

# GEORGIA HIGH SCHOOL ASSOCIATION

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VOL. 68

SEPTEMBER, 1974

NUMBER 1

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## CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1974 - 1975

*A Member of the National Federation of State  
High School Associations*

State Office--Thomaston, Georgia  
Telephone--647-7473

IMPORTANT--CHANGES AND CORRECTIONS  
BULLETIN and CALENDAR

BULLETIN:

Page 51-AAA and AA Football playoff bracket. There are two "H" in final bracket. The correct one is the top "H". Winner of 1-3; 2-4 is host team in final.

Page 108-Heading should be B instead of C

Bulletin and Calendar-change in dates of events

Cross Country--Complete Region AAA and AA--November 15, 1974  
File report of region by noon--November 18, 1974  
State Meet, Atlanta--November 23, 1975

Soccer-- End regular season-----March 1, 1975  
Begin playoffs-----March 8, 1975

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## *Notice*

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia 30286.

The annual bulletin, eligibility blanks, game contract blanks, etc., will be mailed from the State Office. Requests for these should be mailed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders should be accompanied by check, cash, or money order.

### FOOTBALL

Official Football Rules .....	.80
Football Casebook—Official Interpretations .....	1.15
Football Player Handbook .....	.80
Football Officials Manual .....	.80
Football Simplified & Illustrated .....	1.75

### BASKETBALL

Official Basketball Rules—Boys and Girls .....	.80
Basketball Case Book—Official Interpretations .....	1.15
Basketball Player Handbook .....	.80
Basketball Officials Manual .....	.80
Basketball Simplified & Illustrated .....	1.25

### BASEBALL

Official Baseball Rules .....	.80
Baseball Case Book—Official Interpretations .....	1.15
Baseball Umpires Manual .....	.80

### TRACK

Official Track Rules—Boys .....	1.05
Official Track Rules—Girls .....	1.05
Officials Manual .....	1.00

### MISCELLANEOUS

Soccer—Official Rules .....	.80
Gymnastics—Official Rules—Boys .....	.80
Gymnastics—Official Rules—Girls .....	.80
Swimming—Official Rules—Boys and Girls .....	1.05
Swimming Case Book—Official Interpretations .....	1.05
Volley Ball—Official Rules—Boys and Girls .....	.80
Wrestling—Official Rules .....	1.05
Wrestling—Officials Manual .....	.80

### CALENDAR .....

1.00

G.H.S.A. BULLETIN .....	1.00
G.H.S.A. DIRECTORY .....	2.00



## *Films*

The below listed films are available and can be secured at a service charge of \$5.00 per film. This covers transportation both ways. All films are 16 mm sound. Descriptive folder in regards to films will be mailed upon request.

### FOOTBALL RULES

- Know Your Football
- Football By The Rules
- Football Today

### BASEBALL

- Know Your Baseball
- Baseball Today

### BASKETBALL

- Know Your Basketball
- Basketball By The Rules
- Basketball Today

### TRACK

- Track and Field Today

### WRESTLING

- 1973 Wrestling Film

## *Calendar*

### Debate

- Notification of entry not later than ..... Nov. 15, 1974
- Region finals not later than ..... Dec. 18, 1974
- State finals
  - AAA, AA ..... Jan. 10, 11, 1975
  - A, B ..... Jan. 17, 18, 1975

### One Act Plays

- Notification of entry not later than ..... Nov. 15, 1973
- Region finals not later than ..... Dec. 18, 1973
- State finals
  - A, B ..... Jan. 11, 1975
  - AAA, AA ..... Jan. 18, 1975

### Region Basketball tournaments—complete not later than

- Boys AAA ..... March 1, 1975
- Girls AAA ..... Feb. 15, 1975
- Boys AA ..... Feb. 22, 1975
- Girls AA ..... Feb. 15, 1975
- Boys and Girls A ..... Feb. 22, 1975
- Boys and Girls B ..... March 1, 1975

## State Basketball tournaments

Boys AAA .....	March 11-15, 1975
Girls AAA	
Sectionals - North, DeKalb College .....	Feb. 24, 25, 1975
South, Macon .....	Feb. 24, 25, 1975
Finals - DeKalb College .....	Feb. 28, March 1, 1975
Boys AA	
Sectionals - North, DeKalb College .....	March 5, 6, 1975
South, S. Ga. College .....	March 5, 6, 1975
Finals - Atlanta .....	March 7, 8, 1975
Girls AA	
Sectionals - North, DeKalb College .....	Feb. 26, 27, 1975
South, Macon .....	Feb. 26, 27, 1975
Finals, Macon .....	Feb. 28, March 1, 1975
Boys A - Macon .....	March 5-8, 1975
Girls A - Macon .....	March 3, 4; 7, 8, 1975
Boys B - Macon .....	March 12-15, 1975
Girls B - Macon .....	March 10, 11; 14, 15, 1975

## Region meets

Complete Region Cross Country AAA, AA .....	Nov. 23, 1974
Golf—Complete not later than .....	May 10, 1975
Tennis—AAA, AA—Complete not later than .....	May 2, 1975
Tennis—A, B—Complete not later than .....	April 25, 1975
Track Boys—Complete not later than .....	May 16, 1975
Track Girls—Complete not later than .....	May 3, 1975
Literary	
Notification of entry not later than .....	March 1, 1975
Finals—weekend of .....	March 22, 1975

## State Meets

Cross Country—Atlanta .....	Dec. 7, 1974
Golf .....	May 19 or 20 or 21, 1975
AAA—(To be set)	
AA—(To be set)	
A—Tara Country Club, Jonesboro .....	May 20, 1975
B—Savannah, Municipal Course .....	May 19, 1975
Gymnastics—Boys, Peachtree .....	March 21, 22, 1975
Gymnastics—Girls, Lakeside .....	May 23, 24, 1975
Literary AA, A—Macon .....	April 4, 1975
Literary—AAA, B—Macon .....	April 5, 1975
Rifle—Thomaston .....	April 19, 1975
Swimming—Boys and Girls—U. of Georgia .....	March 14, 15, 1975
Tennis—AAA, AA—Macon .....	May 9, 10, 1975
Tennis—A, B—Macon .....	May 2, 3, 1975
Track—Boys—Jefferson .....	May 22, 23, 24, 1975
Track—Girls—Lakewood, Atlanta .....	May 16, 17, 1975
Wrestling—AAA—Towers .....	Feb. 21, 22, 1975
Wrestling—AA—West Rome .....	Feb. 14, 15, 1975

Wrestling—A—Westwood ..... Feb. 7, 8, 1975  
 Wrestling—B—Bremen ..... Feb. 7, 8, 1975

Baseball, Region—Complete by ..... May 8, 1975

State Executive Committee—GHSA

Thomaston ..... Nov. 4, 1974  
 Thomaston ..... April 28, 1975

Hardship Committee

Thomaston ..... Sept. 11, Oct. 2, Nov. 5, Dec. 4, 1974  
 Thomaston ..... Jan. 16, Feb. 11, March 10, 1975

Music Festivals

District 1—

Savannah School System ..... Feb. 27, 1975  
 Choral and Instrumental ..... Feb. 28, 1975  
 Piano ..... April 10, 1975  
 Vocal, Instrumental, Solo, Ensemble ..... April 26, 1975

District 2—

Choral, Instrumental ..... Feb. 28, March 1, 1975  
 Piano, Vocal, Instrumental, Solo, Ensemble ..... April 19, 1975

District 3—

Choral ..... Feb. 28, March 1, 1975  
 Instrumental ..... March 7, 8, 1975  
 Piano, Vocal, Instrumental solo, Ensemble ..... April 26, 1975

District 4—

Choral ..... Feb. 21, 22, 1975  
 Instrumental ..... March 7, 8, 1975  
 Piano ..... April 12, 1975  
 Vocal, Instrumental solo, Ensemble ..... April 19, 1975

District 5—

ABC Bands ..... Feb. 21, 22, 1975  
 Choral ..... March 7, 8, 1975  
 Instrumental solo, Ensemble ..... April 19, 1975  
 Piano, vocal solo, Ensemble ..... April 26, 1975

District 6—

Choral ..... Feb. 21, 22, 1975  
 Instrumental ..... Feb. 28, March 1, 1975  
 Instrumental solo, Ensemble ..... April 12, 1975  
 Piano, Vocal solo, Ensemble ..... April 26, 1975

## District 7—

Band and Orchestra .....	Feb. 21, 22, 1975
Choral .....	Feb. 28, March 1, 1975
Piano, Vocal solo, Ensemble .....	April 19, 1975
Instrumental solo, Ensemble .....	April 26, 1975

## District 8—

Instrumental .....	Feb. 21, 22, 1975
Choral .....	March 7, 8, 1975
Piano, Vocal, Solo, Ensemble .....	April 12, 1975

## District 9—

Instrumental .....	Feb. 28, March 1, 1975
Choral .....	March 7, 8, 1975
Piano, Vocal Solo, Instrumental Solo, Ensemble ....	April 19, 1975

## District 10—

Choral, Instrumental .....	Feb. 21, 22, 1975
Piano, Vocal Solo, Instrumental Solo, Ensemble ....	April 19, 1975

## Middle Georgia

Choral, Instrumental .....	March 7, 8, 1975
Piano, Vocal, Instrumental solo, Ensemble .....	April 12, 1975

## Senior H.S. Band—State

Savannah .....	March 13-15, 1975
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## All State Chorus—Atlanta

.....	May 8-10, 1975
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## *The President's Message*

In our Georgia High School Association it is not our intent to be discriminatory as to religion, race, color, sex, or National origin. We establish and maintain our standards and procedures by the democratic process. To see the greatest good for the greatest number has been our motivation. To protect the best interest of our students and our schools we agreed on policies which should provide for the health, safety, and fitness of our boys and girls in fair competition with good sportsmanship as a constant goal. We need to do our best to combat commercialism, exploitation, and professionalism. We must observe the principles of a sound philosophy of secondary education in all our activities.

We must not become complacent; we must not stop striving for better opportunities for everyone. We must continue to experiment and evaluate programs for our youth. The characteristics of our education program should be self renewing and accept change, should be flexible and respond to needs, be based on the best we know, always searching for and implementing new ideas.

We implore you to read the bulletin carefully, noting any recent changes which have been made by your State Executive Committee. Many problems arise for schools and students because they simply do not take time to read and understand rules and regulations set forth in the bulletin regarding eligibility and the event in which they wish to participate.

Please join me in thanking Mr. Burke, Mr. Fordham, and the ladies in our state office for the excellent job they are doing for us.

Feel free to call on the state office for information you may need for athletic and literary events, eligibility, or other information pertaining to the Georgia High School Association.

Never forget that during a game those whom we play against are our opponents and the minute the game is over they are our neighbors.

Thank you for permitting me to serve again as the President of the Georgia High School Association and all the fine school people and students in our state.

May you have a happy and successful school year.

M. E. Nichols, President  
Georgia High School Association

## *State Officers 1974-75*

President: M. E. Nichols, Valdosta, 31601  
 Vice President: Harry A. Brown, Chickamauga, 30707  
 Executive-Secty-Treas.: S. F. Burke, Thomaston, 30286  
 Asst. to Executive Secty.-Treas.: W. C. Fordham, Thomaston, 30286

## *Region Secretaries 1974-75*

### Region

1AAA	John Duke, Jr., Dougherty, Albany, 31705
2AAA	Henry Gresham, Baker, Columbus, 31903
3AAA	M. A. Spellman, Savannah, 31405
4AAA	W. A. Evans, Butler, Augusta, 30906
5AAA	Ray Broadaway, Marietta, 30060
6AAA	Bayward McManus, Tara Stadium, Jonesboro, 30236
7AAA	Pat Watkins, Towers, Decatur, 30032
8AAA	A. Z. Johnson, Tucker, 30084
1AA	Will Roy Cooley, Central, Thomasville, 31792
2AA	Perry Doak, Swainsboro, 30401
3AA	Walter Foy, Dublin, 31021
4AA	Graham Hixon, Woodward Acad., College Park, 30337
5AA	Max Ivey, Atlanta City Schools, Atlanta, 30315
6AA	James W. Lay, Calhoun City Schools, 30701
7AA	Ray Long, East Rome, Rome, 30161
8AA	Curtis Segars, Gainesville, 30501
1A	Louis Bonner, Seminole Co., Donalsonville, 31745
2A	John Godbee, S. E. Bulloch, Brooklet, 30415
3A	Ben Dykes, Cochran, 31014
4A	Ernest C. McClendon, Carrollton Jr., 30117
5A	Wallace Henderson, Roswell, 30075
6A	R. A. Wainwright, Atlanta City Schools, 30315
7A	James D. Hagin, Morgan Co., Madison, 30650
8A	Jim Lofton, Jefferson, 30549
1B	Charles Bacon, Plains, 31780
2B	Ed Drawdy, Patterson, 31557
3B	Mayes Dobbins, Montgomery Co., Mt. Vernon, 30445
4B	Mrs. Sylvia Douglas, G.M.C., Milledgeville, 31061
5B	Eugene Crocker, Hogansville, 30230
6B	Harry Brown, Chickamauga Public Schools, 30707
7B	Ray Buckley, Arlington, Atlanta, 30331
8B	Don Wade, Lakeview Academy, Gainesville, 30501

## *State Appeal Board*

Nevin Jones, Shannon, 30172, (1974-75)  
 W. H. Dollar, Columbus, 31906, (1974-75)  
 J. W. Sutton, Lindale, 30147, (1976-77)  
 Jerry Brown, Portal, 30450, (1975-76)

*State Executive Committee*

(Dates in parentheses indicates school year term expires)

**Region**

- 1AAA Tom White, Moultrie, 31768 (1975-76)
- 2AAA Herman Dollar, Columbus, 31906 (1975-76)
- 3AAA Adam Andrews, Savannah, 31405 (1976-77)
- 4AAA G. W. Poss, Butler, Augusta, 30906 (1974-75)
- 5AAA Bennie Davis, Cobb Co., Schools, Marietta, 30060 (1975-76)
- 6AAA Bayward McManus, Jonesboro, 30236 (1974-75)
- 7AAA J. C. Womack, Avondale, 30002 (1976-77)
- 8AAA Elmer Morrow, DeKalb Co., Schools, Decatur, 30030 (1974-75)
- 1AA Will Roy Cooley, Central, Thomasville, 31792 (1975-76)
- 2AA Ray Hicks, Evans, 30809 (1976-77)
- 3AA Bob McClendon, Peach Co., Ft. Valley, 31030 (1976-77)
- 4AA Owen Harris, Fulton Co., Schools, Bd. of Ed., Hapeville, 30354 (1976-77)
- 5AA Max Ivey, Atlanta City Schools, Atlanta, 30315 (1974-75)
- 6AA Thomas Upchurch, Calhoun, 30701 (1976-77)
- 7AA Dick McPhee, West Rome, Rome, 30161 (1976-77)
- 8AA Curtis Segars, Gainesville, 30501 (1974-75)
- 1A W. G. Hardin, Jr., Turner Co., Ashburn, 31714 (1974-75)
- 2A Hubert Sasser, Bacon Co., Alma, 31510 (1975-76)
- 3A Bobby Gentry, Hawkinsville, 31036 (1976-77)
- 4A J. W. Sutton, Pepperell Schools, Lindale, 30147 (1976-77)
- 5A D. M. Pridmore, Stockbridge, 30281 (1976-77)
- 6A R. A. Wainwright, Atlanta City Schools, Atlanta, 30315 (1974-75)
- 7A Wallace Partridge, Hephzibah, 30815 (1976-77)
- 8A Aubrey Finch, Commerce, 30529 (1974-75)
- 1B Carlton Walton, Plains, 31780 (1975-76)
- 2B Austin DeLoach, Clinch Co., Homerville, 31634 (1975-76)
- 3B Robert Bowers, Bryan Co., Homerville, 31634 (1975-76)
- 4B John Anderson, G.M.C., Milledgeville, 31061 (1975-76)
- 5B Mason Alford, Heard Co., Franklin, 30217 (1974-75)
- 6B Graden Mullis, Armuchee, 30105 (1975-76)
- 7B Cecil Morris, Duluth, 30136 (1976-77)
- 8B Ford Phillips, Dawson Co., Dawsonville, 30534 (1975-76)
- At Large-John A. Mize, State Dept. of Ed., Atlanta, 30334

*Hardship Committee*

- Elmer Morrow, Chairman, DeKalb Co. Schools, Decatur, 30030 (1974-75)
- R. W. Wainwright, Atlanta City Schools, Atlanta, 30315 (1974-75)
- D. M. Pridmore, Stockbridge, 30281 (1974-75)
- Graden Mullis, Maruchee, 30105 (1975-76)

### *From The Secretary's Desk*

**TRACK MEET DATES** — The dates for the State Track meets, boys and girls, have been reversed. In addition the interval between boys region meets and the State meet has been reduced by a plan to pick up the reports from region secretary's on Saturday or Sunday following the meet. To meet this adjustment, region meets must be completed by deadline dates. No extension of dates can be given because of weather or other conditions as there are only three days for completion of the necessary details of the State Track meet. Regions are advised to schedule region finals one to two days prior to the deadline so as to allow for weather postponement.

**HOLIDAY BASKETBALL TOURNAMENTS** — The limitation as to the number of teams in a holiday basketball tournament has been eliminated. This will enable a system with a number of schools to hold a holiday tournament involving all of the schools in that system. While the limitation on the number of teams has been eliminated, approval by the State Executive Secretary is still necessary for any tournament.

**SEATING AT BASKETBALL GAMES** — Some problems have occurred at basketball games when spectators and students of both schools are mixed together on the same side of the court. When space on both sides of the court is available, schools are requested to make arrangements for students and spectators on opposite sides -- home team on one side and visiting team on other. When seats are available only on one side, the home schools students and spectators should be placed on one end and the visitors on the other.

**SPORTS CLINICS DURING SCHOOL YEAR** — Pupils have been permitted to attend clinics during the school year as observers but not as participants. A change has been made whereby pupils may not only attend but also participate in demonstrations, evaluations, etc., provided that such clinics are under the jurisdiction of the GHSA or have been approved by the GHSA Executive Secretary.

**SCHOOLS DROPPING OUT OF DEBATE WITHOUT NOTICE** — In the past any school dropping out of region debate without at least a ten days notice, has been automatically eliminated from any further Literary participation for the year. In order not to penalize other parts of the Literary program, a change has been made to provide that if a school drops out without at least ten days notice, the debate will be forfeited and a fine may be assessed against the school involved by the State Executive Secretary-Treasurer.

**CUTTING OF BASKETBALL NETS** — The cutting of basketball nets at regular season games and at tournaments has over a period of years been considered as unsportsmanlike conduct. Not much difficulty has



occurred until this year. During the past basketball season, one player has been severely cut, and several fights have occurred in connection with net cutting. The State Executive Committee has instructed the Executive Secretary that the cutting of nets at any time is to be treated as unsportsmanlike conduct and to be handled as such, regardless of whether it is with or without the consent of the local or home school. Each school is directed to make this clear to its pupils, players, coaches and spectators.

**CROWD CONTROL** — During the past several years the efforts on crowd control and prevention of difficulties has been outstanding. This is a tribute to the work of schools and communities. There has been some slacking due to taking for granted that prior actions would take care of the situation. This will not take care of the situation. Schools are requested to give top emphasis to crowd control, parking, action of cheerleaders, etc. To assist in this a special committee has been established to set up criteria and guidelines for crowd control. As soon as available, this will be distributed to schools. Meanwhile schools are urged to give top priority to crowd control and to utilize all community resources to support such programs.

**STATE ONE ACT PLAYS** — Change has been made in State One Act Plays to provide for three judges instead of one.

**DEBATE PROGRAM** — A major change has been made in the debate program. All region winners in each classification will meet at a central location. The schools in each classification will be divided into circles for a round-robin debate in each circle. The winners in each circle in each classification will meet for the championship.

**TAPE RECORDINGS** — Several situations occurred the past year where tape recordings of pianist were used for vocal music events. Such tape recordings will not be permitted in the future.

**DEBATE TOPICS** — Each year the National Debate Committee selects three fields of discussion and after this is limited to one field of discussion, designates three debate topics in this field. The final national debate topic is not designated until December. Due to GHSA debates being held before the National Topic is determined it is necessary that one of the three topics be selected for Georgia debates. Sometimes the topic is the one selected later by the National Committee; sometimes it is not. However, the topic is in the same related field of discussion. The Georgia topic for 1974-75 is: Resolved: That all campaign funds for all federal elective offices should be provided exclusively by the Federal Government.

**GHSA PASSES** — The passes issued by the GHSA will be restricted to the person to whom issued and to that person only. Passes will not be good for admission except for the one person listed on the pass.

**TRACK** — The 330 yards intermediate hurdles will replace the 180 yards low hurdles in boys track.

**ALL CLASSIFICATION BASKETBALL TOURNAMENT** — The tournament for the past two years not only has not been a financial success, but also has not produced support from participating teams. The tournament is being discontinued.

**TRANSFER OF PUPILS FROM NON-MEMBER GEORGIA PRIVATE SCHOOLS** — A special provision has been made for the return to the school of their residence all those pupils who during the 1973-74 school year attended non-member Georgia private schools. The migratory rule will not apply to any such pupil returning to the high school of his residence provided that such return be made not later than the first ten days of the 1974-75 school year.

**COLLEGE COMMUNITY MUSIC GROUPS** — Pupils participating in a college community music program will not be considered as participating on a school group and some outside group at the same time. The purpose of this is to permit pupils to participate in community enrichment programs.

**SPECIAL STUDENTS, EMR STUDENTS, TECH-VOCATIONAL STUDENTS** — Any pupils engaged in special programs such as EMR, Tech-Vocational, combined school and college, etc., in order to participate must meet all eligibility standards. The pupil must be enrolled on an attendance register of the high school in grade 9-12 inclusive and the school receive state funds on the basis of his ADA attendance. The pupil must be carrying work equal to four units of credit and must have passed in at least three. In any case a pupil engaged in some special program is certified, full information should be given so that a ruling can be made. In a Tech-Vocational program or in a school-college program at least half of the work must be taken in the high school in order to be listed on attendance register. In the case of an EMR pupil, in order to be eligible in addition to all other standards, the pupil must be enrolled on a regular school attendance register in grade 9-12 inclusive and carrying work equal to four units of credit. A pupil enrolled in a special EMR program for which separate funds are paid and not on regular ADA program is a special student and is not eligible.

**PASSING OF WORK** — Due to variations in programs - Semester, quarter, work-school, etc., the certification of units has caused complications. It will be necessary for a pupil to pass in three unit subjects or their equivalent the quarter or semester immediately prior to participation. It will no longer be necessary to list on the eligibility report the units passed last semester. This column has been eliminated from the new forms. You can continue to use the old forms on hand without filling out the column, until you have exhausted your supply. The signature of the Principal on the eligibility certificate is certification that the pupil

has met the standard in regards to passing of work.

**CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9** — A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into grade 9 must be accompanied by a check, cash, or money order in the amount of \$10.00, and that the school making such request for change be checked by some person designated by the State Executive Secretary-Treasurer, with the recommendation of the person making the examination being necessary before any change is made.

**ELIGIBILITY REPORTS** — The procedure for the certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate

- a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office.)
- b. List pupils in alphabetical order, last name first.
- c. Separate report IS NOT required for each sport. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year.
- d. Boys and girls may be listed on the same sheet.
- e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.

2. Individual Sheet

- a. File ONE sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school, no further individual sheet is necessary for that school for the pupil.
- b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones, makes it difficult to identify pupils on future reports.
- c. Give date of birth—indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
- d. The section showing date of completion of 8th and first entrance in 9th should be complete and accurate. An error in this section can seriously affect the future eligibility of a pupil.
- e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with 9th. Be sure that the section is in agreement with the section showing date of first

entrance into grade 9.

- f. If a pupil is a transfer to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the pupil's status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help to clear your report.

### 3. General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the Principal or Superintendent is required on the individual sheet.
- c. Individual sheets should be completed based on school records. Sheets should not be filled out by the individual pupil involved.

### POLICY IN REGARDS TO BANDS AND MUSIC PARTICIPATION

— Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A school may participate in band or music events as follows:

- a. GMEA music festivals on dates approved by the GHSA. A list of these is printed in this bulletin.
- b. GMEA music clinics. Dates and places for these will be set by the GMEA who will forward information to schools.
- c. One approved Band Day at a college or university. A list of these will be in this bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
- d. Field marching or concert festivals which have joint GMEA-GHSA approval. This reference to festivals means non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system. A maximum of one school day per year may be missed from school for either of the two following events but not both:
  1. One non-GMEA sponsored marching band event.
  2. A parade, concert, or exhibition as the local school may see fit.
- e. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are no prizes, ratings or awards. Out of State communities which are a part of the local school community may

be visited under this provision. (i.e., Rossville-Chattanooga; Augusta-Aiken; Columbus-Phenix City)

- f. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
- g. For the school year 1974-75 the requirement that a participant in band or music festival meet the GHSA eligibility requirement has been suspended except in any case where there are prizes and-or awards, eligibility standards will apply.

#### GENERAL POLICIES FOR APPROVAL OF FIELD MARCHING BANDS AND CONCERT FESTIVALS —

1. Any event must have GMEA-GHSA approval.
2. Any event in Georgia must be under sponsorship and responsibility of a member school of the GHSA.
3. Any out of State event must be cleared by the home or host State Association. If the event is not approved by the State in which it is held for their schools, Georgia schools cannot participate.
4. The GMEA and the GHSA will set up criteria upon which consideration of approval of field marching festivals and concert festivals will be considered.

#### CRITERIA FOR GMEA-GHSA APPROVAL OF NON-GMEA FESTIVALS.

1. Field Marching Festivals
  - a. At least three competent adjudicators are used who will employ the division rating of I through V.
  - b. Classification will be based on school enrollment or ADA. Bands may enter higher classification, but not lower unless given approval to do so by Festival Sponsor.
  - c. Marching festivals are to be held on regulation football fields with proper rest rooms, warm up area, concession, lighting, and playing facilities.
  - d. Rules for each festival should be clearly printed and adhered to. (Time limits, penalties etc.)
  - e. Entry blank will require signature of the band's school principal.

## 2. Concert Festivala

- a. At least three competent adjudicators are used who employ division ratings.
- b. Classification will be based on school enrollment, ADA, or difficulty of music. If based on school enrollment or ADA, performing organizations may enter higher classification, but no lower unless given permission to do so by Festival Sponsor.
- c. Concert festivals are to be held in acoustically adequate auditorium or other facilities.
- d. Rules for each festival should be clearly printed and adhered to. (time limits, penalties ets..)
- e. The entry blank will require the signature of the performing organization's school principal.

## 3. Sponsorship

- a. Festivals should be void of commercialism with full emphasis on musical growth and experience of the student through motivation in a worthwhile educational venture.
- b. Festivals in Georgia require school responsibility and sponsorship. Out of State festival may be sponsored by a school or non-profit civic organization. Entrance fees shall be limited to 50 cents for pupil and not to exceed \$25.00 for a performing organization.
- c. In any out of State festival which comes under the jurisdiction of that State's Association, such festival must have the approval of that respective State Association.
- d. Commercial enterprizes sponsoring a festival may not charge entrance fee to performing organizations.
- e. If admission is charges, at least one chaperon or bus driver will be admitted free for each 10 participating pupils. GHSA passes will be honored at Georgia events.
- f. The following information should be filed with application for approval:
  - Financial report for the prior year.
  - Printed form or letter showing entrance form, festival

regulations, invitation form, program.

Adjudicator's form.

Statement as to whether or not any expenses are paid for participating units, and if so how much.

**BAND DAYS** — The following Band Days have been approved:

September 14, 1974 — University of Georgia, Athens, Ga.

September 21, 1974 — Georgia Tech, Atlanta, Ga.

November 9, 1974 — Jacksonville State, Jacksonville, Alabama

**SPECIAL COMMITTEES** — Below are special committees which have been designated to study and make reports as indicated.

**CROWD CONTROL**

(To report as soon as possible)

R. A. Wainwright, Chm., Atlanta City Schools, Atlanta 30315

Tom White, Moultrie 31768

Aubrey Finch, Commerce 30529

Graden Mullis, Armuchee 30105

John A Mize, State Dept., Atlanta 30334

W. C. Fordham, State Office, Thomaston 30286

**ATHLETIC DIRECTORS CONFERENCE**

(Report Fall meeting)

Max Ivey, Chm., Atlanta City Schools, Atlanta 30315

Bennie Davis, Cobb Co. Schools, Marietta 30060

Bayward McManus, Clayton Co. Schools, Jonesboro 30236

M. A. Spellman, Chatham Co. Schools, Savannah 31401

G. W. Poss, Butler, Augusta 30906

Elmer Morrow, DeKalb Co. Schools, Decatur 30030

**BASKETBALL TOURNAMENT SET-UP COMMITTEE**

(Report Fall Meeting)

J. C. Womack, Chm., Avondale 30002

B. J. Keller, Rockmart 30153

R. A. Wainwright, Atlanta City Schools, Atlanta 30315

D. M. Pridmore, Stockbridge, 30281

Carlton Walton, Plains 31780

**BASEBALL SET-UP**

(Report Fall Meeting)

Austin DeLoach, Clinch Co., Homerville 31634

Herman Dollar, Columbus 31906

Lane Smith, Berrien, Nashville 31639

Owen Harris, Fulton Co. Schools, Hapeville 30054

(President, Vice-President and Executive Secretary-Treasurer are members of the above four committees)



## *Constitution*

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

### **ARTICLE III—Membership**

#### **Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The Membership of the Georgia High School Association shall consist only of senior and junior high schools.

#### **Sec. 2. GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into four groups as follows:

Class AAA—Composed of eligible high schools with an adjusted A.D.A. of 1050 or more.

Class AA—Composed of eligible high schools with an adjusted A.D.A. from 700 to 1050.

Class A—Composed of eligible high schools with an adjusted A.D.A. FROM 400 to 700.

Class B—Composed of eligible high schools with an adjusted A.D.A. under 400.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A, and Class B schools shall be grouped by regions for all competition.

#### **Sec. 3. GROUPING—HOW DETERMINED**

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the July 1 annual report of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the



combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school  $\frac{1}{3}$  shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

**NOTE:** Classification for the school years 1974-75 and 1975-76 is based on the A.D.A. reports for the school year 1972-73. The next reclassification will be based on the reports for the school year 1974-75 and will become effective in the school year 1976-77. Schools will be notified of their classification by December 1, 1975.

#### **Sec. 4. GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, and Class B schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

#### **Sec. 5. COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

#### **Sec. 6. JUNIOR HIGH SCHOOLS**

Junior High Schools which meet the standards set for Junior High Schools will be eligible for membership in the Association.

#### **Sec. 7. TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the

Principal and the Superintendent, and approved by the respective Board of Education.

**Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION**

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

**Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and-or By-Laws are in conflict with the Constitution and-or By-Laws of the Georgia High School Association.

**Sec. 10. ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an Associate member.

**ARTICLE IV—How Governed**

**Sec. 1. STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

**Sec. 2. STATE EXECUTIVE COMMITTEE**

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, and Class B. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Committee elected by regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### Sec. 3. BOARD OF TRUSTEES

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following state offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

### Sec. 4. STATE APPEAL BOARD

a. The State Appeal Board shall be composed of four members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

### Sec. 5. REGION OFFICERS

a. Each Class AAA, AA, A and B Region shall elect a President, a Vice-President, a Secretary-Treasurer, and form one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

**sec. 6. DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

**Sec. 7. ELECTION OF OFFICERS**

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, and Class B region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next

meeting of the Region concerned.

#### Sec. 8. AUTHORITY

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and-or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and-or examining the evidence submitted by the party or parties shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and-or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

#### Sec. 9. VOTE

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

**Sec. 10. AMEND CONSTITUTION AND BY-LAWS**

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Secretary-Treasurer to each Region Secretary not later than November 30.

**Sec. 11. ANNUAL MEETING**

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In Addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

**Sec. 12. FORFEITURE, SUSPENSION, PROBATION**

The State Executive Committee and-or the Region Executive Committee and-or the State Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and-or to suspend from membership in the Association any school under its jurisdiction and-or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

**ARTICLE V—General Provisions****Sec. 1. REPORTS**

a. The Superintendent or Principal of each member school shall

make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

#### Sec. 2. CONTESTS

a. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

#### Sec. 3. TREASURER

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

#### Sec. 4. OFFICE

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the

**State Executive Secretary-Treasurer.**

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

### ***By-Laws***

**Sec. 1. A student is eligible to represent his or her school unless otherwise noted, in interscholastic contests who:**

1. Is a regular student taking four or more units of work or their equivalent. A regular student is one enrolled in grades 9-12 inclusive for whom the school can receive ADA credit.
2. Meets the requirements of normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
3. Is not a special student.
4. Has passed in three unit subjects or their equivalent the previous semester or quarter. Previous semester or quarter means the semester or quarter immediately preceding participation.
5. Is an amateur.
6. Is not playing on a school team and some other team during the same period of time. Period of time means from the time that a student reports out for the school team until the end of the season in that sport.

**NOTE:** This means that a student is free to play with an independent team as long as the student has not reported out for the school team, but when a student reports out for the school team, the student cannot from then on to the end of the sports season play with any one except the school team.

7. Has not played four years of high school competition in that sport or event.
8. Has not attained his or her 19th birthday prior to May 1st preceding the year of participation.
9. Is not a migrant pupil of less than a year's standing.
10. Has not participated in any unauthorized game or contest.
11. Has not signed any professional athletic contract.



12. Has not received any expenses to a professional tryout.
13. Is listed on a properly certified eligibility list.
14. Has not participated in an athletic instructional camp and-or clinic during the school year, unless such has been approved by the Georgia High School Association, and no school absences are involved.
15. Has not received an unauthorized award.

**Sec. 2. A school to be eligible to participate in interscholastic contests in this Association.**

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Secretary-Treasurer.  
Dues paid on or before October 15 will be:
 

AAA	—	\$250.00
AA	—	200.00
A	—	150.00
B	—	100.00

Dues paid after October 15 will be:

AAA	—	\$275.00
AA	—	220.00
A	—	165.00
B	—	110.00

After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

**NOTE:** It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
6. Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including

capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

7. Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

**NOTE:** A regular practice or student teacher may be used as a coach.

8. Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9. a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game or contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
- b. Each game or contest played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Secretary-Treasurer against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without necessary individual sheets and to return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to

- avoid delay fee.
- d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for Debates and One Act Plays are due not later than December 1.
  - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
  - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
10. Shall not permit its students to represent the school in any scholastic activity (music festivals excepted — however, in any case other than the GMEA Festivals, if there are prizes and-or awards, eligibility standards will apply.) unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception — A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
  11. Shall not permit its students to represent the school in any interscholastic contest and-or activity unless such contest and-or activity has been approved by the Georgia High School Association.
  12. Shall not play an independent team or a team of a school not a member of this or some allied organization:  
 Exceptions:
    - a. Member schools may schedule and play junior high schools.
    - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
    - c. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
    - d. Member schools may schedule and play a team composed of its own alumni or its own faculty members.
  13. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
  - b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.

14. a. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

**NOTE:** It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

15. Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Associations.
16. Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
17. Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
18. Shall not allow its football team to engage in any inter-school practice and-or scrimmage in football except for approved spring football jamborees.
19. a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than one day and-or night per week preceding a school day.  
b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
20. Shall allow no basketball team to play more than twenty basketball games during the season. This does not include Regional, State or approved invitation tournament.
21. Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
22. Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
23. Shall not allow its basketball team to engage in any inter-school practice and-or scrimmage in basketball.

24. a. Shall allow no baseball team to play more than twenty baseball games during the season. This does not include Region tournaments, State elimination series, and one approved invitation tournament.
  - b. Shall allow its baseball team to enter only one tournament in addition to the Region tournament and State elimination series.
  - c. Shall not enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
25. Shall not enter any track meet and-or relays unless such has been approved by the State Executive Secretary-Treasurer when:
  - a. More than four schools are represented.
  - b. Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
  - c. Three or more schools are represented and any one school is from out of the State of Georgia.
26. Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
27. Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
28. a. Shall not permit any employee to participate directly or indirectly in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.
  - b. Shall not permit its facilities and-or equipment to be made available for any all-star game or contest unless the game and-or contest is first sanctioned by the Georgia High School Association.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.
29. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
30. Shall allow its band to participate in only one Band Day at a college or university.
31. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
32. Shall not make any unauthorized awards.

33. Shall not play any football game on a night preceding a school day without specific approval from the State Executive Secretary-Treasurer.
34. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
35. Shall play all regular season baseball games with officially dressed baseball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
36. May thru its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.

**Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:**

1. a. Shall make such rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
- c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.
2. Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
4. Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only

contestants listed on properly certified eligibility lists are eligible to compete in any region event. In any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules as in Section 7, (4). (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)

5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
  6. May pay its Secretary-Treasurer a salary.
  7. Shall collect and pay 5 per cent of the gross receipts of all tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association.
  8. a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.
    - b. The school or organization sponsoring such games shall be responsible for the payment and the report.
    - c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.
- NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
9. a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winner in all events of the Region Meets to the State Executive Secretary Treasurer within such time limits as provided in the By-Laws relative to these events.
    - b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
  10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.



11. Shall play Girls Basketball under the rules approved by the State Executive Committee.
12. Shall determine whether or not any region sponsored activity and-or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and-or contest permission must be obtained prior to the date of the activity and-or contest.

**Sec. 4. The State organization through its Executive Committee or proper official:**

1. a. Shall determine what approved interscholastic contests and-or activities may be held among member schools.
- b. All contests and-or activities are forbidden to member schools where such schools enter into contests and-or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and-or activity shall first secure approval to hold contest and-or activity.
- c. Member schools which enter such unapproved contests and-or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
2. a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
- b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall forfeit any contest or event in which a pupil not properly certified to the State Office, participates.
7. Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.



8. Shall pay the State organization officials twenty-four cents per mile, one way, as traveling expenses when on official business.
9. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.

#### Sec. 5. Associate Members

1. A private or boarding school classified as an Associate member will pay dues based on 50 per cent of the membership dues of the classification in which the school would be placed if a regular member.
2. An Associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.

#### Sec. 6. DEFINITIONS

1. a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

2. A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and-or cancellation of units already earned shall not be retroactive.
3. INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.
4. MIGRATORY RULE
  - a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.

- b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
  - c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
5. **REGISTRATION** means the enrolling of a student in any manner.
  6. A **SPECIAL STUDENT** is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
  7. A **SCHOOL'S SERVICE AREA** is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
  8. A **YEAR'S PLAY** constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
  9. **POST-SEASON GAME**—Any played after the conclusion of the regular schedule shall be a post season game.
  10. **THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT** of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
  11. **GROSS RECEIPTS**—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
  12. **PROBATION**—Placing a school on probation permits a school to compete in regular season games and-or contests but bars that school from competing for any championship during the period of probation.

13. BASKETBALL TOURNAMENT—When more than two teams are involved with the winner playing winner and loser playing loser on successive days or nights, unless the opponents have been previously scheduled, this will be a tournament.
14. AWARDS—No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and one sweater or one jacket by the school only during the pupil's school career.
15. REGULAR STUDENT — A regular student is one enrolled in grades 9-12 inclusive for whom the school can receive ADA credit from the State Department of Education.

#### Sec. 7. SPECIAL REGULATIONS

##### 1. POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and-or contests except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
- b. All so-called "All-Star" and-or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and-or contest.
- d. Participation of any pupil in any unauthorized game and-or contest shall render that pupil ineligible for all further participation.
- e. When an application for sanction of a "post-season" and-or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- f. When an application for sanction of a "post-season" and-or "bowl" football game is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Associations.

##### 2. UNSPORTSMANSHIP CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the

Sportsmanship Committee.

- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.
- c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and-or coach and-or official.
- d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten-day period following a ruling by the State Executive Secretary-Treasurer.
- e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and-or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and-or parties involved, shall have the power to take such action as it may see fit up to suspension of the offending school or schools from membership in the Association for one calendar year.

### 3. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

### 4. VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and-or suspension from the Association for a period up to a full calendar year and-or forfeiture of games and-or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct

the penalty or penalties.

- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

#### 5. SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue the following statewide passes to:
  1. Members of the school system Board of Education as listed by the system superintendent.
  2. Superintendents of County and Independent school systems.
  3. Principal, Band Directors, and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named to any high school game or contest in Georgia for the school year indicated.
- d. School passes are for the use of the person to who issued and are void if presented by any person other than the one named on the pass.

#### 6. HARDSHIP COMMITTEE

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
  1. The Hardship Committee shall meet at the State Office, Thomas-ton, Georgia, on August 14, September 11, October 2, November 5, December 4, January 16, February 11, and March 10 to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 1, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
  2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be

considered not less than five days before such meeting.

3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information.
4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and-or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

#### 7. MAKE UP WORK

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

#### 8. END OF BASKETBALL TOURNAMENTS

- a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

#### 9. FOOTBALL JAMBOREE

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

- a. The minimum number of teams in a jamboree will be three and the maximum number will be four.
- b. A team may participate in one and only one jamboree with such to be held as a part of Spring football practice and after at least three weeks of Spring practice.

- c. Thirty-six minutes of playing time will be the maximum for any one team.
- d. Any pupil eligible for Spring practice may participate in the jamboree.
- e. Funds from the jamboree may be divided among the participating schools upon such conditions as may be made by the participating schools.
- f. GHSA will receive 5 percent of the gross gate receipts which shall be remitted to the State Executive Secretary-Treasurer together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts).
- g. The use of properly registered officials is required.
- h. The regulations as to football rules will be followed with the following exceptions: (Schools are not authorized to make other variations)
  - 1. Two-minutes will be allowed between periods.
  - 2. One charged team time out will be allowed per period.
  - 3. Periods may not exceed 12 minutes, but with no team participating more than 36 minutes.
- i. Jamboree must be approved by the Executive Secretary-Treasurer.

10. PROVISIONS RELATIVE TO INDIVIDUAL BASKETBALL TOURNAMENTS.

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments held during holidays or already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments, invitation basketball tournaments must utilize Thursday, Friday and Saturday.
- c. An invitation basketball tournament held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

11. PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS

No invitation tournament and-or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and-or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.



- b. Any out of state tournament and-or meet or any multiple state tournaments and-or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
12. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING
  - a. The host or home school has the right to determine whether or not its activity and-or contest may be broadcasted, televised, tape recorded or filmed.
  - b. In order to broadcast, televise, tape record or film any school sponsored activity and-or contest permission must be obtained from the school officials of the host school prior to the date of the activity and-or contest.
13. JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY
  - a. Pupils participating on Junior Varsity and-or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
  - b. Eligibility certificate for pupils participating on Junior Varsity and-or "B" squad is not required.
14. SCHOLARSHIPS
  - a. When a pupil who is receiving a scholarship and-or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
  - b. The State Executive Secretary will determine whether or not a scholarship and-or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and-or financial aid for athletic purposes.
15. LIFETIME PASS
  - a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and-or coach in Georgia and who has retired from the teaching profession.
  - b. The pass will admit the person named to any high school game or contest in the State of Georgia.
  - c. A lifetime pass will be issued by special application from the school from which the person retired.
16. PUPILS ATTENDING A TECHNICAL VOCATIONAL SCHOOL OR AN INSTITUTION OF HIGHER LEARNING (COLLEGE OR UNIVERSITY)

A pupil attending a Vocational Technical school or a college (Institution of higher learning) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility



requirements and:

- a. That he is carried on the attendance register of the parent high school and the parent high school receives State funds based on his attendance. (If enrolled in a private high school he would be required to be a full tuition paying pupil.)
  - b. That he is carrying work in the school which he is attending equivalent to four unit subjects and is passing in at least three.
  - c. That credit is given by the parent high school for work done in the Vocational Technical school or College.
  - d. That he is not and has not participated in athletics and-or activities in the Vocational Technical school or College.
17. AUTHORITY OF THE EXECUTIVE SECRETARY-TREASURER TO SET DATE, PLACE, ETC., IN CASE OF DISAGREEMENT.

In any event in which competing schools are permitted to agree on date, place, time, officials, etc., if there is no agreement, the State Executive Secretary-Treasurer will rule or determine.

## *Athletics*

### Sec.1. BASKETBALL

1. All boys basketball games will be played by the rules as published by the National Federation of State High School Associations.
2. All girls basketball games will be played by the rules as published by the National Federation of State High School Associations with the special supplement as set by the GHSA.
3. a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.  
b. Violation of this rule shall be treated as a violation or eligibility rules as provided in Section 7, (4).
4. a. The officials in all games shall have complete control over all features of the game.  
b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.  
c. In Region and State Tournaments no team shall have the privilege of placing their scorer and-or timer at or near the position occupied by the official scorer and-or timer.
5. There shall be no inter-school practice and-or scrimmage in basketball.
6. No team may play more than twenty games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.

7. Any regular season basketball games on nights preceding a school day must be terminated not later than 10:15 p.m.
8. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
9. Only one day and-or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
10. The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament)
11. Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.

**NOTE:** Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

12. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
13. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
14. The number of entries from each Region in the various State Basketball tournaments for each classification shall be the first two teams.
15. In determining its region championship no region may use a double elimination tournament.
16. In all games of the State Tournament including any sectional playoffs the officials will be assigned by the State Office.

#### **Sec. 2. CROSS COUNTRY**

1. Cross Country will be a region event for Class AAA and Class AA, and a State open event for Classes A and Class B.
2. Notification of entry in Cross Country must be filed in writing not later than midnight, October 18. For AAA and AA, notification must

be made to the region secretary; for A and B notification will be filed with the State Office.

3. In AAA and AA, the first and second place teams in each region will qualify for the State finals; in addition, the first five place finishers in a region will qualify if they are not a member of winning team in the region.
4. The State Cross Country finals — all classes — will be held in Atlanta, Georgia, on December 17, 1974 at 10:30 a.m. at the Waterworks Course under the direction of Mr. Max Ivey, Director of Athletics, City of Atlanta.
5. The distance for the Cross Country race will be approximately two miles.
6. A minimum of five and a maximum of seven shall be the entry from any one school.
7. The first five finishers on each team will count for the team total score.

### Sec. 3. FOOTBALL

1. The State will be divided into regions in each class. Region lines may not be the same for all classes.
2. A region may be sub-divided by the schools of the region concerned. This number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
3. No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
4. All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. (National Alliance). In case of a suspended game, the State Executive Secretary will determine if and how a game will be resumed under the provisions of football rule 3-1-3.
5. All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
6. a. Reclassification is provided in Article III of the Constitution.  
b. Following notice of reclassification each region will call a meeting

for scheduling purposes. This meeting will be held on the second Saturday in January 1976 to make and to complete all region football schedules.

- c. No school in the region may schedule any football game beyond the season of 1975 prior to the region meeting.
  - d. Any contract extending beyond the 1975 season may be voided, if necessary, to complete the region schedule. NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of region schedules.
- 7.
- a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
  - b. Any school making a change in football after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
  - c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
  - d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect the region and-or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and-or sub-region standings.

8. a. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
  - b. No football game may be played on a night preceding a school day without specific authorization from the State Executive Secretary-Treasurer.
9. The regular season must end by the Saturday prior to Thanksgiving. (4th Thursday)
10. No football practice in pads may be prior to the beginning date set the respective season. For the 1974 season the beginning date is August 19; for 1975, August 18. A school may begin working out earlier than the set practice date provided that such workouts shall be without pads. (Headgears, face guards, mouth pieces, and shoes may be used.)

NOTE: Extra workouts without pads have been provided in an effort to secure better conditioning and reduce injuries.

11. There will be no inter-school practice and-or scrimmage in football

except for Jamboree provision.

12. Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be completed by the last day of the second semester, the last day of the spring quarter or June 10th whichever comes first.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

13. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
  - a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  - b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  - c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  - d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception -- a tie among more than two teams.)
14. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
15. a. Upon presentation to the State Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
  - b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
16. The championship of each region will be determined by the Saturday prior to Thanksgiving (4th Thursday) on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules

must be completed two weeks earlier than the date for determining region championship).

- a. By percentage standing, counting the region or designated games and in case of a tie between two teams a play-off shall be held.
- b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
- c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
- d. A., b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
- e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five days between games).
- f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
- g. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
- h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.

17. The football playoffs for 1974 shall be as follows:

a. AA and B

Region 1	(H)		
Region 3			(H)
Region 2	(H)		
Region 4			
Region 5	(H)		
Region 7		(H)	
Region 6	(H)		(H)
Region 8			

b. AAA and A

Region 1	(H)		
Region 3		_____	(H)
Region 2	(H)		_____ (H)
Region 4		_____	
Region 5	(H)		_____ (H)
Region 7		_____	
Region 6	(H)		_____ (H)
Region 8		_____	

18. In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:
- 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
  - 1 point will be allowed for the team that has the greater number of first downs during the game.
  - 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
  - If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
  - Whenever the application of this system is necessary the points allowed are added to those scored in the game to determine the final score.
19. In case of a tie in the State final championship game the two tying teams will be declared co-champions.

20. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, semi-finals, and finals.

Date

- Area playoffs between regions in AAA, AA, A, and B will be held Thanksgiving weekend.
- Semi-finals in AAA, AA, A and B will be held the weekend following the Saturday after Thanksgiving.
- State final championship games in AAA, AA, A and B will be played the second weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday except that by mutual agreement of the schools concerned, the game may be played on Friday.
- In any case where two teams have completed their schedules and are to meet in the playoffs, they may play at an earlier date than that set for the playoffs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

**Location**

- a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
- b. For Class AAA State Finals all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
- c. The home or designated site must have adequate facilities for the game. Schools which host playoff games are expected to meet the criteria as follows:

**Seats**—Should be figured at 18 inches in width, placed on both sides of field at least 15 feet from the sidelines in the following numbers: Class B—3000; Class A—4000; Class AA—4500; Class AAA—8000.

**Police**—One per 500 spectators.

**Parking**—Recommended one per four spectators within reasonable distance of stadium.

**Officials**—A place provided for officials to dress and go at half-time.

**Press Box**—The Stadium shall have the following minimum linear feet of working space (two feet per person): Class B—20 feet; Class A—30 feet; Class AA—40 feet; Class AAA—50 feet.

**Finances**

- a. If playing on the home field of one of the two schools:
    1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
    2. Total gate receipts will include all charges made plus any payments for broadcasting and-or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
      - a. Total receipts minus 3 percent State Sales Tax equals Gross Receipts.
      - b. From Gross Receipts deduct: 10 percent of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
      - c. Remaining balance is to be divided equally between the two teams.
- NOTE:** Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.
3. By mutual agreement on both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and-or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30 percent of the charges made for the program shall be paid for the privilege of



broadcasting and-or televising which shall be added to the receipts of the game.

4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field:
  1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and-or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10 percent of the gross gate receipts together with the financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

#### Officials

- a. Shall come from list of officials registered with the Georgia High School Association.
  - b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
  - c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
  - d. Officials mileage and fees for all play-off games will be:
    1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
    2. Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	50.00 per official
Gross Receipts over \$6,000	75.00 per official
    3. The minimum for all games up to the semi-finals will be \$30.00 per official.
    4. The minimum for all semi-finals and finals will be \$50.00 per official.
    5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
21. The following awards will be made in football:
- a. A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
  - b. Thirty-five (35) gold footballs will be awarded to the loser in each region playoff or semi-final.
  - c. Thirty-five (35) gold footballs will be awarded to the loser in each State final.

- d. Thirty-five (35) gold footballs will be awarded to the winner in each State final.
22. Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

#### Sec. 4. GOLF

1. State Golf Tournaments for all classes will be held May 19 or 20 or 21, 1975.
2. State Golf Tournaments will be held at the following locations:
  - a. AAA (to be set)
  - b. AA (to be set)
  - c. A Tara Country Club, Jonesboro, May 20, 1975
  - d. B Savannah Municipal Course, May 19, 1975
3. In golf, eliminations will be by regions with the first place team in each region qualifying for the State final tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.
4. Each region golf tournament will be an 18-hole meet.
5. Each State golf tournament will be an 18-hole meet and will be played on one day.
6. Details of the tournaments will be sent to the schools by the respective local chairmen.

**NOTE:** A Golf tournament for girls will be held if enough entries justify it.

#### Sec. 5. GYMNASTICS

1. Gymnastics will be a State event open to schools of all classifications.
2. a. Notification of entry in the State meet for boys must be filed in writing with the State office not later than midnight, Feb. 18, 1975.  
b. Notification of entry in the State meet for girls must be filed in writing with the State office not later than midnight, April 15, 1975.
3. Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
4. The State meet finals for boys will be held on March 21, 22, 1975 at Peachtree H.S.
5. The State meet finals for girls will be held on May 23, 24, 1975, at Lakeside H.S.
6. The State Executive Secretary-Treasurer will assign schools to preliminary meets and will have direction over the various details as

may be necessary to operate the preliminary and final meets.

7. a. The Preliminary meets for boys will be held on March 14, 15, 1975, at Lakeside, Briarcliff, and Peachtree high schools.
- b. The preliminary meets for girls will be held May 16, 17, 1975, at Lakeside, Tucker, and Clarkston high schools.
8. All gymnastic matches will be conducted under the rules set by the National Federation with such modifications as may be made by the Georgia High School Association.  
(In girls' meet the height of the uneven parallel bars may be adjusted in and out when conversion type kit is used.)
9. The event classification for boys will be as follows:
 

Long Horse	Parallel Bars
Still Rings	Floor Exercises
Side Horse	Trampoline
Horizontal Bar	All-around

The all-around event includes competition in Floor Exercises, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all meets.

10. The event classification for girls shall be as follows:
 

Balance Beam	Horse Vaulting
Uneven Parallel Bars	Floor Exercises
All-around	

The all-around event includes competition in the other four events. This event will be held in all meets.
11. a. In the boys preliminary meets the first four in each event and the first two teams in each preliminary will qualify for the State final meet.
- b. In the girls preliminary meets the first three in each event and the first two teams in each preliminary will qualify for the State final meet.
12. Scores and points will be according to the gymnastics rule book.
13. No school shall enter an invitational gymnastic meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
14. a. No boys interscholastic match may be held prior to September 12, 1974.
- b. No girls interscholastic match may be held prior to March 3, 1975.
15. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet. (Exception—participation in an approved meet.)

16. Only one day and-or night preceding a school day per week may be used for gymnastic matches.
17. No team may compete in more than 12 matches during the gymnastic season. This does not include State elimination series or approved invitation tournament.
18. A school may enter its gymnastic team in only gymnastic tournaments approved by the GHSA in addition to the State elimination series.
19. In preliminary meets for girls there may be four entries in each event one of which must be all around. If there is no entry in all around, the maximum number of entries in each event for a school will be three. In the preliminary meets for girls a contestant must score 6.5 or better in the compulsory routine to qualify for the preliminary optionals.

#### Sec. 6. RIFLE

1. Rifle will be a State event open to schools of all classifications.
2. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight October 1, 1974.
3. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meetings on Oct. 12, 1974.
4. Each school wishing to compete for State Championship will arrange an area schedule with a home and home schedule with each team in that area, and such schedule must be filed with the State Office not later than October 21, 1974.
5. a. The championship of each area must be determined by April 5, 1975. The home or host school in each match will forward to the area chairman within twenty-four hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one half match won.  
b. In case of a tie with more than two teams for first place in an area or with two or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
6. The winner and the runner up in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 9, 1975.
7. Any school which does not advance to the State Meet as a team who has a shooter or shooters with a 250 average or better may have the individual compete in the state meet for individual honors.

8. Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
9. The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 19, 1975.
10. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
11. Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
12. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
13. National Rifle Association smallbore rifle rules will be used.
14. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
15. Palm rests and Schutzen hooks are authorized.
16. Teams will be notified of squading when the total number of teams entering have been determined.
17. a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.  
b. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

#### Sec. 7. SOCCER

1. No interschool soccer game may be held prior to September 1st.
2. The regular season shall end on March 15, 1975, and there shall be no further play except for such State playoffs as may be determined.
3. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
4. National Federation rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.
5. The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.

**Sec. 8. SWIMMING**

1. Swimming will be a State event open to schools of all classifications.
2. There will be a contest for boys and a contest for girls.
3. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
4. A contestant may enter three events, at least one of which must be a relay.
5. A school may not have more than four entries in an event in which the contestants compete as individuals.
6. A school may enter only one relay team per relay event.
7. Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
8. State Swimming meet will be held on March 14, 15, 1975 at University of Georgia, Athens, Ga.
9. Six places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. First place will count 7 points; second place, 5; third place, 4; fourth place, 3; fifth place, 2; sixth place, 1. Team championship will be based on the scoring for the various places in the events.
10. a. The first six qualifiers (1-6) will compete in the finals.
  - b. 1st and 2nd place team trophies will be awarded.
  - c. Medals will be awarded to 1st, 2nd, 3rd, and 4th place finishers.
11. a. Notification of entry in Swimming and time for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than midnight, February, 1, 1975. Athletes to compete must be listed at this time so that their eligibility may be checked.
  - b. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event to be listed by placing the swimmers best time under the event.

- c. Entry blank must be in the hands of the meet manager, Mr. Pete Scholle, University of Georgia, Athens, Ga., by 9 a.m. of the Monday before the State Meet. (For 1975 this will be March 10, 1975.)
  - d. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
  - e. Qualifying standards for the State Meet will be established by the State Executive Secretary-Treasurer.
12. The time schedule and order of the events for the State Swimming meet will be:

Friday, March 14, 1975

- 1:30 p.m. Diving—Trials and finals
- 7:00 p.m. Trials—All swimming events

Saturday, March 15, 1975

- 4:00 p.m. Finals—All swimming events

Order of events: (Boys events precede girls events)

- |                                |                                |
|--------------------------------|--------------------------------|
| 1. 200 Yards Medley relay      | 6. 100 Yards Free style        |
| 2. 200 Yards Free style        | 7. 500 Yards Free style        |
| 3. 200 Yards Individual Medley | 8. 100 Yards Backstroke        |
| 4. 50 Yards Free style         | 9. 100 Yards Breastroke        |
| 5. 100 Yards Butterfly         | 10. 400 Yards Free style relay |

13. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
2:02.5	200 Yds Medley Relay	2:25
2:05.1	200 Yds Free style	2:31.2
2:30	200 Yds Ind. Medley	2:50.4
:25	50 Yds Free Style	:29.2
1:05	100 Yds Butterfly	1:22.6
:56	100 Yds Free Style	1:05.7
5:56.4	500 Yds Free Style	7:01.4
1:06.4	100 Yds Backstroke	1:18.8
1:12.2	100 Yds Breastroke	1:25.1
4:14	400 Yds Free Style Relay	5:23.6

Diving:

1. Minimum total degree of difficulty for optional dives used in championships:

Boys	11.0	Girls	10.0
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2. Dual meet championship meet score

Boys	185 Dual	300 championship
Girls	160 Dual	250 championship

**Sec. 9. TENNIS**

1. Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
2. Tennis requires two players for the doubles and one player for the singles. A boy or girl may not participate in both singles and doubles.
3. A school may enter only one singles and one doubles in boys and girls region and State tournaments.
4. In Each classification the first place winner in singles and in doubles in each region qualifies for the State Tournament.

**Sec. 10. TRACK AND FIELD**

1. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia schools with the exceptions as may be found in special regulations in this Section.

2. a. In boys track there will be sixteen track and field events as follows:

100 Yards Dash	Mile Relay (4 Men)
220 Yards Dash	440 Yards Relay (4 Men)
120 Yards High Hurdles (39")	Shot Put (12 pounds)
300 Yards Intem. hurdles (36")	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs. 9 ozs.)
2 Mile Run	Triple Jump

- b. In girls track there will be thirteen track and field events as follows:

440 Yards Relay (4 girls)	880 Yards Run
One-Mile Run	880 Yards Relay (4 girls)
440 Yards Dash	Shot Put (8 pounds)
75 Yards Dash	High Jump
220 Yards Dash	Long Jump
80 Yards Low Hurdles	Discus (2 lbs. 3½ ozs.)
100 Yards Dash	

Track events will be run in the order listed above.

- c. In boys region track meets the order of running events will be:

440 Yards Relay	880 Yards Run
One-Mile Run	220 Yards Dash
440 Yards Dash	330 Yards Intermediate Hurdles
100 Yards Dash	Two-mile Run
120 Yards High Hurdles	Mile Relay

3. A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:
  1. Three field events.



2. Two field events and one running event.
3. One field event and two running events.
4. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
5. Notification of intent to enter boys and-or girls region track meet must be filed in writing with the Region Secretary not later than April 1, and the list of entries must be filed with the Region Secretary not later than ten days prior to the Region meet.
6. In region track meet, boys and-or girls, each AAA, AA, A, and B school may have two entries in each event.
7. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
8. a. In the Regional Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.  
b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three count.
9. Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
10. a. In the boys and girls State track meet each region may have two entries in each event. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.  
b. Any replacement in an event or any change in the make-up of a relay team, must be made to the State office not later than noon of the day prior to the beginning of the State track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.  
c. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
11. a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.  
b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.

- c. The continued or reheld contest shall carry no points.
  - d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
12. The order of events for Regional and State Meets shall be the order as set in this bulletin.
13. Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
14. a. The State Meet will be scheduled according to the schedule announced prior to the State Meet.  
b. *If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may run morning, afternoon, or night.*
15. In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
16. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.  
b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region Trophy with such trophy going to the high point school in the winning region.
17. The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

#### Sec. 11. WRESTLING

1. Wrestling will be a State open event for all classifications. Separate competition will be held for each class.
2. Notification of entry in Wrestling must be filed in writing with the State Office not later than midnight, January 15, 1975.
  - a. In Class AAA and Class AA there will be four area meets with the first four in each event in each area qualifying for the State Meet.
  - b. In Class A and Class B there will be one final State Meet, unless there is a large number of entries in a classification. In such case the Executive Secretary-Treasurer is authorized to set up two or more divisions in a respective classification.
4. a. Following the deadline for the notification of entry, schools in

Class AAA and Class AA will be advised of the area meet in which they will compete.

- b. Area meets for Class AA will be held Feb. 7, 8, 1975. Area meets for Class AAA will be held Feb. 14, 15, 1975. Locations will be as follows:

Area	AAA	AA
1	Warner Robins	Fitzgerald
2	Cobb County	Woodward Academy, College Park
3	Briarcliff	Marist, Atlanta
4	Columbia	West Rome, Rome

5. The State Wrestling meets for 1975 will be held as follows:

B	—Feb. 7, 8, 1975 at Bremen H. S.
A	—Feb. 7, 8, 1975 at Westwood H. S., Atlanta
AA	—Feb. 14, 15, 1975 at West Rome, Rome Auditorium
AAA	—Feb. 21, 22, 1975 at Towers H. S., Decatur

6. a. The National Federation Wrestling rules shall be the official rules for Georgia schools with exception of any special regulations found in this section.
- b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- c. For dual meets, a team may weigh-in 5 hours prior to a meet, provided weigh-in is supervised by Athletic Director, Principal or School Administrator.

7. Weight classifications shall be as follows:

98 lbs.	119 lbs.	138 lbs.	167 lbs.
105 lbs.	126 lbs.	145 lbs.	185 lbs.
112 lbs.	132 lbs.	155 lbs.	Unlimited

8. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
9. A school may enter its wrestling team in not more than two approved Wrestling tournaments in addition to the State elimination series.

NOTE: Any meet in which more than two schools participated shall be considered a tournament.

10. Section 3, (8) of the By-Laws shall apply to any region or approved Wrestling tournament except that 5 percent of the gross gate receipts together with a financial statement shall be remitted direct to the

**State Executive Secretary-Treasurer.**

11. No team may compete in more than 12 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
12. No pupil may participate in more than 12 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
13. Only one day and-or night preceding a school day per week may be used for wrestling matches.
14. The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
15. There will be no Spring practice in Wrestling.
16. All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
17. In order for a participant to compete in any weight class in State meet he must have wrestled at least one-half or more of his dual meet matches at the weight class in which he enters.  
NOTE: This rule does not apply to any boy who wrestled less than six matches during the regular season and to a boy moving up a weight class to wrestle in the State meet.
18. Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

**STATE AND REGION MEETS  
LITERARY EVENTS**

- Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:
1. a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
  - b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
  - c. In any event in which the contestant exceeds the time limit, the contestant shall be disqualified.

2. Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State meet One Act Plays, three judges will be used for each class of plays.

3. Provide programs so that each contestant may know where and when to appear for a contest.
4. Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

#### Sec. 2.

1. In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
2. In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

#### Sec. 7. LITERARY POINTS AND TROPHIES

1. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
2. a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points

- toward winning the trophy.
- b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
  - c. In the State debates, each school in each circle shall receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
3. The winners in One Act Play in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
4. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
  - b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

#### Sec. 8. NUMBER OF REPRESENTATIVES

1. Each school may have only one contestant in each of the following.
 

Boys Spelling	Girls Typewriting
Girls Spelling	Boys Solo
Piano	Girls Solo
Home Economics	Shorthand
Boys Essay	Oral Interpretation
Girls Essay	Extemporaneous Speaking
Boys Typewriting	
2. A pupil may represent his or her school in nor more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
3. a. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
- b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
4. a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
- c. The continued or reheld contest shall carry no points.
- d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

**Sec. 9. SCORE SHEETS**

1. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn in to the State Office.
2. The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time the envelope is opened, result tabulated and winners announced.

**Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS**

1. Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and-or One Act Play notification of entry must be made not later than November 15; for other literary events notification of entry must be made not later than March 1.
2. A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

**Sec. 11. LITERARY ELIGIBILITY REPORTS**

1. Eligibility reports are required for all literary contestants just as for athletic contestants.
2. Eligibility reports for Debate and One Act Plays are due not later than December 1; other literary events are due not later than March 15.

**Sec. 12. DEBATE**

1. a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than November 15 of its intention to enter debates for the current year.
2. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
  - a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by December 1. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  - b. The Region Secretary shall group the schools into two circles and notify each school concerned by December 1. Each school shall present two teams of debaters, one team on the affirmative and

- one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
- c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
  - d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
  - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
3. a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
    - b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
  4. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall be subject to a fine, forfeiture etc., as for an eligibility violation as may be directed by the State Executive Secretary-Treasurer.
  5. At all contests, time and order of speeches shall be as follows.
    - a. Main speeches—
 

First affirmative speaker	10 minutes
First negative speaker	10 minutes
Second affirmative speaker	10 minutes
Second negative speaker	10 minutes
    - b. Rebuttal speeches—
 

First negative speaker	5 minutes
First affirmative speaker	5 minutes
Second negative speaker	5 minutes
Second affirmative speaker	5 minutes
    - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
  6. Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.



7. The debate topic for 1974-75 will be:  
Resolved: that all campaign funds for all federal elective offices shall be provided exclusively by the Federal Government.
8. The Regional Debates shall be held as follows:
  - a. All of the preliminary debates shall be held not later than December 13.
  - b. The winning school in each circle will be entitled to compete in the region final which must be completed not later than December 19.
  - c. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
  - d. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
  - e. The continued or reheld contest shall carry no points.
9. In every region debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
10. The judges shall complete their ballots from their places without conference.
11. As a basis for scoring the judges will use the GHSA Ballot.
12.
  - a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
  - b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
  - c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
13. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principals of honesty for the sake of the pupil. Coaching shall be limited to:
  - a. Instruction in the art of debating.
  - b. Help in the collection of material on the subject.
  - c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
  - d. Drill on delivery.
14. In all contests the debaters shall be separated from the audience and

shall receive no coaching while the debate is in progress.

15. No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
16. The State Debates will be held as follows:
  - a. The region winners in each classification will be divided into two circles. A random draw will determine which teams are placed in each circle.
  - b. A round-robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
  - c. The school with the best won-loss record (affirmative and negative) from Circle 1 will meet the school with the best won-loss record from Circle 2. This debate will be for the State championship.
  - d. There will be one judge per debate in circle debates and three judges per debate in championship debates.
17. a. The State final debates will be held at West Georgia College, Carrollton, Ga.
  - b. Class AAA and Class AA will be held on January 10, 11, 1975. Class A and Class B will be held on January 17, 18, 1975.
  - c. Participants will report to Room 310 Humanities Building. AAA and AA participants will report at 2:30 p.m. on January 10, 1975. A and B participants will report at 2:30 p.m. on January 17, 1975.

### Sec. 13. EXTEMPORANEOUS SPEAKING

1. This is a speaking, not a reading, contest for the purpose of informing and-or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory. The contest is open for boys and girls to compete in the same contest.
2. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of the current year. The current year's and the preceding year's debate topics will not be used.
3. All contestants are to report to the contest site one hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
4. Forty-five minutes before the contest is to begin, the student who

draw the first speaking position, shall draw three (3) topics, select one, and return the other two. Thereafter, at intervals of 7 minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.

5. The following procedure applies to all contestants:
  - a. As each student draws, he shall be escorted to a room where he will have 45 minutes to prepare his speech in brief outline form. He may use the outline, but may not read the speech. He will be disqualified for reading the speech.
  - b. The student may use any material which he brought with him, but he may not have the assistance of any person.
  - c. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he will give a copy of his topic to the judge. The contestant must speak on the topic chosen; otherwise, he will be disqualified.
6. The speaking time shall be at least 5 minutes but no more than 7 minutes or contestant will be disqualified. An official timekeeper and time cards must be used.
7. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
8. First, second, third and fourth place winners shall be selected by the judge.

#### Sec. 14. ESSAY

1. Separate contests will be held in Essay for boys and girls.
2. The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
3. The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.
4. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
5. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
6. The use of a dictionary during the contest is not permitted.

7. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
8. The judges shall select a first, second, third and fourth place winner.
9. The first essay in each Class in each region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on the separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
10. The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

#### SEC. 15 HOME ECONOMICS

1. Contest Subjects: "Money Management, Personal-Family, in Dealing with Record-High Costs of Consumer Goods and Services."
2. Contest Requirements:
  - a. Plan and execute a project from the following topics:
    1. Using good management of finances for keeping the family together.
    2. Supplementing family income through the use of other talents and resources.
    3. Realistic budgeting for the beginning family.
    4. Achieving personal goals on a limited allowance.
    5. Buying practices and guides for saving the consumer's money.
    6. Laws and legislation designed to protect the consumer in today's inflated economy. Is more control needed?
    7. Investments: Using money to make money.
    8. Other topics of choice. Requirement—They must be within the Contest Subject as stated above.
  - b. Bring to the contest a brief and clear statement of the name of the project, the objectives hoped to be accomplished, and a demonstration of steps in carrying out the project.
  - c. Orally answer questions to explain how the project was carried out, what was learned, and the results of the project. The contestant will not be allowed to give a prepared speech. However, concise records and other evidence of the project may be presented. Not more than eight minutes will be allowed for presentations in a and b.
  - d. Take a short written objective test on the principles of money management and its importance in dealing with high costs of consumer

goods and services. Time for taking the objective test will be limited for forty-five minutes.

### 3. References

- a. Cross, Aleene—"Enjoying Family Living" — J. B. Lippincott Co.
- b. Duvall, Sylvanus—"Before You Marry" — Association Press
- c. Duvall, Evelyn M.—"Faith In Families" — Rand McNally Co.
- d. Duvall, Evelyn M. and Dora S. Lewis—"Family Living" MacMillian
- e. Fedder, Ruth—"A Girl Grows Up" — McGraw-Hill
- f. Landis, Judson T. and Mary—"Personal Adjustment, Marriage, and Family Living" — Prentice-Hall Co.
- g. Landis, Paul H.—"Your Marriage and Family Living" — McGraw-Hill
- h. Roesch, Roberta—"Money, Jobs and Future" — Macrae Smith Co.
- i. Sorenson, Herbert and Margeutite Malin—"Psychology For Living" — McGraw-Hill
- j. U. S. News and World Report.  
    "How To Stretch Your Income" - 1971 213 p.  
    "Inflation Simplified - What It Means To You" - 1969 161 p.  
    "Investments, Insurance, Wills Simplified, Planning Your Family's Future 1969 223 p.

4. The judges shall select a first, second, third and fourth place winner.
5. In scoring the project presentation, the judges will take into consideration a number of points which shall include: Did the contestant:
  - a. Speak clearly and seem at ease.
  - b. Clearly state name of project.
  - c. Clearly define what she has planned to do and say.
  - d. Share her learning with others and fellow students.
  - e. Make project an integral part of class and-or F.H.A.
  - f. Use illustrative material relevant to project.
  - g. Define results of project.
  - h. Give brief clear answers to benefits derived by family.
  - i. Show evidence of personal growth, and relevant information.

### Sec. 16. ONE ACT PLAY

1. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 15 of its intention to enter the One Act Play for the current year.
2. No play may be more than 35 minutes in length.
3. There are no restrictions on stage properties and furniture.
4. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.

5. Plays with immoral subjects will receive no consideration by the judges.
6. The judges shall select a first, second, third and fourth place winner.
7. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

**NOTE: THE DRAMA LOAN LIBRARY** at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full length play. For the mailing fee of 50c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

#### Sec. 17. ORAL INTERPRETATION

1. This is a reading contest of prose, poetry and-or dramatic literature. The contest is built on communication — one in which a reader communicates the author's meaning to the audience. In order to do this, the student must study and understand the selection and have an intense desire to share his understanding with his audience. However, this does not mean acting. The contestant will be disqualified for acting. Acting is acting, and reading is reading; and this is reading.
2. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during presentation.
3. The time limit shall be at least 5 minutes but not more than 7 minutes or the contestant shall be disqualified. An official timekeeper and time cards must be used.
4. No costumes, properties, musical or sound effects may be used in the presentation.
5. This event is open to boys and girls, who will compete in the same contest.
6. Contestants shall draw for positions.
7. Judges shall take into consideration the following: selection, com-

munication, vocal technique and visible technique.

8. The judge shall select a first, second, third and fourth place winner.

**Sec. 18. PIANO**

1. Each contestant will be allowed ten minutes in which to play two selections.

2. One selection must be taken from Group I and one selection must be taken from Group II.

**a. Group I**

- |             |                                                          |
|-------------|----------------------------------------------------------|
| Bach, J. S. | A prelude and fugue, or an invention                     |
| Beethoven   | A movement from any sonata except Op 27. No. 2 or Op. 13 |
| Couperin    | A short piece                                            |
| Handel      | A short piece from one of the suites                     |
| Haydn       | A movement from a sonata                                 |
| Mozart      | A movement from a sonata                                 |
| Purcell     | A short piece                                            |
| Scarlatti   | A sonata                                                 |

**b. Group II**

- |               |                                                        |
|---------------|--------------------------------------------------------|
| American      | A composition by a native born United States composer  |
| Latin America | A composition by a native born Latin American composer |
| Bartok        | A short piano piece                                    |
| Brahms        | A piece from Op. 118 or 119                            |
| Dubussy       | A prelude                                              |
| Chopin        | An etude or a waltz                                    |
| Liszt         | A concert etude or a Schubert transcription            |
| Schubert      | An impromptu                                           |
| Schumann      | A novelette                                            |
| Shostakovitch | A short piano piece                                    |
| Prokofieff    | A short piano piece                                    |
| Ravel         | A short piano piece                                    |

3. Both selections must be played by memory.

4. Contestants will be prepared to furnish a copy of music for the use of judge or judges.

5. No contestant may have a second chance to perform.

6. The judges will take into consideration the following:

- a. Accuracy (Notes and Time Value)
- b. Technique (Fingering, Facility, Appropriateness)



- c. Rhythm (Steadiness, Tempo, Freedom)
  - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
  - e. Presentation (Stage Deportment, Poise, Stage Personality)
7. The judges shall select a first, second, third, and fourth place winner.

#### Sec. 19. QUARTET

1. In Region and State meets the quartet contest shall be a male quartet.
2. A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor; (3) first bass; (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
3. Each quartet will be limited to eight minutes.
4. Two selections shall be sung each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song whether originally composed or in an arrangement.
5. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

#### Sec. 20. SHORTHAND

1. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
2. The shorthand contest will be judged on the finished manuscript form which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
3. The rate of dictation will be 100 words per minute for five minutes.
4. Contestants will begin transcription at the same time and be allowed 60 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.



5. Contestants are expected to furnish own notebooks, pen or pencil, typewriter, typing paper and eraser.
6. Contestants may furnish and use own dictionary. A reference manual may not be used.
7. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with typewriter eraser. Recopying and-or rewriting of the material is not permitted.
8. Only contestants and those administering the test are allowed in the room during the contest.
9. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in shorthand.
10. Teachers should request copies of the Georgia High School Association Shorthand Contest Rules from the Executive Secretary of the Georgia High School Association.
11. Transcriptions which score less than 90 percent accuracy, will be disqualified and will not be placed in scoring.
12. The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

**Sec. 21. SOLO**

1. In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
2. Each contestant will be limited to seven minutes.
3. Two selections shall be sung, one of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instrumental or choral pieces.
4. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
5. Contestant will be prepared to furnish a copy of music for the use of judge or judges.
6. The judges shall select a first, second, third and fourth place winner.

**Sec. 22. SPELLING**

1. Separate contests will be held in Spelling for boys and for girls.
2. The contestants, one boy and one girl of any grade level, from each

- school will take a written test consisting of 100 words furnished each region by the State Office.
3. All spelling examinations must be written in ink. (Exception — Typewritten papers will be permitted for the Georgia Academy for the Blind.)
  4. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet.
  5. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
  6. After the original examination sheet has been completed, it is not permissible to recopy the examination.
  7. In correcting papers count as errors the following:
    - a. All words so poorly written you cannot read them.
    - b. All words written as an "i" over an "e".
    - c. All words which show erasures and-or changes.
    - d. All words erased and-or crossed out and re-written.
    - e. All words omitted.
    - f. All words in which the preferred spelling is not used. When a word can be spelled two or more ways the preferred spelling will be the correct spelling.
  8. At the end of the examination, if two or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
  9. If a contestant asks for a definition of a word and-or the use of a word in a sentence, the examiner will do so.
  10. The judges will select a first, second, third and fourth place winner.

#### Sec. 23. TRIO

1. In Region and State Meets there will be a contest in Girls trio.
2. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
3. Each trio will be limited to eight minutes.
4. Two selections shall be sung each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song or folk song whether originally

composed or in an arrangement.

5. Trio may be with or without pianist. No other accompanist or tape recording may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

#### Sec. 24. TYPEWRITING

1. Separate contest will be held in typewriting for boys and girls. Contests will be electric. A school may enter one boys contestant and one girls contestant. The contest is open to pupils of any grade level in high school.
2. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
3. Each contestant will be given the same copy to type.
4. Each contestant will be required to type for a period of ten minutes.
5. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriters should have clean type and a comparatively new ribbon.
6. Only contestants and those administering the test are allowed in the room during the contest.
7. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
8. Teachers should request copies of the Georgia High School Association Typewriting Contest Rules from the Executive Secretary of the Georgia High School Association.
9. Papers with a score less than 40 words per minute will be disqualified and will not be placed in scoring.
10. The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

## *Dates For Region Events*

Sec. 1. Region Literary Meets — not including Debates and One Act plays — will be the weekend of March 21, 22, 1975.

Sec. 2. All other region events will be completed prior to dates as listed below:

1. Baseball	May 9, 1975
2. Basketball	
a. Girls AA, Girls AAA	Feb. 16, 1975
b. Boys and Girls A, Boys AA	Feb. 23, 1975
c. Boys and Girls B, Boys AAA	March 2, 1975
3. Cross Country, AAA, AA	Nov. 24, 1974
4. Debates	Dec. 19, 1974
5. Golf	May 10, 1975
6. One Act Plays	Dec. 19, 1974
7. Tennis	
a. AAA, AA	May 3, 1975
b. A, B	April 26, 1975
8. Track	
a. Boys	May 17, 1975
b. Girls	May 4, 1975

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## *Deadline For Filing Reports Of Region Winners*

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

1. Baseball	noon, May 11, 1975
2. Basketball	
a. Girls AA, Girls AAA	noon, Feb. 17, 1975
b. Boys and Girls A, Boys AA	noon, Feb. 24, 1975
c. Boys and Girls B, Boys AAA	noon, March 3, 1975

- 3. Cross Country, AAA, AA noon, Nov. 25, 1974
- 4. Debates noon, Dec. 23, 1974
- 5. Golf noon, May 13, 1975
- 6. Literary midnight, March 24, 1975
- 7. One Act Plays noon, Dec. 23, 1974
- 3. Tennis
  - a. AAA, AA noon, May 5, 1975
  - b. A, B noon, April 28, 1975
- 9. Track
  - a. Boys noon, May 18, 1975
  - b. Girls noon, May 5, 1975

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## *State Events Dates and Places*

Sec. 1. The State events will be held at places and dates as given below:

- 1. Baseball See baseball section
- 2. Basketball
  - a. Boys AAA March 11-15, 1975
  - b. Girls AAA
    - Sectionals Feb. 24, 25, 1975
    - North—DeKalb College
    - South—Macon
    - Finals—DeKalb College Feb. 28, March 1, 1975
  - c. Boys AA
    - Sectionals March 5, 6, 1975
    - North—DeKalb College
    - South—S. Ga. College
    - Finals—Atlanta March 7, 8, 1975
  - d. Girls AA
    - Sectionals Feb. 26, 27, 1975
    - North—DeKalb College
    - South—Macon
    - Finals—Macon Feb. 28, March 1, 1975
  - e. Boys and Girls A—Macon March 4-9, 1975
  - f. Boys and Girls B—Macon March 11-16, 1975

- |                                                        |                    |
|--------------------------------------------------------|--------------------|
| 3. Cross Country—Atlanta                               | Dec. 7, 1974       |
| 4. Debates—West Georgia College, Carrollton            |                    |
| a. AAA, AA                                             | Jan. 10, 11, 1975  |
| b. A, B                                                | Jan. 17, 18, 1975  |
| c. All Class                                           | Jan. 24, 25, 1975  |
| 5. Golf                                                |                    |
| a. AAA (To be set)                                     |                    |
| b. AA (To be set)                                      |                    |
| c. A—Tara Country Club, Jonesboro                      | May 20, 1975       |
| d. B—Municipal Course, Savannah                        | May 19, 1975       |
| 6. Gymnastics                                          |                    |
| a. Boys—Qualifying—<br>Lakeside, Briarcliff, Peachtree | March 14, 15, 1975 |
| Finals—Peachtree                                       | March 21, 22, 1975 |
| b. Girls—Qualifying—<br>Lakeside, Tucker, Clarkston    | May 16, 17, 1975   |
| Finals—Lakeside                                        | May 23, 24, 1975   |
| 7. Literary—Macon                                      |                    |
| a. AA, A                                               | April 4, 1975      |
| b. AAA, B                                              | April 5, 1975      |
| 8. One Act Plays—Athens                                |                    |
| a. AAA, AA                                             | Jan 18, 1975       |
| b. A, B                                                | Jan. 11, 1975      |
| 9. Rifle—Thomaston                                     | April 19, 1975     |
| 10. Swimming—Boys and Girls—Univ. of Georgia           | March 14, 15, 1975 |
| 11. Tennis—Macon                                       |                    |
| a. A, B                                                | May 2, 3, 1975     |
| b. AAA, AA                                             | May 9, 10, 1975    |
| 12. Track                                              |                    |
| a. Boys—Jefferson                                      | May 22-24, 1975    |
| a. Girls—Atlanta, Lakewood                             | May 16, 17, 1975   |
| 13. Wrestling                                          |                    |
| a. B—Bremen                                            | Feb. 7, 8, 1975    |
| b. A—Westwood                                          | Feb. 7, 8, 1975    |
| c. AA—West Rome                                        | Feb. 14, 15, 1975  |
| d. AAA—Towers                                          | Feb. 21, 22, 1975  |

## *Special Information*

Class AAA, AA, A and B will operate on a region basis with the region divisions as set for football applying to athletics and-or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions with the eliminations as set in the football section.

Wrestling will be an open event for all classes with the State Executive Secretary authorized to set up various divisions and preliminaries based on the number of entries.

Cross Country will be an open event for A and B with the State Executive Secretary authorized to set up various divisions based on the number of entries. Cross Country will operate on a region basis for AAA and AA with the first two teams in each region qualifying for the State meet: The first five individuals in each region qualify for the State meet if not on the teams qualifying from the region.

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section re the event.

In Soccer, the State Executive Secretary-Treasurer is authorized to set up a plan for determining a State championship, including a playoff series or tournament. Non-football schools may play a league series in the Fall.

## *Schedule and Information*

### STATE ONE ACT PLAYS

One Act Plays in all classes will be held at Athens, Georgia on January 11, 18, 1975.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and makeups. It is impossible to provide locally all of the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The facilities at Clarke Central and Cedar Shoals high schools will not be available for practice by any school in the State meet.

The complete schedule and detailed information for one Act Plays follows:

#### SATURDAY, JANUARY 11, 1975

All Class A Plays will be at Clarke Central H.S.

All Class B Plays will be at Cedar Shoals H.S.

1:25—2:00P.M.	Play No. 1, Class A & B	Region 5
2:15—2:50P.M.	Play No.2, Class A & B	Region 6
3:05—3:40P.M.	Play No. 3, Class A & B	Region 7
3:55—4:30P.M.	Play No. 4, Class A & B	Region 8
4:30—6:00P.M.	Recess	
6:00—6:35P.M.	Play No. 5, Class A & B	Region 1
6:50—7:25P.M.	Play No. 6, Class A & B	Region 2
7:40—8:15P.M.	Play No. 7, Class A & B	Region 3
8:30—9:05P.M.	Play No. 8, Class A & B	Region 4
9:05—9:20P.M.	Period for judges to prepare reports	
9:20P.M.	Announcement of winners and awards in Class A & B plays.	
	Cedar Shoals H.S.	



SATURDAY, JANUARY 18, 1975

All Class AAA Plays will be at Clarke Central H.S.

All Class AA Plays will be at Cedar Shoals H.S.

1:25—2:00P.M.	Play No. 1, Class AAA & AA	Region 5
2:15—2:50P.M.	Play No. 2, Class AAA & AA	Region 6
3:05—3:40P.M.	Play No. 3, Class AAA & AA	Region 7
3:55—4:30P.M.	Play No. 4, Class AAA & AA	Region 8
4:30—6:00P.M.	Recess	
6:00—6:35P.M.	Play No. 5, Class AAA & AA	Region 1
6:50—7:25P.M.	Play No. 6, Class AAA & AA	Region 2
7:40—8:15P.M.	Play No. 7, Class AAA & AA	Region 3'
8:30—9:05P.M.	Play No. 8, Class AAA & AA	Region 4
9:05—9:20P.M.	Period for judges to prepare reports	
9:20P.M.	Announcement of winners and awards in Class AAA and AA Plays—Cedar Shoals H.S.	

#### SPECIAL INFORMATION — ONE ACT PLAYS

Special information follows in regards to facilities in connection with the One Act Plays. It is important that all play directors check this information.

#### CLARKE CENTRAL H.S.

The stage is 30 feet wide with an additional 10 feet wing space; 22 feet in depth, from the front curtain to the rear curtain. The proscenium is 14 feet in height. Lighting equipment consists of overhead borders and a number of spotlights. All lights are controlled by a dimmer board. Minimal lighting cues should be planned.

#### CEDAR SHOALS H.S.

The stage has a playing area 30 feet wide, 34 feet in depth and the proscenium is 20 feet in height. Lighting consists of 2 overhead borders, 12 fresnels, and 20 ante-proscenium spots. All lighting is controlled by a dimmer board. Minimal lighting cues should be planned.

## *Schedule Of State Literary Meet*

**MERCER UNIVERSITY, MACON, GA.**

**Class AA and Class A**

Friday, April 4, 1975

**Class AAA and Class B**

Saturday, April 5, 1975

<b>Ware Music Hall—Room 110—Recital Hall</b>			
9:00 am	Piano, A		Piano, B
10:15 am	Piano, AA		Piano, AAA
11:30 am	Trio, Girls A		Trio, Girls B
1:30 pm	Quartet, Boys A		Quartet, Boys B
<b>Ware Music Hall—Room 210—Rehearsal Hall</b>			
9:15 am	Vocal Solo, Girls AA		Vocal Solo, Girls AAA
10:30 am	Vocal Solo, Boys AA		Vocal Solo, Boys AAA
11:45 am	Trio, Girls AA		Trio, Girls, AAA
1:45 pm	Quartet, Boys AA		Quartet, Boys AAA
<b>Ware Music Hall—Room 213—Theory Room</b>			
9:30 am	Vocal Solo, Girls A		Vocal Solo, Girls B
10:45 am	Vocal Solo, Boys A		Vocal Solo, Boys B
<b>Student Center Building—Room 336</b>			
9:30 am	Spelling, Boys and Girls AA and A		Spelling, Boys and Girls AAA and B
<b>Hardman Building—Room 109</b>			
9:30 am	Extemporaneous Speaking, A (Contestants report at 8:30 a.m.)		Extemporaneous Speaking, B
10:45 am	Extemporaneous Speaking, AA (Contestants report at 9:45 a.m.)		Extemporaneous Speaking, A
<b>Room Under Chapel</b>			
9:30 am	Oral Interpretation, AA		Oral Interpretation, AAA
11:45 am	Oral Interpretation, A		Oral Interpretation, B
<b>Macon Technical Vocational School (505 Second St.)</b>			
9:30 am	Boys and Girls Typing, AA, A		
	Boys and Girls Typing, AAA, B		
10:30 am	Shorthand, AA, A		Shorthand, AAA, B
<b>Student Center Building, Rooms 333-334</b>			
10:00 am	Home Economics, AA, A		Home Economics, AAA, B

1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place

- where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
  4. As soon as results are available, they will be posted on bulletin boards at information office.
  5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
  6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
  7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
  8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

## *Schedule and Information*

### STATE TRACK MEET BOYS—ALL CLASSES

Jefferson, Georgia — May 22-24, 1975

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three heats with the first two finishers in each heat qualifying for the finals. (Exception—if the number of entries in any semi-final event should be reduced to twelve or less, two heats will be run with the first three in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and-or discus checked for weight and to get warm up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus.

5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
10. Medals and certificates will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the schools that finish 1st, 2nd 3rd, and 4th in each class. The high point region in each class will be awarded a trophy which will go to the high point school in the winning region.
11. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
12. The following is the schedule and order of events
  - a. 1st Session—Thursday night, May 22, 1975  
AA and AAA Running Qualifyings and Two Mile Run Finals. B and A One Mile Run Finals.  
The order of running in each event will be Class AA heats first to be followed immediately by Class AAA heats.  
6:00 pm—440 Yards Relay (AA and AAA)  
6:25 pm—440 Yards Dash (AA and AAA)  
6:45 pm—100 Yards Dash (AA and AAA)  
7:05 pm—120 Yards High Hurdles (AA and AAA)  
7:30 pm—880 Yards Run (AA and AAA)  
8:00 pm—220 Yards Dash (AA and AAA)  
8:20 pm—330 Yards Intermediate Hurdles (AA and AAA)  
8:40 pm—Two Mile Run—Finals—(AA and AAA)  
9:15 pm—One Mile Run—Finals—(B and A)  
9:35 pm—Mile Relay (AA and AAA)
  - b. 2nd Session—Friday afternoon, May 23, 1975  
Qualifyings and Finals in all field events all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
12:00N	A	B	AAA	AA	AAA	AA	A	AA	B
1:20 pm							B	AAA	A
3:00 pm	AAA	AA	A	B	A	B	AA	A	AAA
4:30 pm							AAA	B	AA

- c. 3rd Session—Friday night, May 23, 1975  
 B and A Running Qualifyings and Two Mile Run Final AA and AAA One Mile Run Finals  
 The order of running in each event will be Class B heats first to be followed immediately by Class A heats.

6:00 pm—440 Yards Relay (B and A)  
 6:25 pm—440 Yards Dash (B and A)  
 6:45 pm—100 Yards Dash (B and A)  
 7:05 pm—120 Yards High Hurdles (B and A)  
 7:30 pm—880 Yards Run (B and A)  
 8:00 pm—220 Yards Dash (B and A)  
 8:20 pm—330 Yards Intermediate Hurdles (B and A)  
 8:40 pm—Two Mile Run—Finals (B and A)  
 9:15 pm—One Mile Run—Finals (AA and AAA)  
 9:35 pm—Mile Relay (B and A)

- d. 4th Session—Saturday night, May 18, 1975  
 Finals in all running events, all classes except for One Mile Run and Two Mile Run.  
 The order of running in each event will be B, A, AA, and AAA.

6:00 pm—Opening ceremonies  
 6:40 pm—440 Yards Relay  
 7:00 pm—440 Yards Dash  
 7:20 pm—100 Yards Dash  
 7:45 pm—120 Yards High Hurdles  
 8:10 pm—880 Yards Run  
 8:35 pm—220 Yards Dash  
 9:00 pm—330 Yards Intermediate Hurdles  
 9:35 pm—Mile Relay  
 9:55 pm—Presentation of Trophies.

## *Schedule and Information*

### **STATE TRACK MEET GIRLS—ALL CLASSES**

Lakewood Stadium, Atlanta, Ga.—May 16, 17, 1975

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two heats, with the first four finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and-or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools that finish 1st, 2nd, 3rd, and 4th in each class. The high point region in each class will be awarded a trophy which will go to the high point school in the winning region.
8. The following is the schedule and order of events.
  - a. 1st Session—Friday, May 16, 1975  
AA and AAA Running Qualifyings; A and B finals in Mile and 880 Yards Run; qualifying and finals A and B field events.

The order of running events will be Class AA heats to be followed by Class AAA heats.

- 10:00 am—440 Yards Relay (AA and AAA)  
 10:20 am—One Mile Run Finals (B and A)  
 10:40 am—440 Yards Dash (AA and AAA)  
 11:00 am— 75 Yards Dash (AA and AAA)  
 11:20 am—220 Yards Dash (AA and AAA)  
 11:45 am— 80 Yards Low Hurdles (AA and AAA)  
 12:10 pm—100 Yards Dash (AA and AAA)  
 12:30 pm—880 Yards Run Finals (B and A)  
 12:40 pm—880 Yards Relay (AA and AAA)  
     Field Events—Qualifying and Finals  
 10:00 am—Shot Put B, Long Jump B, High Jump A, Discus A  
 11:30 am—Shot Put A, Long Jump A, High Jump B, Discus B

b. 2nd Session—Friday, May 16, 1975

B and A Running Qualifyings; AA and AAA finals in Mile and 880 Yards Run; qualifying and finals AA and AAA field events  
 The order of running events will be Class B heats to be followed by Class A heats.

- 2:00 pm—440 Yards Relay (B and A)  
 2:20 pm—One Mile Run Finals (AA and AAA)  
 2:40 pm—440 Yards Dash (B and A)  
 3:00 pm— 75 Yards Dash (B and A)  
 3:20 pm—220 Yards Dash (B and A)  
 3:40 pm— 80 Yards Dash (B and A)  
 4:00 pm—100 Yards Dash (B and A)  
 4:20 pm—880 Yards Run Finals (AA and AAA)  
 4:40 pm—880 Yards Relay (B and A)  
     Field Events—Qualifying and Finals  
 2:00 pm—Shot Put AA, Long Jump AA, High Jump AAA, Discus AAA  
 3:30 pm—Shot Put AAA, Long Jump AAA, High Jump AA, Discus AA

c. 3rd Session—Saturday, May 17, 1975

Finals in all classes except for One Mile Run and 880 Yards Run  
 The order of running events will be B, A, AA, and AAA

- 1:30 pm—Opening Ceremonies  
 1:45 pm—440 Yards Relay  
 2:00 pm—440 Yards Dash  
 2:25 pm— 75 Yards Dash  
 2:40 pm—220 Yards Dash  
 3:05 pm— 80 Yards Low Hurdles  
 3:30 pm—100 Yards Dash  
 4:00 pm—880 Yards Relay  
 4:30 pm—Presentations of trophies

## *State Baseball Championships*

1. Each region will determine its baseball champion not later than May 8, 1975.
2. The baseball playoffs for 1975 shall be as follows:

a. AA and B

<u>Region 1</u> (H)		
<u>Region 3</u>	(H)	
<u>Region 2</u> (H)		
<u>Region 4</u>		
<u>Region 5</u> (H)		
<u>Region 7</u>	(H)	
<u>Region 6</u> (H)		(H)
<u>Region 8</u>		

b. AAA and A

<u>Region 1</u> (H)		
<u>Region 3</u>	(H)	
<u>Region 2</u> (H)		(H)
<u>Region 4</u>		
<u>Region 5</u> (H)		
<u>Region 7</u>	(H)	
<u>Region 6</u> (H)		
<u>Region 8</u>		

3. All playoffs, first round, second round, and finals will be the best two out of three games.
4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and-or on a single game per day or night schedule.
- b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and-or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a



single game per day or night schedule.

- c. For the State finals the team indicated by (H) in the bracket will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and-or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
5. In all play off games the officials (Umpires) must come from those registered with the GHSA. If mutual agreement can be reached as to officials (Umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached the State Executive Secretary-Treasurer will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team travelling will be responsible for its own travel and expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and-or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus 3 percent sales tax equals gross receipts.
  - b. From gross receipts deduct: 10 percent of gross receipts to be paid to the GHSA; cost of game officials (Umpires).
  - c. Remaining balance is to be divided with 40 percent to the home or host team and 60 percent to the visiting team.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

  - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted — room, board, meals, etc.
  - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
  - f. In semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (Umpires) the home or host team will be responsible for payment.

10. The home or host team will set the time of games and will determine whether games will be day or night games.
11. a. The first round must be completed not later than May 16.  
b. The second round will not begin prior to May 26, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 1.  
c. State championship series will not begin prior to June 2 unless mutually agreed upon by the schools concerned to start at an earlier date.
12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
13. After a game is played, the home or host team will advise the State Office by telephone collect the result of the game.
14. The following awards will be made for the State final series:
  - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

## State Basketball Tournament Pairings

**CLASS AAA BOYS — At Georgia Tech, Atlanta, Ga., March 11-15, 1975**

<b>TUESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
<b>WEDNESDAY</b>	<b>March 13</b>	<b>March 14</b>	<b>March 15</b>
<b>March 11, 12</b>			
<u>Region 2 Team 1</u> March 12, 4:00pm			
<u>Region 1 Team 2</u>			
<u>Region 3 Team 2</u> March 12, 5:30pm	4:00 pm		
<u>Region 4 Team 1</u>			
<u>Region 8 Team 1</u> March 11, 4:00pm		7:00 pm	
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u> March 11, 5:30pm	5:30 pm		
<u>Region 6 Team 1</u>			8:30 pm
<u>Region 7 Team 1</u> March 11, 7:00pm			
<u>Region 8 Team 2</u>			
<u>Region 6 Team 2</u> March 11, 8:30pm	7:00 pm		
<u>Region 5 Team 1</u>			
<u>Region 3 Team 1</u> March 12, 7:00pm		8:30 pm	
<u>Region 4 Team 2</u>			
<u>Region 2 Team 2</u> March 12, 8:30pm	8:30 pm		
<u>Region 1 Team 1</u>			

Game for 3rd and 4th places,  
Saturday, March 15, 7:00 pm

**CLASS AAA GIRLS**—The sectionals will be played Feb. 24, 25, 1975. North sectionals will be played at DeKalb College, Decatur. South sectionals will be played at Macon Coliseum. The remaining rounds will be played at DeKalb College, Feb. 28, March 1, 1975

<b>MONDAY</b> February 24	<b>TUESDAY</b> February 25	<b>FRIDAY</b> February 28	<b>SATURDAY</b> March 1
<u>Region 2 Team 1</u> Macon, 4:00 pm			
<u>Region 1 Team 2</u>	Macon, 7:00 pm		
<u>Region 3 Team 2</u> Macon, 5:30 pm			
<u>Region 4 Team 1</u>		DeKalb, 7:00 pm	
<u>Region 8 Team 1</u> DeKalb, 4:00 pm			
<u>Region 7 Team 2</u>	DeKalb, 7:00 pm		
<u>Region 5 Team 2</u> DeKalb, 5:30 pm			
<u>Region 6 Team 1</u>			DeKalb, 8:30 pm
<u>Region 7 Team 1</u> DeKalb, 7:00 pm			
<u>Region 8 Team 2</u>	DeKalb, 8:30 pm		
<u>Region 6 Team 2</u> DeKalb, 8:30 pm			
<u>Region 5 Team 1</u>		DeKalb, 8:30 pm	
<u>Region 3 Team 1</u> Macon, 7:00 pm			
<u>Region 4 Team 2</u>			
<u>Region 2 Team 2</u> Macon, 8:30 pm	Macon, 8:30 pm		
<u>Region 1 Team 1</u>			

Game for 3rd and 4th places,  
Saturday, March 1, 7:00 pm.

**CLASS AA BOYS**—The sectionals will be played March 5, 6, 1975. North sectionals will be played at DeKalb College, Decatur. South sectionals will be played at S. Georgia College, Douglas. The remaining rounds will be played at Georgia Tech, Atlanta, March, 7, 8, 1975.

WEDNESDAY March 5	THURSDAY March 6	FRIDAY March 7	SATURDAY March 8
<u>Region 2 Team 1</u> S. Ga. Coll., 4:00pm			
<u>Region 1 Team 2</u>	S. Ga. Coll.,		
<u>Region 3 Team 2</u> S. Ga. Coll., 5:30pm	7:00pm		
<u>Region 4 Team 1</u>			
<u>Region 8 Team 1</u> DeKalb, 4:00 pm		Ga. Tech., 7:00 pm	
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u> DeKalb, 5:30 pm	DeKalb, 7:00 pm		
<u>Region 6 Team 1</u>			
<u>Region 7 Team 1</u> DeKalb, 7:00 pm			Ga. Tech., 8:30 pm
<u>Region 8 Team 2</u>			
<u>Region 6 Team 2</u> DeKalb, 8:30 pm	DeKalb, 8:30 pm		
<u>Region 5 Team 1</u>			
<u>Region 3 Team 1</u> S. Ga. Coll., 7:00pm		Ga. Tech., 8:30 pm	
<u>Region 4 Team 2</u>			
<u>Region 2 Team 2</u> S. Ga. Coll., 8:30pm	S. Ga. Coll., 8:30pm		
<u>Region 1 Team 1</u>			

Game for 3rd and 4th places,  
Saturday, March 8, 7 pm.

**CLASS AA GIRLS** — The sectionals will be played Feb. 26, 27, 1975. North sectionals will be played at DeKalb College, Decatur. South sectionals will be played at Macon Coliseum. The remaining rounds will be played at Macon Coliseum, Feb. 28 and March 1, 1975

<b>WEDNESDAY</b> February 26	<b>THURSDAY</b> February 27	<b>FRIDAY</b> February 28	<b>SATURDAY</b> March 1
<u>Region 2 Team 1</u> Macon, 4:00pm	_____		
<u>Region 1 Team 2</u>	Macon, 7:00 pm	_____	
<u>Region 3 Team 2</u> Macon, 5:30pm	_____		
<u>Region 4 Team 1</u>		Macon, 7:00 pm	_____
<u>Region 8 Team 1</u> DeKalb, 4:00pm	_____		
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u> DeKalb, 5:30pm	DeKalb, 7:00 pm	_____	
<u>Region 6 Team 1</u>			Macon, 8:30 pm
<u>Region 7 Team 1</u> DeKalb, 7:00pm	_____		
<u>Region 8 Team 2</u>	DeKalb, 8:30 pm	_____	
<u>Region 6 Team 2</u> DeKalb, 8:30pm	_____		
<u>Region 5 Team 1</u>		Macon, 8:30 pm	_____
<u>Region 3 Team 1</u> Macon, 7:00pm	_____		
<u>Region 4 Team 2</u>			
<u>Region 2 Team 2</u> Macon, 8:30pm	Macon, 8:30 pm	_____	
<u>Region 1 Team 1</u>	_____		

Game for 3rd and 4th places,  
Saturday, March 1, 7:00 pm

CLASS A BOYS — Macon Coliseum, Macon, Georgia, March 5, 8, 1975.

WEDNESDAY March 5	THURSDAY March 6	FRIDAY March 7	SATURDAY March 8
<u>Region 5 Team 1</u> 11:00 am			
<u>Region 1 Team 2</u>			
	4:00 pm		
<u>Region 8 Team 2</u> 12:30 pm			
<u>Region 3 Team 1</u>			
		5:30 pm	
<u>Region 7 Team 1</u> 2:00 pm			
<u>Region 2 Team 2</u>			
	5:30 pm		
<u>Region 6 Team 2</u> 3:30 pm			
<u>Region 4 Team 1</u>			
			8:30 pm
<u>Region 6 Team 1</u> 5:00 pm			
<u>Region 4 Team 2</u>			
	7:00 pm		
<u>Region 7 Team 2</u> 6:30 pm			
<u>Region 2 Team 1</u>			
		8:30 pm	
<u>Region 8 Team 1</u> 8:00 pm			
<u>Region 3 Team 2</u>			
	8:30 pm		
<u>Region 5 Team 2</u> 9:30 pm			
<u>Region 1 Team 1</u>			

**CLASS A GIRLS** — Macon Coliseum, Macon, Georgia, March 3, 4, 7, 8, 1975.

<b>MONDAY</b> March 3	<b>TUESDAY</b> March 4	<b>FRIDAY</b> March 7	<b>SATURDAY</b> March 8
<u>Region 5</u> 11:40 am			
<u>Region 1 Team 2</u>			
<u>Region 8 Team 2</u> 1:00 pm	4:30 pm		
<u>Region 3 Team 1</u>			
<u>Region 7 Team 1</u> 2:20 pm		4:00 pm	
<u>Region 2 Team 2</u>			
<u>Region 6 Team 2</u> 3:40 pm	5:50 pm		
<u>Region 4 Team 1</u>			
<u>Region 6 Team 1</u> 5:00 pm			7:00 pm
<u>Region 4 Team 2</u>			
<u>Region 7 Team 2</u> 6:20 pm	7:10 pm		
<u>Region 2 Team 1</u>			
<u>Region 8 Team 1</u> 7:40 pm		7:00 pm	
<u>Region 3 Team 2</u>			
<u>Region 5 Team 2</u> 9:00 pm	8:30 pm		
<u>Region 1 Team 1</u>			



CLASS B BOYS — Macon Coliseum, Macon, Georgia, March 12-15, 1975.

WEDNESDAY March 12	THURSDAY March 13	FRIDAY March 14	SATURDAY March 15
<u>Region 5 Team 1</u> 11:00 am	_____		
<u>Region 1 Team 2</u>		_____	
<u>Region 8 Team 2</u> 12:30 pm	4:00 pm	_____	
<u>Region 3 Team 1</u>			_____
<u>Region 7 Team 1</u> 2:00 pm		5:30 pm	_____
<u>Region 2 Team 2</u>			_____
<u>Region 6 Team 2</u> 3:30 pm	5:30 pm	_____	
<u>Region 4 Team 1</u>			_____
<u>Region 6 Team 1</u> 5:00 pm			8:30 pm
<u>Region 4 Team 2</u>			_____
<u>Region 7 Team 2</u> 6:30 pm	7:00 pm	_____	
<u>Region 2 Team 1</u>			_____
<u>Region 8 Team 1</u> 8:00 pm		8:30 pm	_____
<u>Region 3 Team 2</u>			_____
<u>Region 5 Team 2</u> 9:30 pm	8:30 pm	_____	
<u>Region 1 Team 1</u>			_____

**CLASS B GIRLS** — Macon Coliseum, Macon, Georgia, March 10, 11, 14, 15, 1975.

<b>MONDAY</b> March 10	<b>TUESDAY</b> March 11	<b>FRIDAY</b> March 14	<b>SATURDAY</b> March 15
<u>Region 5 Team 1</u> 11:40 am			
<u>Region 1 Team 2</u>			
<u>Region 8 Team 2</u> 1:00 pm	4:30 pm		
<u>Region 3 Team 1</u>		4:00 pm	
<u>Region 7 Team 1</u> 2:20 pm			
<u>Region 2 Team 2</u>			
<u>Region 6 Team 2</u> 3:40 pm	5:50 pm		
<u>Region 4 Team 1</u>			7:00 pm
<u>Region 6 Team 1</u> 5:00 pm			
<u>Region 4 Team 2</u>			
<u>Region 7 Team 2</u> 6:20 pm	7:10 pm		
<u>Region 2 Team 1</u>		7:00 pm	
<u>Region 8 Team 1</u> 7:40 pm			
<u>Region 3 Team 2</u>			
<u>Region 5 Team 2</u> 9:00 pm	8:30 pm		
<u>Region 1 Team 1</u>			

## *State Tennis Tournament*

**Mercer University — Macon, Ga.**

**CLASS A, B—BOYS AND GIRLS—MAY 2, 3, 1975**

**CLASS AAA, AA—BOYS AND GIRLS—MAY 9, 10, 1975**

**CLASS B**—Will be played on Friday and Saturday, May 2, 3, 1975.  
Contestants will report on courts at 9:30 am., Friday, May 3, 1975.

**CLASS A**—Will be played on Friday and Saturday, May 2, 3, 1975.  
Contestants will report on courts at 11:00 am., Friday, May 2, 1974.

**CLASS AA**—Will be played on Friday and Saturday, May 9, 10, 1975.  
Contestants will report on courts at 9:30 am., Friday, May 9, 1975.

**CLASS AAA**—Will be played on Friday and Saturday, May 9, 10, 1975.  
Contestants will report on courts at 11:00 am., Friday, May 9, 1975.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets. Play for the matches must be continuous. Playing regulations are the rules of the USLT Association.

It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls. A quality brand of heavy duty balls is required. The procedure in regards to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

## *CLASSIFICATIONS and REGIONS for 1974-75*

(Address is same as name of school unless indicated otherwise)

### CLASS AAA — 1050 and Up

#### Region 1

Albany  
Bainbridge  
Crisp Co., Cordele  
Dougherty, Albany  
Lowndes, Valdosta  
Monroe, Albany  
Moultrie  
Thomasville  
Tift Co., Tifton  
Valdosta  
Westover, Albany

#### Region 2

Baker, Columbus  
Carver, Columbus  
Columbus  
Hardaway, Columbus  
Jordan, Columbus  
Kendrick, Columbus  
Northside, Warner Robins  
Spencer, Columbus  
Warner Robins

#### Region 3

Arnold, Savannah  
Beach, Savannah  
Benedictine, Savannah  
Brunswick  
Glynn Academy, Brunswick  
Groves, Savannah  
Jenkins, Savannah  
Johnson, Savannah  
Savannah  
Tompkins, Savannah  
Waycross  
Wayne Co., Jesup  
Windsor-Forest, Savannah

#### Region 4

Baldwin, Milledgeville  
Butler, Augusta  
Central, Macon  
Laney, Augusta  
Northeast, Macon  
Richmond Academy, Augusta  
Southwest, Macon  
Westside, Augusta

#### Region 5

Campbell, Smyrna  
Cherokee, Canton  
Douglas Co., Douglasville  
Marietta  
McEachern, Powder Springs  
North Cobb, Acworth  
Paulding Co., Dallas  
Pebblebrook, Mableton  
R. L. Osborne, Marietta  
Rossville  
South Cobb, Austell  
Sprayberry, Marietta  
Wheeler, Marietta  
Wills, Marietta

#### Region 6

Forest Park  
Griffin  
Jonesboro  
LaGrange  
Morrow  
Newnan  
Newton Co., Covington  
North Clayton, College Park  
R. E. Lee, Thomaston  
Rockdale Co., Conyers

**Region 7**

Avondale  
 Clarkston  
 Columbia, Decatur  
 Douglass, Atlanta  
 Harper, Atlanta  
 Murphy, Atlanta  
 Northside, Atlanta  
 Shamrock, Decatur  
 SW DeKalb, Decatur  
 Towers, Decatur  
 Washington, Atlanta

**Region 8**

Berkmar, Lilburn  
 Briarcliff, Atlanta  
 Cedar Shoals, Athens  
 Chamblee  
 Clarke Central, Athens  
 Cross Keys, Atlanta  
 Dunwoody  
 Henderson, Chamblee  
 Johnson, Gainesville  
 Lakeside, Atlanta  
 Peachtree, Chamblee  
 Sequoyah, Doraville  
 Tucker

**CLASS AA — (700 to 1050)**

**Region 1**

Appling Co., Baxley  
 Berrien, Nashville  
 Cairo  
 Camden Co., St. Mary's  
 Central, Thomasville  
 Coffee, Douglas  
 Cook, Adel  
 Fitzgerald  
 Ware Co., Waycross  
 Worth Co., Sylvester

**Region 2**

Bradwell Inst., Hinesville  
 Effingham Co., Springfield  
 Evans  
 Screven Co., Sylvania  
 Statesboro  
 Swainsboro  
 Thomson  
 Washington Co., Sandersville  
 Waynesboro

**Region 3**

Americus  
 Bibb Tech., Macon  
 Dodge Co., Eastman  
 Dublin  
 Jones Co., Gray  
 Peach Co., Fort Valley  
 Perry

**Region 4**

Decatur  
 Druid Hills, Atlanta  
 Fayette Co., Fayetteville  
 Gordon, Decatur  
 Henry Co., McDonough  
 Lakeshore, College Park  
 Marist, Atlanta  
 M. D. Collins, College Park  
 St. Pius X, Atlanta  
 Stone Mountain  
 Troup, LaGrange  
 Walker, Atlanta  
 Westminster, Atlanta  
 Woodward Academy, College  
 Park

**Region 5**

Archer, Atlanta  
 Brown, Atlanta  
 Carver, Atlanta  
 Fulton, Atlanta  
 George, Atlanta  
 Crady, Atlanta  
 North Fulton, Atlanta  
 Southwest, Atlanta  
 Therrell, Atlanta  
 Turner, Atlanta  
 West Fulton, Atlanta

**Region 6**

Calhoun  
 Chattooga, Summerville  
 Dalton  
 LaFayette  
 Lakeview, Rossville  
 North Whitfield, Dalton  
 Ringgold

**Region 7**

Cass, Cassville  
 Cedartown  
 Coosa, Rome  
 East Rome, Rome  
 Rockmart  
 West Rome, Rome

**Region 8**

Elbert Co., Elberton  
 Forsyth Co., Cumming  
 Franklin Co., Carnesville  
 Gainesville  
 Habersham Central, Cornelia  
 Hart Co., Hartwell  
 Madison Co., Danielsville  
 Monroe Area, Monroe  
 Norcross  
 North Hall, Gainesville  
 South Gwinnett, Snellville  
 Stephens Co., Eastanollee  
 Winder-Barrow, Winder

**CLASS A — (400 to 700)****Region 1**

Brooks Co., Quitman  
 Calhoun Co., Edison  
 Early Co., Blakely  
 Lee Co., Leesburg  
 Marion Co., Buena Vista  
 Miller Co., Colquitt  
 Mitchell Co., Camilla  
 Randolph Co., Cuthbert  
 Seminole Co., Donalsonville  
 Terrell Co., Dawson  
 Turner Co., Ashburn

**Region 2**

Bacon Co., Alma  
 Blackshear  
 Brantley Co., Nahunta  
 Claxton  
 Irwin Co., Ocilla  
 Jeff Davis, Hazlehurst  
 Jenkins Co., Millen  
 McIntosh Acad., Darien  
 S. E. Bulloch, Brooklet  
 Vidalia

**Region 3**

Cochran  
 East Laurens, Dublin  
 Hawkinsville  
 Johnson Co., Wrightsville  
 Lamar Co., Barnesville  
 Macon Co., Montezuma  
 Mary Persons, Forsyth  
 Mt De Sales, Macon  
 Taylor Co. Boys, Butler  
 Taylor Co. Girls, Butler  
 Telfair Co., McRae  
 Twiggs Co., Jeffersonville  
 West Laurens, Dublin  
 Wilcox Co., Rochelle  
 Wilkinson Co., Irwinton

**Region 4**

Bowdon  
 Carrollton  
 Central, Carrollton  
 Chatt. Valley, Chattanooga  
 Darlington, Rome  
 Haralson Co., Tallapoosa  
 Harris Co., Hamilton  
 Jackson  
 Manchester  
 Model, Shannon  
 Pepperell, Lindale  
 Upson, Thomaston  
 Villa Rica

**Region 5**

Briarwood, East Point  
 Campbell, Fairburn  
 Cedar Grove, Ellenwood  
 College Park  
 Headland, East Point  
 Lithonia  
 Lovett, Atlanta  
 Milton, Alpharetta  
 North Springs, Atlanta  
 Ridgeview, Atlanta  
 Riverwood, Atlanta  
 Roswell  
 Russell, East Point  
 Sandy Spring, Atlanta  
 Stockbridge  
 Westwood, Atlanta

**Region 6**

Bass, Atlanta  
 East, Atlanta  
 Howard, Atlanta  
 Price, Atlanta  
 Roosevelt, Atlanta  
 Smith, Atlanta  
 Sylvan, Atlanta

**Region 7**

Aquinas, Augusta  
 Glenn Hills, Augusta  
 Greene Co., Greensboro  
 Hancock Central, Sparta  
 Harlem  
 Hephzibah  
 Josey, Augusta  
 Louisville  
 Louisville  
 Morgan Co., Madison  
 Oglethorpe Co., Lexington  
 Putnam Co., Eatonton  
 Washington-Wilkes,  
     Washington  
 Wrens

**Region 8**

Cartersville  
 Central Gwinnett, Lawrence-  
     ville  
 Commerce  
 Eastbrook, Dalton  
 East Hall, Gainesville  
 Gilmer, Ellijay  
 Jefferson  
 Lumpkin Co., Dahlonega  
 Murray Co., Chatsworth  
 North Gwinnett, Suwanee  
 Oconee Co., Watkinsville  
 Pickens, Jasper  
 Rabun Co., Clayton  
 West Fannin, Blue Ridge  
 White Co., Cleveland

## CLASS B — (Under 400)

**Region 1**

Baker Co., Newton  
 Clay Co., Fort Gaines  
 Cusseta  
 Doerun  
 Douglass, Montezuma  
 Norman Park  
 Pelham  
 Plains  
 Quitman Co., Georgetown  
 Schley Co., Ellaville  
 Stewart Co., Lumpkin  
 Unadilla  
 Union, Leslie  
 Vashti, Thomasville  
 Vienna  
 Webster Co., Preston  
 Whigham

**Region 2**

Atkinson Co., Pearson  
 Broxton  
 Charlton Co., Folkston  
 Clinch Co., Homerville  
 Echols Co., Statenville  
 Lanier Co., Lakeland  
 Long Co., Ludowici  
 Nicholls  
 Patterson  
 St. Georgea

**Region 3**

Adrian  
 Bryan Co., Pembroke  
 E. C. I., Twin City  
 Glennville  
 Lyons  
 Metter  
 Montgomery Co., Mt. Vernon  
 Portal  
 Reidsville  
 Richmond Hill  
 Savannah Country Day,  
 Savannah  
 Toombs Central, Lyons

Treulen, Soperton  
 Wadley  
 Wheeler Co., Alamo

**Region 4**

Augusta Prep., Augusta  
 Boggs Acad., Keysville  
 Ga. Academy Blind, Macon  
 Ga. Military, Milledgeville  
 Glascock Co., Gibson  
 Lincoln Co., Lincolnton  
 Monticello  
 S. G. A., Sardis  
 Taliaferro Co., Crawfordville  
 Warren Co., Warrenton

**Region 5**

Brookstone, Columbus  
 Central, Talbotton  
 Crawford Co., Roberta  
 East Coweta, Senoia  
 Greenville  
 Heard Co., Franklin  
 Hogansville  
 Oak Mt. Acad., Carrollton  
 Pacelli, Columbus  
 Pike Co., Zebulon  
 West Point  
 Woodbury

**Region 6**

Adairsville  
 Armuchee  
 Berry Acad., Mt. Berry  
 Bremen  
 Cave Spring  
 Dade Co., Trenton  
 Davis, Trenton  
 Fairmount  
 Ga. Sch. Deaf., Cave Spring  
 Gordon Lee, Chickamauga  
 Mt. Zion  
 Red Bud, Calhoun  
 Temple  
 Trion  
 Valley Point, Dalton  
 West Side, Rocky Face



**Region 7**

Arlington, Atlanta  
 Crestwood, Atlanta  
 Dacula  
 Duluth  
 Gallaway, Atlanta  
 Gr. Atl. Christian, Atlanta  
 Hapeville  
 Heritage, Newnan  
 Loganville  
 Pace Academy, Atlanta  
 Palmetto  
 St. Josephs, Atlanta  
 Social Circle  
 Yeshiva, Atlanta

**Region 8**

Athens Academy, Athens  
 Banks Co., Homer  
 Buford  
 Dawson Co., Dawsonville  
 East Fannin, Morganton  
 Jackson Co., Braselton  
 Lakeview Academy,  
     Gainesville  
 Rabun Gap  
 Tullulah Falls  
 Toccoa Falls  
 Towns Co., Hiawassee  
 Union Co., Blairsville  
 Woody Gap, Suches

**ASSOCIATE MEMBERS**

Riverside, Gainesville  
 St. Vincents, Savannah

**Results of State Meet****CLASS AAA  
LITERARY****EXTEMPORANEOUS  
SPEAKING**

1. Fort Felker, III, Dalton
2. Sherry Hunt, Butler
3. Keith Hartman, Avondale
4. Walker Pierce Campbell, Newton, Co.

**BOYS TYPING**

1. William Urganhart, Jordan
2. Danny Warbington, Peachtree
3. James Garner, Butler
4. Randy Robinette, Avondale

**GIRLS TYPING**

1. Peggy Wiley, Avondale
2. Sandra York, Douglas Co.
3. Evelyn Osborn, Lowndes
4. Anita Coady, Kendrick

**BOYS SOLO**

1. Al Holly, South Cobb
2. Wendell Sanders, Lowndes
3. David Watkins, Avondale
4. Hal Pate, Brunswick

**GIRLS SOLO**

1. Ginger Booth, Henderson
2. Cynthia Priester, Walker
3. Audrey Sumner, Brunswick
4. Marie Scymore, Valdosta

**PIANO**

1. Schaune Griffin, Valdosta
2. John Lee, Cedar Shoals
3. Charles Thomas Moore, Newton Co.
4. Jeff Oliphant, Butler

**HOME ECONOMICS**

1. Ann Marie Moraitakis, Briarcliff
2. Royce Smith, Warner Robins
3. Gloria Jones, Bainbridge
4. Lynn Bently, Towers

**ORAL INTERPRETATION**

1. Del Martin, Dalton
2. Penny Swords, North Clayton
3. Elizabeth Wright, Butler
4. Lynn Tillman, Brunswick

**BOYS ESSAY**

1. Stan Culpepper, Crisp Co.
2. Keith Wofford, Cherokee
3. James Plunkett, Rockdale Co.
4. Bob Devereaux, Towers

**GIRLS ESSAY**

1. Susan Howard, Carver, Col.
2. Courtney Christian, Douglas Co.
3. Lisa Smith, Brunswick
4. Beth Herndon, Avondale

**QUARTET**

1. Thomasville: Archie Cone, Bill Edwards, Jim Thoms, Alexander Brown
2. Cedar Shoals: Walter Sanders, David Leaptrot, Laurin Smith, Rob Craddock
3. Dalton: Hubert Glenn Cagle, Jr., Donald Carey Robinson, William Eugene Threet, Steve Cooley Mahan
4. Brunswick: Hal Pate, Franklin Pitts, Greg Gray, Tommy Haugabook

**TRIO**

1. Thomasville: Pam Souders, Allison Allen, Kathy Hall
2. Walker: Susan Arendall, Susan Hoss, Cynthia Priester
3. Butler: Norma Hughes, Vickie Arrington, Crystal Newman
4. Lakeside: Jan E. McKenzie, Cathy Bridges, Judy Vining

**SHORTHAND**

1. Kathy Vinson, Brunswick
2. Carol Tidwell, Lowndes
3. Laura Whitehurst, Jordan
4. Julie Ann Kelly, Lakeside

**BOYS SPELLING**

1. Dick Napier, Brunswick
2. Larry Des Jardines, Dougherty
3. Robert Page, Butler
4. Larry Flowers, Northside, WR

**GIRLS SPELLING**

1. Lisa Pearsall, Lowndes
2. Carolyn Doswell, Jordan
3. Cathy Albenze, Brunswick
4. Celta Head, Cedar Shoals

**ONE-ACT PLAY**

1. Lowndes, "The Lilies of the Field"
2. Columbus, "Constantinople Smith"
3. Avondale, "Once Upon A Playground"
4. Dalton, "The Open Window"

**DEBATE**

1. Brunswick  
 Aff: Sherry Jones  
 Cindy Eades  
 Neg: Cathy Knox  
 Lynn Tillman
2. Lakeside  
 Aff: Steve Jon Quist  
 Paul Steven Kratsch  
 Neg: Prentiss Edward Cox  
 Marjorie Myers

- Other schools scoring points:
- |               |   |
|---------------|---|
| Northside, WR | 6 |
| Towers        | 6 |
| Crisp Co.     | 3 |
| Butler        | 3 |
| Rockdale Co.  | 3 |

**HIGH POINT SCHOOLS**

- |              |    |
|--------------|----|
| 1. Brunswick | 38 |
| 2. Lowndes   | 32 |
| 3. Tie       |    |
| Butler       | 21 |
| Avondale     | 21 |

**HIGH POINT REGIONS**

- |                |    |
|----------------|----|
| 1. Region 1AAA | 72 |
| 2. Region 2AAA | 44 |
| 3. Region 8AAA | 41 |
| 4. Region 7AAA | 39 |
| 5. Region 3AAA | 38 |
| 6. Region 5AAA | 35 |
| 7. Region 4AAA | 21 |
| 8. Region 6AAA | 15 |

Trophy to: Lowndes

## TRACK—BOYS

**100 YARDS DASH**

1. Norman Boykin, LaGrange
2. Mack Green, Dougherty
3. Clifford Perry, Savannah
4. Richard Hutcherson, Douglass, Atl.

Time: 9:6

**220 YARDS DASH**

1. Mack Green, Dougherty
2. Norman Boykin, LaGrange
3. Willie E. McClendon, Glynn Acad.
4. Clifford Perry, Savannah

Time: 21.7

**440 YARDS DASH**

1. Rudolph Hundley, Spencer
2. Bernard Smith, Southwest, Mac.
3. King Edwards, Northeast
4. John Byerley, Clarkston

Time: 49.2

**120 YARDS HIGH HURDLES**

1. Terry Gallaher, Northside, WR
2. Gene Veal, Waycross
3. Richard Mayson, Dunwoody
4. Mark Toney, Wheeler

Time: 14.4

**180 YARDS LOW HURDLES**

1. Terry Gallaher, Northside, WR
2. Stanley Seldon, Newnan
3. Joe Thomas, Laney
4. Tim Walker, North Clayton

Time: 19.8

**HALF MILE RUN**

1. Chester Riggins, Griffin
2. Paul Nappo, Lakeside
3. Johnny Jones, Cedar Shoals
4. Joe Paige, Douglass, Atl.

Time: 1:55.5

**MILE RUN**

1. Tony Dipaola, Lakeside
2. Mark Thompson, Lakeside
3. Willie Nelson, LaGrange
4. Garry Ramey, Clarkston

Time: 4:16.1

**TWO MILE RUN**

1. Tony Dipaola, Lakeside
2. Mark Tomson, Lakeside
3. Willie Nelson, LaGrange
4. Tim Hill, Avondale

Time: 9:14.0

**MILE RELAY**

1. Northeast: Charles Scott, King Edwards, Greg Hunter, Lucious Huff
2. Spencer: Harvey Hatcher, John Sagul, Melvin Richards-son, Rudolph Hundley
3. Cedar Shoals: Eugene Daniel, Mike Jewell, Johnny Jones, John McGuire
4. Jordan: Larry Vaughan, James Copeland, Alfonzo Whitaker, Alonzo Whitaker

Time: 3:20.4

**400 YARDS RELAY**

1. Josey: Gregory Geter, Darrell Johnson, Gary Nixon, Olin Jessie
2. Savannah: Perry Grant, Jerome White, Sidney Drake, Clifford Perry
3. Northeast: Charles Scott, Charles Person, Jerome Morgan, William Cabiness
4. Hardaway: Larry Williams, Henry Johnson, Tony Liggett, Lamar Fortson

Time: 43.0

**HIGH JUMP**

1. Bruce McDaniels, Waycross
2. Pat Palma, Tucker
3. Marty Knox, Forest Park
4. Jerome Hutchings, Northeast  
Height: 6'6"

**LONG JUMP**

1. Jerome Hutchings, Northeast
2. William Cabiness, Northeast
3. Ron Storm, Cherokee
4. Warren J. Bedford, Campbell, Sym.  
Distance: 22'7 $\frac{3}{4}$ "

**POLE VAULT**

1. Allen Glover, Henderson
2. Jeff Linton, Lakeside
3. Carey Williams, North Clayton
4. Freddie Wheeler, Forest Park  
Height: 13'0"

**SHOT PUT**

1. Robby Horton, Lakeside
2. Robert Crowell, Hardaway
3. Mike Willis, Marietta
4. Chip Milton, Albany  
Distance: 55'6 $\frac{1}{4}$ "

**DISCUS**

1. Robby Horton, Lakeside
2. Glenn Ector, Griffin
3. Joel Stark, Lakeside
4. Terry Moore, Northside, WR  
Distance: 170'6"

**TRIPLE JUMP**

1. Jerome Hutchings, Northeast
2. Perry Grant, Savannah
3. Gib Huett, Avondale
4. Mitch McIntosh, Elbert Co.  
Distance: 48'7 $\frac{1}{2}$ "

**HIGH POINT SCHOOLS**

1. Lakeside	78
2. Northeast	55
3. LaGrange	33
4. Savannah	26

**HIGH POINT REGIONS**

1. Region 8AAA	115
2. Region 4AAA	86
3. Region 6AAA	84
4. Region 2AAA	69
5. Region 3AAA	57
6. Region 7AAA	31
7. Region 5AAA	28
8. Region 1AAA	25

Trophy to: Lakeside

**TRACK—GIRLS**

**75 YARDS DASH**

1. Stephanie Amey, Chamblee
2. Gueader Whilters, Washington
3. Bridget Hall, Tucker
4. Barbara Williams, Decatur  
Time: 8.6

**220 YARDS DASH**

1. Karen Ross, Daouglass, Atl.
2. Margaret Ranson, Avondale
3. Brenda Trimble, Cherokee
4. Kathy Johnson, Marietta  
Time: 25.6

**100 YARDS DASH**

1. Margaret Ranson, Avondale
2. Stephanie Amey, Chamblee
3. Karen Ross, Douglass, Atl.
4. Susan Rushing, Peachtree  
Time: 11.2

**440 YARDS DASH**

1. Barbara Finney, Dalton
2. Kathy Williams, Douglass, Atl.
3. Queen Prescott, Laney
4. Chandra Robinson, Washing-  
ton  
Time: 1:02.0

**80 YARDS LOW HURDLES**

1. Patricia Mitchell, Washington
2. Gueader Whitters, Washington
3. Deborah Rice, Dalton
4. Serena Smith, Wheeler  
Time: 10.9

**HALF MILE RUN**

1. Sally King, Briarcliff
2. Nancy Shore, Peachtree
3. Midge Manning, Avondale
4. Kathleen Green, Cherokee  
Time: 2:28.6

**MILE RUN**

1. Carol Seavey, Lakeside
2. Bridgette Beck, Douglass, Atl.
3. Derrica Wilcox, Washington
4. Rhonda Dangar, Cherokee  
Time: 5:54.2

**440 YARDS RELAY**

1. Douglass, Atl.: Kathy Williams, Sharon Willis, Angelo Brown, Karen Ross
2. Washington: Chandra Robinson, Dimetra Grant, Gueader Whitters, Anette Momon
3. Peachtree: Susan Rushing, Sue Sawyer, Mary McQuaig, Diane Clay
4. Tucker: Cathy Grover, Bridget Hall, Mindy Nelson, Mary Psaila  
Time: 50.4

**880 YARDS RELAY**

1. Washington: Chandra Robinson, Dimetra Grant, Gueader Whitters, Annette Momon
2. Peachtree: Susan Rushing, Terry Lynch, Kay Shore, Diane Clay
3. Decatur: Phyllis Callaway, Julia Mae Harris, Sandra Gray, Barbara Williams
4. Dalton: Barbara Finney, Mary Jane Hurt, Kim Purvis, Deborah Rice  
Time: 1:48.9

**HIGH JUMP**

1. Arthur Ree Hurd, Douglass, Atl.
2. tie  
Freya Andrews, Douglass, Atl.  
Renee Kline, Johnson, G'ville.
4. Mary Jane Hurt, Dalton  
Height: 4'10"

**LONG JUMP**

1. Bridget Hall, Tucker
2. Arthur Ree Hurd, Douglass, Atl.
3. Sandra Gray, Decatur
4. Mindy Nelson, Tucker  
Distance: 17'6"

**SHOT PUT**

1. Margaret Geiger, Avondale
2. Geraldine Phillips, Marietta
3. Roxey Powell, Cherokee
4. Gina Maddox, Avondale  
Distance: 37'1"

**DISCUS**

1. Carolyn Leonard, Washington
2. Debra Williams, Glenn Hills
3. Jean Finney, Dalton
4. Gloria Cunningham, Laney  
Distance: 101'9 $\frac{3}{4}$ "

**HIGH POINT SCHOOLS**

- |                   |    |
|-------------------|----|
| 1. Douglass, Atl. | 68 |
| 2. Washington     | 64 |
| 3. Avondale       | 38 |
| 4. Dalton         | 35 |

**HIGH POINT REGIONS**

- |                |     |
|----------------|-----|
| 1. Region 7AAA | 186 |
| 2. Region 8AAA | 109 |
| 3. Region 5AAA | 83  |
| 4. Region 4AAA | 25  |
- Trophy to: Douglas, Atl.

GOLF

INDIVIDUAL SCORERS

1. Gordon Marshall, Wheeler 73
2. David Mulherin, Richmond Academy 73
3. Frank Parris, Benedictine 74
4. Tim Whelan, Benedictine 75

3. Richmond Academy 310
  - David Mulherin 73
  - Gary Wilder 78
  - Walter Pendeton 79
  - Tommy Carlton 80

TEAM SCORES

1. Wheeler 306
  - Gordon Marshall 73
  - Steve Hopson 75
  - Jim Kelly 78
  - Robert Vansavage 80

4. Baker 317
  - Steve Redmond 77
  - Terry Anton 79
  - James Burns 80
  - Tom Anton 81

2. Benedictine 309
  - Frank Parris 74
  - Tim Whelan 75
  - Tom Hogan 79
  - O. B. Carr 81

TENNIS—BOYS

SINGLES

**First Round:** David Marsh, Peachtree d. Ricky Gray, Marietta, 6-1, 6-3  
 Timothy Reese, Columbus d. Bill Anderson, Valdosta, 4-6, 6-1, 7-5  
 Rob Wilder, Central, Macon, d. William W. Reeves, Waycross, 6-2, 6-0  
 Tracy McDougal, Columbia d. David Hart, LaGrange, 6-3, 6-2

**Semi-Finals:** David Marsh, Peachtree d. Timothy Reese, Columbus, 6-2, 6-1  
 Tracy McDougal, Columbia d. Rob Wilder, Central, Macon, 6-1, 6-2

**Finals:** Tracey McDougal, Columbia d. David Marsh, Peachtree, 6-0, 6-4

DOUBLES

**First Round:** Walter Rothschild and Martin Flournoy, Columbus d. Scott Thompson and Robert Collins, Forest Park, 6-1, 6-2  
 Brian Berry and John Dalton, Wheeler d. Ben Evans and Greg Madray, Wayne Co., 6-4, 6-2  
 Mark Ellison and Ern Sherman, Richmond Acad., d. Kevin Gross and

Lee Porter, Avondale, 6-4, 6-2

Billy Zwiren and Paul Groth, Lakeside d. Stacey DeNeve and Junior Baggett, Moultrie, 6-4, 6-1

**Semi-Finals:** Brian Berry and John Dalton, Wheeler d. Walter Rothschild and Martin Flournoy, Columbus, 6-4, 6-0

Mark Ellison and Ern Sherman, Richmond Acad., d. Billy Zwiren and Paul Groth, Lakeside, 7-5, 6-3

**Finals:** Mark Ellison and Ern Sherman, Richmond Acad., d. Brian Berry and John Dalton, Wheeler, 6-4, 6-4

## TENNIS—GIRLS

### SINGLES

**First Round:** Lucy Wynn Fendig, Glynn Acad., d. Paula Westmoreland, Griffin, 6-2, 6-3

Sarah Womack, Clarkston d. Michele Davidson, Moultrie, 6-3, 6-1

Nancy Dansby, Marietta d. Gay Blackmon, Hardaway, 7-6, 7-5

Colette Bennett, Dunwoody d. Jan Elder, Northeast, Macon, 6-0, 6-0

**Semi-Finals:** Lucy Wynn Fendig, Glynn Acad., d. Sarah Womack, Clarkston, 6-1, 6-1

Colette Bennett, Dunwoody d. Nancy Dansby, Marietta, 6-0, 6-2

**Finals:** Colette Bennett, Dunwoody d. Lucy Wynn Fendig, Glynn Academy, 6-1, 4-6, 6-0

### DOUBLES

**First Round:** Kimberly Self and Leslie Kent, Hardaway d. Kimberly Crews and Pamela Crews, Henderson, 7-5, 6-2

Cindy O'Byrne and Lindy O'Byrne, Glenn Hills d. Patricia Howard and Amanda Gable, Marietta, 6-3, 7-5

Virginia Balfour and Greer Becknell, Thomasville d. Nancy McAlpin and Sharon Mason, Clarkston, 4-6, 6-2, 6-0

Marjorie Hinson and Jody Bennett, Wayne Co., d. Jackie Ellis and Janis Katz, Newton Co., 5-7, 7-6, 6-3

**Semi-Finals:** Kimberly Self and Leslie Kent, Hardaway d. Cindy O'Byrne and Lindy O'Byrne, Glenn Hills, 6-1, 6-3

Virginia Balfour and Greer Becknell, Thomasville d. Marjorie Hinson and Jody Bennett, Wayne Co., 6-4, 6-4

**Finals:** Kimberly Self and Leslie Kent, Hardaway d. Virginia Balfour and Greer Becknell, Thomasville, 6-4, 6-2



**CROSS COUNTRY**

**INDIVIDUAL**

1. John McGuire, Cedar Shoals
2. Tony Dipaola, Lakeside
3. Bobby Burns, Lakeside
4. Mark Thompson, Lakeside

**TEAM**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Lakeside                     <ul style="list-style-type: none"> <li>Tony Dipaola</li> <li>Robert Burns</li> <li>Mark Thompson</li> <li>Paul Doverspike</li> <li>Paul Nappo</li> </ul> </li> <li>2. Cedar Shoals                     <ul style="list-style-type: none"> <li>John McGuire</li> <li>Mike Pratt</li> <li>Cabell Greenwood</li> <li>Johnny Jones</li> <li>Egil Fors</li> </ul> </li> </ol> | <ol style="list-style-type: none"> <li>3. Avondale                     <ul style="list-style-type: none"> <li>Tim Hill</li> <li>Danny Manning</li> <li>Edwin Hinde</li> <li>Mike Booth</li> <li>Scott Hazy</li> </ul> </li> <li>4. Spencer                     <ul style="list-style-type: none"> <li>Jimmy McNeely</li> <li>Tim Sagul</li> <li>Harvey Hatcher</li> <li>Bob Lundy</li> <li>John Sagul</li> </ul> </li> </ol> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**WRESTLING**

**98 LB. CLASS**

1. Randall Meyer, Rockdale Co.
2. John Snoderly, Chamblee
3. Clarence Harrell, Northeast
4. Randy Fitzgerald, Cherokee

**119 LB. CLASS**

1. Danny Wallace, Towers
2. Robbie Morrow, Sprayberry
3. Don Vinings, Marietta
4. Tony Gordon, Columbia

**105 LB. CLASS**

1. Danny Blakely, Columbia
2. Clay Haydon, Towers
3. Ronnie Morgan, Campbell, Smyrna
4. Randy Wells, Henderson

**126 LB. CLASS**

1. Bart Romano, Peachtree
2. Gary Garner, Rockdale Co.
3. Wendell Pederson, Clarkston
4. David Paller, Briarcliff

**112 LB. CLASS**

1. Chris Price, Wheeler
2. Charles Edmund, Northeast
3. Ricky Upchurch, Towers
4. David House, Cross Keys

**132 LB. CLASS**

1. Alan Stewart, Chamblee
2. Mark Gross, Sprayberry
3. Matt Martin, Briarcliff
4. David Thompson, Campbell, Smyrna

## 138 LB. CLASS

1. Paul Thompson, Columbia
2. Larry Bone, Towers
3. Zanny Shealy, LaGrange
4. Eric Dietrich, Dunwoody

## 145 LB. CLASS

1. Jeff McCowan, Chamblee
2. Jack Owens, Towers
3. Doug Frazier, Southwest, Macon
4. Tony Parris, Campbell, Smyrna

## 155 LB. CLASS

1. Cody Conarro, Chamblee
2. Ronnie Donaldson, Columbia
3. Joe Tibilier, Peachtree
4. Jack Moyers, Avondale

## 167 LB. CLASS

1. Larry McKinney, Southwest, Macon
2. Gary Robinson, Tift Co.
3. Robert Hovey, Chamblee
4. Darrell Ham, Cherokee

## 185 LB. CLASS

1. Rusty Knight, Avondale
2. John Pagura, Warner Robins
3. Pat Young, Towers
4. Wayne Davis, Cherokee

## UNLIMITED

1. Morris Bell, Tift Co.
2. David Deaton, R. L. Osborne
3. Phillip Blackstock, Rockdale Co.
4. Bill Stan, Peachtree

## TEAM SCORES

Chamblee	62½
Towers	59½
Columbia	49
Rockdale Co.	42
Peachtree	37½
Sprayberry	26
Tift Co.	25½
Avondale	23
Southwest, Macon	22½
Wheeler	20
Campbell, Smyrna	19½
Northeast	18
Cherokee	16
R. L. Osborne	15
Warner Robins	14
Marietta	12
Briarcliff	11
Clarkston	8
Henderson	7
Cross Keys	6
Dunwoody	5
LaGrange	5
Walker	4
Columbus	3½
Tucker	3
Central, Macon	2
Cedar Grove	1

**CLASS AA  
LITERARY****EXTEMPORANEOUS  
SPEAKING**

1. Bill Rossen, Westover
2. John T. Long, Calhoun
3. Andrew G. Morgan, Woodward Acad.
4. Tim Byers, Dublin

**ORAL INTERPRETATION**

1. Jody Giddens, Calhoun
2. Vanessa Callaway, Forsyth Co.
3. Rusty Ricketson, Thomson
4. Caren Carr, McEachern

**BOYS ESSAY**

1. Joe Thompson, North Whitfield
2. Chuck Dalziel, Dublin
3. David Anders, Fayette Co.
4. Todd MaKant, Wills

**GIRLS ESSAY**

1. Laura Hite, Calhoun
2. Cindy Perkins, Camden Co.
3. Cindy Smith, Gainesville
4. Margaret F. Campbell, Woodward Acad.

**QUARTET**

1. Swainsboro: Douglas Simpson, Alton Lawson, Thomas Herrington, Randy Yoemans
2. Fitzgerald: Randy Rogers, Lee Masee, Mac Cheeseman, Gibson Pryor
3. Chattooga: Kenneth Smith, James Martin, James Busbin, Marty Broome
4. Woodward Acad.: Robert D. Boone, Kenneth B. Collins, Samuel G. Chandler, George F. Dorsey

**HOME ECONOMICS**

1. Marva Kaye Lee, Early Co.
2. Lynn Andrews, Stephens Co.
3. Deborah Bagley, North Whitfield
4. Jane Kieffer, Thomson

**BOYS TYPING**

1. Chuck Hufstetter, East Rome
2. Mike Cannon, Winder-Barrow
3. Asa Barnard, Druid Hills
4. Ted Strickland, Mary Persons

**GIRLS TYPING**

1. Danette Van Brunt, Cairo
2. Robin Brown, Baldwin
3. Peggy Bowen, Stephens Co.
4. Janet Copeland, Henry Co.

**BOYS SOLO**

1. Lee Masee, Fitzgerald
2. Clay Fallin, Baldwin
3. David Baxter, Pebblebrook
4. Mark Stratton, Gainesville

**GIRLS SOLO**

1. Kathy Davis, Americus
2. Renee' Reed, Shamrock
3. Karen Dukes, Peach Co.
4. Tonja Curry, Henry Co.

**PIANO**

1. Harry J. Crea, Woodward Acad.
2. Jo Beth Miller, Evans
3. Bruce McLeod, Cass
4. Wanda Thornton, Hart Co.

**TRIO**

1. Fitzgerald: Pauline Taylor, Laurine Taylor, Debra Batton
2. Shamrock: Glenda Price, Beth Rix, Tia Rix
3. Peach Co.: Karen Duke, Ginny Graham, Libby Cleveland
4. Woodward Acad.: Denise Mae Perkins, Mary E. Sullivan, Jan L. Moore

**SHORTHAND**

1. Martha Camp, Henry Co.
2. Katy Minshew, Fitzgerald
3. Lane Fountain, Cass
4. Sheryl Gittens, Berkmar

**BOYS SPELLING**

1. Edward Thomas, Henry Co.
2. Jacinto J. Regalado, Baldwin
3. Brian Cochran, North Whitfield
4. Bill Preskitt, Madison Co.

**Other Schools Scoring Points:**

Coffee	6
Stephens County	6
Bradwell Institute	3
Therrell	3

**GIRLS SPELLING**

1. Tena Dobbs, Calhoun
2. Jane Nichols, Fitzgerald
3. Debbie Southall, Shamrock
4. Nancy Carswell, Habersham Central

**HIGH POINT SCHOOLS**

1. Calhoun	47
2. Fitzgerald	29
3. Woodward Acad	19
4. Henry Co.	16

**ONE-ACT PLAY**

1. Calhoun, "The Effect of Gamma Rays on man-in-the-Moon Marigolds"
2. Westminster, "P. S. 73"
3. Woodward Acad., "Save Me A Place At Forrest Lawn"
4. Dublin, "Mannequin's Demise"

**HIGH POINT REGIONS**

1. Region 7AA	76
2. Region 1AA	68
3. Region 2AA	50
4. Region 4AA	42
5. Region 3AA	38
6. Region 8AA	32

Trophy to: Calhoun

**DEBATE**

1. North Springs  
Aff: Rodger Herndon  
Leo Schlinkert  
Neg: Joe Masarek  
Irwin Sperling
2. Calhoun:  
Aff: Diane Dobson  
Mike Stribling  
Neg: John Long  
Joey Stewart

**TRACK—BOYS****100 YARDS DASH**

1. Michael Harris, Americus
2. Harper Brown, West Rome
3. Bernard Grant, Thomson
4. Allen Marshal, Lakeview  
Time: 9.9

**220 YARDS DASH**

1. Michael Harris, Americus
2. Vickery C. Rice, Woodward Acad.
3. Douglas Hardeman, Price
4. Delacy Jordan, Price  
Time: 22.2

**440 YARDS DASH**

1. Ronald Clark, Southwest, Atl.
2. Willie Bradshaw, Coffee
3. Jayte Musgrove, McEachern
4. Earl Wadley, Swainsboro

Time: 49.5

**120 YARDS HIGH HURDLES**

1. James Walker, West Fulton
2. Reginald Jackson, Northside, Atl.
3. Tony Black, Russell
4. Roy Gibson, Dodge Co.

Time: 13.7

**180 YARDS LOW HURDLES**

1. James Walker, West Fulton
2. Sam Stallings, East Rome
3. Tony Black, Russell
4. Reginald Jackson, Northside, Atl.

Time: 19:6

**HALF MILE RUN**

1. Willie Davenport, North Fulton
2. Ronald Clark, Southwest, Atl.
3. Lester Mickens, Gordon
4. Larry Carthan, Bass

Time: 1:55.5

**MILE RUN**

1. Rick Stauffer, Westminster
2. Brent Beck, Calhoun
3. Michael Radford, East, Atl.
4. Jack Murphy, Washington Co.

Time: 4:23.1

**TWO MILE RUN**

1. Brent Beck, Calhoun
2. Lawrence Coleman, North Fulton
3. David Alexander, Westminster
4. George B. O'Hanlon, Woodward Acad.

Time: 9:33.3

**MILE RELAY**

1. Therrell: Freddie Williams, Stephen Jackson, Phil Abney, Horace Austin
2. Southwest, Atl.: Clayton Winfrey, Ronald Clark, Craig Costen, Johnny Byrom
3. West Fulton: Samuel Chaney, Lucius Sanford, Bruce Montford, James Walker
4. Washington Co.: Gregory Darrisaw, Bobby Owens, Larry Reese, Chester Clay

Time: 3:21.0

**440 YARDS RELAY**

1. East Rome: David Gibson, Raymond Turner, Sam Stallings, Tim Davis
2. Bradwell Inst.: Joe Stevens, Ron Collins, Spencer Clark, Al Stevens
3. West Fulton: Lucius Sanford, Bruce Montford, Reginald Kempson, Henry Respress
4. Cairo: Robert Willis, Fondren Williams, Phillip Haynes, Terry Willis

Time: 43.2

**HIGH JUMP**

1. Maurice Brown, North Fulton
2. Larry Brown, Cairo
3. Dexter Rowland, Gordon
4. Mike Fikes, Berkmar

Height: 6'4"

**LONG JUMP**

1. Johnny Davis, Bass
2. Larry Lowe, North Fulton
3. Terry White, Cairo
4. James Owens, Cass

Distance: 22'8 $\frac{3}{4}$ "

**POLE VAULT**

1. Doug Harris, Appling Co.
  2. Timmy Thomas, Cairo
  3. Mike Sullivan, Winder-Barrow
  4. Frederick R. Green, Fayette Co.
- Height: 13'4"

**TRIPLE JUMP**

1. Harper Brown, West Rome
  2. Larry Lowe, North Fulton
  3. Allen Johnson, Swainsboro
  4. Johnny Davis, Bass
- Distance: 49'2½"

**SHOT PUT**

1. Ralph Bullard, North Springs
  2. Lucius Sanford, West Fulton
  3. Allen Johnson, Swainsboro
  4. Kim Ginn, Madison Co.
- Distance: 52'2"

**HIGH POINT SCHOOLS**

- |                    |    |
|--------------------|----|
| 1. North Fulton    | 51 |
| 2. West Fulton     | 43 |
| 3. Cairo           | 31 |
| 4. Southwest, Atl. | 27 |

**DISCUS**

1. Greg Graves, S.W. DeKalb
  2. Phil Connell, North Springs
  3. Eric Gay, Headland
  4. Scott Knight, Russell
- Distance: 156'5"

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 5AA | 112 |
| 2. Region 6AA | 74  |
| 3. Region 1AA | 70  |
| 4. Region 4AA | 69  |
| 5. Region 7AA | 64  |
| 6. Region 2AA | 47  |
| 7. Region 3AA | 42  |
| 8. Region 8AA | 16  |

Trophy To: North Fulton

**TRACK—GIRLS****75 YARDS DASH**

1. Mary Williams, Price
  2. Cynthia Parker, Worth Co.
  3. Shirley Robinson, Screven Co.
  4. Emily Mapp, Monroe Area
- Time: 8.4

**440 YARDS DASH**

1. Lillian Ross, Perry
  2. Faye Fragher, Washington Co.
  3. Cheryl James, Brooks Co.
  4. Etta Robinson, Coffee
- Time: 1:08.0

**100 YARDS DASH**

1. Shirley Robinson, Screven Co.
  2. Portia Arnold, Carver, Atl.
  3. Marilyn Jones, Washington Co.
  4. Emily Mapp, Monroe Area
- Time: 11.3

**80 YARDS LOW HURDLES**

1. Gloria Tuggle, Monroe Area
  2. Deloris Stephens, Gordon
  3. Pam McKellar, Worth Co.
  4. Jo Ann Gardner, Grady
- Time: 10.7

**220 YARDS DASH**

1. Mary Williams, Price
  2. Cynthia Parker, Worth Co.
  3. Marilyn Jones, Washington Co.
  4. Etta Robinson, Coffee
- Time: 25.3

**HALF MILE RUN**

1. Deborah Cross, Monroe Area
  2. Faye Fragher, Washington Co.
  3. Veronica D. Smith, West Rome
  4. Lynn Barlow, Therrell
- Time: 2:27.2

**MILE RUN**

1. Katherleen Tukes, Washington Co.
  2. Brenda Monds, Brooks Co.
  3. Robin Davis, West Fulton
  4. Beth Kay Lane, West Rome
- Time: 5';37.3

**440 YARDS RELAY**

1. Screven Co.: Lila Kirkland, Shirley Robinson, Lorene Roberts, Carolyn Parrish
  2. Therrell: Yvonne Ross, Angela Austin, Phyllis Arnold, Vicki Palmer
  3. Worth Co.: Cynthia Parker, Beth Whittington, Brenda Martin, Java Burks
  4. Carver, Atl.: Gwen Gassaway, Jacqueline Gassaway, Sheila Grant, Portia Arnold
- Time: 49.9

**880 YARDS RELAY**

1. Washington Co. No. 1: Deborah Wiley, Mary Williams, Linda Fragher, Marilyn Jones
  2. Washington Co. No. 2: Betty Gundy, Sharon Tillman, Yvonne Reeves, Katherleen Tukes
  3. Therrell: Yvonne Ross, Phyllis Arnold, Vicki Palmer, Angela Austin
  4. Worth Co.: Cynthia Parker, Java Burks, Beth Whittington, Brenda Martin
- Time: 1:44.7

**LONG JUMP**

1. Yvonne Reeves, Washington Co.
  2. Gloria Tuggle, Monroe Area
  3. Deloris Stephens, Gordon
  4. Cynthia Ladson, West Fulton
- Distance: 17'8"

**SHOT PUT**

1. Victoria Williams, West Fulton
  2. Angela Powell, Price
  3. Sharon Roach, Washington Co.
  4. Evelina Williams, East Rome
- Distance: 38'8"

**DISCUS**

1. Sheila Johnson, Swainsboro
  2. Yvonne Reeves, Washington Co.
  3. Linda Hollinger, Early Co.
  4. Jill Joiner, Southwest DeKalb
- Distance: 109'11-3/4"

**HIGH POINT SCHOOLS**

- |                   |     |
|-------------------|-----|
| 1. Washington Co. | 83½ |
| 2. Monroe Area    | 41  |
| 3. Worth Co.      | 34  |
| 4. Price          | 28  |

**HIGH POINT REGIONS**

- |               |      |
|---------------|------|
| 1. Region 2AA | 135½ |
| 2. Region 1AA | 67   |
| 3. Region 5AA | 59½  |
| 4. Region 8AA | 49   |
| 5. Region 6AA | 39   |
| 6. Region 4AA | 32   |
| 7. Region 7AA | 16   |

Trophy To: Washington Co.

**HIGH JUMP**

1. Sissy Maddox, Westminster
  2. Gloria Summerset, Early Co.
  3. Patsy Cooper, Winder-Barrow
  4. Cynthia Jacobs, Perry
- Height: 5'0"

## GOLF

## INDIVIDUAL SCORERS

1. Mike Lee, Woodward Academy	73
2. Tim Simpson, Woodward Academy	74
3. Joe Holbrook, Darlington	75
4. Bill Skelley, Darlington	76

## TEAM SCORES

1. Woodward Academy	302	
Mike Lee		73
Tim Simpson		74
Mark Rollins		77
Scott Stinchcomb		78
2. Darlington	311	
Joe Holbrook		75
Bill Skelley		76
Seth Knight		79
Mack Trotter		81
3. North Cobb	316	
Dow Seagraves		76
Jim Story		79
Mark Nelson		80
Jay Childs		81
4. Thomson	328	
Ben Barmore		81
Russell Gilliam		81
Jeff Hill		82
Ben Blasingame		84

## TENNIS—BOYS

## SINGLES

**First Round:** Hall McKinley, Marist d Frank Sanders, Westover, 6-0, 6-1  
 Kenneth Lee Tracy, West Rome d John Gibby, Sylvan, 6-0, 6-2  
 Michael Stephens, Woodward Academy d John Mansfield, Gainesville 6-3, 6-3  
 David Kent, Northside, Atl., d Grant Hammack, Swainsboro, 6-1, 6-4

**Semi-Finals:** Hall McKinley, Marist d Kenneth Lee Tracy, West Rome, 6-0, 6-2  
 Michael Stephens, Woodward Academy d David Kent, Northside, Atl., 2-6, 7-6, 6-3

**Finals:** Hall McKinley, Marist d Michael Stephens, Woodward Academy, 6-1, 6-0

## DOUBLES

**First Round:** Taylor Kent Smith and John Yopp, Northside Atl., d Mike Shiver and Ricky Searle, Westover, 6-1, 3-6, 6-3  
 David Dunlap and John Borders, Gainesville d Tony Prospero



and Jeffrey King, Dublin 6-3, 6-3  
Chip Thomas and Roy LeCraw, Westminster d John G. Hiles, Jr.,  
and James Green Ross, Woodward Academy, 6-1, 6-0  
Phillip Nolan Gray and Henry James Hine, Darlington d Edwin  
Harris and John Cox, Sylvan, 6-0, 6-1

**Semi-Finals:** Taylor Kent Smith and John Yopp, Northside, Atl., d David  
Dunlap and John Borders, Gainesville, 6-1, 6-4  
Chip Thomas and Roy LeCraw, Westminster d Philip Nolan Gray and  
Henry James Hine, Darlington, 6-1, 6-2

**Finals:** Chip Thomas and Roy LeCraw, Westminster d Taylor Kent Smith  
and John Yopp, Northside, Atl., 6-2, 6-0

## TENNIS—GIRLS

### SINGLES

**First Round:** Anne Smith, Westminster d Nancy Jane Gates, Darlington,  
6-0, 6-0  
Tina Price, Dublin, d Patricia Lynn Walker, Woodward Academy,  
6-0, 6-1  
Debbie Young, Gainesville d Phillis Gray, West Fulton, 6-0, 6-1  
Catherine Young, North Fulton d Lynn Gray, Camden Co., 6-2, 6-2

**Semi-Finals:** Anne Smith, Westminster d Tina Price, Dublin, 6-2, 6-0  
Catherine Young, North Fulton d Debbie Young, Gainesville, 6-3, 2-6,  
6-1

**Finals:** Anne Smith, Westminster d Catherine Young, North Fulton, 6-2,  
6-0

### DOUBLES

**First Round:** Kathleen King and Moppy Dimon, Westminster d Katherine  
Lynne Terry and Karen Lee Ahler, Headland, 6-0, 6-1  
Roberta Ann Munchak and Martha Mika, Darlington d Frances  
Black and Stacey Emerson, Northside, Atl., 6-2, 7-5  
Linda Hargrove and Carol Ennis, Baldwin d Vickie Chappell and  
Glenda Adams, West Fulton, 6-4, 6-3  
Julia Partin and Vivian Partin, Gainesville d Melanie Meier and  
Judy Fountain, Westover, 6-1, 6-4

**Semi-Finals:** Kathleen King and Moppy Dimon, Westminster d Roberta  
Ann Munchak and Martha Mika, Darlington, 6-2, 6-2  
Julia Partin and Vivian Partin, Gainesville d Linda Hargrove and  
Carol Ennis, Baldwin, 6-1, 6-0

**Finals:** Kathleen King and Moppy Dimon, Westminster d Julia Partin  
and Vivian Partin, Gainesville, 6-1, 6-3

## CROSS COUNTRY

## INDIVIDUAL

1. Lawrence Coleman, North Fulton
2. Brent Beck, Calhoun
3. Michael Randall, Headland
4. David Alexander, Westminster

## TEAM

1. North Fulton  
Lawrence Coleman  
Marty Moore  
Howard MacIntyre  
Ricky Hopkins  
Willie davenport
2. Bass  
Larry Carthan  
Gary Stalnaker  
Howard Dixon  
Ricky Nance  
Darryl Brewer

3. Westminster  
David Alexander  
Rick Stauffer  
Dan McGrew  
Mayes Starke  
Eric Davis
4. Calhoun  
Brent Beck  
Van Breaden  
David West  
Jack Sloan  
Ricky Mashburn

## WRESTLING

## 98 LB. CLASS

1. Steve R. Kent, North Springs
2. Mike L. Brown, Marist
3. Jimmy M. Collier, Fitzgerald
4. Neal Frank Smith, Pepperell

## 105 LB. CLASS

1. Rick H. Doggett, Marist
2. Greg M. Thornton, Ringgold
3. Bradley Ray Walker, West Rome
4. Marty Manuel, Druid Hills

## 112 LB. CLASS

1. Brian H. Bower, Fitzgerald
2. Rick B. Halpern, Westminster
3. Randy Smith, Pepperell
4. James Lows Wood, East Rome

## 119 LB. CLASS

1. Tony J. Owen, Wills
2. Stanley D. Jones, West Rome
3. Steve A. Voljavec, Woodward Academy
4. John A. Stillwell, Druid Hills

## 126 LB. CLASS

1. Gordon Lee Whatley, East Rome
2. Willy F. Kent, West Rome
3. Gary A. Stedman, Pebblebrook
4. Tony Siso, Druid Hills

**132 LB. CLASS**

1. Philip D. Claborn, Southwest DeKalb
2. Charles H. Heinz, Westminster
3. Paul Clark Hene, Riverwood
4. Nolen K. Carter, Lakeview

**UNLIMITED**

1. Kenneth A. Bunch, Calhoun
2. Reginald G. Bennett, Fayette County
3. Mike D. Cutting, Druid Hills
4. Nat L. Hudson, West Rome

**138 LB. CLASS**

1. Johnny Stallings, Woodward Academy
2. Bobby G. Grant, Ringgold
3. Terry L. Kimbrel, Southwest DeKalb
4. James Scott, Perry

**TEAM SCORES**

Marist	73½
Fitzgerald	45½
Woodward Acad.	44½
West Rome	42
Westminster	41½
Ringgold	38
Southwest DeKalb	34
North Springs	31
East Rome	29
Druid Hills	29
Pepperell	29
Calhoun	25
Wills	17
Gordon	12
Riverwood	11
Fayette County	11
Headland	9
Lakeview	8
Northside	8
Pebblebrook	7½
Perry	5
Gainesville	4
McEachern	3
Paulding County	3
Shamrock	2
Russell	2
North Cobb	2
Cedartown	1
Stephens County	1
Washington County	1

**145 LB. CLASS**

1. James B. Billett, Marist
2. George H. Heberton, Westminster
3. Michael J. Leyse, Fitzgerald
4. James Peter Hayes, Woodward Academy

**155 LB. CLASS**

1. Steve E. Anderson, North Springs
2. Ronald Grace, Southwest DeKalb
3. Keith S. Smith, Calhoun
4. Lee B. Scott, Marist

**167 LB. CLASS**

1. Michael S. Brewer, Woodward Academy
2. James V. Jordan, Gordon
3. John P. Murray, Marist
4. David A. Herlovich, Fitzgerald

**185 LB. CLASS**

1. Mike D. Wampler, Marist
2. Billy Dean Ingle, Pepperell
3. Kelly A. French, Headland
4. John P. Day, North Springs

**CLASS A  
LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Lynn Sands, Claxton
2. Doug England, Central, C'ton.
3. Linda Powell, Johnson Co.
4. Bob Patterson, North Hall

**ORAL INTERPRETATION**

1. Leslie Larson, Norcross
2. Ona Tipton, Putnam Co.
3. Suzy Brock, Bacon Co.
4. Cathy Newberry, Seminole Co.

**BOYS ESSAY**

1. George Jackson, Glennville
2. Graham Holden, Cartersville
3. Fred Overby, Stewart Co.
4. Timothy Joseph English, Milton

**GIRLS ESSAY**

1. Bryndis Roberts, Greenville
2. Letty Fitch, Putnam Co.
3. Patsy Mangham, Turner Co.
4. Julie Oliver, Glennville

**QUARTET**

1. Calhoun Co.: Jaa Arnold, Ronnie Temples, Mike Beckham, Wayne Burkes
2. Central, C'ton.: Mike Jiles, Kerry Griffin, James Cooper, Mike Cook
3. Putnam Co.: Tod Swymer, Tim Swymer, Steven Sharpe, Perry Evans
4. Cochran: Bryan Justice, Stevie Sapp, Barry NeSmith, Carl Willis

**HOME ECONOMICS**

1. Debbie Thomas, Seminole Co.
2. Susan Fowler, North Cwinnett
3. Bernice Watson, Metter
4. Cheryl Mines, Jeff Davis

**BOYS TYPING**

1. Brent McCorvey, Turner Co.
2. Glenn Sizemore, Irwin Co.
3. Stanley Thain, Metter
4. James Cooper, Cantral, C'ton.

**GIRLS TYPING**

1. Angie Swain, Metter
2. Cathy Pharr, Murray Co.
3. Sharon Nelson, Taylor Co.
4. Joan Carter, Brantley Co.

**BOYS SOLO**

1. Jaa Arnold, Calhoun Co.
2. Bryan Justice, Cochran
3. Kenneth Seabrook, Bacon Co.
4. Tod Swymer, Putnam Co.

**GIRLS SOLO**

1. Lauren Carr, Miller Co.
2. Teresa Fletcher, Lyons
3. Amy Blackmarr, Irwin Co.
4. Brenda Williams, Wilcox Co.

**PIANO**

1. Rosanne Bradley, Cartersville
2. Paul Hennessy, Anquias
3. Claire Ellis, Monticello
4. Valarie Williams, Berrien

**TRIO**

1. Cartersville: Eloise Latschar, Iris Green, Holly Lipscomb
2. Calhoun Co.: Julie Carter, Dawn DuVall, Cindy Conner
3. Hephzibah: Loretta Germany, Jennifer Knox, Sally Garland
4. Central, C'ton.: Sarah Denney, Kathy Lamb, Joyce Entrekin

**SHORTHAND**

1. Carolyn Fowler, Cartersville
2. Tina Todd, Warren Co.
3. Paula Rene Rayner, Milton
4. Mays Fowler, Mitchell Co.

**BOYS SPELLING**

1. Jimmy Holt, Vienna
2. Buddy Hill, Seminole Co.
3. John Odom, Glennville
4. Geoffrey Kidd, Norcross

**Other Schools Scoring Pints:**

Central Gwinnett	6
Vidalia	6
Johnson Co.	3
Bacon Co.	3
Central, Carrollton	3
St. Pius X	3

**GIRLS SPELLING**

1. Wanda Smith, Lee Co.
2. Sharon Digby, Putnam Co.
3. Redith Lee, Wilcox Co.
4. Elizabeth Scott, Lithonia

**HIGH POINT SCHOOLS**

1. Cartersville	26
2. Seminole Co.	25
3. Central, C'ton.	24
4. Tie	
Putnam Co.	19
Calhoun Co.	19

**ONE-ACT PLAN**

1. Randolph Co., "Of Poems, Youth and Spring"
2. Central, Carrollton, "Hello Out There" ✓
3. Cochran, "Impromptu"
4. Irwin Co., "An Orphan Betrayed"

**HIGH POINT REGIONS**

1. Region 1A	84
2. Region 8A	51
3. Region 4A	42
4. Region 7A	41
5. Region 3A	35
6. Region 5A	31
7. Region 2A	23
8. Region 6A	8

**DEBATE**

1. Seminole Co.  
 Aff: Benny Gay  
 Bill Burke  
 Neg: John Moore  
 Lamar Jarvis
2. Wreps  
 Aff: Colleen Clements  
 Ken Pope  
 Neg: Miller Weeks  
 Bryan Adams

Trophy to: Seminole Co.

**TRACK—BOYS**

**100 YARDS DASH**

1. Michael Daniels, Vienna
2. James Norris, Lithonia
3. Randy Sanford, Gilmer
4. Carl Simmons, Calhoun Co.  
 Time: 9.9

**440 YARDS DASH**

1. Bobby Barkley, Lamar Co.
2. Reginald Booker, Greene Co.
3. Mike Elder, Lakeshore
4. Carror Wright, Johnson Co.  
 Time: 49.4

**220 YARDS DASH**

1. James Norris, Lithonia
2. Randy Sanford, Gilmer
3. William Bredding, Greene Co.
4. Carror Wright, Johnson Co.  
 Time: 22.3

**120 YARDS HIGH HURDLES**

1. Greg Mann, Lithonia
2. Kenny Mitchell, Rockmart
3. Donald Freeman, Miller Co.
4. Gary Collins, Roswell  
 Time: 14.6

**180 YARDS LOW HURDLES**

1. Greg Mann, Lithonia
2. Kenneth Rigg, Roswell
3. Danny L. Little, Jefferson
4. Kenny Mitchell, Rockmart  
Time: 20.4

**HALF MILE RUN**

1. Steve Cole, Briarwood
2. Charles Roberts, Lithonia
3. Barry Redding, Douglass, Montz.
4. Jeff Dittmer, Cartersville  
Time: 1:55.0

**MILE RUN**

1. Ralph King, St. Pius X
2. Steve Cole, Briarwood
3. Myron Blackmon, Wash-Wilkes
4. Jeff Dittmer, Cartersville  
Time: 4:06.9

**TWO MILE RUN**

1. Ralph King, St. Pius X
2. Myron Blackmon, Wash-Wilkes
3. Mike Norton, Carrollton
4. Ron Montgomery, Lakeshore  
Time: 8:55.9

**MILE RELAY**

1. Lakeshore: Terry Worley, Mike Davis, Mark Huston, Mike Elder
2. Roswell: Marty Clodfelter, Myron Brooks, Kenneth Rigg, James Shirley
3. Jefferson: Freddie Tolbert, Danny L. Little, Donald Ray Perry, Jr., Stanley Johnson
4. Carrollton: Gil O'Neal, Tee Reeve, Stanley Almon, Allen Gaston  
Time: 3:24.9

**440 YARDS RELAY**

1. Commerce: Allen Lacey, Marshall Varnum, Raymond Harris, Ronald Moon
2. Vienna: Lewis Burden, Theartis Oglesby, Eddie Henry, Michael Daniel
3. Greene Co.: William Breeding, Regin Booker, Glen Smith, Randy Alexander
4. Johnson Co.: Carror Wright, M. H. Atkinson, Larry Hodges, William Scott  
Time: 43.1

**HIGH JUMP**

1. James Shirley, Roswell
2. James Roberts, Glennville
3. Ron Acree, Jackson
4. Prince Edwards, Hephzibah  
Height: 6'3"

**LONG JUMP**

1. Tony Anderson, Commerce
2. James Roberts, Glennville
3. Barnon Boykin, Central, C'ton.
4. Homer Ryan, Berrien  
Distance: 21'11 $\frac{3}{4}$ "

**POLE VAULT**

1. Steve Eifert, Roswell
2. Dennis Murphy, Glennville
3. Johnny Sirmans, Cochran
4. Tie  
Keith Holland, Cochran  
Freddie Tolbert, Jefferson  
Height: 13'0"

**SHOT PUT**

1. Robert Kondelin, Carrollton
2. James Cain, Glennville
3. John Harris, Mitchell Co.
4. W. T. Williams, Lincoln Co.  
Distance: 48'10"

**DISCUS**

1. Robert Kondelin, Carrollton
  2. John Ryckley, Briarwood
  3. Adolph Campbell, Lyons
  4. Mitch Mason, Rockmart
- Distance: 143'10"

**TRIPLE JUMP**

1. Barnon Boykin, Central, C'ton.
  2. Kenneth Smith, College Park
  3. John Harris, Mitchell Co.
  4. Clay Stinchcomb, College Park
- Distance: 45'9 $\frac{3}{4}$ "

**HIGH POINT SCHOOLS**

- |               |    |
|---------------|----|
| 1. Lithonia   | 46 |
| 2. Roswell    | 40 |
| 3. Glennville | 34 |
| 4. Carrollton | 33 |

**HIGH POINT REGIONS**

- |              |     |
|--------------|-----|
| 1. Region 6A | 168 |
| 2. Region 5A | 86  |
| 3. Region 8A | 64  |
| 4. Region 3A | 50  |
| 5. Region 7A | 46  |
| 6. Region 4A | 43  |
| 7. Region 1A | 24  |
| 8. Region 2A | 11  |

Trophy to: Lithonia

**TRACK—GIRLS**

**75 YARDS DASH**

1. Glynis Hill, St. Pius X
  2. Joann Collier, Douglass, Mont.
  3. Joanne Evans, Putnam Co.
  4. Kem Buford, Jeff Davis
- Time: 8.9

**80 YARDS LOW HURDLES**

1. Lydia Beavers, Milton
  2. Velma Brown, Vienna
  3. Jerri Burnsed, Claxton
  4. Sherry Dawkins, Lincoln Co.
- Time: 11.9

**100 YARDS DASH**

1. Mildred Scott, Harlem
  2. Miriam Robbins, Vidalia
  3. Glynis Hill, St. Pius X
  4. Joann Collier, Douglass, Mont.
- Time: 11.3

**HALF MILE RUN**

1. Georgia Toomer, Claxton
  2. Debra Franklin, Berrien
  3. Denise Blair, Milton
  4. Nancy Griffin, Hephzibah
- Time: 2:39.3

**220 YARDS DASH**

1. Mildred Scott, Harlem
  2. Laure Howard, St. Pius X
  3. Bonnie Taylor, Johnson Co.
  4. Mariam Robbins, Vidalia
- Time: 26.1

**MILE RUN**

1. Rhonda Sharp, Putnam Co.
  2. Debra Franklin, Berrien
  3. Cheryl Davis, Charlton Co.
  4. Denise Blair, Milton
- Time: 5:53.8

**440 YARDS DASH**

1. Violet Davis, Vienna
  2. Schandra Jones, Reidsville
  3. Charley Smith, Berrien
  4. Aletha Mathis, Berrien
- Time: 1:04.1

**440 YARDS RELAY**

1. Harlem: Lydia Marshall, Ruth Jones, Edith Raiford, Mildred Scott
2. Vienna: Velma Brown, Frances Leavy, Audrey Smith, Carole Smith
3. St. Pius X: Laure Howard, Karyn Dolan, Angela Donnelly, Glynis Hill
4. Milton: Cheryl Martin, Lydia Beaver, Margaret Strickland, Melisa David  
Time: 52.0

**880 YARDS RELAY**

1. St. Pius X: Laure Howard, Karyn Dolan, Angela Donnelly, Glynis Hill
2. Harlem: Linda Marshall, Sheila Gracey, Edith Raiford, Mildred Scott
3. Vienna: Velma Brown, Violet Davis, Cynthia Henry, Carole Smith
4. Hephzibah: Iris Weaver, Jeannette Campbell, Bonnie Cobine, Loretta Germany  
Time: 1:52.9

**HIGH JUMP**

1. Tie  
Glennell Eason, Reidsville  
Iris Weaver, Hephzibah
3. Patricia Taylor, Johnson Co.
4. Kem Buford, Jeff Davis  
Height: 4'10"

**LONG JUMP**

1. Mildred Scott, Harlem
2. Iris Weaver, Hephzibah
3. Brenda Mackey, Berrien
4. Glynis Hill, St. Pius X  
Distance: 17'0"

**SHOT PUT**

1. Lucille Leverett, Harlem
2. Jane Camp, M. D. Collins
3. Mamie Jackson, McIntosh Co. Acad.
4. Johnny Bivins, Johnson Co.  
Distance: 35'7 $\frac{1}{4}$ "

**DISCUS**

1. Mamie Jackson, McIntosh Co. Acad.
2. Lucille Leverett, Harlem
3. Linda Veasley, Morgan Co.
4. Sandra McLeod, Norcross  
Distance: 94'11 $\frac{1}{4}$ "

**HIGH POINT SCHOOLS**

- |               |    |
|---------------|----|
| 1. Harlem     | 68 |
| 2. St. Pius X | 55 |
| 3. Tie        |    |
| Berrien       | 34 |
| Vienna        | 34 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 7 A | 126 |
| 2. Region 6 A | 90  |
| 3. Region 4 A | 65  |
| 4. Region 3 A | 64  |
| 5. Region 2 A | 51  |
| 6. Region 8 A | 7   |

Trophy to: Harlem



**GOLF**

**INDIVIDUAL SCORERS**

- 1. Steve Olsen, Lovett 73
- 2. James Conner, Jeff Davis 75
- 3. Keith Daniel, Jackson 76
- 4. Tom Marble, Aquinas 76

**TEAM SCORES**

- 1. Jackson 321
  - Keith Daniel 76
  - Billy Duke 80
  - Terry Duke 82
  - Johnny Morris 83
- 2. Lovett 322
  - Steve Olsen 73
  - Tommy Kirtland 80
  - Richard Bligh 84
  - Richard Gerakitis 85
- 3. Aquinas 322
  - Tom Marble 76
  - Ray Sulzycki 80
  - Keith Morgan 82
  - Ed Hefferman 84
- 4. Metter 328
  - Henry Sparks 77
  - Joe Sparks 82
  - Glenn Carde II 83
  - Jesse Durden 86

**CROSS COUNTRY**

**INDIVIDUAL**

- 1. Ralph King, St. Pius X
- 2. Ron Montgomery, Lakeshore
- 3. Chuck Roberts, Lithonia
- 4. Wayne Riley, M. D. Collins

**TEAM**

- 1. Lakeshore
  - Ron Montgomery
  - Jimmy Barone
  - Craig Sloan
  - Mark O'Hearn
  - Terry Worley
- 2. Roswell
  - Jimmy Kimberley
  - Sam Freeman
  - Jackie Feckoury
  - Chris Dove
  - John Queen
- 3. Carrollton
  - Michael Norton
  - Chris Griswell
  - Roderick Shirey
  - Thomas Leaming
  - Richard Knight
- 4. St. Pius X
  - Ralph King
  - Mike Donnelly
  - Kenneth Baker
  - Ron Scarazzo
  - Brian McDaniel

## TENNIS—BOYS

## SINGLES

**First Round:** Joe Sweat, Lakeshore d Frank Maddox, Morgan Co., 6-1, 6-0  
 John M. Spencer, Mt. de Sales d John Conner, Vidalia, 7-6, 6-0  
 Harold McLendon, Carrollton d Randy Anderson, Bacon Co., 6-2, 6-2  
 Vick Hardin, Turner Co., d Eric Hodsdon, Commerce, Default

**Semi-Finals:** Joe Sweat, Lakeshore d John M. Spencer, Mt de Sales, 6-0,  
 6-0  
 Harold McLendon, Carrollton, d Vick Hardin, Turner Co., 6-1, 6-0

**Finals:** Joe Sweat, Lakeshore d Harold McLendon, Carrollton, 6-4, 6-1

## DOUBLES

**First Round:** Phil Parrish and Robbie Bagwell, Milton d Jeff Lovin and  
 Mitch Vervoort, Central Gwinnett, 6-1, 6-1  
 Dan Hall and Phil Mills, Wilkinson Co. d David Hobby and Mike  
 Perry, Turner Co., 6-1, 6-1  
 Jim Head and Keith McLendon, Carrollton d Alan Miller and Steve  
 Nobles, Vidalia, 3-6, 6-4, 6-2  
 Mike Ellis and Ricky Cochran, Morgan Co., d John Morgan and Tal  
 Gaskins, Berrien, 6-3, 5-7, 6-4

**Semi-Finals:** Phil Parrish and Robbie Bagwell, Milton d Dan Hall and  
 Phil Mills, Wilkinson Co., 6-1, 6-2  
 Jim Head and Keith McLendon, Carrollton d Mike Ellis and  
 Ricky Cochran, Morgan Co., 7-6, 6-4

**Finals:** Phil Parrish and Robbie Bagwell, Milton d Jim Head and  
 Keith McLendon, Carrollton, 6-2, 6-3

## TENNIS—GIRLS

## SINGLES

**First Round:** Anne Tyrrell, Harris Co., d Barbara McKinley, Crestwood,  
 6-7, 6-1, 6-2  
 Lisa McLemore, Mt de Sales d Lyda Shaw, Cartersville, 6-1, 7-5  
 Sharon McSwain, Vidalia d Lynn Rachels, Aquinas, 6-0, 1-6, 6-0  
 Kay Phillips, Irwin Co., d Jackie Barrentine, Mitchell Co., 6-3, 6-2

**Semi-Finals:** Anne Tyrrell, Harris Co., d Lisa McLemore, Mt de Sales,

6-0, 5-7, 6-2

Sharon McSwain, Vidalia d Kay Phillips, Irwin Co., 6-1, 6-0

**Finals:** Sharon McSwain, Vidalia d Anne Tyrrell, Harris Co., 4-6, 7-6, 6-3

**DOUBLES**

**First Round:** Carol Bailey and Lucy Mulherin, Aquinas d Beth Cowen and Peggy Weathersby, Mitchell Co., 6-1, 6-3

Beth Brown and Pam Johnston, Commerce d Carol Betterton and Deborah McLendon, Carrollton, 6-2, 6-7, 6-3

Sharon Long and Benita Lawton, College Park d Gaye Jeffries and Joye Jeffries, Irwin Co., 6-2, 3-6, 6-1

Kathy F. McAfee and Margaret O'Shaughnessey, Mt de Sales d Pam Brown and Jane Rogers, Claxton, 6-1, 6-2

**Semi-Finals:** Beth Brown and Pam Johnston, Commerce d Carol Bailey and Lucy Mulherin, Aquinas, 7-5, 6-1

Sharon Long and Benita Lawton, College Park d Kathy F. McAfee and Margaret O'Shaughnessey, Mt de Sales, 6-4, 6-2

**Finals:** Sharon Long and Benita Lawton, College Park d Beth Brown and Pam Johnston, Commerce, 6-3, 7-5

**WRESTLING**

**98 LB. CLASS**

1. David Edge, Rockmart
2. Ralph Gunn, Lithonia
3. Ricky Reagan, M. D. Collins
4. Kevin McDuffie, Jefferson

**119 LB. CLASS**

1. Ira Stamper, Rockmart
2. Scott Hopper, M. D. Collins
3. Scott Collins, Lithonia
4. William Lofton, Jefferson

**105 LB. CLASS**

1. Mike Mele, Stone Mountain
2. Mickey Statham, Rockmart
3. Keith McLellan, Campbell, Fbn.
4. Jody Strickland, Murray County

**126 LB. CLASS**

1. William Reagan, Lithonia
2. David Miller, M. D. Collins
3. Lee Burch, Rockmart
4. Daniel Wier, Jefferson

**132 LB. CLASS**

1. Tim Garner, North Hall
2. Jimmy Means, Carrollton
3. Joel Phillips, Stone Mountain
4. Timmy Taylor, Rockmart

**112 LB. CLASS**

1. Arty McGuire, Lithonia
2. David Foster, North Hall
3. Matt Burchfield, Stone Mountain
4. Mike Morris, M. D. Collins

## 138 LB. CLASS

1. Robert Freeman, Lithonia
2. Danny Flowers, Lakeshore
3. Dusty Ackerman, Lovett
4. John Webb, Murray County

## 145 LB. CLASS

1. Runt Moon, Commerce
2. Dennis Gaddy, Campbell, Fbn.
3. Bill Adams, M. D. Collins
4. Mike Ryckele, Briarwood

## 155 LB. CLASS

1. Richard Allen, North Hall
2. Robert Goss, Murray County
3. Mike Markham, Campbell, Fbn.
4. Thomas Brooks, College Park

## 167 LB. CLASS

1. Earl Arnold, Campbell, Fbn.
2. Jeff Wallace, Westwood
3. John Pettit, Gilmer
4. Rick Mosteller, Murray County

## 185 LB. CLASS

1. Frank Hilburn, Rockmart
2. Ronald Smith, Jefferson
3. O'Day Simmons, M. D. Collins
4. Robert Goldstein, Norcross

## UNLIMITED

1. John Ryckele, Briarwood
2. Alan McEniery, Stone Mountain
3. Haril Ramsey, Murray County
4. Jeffery Darden, Rockmart

## TEAM SCORES

Rockmart	91½
Lithonia	68
M. D. Collins	59½
Murray County	54
Campbell, Fbn.	51
Stone Mountain	50½
North Hall	49
Jefferson	40
Briarwood	28
Lakeshore	23
Westwood	23
Commerce	21
College Park	16½
Gilmer	16
Carrollton	14
Lovett	10
Norcross	9
Aquinas	6
Milton	5
Sandy Springs	5
West Fannin	3
Lumpkin County	2
Roswell	2

**CLASS B  
LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Bobby Lemmon, Unadilla
2. Celia Stapler, Bremen
3. Susan Copeland, Emanuel Co. Inst.
4. Martin David Register, Clinch Co.

**ORAL INTERPRETATION**

1. Renee Mitchell, Bremen
2. Monica Lambert, Temple
3. Judy Cash, Dacula
4. Frank Norton, Lakeview Academy

**BOYS ESSAY**

1. Morris Galloway, Gr. Atl. Christian
2. Stephen Smith, Oak Mountain Acad.
3. Martin David Register, Clinch Co.
4. Vaughn Legg, Lakeview Acad.

**GIRLS ESSAY**

1. Martha Merritt, Clinch Co.
2. Melanie McClellan, Bremen
3. Barbara Culbreth, Doerun
4. Lisa Helton, Ga. Military Col.

**QUARTET**

1. Toccoa Falls: Dean Bogert, Timothy Lilly, Bill Stacey, Bill Stratton
2. Gr. Atl. Christian: Jed McNatt, David Jones, Joe Bentley, Mike Tomlin
3. Hogansville: Carlton Phillips, Mike Thomas, Keith Saucier, Doug Williams
4. Fairmount: Daron Hightower, Billy Wehunt, Calvin Smith, Hank Jones

**HOME ECONOMICS**

1. Barbara Perkins, Montgomery Co.
2. Debbie Varnum, Union, Leslie
3. Marty Moore, Dade Co.
4. Kay Ramey, Dacula

**BOYS TYPING**

1. Tim Carroll, Hogansville
2. Jerry Johnson, Schley Co.
3. Kenny Akins, Union Co.
4. Warren Farmer, Ga. Military Col.

**GIRLS TYPING**

1. Wendy Hendrix, Cave Spring
2. Jeri Everett, Unadilla
3. Irma Roe, Clinch Co.
4. Pam Corn, Union Co.

**BOYS SOLO**

1. Keith Griffin, West Side, RF
2. Allen Pait, Pace Acad.
3. Edward Lynn, Portal
4. Wayne Lowrey, Crawford Co.

**GIRLS SOLO**

1. Sarah Harris, Banks Co.
2. Beverly Jan Phillips, Hogansville
3. Becky Woods, Portal
4. Ann Ulmer, Whigham

**PIANO**

1. Joe Lipham, Heard Co.
2. Carrilyn Durden, Emanuel Co. Inst.
3. Dona Fisher, Union Co.
4. Scotty Horne, Social Circle

**TRIO**

1. Adairsville: Shawn Culberson, Luann Treadaway, Jenette Stephenson
2. Bremen: Carol Barrett, Martie McEachern, Cheri Merritt
3. Whigham: Ann Ulmer, Kaye Hester, Patricia Pyles
4. Emanuel Co. Inst.: Elaine Ellington, Sonya Woodell, Kim Donaldson

**DEBATE**

1. Pace Academy  
Aff: Rhonda Rosenberg  
Jay Polstein  
Neg: Mike Pinkerton  
Samuel Srochi
2. Emanuel Co. Inst.  
Aff: Kim Donaldson  
Allan Atkinson  
Neg: Cynthia Parrish  
Susan Copeland

**SHORTHAND**

1. Becky Yates, Hogansville
2. Melanie Dempsey, Cave Spring
3. Jefferey Ting, Toccoa Falls
4. Wanda Thomas, Dacula

**HIGH POINT SCHOOLS**

- |                   |    |
|-------------------|----|
| 1. (Tie)          |    |
| Bremen            | 32 |
| Emanuel Co. Inst. | 32 |
| 3. Hogansville    | 22 |
| 4. Pace Academy   | 20 |

**BOYS SPELLING**

1. Stephen Jarrett, Adairsville
2. Sam Foskey, Adrian
3. Freeman Stanfield, Gr. Atl. Christian
4. Phil Ulmer, Whigham

**HIGH POINT REGIONS**

- |              |    |
|--------------|----|
| 1. Region 5B | 67 |
| 2. Region 3B | 50 |
| 3. Region 6B | 45 |
| 4. Region 7B | 41 |
| 5. Region 8B | 33 |
| 6. Region 4B | 32 |
| 7. Region 1B | 24 |
| 8. Region 2B | 23 |

Trophy to: Bremen

**GIRLS SPELLING**

1. Melanie McClellan, Bremen
2. Ninette Porterfield, Emanuel Co. Inst.
3. Kandy Rutherford, Plains
4. Nora Childers, Dawson Co.

**ONE-ACT PLAY**

1. Boggs Acad., "Purlie Victorious"
2. Emanuel Co. Inst., "Once Upon A Playground"
3. St. George, "A Marriage Proposal"
4. Pace Acad., "Not Enough Rope"

TRACK—BOYS

**100 YARDS DASH**

1. Robert Bonner, West Point
2. Napoleon Rogers, Duluth
3. Franklin Cannon, Baker Co.
4. John Pournelle, Treutlen

Time: 10.1

**220 YARDS DASH**

1. Napoleon Rogers, Duluth
2. Robert Bonner, West Point
3. Roy Thomas, Ga. School Deaf
4. Delmus Lockhart, S. E. Bulloch

Time: 22.6

**440 YARDS DASH**

1. Mike Watson, Ga. School Deaf
2. John Lovelace, West Point
3. John Miller, Treutlen
4. Willie Chieves, Unadilla

Time: 51.3

**120 YARDS HIGH HURDLES**

1. William Meadows, Brookstone
2. Roger Mills, Treutlen
3. George Houston, Ga. School Deaf
4. Charles Rogers, Duluth

Time: 14.7

**180 YARDS LOW HURDLES**

1. William Meadows, Brookstone
2. Charles Rogers, Duluth
3. George Houston, Ga. School Deaf
4. James Bartlett, Brookstone

Time: 20.3

**HALF MILE RUN**

1. John Miller, Treutlen
2. Rudolph Renfroe, Treutlen
3. Russ Jennings, Trion
4. Robert Freeman, Gr. Atl. Christian

Time: 1:59.8

**MILE RUN**

1. Clifford Johnson, Palmetto
2. Russ Jennings, Trion
3. Greg Blount, Athens Acad.
4. Harvey Smith, Palmetto

Time: 4:30.8

**TWO MILE RUN**

1. Clifford Johnson, Palmetto
2. Bruce Thames, Arlington
3. Greg Blount, Athens Acad.
4. Harvey Smith, Palmetto

Time: 9:57.2

**MILE RELAY**

1. Treutlen: Roger Mills, Chester Ricks, Rudolph Renfroe, John Miller
2. Ga. School Deaf: Randy Shaw, Mike Watson, Michael Brown, Rudolph Smith
3. Wheeler Co.: Preston Gillis, Theria Wooten, Ricky Bryant, Kelly McRae
4. West Point: Kenneth Hoats, Wayne Hill, Jim Stephenson, John Lovelace.

Time: 3:28.1

**440 YARDS RELAY**

1. West Point: Wayne Hill, Kenneth Hoat, John Lovelace, Robert Bonner
2. Baker Co.: Samuel Hill, Randy Green, Ben Anderson, Franklin Cannon
3. Treutlen: Iric Fordham, David Toler, John Pournelle, Chester Ricks
4. Duluth: Ronald Burse, Howard Hiles, Danny Collins, Napoleon Rogers

Time: 44.5

**HIGH JUMP**

1. Willie Wooten, Ga. School Deaf
2. Michael Bonner, Bremen
3. Carl Lowe, Montgomery Co.
4. Tie  
George Florence, East Coweta  
David Tamas, Gr. Atl.  
Christian  
Height: 6'0"

**LONG JUMP**

1. Willie Johnson, Clinch Co.
2. Dewayne Maynor, Gordon Lee
3. Robert Cephus, Adrian
4. John Lovelace, West Point  
Distance: 21'8"

**POLE VAULT**

1. William Meadows, Brookstone
2. Chester Ricks, Treutlen
3. Wayne Morris, Treutlen
4. John Little, Arlington  
Height: 12'6"

**SHOT PUT**

1. Steve Story, Armuchee
2. Randy Green, Baker Co.
3. Charles Davidson, Pacelli
4. Richard McDride, Patterson  
Distance: 48'½"

**DISCUS**

1. Steve Story, Armuchee
2. Earl Roland, Boggs Acad.
3. Oscar Hill, Doerun
4. Terry Burns, Gordon Lee  
Distance: 144'2"

**TRIPLE JUMP**

1. Iric Fordham, Treutlen
2. George Florence, East Coweta
3. Marcus Walker, Boggs Acad.
4. Brad Biggers, Berry Acad.  
Distance: 43'1¼"

**HIGH POINT SCHOOLS**

1. Treutlen	78
2. Ga. School Deaf	49
3. West Point	44
4. Duluth	42

**HIGH POINT REGIONS**

1. Region 5B	134
2. Region 3B	104
3. Region 6B	102
4. Region 7B	70
5. Region 1B	34
6. Region 4B	19
7. Region 2B	17
8. Region 8B	16

Trophy to: West Point

**TRACK—GIRLS****75 YARDS DASH**

1. Annie Ceaser, Quitman Co.
2. Nancy Irene Edge, Brookstone
3. Katherine Hancock, Sav.  
Country Day
4. Thelma Ragsdale, Loganville  
Time: 8.7

**100 YARDS DASH**

1. Annie Ceaser, Quitman Co.
2. Nancy Irene Edge, Brookstone
3. Alice C. Lunsford, Pacelli
4. Katherine Hancock, Sav.  
Country Day  
Time: 11.3



**220 YARDS DASH**

1. Sharon Tate, Loganville
2. Catherine Cobbs, Quitman Co.
3. Peggy Treadaway, Echols Co.
4. Ruby Williams, Ga. School Deaf

Time: 27.6

**440 YARDS DASH**

1. Jackie Hand, East Coweta
2. Rhonda Carter, Echols Co.
3. Vicki Rogers, Loganville
4. Janine Crist, Arlington

Time: 1:02.3

**80 YARDS LOW HURDLES**

1. Janine Crist, Arlington
2. Kathleen Wells Wickham, Brookstone
3. Becky Carney, Armuchee
4. Susan Chambers, Armuchee

Time: 12.0

**HALF MILE RUN**

1. Rhonda Carter, Echols Co.
2. Francis Samples, Arlington
3. Willie Ree Davis, Quitman Co.
4. Debbie Carnes, Adairsville

Time: 2:36.4

**ONE MILE RUN**

1. Becky Laird, Arlington
2. Julia Rumph, Quitman Co.
3. Cindy Bone, Loganville
4. Kay Taylor, Bremen

Time: 6:06.7

**440 YARDS RELAY**

1. Quitman Co.: Catherine Cobbs, Annie Ceaser, Willie Ree Davis, Annette Jones
2. Bremen: Vicki Newman, Alice William Gayla Thomas, Denise Buffington
3. Pacelli: Alice C. Lunsford, Beatric Ann Burke, Frances Nell Arrington, Keitha V.

Johnson

4. Ga. School Deaf: Pearline Holsey, Deborah Bowie, Mary Ann White, Ruby Williams

Time: 53.3

**880 YARDS RELAY**

1. Quitman Co.: Annie Ceaser, DeLores McFolley, Catherine Cobbs, Annette Jones
2. Echols Co.: Jerri Corbett, Peggy Treadaway, Rhonda Carter, Jeanne Tutt
3. Arlington: Francis Samples, Kathy Crist, Janine Crist, Susie Gilbert
4. East Coweta: Verlinda Davenport, Judy Watson, Jackie Hand, Rosa Smith

Time: 1:51.8

**HIGH JUMP**

1. Kristi Cook, Sav. Country Day
2. Leslie Phillips, Pace academy
3. Judy Roberts, Echols Co.
4. Delores McFolley, Quitman Co.

Height: 4'8"

**LONG JUMP**

1. Rhonda Carter, Echols Co.
2. Catherine Cobbs, Quitman Co.
3. Katherine Hancock, Sav. Country Day
4. Venetia Hines, East Coweta

Distance 17'5 $\frac{1}{2}$ "

**SHOT PUT**

1. Laura Lamb, Pace Acad.
2. Julie Ann Johnston, Pace Acad.
3. Jeanne Tutt, Echols Co.
4. Barbara Wilkins, East Coweta

Distance: 32'1 $\frac{1}{2}$ "

**DISCUS**

1. Barbara Wilkins, East Coweta
  2. Bessie Broughton, Loganville
  3. Vickey Swilley, Echols Co.
  4. Carol Ina Peebles, Towns Co.
- Distance: 91 $\frac{1}{4}$ "

**HIGH POINT SCHOOLS**

- |                |    |
|----------------|----|
| 1. Quitman Co. | 80 |
| 2. Echols Co.  | 65 |
| 3. Arlington   | 38 |
| 4. Loganville  | 36 |

**HIGH POINT REGIONS**

- |              |     |
|--------------|-----|
| 1. Region 7B | 102 |
| 2. Region 5B | 87  |
| 3. Region 1B | 80  |
| 4. Region 2B | 65  |
| 5. Region 6B | 33  |
| 6. Region 3B | 26  |
| 7. Region 8B | 7   |
| 8. Region 4B | 2   |

Trophy to: Arlington

**GOLF****INDIVIDUAL SCORERS**

- |                                     |    |
|-------------------------------------|----|
| 1. Robert Donald, Athens Academy    | 67 |
| 2. Griff Moody, Athens Academy      | 71 |
| 3. David Reeves, Sav. Country Day   | 73 |
| 4. Bobby Buechner, Sav. Country Day | 74 |

**TEAM SCORES**

- |    |                      |     |    |
|----|----------------------|-----|----|
| 1. | Athens Academy       | 290 |    |
|    | Robert Donald        |     | 67 |
|    | Griff Moody          |     | 71 |
|    | Matt Walker          |     | 75 |
|    | Cary Long            |     | 77 |
| 2. | Savannah Country Day | 298 |    |
|    | David Reeves         |     | 73 |
|    | Bobby Buechner       |     | 74 |
|    | Freddy Palmer        |     | 75 |
|    | Chuck Sipple         |     | 76 |
| 3. | Augusta Prep         | 330 |    |
|    | Steve Greer          |     | 81 |
|    | Robert Flanagin      |     | 81 |
|    | Ronnie Martin        |     | 83 |
|    | Randy Echols         |     | 85 |
| 4. | Pace Academy         | 330 |    |
|    | Bill Brazzel         |     | 81 |
|    | Joe Oxman            |     | 82 |
|    | Ray White            |     | 83 |
|    | Drew Bentley         |     | 84 |

CROSS COUNTRY

INDIVIDUAL

1. Robert Freeman, Gr. Atl. Christian
2. Bruce Thames, Arlington
3. Danny Bennewitz, Duluth
4. Ricky Jones, Duluth

TEAM

1. Arlington
  - Bruce Thames
  - Michael Hansard
  - Michael McGee
  - Brent Bennett
  - Jack Allen
2. Greater Atlanta Christian
  - Robert Freeman
  - Robert Miller
  - Joel Johnson
  - David Benson
  - Roger Mallory
3. Duluth
  - Danny Bennewitz
  - Ricky Jones
  - David Friend
  - Billy Knox
  - Luther Baum
4. Athens Academy
  - Cary Long
  - Greg Blunt
  - Rusty Heery
  - Bruce Byrd
  - Billy Ponder

**TENNIS—BOYS****SINGLES**

**First Round:** John Turner, Brookstone d Greg Still, Patterson, 6-2, 6-2  
Charles Brown, Ga. Mil. Col., d Herman Alvin Higgins, Berry Acad.,  
6-1, 7-5  
Tony Stuckey, Norman Park d Hugh Papy, Sav. Country Day, 7-5, 6-2  
Eddie Rushton, Towns Co., d Andy Rinzler, Pace Acad., Default

**Semi-Finals:** John Turner, Brookstone d Charles Brown, Ga. Mil. Col.,  
6-4, 6-0  
Tony Stuckey, Norman Park d Eddie Rushton, Towns Co., 6-4, 6-3

**Finals:** John Turner, Brookstone d Tony Stuckey, Norman Park, 6-1, 6-0

**DOUBLES**

**First Round:** John Atkinson and Minning Miles Goldsmith, III, Sav.  
Country Day d Lon Byrd and Duward Boatright, Patterson, 6-0, 6-2  
Sammy Beadles and Hugh Macaulay, Athens Acad., d Andy Doris  
and Jeff Christiansen, Augusta Prep., 7-6, 6-2  
Mark Norris White and Tom Elliott Spector, Berry Acad., d Reid  
Smith and John Steen, Pace Acad., Default  
Thelon Hamby and Kirven Gilbert, Brookstone d Gene Henson and  
Steve Morrison, Clay Co., 6-1, 6-0

**Semi-Finals:** Sammy Beadles and Hugh Macaulay, Athens Acad., d John  
Atkinson and Manning Miles Goldsmith, III, Sav. Country Day, 6-3,  
5-7, 6-4  
Thelon Hamby and Kirven Gilbert, Brookstone d Mark Norris White  
and Tom Elliott Spector, Berry Acad., 6-1, 6-0

**Finals:** Thelon Hamby and Kirven Gilbert, Brookstone d Sammy  
Beadles and Hugh Macaulay, Athens Acad., 6-1, 6-2

## TENNIE—GIRLS

## SINGLES

**First Round:** Mary Lynn Smisson, Brookstone d Susan Regina Burns, Trion 6-0, 6-0  
Becky King, Patterson d Lisa Rinzler, Pace Acad., Default  
Holley Helfrich, Sav. Country Day d Kathy Wheeler, Toccoa Falls, 6-1, 6-1  
Margaret Capers, Augusta Prep., d Holly Stone, Clay Co., 7-6, 3-6, 6-3

**Semi-Finals:** Mary Lynn Smisson, Brookstone d Becky King, Patterson, 6-0, 6-0  
Holley Helfrich, Sav. Country Day d Margaret Capers, Augusta Prep. 6-1, 6-0

**Finals:** Mary Lyn Smisson, Brookstone d Holley Helfrich, Sav. Country Day, 6-2, 6-2

## DOUBLES

**First Round:** Ginna Gilbert and Meta Hugenberg, Brookstone d Cathy Ann Ingram and Jennifer Word Dickey, Berry Acad., 6-0, 6-0  
Barbara Duffy and Deborah Ann Goldsmith, Sav. Country Day d Toni Thompson and Anita Berryman, Arlington, 6-2, 6-1  
Debbie Gathany and Eleanora Suarez, Toccoa Falls d Ruth Lewis and Lynn Johnson, Augusta Prep., 3-6, 6-4, 6-3  
Mary Tanner and Diane Weaver, Norman Park d Cathy Winn and Karen Winn, Patterson, 6-2, 6-1

**Semi-Finals:** Ginna Gilbert and Meta Hugenberg, Brookstone d Barbara Duffy and Deborah Ann Goldsmith, Sav. Country Day, 6-3, 7-6  
Mary Tanner and Diane Weaver, Norman Park d Debbie Gathany and Eleanora Suarez, Toccoa Falls, 7-6, 6-1

**Finals:** Ginna Gilbert and Meta Hugenberg, Brookstone d Mary Tanner and Diane Weaver, Norman Park, 6-1, 6-1

## WRESTLING

## 98 LB. CLASS

1. Jeffery Edmerson, Bremen
2. Bobby Hudson, Hapeville
3. Mike Bracket, Palmetto

## 105 LB. CLASS

1. William Bowles, Palmetto
2. Tommy Morris, Hapeville
3. Arthur Smith, Ga. Academy Blind
4. Stanley Reid, Bremen

## 112 LB. CLASS

1. Don Kirk, Palmetto
2. Mike Doolittle, Hapeville
3. Keeland Calhoun, Bremen

## 119 LB. CLASS

1. Bobby Hudson, Bremen
2. Lewis Mercer, Ga. Academy Blind
3. Jerry Hulsey, Palmetto

## 126 LB. CLASS

1. Melvin Maddox, Ga. Academy Blind
2. Don Pullium, Palmetto
3. Jimmy Mills, Hapeville
4. Cliff Coats, Bremen

## 132 LB. CLASS

1. Mark Benfield, Palmetto
2. Gaylor Tootle, Ga. Academy Blind
3. John Snuggs, Bremen

## 138 LB. CLASS

1. Andri Smith, Ga. Academy Blind
2. Gary Bowling, Bremen
3. Craig Patterson, Palmetto

## 145 LB. CLASS

1. Terry Hale, Palmetto
2. Johnny Rogers, Bremen
3. Robert Mickens, Ga. Academy Blind

## 155 LB. CLASS

1. Bruce Belyeu, Palmetto
2. Randy Hood, Hapeville
3. Eddie McPherson, Bremen

## 167 LB. CLASS

1. James Dorsey, Ga. Academy Blind
2. Brad Bettis, Hapeville
3. David McElwee, Bremen
4. Mark Parkman, Palmetto

## 185 LB. CLASS

1. Nathaniel Roberson, Ga. Academy Blind
2. Gary Harper, Bremen
3. Calvin Thomas, Palmetto
4. Walt Harmon, Hapeville

## UNLIMITED

1. Hal Bell, Bremen
2. Steve Anderson, Hapeville
3. Ricky Martin, Palmetto

## TEAM SCORES

Palmetto	89
Bremen	79
Georgia Acad. Blind	70½
Hapeville	55

GYMNASTICS—BOYS

FLOOR EXERCISES

1. David Powell, Peachtree
2. Robert Biddle, Sequoyah
3. Ron Clements, Peachtree
4. Mike Stabler, Clarkston

SIDE HORSE

1. Jeff Morrison, Lakeside
2. Jeff Tinklepaugh, Tucker
3. Kent Everett, Briarcliff
4. David Powell, Peachtree

PARALLEL BARS

1. Jeff Morrison, Lakeside
2. Jerry Morrison, Lakeside
3. Ron Clements, Peachtree
4. Tim Lodzinski, Briarcliff

HORIZONTAL BAR

1. Jeff Morrison, Lakeside
2. Mike Stabler, Clarkston
3. Ron Clements, Peachtree
4. Tony Reeves, Tucker

STILL RINGS

1. Jeff Morrison, Lakeside
2. Jerry Morrison, Lakeside
3. Robert Biddle, Sequoyah
4. Mike Stabler, Clarkston

TRAMPOLINE

1. Phil Manson, Briarcliff
2. Pete Alexander, Briarcliff
3. Stacy Morgan, Briarcliff
4. Pat Jones, Briarcliff

LONG HORSE

1. Pete Alexander, Briarcliff
2. Andy Alexander, Briarcliff
3. Ron Clements, Peachtree
4. Richard Matthews, Tucker

ALL-AROUND

1. Jeff Morrison, Lakeside
2. Mike Stabler, Clarkston
3. Jerry Morrison, Lakeside
4. Tim Lodzinski, Briarcliff

TEAM SCORES

Briarcliff	146.97
Lakeside	141.23
Peachtree	136.60
Clarkston	125.10
Tucker	120.43
Sequoyah	110.23

## GYMNASTICS—GIRLS

## BALANCE BEAM

1. Nancy Davis, Druid Hills
2. Becky Oppenheimer, Westminster
3. Barbara Hall, Lakeside
4. Daiane Cantrell, Lakeside

## HORSE VAULTING

1. Laurie Erwin, Clarkston
2. Kathleen Kelly, Lakeside
3. Julie Ward, Tucker
4. Becky Oppenheimer, Westminister

## UNEVEN PARALLEL BARS

1. Nancy Davis, Druid Hills
2. Denise Finney, Lakeside
3. Laurie Erwin, Clarkston
4. Barbara Hall, Lakeside

## FLOOR EXERCISES

1. Nancy Davis, Druid Hills
2. Barbara Hall, Lakeside
3. Becky Oppenheimer, Westminster
4. Laurie Erwin, Clarkston

## ALL-AROUND

1. Nancy Davis, Druid Hills
2. Laurie Erwin, Clarkston
3. Barbara Hall, Lakeside
4. Becky Oppenheimer, Westminister

## TEAM SCORES

- |                |        |
|----------------|--------|
| 1. Lakeside    | 194.85 |
| 2. Clarkston   | 190.80 |
| 3. Westminster | 185.30 |
| 4. Tucker      | 180.25 |

## RIFLE—OPEN

## INDIVIDUAL SCORERS

- |                                   |     |
|-----------------------------------|-----|
| 1. John McNalley, Columbus        | 284 |
| 2. Erik Reichenberg, College Park | 273 |
| 3. Anthony Hunt, Richmond Academy | 272 |
| 4. Timothy McDonald, R. E. Lee    | 272 |

## TEAM SCORES

- |                     |      |
|---------------------|------|
| 1. Columbus         | 1067 |
| John McNalley       | 284  |
| Robert Beal         | 266  |
| Bob Head            | 259  |
| Phillip Hales       | 258  |
| 2. R. E. Lee        | 1049 |
| Timothy McDonald    | 272  |
| Roy Conine          | 264  |
| Mike Bennett        | 258  |
| Eddie Teal          | 255  |
| 3. Richmond Academy | 1026 |
| Anthony Hunt        | 272  |
| Arthur LaCross      | 254  |
| David Bryant        | 252  |
| Edwin May           | 248  |
| 4. Spencer          | 1023 |
| John Walker         | 266  |
| James Massie        | 258  |
| Glenn Moeller       | 251  |
| David Moeller       | 248  |



FALL SOCCER

Pace Academy	0
Arlington	0

Championship-- Five corner kicks to Arlington's 2

SOCCER

CHALLENGE ROUND:

Marietta	5	Brookstone	2
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FIRST ROUND:

Clarkston	5	George	0
Marietta	1	Northside, Atl.	0
Westminster	2	Darlington	0
Briarcliff	1	Cedar Shoals	1
Briarcliff	3	Cedar Shoals	2
Southwest DeKalb	1	Archer	0
Woodward Academy	5	North Fulton	3
St. Pius X	5	West Fulton	1
Lakeside	5	Fulton	1

QUARTER FINALS:

Clarkston	5	Marietta	2
Westminster	3	Briarcliff	0
Woodward Academy	1	Southwest DeKalb	0
Lakeside	6	St. Pius X	0

SEMI-FINALS:

Westminster	3	Clarkston	0
Lakeside	5	Woodward Academy	1

CONSOLATION GAME:

Clarkston	5	Woodward Academy	0
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CHAMPIONSHIP:

Lakeside	4	Westminster	0
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## BOYS SWIMMING OPEN

**200 YARDS MEDLEY RELAY**

1. Westminster: Ben Joel, Chris Moss, Gary Simpson, Jon Rubel
2. Chamblee: Jim Gallaher, J. P. Brown, Phil Stafford, Roberta Azevedo
3. Marist: Mac Cox, Chris Wynne, Charlie Cox, Ed Gibbons
4. Peachtree: Jim Austin, Pete Sackett, Chuck Partin, Mark Woodman  
Time: 1:45.00

**200 YARDS FREESTYLE**

1. Bob Carter, Riverwood
2. Mike French, Woodward Acad.
3. Bill Richardson, M. D. Collins
4. J. P. Brown, Chamblee  
Time: 1:49.62

**50 YARDS FREESTYLE**

1. Phillip Betts, Woodward Acad.
2. Sam Sowell, Savannah Co. Day
3. Pete Chambers, Lakeside
4. John Misiak, Hardaway  
Time: :21.82

**200 YARDS INDIVIDUAL MEDLEY**

1. Pat Eddy, crestwood
2. Jim Connelly, Ridgeview
3. Steve McCarthy, Johnson, Sav.
4. Mike Grissino, Clarke Central  
Time: 1:59.78

**1-METER DIVING**

1. Reid Davidson, Westminster
2. Steve Schutt, Roswell
3. Mike Tippett, Westminster
4. Arthur Levin, Briarcliff  
Points: 459.45

**100 YARDS BUTTERFLY**

1. Charles Cox, Marist
2. Tom Christiansen, Jenkins
3. Jim Benson, Dunwoody
4. Gary Simpson, Westminster  
Time: 56.12

**100 YARDS FREESTYLE**

1. Phillip Betts, Woodward Acad.
2. J. P. Brown, Chamblee
3. Sam Sowell, Savannah Co. Day
4. Pete Chambers, Lakeside  
Time: :48.01

**100 YARDS BACKSTROKE**

1. Ben Joel, Westminster
2. Jimmy Connelly, Ridgeview
3. Mike Killebrew, Riverwood
4. Mac Cox, Marist  
Time: :56.35

**500 YARDS FREESTYLE**

1. Mike French, Woodward Acad.
2. Bill Moore, Tucker
3. Bob Carter, Riverwood
4. Bill Richardson, M.D. Collins  
Time: 5:01.64

**100 YARDS BREASTSTROKE**

1. Steve McCarthy, Johnson, Sav.
2. Pat Eddy, Crestwood
3. Jim Bradford, Wheeler
4. Mike Grissino, Clarke Central  
Time: 1:03.04

**400 YARDS FREESTYLE RELAY**

1. Woodward Academy: James F. Armington, Thomas Wilson, Michael Patrick French, Phillip S. Betts
2. Lakeside: Ben Davis, Scott Wehunt, Pete Chambers, Robin Edenfield
3. Westminster: Ben Joel, Chris Moss, Gary Simpson, Jon Rubel
4. Tucker: Mike Pass, William Moore, Guy George, Jeff Cronon  
Time: 3:27.45

**CHAMPIONSHIP SCORING RESULTS**

Westminster	45
Woodward Academy	41
Chamblee	23
Lakeside	20
Marist	18
Riverwood	15
Tucker	13
Crestwood	12
Johnson, Sav.	11
Wheeler	11
Ridgeview	10
Clarke Central	10
Savannah Co. Day	9
M. D. Collins	7
Dunwoody	7
Peachtree	6
Hardaway	5
Jenkins	5
Roswell	5
henderson	4
Briarcliff	3
Baker	2
Augusta Prep	2
Spencer	2

**CONSOLATION SCORING RESULTS**

Lakeside	34
Woodward Academy	33
Avondale	31
Henderson	26
Briarcliff	25
Dunwoody	18
Peachtree	16
Tucker	16
Chamblee	13
Hardaway	11
Marist	10
Augusta Prep	8
Towers	8
Stone Mountain	7
Clarke Central	5
Clarkston	4
Columbia	4
Crestwood	3
Riverwood	3
Baker	2
Gainesville	2
Jenkins	2
Spencer	2
Wheeler	2
Darlington	1

**GIRLS SWIMMING OPEN**

**200 YARDS MEDLEY RELAY**

- Westminster: Janna Johnston, Deenie Cally, Kathy Franch, Kathryn Bridges
  - Chamblee: Carol Barnes, Heidi Jachthuber, Theresa Dron, Linda Laack
  - Lakeside: Kathy Heinen, Betsy Wright, Jan Tomlinson, Nancy Morgan
  - Briarcliff: Gigi O'Shea, Jo Lynn Wasser, Jane Holley, Caryn Russell
- Time: 2:01.77

**200 YARDS FREESTYLE**

- Ann Black, Columbia
  - Theresa Dron, Chamblee
  - Susan Jones, Southwest DeKalb
  - Marilu Prince, Ridgeview
- Time: 2:04.61

**50 YARDS FREESTYLE**

- Kathryn Bridges, Westminster
  - Kathy Heinen, Lakeside
  - Laurie Boylston, Tucker
  - Michele Wolfe, Towers
- Time: :26.44

**200 YARDS INDIVIDUAL  
MEDLEY**

1. Heidi Jachthuber, Chamblee
  2. Robin Brake, Westminster
  3. Tracy Wehunt, Lakeside
  4. Cheryl McKeon, Sprayberry
- Time: 2:19.26

**1-METER DIVING**

1. Jenni Chandler, Westminster
  2. Julie Turk, Westminster
  3. Allyson Reid, Westminster
  4. Jan Dehler, Lakeside
- Points: 433.40

**100 YARDS BUTTERFLY**

1. Heidi Jachthuber, Chamblee
  2. Kathy Heinen, Lakeside
  3. Robin Brake, Westminster
  4. Judy Lambert, North Cobb
- Time: 1:01.50

**100 YARDS FREESTYLE**

1. Michele Wolfe, Towers
  2. Jan Michaelis, Lakeside
  3. Marilu Prince, Ridgeview
  4. Karen Humphreys, Cedar Shoals
- Time: :56.89

**100 YARDS BACKSTROKE**

1. Jan Michaelis, Lakeside
  2. Tracy Wehunt, Lakeside
  3. Sherri Saffle, Clarke Central
  4. Janna Johnston, Westminster
- Time: 1:04.65

**500 YARDS FREESTYLE**

1. Theresa Dron, Chamblee
  2. Ann Black, Columbia
  3. Joan Cashin, St. Pius X
  4. Susan Jones, Southwest DeKalb
- Time: 5:33.49

**100 YARDS BREASTSTROKE**

1. Deenie Calk, Westminster
  2. Karen Humphreys, Cedar Shoals
  3. Wendy Jachthuber, Peachtree
  4. Jackie Mickle, Briarcliff
- Time: 1:15.33

**400 YARDS FREESTYLE RELAY**

1. Westminster: Deenie Calk, Catherine Anderson, Kathryn Bridges, Robin Brake
  2. Lakeside: Jan Tomlinson, Tracey Wehunt, Dona Hedrick, Jan Michaelis
  3. Briarcliff: Gigi O'Shea, Caryn Russel, Jo Lynn Wasser, Julie Langley
  4. Towers: Michele Wolfe, Karen Jager, Dana Deal, Bonnie Haynes
- Time: 4:01.14

**CHAMPIONSHIP SCORING  
RESULTS**

Westminster	70
Lakeside	53
Chamblee	40
Briarcliff	18
Towers	18
Columbia	12
Tucker	10
Clarke Central	8
Cedar Shoals	8
Peachtree	7
Ridgeview	7
Southwest DeKalb	7
St. Pius X	6
Spraybetty	5
Henderson	4
North Cobb	4
Pace Academy	4
Clarkston	3
Woodward Academy	2

CONSOLATION SCORING RESULTS

Peachtree	30	Columbia	14
Avondale	27	Towers	13
Briarcliff	27	Cedar Shoals	12
Lakeside	26	Chamblee	10
Clarkston	24	Woodward Academy	9
Henderson	22	Hardaway	8
Clarke Central	20	Shamrock	3
Tucker	17	Sequoyah	3
Westminster	17	Dalton	2

*Football Playoff Results*

1973

Region 3-AAA Tompkins	3	Wayne Co.	0
Region 8-AAA Henderson	19	Lakeside	3
Region 1-AA Americus	26	Fitzgerald	3
Region 2-AA Swainsboro	51	Peach Co.	7
Region 3-AA Woodward Acad.	48	Headland	0
Region 4-AA North Springs	21	S. W. DeKalb	0
Region 6-AA West Fulton	13	Howard	12
Region 7-AA East Rome	10	Chattooga	0
Region 8-AA Harbersham Central	20	South Gwinnett	14
Region 2-A Irwin County	29	Jeff Davis	0
Region 3-A Mt. de Sales	40	Monticello	0
Region 5-A Carrollton	21	Rockmart	6
Region 6-A Briarwood	13	Roswell	3
Region 7-A Putnam Co.	27	Harlem	0
Region 8-A Commerce	26	Cartersville	18

Region 1-AAA vs 3-AAA				
Thomasville	41	Tompkins		7
Region 2-AAA vs 4-AAA				
Central, Macon	14	Warner Robins		13
Region 5-AAA vs 7-AAA				
Wheeler .24		Clarkston		14
Region 6-AAA vs 8-AAA				
Henderson	8	LaGrange		7
Region 1-AA vs 3-AA				
Americus	21	Woodward Acad.		14
Region 2-AA vs 4-AA				
Swainsboro	17	North Springs		15
Region 5-AA vs 7-AA				
Southwest, Atl.	14	East Rome		7
Region 6-AA vs 8-AA				
Habersham Central	14	West Fulton		0
Region 1-A vs 3-A				
Mt. de Sales	10	Seminole Co.		0
Region 2-A vs 4-A				
Irwin County	14	Lyons		13
Region 5-A vs 7-A				
Carrollton	9	Putnam Co.		6
Region 6-A vs 8-A				
Commerce	21	Briarwood		7
Region 2-B vs 4-B				
Patterson	39	Boggs Acad.		0
Region 5-B vs 7-B				
Duluth	14	West Point		6
Region 6-B vs 8-B				
Adairsville	28	Union Co.		7

## SEMI-FINALS

AAA				
	Thomasville	6	Central, Macon	0
	Wheeler	14	Henderson	8
AA				
	Americus	23	Swainsboro	3
	Southwest, Atl.	42	Habersham Central	0
A				
	Mt. de Sales	28	Irwin County	7
	Commerce	35	Carrollton	25
B				
	Southeast Bulloch	28	Patterson	0
	Adairsville	18	Duluth	6

FINALS

AAA	Thomasville	40	Wheeler	35
AA	Southwest, Atl.	21	Americus	7
A	Mt. de Sales	21	Commerce	8
B	Southeast Bulloch	22	Duluth	8

*State Basketball Tournaments*

**CLASS AAA—BOYS**

1st Round: Beach 55, Valdosta 53  
 Southwest, Macon 78, Carver, Columbus 47  
 Douglas, Atlanta 65, Marietta 59  
 Cross Keys 66, Rockdale County 63  
 Cedar Shoals 55, Newton County 53  
 Decatur 92, Wheeler 73  
 Josey 75, Baker 68  
 Savannah 69, Bainbridge 38

2nd Round: Southwest, Macon 81, Beach 63  
 Douglass, Atlanta 82, Cross Keys 67  
 Decatur 88, Cedar Shoals 73  
 Savannah 94, Josey 54

3rd Round: Douglass, Atlanta 56, Southwest, Macon 52  
 Savannah 74, Decatur 60

✓ FINALS: Savannah 66, Douglass, Atlanta 56 (Championship)  
 Southwest, Macon 57, Decatur 43 (Third Place)

**CLASS AA—BOYS**

1st Round: Appling County 75, Morrow 70  
 Washington County 60, Marist 54  
 Southwest, Atlanta 83, West Rome 68  
 West Fulton 72, Gainesville 58  
 Carver, Atlanta 72, Hart County 67  
 North Fulton 72, Chattooga 41  
 Druid Hills 66, Statesboro 45  
 Troup 52, Camden County 50

- 2nd Round: Washington County 78, Appling County 64  
Southwest, Atlanta 73, West Fulton 72  
North Fulton 72, Carver, Atlanta 65  
Troup 61, Druid Hills 60
- 3rd Round: Southwest, Atlanta 64, Washington County 48  
North Fulton 65, Troup 51
- FINALS: Southwest, Atlanta 80, North Fulton 62 (Championship)

**CLASS A—BOYS**

- 1st Round: Lithonia 63, Macon County 62  
Waynesboro 54, Monticello 49  
Berrien 56, Jefferson 40  
Haralson County 64, Claxton 57  
Vidalia 48, Central, Carrollton 44  
East Hall 64, Jeff Davis 63 (1-Overtime)  
Jones County 59, Aquinas 56  
College Park 54, Marion County 52
- 2nd Round: Waynesboro 50, Lithonia 45  
Berrien 59, Haralson County 40  
East Hall 51, Vidalia 36  
College Park 59, Jones County 53 (2-Overtimes)
- 3rd Round: Berrien 58, Waynesboro 45  
College Park 46, East Hall 45
- FINALS: College Park 88, Berrien 55 (Championship)

**CLASS B—BOYS**

- 1st Round: Union, Leslie 47, Cave Spring 42  
Bryan County 59, Pace Academy 56  
Towns County 62, Echols County 58  
Hogansville 87, Boggs Academy 66  
Upson, 61, Ga. Military College 41  
Patterson 64, Banks County 55  
Social Circle 64, Adrian 50  
Plains 81, Trion 63
- 2nd Round: Bryan County 71, Union, Leslie 64  
Hogansville 78, Towns County 56  
Upson 45, Paterson 33  
Plains 78, Social Circle 75



3rd Round: Hogansville 93, Bryan County 72  
Upson 65, Plains 63

FINALS: Hogansville 62, Upson 57 (Championship)

**CLASS AAA—GIRLS**

1st Round: Lowndes 50, Wayne County 25  
Northeast 39, Northside, Warner Robins 24  
Cherokee 44, Decatur 30  
Griffin 45, Johnson, Gainesville 31  
Lakeside 42, Forest Park 38  
Wheeler 45, Avondale 38  
Warner Robins 60, Josey 47  
Waycross 45, Valdosta 33

2nd Round: Northeast 42, Lowndes 32  
Cherokee 53, Griffin 44  
Wheeler 40, Lakeside 37  
Waycross 49, Warner Robins 43

3rd Round: Cherokee 42, Northeast 32  
Waycross 53, Wheeler 23

FINALS: Waycross 38, Cherokee 23 (Championship)  
Northeast 43, Wheeler 39 (Third Place)

**CLASS AA—GIRLS**

1st Round: Cairo 70, Russell 29  
Wills 32, Perry 21  
Price 36, Ringgold 28  
Carver, Atlanta 46, Forsyth County 42  
Franklin County 55, Turner 31  
Cass 43, Archer 27  
Dodge County 45, Southwest DeKalb 35  
Brooks County 43, Morrow 37

2nd Round: Cairo 52, Wills 24  
Price 31, Carver, Atlanta 23  
Franklin County 50, Cass 31  
Brooks County 40, Dodge County 36

3rd Round: Cairo 45, Price 44  
Franklin County 44, Brooks County 39

FINALS: Cairo 39, Franklin County 27 (Championship)

**CLASS—A GIRLS**

1st Round: Seminole County 35, Stone Mountain 22  
 Cochran 59, Warren County 39  
 Berrien 57, Central Gwinnett 35  
 Haralson County 52, Lyons 27  
 Carrollton 42, Vidalia 40  
 Pickens 49, Jeff Davis 41  
 Morgan County 55, Wilkinson County 40  
 Miller County 50, Roswell 35

2nd Round: Cochran 36, Seminole County 30  
 Haralson County 29, Berrien 27 (1-Overtime)  
 Pickens 50, Carrollton 41  
 Miller County 64, Morgan County 28

3rd Round: Haralson County 41, Cochran 23  
 Pickens 33, Miller County 32

MINALS: Pickens 44, Haralson County 36 (Championship)

**CLASS—B GIRLS**

1st Round: Cave Spring 45, Whigham 27  
 Loganville 43, Montgomery County 32  
 Clinch County 43, Towns County 37  
 East Coweta 67, Unadilla 33  
 Heard County 60, Georgia Military College 45  
 Union County 43, Patterson 26  
 Greater Atlanta Christian 55, Treutlen 35  
 Norman Park 40, Westside, Rocky Face 28

2nd Round: Cave Spring 38, Loganville 23  
 East Coweta 70, Clinch County 42  
 Union County 37, Heard County 36  
 Greater Atlanta Christian 37, Norman Park 22

3rd Round: East Coweta 44, Cave Spring 42 (2-Overtimes)  
 Greater Atlanta Christian 58, Union County 49

FINALS: Greater Atlanta Christian 62, East Coweta 44  
 (Championship)

**ALL CLASS—BOYS**

1st Round: Southwest, Atl. (AA) 82, Savannah (AAA) 76  
 College Park (A) 75, Hogansville (B) 69

FINALS: Southwest, Atl. (AA) 82, College Park (A) 61  
 (Championship)  
 Savannah (AAA) 64, Hogansville (B) 62 (1-overtime)  
 (Third & Fourth Place)

*State Baseball Playoffs*

CLASS AAA

Glynn Academy	1	Moultrie	0
Glynn Academy	4	Moultrie	3
Columbus	1	Southwest, Macon	0
Southwest, Macon	3	Columbus	2
Southwest, Macon	7	Columbus	1
Douglas County	7	Columbia	0
Douglas County	3	Columbia	2
Henderson	2	LaGrange	0
LaGrange	5	Henderson	3
Henderson	6	LaGrange	1
Southwest, Macon	5	Glynn Academy	4
Southwest, Macon	3	Glynn Academy	0
Henderson	1	Douglas County	0
Henderson	1	Douglas County	0
Henderson	2	Southwest, Macon	1
Henderson	2	Southwest, Macon	0

CLASS AA

Westover	7	Headland	3
Westover	5	Headland	2
North Springs	11	Effingham County	1
Effingham County	4	North Springs	0
North Springs	3	Effingham County	1
Calhoun	5	North Fulton	1
Calhoun	7	North Fulton	1
South Gwinnett	4	Howard	2
South Gwinnett	22	Howard	0
Westover	7	North Springs	4
North Springs	4	Westover	2
Westover	4	North Springs	1
S. Gwinnett	4	Calhoun	1
Calhoun	8	South Gwinnett	1
Calhoun	7	South Gwinnett	6
Calhoun	11	Westover	4
Westover	3	Calhoun	2
Calhoun	7	Westover	4

## CLASS A

East Laurens	7	Calhoun County	1
East Laurens	18	Calhoun County	11
Irwin County	6	McIntosh County Academy	3
Irwin County	12	McIntosh County Academy	2
Harlem	5	Carrollton	2
Harlem	5	Carrollton	1
Briarwood	9	Lumpkin County	4
Briarwood	6	Lumpkin County	5
Irwin County	8	East Laurens	1
Irwin County	5	East Laurens	1
Harlem	7	Briarwood	2
Harlem	9	Briarwood	3
Harlem	4	Irwin Co.	3
✓ Harlem	13	Irwin Co.	2

## CLASS B

Clay County	6	Portal	4
Portal	4	Clay County	2
Portal	4	Clay County	1
Georgia Military College	7	Lanier County	6
Lanier County	9	Georgia Military College	6
Lanier County	1	Georgia Military College	0
West Point	15	Hapeville	1
West Point	7	Hapeville	2
Trion	6	Union County	3
Trion	4	Union County	0
Portal	5	Lanier County	1
Lanier Co.	6	Portal	3
Lanier Co.	5	Portal	4
Trion	7	West Point	5
West Point	3	Trion	1
West Point	7	Trion	5
West Point	6	Lanier County	5
West Point	7	Lanier County	2

*State Records—Swimming*

EVENT	BOYS	GIRLS
200 Yards Medley Relay	(Ben Joel, Chris Moss, Gary Simpson, Jon Rubel) 1974	(Robin Brake, Kathryn Bridges, Dennie Calk, Susan Reid) 1973
200 Yards Freestyle	Bob Carter 1974	Martha Gray 1971
50 Yards Freestyle	Phillip Betts 1974	Pat Shannahan 1966
200 Yards Individual Medley	Pat Eddy 1974	Heidi Jachthuber 1974
100 Yards Butterfly	David Harrison 1966	Heidi Jachthuber 1974
100 Yards Freestyle	Phillip Betts 1974	Michele Wolfe 1974
100 Yards Backstroke	Ben Joel 1974	Donna Humphrey 1967
400 Yards Freestyle	Mike French 1973	Beth Hobart 1973
500 Yards Freestyle	Mike French 1974	Theresa Dron 1974
100 Yards Breaststroke	Steve McCarty 1974	Martha Gray 1973
400 Yards Freestyle Relay	(Steve Johnston, Bill Matson, Mark Miller, Jim Small) 1972	(Deenie Calk, Catherine Anderson, Kathryn Bridges, Robin Brake) 1974
200 Yards Freestyle Relay	(John Chapman, Steve DiCarlo, Rub Holland, Ed Bosbyshell) Marist 1964	(Lee Cook, Susan Kahle, Judy Igo, Bari Lane) 1965

*State Records—Track—Boys*

## CLASS AAA

EVENT		
100 Yards Dash	Boykin 1974	LaGrange 9.6
220 Yards Dash	Walker 1932	G.M.A. 21.4
440 Yards Dash	Buggs 1971	Avondale 47.6
120 Yards High Hurdles	Lutten 1967 Fordham 1971	Johnson, Sav. 14.3 Hardaway 14.3
180 Yards Low Hurdles	Cash 1967	Athens 19.1
Half Mile Run	Watson 1973	Walker 1:53.0
1 Mile Run	Watson 1973	Walker 4:12.7
2 Mile Run	Dipaola 1974	Lakesdie 9:14.0
Mile Relay	(Cutler, Fluhr, Mills, Willig) 1972	Henderson 3:18.1
440 Yards Relay	(Williamson, Burks, Brooks, Brooks) 1969	Washington 42.0
High Jump	Brown 1973	Campbell, Sym. 6'8"
Long Jump	Tucker 1970 Everett 1973	Cross Keys 23' 2 <sup>3</sup> / <sub>4</sub> " Southwest, Macon 23' 2 <sup>3</sup> / <sub>4</sub> "
Pole Vault	Beckman 1973	Peachtree 14' 1 <sup>3</sup> / <sub>4</sub> "
Shot Put—12 lbs.	Kell 1966	Avondale 66' 7"
Discus—H.S.	Rager 1964	Northside, Atl. 176' 10 <sup>1</sup> / <sub>2</sub> "
Triple Jump	Hutchings 1974	Northeast 48' 7 <sup>1</sup> / <sub>2</sub> "
Javelin	Nobles 1960	Jordan 196' 1 <sup>1</sup> / <sub>2</sub> "

*State Records—Track—Boys*

CLASS AA

EVENT		
100 Yards Dash	Harris 1974	Americus 9.8
220 Yards Dash	Adams 1962	Rossville 21.2
440 Yards Dash	Albert 1972	West Rome 48.9
120 Yards High Hurdles	Walker 1974	West Fulton 13.7
180 Yards Low Hurdles	Ritz 1963	Campbell, Fbn. 19.4
Half Mile Run	Mims 1972	Headland 1:54.3
1 Mile Run	Thomas 1971	Cairo 4:21.0
2 Mile Run	Thomas 1971	Cairo 9:18.3
Mile Relay	(Williams, Jackson, Abney, Austin) 1974	Therrell 3:21.0
440 Yards Relay	(Jones, Riggins, Byron, Clark) 1972	Southwest, Atl. 42.5
High Jump	Moss 1973	Ringgold 6' 7"
Long Jump	Hammett 1971	Carver, Atl. 23' 10½"
Pole Vault	Drew 1967	Thomasville 13' 10½"
Shot Put—12 lbs.	Gammage 1963	Cedartown 59' 9"
Discus—H.S.	Stanfill 1964	Cairo 168' 6¼"
Triple Jump	Brown 1974	West Rome 49' 2½"

*State Records—Track—Boys*

## CLASS A

<b>EVENT</b>		
100 Yards Dash	Scott 1973	Johnson Co. 9.7
220 Yards Dash	Scott 1973	Johnson Co. 21.8
440 Yards Dash	Turner 1972	Manchester 49.0
120 Yards High Hurdles	Mann 1974	Lithonia 14.6
180 Yards Low Hurdles	Johnson 1972	Jefferson 19.9
Half Mile Run	Cole 1974	Briarwood 1:55.0
1 Mile Run	King 1974	St. Pius X 4:06.9
2 Mile Run	King 1974	St. Pius X 8:55.9
Mile Relay	(Robinson, Bowman, Powell, Brown) 1972	Carrollton 3:23.8
440 Yards Relay	(Robinson, Crowder, Powell, Brown) 1972	Carrollton 42.9
High Jump	Chester 1973	Cartersville 6'4½"
Long Jump	Smith 1970	Statesboro 23'10½"
Pole Vault	Post 1973	Jefferson 13'8½"
Shot Put - 12 lbs.	Evans 1964	Fitzgerald 52'8¾"
Discus - H.S.	Bryan 1972	Jefferson 161'5"
Triple Jump	Johnson 1972	Jefferson 48'1½"



*State Records—Track—Boys*

CLASS B

EVENT		
100 Yards Dash	Clark 1967	Trion 9.9
220 Yards Dash	Cooper 1964 Clark 1967 Helms 1970	Randolph Co. 22.3 Trion 22.3 Lyons 22.3
440 Yards Dash	Holmes 1970	Johnson Co. 19.6
120 Yards High Hurdles	Meadows 1974	Brookstone 14.5
180 Yards Low Hurdles	Brantley 1956	Vidalia 19.5
Half Mile Run	Martin 1970	Jefferson 1:57.5
1 Mile Run	Alexander 1973	Pace Academy 4:30.4
2 Mile Run	Alexander 1973	Pace Academy 9:52.5
Mile Relay	(Duke, Pinion, Williamson, Kesler)	Jefferson 3:25.3
440 Yards Relay	1968 (Moon, Lofton, Martin, Johnson) 1970 (Hicks, Fallin, Kilgore, Colquitt)	Jefferson 43.6 Lithonia 43.6
High Jump	1970 Brantley 1956	Vidalia 6'3¼"
Long Jump	Gibbs 1970	Charlton Co. 23'1½"
Pole Vault	Johnson 1968 Rosser 1968	Turner Co. 13'5" Jefferson 13'5"
Shot Put - 12 lbs.	Griffin 1970	Brantley Co. 54'4¾"
Discus - H.S.	Westbrook 1972	Duluth 149'9"
Triple Jump	Smith 1972	Pacelli 46'2¾"

*State Records—Track—Girls*

## CLASS AAA

## EVENT

75 Dash	Montgomery 1972	Washington 8.4
100 Yards Dash	Montgomery 1972 Holland 1972	Washington 11.0 Elbert Co. 11.0
220 Yards Dash	Willis 1972 Ross 1974	Washington 25.6 Douglass, Atl. 25.6
440 Yards Dash	Willis 1972	Washington 58.3
70 Yards Low Hurdles	Hurd 1973	Douglass, Atl. 10.1
80 Yards Low Hurdles	Mitchell 1974	Washington 10.9
880 Yards Run	King 1974	Briarcliff 2:28.6
1 Mile Run	Seavey 1974	Lakeside 5:24.2
440 Yards Relay	(Montgomery, Willis, Franks, Dukes) 1972	Washington 49.1
880 Yards Relay	(Wells, Choates, Bankston, Ross) 1973	Douglass, Atl. 1:48.2
High Jump	Kline 1973 Hurd 1974	Johnson, G'ville. 4'10" Douglass, Atl. 4'10"
Long Jump	Hall 1974	Tucker 17'6"
Shot Put - 8 lbs.	Riley 1969	Murphy 41'0"
Discus - 2 lbs. 3½ ozs.	Leonard 1974	Washington 101'9¼"

*State Records—Track—Girls*

CLASS AA

EVENT		
75 Yards Dash	Robinson 1974 Williams 1974	Screven Co. 8.4 Price 8.4
100 Yards Dash	Jones 1974	Washington Co. 11.2
220 Yards Dash	Williams 1974	Price 25.3
440 Yards Dash	Parrish 1973	Swainsboro 59.3
70 Yards Low Hurdles	Lowe 1970	Archer 9.6
80 Yards Low Hurdles	Tuggle 1974	Monroe Area 10.7
880 Yards Run	Fragher 1973	Washington Co. 2:24.7
1 Mile Run	Tukes 1974	Washington Co. 5:37.3
440 Yards Relay	(Ross, Austin, Arnold, Palmer) 1974	Therrell 49.8
880 Yards Relay	(Wiley, Williams, Fragher, Jones) 1974	Washington Co. 1:44.3
High Jump	Chester 1968	Turner 5'2"
Long Jump	Tufts 1970	Northside, Atl. 18'0"
Shot Put - 8 lbs.	Henderson 1973	East 39'1"
Discus - 2 lbs. 3½ ozs.	Usher 1970	Price 116'8½"

## State Records—Track—Girls

CLASS A	
EVENT	HILL
75 Yards Dash	St. Pius X
100 Yards Dash	8.9
220 Yards Dash	Harlem
440 Yards Dash	11.3
70 Yards Low Hurdles	Harlem
80 Yards Low Hurdles	26.1
880 Yards Run	Vienna
1 Mile Run	1:03.0
440 Yards Relay	Milton
880 Yards Relay	(Howard, Dolan, Hill, Donnelly)
High Jump	Harlem
Long Jump	51.2
Shot Put - 8 lbs.	St. Pius X
Discus - 2 lbs. 3½ ozs.	1:51.9
	Harlem
	5:53.8
	(Marshall, Raiford, Jones, Scott)
	Harlem
	51.2
	St. Pius X
	1:51.9
	Hephzibah
	4'11¾"
	Harlem
	17'0"
	Harlem
	36'1"
	Harlem
	102'8½"
	Leverette
	1973
	Ceaser
	1974
	Ceaser
	1974
	Tate
	1974
	Hand
	1974
	Almond
	1973
	Crist
	1974
	Carter
	1974
	Laird
	1974
	(Cobb, Ceaser, Davis, Jones)
	1974
	(Cobb, McFolley, Ceaser, Jones)
	1974
	Cook
	1974
	Carter
	1974
	Tuft
	1973
	Wilkins
	1974
	Quitman Co.
	8.7
	Quitman Co.
	11.2
	Loganville
	27.2
	East Coweta
	1:02.3
	Bremen
	11.5
	Arlington
	12.0
	Echols Co.
	2:36.4
	Arlington
	6:06.7
	Quitman Co.
	52.9
	Quitman Co.
	1:51.8
	Savannah Co. Day
	48"
	Echols Co.
	17'5½"
	Echols Co.
	30'3"
	East Coweta
	91'¼"