

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 77

SEPTEMBER, 1983

NUMBER 1

CONSTITUTION AND BY-LAWS

REGION AND STATE MEETS

1983 - 1984

*A Member of the National Federation of
State High School Associations*

State Office:

P. O. Box 271

151 South Bethel Street

Thomaston, Georgia 30286

Telephones (404) 647-7473 - (404) 647-5222

INDEX

- Acts of God 46
 A. D. A. 22
 Age 36, 42
 All Star Games 51
 Alternative School 39
 Alto 39
 Amateur 35
 Amend Constitution &
 By-Laws 31
 Annual Meeting 31
 Appeal Board Meetings 30
 Artificial Limbs 39
 Associate Members 25
 Athletics 52-108
 Atlanta School for the Deaf 38
 Athletic Officials 50
 Authority 29
 Awards 38, 44, 57, 80, 104
 B-Team Squad 44
 Band 15-19, 43-44
 Baseball 52-57
 Basketball 57-69
 Birthday 36, 42
 Board of Trustees 25-26
 Bowl Games 51
 Broadcasting 46
 By-Laws 34-52
 Certification of
 Athletic Officials 50
 Cheerleaders 46
 Civil Disturbances 46
 Classification 24, 139-143
 Coaches 41
 Code of Ethics 32
 Colleges 38-39
 Consolidation 23
 Constitution 22-33
 Contests 33
 Cross Country 70
 Deadlines 12-13
 Debate 113-116
 Directory 8-11
 Disasters 46
 Duties of Officers 28
 EMR 23
 Eighth Grade Students 40
 Election of Officers 28-29
 Eligibility
 Certificate (E-1, E-2) 20-21, 41
 Eligibility
 Reports 20-21, 41, 42, 113
 Emergency 46
 Essay 116-117
 Executive Committee 25
 Experimental Blocking Rule 82
 Extemporaneous
 Speaking 117-118, 135, 137
 Film Lists 5
 Filming 46
 Football 43, 71-82
 Forfeiture 32
 Golf 82-83
 Gross Receipts 50
 Grouping 22-23
 Gymnastics 83-84
 Hardship Committee 27-28
 Home Economics 118-120
 Individual Sheet (E-1) 20-21, 41
 Interscholastic Competition 43
 Inter-school Practice
 Scrimmage 57, 70, 72
 Judges 109-110
 JROTC 41
 Junior Varsity 34, 44
 Lifetime Passes 51
 Literary Information
 Coordinator 109
 Debate 113-116
 Essay 116-117
 Extemporaneous
 Speaking 117-118
 General Rules 109
 Home Economics 118-120
 Judges 109-110
 Literary 44
 Literary Meet Schedule
 (State - All Classes) 135-138
 Notice of Entry 112
 Number of
 Representatives 42
 One Act Play 120-122
 Oral Interpretation 122-123
 Piano 123-125
 Points and Trophies 110-111

Quartet.....	125	Scholarship.....	35
Region Contests.....	109	School Control (Broadcasting, TV, Taping, Filming).....	46
Required Observer.....	109	School Membership.....	40-47
Score Sheets.....	109-110, 112	Season Ends.....	60
Shorthand.....	125-129	Service Areas.....	37-38
Solo.....	129-130	Soccer.....	86-87
Spelling.....	130-131	Softball.....	88-92
State Contests.....	109	Special Attendance.....	38-39
Tie in Events.....	110-111	Special Education Students.....	23
Trio.....	131-132	Special Information.....	26
Typewriting.....	132-135	Special Regulations.....	51
Membership.....	22-23	Special Senior Program.....	39
Membership Dues.....	40	Special Student.....	35
Migrants.....	36-37	Spring Football.....	72, 80-81
Music Festivals.....	15-19	Spring Practice.....	108
Name of Organization.....	22	State Events - Dates, Places.....	13-15
Normal Semesters.....	34	State Finals.....	55
Number of Games.....	57-58	State Organization.....	48-52
Number of Years Participating.....	35-36	State Records.....	210-218
Number of Units Enrolled.....	34	Sunday Competition.....	45
Object of Organization.....	22	Swimming.....	92-94
Office.....	33	Taping Games.....	46
Officers.....	8-11	Technical-Vocational Schools.....	39
Officials.....	57, 61, 108	Televising Games.....	46
One Sex School.....	23	Tennis.....	95-98
Operating Rules (Roberts).....	52	Terminated Games.....	45
Options (Postponed Games).....	45-46	Ticket Prices.....	60
Passes.....	50	Tie in Events.....	81, 109
Physical Exams.....	43	Tournaments	
Playoffs.....	55-56	Baseball.....	54
Points of Information.....	46	Basketball.....	62-69
Post Season Games.....	51-52	Football.....	76
Postponed - Terminated Games.....	45	Softball.....	91
Probation.....	32	Soccer.....	87
Radio and Television.....	46	Tennis.....	98
Rationale (Postponed Games).....	46	Track and Field.....	99-106
Recording.....	46	Transfer from a Region.....	24
Region Dates.....	12-13	Transfer to Higher Classification.....	24
Regions.....	47-48	Treasurer.....	33
Guidelines.....	47-48	Unauthorized Participation.....	38
Officers.....	28-29	Undue Influence.....	40
Registration.....	34	Units of Work.....	34
Reports.....	32	Violation of Eligibility Rules.....	31-32
Results (1982-83 Events).....	144-209	Vote.....	31
Rifle.....	84-85, 193	Wrestling.....	106-108
Rules (National Federation).....	57, 71	Years Play.....	35
Sanction of Activities.....	52	Youth Development Center.....	39
Sanction Policies.....	51-52		

ORDER BLANK FOR PUBLICATIONS

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER.

CUSTOMER ADDRESS:

Name		
P. O. Box No.		
Street		
City	State	Zip

Georgia High School Association
P. O. Box 271
Thomaston, Georgia 30286

QUANTITY		PRICE	TOTAL COST
	FOOTBALL		
_____	Official Rule Book	2.50	_____
_____	Case Book	2.50	_____
_____	Player Handbook (Flag Football)	2.50	_____
_____	Official's Manual	2.50	_____
_____	Simplified and Illustrated	2.50	_____
	BASKETBALL		
_____	Official Rule Book (Boys & Girls)	2.50	_____
_____	Case Book	2.50	_____
_____	Player Handbook	2.50	_____
_____	Official's Manual	2.50	_____
_____	Simplified and Illustrated	2.50	_____
	BASEBALL		
_____	Official Rule Book	2.50	_____
_____	Case Book	2.50	_____
_____	Umpire's Manual	2.50	_____
	TRACK		
_____	Official Rule Book (Boys & Girls)	2.50	_____
_____	Case Book	2.50	_____
_____	Official's Manual	2.50	_____
	MISCELLANEOUS RULE BOOKS		
_____	Wrestling - Official Rule Book	2.50	_____
_____	Wrestling - Official's Manual	2.50	_____
_____	Soccer - Official Rules	2.50	_____
_____	Gymnastics - Official Boys Rules & Manual	3.00	_____
_____	Gymnastics - Official Girls Rules & Manual	3.00	_____
_____	Swimming & Diving - Rules & Case Book (B & G)	2.50	_____
_____	Softball - Official Rule Book (Boys & Girls)	2.50	_____
_____	Volleyball - Official Rule Book (Boys & Girls)	2.50	_____
_____	Tennis - Rules & Case Book	1.50	_____
	MISCELLANEOUS		
_____	National Federation Handbook	2.00	_____
_____	National Record Book	3.95	_____
_____	GHS A Constitution	3.25	_____
_____	GHS A Calendar	3.25	_____
_____	GHS A Directory	3.25	_____
_____	GHS A Football Schedule Booklet	3.25	_____

ENCLOSED — TOTAL

* PRICES EFFECTIVE — 1983-84 PUBLICATIONS

Films

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL

Baseball Today

BASKETBALL

Basketball Today

Winning Ways

Basketball At Its Best

Time Out For Basketball

FOOTBALL

Football At Its Best — A Safer
Game

One Step Ahead: Guide to Better
Officiating

Precision Football

Goal To Go

Points Of Contact

Football Safety

TRACK

The Challenge of Track and Field

VOLLEYBALL

Volleyball — The Winning Point

WRESTLING

Ready, Wrestle

The Winning Edge — Wrestling
By The Rules

MISCELLANEOUS

Courtesy on the Course (Golf)

SOCCER

The Key Goals to Winning Soccer

SWIMMING

Swimming and Diving Today

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling Class AAAA will operate on a region basis. The first four finishers in each region will advance to the State Meet. Class AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries. Class AAAA eliminations will be by regions.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. Non-football schools may play a league series in the Fall. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

The objectives of the Georgia High School Association are accomplished through individuals and their member schools. This begins with the administrators of each member school, the region officers, the State Executive Committee and the State Office Staff. Each member school is an extension of the Region and State Executive Committee.

It is imperative that each high school principal be familiar with the Constitution and By-Laws of the Georgia High School Association. Within this framework and context so should each staff member, students and parents be aware of the guidelines as developed by the State Executive Committee.

The Georgia High School Association must strive for quality and public confidence by working with each other and not in opposition. Individuals and groups within the Georgia High School Association may have differences about how to get some things accomplished effectively, but those differences should not stand in the way of our quest for quality. When we criticize each other, the public tends to believe both of us.

I appreciate the confidence of the Executive Committee in electing me President for the 1983-84 school year. I have the same confidence in the members of the Georgia High School Association to assist the Executive Director and his staff in having another successful year for the boys and girls in our state.

Dr. Gary D. Holmes, President
Georgia High School Association

GHSA State Officers 1983-84

President: Gary Holmes, Floyd County Schools, Rome, 30161
 Vice President: Carlton Walton, Montgomery County, Mt. Vernon, 30445
 Executive Director: W. C. Fordham, Thomaston, 30286
 Assoc. Executive Director: Gary Johnson, Thomaston, 30286

REGION

1-AAAA

2-AAAA

3-AAAA

4-AAAA

5-AAAA

6-AAAA

7-AAAA

8-AAAA

1-AAA

2-AAA

3-AAA

4-AAA

5-AAA

6-AAA

7-AAA

8-AAA

1-AA

2-AA

3-AA

4-AA

5-AA

6-AA

7-AA

8-AA

1-A

2-A

3-A

4-A

5-A

6-A

7-A

8-A

REGION SECRETARIES

J. W. Flowers, Westover, Albany, 31707

Henry Gresham, Baker, Columbus, 31903

Earl Etheridge, Windsor Forest, Savannah, 31499

Gene Sullivan, Evans, 30809

Melvin Crook, Lithia Springs, 30057

Charles Winslette, Fayette County, Fayetteville, 30214

To Be Elected

Dolford Layson, Berkmar, Lilburn, 30247

Wayne Tootle, Cairo, 31728

Doug Day, Waynesboro, 30830

Walter Foy, Dublin, 31021

Graham Hixon, Woodward Academy, College Park, 30337

Frank Yancy, Towers, Decatur, 30032

Walter Wade, Atlanta City Schools, Atlanta, 30315

James W. Lay, Calhoun City Schools, Calhoun, 30701

Curtis Segars, Gainesville, 30501

Louis Bonner, Seminole County, Donaldsonville, 31745

Ralph Parsons, Vidalia, 30474

Mike Hickman, Mary Persons, Forsyth, 31029

James Hagin, Morgan County, Madison, 30650

George Hudson, Lakeshore, College Park, 30337

Walter Wade, Atlanta City Schools, Atlanta, 30315

To Be Elected

Alexander Rainey, Gilmer, Ellijay, 30540

William O. Cason, Miller County, Colquitt, 31737

Cary Moore, Costal Plains CESA, Valdosta, 31601

Bill Saunders, Savannah Country Day, Savannah, 31406

Isaiah Thomas, Louisville Academy, Louisville, 30434

Eugene Crocker, Hogansville, 30230

Clarence Blevins, Trion, 30753

Larry Berry, Palmetto, 30268

Charles Musselwhite, Buford, 30518

1983-84

State Executive Committee

(Dates in parentheses indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	Jim Hughes, Colquitt County, Moultrie, 31768 (1984-85)
2-AAAA	William Screws, Jordan, Columbus, 31904 (1984-85)
3-AAAA	Frank Inman, Glynn County Schools, Brunswick, 31520 (1983-84)
4-AAAA	G. W. Poss, Butler, Augusta, 30906 (1985-86)
5-AAAA	Ray Broadway, Marietta, 30064 (1984-85)
6-AAAA	Bill Kennedy, Riverdale, 30274 (1983-84)
7-AAAA	John Kicklighter, Lakeside, Atlanta, 30345 (1983-84)
8-AAAA	Frank Malinowski, Clarke Central, Athens, 30601 (1985-86)
1-AAA	Bud Willis, Cook, Adel, 31620 (1983-84)
2-AAA	Lamar Binion, Washington County, Sandersville, 31082 (1985-86)
3-AAA	Ferrell Henry, Crisp County, Cordele, 31015 (1985-86)
4-AAA	Randall Ponder, Henry County, McDonough, 30253 (1985-86)
5-AAA	Elmer Morrow, DeKalb County Schools, Decatur, 30032 (1983-84)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1985-86)
7-AAA	David Rhoades, Cedartown, 30125 (1985-86)
8-AAA	Robert McCain, Winder-Barrow, Winder, 30680 (1983-84)
1-AA	Phil Jones, Dooly County, Vienna, 31092 (1983-84)
2-AA	Ralph Parsons, Vidalia, 30474 (1984-85)
3-AA	Tommy Perdue, R. E. Lee, Thomaston, 30286 (1985-86)
4-AA	Tom Bunch, Lincoln County, Lincolnton, 30817 (1985-86)
5-AA	Olin Presley, Fulton County Schools, Atlanta, 30315 (1985-86)
6-AA	Thomas Adger, Grady, Atlanta, 30309 (1984-85)
7-AA	David Holland, East Rome, Rome, 30161 (1985-86)
8-AA	Cecil Morris, Duluth, 30136 (1983-84)
1-A	David Mosley, Whigham, 31797 (1984-85)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1984-85)
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406 (1984-85)
4-A	John Anderson, Georgia Military College, Milledgeville, 31061 (1984-85)
5-A	Don Hendrix, Hogansville, 30230 (1983-84)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1984-85)
7-A	To Be Elected
8-A	Amon Lawrence, Dacula 30211 (1984-85)
At Large	H. F. Johnson, State Dept. of Education, Statesboro, 30458

State Appeal Board

Bill Kennedy, Riverdale, 30274 (1983-84)
Randall Ponder, Henry Co., McDonough, 30253 (1983-84)
Tom Adger, Grady, Atlanta, 30309 (1984-85)
Don Hendrix, Hogansville, 30230 (1984-85)

Alternates

Ray Broadaway, Marietta, 30064
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032
David Holland, East Rome, Rome, 30161
Austin DeLoach, Clinch Co., Homerville, 31634

Hardship Committee

Jim Hughes, Colquitt Co., Moultrie, 31768 (1983-84)
David Rhoades, Cedartown, 30125 (1984-85)
Thomas Bunch, Lincoln Co., Lincolnton, 30817 (1983-84)
Graden Mullis, Floyd Co. Schools, Rome, 30161 (1984-85)

Alternates

John Kicklighter, Lakeside, Atlanta, 30345
Walter Wade, Atl. Public Schools, Atlanta, 30315
Tommy Perdue, R. E. Lee, Thomaston, 30286
Amon Lawrence, Dacula, 30211

Board of Trustees

John Kicklighter, Lakeside, Atlanta, 30345 (1983-84)
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032 (1986-87)
Ralph Parsons, Vidalia, 30474 (1984-85)
Graden Mullis, Floyd Co. Schools, Rome, 30161 (1985-86)

Basketball Committee

John Kicklighter, Lakeside, Atlanta, 30345
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032
Ralph Parsons, Vidalia, 30474
Austin DeLoach, Clinch Co., Homerville, 31634

Literary Committee

Bill Screws, Jordan, Columbus, 31995
David Rhoades, Cedartown, 30125
Phil Jones, Dooly Co., Vienna, 31092
John Anderson, G.M.C., Milledgeville, 31061
Ferrell Henry, Crisp Co., Cordele 31015

Officials Evaluation Committee

John Kicklighter, Lakeside, Atlanta, 30345
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032
Tom Adger, Grady, Atlanta, 30309
Graden Mullis, Floyd Co. Schools, Rome, 30161
Carlton Walton, Montgomery Co., Mt. Vernon, 30445

Reclassification Committee

Jim Hughes, Colquitt Co., Moultrie, 31768
Bud Willis, Cook, Adel, 31620
Ralph Parsons, Vidalia, 30474
Don Hendrix, Hogansville, 30230

Softball Committee

Ray Broadaway, Marietta, 30064
Robert McCain, Winder-Barrow, 30680
David Holland, East Rome, Rome, 30161
Bill Saunders, Sav. Country Day, Savannah, 31406

Self Study Committee

John Kicklighter, Lakeside, Atlanta, 30345
Randall Ponder, Henry Co., McDonough, 30253
Cecil Morris, Duluth, 30136
David Mosley, Whigham, 31797

Service Area Committee

Ray Broadaway, Marietta, 30064
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032
Tommy Perdue, R. E. Lee, Thomaston, 30286
Bill Saunders, Sav. Country Day, Savannah, 31406

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 16, 17, 1984 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 10, 1984
B. Basketball Boys and Girls AAAA, AAA, AA, A	Feb. 25, 1984
C. Cross Country	Nov. 5, 1983
D. Debates	Feb. 4, 1984
E. Golf	May 11, 1984
F. One Act Plays	Dec. 10, 1983
G. Softball	Oct. 8, 1983
H. Tennis AAAA, AAA, AA, A	April 28, 1984
I. Track	
1. Boys	May 11, 1984
2. Girls	May 4, 1984

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 14, 1984
B. Basketball Boys and Girls AAAA, AAA, AA, A	Noon, Feb. 26, 1984
C. Cross Country	Noon, Nov. 7, 1983
D. Debates	Noon, Feb. 6, 1984
E. Golf	Noon, May 15, 1984

F. Literary	Noon, March 19, 1984
G. One-Act Plays	Noon, Dec. 12, 1983
H. Softball	Noon, Oct. 10, 1983
I. Tennis AAAA, AAA, AA, A	Noon, April 30, 1984
J. Track	
1. Boys	Noon, May 12, 1984
2. Girls	Noon, May 5, 1984

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball. See baseball section.

B. Basketball

- Boys AAAA
 South-Macon Mar. 1, 3, 1984
 North - Ga. Tech Mar. 1, 3, 1984
 Finals - Ga. Tech Mar. 9, 10, 1984
- Girls AAAA
 South - Mary Persons, Forsyth Mar. 2, 3, 1984
 North - Cobb Civic Center Mar. 2, 3, 1984
 Finals - Ga. Tech Mar. 9, 10, 1984
- Boys AAA
 South - Macon Mar. 2, 3, 1984
 North - Ga. Tech Mar. 2, 3, 1984
 Finals - Ga. Tech Mar. 8, 10, 1984
- Girls AAA
 South - Mary Persons, Forsyth Mar. 1, 3, 1984
 North - Cobb Civic Center Mar. 1, 3, 1984
 Finals - Ga. Tech Mar. 8, 10, 1984
- Boys AA
 South - ABAC Mar. 2, 3, 1984
 North - DeKalb Central College Mar. 2, 3, 1984
 Finals - Macon Mar. 9, 10, 1984

- | | |
|---|------------------|
| 6. Girls AA | |
| South - ABAC | Mar. 1, 3, 1984 |
| North - DeKalb Central College | Mar. 1, 3, 1984 |
| Finals - Macon | Mar. 9, 10, 1984 |
| 7. Boys A | |
| South - So. Ga. College | Mar. 2, 3, 1984 |
| North - Morris Brown College, Atl. | Mar. 2, 3, 1984 |
| Finals - Macon | Mar. 8, 10, 1984 |
| 8. Girls A | |
| South - So. Ga. College | Mar. 1, 3, 1984 |
| North - Morris Brown College, Atl. | Mar. 1, 3, 1984 |
| Finals - Macon | Mar. 8, 10, 1984 |
| C. Cross Country - Al Bishop Softball Complex, Marietta | Nov. 12, 1983 |
| D. Debates | |
| 1. AAAA - West Ga. College, Carrollton | Feb. 17, 1984 |
| 2. AAA - West Ga. College, Carrollton | Feb. 18, 1984 |
| 3. AA - Valdosta State College | Feb. 24, 1984 |
| 4. A - Valdosta State College | Feb. 25, 1984 |
| 5. All Class | To Be Announced |
| E. Golf | |
| 1. AAAA - Jekyll Island Course, Frank Inman | May 21, 1984 |
| 2. AAA - Dalton Golf and Country Club | May 21, 1984 |
| 3. AA - Forest Hills Golf Club, Aquinas H.S. | May 21, 1984 |
| 4. A - Ocmulgee State Park, McRae, Sav. Co. Day | May 21, 1984 |
| F. Gymnastics - Girls | |
| Qualifying - Clarkston, Lakeside, Tucker | May 11, 1984 |
| Finals - Tucker | May 18, 1984 |
| G. Literary - Macon | |
| 1. AAA, AA | April 7, 1984 |
| 2. AAAA, A | April 6, 1984 |
| H. One Act Plays | |
| 1. AAAA, AAA - Ga. Southwestern, Americus | Jan. 14, 1984 |
| 2. AA, A - Ga. Southwestern, Americus | Jan. 7, 1984 |
| I. Rifle - Thomaston | April 21, 1984 |
| J. Soccer | May 19, 1984 |
| K. Softball - Marietta - Al Bishop Softball Complex | Oct. 20, 1983 |
| L. Swimming - Boys and Girls - Univ. of Georgia | Mar. 9, 10, 1984 |

M. Tennis

1. A, AAA, AA, AAAA
South - ABAC, North - Gainesville City Park May 7, 8, 1984
2. A, AAA, AA, AAAA
Finals - Macon May 19, 1984

N. Track

1. Boys - Jefferson May 17-19, 1984
2. Girls - Atlanta, Lakewood May 10-12, 1984

O. Wrestling

1. A - Palmetto Feb. 3, 4, 1984
2. AA - Floyd Jr. College Feb. 3, 4, 1984
3. AAA - Brookwood Feb. 10, 11, 1984
4. AAAA - Stone Mountain Feb. 17, 18, 1984

POLICY IN REGARDS TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.

6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out of State communities which are a part of the local school community may be visited under this provision. (i. e., Rossville - Chattanooga; Augusta-Aiken; Columbus - Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of **two per school year** (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

**POLICY IN REGARDS TO FIELD MARCHING BANDS,
CONCERT FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

Non-GMEA Festival - Contest Approved by GHSA and GMEA (as of May 16, 1983)

SEPTEMBER

Mid-South Marching Band Festival, Bert F. Mitchell, P. O. Box 92, Gadsden, AL 35902, September 24, 1983

Superbowl of Sound, Tony McKenzie & Steve Calhoun, P. O. Box 1373, Carrollton, GA 30117, September 24, 1983

Tattnall Co. Pre-Competition Marching Exhibition, Scott Bozeman &

Lee Grimes, P. O. Box 368, Reidsville, GA 30453, September 24, 1983

OCTOBER

- Alabama Governor's Marching Festival, Glenn W. Cowhan, Route 1, Box 733, Lanett, AL 36863, October 22, 1983
- Coastal Empire Classic, Bill Locklear, Effingham Co. High School, Rt. 1, Box 13, Springfield, GA 31329, October 29, 1983
- Contest of Champions, Joseph T. Smith, Box 63, Middle Tennessee State Univ., Murfreesboro, TN 37132, October 22, 1983
- Florida Forest Festival Parade Band Marching Contest, Thomas Loren Forbus, P. O. Box 892, Perry, FL. 32347, October 15, 1983
- Georgia Tournament of Bands, Mark Connell, South Cobb High School, 1920 Clay Road, Austell, GA 30001, October 8, 1983
- Gold Leaf Invitational Marching Festival, John O'Brien, Coffee High School, 1303 South Peterson Avenue, Douglas, GA 31533, October 15, 1983
- Granite City Classic Marching Competition, Travis Payne, Elbert Co. High School, 600 Jones St., Elberton, GA 30635, October 8, 1983
- Greater Atlanta Area Marching Festival, Roger Wolfe, Rockdale Co. High School, 1175 Bulldog Circle, Conyers, GA 30207, October 8, 1983
- Heart of Dixie Band Festival, Robert Young, Prattville High School, P. O. Box 9010, Prattville, AL 36067, October 8, 1983
- Henry Laurens Invitational Marching Band Contest, Col. Ray Andrews, P. O. Box 585, Laurens, S. C. 29360, October 8, 1983
- LaFayette Marching Classic, Don McSwain, 1735 Viceroy Way, Riverdale, GA 30296, October 29, 1983
- Lake Guntersville Marching Band Festival, Guntersville High School, Guntersville, AL 35976, October 1, 1983
- Little Big Horn Marching Contest, Ronnie Mallory, 502 North Maloy Street, Opp, AL, 36467, October 15, 1983
- Music Bowl, Dan Ellis, Department of Music, Furman Univ., Greenville, S.C., October 1, 1983
- Music in the Pecan Grove, James Hutcheson, Route 1, Box 297, Manassas, GA 30438, October 8, 1983
- North Georgia Marching Band Festival, Steve Mashburn, Red Bud High School, Route 3 Calhoun, GA 30701, No Date Given
- Peach State Marching Festival, Marilyn Sewell/Madge Mount, 125 Rolling Oaks Drive, Rome, GA 30161, October 22, 1983
- Phenix Invitational Marching Festival, Winston Ballard, 2001 48th St., Phenix City, AL 36867, October 29, 1983
- Tarrant Marching Band Contest, Joe D. Walters, 400 37th Ave., N.E., Birmingham, AL 35215, October 22, 1983
- Spirit of the South Marching Championships, Terry Rountree, West 8th Street, Tifton, GA 31793, October 29, 1983
- Dogwood City Festival, George H. Tomes, Jr., P. O. Box 12, Nashville, GA 31634, October 1, 1983
- Southern Field Show Championship, Dan Martin, 2525 Sandy Plains Rd., Marietta, GA 30066, October 29, 1983

- Southern Open Band Competition, Joe David, Valdosta High School, 3101 N. Forrest St., Valdosta, Ga. 31601, October 22, 1983
- Tri-State Band Festival, Al Miller, 5754 B. Brainerd Road, Chattanooga, TN 37411, October 8, 1983
- Volunteer Classic Marching Band Festival, Larry Hicks, 2220 Belmont Dr., Maryville, TN 37801, October 8, 1983

NOVEMBER

- Atlanta All-Star Marching Band Festival, Ken Chapman, Avondale High School, 1192 Clarendon Road, Avondale Estates, GA 30002, November 12, 1983
- Fountain City Marching Festival, William J. Pharris, Hardaway High School, 2901 College Drive, Columbus, GA 31906, November 12, 1983
- Georgia Mountain Marching Festival, Dwight Cohran/Nelson Payne, Habersham Central High School, P. O. Box 1981, Clakesville, GA 30523, November 5, 1983
- Northeast Florida Marching Band Contest, Thomas Mills, Nathan B. Forrest High School, 5530 Firestone Road, Jacksonville, FL 32244, November 19, 1983
- Old South Marching Festival, Garland E. Markham, Newnan High School, LaGrange St., Newnan, GA 30263, November 5, 1983
- Old South Open Marching Band Contest, Charles D. Bell, Milton High School, Milton, FL 32570, November 12, 1983
- Southeastern States Marching Band Festival, Paschal Ward, 101 Richmond Ave., Troy, AL 36081, November 5, 1983
- The South Central Marching Classic, Pat Morrow, Homewood High School, 1901 South Lakeshore Dr., Homewood, AL 35209, November 5, 1983
- Atlanta Regional Concert of Orchestras (ARCO), Arlene G. Witte, Wheeler H.S., 375 Holt Road, Marietta, GA 30067, November 11-12, 1983

DECEMBER

- Florida Citrus Bowl Music Festival, Robert Markel, 5750 Major Blvd. #150, Orlando, FL 32805, December 15-17, 1983
- Tri-State Band Festival, James Croft, School of Music, Florida State Univ., Tallahassee, FL 32306, December 9 & 10, 1983

MARCH

- Greatest Bands In Dixie, J. Edward Slatten, Jr., 7720 Zimpel St., New Orleans, LA 70118, March 4, 1984
- Jacksonville State University Jazz Festival, Dr. Ron Surace, Department of Music, Jacksonville State Univ. Jacksonville, AL 36265, March 24, 1984
- Twelfth District Instrumental Festival, Mac Bowman, 2400 New Macland Road, Powder Springs, GA 30073, March 17-19, 1984

APRIL & MAY

- Carowinds Spring Music Festival (Band & Choral), Teresa Hall/Nancy

- Cowan, P. O. Box 240516, Charlotte, N.C. 28224, April 6-7, 13-14, 1984
- Columbus College Jazz Festival, Dr. Paul J. Vander Gheynst, Office of the Dean, School of Arts & Letters, Columbus College, Columbus, GA 31993-2399, April 12-14, 1984
- Daytona Beach Music Festival, Bruce Hermann, P. O. Box 2660, Daytona Beach, FL 32015, April 26-28, May 3-5, May 10-12, May 17-19, 1984
- DeSota/Tropicana National Band Contest, 809 14th Street, West, Bradenton, FL 33505, April 12-14, 1984
- Great American Concert Band Competition, Robert Markle, 5750 Major Blvd. #150, Orlando, FL 32805, May 12, 1984
- Miracle Strip Parks Festival of Champions, Buddy Wilkes/Terry Kenney, P. O. Box 2000, Panama City, FL 32402, April 27, 1984 and May 4, 1984
- Opryland's American Music Festival, Gina Powell, 2802 Opryland Drive, Nashville, TN 37214, April 26-28, 1984
- Orange Blossom Festival, Robert Markel, 5750 Major Blvd. #150, Orlando, FL 32805, May 3-5, 1984
- Rose Festival Invitational Band Competition, Steve Eckels, P. O. Box 313, Thomasville, GA 31792, April 26-27, 1984
- Shenandoah Apple Blossom Festival, Inc., William S. Collins, Jr., P. O. Box 3099, Winchester, VA 22601, May 3-5, 1984
- Six Flags Over Georgia Music Festivals, Dr. Paul B. Noble, 16 N. Braddock St., Winchester, VA 22601, April 12-14, May 3-5, 1984
- The University of Georgia Jazz Festival of Champions, Roger Dancz, School of Music, University of Georgia, Athens, GA 30602, May 19, 1984
- Virginia Beach Music Festival, Logan O. Turrentine, P. O. Box 4268, Virginia Beach, VA 23454, May 10-13, 1984
- West Georgia Concert Band Festival, Mike McCorsley, Mt. Zion High School, P. O. Box 654, Mt. Zion, GA 30150, April 6, 1984
- CSRA Jazz Festival, Col. Charles J. Smith, Sr., T. W. Josey H.S., 1701 15th St., Augusta, GA 30901, April 28, 1984
- 5th Annual ABAC Jazz Festival, Donald B. Coates, ABAC Station, Tifton, GA 31793, May 12, 1984

JULY

- WSB-TV July 4th Salute to America Parade, Andrea Murphy Thompson, WSB-TV, 1601 W. Peachtree Street, N.E., Atlanta, GA 30309, July 4, 1984

ELIGIBILITY REPORTS:

The procedure for certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate (Form E-2)
 - a. Submit original and two carbons (1 is returned to the school: 1 goes to the region; 1 remains in the State Office).
 - b. List pupils in alphabetical order, last name first.
 - c. Separate report **IS NOT** required for each sport. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year, unless eligibility has been interrupted.
 - d. Boys and girls may be listed on the same sheet.
 - e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.

2. Individual Sheet (Form E-1)
 - a. File **ONE** sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school, no further individual sheet is necessary from that school for that pupil, unless eligibility is interrupted.
 - b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones, makes it difficult to identify pupils on future reports.
 - c. Give date of birth -- indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
 - d. The section showing date of first entrance in 9th grade should be complete and accurate. An error in this section can seriously affect the future eligibility of a pupil.
 - e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the section is in agreement with the section showing date of first entrance into grade 9.
 - f. If a pupil is transferred to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the student's status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help clear your report.

3. General
 - a. The report submitted to the State Office becomes a permanent

record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.

- b. Signature of the principal, superintendent, or assistant principal is required on the individual sheet.
- c. Individual sheets should be completed based on school records. Sheets should not be filled out by the individual pupil involved.

These items should assist you in completing your eligibility report:

- a. If a pupil's birthday was prior to May 1, 1964, the pupil is overage and not eligible.
- b. If pupil first entered the Ninth grade prior to 1980 the pupil is over eight semesters and not eligible.
- c. Eligibility reports and Region reports are considered first class mail.
- d. Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

Constitution

ARTICLE I – NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II – OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III – MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

A. The Membership of the Association shall be divided into four groups as follows:

CLASS AAAA – Composed of eligible high schools with an adjusted A.D.A. of 975 or more.

CLASS AAA – Composed of eligible high schools with an adjusted A.D.A. from 550 through 874.

CLASS AA – Composed of eligible high schools with an adjusted A.D.A. from 325 through 549.

CLASS A – Composed of eligible high schools with an adjusted A.D.A. from 324 down. (Rev. 1978)

B. These classifications shall apply for purposes of administration and competition.

C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING – HOW DETERMINED

A. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the State Department of Education.

The A.D.A. report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures through the first four months). (Rev. 1979)

- B. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education Students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for ADA purposes, the following formula will be used:

1. Schools with grades 9-12 - $3/5$ of EMR will be added to grades 10-12
2. Schools with grades 8-12 - $1/2$ of EMR will be added to grades 10-12

- D. Unless the school has at least 35% A.D.A. of each sex, it will be considered a single sex school. In this case the A.D.A. SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
- F. New schools will be assigned classification upon projected system ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- G. Once a school has confirmed its ADA with the GHSA, the ADA figures may not be changed, (unless mathematical error in computation by the GHSA). (Rev. 1979)
- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No Schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1982-83 and 1983-84 is based on the A.D.A. reports for the school year 1980-81. The next reclassification will be based on the reports for the school year 1982-83 and will become effective in the school year 1984-85. Schools will be notified of their classification by December 1, 1983.

SEC. 4

GROUPING OF MEMBERSHIP BY REGIONS

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

SEC. 5

TRANSFER FROM A REGION

- A. A member school desiring transfer of membership to a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no other rules are violated, and provided that the request for transfer if made to the State Office within 30 days after the notice of reclassification has been made.
- B. A School that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.
- C. A school may be moved from one region to another by direction of the State Executive Director.
- D. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6

TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

- C. A school may be moved from a lower to a higher classification by direction of the State Executive Director.
- D. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7

MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8

ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an associate member.

ARTICLE IV – GOVERNANCE

SEC. 1

STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Director.

SEC. 2

STATE EXECUTIVE COMMITTEE

- A. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A. Each member shall have the right to vote on all matters pertaining to the operation of the Association.
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3

BOARD OF TRUSTEES

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member

from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.

- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)
- C. The Board of Trustees will meet with an Advisory Board each December. The Advisory Board will be made up of:
1. One representative to be appointed by State Superintendent of Schools.
 2. Two members of local Boards of Education to be appointed by the Georgia School Boards Association.
 3. Two Superintendents to be appointed by the Georgia Association of School Superintendents.
 4. Two Principals to be appointed by the Georgia Association of Secondary School Principals.
 5. Two Coaches to be appointed by the Georgia High School Athletic Coaches Association.
 6. One Music representative to be appointed by the Georgia Music Education Association.
 7. One Literary representative to be appointed by the Georgia Literary Coaches Association.

SEC. 4 STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of four members and four alternates elected by the State Executive Committee.
- B. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.
- C. The term of each member of the State Appeal Board shall be for three (3) years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.
- D. The duties of the State Appeal Board shall be those set forth in Sec. 9 hereof.

SEC. 5
HARDSHIP COMMITTEE

- A. The Hardship Committee shall consist of four members and four alternates and shall be elected by the membership of the State Executive Committee, one member coming from each classification of school, with the terms of the members being staggered.
- B. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works as undue hardship upon that student, provided such action be the result of the following procedure:
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 9, September 12, October 5, November 3, December 5, 1983, January 11, February 6, March 6, April 12, 1984, to consider request to have a rule or rules set aside for the benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee, except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
 2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
 3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information.
 4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
 5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
 6. Utilize the eight members of the Committee and Alternates so that no member would be required to attend more than four

meetings per year. Diffuse each group with those experienced on the Committee.

- C. Any member which is not satisfied with the decision of the Hardship Committee may appeal to the State Appeal Board and Executive Committee by following the procedure set forth in Section 9 for appeal of a decision of the Executive Director, and made five days before the next regularly scheduled Appeal Board meeting.

SEC. 6 REGION OFFICERS

- A. Each Class AAAA, AAA, AA and A Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the Region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7 DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually developing upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8 ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected, must continue to be connected with a member school in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a

term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.

- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA and A region at any Spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

SEC. 9

AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.

- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. APPEAL BOARD MEETING - September 1, September 28, October 19, November 16, December 15, 1983 and January 25, February 22, March 21, and April 25, 1984, at 10:00 a.m. in Thomaston.
1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of

the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10 VOTE

Each school shall have one(1) vote in a Region meeting and each member of the the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11 AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The State Executive Committee shall designate the effective date of any change in the Constitution and By-Laws. (Rev. 1976)
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12 ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13 VIOLATION OF RULES

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.

- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A member school will be fined \$1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14 CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V – GENERAL PROVISIONS

SEC. 1 REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High school Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2 CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4 OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws.

SEC. 1 STUDENT

- A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic contests who:
1. Is a regular student taking four or more units of work or their equivalent. A regular student is one enrolled in grades 9-12 inclusive for whom the school can receive ADA credit.
 - a. For eligibility purposes, a **unit of work** is a course of study which meets one hour per day, five days per week, per semester, quarter or the equivalent.
 - b. For a private school this is any pupil enrolled in grades 9-12 for whom the school could receive ADA from the State Department of Education if it were not a private school.
 2. Has passed in four (4) unit subjects or their equivalent the previous semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of four courses carrying credit toward graduation which meet the one hour per day, five days per week, per semester, or quarter.
 - a. Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten (10) calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.
 3. Meets the requirements of normal semesters or years of enrollment.
 - a. **THE NORMAL SEMESTER OR YEARS OF ENROLLMENT** of a pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic contest eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade 9.
 - b. **REGISTRATION** means the enrolling of a student in any manner.
 - c. **JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY:**
 1. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.

2. Eligibility certificate for pupils participating on Junior Varsity and/or "B" squad is not required.
4. Is not a special student:
 - a. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
5. Is an Amateur:
 - a. AN AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
 - b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
 - c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.
 - d. SCHOLARSHIPS:
 - (1) When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to substantiate change of schools, date of birth, etc.
 - (2) The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.
 - (3) Any pupil who receives aid from any source and in any form for the purpose of competition (Sec. 1.5.d.(2)) shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.
6. Has not played four years of athletic competition in that sport or event.
7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for

one play or more, or as a player participating for the entire season as a regular player on the team.

8. Has not attained his/her 19th birthday prior to May 1st preceding the year of participation.
9. Is not a migrant pupil of less than a year's standing.

a. **MIGRATORY RULE:**

- (1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred one (1) full calendar year before he may become eligible.
- (2) A pupil who transfers from one school or school service area to another because his parents move their residence is eligible in the high school of his parent's residence, provided he meets all other requirements. However; a pupil who is ineligible at one school, under GHSA rules, and who transfers to another, cannot regain eligibility by such transfer.
- (3) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (4) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bonafide move of one of the joint custodial parents to the new school's service area. The election set forth in this section may be made only once.
 - (a) All other moves shall result in the student being declared a migrant.
 - (b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Hardship Committee.

- (5) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.
 - (6) Enrollment of students to the school of their residence from non-member public or private Georgia schools:
 - (a) The migratory rule will not apply to these students for one (1) initial move provided he/she meets all other eligibility requirements under the GHSA.
 - (b) The student was a bonafide enrolled student in the 9th grade or above in his/her home high school prior to attending the non-member school.
 - (c) Students who have not yet established a home school in grades 9-12 are eligible immediately upon transfer from a non-member Georgia school to a member school in his/her area of residence.
 - (7)
 - (a) Exchange students will be ruled eligible as long as they meet all other requirements.
 - (b) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.
 - (c) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.
 - (8) A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- b. A *SCHOOL SERVICE AREA* is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in a school in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established.

A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility **and**

- (1) While attending public school, moves from one public school attendance area* to a different public school attendance area and enrolls in the appropriate public school located in the new public attendance area, or a private school located outside his/her previous public school attendance area.

OR

- (2) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area or a private school located outside his/her previous schools public school attendance area.

* Public school attendance area: those attendance boundaries established within a school system by its board of education.

NOTE: Eligibility status for students at the Atlanta School for the Deaf go to the service area of their home school, so long as they meet all other eligibility requirements, will be clear.

10. Has not participated in any unauthorized game or contest.
11. Is listed on a properly certified eligibility list.
12. Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.
13. Has not received any unauthorized award.
 AWARDS - No awards may be made for intramural and inter-scholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
14. A PUPIL ATTENDING A VOCATIONAL TECHNICAL SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE (INSTITUTION OF HIGHER LEARNING) will be eligible to

participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:

- a. That he/she is carried on the attendance register of the parent high school and the parent high school receives State funds based on his/her attendance. If enrolled in a private school he/she would be required to be a full tuition paying pupil.
 - b. That he/she is carrying work in the school which he/she is attending equivalent to four (4) unit subjects and is passing at least four (4). If joint enrollment student, he/she must have two periods per day (ten quarter hours) at parent high school and meet all other criteria.
 - c. That credit is given the parent high school for work done in the Vocational School, Alternative School, or College.
 - d. That he/she is not and has not participated in athletics and/or activities in the Vocational Technical School, Alternative School, or College.
15. A SENIOR ATTENDING A TECHNICAL VOCATIONAL SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who is eligible in all other respects retains eligibility in home or residence school.

NOTE: This does not apply to students attending college or institution of higher learning, but only to those seniors under the special program.

16. STUDENTS WHO TRANSFER FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
17. B team or Junior Varsity students are limited to not more than 70% of the varsity participation number of events.
18. Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)
19. ARTIFICIAL LIMBS
A school will need to petition the GHSA using GHSA standard form along with statement from Physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy

will be returned to the school so that the Coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.

20. Eighth grade students are never eligible for a varsity event in any activity.
21. **UNDUE INFLUENCE**
Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or indirectly with the school is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the Constitution.

SEC. 2 SCHOOL

A. A school to be eligible to participate in interscholastic contests in this Association:

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Director. Dues paid on or before October 15 will be:

AAAA — \$250.00
AAA — \$200.00
AA — \$150.00
A — \$100.00

Dues paid after October 15 will be:

AAAA — \$275.00
AAA — \$220.00
AA — \$165.00
A — \$110.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Director.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.
6. Shall operate all interschool contests and activities under direct

and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

7. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the Board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The V Certificate from the State Department of Education is now covered by the rule and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education and working with Rifle and Drill teams are an exception.

NOTE: A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

8. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9. a. Shall make out complete eligibility papers which shall consist of ORIGINAL and TWO CARBON COPIES of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the STATE EXECUTIVE DIRECTOR at least TWENTY (20) DAYS before the first game or contest, except for supplementary lists. The Executive Director will return to the school one (1) of the carbons certified under seal of the GHSA.

NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:

A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9, must be accompanied by a check, cash, or money order in the amount of \$10.00. A certified copy of the

student's transcript **must** accompany the request and check for \$10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.

- b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO (2) CARBONS and without necessary individual sheets and return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00 This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.
- d. Eligibility reports are required for all literary contests just as for athletic contests.
- e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.
- f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
- g. These items should assist you in completing your eligibility report:
 - (1) If a pupil's birthday was prior to May 1, 1964, the pupil is overage and not eligible.
 - (2) If pupil first entered the Ninth grade prior to 1980 the pupil is over eight (8) semesters and not eligible.
 - (3) Eligibility reports and Region reports are considered

first class mail.

- (4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

10. Shall not permit its students to represent the school in any scholastic activity (music festivals excepted - however, in any case other than the GMEA Festivals, if there are prizes and/or awards eligibility standards will apply . . .) unless such participants meet the eligibility requirements of the GHSA. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the GHSA.
12. Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule and play junior high schools.
- b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

15. Shall not compete in any interstate tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Association.
16. Shall allow no student to switch from one team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-tournament teams.
18. Shall not permit its teams or players to participate in any post season game or contest or in any so-called "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
19.
 - a. Shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those, who, during a previous year, were members of high school teams, unless sanctioned by the GHSA.
 - b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.
21. Shall allow its band to participate in only one (1) Band Day at a college or university.
22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
23. Shall not make any unauthorized awards.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or

attend one of the State sponsored rules clinics for that sport.

25. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
26. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Director, subject to special conditions for any type athletics and/or activity.
27. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. A protest, in order to be valid must be made at the time of the incident complained of and communicated to the official in charge.
(Rev. 1977)
28. A member school will file with the GHSA (at least ten (10) days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time of day, the place, and the person in charge of the activity.
(Rev. 1977)

NOTE: No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human, mechanical, or natural causes, will cause the official in charge to terminate the game/contest after no more than one (1) hour delay unless the problem has been corrected or has corrected itself. No contest will be continued after 11:30 p.m. regardless of time remaining. The one (1) hour delay time is cumulative from the scheduled starting time throughout the game/contest excluding the allotted time between periods. The following regulations will apply:

1. If one-half of game/contest is completed prior to termination it will be considered a completed game and the team leading in the score will be declared the winner.
2. If a game/contest is terminated prior to one-half of official play, it will be considered no game as a win or loss for either team. This is also applicable to a tied game/contest terminated after completion of one-half.
3. OPTION - An option to the termination of a game in items 1 and 2, would be by mutual agreement of the administration of both schools involved, that the game may be continued from the point of interruption. This decision must be made within 48 hours after the termination point with the host school administrator notifying the GHSA Executive Director of specific details of

continuation. All other rules and regulations of the GHSA must be followed.

4. Rules and regulations pertaining to other than the above referenced activities will be adhered to as published in the GHSA Constitution and By-Laws.
5. When a game is postponed, the administrator or the designated representatives of the schools involved can reschedule the game/contest at a time compatible to both in keeping with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:

1. Safety and protection of competitors and spectators.
2. To provide a consistency state-wide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE:

This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches, and spectators.

C. POINT OF INFORMATION:

The State Department of Education considers the following prior to dispensing of school:

1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical material and/or supplies (fuel, etc.)

D. CHEERLEADERS:

The GHSA strongly recommends to schools that cheerleaders do not use the pyramid in their routines.

E. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

1. The host or home school has the right to determine whether or not its activity and/or contest may be broadcast, televised, tape recorded or filmed.
2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

F. Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsman-like conduct at all times in connection with any activities relating in any way to the GHSA.

**SEC. 3
REGION**

A. Each Region organization through its Executive Committee or proper official or in general session:

1. a. Shall make such rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
 - b. Shall have the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
 - c. May, through its Secretary, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
2. Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the meets and tournaments.
 3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
 4. Shall allow no school to participate in any Region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any Region event. Any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
 5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess Region dues for membership in the Region with payment being mandatory for Region membership.

6. May pay its Secretary-Treasurer a salary.
7. Shall collect and pay 5% of the gross receipts of all tournaments held within the Region to the State Executive Director within five days after the close of the tournament; these funds to be used to defray the expenses of the State Association.
8. Shall collect and pay 10% of the gross receipts of all playoffs and post season football games held within the area to the State Executive Director within five (5) days after such game is played.
 - a. The school or organization sponsoring such games shall be responsible for the payments and the report.
 - b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9.
 - a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.
 - b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

SEC. 4 STATE

- A. The State organization through its Executive Committee or proper official:

1. Shall determine what approved interscholastic contest and/or activities may be held among member schools.
 - a. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
 - b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
 - c. Provisions relative to tournaments and meets. No invitational tournament and/or meet will be sanctioned unless it meets the following conditions:
 - (1) Any invitational tournament and/or meet within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the GHSA.
 - (2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
 - (3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc., and there is no agreement, the State Executive Director will rule or determine.
2. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which a member school participates to be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.
3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall pay its Executive Director according to the contract executed by its authorized representatives.

7. Shall pay the State organization officials forty cents per mile, one way, as traveling expenses when on official business.
8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business an item without prior notice.
9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
10. **GROSS RECEIPTS** — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

C. 1. SCHOOL PASSES

- a. The State Executive Director shall issue the following State-wide passes to:
 - (1) Members of the school system Board of Education as listed by the system superintendent.
 - (2) Superintendents of County and Independent school systems.
 - (3) Principals, Band Directors, Literary Coordinators and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
 - (4) Cheerleader sponsors or coaches that are employed by the Board of Education.
- b. The name of the person to whom the pass is issued shall be typed on the pass.
- c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school year indicated.

- d. School passes are for the use of the person to whom issued and are void if presented by any persons other than the one named on the pass.

2. LIFETIME PASS

- a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as administrator and/or coach, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school from which the person retired.

D. SPECIAL REGULATIONS FOR

POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
- b. All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and/or contest.
- d. When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- e. When an application for sanction of a "post-season" and/or "bowl" contest is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Director and in accordance with the regulations of the National Federation of State High School Associations.
- f. Application for sanction must be submitted in duplicate at least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School

Associations for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS

1. A private or boarding school classified as an associate member will pay dues based on 50% of the membership dues of the classification in which the school would be placed if a regular member.
2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

- H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1978-79 for any given year. The request for the increase must be approved by the Executive Director of the GHSA, and be approved six months prior to the beginning of the sport season. (Rev. 1978)

- I. Award first and second place medals and charms only in all activities beginning 1983-84. No sectional, area or region trophies or charms will be awarded by the GHSA.

ATHLETICS SEC. 1 BASEBALL

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved

invitational tournament.

2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
 3. No team shall enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. NONE of the notes headed "by state adoption" in the National Federation rule book HAVE been adopted by the GHSA.
- F. STATE BASEBALL CHAMPIONSHIPS
1. Each region will determine its baseball champion not later than May 10, 1984.

2. The baseball playoffs for 1984 shall be as follows:

a. AAA and A



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Total gate receipts will include all charges made plus any

payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:

- a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 19.
 - b. The second round will not begin prior to May 21, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 26.
 - c. State Championship series will not begin prior to May 28, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the

State Office by telephone, collect, the result of the game.

14. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2 BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Association.
- B.
 1. All varsity basketball games shall be played with officially dressed basketball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
 2. Violation of this rule shall be treated as a violation of eligibility rules.
- C.
 1. The officials in all games shall have complete control.
 2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
 3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. The first game of a regular season boys/girls double header must begin not later than 7:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.

- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
 2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must terminate not later than 7:00 p.m.
Exception: Sub-varsity teams may play past the 7:00 p.m. terminating time if a school does not have a girl's varsity or a boy's varsity team.
 3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. Spring basketball practice shall be limited to a period of four (4) consecutive calendar weeks (28 consecutive calendar days) for boys and girls and must be concluded by the final day of school. Practice for boys and girls is not required to be concurrent.
- NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type of game is an eligibility violation.
- K. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- L. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.
- M. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- N. In determining its region championship no region may use a double elimination tournament.

O. In all State Tournament games, including any sectional playoffs, the Officials will be assigned by the State Office.

1. A member school will request sanction of a Spring football or basketball game or jamboree over the signature of the administrative head of the school. This should be back in the hands of the school administrator at least ten days prior to the event. (Rev. 1978)
2. A member school shall have on file with the GHSA its starting dates for Spring football and basketball at least ten days prior to the start of practice. (Rev. 1978)

P. BASKETBALL JAMBOREE - SPRING GAME

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

1. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).
2. A team may participate in only one jamboree with such to be held as a part of Spring Basketball practice and after at least three weeks of Spring practice.
3. Thirty-two minutes of playing time will be the maximum for any one team.
4. Any pupil eligible for Spring practice may participate in the jamboree.
5. Funds from the jamboree may be divided among the participating schools upon such conditions as may be agreed upon by the participating schools.
6. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts)
7. The use of properly registered officials is required.
8. National Federation of State High School Association basketball rules will be followed.
9. Two schools may play each other in a Spring game in lieu of a Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.

Q. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement.

R. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.

S. END OF BASKETBALL TOURNAMENTS

1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.

T. 1. Winners and runners-up from the region will advance to the sectionals.

2. All classifications will start their tournaments and end within a two week period.
3. The second year the finals and brackets will be reversed so that those classes which played in the north will go to the south the next year. (Rev. 1977)

U. No basketball practice may begin prior to October 15, after school is in session.

V. Spring practice dates must be filed with the GHSA office ten (10) days prior to the beginning practice by the Administrative Head of the school. (Rev. 1978)

W. Warm-up time between the girls and boys game is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

X. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.

Y. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.
2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person.

5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Eight (8) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to tournament.
8. Submit complete line-up list at gate or office when you check in.
9. No cutting of nets or hanging on rim or backboards is allowed.
10. No throwing of objects on the floor will be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.

BASEKTBALL AAAA BOYS

SOUTH — Macon Coliseum

Thurs. March 1 Macon Coliseum	Sat., March 3 Macon Coliseum	Fri., March 9 Ga. Tech	Sat., March 10 Ga. Tech
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Region 1 - Team 1

5:30 Macon

Region 2 - Team 2

Region 3 - Team 1

4:00 Macon

Region 4 - Team 2

Region 2 - Team 1

8:30 Macon

Region 1 - Team 2

Region 4 - Team 1

7:00 Macon

Region 3 - Team 2

NORTH — Georgia Tech

Thurs., March 1
Ga. TechSat., March 3
Ga. Tech

Region 5 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

Region 7 - Team 1

4:00 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

8:30 Ga. Tech

Region 5 - Team 2

Region 8 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

5:30 Macon

5:30 Ga. Tech
March 9

8:30 Macon

8:30 Ga. Tech
March 108:30 Ga. Tech
March 9

8:30 Ga. Tech

Arrows indicate movement in semi-final round.

BASKETBALL AAAA GIRLS

SOUTH — Mary Persons, Forsyth

Fri., March 2	Sat., March 3	Fri., March 9	Sat., March 10
Mary Persons	Mary Persons	Ga. Tech	Ga. Tech

Region 1 - Team 1

5:30 Mary Persons

Region 2 - Team 2

4:00
Mary Persons

Region 3 - Team 1

4:00 Mary Persons

Region 4 - Team 2

4:00 Ga. Tech
March 9

Region 2 - Team 1

8:30 Mary Persons

Region 1 - Team 2

7:00
Mary Persons

Region 4 - Team 1

7:00 Mary Persons

Region 3 - Team 2

7:00 Ga. Tech
March 10

NORTH — Cobb Civic Center

Fri., March 2	Sat., March 3
Cobb Civic	Cobb Civic

Region 5 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

4:00 Cobb Civic

Region 7 - Team 1

4:00 Cobb Civic

Region 8 - Team 2

7:00 Ga. Tech
March 9

Region 6 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

7:00 Cobb Civic

7:00 Cobb Civic

Region 7 - Team 2

Arrows indicate movement in semi-final round.

BASKETBALL AAA BOYS**SOUTH — Macon Coliseum**

Fri., March 2	Sat., March 3	Thurs., March 8	Sat., March 10
Macon Coliseum	Macon Coliseum	Ga. Tech	Ga. Tech

Region 1 - Team 1

5:30 Macon

Region 2 - Team 2**Region 3 - Team 1**

4:00 Macon

Region 4 - Team 2**Region 2 - Team 1**

8:30 Macon

Region 1 - Team 2**Region 4 - Team 1**

7:00 Macon

Region 3 - Team 2**NORTH — Georgia Tech**

Fri., March 2	Sat., March 3	5:30 Ga. Tech
Ga. Tech	Ga. Tech	March 10

Region 5 - Team 1

5:30 Ga. Tech

Region 6 - Team 2**Region 7 - Team 1**

4:00 Ga. Tech

Region 8 - Team 2**Region 6 - Team 1**

8:30 Ga. Tech

Region 5 - Team 2**Region 8 - Team 1**

7:00 Ga. Tech

Region 7 - Team 2

5:30 Macon

5:30 Ga. Tech
March 8

8:30 Macon

5:30 Ga. Tech
March 10

5:30 Ga. Tech

8:30 Ga. Tech
March 8

8:30 Ga. Tech

Arrows indicate movement in semi-final round.

BASKETBALL AAA GIRLS

SOUTH — Mary Persons, Forsyth

Thurs., March 1	Sat., March 3	Thurs., March 8	Sat., March 10
Mary Persons	Mary Persons	Ga. Tech	Ga. Tech

Region 1 - Team 1

5:30 Mary Persons

Region 2 - Team 2

Region 3 - Team 1

4:00 Mary Persons

Region 4 - Team 2

Region 2 - Team 1

8:30 Mary Persons

Region 1 - Team 2

Region 4 - Team 1

7:00 Mary Persons

Region 3 - Team 2

NORTH — Cobb Civic Center

Thurs., March 1	Sat., March 3
Cobb Civic	Cobb Civic

Region 5 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

Region 7 - Team 1

4:00 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

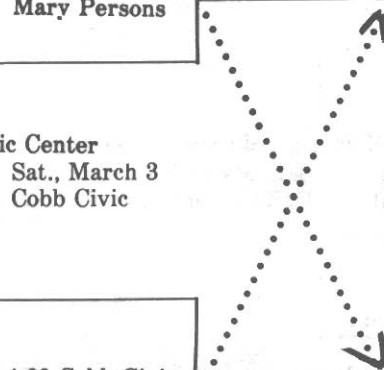
4:00
Mary Persons

4:00 Ga. Tech
March 8

7:00
Mary Persons

4:00 Ga. Tech
March 10

7:00 Ga. Tech
March 8



Arrows indicate movement in semi-final round

BASKETBALL AA BOYS

SOUTH — ABAC, Tifton

Fri., March 2
ABAC, TiftonSat., March 3
ABAC, TiftonFri., March 9
Macon ColiseumSat., March 10
Macon Coliseum

Region 1 - Team 1

5:30 ABAC

Region 2 - Team 2

Region 3 - Team 1

4:00 ABAC

Region 4 - Team 2

Region 2 - Team 1

8:30 ABAC

Region 1 - Team 2

Region 4 - Team 1

7:00 ABAC

Region 3 - Team 2

NORTH — DeKalb Central College, Decatur

Fri., March 2
DeKalb CentralSat., March 3
DeKalb Central8:30 Macon
March 10

Region 5 - Team 1

5:30 DeKalb Cent.

Region 6 - Team 2

Region 7 - Team 1

4:00 DeKalb Cent.

Region 8 - Team 2

Region 6 - Team 1

8:30 DeKalb Cent.

Region 5 - Team 2

Region 8 - Team 1

7:00 DeKalb Cent.

Region 7 - Team 2

5:30 ABAC

5:30 Macon
March 9

8:30 ABAC

5:30 DeKalb
Central8:30 DeKalb
Central
March 98:30 DeKalb
Central

Arrows indicate movement in semi-final round.

BASKETBALL AA GIRLS

SOUTH — ABAC, Tifton

Thurs., March 1	Sat., March 3	Fri., March 9	Sat., March 10
ABAC, Tifton	ABAC, Tifton	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

5:30 ABAC

Region 2 - Team 2

Region 3 - Team 1

4:00 ABAC

Region 4 - Team 2

Region 2 - Team 1

8:30 ABAC

Region 1 - Team 2

Region 4 - Team 1

7:00 ABAC

Region 3 - Team 2

NORTH — DeKalb Central College, Decatur

Thurs., March 1	Sat., March 3	7:00 Macon
DeKalb Central	DeKalb Central	March 10

Region 5 - Team 1

5:30 DeKalb Cent.

Region 6 - Team 2

Region 7 - Team 1

4:00 DeKalb Cent.

Region 8 - Team 2

Region 6 - Team 1

8:30 DeKalb Cent.

Region 5 - Team 2

Region 8 - Team 1

7:00 DeKalb Cent.

Region 7 - Team 2

4:00 ABAC

4:00 Macon
March 9

7:00 ABAC

4:00 DeKalb
Central

7:00 Macon
March 9

7:00 DeKalb
Central

Arrows indicate movement in semi-final round.

BASKETBALL A BOYS

SOUTH — South Georgia College, Douglas

Fri., March 2	Sat., March 3	Thurs., March 8	Sat., March 10
South Ga.	South Ga.	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

5:30 South Ga.

Region 2 - Team 2

Region 3 - Team 1

4:00 South Ga.

Region 4 - Team 2

Region 2 - Team 1

8:30 South Ga.

Region 1 - Team 2

Region 4 - Team 1

7:00 South Ga.

Region 3 - Team 2

NORTH — Morris Brown College, Atlanta

Fri., March 2

Sat., March 3

Morris Brown

Morris Brown

Region 5 - Team 1

5:30 Morris Brown

Region 6 - Team 2

Region 7 - Team 1

4:00 Morris Brown

Region 8 - Team 2

Region 6 - Team 1

8:30 Morris Brown

Region 5 - Team 2

Region 8 - Team 1

7:00 Morris Brown

Region 7 - Team 2

5:30 South Ga.

5:30 Macon
March 8

8:30 South Ga.

5:30 Macon
March 105:30 Morris
Brown8:30 Macon
March 88:30 Morris
Brown

Arrows indicate movement in semi-final round

BASKETBALL A GIRLS

SOUTH — South Georgia College, Douglas

Thurs., March 1	Sat., March 3	Thurs., March 8	Sat., March 10
South Ga.	South Ga.	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

5:30 South Ga.

Region 2 - Team 2

Region 3 - Team 1

4:00 South Ga.

Region 4 - Team 2

Region 2 - Team 1

8:30 South Ga.

Region 1 - Team 2

Region 4 - Team 1

7:00 South Ga.

Region 3 - Team 2

NORTH — Morris Brown College, Atlanta

Thurs., March 1	Sat., March 3
Morris Brown	Morris Brown

Region 5 - Team 1

5:30 Morris Brown

Region 6 - Team 2

Region 7 - Team 1

4:00 Morris Brown

Region 8 - Team 2

Region 6 - Team 1

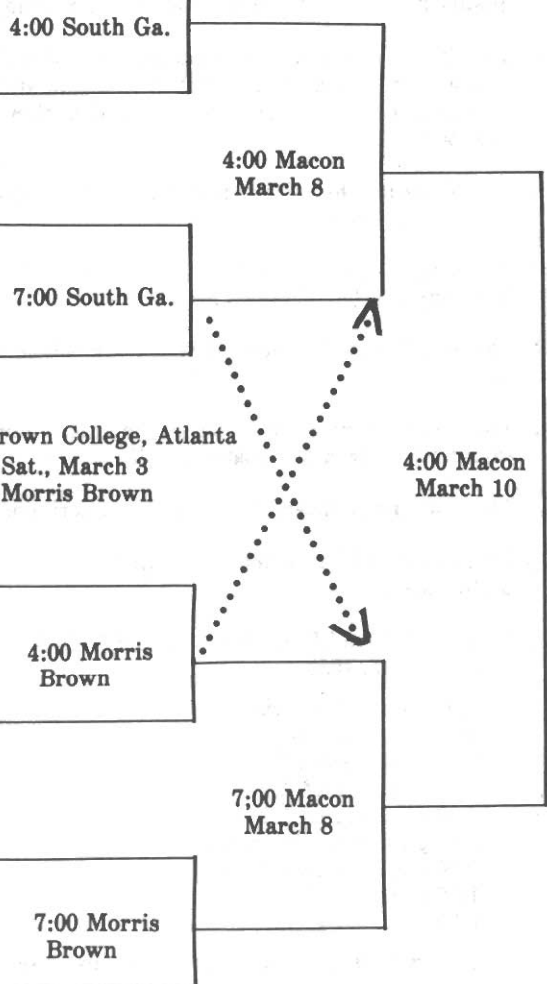
8:30 Morris Brown

Region 5 - Team 2

Region 8 - Team 1

7:00 Morris Brown

Region 7 - Team 2



Arrows indicate movement in semi-final round

SEC. 3
CROSS COUNTRY

- A. Boys and Girls Cross Country will be a region event in all classes.
- B. Notification of entry in Cross Country must be filed in writing no later than October 14, 1983. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia, on November 12, 1983, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Murray Sanford, Lassiter.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. Trophies will be awarded to the first and second place team in the State Meet.
- K. STATE CROSS COUNTRY MEET SCHEDULE, Marietta, Georgia, November 12, 1983

9:30 a.m. - AA Girls
10:00 a.m. - AA Boys
10:30 a.m. - AAA Girls
11:00 a.m. - AAA Boys
11:30 a.m. - AAAA Girls
12:15 p.m. Break for Lunch
1:00 p.m. - AAAA Boys
1:30 p.m. - A Girls
2:00 p.m. - A Boys

Awards will be presented at the conclusion of each classification.

**SEC. 4
FOOTBALL**

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.
- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expense of the officials assigned.
- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
3. No school in the region may schedule any football game beyond the season of 1983 prior to the region meeting.
4. Any contract extending beyond 1983 season may be voided, if necessary to complete the region schedule.
- NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do toward simplifying the making of region schedules.
- G. 1. Each school must file its football schedule with the State

Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.

2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
 3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- I. The regular season must end by the Saturday prior to Thanksgiving (4th Thursday).
- J. No football practice in pads may be prior to the beginning date set for the respective season. For the 1983 season, those regions who opted for three (3) weeks of Spring practice, the beginning date in pads is August 1, 1983. For all other regions the beginning date is August 8, 1983. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgears, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

- K. There will be no interschool practice and/or scrimmage in football.
- L. Spring football practice shall be limited to a period of four (4)

consecutive calendar weeks (28 consecutive calendar days) and must be completed by the last day of the second semester, the last day of spring quarter or June 10th whichever comes first. By region action, one (1) week of Spring football practice may be eliminated for all schools of that region, and the schools in that region may practice in pads one (1) week earlier than the Fall date for practice in pads.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams.)

N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.

- O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.

P. The championship of each region will be determined by the Saturday

prior to Thanksgiving (4th Thursday) on the following basis: (If a region employs a play-off system involving more than a championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.)

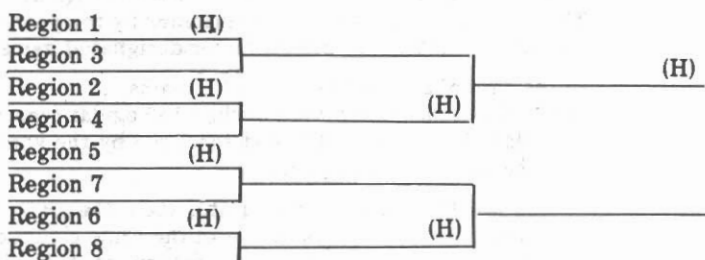
1. If a region determines a champion without having a play-off:
 - a. The champion is determined by the percentage standings counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification or higher classification will determine the champion.
 - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification or higher classification will determine the champion.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
2. If a region determines a champion with a play-off:
 - a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification or higher classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative for the play-off.
 - c. In the case of a tie between three (3) or more teams:

- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification or higher classifications will determine the play-off standing.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
- a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification or higher classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification or higher classification will determine the play-off representative.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied game counting a one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:

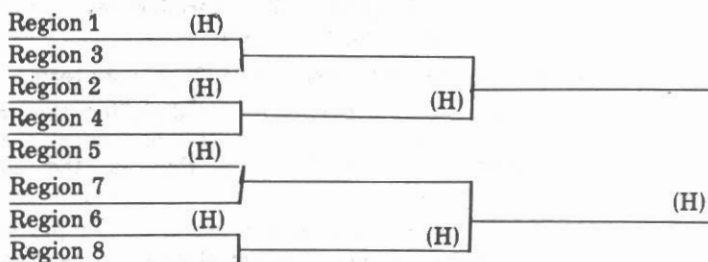
- a. A play-off system involving the first and second place teams
- b. A play-off system involving the first four (4) place teams
- c. Sub-dividing with a play-off involving the first place team in each sub-division
- d. Sub-dividing with a play-off involving the first and second place teams in each sub-division

Q. The football playoffs for 1983 shall be as follows: (Rotate brackets every third year.)

1. AAA and A



2. AAAA and AA



R. In case of a tie in any playoff game, sub-regional, regional, or semi-final, preceding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second

overtime period as in the second half of a regular game.

3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
 4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
 5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
 6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
 7. It is suggested that an official (which is the responsibility of the host team) on the side line mark the spot of advancement for either team, and that in addition to marking with a flag (marker) that it be noted in writing with each change of advancement indicated. (This will provide exact information in case a marker is moved by wind, accident, etc.)
 8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
 9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- S. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

T. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. Date:
 - a. Area play-offs between regions in AAAA, AAA, AA and A will be held Thanksgiving weekend.

- b. Semi-finals in AAAA, AAA, AA, and A will be held the weekend following the Saturday after Thanksgiving.
 - c. State final championship games in AAAA, AAA, AA, and A will be played the second weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
- a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
 - c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows: (unless the two (2) schools can mutually agree)
 - (1) **Seats** — Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A — 3000; Class AA — 4000; Class AAA — 4500; Class AAAA — 8000.
 - (2) **Police** — One (1) per 500 spectators.
 - (3) **Parking** — Recommended one (1) per four (4) spectators within reasonable distance of stadium.
 - (4) **Officials** — A place provided for officials to dress and to use at halftime.
 - (5) **Press Box** — The Stadium shall have the following linear feet of working space (two feet per person): Class A — 20 feet; Class AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.
 - d. The GHSA will predetermine the stadiums capable of meeting the above criteria and publish prior to the start of the school year for all classifications. Seats must be of a permanent nature (there at the beginning of the season - not moved in during the season).
 - e. The criteria above was extended for five (5) years (through the 1984-85 season) and will become effective in the school year 1985-86, so as to allow the schools to meet the criteria. (Revised 1980-81)
3. Finances
- a. If playing on the home field of one (1) of the two (2) schools:
 - (1) Visiting team shall receive \$2.00 per mile one way to be

charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.

- (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 10% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- (3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
 - (4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
 - c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10% of the gross gate receipts together with financial statement shall be remitted direct to the State Executive Director.

4. Officials

- a. Shall come from a list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.

- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.
- d. Officials mileage and fees for all play-off games will be:
- (1) Mileage on the basis of 32c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
 - (2) Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	\$50.00 per official
Gross Receipts over \$6,000	\$75.00 per official
 - (3) The minimum for all games up to the semi-finals will be \$30.00 per official.
 - (4) The minimum for all semi-finals and finals will be \$50.00 per official.
 - (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
- U. The following awards will be made in football:
1. A school trophy will be awarded each State runner-up and each State final winner.
 2. Thirty-five (35) gold footballs will be awarded to the loser in each State final.
 3. Thirty-five (35) gold footballs will be awarded to the winner in each State final.
- V. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- W. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
- X. FOOTBALL JAMBOREE — SPRING GAME
1. A jamboree consists of several schools meeting at one (1) location competing against each other under game conditions. Each school may compete against two (2) or more schools but no school may participate in more than one (1) quarter against the same school. The following conditions will apply to Jamborees:
 - a. The minimum number of teams in a jamboree will be three

(3) and the maximum number will be four (4).

- b. A team may participate in only one jamboree or game with such to be held as a part of Spring football practice and after at least three (3) weeks of Spring practice.
- c. Forty-eight minutes of playing time will be the maximum for any one (1) team.
- d. Any pupil eligible for Spring practice may participate in the jamboree.
- e. Funds from the jamboree may be divided among the participating schools upon such conditions as agreed upon by the participating schools.
- f. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts.)
- g. The use of properly registered officials is required.
- h. The regulations as to football rules will be followed with the following exceptions: (Schools are not authorized to make other variations)
 - (1) Two (2) minutes will be allowed between periods.
 - (2) One (1) charged team time out will be allowed per period.
 - (3) Periods may not exceed 12 minutes, but with no team participating more than 48 minutes.
- i. Two (2) schools may play each other in a Spring game, in lieu of the Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five (5) days after the Game or Jamboree.
- j. "B" team or JV games may be played on a day preceding a school day.

Y. Football playoff pairings will be rotated every third year.

Z. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.

AA. Spring practice dates must be filed with the GHSA office ten (10) days prior to beginning practice, by the Administrative head of the school.

- 1. A member school will request sanction of a Spring football game or jamboree over the signature of the administrative

head of the school. This should be back in your hands at least ten (10) days prior to the event. (Rev. 1978)

2. A member school shall have on file with the GHSA the starting dates for Spring football at least ten (10) days prior to the start of practice. (Rev. 1978)

BB. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

- CC. 1. Experiment for 1983-84 with Football Rule book Rule 9-1-3a: "Extend blocking below the waist to a 5-yard belt on the offensive team's side of the line and a 3-yard belt on the defensive side extended to each sideline for blocks away from the spot of the snap. Free blocking provisions would not change and would apply only to players within the previous 6 x 8 rectangle at the snap. (This involves clipping and the crack back block)."
2. Each school will be required to complete the injury blanks furnished to them, so that we can present this information to the football rules committee.
 3. Each school will be requested to furnish us with a response sheet in November concerning the modification.

SEC. 5 GOLF

A. State Golf Tournaments for all classes will be held May 21, 1984.

B. State Golf Tournaments will be held at the following locations:

- | | |
|--|--------------|
| 1. AAAA Jekyll Island Course, Frank Inman | May 21, 1984 |
| 2. AAA Dalton Country Club, Dalton | May 21, 1984 |
| 3. AA Forest Hills Golf Club, Aquinas H.S. | May 21, 1984 |
| 4. A Ocmulgee State Park, MaRae, Sav. Co. Day, | May 21, 1984 |

C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.

D. Each region golf tournament will be an 18-hole meet.

E. Each State golf tournament will be an 18-hole meet and will be played on one day.

F. Details of the tournament will be sent to the schools by the respective local chairmen.

NOTE: A Golf tournament for girls will be held if there are enough entries.

- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.

SEC. 6 GYMNASTICS — GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 30, 1984.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 18, 1984, at Tucker High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 11, 1984, at Tucker, Clarkston, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by an individual draw. Open scoring will be used.
- I. The event classification for girls shall be as follows:

Balance Beam	Vaulting
Uneven Parallel Bars	Floor Exercises
All-Around	

The all-around event includes competition in the other four events. This event will be held in all meets.
- J. a. In the girls preliminary meets, the first three (3) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
 - b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score

of the entire team of three (3) in each event will determine the team score.

- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 1, 1984.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in Gymnastics.

SEC. 7 RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than September 30, 1983.
- C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 8, 1983.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 15, 1983.
- E. 1. The championship of each area must be determined by April 13, 1984. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being

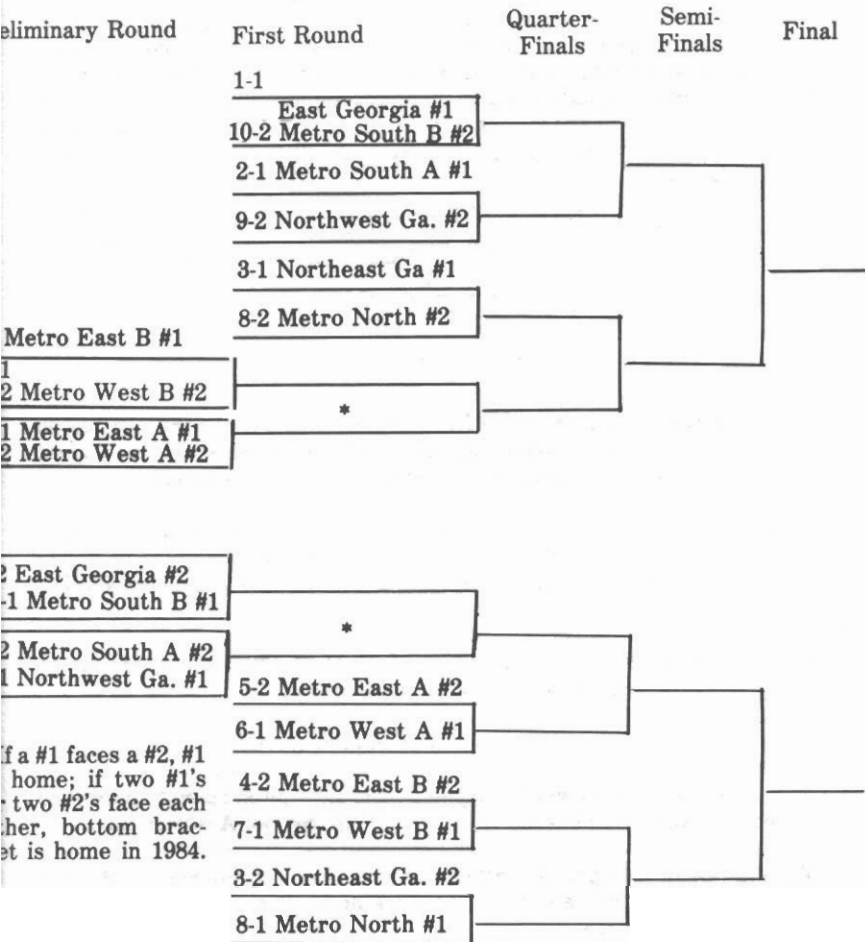
divided by the number of matches, and with any tied match counted as one-half match won.

2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 16, 1984.
- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R. E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 21, 1984.
- J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- M. National Rifle Association smallbore rifle rules will be used.
- N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- O. *Palm rests and Schultzen hoods are authorized.*
- P. Teams will be notified of squading when the total number of teams entering have been determined.
- Q.
 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
 2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
- R. There will be no interschool practice and/or scrimmage in Rifle.

**SEC. 8
SOCCER**

- A. February 1 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 24, 1984.
- B. The regular season shall end on May 5, 1984, and there shall be no further play except for such State playoffs as may be determined.
- C. The maximum number of games that a school may schedule in its regular season must be limited to thirteen (13). A school may play up to three (3) of their thirteen (13) games in an invitational or league tournament. All league champions must be determined within the thirteen (13) regular season game limit, effective 1983-84.
- D. National Federation rules will be used.
- E. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament.
- F. Limit B team Soccer matches to 30 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
- G. The first two (2) teams from each league shall advance to the State Soccer Tournament.
- H. There will be no interschool practice and/or scrimmage in Soccer.
- I. The Secretary for the Fall Soccer season is John Mayer, of Pace Academy, Atlanta, Georgia.
- J. Fall Soccer practice beginning date is August 15, 1983. The earliest date for a game is August 31, 1983. The regular season will end October 18, 1983, with the championship series ending October 29, 1983.
- K. The Georgia Soccer Officials Association is the official GHSA officiating agency.

STATE SOCCER BRACKETS



If a #1 faces a #2, #1 is home; if two #1's face each other, bottom bracket is home in 1984.

**SEC. 9
SOFTBALL**

- A. 1. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter an eight (8) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	14
	2	12
	3	10

2. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an interschool practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- F. Shall begin competition no earlier than the last Monday in August (August 22, 1983) and begin practice no earlier than two (2) weeks prior to that date.
- G. A maximum of fifteen (15) calendar days will be allowed for spring softball practice.
- H. STATE SOFTBALL CHAMPIONSHIPS
1. Each region will determine its Softball champion not later than the second Saturday in October. (October 8, 1983)
 2. The Softball playoff pairings for each year shall be the same as Baseball rotation.

3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 15, 1983) by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by the fourth Saturday in October (October 20, 1983) by a double elimination tournament involving the four (4) sectional champions at Al Bishop Softball Complex, Marietta.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. The State Executive Director will select the officials.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged, total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA.
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. The following awards will be made for the State final series:

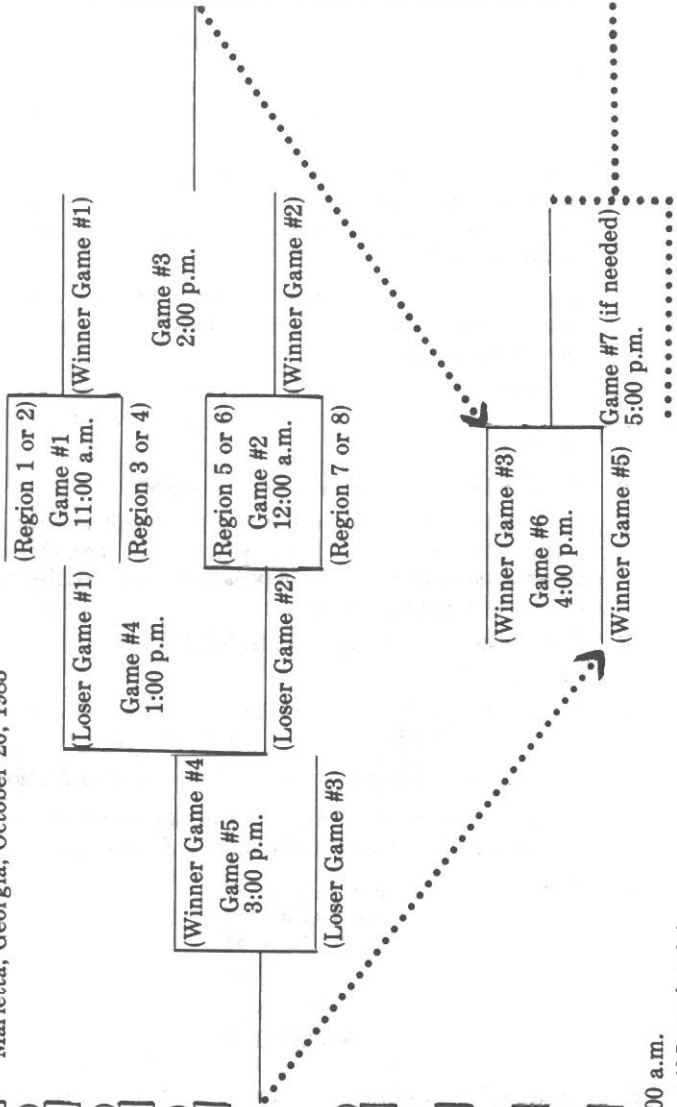
- a. A school trophy will be awarded to the State Champion and the Runner-up in each classification.
 - b. Fifteen (15) gold softballs will be awarded to the State Champions and fifteen (15) gold softballs will be awarded to the Runner-up in each classification.
12. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

GIRLS SOFTBALL

Al Bishop Softball Complex,
Marietta, Georgia, October 20, 1983

- a. AAA and A
- Region 1 (H)
- Region 3 (H)
- Region 2 (H)
- Region 4 (H)
- Region 5 (H)
- Region 7 (H)
- Region 6 (H)
- Region 8 (H)

- b. AAAA and AA
- Region 1 (H)
- Region 3 (H)
- Region 2 (H)
- Region 4 (H)
- Region 5 (H)
- Region 7 (H)
- Region 6 (H)
- Region 8 (H)



Games Begin — 11:00 a.m.
(Must play two games if Loser's win)

I. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification. Field #5 will be used for emergencies, such as catch-up games, etc.
4. Teams wishing to take batting practice will use the outfield of Field #5 if this field is not in use or some other field located nearby.
5. Admission Price: \$4.00 per person, preschoolers admitted free.
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Trophies and gold softballs will be awarded to the first and second place team at the end of each final game.
11. Classification: AAAA - Field #2
 AAA - Field #4
 AA - Field #1
 A - Field #3

**SEC. 10
SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.

- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on March 9 and 10, 1984, at University of Georgia, Athens, Ga.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals. Trophies will be awarded for 1st and 2nd place teams, and medals will be awarded to 1st and 2nd place finishers.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming and time for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 31, 1984. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
3. Entry blank must be in the hands of the Executive Director by 9 a.m., March 1, 1984.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:

Friday, March 9, 1984

4:30 p.m. Diving - Trials and finals

Saturday, March 10, 1984

9:30 a.m. Trials — All swimming events

6:30 p.m. Finals — All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Boys	11.0
Girls	10.0

2. Dual meet championship score:

Boys	185 Dual	300 Championship
Girls	160 Dual	250 Championship

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
2. No school entries by phone.
3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State tournaments.) (Rev. 1977)
- P. There will be no inter-school practice and/or scimmage in Swimming.

**SEC. 11
TENNIS**

- A. Regional and State Tennis Tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.
- B. Tennis requires two (2) players for the doubles and one(1) player for the singles. A boy and girl may not participate in both singles and doubles.
- C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.
- D. In each classification the winner and runner-up in singles and doubles in each region qualifies for the State Tournament.
- E. All classifications will end the season on the same date with the State Tournament.
- F. First and Second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournament; points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.
- G. For the North-South Sectionals points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.
- H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Trials. The point system begins in these tournaments and a team would carry them over to the State Finals.
- I. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 7, 8 1984, 9:00 a.m. (Report on courts)
- J. Regions 5-6-7-8 North Georgia, Gainesville City Park - May 7,8, 1984, 9:00 a.m. (Report on courts)
- K. Semi-Finals and Finals — John Drew Smith Center, Northside Dr., Macon, Ga. — May 19, 1984. All participants must report at 9:00 a.m. to receive tournament instructions.
- L. Brackets with pairings and approximate order in which matches will be played are listed below.

- M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rules of the U.S.T. Association (See Rule Book for Coaching and Restroom)
- N It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
- O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
- P. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs).
- Q. Order of matches — AAA, AA, AAAA, A.
- R. There will be no interschool practice and/or scrimmage in Tennis.
- S. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage).

SINGLES:

1. A player who first wins seven (7) points shall win the game and the set provided he leads by a margin of two (2) points. If the score reaches six (6) points all, the game shall be extended until this margin has been achieved. Numerical scoring shall be used throughout the tie breaker.
2. The player whose turn it is to serve shall be the server for the first point, which is delivered from the right court. His opponent shall be the server for the second and third points (delivered from left court, then right court), and thereafter each player shall serve alternately for two (2) consecutive points (left court, right court) until the winner of the game and set has been decided.
3. Players shall change ends after every six (6) points and at the conclusion of the tie breaker. Note that after any change of ends the server will be serving his second serving point.
4. The player who served first in the set that ended in a tie breaker shall receive service in the first game of the following set.

DOUBLES:

1. In doubles the procedure for singles shall apply. The player whose turn it is to serve shall be the server for the first point. Thereafter each player shall serve in rotation for two (2) points, in the same order as previously in that set, until the winners of the game and set have been decided.
2. Players change ends after every six (6) points and at the conclusion of the tie breaker.
3. The team that served first in the set that ended in a tie breaker shall **receive** service in the first game of the following set.

**STATE TENNIS — BOYS — GIRLS — SINGLES — DOUBLES
AAA, AA, AAAA, A**

**NORTH GEORGIA — Gainesville City Park
May 7, 8 — 9:00 A.M.**

Region 5 - No. 1

Region 6 - No. 2

Region 7 - No. 1

Region 8 - No. 2

Region 8 - No. 1

Region 7 - No. 2

Region 6 - No. 1

Region 5 - No. 2

Loser - South

**SOUTH GEORGIA — ABAC, Tifton
May 7, 8 — 9:00 A.M.**

Region 1 - No. 1

Region 2 - No. 2

Region 3 - No. 1

Region 4 - No. 2

Region 4 - No. 1

Region 3 - No. 2

Region 2 - No. 1

Region 1 - No. 2

Loser - North

**SEC. 12
TRACK AND FIELD**

A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.

B. Shall not enter any track meet and /or relays unless such has been approved by the State Executive Director when:

1. More than four (4) schools are represented.
2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.

C. 1. In boys track there will be sixteen (16) track and field events as follows:

100 Yards Dash	Mile Relay (4 Men)
220 Yards Dash	440 Yards Relay (4 Men)
120 Yards High Hurdles (39")	Shot Put (12 Pounds)
330 Yards Intermediate Hurdles (36")	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
One Mile Run	Discus (3 lbs. 9 ozs.)
Two Mile Run	Triple Jump

2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:

440 Yards Relay	220 Yards Dash
One Mile Run	Two Mile Run
440 Yards Dash	Mile Relay (4 Girls)
100 Yards Dash	Shot Put (8 lbs. 13 ozs.)
110 Yards Low Hurdles (30")	High Jump
880 Yards Run (Half Mile)	Long Jump
	Discus (2 lbs. 3 1/2 ozs.)

3. In boys region track meets the order of running events will be:

440 Yards Relay	880 Yards Run (Half Mile)
One Mile Run	220 Yards Dash
440 Yards Dash	330 Yards Intermediate Hurdles
100 Yards Dash	Two Mile Run
120 Yards High Hurdles	Mile Relay

D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combinations listed below:

1. Three (3) field events
2. Two (2) field events and one (1) running event
3. One (1) field event and two (2) running events

- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than April 1, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I. 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K. 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
2. Any replacement in an event or any change in the make-up of a relay team, must be made to the State office not later than noon of the day prior to the beginning of the State track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
- L. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.

3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. Schools which finish 1st and 2nd in total points in each classifications in the State Meet will be awarded trophies. Medals will be awarded to the 1st and 2nd place individual winners.
- R. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- S. There will be no interschool practice and/or scrimmage in Track.
- T. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- U. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.

V. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia — May 17-19, 1984

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12)

or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)

3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
11. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
 - a. 1st Session - Thursday Night, May 17, 1984
 AAA and AAAA Running Qualifying and Two Mile Run Finals. A and AA One Mile Finals. The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.
 - 6:00 p.m. - 440 Yards Relay (AAA and AAAA)
 - 6:25 p.m. - 440 Yards Dash (AAA and AAAA)
 - 6:45 p.m. - 100 Yards Dash (AAA and AAAA)
 - 7:05 p.m. - 120 Yards High Hurdles (AAA and AAAA)
 - 7:30 p.m. - 880 Yards Run (AAA and AAAA)
 - 8:00 p.m. - 220 Yards Dash (AAA and AAAA)
 - 8:20 p.m. - 330 Yards Intermediate Hurdles (AAA and AAAA)
 - 8:40 p.m. - Two Mile Run - Finals (AAA and AAAA)
 - 9:15 p.m. - One Mile Run - Finals (A and AA)
 - 9:35 p.m. - Mile Relay (AAA and AAAA)

- b. 2nd Session - Friday afternoon, May 18, 1984
 Qualifying and Finals in all field events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
12:00 N	AA	A	AAAA	AAA	AAAA	AAA	AA	AAA	A
1:30 pm							A	AAAA	AA
3:00 pm	AAAA	AAA	AA	A	AA	A	AAA	AA	AAAA
4:30 pm							AAAA	A	AAA

- c. 3rd Session - Friday night, May 18, 1984
 A and AA Running Qualifyings and Two Mile Run Finals.
 AAA and AAAA One Mile Run Finals.

The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Yards Relay (A and AA)
- 6:25 p.m. - 440 Yards Dash (A and AA)
- 6:45 p.m. - 100 Yards Dash (A and AA)
- 7:05 p.m. - 120 Yards High Hurdles (A and AA)
- 7:30 p.m. - 880 Yards Run (A and AA)
- 8:00 p.m. - 220 Yards Dash (A and AA)
- 8:20 p.m. - 330 Yards Intermediate Hurdles (A and AA)
- 8:40 p.m. - Two Mile Run - Finals (A and AA)
- 9:15 p.m. - One Mile Run - Finals (AAA and AAAA)
- 9:35 p.m. - Mile Relay (A and AA)

- d. 4th Session - Saturday night, May 19, 1984
 Finals in all running events, all classes except for One Mile Run and Two Mile Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 6:00 p.m. - Opening Ceremonies
- 6:40 p.m. - 440 Yards Relay
- 7:00 p.m. - 440 Yards Dash
- 7:20 p.m. - 100 Yards Dash
- 7:45 p.m. - 120 Yards High Hurdles
- 8:10 p.m. - 880 Yards Run
- 8:35 p.m. - 220 Yards Dash
- 9:00 p.m. - 330 Yards Intermediate Hurdles
- 9:35 p.m. - Mile Relay
- 9:55 p.m. - Presentation of Trophies

W. Schedule and Information — Girls

STATE TRACK MEET — GIRLS — ALL CLASSES

Lakewood Stadium, Atlanta, Georgia — May 10-12, 1984

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Girl Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets in Lakewood Office.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. The Sports Medicine Clinic (Dr. Fred Allman) will maintain office hours adaptable to meet schedule. Interns in the field of sports medicine from Georgia Baptist Hospital will be on duty.
11. School detectives will be available to assist with transporting

injured athletes to the clinic.

12. Dressing areas are available at the site.
13. Contestants and coaches will enter and exit through the Pass Gate located at the south end of the stadium near the Shot Put area. Information desk will be located near the Pass Gate.
14. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
15. An area will be designated for bus parking.
16. All teams are requested to bring a school banner or poster to display for the opening ceremonies, The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
17. General Admission charge for each day: \$4.00.
18. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 10, 1984
A and AA running qualifying. AAA and AAAA finals in Two-Mile. A and AA One Mile Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
 - 6:00 p.m. - 440 Yards Relay (A and AA)
 - 6:25 p.m. - One Mile Run Finals (A and AA)
 - 6:50 p.m. - 440 Yards Dash (A and AA)
 - 7:10 p.m. - 100 Yards Dash (A and AA)
 - 7:35 p.m. - 110 Yards Low Hurdles (A and AA)
 - 8:00 p.m. - 880 Yards Run (A and AA)
 - 8:25 p.m. - 220 Yards Dash (A and AA)
 - 8:45 p.m. - Two Mile Run (AAA and AAAA)
 - 9:25 p.m. - Mile Relay (A and AA)
 - b. 2nd Session - Friday afternoon, May 11, 1984
Qualifyings and Finals in all field events in all classes.
 - 12:00 Noon - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA
 - 1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A
 - 3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA
 - 4:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA
 - c. 3rd Session - Friday night, May 11, 1984
AAA and AAAA Running Qualifying. AAA and AAAA Finals in One Mile. A and AA Two Mile Run Finals. The

order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 440 Yards Relay (AAA and AAAA)
- 6:25 p.m. - One Mile Run Finals (AAA and AAAA)
- 6:50 p.m. - 440 Yards Dash (AAA and AAAA)
- 7:10 p.m. - 100 Yards Dash (AAA and AAAA)
- 7:35 p.m. - 110 Yards Low Hurdles (AAA and AAAA)
- 8:00 p.m. - 880 Yards Run (AAA and AAAA)
- 8:25 p.m. - 220 Yards Dash (AAA and AAAA)
- 8:45 p.m. - Two Mile Run (A and AA)
- 9:15 p.m. - Mile Relay (AAA and AAAA)

d. 4th Session - Saturday night, May 12, 1984

Finals in all running events, all classes except for One Mile Run and Two Mile Run. The order of running in each event will be A, AA, AAA, AAAA.

- 5:30 p.m. - Opening Ceremony
- 6:10 p.m. - 440 Yards Relay
- 6:30 p.m. - 440 Yards Dash
- 6:50 p.m. - 100 Yards Dash
- 7:15 p.m. - 100 Yards Low Hurdles
- 7:40 p.m. - 880 Yards Run
- 8:10 p.m. - 220 Yards Dash
- 8:45 p.m. - One Mile Relay
- 9:15 p.m. - Presentation of Trophies.

SEC. 13 WRESTLING

- A. Wrestling will be a State open event for Class AAA, Class AA and Class A. Class AAAA will operate on a regional basis, with the first four (4) finishers in each region advancing to the State Tournament. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 10, 1984. Class AAAA will notify their region secretary not later than January 10, 1984.
- C.
 1. In Class AA there will be four (4) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 2. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.
 3. In Class AAA there will be five (5) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
- D.
 1. Following the deadline for the notification of entry, schools in Class AAA and Class AA will be advised of the area meet in

which they will compete.

2. Area meet for Class AA will be held January 27, 28, 1984. Area sites for Class AA are: Area I - Cedar Grove; Area II - Lovett; Area III - Lumpkin Co.; and Area IV - Rockmart.
3. Area meets for Class AAA will be held February 3, 4, 1984. Area sites for Class AAA are: Area I - Perry; Area II - Shamrock; Area III - North Springs; Area IV - N. W. Whitfield; Area V - Brookwood.

E. The State Wrestling meets for 1984 will be held as follows:

A - February 3, 4, 1984 at Palmetto.

AA - February 3, 4, 1984 at Floyd Jr. College.

AAA - February 10, 11, 1984 at Brookwood.

AAAA - February 17, 18, 1984 at Stone Mountain.

- F. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.

G. Weight classifications shall be as follows:

98 lbs.	119 lbs.	138 lb.	167 lbs.	195 lbs.
105 lbs.	126 lbs.	145 lb.	175 lbs.	Unlimited
112 lbs.	132 lbs.	155 lbs.	185 lbs.	

- H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- I. A school may enter its wrestling team in not more than two (2) approved wrestling tournaments in addition to the State elimination series. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than three (3) matches per day. (Exception: In approved tournaments the maximum is four (4) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be from the semi-finals only.
- J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- K. No team may compete in more than ten (10) contests during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

- M. Only one day and/or night preceding a school day per week may be used for wrestling matches.
- N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- O. There will be no Spring practice in wrestling.
- P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

- P. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- S. Wrestlebacks for the Area and State Meets will be from the semi-finals only as per the current Wrestling Rule Book.
- T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- U. Registered officials may be used as timers and scorers in all Area or State Meets.
- V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- W. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- Y. Medical assistance shall be available to all wrestling tournaments.
- Z. Wrestling Area and State Events admission: \$4.00.

SEC. 1
LITERARY EVENTS
STATE AND REGION MEETS

A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a time keeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time the contestant is consuming. The time keeper shall not serve as judge.
2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
3. Require all time keepers to post the time allotted and time consumed on all score sheets.
4. List a school literary coordinator on the information blank required by the GHSA during the summer.
5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
11. Two (2) judges will be used for each musical event in the State contests.

12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event.
 14. No participant will be allowed to perform with written music in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G. In the use of score sheets for judges there shall be no column in which the judges may tabulate the results.

SEC. 2

LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- B.
1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.
 2. In the Region debates each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
 3. In the State debates, each school in each circle all receive

- points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
4. No points received in State debate shall count toward Region trophy.
- C.
1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 2. No points received in State One Act Play shall count toward Region trophy.
- D. Schools which finish 1st and 2nd in total points in each classification in the State Meet will be awarded trophies. Medals will be awarded to 1st and 2nd place winners in each event.
- E. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.

**SEC. 3
NUMBER OF REPRESENTATIVES**

- A. Each school may have only one contestant in each of the following.
- | | |
|------------------|-------------------------------|
| Boys Spelling | Girls Typewriting |
| Girls Spelling | Boys Solo |
| Boys Piano | Girls Solo |
| Girls Piano | Shorthand |
| Home Economics | Girls Oral Interpretation |
| Boys Essay | Boys Oral Interpretation |
| Girls Essay | Girls Extemporaneous Speaking |
| Boys Typewriting | Boys Extemporaneous Speaking |
- B. A pupil may represent his/her school in not more than two (2) events, in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C.
1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
 2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
 3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.

- D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.

SEC. 4 SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5 NOTICE OF ENTRY IN LITERARY EVENTS

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 9. For other literary events, notification of entry must be made not later than Feb. 27. Debate notification January 2.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6
LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7
DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2 of its intention to enter debates for the current year.
- B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:
 - 1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 2. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 - 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 2. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 - 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.
 - 4. In a Region in which there are four (4) or less schools in the debate, these may be grouped in one (1) circle which will be the final debate.
 - 5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 - 6. Each circle will have the round robin format.
- C. 1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be

declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.

2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.

D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.

E. At all contests, time and order of speeches shall be as follows:

1. Main Speeches —

First affirmative speaker	10 minutes
First negative speaker	10 minutes
Second affirmative speaker	10 minutes
Second negative speaker	10 minutes
2. Rebuttal Speeches —

First negative speaker	5 minutes
First affirmative speaker	5 minutes
Second negative speaker	5 minutes
Second affirmative speaker	5 minutes
3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.

F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.

G. The State Debate Topic will always be the same as the National Topic. The 1983-84 topic for Debate will be:

RESOLVED: That the United States should establish uniform rules governing the procedure of all criminal courts in the nation.

H. The Region Debates shall be held as follows:

1. All of the preliminaries shall be held not later than February 1.
2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 4.
3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.

4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. In every region debate there will be one (1) judge for the circle and three (3) per debate in the championship round. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.

P. The State Debates will be held as follows:

1. The region winners in each classification will be divided into two (2) circles. A random drawing will determine which teams are placed in each circle.
2. A round robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
3. The school with the best won/loss record (affirmative and negative) from Circle 1 will meet the school with the best won/loss record from Circle 2. This debate will be for the State Championship.
4. There will be one (1) judge per debate in circle debates and three (3) judges per debate in championship debates.

Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia, and Valdosta State College as follows:

AAAA, February 17, 1984 — 12:00 noon — West Georgia — Humanities Building, Room 310.

AAA, February 18, 1984 — 10:00 a.m. — West Georgia — Humanities Building, Room 310.

AA, February 24, 1984 — 12:00 noon — Valdosta State — Fine Arts Building, Pine Room.

A, February 25, 1984 — 10:00 a.m. — Valdosta State — Fine Arts Building, Pine Room.

2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.

R. When a contestant has used all the time allotted, the time keeper shall say "stop". The contestant must stop.

SEC. 8 ESSAY

A. Separate contests will be held in Essay for boys and girls.

- B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year's debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of

contestants, after having been assembled in a room for the contest.

- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be disqualified.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first and second place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.

SEC. 9 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw

for speaking positions.

- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one, and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
1. As each student draws, he shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she may use the outline, but may not read the speech. He/she will be disqualified for reading the speech.
 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time shall be at least five (5) minutes but no more than seven (7) minutes or contestant will be penalized two (2) points per fifteen (15) second period or portion thereof. An official time keeper shall use time cards and shall record the length of time consumed by the contestant.
- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First and second place winners shall be selected by the judge.
- J. Time keepers must be present. Time flashcards should be used.

SEC. 10 HOME ECONOMICS

- A. Contest subject; "Clothing Selection, Construction and Care".
- B. Contest requirements:
1. Plan and execute a project involving one (1) of the following:
 - a. Planning and selecting a wardrobe on a limited allowance.
 - b. Care and repair of clothing - daily, occasional and seasonal.
 - c. Learning to make some of needed clothing.
 - d. Principles of design - how they can alter the appearance of

the wearer.

- e. Guidelines for buying ready-made garments.
 - f. Importance of labels in buying ready-made clothes and fabrics.
 - g. A realistic family clothing budget.
 - h. A combination of any of the above.
2. Orally present summary of project. Summary should include a brief, clear statement of the name of the project, the objectives hoped to be accomplished, and an illustration of steps used in carrying out the project. The summary must not be more than eight (8) minutes. If a contestant exceeds the time limit, the contestant is penalized two (2) points for each fifteen (15) second period or portion thereof. Judges may question students on how the project was carried out, what was learned, and the results of the project. Typewritten, concise records and other evidence of the project must be presented.
 3. Only one (1) garment may be submitted for judging the construction.
 4. Take a short, written objective test on areas related to clothing construction, principles of design, care and selections of clothing. Time for taking the test will be limited to forty-five (45) minutes.

C. References

1. Arch — "The New Bishop-Arch Book" — J. B. Lippincott Co.
2. Barclay, Champion — "Teen Guide to Homemaking" — Webster Division, McGraw-Hill Book Co.
3. Carson — "How You Look and Dress" — Webster Division — McGraw-Hill Book Co.
4. Clayton — "Young Living" — Charles A. Bennett Co., Inc.
5. Craig — "Clothing: A Comprehensive Study" — J. B. Lippincott Co.
6. Cross — "Introductory Homemaking" — J. B. Lippincott Co.
7. Dunn — "Steps in Clothing Skills" — Charles A. Bennett Co., Inc.
8. Gawne — "Fabrics for Clothing" — Charles A. Bennett Co., Inc.
9. Lewis — "Clothes for Your Personality" — The Macmillan Co.
10. McDermott, Nicholas — "Homemaking for Teen-agers" — Charles A. Bennett Co., Inc.
11. Reiff — "Steps in Home Living" — Charles A. Bennett Co., Inc.

12. Sturm — "Guide to Modern Clothing" — Webster Division, McGraw-Hill Book Co.
 13. Vanderhoff — "Clothes: Park of Your World" — Ginn and Co.
- D. The judges shall select a first and second place winner.
- E. In scoring the project presentation, the judges will take into consideration a number of points which shall include:
- Did the contestant:
1. Speak clearly and seem at ease.
 2. Clearly state name of project.
 3. Clearly define what she has planned to do and say.
 4. Share her learning with others and fellow students.
 5. Make project an integral part of class and/or F.H.A.
 6. Use illustrative material relevant to project.
 7. Define results of project.
 8. Give brief clear answers to benefits derived by family.
 9. Show evidence of personal growth, and relevant information.
 10. Stay with time allowed.
- F. Time keepers must be present. Time flashcards shall be used.

SEC. 11 ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 9, of its intention to enter the One Act Play for the current year.
- B. No play may be more than 35 minutes in length.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
- E. The three (3) judges shall select a first and second place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are

announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.

- F. The region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Region Secretaries should secure three (3) competent judges for region competition.
- K. Secretaries should compose list of competent judges and select judges from their list.
- L. Select two (2) high school judges and one (1) college judge.
- M. Abide by rules and regulations of GHSA.
- N. Schedule and Information:

STATE ONE ACT PLAYS

One Act plays in all classes will be held at Ga. Southwestern College, Americus, Georgia, January 7 and 14, 1984.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, JANUARY 7, 1984 — Georgia Southwestern, Americus.

All Class A Plays will be at New Theater Arts		
All Class AA Plays will be at Jackson Hall		
1:25 - 2:00 p.m.	Play No. 1, Class A, AA	Region 6
2:15 - 2:50 p.m.	Play No. 2, Class A, AA	Region 7
3:05 - 3:40 p.m.	Play No. 3, Class A, AA	Region 8
3:55 - 4:30 p.m.	Play No. 4, Class A, AA	Region 1
4:30 - 6:00 p.m.	Recess	

6:00 - 6:35 p.m.	Play No. 5, Class A, AA	Region 2
6:50 - 7:25 p.m.	Play No. 6, Class A, AA	Region 3
7:40 - 8:15 p.m.	Play No. 7, Class A, AA	Region 4
8:30 - 9:05 p.m.	Play No. 8, Class A, AA	Region 5
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m.	— announcement of winners and awards in Class A and AA plays	New Theater Arts

SATURDAY, JANUARY 14, 1984 — Georgia Southwestern, Americus

All Class AAA Plays will be at New Theater Arts

All Class AAAA Plays will be at Jackson Hall

1:25 - 2:00 p.m.	Play No. 1, Class AAA, AAAA	Region 6
2:15 - 2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 7
3:05 - 3:40 p.m.	Play No. 3, Class AAA, AAAA	Region 8
3:55 - 4:30 p.m.	Play No. 4, Class AAA, AAAA	Region 1
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class AAA, AAAA	Region 2
6:50 - 7:25 p.m.	Play No. 6, Class AAA, AAAA	Region 3
7:40 - 8:15 p.m.	Play No. 7, Class AAA, AAAA	Region 4
8:30 - 9:05 p.m.	Play No. 8, Class AAA, AAAA	Region 5
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m.	— announcement of winners and awards, Class AAA and AAAA Plays	Jackson Hall

SEC. 12

ORAL INTERPRETATION

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and /or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this, the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during the preparation.
- D. The time limit shall not be more than eight (8) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official time keeper and time cards must be used.

- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- H. The judge shall select a first and second place winner.
- I. Timekeepers must be present. Time flashcards should be used.

**SEC. 13
PIANO**

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group 1 and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I

J.S. Bach — A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

Beethoven — A movement of a Sonata.

Handel — A short harpsichord piece.

Haydn — A movement from a Sonata or Fantasia in C major.

Mozart — A movement of a Sonata.

C.P.E. Bach	}	A movement from a Sonata.
Clementi		
Galuppi		
Paradisi		
Scarlatti		

Couperin — A descriptive piece from one of the Orders or Suites.

Rameau — A short harpsichord piece.

2. Group II

American — A composition by a native-born composer from the U.S., Canada, Mexico, or South America.

Brahms — A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Chopin — An Etude, Mazurka, Nocturne, Walt or Polonaise.

Greig — Movement from Sonata Op. 7.

Liszt — An Etude, Consolation, Valse Improptu or piece from Years of Pilgrimage.

Mendelssohn — A Song Without Words

Rachmaninoff — An Etude Tableau or a Prelude.

Schubert — An Impromptu or a Sonata movement.

Schumann — A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz

Bartok'

Chabrier

Debussy

Falla

Faure'

Granados

Khachaturian

Poulenc

Prokofiew

Ravel

Satie

Schoenberg

Scriabin

Shostakovitch

Szymanowski

} A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish copies of the music for the use of the judges. No duplicated copies will be accepted.
- F. No contestant may have a second chance to perform.
- G. The judges will take into consideration the following:
1. Accuracy (Notes and Time Value)
 2. Technique (Fingering, Facility, Appropriateness)
 3. Rhythm (Steadiness, Tempo, Freedom)
 4. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
 5. Presentation (Stage Deportment, Poise, Stage Personality)

- H. The judges shall select a first and second place winner.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.

SEC. 14 QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicate copies will not be acceptable.
- G. The judges shall select a first and second place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.

SEC. 14 SHORTHAND

- A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.

- B. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of GHSA Shorthand Contest Rules.
- C. The rate of dictation will be 100 words per minute for three (3) minutes.
- D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- E. Contestants are expected to furnish own notebooks, pen or pencil, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.
- F. Contestants may furnish and use own dictionary. A reference manual may not be used.
- G. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and/or rewriting of the materials is not permitted.
- H. Only contestants and those administering the test are allowed in the room during the contest.
- I. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
- J. Transcriptions which score less than 90% accuracy, will be disqualified and will not be placed in scoring.
- K. The judges shall select a first and second place winner.
- L. GHSA SHORTHAND CONTEST RULES.*

1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

2. **TRANSPOSITION.** Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
3. **REWRITTEN MATTER** In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional error charged for the rewriting. Do not charge an additional error for each rewritten word.
4. **STRIKE OVERS AND CORRECTIONS.** Strike overs will be counted as errors. Acceptable erasures made with a typewriting eraser will not be penalized.
5. **DEDUCTION FOR ERRORS.** Deduction for each type of error will be the same.
6. **LINE SPACING.** Work must be double spaced — “Two notches.” Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
7. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine.
8. **SALUTATION AND COMPLIMENTARY CLOSE.** If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
9. **SIZE OF PAPER.** Only 8½” x 11” paper may be used.
10. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
11. **PUNCTUATION.** Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.
12. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

13. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.

14. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.
15. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.

For instance: "Devilfish" might be hyphenated at the end of a printed line: but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
16. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used.
17. **LIGHTLY STRUCK LETTERS.** If the outline of any character is discernible, there is no error.
18. **SQUEEZING.** It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. **SPREADING.** It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.
20. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. **X-ING.** Work in which words are x-ed will not be received.
22. **ERASING.** The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

M. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.
2. The dictator should go over the material thoroughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 100 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.

6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriting paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.
9. The original transcription of each contestant's notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.
10. Shorthand notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.
13. Scoring of papers:
 - a. The raw score for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated."
 - b. In case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

SEC. 15

SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish copies of music for the use of

the judges. No duplicate copies of music will be accepted.

- F. The judges shall elect a first and second place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.

SEC. 16 SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level, in high school from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
 - 1. All words so poorly written you cannot read them.
 - 2. All words written as an "i" over an "e."
 - 3. All words which show erasures and/or changes.
 - 4. All words erased and/or crossed out and rewritten.

5. All words omitted.
 6. All words in which the preferred spelling is not used. When a word can be spelled two (2) or more ways the preferred spelling will be the correct spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first and second place winner.

SEC. 17 TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, namely first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement).
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicated copies will not be accepted.
- G. The judges shall select a first and second place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.

K. Tabulation shall be conducted independently.

SEC. 18 TYPEWRITING

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only.).
- I. The judges shall select a first and second place winner.

J. TYPEWRITING CONTEST

Instructions for Administering Contest

- 1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up, he is to start again from the beginning and continue until time is up.
- 2. Contestants are expected to be familiar with GHSA Typewriting Contest Rules.
- 3. Each contestant is expected to furnish his/her own typewriter and paper.
- 4. Scoring of papers:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5)

additional word strokes typed.

- b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score.).
5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.

K. GEORGIA HIGH SCHOOL ASSOCIATION TYPEWRITING CONTEST RULES

1. **LINE SPACING.** Work must be double spaced -- "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use of 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8½" x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and examination points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

7. A DASH must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.

8. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character were there a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed.
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written, whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized

- in any one (1) word.
22. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
 23. PENALTY. For every error ten (10) words must be taken from the total gross number of words typed.

Adapted from International Typewriting Contest Rules.

Schedule Of State Literary Meet

Mercer University, Macon, Ga.

**CLASS AAAA AND CLASS A
FRIDAY, APRIL 6, 1984**

HOME ECONOMICS — Connell Student Center — Rooms 333-334
9:00 a.m.

GIRLS ORAL INTERPRETATION — Newton Hall — Room 201
AAAA - 9:30 a.m.
A - 11:00 a.m.

BOYS ORAL INTERPRETATION — Willingham Chapel — Room 15
AAAA - 9:30 a.m.
A - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING — Newton Hall
AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 105 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING — Newton Hall
AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 205 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY — Willingham Chapel
Room 302
AAAA - 9:00 a.m.
A - 9:00 a.m.

BOYS AND GIRLS SPELLING — Willingham Chapel
Room 102
AAAA, A - 9:30 a.m.

GIRLS PIANO — Ware Music Hall (Recital Hall)
Room 110
AAAA - 9:00 a.m.
A - 12:30 p.m.

BOYS PIANO — Ware Music Hall (Recital Hall)
Room 110

AAAA - 10:15 a.m.

A - 2:00 p.m.

GIRLS TRIO — Ware Music Hall (Rehearsal Hall)
Room 210

AAAA - 11:30 a.m.

Newton Hall (Sanctuary)

A - 11:45 a.m.

BOYS QUARTET — Ware Music Hall (Rehearsal Hall)
Room 210

AAAA - 1:30 p.m.

Newton Hall (Sanctuary)

A - 1:45 p.m.

GIRLS VOCAL SOLO — Ware Music Hall (Rehearsal Hall)
Room 210

AAAA - 9:15 a.m.

Ware Music Hall (Theory Room)

Room 211

A - 9:30 a.m.

BOYS VOCAL SOLO — Ware Music Hall (Rehearsal Hall)
Room 210

AAAA - 10:30 a.m.

Ware Music Hall (Theory Room)

Room 211

A — 10:30 a.m.

MACON AREA VOCATIONAL — TECHNICAL SCHOOL
(Eisenhower Parkway, across from Macon Mall)

BOYS AND GIRLS TYPING —

AAAA, A - 9:30 a.m.

SHORTHAND —

AAAA, A - 10:30 a.m.

**CLASS AAA AND CLASS AA
SATURDAY, APRIL 7, 1984**

HOME ECONOMICS — Connell Student Center — Rooms 333-334
9:00 a.m.

GIRLS ORAL INTERPRETATION — Newton Hall
Room 201

AAA - 9:30 a.m.

AA - 11:00 a.m.

BOYS ORAL INTERPRETATION — Willingham Chapel
Room 15

AAA - 9:30 a.m.

AA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING — Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 105 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING — Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 205 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY — Willingham Chapel
Room 302

AAA - 9:00 a.m.

AA - 9:00 a.m.

BOYS AND GIRLS SPELLING — Willingham Chapel
Room 102

AAA, AA - 9:30 a.m.

GIRLS PIANO — Ware Music Hall (Recital Hall)
Room 110

AAA - 9:00 a.m.

AA - 12:30 p.m.

BOYS PIANO — Ware Music Hall (Recital Hall)
Room 110

AAA - 10:15 a.m.

AA - 2:00 p.m.

GIRLS TRIO — Ware Music Hall (Rehearsal Hall)
Room 210

AAA - 11:30 a.m.

Newton Hall (Sanctuary)

AA - 11:45 a.m.

BOYS QUARTET — Ware Music Hall (Rehearsal Hall)
Room 210

AAA - 1:30 p.m.

Newton Hall (Sanctuary)

AA - 1:45 p.m.

GIRLS VOCAL SOLO — Ware Music Hall (Rehearsal Hall)
Room 210

AAA - 9:15 a.m.

Ware Music Hall (Theory Room)

Room 211

AA - 9:30 a.m.

BOYS VOCAL SOLO — Ware Music Hall (Rehearsal Hall)
Room 210

AAA - 10:30 a.m.

Ware Music Hall (Theory Room) Room 211

AA - 10:30 a.m.

MACON AREA VOCATIONAL-TECHNICAL SCHOOL
(Eisenhower Parkway, across from Macon Mall)

BOYS AND GIRLS TYPING —

AAA, AA - 9:30 a.m.

SHORTHAND —

AAA, AA - 10:30 a.m.

GHSA State Office located in Student Center, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

CLASSIFICATIONS

1982-83 and 1983-84

AAAA-875 Up (ADA)

1 AAAA [10]

- 958 Albany
- 928 Central, Thomasville
- 1485 Colquitt Co., Moultrie
- 1176 Dougherty, Albany
- 1561 Lowndes, Valdosta
- 1085 Monroe, Albany
- 803 *Thomasville
- 1359 Tift Co., Tifton
- 1266 Valdosta
- 983 Westover, Albany

2AAAA [14]

- 530 *Baker, Columbus
- 1049 Baldwin, Milledgeville
- 638 *Carver, Columbus
- 1353 Central, Macon
- 902 Columbus
- 1169 Hardaway, Columbus
- 853 *Jordan, Columbus
- 1184 Kendrick, Columbus
- 1009 Northeast, Macon
- 1600 Northside, WR
- 926 Shaw, Columbus
- 2433 Southwest, Macon
- 671 *Spencer, Columbus
- 1626 Warner Robins

3AAAA [14]

- 668 *Benedictine, Savannah
- 954 Beach, Savannah
- 1096 Bradwell Inst., H'ville
- 912 Brunswick
- 875 Coffee, Douglas
- 1190 Glynn Acad., Brunswick
- 740 *Groves, Savannah
- 812 *Jenkins, Savannah
- 591 *Johnson, Savannah
- 1077 Savannah
- 919 Statesboro
- 568 *Tompkins, Savannah
- 956 Wayne County, Jesup
- 954 Windsor Forest, Savannah

4 AAAA [8]

- 1173 Butler, Augusta
- Davidson Fine Arts
- 1301 Evans
- 886 Hephzibah
- Johnson, Augusta
- 704 *Laney, Augusta
- 1115 Richmond Acad., Augusta
- 931 Westside, Augusta

5 AAAA [17]

- 933 Campbell, Smyrna
- 1075 Cherokee, Canton
- 1104 Douglas Co., D'ville
- 878 Etowah, Woodstock
- 1220 Lithia Springs
- 936 Lassiter, Marietta
- 766 *Marietta
- 1118 McEachern, Powder Spr.
- 1162 North Cobb, Acworth
- 977 Osborne, Marietta
- 928 Paulding Co., Dallas
- 802 *Pebblebrook, Mableton
- 926 South Cobb, Austell
- 1619 Sprayberry, Marietta
- 1874 Walton, Marietta
- 1312 Wheeler, Marietta
- 734 *Wills, Marietta

6 AAAA [10]

- 1426 Fayette Co., F'ville
- 1662 Forest Park
- 1899 Griffin
- 974 Heritage, Conyers
- 1440 Jonesboro
- 888 LaGrange
- 1536 Morrow
- 1321 Newnan
- 900 North Clayton, Col. Park
- 1299 Riverdale

7 AAAA [13]

- 905 Columbia, Decatur
- 1171 Douglass, Atlanta
- 1186 Dunwoody
- 977 Harper, Atlanta
- 1006 Henderson, Chamblee
- 940 Lakeside, Atlanta
- 977 Peachtree, Atlanta
- 1091 Redan, Stone Mountain
- 954 S. W. DeKalb, Decatur
- 1020 Stone Mountain
- 879 Therrell, Atlanta
- 987 Tucker
- 1058 Washington, Atlanta

8 AAAA [8]

- 1188 Berkmar, Lilburn
- 1039 Cedar Shoals, Athens
- 1053 Clarke Central, Athens
- 999 Forsyth Co., Cumming
- 943 Johnson, Gainesville
- 1333 Newton Co., Covington
- 1596 Parkview, Lilburn
- 1256 S. Gwinnett, Snellville

AAA-550 thru 874 (ADA)

1AAA [13]

- 647 Appling Co., Baxley
- 843 Bainbridge
- 578 Berrien Co., Nashville
- 706 Cairo
- 611 Camden Co., St. Marys
- 564 Cook, Adel
- 606 Early Co., Blakely
- 559 Fitzgerald
- 572 Lee Co., Leesburg
- 553 Mitchell-Baker Co., Cam.
- 745 Ware Co., Waycross
- 693 Waycross
- 861 Worth Co., Sylvester

2 AAA [8]

- 689 Effingham Co., Spr'field
- 659 Glenn Hills, Augusta
- 608 Josey, Augusta
- 649 Screven Co., Sylvania
- 573 Swainsboro
- 735 Thomson
- 800 Washington Co.,
Sandersville
- 647 Waynesboro

3 AAA [10]

- 776 Americus
- 862 Crisp Co., Cordele
- 727 Dodge Co., Eastman
- 675 Dublin
- 756 Jones Co., Gray
- 764 Peach Co., Ft. Valley
- 729 Perry
- 577 Tri-County, Buena Vista
- 598 Upson, Thomaston
- 579 West Laurens, Dublin

4 AAA [12]

- 560 Collins, College Park
- 623 Gordon, Decatur
- 637 Harris Co., Hamilton
- 755 Henry Co., McDonough
- 686 Lithonia
- 788 McIntosh, Peachtree City
- 723 Rockdale Co., Conyers
- 584 Stockbridge
- 653 Troup, LaGrange
- 847 Walker, Atlanta
- 596 Woodland, East Point
- 538 *Woodward Acad., College
Park

- 5 AAA [16]**
 667 Avondale, A'dale Estate
 754 Chamblee
 793 Clarkston
 597 Crestwood, Atlanta
 641 Cross Keys, Atlanta
 552 Decatur
 453 *Marist
 714 Milton, Alpharetta
 602 North Springs, Atlanta
 665 Riverwood, Atlanta
 719 Roswell
 587 St. Pius X, Atlanta
 667 Sequoyah, Doraville
 846 Shamrock, Decatur
 854 Towers, Decatur
 570 Westminster, Atlanta

- 6AAA [8]**
 563 Archer, Atlanta
 781 Brown, Atlanta
 672 Fulton, Atlanta
 846 George, Atlanta
 863 Mays, Atlanta
 578 Murphy, Atlanta
 827 Northside, Atlanta
 555 West Fulton, Atlanta

- 7 AAA [16]**
 860 Calhoun
 663 Carrollton
 784 Cass, Cartersville
 792 Cedartown
 601 Chattooga, Summerville
 588 Coosa, Rome
 795 Dalton
 620 Fannin Co., Blue Ridge
 698 LaFayette
 745 Lakeview-Ft. Ogle.
 666 Murray Co., Chatsworth
 840 N. W. Whitfield,
 Tunnel Hill
 588 Pepperell, Lindale
 786 Ringgold
 715 Rossville
 646 S. E. Whitfield, Dalton

- 8 AAA [13]**
 555 Brookwood, Snellville
 754 Central Gwinnett,
 Lawrenceville
 733 Elbert Co., Elberton
 664 Franklin Co., Carnesville
 591 Gainesville
 856 Habersham Central,
 Cornelia
 639 Hart Co., Hartwell
 675 Madison Co., Danielsville
 714 Monroe Area, Monroe
 782 Norcross
 631 North Hall, Gainesville
 788 Stephens Co., Toccoa
 759 Winder-Barrow, Winder

AA-325 thru 549 (ADA)

- 1 AA [8]**
 539 Brooks Co., Quitman
 438 Dooly Co., Vienna
 385 Macon Co., Montezuma
 528 Randolph-Clay, Cuthbert
 398 Seminole Co.,
 Donaldsonville
 384 Stewart Co., Lumpkin
 485 Terrell Co., Dawson
 368 Turner Co., Ashburn

- 2AA [11]**
 373 Bacon Co., Alma
 448 Brantley Co., Nahunta
 348 Charlton Co., Folkston
 399 Claxton
 358 Irwin Co., Ocilla
 539 Jeff Davis, Hazelhurst
 366 Lyons
 336 McIntosh Co. Acad., Darien
 541 Pierce Co., Blackshear
 353 Reidsville
 485 Vidalia

3 AA	[14]	6 AA	[10]
485	Bleckley Co., Cochran	413	Bass, Atlanta
351	Crawford Co., Roberta	522	Carver, Atlanta
366	East Laurens, Dublin	385	East, Atlanta
362	Hawkinsville	385	Grady, Atlanta
537	Jackson	370	North Fulton, Atlanta
423	Lamar Co., Barnesville	475	Price, Atlanta
434	Manchester	460	Roosevelt, Atlanta
533	Mary Persons, Forsyth	542	Smith, Atlanta
384	Pike Co., Zebulon	456	Sylvan, Atlanta
437	R. E. Lee, Thomaston	501	Turner, Atlanta
345	Taylor Co., Butler		
455	Telfair Co., McRae	7AA	[11]
315	*Twiggs Co., Jeffersonville	434	Cartersville
531	Wilkinson Co., Irwinton	461	Central, Carrollton
4 AA	[9]	346	Chatt. Valley, Flintstone
330	Aquinas	371	Darlington, Rome
502	Greene Co., Greensboro (& Taliaferro Co.)	390	East Rome, Rome
540	Hancock Central, Sparta	497	Haralson Co., Tallapoosa
543	Harlem	444	Model, Rome
345	Lincoln Co., Lincolnton	418	N. W. Georgia, Trenton
466	Morgan Co., Madison	549	Rockmart
352	Oglethorpe Co., Lexington	404	Villa Rica
341	Putnam Co., Eatonton	514	West Rome, Rome
465	Wash.-Wilkes, Washington		
5 AA	[11]	8AA	[12]
530	Briarcliff, Atlanta	357	Jackson Co., Jefferson
381	Campbell, Fairburn	366	Duluth
503	Cedar Grove, Ellenwood	420	East Hall, Gainesville
342	College Park	404	Gilmer, Ellijay
470	Druid Hills, Atlanta	402	Loganville
386	Feldwood, College Park	382	Lumpkin Co., Dahlonega
460	Lakeshore, College Park	428	N. Gwinnett, Suwanee
382	Lovett, Atlanta	483	Oconee Co., Watkinsville
455	Ridgeview, Atlanta	407	Pickens, Jasper
435	Russell, East Point	445	Rabun Co., Clayton
355	Westwood, Atlanta	307	*Union Co., Blairsville
		394	White Co., Cleveland

A-324 Down (ADA)

1 A	[7]	2A	[7]
311	Calhoun Co., Edison	287	Atkinson Co., Pearson
262	Douglass, Montezuma	150	Broxtown
291	Miller Co., Colquitt	267	Clinch Co., Homerville
275	Pelham	125	Echols Co., Statenville
267	Sumter Co., Americus	245	Lanier Co., Lakeland
158	Whigham	155	Long Co., Ludowici
291	Wilcox Co., Rochelle	122	Nicholls

- | | | | |
|------------|--|------------|----------------------------------|
| 3 A | [15] | 6A | [11] |
| 320 | Arnold, Savannah | 318 | Adairsville |
| 95 | Adrian | 299 | Armuchee |
| 250 | Bryan Co., Pembroke | 320 | Bowdon |
| 181 | E.C.I., Twin City | 224 | Bremen |
| 303 | Glennville | 110 | Cave Spring |
| 311 | Jenkins Co., Millen | 130 | Fairmount |
| 300 | Johnson Co.,
Wrightsville | 98 | Ga. Sch. Deaf, Cave Spr. |
| 305 | Metter | 241 | Gordon Lee, Chickamauga |
| 299 | Montgomery Co.,
Mt. Vernon | 190 | Red Bud, Calhoun |
| 134 | Richmond Hill | 160 | Temple |
| 193 | Savannah Country Day
Savannah | 204 | Trion |
| 304 | S. E. Bulloch, Brooklet | 7A | [14] |
| 116 | Toombs Central, Lyons | 77 | Arlington, Fairburn |
| 244 | Treutlen, Soperton | 130 | DeKalb Christian, Atlanta |
| 288 | Wheeler Co., Alamo | 93 | Galloway, Atlanta |
| 4 A | [12] | 244 | G.A.C., Norcross |
| 84 | Augusta Prep., Augusta | 187 | Hapeville |
| 50 | Boggs Acad., Keysville
Ga. Acad. Blind, Macon | 41 | Heritage, Newnan |
| 166 | G.M.C., Milledgeville | 42 | J. T. Walker, Marietta |
| 131 | Glascocock Co., Gibson | 46 | Mt. Carmel, Decatur |
| 246 | Louisville | 59 | Mt. Vernon Christian,
Atlanta |
| 256 | Monticello | 201 | Mt. Zion |
| 125 | Portal | 177 | Pace Acad., Atlanta |
| 163 | S.G.A., Sardis | 89 | Paideia, Atlanta |
| 104 | Wadley | 312 | Palmetto |
| 224 | Warren Co., Warrenton | 32 | Yeshiva, Atlanta |
| 169 | Wrens | 8 A | [14] |
| 5 A | [10] | 90 | Athens, Acad., Athens |
| 255 | Brookstone, Columbus | 228 | Banks Co., Homer |
| 289 | Central, Talbotton | 52 | Brenau Acad., Gainesville |
| 295 | East Coweta, Senoia | 259 | Buford |
| 268 | Greenville | 283 | Commerce |
| 236 | Heard Co., Franklin | 230 | Dacula |
| 179 | Hogansville | 194 | Dawson Co., Dawsonville |
| 24 | Oak Mtn. Acad., C'ton | 306 | Jefferson |
| 185 | Pacelli Columbus | 37 | Lakeview Acad.,
Gainesville |
| 148 | West Point | 134 | Rabun Gap |
| 183 | Woodbury | 203 | Social Circle |
| | | 60 | Tallulah Falls |
| | | 198 | Towns Co., Hiawassee |
| | | 26 | Woody Gap, Suches |

Associate Member
303 Riverside Academy

*Opted to move to higher classification

Results Of State Meet

LITERARY CLASS AAAA

HOME ECONOMICS

1. Valerie Gubal, Tift Co.
2. Carla Marshall, Berkmar
3. Audrey Ann Butler, Griffin
4. Terri Lawson, Warner Robins

SHORTHAND

1. Lisa Taylor, Berkmar
2. Lawanna K. Bartlett, Jordan
3. Teresa Griner, Central,
Thomasville

BOYS TYPING

1. John Payne, North Cobb
2. Claude Pritchett, Jr.,
Hardaway
3. Randy Watkins, Fayette Co.

GIRLS TYPING

1. Janice K. Burgess, Kendrick
2. Connie Stokes, Brunswick
3. Sarah L. Folsom, Lowndes
4. Sheryl Ciliberto, Redan

BOYS EXTEMPORANEOUS SPEAKING

1. Greg Connelly, Hardaway
2. Richard Willis, Cedar Shoals
3. Steve Curly, Redan
4. Alfred Evans, Griffin

GIRLS EXTEMPORANEOUS SPEAKING

1. Julie Erwin, Parkview
2. Tonya Mayweather, Redan
3. Leanne Hand, Lithia Springs
4. Christine Lee, Albany

BOYS ORAL INTERPRETA- TION

1. Derrick Polk, Southwest
DeKalb
2. Lee Hamrick, Douglas Co.
3. Dean Lorey, Heritage,
Conyers
4. Michael Rowe, Warner Robins

GIRLS ORAL INTERPRETA- TION

1. Lisa Higdon, Fayette Co.
2. Lana Yawn, Glynn Academy
3. Stephanie Andrews, Lakeside
4. Joanne Berotti, Tift Co.

BOYS SOLO

1. John Gillott, Evans
2. Eric Haley, Marietta
3. Kevin Hutto, Clarke Central
4. David Holland, Northside, WR

GIRLS SOLO

1. Kelly Hogan, Douglas Co.
2. Kristen Clayton, Parkview
3. Anne Johnson, Henderson
4. Rhonda Graves, Evans

QUARTET

1. Fayette Co: Brian Germano,
David Newman, Steve Reagin,
Barry Sams
2. Lithia Springs: Eddie Gam-
mill, Danny Price, Marshall
James, Jeff Rowell
3. Johnson, Gainesville: John
Millwood, John Bond, Joel
Conner, Michael Savage
4. Northside, WR: David Hol-
land, Brad Pugh, Barry Sut-
tles, Tim Watts

TRIO

1. Douglas Co: Kelly Hogan,
Tracy Buckner, Teresa Llama-
zoles
2. Windsor Forest: Mary Jane
Cariker, Sara Myers, Peggy
Roberts
3. Fayette Co: Ashley Akins,
Mary Lou Ewald, Carol
McCollum
4. Parkview: Kris Clayton,
Jennifer Boersma, Mary
Hodges

BOYS PIANO

1. Reginald Stone, Valdosta
2. Kevin Muherin, Westside
3. Darrell Johnson, Hardaway
4. Jean Paul LaFlerr, Cedar Shoals

GIRLS PIANO

1. Jennifer Speir, Baldwin
2. Meg Freer, Clarke Central
3. Julie Baker, Westside
4. Donna Webster, Wheeler

BOYS SPELLING

1. Reece Watkins, Warner Robins
2. Kevin Stringer, Redan
3. James Crawford, Wheeler
4. Douglas Fran, Valdosta

GIRLS SPELLING

1. Kim Hamley, Cedar Shoals
2. Traci Martin, Osborne
3. Teresa Baumann, Northside, WR
4. Mary Connell, Heritage, Conyers

BOYS ESSAY

1. Bob Morris, Brunswick
2. Calvin Kus, Lakeside
3. Jonathan Brinson, Griffin
4. Eric Wolfe, Forsyth Co.

GIRLS ESSAY

1. Janet Walker, Johnson, Augusta
2. Cathy Beueridge, Warner Robins
3. Shirley Banks, Wills
4. Margaret Sparks, Lakeside

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Parkview | 25 |
| 2. (Tie) | |
| Lithia Springs | 20 |
| Fayette Co. | 20 |
| 4. Douglas Co. | 19 |

HIGH POINT REGIONS

- | | |
|-------------|----|
| 1. Region 5 | 69 |
| 2. Region 8 | 68 |
| 3. Region 2 | 64 |
| 4. Region 6 | 37 |
| 5. Region 7 | 36 |
| 6. Region 3 | 31 |
| 7. Region 1 | 27 |
| 8. Region 4 | 24 |

Trophy to: Lithia Springs

ONE-ACT PLAY

1. Lithia Springs, "Joseph and the Amazing Technicolor Dreamcoat"
2. Northside, WR, "Working"
3. Newton County, "Philemon"
4. Thomasville, "One Flew Over the Cuckoo's Nest"

Best Actress: Laurie Shaw, Lithia Springs

Best Actor: Danny East, Newton County

DEBATE

1. Parkview

Aff:	Matt Parker
	Bill Keever
Neg:	Jerry Mihoch
	Craig Bertschi

2. Glynn Academy

Aff:	Mark Humphlett
	Jeff Kelley
Neg:	Susmitha Bellam
	Scott Seckinger

OTHER SCHOOLS SCORING POINTS IN DEBATE:

- | | |
|---------------|---|
| Sprayberry | 6 |
| Griffin | 6 |
| Peachtree | 3 |
| Northside, WR | 3 |
| Evans | 1 |
| Valdosta | 1 |

TRACK — BOYS — AAAA**100 YARDS DASH**

1. Greg Moses, Clarke Central
 2. Ronnie Dennis, Griffin
 3. Eugene Harrell, LaGrange
 4. Greg Holmes, Warner Robins
- Time: 9.78

220 YARDS DASH

1. Greg Moses, Clarke Central
 2. Ronnie Dennis, Griffin
 3. Eugene Harrell, LaGrange
 4. Wayne Banks, Newton Co.
- Time: 21.62

440 YARDS DASH

1. Reginald Kendrick, Albany
 2. Wayne Banks, Newton Co.
 3. Eugene Williams, Warner Robins
 4. Perry Lomax, Butler
- Time: 48.35

120 YARDS HIGH HURDLES

1. Vinson Davis, Columbia
 2. Alfred Williams, Tompkins
 3. Craig Glover, Griffin
 4. Bobby Taylor, Carver, Col.
- Time: 14.07

330 YARDS INTERMEDIATE HURDLES

1. Vinson Davis, Columbia
 2. Bobby Taylor, Carver, Col.
 3. Arnold Greer, Clarke Central
 4. Greg Neverson, Redan
- Time: 37.95

880 YARDS RUN [Half Mile]

1. Ken Kurilec, Walton
 2. Ed White, Columbia
 3. Scott Crymes, Benedictine
 4. Robbie Hankins, Peachtree
- Time: 1:55.48

ONE MILE RUN

1. Dean Thompson, Riverdale
 2. Milton Cato, LaGrange
 3. Scott Crymes, Benedictine
 4. Guy Jackson, Walton
- Time: 4:20.5

TWO MILE RUN

1. Dean Thompson, Riverdale
 2. Ron Alford, Columbia
 3. Patrick Calcutt, LaGrange
 4. Cecil Lewis, Warner Robins
- Time: 9:31.85

440 YARDS RELAY

1. Columbia: Ken Smith, Fred Lane, Darren Henderson, Vinson Davis
 2. Clarke Central: Carl Platt, Kenneth Booker, Darin McMurray, Greg Moses
 3. Albany: Steve Robinson, Johnny Williams, Illysses White, Reginald Kendrick
 4. Griffin: Craig Glover Perry Wilson, Reggie McCord, Ronnie Dennis
- Time: 42.06

MILE RELAY

1. Columbia: Vinson Davis, John Howard, Ed White, Fred Lane
 2. Butler: Perry Lomax, Roosevelt Isom, Sammy Lilly, Carl Safford
 3. Warner Robins: Reggie Solomon, Eugene Williams, Greg Holmes, Ronald Stewart
 4. Statesboro: Cassious Osborne Randy Jordon, Kenny McBride, Demetrious Donaldson
- Time: 3:16.07

HIGH JUMP

1. Dothel Edwards, Cedar Shoals
2. John James, Kendrick
3. Terry Ford, Clarke Central
4. Gary Lee, Westover
Height: 7'3½"

LONG JUMP

1. Hubert Brooks, Columbia
2. Gerald Perry, Windsor-Forest
3. Yura Bryant, Therrell
4. Nathaniel Odoms, Carver, Col.
Distance: 23'4½"

TRIPLE JUMP

1. Sheldon Dooley, Therrell
2. Reggie Gooden, Columbia
3. Fred McKinney, Hephzibah
4. John James, Kendrick
Distance: 47'11-¾"

POLE VAULT

1. Ray Lindsey, Northside, WR
2. Matt Haynes, Wheeler
3. Calvin Pitts, Columbia
4. Tracey Messler, Lithia Springs
Distance: 13'0"

SHOT PUT

1. Ivery Lee, Statesboro
2. Eric Jones, Savannah
3. Rod Saddler, Columbia
4. Jerry Gray, LaGrange
Distance: 55'6¾"

DISCUS

1. Nate Hill, LaGrange
2. Jerry Gray, LaGrange
3. Dean Culbreath, S. W. DeKalb
4. Kenny Sckzkorn, Sprayberry
Distance: 157'8"

HIGH POINT SCHOOLS

- | | |
|-------------------|-----|
| 1. Columbia | 90 |
| 2. LaGrange | 51 |
| 3. Clarke Central | 41 |
| 4. Griffin | 31½ |

HIGH POINT REGIONS

- | | |
|-------------|------|
| 1. Region 7 | 123 |
| 2. Region 6 | 105½ |
| 3. Region 8 | 65 |
| 4. Region 2 | 63 |
| 5. Region 3 | 53 |
| 6. Region 5 | 37 |
| 7. Region 1 | 27½ |
| 8. Region 4 | 22 |

Trophy to: Columbia

TRACK — GIRLS — AAAA

100 YARDS DASH

1. Gwen Torrence, Columbia
2. Lulu Hubbard, Baldwin
3. Donna Robinson, Shaw
4. Natasha Johnson, Windsor-Forest

Time: 11.25

440 YARDS DASH

1. Kim Rudd, South Cobb
2. Carlene Tuggle, Newton County
3. Stephanie Collier, Northeast
4. Betty Perkins, Statesboro

Time: 58.04

220 YARDS DASH

1. Gwen Torrence, Columbia
2. Deidre Hampton, Lowndes
3. Donna Robinson, Shaw
4. Barbara Cooper, Columbia

Time: 24.82

110 YARDS LOW HURDLES

1. Betty Mitchell, Northeast
2. Barbara Cooper, Columbia
3. Menya Sikes, S. W. DeKalb
4. Jennifer Turner, Morrow

Time: 14.64

880 YARDS RUN [Half Mile]

1. Stacy Shelton, Lakeside
 2. Darlene McCormick, Valdosta
 3. Tami Smith, Windsor-Forest
 4. Laura Kemp, Lassiter
- Time: 2:17.16

ONE MILE RUN

1. Laura Kemp, Lassiter
 2. Stacy Shelton, Lakeside
 3. Alena Palmquist, Walton
 4. Darlene McCormick, Valdosta
- Time: 5:09.10

TWO MILE RUN

1. Alena Palmquist, Walton
 2. Ericka Kenner, Walton
 3. Suzy Cahill, Parkview
 4. Nancy Freeman, South Gwinnett
- Time: 11:18.59

440 YARDS RELAY

1. Columbia: Barbara Cooper, Kara Houston, Gwen Torrence, Teresa Howard
 2. Griffin: Sonya Milner, Angela Graydon, Josie Gault, Vicki Johnson
 3. Baldwin: Lulu Hubbard, DeLois Stanton, Celena Mondie, Tracey Williams
 4. Hephzibah: Sharon Cain, Angie Coulter, Lenoir Germany, Lawanda Davis
- Time: 47.37

MILE RELAY

1. Columbia: Barbara Cooper, Kara Houston, Teresa Howard, Gwen Torrence
 2. Valdosta: Valerie Bell, Connie Weatherspoon, Darlene McCormick, Rita Barnett
 3. Baldwin: Celena Mondie, Tracey Williams, Lynda Moore, Lulu Hubbard
 4. Northeast: Cherrie Duncan, Tamara Carter, Betty Mitchell, Stephanie Collier
- Time: 3:52.74

HIGH JUMP

1. Michele Tuggle, Northside, WR
 2. Shannon Averill, North Cobb
 3. Jenny Heavilon, Walton
 4. (Tie)
Cecilia Tornerefelt, South Gwinnett
Sherry Gould, Lakeside
- Height: 5'7"

LONG JUMP

1. Menka Sykes, S. W. DeKalb
 2. Lenoir Germany, Hephzibah
 3. Lula Hubbard, Baldwin
 4. Mary Cater, Therrell
- Distance: 18'10 $\frac{1}{2}$ "

SHOT PUT

1. Vanessa Graham, Kendrick
 2. Amanda Billingsly, North Cobb
 3. Lolisa Berry, Beach
 4. Merlaine Oden, S. W. DeKalb
- Distance: 40'3"

DISCUS

1. Vanessa Graham, Kendrick
 2. Lolisa Berry, Beach
 3. Barbara Johnson, Parkview
 4. Jeree Jefferson, Beach
- Distance: 128'2"

HIGH POINT SCHOOLS

- | | |
|--------------|----|
| 1. Columbia | 54 |
| 2. Walton | 30 |
| 3. Baldwin | 27 |
| 4. Northeast | 22 |

HIGH POINT REGIONS

- | | |
|-------------|-----|
| 1. Region 7 | 106 |
| 2. Region 2 | 92 |
| 3. Region 5 | 71 |
| 4. Region 3 | 37 |
| 5. Region 1 | 30 |
| 6. Region 8 | 28 |
| 7. Region 6 | 22 |
| 8. Region 4 | 16 |

Trophy to: Columbia

GOLF - AAAA

INDIVIDUAL SCORERS

1. Dewitt Weaver, Glynn Academy	72	3. Shoals	75
2. Bryan Hancock, Cedar		4. Peter Brennan, Benedictine	75
		Ed Manucy, Benedictine	75

TEAM SCORERS

1. Benedictine	302	3. Redan	314
Ed Manucy	75	Corbett Phinney	77
Peter Brennan	75	Russ Bradley	78
Rex Templeton	76	Tom Whitley	79
Billy Goode	76	Steve Limbaugh	80
2. Glynn Academy	308	4. Warner Robins	320
Dewitt Weaver	72	Johnny Anderson	76
Mark Love	76	Adam Thompson	80
Craig Johnson	79	John Lubniewski	81
John D. Paulk	81	John Sperandeo	83

**TENNIS - AAAA
BOYS SINGLES**

NORTH

First Round: David Wehrle, Wheeler d Barry Brown, Clarke Central, 6-0, 6-0
 Jay Bailey, Morrow d Eric Burke, Redan, 6-3, 6-4
 Mark Avedikian, Peachtree d Manny Apanay, Morrow, 6-4, 7-6
 Jimmy Pitts, Campbell, Smyrna d Michael Williams, Clarke Central, 6-3, 3-6, 6-3

Second Round: Jay Bailey, Morrow d David Wehrle, Wheeler, 3-6, 6-2, 13-11
 Mark Avedikian, Peachtree d Jimmy Pitts, Campbell, Smyrna, 6-2, 6-1

Third Round: Mark Avedikian, Peachtree d Jay Bailey, Morrow, 6-2, 7-6

SOUTH

First Round: Kale Hiers, Colquitt Co. d David McLeod, Richmond Academy, 5-7, 6-2, 6-2
 Dickie Delreal, Benedictine d Drew Schnyder, Warner Robins, 5-7, 6-4, 6-2
 Brad Stroud, Glynn Academy d Rex Terwilliger, Hardaway, 6-1, 6-4
 Joe Huff, Westside d York Carter, Albany, 6-3, 1-6, 7-5

Second Round: Kale Hires, Colquitt Co. d Dickie Delreal, Benedictine, 6-4, 6-4
Joe Huff, Westside d Brad Stroud, Glynn Academy, 7-6, 3-6, 6-2

Third Round: Joe Huff, Westside d Kale Hires, Colquitt Co., 7-5, 6-4

SEMI-FINALS: Mark Avedikian, Peachtree d Kale Hires, Colquitt Co., 6-3, 6-4
Jay Bailey, Morrow d Joe Huff, Westside, 6-4, 2-6, 6-0

FINALS: Mark Avedikian, Peachtree d Jay Bailey, Morrow, 7-5, 6-3

GIRLS SINGLES

NORTH

First Round: Beth Corn, Marietta d Lynn Dillard, Clarke Central, 6-0, 6-2
Lisa Apanay, Morrow d Elizabeth Canzoneri, Stone Mountain, 6-1, 6-4
Lianna Bebeau, Lakeside d Sharon Jackson, Griffin, 6-1, 6-0
Carmen Dillard, Clarke Central d Kristen Kyburz, Marietta, 6-0, 6-4

Second Round: Lisa Apanay, Morrow d Beth Corn, Marietta, 6-1, 6-2
Lianna Bebeau, Lakeside d Carmen Dillard, Clarke Central, 6-3, 6-1

Third Round: Lisa Apanay, Morrow d Lianna Bebeau, Lakeside, 7-5, 6-4

SOUTH

First Round: Ann Whiddon, Colquitt Co. d Carol Zembiak, Evans, 6-0, 6-0
Joanne Sigman, Hardaway d Suzy Rabitsch, Statesboro, 6-2, 6-7, 6-4
Lynn Kaufman, Brunswick d Cindy Jones, Hardaway, 6-1, 6-1
Carrie Ollar, Westover d Nina Inman, Richmond Academy, 6-0, 6-0

Second Round: Ann Whiddon, Colquitt Co. d Joanne Sigman, Hardaway, 6-1, 6-1
Carrie Ollar, Westover d Lynn Kaufman, Brunswick, 6-2, 0-6, 6-1

Third Round: Ann Whiddon, Colquitt Co. d Carrie Ollar, Westover, 5-7, 6-4, 6-4

SEMI-FINALS: Lisa Apanay, Morrow d Carrie Ollar, Westover, 6-3, 6-2
Lianna Bebeau, Lakeside d Ann Whiddon, Colquitt Co., 7-5, 1-6, 6-2

FINALS: Lianna Bebeau, Lakeside d Lisa Apanay, Morrow, 2-6, 6-2, 7-5

BOYS DOUBLES**NORTH**

First Round: Doug Harper and Pete Horan, Walton d Tony Wright and John Carter, Johnson, Gainesville, 6-4, 6-2
Pete VanDeventer and Jody Martin, LaGrange d Clay Cunningham and Jeff Duckworth, Lakeside, 4-6, 7-5, 6-2
Wagner Piraquive and Mark Alexander, Dunwoody d Mike Avery and Steve Bowman, Fayette Co., 6-3, 6-1
Mike Beck and Rodney Pass, Clarke Central d Tripp Sims and Richard Dinter, Wheeler, 6-0, 6-2

Second Round: Doug Harper and Pete Horan, Walton d Pete VanDeventer and Jody Martin, LaGrange, 6-4, 6-2
Wagner Piraquive and Mark Alexander, Dunwoody d Mike Beck and Rodney Pass, Clarke Central, 4-6, 6-1, 6-2

Third Round: Wagner Piraquive and Mark Alexander, Dunwoody d Doug Harper and Pete Horan, Walton, 5-7, 6-4, 10-8

SOUTH

First Round: Reggie Holden and Norman Hill, Tift Co. d Mohammad Fadel and John Abbott, Evans, 7-5, 6-2
C. J. Lang and Jeff Ludwig, Benedictine d Steve Floyd and Mike Love, Jordan, 6-1, 6-4
Clinton Fonseca and Steve Thompson, Glynn Academy d Pat Casey and Brad Hubacher, Warner Robins, 6-2, 6-4
Chad Barfield and Robbie Wight, Tift Co. d John McDonough and Kevin Howard, Richmond Academy, 4-6, 6-4, 6-3

Second Round: C. J. Lang and Jeff Ludwig, Benedictine d Reggie Holden and Norman Hill, Tift County, 7-6, 7-6
Clinton Fonseca and Steve Thompson, Glynn Academy d Chad Barfield and Robbie Wight, Tift County, 4-6, 7-5, 6-1

Third Round: C. J. Lang and Jeff Ludwig, Benedictine d Clinton Fonseca and Steve Thompson, Glynn Academy, 6-3, 7-5

SEMI-FINALS: Wagner Piraquive and Mark Alexander, Dunwoody d Clinton Fonseca and Steve Thompson, Glynn Academy, 6-3, 6-4
C. J. Lang and Jeff Ludwig, Benedictine d Doug Harper and Pete Horan, Walton, 7-6, 6-4

FINALS: Wagner Piraquive and Mark Alexander, Dunwoody d C. J. Lang and Jeff Ludwig, Benedictine, 6-3, 7-6

GIRLS DOUBLES**NORTH**

First Round: Sheri Circle and Leslie Linn, North Cobb d Holly Bartlett

and LeAnne Gardner, Johnson, Gainesville, 6-3, 6-1
 Alison Brooks and Carolyn King, Dunwoody d Mary Ann Gresham
 and Ellen Browne, LaGrange, 6-0, 6-4
 Cindy Weimer and Leah McCleskey, Dunwoody d Teresa Courtoy
 and Bonnie Boles, Morrow, 6-0, 6-0
 Nancy MacClellan and Caroline Gust, Walton d Jayne Beck and Beth
 Boswell, Clarke Central, 6-2, 6-4

Second Round: Sheri Circle and Leslie Linn, North Cobb d Alison
 Brooks and Carolyn King, Dunwoody, 3-6, 6-3, 6-1
 Cindy Weimer and Leah McCleskey, Dunwoody d Nancy MacClellan
 and Caroline Gust, Walton, 6-1, 6-2

Third Round: Sheri Circle and Leslie Linn, North Cobb d Cindy
 Weimer and Leah McCleskey, Dunwoody, 3-6, 7-5, 6-3

SOUTH

First Round: Jolyn Smith and Jill Ferrell, Lowndes d Mary Parks and
 Jane Barrett, Richmond Academy, 6-0, 6-0
 Debbie Wilson and Carol Simpson, Spencer d Amy Dixon and Jackie
 Waggoner, Statesboro, 5-7, 7-5, 7-5
 Tammy Johnson and Ruby Howard, Central, Macon d Kim Hayden
 and Judy Royal, Glynn Academy, 3-6, 7-5, 6-3
 Marcie Brooks and Paige Johnson, Tift Co. d Kelly Vaughn and Lyn
 Dye, Evans, 6-0, 4-6, 6-3

Second Round: Jolyn Smith and Jill Ferrell, Lowndes d Debbie Wilson
 and Carol Simpson, Spencer, 6-1, 6-2
 Marcie Brooks and Paige Johnson, Tift Co. d Tammy Johnson and
 Ruby Howard, Central, Macon, 6-2, 6-2

Third Round: Jolyn Smith and Jill Ferrell, Lowndes d Marcie Brooks
 and Paige Johnson, Tift County, 6-4, 6-4

SEMI-FINALS: Sheri Circle and Leslie Linn, North Cobb d Marcie
 Brooks and Paige Johnson, Tift County, 6-4, 6-2
 Cindy Weimer and Leah McCleskey, Dunwoody d Jolyn Smith and
 Jill Ferrell, Lowndes 6-7, 7-6, 6-2

FINALS: Sheri Circle and Leslie Linn, North Cobb d Cindy Weimer
 and Leah McCleskey, Dunwoody, 7-6, 3-6, 6-1

HIGH POINT SCHOOLS

	BOYS		GIRLS	
1.	(Tie)			
	Dunwoody	7	1. North Cobb	7
	Peachtree	7	2. Lakeside	6

CROSS COUNTRY — BOYS AAAA
INDIVIDUAL SCORERS

- | | |
|-----------------------------|--------------------------------|
| 1. Dean Thompson, Riverdale | 3. Richard Corbett, Walton |
| 2. Pat Calcutt, LaGrange | 4. Chris Fegans, North Clayton |

TEAM SCORES

- | | |
|--|--|
| 1. Walton - 30
Richard Corbett
Guy Jackson
Lee Maddox
Tony Young
Paul Brenneman
Mark Corbett
Danny Gilroy | 3. LaGrange — 92
Patrick Calcutt
Milton Cato
Colin Miller
Ian Calcutt
Thomas Ozley
Brad Kimbril
Dwight Cato |
| 2. Riverdale - 89
Dean Thompson
Randy Ashley
Bobby Baker
Walter Delgado
Brett Taylor
Paul Edwards | 4. Wheeler — 120
Brian Kish
Scott Gilomen
Billy Sanford
Jack Koenig
Tony Noqueras
Eric Clark
Eric Campbell |

CROSS COUNTRY — GIRLS AAAA
INDIVIDUAL SCORERS

- | | |
|----------------------------|----------------------------|
| 1. Alena Palmquist, Walton | 2. Mindy Lukens, Lassiter |
| 2. Laura Kemp, Lassiter | 4. Stacy Shelton, Lakeside |

TEAM SCORES

- | | |
|---|---|
| 1. Lassiter — 34
Laura Kemp
Mindy Lukens
Jenny Kemp
Robin Ashurst
Beth Bassett
Cataline Girona
Alisa Pearce | 3. Parkview — 136
Suzy Cahill
Lisa Cooper
Tamara Eidson
Lisa Tedeschi
Tara Levey
Lisa Chilcoat
Michelle Jakubiak |
| 2. Walton — 60
Alena Palmquist
Leigh Ann Hinds
Erika Kenner
Jenni Lackey
Kerry Altera
Christine Jackson
Wendy Morris | 4. South Gwinnett — 154
Nancy Freeman
Marilyn Petrucelli
Dawn Riblet
Cheryl Cain
Shana Harwood
Tracy Harris
Sandy Hooten |

WRESTLING — AAAA

98 LB. CLASS

1. Greg LeClair, Redan
2. Carl Palmer, Jordan
3. Dwight Gates, LaGrange
4. Lee Sikes, Walton

105 LB. CLASS

1. Danny Parodi, Sprayberry
2. Richard Hall, Baldwin
3. Tom Herring, Warner Robbins
4. Mark Ellis, Morrow

112 LB. CLASS

1. Tony Brown, Spencer
2. Ray McDowell, Baldwin
3. Stacey Pye, Jonesboro
4. Bob Arnold, Berkmar

119 LB. CLASS

1. Greg Dennis, McEachern
2. Jeff Lyons, Berkmar
3. Lorenzo Whipple, Baldwin
4. Bob Almand, Sprayberry

126 LB CLASS

1. Tim LeClair, Redan
2. Jeff Kendrick, Fayette County
3. Scott Berryman, Jonesboro
4. Mike Pauley, LaGrange

132 LB. CLASS

1. Caesar Payton, Newnan
2. Pat Caldwell, McEachern
3. Mike McAlister, Baker
4. Phil Bell, Berkmar

138 LB CLASS

1. Ross Porter, Sprayberry
2. Guy Cox, McEachern
3. Jerry Hennebaul, Parkview
4. David Moeller, Redan

145 LB. CLASS

1. Dan Matlack, Parkview
2. Ron Shadix, Redan
3. John Rich, LaGrange
4. Steve Gwinn, Etowah

155 LB. CLASS

1. Tony Herring Parkview
2. Brad Fischrupp, Wheeler
3. Kevin Coggins, Johnson, G'ville
4. Lamar Williams, Redan

167 LB. CLASS

1. Steve Moeller, Redan
2. Jeff Potter, Fayette County
3. Danny Pearson, Campbell, Smyrna
4. Rodney Kennedy, Kendrick

175 LB. CLASS

1. Hugh Meek, Wheeler
2. Dan Duffy, Lakeside
3. Kenny Merritt, Northside WR
4. Tony Lopez, Jonesboro

185 LB. CLASS

1. Craig Thomas, Fayette County
2. Carey Flemming, Morrow
3. Freddie Dunson, LaGrange
4. David Sheppard, Redan

195 LB. CLASS

1. Dave Roberts, Westover
2. Jay Tyra, Parkview
3. Terry Roberson, Coffee County
4. Chip Valentine, North Cobb

UNLIMITED

1. Bryan Carlisle, Lakeside
2. Jerry Gray, LaGrange
3. Leon Johnson, Valdosta
4. Roy Hart, Tift County

TEAM SCORES

Redan	143½	Dunwoody	23
Parkview	104½	North Cobb	20½
LaGrange	93½	Coffee	19
Fayette County	90	Baker	16½
Baldwin	82½	Campbell, Smyrna	16
Jonesboro	77½	Tift County	16
Berkmar	73½	Kendrick	15
Sprayberry	70½	Tucker	15
Wheeler	67½	Cherokee	15
McEachern	65½	Forest Park	14
Johnson, Gainesville	50	Hardaway	13
Warner Robins	48	Southwest	11
Lakeside	41½	Wills	10
Valdosta	40	Forsyth County	10
Westover	39	Carver, Columbus	9
Spencer	38	Heritage, Conyers	9
Morrow	37½	Lithia Springs	8
Walton	33½	Dougherty	8
Etowah	29	Lowndes	7
Newnan	28½	Douglas County	6
North Clayton	27	Columbia	5½
South Gwinnett	26½	Henderson	4½
Northside, WR	26½	Southwest DeKalb	2
Jordan	25½		

**LITERARY
CLASS AAA**

HOME ECONOMICS

1. Joy Smith, Peach Co.
2. Tonja Houston, Early Co.
3. Kim Mitchell, Franklin Co.
4. Judy Purvis, Swainsboro

SHORTHAND

1. Sherry Russell, Jones Co.
2. Tracy Nichols, Central Gwinnett
3. Darla Cvazguezie, Cass
4. Cindy Folds, Cook

BOYS TYPING

1. Brent Pearson, Peach Co.
2. Chris McDonald, Cairo
3. Johnnie Siniard, Cass
4. Chad Hammond, Thomson

GIRLS TYPING

1. Vickie Chastain, Cass
2. Kristie Grunkleton, Hart Co.
3. Stacy Lambert, Shamrock
4. Robbie Eubanks, Lithonia

BOYS EXTEMPORANEOUS SPEAKING

1. Shannon Jackson, Jones Co.
2. Donnie Cape, Cairo
3. Ahsley Karriker, Harris Co.
4. Tim Yoon, Swainsboro

GIRLS EXTEMPORANEOUS SPEAKING

1. Debi Preston, Jones Co.
2. Cathy So, Westminster
3. Rebecca Tiron, Dalton
4. Lisa Easom, Early Co.

BOYS ORAL INTERPRETATION

1. Laney Walker, Calhoun
2. Kenneth Brown, Peach Co.
3. Todd Schaeffer, Harris Co.
4. Kyle Fedler, Westminster

GIRLS ORAL INTERPRETATION

1. Ginger Pittman, Westminster
2. Meg Mulkey, Gainesville
3. Stephanie Fitzgerlad, Swainsboro
4. Stacey Smith, Jones Co.

BOYS SOLO

1. Patrick Moore, Carrollton
2. Christopher Gurr, Americus
3. Brad Howard, Norcross
4. Frank Timmerman, Cairo

GIRLS SOLO

1. Beth Saliers, Shamrock
2. Elizabeth Kreines, Norcross
3. Julie Owens, Calhoun
4. Cindy Few, Thomson

QUARTET

1. Cairo: Frank Timmerman, Jeffery Brady, Marcus Harris, Hubert Wind
2. Lithonia: Mark Cannon, Scott Davidson, Mike Guthrie, David Weatherly
3. Shamrock: Tommy Osborne, David Oshinski, Dennis Oshinski, Charles Sprawls
4. Dalton: John Cox, Ward Satterfield, Eddie Davis, Matthew Rice

TRIO

1. Clarkson: Jennifer Doyle, Katy Lingle, Reni Byrd
2. Lithonia: Debbie Klass, Millicent Chewning, Karrie Strickland
3. Thomson: Miriam Dixon, Cynthia Few, Elizabeth Hammond
4. Americus: Gina Goodroe, Christine Fullerton, Vickie Williams

BOYS PIANO

1. Steve Ballard, Carrollton
2. Steve Price, Dublin
3. Bill Porter, Brookwood
4. Scott Sena, Effingham Co.

GIRLS PIANO

1. Elizabeth Kreimer, Norcross
2. Laura Yawn, Dodge County
3. Beth Dupree, Thomson
4. Lisa Smith, Calhoun

BOYS SPELLING

1. John Loney, Tri-County
2. Patrick Brisbane, St. Pius X
3. Billy Kutulas, Hart Co.
4. James Greenway, Cass

GIRLS SPELLING

1. Jamie Burnette, Brookwood
2. Heather Elliott, Chamblee
3. Jane Park, Dublin
4. Kirsten Birdseye, Lithonia

BOYS ESSAY

1. John Loney, Tri-County
2. Steve Miller, Calhoun
3. Jimmy Chen, Clarkston
4. Paul Blough, Cairo

GIRLS ESSAY

1. Joy Smith, Rossville
2. Meredith Oakley, Shamrock
3. Sally Glover, Troup
4. Charlyene Harmon, Swainsboro

HIGH POINT SCHOOLS

- | | |
|--------------|----|
| 1. Jones Co. | 28 |
| 2. Calhoun | 22 |
| 3. (Tie) | |
| Peach Co. | 19 |
| Cairo | 19 |

HIGH POINT REGIONS

- | | |
|-------------|----|
| 1. Region 3 | 83 |
| 2. Region 7 | 61 |
| 3. Region 8 | 55 |
| 4. Region 5 | 54 |
| 5. Region 4 | 42 |
| 6. Region 1 | 38 |
| 7. Region 2 | 16 |
| 8. Region 6 | 9 |

Trophy to: Jones Co.

ONE-ACT PLAY

1. Rockdale County, "Feiffer's People"
2. Northside, Atl., "Riders to the Sea"
3. Jones County, "Tell Me Another Story, Sing Me A Song"
4. Norcross, "Spoon River Anthology"

Best Actress: Sammi Leach,
Northside, Atl.

Best Actor: Tim Rutland, Rockdale County

DEBATE

1. Lee County
 Aff: Glenn Rowe
 Sherm Reeves
 Neg: George Vann
 James Sizemore
2. Woodward Academy
 Aff: Matt McGuire
 Kevin Hudson
 Neg: Eddie Thomas
 Carl Erickson

OTHER SCHOOLS SCORING POINTS IN DEBATE:

- | | |
|-------------|---|
| Gainesville | 6 |
| Calhoun | 6 |
| Westminster | 3 |
| Americus | 3 |
| Swainsboro | 1 |

TRACK — BOYS — AAA**100 YARDS DASH**

1. Phillip Bryant, Bainbridge
 2. Eddie Allen, Towers
 3. Chris Ellison, Glenn Hills
 4. Walter Harris, Calhoun
- Time: 10.01

220 YARDS DASH

1. Phillip Bryant, Bainbridge
 2. Willie Moses, Crisp Co.
 4. William Mapp, Gordon
- Time: 22.24

120 YARDS HIGH HURDLES

1. Marcus Browning, Lithonia
 2. William O'Bannon, Glenn Hills
 3. Richard Harris, Mays
 4. Alton Rawls, Waycross
- Time: 14.13

440 YARDS DASH

1. Bernard Heard, Woodland
 2. Steve Hicks, Carrollton
 3. Randy Parker, Crisp Co.
 4. William Mapp, Gordon
- Time: 49.32

330 YARDS INTERMEDIATE HURDLES

1. Emanuel Blakeney, Northside, Atl.
 2. Darryl Harris, Washington Co.
 3. Gary Felder, Perry
 4. Gene Earls, Gainesville
- Time: 38.20

880 YARDS RUN [Half Mile]

1. Tony Lewis, Gordon
 2. Eric Morris, Calhoun
 3. Patrick Flynn, Roswell
 4. David Culler, Mays
- Time: 1:58.28

ONE MILE RUN

1. James Flack, Gordon
 2. Eric Morris, Calhoun
 3. Willie Norton, Waycross
 4. Danny Collins, Rockdale Co.
- Time: 4:21.02

TWO MILE RUN

1. James Flack, Gordon
 2. Danny Collins, Rockdale Co.
 3. Willie Norton, Waycross
 4. Clyde Allen, Roswell
- Time: 9:30.69

440 YARDS RELAY

1. Carrollton: Jon Morrow, Lyn Walker, Anthony Crowder, Steve Hicks
 2. Peach County: Stoney Ezell, Dion Maddox, Darron Lowe, Sammy Jackson
 3. Fulton: Ricky McKenzie, Edward Oliver, Eric Peek, Ronnie Lawrence
 4. Northside, Atl.: Betram Pierce, William O'Shields, Emanuel Blakeney, Albert Thomas
- Time: 42.73

MILE RELAY

1. Carrollton: Anthony Crowder, Sidney Billingsly, Lyn Walker, Steve Hicks
 2. Gordon: Tony Lewis, Harrison Milton, William Mapp, Rory Turner
 3. Walker: Jerry Thornton, Frank Long, Warren Trimble, Jeff Dowdell
 4. Mays: Richard Harris, Stratford Doyle, David Culler, Lloyd Steven
- Time: 3:21.51

HIGH JUMP

1. Craig Musselwhite, Carrollton
 2. David Attaway, Shamrock
 3. Sam Jackson, Peach County
 4. Chad Bomar, LaFayette
- Height: 6'10"

LONG JUMP

1. Dexter Sanford, Washington Co.
2. Lyn Walker, Carrollton
3. David Reed, Lithonia
4. Neil Murray, Tri-County
Distance: 22'6¼"

DISCUS

1. Thomas Ragin, Perry
2. Daniel Budrich, Roswell
3. Eric Bearden, Dalton
4. James Sims, Winder-Barrow
Distance: 162'10"

TRIPLE JUMP

1. Steve Hicks, Carrollton
2. Frank Long, Walker
3. Darrell Kennybrew, Fulton
4. Rodney Boyd, Carrollton
Distance: 48'½"

HIGH POINT SCHOOLS

1. Carrollton	70
2. Gordon	48
3. Walker	23
4. Calhoun	22

POLE VAULT

1. Lester Deen, Carrollton
2. Glen Knowles, Shamrock
3. Stoney Byrd, Winder-Barrow
4. Jeff Dopson, Fitzgerald
Distance: 13'6"

HIGH POINT REGIONS

1. Region 4	111
2. Region 7	106
3. Region 5	59
4. Region 3	56
5. Region 1	53
6. Region 6	46
7. Region 2	35
8. Region 8	29

SHOT PUT

1. Ben Morris, Clarkston
2. Lemuel Mills, Walker
3. Willie Ross, Jones County
4. James Sims, Winder-Barrow
Distance: 57'2¼"

Trophy to: Gordon

TRACK — GIRLS — AAA

100 YARDS DASH

1. Kathy Harrison, Marist
2. Sandra Smith, Americus
3. Edith Dennis, Gordon
4. Veronica Connally, Collins
Time: 11:19

440 YARDS DASH

1. Michelle Price, Avondale
2. Yolando Gaines, Lithonia
3. Allison Sutton, Swainsboro
4. Collette Tate, Camden Co.
Time: 57.83

220 YARDS DASH

1. Kathy Harrison, Marist
2. Sandra Smith, Americus
3. Veronica Connally, Collins
4. Terisco Gillard, Westminster
Time: 24.63

110 YARDS LOW HURDLES

1. Euodia Rambo, Woodward Acad.
2. Sophia Samples, Swainsboro
3. Latasha Rogers, Winder-Barrow
4. Sheryl Fillmore, Walker
Time: 15.07

880 YARDS RUN [Half Mile]

1. Loreen White, Gordon
 2. Michelle Price, Avondale
 3. Serena Gundy, Gordon
 4. Chris Vorphal, Norcross
- Time: 2:18.31

ONE MILE RUN

1. Chris Vorphal, Norcross
 2. Loreen White, Gordon
 3. Sandra Rymer, Murray Co.
 4. Marty Glenn, Hart Co.
- Time: 5:21.57

TWO MILE RUN

1. Ketchia Smith, Gordon
 2. Audrey Garrett, Westminster
 3. Eileen Curry, St. Pius X
 4. Marty Clenn, Hart Co.
- Time: 11:31.56

440 YARDS RELAY

1. Gordon: Janine Anthony, Jeanie Hutchins, Vonda Cain, Edith Dennis
 2. Lithonia: Monica Ashe, Stephanie Kilgore, Volanda Gaines, Linda Banks
 3. Riverwood: Kyn Maynard, Kelly Sawyer, Ellen Carr, Karen Willoughby
 4. Camden County: Missy Joseph, Gloria Williams, Sabrina Life, Colette Tate
- Time: 48.46

MILE RELAY

- Gordon: Vonda Cain, Felecia Williams, Edith Dennis, Loreen White
2. Swainsboro: Sophia Samples, Kim Pullen, Darlene Brinson, Allison Sutton
 3. Marist: Cathy Reinkemeyer, Christen Thomas, Mary O'Harren, Kathy Harrison
 4. Collins: Valerie West, Toni Mosely, Dawn Lane, Veronica Connally
- Time: 3:57.75

HIGH JUMP

1. Latasha Rogers, Winder-Barrow
 2. (Tie)
Kelly Sawyer, Riverwood
Ruby Byrd, Lee County
 4. Chavonda Jacobs, Glenn Hills
- Height: 5'7"

LONG JUMP

1. Kathy Harrison, Marist
 2. Edith Dennis, Gordon
 3. Melissa Watts, Washington County
 4. Latasha Rogers, Winder-Barrow
- Distance: 19'2 $\frac{3}{4}$ "

SHOT PUT

1. Jill Palmer, Habersham Central
 2. Julie Burroughs, Woodland
 3. Mia Bonds, Archer
 4. Connie Surrency, Hart County
- Distance: 43'11 $\frac{3}{4}$ "

DISCUS

1. Tonya Davenport, North Springs
 2. Julie Burroughs, Woodland
 3. Savina Boykin, Carrollton
 4. Jackie Martin, Dublin
- Distance: 119'1"

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Gordon | 69 |
| 2. Marist | 39 |
| 3. Swainsboro | 23 |
| 4. Winder-Barrow | 20 |

HIGH POINT REGIONS

- | | |
|-------------|-----|
| 1. Region 4 | 133 |
| 2. Region 5 | 104 |
| 3. Region 8 | 57 |
| 4. Region 2 | 38 |
| 5. Region 1 | 21 |
| 6. Region 7 | 18 |
| 7. Region 3 | 17 |
| 8. Region 6 | 6 |

Trophy to: Gordon

GOLF — AAA

INDIVIDUAL SCORERS

1. Bill McDonald, Dalton	70	3. Darrin Fritz, Dalton	73
2. Mark Larsen, Roswell	71	4. Paul Weir, Thomson	74

TEAM SCORERS

1. Dalton	299	3. Thomson	314
Bill McDonald	70	Paul Weir	74
Darrin Fritz	73	Tony Williamson	78
Steve Stephens	77	John Walsh	
Jeff Battles	79	Franklin Langham	82
2. Roswell	306	4. Gainesville	319
Mark Larsen	71	Joe Turner	76
Darin Carper	78	Les Watkins	80
David West	78	Don Williams	81
Kenny Williams	79	Mas Ujiie	82

**TENNIS — AAA
BOYS SINGLES**

NORTH

First Round: Jim Childs, Marist d Pete Tzianabos, Norcross, 6-0, 6-0
 Sam Starnes, Cedartown d Scott Lobel, Northside, Atlanta, 6-2, 6-4
 Rickey Gilbert, Carrollton d Marshall Kleckley, Brown, 6-0, 6-0
 Chris Hall, Riverwood d John Maher, Norcross, 6-3, 7-5

Second Round: Jim Childs, Marist d Sam Starnes, Cedartown, 6-1, 6-0
 Rickey Gilbert Carrollton d Chris Hall, Riverwood, 6-1, 6-2

Third Round: Rickey Gilbert, Carrollton d Jim Childs, Marist, 4-6, 6-2,
 8-6

SOUTH

First Round: Eddie Rentz, Appling Co. d Todd McGahey, Woodward
 Academy, 6-2, 7-6
 Roger Moore, Washington Co. d Roger Atterlof, Perry, 4-6, 6-2, 6-2
 Randy Fulford, Americus d Darryl Stephens, Glenn Hills, 6-1, 6-1
 David Haire, Bainbridge d Brad Bachman, Lithonia, 7-6, 3-6, 7-5

Second Round: Eddie Rentz, Appling Co. d Roger Moore, Washington
 Co., 4-6, 7-6, 6-2
 David Haire, Bainbridge d Randy Fulford, Americus, 7-6, 6-4

Third Round: Eddie Rentz, Appling Co. d David Haire, Bainbridge, 6-3,
 6-3

SEMI-FINALS: Ricky Gilbert, Carrollton d David Haire, Bainbridge, 6-3, 6-0
Jim Childs, Marist d Eddie Rentz, Appling County, 6-1, 6-0

FINALS: Rickey Gilbert, Carrollton d Jim Childs, Marist, 7-5, 7-5

GIRLS SINGLES

NORTH

First Round: Jackie Ruppert, Marist d Nancy Nelson, Monroe Area, 6-1, 6-1
Patricia Weiner, Northside, Atlanta d Mandy Ottinger, Dalton, 6-1, 6-0
Janet Williams, Coosa d Ariel Barnes, Murphy, 6-0, 6-1
Laurie Jackson, Riverwood d Suzanne Blair, Habersham Central, 6-3, 6-2

Second Round: Jackie Ruppert, Marist d Patricia Weiner, Northside, Atlanta, 6-3, 6-1
Laurie Jackson, Riverwood d Janet Williams, Coosa, 6-2, 1-6, 6-4

Third Round: Jackie Ruppert, Marist d Laurie Jackson, Riverwood, 6-4, 2-6, 6-1

SOUTH

First Round: Michelle Allen, Appling Co. d Susan Bacher, Harris Co., 6-0, 6-0
Melissa Stokes, Swainsboro d Cathy Carroll, Crisp Co., 6-7, 6-0, 6-3
Michelle Fale, Dodge Co. d Althea Miles, Washington Co., 6-1, 6-1
Robin Richards, Woodward Academy d Jolaine Kicklighter, Fitzgerald, 6-0, 6-2

Second Round: Michelle Allen, Appling Co. d Melissa Stokes, Swainsboro, 6-0, 6-0
Robin Richards, Woodward Academy d Michelle Fale, Dodge County, 6-4, 6-2

Third Round: Michelle Allen, Appling County d Robin Richards, Woodward Academy, 6-0, 6-2

SEMI-FINALS: Jackie Ruppert, Marist d Robin Richards, Woodward Academy, Default
Laurie Jackson, Riverwood d Michelle Allen, Appling County, 6-1, 6-1

FINALS: Jackie Ruppert, Marist d Laurie Jackson, Riverwood, 6-2, 6-2

BOYS DOUBLES

NORTH

First Round: Rob Guyton and Robert Haley, Westminster d David

Owens and Stephen Siebold, Norcross, 7-5, 3-6, 6-3
Allen Daniels and Vincson Tucker, Murphy d Chuck Keener and Randy Gravitt, Murray County, 6-0, 6-0
Mike Gilbert and Chris New, Carrollton d John Sanders and James Cogburn, Northside, Atlanta, 6-0, 6-0
Richard D'Aubin and Shawn Holland, Norcross d Cannon Carr and Steve Leff, Westminster, 7-6, 6-1

Second Round: Rob Guyton and Robert Haley, Westminster d Chuck Keener and Randy Gravitt, Murray County, 7-5, 7-6
Richard D'Aubin and Shawn Holland, Norcross d Mike Gilbert and Chris New, Carrollton, 7-6, 6-1

Third Round: Richard D'Aubin and Shawn Holland, Norcross d Rob Guyton and Robert Haley, Westminster, 6-3, 6-1

SOUTH

First Round: Matt McGuire and David Hall, Woodward Academy d John McKenzie and Frank Farmer, Bainbridge, 7-6, 6-2
Jim Fineis and Robby Cosey, Perry d Rusty Reeves and John Williford, Thomson, 6-4, 6-2
Britt Boone and Barry Boone, Dublin d Steve Rhan and Keith Sutton, Effingham County, 6-3, 6-4
Parke Schalon and Paul Nugent, McIntosh d Pell Thompson and Anthony Moore, Bainbridge, 7-6, 6-7, 6-2

Second Round: Matt McGuire and David Hall, Woodward Academy d Jim Fineis and Robby Cosey, Perry, 6-3, 6-3
Britt Boone and Barry Boone, Dublin d Parke Schalon and Paul Nugent, McIntosh, 6-2, 6-2

Third Round: Matt McGuire and David Hall, Woodward Academy d Britt Boone and Barry Boone, Dublin, 6-2, 6-3

SEMI-FINALS: Richard D'Aubin and Shawn Holland, Norcross d Britt Boone and Barry Boone Dublin, 6-1, 6-0
Rob Guyton and Robert Haley, Westminster d Matt McGuire and David Hall, Woodward Academy, Default

FINALS: Richard D'Aubin and Shawn Holland, Norcross d Rob Guyton and Robert Haley, Westminster, 6-2, 6-2

GIRLS DOUBLES

NORTH

First Round: Patti Belling and Kristi Overton, Milton d Kelley Pardue and Usha Thakrar, Habersham Central, 6-1, 6-1
Mei Templeton and Bliss Causby, Dalton d Julie Mayfield and Julie Zweig, Northside, Atlanta, 6-3, 6-0
Karen Thornton and Charne Prater, Calhoun d Tracy Ricard and

Chanda Swinney, Mays 6-1, 6-0

Harriett Huger and Hyde Floyd, Westminster d Melanie Martin
and Paige Stewart, Gainesville, 6-4, 6-0

Second Round: Patti Belling and Kristi Overton, Milton d Mei
Templeton and Bliss Causby, Dalton 6-2, 6-4

Harriett Huger and Hyde Floyd, Westminster d Karen Thornton
and Charme Prater, Calhoun, 6-3, 6-1

Third Round: Patti Belling and Kristi Overton, Milton d Harriett
Huger and Hyde Floyd, Westminster, 6-1, 1-6, 6-1

SOUTH

First Round: Katherine Brown and Stephanie Carter, Lee County d
Ansley Wade and Vickie Nolan, McIntosh, 6-1, 6-4

Beverly Parkerson and Michele Hardy, Dodge Co. d Mariennis
Screws and Judy Purvis, Swainsboro, 6-2, 7-5

Edyie Carswell and Ada Harman, Dublin d Lori Beard and Karen
Kent, Screven County, 6-0, 6-0

Kelly Dowdy and Tracy Behrens, Woodward Academy d Stephanie
Jolley and Donna Bridges, Worth County, 6-4, 2-6, 6-3

Second Round: Katherine Brown and Stephanie Carter, Lee County d
Beverly Parkerson and Michele Hardy, Dodge County, 3-6, 6-4, 6-1

Edyie Carswell and Ada Harman, Dublin d Kelly Dowdy and Tracy
Behrens, Woodward Academy, 7-6, 5-7, 6-1

Third Round: Katherine Brown and Stephanie Carter Lee County d
Edyie Carswell and Ada Harman, Dublin, 6-3, 4-6, 6-4

SEMI-FINALS: Patti Belling and Kristi Overton, Milton d Edyie
Carswell and Ada Harman, Dublin, 6-2, 6-2

Harriett Huger and Hyde Floyd, Westminster d Katherine Brown
and Stephanie Carter, Lee County, 6-4, 6-1

FINALS: Patti Belling and Kristi Overton, Milton d Harriett Huger
and Hyde Floyd, Westminster, 3-6, 6-1, 6-3

HIGH POINT SCHOOLS

BOYS

1. Carrollton
2. Norcross

8 1. (Tie)
7 Milton
Marist

GIRLS

7
7

CROSS COUNTRY — BOYS AAA

INDIVIDUAL SCORERS

- | | |
|-----------------------------------|-------------------------------------|
| 1. James Flack, Gordon | 3. James Ramsey, Dalton |
| 2. Danny Collins, Rockdale County | 4. John Cooper, Northwest Whitfield |

TEAM SCORES

- | | |
|------------------|-------------------|
| 1. Gordon — 54 | 3. Marist — 92 |
| James Flack | David Delmonte |
| Ernest Parham | Matt McDaniel |
| Tony Lewis | William Tiller |
| Alonzo Lewis | Karl Harrison |
| Jimmy Bellamy | Chris Ewert |
| James White | Marty Delmonte |
| Terrence Ellison | Lindsey Weller |
| 2. Calhoun — 72 | 4. Norcross — 102 |
| Steve Miller | Ted Manson |
| Eric Morris | Greg Upchurch |
| Keith Laney | Tom Albanese |
| John Sullivan | Willie Castano |
| Chris Dolack | Frank Tate |
| Eddie Brown | Mike Carroll |
| Dana Causby | Alen Bowns |

CROSS COUNTRY — GIRLS AAA

INDIVIDUAL SCORERS

- | | |
|-----------------------------|--------------------------------|
| 1. Loreen White, Gordon | 3. Audrey Garrett, Westminster |
| 2. Eileen Curry, St. Pius X | 4. Chris Vorpahl, Norcross |

TEAM SCORES

- | | |
|---------------------|----------------------|
| 1. Gordon — 44 | 3. Shamrock — 101 |
| Loreen White | Celeste Baker |
| Felicia Williams | Kay Baker |
| Ketchia Smith | Kelly Brown |
| Serena Gundy | Lisa Grant |
| Vonda Cain | Mandy McDonald |
| Sandi Hutchins | Susan Lambert |
| Jackie Jones | |
| 2. Westminster — 48 | 4. Hart County — 111 |
| Audrey Garrett | Lisa Harris |
| Robin Hampton | Bonnie Surrency |
| Beth Mitchell | Peggy Holmes |
| Margaret Bourne | Cindy Leverette |
| Susan Helms | Marti Glenn |
| Lindsey Wieland | Lisa Stowers |
| Jennie Garrett | |

WRESTLING — AAA**98 LB CLASS**

1. Keith Collier, Stockbridge
2. Keith Jackson, Troup
3. Anthony Walker, Walker
4. Lewis Ray, Towers

105 LB. CLASS

1. Todd Parrish, Troup
2. Jerome Tillery, Towers
3. Steve Wright, Gainesville
4. Tony Farrow, Ringgold

112 LB. CLASS

1. Pete Fritts, Woodward Acad.
2. Jeffery Dopson, Fitzgerald
3. Pat Weller, Rossville
4. Marc Prince, Shamrock

119 LB. CLASS

1. Billy Broom, Ringgold
2. Eric Smith, Avondale
3. Richard Milne, Shamrock
4. Todd Williamson, Collins

126 LB. CLASS

1. Danny Snyder, Southeast Whitfield
2. Jessie Thornton, Rockdale County
3. Chuck Martino, Woodward Academy
4. Mike Daniel, Avondale

132 LB. CLASS

1. Anthony Daniel, Avondale
2. Randy Lee, Camden County
3. Terrance Davis, Troup
4. Larry Bristol, Woodland

138 LB. CLASS

1. Jose Gonzalez, Towers
2. Kelvin Johnson, Avondale
3. Keith Stillwell, Woodland
4. Tim Anderson, Rossville

145 LB. CLASS

1. Dennis King, Ringgold
2. Clint Watkins, Avondale
3. Lee Hogan, Fitzgerald
4. Charles Wisekal, Perry

155 LB. CLASS

1. Michael Tippins, Cook
2. Greg Hinkle, Rossville
3. Benny Harris, Monroe Area
4. Jeff Erickson, Lithonia

167 LB. CLASS

1. Billy Goldsmith, Ringgold
2. Chris Thornbury, Murray County
3. Vince Guthrie, Lithonia
4. Alonzo Hall, Walker

175 LB. CLASS

1. Cliff Harris, Carrollton
2. Johnny Simon, Camden County
3. Lafayette Kemp, Towers
4. Paul Johnson, Rossville

185 LB. CLASS

1. Reggie Ball, Avondale
2. Kent White, Lithonia
3. Mike Marshall, Walker
4. Willie Stephens, West Laurens

195 LB. CLASS

1. Johnnie Shields, Walker
2. Brian Morrison, Lakeview-Ft. Ogle.
3. Jerry Jackson, Fitzgerald
4. Jeff Rickett, Southeast Whitfield

UNLIMITED

1. Martin Hough, Fitzgerald
2. Chris Weber, Murray County
3. Jimmy Stradley, Clarkston
4. Paul Giles, Monroe Area

TEAM SCORES

Avondale	154 ¹ / ₂	Cook	) Tie	26 ¹ / ₂
Walker	116 ¹ / ₂	Shamrock		26
Ringgold	109 ¹ / ₂	Collins	)	25
Fitzgerald	102	Riverwood	) Tie	25
Towers	97	Rockdale County		22
Rossville	87 ¹ / ₂	Cass		19
Troup	69 ¹ / ₂	Perry	)	17
Camden County	65 ¹ / ₂	West Laurens	) Tie	17
Lithonia	51	Norcross		16
Woodward Academy	48	Marist		11 ¹ / ₂
Murray County	44 ¹ / ₂	Coosa		10
Gainesville	44	Stephens County	)	8
Southeast Whitfield	39 ¹ / ₂	Roswell	) Tie	8
Clarkston	35 ¹ / ₂	Central Gwinnett	)	8
Lakeview-Ft. Ogle.	34	North Springs	) Tie	8
Stockbridge	33	Berrien	)	6
Woodland	32	Gordon	) Tie	6
Carrollton	31 ¹ / ₂	Pepperell	)	6
Monroe Area	30 ¹ / ₂	Northwest Whitfield		4 ¹ / ₂
Westminster	) Tie	26 ¹ / ₂	Dalton	2 ¹ / ₂

LITERARY CLASS AA

HOME ECONOMICS

1. Joy Garrett, Lyons
2. Jowanda Smart, Brooks Co.
3. Angie Gosnell, Washington-Wilkes
4. Donna Cole, Wilkinson Co.

SHORTHAND

1. Mona Thompson, Hawkinsville
2. Jill Strickland, Brantley Co.
3. Sharon Haney, Rockmart

BOYS TYPING

1. David Smith, Oglethorpe Co.
2. Charles Wike, White Co.
3. Michael Lee, Northwest Georgia
4. Richie Rowen, Hawkinsville

GIRLS TYPING

1. Jennifer Wike, Pike Co.
2. Laura Marbut, Duluth
3. Fran Hardman, Morgan Co.
4. Bonnie Manns, Randolph-Clay

BOYS EXTEMPORANEOUS SPEAKING

1. Murray Kelly, Vidalia
2. Kelly McCard, Brooks Co.
3. Anthony Sellers, Pickens
4. Stuart Teague, Crawford Co.

GIRLS EXTEMPORANEOUS SPEAKING

1. Kathy Pruitt, North Gwinnett
2. Pam Lohr, Morgan Co.
3. Stephanie McLeroy, Crawford Co.
4. Anjale Sinha, Central Carrollton

BOYS ORAL INTERPRE- TATION

1. Chris Dawson, Oconee Co.
2. Sydney Bryson, East Rome
3. Jimmy Plummer, East Laurens
4. Rodney Burks, Randolph-Clay

GIRLS ORAL INTERPRE- TATION

1. April Tucker, Randolph-Clay
2. Martha Wilkinson, Darlington
3. Tracy Bullock, Manchester
4. Kim Thornton, Pierce Co.

BOYS SOLO

1. Timothy Belflower, Bleckley Co.
2. Alan Davitte, Rockmart
3. Anthony Collins, Claxton
4. Chip Haizlip, Putnam Co.

GIRLS SOLO

1. Kelli Johnson, Hawkinsville
2. Lisa Tankersley, Gilmer Co.
3. Angie Carr, Seminole Co.
4. Brenda McLeroy, Putnam Co.

QUARTET

1. R. E. Lee: Rodney Davidson, Gregory Holloway, Brigham Newman, Craig Stubbs
2. Pickens: Gary Burgess, Anthony Young, Gregory Brooks, William Eubanks
3. Brooks Co.: George Jackson, Randy McClain, Dwayne Hampton, Greg Miles
4. Pierce Co.: Andy Jorishie, Casey Jones, Steven Joiner, Richard Gill

TRIO

1. Hawkinsville: Kelli Johnson, Jodi Rogers, Vivky Davis
2. Rockmart: Amy Brantley, Rhonda Dixon, Windy Willis
3. Brooks Co.: Lee Watson, Daphyne Hollis, Rhonda Miller
4. East Hall: Sonya Blackwell, Otellia Scales, Teresa Kenorick, East Hall

BOYS PIANO

1. Walter Atha, Rockmart
2. Andy Jorishie, Pierce Co.
3. Bill Rogers, Washington-Wilkes
4. Scott Hollingsworth, Hawkinsville

GIRLS PIANO

1. Ann Jennings, West Rome
2. Cathy Rogers, Vidalia
3. Virginia Turner, Hawkinsville
4. Tammy Edmunds, Washington-Wilkes

BOYS SPELLING

1. David Monroe, Darlington
2. Richard Stephens, Turner Co.
3. Mitchell Besman, Briarcliff
4. John Fowler, Rabun Co.

GIRLS SPELLING

1. Karen Giles, Duluth
2. Michelle Wilkins, Darlington
3. Kim Luke, Irwin Co.
4. Ann Holland, Brooks Co.

BOYS ESSAY

1. Kevin Bradley, Hawkinsville
2. Kelly Edwards, Claxton
3. Marty Jarrío, Rabun Co.
4. Sid Major, Lincoln Co.

GIRLS ESSAY

1. Lynn Lefkoff, Briarcliff
2. April Love, Jackson Co.
3. Bronwyn Ragan, Randolph-Clay
4. Laura Lynn Bass, Oglethorpe Co.

HIGH POINT SCHOOLS

- | | |
|-----------------|-----|
| 1. Hawkinsville | 33 |
| 2. Brooks Co. | 27½ |
| 3. Vidalia | 27 |
| 4. Rockmart | 26 |

HIGH POINT REGIONS

- | | |
|------------------------|-----|
| 1. Region 3 | 71 |
| 2. Region 7 | 60 |
| 3. Region 8 | 59½ |
| 4. Region 2 | 57 |
| 5. Region 1 | 50½ |
| 6. Region 4 | 41 |
| 7. Region 5 | 10 |
| 8. Region 6 (no entry) | 0 |

Trophy to: Hawkinsville

ONE-ACT PLAY

1. Aquinas, "The Haunted Carousel"
2. Vidalia, "All Out"
3. Rockmart, "Passionella"
4. Macon County, "Omega's Ninth"

Best Actress: Melanie Almeder, Druid Hills

Best Actor: Matthew Buzzell, Aquinas

DEBATE

1. (Tie)
Brooks County
Aff: Marc McLain
Kelly McCard
Neg: Pam Johnson
Steve Sapp

North Gwinnett
Aff: Kathy Pruitt
Bettina Mooney
Neg: Scott Simpson
Robbie Atkins

OTHER SCHOOLS SCORING POINTS IN DEBATE:

- | | |
|-------------------|---|
| Crawford County | 6 |
| Vidalia | 6 |
| Oglethorpe County | 3 |
| Cartersville | 1 |

TRACK — BOYS — AA

100 YARDS DASH

1. John McDowell, Pike County
2. Frankie Phillips, Lamar County
3. Charles Glaze, Lincoln County
4. Curtis Jackson, Harlem
Time: 9.89

220 YARDS DASH

1. John McDowell, Pike County
2. Greg Stafford, Claxton
3. Anthony Head, Jackson
4. Jerry Rowe, Central, C'ton
Time: 21.95

440 YARDS RELAY

1. Harold Griggs, Putnam Co.
2. Dewey Collins, Claxton
3. (Tie)
Greg Gartrell, Lincoln County
Charlie Rush, Dooly County
Time: 49.66

120 YARDS HIGH HURDLES

1. Bobby Bohannon, East
2. Eddie Johnson, Reidsville
3. Isreal Reddish, Central, C'ton
4. Charlie Maddox, Westwood
Time: 15.04

330 YARDS INTERMEDIATE HURDLES

1. Robert Kingdom, Dooly County
2. Jimmy Hall, Vidalia
3. Orlando Bailey, Smith
4. Ray Harris, Morgan County
Time: 39.23

880 YARDS RUN [Half Mile]

1. Sedrick Randolph, Brooks County
2. Desmond Towns, Lakeshore
3. Calvecia Lane, Dooly County
4. Edward Buford, Westwood
Time: 1:56.22

ONE MILE RUN

1. Carey Bacon, Claxton
2. Tommy Newsome, Feldwood
3. Eddie Gilbert, Hawkinsville
4. Jeff Price, Feldwood
Time: 4:25.34

TWO MILE RUN

1. Carey Bacon, Claxton
2. Tommy Newsome, Feldwood
3. Philip Gunnels, West Rome
4. Shelley Cranford, Bleckley County
Time: 9:42.9

440 YARDS RELAY

1. Pike County: Tracy Rucker, John McDowell, Charlie Cook, Eric Burden
2. Dooly County: Jeffery West, Darron Graham, Bruce Wade, Charlie Rush
3. Claxton: Donnell Brewton, Dewey Collins, Ernest Field, Greg Stafford
4. Bass: Demetrius Davis, Ronni Fitch, Darion Mathis, Antonio Williams
Time: 42.59

MILE RELAY

1. Smith: Greg Killing, Scotty Smith, Orlando Bailey, Anthony Williams
2. Claxton: Donnell Brewton, Dewey Collins, Carey Bacon, Greg Stafford
3. Irvin County: John Lampkin, Phillip Lee, William Spoonery, Tony White
4. Wilkinson County: Anthony Smith, Murrell Reese, Donny Washington, Clifford Williams
Time: 3:19.69

HIGH JUMP

1. Greg Stafford, Clayton
2. Charlie Jackson, Pike County
3. Greg O'Conner, Cartersville
4. Walter K. Huntley, Oconee County

Height: 6'8"

LONG JUMP

1. Terrace Parks, Central, C'ton
2. James Ponder, College Park
3. John Kendrick, Price
4. Phillip Lee, Irwin County

Distance: 23'7 $\frac{1}{4}$ "

TRIPLE JUMP

1. Michah Wise, Vidalia
2. James Ponder, College Park
3. Tim Love, College Park
4. Antonio Ivey, Smith

Distance 46'2 $\frac{3}{4}$ "

POLE VAULT

1. Kenneth McLinskey, Feldwood
2. Adrian Fleming, Reidsville
3. Stuart Ledford, Feldwood
4. Warren Douglas, Smith

Distance: 12'0"

SHOT PUT

1. Eric Floyd, West Rome
2. Randy Jackson, East Rome
3. Maurice Freeman, Brooks County
4. James Tarver, Bass

Distance: 53'5 $\frac{3}{4}$ "

DISCUS

1. Eric Floyd, West Rome
2. Wayne Mote, Villa Rica
3. Elliott Ingram, Bleckley County
4. James McNear, Vidalia

Distance: 155'8"

HIGH POINT SCHOOLS

1. Claxton	60
2. Pike County	38
3. Feldwood	36
4. Dooly County	31

HIGH POINT REGIONS

1. Region 2	115
2. (Tie)	
Region 3	77
Region 5	77
4. Region 7	76
5. (Tie)	
Region 1	56 $\frac{1}{2}$
Region 6	56 $\frac{1}{2}$
7. Region 4	31
8. Region 8	6

Trophy to: Claxton

TRACK — GIRLS AA

100 YARDS DASH

1. Claudia Dobbs, Lakeshore
2. Karen Knight, Charlton County
3. Elizabeth Moore, Lovett
4. Angela Smith, Bass

Time: 11.61

220 YARDS DASH

1. Claudia Dobbs, Lakeshore
2. Brenda Burden, Pike County
3. Karen Knight, Charlton County
4. Willie Passmore, Pike County

Time 25.44

440 YARDS DASH

1. Brenda Burden, Pike County
2. Deborah Sykes, Bacon County
3. Carnita Willingham, East
4. Rose Leggett, Dooly County
Time: 56.99

110 YARDS LOW HURDLES

1. Elizabeth Moore, Lovett
2. Angela Pounds, Putnam County
3. Stephanie Terry, Lakeshore
4. Veronica Laster, Smith
Time: 15.13

880 YARDS DASH

1. Jane Rodrigue, Ridgeview
2. Louise Selmon, Lovett
3. Lori Ferree, Duluth
4. Deborah Ann Payne, Darlington
Time: 2:22.53

ONE MILE RUN

1. Jennifer Kampmeier, Ridgeview
2. Carrie Hatcher, Lovett
3. Sandra Wilson, Darlington
4. Dana Barnett, Darlington
Time: 5:24.57

TWO MILE RUN

1. Jennifer Kampmeier, Ridgeview
2. Carrie Hatcher, Lovett
3. Sandra Wilson, Darlington
4. Marsha Ragland, West Rome
Time: 11:35.1

440 YARDS RELAY

1. Central, Carrollton: Sandra Rowe, Loretta Parks, Kim Keith, Shyla Ridley
2. Lovett: Elizabeth Moore, Shelly Stewart, Kelly Stewart, Amy Law
3. Bass: Angela Smith, Phyllis Starks, Jasman Smith, Wanda Perkins
4. Turner: Gwendolyn Durden, Cassandra Lewis, Angel McClinton, Marilyn Durden
Time: 50.49

MILE RELAY

1. Pike County: Brenda Burden, Sharon Passmore, Willie Passmore, Marie Evans
2. Central, Carrollton: Melissa Thomas, Kim Truitt, Kim Edison, Angela Vaughn
3. Terrell County: Barbara Robinson, Sonya Patterson, Lisa Dennard, Lora Lewis
4. Wilkinson County: Faye Fordham, Lisa Hillman, Cynthia Ross, Rose Veal
Time: 4:04.99

HIGH JUMP

1. Cheryl Ray, Wilkinson County
2. Darlene Mallard, Macon County
3. Carthenia McKenny, Turner
4. Tina Davis, Reidsville
Height: 5'3"

LONG JUMP

1. Veronica Daniel, West Rome
3. Darlene Mallard, Macon County
3. Angela Smith, Bass
4. Valerie Howard, Greene County
Distance: 17'5"

SHOT PUT

1. Claudia Dobbs, Lakeshore
2. Sylvia Wilson, Morgan County
3. Sandra Fuller, Irvin County
4. Iletha Bacon, Lyons

Distance: 39'3 1/2"

DISCUS

1. Sylvia Wilson, Morgan County
2. Sandra Fuller, Irwin County
3. Denise Neal, Pike County
4. Keisha Mackey, East Rome

Distance: 116'7"

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Lovett | 50 |
| 2. Pike County | 41 |
| 3. Lakeshore | 36 |
| 4. Ridgeview | 33 |

HIGH POINT REGIONS

- | | |
|-------------|-----|
| 1. Region 5 | 124 |
| 2. Region 7 | 63 |
| 3. Region 3 | 57 |
| 4. Region 2 | 49 |
| 5. Region 6 | 41 |
| 6. Region 4 | 41 |
| 7. Region 1 | 28 |
| 8. Region 8 | 9 |

Trophy to: Lovett

GOLF - AA

INDIVIDUAL SCORERS

- | | | | |
|---------------------------|----|------------------------------|----|
| 1. Chril Roland, Aquinas | 70 | 3. Joey Dixon, Pierce County | 73 |
| 2. Gregg Gadapee, Aquinas | 72 | 4. Paul Claxton, Vidalia | 74 |

TEAM SCORERS

- | | | | |
|-----------------|-----|------------------|-----|
| 1. Aquinas | 305 | 3. Pierce County | 313 |
| Chris Roland | 71 | Joey Dixon | 73 |
| Gregg Gadapee | 72 | John James | 79 |
| Tommy Saul | 80 | Scott Allen | 79 |
| Peter J. Stager | 82 | Brial West | 82 |
| 2. Vidalia | 306 | 4. Darlington | 327 |
| Drew Pittman | 76 | Brad Shadday | 79 |
| Paul Claxton | 74 | Rick Brown | 82 |
| John Somers | 76 | John Collins | 82 |
| Matt Mixon | 80 | Will Mizell | 84 |

TENNIS — AA BOYS SINGLES

NORTH

First Round: Jack Messerly, Lovett d Kelley McCutcheon, Gilmer, 6-0, 6-1

Rob Carver, West Rome d Christian Jacobsen, North Fulton, 6-3, 7-5

Anthony Lockhart, Darlington d Anthony Wiggins, Smith, 6-0, 6-0

Andy Kirschner, Ridgeview d James Livingston, Duluth, 6-3, 6-2

Second Round: Jack Messerly, Lovett d Rob Carver, West Rome, 6-2, 6-0

Anthony Lockhart, Darlington d Andy Kirschner, Ridgeview, 5-7, 6-3, 6-2

Third Round: Jack Messerly, Lovett d Anthony Lockhart, Darlington, 7-6, 3-6, 8-6

SOUTH

First Round: Bill Fair, Aquinas d Todd Vasco, Dooly County, Default Phillip Roberts, Irwin County d Tim Child, Manchester, 6-2, 6-3

Don Ceniza, Hawkinsville d John Tyson, Vidalia, 6-1, 6-1

Pete Peterson, Aquinas d Rob Felton, Dooly County, 6-1, 6-2

Second Round: Phillip Roberts, Irwin County d Bill Fair, Aquinas, 6-1, 6-1

Don Ceniza, Hawkinsville d Pete Peterson, Aquinas, 7-6, 6-3

Third Round: Phillip Roberts, Irwin County d Don Ceniza, Hawkinsville, 4-6, 6-4, 6-4

SEMI-FINALS: Jack Messerly, Lovett d Don Ceniza, Hawkinsville, 6-2, 6-3

Phillip Roberts, Irwin County d Anthony Lockhart, Darlington, 6-3, 6-0

FINALS: Phillip Roberts, Irwin County d Jack Messerly, Lovett, 6-3, 6-2

GIRLS SINGLES

NORTH

First Round: Helen Draper, Lovett d Mandy Downs, Oconee County, 6-0, 6-0

Pam Gonzalez, Darlington d Anita Lane, Turner, 6-0, 6-2

Virginia DuPre, Darlington d Rhonda Prothro, Bass, 6-1, 6-2

Laura Marbut, Duluth d Maria Hester, Ridgeview, 6-4, 6-0

Second Round: Helen Draper, Lovett d Pam Gonzalez, Darlington, 7-5, 6-0

Laura Marbut, Duluth d Virginia DuPre, Darlington, 6-3, 4-6, 6-3

Third Round: Helen Draper, Lovett d Laura Marbut, Duluth, 7-6, 6-7, 6-3

SOUTH

First Round: Dale Morgan, Dooly County d Joan Motyka, Lincoln County, 6-1, 6-1

Leigh Roberts, Irwin County d Lori King, R. E. Lee, 6-0, 6-2

Toiee Simmons, R. E. Lee d Deana Davis, Irwin County, 6-1, 6-1

Caroline Brazil, Brooks County d Kathy Reid, Morgan County, 1-6, 6-2, 6-4

Second Round: Leigh Roberts, Irwin County d Dale Morgan, Dooly County, 6-1, 6-0

Toiee Simmons, R. E. Lee d Caroline Brazil, Brooks County, 6-1, 6-0

Third Round: Leigh Roberts, Irwin County d Toiee Simmons, R. E. Lee, 6-3, 6-2

SEMI-FINALS: Toiee Simmons, R. E. Lee d Helen Draper, Lovett, 7-6, 2-6, 6-2

Leigh Roberts, Irwin County d Laura Marbut, Duluth, 6-2, 6-2

FINALS: Leigh Roberts, Irwin County d Toiee Simmons, R. E. Lee, 6-0, 6-1

BOYS DOUBLES

NORTH

First Round: Sandy Draper and Erich Schmidt, Lovett d Bob Mosley and Brent Land, Gilmer, 6-0, 6-0

Jeff Hays and Stacy Boyd, Chattanooga Valley d Benjamin Wynett and Scott Laury, North Fulton, 6-0, 6-2

Paul Stewart and Brant Bosley, Cartersville d Kirby Carswell and Brian Cox, Bass, 6-0, 6-0

Scott Mangum and Clarke Crunikshank, Ridgeview d Paul Stephens and Mike Proffit, Pickens, 6-0, 6-0

Second Round: Sandy Draper and Erich Schmidt, Lovett d Jeff Hays and Stacy Boyd, Chattanooga Valley, 6-1, 6-2

Scott Mangum and Clarke Crunikshank, Ridgeview d Paul Stewart and Brant Bosley, Cartersville, 6-1, 6-2

Third Round: Sandy Draper and Erich Schmidt, Lovett d Scott Mangum and Clarke Crunikshank, Ridgeview, 6-3, 4-6, 6-2

SOUTH

First Round: Rodney Lamberth and Thad Green, Macon County d Lyndon Amis and Jerry Pharr, Washington-Wilkes, 6-0, 6-2

Vance Fallin and Joe Perdue, R. E. Lee d Patrick Jones and Trey Hoyt, Bacon County, 6-2, 6-3

Jay Causey and Stanley Mangham, Pike County d Steve Strickland and James Cooper, Claxton, 6-3, 7-5

Lo Huynh and HoWon Kinsey, Harlem d Andy Law and Wes Jones, Macon, Co., 6-4, 3-6, 6-1

Second Round: Rodney Lamberth and Thad Green, Macon County d Vance Fallin and Joe Perdue, R. E. Lee, 6-1, 2-6, 6-1

Jay Causey and Stanley Mangham, Pike County d Lo Huynh and HoWon Kinsey, Harlem, 6-2, 6-0

Third Round: Jay Causey and Stanley Mangham, Pike County d Rodney Lamberth and Thad Green, Macon County, 6-7, 7-5, 6-3

SEMI-FINALS: Sandy Draper and Erich Schmidt, Lovett d Rodney Lamberth and Thad Green, Macon County, 6-1, 7-5

Jay Causey and Stanley Mangham, Pike County d Scott Mangum and Clarke Cruikshank, Ridgeview, 7-6, 2-6, 8-6

FINALS: Sandy Draper and Erich Schmidt, Lovett d Jay Causey and Stanley Mangham, Pike County, 6-1, 6-1

GIRLS DOUBLES

NORTH

First Round: Mary Post and Georgianna Howell, Lovett d Debbie Lane and Kecia Benson, Duluth, 6-1, 6-2

Angela Rudert and Jody Higgins, Darlington d Suzanna Williams and Bettyee Owens, Grady, 6-2, 6-2

Stephanie Hunt and Julie Ward, Darlington d Dorothy Fields and Alesia Richardson, Turner, 6-1, 6-0

Beki Myers and Patti Dawson, Oconee County d Donna Schwartz and Melissa Berl, Briarcliff, 6-3, 6-4

Second Round: Mary Post and Georgianna Howell, Lovett d Angela Rudert and Jody Higgins, Darlington, 7-6, 4-6, 6-4

Stephanie Hunt and Julie Ward, Darlington d Beki Myers and Patti Dawson, Oconee County, 6-0, 6-2

Third Round: Stephanie Hunt and Julie Ward, Darlington d Mary Post and Georgianna Howell, Lovett, 7-5, 7-6

SOUTH

First Round: Peggy McConnell and Kim Corwell, Turner County d Cynthia McNair and Lynn Smith, Harlem, 6-0, 6-3

LaTonya Davis and Tracy Fletcher, Lamar County d Diane Waters and Marielle Santiago, Claxton, 6-1, 6-4

Kathy McDaniel and Sharon Weatherford, R. E. Lee d Lauri Roberts and Michelle Johnson, Jeff Davis, 6-2, 6-0

Rebecca Rojas and Maureen Grady, Aquinas d Traycee Black and Suzanne Zorn, Turner County, 6-4, 3-6, 6-2

Second Round: LaTonya Davis and Tracy Fletcher, Lamar County d Peggy McConnell and Kim Corwell, Turner County, 6-1, 2-6, 6-1
Kathy McDaniel and Sharon Weatherford, R. E. Lee d Rebecca Rojas and Maureen Grady, Aquinas, 6-1, 7-6

Third Round: LaTonya Davis and Tracy Fletcher, Lamar County d Kathy McDaniel and Sharon Weatherford, R. E. Lee, 6-1, 6-2

SEMI-FINALS: Stephanie Hunt and Julie Ward, Darlington d Kathy McDaniel and Sharon Weatherford, R. E. Lee, 6-1, 2-6, 6-3
LaTonya Davis and Tracy Fletcher, Lamar County d Mary Post and Georgianna Howell, Lovett, 6-4, 6-4

FINALS: LaTonya Davis and Tracy Fletcher, Lamar County d Stephanie Hunt and Julie Ward, Darlington, 6-2, 6-4

HIGH POINT SCHOOLS

BOYS

1. Lovett
2. Irwin County

12
7

GIRLS

- | | | |
|----|--------------|---|
| 1. | Darlington | 8 |
| 2. | (Tie) | |
| | Lamar County | 7 |
| | Irwin County | 7 |

CROSS COUNTRY — BOYS AA
INDIVIDUAL SCORERS

- | | |
|---------------------------|--------------------------------|
| 1. Zane Harvey, Ridgeview | 3. Phillip Gunnells, West Rome |
| 2. John Corish, Lovett | 4. Tom Newsome, Feldwood |

TEAM SCORES

- | | |
|-------------------|-----------------------|
| 1. Lovett — 51 | 3. Rabun County — 99 |
| John Corish | Eddie Clark |
| Dean Hendry | Mabry Ashby |
| Cleve Meredith | Gary Justus |
| Clark Butler | Jeff Hunter |
| John Rodgers | Jim Carver |
| Ben Rincon | John Fowler |
| Tommy Yonge | Mike Winn |
| 2. Ridgeview — 64 | 4. North Fulton — 106 |
| Zane Harvey | Dale Herndon |
| Carl Franzman | Christian Jacobsen |
| Jim Archer | Michael Cady |
| Bob Eaves | John Witte |
| Alex Powell | Michael Schmid |
| Tom Walker | Paul Linney |
| Jon Goldfarb | Phuc Vo |

CROSS COUNTRY — GIRLS AA
INDIVIDUAL SCORERS

- | | |
|-------------------------------------|------------------------------|
| 1. Jennifer Kampmeier,
Ridgeview | 3. Carrie Hatcher, Lovett |
| 2. Lorene Ferre, Duluth | 4. Sandra Wilson, Darlington |

TEAM SCORES

- | | |
|----------------------|--------------------|
| 1. Ridgeview — 47 | 3. Lovett — 100 |
| Jennifer Kampmeier | Carrie Hatcher |
| Robin Wheaton | Mimi Martin |
| Scarlet Southern | Ann McKenna |
| Jane Rodrique | Elizabeth Alderson |
| Betsy Holand | Jennifer Kitchens |
| April Cullom | Lee Champoin |
| Susanna Southern | Katherine King |
| 2. Rabun County — 93 | 4. Bass — 102 |
| Geleta Beck | Valerie Phillips |
| Caroline West | Jacqueline Cannon |
| Kelly Shropshire | Horsene Taylor |
| Shelia Smith | Tonia Jackson |
| Tara Dixon | Angela Sheats |
| Yvonne Taylor | Lorrie Jackson |
| Perri McCraw | June Robinson |

WRESTLING — AA

98 LB. CLASS

1. Marvin Jones, Rockmart
2. Fred Barber, Russell
3. Coleman Roberts, East Rome
4. Charles Bonner, Feldwood

105 LB. CLASS

1. Todd Sheperd, Rockmart
2. Kevin Crooms, Feldwood
3. Darnel McKinley, Russell
4. Christian Maloney, Lovett

112 LB. CLASS

1. Kenny Johnson, Feldwood
2. Paul Hackett, Lovett
3. Randy Hanson, College Park
4. Buddy Johnson, East Hall

119 LB. CLASS

1. Andre Morrison, East Rome
2. Karl Gaston, Russell
3. Kenny Bishop, Northwest Georgia
4. John Lofton, East Hall

126 LB. CLASS

1. Stan Lewis, Lumpkin county
2. Caley Duncan, Duluth
3. Tim McCullough, Cedar Grove
4. Chris Thomas, College Park

132 LB. CLASS

1. Steve Head, North Gwinnett
2. John Adams, Feldwood
4. Jang Lee, Lovett
4. Danny Dittmer, Cartersville

138 LB. CLASS

1. Antonio Derrico, Feldwood
2. Robbie Blankenship, Model
3. Reginald Usher, East Rome
4. Seburn Rose, College Park

145 LB. CLASS

1. John Gilbert, Lumpkin county
2. Aldethus Lewis, Cedar Grove
3. Labron Jacoway, East Rome
4. Alan McCarley, Rockmart

155 LB. CLASS

1. Doug Gregory, Lovett
2. Tim Hufstetler, East Rome
3. Mike Raber, Lumpkin County
4. Darrell Vaughn, Cartersville

167 LB. CLASS

1. Ryan Newton, Russell
2. Rodney Ramsey, Rockmart
3. Tracey Sanford, Lumpkin County
4. Andy Johnson, Cartersville

175 LB. CLASS

1. Ballard Pettiford, Feldwood
2. Hollis Houk, Lovett
3. James Little, East Rome
4. Marcus Harris, Duluth

185 LB. CLASS

1. Greg Johnston, Model
2. John Staton, Lovett
3. Eric Stewart, Cartersville
4. Bob Lofton, East Hall

195 LB. CLASS

1. Peter Hatcher, Lovett
2. Emmette McClary, North Gwinnett
3. Marty Whitener, Chattanooga Valley
4. Greg Hingst, Darlington

UNLIMITED

1. Jonathan Clark, Rockmart
2. Todd Jenkins, Model
3. Ronnie Allen, Northwest Georgia
4. Phillip Brown, Feldwood

TEAM SCORES

Lovett	157	Duluth	36
Feldwood	144	Darlington	24 ¹ / ₂
Rockmart	121 ¹ / ₂	Chattanooga Valley	24
East Rome	115	West Rome	17
Lumpkin County	98 ¹ / ₂	Oglethorpe County	15
Russell	97	Druid Hills	14
Model	68 ¹ / ₂	Campbell, Fairburn	10
Cartersville	60	Ridgeview	9
Northwest Georgia	58	Briarcliff	7
North Gwinnett	51 ¹ / ₂	Lakeshore	6
College Park	50	Brooks County	4
East Hall	46 ¹ / ₂	Gilmer County	4
Cedar Grove	43		

**LITERARY
CLASS A**

HOME ECONOMICS

1. Libby Lominack, Wilcox Co.
2. Tammy Pendlly, Buford
3. Tammy Gay, Atkinson Co.
4. Dana Scott, Red Bud

SHORTHAND

1. Patrice Caneega, Johnson Co.
2. Vicki Wilson, Buford

BOYS TYPING

1. Marcellus Hannah, Louisville
2. Thomas Johnston, Long Co.

GIRLS TYPING

1. Cindy McDuffie, Commerce
2. Sheri Day, Mt. Carmel Christian
3. Melody Terry, Cave Spring
4. Charlene Lewis, Calhoun Co.

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Scott Maddox, East Coweta
2. Johnny Register, Clinch Co.
3. John Head, Trion
4. Bryan West, Whigham

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Kim Wall, Dacula
2. Melissa Schramm, Calhoun Co.
3. Kelli Hayes, Trion
4. Kim Pizer, Pacelli

**BOYS ORAL INTERPRE-
TATION**

1. David Webb, G. A. C.
2. Paul Howie, Dacula
3. Richard Cooper, Monticello
4. Lawayne Nichols, Pelham

**GIRLS ORAL INTERPRE-
TATION**

1. Lisa Kirk, Bremen
2. Julie Walls, Dawson Col
3. Lisa Grissom, Warren Co.
4. Sabrena Ranahan, G.A.C.

BOYS SOLO

1. David Webb, G. A. C.
2. Laurence H. Rice, Bremen
3. Nathan Sheppard, Savannah Country Day
4. Lacey Richardson, Clinch Co.

GIRLS SOLO

1. Liz Kusters, Savannah Country Day
2. Julie Wallis, Dacula
3. Amy Taylor, G. A. C.
4. Cindy Landrum, Clinch Co.

QUARTET

1. Savannah Country Day: Tad Sanders, John Jennings, Charles Warner, Nathan Sheppard
2. Buford: Chris Conley, Dean Olivier, Mitch Braselton, Rod Parris
3. G. A. C.: Curt Shamblee, Chris Manley, David Webb, Phillip Satterfield
4. Calhoun Co.: Howard DoVall, Gene Kimbrel, Chuck Pool, Robin Stuart

TRIO

1. G. A. C.: Amy Taylor, Connie Manley, Elizabeth Eddins
2. Monticello: Kim Rhodes, Alicia Garvey, Laurel Smith
3. Clinch Co.: Cindy Landrum, Carla Register, Rene Dooly
4. East Coweta: Tracy Huggins, Lisa Shelnuutt, Tammi Ridenhour

BOYS PIANO

1. David Boyd, Mt. Vernon Christian
2. Colin Martin, Pacelli
3. Michael Greenberg, Savannah Country Day
4. Bret Herbert, Commerce

GIRLS PIANO

1. Maria Lewis, Oak Mountain Academy
2. April Tysor, Tallulah Falls
3. Jennifer Owings, Berry Academy
4. Amy Tilden, G. A. C.

BOYS SPELLING

1. Jim Cooper, Louisville
2. Will Phillips, Gordon Lee
3. Tommy Corbitt, Atkinson Co.
4. Steve Harris, Hogansville

GIRLS SPELLING

1. Lacy Cary, G. M. C.
2. Jennifer Jackson, Savannah Country Day
3. Melanie Fender, Gordon Lee
4. Carolina Jackson, Atkinson Co.

BOYS ESSAY

1. Bobby Lyles, Athern Aca.
2. Patrick Abbot, Louisville
3. Gilbert Lawson, Pacelli
4. Kelly Sessoms, Clinch Co.

GIRLS ESSAY

1. Patty Sanders, J. T. Walker
2. Barbara Petzen, East Coweta
3. Terry Mote, Calhoun Co.
4. Angie Brooks, Savannah Country Day

HIGH POINT SCHOOLS

- | | |
|------------------------------|----|
| 1. Savannah Country Day | 35 |
| 2. Greater Atlanta Christian | 29 |
| 3. Pace Academy | 24 |
| 4. Louisville | 19 |

HIGHPOINT REGIONS

- | | |
|-------------|----|
| 1. Region 7 | 72 |
| 2. Region 8 | 60 |
| 3. Region 3 | 51 |
| 4. Region 6 | 45 |
| 5. Region 4 | 43 |
| 6. Region 5 | 34 |
| 7. Region 2 | 26 |
| 8. Region 1 | 20 |

Trophy to: G. A. C.

ONE-ACT PLAYS

1. Pace Academy, "The Gentleman Caller"
2. Richmond Hill, "Rise and Shine"
3. Bremen, "A Mid Summer Night's Dream"
4. Pacelli, "The Indian Wants the Bronx"

Best Actress: Michelle Bacenas, Richmond Hill

Best Actor: Stewart Smith, Pace Academy

DEBATE

1. Pace Academy
Aff: Joann Brown
Heather Anne Finn
Neg: Helene Marie Mengert
Laura Allen
2. Savannah Country Day
Aff: Teresa Lynell Sommers
Gina Marie Yarbrough
Neg: Ellen Melaver
Melissa Terese Sydeman

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Monticello	6
Trion	6
Nichols	3
Dawson County	3
Oak Mountain	1
Whigham	1

TRACK — BOYS — A

100 YARDS DASH

1. Gregg Williams, Metter
2. Lorenzo Daniel, Wrens
3. Arthez Woodruff, Heard County
4. Danny Hammonds, Jefferson
Time 10.04

220 YARDS DASH

1. Archie Robinson, Calhoun County
2. Lorenzo Daniel, Wrens
3. John Williams, Arnold
4. Arthez Woodruff, Heard Co.
Time:22.08

440 YARDS DASH

1. Archie Robinson, Calhoun Co.
2. Willie Burns, Warren County
3. Doug Duke, Jefferson
4. Mike Owens, Jefferson
Time: 49.15

120 YARDS HIGH HURDLES

1. Hosea McCray, Metter
2. Stephen Halorday, Bremen
3. Frederick Wilson, Pelham
4. Carl McWhorter, Commerce
Time: 14.69

330 YARDS INTERMEDIATE HURDLES

1. Hosea McCray, Metter
2. Doug Duke, Jefferson
3. Alphonso Thomas, Glennville
4. Stephen Halorday, Bremen
Time: 39.4

880 YARDS RUN [Half Mile]

1. Anthony Isaac, Treutlen
2. Terry Wallace, Paideia
3. Johnny Wright, Johnson Co.
4. Ernest Cosby, Hogansville
Time: 2:01.1

ONE MILE RUN

1. Wesley Greer, Dawson Co.
2. Terry Wallace, Paideia
3. Michael Strickland, Montgomery county
4. Larry Vorpahl, G. A. C.
Time: 4:34.00

TWO MILE RUN

1. Wesley Greer, Dawson Co.
2. Dwight Smith, Metter
3. Wayne Taylor, Hapeville
4. Billy Davidson, West Point
Time: 10:03.0

440 YARDS RELAY

1. Arnold: Reggie Walker, John Williams, Bernard A. Smalls, Nathaniel Black
2. Glennville: Alphonso Thomas, Bernard Bell, Chris Middleton Sterling Sharpe
3. Jefferson: Danny Hammonds, Doug Duke, Marvin Williams, Mike Owens
4. Buford: Maxwell Cunningham, Tim Brogdon, Dennis Murray, Bryce Cantrell
Time: 43.00

MILE RELAY

1. Warren County: Jeffery Tarver, Willie Jackson, Gregory Cosby, Willie Burns
2. West Point: Quinton Huguley, James Fears, Eric Brooks, Mike Brooks
3. Jefferson: Mike Bell, Marvin Williams, Mike Owens, Doug Duke
4. Glennville: Bernard Bell, Alphonso Thomas, Chris Middleton, Ray Futch
Time: 3:24.85

HIGH JUMP

1. Willie Brown, Ga. School Deaf
2. Terry Hall, Dacula
3. Marvin Williams, Jefferson
4. Ricky Hill, Lanier County
Height: 6'4"

LONG JUMP

1. Sterling Sharpe, Glennville
2. Michael McDaniel, Adairsville
3. Danny Strozier, Greenville
4. Danny Hammonds, Jefferson
Distance 23'6"

TRIPLE JUMP

1. Michael Barlow, Metter
2. Calvin Burns, Montgomery County
3. Stephen Halorday, Bremen
4. Fred LaVaughn, Monticello
Distance: 44'3"

POLE VAULT

1. Mark Mobley, Jefferson
2. Joe Cook, Jefferson
3. David Usher, Savannah Country Day
4. (Tie)
Willie James, Wheeler County
Glenn Grindley, G. A. C.
Distance: 12'0"

SHOT PUT

1. James Hardman, Jefferson
2. Roger Wood, Gordon Lee
3. Greg Palmer, Calhoun County
4. Eric Yarborough, Dacula
Distance: 56'2"

DISCUS

1. James Hardman, Jefferson
2. Stephen Camp, Dacula
3. Steve Shaw, Berry Academy
4. Roger Wood, Gordon Lee
Distance: 146'3"

HIGH POINT SCHOOLS

1. Jefferson	85
2. Metter	50
3. Glennville	34
4. Calhoun County	27½

HIGH POINT REGIONS

1. Region 3	140
2. Region 8	134
3. Region 6	56⅓
4. Region 4	40
5. Region 5	39⅓
6. Region 1	38⅓
7. Region 7	31
8. Region 2	13

Trophy to: Metter

TRACK — GIRLS — A**100 YARDS DASH**

1. Tanja Heard, West Point
2. Jackie Watson, Broxton
3. Tammy Anderson, Whigham
4. Yvonne Smith, Berry Aca.
Time: 11.41

220 YARDS DASH

1. Tanja Heard, West Point
2. Yvonne Smith, Berry Acad.
3. Jackie Watson, Broxton
4. Tammy Aderson, Whigham
Time 26.00

440 YARDS DASH

1. Tangelo Thomas, Atkinson Co.
2. Brenda Davis, Whigham
3. Kim Jackson, Pelham
4. Pam Harris, Jefferson
Time: 1:00.86

110 YARDS LOW HURDLES

1. Jackie Davis, Pelham
2. Angie Erickson, Athens Acad.
3. Anita Floyd, Atkinson Co.
4. Catherine Sinkler, Pace Acad.
Time: 15.85

880 YARDS RUN [Half Mile]

1. Teresa Crisp, Palmetto
 2. Penny Parks, Jefferson
 3. Brenda Davis, Whigham
 4. Vickie Hill, West Point
- Time: 2:26.86

ONE MILE RUN

1. Teresa Crisp, Palmetto
 2. Terri Lynch, Bryan Co.
 3. Melinda Akers, Hapeville
 4. Caroline Jackson, Glennville
- Time: 5:36.02

TWO MILE RUN

1. Terri Lynch, Bryan Co.
 2. Tanya Odum, Dawson Co.
 3. Melinda Akers, Hapeville
 4. Genia Jones, Whigham
- Time: 12:15

440 YARDS RELAY

1. Whigham: Lashun Simpson, Tammy Anderson, Brenda Davis, Tammy Johnson
 2. Atkinson County: Phyllis Wilson, Anita Floyd, Sheryl Washington, Tangela Thomas
 3. Johnson County: Sandra Brantley, Delores Daniels, Robin Horne, Trenia Fann
 4. E. C. I.: Bridgett Strowbridge, Melissa Carlyle, Cynthia Handsom, Melinda Carlyle
- Time: 50.99

MILE RELAY

1. Whigham: Lashun Simpson, Tammy Johnson, Tammy Anderson, Brenda Davis
 2. West Point: Corinthian Reid, Vickie Hill, Tanja Heard, Julia Davidson
 3. Atkinson County: Tangela Thomas, Sheryl Washington, Anita Floyd, Mary Vickers
 4. Johnson County: Sandra Brantley, Pakielon Darrisaw, Maggie Thomas, Robin Horne
- Time: 4:10.29

HIGH JUMP

1. Tangela Thomas, Atkinson Co.
 2. Aloua Keith, Ga. School Deaf
 3. (Tie)
Betsy Clark, Whigham
Belinda Carswell, Wheeler Co.
- Height: 5'3"

LONG JUMP

1. Yvonne Smith, Berry Acad.
 2. Tanja Heard, West Point
 3. Tammy Anderson, Whigham
 4. Brenda Davis, Whigham
- Distance: 18'1"

SHOT PUT

1. Malynda Carruth, Jefferson
 2. Kelly Odum, Heritage, Newnan
 3. Deirdra Brown, Pelham
 4. Vangela McKenzie, Calhoun County
- Distance: 37'5"

DISCUS

1. Melinda Carruth, Jefferson
 2. Rhonda Pippell, Whigham
 3. Lynn Ramey, Dacula
 4. Callisa Condry, Atkinson Co.
- Distance: 118'7"

HIGH POINT SCHOOLS

- | | |
|--------------------|----|
| 1. Whigham | 77 |
| 2. Atkinson County | 45 |
| 3. West Point | 42 |
| 4. Jefferson | 34 |

HIGH POINT REGIONS

- | | |
|-------------|-----|
| 1. Region 1 | 103 |
| 2. Region 2 | 59 |
| 3. Region 8 | 56 |
| 4. Region 7 | 54 |
| 5. Region 3 | 51 |
| 6. Region 5 | 42 |
| 7. Region 6 | 33 |
| 8. Region 4 | 4 |

Trophy to: Whigham

GOLF - A**INDIVIDUAL SCORERS**

1. Rusty Rustin, Brookstone	69	3. Greg Greenbaum,	
2. Morris Mullin, Brookstone	74	Pace Academy	75
		4. David Converse, GAC	78

TEAM SCORERS

1. Brookstone	300	3. Augusta Prep	338
Rusty Rustin	69	Paul Talledo	81
Morris Mullin	74	Thomas Burnside	83
Tray Dykes	78	Jack Gillion	86
DuPont Kernan	79	Emory Williamson	88
2. Savannah Country Day	327	4. Pace Academy	339
Kelly Bouchillon	81	Greg Greenbaum	75
Guerry Conrade	81	Quill Healy	82
Stephen		Jay McLeod	90
DiBenedetto	82	Tyler Prochnow	92f
Stephen Lange	83		

**TENNIS - A
BOYS SINGLES****NORTH**

First Round: Nelson Tyrone, Brookstone d Will Green, Tallulah Falls, 6-2, 6-0
 Jim Morgan, Mt. Vernon Christian d Ken Bragg, Bremen, 6-3, 6-1
 Matt Hopping, DeKalb Christian d Chris Nelson, Berry Academy, 6-0, 6-1
 Hal Lamb, Commerce d Lance Kennon, Brookstone, 0-6, 6-3, 6-4

Second Round: Nelson Tyrone, Brookstone d Jim Morgan, Mt. Vernon Christian, 6-0, 6-4
 Matt Hopping, DeKalb Christian d Hal Lamb, Commerce, 6-1, 6-2

Third Round: Nelson Tyrone, Brookstone d Matt Hopping, DeKalb Christian, 7-5, 7-5

SOUTH

First Round: Jim Mushet, Augusta Prep. d Ronald Kirkpatrick, Calhoun County, 6-4, 6-3
 James Mullis, Adrian d Jeff Hughes, Atkinson County, 6-3, 6-3
 Marc Goodman, Savannah Country Day d David Mixon, Atkinson County, 6-1, 6-4
 Miche McDonough, Augusta Prep. d Kirk Houston, Pelham, 6-0, 6-2

Second Round: Jim Mushet, Augusta Prep. d James Mullis, Adrian, 6-1, 6-2
 Miche McDonough, Augusta Prep. d Marc Goodman, Savannah Country Day, 6-0, 6-0

Third Round: Miche McDonough, Augusta Prep. d Jim Mushet, Augusta Prep., 6-2, 6-2

SEMI-FINALS: Nelson Tyrone, Brookstone d Jim Mushet, Augusta Prep., 6-2, 6-3
Miche McDonough, Augusta Prep. d Matt Hopping, DeKalb Christian, 6-1, 6-2

FINALS: Miche McDonough, Augusta Prep. d Nelson Tyrone, Brookstone, 6-3, 6-1

GIRLS SINGLES

NORTH

First Round: Cissy Varner, Commerce d Sonia Hahn, Oak Mountain Academy, Default
Deborah Denton, Pace Academy d Kathy Nolan, Berry Academy, 6-1, 6-0
Delisa Denton, Pace Academy d Melissa Day, Gordon Lee, 6-1, 6-0
Kathy Fullerton, Pacelli d Mary Winfree, Brenau Academy, 6-0, 6-2

Second Round: Deborah Denton, Pace Academy d Cissy Varner, Commerce, 6-0, 6-1
Delisa Denton, Pace Academy d Kathy Fullerton, Pacelli, 6-0, 6-0

FINALS: Deborah Denton, Pace Academy d Delisa Denton, Pace Academy, 4-6, 6-2, 6-3

SOUTH:

First Round: Angie Poppell, Pelham d Claire Guitton, Georgia Military College, 6-3, 6-0
Melissa Fountain, Adrian d Lori Nicholson, Clinch County, 6-0, 6-0
Deanna Clayton, Savannah Country Day d Jennifer Carter, Clinch County, 6-0, 6-0
Teresa Tew, Pelham d Jennifer Maguire, Augusta Prep., 6-1, 6-1

Second Round: Melissa Fountain, Adrian d Angie Poppell, Pelham, 6-0, 6-1
Deanna Clayton, Savannah Country Day d Teresa Tew, Pelham, 6-1, 6-0

Third Round: Deanna Clayton, Savannah Country Day d Melissa Fountain, Adrian, 6-1, 6-2

SEMI-FINALS: Deborah Denton, Pace Academy d Melissa Fountain, Adrian, 6-0, 6-4
Deanna Clayton, Savannah Country Day d Delisa Denton, Pace Academy, Default

FINALS: Deborah Denton, Pace Academy d Deanna Clayton, Savannah Country Day, 4-6, 6-4, 6-4

BOYS DOUBLES

NORTH

First Round: Steven Crowley and Shep Mullin, Brookstone d John Varner and Lavert Chaney, Commerce, 6-0, 6-2
 Jeff Jones and Chris Froggatt, Berry Academy d Sam Wylie and Carter Griffin, Pace Academy, 6-2, 6-0
 Ed Wylie and Larry James, Pace Academy d Billy Robinson and Tye Cartwright, Bremen, 6-1, 6-0
 Oliver Treilobs and Tripp Swift, Brookstone d Carroll Purcell and Robert Tucker, Jefferson, 6-4, 7-6

Second Round: Steven Crowley and Shep Mullin, Brookstone d Jeff Jones and Chris Froggatt, Berry Academy, 6-2, 6-4
 Ed Wylie and Larry James, Pace Academy d Oliver Treilobs and Tripp Swift, Brookstone, 6-4, 7-6

Third Round: Ed Wylie and Larry James, Pace Academy d Steven Crowley and Shep Mullin, Brookstone, 6-1, 6-2

SOUTH

First Round: Scott Grimes and Walt Hays, Miller County d Louis Deraney and David Edelberg, Monticello, 6-2, 3-6, 6-1
 Royston Tedder and Michael Fox, Savannah Country Day d Jim Dickerson and Greg Hendrix, Clinch County, 6-1, 6-4
 Ben Edwards and Kirk Lanier, Savannah Country Day d Kelly Sessoms and Karl Lutz, Clinch County, 6-0, 6-0
 Rob Anderson and John Blair, Augusta Prep. d Drew Collins and Bobby Hatcher, Calhoun County, 6-0, 6-0

Second Round: Royston Tedder and Michael Fox, Savannah Country Day d Scott Grimes and Walt Hays, Miller County, 7-5, 6-4
 Ben Edwards and Kirk Lanier, Savannah Country Day d Rob Anderson and John Baird, Augusta Prep., 6-2, 6-0

Third Round: Ben Edwards and Kirk Lanier, Savannah Country Day d Royston Tedder and Michael Fox, Savannah Country Day, 6-2, 6-4

SEMI-FINALS: Ed Wylie and Larry James, Pace Academy d Royston Tedder and Michael Fox, Savannah Country Day, 6-0, 6-0
 Ben Edwards and Kirk Lanier, Savannah Country Day d Steven Crowley and Shep Mullin, Brookstone, 1-6, 6-4, 6-2

FINALS: Ed Wylie and Larry James, Pace Academy d Ben Edwards and Kirk Lanier, Savannah Country Day, 7-5, 6-2

GIRLS DOUBLES

NORTH

First Round: Susan Ridlehuber and Laura Horne, Athens Academy d

Kathryn Miller and Frances Betts, Brookstone, 5-7, 7-6, 6-2
 Elizabeth Gorton and Michelle Reeves, J. T. Walker d Regina
 Halsey and Sherrie Eubanks, Cave Spring, 6-2, 6-0
 Trayce Griffis and Nancy Steenhuis, Pace Academy d Lisa
 Montgomery and Debra Couey, Cave Spring, 6-1, 6-1
 Margaret Bradley and Carolyn Payne, Brookstone d Lynn Pendley
 and Leigh Magill, Brenau Academy, Default

Second Round: Susan Ridlehuber and Laura Horne, Athens Academy
 d Elizabeth Gorton and Michelle Reeves, J. T. Walker, 5-7, 6-3, 6-3
 Trayce Griffis and Nancy Steenhuis, Pace Academy d Margaret
 Bradley and Carolyn Payne, Brookstone, 6-1, 4-6, 6-0

Third Round: Trayce Griffis and Nancy Steenhuis, Pace Academy d
 Susan Ridlehuber and Laura Horne, Athens Academy, 6-0, 6-1

SOUTH

First Round: Karen Davis and Karen Mitchell, Pelham d Melissa
 Thurmond and Leslie Pickett, Augusta Prep., 6-1, 6-2
 Connie Etz and Ashley Davis, Savannah Country Day d Kebra Hart
 and Lisa Chauncey, Clinch County, 6-0, 6-0
 Ashlyn Sledge and Tracy Fogarty, Savannah Country Day d Kandra
 Tomlinson and Mary Manley, Clinch County, 6-0, 6-0
 Tally Spivey and Susie Morris, Augusta Prep. d Ashley Bostwick
 and Stephanie Varner, Calhoun County, 7-5, 7-5

Second Round: Connie Etz and Ashley Davis, Savannah Country Day d
 Karen Davis and Karen Mitchell, Pelham, 6-2, 6-0
 Ashlyn Sledge and Tracy Fogarty, Savannah Country Day d Tally
 Spivey and Susie Morris, Augusta Prep., 6-1, 7-5

Third Round: Ashlyn Sledge and Tracy Fogarty, Savannah Country
 Day d Connie Etz and Ashley Davis, Savannah Country Day, 6-4, 6-0

SEMI-FINALS: Trayce Griffis and Nancy Steenhuis, Pace Academy d
 Connie Etz and Ashley Davis, Savannah Country Day, 6-2, 6-1
 Ashlyn Sledge and Tracy Fogarty, Savannah Country Day d Susan
 Ridlehuber and Laura Horne, Athens, Academy, 6-0, 6-3

FINALS: Trayce Griffis and Nancy Steenhuis, Pace Academy d
 Ashlyn Sledge and Tracy Fogarty, Savannah Country Day, 6-2, 2-6,
 6-2

HIGH POINT SCHOOLS

BOYS

GIRLS

1. Augusta Prep.	10	1. Pace Academy	16
2. (Tie)		2. Savannah Country Day	12
Brookstone	8		
Savannah Country Day	8		

CROSS COUNTRY — BOYS A

INDIVIDUAL SCORERS

- | | |
|-----------------------------|----------------------------|
| 1. Wesley Greer, Dawson Co. | 3. Devon Endle, Gordon Lee |
| 2. Sean Green, Pacelli | 4. Dwight Smith, Metter |

TEAM SCORES

- | | |
|-----------------------------|--------------------------------------|
| 1. Pacelli — 70 | 3. Greater Atlanta
Christian — 98 |
| Sean Green | Larry Vorpahl |
| Paul Place | Eddy Kelly |
| Kent Scott | Sander Abernathy |
| Gilbert Lawson | Jeff Cooper |
| Kurt Williams | Paul Bennett |
| Chuck Pequeror | Jim Shearer |
| Alec Lawson | |
| 2. Pace Academy — 95 | 4. Buford — 124 |
| Scott Sweitzer | Gerard Terrell |
| Tommy Pee | Michael Cunningham |
| Harrington Wither-
spoon | Carl Sadler |
| John Ragsdale | Jeff Smith |
| Billy Southworth | Austin Styles |
| Quill Healey | Tony Anglin |
| Bill Shippen | Darryl Kinman |

CROSS COUNTRY — GIRLS A

INDIVIDUAL SCORERS

- | | |
|--|------------------------------|
| 1. Morrow Reeves, Mt. Vernon | 3. Terry Lynch, Bryan County |
| 2. Angela Denton, Greater
Atlanta Christian | 4. Yolanda Neely, Wrens |

TEAM SCORES

- | | |
|--------------------------------------|--------------------|
| 1. Greater Atlanta
Christian — 46 | 3. Mt. Vernon — 92 |
| Angela Denton | Morrow Reeves |
| Rhonda Roth | Holly Newton |
| Katherine Dean | Ashley Benton |
| Kelly Temple | Lori Zeeman |
| Vicki Miller | Wendy Gropp |
| Hope Haynes | |
| Kelly Edmondson | 4. Pacelli — 98 |
| | Julie Werner |
| 2. Whigham — 60 | Kathy Papst |
| Genia Jones | Cheryl Seckinger |
| Brenda Davis | Kelly Lucas |
| Tina Hawthorn | Kelly Williams |
| Tracy Dodson | Cheri Place |
| Pattie Hawthorn | Deirdre Kenney |
| Tammy Johnson | |

WRESTLING - A**98 LB. CLASS**

1. Scott Williams, Mt. Zion
2. David Tatum, Palmetto
3. David Newman, Red Bud
4. John Blackstock, Jefferson

105 LB. CLASS

1. Scott Tolbert Jefferson
2. Tony Sims, Georgia Acad. for Blind
3. Kelly Carroll, Bremen
4. Bobby Parris, Trion

112 LB. CLASS

1. Randy Parker, Red Bud
2. Chris Cobb, Palmetto
3. Scott Limbaugh, Pacelli
4. Craig Gubbins, Mt. Zion

119 LB. CLASS

1. Leroy Dowdy, Jefferson
2. Alan Hamil, Bremen
3. Harrington Witherspoon, Pace Acad.
4. Jeff Starr, Georgia Acad. for Blind

126 LB. CLASS

1. Dale Hales, Red Bud
2. Eugene Brown, Mt. Zion
3. Keith Bowling, Bremen
4. Shawn Kessinger, Palmetto

132 LB. CLASS

1. Jeff Vaughn, Red Bud
2. Chip Sims, Jefferson
3. Patrick Burns, Pacelli
4. Jeff Sheetz, Red Bud

138 LB. CLASS

1. Johnathan Bryant, Palmetto
2. Bret Haggard, Commerce
3. Mike Quesada, Bremen
4. Chad Broome, Armuchee

145 LB. CLASS

1. Reid Thompson, Mt. Zion
2. Ken Hamil, Bremen
3. Sid Glenn, Jefferson
4. Wendell Harris, Adairsville

155 LB. CLASS

1. Rodney Hembree, Breemen
2. Milton White, Georgia Acad. for Blind
3. Stacey Hanley, Jefferson
4. Lamar Vaughn, Mt. Zion

167 LB CLASS

1. Rodney Hattaway, Palmetto
2. David Ogle, Adairsville
3. Jimmy Meeks, Bremen
4. Rodney Douglas, Atkinson Co.

175 LB. CLASS

1. Jimmy Howington, Dawson County
2. Greg Johnson, Palmetto
3. Nathan Anderson, Commerce
4. Mike Shartoung, Brookstone

185 LB. CLASS

1. Jim Nunley, Jefferson
2. Allen Harris, Adairsville
3. James Walker, commerce
4. Rodney Robinson, Bremen

195 LB. CLASS

1. Tony Smallwood, Commerce
2. Ricky Taylor, Pacelli
3. Jeff Jackson, Bremen
4. Scott Tatum, Dawson County

UNLIMITED

1. Michael Taylor, Atkinson Co.
2. Bryan Hill, Commerce
3. James Hardman, Jefferson
4. Wes Thacker, Adairsville

TEAM SCORES

Jefferson	180	Dawson County	54
Bremen	167 $\frac{1}{2}$	Brookstone	30
Palmetto	147	Pace Academy	27
Mt. Zion	127 $\frac{1}{2}$	Armuchee	23
Commerce	112	Trion	19
Red Bud	108 $\frac{1}{2}$	Calhoun County	12
Adairsville	79	Southeast Bulloch	7
Atkinson County	69	Hapeville	5
Pacelli	68	Bowdon	4
Georgia Academy for Blind	56	Bryan County	1

GIRLS GYMNASTICS**UNEVEN PARALLEL BARS**

- (Tie)
Jackie Hastey, Riverwood
Patty Parker, Tucker
- Carol Schilling, North Springs
- Kelly Trewartha, Redan

FLOOR EXERCISE

- Patty Parker, Tucker
- Jackie Hastey, Riverwood
- Carol Schilling, North Springs
- Dawn Davis, Southwest DeKalb

VAULTING

- Jackie Hastey, Riverwood
- Patty Parker, Tucker
- Stephanie Reis, Redan
- Janice Wolfe, Tucker

ALL-AROUND

- Patty Parker, Tucker
- Jackie Hastey, Riverwood
- Carol Schilling, North Springs
- Kelly Trewartha, Redan

BALANCE BEAM

- Kelly Trewartha, Redan
- Carol Schilling, North Springs
- Patty Parker, Tucker
- Stephanie Reis, Redan

TEAM SCORES

- | | |
|---------------------|--------|
| 1. Tucker | 105.40 |
| 2. Redan | 102.85 |
| 3. Southwest DeKalb | 97.00 |
| 4. Lakeside | 95.55 |
| 5. North Springs | 91.30 |
| 6. Lithonia | 87.90 |

RIFLE

INDIVIDUAL SCORERS

1. Deena Wigger, Spencer	292	3. John Weeks, R. E. Lee Institute	279
2. Thomas Tamas, Kendrick	285	4. Joe Grizzell, Elbert County	279

TEAM SCORES

1. R. E. Lee Institute	1085	3. Kendrick	1074
John Weeks	279	Thomas Tamas	285
Matt Daniel	227	Patricia Brackins	269
Stacy Grizzard	266	Steve Benlit	265
Randall Dillard	263	Harley Chase	255
2. Spencer	1082	4. Elbert County	1029
Deena Wigger	292	Joe Grizzell	279
Gary Stephens	272	Roger Segars	259
Steve Saunders	269	Kevin Wood	251
Kerry Crowe	249	Billy Dotson	240

FALL SOCCER

QUARTER FINALS

Pace Academy	3
J. T. Walker	0

Greater Atlanta Christian	1
Berry Academy	0

Paideia	6
Arlington	0

Heritage, Newnan	2
DeKalb Christian Academy	1

SEMI-FINALS

Pace Academy	6
Heritage, Newnan	0

Paideia	3
Greater Atlanta Christian	1

FINALS

Paideia	2
Pace Academy	1

SOCCER

QUARTER FINALS

Redan	4
Cedar Shoals	0

St. Pius X	3
Norcross	1

Cross Keys	3
Berkmar	2

Westminster	5
Wheeler	4

SEMI-FINALS

Redan	4
St. Pius X	0

Westminster	1
Cross Keys	0(OT)

CONSOLATION GAME

(Tie) Cross Keys	0
St. Pius X	0(OT)

CHAMPIONSHIP

Westminster	2
Redan	0

SWIMMING - BOYS

200 YARD MEDLEY RELAY

1. Parkview: Scott Hogg, John Hull, Bill Hornbuckle, Todd Bradshaw
2. Cedar Shoals: Andy Barksdale, Kenny Evans, Dave Grider, Donnie Cathcart
3. Westminster: Billy Margeson, Art Merrill, Robert Redd, Jamie Taylor
4. Walton: Daryl Caldwell, Dan Diaddigo, Will Giambalvo, Kent Andrel

Time: 4:41.77

200 YARD FREESTYLE

1. Stewart Wilson, Cross Keys
2. Mike Masters, Walton
4. Doug Gjertson, Dunwoody
4. Paul Johnson, Aquinas

Time: 1:43.99

200 YARD INDIVIDUAL MEDLEY

1. Rob Kelley, Stone Mountain
2. Todd Thames, Dunwoody
3. Robert Jones, Sprayberry
4. Antonio Acosta, Sprayberry

Time: 1:57.17

50 YARD FREESTYLE

1. Scott Hogg, Parkview
2. Tico Calzada, Redan
3. Jeff Squillario, Dalton
4. Scott Bogardus, Warner Robins

Time: 21.94

100 YARD BUTTERFLY

1. Scott Hogg, Parkview
2. Kevin Greer, Northside, WR
3. Will Giambalvo, Walton
4. Kenny Evans, Cedar Shoals

Time: 52.37

100 YARD FREESTYLE

1. Tripp Huff, Westminster
2. Tico Clazada, Redan
3. Mike Masters, Walton
4. Will Giambalvo, Walton

Time: 47.80

500 YARD FREESTYLE

1. Stewart Wilson, Cross Keys
2. Reese Eddy, Stone Mountain
3. Paul Johnson, Aquinas
4. Todd Thames, Dunwoody

Time: 4:37.23

100 YARD BACKSTROKE

1. Rob Kelley, Stone Mountain
2. Doug Gjertsen, Dunwoody
3. David Frederick, Wheeler
4. Scott Bogardus, Warner Robins

Time: 53.47

100 YARD BRESTSTROKE

1. Tripp Huff, Westminster
2. Dave Grider, Cedar Shoals
3. Brad Hocevar, Lassiter
4. Eric Smitherman, Ringgold

Time: 59.87

400 YARD FREESTYLE RELAY

1. Dunwoody: Todd Thames, Scott Gest, Todd Rhen, Doug Gjertsen
2. Westminster: Jamie Taylor, Robert Redd, Art Merrill, Tripp Huff
3. Walton: Mike Master, Kevin Caldwell, Kent Andrel, Scott Ferrel
4. Redan: Joey Whitwell, Marc Alexberg, Chris Thompson, Tico Calzada

Time: 3:18.15

ONE METER DIVING

- | | |
|------------------------------|------------------------------|
| 1. Todd Murphy, Colquitt Co. | 3. Doug Kirkman, Dalton |
| 2. David Haase, Westminster | 4. Jon Bales, Woodward Acad. |
- Points: 487.85

TEAM SCORES

Walton	112	Morrow	21
Westminster	105	Woodward Academy	20
Dunwoody	102	Ringgold	17
Redan	98	Colquitt County	16
Stone Mountain	94	Marist	16
Parkview	88	Henderson	15
Cedar Shoals	84	Darlington	13
Chamblee	44	Milton	12
Dalton	43.5	Pace Academy	10
Lassiter	43	Valdosta	7
Sprayberry	36	Jonesboro	6
Cross Keys	34	Crestwood	5
Lakeside	25	Avondale	3
Wheeler	24	Benedictine	3
Aquinas	23	Peachtree	3
Warner Robins	22.5	Druid Hills	2
Northside, WR	22		

SWIMMING — GIRLS

200 YARD MEDLEY RELAY

- Westminster: Elizabeth Lockerman, Laura Calk, Laura Griffin, Audrey Garrett
- Darlington: Jody Higgins, Lelia DuPre, Carol Moody, Ruth Brinson
- Walton: DeeDee Harless, Virginia Mewborn, Terri Knight, Jeanenne Halseth
- Parkview: Elise Freeman, Suzanna Etheridge, Lori Hughes, Angela Jones
Time: 1:57.94

200 YARD INDIVIDUAL MEDLEY

- Leslie Browdy, Dunwoody
- Katie Heyburn, Lakeside
- Jackie Diedrich, North Cobb
- Sharon Scholle, Oglethorpe County
Time: 2:07.94

50 YARDS FREESTYLE

- Valerie Williams, Henderson
- Mary Neal Brake, Westminster
- Angela Jones, Parkview
- Lynn Hoyt, Brookwood
Time: 24.77

200 YARD FREESTYLE

- Maya Codelli, Dunwoody
- Lisa Crawford, North Springs
- Karen Ciesla, Dunwoody
- Kristina Tobin, Walton
Time: 1:54.31

100 YARD BUTTERFLY

- Robin Nelson, Chamblee
- Chris Lincoln, Brookwood
- Ann Soulen, North Springs
- Kelly Moore, Crestwood
Time: 1:00.41

100 YARD FREESTYLE

1. Mary Neal Brake, Westminster
2. Valerie Williams, Henderson
3. Angela Jones, Parkview
4. Carol Ewell, Lakeside

Time: 53.91

500 YARD FREESTYLE

1. Lisa Crawford, North Springs
2. Maya Codelli, Dunwoody
3. Karen Ciesla, Dunwoody
4. Anne Myers, Tucker

Time: 5:02.09

100 YARD BACKSTROKE

1. Leslie Browdy, Dunwoody
2. Chris Lincoln, Brookwood
3. Sharon Scholle, Oglethorpe County
4. Jeanne Britansky, Campbell, Smyrna

Time: 1:00.16

100 YARD BREASTSTROKE

1. Katie Heyburn, Lakeside
2. Jackie Diederich, North Cobb
3. Amy Hinkhouse, Crestwood
4. Lisa Doyle, Lassiter

Time: 1:07.71

400 YARD FREESTYLE RELAY

1. Dunwoody: Leslie Browdy, Jennifer Dimmick, Maya Codelli, Karen Ciesla
2. Westminster: Robin Hampton, Laura Griffin, Elizabeth Lockerman, Mary Neal Brake
3. Lakeside: Laura Smith, Carol Ewell, Nancy Ewell, Katie Heyburn
4. Crestwood: Amy Hinkhouse, Cathy McNamara, Julie Hinkhouse, Kelly Moore

Time: 3:39.16

ONE METER DIVING

1. Margarita Cabrera, Wheeler
2. Tina Lucas, Dunwoody
3. Kim Lindsay, Lassiter
4. Meg McCullen, Dunwoody

Points: 421.25

TEAM SCORES

Dunwoody	174
Westminster	119
Walton	87
Crestwood	78
Parkview	74
Lakeside	72
Brookwood	65
North Springs	62
Tucker	60
Lassiter	56
Darlington	55
Henderson	37
Chamblee	26
Dalton	25
North Cobb	25
Oglethorpe County	23
Marist	21
Redan	21
Forsyth County	20
Campbell, Smyrna	17
Morrow	16
Wheeler	16
Lakeview-Ft. Ogle	13
Peachtree	10
Sprayberry	10
South Gwinnett	8
Cedar Shoals	7
Woodward Academy	6
Aquinas	5
Clarke Central	3
Colquitt County	3
Gainesville	2
Shamrock	2

State Softball Playoffs

CLASS AAAA

First Round:

Statesboro	7	Lowndes	6
Statesboro	7	Lowndes	4
Butler	2	Northeast	1
Northeast	7	Butler	6
Burler	5	Northeast	1
Wheeler	6	Harper	2
Wheeler	6	Harper	5
Forest Park	9	Parkview	6
Parkview	6	Forest Park	1
Forest Park	5	Parkview	1

Second Round:

Butler	12	Statesboro	4
Wheeler	10	Forest Park	6
Butler	7	Wheeler	2
Forest Park	7	Statesboro	4
Wheeler	5	Forest Park	1

Finals:

Butler	4	Wheeler	1
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CLASS AAA

First Round:

Berrien	9	Perry	3
Berrien	4	Perry	2
Rockdale County	6	Effingham County	3
Rockdale County	12	Effingham County	2
Ringgold	4	Marist	0
Ringgold	6	Marist	4
Norcorss	20	Mays	0
Norcross	15	Mays	0

Second Round:

Berrien	16	Rockdale County	1
Norcross	7	Ringgold	5
Berrien	7	Norcross	2
Ringgold	3	Rockdale County	2
Ringgold	5	Norcross	1

Finals:

Berrien	6	Ringgold	5
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CLASS AA

First Round:

Pike County	20	Turner County	19
Pike County	6	Turner County	5
Vidalia	8	Aquinas	5
Aquinas	8	Vidalia	1
Vidalia	3	Aquinas	2
Haralson County	23	Lovett	0
Haralson County	11	Lovett	0
Loganville	16	Sylvan	15
Loganville	8	Sylvan	3

Second Round:

Pike County	17	Vidalia	2
Haralson County	7	Loganville	0
Pike County	6	Haralson County	1
Loganville	4	Vidalia	3
Haralson County	4	Loganville	2

Finals:

Pike County	5	Haralson County	0
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CLASS A

First Round:

Calhoun County	7	Richmond Hill	3
Richmond Hill	17	Calhoun County	10
Calhoun County	8	Richmond Hill	2
Broxton	20	S. G. A.	5
Broxton	16	S. G. A.	1
East Coweta	2	G. A. C.	1
G. A. C.	5	East Coweta	4
East Coweta	7	G. A. C.	2
Banks County	11	Temple	5
Banks County	10	Temple	8

Second Round:

Broxton	20	Calhoun County	3
Banks County	4	East Coweta	2
Banks County	12	Broxton	9
Calhoun County	6	East Coweta	5
Calhoun County	18	Broxton	10

Finals:

Calhoun County	5	Banks County	2
Calhoun County	4	Banks County	1

Football Playoff Results

1982

Region 1AAAA

1N vs 2S	Valdosta	10	Thomasville	7
1S vs 2N	Tift Co.	10	Westover	7
	Valdosta	21	Tift Co.	7

Region 2AAAA

1E vs 2W	Warner Robins	42	Columbus	0
1W vs 2E	Northside, WR	7	Hardaway	0
	Warner Robins	16	Northside, WR	0

Region 3AAAA

1A vs 2B	Statesboro	21	Benedictine	0
1B vs 2A	Coffee	42	Brunswick	0
	Coffee	28	Statesboro	13

Region 4AAAA

1A vs 2B	Westside	24	Laney	0
1B vs 2A	Butler	14	Evans	12
	Westside	10	Butler	7

Region 5AAAA

1A vs 2B	Douglas Co.	17	Walton	0
1B vs 2A	Sprayberry	10	Marietta	3
	Sprayberry	17	Douglas Co.	3

Region 6AAAA

1 vs 4	LaGrange	10	Newnan	7
2 vs 3	Griffin	19	Riverdale	14
	Griffin	35	LaGrange	10

Region 7AAAA

1E vs 2W	Lakeside	3	Columbia	0
1W vs 2E	Peachtree	17	Tucker	0
	Peachtree	10	Lakeside	3

Region 8AAAA

1 vs 4	Clarke Central	21	Johnson, Gville	6
2 vs 3	Cedar Shoals	28	Newton Co.	7
	Clarke Central	16	Cedar Shoals	10

Region 1AAA

1W vs 2E	Mitchell-Baker	47	Camden Co.	10
1E vs 2W	Bainbridge	17	Cook	0
	Bainbridge	35	Mitchell-Baker	22

Region 2AAA				
1 vs 4	Glenn Hills	26	Thomson	17
2 vs 4	Washington Co.	36	Effingham Co.	0
	Glenn Hills	17	Washington Co.	9
Region 3AAA				
1E vs 2W	Americus	23	Crisp Co.	0
1W vs 2E	Perry	20	Dublin	6
	Americus	24	Perry	17
Region 4AAA				
1E vs 2W	Lithonia	10	Collins	0
1W vs 2E	Woodward Academy	15	Walker	0
	Woodward Academy	24	Lithonia	7
Region 5AAA				
1N vs 2S	Westminster	14	Towers	10
1S vs 2N	Chamblee	21	North Springs	7
	Chamblee	7	Westminster	0
Region 7AAA				
1N vs 2S	Dalton	36	Carrollton	7
1S vs 2N	Cedartown	38	Ringgold	13
	Dalton	20	Cedartown	14
Region 8AAA				
1E vs 2W	Madison Co.	8	Norcross	7
1W vs 2E	Gainesville	21	Stephens Co.	0
	Gainesville	13	Madison Co.	7
Region 1AA				
1 vs 4	Terrell Co.	14	Turner Co.	0
2 vs 3	Brooks Co.	25	Dooly Co.	22
	Brooks Co.	7	Terrell Co.	6
Region 2AA				
1N vs 2S	Claxton	22	Irwin Co.	7
1S vs 2N	Pierce Co.	23	Vidalia	6
	Pierce Co.	20	Claxton	0
Region 3AA				
1 vs 4	R. E. Lee	42	Jackson	7
2 vs 3	Mary Persons	14	Manchester	7
	Mary Persons	14	R. E. Lee	12
Region 4AA				
2 vs 3	Morgan Co.	42	Washington-Wilkes	14
1 vs Winner above	Lincoln Co.	13	Morgan Co.	7

Region 5AA				
1N vs 2S	Lovett	33	Russell	0
1S vs 2N	Feldwood	14	College Park	7
	Feldwood	12	Lovett	7
Region 6AA				
1E vs 1W	Turner	16	East, Atlanta	6
Region 7AA				
1N vs 2S	West Rome	34	Villa Rica	6
1S vs 2N	Cartersville	21	East Rome	0
	West Rome	35	Cartersville	12
Region 8AA				
1N vs 2S	East Hall	13	Rabun Co.	6
1S vs 2N	Gilmer	13	Oconee Co.	0
	East Hall	14	Gilmer	0
Region 1A				
1 vs 4	Pelham	37	Miller Co.	0
2 vs 3	Calhoun Co.	13	Wilcox Co.	0
	Pelham	17	Calhoun Co.	0
Region 3A				
1E vs 2W	Metter	34	Montgomery Co.	7
1W vs 2E	E.C.I.	31	Jenkins Co.	7
	Metter	36	E. C. I.	7
Region 4A				
2 vs 3	Warren Co.	12	Monticello	0
1 vs Winner above	Wrens	20	Warren Co.	14
Region 5A				
1 vs 4	Greenville	21	Heard Co.	2
2 vs 3	West Point	6	Hogansville	0
	Greenville	27	West Point	13
Region 6A				
1 vs 4	Bremen	15	Trion	14
2 vs 3	Adairsville	40	Bowdon	0
	Bremen	31	Adairsville	0
Region 7A				
1vs 2	Palmetto	37	Mt. Zion	0
Region 8A				
1S vs 1N	Buford	17	Commerce	14

QUARTER FINALS

Region 1AAAA vs 3AAAA				
	Valdosta	29	Coffee	18
Region 2AAAA vs 4AAAA				
	Warner Robins	32	Westside	0
Region 5AAAA vs 7AAAA				
	Peachtree	41	Sprayberry	14
Region 6AAAA vs 8AAAA				
	Griffin	7	Clarke Central	6
Region 1AAA vs 3AAA				
	Bainbridge	21	Americus	14
Region 2AAA vs 4AAA				
	Glenn Hills	24	Woodward Academy	14
Region 5AAA vs 7AAA				
	Dalton	20	Chamblee	14
Region 6AAA vs 8AAA				
	Gainesville	28	Fulton	0
Region 1AA vs 3AA				
	Mary Persons	21	Brooks Co.	6
Region 2AA vs 4AA				
	Lincoln Co.	28	Pierce Co.	0
Region 5AA vs 7AA				
	West Rome	42	Feldwood	14
Region 6AA vs 8AA				
	East Hall	24	Turner	7
Region 1A vs 3A				
	Pelham	14	Metter	15
Region 2A vs 4A				
	Wrens	32	Atkinson Co.	0
Region 5A vs 7A				
	Palmetto	37	Greenville	6
Region 6A vs 8A				
	Buford	37	Bremen	32

SEMI-FINALS

AAAA				
	Valdosta	14	Warner Robins	7
	Peachtree	17	Griffin	14
AAA				
	Bainbridge	28	Glenn Hills	7
	Gainesville	28	Dalton	19
AA				
	Mary Persons	24	Lincoln Co.	13
	West Rome	34	East Hall	0
A				
	Wrens	20	Metter	15
	Palmetto	31	Buford	3

FINALS

AAAA	Valdosta	10	Peachtree	7
AAA	Bainbridge	7	Gainesville	6
AA	West Rome	7	Mary Persons	6
A	Palmetto	14	Wrens	0

State Basketball Tournament

CLASS AAAA – BOYS

1st Round:

South Laney 61, Colquitt County 50
 Baldwin 52, Windsor-Forest 31
 Southwest 79, Statesboro 68
 Westside 55, Westover 43

1st Round:

North Marietta 75, South Gwinnett 52
 Columbus 81, LaGrange 68
 North Clayton 79, Douglass, Atlanta 70
 Newton County 69, Wills 68

2nd Round:

South Baldwin 62, Laney 56
 Southwest 46, Westside 38

2nd Round:

North Marietta 61, Columbia 57
 North Clayton 78, Newton County 72

Semi-Finals:

Southwest 68, North Clayton 63
 Marietta 66, Baldwin 61

Finals:

Marietta 72, Southwest 51

CLASS AAA – BOYS

1st Round:

South Collins 58, Lee County 49
 Dodge County 74, Thomson 64
 Peach County 60, Effingham County 42
 Henry County 71, Early County 39

1st Round:

North Decatur 71, Central Gwinnett 49
 Mays 68, Murray County 50
 Cedartown 68, Fulton 52
 Gainesville 56, St. Pius X 46

2nd Round:

South Collins 68, Dodge County 61
 Peach County 59, Henry County 56

2nd Round:

North Mays 77, Decatur 74
 Gainesville 68, Cedartown 65

Semi-Finals:

Mays 53, Collins 39
 Gainesville 59, Peach County 53

Finals:

Gainesville 75, Mays 69

CLASS AA — BOYS

- 1st Round:
South Randolph-Clay 72, Washington-Wilkes 53
 Bleckley County 60, Claxton 53
 Wilkinson County 44, Vidalia 31
 Terrell County 63, Hancock Central 58
- 1st Round:
North College Park 58, Oconee County 40
 Sylvan 63, Central, Carrollton 48
 Cartersville 61, Bass 52
 East Hall 81, Druid Hills 57
- 2nd Round:
South Randolph-Clay 58, Bleckley County 53
 Terrell County 80, Wilkinson County 79
- 2nd Round:
North College Park 63, Sylvan 49
 East Hall 80, Cartersville 60
- Semi-Finals: Randolph-Clay 61, College Park 60
 Terrell County 81, East Hall 80
- Finals: Randolph-Clay 58, Terrell County 56

CLASS A — BOYS

- 1st Round:
South Sumter County 77, Louisville 60
 Lanier County 68, Jenkins County 51
 Arnold 54, Echols County 52
 Sardis-Girard-Alexander 69, Wilcox County 64
- 1st Round:
North Woodbury 56, Buford 54
 Bowdon 56, Palmetto 51
 Georgia School for Deaf 51, Pace Academy 50
 Jefferson 68, Central, Talbotton 55
- 2nd Round:
South Lanier County 53, Sumter County 49
 Arnold 59, Sardis-Girard-Alexander 52
- 2nd Round:
North Woodbury 74, Bowdon 61
 Jefferson 57, Georgia School for Deaf 45
- Semi-Finals: Woodbury 48, Lanier County 40
 Arnold 54, Jefferson 35
- Finals: Woodbury 56, Arnold 55

CLASS AAAA – GIRLS

1st Round:

South Lowndes 42, Butler 34
 Baldwin 74, Glynn Academy 25
 Beach 50, Warner Robins 49
 Richmond Academy 38, Central, Thomasville 35

1st Round:

North Cedar Shoals 46, Walton 39
 LaGrange 66, Therrell 55
 Riverdale 64, Harper 61
 Parkview 43, Campbell, Smyrna 33

2nd Round:

South Baldwin 51, Lowndes 30
 Richmond Academy 59, Beach 51

2nd Round:

North LaGrange 71, Cedar Shoals 46
 Parkview 18, Riverdale 17

Semi-Finals:

LaGrange 61, Baldwin 56
 Richmond Academy 41, Parkview 36

Finals:

LaGrange 79, Richmond Academy 53

CLASS AAA – GIRLS

1st Round:

South Berrien 63, Woodland 49
 Washington County 58, Crisp County 41
 Dublin 78, Waynesboro 41
 Appling County 69, Rockdale County 54

1st Round:

North Milton 44, Central Gwinnett 41
 Mays 54, Ringgold 47
 Dalton 77, Fulton 41
 Hart County 73, Towers 51

2nd Round:

South Berrien 53, Washington County 41
 Dublin 54, Appling County 51

2nd Round:

North Mays 63, Milton 56
 Hart County 60, Dalton 56

Semi-Finals:

Berrien 73, Mays 51
 Hart County 54, Dublin 42

Finals:

Berrien 61, Hart County 53

CLASS AA — GIRLS

1st Round:

South Morgan County 52, Macon County 47
Wilkinson County 69, Irwin County 52
Vidalia 46, Taylor County 43
Putnam County 68, Seminole County 61

1st Round:

North White County 52, Druid Hills 51
Darlington 45, Sylvan 44
Haralson County 68, Grady 29
Cedar Grove 44, Gilmer 43

2nd Round:

South Morgan County 73, Wilkinson County 56
Putnam County 53, Vidalia 48

2nd Round:

North White County 42, Darlington 23
Cedar Grove 26, Haralson County 24

Semi-Finals:

Morgan County 58, White County 41
Cedar Grove 57, Putnam County 52

Finals:

Morgan County 68, Cedar Grove 37

CLASS A — GIRLS

1st Round:

South Whigham 37, Glascock County 27
Atkinson County 88, Metter 54
Clinch County 55, Jenkins County 48
Calhoun County 57, Louisville 48

1st Round:

North Central, Talbotton 39, Dacula 30
Pace Academy 53, Bremen 50
Greater Atlanta Christian 38, Temple 33
Hogansville 62, Buford 58

2nd Round:

South Atkinson County 56, Whigham 46
Calhoun County 68, Clinch County 59

2nd Round:

North Pace Academy 54, Central, Talbotton 51
Greater Atlanta Christian 45, Hogansville 43

Semi-Finals:

Atkinson County 74, Pace Academy 63
Greater Atlanta Christian 65, Calhoun County 51

Finals:

Greater Atlanta Christian 71, Atkinson County 63

*State Baseball Playoffs***CLASS AAAA**

First Round:

Coffee	5	Tift County	2
Coffee	3	Tift County	1
Evans	5	Kendrick	4
Kendrick	20	Evans	8
Kendrick	13	Evans	3
North Cobb	5	Lakeside	0
Lakeside	12	North Cobb	1
Lakeside	3	North Cobb	2
North Clayton	10	Parkview	5
Parkview	4	North Clayton	1
North Clayton	4	Parkview	2

Second Round:

Coffee	10	Kendrick	3
Kendrick	11	Coffee	9
Coffee	15	Kendrick	12
North Clayton	6	Lakeside	2
Lakeside	4	North Clayton	2
North Clayton	11	Lakeside	8

Finals:

Coffee	7	North Clayton	4
Coffee	7	North Clayton	6

CLASS AAA

First Round:

Cook	11	Jones County	9
Jones County	10	Cook	9
Cook	15	Jones County	8
Collins	10	Swainsboro	0
Collins	6	Swainsboro	4
Marist	8	Murray County	4
Marist	3	Murray County	1
Norcross	5	Mays	1
Mays	7	Norcross	6
Mays	3	Norcross	1

Second Round:

Collins	2	Cook	0
Cook	9	Collins	6
Cook	9	Collins	7
Marist	4	Mays	1
Mays	9	Marist	6
Marist	2	Mays	1

Finals:

Marist	3	Cook	1
Marist	12	Cook	3

CLASS AA

First Round:

Brooks County	5	Jackson	2
Jackson	11	Brooks County	6
Jackson	15	Brooks County	5
Harlem	9	McIntosh County Acad.	2
Harlem	15	McIntosh County Acad.	12
Darlington	2	Briarcliff	0
Briarcliff	9	Darlington	3
Briarcliff	9	Darlington	6
Duluth	7	Turner	2
Duluth	14	Turner	9

Second Round:

Harlem	7	Jackson	1
Harlem	10	Jackson	6
Briarcliff	9	Duluth	8
Briarcliff	7	Duluth	4

Finals

Briarcliff	8	Harlem	2
Harlem	5	Briarcliff	4
Harlem	6	Briarcliff	4

CLASS A

First Round:

Bryan County	8	Whigham	7
Whigham	14	Bryan County	4
Bryan County	3	Whigham	2
Nicholls	10	Portal	5
Nicholls	11	Portal	2
Pace Academy	6	Pacelli	2
Pacelli	18	Pace Academy	9
Pacelli	9	Pace Academy	3
Trion	4	Dacula	1
Trion	2	Dacula	0

Second Round:

Nicholls	7	Bryan County	5
Nicholls	9	Bryan County	5
Trion	6	Pacelli	4
Pacelli	3	Trion	1
Trion	4	Pacelli	3

Finals:

Trion	5	Nicholls	4
Trion	5	Nicholls	3

EVENTS

200 Yards Medley Relay

BOYS
Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminster
1976

GIRLS
Cammy Betha, Audrey Garrett,
Laura Griffin, Amber Seides
Westminster
1982

200 Yard Freestyle

William Longino
1977
Richie Hughey
1981

Clarkston
1:43.67
Clarkston
1:43.67
Westminster
1:56.30
Westminster
21.50
Jonesboro
51.411
Jonesboro
46.14
Cross Keys
4:37.23
Tucker
52.50
Westminster
59.87

200 Yard Ind. Medley

Todd Cooper
1980
Allen Joel
1979

Julie Ginden
1980
Callee Emery
1979

100 Yard Butterfly

Steve Lundquist
1978
Steve Lundquist
1979

Jonesboro
51.411
Jonesboro
46.14
Cross Keys
4:37.23
Tucker
52.50
Westminster
59.87

500 Yard Freestyle

Stewart Wilson
1983
Glen McCall
1982

Virginia Diederich
1982
Sandy McIntyre
1981
Kristen Samuelson
1980

100 Yard Backstroke

Tripp Huff
1983

Westminster
59.87
Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielsa
Dunwoody
1983

400 Yard Freestyle Relay

Andrew Nuss, William Crumbley
Bruce Fetterman, William Longino
Woodward Academy
1978

1:55.65
St. Pius X
1:51.13

400 Yards Freestyle

Mike France
1973
John Chapman, Steve DiCarlo,
Rub Holland, Ed Bobbysell
Marist
1964

Woodward Acad.
3:59.3
Beth Hobart
1973
Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis
Lakeside
1976

State Records - Track - Boys

CLASS AAAA

EVENT

100 Yards Dash	Boykin 1974	LaGrange 9.6
	Lattany 1976	Glynn Academy 9.6
220 Yards Dash	Walker 1932	G. M. A. 21.4
440 Yards Dash	Buggs 1971	Avondale 47.6
120 Yards High Hurdles	Roach 1975	Waycross 13.8
180 Yards Low Hurdles	Cash 1967	Athens 19.1
330 Yards Intermediate Hurdles	Blalock 1982	Northside, Atl. 37.43
880 Yards Run (Half Mile)	Williams 1978	Therrell 1:52.52
One Mile Run	Watson 1973	Walker 4:12.7
Two Mile Run	Nelson 1975	LaGrange 9:08.1
Mile Relay	(Lomax, Isom, Lilly, Safford) 1983	Columbia 3:16.07
440 Yards Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atl. 41.41
High Jump	Edwards 1983	Cedar Shoals 7'3½"
Long Jump	Brooks 1983	Columbia 23'4¼"
Pole Vault	Beckman 1973	Peachtree 14'1¾"
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discuss - H.S.	Boecler 1977	Dunwoody 179'7"
Triple Jump	Cooper 1975	Clarke Central 51'7½"
Javelin	Nobles 1960	Jordan 196'1½"

*State Records - Track - Boys***CLASS AAA****EVENTS**

100 Yards Dash	Harris 1975	Americus 9.6
220 Yards Dash	Adams 1962	Rossville 21.2
440 Yards Dash	Mickens 1976	Gordon 47.5
120 Yards High Hurdles	Hawkins 1978	West Fulton 13.6
180 Yards Low Hurdles	Ritz 1963	Campbell, Fbn. 19.4
300 Yards Intermediate Hurdles	Hawkins 1978	West Fulton 37.61
880 Yards Run (Half Mile)	Mickens 1976	Gordon 1:52.4
One Mile Run	Henderson 1976	Druid Hills 4:14.2
Two Mile Run	Henderson 1976	Druid Hills 9:10.4
Mile Relay	(Whitt, Davis, Lane, Slaton) 1982	Columbia 3:17.9
440 Yards Relay	(Crowder, Smith, Hicks, Winters) 1982	Carrollton 41.66
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Hammett 1971	Carver, Atl. 23'10½"
Pole Vault	Sullivan 1977	Winder—Barrow 14'4½"
Shot Put — 12 lbs.	Gammage 1963	Cedartown 59'9"
Discus — H.S.	Stanfill 1964	Cairo 168'6¼"
Triple Jump	Brown 1974	West Rome 49'2½"

State Records - Track - Boys

CLASS AA

EVENT

100 Yards Dash	Scott 1973	Johnson Co. 9.7
220 Yards Dash	McKay 1982	Roosevelt 21.5
440 Yards Dash	McKay 1982	Roosevelt 47.28
120 Yards High Hurdles	Kingdom 1981	Vienna 13.7
180 Yards Low Hurdles	Johnson 1972	Jefferson 19.9
330 Yards Intermediate Hurdles	Montague 1978	Lovett 38.47
880 Yards Run (Half Mile)	Lawrence 1980	Jackson 1:53.79
One Mile Run	King 1974	St. Pius X 4:06.9
Two Mile Run	King 1974	St. Pius X 8:55.9
Mile Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:17.1
440 Yards Relay	(S. Banks, Williams, T. Banks, Davis) 1975	Smith 42.5
High Jump	Kingdom 1981	Vienna 6'10½"
Long Jump	Smith 1970	Statesboro 23'10½"
Pole Vault	Odom 1978	Headland 13'9½"
Shot Put — 12 lbs.	Jackson 1982	North Fulton 56'3½"
Discus — H.S.	Cawthon 1979	Jackson 167'11"
Triple Jump	Johnson 1972	Jefferson 48'1½"

*State Records - Track - Boys***CLASS A****EVENT**

100 Yards Dash	Clark 1967	Trion 9.9
	Walker 1977	Metter 9.9
220 Yards Dash	Cobb 1977	Vienna 21.8
	Walker 1979	Johnson 21.8
440 Yards Dash	Robinson 1983	Calhoun County 49.15
120 Yards High Hurdles	Meadows 1974 & 1975	Brookstone 14.5
180 Yards Low Hurdles	Brantley 1956	Vidalia 19.5
330 Yards Intermediate Hurdles	Durden 1977	Reidsville 38.8
880 Yards Run (Half Mile)	Sitton 1978	Greater Atlanta Christian 1:56.14
One Mile Run	Harris 1978	Greater Atlanta Christian 4:26.38
Two Mile Run	Kenney 1977	Jefferson 9:38.8
Mile Relay	(Berry, K. Gibbs, D. Gibbs, Moody) 1980	Charlton County 3:23.55
440 Yards Relay	(Walker, Williams, Smalls, Black) 1983	Arnold 43.00
High Jump	Roberts 1975	Glennville 6'6"
Long Jump	Sharpe 1983	Glennville 23'6"
Pole Vault	Arvidsson 1981	Charlton County 14'1 $\frac{1}{4}$ "
Shot Put — 12 lbs.	Hardman 1983	Jefferson 56'2"
Discus — H.S.	Stokes 1977	E. C. I. 157'4"
Triple Jump	Smith 1972	Pacelli 46'2 $\frac{3}{4}$ "

State Records - Track - Girls

CLASS AAAAA

EVENT

75 Yards Dash	Montgomery 1972	Washington 8.4
100 Yards Dash	Torrence 1983	Columbia 10.7
220 Yards Dash	Torrence 1983	Columbia 24.2
440 Yards Dash	Parker 1978	Douglas County 57.0
70 Yards Low Hurdles	Hurd 1973	Douglass, Atlanta 10.1
80 Yards Low Hurdles	Crute 1976	Northside, Atlanta 10.8
110 Yards Low Hurdles	Jones 1980	Valdosta 14.04
880 Yards Run (Half Mile)	Shelton 1983	Lakeside 2:17.16
One Mile Run	Kemp 1983	Lassiter 5:09.1
Two Mile Run	Palmquist 1981	Walton 11:03.05
440 Yards Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.37
880 Yards Relay	(Binns, Robinson, Brewer, Momon) 1976	Washington 1:43.1
Mile Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:52.74
High Jump	Tuggle 1983	Northside, WR 5'7"
	Averill 1983	North Cobb 5'7"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put — 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3¾"
Discus — 2 lbs. 3½ozs.	Fortenberry 1979	North Cobb 142'1"

*State Records - Track - Girls***CLASS AAA****EVENT**

75 Yards Dash	Robinson 1974 Williams 1974	Screven County 8.4 Price 8.4
100 Yards Dash	Harrison 1983	Marist 10.8
220 Yards Dash	Harrison 1983	Marist 24.63
440 Yards Dash	Lee 1980	Winder-Barrow 56.32
70 Yards Low Hurdles	Lowe 1970	Archer 9.6
80 Yards Low Hurdles	Tuggle 1974	Monroe Area 10.7
110 Yards Low Hurdles	Jenkins 1982	West Fulton 14.37
880 Yards Run (Half Mile)	Lattimore 1981	Gordon 2:17.69
One Mile Run	Rawe 1977	Stone Mountain 5:14.6
Two Mile Run	Smith 1983	Gordon 11:31.56
440 Yards Relay	(Anthony, Hutchins, Cain, Dennis) 1983	Gordon 48.46
880 Yards Relay	(Penn, Price, Austin, Baldwin) 1976	Therrell 1:43.5
Mile Relay	(Houston, Fowler, Torrence, Chapman) 1982	Columbia 3:53.28
High Jump	Rogers 1983	Winder-Barrow 5'7"
Long Jump	Harrison 1981	Marist 19'3/4"
Shot Put — 8 lbs. 13 ozs.	Palmer 1983	Habersham Central 43'11 3/4"
Discus — 2 lbs. 3 1/2 ozs.	McGuire 1981	Avondale 128'6"

State Records - Track - Girls

CLASS AA

EVENT		
75 Yard Dash	Crawford 1975	Russell 8.8
	Smart 1976	Brooks County 8.8
100 Yards Dash	Champion 1977	Archer 10.9
220 Yards Dash	Champion 1978	Archer 24.9
440 Yards Dash	Burden 1983	Pike County 56.6
70 Yards Low Hurdles	Lipscomb 1973	Milton 10.3
80 Yards Low Hurdles	Ross 1975	East, Atlanta 11.6
	Burnsed 1975	Claxton 11.6
	Newton 1976	Sylvan 11.6
110 Yards Low Hurdles	Allen 1978	Walker 14.9
880 Yards Dash (Half Mile)	Smith 1979	North Springs 2:18.3
One Mile Run	Smith 1979	North Springs 5:14.5
Two Mile Run	Kampmeier 1983	Ridgeview 11:35.1
440 Yards Relay	(Miller, Riden, Worthy, 1980	Walker Westwood 48.74
880 Yards Relay	(Marshall, Dunn, Leverett 1976	Tankersley) Harlem 1:47.1
Mile Relay	(Burden, Moses, Passmore, 1982	Carriker) Pike Co. 3:56.74
High Jump	Spier 1979	Crestwood 5'6"
	Decker 1979	Crestwood 5'6"
Long Jump	Walker 1978	Johnson County 18'4¼"
Shot Put - 8 lbs. 13 ozs.	Page 1981	Oconee Co. 42'4"
Discus — 2 lbs. 3½ozs.	Page 1980	Oconee Co. 119'5"

*State Records - Track - Girls***CLASS A****EVENT**

75 Yards Dash	Caeser 1974	Quitman County 8.7
100 Yards Dash	Caeser 1974 Harden 1977	Quitman County 11.2 Toombs Central 11.2
220 Yards Dash	Whatley 1978	Berry Academy 25.3
440 Yards Dash	Hines 1982	Whigham 57.19
70 Yards Low Hurdles	Almond 1973	Bremen 11.5
80 Yards Low Hurdles	Howard 1976	Douglas, Montz 11.2
110 Yards Low Hurdles	Fluker 1981	Brookstone 14.16
880 Yards Run (Half Mile)	Fluker 1981	Brookstone 2:20.6
One Mile Run	Boulware 1980	Pace Academy 5:20.20
Two Mile Run	Boulware 1980	Pace Academy 11:23.13
440 Yards Relay	(Hamilton, McCrary, 1979	McClure, Whatley) Berry Academy 49.1
880 Yards Relay	(Carter, Henry, Williams, Leary) 1976	Vienna 1:48.2
Mile Relay	(Johnson, Brown, Kaye, Thomas) 1981	Atkinson County 4:06.22
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Smith 1981	Berry Academy 18'1½"
Shot Put — 8 lbs. 13 ozs.	Carruth 1983	Jefferson 37'5"
Discus — 2 lbs. 3½ ozs.	Carruth 1983	Jefferson 118'7"