

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 79

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NUMBER 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1985-1986

*A Member of the National Federation of
State High School Associations*

State Office:

P.O. Box 271

151 South Bethel Street

Thomaston, Georgia 30286

Telephones (404) 647-7473 - (404) 647-5222

INDEX

- Acts of God46
A.D.A.22
Age35,42
All Star Games52
Alternative School38
Alto38
Amateur35
Amend Constitution &
 By-Laws30
Annual Meeting31
Appeal Board Meetings29
Artificial Limbs39
Associate Members25
Athletics54-105
Atlanta School for the Deaf37
Athletic Officials51
Authority29
Awards38,44,57,79,98
B-Team Squad44
Band16-19,43
Baseball54-57
Basketball58-69
Birthday35,42
Board of Trustees25
Bowl Games52
Broadcasting46,47
By-Laws34-53
Certification of
 Athletic Officials51
Cheerleaders70
Civil Disturbances46
Classifications24,136-141
Coaches41
Code of Ethics31
Colleges38
Consolidation23
Constitution22-33
Contests32
Cross Country70
Deadlines13-14
Debate109-113
Directory8-11
Disasters46
Duties of Officers28
EMR23
Eighth Grade Students39
Election of Officers28
Eligibility
 Certificate (E-1,E-2)....20-21,41
Eligibility
 Reports20-21,41,42,109
Emergency46
Essay113
Executive Committee25
Experimental Blocking Rule ...81
Extemporaneous
 Speaking114
Film Lists5
Filming46-47
Football45,71-81
Forfeiture32
Golf81-82
Gross Receipts48
Grouping22,23
Gymnastics82-83
Hardship Committee.....26,27
Home Economics115-116
Individual Sheet (E-1)....20-21,41
Interscholastic Competition43
Inter-School Practice
 Scrimmage54,58,73
Judges106
JROTC41
Junior Varsity34,43,44
Lifetime Passes52
Literary Information
 Coordinator106
 Debate109-113
 Essay113
 Extemporaneous
 Speaking114
 General Rules106
 Home Economics115-116
 Judges106-109
 Literary42
 Literary Meet Schedule
 (State-All Classes)....132-135
 Notice of Entry109
 One Act Play117-118
 Oral Interpretation119
 Piano119-121
 Points and Trophies107-108
 Quartet121-122
 Region Contests108

Required Observer.....	106	School Control (Broadcasting, TV, Taping, Filming)	46-47
Score Sheets	106-109	School Membership	40-48
Shorthand	122-125	Season Ends	60
Solo	125-126	Service Areas	37
Spelling	126-127	Soccer	84-86
State Contests	106	Softball	87-90
Tie in Events	106-109	Special Attendance	38
Trio	127-128	Special Education Students	23
Typewriting	128-131	Special Information	26
Membership	22-23	Special Regulations	52
Membership Dues	40	Special Senior Program	38
Migrants	35-36	Special Student	34
Music Festivals	16-19	Spring Football	73,80-81
Name of Organization	22	Spring Practice	104
Normal Semesters	34	State Events-Dates, Places	12-16
Number of Games	12,58-59	State Finals	56
Number of Years		State Organization	50-53
Participating	35	State Records	195-203
Number of Units Enrolled	34	Sunday Competition	45
Object of Organization	22	Swimming	90-92
Office	33	Taping Games	46
Officers	8-11	Technical-Vocational Schools	38
Officials	56,61,106	Televising Games	46
One Sex School	23	Tennis	92-95
Operating Rules (Roberts)	53	Terminated Games	45
Options (Postponed Games)	45-46	Ticket Prices	61
Passes	51-52	Tie in Events	81,108
Physical Exams	43	Tournaments	
Playoffs	55-56	Baseball	54-55
Points of Information	46	Basketball	60
Post Season Games	52	Football	76
Postponed-Terminated Games	45	Softball	89
Probation	31	Soccer	86
Radio and Television	46-47	Tennis	95
Rationale (Postponed Games)	45	Track and Field	96-102
Recording	46	Transfer from a Region	24
Region Dates	13	Transfer to Higher	
Regions	48-50	Classification	24
Guidelines	48-50	Treasurer	32
Officers	27-28	Unauthorized Participation	38
Registration	34	Undue Influence	39-40
Reports	32	Units of Work	34
Results(1983-84 Events)	142-194	Violation of Eligibility Rules	31
Retention (6-8 grades)	47-48	Vote	30
Rifle	83	Wrestling	103-105
Rules (National Federation)	54,71	Years Play	35
Sanction of Activities	53	Youth Development Center	38
Sanction Policies	52-53		
Scholarship	35		

ORDER BLANK FOR PUBLICATION

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER. CUSTOMER ADDRESS:

Name	Georgia High School Association
P. O. Box No.	P. O. Box 271
Street	Thomaston, Georgia 30286
City	Date

City	State	Zip	TOTAL PRICE COST
QUANTITY			
FOOTBALL			
_____		Official Rule Book	2.50 _____
_____		Case Book	2.50 _____
_____		Player Handbook (Flag Football)	2.50 _____
_____		Official's Manual	2.50 _____
_____		Simplified and Illustrated	2.50 _____
BASKETBALL			
_____		Official Rule Book (Boys & Girls)	2.50 _____
_____		Case Book	2.50 _____
_____		Player Handbook	2.50 _____
_____		Official's Manual	2.50 _____
_____		Simplified and Illustrated	2.50 _____
BASEBALL			
_____		Official Rule Book	2.50 _____
_____		Case Book	2.50 _____
_____		Umpire's Manual	2.50 _____
TRACK			
_____		Official Rule Book (Boys & Girls)	2.50 _____
_____		Case Book	2.50 _____
_____		Official's Manual	2.50 _____
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_____		Wrestling - Official Rule Book	2.50 _____
_____		Wrestling - Official's Manual	2.50 _____
_____		Soccer - Official Rules	2.50 _____
_____		Gymnastics - Official Boys Rules & Manual	3.00 _____
_____		Gymnastics - Official Girls Rules & Manual	3.00 _____
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MISCELLANEOUS			
_____		National Federation Handbook	2.00 _____
_____		National Record Book	3.95 _____
_____		GHSA Constitution	3.25 _____
_____		GHSA Calendar	3.25 _____
_____		GHSA Directory	3.25 _____
_____		GHSA Football Schedule Booklet	3.25 _____

ENCLOSED - TOTAL

*PRICES EFFECTIVE - 1985-86 PUBLICATIONS

Films

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL

Baseball Today

BASKETBALL

Time-Out for Basketball

Basketball At Its Best

Winning Ways

FOOTBALL

Football Now: Contact By the Rules

Football At Its Best - A Safer Game

One Step Ahead: A Guide to Better

Football Officiating

Precision Football

Points of Contact

SOCCER

Winning Soccer

SWIMMING

Swimming and Diving Today

TRACK

The Challenge of Track and Field

VOLLEYBALL

Volleyball - The Winning Points

WRESTLING

The Winning Edge - Wrestling

By the Rules

MISCELLANEOUS

Courtesy on the Course (Golf)

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The first two finishers in each area will advance to the State Meet, Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the Region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

Interscholastic athletics should be the strongest unifying force in our high schools for loyalty, school spirit, fair play, sportsmanship, and an atmosphere of learning. Athletic and literary events bring together many citizens, parents, and students unified with a common purpose and sharing a fine spirit of togetherness. Our athletic programs have marching bands, pep bands, cheerleaders, pep clubs, school service clubs, and community groups that all share in the recognition gained from performances.

The Georgia High School Association spells out, in a clear fashion, that the basic responsibility of the State Association is to organize, develop and direct athletic and literary programs within the State that will protect and conserve the health and physical welfare of all participants, safeguard educational values derived from athletics and literary events, cultivate high ideals of sportsmanship and provide uniformity of standards governing competition.

I appreciate the confidence of the Executive Committee in electing me president for the 1985-86 school year. I have the same confidence in the members of the Executive Committee to assist the Executive Director and his staff in the coming year.

Dr. Gary D. Holmes, President
Georgia High School Association

GHSA State Officers 1985-86

President: Gary Holmes, Polk County Schools, Cedartown, 30125
 Vice President: Carlton Walton, Charlton County, Folkston, 31537
 Executive Director: W. C. Fordham, Thomaston 30286
 Assoc. Executive Director: Bill Schofill, Thomaston, 30286

REGION**REGION SECRETARIES**

1-AAAA	J. W. Flowers, Westover, Albany, 31707
2-AAAA	Henry Gresham, Baker, Columbus, 31903
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	Minton Williams, Bibb County Schools, Macon, 31213
5-AAAA	Melvin Crook, Lithia Springs, 30057
6-AAAA	Ed Scott, Riverdale, 30274
7-AAAA	Bill Edwards, Stone Mountain, 30083
8-AAAA	Dolford Layson, Brookwood, Snellville, 30278
1-AAA	Wayne Tootle, Cairo, 31728
2-AAA	Wayne Wiggins, Richmond County Schools, Augusta, 30909
3-AAA	William R. Sampson, Crisp County, Cordele, 31015
4-AAA	Jimmy Herring, Upson County, Thomaston, 30286
5-AAA	Dean Hargis, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	James W. Lay, Calhoun City Schools, Calhoun, 30701
8-AAA	Bobby Gruhn, Gainesville, 30305
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	Thomas E. Dyke, Lyons, 30436
3-AA	Mike Hickman, Mary Persons, Forsyth, 31029
4-AA	Charles Prince, Washington-Wilkes, Washington, 30673
5-AA	George Hudson, Jr., Lakeshore, College Park, 30337
6-AA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AA	Ernest McClendon, Carrollton Jr. High, Carrollton, 30117
8-AA	Lex Rainey, Gilmer, Ellijay, 30540
1-A	William O. Cason, Miller County, Colquitt, 31737
2-A	Cary Moore, Coastal Plains CESA, Valdosta, 31601
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406
4-A	Isaiah Thomas, Louisville Academy, Louisville, 30434
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, McHenry School, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian, Norcross, 30091
8-A	Charles Musselwhite, Buford, 30518

1985-86
State Executive Committee

(Dates in parentheses indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	Jim Hughes, Colquitt County, Moultrie, 31768 (1987-88)
2-AAAA	William Screws, Jordan, Columbus, 31904 (1987-88)
3-AAAA	Frank Inman, Glynn County Schools, Brunswick, 31520 (1986-87)
4-AAAA	G. W. Poss, Butler, Augusta, 30906 (1985-86)
5-AAAA	Carlton Kell, Cobb County Schools, Marietta, 30060 (1987-88)
6-AAAA	Bill Kennedy, Riverdale, 30274 (1986-87)
7-AAAA	John Kicklighter, DeKalb County Schools, Decatur, 30032 (1986-87)
8-AAAA	Wayne Newton, Berkmar, Lilburn, 30247 (1985-86)
1-AAA	Bud Willis, Cook, Adel, 31620 (1986-87)
2-AAA	Lamar Binion, Washington County, Sandersville, 31082 (1985-86)
3-AAA	J. Richard Fussell, Americus, 31709 (1985-86)
4-AAA	Randall Ponder, Henry County, Hampton, 30228 (1985-86)
5-AAA	Leonard Jones, Riverwood, Atlanta, 30328 (1986-87)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1985-86)
7-AAA	David Rhoades, Cedartown, 30125 (1985-86)
8-AAA	Paul Abernathy, Elbert County, Elberton, 30635 (1986-87)
1-AA	Carl Peaster, Macon County, Montezuma, 31063 (1986-87)
2-AA	Ralph Parsons, Vidalia, 30474 (1987-88)
3-AA	Tommy Perdue, R. E. Lee, Thomaston, 30286 (1985-86)
4-AA	Tom Temple, Greene-Taliaferro, Greensboro, 30642 (1985-86)
5-AA	Olin Presley, Fulton County Schools, East Point, 30344 (1985-86)
6-AA	Thomas Adger, Grady, Atlanta, 30309 (1987-88)
7-AA	David Holland, East Rome, Rome, 30161 (1985-86)
8-AA	Cecil Morris, DuLuth, 30136 (1986-87)
1-A	Lowell G. Mulkey, Wilcox County, Rochelle, 31079 (1987-88)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1987-88)
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406 (1987-88)
4-A	Dale E. Wilkinson, Portal, 30450 (1987-88)
5-A	Don Hendrix, Hogansville, 30230 (1986-87)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1987-88)
7-A	George G. Kirkpatrick, Pace Academy, Atlanta, 30327 (1985-86)
8-A	Amon Lawrence, Dacula, 30211 (1987-88)
At Large	George Bible, GSBA, LaFayette, 30728
At Large	Edgar M. Edwards, Georgia Assn. School Supts., Hinesville, 31313

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board

Wayne Newton	(1986-87)	
Randall Ponder	(1986-87)	Lamar Binion
Tom Adger	(1987-88)	Cecil Morris
Don Hendrx	(1987-88)	Austin DeLoach

Hardship Committee

Jim Hughes	(1986-87)	John Kicklighter
David Rhoades	(1987-88)	Walter Wade
Tom Temple	(1986-87)	Tommy Perdue
Graden Mullis	(1987-88)	Amon Lawrence
Gary Holmes		Carlton Walton

Board of Trustees

John Kicklighter	(1987-88)
Graden Mullis	(1985-86)
David Holland	(1987-88)
Randall Ponder	(1986-87)

Band and Music Committee

David Holland
Graden Mullis
Randall Ponder

Basketball Committee

Austin DeLoach
John Kicklighter
Ralph Parsons
Walter Wade

Football Committee

Austin DeLoach
G. W. Poss
Olin Presley

Broadcasting Committee

(Television/Cable TV)
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Bill Saunders
Lamar Binion
Olin Presley

Golf Committee

Amon Lawrence
Tom Temple
David Rhoades
Bill Screws

Literary Committee

Frank Inman
Randall Ponder
Olin Presley

*Officials Evaluation**Committee*

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John Kicklighter
Graden Mullis
Carlton Walton

*Self Study
Committee*

John Kicklighter
Cecil Morris
Randall Ponder

Softball Committee

David Holland
Bill Saunders

Baseball Committee

Bill Kennedy
Bud Willis
Tom Adger
Amon Lawrence

*Medals and Awards
Committee*

Sonny Poss
Walter Wade
Ralph Parsons
George Kirkpatrick

*Reclassification**Committee*

Don Hendrix
Jim Hughes
Ralph Parsons
Bud Willis

*Service Area
Committee*

Tommy Perdue
Bill Saunders
Richard Fussell

Wrestling Committee

Amon Lawrence
Cecil Morris
Wayne Newton
David Rhoades

Soccer Committee

Wayne Newton
Leonard Jones
George Kirkpatrick
Tom Adger

*Eligibility
Committee*

Bill Screws
Leonard Jones
Thomas Adger
Bill Saunders
Norris Long

*Retired Coaches
Committee*

Norris Long
Graden Mullis
Olin Presley
John Kicklighter

GEORGIA HIGH SCHOOL ASSOCIATION
1985-86

ACTIVITY	FIRST DATE FOR PRACTICE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END SEASON
Football (in pads)	August 12	August 30	10	November 23	December 14
Softball	August 12	August 26	16	October 12	October 26
Cross Country	August 19	September 9	10	November 9	November 16
Debate	September 2	September 21	18	February 1	February 22
One Act Plays	September 2	November 1	6	(May participate in invitationals after state series but must be within limits.)	
Literary	September 2	January 1	15	December 7	January 11
Rifle	September 23	October 14	No Limit	March 14-15	April 5
Basketball	October 15	November 4	20	Open	April 19
Swimming	November 4	November 25	10	February 22	March 8
Wrestling	November 4	November 25	10	Open	March 7-8
Baseball	January 6	February 24	18	Varies - Areas	Varies - Areas
Track (Boys & Girls)	January 6	February 24	10	May 8	Begin May 26
Soccer (Spring)	February 3	February 17	13	May 2 - Girls	May 8-10 - Girls
Tennis	February 3	February 17	10	May 9 - Boys	May 15-17 - Boys
Golf	February 3	February 24	10	Open	May 17
Gymnastics	January 6	March 10	10	May 3	May 24
				May 9	May 19
				Open - Areas	May 16

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 14, 15, 1986 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 8, 1986
B. Basketball Boys and Girls AAAAA, AAA, AA, A	Feb. 22, 1986
C. Cross Country	Nov. 9, 1985
D. Debates	Feb. 1, 1986
E. Golf	May 9, 1986
F. One Act Plays	Dec. 7, 1985
G. Softball	Oct 12, 1985
H. Tennis AAAA, AAA, AA, A	May 3, 1986
I. Track	
1. Boys	May 9, 1986
2. Girls	May 2, 1986

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 12, 1986
B. Basketball Boys and Girls AAAAA, AAA, AA, A	Noon, Feb. 23, 1986
C. Cross County	Noon, Nov. 11, 1985
D. Debates	Noon, Feb. 3, 1986

E. Golf	Noon, May 13, 1986
F. Literary	Noon, March 17, 1986
G. One-Act Plays	Noon, Dec. 9, 1985
H. Softball	Noon, Oct 14, 1985
I. Tennis AAAA, AAA, AA, A	Noon, May 5, 1986
J. Track	
1. Boys	Noon, May 10, 1986
2. Girls	Noon, May 3, 1986

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section.

B. Basketball

1. Boys AAAA

South - Macon	Feb. 27, Mar. 1, 1986
North - Site to be set	Feb. 27, 28, 1986
Finals - Ga. Tech	Mar. 7, 8, 1986
2. Girls AAAA

South - Mary Persons, Forsyth	Feb. 28, Mar. 1, 1986
North - Cobb Civic Center	Feb. 28, Mar. 1, 1986
Finals - Ga. Tech	Mar. 7, 8, 1986
3. Boys AAA

South - Macon	Feb. 28, Mar. 1, 1986
North - Site to be set	Feb. 26, 28, 1986
Finals - Ga. Tech	Mar. 6, 8, 1986
4. Girls AAA

South - Mary Persons, Forsyth	Feb. 27, Mar. 1, 1986
North - Cobb Civic Center	Feb. 27, Mar. 1, 1986
Finals - Ga. Tech	Mar. 6, 8, 1986
5. Boys AA

South - ABAC	Feb. 28, Mar. 1, 1986
North - DeKalb Central College	Feb. 28, Mar. 1, 1986
Finals - Macon	Mar. 7, 8, 1986

6. Girls AA
 South - ABAC Feb. 27, Mar. 1, 1986
 North - DeKalb Central College Feb. 27, Mar. 1, 1986
 Finals - Macon Mar. 7, 8, 1986
7. Boys A
 South - So. Ga. College Feb. 28, Mar. 1, 1986
 North - Morris Brown College, Atl. Feb. 28, Mar. 1, 1986
 Finals - Macon Mar. 6, 8, 1986
8. Girls A
 South - So. Ga. College Feb. 27, Mar. 1, 1986
 North - Morris Brown College, Atl. Feb. 27, Mar. 1, 1986
 Finals - Macon Mar. 6, 8, 1986
- C. Cross Country - Al Bishop Softball Complex, Marietta Nov. 16, 1985
- D. Debates
1. AAAA - West Ga. College, Carrollton Feb. 14, 1986
 2. AAA - West Ga. College, Carrollton Feb. 15, 1986
 3. AA - West Ga. College, Carrollton Feb. 21, 1986
 4. A - West Ga. College, Carrollton Feb. 22, 1986
 5. All Class To Be Announced
- E. Golf
1. AAAA - Jekyll Island Course, Frank Inman May 19, 1986
 2. AAA - Thomson High School May 19, 1986
 3. AA - Vidalia High School May 19, 1986
 4. A - Ocmulgee State Park, McRae, Sav. Co. Day May 19, 1986
- F. Gymnastics - Girls
 Qualifying - Westminster, Lakeside, Tucker May 9, 1986
 Finals - Redan May 16, 1986
- G. Literary - Macon
1. AAA, AA April 5, 1986
 2. AAAA, A April 4, 1986
- H. One Act Plays
1. AAAA, AAA - Valdosta State, Valdosta Jan. 11, 1986
 2. AA, A - Ga. Southwestern, Americus Jan. 4, 1986
- I. Rifle - Thomaston April 19, 1986
- J. Soccer May 17, 1986
- K. Softball - Marietta - Al Bishop Softball Complex Oct. 26, 1985
- L. Swimming - Boys and Girls - Univ. of Georgia Mar. 7, 8, 1986

M. Tennis

1. A, AAA, AA, AAAA
South - ABAC, North - Marietta, Laurel Park May 12, 13, 1986
2. A, AAA, AA, AAAA
Finals - Macon, Mercer Univ. May 24, 1986

N. Track

1. Boys - Jefferson May 15-17, 1986
2. Girls - Albany, Mills Stadium May 8-10, 1986

O. Wrestling

1. A - Pacelli Jan. 31, Feb. 1, 1986
2. AA - Sequoyah Jan. 31, Feb. 1, 1986
3. AAA - S.E. Whitfield Feb. 7, 8, 1986
4. AAAA - Stone Mountain Feb. 14, 15, 1986

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.

6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; August-Aiken; Columbus-Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

STATEMENT BY GMEA ETHICS COMMITTEE, APPROVED BY GMEA BOARD

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of **two per school year** (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

POLICY IN REGARD TO FIELD MARCHING BANDS, CONCERT FESTIVALS

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

Non-GMEA Festival-Contest Approved by GHSA and GMEA (as of May 23, 1985)

SEPTEMBER

- Mid-South Marching Band Festival, Bert Mitchell, Box 92, Gadsden, AL, 35902, September 28, 1985
- Superbowl of Sound, Steve Calhoun, Central High School, 113 Central Road, Carrollton, GA, 30117, September 29, 1985
- Southern Invitational Marching Band Festival, Marie Brannon, 3840 Interstate Court, Montgomery, AL 36109, September 28, 1985

OCTOBER

- Atlanta All-Star Marching Festival, Ken Chapman, Avondale High School, 1192 Clarendon Road, Avondale Estates, GA, 30002, October 24, 1985.
- Atlanta Invitational Band Festival, Mac Bowman, 2400 New MacLand Road, Powder Springs, GA, October 12, 1985
- Atlantic States Marching Festival, Jim McClure/David Enloe, Mickey Fisher, 1500 Manly Street, Dalton, GA, 30720, October 5, 1985
- A Bradley Classic, Fred L. Clinard, Jr., 1000 S. Lee Highway, Cleveland, TN, 37311, October 12, 1985
- Concourse of Champions, Bill Barker, Oxford High School, 915 Stewart Street, Oxford, AL, 36203, October 19, 1985
- Contest of Champions, Joseph T. Smith, Box 63 MTSU, Murfreesboro, TN, 37132, October 26, 1985
- Dogwood City Marching Festival, George Tomes, Jr., Berrien High School, P. O. Box 12, Nashville, GA, 31639, October 5, 1985
- Georgia Tournament of Bands, Mark Connell, South Cobb High School, 1920 Clay Road, Austell, GA, 30001, October 6, 1985
- Gold Leaf Invitational Marching Festival, John O'Brien, Coffee High School, 1303 S. Peterson Avenue, Douglas, GA, 31533, October 12, 1985
- Granite City Classic, Travis Payne/Teresa Barnett, 600 Jones Street, Elberton, GA, 30635, October 12, 1985
- The LaFayette Marching Classic, Don McSwain, 115 Lamberth Lake Drive, Fayetteville, GA, 30214, October 26, 1985
- Lake Guntersville Marching Festival, Frank Butenschol, Guntersville High School, Highway 431, South, Guntersville, AL, 35976, October 5, 1985
- Little Big Horn Marching Band Festival, Ronnie Mallory, 502 Maloy Street, Opp, AL, 36467, October 19, 1985
- Music Bowl V, Dan Ellis, Furman University, Music Dept., Greenville, SC 29016, October 5, 1985
- Peach State Marching Festival, Gene Inglis, 2500 Redwood Circle, Rome, GA, 30161, October 26, 1985
- Phenix Invitational Marching Festival, Allen Barfield-Central High School, 2401 S. Railroad Street, Phenix City, AL, 36867, October 26, 1985
- Southland Band Classic, Ray Dial, Enterprise High School, Watts Avenue, Enterprise, AL, 36330, October 26, 1985
- Tri-State Band Festival, Al Miller, 5798 Brainerd Road, Chattanooga, TN, 37411, October 12, 1985
- Volunteer Classic Marching Band Festival, Larry Hicks, Route 12, Box 259, Maryville, TN, 37801, October 12, 1985
- Fort Mountain Marching Festival, Lewie Humphrey, Murray County High School, Green Road, Chatsworth, GA, 30705, October 19, 1985
- Georgia Mountain Marching Festival, Dwight Cochran, Box 757, Habersham High School, Clarkesville, GA, 30523, October 26, 1985

NOVEMBER

- East Georgia Marching Festival, Gary Hopkins, 10 Lester Road, Statesboro, GA, 30458, November 9, 1985
- Fountain City Marching Festival, William Pharris, Hardaway High School, 2901 College Drive, Columbus, GA, 31906, November 9, 1985
- Greater Atlanta Area Marching Festival, Roger Wolfe, Rockdale County High

School, 1174 Bulldog Circle, Conyers, GA, 30207, November 2, 1985
Old South Marching Festival, Garland Markham, Newnan High School,
190 LaGrange Street, Newnan, GA, 30263, November 9, 1985
Sunbelt Marching Festival and Championship, John Mashburn, Colquitt
County High School, 1800 Park Avenue, Moultrie, GA, 31768, November
2, 1985

DECEMBER

Treasure Coast Crown Jewel Marching Band Festival, Gordon Popple,
Vero Beach High School, 1707 Fighting Indians Way, Vero Beach, FL,
32960, December 7, 1985
Tri-State Band Festival and Conducting Conference, James Croft, Florida State
University School of Music, Tallahassee, FL, 32306, December 5, 6,
and 7, 1985

JANUARY

36th Annual University of Georgia High School Music Festival, Roger Dancz,
University of Georgia, Music Department, Athens, GA, 30602,
January 16-19, 1986

APRIL

Rose Festival Parade, Ruth Willet, Chamber of Commerce,
Thomasville, GA, 31792, April 25, 1986
Six Flags Over Georgia Music Festivals, Dr. Paul Noble, 16 N. Braddock Street,
Box 2018, Winchester, VA, 22601, April 11-12, April 25-26, 1986
West Georgia Concert Band Festival, Mike McCorsley, Mt. Zion High School,
Box 654, Mt. Zion, GA, 30150, April 5, 1986

MAY

7th Annual Abraham Baldwin Agriculture College Jazz Festival, Donald Coates,
2007 Price Avenue, Tifton, GA, May 10, 1986
7th Annual University of Georgia Jazz Festival of Champions, Roger Dancz,
University of Georgia School of Music, Athens, GA, 30602, May 17, 1986.

ELIGIBILITY REPORTS:

The procedure for certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate (Form E-2)

- a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
- b. List pupils in alphabetical order, last name first.
- c. Separate report **IS NOT** required for each sport. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year, unless eligibility has been interrupted.
- d. Boys and girls may be listed on the same sheet.
- e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.

2. Individual Sheet (Form E-1)

- a. File **ONE** sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school, no further individual sheet is necessary from that school for that pupil, unless eligibility is interrupted.
- b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones, makes it difficult to identify pupils on future reports.
- c. Give date of birth - indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
- d. The section showing date of first entrance in 9th grade should be complete and accurate. An error in this section can seriously affect the future eligibility of a pupil.
- e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the section is in agreement with the section showing date of first entrance into grade 9.
- f. If a pupil is transferred to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the student's status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help clear your report.

3. General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the principal, superintendent, or assistant principal is required on the E-1 and on E-2 form.
- c. Individual sheets should be completed based on school records. Sheets

should not be filled out by the individual pupil involved.

These items should assist you in completing your eligibility report:

- a. If a pupil's birthday was prior to May 1, 1966, the pupil is overage and not eligible.
- b. If pupil first entered the Ninth grade prior to 1982, the pupil is over eight semesters and not eligible.
- c. Eligibility reports and region reports are considered first class mail.
- d. Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

Constitution

ARTICLE I — NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II — OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

A. The Membership of the Association shall be divided into four groups as follows:

CLASS AAAA — Composed of eligible high schools with an adjusted A.D.A. of 875 or more.

CLASS AAA — Composed of eligible high schools with an adjusted A.D.A. from 550 through 874.

CLASS AA — Composed of eligible high schools with an adjusted A.D.A. from 325 through 549.

CLASS A — Composed of eligible high schools with an adjusted A.D.A. from 324 down. (Rev. 1978)

B. These classifications shall apply for purposes of administration and competition.

C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING — HOW DETERMINED

A. Classification of schools shall be based on the Average Daily Attendance

(A.D.A.) secured from the State Department of Education. A.D.A. will be computed by using actual figures. (Total days of attendance divided by total days of school) (Rev. 1984)

The A.D.A. report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification)(Rev. 1984)

- B. Where schools are consolidated as a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated school.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance register which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for ADA purposes, the following formula will be used:

1. Schools with grades 9-12 - $\frac{3}{5}$ of EMR will be added to grades 10-12.
2. Schools with grades 8-12 - $\frac{1}{2}$ of EMR will be added to grades 10-12.

- D. Unless the school has at least 35% A.D.A. of each sex, it will be considered a single sex school. In this case the A.D.A. SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
- F. New schools will be assigned classification upon projected system ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- G. Once a school has confirmed its ADA with GHSA, the ADA figures may not be changed, (unless mathematical error in computation by the GHSA).
- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1984-85 and 1985-86 is based on the A.D.A. reports for the school year 1982-83. The next reclassification will be based on the reports for the school year 1984-85 and will become effective in the school year 1986-87. Schools will be notified of their classification by December 1, 1985.

SEC. 4**GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

SEC. 5**TRANSFER FROM A REGION**

- A. A member school desiring transfer of membership to a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no other rules are violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A school may be moved from one region to another by direction of the State Executive Director.
- D. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6**TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A school may be moved from a lower to a higher classification by direction of the State Executive Director.
- D. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8**ASSOCIATE MEMBERSHIP**

private or a boarding school may be classified as an associate member.

ARTICLE IV—GOVERNANCE**SEC. 1****STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2**STATE EXECUTIVE COMMITTEE**

Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Supts. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

(Rev. 1984)

Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3**BOARD OF TRUSTEES**

Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.

The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

(Rev. 1978)

- C. The board of Trustees will meet with an Advisory Board each December. The Advisory Board will be made up of:
1. One representative to be appointed by State Superintendent of Schools.
 2. Two members of local Boards of Education to be appointed by the Georgia School Boards Association.
 3. Two Superintendents to be appointed by the Georgia Association of School Superintendents.
 4. Two Principals to be appointed by the Georgia Association of Secondary School Principals.
 5. Two Coaches to be appointed by the Georgia High School Athletic Coaches Association.
 6. One Music representative to be appointed by the Georgia Music Education Association.
 7. One Literary representative to be appointed by the Georgia Literary Coaches Association.

SEC. 4

STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

SEC. 5

HARDSHIP COMMITTEE

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as a large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
 3. The duties of the Hardship Committee as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters and for years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opi

ion the rule works and undue hardship upon that student, provided such action be the result of the following procedure:

1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	6, 1985	November	7, 1985	February	3, 1986
September	9, 1985	December	2, 1985	March	4, 1986
October	2, 1985	January	8, 1986	April	10, 1986

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
2. The principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information. Complete information **includes** a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

SEC. 6

REGION OFFICERS

1. Each Class AAAA,AAA,AA and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
2. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respec-

tive Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7

DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8

ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one of five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA, and A region at any Spring meeting.
Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.
- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so

elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9

**AUTHORITY OF EXECUTIVE DIRECTOR
APPELLATE PROCEDURE**

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. Appeal Board meeting dates:

August	21, 1985	November	20, 1985	February	19, 1986
September	26, 1985	December	12, 1985	March	19, 1986
October	16, 1985	January	22, 1986	April	23, 1986

in Thomaston at 10:00 a.m., at the State Office.

 - 1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 - 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 - 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 - 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.

- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10

VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11

AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The State Executive Committee shall designate the effective date of any change in the Constitution and By-Laws. (Rev. 1976)
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12**ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13**VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A member school will be fined \$1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14**CODE OF ETHICS**

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V — GENERAL PROVISIONS**SEC. 1****REPORTS**

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2**CONTESTS**

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3**TREASURER**

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4**OFFICE**

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

SEC. 1

STUDENT

- A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic contests who:
1. Is a regular student taking four or more units of work or their equivalent. A regular student is one enrolled in grades 9-12 inclusive for whom the school can receive ADA credit.
 - a. For eligibility purposes, a **unit of work** is a course of study which meets one hour per day, five days a week, per semester, quarter or the equivalent.
 - b. For a private school this is any pupil enrolled in grades 9-12 for whom the school could receive ADA from the State Department of Education if it were not a private school.
 2. Has passed in four (4) unit subjects or their equivalent the previous semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of four courses carrying credit toward graduation which meet the one hour per day, five days per week, per semester, or quarter.
 - a. Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten (10) calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.
 3. Meets the requirements of normal semesters or years of enrollment.
 - a. **THE NORMAL SEMESTER OR YEARS OF ENROLLMENT** of a pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic contest eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade 9.
 - b. **REGISTRATION** means the enrolling of a student in any manner.
 - c. **JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY:**
 1. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
 2. Eligibility certification for pupils participating on Junior Varsity and/or "B" squad is not required.
 4. Is not a special student:
 - a. A **SPECIAL STUDENT** is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work

already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

5. Is an Amateur:

- a. AN AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
- c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.

d. SCHOLARSHIPS:

- (1) When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to substantiate change of schools, date of birth, etc.
- (2) The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.
- (3) Any pupil who receives aid from any source and in any form for the purpose of competition (Sec. 1.5.d.(2)) shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

6. Has not played four years of athletic competition in that sport or event.
7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for one play or more, or as a player participating for the entire season as a regular player on the team.
8. Has not attained his/her 19th birthday prior to May 1st preceding the year of participation.
9. Is not a migrant pupil of less than a year's standing.

a. MIGRATORY RULE:

- (1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred one (1) full calendar year before he may become eligible.

- (2) A pupil who transfers from one school or school service area

- to another because his parents move their residence is eligible in the high school of his parents's residence, provided he meets all other requirements. However; a pupil who is ineligible at one school, under GHSA rules, and who transfer to another, cannot regain eligibility by such transfer.
- (3) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
 - (4) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bonafide move of one of the joint custodial parents to the new school's service area. The election set forth in this section may be made only once.
 - (a) All other moves shall result in the student being declared a migrant.
 - (b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Hardship Committee.
 - (5) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.
 - (6) Enrollment of students to the school of their residence from non-member Georgia schools.
 - a. The migratory rule will not apply to these students for one (1) initial move provided he/she meets all other eligibility requirements under the GHSA.
 - b. The student was a bona fide enrolled student in the 9th grade or above in her/his home high school prior to attending the non-member Georgia school.
 - c. Students who have not yet established a home school in grades 9-12 are eligible immediately upon transfer from a non-member school to a member school in her/his area of residence.
 - (7) Exchange students will be ruled eligible as long as they meet all other requirements.

- (a) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.
 - (b) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.
- (8) A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- b. A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in a school in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established.

A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility **and**

- (1) While attending public school, moves from one public school attendance area* to a different public school attendance area and enrolls in the appropriate public school located in the new public attendance area, or a private school located outside his/her previous public school attendance area.

OR

- (2) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area or a private school located outside his/her previous schools public school attendance area.

* Public school attendance area: those attendance boundaries established within a school system by its board of education.

NOTE: Eligibility status for students at the Atlanta School for the Deaf go to the service area of their home school, so long as they meet all other eligibility requirements, will be clear.

NOTE: The migratory rule has been waived for Riverside Military School (three years) beginning 1985-86 for boarding students only. The applies provided the administrative head

of each school signs the release form provided by the GHSA. Riverside has been placed in Region 8AAA.

- (9) Has not participated in any unauthorized game or contest.
- (10) Is listed on a properly certified eligibility list.
- (11) Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.
- (12) Has not received any unauthorized award.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
- (13) A PUPIL ATTENDING A VOCATIONAL TECHNICAL SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE (INSTITUTION OF HIGHER LEARNING) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:
 - a. That he/she is carried on the attendance register of the parent high school and the parent high school receives State funds based on his/her attendance. If enrolled in a private school, he/she would be required to be a full tuition paying pupil.
 - b. That he/she is carrying work in the school which he/she is attending equivalent to four (4) unit subjects and is passing at least four (4). If joint enrollment student, he/she must have two periods per day (ten quarter hours) a parent high school and meet all other criteria.
 - c. That credit is given the parent high school for work done in the Vocational School, Alternative School, or College.
 - d. That he/she is not and has not participated in athletics and/or activities in the Vocational Technical School, Alternative School, or College.
- (14) A SENIOR ATTENDING A TECHNICAL VOCATIONAL SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who is eligible in all other respects retains eligibility in home or residence school.
NOTE: This does not apply to students attending college or institution of higher learning, but only to those seniors under the special program.
- (15) STUDENTS WHO TRANSFER FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester,

based on the local program, before eligibility can be established.

- (16) B team or Junior Varsity student are limited to not more than 70% of the varsity participation number of events.
- (17) Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)
- (18) **ARTIFICIAL LIMBS**
A school will need to petition the GHSA using GHSA standard form along with statement from physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the Coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.
- (19) Eighth grade students are never eligible for a varsity event in any activity.
- (20) **UNDUE INFLUENCE**
Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or indirectly with the school is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the Constitution.
 - A. Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
 - B. The prohibition also pertains to students of schools including grades K thru 8, even though such schools may be feeder schools for member schools.
 - C. Schools shall be responsible for the actions of their students, supporters, fans, and booster or athletic club and should make every effort to discourage actions by anyone connected directly or indirectly with the school constituting undue influence or recruitment for athletic or literary competition purposes.
 - D. Students will not be allowed to participate in Spring practice of member schools prior to pre-registration or enrollment therein.

- E. Violations of the rules may be dealt with under Article IV Section 13 of the Constitution of the GHSA as well as by the restriction of eligibility of the student involved for a period of up to 12 months.
- F. Complaints or reports of violations of this rule will be investigated and handled on a case by case basis. The following shall be deemed evidence of recruitment or undue influence and should be avoided prior to pre-registration or enrollment of the student in order to protect his eligibility.
- 1) Personal contact by coaches and sponsors in an attempt to persuade transfer;
 - 2) Gift of money or other items of value;
 - 3) Offers of free transportation or admission to contests;
 - 4) Invitations to attend practice or games.
- (21) Cheerleaders must meet all eligibility standards.

SEC. 2 SCHOOL

A. A school to be eligible to participate in interscholastic contests in this Association:

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Director. Dues paid on or before October 15 will be:

AAAA	—	\$250.00
AAA	—	\$200.00
AA	—	\$150.00
A	—	\$100.00

Dues paid after October 15 will be:

AAAA	—	\$275.00
AAA	—	\$220.00
AA	—	\$165.00
A	—	\$110.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Director.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.

6. Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
7. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the Board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The V Certificate from the State Department of Education is now covered by the rule and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education and working with Rifle and Drill teams are an exception.

NOTE: A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

NOTE: Retired personnel (teacher-coach) may be used as a coach in any Georgia High School Association sponsored activity provided he/she meets the following criteria:

1. Receives retirement funds from a teacher retirement system.
 2. Meets the qualifications for the GHSA lifetime pass.
 3. a. Must be employed by the local board of education.
b. Must be paid by the local board of education for less than ½ time employment.
8. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
 9. a. Shall make out complete eligibility papers which shall consist of ORIGINAL and TWO CARBON COPIES of the Eligibility Certificate (Form E-2) and one Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the STATE EXECUTIVE DIRECTOR at least TWENTY (20) DAYS before the first game or contest, except for supplementary lists. The Executive Director will return to the school (1) of the carbons certified under seal of the GHSA.

NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:

A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9, must be accompanied by a check, cash, or money order in the amount of \$10.00. A certified copy of the student's transcript **must** accompany the request and check for \$10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.

- b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO (2) CARBONS and without necessary individual sheets and return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.
- d. Eligibility reports are required for all literary contest just as for athletic contests.
- e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.
- f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
- g. These items should assist you in completing your eligibility report:
 - (1) If a pupil's birthday was prior to May 1, 1966, the pupil is overage and not eligible.
 - (2) If pupil first entered the Ninth grade prior to 1982 the pupil is over eight (8) semesters and not eligible.
 3. Eligibility reports and region reports are considered first class mail.
 - (4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

10. Shall not permit its students to represent the school in any scholastic activity unless such participants meet the eligibility requirements of the GHSA. (Exception - GMEA Festivals. If there are prizes and/or awards, eligibility standards will apply) (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the GHSA.
12. Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule play junior high schools.
- b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning prior to participation in any GHSA sanctioned athletic activity.

15. Shall not compete in any interstate tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Association.
16. Shall allow no student to switch from one team to another as to engage

in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-tournament teams.
18. Shall not permit its teams or players to participate in any post season game or contest of in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
19.
 - a. Shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.
 - b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.
21. Shall allow its band to participate in only one (1) Band Day at a college or university.
22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
23. Shall not make any unauthorized awards.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
25. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered, it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
26. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Director, subject to special conditions for any type athletics and/or activity.

27. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. A protest, in order to be valid must be made at the time of the incident complained of and communicated to the official in charge. (Rev. 1977)
 28. A member school will file with the GHSA (at least ten (10) days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time of day, the place, and the person in charge of the activity. (Rev. 1977)
- NOTE: No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human, mechanical, or natural causes, the official in charge to terminate the game/contest after no more than one (1) hour delay unless the problem has been corrected or has corrected itself. No contest will be continued after 11:30 p.m. regardless of time remaining. The one (1) hour delay time is cumulative from the scheduled starting time throughout the game/contest excluding the allotted time between periods. The following regulations will apply:

1. If one-half of game/contest is completed prior to termination it will be considered a completed game and the team leading in the score will be declared the winner.
2. If a game/contest is terminated prior to one-half of official play, it will be considered no game as a win or loss for either team. This is also applicable to a tied game/contest terminated after completion of one-half.
3. OPTION - An option to the termination of a game in items 1 and 2, would be by mutual agreement of the administration of both schools involved, that the game may be continued from the point of interruption. This decision must be made within 48 hours after the termination point with the host school administrator notifying the GHSA Executive Director of specific details of continuation. All other rules and regulations of the GHSA must be followed.
4. Rules and regulations pertaining to other than the above referenced activities will be adhered to as published in the GHSA Constitution and By-Laws.
5. When a game is postponed, the administrator or the designated representatives of the schools involved can reschedule the game/contest at a time compatible to both in keeping with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:

1. Safety and protection of competitors and spectators.

2. To provide a consistency state-wide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE: This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches, and spectators.

C. POINT OF INFORMATION:

The State Department of Education considers the following prior to dispensing the school:

1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical materials and/or supplies (fuel, etc.)

D. A. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

1. The host or home school has the right to determine whether or not its activity and/or contest may be broadcast, televised, tape recorded or filmed.
2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

B. TELEVISION COMMITTEE AND TELECAST RIGHTS

1. There is hereby created a Television Committee to promote athletics through the use of television, to insure the safety and morals of students, to provide for the sale of televising rights, and to give guidance to member schools in dealing with the television media.
2. The Television Committee shall be composed of four Executive Committee members, one from each classification, to be appointed on an annual basis by the Executive Committee, and to serve until their successors are appointed.
3. The Television Committee shall develop and present to the Executive Committee for adoption, reasonable rules and guidelines governing the televising of regular season athletic events of member schools.
4. The right to sell telecast rights of regular season contests belongs to the host school involved in the contest subject to the reasonable rules and regulations of the GHSA.
5. The right to sell telecasts of GHSA sponsored playoffs or championship events shall be the exclusive property of the GHSA.
6. The State Executive Director is authorized to negotiate and recommend contracts for the televising of GHSA sponsored playoff and championship games either on a bid or negotiated basis. Upon approval of the proposed contract by a majority of the Television Committee, he shall be authorized to execute the same on behalf of the

GHSA.

7. Proceeds from the sale of football telecast rights of playoffs and championship games will be divided pursuant to Section 4 T. of the GHSA Athletics By-laws and proceeds from the sale of basketball telecast rights of playoffs and championship games will be divided pursuant to Section 2Y. of the GHSA Athletics By-laws. Proceeds from the sale of all telecasting rights to other GHSA sponsored playoffs and championship contests shall become a part of the gross receipts of said contests and shall be distributed in the specified or customary manner usually employed by the GHSA for such contests.

Television Rules and Regulations

1. The right to sell telecast rights of regular season contests shall belong to the host school.
2. The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
3. The host school shall have the right to approve camera space and placement.
4. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.
5. Advertising utilized during the contest shall not include alcohol or tobacco products.
6. Commercial announcements shall not occupy playing time.
7. No telecast, live or delayed, shall be permitted during regular school hours.
8. Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
9. One complete tape of the event shall be furnished to each competing school by the televising entity.
10. The copyright rights to the game shall be and remain the property of the host school.

Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsmanlike conduct at all times in connection with any activities relating in any way to the GHSA.

PROCESS FOR GHSA MEMBER SCHOOLS TO FOLLOW TO PROVE THE SCHOOL DID NOT RETAIN A STUDENT WITH PASSING GRADES FOR INTERSCHOLASTIC PURPOSES (Grades 6, 7, or 8)

1. The school's governing body shall develop a written policy on interscholastic activities that show the school system prohibits the retention of students for activities of interscholastic competition.
2. If a school system chooses to retain a student in grades 6, 7, or 8 policy, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside the school justifying the retention for education reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from: (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case and file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

- G. No school shall sell more tickets to any contest regulated by the GHSA than the school has available seats to view such contest. An available seat is defined as 18 inches in width and each school shall be required to make a determination of the available seats prior to the beginning of contest.
- H. The host school shall pay to the GHSA five (5) percent of all gross gates for all sanctioned tournaments or jamborees, within ten days after the event. Total gate receipts minus sales tax equals gross receipts. Include financial report of the activity.

SEC. 3 REGION

- A. Each Region organization through its Executive Committee or proper official or in general session:
 1. a. Shall make rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
 - b. Shall have the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
 - c. May, through its Secretary, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive

Director at least thirty (30) days prior to the meeting of the State Executive Committee.

2. Shall determine the place or places of the Region Meets and basketball tournaments; provide for admission fee, for division of funds, and for other details necessary for the successful operation of the meets and tournaments.
3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
4. Shall allow no school to participate in any Region event unless a certified copy of the eligibility report for the school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any Region event. Any case where a pupil not properly certified participates in any contest or even shall be treated as a violation of eligibility rules. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
6. May pay its Secretary-Treasurer a salary.
7. Shall collect and pay 5% of the gross receipts of all tournaments held within the region to the State Executive Director within five days after the close of the tournament; these funds to be used to defray the expenses of the State Association.
8. Shall collect and pay 12% of the gross receipts of all playoffs and post season football games held within the area to the State Executive Director within (5) days after such game is played.
 - a. The school or organization sponsoring such games shall be responsible for the payments and the report.
 - b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9. a. Shall through its Secretary certify the winners in the region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.

- b. Shall determine its representatives in State Basketball Tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

SEC. 4

STATE

- A. The State organization through its Executive Committee or proper official:
 1. Shall determine what approved interscholastic contest and/or activities may be held among member schools.
 - a. All contests and/or activities are forbidden to member schools where such school enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor or such contest and/or activity shall first secure approval to hold contest and/or activity.
 - b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
 - c. Provisions relative to tournaments and meets. No invitational tournaments and/or meet will be sanctioned unless it meets the following conditions:
 - (1) Any invitational tournament and/or meet within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the GHSA.
 - (2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
 - (3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc. and there is no agreement, the State Executive Director will rule or determine.
 2. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which a member school participates to be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.
 3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
 4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other infor-

mation for each individual reported on eligibility form.

5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall pay its Executive Director according to the contract executed by its authorized representatives.
7. Shall pay the State organization officials forty cents per mile, one way, as traveling expenses when on official business.
8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business as item without prior notice.
9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
10. **GROSS RECEIPTS** — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continued the development of the plan, and is given full authorization to proceed with the oepration of the plan.

C. 1. SCHOOL PASSES

- a. The State Executive Director shall issue the following Statewide passes to:
 - (1) Members of the school system Board of Education as listed by the system superintendent.
 - (2) Superintendents of County and Independent school systems.
 - (3) Principals, Band Directors, Literary Coordinators and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
 - (4) Cheerleader sponsors or coaches that are employed by the Board of Education.
- b. The name of the person to whom the pass is issued shall be typed on the pass.
- c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school year indicated.
- d. School passes are for the use of the person to whom issued and are

void if presented by any persons other than the one named on the pass.

2. LIFETIME PASS

- a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as Supt., Asst. Supt., Assoc. Supt., Principal and/or coach, in a member high school, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school system from which the person retired.

D. SPECIAL REGULATIONS FOR POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
- b. All so-called "All Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and/or contest.
- d. When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- e. When an application for sanction of a "post-season" and/or "bowl" contest is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Director and in accordance with the regulations of the National Federation of State High School Associations.
- f. Application for sanction must be submitted in duplicate at least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School Associations for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS

1. A private or boarding school classified as an associate member will pay

dues based on 50% of the membership dues of the classifications in which the school would be placed if a regular member.

2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

- H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1986-87 for any given year. The request for the increase must be approved by the Executive Committee and Director of the GHSA, and be approved twelve months prior to the beginning of the sport season. (Rev. 1985)

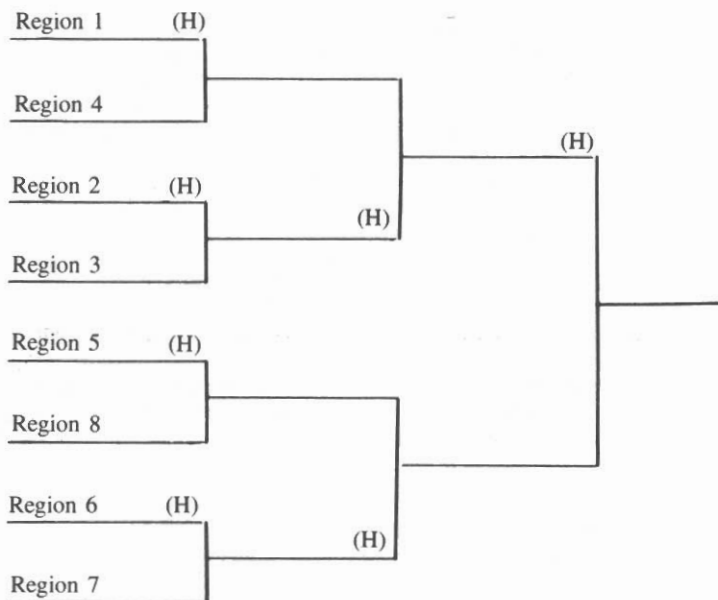
- I. Award first and second place medals and charms only in all activities beginning 1983-84. No sectional, area or region trophies or charms will be awarded by the GHSA.

ATHLETICS**SEC. 1****BASEBALL**

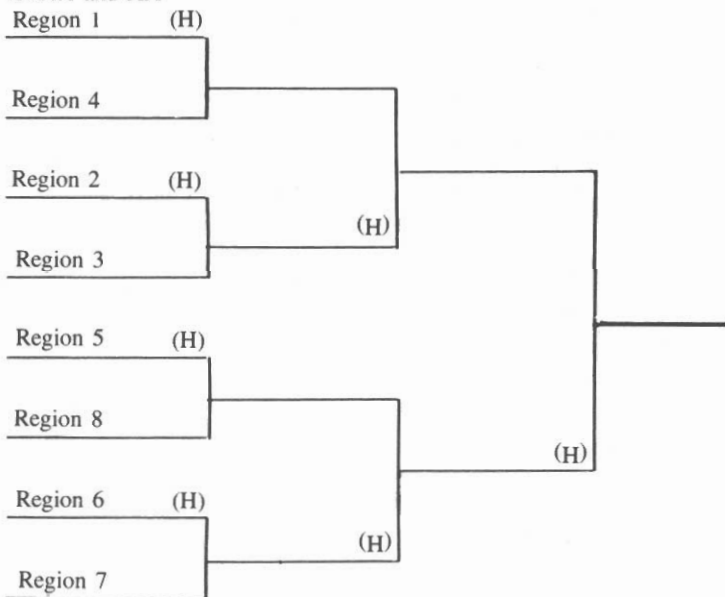
- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
 2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
 3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4½ innings when a team is 15 runs behind and has completed its term at bat.
- F. **STATE BASEBALL CHAMPIONSHIPS**
1. Each region will determine its baseball champion not later than May 8, 1986.
- G. Beginning Practice Date — January 6, 1986
- H. First date for game — February 24, 1986

2. The baseball playoffs for 1986 shall be as follows:

a. AAA and A



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of

operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials of Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 17, 1986.
 - b. The second round will not begin prior to May 19, 1986, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 24, 1986.
 - c. State Championship series will not begin prior to May 26, 1986, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
 14. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
 15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2

BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.
- NOTE: The smaller ball for girls will be implemented in the school year 1986-87. (Not 85-86).
- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. The first game of a regular season boys/girls double header must begin not later than 7:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must terminate not later than 7:00 p.m.
- Exception: Sub-varsity teams may play past the 7:00 p.m. terminating time if a school does not have a girl's varsity or a boy's varsity team.
3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.

Spring basketball practice shall be limited to a period of fifteen (15) days (to be completed within (21) consecutive days) for boys and girls and must be concluded by the final day of school. Practice for boys and girls is not required to be concurrent.

NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type of game is an eligibility violation.

A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.

A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.

1. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.

1. In determining its region championship no region may use a double elimination tournament.

1. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.

1. A member school will request sanction of a Spring football or basketball game or jamboree over the signature of the administrative head of the school. This should be back in the hands of the school administrator at least ten days prior to the event. (Rev. 1978)

2. A member school shall have on file with the GHSA its starting dates for Spring football and basketball at least ten days prior to the start of practice. (Rev. 1978)

BASKETBALL JAMBOREE — SPRING GAME

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

1. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).

2. A team may participate in only one jamboree with such to be held as a part of Spring Basketball practice and after at least three weeks of Spring practice.

3. Thirty-two minutes of playing time will be the maximum for any one team.

4. Any pupil eligible for Spring practice may participate in the jamboree.

5. Funds from the jamboree may be divided among the participating schools upon such conditions as may be agreed upon by the participating schools.

6. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of

- the jamboree. (Total receipts minus sales tax equals gross receipts)
7. The use of properly registered officials is required.
 8. National Federation of State High School Association basketball rule will be followed.
 9. Two schools may play each other in a Spring game in lieu of a Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.
- Q. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement.
- R. Regions (in case of subdivision) qualify only the top two teams to the regional and State Tournaments.
- S. END OF BASKETBALL TOURNAMENTS
1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- T. 1. Winners and runners-up from the region will advance to the sectionals
2. All classifications will start their tournaments and end within a two week period.
 3. The second year the finals and brackets will be reserved so that those classes which played in the north will go to the south the next year
(Rev. 1977)
- U. No basketball practice may begin prior to October 15, after school is in session. No basketball game may begin prior to November 4, 1985.
- V. Spring practice dates must be filed with the GHSA office ten (10) days prior to the beginning practice by the Administration Head of the school.
(Rev. 1978)
- W. Warm-up time between the girls and boys game is set at ten minutes.
NOTE: The host team will start the clock when the last players have left the floor.
- X. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- Y. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.
2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
 - a. Your game only — no other school
 - b. Not loaned to other schools for scouting purposes.
 - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. No cutting of nets or hanging on rim or backboards is allowed.
10. No throwing of objects on the floor will be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.

BASKETBALL — AAAA — BOYS**SOUTH — Macon Coliseum****Thurs., Feb. 27**
Macon Coliseum**Sat., March 1**
Macon Coliseum**Friday, March 7**
Georgia Tech**Sat., March 8**
Georgia Tech

Region 1 - Team 1

7:00 Macon

Region 4 - Team 2

4:00 Macon

Region 2 - Team 1

5:30 Macon

Region 3 - Team 2

Region 3 - Team 1

4:00 Macon

Region 2 - Team 2

Region 4 - Team 1

8:30 Macon

Region 1 - Team 2

Georgia Tech
5:30
March 7**NORTH — Sites and Dates**
To Be Set

(To be set)

(To be set)

Region 5 - Team 1

7:00 (To be set)

Region 8 - Team 2

4:00 (To be set)

Region 6 - Team 1

5:30 (To be set)

Region 7 - Team 2

Region 7 - Team 1

4:00 (To be set)

Region 6 - Team 2

7:00 (To be set)

Region 8 - Team 1

8:30 (To be set)

Region 5 - Team 2

Georgia Tech
8:30
March 8Georgia Tech
8:30
March 7

Arrows indicate movement in semi-final round.

BASKETBALL — AAAA — GIRLS

SOUTH — Mary Persons High School, Forsyth

Friday, Feb. 28	Sat., March 1	Friday, March 7	Saturday, March 8
Mary Persons	Mary Persons	Georgia Tech	Georgia Tech

Region 1 - Team 1

7:00 Mary Persons

Region 4- Team 2

Region 2 - Team 1

5:30 Mary Persons

Region 3 - Team 2

Region 3 - Team 1

4:00 Mary Persons

Region 2 - Team 2

Region 4 - Team 1

8:30 Mary Persons

Region 1- Team 2

NORTH — Cobb Civic Center

Friday, Feb. 28	Sat., March 1
Cobb Civic	Cobb Civic

Region 5 - Team 1

7:00 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

5:30 Cobb Civic

Region 7 - Team 2

Region 7 - Team 1

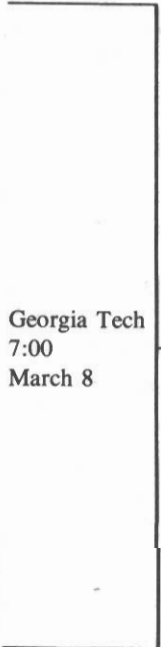
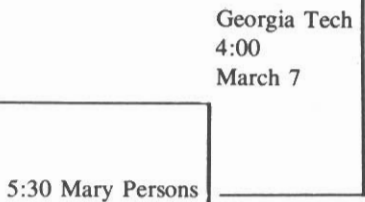
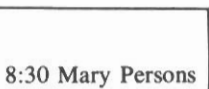
4:00 Cobb Civic

Region 6 - Team 2

Region 8 - Team 1

8:30 Cobb Civic

Region 5 - Team 2



Arrows indicate movement in semi-final round.

BASKETBALL — AAA — BOYS

SOUTH — Macon Coliseum

Friday, Feb. 28	Sat., March 1	Thurs., March 6	Sat., March 8
Macon Coliseum	Macon Coliseum	Georgia Tech	Georgia Tech

Region 1- Team 1

7:00 Macon

Region 4 - Team 2

8:30 Macon

Region 2 - Team 1

5:30 Macon

Region 3- Team 2

Region 3- Team 1

4:00 Macon

Region 2 - Team 2

Region 4 - Team 1

8:30 Macon

Region 1 - Team 2

Georgia Tech
5:30
March 6

**NORTH — Sites and Dates
To be Set**

(To be set)

(To be set)

Region 5 - Team 1

7:00 (To be set)

Region 8 - Team 2

Region 6 - Team 1

5:30 (To be set)

Region 7 - Team 2

Region 7 - Team 1

4:00 (To be set)

Region 6 - Team 2

5:30 (To be set)

Region 8 - Team 1

8:30 (To be set)

Region 5 - Team 2

Georgia Tech
5:30
March 8

Georgia Tech
8:30
March 6

Arrows indicate movement in semi-final round.

BASKETBALL — AAA — GIRLS

SOUTH — Mary Persons High School, Forsyth

Thurs., Feb. 27	Sat., March 1	Thurs., March 6	Sat., March 8
Mary Persons	Mary Persons	Georgia Tech	Georgia Tech

Region 1 - Team 1

7:00 Mary Persons

Region 4- Team 2

4:00 Mary Persons

Region 2 - Team 1

5:30 Mary Persons

Region 3 - Team 2

Region 3 - Team 1

4:00 Mary Persons

Region 2 - Team 2

Region 4 - Team 1

8:30 Mary Persons

Region 1 - Team 2

7:00 Mary Persons

Georgia Tech
4:00
March 6

NORTH — Cobb Civic Center

Thurs., Feb. 27	Sat., March 1
Cobb Civic	Cobb Civic

Region 5 - Team 1

7:00 Cobb Civic

Region 8 - Team 2

4:00 Cobb Civic

Region 6 - Team 1

5:30 Cobb Civic

Region 7 - Team 2

Region 7 - Team 1

4:00 Cobb Civic

Region 6 - Team 2

7:00 Cobb Civic

Region 8 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

Georgia Tech
7:00
March 6

Georgia Tech
4:00
March 8

Arrows indicate movement in semi-final round.

BASKETBALL — AA — BOYS**SOUTH — ABAC, Tifton****Friday, Feb. 28**
ABAC**Sat., March 1**
ABAC**Friday, March 7**
Macon Coliseum**Sat., March 8**
Macon Coliseum

Region 1 - Team 1

7:00 ABAC

Region 4- Team 2

Region 2 - Team 1

5:30 ABAC

Region 3 - Team 2

Region 3 - Team 1

4:00 ABAC

Region 2 - Team 2

Region 4 - Team 1

8:30 ABAC

Region 1- Team 2

5:30 ABAC

5:30 Macon
March 7

8:30 ABAC

NORTH — DeKalb Central College, Decatur**Friday, Feb. 28**
DeKalb Central**Sat., March 1**
DeKalb Central

Region 5 - Team 1

7:00 DeKalb Cent.

Region 8 - Team 2

Region 6 - Team 1

5:30 DeKalb Cent.

Region 7 - Team 2

Region 7 - Team 1

4:00 DeKalb Cent.

Region 6 - Team 2

Region 8 - Team 1

8:30 DeKalb Cent.

Region 5 - Team 2

5:30 DeKalb Cent.

8:30 Macon
March 7

8:30 DeKalb Cent.

8:30 Macon
March 8

Arrows indicate movement in semi-final round.

BASKETBALL — AA — GIRLS

SOUTH — ABAC, Tifton

Thurs., Feb. 27 ABAC Sat., March 1 ABAC Friday, March 7 Macon Coliseum Sat., March 8 Macon Coliseum

Region 1 - Team 1

7:00 ABAC

Region 4 - Team 2

4:00 ABAC

Region 2 - Team 1

5:30 ABAC

Region 3 - Team 2

4:00 Macon
March 7

Region 3 - Team 1

4:00 ABAC

Region 2 - Team 2

7:00 ABAC

Region 4 - Team 1

8:30 ABAC

Region 1 - Team 2

NORTH — DeKalb Central College, Decatur

Thurs., Feb. 27 DeKalb Central Sat., March 1 DeKalb Central

7:00 Macon
March 8

Region 5 - Team 1

7:00 DeKalb Cent.

Region 8 - Team 2

4:00 DeKalb Cent.

Region 6 - Team 1

5:30 DeKalb Cent.

Region 7 - Team 2

7:00 Macon
March 7

Region 7 - Team 1

4:00 DeKalb Cent.

Region 6 - Team 2

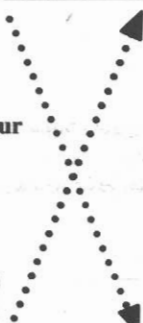
7:00 DeKalb Cent.

Region 8 - Team 1

8:30 DeKalb Cent.

Region 5 - Team 2

Arrows indicate movement in semi-final round.



BASKETBALL — A BOYS**SOUTH — South Georgia College, Douglas**

Friday, Feb. 28 **Sat., March 1** **Thurs., March 6** **Sat., March 8**
South Georgia **South Georgia** **Macon Coliseum** **Macon Coliseum**

Region 1 - Team 1

7:00 South Ga.

Region 4 - Team 2

5:30 South Ga.

Region 2 - Team 1

5:30 South Ga.

Region 3 - Team 2

Region 3 - Team 1

4:00 South Ga.

Region 2 - Team 2

Region 4 - Team 1

8:30 South Ga.

Region 1 - Team 2

NORTH — Morris Brown College, Atlanta

Friday, Feb. 28 **Sat., March 1**
Morris Brown **Morris Brown**

Region 5 - Team 1

7:00 Morris Brown

Region 8 - Team 2

5:30 Morris Brown

Region 6 - Team 1

5:30 Morris Brown

Region 7 - Team 2

Region 7 - Team 1

4:00 Morris Brown

Region 6 - Team 2

8:30 Morris Brown

Region 8 - Team 1

8:30 Morris Brown

Region 5 - Team 2

5:30 Macon
March 65:30 Macon
March 88:30 Macon
March 6

Arrows indicate movement in semi-final found.

BASKETBALL — A — GIRLS

SOUTH — South Georgia College, Douglas

Thurs., Feb. 27	Sat., March 1	Thurs., March 6	Sat., March 8
South Georgia	South Georgia	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

7:00 South Ga.

Region 4 - Team 2

4:00 South Ga.

Region 2 - Team 1

5:30 South Ga.

Region 3 - Team 2

Region 3 - Team 1

4:00 South Ga.

Region 2 - Team 2

Region 4 - Team 1

7:00 South Ga.,

8:30 South Ga.

Region 1 - Team 2

4:00 Macon
March 6

NORTH — Morris Brown College, Atlanta

Thurs., Feb. 27	Sat., March 1	
Morris Brown	Morris Brown	4:00 Macon March 8

Region 5 - Team 1

7:00 Morris Brown

Region 8 - Team 2

4:00 Morris Brown

Region 6 - Team 1

5:30 Morris Brown

Region 7 - Team 2

Region 7 - Team 1

4:00 Morris Brown

Region 6 - Team 2

7:00 Morris Brown

Region 8 - Team 1

8:30 Morris Brown

Region 5 - Team 2

7:00 Macon
March 6

Arrows indicate movement in semi-final round.

SEC. 3**CHEERLEADERS**

- A. Cheerleaders must meet all eligibility requirements as outlined in Section I By-Laws (Student). (Effective 1985-86)
- B. Pyramids are not permitted.
 - 1. Two level stunts are permitted. A two level high stunt is defined as one person standing or kneeling on another person's shoulders or back. Leanovers, table tops, and kneels are permitted in the two level stunts.
 - 2. No back flips from two level stunts are allowed.
 - 3. Front flips are allowed if supported.
 - 4. Toe pitches are allowed with spotter.
 - 5. No knee drops are permitted.
 - 6. In the performance of any stunt, the cheerleaders and sponsors should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
 - 7. No apparatus is to be used.

SEC. 4**CROSS COUNTRY**

- A. Boys and Girls Cross Country will be a region event **in all classes**.
- B. Notification of entry in Cross Country must be filed in writing no later than October 14, 1985. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 16, 1985, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Corky Kell, Cobb County Athletic Director.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.

- J. Trophies will be awarded to the first and second place team in the State Meet.
- K. STATE CROSS COUNTRY MEET SCHEDULE, Al Bishop Complex, Marietta, Georgia, November 16, 1985.

9:30 a.m. — Girls AAA
10:00 a.m. — Boys AAA
11:00 a.m. — Girls A
11:30 a.m. — Boys A
12:30 a.m. — Girls AAAA
1:00 p.m. — Boys AAAA
2:00 p.m. — Girls AA
2:30 p.m. — Boys AA

Awards will be presented at the conclusion of each classification.

- L. No Cross Country practice may be held prior to August 19, 1985. No Cross Country meet may be held prior to September 9, 1985.

SEC. 5

FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.
- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned.
- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out

sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

3. No school in the region may schedule any football game beyond the season of 1985 prior to the region meeting.
4. Any contract extending beyond 1985 season may be voided, if necessary to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G.
1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
 2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
 3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region of sub-region standings.
 4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H.
1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
 2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
 3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- I. No football game may be played prior to August 30, 1985.
- J. No football practice in pads may be prior to the beginning date set for the respective season. For 1985 the beginning date is August 12, 1985 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to

secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.

- K. There will be no interschool practice and/or scrimmage in football.
- L. Spring football practice shall be limited to fifteen (15) days, and completed within twenty-eight (28) consecutive calendar days, and must be completed by the last day of the regular school year.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type is an eligibility violation.

- M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).

- N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.

- O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.

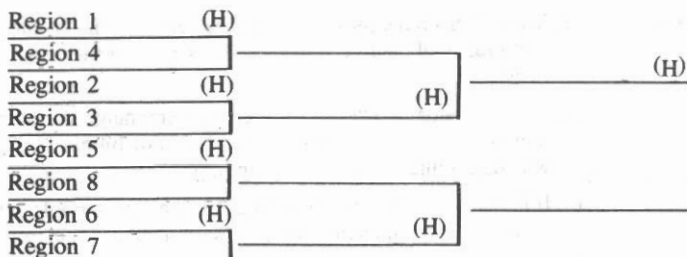
- P. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.

1. If a region determines a champion without having a play-off:
 - a. The champion is determined by the percentage standings counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification or higher classification will determine the champion.
 - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification or higher classification will determine the champion.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
2. If a region determines a champion with a play-off:
 - a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification or higher classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification or higher classifications will determine the play-off standing.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.

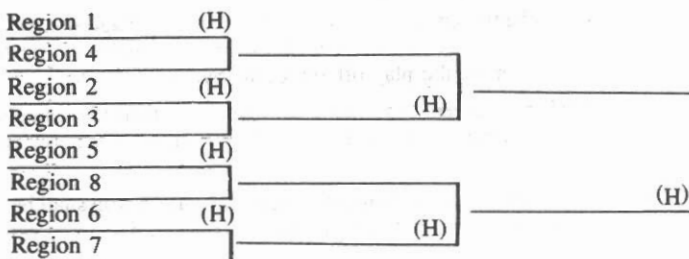
3. If a region sub-divides into two (2) or more sub-regions:
 - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification or higher classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification or high classification will determine the play-off representative(s).
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting a one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first four (4) place teams.
 - c. Sub-dividing with a play-off involving the first place team in each sub-division.
 - d. Sub-dividing with a play-off involving the first and second place teams in each sub-division.

Q. The football playoffs for 1985 shall be as follows: (Rotate brackets every third year.)

1. AAA and A



2. AAAA and AA



R. In case of a tie in any playoff game, sub-regional, or semi-final, preceding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is

the winner. Points scored will be added to the regular game score.

5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.

- S. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

T. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
 - a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.

- c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
- (1) **Seats** — Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A — 3000; Class AA — 4000; Class AAA — 4500; Class AAAA — 8000.
 - (2) **Police** — One (1) per 500 spectators.
 - (3) **Parking** — Recommended one (1) per four (4) spectators within reasonable distance of stadium.
 - (4) **Officials** — A place provided for officials to dress and to use at halftime.
 - (5) **Press Box** — The Stadium shall have the following linear feet or working space (two feet per person): Class A — 20 feet; Class AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.
- d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.
3. Finances
- a. If playing on the home field of one (1) of the two (2) schools:
 - (1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.
 - (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two (2) teams.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
- (3) By mutual agreement of both teams, except in sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if

the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

(4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.

c. Section 3, (8) of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

4. Officials

a. Shall come from a list of officials registered with the Georgia High School Association.

b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.

c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.

d. Officials mileage and fees for all play-off games will be:

(1) Mileage on the basis of 32 cents per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

(2) Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	\$50.00 per official
Gross Receipts over \$6,000	\$75.00 per official

(3) The minimum for all games up to the semi-finals will be \$30.00 per official.

(4) The minimum for all semi-finals and finals will be \$50.00 per official.

(5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

U. The following awards will be made in football:

1. A school trophy will be awarded each State runner-up and each State final winner.

2. Thirty-five (35) gold footballs will be awarded to the loser in each State final.

3. Thirty-five (35) gold footballs will be awarded to the winner in each State final.
- V. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- W. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
- X. FOOTBALL JAMBOREE — SPRING GAME
1. A jamboree consists of several schools meeting at one (1) location competing against each other under game conditions. Each school may compete against two (2) or more schools but no school may participate in more than one (1) quarter against the same school. The following conditions will apply to Jamborees:
 - a. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).
 - b. A team may participate in only one jamboree or game with such to be held as a part of Spring football practice and after at least three (3) weeks of Spring practice.
 - c. Forty-eight minutes of playing time will be the maximum for any one (1) team.
 - d. Any pupil eligible for Spring practice may participate in the jamboree.
 - e. Funds from the jamboree may be divided among the participating schools upon such conditions as agreed upon by the participating schools.
 - f. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts).
 - g. The use of properly registered officials is required.
 - h. The regulations as to football rules will be followed with the following exceptions; (Schools are not authorized to make other variations).
 - (1) Two (2) minutes will be allowed between periods.
 - (2) One (1) charged team time out will be allowed per period.
 - (3) Periods may not exceed 12 minutes, but with no team participating more than 48 minutes.
 - i. Two (2) schools may play each other in a Spring game, in lieu of the Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five (5) days after the Game or Jamboree.
 - j. "B" team or JV games may be played on a day preceding a school day.
- Y. Football playoff pairings will be rotated every third year.

- Z. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- AA. Spring practice dates must be filed with the GHSA office ten (10) days prior to beginning practice, by the administrative head of the school.
1. A member school will request sanction of a Spring football game or jamboree over the signature of the administrative head of the school. This should be back in your hands at least ten (10) days prior to the event.
(Rev. 1978)
 2. A member school shall have on file with the GHSA the starting dates for Spring football at least ten (10) days prior to the start of practice.
(Rev. 1978)
- BB. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- CC. The experimental blocking below the waist request had been terminated. Rule 9.3.1 forbids blocking below the waist except to tackle the runner and the stationary player in the free blocking zone (3 yds. by 4 yds.).

SEC. 6

GOLF

- A. State Golf Tournaments for all classes will be held May 19, 1986.
- B. State Golf Tournaments will be held at the following locations:
- | | |
|---|--------------|
| 1. AAAA Jekyll Island Course, Frank Inman | May 19, 1986 |
| 2. AAA Thomson High School | May 19, 1986 |
| 3. AA Vidalia High School | May 19, 1986 |
| 4. A Ocmulgee State Park, McRae, Sav. Co. Day | May 19, 1986 |
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament will be an 18-hole meet and will be played on one day.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.
- NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.

- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to February 3, 1986.
No Golf match may be held prior to February 24, 1986.

SEC. 7

GYMNASTICS — GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 29, 1986.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 16, 1986, at Redan High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 9, 1986, at Tucker, Westminster, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:

Balance Beam	Vaulting
Uneven Parallel Bars	Floor Exercises
All-Around	

The all-around event includes competition in the other four events. this event will be held in all meets.
- J.
 - a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
 - b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team score.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 10, 1986. No practice may be prior to January 6, 1986.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State

meet.

- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

SEC. 8

RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 1, 1985.
- C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 12, 1985.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 19, 1985.
- E.
 1. The championship of each area must be determined by April 11, 1986. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.
 2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 14, 1986.
- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 19, 1986.

- J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- M. National Rifle Association smallbore rifle rules will be used.
- N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- O. Palm rests and Schultzen hoods are authorized.
- P. Teams will be notified of squading when the total number of teams entering have been determined.
- Q.
 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
 2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
- R. There will be no interschool practice and/or scrimmage in Rifle.
- S. No rifle practice may be held prior to September 23, 1985.
No rifle match may be held prior to October 14, 1985.

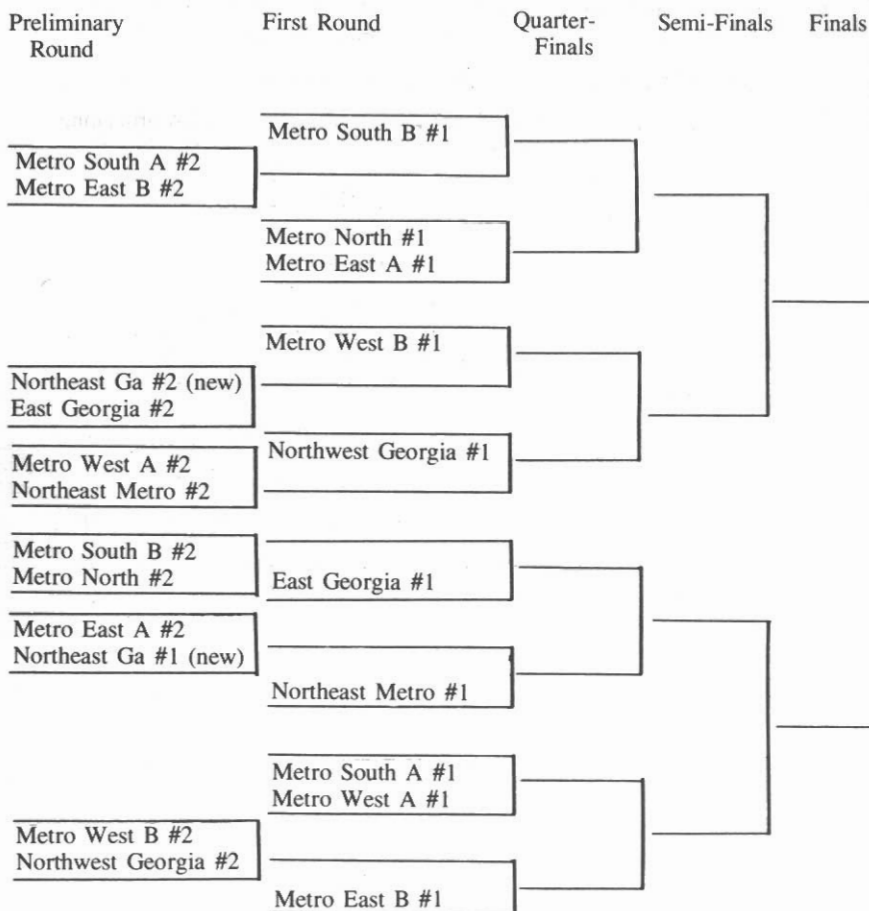
SEC. 9

SOCCER

- A. National Federation rules will be used.
- B. February 3, 1986 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 17, 1986.
- C. The regular season shall end on May 3, 1986, and there shall be no further play except for such State playoffs as may be determined.
 1. The maximum number of games a school may schedule in its regular season is thirteen (13).
 2. If a league champion and runner-up are to be determined for advancement to the state championship tournament, this must be done within the thirteen (13) game limit.
 3. If a league does not advance teams to the GHSA approved state championship tournament, it may play a tournament to determine a league champion not to exceed three (3) additional games.

-
- E. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
 - F. Limit B team Soccer matches to 30 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
 - G. There will be no interschool practice and/or scrimmage in Soccer.
 - H. The Georgia Soccer Officials Association is the official GHSA officiating agency.

STATE SOCCER BRACKETS



If two number twos or two number ones meet, home team is bottom bracket through first round.

**SEC. 10
SOFTBALL**

- A. 1. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter an eight (8) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	16
	2	14
	3	12

2. If a school chooses, it may play in their approved county tournament of more than eight (8) teams in lieu of #1 above.
3. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- F. Shall begin competition no earlier than the last Monday in August (August 26, 1985) and begin practice no earlier than two (2) weeks prior to that date (August 12, 1985).
- G. A maximum of fifteen (15) calendar days will be allowed for spring softball practice.
- H. STATE SOFTBALL CHAMPIONSHIPS
1. Each region will determine its Softball champion not later than the second Saturday in October. (October 12, 1985)
 2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
 3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 19, 1985) by a best two (2) out of three (3) series.
 4. The State Championship for each classification will be determined by the fourth Saturday in October (October 26, 1985) by a double elimina-

tion tournament involving the four (4) sectional champions at Al Bishop Softball Complex, Marietta.

5. In all playoff games the officials (umpires) must come from those registered with the GHSA. The State Executive Director will select the officials.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA.
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

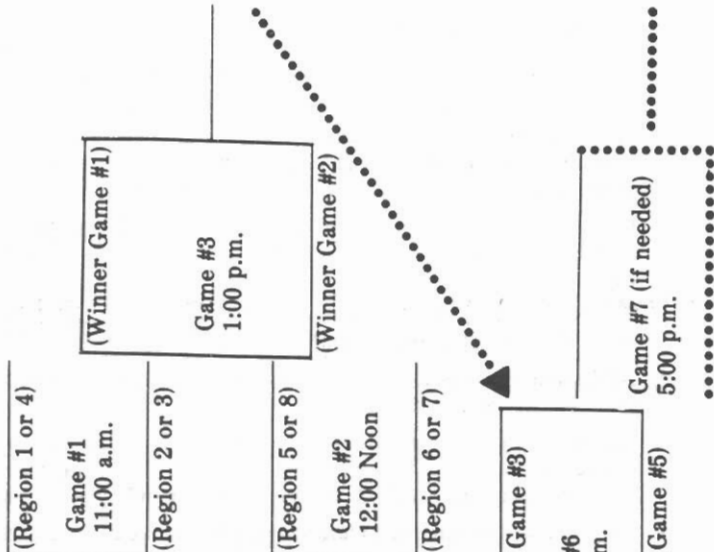
9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champion and the Runner-up in each classification.
 - b. Fifteen (15) gold softballs will be awarded to the State Champions and fifteen (15) gold softballs will be awarded to the Runner-up in each classification.
12. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.
13. By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.

GIRLS SOFTBALL

a. AAA and A

- Region 1 (H)
- Region 4 (H)
- Region 2 (H)
- Region 3 (H)
- Region 5 (H)
- Region 8 (H)
- Region 6 (H)
- Region 7 (H)

Al Bishop Softball Complex,
Marietta, Georgia, October 26, 1985



b. AAAA and AA

- Region 1 (H)
- Region 4 (H)
- Region 2 (H)
- Region 3 (H)
- Region 5 (H)
- Region 8 (H)
- Region 6 (H)
- Region 7 (H)

Games Begin — 11:00 a.m.
(Must play two games if Loser's win)

1. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification. Field #5 will be used for emergencies, such as catch-up games, etc.
4. Teams wishing to take batting practice will use the outfield of Field #5 if this field is not in use or some other field located nearby.
5. Admission Price \$4.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Trophies and gold softballs will be awarded to the first and second place team at the end of each final game.
11. Classification:
 - AAAA - Field #1
 - AAA - Field #3
 - AA - Field #2
 - A - Field #4

SEC. 11**SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.

- H. State Swimming meet will be held on March 7 and 8, 1986, at University of Georgia, Athens, Ga.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals. Trophies will be awarded for 1st and 2nd place teams, and medals will be awarded to 1st and 2nd place finishers.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 30, 1986. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 26, 1986.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:
- Friday, March 7, 1986
4:30 p.m. Diving - Trials and finals
- Saturday, March 8, 1986
9:30 a.m. Trials — All swimming events
6:30 p.m. Finals — All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1.01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Boys	11.0
Girls	10.0

2. Dual meet championship score:

Boys	185 Dual	300 Championship
Girls	160 dual	250 Championship

N. 1. Entries must be posted by the school ten (10) days prior to the State event.

2. No school entries by phone.

3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.

O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments).

(Rev. 1977)

P. There will be no inter-school practice and/or scrimmage in Swimming.

Q. No Swimming practice may be held prior to November 4, 1986.
No Swimming contest may be held prior to November 25, 1986.**SEC. 12****TENNIS**

A. Regional and State Tennis tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.

B. Tennis requires two (2) players for the doubles and one (1) player for the singles. A boy and girl may not participate in both singles and doubles.

C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.

D. In each classification the winner and runner-up in singles and doubles in each region qualifies for the State Tournament.

E. All classifications will end the season on the same date with the State Tournament.

- F. First and Second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournament; points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.
- G. For the North-South Sectionals points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.
- H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Finals. The point system begins in these tournaments and a team would carry them over to the State Finals.
- I. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 12, 13, 1986, 9:00 a.m. (Report on courts)
- J. Regions 5-6-7-8 North Georgia, Marietta, Laurel Park - May 12, 13, 1986, 9:00 a.m. (Report on courts)
- K. Semi-Finals and Finals — Mercer Univ., Macon, Ga. — May 24, 1986. All participants must report at 9:00 a.m. to receive tournament instructions.
- L. Brackets with pairings and approximate order in which matches will be played are listed below.
- M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rules of the U.S. Tennis Association (See Rule Book for coaching and restroom regulations).
- N. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
- O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. *At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.*
- P. Tennis teams are restricted to ten (10) varsity games. (Exclusive Regional and State playoffs).
- Q. Order of matches — AAAA, A, AAA, AA.
- R. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 3, 1986, no contest prior to February 17, 1986
- S. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage.).

SINGLES:

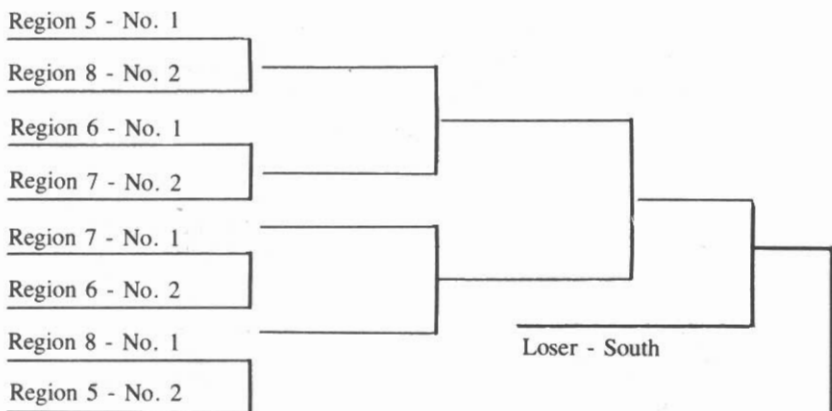
1. A player who first wins seven (7) points shall win the game and the set provided he leads by a margin of two (2) points. If the score reaches six (6) points all, the game shall be extended until this margin has been achieved. Numerical scoring shall be used throughout the tie breaker.
2. The player whose turn it is to serve shall be the server for the first point, which is delivered from the right court. His opponent shall be the server for the second and third points (delivered from left court, then right court), and thereafter each player shall serve alternately for two (2) consecutive points (left court, right court) until the winner of the game and set has been decided.
3. Players shall change ends after every six (6) points and at the conclusion of the tie breaker. Note that after any change of ends the server will be serving his second serving point.
4. The player who served first in the set that ended in a tie breaker shall **receive** service in the first game of the following set.

DOUBLES:

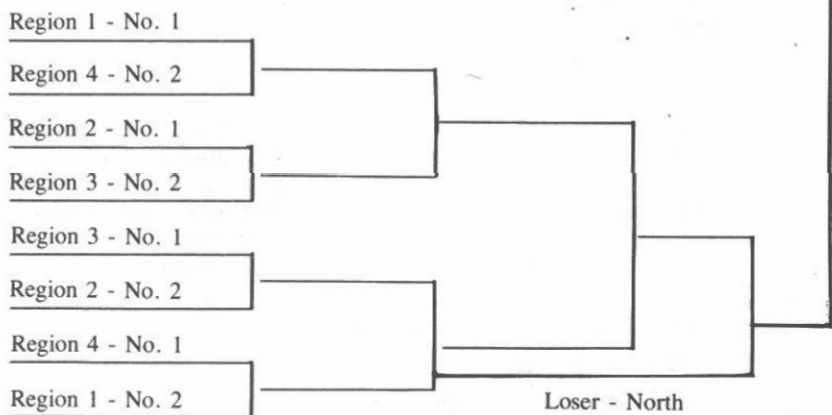
1. In doubles the procedure for singles shall apply. The player whose turn it is to serve shall be the server for the first point. Thereafter each player shall serve in rotation for two (2) points, in the same order as previously in that set, until the winners of the game and set have been decided.
2. Players change ends after every six (6) points and at the conclusion of the tie breaker.
3. The team that served first in the set that ended in a tie breaker shall **receive** service in the first game of the following set.

STATE TENNIS — BOYS — GIRLS — SINGLES — DOUBLES
 AAAA, A, AAA, AA

NORTH GEORGIA — Laurel Park, Marietta
 May 12, 13 — 9:00 A.M.



SOUTH GEORGIA — ABAC, Tifton
 May 12, 13, — 9:00 A.M.



SEC. 13

TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|----------------------------------|------------------------|
| 100m Dash | 1600M Relay (4 Men) |
| 200m Dash | 400M Relay (4 Men) |
| 110m High Hurdles (39'') | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36'') | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|-------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200 Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30'') | High Jump |
| 800m Run (Half Mile) | Long Jump |
| | Discus (2 lbs. 3½ ozs.) |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200 Run |
| 110m High Hurdles | 1600m Relay |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there

may be no change in the contestants on that team for that respective meet except as specified in Track rules.

- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 29, 1986, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I. 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K. 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
4. Relay teams should show (6) six contestants.
- L. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth

place, 2; sixth place, 1.

- O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
- 2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. Schools which finish 1st and 2nd in total points in each classifications in the State Meet will be awarded trophies. Medals will be awarded to the 1st and 2nd place individual winners.
- R. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- S. There will be no interschool practice and/or scrimmage in Track. No practice prior to January 6, 1986; no contest prior to February 24, 1986. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- T. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- U. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.
- V. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia—May 15-17, 1986

- 1. For all events, the schedule and order of events as given in this section will apply.
- 2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
- 3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
- 4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
- 5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition.

Spikes on track shoes must not be greater than ¼" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the control tent.

6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the school that finish 1st and 2nd in each class.
11. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
12. General admission charge for each day \$4.00. Under 12 years of age \$2.00.

a. 1st Session - Thursday Night, May 15, 1986

AAAA and AAA Running Qualifying and 3200 Run Finals.

A and AA 1600m Finals. The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
- 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:05 p.m. - 110 Meter Dash Hurdles (AAA and AAAA)
- 7:30 p.m. - 800 Meter Run (AAA and AAAA)
- 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
- 8:40 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
- 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
- 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

b. 2nd Session - Friday afternoon, May 16, 1986.

Qualifying and Finals in all field events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
12:00 N	AA	A	AAAA	AAA	AAAA	AAA	AA	AAA	A
1:30 pm							A	AAAA	AA
3:00 pm	AAAA	AAA	AA	A	AA	A	AAA	AA	AAAA
4:30 pm							AAAA	A	AAA

3. 3rd Session - Friday night, May 16, 1986
 A and AA Running Qualifying and 3200 Meter Run Finals.
 AAAA and AAA 1600 Meter Run Finals.

The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 400 Meter Dash (A and AA)
- 6:45 P.m. - 100 Meter Dash (A and AA)
- 7:05 p.m. - 110 Meter High Hurdles (A and AA)
- 7:30 p.m. - 800 Meter Run (A and AA)
- 8:00 p.m. - 200 Meter Dash (A and AA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
- 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
- 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
- 9:35 p.m. - 1600 Meter Relay (A and AA)

- d. 4th Session - Saturday night, May 17, 1986.
 Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 6:00 p.m. - Opening ceremonies
- 6:40 p.m. - 400 Meter Relay
- 7:00 p.m. - 400 Meter Dash
- 7:20 p.m. - 100 Meter Dash
- 7:45 p.m. - 110 Meter High Hurdles
- 8:10 p.m. - 800 Meter Run
- 8:35 p.m. - 200 Meter Dash
- 9:00 p.m. - 300 Meter Intermediate Hurdles
- 9:35 p.m. - 1600 Meter Relay
- 9:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET — GIRLS — ALL CLASSES

Mills Stadium, Albany, Georgia — May 8-10, 1986

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.

4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 8, 1986
A and AA Running Qualifying, AAA and AAAA Finals in 3200 Meter. A and AA 1600 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
 - 6:00 p.m. - 400 Meter Relay (A and AA)
 - 6:25 p.m. - 1600 Meter Run Finals (A and AA)
 - 6:50 p.m. - 400 Meter Dash (A and AA)
 - 7:10 p.m. - 100 Meter Dash (A and AA)
 - 7:35 p.m. - 100 Meter Low Hurdles (A and AA)

- 8:00 p.m. - 800 Meter Run (A and AA)
 8:25 p.m. - 200 Meter Dash (A and AA)
 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
 9:25 p.m. - 1600 Meter Relay (A and AA)
- b. 2nd Session - Friday afternoon, May 9, 1986
 Qualifying and Finals in all field events in all classes.
- 12:00 Noon - Shot Put AAAA, Long Jump AAA, High Jump A,
 Discus AA
- 1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA,
 Discus A
- 3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA,
 Discus AAAA
- 4:30 p.m. - Shot Put, A, Long Jump AAAA, High Jump AA,
 Discus AAA
- c. 3rd Session - Friday night, May 9, 1986
 AAAA and AAA Running Qualifying. AAA and AAAA Finals in
 1600 Meter Run. A and AA 3200 Meter Run Finals. The order of
 running in each event will be Class AAA heats first, to be followed
 immediately by Class AAAA heats.
- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
 7:10 p.m. - 100 Meter Dash (AAA and AAAA)
 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
 8:00 p.m. - 800 Meter Run (AAA and AAAA)
 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
 8:45 p.m. - 3200 Meter Run (A and AA)
 9:15 p.m. - 1600 Meter Relay (AAA and AAAA)
- d. 4th Session - Saturday night, May 10, 1986
 Finals in all running events, all classes except for 1600 Meter Run
 and 3200 Meter Run. The order of running in each event will be
 A, AA, AAA, AAAA.
- 5:30 p.m. - Opening Ceremony
 6:10 p.m. - 400 Meter Relay
 6:30 p.m. - 400 Meter Dash
 6:50 p.m. - 100 Meter Dash
 7:15 p.m. - 100 Meter Low Hurdles
 7:40 p.m. - 800 Meter Run
 8:10 p.m. - 200 Meter Dash
 8:45 p.m. - 1600 Meter Relay
 9:15 p.m. - Presentation of Trophies

SEC. 14**WRESTLING**

- A. Wrestling will be a State open event for Class AAAA, Class AAA, Class AA and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 9, 1986.
- C.
1. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.
 2. In Class AA there will be four (4) area meets, with the first two (2) in each event in each area qualifying for the State Meet.
 3. In Class AAA there will be five (5) area meets, with the first two (2) in each event in each area qualifying for the State Meet.
 4. In Class AAAA there will be eight (8) area meets, with the first two (2) in each event in each area qualifying for the State Meet.
 5. The Executive Director will set the best possible sites for Area and State. He will balance the number of teams in each Area along geographic consideration.
 6. The State Office will allocate \$300.00 to each site hosting the tournament for expenses. Each host school is asked to work out one day tournament where possible.
- D.
1. Following the deadline for the notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.
 2. Area meet for Class AA will be held January 24, 25, 1986. Area sites are to be selected.
 3. Area meet for Class AAA will be held January 31, February 1, 1986. Area sites are to be selected.
 4. Area meets for Class AAAA will be held February 7, 8, 1986. Area sites are to be selected.
- E. The State Wrestling meets for 1986 will be held as follows:
- A - Jan. 31, Feb. 1, 1986 at Pacelli
 - AA - Jan. 31, Feb. 1, 1986 at Sequoyah
 - AAA - February 7, 8, 1986 at S.E. Whitfield
 - AAAA - February 14, 15, 1986 at Stone Mountain
- F.
1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
 2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.

- G. Weight classifications shall be as follows:
- | | | | |
|----------|----------|----------|-----------|
| 98 lbs. | 119 lbs. | 138 lbs. | 167 lbs. |
| 105 lbs. | 126 lbs. | 145 lbs. | 185 lbs. |
| 112 lbs. | 132 lbs. | 155 lbs. | Unlimited |
- H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- I. A school may enter its wrestling team in not more than two (2) approved wrestling tournaments in addition to the State elimination series. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than three (3) matches per day. (Exception: In approved tournaments the maximum is four (4) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be from the semi-finals only.
- J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- K. No team may compete in more than ten (10) contests during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- M. Only one day and/or night preceding a school day per week may be used for wrestling matches. No practice session prior to November 4, 1985. No contest prior to November 25, 1985.
- N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- O. There will be no Spring practice in wrestling.
- P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.
- NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.
- P. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- S. Wrestlebacks for the Area and State Meets will be from the semi-finals only as per the current Wrestling Rule Book.

- T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- U. Registered officials may be used as timers and scorers in all Area or State Meets.
- V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- W. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- Y. Medical assistance shall be available to all wrestling tournaments.
- Z. Wrestling Area and State Events admission: \$4.00. Under 12 years of age \$2.00.

SEC.1**LITERARY EVENTS****STATE AND REGION MEETS**

- A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:
1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as judge.
 2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
 3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
 4. List a school literary coordinator on the information blank required by the GHSA during the summer.
 5. Provide one (1) to three (3) judges in the various events. and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
NOTE: In State One Act Plays three (3) judges will be used for each class.
 6. Provide programs so that contestant may know where and when to appear for a contest.
 7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets.
 8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.
 9. Every Region and State event shall be monitored by a representative of a participating school.
 10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
 11. Two (2) judges will be used for each musical event in the State contests.
 12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event.
 14. Both selections shall be performed by the contestants from memory in music events.

- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G.
 1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2

LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- B.
 1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.
 2. In the Region debates, each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
 3. In the State debates, each school in each circle all receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
 4. No points received in State debate shall count toward Region trophy.
- C.
 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 2. No points received in State One Act Play shall count toward Region trophy.

- D. Schools which finish 1st and 2nd in total points in each classification in the State Meet will be awarded trophies. Medals will be awarded to 1st and 2nd place winners in each event.
- E. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- F. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3

NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.
- | | |
|------------------|-------------------------------|
| Boys Spelling | Girls Typewriting |
| Girls Spelling | Boys Solo |
| Boys Piano | Girls Solo |
| Girls Piano | Shorthand |
| Home Economics | Girls Oral Interpretation |
| Boys Essay | Boys Oral Interpretation |
| Girls Essay | Girls Extemporaneous Speaking |
| Boys Typewriting | Boys Extemporaneous Speaking |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C. 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.

SEC. 4**SCORE SHEETS**

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5**NOTICE OF ENTRY IN LITERARY EVENTS**

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 8, 1985. For other literary events, notification of entry must be made not later than February 26, 1986, and Debate notification by January 2, 1986.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6**LITERARY ELIGIBILITY REPORTS**

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7**DEBATE**

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2, 1986, of its intention to enter debates for the current year.
- B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:

1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 2, 1986. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 2, 1986. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.
 4. In a Region in which there are five (5) or less schools in the debate, these may be grouped in one (1) circle which will be the final debate.
 5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 6. Each circle will have the round robin format.
- C. 1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches—

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes

2. Rebuttal Speeches—

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes
3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.
- G. The State Debate Topic will always be the same as the National Topic. The 1985-86 topic for Debate will be:
Resolved: That the federal government should establish a comprehensive national policy to protect the quality of water in the United States.
- H. The Region Debates shall be held as follows:
 1. All of the preliminaries shall be held not later than January 29, 1986.
 2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 1, 1986.
 3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.

- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.
- P. The State Debates will be held as follows:
1. The region winners in each classification will be divided into two (2) circles. A random drawing will determine which teams are placed in each circle.
 2. A round robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
 3. The school with the best won/loss record (affirmative and negative) from Circle 1 will meet the school with the best won/loss record from Circle 2. This debate will be for the State Championship.
 4. There will be one (1) judge per debate in circle debates and three (3) judges per debate in championship debates.
- Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia.
- AAAA, February 14, 1986 — 2:00 p.m. — West Georgia Humanities Building, Room 310.
- AAA, February 15, 1986 — 10:00 a.m. — West Georgia Humanities Building, Room 310.
- AA, February 21, 1986 — 2:00 p.m. — West Georgia Humanities Building, Room 310.
- A, February 22, 1986 — 10:00 a.m. — West Georgia Humanities Building, Room 310.
2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
 3. Maximum number of contests — 18.
- R. When a contestant has used all the time allotted, the timekeeper shall say

“stop”. The contestant must stop.

- S. No practice prior to September 2, 1985. No contest prior to September 21, 1985.

SEC. 8

ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year's debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 2, 1985. No contest prior to January 1, 1986.

SEC. 9

EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 - 1. As each student draws, he shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
 - 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 - 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First, second, third and fourth place winners shall be selected by the judge.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 2, 1985. No contest prior to January 1, 1986.

SEC. 10

HOME ECONOMICS

- A. Contest subject; "Clothing Selection, Construction and Care".
- B. Contest requirements:
1. Plan and execute a project involving one (1) of the following:
 - a. Planning and selecting a wardrobe on a limited allowance.
 - b. Care and repair of clothing - daily, occasional and seasonal.
 - c. Learning to make some of needed clothing.
 - d. Principles of design - how they can alter the appearance of the wearer.
 - e. Guidelines for buying ready-made garments.
 - f. Importance of labels in buying ready-made clothes and fabrics.
 - g. A realistic family clothing budget.
 - h. A combination of any of the above.
 2. Orally present summary of project. Summary should include a brief, clear statement of the name of the project, the objectives hoped to be accomplished, and an illustration of steps used in carrying out the project. The summary must not be more than eight (8) minutes. If a contestant exceeds the time limit, the contestant is penalized two (2) points for each fifteen (15) second period or portion thereof. Judges may question students on how the project was carried out, what was learned, and the results of the project. Typewritten, concise records and other evidence of the project must be presented.
 3. Only one (1) garment may be submitted for judging the construction.
 4. Take a short, written objective test on areas related to clothing construction, principles of design, care and selections of clothing. Time for taking the test will be limited to forty-five (45) minutes.
- C. References
1. Arch - "The New Bishop-Arch Book" - J. B. Lippincott Co.
 2. Barclay, Champion - "Teen Guide to Homemaking" - Webster Division, McGraw-Hill Book Co.
 3. Carson - "How You Look and Dress" - Webster Division - McGraw-Hill Book Co.
 4. Clayton - "Young Living" - Charles A. Bennett Co., Inc.
 5. Craig - "Clothing: A Comprehensive Study" - J.B. Lippincott Co.
 6. Cross - "Introductory Homemaking" - J.B. Lippincott Co.
 7. Dunn - "Steps in Clothing Skills" - Charles A. Bennett Co., Inc.
 8. Gawne - "Fabrics for Clothing" - Charles A. Bennett Co., Inc.
 9. Lewis - "Clothes for Your Personality" - The Macmillan Co.

10. McDermott, Nicholas - "Homemaking for Teen-agers" - Charles A. Bennett Co., Inc.
 11. Reiff - "Steps in Home Living" - Charles A. Bennett Co., Inc.
 12. Sturm - "Guide to Modern Clothing" - Webster Division, McGraw-Hill Book Co.
 13. Vanderhoff - "Clothes: Park of Your World" - Ginn and Co.
 14. Wyllie - "Today's Custom Tailoring" . . . 1979
 15. Draper - "Steps In Clothing Skills" . . . 1978
 16. by Lyle - "Contemporary Clothing" . . . 1983
 17. Vanderhoff - "Clothes, Clues and Careers" . . . 1981
 18. Vanderhoff - "Textiles For Homes and People" . . . 1981
 19. Liddell - "Clothes and Your Appearance" . . . 1981
 20. Fiola - McGraw-Hill Guide To Clothing" . . . 1982
- D. In scoring the project presentation, the judges will take into consideration a number of points which shall include:
1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress-
 2. Presenter's Manner of Speech:
Clear Voice - Good Diction -
Good Projection - Good Grammar -
 3. Organization of Speech:
Logical Order - Easy to Follow -
Major Points Identified -
 4. Visual Presentations:
Attractiveness of Posters and Visuals -
Neatness of Visuals -
Accuracy of Visuals -
 5. Correctness of Information Presented:
 6. Was the information shared with others?
 7. Application of research to participant's lifestyle:
 8. Presentation of records related to project:
 9. Overall reaction of judges and audience to total presentation:
 10. Time of Presentation:
(Two points deducted for each 15 seconds over the 8 minute limit)
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers must be present. Time flashcards shall be used.
- G. No practice prior to September 2, 1985. No contest prior to January 1, 1986.

SEC. 11

ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 9, 1984, of its intention to enter the One Act Play for the current year.
- B. No play may be more than 35 minutes in length. The school assumes full responsibility for royalties and any other limitation on the play selected by the school. Each school is allowed ten (10) minutes set up time and ten (10) minutes strike time.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Region Secretaries should secure three (3) competent judges for region competition.
- K. Secretaries should compose list of competent judges and select judges from their list.
- L. Select two (2) high school judges and one (1) college judge.
- M. Abide by the rules and regulations of the GHSA. Principals should review and are responsible for the morality content of their One Act Plays being in good taste for high school students.
- N. No practice prior to September 2, 1985. No contest prior to November 1,

1985. Maximum contests allowed - 6.

O. Schedule and Information:

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus on Saturday, January 4, 1986.

AAAA and AAA One Act Plays will be held at Valdosta State College, Valdosta on Saturday, January 11, 1986.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, JANUARY 4, 1986 — Georgia Southwestern, Americus.

All Class A Plays will be at Jackson Hall

All Class AA Plays will be at New Theater Arts

1:25 - 2:00 p.m.	Play No. 1, Class A, AA	Region 4
2:15 - 2:50 p.m.	Play No. 2, Class A, AA	Region 5
3:05 - 3:40 p.m.	Play No. 3, Class A, AA	Region 6
3:55 - 4:30 p.m.	Play No. 4, Class A, AA	Region 7
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class A, AA	Region 8
6:50 - 7:25 p.m.	Play No. 6, Class A, AA	Region 1
7:40 - 8:15 p.m.	Play No. 7, Class A, AA	Region 2
8:30 - 9:05 p.m.	Play No. 8, Class A, AA	Region 3
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m.	announcement of winners and awards in Class A and AA plays	
	New Theater Arts	

SATURDAY, JANUARY 11, 1986 — Valdosta State College, Valdosta

All Class AAA Plays will be at Sawyer

All Class AAAA Plays will be at Whitehead

1:25 - 2:00 p.m.	Play No. 1, Class AAA, AAAA	Region 4
2:15 - 2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 5
3:05 - 3:40 p.m.	Play No. 3, Class AAA, AAAA	Region 6
3:55 - 4:30 p.m.	Play No. 4, Class AAA, AAAA	Region 7
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class AAA, AAAA	Region 8
6:50 - 7:25 p.m.	Play No. 6, Class AAA, AAAA	Region 1
7:40 - 8:15 p.m.	Play No. 7, Class AAA, AAAA	Region 2
8:30 - 9:05 p.m.	Play No. 8, Class AAA, AAAA	Region 3
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m.	announcement of winners and awards, Class AAA and AAAA Plays	
	Whitehead	

SEC. 12**ORAL INTERPRETATION**

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during the presentation.
- D. The time limit shall not be more than eight (8) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- H. The judge shall select a first, second, third and fourth place winner.
- I. Timekeepers must be present. Time flashcards should be used.
- J. No practice prior to September 2, 1985. No contest prior to January 1, 1986.

SEC. 13**PIANO**

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.
 1. Group I
 - J.S. Bach—A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.
 - Beethoven — A movement of a Sonata

Handel — A short harpsichord piece.

Haydn — A movement from a Sonata or Fanatasia in C major.

Mozart — A movement of a Sonata.

C.P.E. Bach

Clementi

Galuppi

Paradisi

Scarlatti

A movement from a Sonata

Couperin — A description piece from one of the Orders or Suites.

Rameau — A short harpsichord piece.

2. Group II

American — A composition by a native-born composer from the Western Hemisphere.

Brahms — A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Chopin — An Etude, Mazurka, Nocturne, Walt or Polonaise.

Greig — Movement from Sonata Op. 7.

Liszt — An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.

Mendelssohn — A Song Without Words

Rachmaninoff — An Etude Tableau or a Prelude.

Schubert — An Impromptu or a Sonata Movement.

Schumann — A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz

Bartok'

Chabrier

Debussy

Falla

Faure'

Granados

Khachaturian

Poulenc

Prokofiew

Ravel

Satie

Schoenberg

Scriabin

Shostakovitch

Szymanowski

A Short piece.

D. Both selections must be played by memory.

E. Contestants will be prepared to furnish copies of the music for the use of the judges. No duplicated copies will be accepted.

F. No contestant may have a second chance to perform.

- G. Piano will be judged according to:
 - 1. Accuracy - 20% - Notes, Time Value
 - 2. Technique - 15% - Fingering, Facility, Appropriateness
 - 3. Rhythm - 10% - Steadiness, Tempo, Freedom
 - 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 2, 1985. No contest prior to January 1, 1986.

SEC. 14

QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicate copies will not be acceptable.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.

- L. No practice prior to September 2, 1985. No contest prior to January 1, 1986.
- M. Quartet will be judged according to:
 - 1. Accuracy - 20% - Notes, Time Value, Pitch
 - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - 7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 15

SHORTHAND

- A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- B. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of GHSA Shorthand Contest Rules.
- C. The rate of dictation will be 80 words per minute for three (3) minutes.
- D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- E. Contestants are expected to furnish own notebooks, pens, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.
- F. Contestants may furnish and use own dictionary. A reference manual may not be used.
- G. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and/or rewriting of the materials is not permitted.
- H. Only contestants and those administering the test are allowed in the room during the contest.
- I. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
- J. Transcriptions which score less than 90% accuracy, will be disqualified and will not be placed in scoring.

- K. The judges shall select a first, second, third and fourth place winner.
- L. No practice prior to September 2, 1985. No contest prior to January 1, 1986.
- M. GHSA SHORTHAND CONTEST RULES.*

- 1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing or wrong words and for the inserting of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

- 2. TRANSPOSITION. Words when transposed are penalized one (1) error for the transposing; additional penalties are imposed for errors in the transposed words.
- 3. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional error charged for the rewriting. Do not charge an additional error for each rewritten word.
- 4. STRIKE OVERS AND CORRECTIONS. Strike overs will be counted as errors. Acceptable erasures made with a typewriter eraser will not be penalized.
- 5. DEDUCTION FOR ERRORS. Deduction for each type of error will be the same.
- 6. LINE SPACING. Work must be double spaced — "Two notches." Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
- 7. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine.
- 8. SALUTATION AND COMPLIMENTARY CLOSE. If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
- 9. SIZE OF PAPER. Only 8½ x 11" paper may be used.
- 10. PARAGRAPHING. Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.

11. **PUNCTUATION.** Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.
12. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., D. O. D., A. M.; a.m., c.o.d.

13. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
14. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.
15. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.

For instance: "Devilfish" might be hyphenated at the end of a printed line: but medially, if contestant's rendering conforms to any standard dictionary, there is not error.

16. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used.
17. **LIGHTLY STRUCK LETTERS.** If the outline of any character is discernible, there is no error.
18. **SQUEEZING.** It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. **SPREADING.** It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.
20. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. **X-ING.** Work in which words are x-ed will not be received.
22. **ERASING.** The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

N. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.

2. The dictator should go over the material thoroughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 100 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriter paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.
9. The original transcription of each contestant's notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.
10. Shorthand notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.
13. Scoring of papers:
 - a. The raw scores for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated.
 - b. In the case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

SEC. 16

SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish copies of music for the use of the judges. No duplicate copies of music will be accepted.
- F. The judges shall elect a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.
- K. No practice prior to September 2, 1985. No contest prior to January 1, 1986.
- L. Solo will be judged according to:
 - 1. Accuracy - 20% Notes, Time Value, Pitch
 - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - 7. Presentation - 10% - State Department, Posture, Poise, Stage Personality

SEC.17

SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girls from any grade level, in high school from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).
- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper

and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.

- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
 - a. All words so poorly written you cannot read them.
 - b. All words written as an "i" over an "e".
 - c. All words which show erasures and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words omitted.
 - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 2, 1985. No contest prior to January 1, 1986.

SEC. 17

TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, name first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement).

- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicated copies will not be accepted.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 2, 1985. No contest prior to January 1, 1986.
- M. Trio will be judged according to:
 - a. Accuracy - 20% - Notes, Time Value, Pitch
 - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - d. Rhythm - 10% - Steadiness, Freedom, Tempo
 - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 19

TYPEWRITING

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.

- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only).
- I. The judges shall select a first, second, third and fourth place winner.
- J. No practice prior to September 2, 1985. No contest prior to January 1, 1986.
- K. **TYPEWRITING CONTEST**

Instructions for Administering Contest

- 1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up he is to start again from the beginning and continue until time is up.
- 2. Contestants are expected to be familiar with GHSA Typewriting Contest Rules.
- 3. Each contestant is expected to furnish his/her own typewriter and paper.
- 4. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).
- 5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.

L. **GEORGIA HIGH SCHOOL ASSOCIATION TYPEWRITING CONTEST RULES**

- 1. **LINE SPACING.** Work must be double spaced - "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
- 2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
- 3. **LENGTH OF PAGE.** Each 8½ x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
- 4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
- 5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.

6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and examination points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.
8. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Character beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.

17. X-ING. Work in which words are x-ed will not be received.
18. ERASING. The use of an eraser is not allowed.
19. ERRORS IN PRINTED COPY. Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. LAST WORD. An error made in the last word written whether the word is completed or not, must be charged.
21. ONE ERROR PER WORD. But one (1) error shall be penalized in any one (1) word.
22. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. PENALTY. For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

*Schedule of State Literary Meet
Mercer University, Macon, Ga.*

Class AAAA and Class A

Friday, April 4, 1986

HOME ECONOMICS - 9:00 a.m.

Connell Student Center
Rooms 333-334

GIRLS ORAL INTERPRETATION - Newton Hall

Room 201

AAAA - 9:30 a.m.

A - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall

Room 202

AAAA - 9:30 a.m.

A - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)

AAAA - 9:30 a.m. Room 105 (Speaking)

A - 10:00 a.m. Room 101 (Drawing)

A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)

AAAA - 9:30 a.m. Room 205 (Speaking)

A - 10:00 a.m. Room 101 (Drawing)

A - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham

Room 302

AAAA - 9:00 a.m.

A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham

Room 102

AAAA, A - 9:30 a.m.

GIRLS PIANO - Ware Music Hall (Recital Hall)

Room 110

AAAA - 9:00 a.m.

A - 12:20 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)

Room 110

AAAA - 10:15 a.m.

A - 2:00 p.m.

GIRLS TRIO - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 11:30 a.m.

Newton Hall (Sanctuary)

A - 11:45 a.m.

BOYS QUARTET - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 1:30 p.m.

Newton Hall (Sanctuary)

A - 1:45 p.m.

GIRLS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 9:15 a.m.

Ware Music Hall (Theory Room)

Room 211

A - 9:30 a.m.

BOYS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAAA - 10:30 a.m.

Ware Music Hall (Theory Room)

Room 211

A - 10:30 a.m.

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80**BOYS AND GIRLS TYPING** - Room H-105

AAAA, A - 9:30 a.m.

SHORTHAND - Room H-106

AAAA, A - 10:30 a.m.

Class AAA and Class AA**Saturday, April 5, 1986****HOME ECONOMICS** - 9:00 a.m.

Connell Student Center

Rooms 333-334

GIRLS ORAL INTERPRETATION - Newton Hall

Room 201

AAA - 9:30 a.m.

AA - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall

Room 202

AAA - 9:30 a.m.

AA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 105 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 205 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham

Room 302

AAA - 9:00 a.m.

AA - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham

Room 102

AAA, AA - 9:30 a.m.

GIRLS PIANO - Ware Music Hall (Recital Hall)

Room 110

AAA - 9:00 a.m.

AA - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)

Room 110

AAA - 10:15 a.m.

AA - 2:00 p.m.

GIRLS TRIO - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 11:30 a.m.

Newton Hall (Sanctuary)

AA - 11:45 a.m.

BOYS QUARTET - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 1:30 p.m.

Newton Hall (Sanctuary)

AA - 1:45 p.m.

GIRLS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 9:15 a.m.

Ware Music Hall (Theory Room)

Room 211

AA - 9:30 a.m.

BOYS SOLO - Ware Music Hall (Rehearsal Hall)

Room 210

AAA - 10:30 a.m.

Ware Music Hall (Theory Room)

Room 211

AA - 10:30 a.m.

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

AAA, AA - 9:30 a.m.

SHORTHAND - Room H-106

AAA, AA - 10:30 a.m.

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of even event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

CLASSIFICATION — 1984-85 and 1985-86

AAAA — 875 UP (ADA)

1-AAAA [9]

- 877 Bainbridge
- 939 Central, T'ville
- 1389 Colquitt Co., Moultrie
- 1033 Dougherty, Albany
- 1318 Lowndes, Valdosta
- 908 Monroe, Albany
- 1294 Tift Co., Tifton
- 1172 Valdosta
- 963 Westover

2-AAAA [8]

- 476 Baker, Columbus
- 619 Carver, Columbus
- 807 Columbus
- 1051 Hardaway, Columbus
- 777 Jordan, Columbus
- 1031 Kendrick, Columbus
- 888 Shaw, Columbus
- 676 Spencer, Columbus

3-AAAA [13]

- 863 Beach, Savannah
- 684 Benedictine, Savannah
- 1110 Bradwell Inst., H'ville
- 942 Brunswick
- 835 Effingham Co.,
Springfield
- 1135 Glynn Acad., Brunswick
- 597 Groves, Savannah
- 674 Jenkins, Savannah
- 528 Johnson, Savannah
- 1014 Savannah
- 817 Statesboro
- 505 Tompkins, Savannah
- 884 Windsor Forest, Sav.

4-AAAA [10]

- 913 Baldwin, Mill'ville
- 944 Butler, Augusta
- 1266 Central, Macon
- 1362 Evans
- 909 Hephzibah
- 880 Northeast, Macon

- 1394 Northside, WR
- 879 Richmond Acad., Aug.
- 2312 Southwest, Macon
- 1425 Warner Robins

5-AAAA [17]

- 864 Campbell, Smyrna
- 1095 Cherokee, Canton
- 1129 Douglas Co., D'ville
- 919 Etowah, Woodstock
- 1027 Lassiter, Marietta
- 1145 Lithia Springs
- 723 Marietta
- 1015 McEachern, Powder Spr.
- 1158 North Cobb, Acworth
- 798 Osborne, Marietta
- 950 Paulding Co., Dallas
- 736 Pebblebrook, Mableton
- 844 South Cobb, Austell
- 1291 Sprayberry, Marietta
- 1351 Walton, Marietta
- 1211 Wheeler, Marietta
- 555 Wills, Marietta

6-AAAA [10]

- 1076 Fayette Co., F'ville
- 1367 Forest Park
- 1842 Griffin
- 960 Heritage, Conyers
- 1381 Jonesboro
- 855 LaGrange
- 1392 Morrow
- 1309 Newnan
- 924 North Clayton, College
Park
- 1316 Riverdale

7-AAAA [14]

- 905 Columbia, Decatur
- 1185 Douglass, Atlanta
- 1105 Dunwoody
- 919 Harper, Atlanta
- 798 Lakeside, Atlanta
- 1067 Mays, Atlanta

853	Peachtree, Atlanta	946	Clarke Central, Athens
1093	Redan, Stone Mountain	1081	Forsyth Co., Cumming
787	S. W. DeKalb, Decatur	946	Johnson, Gainesville
922	Stone Mountain	1448	Newton Co., Covington
910	Therrell, Atlanta	1009	Norcross
916	Towers, Decatur	1105	Parkview, Lilburn
882	Tucker	932	South Gwinnett, Snellville
999	Washington, Atlanta		

AAAA - 92

AAA - 83

AA - 94

A - 97

366

8-AAAA [11]

1064	Berkmar, Lilburn
1000	Brookwood, Snellville
988	Cedar Shoals, Athens
885	Central Gwinnett, L'ville

* ADA — 1983-84, 1st three months, from State Dept. of Education

AAA — 550 thru 874 (ADA)

1-AAA [12]

852	Albany
625	Appling Co., Baxley
709	Cairo
595	Camden Co., St. Mary's
821	Coffee, Douglas
554	Cook, Adel
550	Fitzgerald
590	Lee Co., Leesburg
750	Thomasville
704	Ware Co., Waycross
850	Wayne Co., Jesup
757	Worth Co., Sylvester

3-AAA [8]

738	Americus
785	Crisp Co., Cordele
664	Dodge Co., Eastman
600	Dublin
712	Jones Co., Gray
701	Peach Co., Ft. Valley
644	Perry
569	Tri-Co., Buena Vista

4-AAA [10]

605	Gordon, Decatur
735	Henry Co., McDonough
669	Lithonia
850	McIntosh, P'tree City
726	Rockdale Co., Conyers
599	Stockbridge
709	Troup, LaGrange
551	Upson, Thomaston
851	Walker, Atlanta
509	Woodward Academy, College Park

2-AAA [10]

66	Davidson, Augusta
797	Glenn Hills, Augusta
199	Johnson, Augusta
664	Josey, Augusta
685	Laney, Augusta
595	Screven Co., Sylvania
719	Thomson
788	Washington Co., Sandersville
610	Waynesboro
808	Westside, Augusta

5-AAA [12]

577	Avondale, Avondale Estates
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660	Chamblee	759	Dalton
755	Clarkston	557	Fannin Co., Blue Ridge
820	Henderson, Chamblee	617	LaFayette
484	Marist, Atlanta	636	Lakeview-Ft. Oglethorpe
759	Milton, Alpharetta	631	Murray Co., Chatsworth
671	North Springs, Atl.	816	N. W. Whitfield, Tunnel Hill
630	Riverwood, Atl.	780	Ringgold
794	Roswell	605	Rossville
587	St. Pius X, Atl.	744	S. E. Whitfield, Dalton
768	Shamrock, Decatur		
562	Westminster		

6-AAA [5]

623	Brown, Atl.
687	Fulton, Atl.
780	George Atl.
830	Northside, Atl.
574	West Fulton, Atl.

7-AAA [14]

839	Calhoun
699	Carrollton
858	Cass, Cartersville
812	Cedartown
623	Chattooga, Summerville

8-AAA [12]

658	Elbert Co., Elberton
653	Franklin Co., Carnesville
602	Gainesville
853	Habersham Central, Cornelia
663	Hart Co., Hartwell
693	Madison Co., Danielsville
702	Monroe Area, Monroe
650	North Hall, Gainesville
600	Riverside, Gainesville
594	Shiloh, Gwinnett County
791	Stephens County, Toccoa
754	Winder-Barrow, Winder

AA — 325 thru 549 [ADA]**1-AA [12]**

487	Bleckley Co., Cochran
532	Brooks Co., Quitman
419	Dooly Co., Vienna
505	Early Co., Blakely
402	Hawkinsville
411	Macon Co., Montezuma
541	Mitchell-Baker, Camilla
459	Randolph-Clay, Cuthbert
396	Seminole Co., Donalsonville
368	Stewart-Quitman, Lumpkin
417	Terrell Co., Dawson
421	Turner Co., Ashburn

2-AA [15]

385	Bacon Co., Alma
527	Berrien Co., Nashville
454	Brantley Co., Nahunta
367	Claxton
391	East Laurens, Dublin
332	Irwin Co., Ocilla
475	Jeff Davis, Hazlehurst
365	Lyons
348	McIntosh Co. Acad., Darlen
513	Pierce Co., Blackshear
527	Swainsboro
427	Telfair Co., McRae
464	Vidalia

- 530 Waycross
 498 West Laurens, Dublin
- 3-AA [9]**
 326 Crawford Co., Roberta
 509 Harris Co., Hamilton
 446 Jackson
 438 Lamar Co., Barnesville
 423 Manchester
 477 Mary Persons, Forsyth
 360 Pike Co., Zebulon
 384 R. E. Lee, Thomaston
 494 Wilkinson Co., Irwinton

- 4-AA [7]**
 490 Greene-Taliaferro,
 Greensboro
 515 Hancock Cent., Sparta
 525 Harlem
 434 Morgan Co., Madison
 344 Oglethorpe Co., Lexington
 350 Putnam Co., Eatonton
 435 Wash-Wilkes,
 Washington

- 5-AA [15]**
 477 Briarcliff, Atlanta
 399 Campbell, Fbn.
 475 Cedar Grove, Ellenwood
 331 College Park
 543 Collins, College Park
 526 Crestwood, Atl.
 548 Cross Keys, Atl.
 466 Decatur
 512 Druid Hills, Atl.
 396 Feldwood, Coll. Park
 473 Lakeshore, Coll. Park
 384 Lovett, Atl.
 404 Russell, East Point
 508 Sequoyah, Doraville
 496 Woodland, East Point

- 6-AA [11]**
 473 Archer, Atl.
 478 Bass, Atl.
 490 Carver, Atl.
 372 East, Atl.
 500 Grady, Atl.
 478 Murphy, Atl.
 398 North Fulton, Atl.
 446 Price, Atl.
 Southside, Atl.
 419 Sylvan Hill, Atl.
 416 Turner, Atl.

- 7-AA [13]**
 372 Adairsville
 405 Cartersville
 485 Central, Carrollton
 466 Coosa, Rome
 382 Darlington, Rome
 352 East Rome, Rome
 510 Haralson Co., Tallapoosa
 397 Model, Rome
 426 N. W. Georgia, Trenton
 496 Pepperell, Lindale
 545 Rockmart
 421 Villa Rica
 498 West Rome, Rome

- 8-AA [12]**
 410 Duluth
 457 East Hall, Gainesville
 390 Gilmer, Ellijay
 347 Jackson Co., Jefferson
 353 Jefferson
 430 Loganville
 368 Lumpkin Co., Dahlonega
 453 N. Gwinnett, Suwanee
 485 Oconee Co., Watkinsville
 390 Pickens, Jasper
 408 Rabun Co., Clayton
 378 White Co., Cleveland

A — 324 Down [ADA]

1-A	[7]	220	Warren Co., Warrenton
307	Calhoun Co., Edison	196	Wrens
204	Douglass, Montezuma		
282	Miller Co., Colquitt	5-A	[11]
324	Pelham	180	Brookstone, Columbus
290	Sumter Co., Americus	264	Central, Talbotton
144	Whigham	281	East Coweta, Senoia
269	Wilcox Co., Rochelle	269	Greenville
2-A	[8]	244	Heard Co., Franklin
287	Atkinson Co., Pearson	168	Hogansville
148	Broxton	22	Oat Mtn. Acad., C'ton
311	Charlton Co., Folkston	201	Pacelli, Columbus
266	Clinch Co., Homerville	310	Taylor Co., Butler
101	Echols Co., Statenville	133	West Point
271	Lanier Co., Lakeland	220	Woodbury
127	Long Co., Ludowici	6-A	[11]
111	Nicholls	288	Armuchee
		308	Bowdon
3-A	[15]	239	Bremen
	Bible Baptist, Sav.	302	Chattanooga Valley, Flintstone
250	Bryan Co., Pembroke	143	Fairmount
178	E.C. I., Twin City	147	Ga. Sch. Deaf, Cave Spring
236	Glennville	255	Gordon Central, Calhoun
324	Jenkins Co., Millen	262	Gordon Lee, Chickamauga
276	Johnson Co., Wrightsville	151	Red Bud, Calhoun
321	Metter	181	Temple
278	Montgomery Co., Mt. Vernon	176	Trion
293	Reidsville	7-A	[18]
146	Richmond Hill	195	Anneewakee, Douglasville
188	Sav. Country Day., Sav.	64	Arlington, Fairburn
268	S.E. Bulloch, Brooklet	143	DeKalb Christian, Atlanta
114	Toombs Central, Lyons	84	Galloway, Atlanta
225	Treutlen, Soperton	226	G. A. C., Norcross
232	Wheeler Co., Alamo	199	Hapeville
4-A	[12]	37	Heritage, Newnan
269	Aquinas, Augusta	53	J. T. Walker, Marietta
71	Augusta Prep, Augusta	65	Mt. Carmel, Decatur
40	Ga. Acad. Blind, Mac.	71	Mt. Vernon Christian, Atlanta
145	Glascocock Co., Gibson	174	Mt. Zion New School, Atlanta
309	Lincoln Co., Lin'ton	184	Pace Acad., Atlanta
246	Louisville	85	Paideia, Atlanta
238	Monticello	303	Palmetto
127	Portal	87	Shiloh Hills, Kennesaw
144	S. G. A., Sardis		
284	Twiggs Co., Jeffersonville		

301	Westwood, Atlanta	191	Dawson Co., Dawsonville
41	Yeshiva, Atlanta	34	Lakeview Acad., Gainesville
8-A	[14]	157	Rabun Gap
102	Athens Acad., Athens	195	Social Circle
249	Banks Co., Homer	51	Tallulah Falls
65	Brenau Acad., Gainesville	171	Towns Co., Hiawassee
280	Buford	316	Union Co., Blairsville
217	Commerce	26	Woody Gap, Suches
209	Dacula		

Results of State Meet

LITERARY CLASS AAAA

HOME ECONOMICS

1. Mia Hurt, Bainbridge
2. Denise Spencer, Heritage, Cony.
3. Shelia Wilson, Kendrick
4. William Smith, Brunswick

SHORTHAND

1. Lisa Thompson, Tift County
2. Ann Hines, Parkview
3. Amy Storey, Butler

BOYS TYPING

1. Jim Williams, Statesboro
2. Jerry Hufford, Parkview
3. Steve Trofemak, Northside, WR
4. Dallas Dees, Lassiter

GIRLS TYPING

1. Tony Edmunds, Bainbridge
2. Kerry Watkins, Lassiter
3. Inez Gogins, Spencer
4. Mitzi Hearn, Fayette County

BOYS EXTEMPORANEOUS SPEAKING

1. Daniel McNeill, Redan
2. Ray Doug Sturbaum, Northside, WR
3. Brian Rice, Wheeler
4. David Mervin, Bradwell Institute

GIRLS EXTEMPORANEOUS SPEAKING

1. Michelle Cox, Brunswick
2. Melanie Hughes, Lassiter
3. Jennifer Smith, Parkview
4. Sara Belinda Simmons, Monroe

BOYS ORAL INTERPRETATION

1. Peter Ganim, Norcross
2. Gregory Conn, Evans
3. Dan Lorey, Heritage, Cony.
4. William Peterson, Dougherty

GIRLS ORAL INTERPRETATION

1. Angie Jones, Heritage, Cony.
2. Jennifer Ford, Northside, WR
3. Heather Gunn, Lakeside
4. Laura Giles, Lithia Springs

BOYS SOLO

1. Edwin Laurie, Parkview
2. Luke Pollock, Douglas County
3. David Dodd Jones, Griffin
4. John Richmond, Southwest

GIRLS SOLO

1. Lisa White, Lassiter
2. Rae Shurbett, Statesboro
3. Amy Arnold, Parkview
4. Tracy Christman, Redan

QUARTET

1. Shaw: Tracy Jenkins, Bart Eysel, Matthew Bonaker, David Bonaker
2. Evans: Elliott Edmonds, Donald Chris Lee, Gregory Conn, David Brooks
3. Lithia Springs: Doug Bailey, Curtis Palmer, Robbie Harper, Henry Miller
4. Lowndes: Jason Cox, Larry Taylor, Andy Cantrell, Larry Black

TRIO

1. Fayette County: Dee Dee Russell, Alicia Anderson, Susan Spearman
2. Lithia Springs: Cendy Reagan, Lynn Bailey, Sandy Alley
3. Parkview: Amy Arnold, Christina Lively, Lisa Ellis
4. Evans: Kristen Confer, Kelsey Kemple, Joy McNeely

BOYS PIANO

1. Scott Sena, Effingham County
2. Williams Kinser, Richmond Academy
3. Clanton Keasler, Osborne
4. David Parker, Parkview

GIRLS PIANO

1. Dawn Bradley, Shaw
2. Charlaine Burgess, Lithia Springs
3. Beth Rowell, Central, Macon
4. Christi Muse, Fayette County

BOYS SPELLING

1. Ben Ceamble, Berkmar
2. Frank Steele, Lassiter
3. Robert Johnson, Redan
4. James Redmond, Evans

GIRLS SPELLING

1. Amanda Hudson, Lassiter
2. Joyce Aldridge, Evans
3. Allison Wrenn, Griffin
4. Laura Leslie, Norcross

BOYS ESSAY

1. Frank Steele, Lassiter
2. Bob Lewallyn, Heritage, Cony.
3. Alan Hastings, Northside, WR
4. Scott Romine, Berkmar

GIRLS ESSAY

1. Regina Reid, Baldwin
2. Donna Itzoe, Kendrick
3. Jennie Hargreaves, Sprayberry
4. Penny Branan, Lowndes

HIGH POINT SCHOOLS

- | | |
|----------------------|----|
| 1. Parkview | 39 |
| 2. Lassiter | 37 |
| 3. Northside, WR | 28 |
| 4. Heritage, Conyers | 20 |

ONE-ACT PLAY

1. Northside, WR, "The Wiz"
2. Brookwood, "Tintypes"
3. Fayette County, "Diviners"
4. Lowndes County, "Dark of the Moon"

Best Actress: Jill Askew, Lassiter

Best Actor: Danny Stanton, Brookwood

DEBATE

1. Parkview
 Aff: Pamela Jo Morris
 James Summer
 Neg: Richard L. Sheffield
 Scott F. Bertschi
2. Griffin
 Aff: John E. Hiers
 Kelli M. Moore
 Neg: Mark E. Powell
 Edd C. Wetherington

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Glynn Academy	6
Jordan	6
Peachtree	3
Tift County	3
Evans	1

TRACK — BOYS — AAAA

100 METER DASH

1. Randy Baldwin, Griffin
2. Daryl Brown, Clarke Central
3. Billy Jones, Morrow
4. Antonio Grant, Groves

Time: 10.77

200 METER DASH

1. Derrick Raines, Columbia
2. Billy Jones, Morrow
3. Corey Ladson, Tompkins
4. Mark Stewart, Columbus

Time: 22.07

400 METER DASH

1. Eddie Miller, Southwest DeKalb
2. James Edwards, Valdosta
3. Dwight Cato, LaGrange
4. Phillip Neely, Therrell

Time: 47.51

110 METER HIGH HURDLES

1. Arnold Moore, Northside, WR
2. Terry Miller, Griffin
3. Sam Saffo, Newton County
4. Denny Phelps, Marietta

Time: 14.28

300 METER INTERMEDIATE HURDLES

1. Kenny Thomas, Baldwin
2. Carl Platt, Clarke Central
3. Andy Schultz, Stone Mountain
4. Jeff Underwood, Morrow

Time: 38.26

800 METER RUN

1. Tracey Milton, Warner Robins
2. Mark Hutto, Lassiter
3. Scott Costin, Etowah
4. Steve Yarborough, Parkview

Time: 1:55.69

1600 METER RUN

1. Hunt Brown, Walton
2. Tony Young, Walton
3. Chip Owen, Tucker
4. Steve Yarborough, Parkview

Time: 4:16.78

3200 METER RUN

1. Tony Young, Walton
2. Chip Owen, Tucker
3. David Connell, Parkview
4. Donald Chapman, Dunwoody

Time: 9:17.53

400 METER RELAY

1. Griffin: Alton Montgomery, Terrence Willis, David Daniels, Randy Baldwin
2. Clarke Central: Dale Gillam, Daryl Brown, Tony Smith, Carl Platt
3. North Clayton: Jerry Owens, Andre Gilbert, Greg Evans, Charles Wooten
4. Columbia: Zaver Johnson, Cedric Truett, Clydell Johnson, Derrick Rankins

Time: 42.10

MILE RELAY

1. Griffin: Broderick Allen, Wayne Harps, David Daniels, Alton Montgomery
2. Columbia: Terry Winfrey, Cedric Truitt, Jerome, Johnson, Derrick Rankin
3. Southwest DeKalb: Patrick Miller, Eddie Miller, Jarnell Carter, Todd Osborne
4. Clarke Central: Tommy Stewart, Tony Smith, Anthony Foster, Carl Platt

Time: 3:16.84

HIGH JUMP

1. Britt Thompson, Brookwood
2. (Tie)
Chuck Ways, LaGrange
Kevin Hendricks, Walton
4. Pat Gallager, Sprayberry
Height: 6'6"

LONG JUMP

1. Daryl Brown, Clarke Central
2. Domiko Anderson, Warner Robins
3. Tyrone Shaw, Carver, Columbus
4. John Johnson, Griffin
Distance: 22'11 3/4"

TRIPLE JUMP

1. Gregory Bell, Valdosta
2. Willie Stokes, Tift County
3. Royston Charles, Towers
4. Maurice Williams, Wheeler
Distance: 45'3 1/4"

POLE VAULT

1. Glenn Sikes, Parkview
2. Matt Haynes, Wheeler
3. Steve Brown, Wheeler
4. (Tie)
John Robinnett, Central Gwinnett
Curtis Hicks, Northside, WR
Height: 14'9"

SHOT PUT

1. Will Traylor, Lassiter
2. Scott Erback, Brookwood
3. Roger Schultz, Peachtree
4. Chris Sanders, Lassiter
Distance: 54'4 1/4"

DISCUS

1. George Jones, Griffin
2. Marvin Oglesby, Towers
3. Mike Phillips, Columbia
4. James Cox, Tift County
Distance: 155'4"

HIGH POINT SCHOOLS

1. Griffin	52
2. Clarke Central	40
3. Walton	35
4. Columbia	28

TRACK — GIRLS — AAAA

100 METER DASH

1. Anita Howard, Butler
2. Celena Mondie, Baldwin
3. Carla Wallace, Tift Co.
4. Veta Jackson, Kendrick
Time: 11.96

200 METER DASH

1. Anita Howard, Butler
2. Barbara Cooper, Columbia
3. Celena Mondie, Baldwin
4. Sandra Freeman, LaGrange
Time: 24.31

400 METER DASH

1. Kandice Pritchett, Mays
 2. Susan Crisp, Brookwood
 3. Valencia Davis, Towers
 4. Natalie Brinson, Butler
- Time: 55.29

100 METER LOW HURDLES

1. Barbara Cooper, Columbia
 2. Monica Lemons, Northeast
 3. Shelene Owens, Tompkins
 4. Wanda Durden, Stone Mountain
- Time: 14.17

800 METER RUN

1. Susan Crisp, Brookwood
 2. Valencia Davis, Towers
 3. Lee Ann Case, Walton
 4. Carria Julka, Wheeler
- Time: 2:08.75

1600 METER RUN

1. Lee Ann Case, Walton
 2. Mindy Lukens, Lassiter
 3. Robin Lindsey, Brookwood
 4. Kathryn Crissman, Brookwood
- Time: 4:58.28

3200 METER RUN

1. Mindy Lukens, Lassiter
 2. Robin Lindsey, Brookwood
 3. Kathryn Crissman, Brookwood
 4. Terrie Jackson, Riverdale
- Time: 10:59.21

400 METER RELAY

1. Hephzibah: Carmen Odom, Stephanie Dunbar, Lenora Germany, LaWanda Davis
 2. Columbia: April Jenkins, Patina Walton, Teresa Howard, Barbara Cooper
 3. Butler: Pam Williams, Natalie Brinson, Anita Howard, Sheila Spivey
 4. Griffin: Patricia Davis, Angela Graydon, Linda Hawthorne, Sonya Milner
- Time: 48.63

1600 METER RELAY

1. Mays: Lissa Weldon, Charlene Sanford, Charlotte Sanford, Kandice Pritchett
 2. Towers: Rita Evans, Latonja Rainey, Regina Battle, Valencia Davis
 3. Butler: Pam Williams, Natalie Brinson, Anita Howard, Shelia Spivey
 4. Wheeler: Julia Crayton, Linda Hamilton, Carrie Julka, Karen Chandler
- Time: 3:56.69

HIGH JUMP

1. Lenesia Thompson, Effingham Co.
 2. Jackie Collins, Northside, WR
 3. Chavonda Jacobs, Hephzibah
 4. Sherry Gould, Lakeside
- Height: 5'8"

LONG JUMP

1. Vacinda Crawford, S.W. DeKalb
 2. Lenora Germany, Hephzibah
 3. Cassandra Pugh, Northeast
 4. Mary Cater, Therrell
- Distance: 18'6"

SHOT PUT

1. Brenda Simmons, Tift Co.
 2. Jerree Jefferson, Beach
 3. Samantha Jones, Northside, WR
 4. Jennifer Lingerfelt, Cherokee
- Distance: 41'3¼"

DISCUS

1. Jerree Jefferson, Beach
 2. Cherry Howard, Central, Macon
 3. Jennifer Lingerfelt, Cherokee
 4. Tina Blackman, Berkmar
- Distance: 123'4"

HIGH POINT SCHOOLS

- | | |
|--------------|----|
| 1. Brookwood | 44 |
| 2. Butler | 36 |
| 3. Columbia | 27 |
| 4. Hephzibah | 24 |

GOLF — AAAA

(36-Hole Tournament)

INDIVIDUAL SCORERS

1. Bob McKelvey, Central Gwinnett	147	4. (Tie) Greg Harvell, Glynn Academy	154
2. Doug Giorgio, Benedictine	151	Rob Adams, Walton	154
3. Peter Brennan, Benedictine	153		

TEAM SCORES

1. Benedictine	631	3. Walton	650
Doug Giorgio	151	Rob Adams	154
Peter Brennan	153	Brad Champion	165
Marty Smith	84	Chris Noah	82
Rex Templeton	79	Bruce Mitchell	83
Brian Markowitz	164	Eric Krohn	166
2. Glynn Academy	637	4. Central Gwinnett	653
Greg Harvell	154	Rob McKelvey	147
Steve Chambliss	157	Richard Wilder	164
Jim Parker	160	Al Adkins	168
Mike Ghioto	166	Sam Wilson	174

TENNIS — AAAA

BOYS SINGLES

SEMI-FINALS: Hank Parichabutr, Redan d Eric Anderson, Valdosta, 6-2, 6-2
 Kyle Hiers, Colquitt County d Jimm Pitts, Campbell, Smyrna, 6-4, 6-4

FINALS: Hank Parichabutr, Redan, d Kyle Hiers, Colquitt County, 6-3, 6-0

GIRLS SINGLES

SEMI-FINALS: Lisa Apanay, Morrow d Tracy Smith, Shaw, 6-1, 6-1
 Anne Marie Circle, North Cobb d Mindy Aronow, Richmond Academy, 6-2, 4-6, 6-2

FINALS: Lisa Apanay, Morrow d Anne Marie Circle, North Cobb, 6-1, 6-1

BOYS DOUBLES

SEMI-FINALS: Wagner Piraquive and David Brandt, Dunwoody d Skip Hill and Chris Fickle, Tift County, 6-3, 6-1
Chris King and Mike Brooks, Walton d Frank Farmer and Erman Tanjuatco, Brainbridge, 6-1, 6-7, 6-1

FINALS: Wagner Piraquive and David Brandt, Dunwoody d Chris King and Mike Brooks, Walton, 7-6, 7-6

GIRLS DOUBLES

SEMI-FINALS: Stacy Friedman and Michele Arshinkoff, Richmond Academy d Leanne Duckworth and Jennifer Mansour, Lakeside, 4-6, 7-6, 6-4
Kim Wuertenberger and Kristen Wuertenberger, Evans d Beth King and Lee Black, Marietta, 6-0, 6-3

FINALS: Kim Wuertenberger and Kristen Wuertenberger, Evans d Stacy Friedman and Michele Arshinkoff, Richmond Academy, 6-3, 6-2

HIGH POINT SCHOOLS

BOYS		GIRLS	
1. (Tie)		1. (Tie)	
Redan	7	Evans	7
Dunwoody	7	Morrow	7
		Richmond Academy	7

CROSS COUNTRY — BOYS AAAA INDIVIDUAL SCORERS

- | | |
|-----------------------|------------------------------|
| 1. Tony Young Walton | 3. Travis Grindstaff, Etowah |
| 2. Hunt Brown, Walton | 4. David Connell, Parkview |

TEAM SCORES

- | | |
|---|---|
| 1. Parkview — 37
David Connell
Steven Yarborough
Todd Evans
Adam Ruiz
Garrick Simmons
Billy Marbury
Mark Jefferies | 3. Lassiter — 115
Danny Glennon
Scott Chalden
David Maxfield
Mark Hutto
Rusty Martin
Chris Ethridge
Trey Cupp |
| 2. Walton — 80
Tony Young
Hunt Brown
Paul Brenneman
Toby Burditt
Chris Klein
Dan Gilroy
Bryan Weller | 4. Dunwoody — 136
Shawn Parker
Donnie Chapman
Todd Kieffer
Adam Brunning
Ryan Bingham
Eli Issaacson
Fred Fagan |

CROSS COUNTRY — GIRLS AAAA INDIVIDUAL SCORERS

- | | |
|---------------------------|--------------------------|
| 1. Mindy Lukens, Lassiter | 3. Lee Ann Case, Walton |
| 2. Carrie Julka, Wheeler | 4. Wynn Morrow, Lassiter |

TEAM SCORES

- | | |
|--|--|
| 1. Lassiter — 21
Mindy Lukens
Wynn Morrow
Robin Ashurst
Catilina Girona
Jenny Kemp
Amy Millican
Amanda Hinson | 3. Riverdale — 99
Terry Jackson
Cathy Oerting
Mario Ferrell
Gabrielle Prouty
Kim Hopkins |
| 2. Brookwood — 44
Kathryn Crissman
Robin Lindsey
Tammy Dee
Beth Lemon
Becky Dowling
Karen Hatch
Susan Crisp | 4. South Gwinnett — 133
Nancy Freeman
Dawn Ribblett
Selena Taylor
Cheryl Cain
Charlotte Holloway
Beth Murchison
Jennifer Middlebrooks |

WRESTLING — AAAA

98 LB. CLASS

1. Jeff Bedard, Redan
2. Jeff Vasquez, Wheeler
3. Eric Gabe, Central Gwinnett
4. Markeith Lynch, Hardaway

105 LB. CLASS

1. Bobby Demeritt, Wheeler
2. Ken Andrews, LaGrange
3. Chris Bennett, Riverdale
4. Ricky Thompson, Norcross

112 LB. CLASS

1. Keith Masters, Wheeler
2. Scott Green, Lakeside
3. Chuck Smith, Berkmar
4. Mike Munoz, North Clayton

119 LB. CLASS

1. Louis Deen, Norcross
2. Rodney Thornton, LaGrange
3. Steve Kim, Redan
4. Dean Parker, Wheeler

126 LB. CLASS

1. Richard Demeritt, Wheeler
2. Greg Leclair, Redan
3. Greg Chase, Berkmar
4. Cecil Cofield, Jonesboro

132 LB. CLASS

1. Terry Pride, Towers
2. Milton Ligon, Baker
3. Todd Strader, Wheeler
4. James Robertson, Columbia

138 LB. CLASS

1. Jay Thompson, Towers
2. Sean Page, Central Gwinnett
3. Eddie Robinson, Baldwin
4. Brian Sokol, Berkmar

145 LB. CLASS

1. Tony Owens, Towers
2. Marvin Lawrence, Columbia
3. Chris Riddle, Cherokee
4. Kenneth Thomas, Baldwin

155 LB. CLASS

1. Steve Grass, Redan
2. David Denson, Hardaway
3. Chris Britt, Berkmar
4. Mike Connell, Pebblebrook

167 LB. CLASS

1. Scott Romine, Berkmar
2. Tony Butler, Southwest, Macon
3. Mike Slaton, Forsyth County
4. Roger Rivas, Norcross

185 LB. CLASS

1. Danny Bauchman, Sprayberry
2. David McNeal, Stone Mountain
3. Joey Still, Parkview
4. Patrick Lyons, Dougherty

UNLIMITED

1. Jimmy Lolly, Lowndes
2. Jimmy Lewis, Valdosta
3. Freddy Summers, Redan
4. Bobby Matuszak, Wheeler

TEAM SCORES

Wheeler	149.5
Berkmar	120.5
Redan	107
Towers	91.5
Norcross	82.5
LaGrange	59
Hardaway	59
Central Gwinnett	52
Fayette County	46.5
Valdosta	45.5

**LITERARY
CLASS AAA****HOME ECONOMICS**

1. Pamela Childs, Cairo
2. Nina Svorn, Murray County
3. Cindy Lewis, Monroe Area
4. Tania Appling, Jones County

SHORTHAND

1. Jill Patterson, Peach County
2. Tonia Jeffares, Habersham Central
3. Pam Goodin, Upson
4. Angela Jones, Cook

BOYS TYPING

1. Paul Barnes, Ware County
2. Jason Anthoine, Peach County
3. James Askew, North Hall
4. David Scouter, Thomson

GIRLS TYPING

1. Lottie Chestnut, Johnson, Aug.
2. Wanda Hogg, Peach County
3. Kristi Johnson, Southeast Whitfield
4. Dinese McGlamery, Cairo

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Fred Baker, Lee County
2. Richard Stenger, Carrollton
3. Paul Nozick, Henderson
4. William Fackler, Westside

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Michele Foust, Americus
2. Debbie Overby, Calhoun
3. Cathy So, Westminster
4. Julie Oliver, Cook

BOYS ORAL INTERPRETATION

1. John Peitso, Dalton
2. Jon Phillips, Thomasville
3. Freddie Jolly, Tri-County
4. Mark Wolf, Milton

GIRLS ORAL INTERPRETATION

1. Harriet Moore, Americus
2. Mary Powers, Thomasville
3. Erica Olsen, Milton
4. Leah Hughes, Dalton

BOYS SOLO

1. Christopher Gurr, Americus
2. Jeff Tanner, Appling County
3. Daren Wise, Shamrock
4. John Peitso, Dalton

GIRLS SOLO

1. Melanie Fernanda, Henderson
2. Suzanne Johnson, Westside
3. Christi Bowers, North Hall
4. Angela Hunter, Peach County

QUARTET

1. Westminster: Tom Abernathy, Scott Bowman, Eric Bowman, Schuler Hensly
2. Lithonia: Manuel Sibert, Scott Davidson, Mark Hammond, Mike Guthrie
3. Fitzgerald: Danny Pool, Alton Smith, Stacy Stapleton, Jay Worthington
4. Dalton: Steve Steviens, John Peitso, Eddie Eller, Rob Wilbanks

TRIO

1. Stephens County: Jean Mitchell, Tammy Doud, Lavonna Wheeler
2. Westside: Julie Baker, Suzanne Johnson, Karen Farr
3. Calhoun: Debbie Overby, Karen Blackman, Betsy Baugh
4. Peach County: Jennifer Hill, Jennifer Pearson, Amy Uber

BOYS PIANO

1. George Thevaos, Westside
2. Steve Price, Dublin
3. Billy Kutulas, Hart County
4. Edgar James, Thomasville

GIRLS PIANO

1. Beth Bowers, LaFayette
2. Kate Schaum, Westminster
3. Cindy Hickman, Thomson
4. Susan Kelly, Thomasville

BOYS SPELLING

1. Billy Kutulas, Hart County
2. Steve Price, Dublin
3. Blake Bainsom, Carrollton
4. Patrick Brisbane, St. Pius X

GIRLS SPELLING

1. Tara Joyner, Peach County
2. Georgia Malcom, Monroe Area
3. Kim Fletcher, Westside
4. Nina Svoren, Murray County

BOYS ESSAY

1. Lee Leverette, Hart County
2. Scott McCarley, Carrollton
3. Gordon Johnston, Thomson
4. Ricky Miller, Gordon

GIRLS ESSAY

1. Debbie Overby, Calhoun
2. Sloan Alday, Gainesville
3. Carlyn Bland, Thomasville
4. Joanne Valle, Chamblee

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Americus | 30 |
| 2. Westminster | 27 |
| 3. Peach County | 26 |
| 4. Thomasville | 24 |

ONE-ACT PLAY

1. Woodward Academy, "Under Milk Wood"
 2. Thomasville, "Seesaw"
 3. Gainesville, "The Boyfriend"
 4. Dublin, "The Theatre of the Soul"
- Best Actress: Mary Powers, Thomasville
- Best Actor: Stacy Holt, Woodward Academy

DEBATE

1. Westminster

Aff:	Charles Gormly Jeffrey Small
Neg:	Chris Landgraff Gus Puryear
2. Americus

Aff:	Cynthia Counts Frank Lowrey
Neg:	Michele Foust Rick Baringer

OTHER SCHOOLS SCORING POINTS IN DEBATE

- | | |
|------------------|---|
| Woodward Academy | 6 |
| Lee County | 6 |
| Carrollton | 3 |
| Gainesville | 3 |
| Screven County | 1 |

TRACK — BOYS — AAA

100 METER DASH

1. Rodney Talton, Peach County
2. Ben Favors, Walker
3. Gerald Cops, Camden County
4. Felton Tucker, Washington County

Time: 10.85

200 METER DASH

1. Ben Favors, Walker
2. Felton Tucker, Washington County
3. Rodney Talton, Peach County
4. Ken Todd, Stephen County

Time: 21.91

400 METER DASH

1. Robert McAfee, Camden County
2. Rodney Russell, Walker
3. Terry Johnson, Thomas
4. Dominic Nash, Westminster

Time: 49.48

110 METER HIGH HURDLES

1. Jeffery Battle, Northside, Atl.
2. Alex Shell, Carrollton
3. Sean Fleeman, Winder-Barrow
4. Mike Cotter, Shamrock

Time: 14.50

300 METER INTERMEDIATE HURDLES

1. Denson Sterling, Walker
2. Tivius Guthrie, Lithonia
3. Jeffery Battle, Northside, Atl.
4. Terrence Wilson, Cass

Time: 38.22

800 METER RUN

1. Tony Williams, Avondale
2. Tony Lewis, Gordon
3. Mike Edwards, Gordon
4. Troy Lindsey, Winder-Barrow

Time: 1:55.34

1600 METER RUN

1. James Flack, Gordon
2. Danny Collins, Rockdale County
3. Tony Williams, Avondale
4. Ron Haley, Lakeview-Ft. Oglethorpe

Time: 4:12.86

3200 METER RUN

1. James Flack, Gordon
2. Danny Collins, Rockdale County
3. Clyde Allen, Roswell
4. Ron Haley, Lakeview-Ft. Oglethorpe

Time: 9:17.20

400 METER RELAY

1. Walker: Rodney Russell, Benjamin Favors, Denson Sterling, Jerry Thornton
2. Lithonia: Ricky Jackson, Jere Martin, David Reese, Alton Carter
3. Peach County: David Willis, Dion Maddox, Allen Hollenshed, Rodney Talton
4. Avondale: Joe Arnold Tyrone Stephens, Richard Woods, Leon Tellis

Time: 42.84

MILE RELAY

1. Walker: Rodney Russell, Benjamin Favors, Denson Sterling, Jerry Thornton
2. Gordon: James Williamson, Tony Lewis, Steve Crocker, James Flack
3. Winder-Barrow: Morris Harris, Tony Lindsey, Aaron Heard, John Aaron
4. Camden County: Robert McAfee, Kip Flowers, Jerry Butler, Cleo Simon

Time: 3:19.52

HIGH JUMP

1. Craig Musselwhite, Carrollton
2. Mike Mitchell, Shamrock
3. (Tie)

Richard Williams, Walker
Stacey Robenson, Appling
County

Height: 6'8¼"

LONG JUMP

1. David Reed, Lithonia
2. Darryl Starks, Thomson
3. Tyrone Stephens, Avondale
4. Darrell Kennybrew, Fulton

Distance: 23'7¼"

TRIPLE JUMP

1. Richard Williams, Walker
2. Darrell Kennybrew, Fulton
3. Darryl Turpin, Gordon
4. Terry Gilmore, Washington
County

Distance: 48'10½"

POLE VAULT

1. Ernie Stovall, Winder-Barrow
2. Michael Byrd, Winder-Barrow
3. Everette Calloway, Fitzgerald
4. Steve Abernathy, Dalton

Height: 14'0"

SHOT PUT

1. Hiawatha Berry, Winder-Barrow
2. Connie Kay, Carrollton
3. De'Andrea Neal, Northside,
Atl.

4. Dean Garrett, Winder-Barrow
Distance: 54'9¾"

DISCUS

1. Hiawatha Berry, Winder-Barrow
2. Connie Key, Carrollton
3. Dean Garrett, Winder-Barrow
4. Anthone Davis, Peach County

Distance: 197'10"

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Walker | 73 |
| 2. Winder-Barrow | 65 |
| 3. Gordon | 52 |
| 4. Carrollton | 36 |

TRACK — GIRLS — AAA**100 METER DASH**

1. Sabrina Anderson, Worth Co.
2. Lowanda Bowman, Walker
3. Amelia Pope, Monroe Area
4. Tracey Cloud, Stockbridge

Time: 12.65

200 METER DASH

1. Colette Tate, Camden Co.
2. Dana Jefferson, Woodward
Academy
3. Nicole Green, Walker
4. Amelia Pope, Monroe Area

Time: 24.94

400 METER DASH

1. Dana Jefferson, Woodward
Academy
2. Renee Youngblood, Laney
3. Nekita Beasley, Franklin Co.
4. Bonnie Surrency, Hart Co.

Time: 56.59

100 METER LOW HURDLES

1. Latashia Rogers,
Winder-Barrow
2. Anne Barte, Marist
3. Renee Youngblood, Laney
4. Pam Hayes, Americus

Time: 14.51

800 METER RUN

1. Nancy Heter, St. Pius X
2. Katrina Emanuel, Laney
3. Tracey Hill, Worth Co.
4. Regina Bond, Gordon
Time: 2:18.64

1600 METER RUN

1. Ketchia Smith, Gordon
2. Dennie Reynolds, S. E. Whitfield
3. Sandra Rymer, Murray County
4. Katrina Emanuel, Laney
Time: 5:14.38

3200 METER RUN

1. Ketchia Smith, Gordon
2. Laura Hiles, North Springs
3. Kit Hoover, Marist
4. Deanna Campbell, N. W. Whitfield
Time: 11:07.68

400 METER RELAY

1. Camden County: Dana Shavilier, Michelle Livingston, Mary Simon, Colette Tate
2. Monroe Area: Lisa Kelly, Corie Kelly, Amelia Pope, Anjannette Odom
3. Walker: Nicole Green, Sheryl Filmore, Melinda Mitchell, Lowanda Bowman
4. Gordon: Janine Anthony, Regina Bond, Kathy Favors, Serena Gundy
Time: 49.19

1600 METER RELAY

1. Laney: Lanette Coleman, Katrina Emanuel, Renee Youngblood, Janice Wilkerson
2. Gordon: Jenine Anthony, Ketchia Smith, Regina Bond, Serena Gundy
3. Camden County: Mary Simon, Carla Floyd, Dana Shavilier, Colette Tate
4. St. Pius X: Stephanie Ortiz, Amy Stevenson, Monida Fry, Eileen Curry
Time: 3:55.91

HIGH JUMP

1. Debbie Grist, Woodward Academy
2. Susan Handles, McIntosh
3. Sandie Smith, Stephens County
4. Teresa David, S. E. Whitfield
Height: 5'6"

LONG JUMP

1. Colette Tate, Camden County
2. Latashia Rogers, Winder-Barrow
3. Jan Davis, Cass
4. Charlotte Ashe, Lithonia
Distance: 17'8 3/4"

SHOT PUT

1. Angela Wiggins, Washington County
2. Lynn Berry, Winder-Barrow
3. Kim Oates, Peach County
4. Margaret Wilson, Washington County
Distance: 36'11"

DISCUS

1. Tonya Byrd, Monroe Area
2. Sovina Boykins, Carrollton
3. Sabrina Life, Camden County
4. Patricia Phipps, N. W. Whitfield
Distance: 119'3"

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Camden County | 44 |
| 2. Laney | 41 |
| 3. Gordon | 36 |
| 4. Woodward Academy | 30 |

GOLF — AAA**INDIVIDUAL SCORERS**

- | | | | |
|-------------------------|----|------------------------------|----|
| 1. Jon Worrell, Coffee | 73 | 3. Franklin Langham, Thomson | 74 |
| 2. Chip Schug, McIntosh | 73 | 4. William Lanier, Westside | 75 |

TEAM SCORES

- | | | | |
|----------------|-----|------------------|-----|
| 1. Dalton | 309 | 3. Thomson | 319 |
| Greg McDonald | 75 | Franklin Langham | 74 |
| Mike Clark | 77 | Kenneth Ash | 80 |
| Preston Capel | 78 | Scott Whittle | 82 |
| Eddie Eller | 79 | Patrick Whaley | 83 |
| 2. McIntosh | 315 | 4. Westside | 321 |
| Chip Schug | 73 | William Lanier | 75 |
| David Schreyer | 78 | Gary Fealko | 81 |
| Rob Lawlor | 82 | Trey Holroyd | 82 |
| Matt Frady | 82 | Franklin Sheehan | 83 |

TENNIS — AAA**BOYS SINGLES**

- SEMI-FINALS:** Jim Childs, Marist d Roger Moore, Washington County, 6-1, 6-1
Chris Hall, Riverwood d Cameron Bryan, Woodward Academy, 6-2, 6-4

- FINALS:** Jim Childs, Marist d Chris Hall, Riverwood, 6-1, 7-5

GIRLS SINGLES

- SEMI-FINALS:** Kristi Overton, Milton d Zoe Cohen, Albany, 6-1, 6-0
Shawn McCarthy, Marist d Michelle Allen, Appling County, 6-2, 6-4

- FINALS:** Kristi Overton, Milton d Shawn McCarthy, Marist, 6-4, 6-0

BOYS DOUBLES

SEMI-FINALS: Robi Soni and Mike Rossen, Milton d Brad Neil and David Bradley, Rockdale County, 6-1, 6-2
Mell Merritt and Tom Bullard, Fitzgerald d Robert Haley and Rob Guyton, Westminster, Default

FINALS: Robi Soni and Mike Rossen, Milton d Mell Merritt and Tom Bullard, Fitzgerald, 6-2, 6-1

GIRLS DOUBLES

SEMI-FINALS: Wight Floyd and Katherine Griffin, Westminster d Caroline Ragan and Michelle Fale, Dodge County, 6-3, 6-1
Beverly Parkerson and Michele Hardy, Dodge County d Jill McKinnis and Karly Kroeger, North Springs, Default

FINALS: Wight Floyd and Katherine Griffin, Westminster d Beverly Parkerson and Michele Hardy, Dodge County, 6-3, 6-1

TENNIS — AAA

HIGH POINT SCHOOLS

BOYS

1. (Tie)
Marist
Milton

7
7

GIRLS

1. (Tie)
Dodge County
Milton
Westminster

7
7
7

**CROSS COUNTRY — BOYS AAA
INDIVIDUAL SCORERS**

- | | |
|---------------------------------------|-----------------------------------|
| 1. James Flack, Gordon | 4. Danny Collins, Rockdale County |
| 2. Mike Edwards, Gordon | |
| 3. Ron Haley, Lakeview-Ft. Oglethorpe | |

TEAM SCORES

- | | |
|---|---|
| 1. Gordon — 37
James Flack
Tony Lewis
Mike Edwards
Ernest Parham
Gerald Johnson
Corey White
Damedrist Wright | 3. Westminster — 67
Kirk Stevenson
David McDonald
John Kelley
Chris Moorman
Bob O'Leary
Jim Chapman
Wesley Boozer |
| 2. Marist — 63
David Delmonte
Matt McDaniel
Ken Gale
John Duncan
John Bailey
Craig Hoover
Frank Neely | 4. Northwest Whitfield — 110
Randy Gordon
Paul Alderman
Jason Cooper
Jimmy Joralemon
David Westfall
Davin Hutchins
Mike Locklear |

**CROSS COUNTRY — GIRLS AAA
INDIVIDUAL SCORERS**

- | | |
|---|----------------------------|
| 1. Dennie Reynolds, Southeast Whitfield | 3. Karen Hoffman, Chamblee |
| 2. Kit Hoover, Marist | 4. Caren Crowl, Henderson |

TEAM SCORES

- | | |
|---|---|
| 1. Westminster — 52
Dawn Northup
Jennie Garrett
Laura Candler
Catherine Mullins
Albie Copeland
Susan Helms
Ashley Zeiler | 3. Northwest Whitfield — 99
Deanne Campbell
Cherie Suit
Beverly Brock
Li Waits
Lee Ann Arsenault
Mandy Alderman
Laura Rogers |
| 2. St. Pius X — 56
Eileen Curry
Nicole Thibadeau
Nancy Heeter
Audi Morrison
Stephanie Ortiz
Caroline McManus
Monica Fry | 4. Gordon — 117
Ketchia Smith
Regina Bond
Sandi Huchins
Serena Gundy
Pam Miller
Petrina Ross
Teresa Mathis |

WRESTLING — AAA

98 LB. CLASS

1. Jeffery Anderson, Westminster
2. Larry Lee, McIntosh
3. Cory White, Gordon
4. Bill Jones, Troup

105 LB. CLASS

1. Carlos Allen, Avondale
2. David Bailey, Fitzgerald
3. John Jones, Troup
4. Phil Jones, Riverwood

112 LB. CLASS

1. James Campbell, Fitzgerald
2. Tony Marlow, Rockdale County
3. Terrence McArthur, Avondale
4. Brooks Dobbs, Roswell

119 LB. CLASS

1. Steve Brown, Cass
2. Jason Smith, Roswell
3. Kevin Sumner, Cook
4. Lamar Hester, Troup

126 LB. CLASS

1. Alan Meacham, Troup
2. Wes Winterstein, Marist
3. nelson Callahan, Roswell
4. Aaron Frank, Riverwood

132 LB. CLASS

1. Gerald Jackson, Fitzgerald
2. Robert Gates, Marist
3. Willie Spikes, Dublin
4. Richard Payne, Murray County

138 LB. CLASS

1. Zanatha Gunn, Troup
2. Bobby Tippins, Cook
3. Tony Gillette, Camden County
4. Jamie Mann, Fitzgerald

145 LB. CLASS

1. Tommy Richardson, Fitzgerald
2. Jeff Siebenhener, Southeast Whitfield
3. Danny Swanson, LaFayette
4. Robbie Mason, Riverwood

155 LB. CLASS

1. Jeff Miller, Woodward Academy
2. John Middlebrooks, Troup
3. Albert Burt, Chamblee
4. Yardley Payne, Cook

167 LB. CLASS

1. Tom Griner, Marist
2. Mike West, Roswell
3. Dan Justicz, Westminster
4. Eddie Askew, Perry

185 LB. CLASS

1. Chris Thornberry, Murray County
2. Richie Goldsmith, Ringgold
3. Craig Benzinger, Clarkston
4. Joe Lee Pitts, Cook

UNLIMITED

1. Paul Giles, Monroe Area
2. James Atkins, Walker
3. David Berliner, Henderson
4. Hiawatha Berry, Winder-Barrow

TEAM SCORES

Fitzgerald	127½
Troup	123
Roswell	93½
Westminster	83½
Marist	73½
Murray County	66½
Cook	56
Woodward Academy	51½
Riverwood	43½
Avondale	40½

LITERARY CLASS AA

HOME ECONOMICS

1. Jenny Singletary, Mary Person
2. Susan Hammontree, Pickens
3. Sherry Diana Stephens,
Oglethorpe Co.
4. Janet Jackson, East Laurens

SHORTHAND

1. Sharon Haymons, Hawkinsville
2. Norma Pompton, Rockmart
3. Julie Wiginton, Pickens

BOYS TYPING

1. Charles Wike, White County
2. Kevin Hardy, Putnam County
3. Bobby Stribling, Pike County
4. James Waters, Pierce County

GIRLS TYPING

1. Lara Vetter, Vidalia
2. Lisa Brannen, Hawkinsville
3. Kelly Ellis, Northwest Georgia
4. Maria Tucker, Oglethorpe
County

BOYS EXTEMPORANEOUS SPEAKING

1. Tracy Buff, Mary Persons
2. Aravind Arepally, Vidalia
3. David Knight, Putnam County
4. Greg Johnson, Central, C'ton

GIRLS EXTEMPORANEOUS SPEAKING

1. Laura Lynn Bass, Oglethorpe
Co.
2. Tracy Chapman, Swainsboro
3. Kelly Shropshire, Rabun County
4. Veronica Adams, Brooks
County

BOYS ORAL INTERPRETATION

1. Arthur Parker, Cartersville
2. John Collins, Vidalia
3. Kevin Madden,
Washington-Wilkes
4. Michael Moye, Harris County

GIRLS ORAL INTERPRETATION

1. Susan Bowen,
Washington-Wilkes
2. Mamie Ceniza, Hawkinsville
3. Melissa Rice, East Rome
4. Bonita Outland, East Laurens

BOYS SOLO

1. Chris O'Conner, Cartersville
2. Chris Lawrence, Swainsboro
3. John Tier, Randolph-Clay
4. Steven Hix, Jefferson

GIRLS SOLO

1. Cricket Greer, White County
2. Lori Abernathy, Adairsville
3. Ronda McKinney Swainsboro
4. Christen Brodie, R. E. Lee

QUARTET

1. Jackson County: Barry Venable,
Keith Holliday, Keith Hayes,
Robbie McLaughlin
2. R. E. Lee: Kelley Miles, John
Autrey, Ken Eiland, Danny
Lewis
3. Swainsboro: Scott Peters, Joe
Flanders, Bobby Harden, Chris
Lawrence
4. Rockmart: Greg Gober, Bobby
Renshaw, Dwayne Morgan,
Bryan Smith

TRIO

1. Cartersville: Teresa Carson,
Beverly Dodd, Michelle
Strickland
2. R. E. Lee: Danielle Davidson,
Christen Brodie, Karen Grubb
3. Jefferson: Becky Kesler, Joy
Underwood, Julie Oglesby
4. Washington-Wilkes: Donna
Booker, Sarah McPherson,
Susan Bowen

BOYS PIANO

1. John Autry, R. E. Lee
2. Robert McFather,
Randolph-Clay
3. Harold Clark, Central, C'ton
4. Robert Kim, Swainsboro

GIRLS PIANO

1. Naomi Amano, R. E. Lee
2. Virginia Turner, Hawkinsville
3. Paula Simmons, Lyons
4. Anita King, Adairsville

BOYS SPELLING

1. David Monroe, Darlington
2. Keith Hollingsworth, Claxton
3. Kenuel Caldwell, Ogelthorpe
Co.
4. Michael Gibson, Gilmer

GIRLS SPELLING

1. Sara Avery, Darlington
2. Caroline Yeager, Manchester
3. Susan Whitmire, East Hall
4. Anna Catherine Rice,
Oglethorpe Co.

BOYS ESSAY

1. Anthony Sellers, Pickens
2. Jonathan Dowell, Druid Hills
3. James Cosley, Harris County
4. Trent Thomas, Villa Rica

GIRLS ESSAY

1. Patricia Kelley, Vidalia
2. Sarah McPherson,
Washington-Wikes
3. Kathy Britt, Loganville
4. Michelle Schohn, Lamar County

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Vidalia | 27 |
| 2. Mary Persons | 26 |
| 3. R. E. Lee | 25 |
| 4. Hawkinsville | 22 |

ONE-ACT PLAY

1. Jeff Davis, "The Zen
Substitute"
 2. Morgan County, "By the
Waters of Babylon"
 3. Darlington, "State Directions"
 4. Druid Hills, "Impromptu"
- Best Actress: Megan White, Druid
Hills
- Best Actor: Josh Crawford, Jeff
Davis

DEBATE

1. Mary Persons
Aff: Hollie Ham
Hennifer Singletary
Neg: Tracy Buff
Wallace Bonner
2. Brooks County
Aff: Jose Salas
Dennis Spiller
Neg: Marc McLain
Steve Sapp

**OTHER SCHOOLS SCORING
POINTS IN DEBATE:**

- | | |
|-------------------|---|
| North Gwinnett | 6 |
| Grady | 6 |
| Vidalia | 3 |
| Pepperell | 3 |
| Oglethorpe County | 1 |

TRACK — BOYS — AA

100 METER DASH

1. Chris Cook, Pike County
 2. Chris Walker, Collins
 3. Kenny Gilstrap, Cedar Grove
 4. Rupert Williams, Mitchell-Baker
- Time: 10.78

200 METER DASH

1. Chris Cook, Pike County
 2. Kenny Gilstrap, Cedar Grove
 3. Chris Walker, Collins
 4. Rupert Williams, Mitchell-Baker
- Time: 21.94

400 METER DASH

1. Bernard Heard, Woodland
 2. Antonio Williams, Bass
 3. Don Brown, Bacon County
 4. Calvin Harris, Pepperell
- Time: 48.00

110 METER HIGH HURDLES

1. Tony McKennie, Collins
 2. Will Wimberly, Early County
 3. Ted Scalia, Crestwood
 4. Kelvin Sims, Oconee County
- Time: 14.39

300 METER INTERMEDIATE HURDLES

1. Tony McKennie, Collins
 2. Will Wimberly, Early County
 3. Chris Keen, Jefferson
 4. Michael Pope, Greene-Taliaferro
- Time: 37.89

800 METER RUN

1. Jimmy Washington, Lovett
 2. Mike Armstrong, Harlem
 3. Patrick Lee, Collins
 4. Steve Crook, Villa Rica
- Time: 1:56.12

1600 METER RUN

1. Mike Armstrong, Harlem
 2. Johnny Rogers, Lovett
 3. Steve Crook, Villa Rica
 4. Frederick McCoy, Carver, Atl.
- Time: 4:27.92

3200 METER RUN

1. Cleve Meredith, Lovett
 2. Frederick McCoy, Carver, Atl.
 3. David Boswell, Pepperell
 4. Bryan Holmes, Collins
- Time: 9:55.28

400 METER RELAY

1. Cedar Grove: Vince Washington, Cedric Gibson, James Collier, Kenny Gilstrap
 2. Pike County: Travis Caldwell, Tracy Rucker, Patrick Collker, Chris Cook
 3. Vidalia: Randy Ricks, Ted Jenkins, Donald Jordan, Michael Wise
 4. West Rome: Patrick Henderson, Kevin Burley, Joe McCluskey, William Kent
- Time: 42.50

MILE RELAY

1. Woodland: Chunky Collins, Dwayne Brown, Nigel Montgomery, Bernard Heard
 2. Bass: Jerry Jordan, Dermetrius Davis, Antonia Williams, Vince Turner
 3. Pepperell: Illya Dublin, Todd Maxwell, Charles Abney, Calvin Harris
 4. West Rome: Patrick Henderson, Kevin Burley, Joe McCluskey, William Kent
- Time: 3:21.77

HIGH JUMP

1. Calvin Monds, Brooks County
 2. Calvin Harris, Pepperell
 3. Paul Moreland, Putnam County
 4. Kelly Wilson, Jefferson
- Height: 6'8"

SHOT PUT

1. Chris Howard, West Laurens
 2. Kevin Love, Jefferson
 3. Martin Barnes, Mitchell-Baker
 4. Greg Singleton, Vidalia
- Distance: 53'4"

LONG JUMP

1. Donald Jordan, Vidalia
 2. Terrance Parks, Central, C'ton
 3. Michael McDaniel, Adairsville
 4. Chris Cook, Pike County
- Distance: 22'9 1/4"

DISCUS

1. Chris Howard, West Laurens
 2. Scottie Long,
Washington-Wilkes
 3. Ben Strange, Wilkinson County
 4. Tommy Pye, Pickens
- Distance: 165'7"

TRIPLE JUMP

1. Michael Wise, Vidalia
 2. Rodney Hutchinson, Central
C'ton
 3. Donald Jordan, Vidalia
 4. Murry Hixon, Pike County
- Distance: 48'7"

HIGH POINT SCHOOLS

1. Collins	51
2. Pike County	40
3. Vidalia	38
4. Lovett	28

POLE VAULT

1. Jim Dukes, Brantley County
 2. Kerry Brown, Lamar County
 3. (Tie)
Mike Cook, Jefferson
Fabian Ford, Collins
- Height: 14'2"

TRACK — GIRLS — AA

100 METER DASH

1. Tonya Edwards, Decatur
 2. Lisa Pierce, Collins
 3. Anita Coates, Grady
 4. Nicole Williams, Dooly Co.
- Time: 12.53

400 METER DASH

1. Carla Yancey, Jefferson
 2. Lisa Williams, Cartersville
 3. Allison Sutton, Swainsboro
 4. Valissa Allen, Feldwood
- Time: 58.38

200 METER DASH

1. Tracy Green, Collins
 2. Tonya Edwards, Decatur
 3. Mellisa Hawes,
Washington-Wilkes
 4. Melinda Burner, Crawford
County
- Time: 25.79

100 METER LOW HURDLES

1. Regina Johnson, Decatur
 2. Angela Pounds, Putnam County
 3. Renia Wooten, Telfair County
 4. Denise Thomas,
Washington-Wilkes
- Time: 15.61

800 METER RUN

1. Allison Sutton, Swainsboro
2. Aretha Towns, Carver, Atl.
3. Cynthia Gartrell,
Washington-Wilkes
4. Vancy Lewis, Turner
Time: 2:22.33

1600 METER RUN

1. Vancy Lewis, Turner
2. Carla Nunziato, Crestwood
3. Sandra Wilson, Darlington
4. Aretha Towns, Carver, Atlanta
Time: 5:17.84

3200 METER RUN

1. Carla Nunziato, Crestwood
2. Leslie Dougherty, Lovett
3. Sandra Wilson, Darlington
4. Rachel Moore, Northwest
Georgia
Time: 11:47.61

400 METER RELAY

1. Collins: Monica Willis, Andrea
Williams, Lisa Pierce, Tracy
Green
2. Feldwood: Tee Clerk, Kim
Stanley, Tynesia Alstun, Pam
Owensby
3. West Laurens: Chiquita Ander-
son, Keysha Torrence, Bonita
Chappell, Camay Coley
4. Dooly County: LaConnie
Williams, Stephanie Watson,
Nicole Williams, Paula
Hardrick
Time: 49.01

1600 METER RELAY

1. Feldwood: Pam Owensby,
Tynesia Altson, Kim Stanley,
Valissa Allen
2. Swainsboro: Allison Sutton,
Felicia Harrison, Kim Pullen,
Darlene Brinson
3. Lakeshore: Miriam McGee,
Lafay Jones, Erica Hambrick,
Jerisha Smith
4. Bass: Lawanna Stephenson,
Monica Kemp, Ksacia Hill,
Julia Walker
Time: 3:59.54

HIGH JUMP

1. Malinda Russell, Crestwood
2. Karen Lundgren, Duluth
3. Monica Willis, Collins
4. Marcia Ragland, West Rome
Height: 5'4"

LONG JUMP

1. Monica Willis, Collins
2. Trina Chaney, Jackson County
3. Missy Littleton, Lumpkin
County
4. Regina Wooten, Telfair County
Distance: 17'8½"

SHOT PUT

1. Jennifer Jones, Woodland
2. Tammie Holt, Bass
3. Joy Ivemeyer, Rabun County
4. Sheila Benjamin, Swainsboro
Distance: 38'8½"

DISCUS

1. Melonie Kolshorn, Collins
2. Michelle Oakes, Duluth
3. Jennifer Jones, Woodland
4. Sheila Benjamin, Swainsboro
Distance: 126'0"

HIGH POINT SCHOOL

- | | |
|---------------|----|
| 1. Collins | 54 |
| 2. Swainsboro | 33 |
| 3. Crestwood | 30 |
| 4. Decatur | 28 |

GOLF — AA

INDIVIDUAL SCORERS

1. Kevin Fairfield, Crestwood	72	4. (Tie)	
2. Paul Claxton, Vidalia	75	Clift Dempsey, Darlington	77
3. Mat Mixon, Vidalia	76	Ron Goss, Darlington	77
		Brien Dixon, Telfair County	77

TEAM SCORES

1. Vidalia	310	3. Crestwood	320
Paul Claxton	75	Kevin Fairfield	72
Matt Mixon	76	Ricky Cravey	81
Eric Somers	79	David Zima	83
John Mason	80	Chris Fishburne	84
2. Darlington	314	4. Pierce County	333
Clift Dempsey	77	John James	79
Ron Goss	77	Scott Allen	82
Rick Brown	79	Ceb Bennett	83
Wade Hoyt	81	Rett Carter	89

TENNIS — AA

BOYS SINGLES

SEMI-FINALS: John Moses, Woodland d John Davis, R. E. Lee, 6-2, 6-2
 Enryk O'Callaghan, Darlington d Glen Ceniza, Hawkinsville, 6-3, 2-6, 6-2

FINALS: John Moses, Woodland d Enryk O'Callaghan, Darlington, 6-2, 6-2

GIRLS SINGLES

SEMI-FINALS: Leigh Roberts, Irwin County d Martha Van Winkle, Lovett, 6-0, 6-1
 Mamie Ceniza, Hawkinsville d Kristi Robbins, Cartersville, 6-2, 6-0

FINALS: Mamie Cineza, Hawkinsville d Leigh Roberts, Irwin County, 6-1, 6-4

BOYS DOUBLES

SEMI-FINALS: Ken Jackson and Scott Sauls, Crestwood d Joe Perdue and Paul Sheets, R. E. Lee, 6-7, 7-6, 6-2
 Johnny Bridell and Jack Dawson, Lovett d Mark Lane and Bill Pegg, Berrien, 6-4, 6-7, 6-2

FINALS: Ken Jackson and Scott Souls, Crestwood d Johnny Bridell and Jack Dawson, Lovett, 6-7, 7-6, 6-4

GIRLS DOUBLES

SEMI-FINALS: Pamela Gonzalez and Angela Rudert, Darlington d Kay Conner and Paige Griner, Berrien, 6-2, 6-1
 Sharla Adams and Lori King, R. E. Lee d Georgana Howell and Christian Michael, Lovett, 6-0, 6-2

FINALS: Sharla Adams and Lori King, R. E. Lee d Pamela Gonzalez and Angela Rudert, Darlington, 1-6, 6-4, 8-6

TENNIS — AA**HIGH POINT SCHOOLS****BOYS**

1. (Tie)
 Crestwood
 Woodland

7
 7

GIRLS

1. (Tie)
 , R. E. Lee
 Hawkinsville

**CROSS COUNTRY — BOYS AA
INDIVIDUAL SCORERS**

- | | |
|-----------------------------|----------------------------|
| 1. David Boswell, Pepperell | 3. Paul Enloe, Druid Hills |
| 2. Cleve Meredith, Lovett | 4. John Rogers, Lovett |

TEAM SCORES

- | | |
|---------------------|-------------------------|
| 1. Lovett — 43 | 3. Bass — 137 |
| Cleve Meredith | Jerry Jordan |
| John Rogers | Charles Clopton |
| Clark Butler | Roland Clarke |
| Cam Hollister | Exaubia Harris |
| Tommy Yonge | Chris Daniel |
| Randy Pollock | Lamar Cato |
| Dean Temple | Chris Graves |
| 2. Druid Hills — 89 | 4. North Gwinnett — 144 |
| Paul Enloe | William Rogers |
| Mark Dunathant | David Cook |
| Brian Morgan | Chris Jarrard |
| Ben Bergan | Scott Johnson |
| David Elmer | Jeff Daniel |
| Thomas Martin | Brent Smith |
| Peter Durst | Tyron Brooks |

**CROSS COUNTRY — GIRLS AA
INDIVIDUAL SCORERS**

- | | |
|------------------------------|---------------------------------|
| 1. Carla Nunziato, Crestwood | 3. Elizabeth Paulsen, Crestwood |
| 2. Leslie Dougherty, Lovett | 4. Sandra Wilson, Darlington |

TEAM SCORES

- | | |
|-------------------|---------------------|
| 1. Lovett — 41 | 3. Bass — 76 |
| Leslie Dougherty | Tonia Jackson |
| Carrie Hatcher | Jacqueline Cannon |
| Alex Walker | Georgia Hammond |
| Sarah Paige Toole | Ksacia Hill |
| Kathy Tharpe | Lawanna Stephenson |
| Katheryn King | Monica Kemp |
| Mimi Martin | |
| 2. Crestwood — 44 | 4. Darlington — 141 |
| Carla Nunziato | Sandra Wilson |
| Elizabeth Paulsen | Marisa Gaba |
| Priscilla Moore | Mary Tom West |
| Andrea Calvert | Sue Ellen Mann |
| Carolyn Baret | Angela Rydent |
| | Robin Prefost |
| | Jane Dempsey |

WRESTLING — AA

98 LB. CLASS

1. Johnny Fowler, West Laurens
2. Kevin Perry, Jefferson
3. Rodney Thompson, Rockmart
4. Glenn Burgess, Sequoyah

105 LB. CLASS

1. Clinton Ringgold, Feldwood
2. Jerry Daniel, West Laurens
3. John Hammontree, Lovett
4. Jeff Norman, Oglethorpe County

112 LB. CLASS

1. Christian Maloney, Lovett
2. Howard Heeter, Druid Hills
3. John Blarkstock, Jefferson
4. Bradford Lowery, West Laurens

119 LB. CLASS

1. Andre Morrison, East Rome
2. Marvin Jones, Rockmart
3. Patrick Lee, Collins
- 4., Joe Allred, Lumpkin County

126 LB. CLASS

1. Jimmy Ross, Rockmart
2. Chris Keen, Jefferson
3. John Lofton, East Hall
4. Loren Hite, Lovett

132 LB. CLASS

1. Dale Hales, Rockmart
2. Tommy Yonge, Lovett
3. Sam Hall, Lumpkin County
4. Ken Adams, Duluth

138 LB. CLASS

1. Sidney Montgomery, Woodland
2. Willie Williams, Briarcliff
3. Gardner Peek, Darlington
4. James Williams, Rockmart

145 LB. CLASS

1. Rob Staples, Sequoyah
2. Ferrell Barber, Rockmart
3. Benjie Whitey, Lumpkin County
4. Wallace Williams, East Laurens

155 LB. CLASS

1. Dale Smith, West Laurens
2. Daron Crawford, Rockmart
3. Randy Wooten, Lovett
4. Bryan Wheeler, Crestwood

167 LB. CLASS

1. Jeff Hicks, Northwest Georgia
2. Doug Allen, North Gwinnett
3. Greg Wyche, Cedar Grove
4. Fraiser Scott, Collins

185 LB. CLASS

1. Mark Williamson, Campbell, Fbn.
2. Warren Butts, West Rome
3. Walker Houk, Lovett
4. Eric Stewart, Cartersville

UNLIMITED

1. Eric Shields, East Hall
2. Brian Richardson, Rockmart
3. Steve Herndon, West Rome
4. Jimmy Clatyon, Berrien

TEAM SCORES

Rockmart	169.5
Lovett	118.5
West Laurens	87.5
Jefferson	61
East Hall	52.5
Sequoyah	51
Lumpkin County	50.5
Woodland	38.5
West Rome	32
Collins	31.5

LITERARY CLASS A

HOME ECONOMICS

1. Sherry Quinn, Fairmount
2. Tim Cross, Sumter County
3. Susie Emanuel, Mt. Zion
4. Laura Kinman, Buford

SHORTHAND

1. Rachelle Goode, Dawson County

BOYS TYPING

1. James Perdue, Wheeler County
2. Benji Perkins, Mt. Zion
3. Philip Hawkins, Armuchee
4. Grayson Gentzel, Commerce

GIRLS TYPING

1. Debra Dutton, Fairmount
2. Melanie Sorrow, Commerce
3. Frankie Evans, Warren County
4. Tammy Webb, Treutlen

BOYS EXTEMPORANEOUS SPEAKING

1. David Broussard, Athens Academy
2. Jeff Powell, Armuchee
3. Willie Lee, Warren County
4. George McCranie, Atkinson County

GIRLS EXTEMPORANEOUS SPEAKING

1. Kelli Hayes, Trion
2. Paige Strickland, Dacula
3. Marie Shreeve, Greater Atlanta Christian
4. Gena Wood, Oak Mountain Academy

BOYS ORAL INTERPRETATION

1. Rodney Days, Montgomery County
2. Shane Crawford, Bremen
3. Nathan Lapp, Dacula
4. Mike Webb, Greater Atlanta Christian

GIRLS ORAL INTERPRETATION

1. Michele Oyster, Clinch County
2. Christine Burbank, Pacelli
3. Jenni Rice, Greater Atlanta Christian
4. Christa Burks, Social Circle

BOYS SOLO

1. Winn Phillips, Pace Academy
2. Len Hennessey, Aquinas
3. Hal Burrell, Johnson County
4. Gary Thacker, Buford

GIRLS SOLO

1. Lee Horton, East Coweta
2. Laura Thomason, Buford
3. Jennifer Sailors, Bremen
4. Jill Johnson, Greater Atlanta Christian

QUARTET

1. Buford: Bill Fricks, Donnie Mattocks, Gary Thacker, Jeff Shumpert
2. Whigham: Kevin Tillery, Lawrence Logue, Claude Larkins, Stan Mobley
3. Greater Atlanta Christian: Ken Shumard, Chris Manley, Brock Ballard, Lane Brooks
4. West Point: Ryan Huguley, Darrell Hurston, Edward Hoggs, Kyle Brooks

TRIO

1. Buford: Kecia Reed, Heather Beard, Jana Smith
2. Greater Atlanta Christian: Laura Masak, Renee Groover, Tammy Jones
3. Miller County: Jamie Jinks, Rene Henley, Sherry Pickle
4. Glennville: Janet Jackson, Rhonda Wickes, Tanya Maund

BOYS PIANO

1. Bruce Fricks, Buford
2. Philip Hawkins, Armuchee
3. David Boyd, Mt. Vernon Christian
4. Roel Querubin, Calhoun County

GIRLS PIANO

1. Maria Lewis, Oak Mountain Academy
2. Carrie Boatman, Gordon Lee
3. Chris Kotoske, Tallulah Falls
4. Amy Tilden, Greater Atlanta Christian

BOYS SPELLING

1. Paul Couey, Montgomery County
2. Barry Pollock, Pelham
3. Jeff Hanna, Bremen
4. Henry Thompson, Mt. Zion

GIRLS SPELLING

1. Rhonda Vines, Bremen
2. Tonjula Jones, Warren County
3. Beth Burdeshaw, Brookstone
4. Maris Wynn, Athens Academy

BOYS ESSAY

1. Jeff Burks, Social Circle
2. Allen Robbins, III, Clinch County
3. Ozan Gursel, Brookstone
4. George Hitt, Bowdon

GIRLS ESSAY

1. Beth Ledbetter, Dawson County
2. Maria Lewis, Oak Mountain Academy
3. Mary Manley, Clinch County
4. Carol Bacon, Bryan County

HIGH POINT SCHOOLS

- | | |
|-------------------------|----|
| 1. Buford | 37 |
| 2. Pace Academy | 31 |
| 3. Bremen | 24 |
| 4. Oak Mountain Academy | 19 |

ONE-ACT PLAY

1. Pace Academy, "Duck Variations"
2. Lakeview Academy "Red Peppers"
3. Bremen, "Once Upon a Playground"
4. Warren County, "Mother's Day"

Best Actress: Ronda Strickland, Lakeview Academy

Best Actor: Glenn Anthony, Pace Academy

DEBATE

1. Pace Academy
Aff: Ashley Mattison
JoAnn Brown
NeG: David Hall
Helene Mengert
2. Buford
Aff: John Cheeley
Bruce Fricks
Neg: Heather Beard
Gregory Jay

OTHER SCHOOLS SCORING POINTS IN DEBATE:

- | | |
|----------------------|---|
| Oak Mountain Academy | 6 |
| Trion | 6 |
| Wheeler County | 3 |
| Atkinson County | 3 |
| Portal | 1 |
| Whigham | 1 |

TRACK — BOYS — A**100 METER DASH**

1. Alfred Rawls, Wilcox County
2. Nelson Bennett, Lincoln County
3. Eddie Johnson, Reidsville
4. Zachery Scott, Southeast Bulloch

Time: 10.73

200 METER DASH

1. Alfred Rawls, Wilcox County
2. Nelson Bennett, Lincoln County
3. Zachery Scott, Southeast Bullock
4. George Lane, Westwood

Time: 21.61

400 METER DASH

1. Anthony Isaac, Treutlen
2. Greg Gartrell, Lincoln County
3. Angelo Maxey, Dacula
4. John Walker, Wrens

Time: 49.25

110 METER HIGH HURDLES

1. Eddie Johnson, Reidsville
2. Alphonzo Thomas, Glennville
3. Darrell Thurston, West Point
4. Ricky Miller, Monticello

Time: 14.37

300 METER INTERMEDIATE HURDLES

1. Alphanzo Thomas, Glennville
2. Everett Sharpe, Reidsville
3. Calvin Robinson, Pelham
4. Alonzo Henry, Palmetto

Time: 39.52

800 METER RUN

1. Anthony Isaac, Truetlen
2. Johnny Middlebrooks, Wilcox County
3. Roy Norman, Lincoln County
4. Jim Durham, Athens Academy

Time: 1:58.13

1600 METER RUN

1. Johnny Middlebrooks, Wilcox County
2. Mark Poole, Armuchee
3. Wesley Wright, Jenkins County
4. Scott Patch, Anneewakee

Time: 4:34.4

3200 METER RUN

1. Wesley Wright, Jenkins County
2. Orlando Youmans, Southeast Bullock
3. Ty Dixon, G.A.C.S.
4. Alec Lawson, Pacelli

Time: 10:13.57

400 METER RELAY

1. Lincoln County: Roy Norman, Nelson Bennett, Greg Gartrell, Vince Gartrell
2. Westwood: George Lane, Raymond Thomas, Frank Newsome, Bobby Turner
3. Palmetto: Stacy Henry, Alonzo Henry, Jody Spear, Felton Cook
4. Wilcox County: Johnny Middlebrooks, Johnny Dixon, Alfred Rawls, Undra Rogers

Time: 42.82

MILE RELAY

1. Lincoln County: Ray Norman, Anthony Glaze, Nelson Bennett, Greg Gartrell
2. Reidsville: Eddie Johnson, Reggie Smith, James Anthony, Cledis Brewton
3. Glennville: Stacy Davis, Roy Futch, Alphanzo Thomas, Matt Keels
4. Palmetto: Jonathan Bryan, Alonzo Henry, Jody Spear, Felton Cook

Time: 3:26.36

HIGH JUMP

1. Keith McIntyre, Armuchee
2. Alonzo Henry, Palmetto
3. Ricky Griffin, Hogansville
4. (Tie)

Jeff Kinney, Anneewakee
 Tony Hill, Warren County
 Calvin Robinson, Pelham
 Hamilton Locke, Atkinson
 County

Height: 6'8"

LONG JUMP

1. Johnny Sneed, Montgomery
County
2. George Lane, Westwood
3. Jody Spear, Palmetto
4. Shannon Sharpe, Glennville

Distance: 22'9"

TRIPLE JUMP

1. Shannon Sharpe, Glennville
2. Johnny Sneed, Montgomery
County
3. Stacey Butler, Whigham
4. Tracy Lee, Warren County

Distance: 48'2½"

POLE VAULT

1. Jared Cook, Paideia
2. Eddie Kelly, G.A.C.S.
3. Willie James, Wheeler County
4. Randy Williams, Calhoun
County

Height: 12'0"

SHOT PUT

1. Carlos Moring, Pacelli
2. Ty Stone, Savannah Country
Day
3. Charlie Buchannon, Bowdon
4. Gary Dixon, Louisville

Distance: 50'5¾"

DISCUS

1. Jay Knox, Palmetto
2. Charlie Buchannon, Bowdon
3. Shannon Sharpe, Glennville
4. Bobby Wright, Warren County

Distance: 153'10"

HIGH POINT SCHOOLS

- | | |
|-------------------|----|
| 1. Lincoln County | 52 |
| 2. Glennville | 46 |
| 3. Wilcox County | 43 |
| 4. Palmetto | 39 |

TRACK — GIRLS — A**100 METER DASH**

1. Tammy Anderson, Whigham
2. Corinthian Reed, West Point
3. Cynthia Handsom, E.C.I.
4. Anita Stephens, Westwood

Time: 12.49

200 METER DASH

1. Tammy Anderson, Whigham
2. Corinthian Reed, West Point
3. Cynthia Handsom, E.C.I.
4. Tracy Jordan, Louisville

Time: 25.51

400 METER DASH

1. Brenda Davis, Whigham
2. Anita Floyd, Atkinson County
3. Debra McRae, Reidsville
4. Jennifer Wallace, Brookstone

Time: 59.28

100 METER LOW HURDLES

1. Anita Floyd, Atkinson Co.
2. Valissa Braddy, Louisville
3. Chrystal Murray, Taylor County
4. Cynthia Gilghrest, Reidsville

Time: 15.60

800 METER RUN

1. Brenda Davis, Whigham
 2. Debra McRae, Reidsville
 3. Tonya Mathews, Atkinson Co.
 4. Gail Brown, Louisville
- Time: 2:23.65

1600 METER RUN

1. Gail Brown, Louisville
 2. Wendy Garland, Pace Academy
 3. Wendy Simmons, Taylor County
 4. Laura Crumbly, Reidsville
- Time: 5:30.99

3200 METER RUN

1. Wendy Garland, Pace Academy
 2. Anne Morrow, Sav. Country Day
 3. Terry Lunch, Bryan County
 4. Stephanie Powell, Dawson County
- Time: 12:18.66

400 METER RELAY

1. Reidsville: Cynthia Gilghrest, Conice McRae, Debra McRae, Pat Gilghrest
 2. West Point: Jessica Williams, Julie Davidson, Necole Huguley, Corinthian Reid
 3. Louisville: Gail Brown, Tracy Jordan, Karen Williams, Janice Hilton
 4. Atkinson County: Cheryl Washington, Anita Floyd, Tonya Mathews, Beverly Lott
- Time: 50.51

1600 METER RELAY

1. Louisville: Gail Brown, Tracy Jordan, LaTonya Durden, Karen Williams
 2. Whigham: Jackie Ellis, Tammy Anderson, Brenda Davis, Pat Hines
 3. Reidsville: Cynthia Gilghrest, Debra McRae, Laura Crumbly, Connice McRae
 4. Atkinson County: Tonya Mathews, Beverly Lott, Anita Floyd, Jennifer Lanier
- Time: 4:04.59

HIGH JUMP

1. Lori Calhoun, Brookstone
 2. Conice McRae, Reidsville
 3. Pat Hines, Whigham
 4. Crystal Murray, Taylor County
- Height: 5'2"

LONG JUMP

1. Tammy Anderson, Whigham
 2. Cecilia Alexander, Woodbury
 3. Valissa Braddy, Louisville
 4. Gail Brown, Louisville
- Distance: 17'10"

SHOT PUT

1. Sharon Sumlin, Palmetto
 2. Jameka Tucker, Heard County
 3. Theresa Allen, Reidsville
 4. Joann Chapman, Taylor County
- Distance: 35'¾"

DISCUS

1. Betty Thomas, Taylor County
 2. Sharon Sumlin, Palmetto
 3. Laura Crumbly, Reidsville
 4. Melissa Knight, Whigham
- Distance: 110'11"

HIGH POINT SCHOOLS:

- | | |
|--------------------|-----|
| 1. Whigham | 70 |
| 2. Reidsville | 65 |
| 3. Louisville | 53½ |
| 4. Atkinson County | 34 |

GOLF — A**INDIVIDUAL SCORERS**

- | | | | |
|--------------------------------|----|-----------------------------|----|
| 1. Mitchell Partridge, Bremen | 69 | 3. Sonny Yeoumans, Metter | 72 |
| 2. Steve Spencer, Augusta Prep | 70 | 4. Stan Copelan, Brookstone | 74 |

TEAM SCORES

- | | | | |
|--------------------|-----|-------------------------|-----|
| 1. Brookstone | 304 | 3. Savannah Country Day | 317 |
| Stan Copelan | 74 | Brett Herrin | 77 |
| DuPont Kirven | 75 | Terri Thompson | 79 |
| Andy Andrews | 77 | Chris Shoffner | 79 |
| Morris Mullin | 78 | Stephen Lange | 82 |
| 2. Bremen | 311 | 4. Augusta Prep | 317 |
| Mitchell Partridge | 69 | Steve Spencer | 70 |
| Todd Smith | 79 | Jeff Pierce | 78 |
| David Williams | 81 | John Reynolds | 82 |
| Devin Akin | 82 | Jim Carswell | 87 |

TENNIS — A**BOYS SINGLES**

SEMI-FINALS: Carter Griffin, Pace Academy d Michael Parker, Savannah Country Day, 6-2, 6-0
Steve Crowley, Brookstone d Joseph Young, Savannah Country Day, Default

FINALS: Carter Griffin, Pace Academy d Steve Crowley, Brookstone, 6-3, 6-1

GIRLS SINGLES

SEMI-FINALS: Kim Tatum, Brookstone d Greg O'Steen, Aquinas, 6-2, 6-1
Deborah Denton, Pace Academy d Angie Poppell, Pelham, 6-1, 6-2

FINALS: Kim Tatum, Brookstone d Deborah Denton, Pace Academy, 6-0, 6-7, 7-5

BOYS DOUBLES

- SEMI-FINALS:** Brit Darby and Senter Smith, Pace Academy d Matt Cohen and and Windfield Smith, Savannah Country Day, 6-3, 6-2
 Stephan Kirven and Blake Voltz, Brookstone d Jonathan Arkin and Michael Fox, Savannah Country Day, 6-2, 6-3 •
- FINALS:** Brit Darby and Senter Smith, Pace Academy d Stephen Kirven and Blake Voltz, Brookstone, 6-3, 6-4

GIRLS DOUBLES

- SEMI-FINALS:** Susan Ridlehuber and Kelly Chastain, Athens Academy d Brooks York and Leslie Poss, Lincoln County, 6-0, 6-2
 Susan Bugg and Margaret Collins Brookstone d Ashlyn Sledge and Kristine Booker, Savannah Country Day, 6-4, 6-7, 6-4
- FINALS:** Susan Bugg and Margaret Collins, Brookstone d Susan Ridlehuber and Kelly Chastain, Athens Academy, 6-4, 3-6, 6-3

HIGH POINT SCHOOLS

BOYS

1. Pace Academy 14
2. Savannah Country Day 10

GIRLS

1. Brookstone 14
2. Athens Academy 5

CROSS COUNTRY — BOYS A INDIVIDUAL SCORERS

- | | |
|----------------------------|----------------------------|
| 1. Wayne Taylor, Hapeville | 3. Tony Pate, G.A.C. |
| 2. Eddy Kelly, G.A.C. | 4. Gerrard Terrell, Buford |

TEAM SCORES

- | | |
|--|--|
| 1. Greater Atlanta Christian — 40
Eddy Kelly
Tony Pate
Sander Abernathy
Ty Dixon
Duane Fortenberry
Bryan Demonbreun
John Wood | 3. Buford — 74
Gerrard Terrell
Carl Sadler
Brian Jackson
William Schuelle
Jimmy Lynn
David Forrestall
Clarence Pace |
| 2. Pacelli — 63
Joe Taylor
Carl Schieber
Alec Lawson
Jimmy Aulner
Mike Bell
Mike Thompson
Chuck Nobes | 4. Pace Academy — 96
Bill Shippen
John Ragsdale
John Allred
Jamie Kylie
Quill Healey
Herbie McKoy |

CROSS COUNTY — GIRLS A INDIVIDUAL SCORERS

- | | |
|--------------------------------|---------------------------|
| 1. Wendy Garland, Pace Academy | 3. Julie Werner, Pacelli |
| 2. Debra Walden, Whigham | 4. Gail Brown, Louisville |

TEAM SCORES

- | | |
|---|---|
| 1. Pacelli — 60
Julie Werner
Rita Schieber
Deirdre Kenny
Shanna Henry
Jennifer Harford
Susan Schmink
Beth Womble | 3. Fairmount — 92
Jane Penland
Theri Hood
Jeronda Reece
Angie Park
Melanie Green
Lynn Underwood
Tammy Sollicito |
| 2. Whigham — 70
Debra Walden
Pat Hines
Brenda Davis
Tonya Emanuel
Patty Hawthorn
Tammy Anderson
Nancy Johnson | 4. Rabun Gap - 97
Kathy Kistler
Tracie Coleman
Nora Snodgrass
Libby Morse
Alysia Perot
April Lawton
Gina Snodgrass |

WRESTLING — A

98 LB. CLASS

1. John Stevenson, Bremen
2. Ronald Dawson, Westwood
3. Mark Lawrence, Brookstone
4. Tony Wilson, Atkinson County

105 LB. CLASS

1. Gary Blalock, Red Bud
2. Don Varnum, Commerce
3. Brent Collins, Dawson County
4. Pat Pierce, Pace Academy

112 LB. CLASS

1. Dylan Glenn, Pacelli
2. Ricky Massey, Commerce
3. Bill Hightower, Bremen
4. Thomas Williams, Atkinson County

119 LB. CLASS

1. Donnie Gholston, Commerce
2. Vance Williams, Bremen
3. Don Wilson, Atkinson County
4. Andy Latham, Palmetto

126 LB. CLASS

1. Randy Crews, Bremen
2. David Weiss, Pace Academy
3. Billy Bennett, Armuchee
4. Craig Gubbins, Mt. Zion

132 LB. CLASS

1. Chris Cobb, Palmetto
2. Shane Brock, Armuchee
3. Robert Cox, Dawson County
4. Reggie Cousins, Chattanooga Valley

138 LB. CLASS

1. Henry Thompson, Mt. Zion
2. Tim Quinn, Bremen
3. Sam Tripp, Trion
4. Neil Huggins, Red Bud

145 LB. CLASS

1. Jonathan Bryant, Palmetto
2. Walter Trapp, Armuchee
3. Charles Lockhart, Atkinson County
4. Bill Shippen, Pace Academy

155 LB. CLASS

1. Michael Miller, Armuchee
2. Reggie Mathews, Atkinson County
3. Chris Quinn, Red Bud
4. Lamar Vaughn, Mt. Zion

167 LB. CLASS

1. Chad Broome, Armuchee
2. Rodney Douglas, Atkinson County
3. Trent Hattaway, Palmetto
4. Matt Ornstein, Pace Academy

185 LB. CLASS

1. David Hudlow, Dacula
2. Jimmy Sims, Palmetto
3. Johnnie Harris, Atkinson County
4. Chip McClure, Commerce

UNLIMITED

1. James Walker, Commerce
2. Jack Gallagher, Hapeville
3. Bobby Greeson, Red Bud
4. Tom Ellis, Chattanooga Valley

TEAM SCORES

Atkinson County	116
Palmetto	113½
Bremen	113
Armuchee	107½
Commerce	100
Pace Academy	75½
Mt. Zion	75
Red Bud	73½
Pacelli	55½
Dawson County	53½

GIRLS GYMNASTICS**UNEVEN PARALLEL BARS**

1. Patty Parker, Tucker
2. Janice Wolfe, Tucker
3. Terri Duffy, Redan
4. Laura Scolamiero, Redan

VAULTING

1. Kelly Butler, Redan
2. Laura Scolamiero, Redan
3. Janice Wolfe, Tucker
4. Terry Duffy, Redan

BALANCE BEAM

1. Janice Wolfe, Tucker
2. Kendall Watts, Redan
3. Terri Duffy, Redan
4. Patty Parker, Tucker

FLOOR EXERCISE

1. Laura Scolamiero, Redan
2. Terri Duffy, Redan
3. Patty Parker, Tucker
4. Janice Wolfe, Tucker

ALL AROUND

1. Janice Wolfe, Tucker
2. Terri Duffy, Redan
3. Patty Parker, Tucker
4. Christy Collier, Lithonia

TEAM SCORES

1. Redan	110.65
2. Tucker	108.95
3. Lakeside	100.75
4. Lithonia	100.65
5. Rockdale County	97.55
6. Henderson	97.50

RIFLE**INDIVIDUAL SCORERS**

1. Deena Wigger, Spencer	288	3. Sidney Corley, R. E. Lee	281
2. Maria Buljung, Spencer	281	4. Kerry Crowe, Spencer	280

TEAM SCORES

1. Spencer	1104	3. Central, Macon	1055
Deena Wigger	288	Lawson Brown	272
Maria Buljung	281	William Lewis	268
Kerry Crowe	280	David Sides	265
Sam Sauer	255	Donald Hanson	250
2. R. E. Lee	1076	4. Wills	1049
Sidney Corley	281	Eric Nicholson	271
Ben Johnston	273	David Werner	270
Rob Greene	261	Whit Drecker	265
Shannon Epps	261	Bryon Wood	243

SOCCER

QUARTER FINALS

Walton (PK) 0
 Heritage, Conyers 0

Lovett 3
 Lakeside 0

Lassiter 3
 Dalton 0

Parkview 4
 Sprayberry 0

SEMI-FINALS

Lovett 4
 Walton 2

Parkview 4
 Lassiter 1

FINALS

Consolation Game:
 Walton 2
 Lassiter 1

Championship Game:
 Lovett 4
 Parkview 0

SWIMMING — BOYS

200 YARD MEDLEY RELAY

1. Westminster
 2. Walton
 3. Benedictine
 4. Woodward Academy
- Time: 1:38.84

50 YARD FREESTYLE

1. Jamie Taylor, Westminster
 2. Marc Croggon, Pace Academy
 3. Chris Gay, Walton
 4. Dixon Soracco, Woodward Academy
- Time: 21.59

200 YARD FREESTYLE

1. Derek Shipp, North Springs
 2. Mike Shehee, Woodward Academy
 3. Joe Kohla, Westminster
 4. Daryl Caldwell, Walton
- Time: 1:43.33

100 YARD BUTTERFLY

1. Rob Reed, Westminster
 2. Michael Houston, Southwest DeKalb
 3. Jeff Hike, Lithonia
 4. John Lane, Marist
- Time: 51.65

200 YARD INDIVIDUAL MEDLEY

1. Cameron Cole, Dunwoody
 2. Ken Knudson, St. Pius X
 3. Todd Rhen, Dunwoody
 4. Joey Aloisio, St. Pius X
- Time: 1:58.94

100 YARD FREESTYLE

1. Marc Croggon, Pace Academy
 2. Dixon Soracco, Woodward Academy
 3. Mike Shehee, Woodward Academy
 4. Joe Kohla, Westminster
- Time: 47.68

500 YARD FREESTYLE

1. Derek Shipp, North Springs
 2. Daryl Caldwell, Walton
 3. Bill Brackman, Dunwoody
 4. Todd Chapman, Redan
- Time: 4:38.81

100 YARD BACKSTROKE

1. Ken Knudson, St. Pius X
 2. Cameron Cole, Dunwoody
 3. Peter Eddy, Redan
 4. Chris Gay, Walton
- Time: 53:68

100 YARD BREASTSTROKE

1. Jonathan Manson, Paideia
 2. Hans Dersch, Avondale
 3. Todd Rhen, Dunwoody
 4. Mark Smith, Central Gwinnett
- Time: 1:00.38

400 YARD FREESTYLE RELAY

1. Woodward Academy
 2. Westminster
 3. Redan
 4. Dunwoody
- Time: 3:14.53

ONE METER DIVING

1. Brad Baell, Colquitt County
 2. Stephen Kraus, Westminster
 3. Ben Dasher, Walton
 4. Mich Cunningham, Cedar Shoals
- Points: 448.30

TEAM SCORES

1. Westminster	152
2. Woodward Academy	132
3. Dunwoody	116
4. Walton	106
5. Redan	80
6. Benedictine	54
7. North Springs	50
8. St. Pius X	41
9. Marist	37
10. Avondale	31

SWIMMING — GIRLS**200 YARD MEDLEY RELAY**

1. Lassiter
 2. Dunwoody
 3. Westminster
 4. Redan
- Time: 1:56.97

200 YARD INDIVIDUAL MEDLEY

1. Karen Hill, Columbus
 2. Leslie Browdy, Dunwoody
 3. Lelia Dupre, Darlington
 4. Amy Hinkhouse, Crestwood
- Time: 2:08.89

200 YARD FREESTYLE

1. Lisa Crawford, North Springs
 2. Karen Ciesla, Dunwood
 3. Nikki Morris, Forsyth County
 4. Christy Bridgewater, Milton
- Time: 1:54.44

50 YARD FREESTYLE

1. Karla Mosdell, Tucker
 2. Angel Myers, Americus
 3. Kimberly Hughes, Hardaway
 4. Susan Fay, Parkview
- Time: 24.20

100 YARD BUTTERFLY

1. Angel Myers, Americus
 2. Kathy Turner, Lassiter
 3. Margaret Soulem, North Springs
 4. Robin Nelson, Chamblee
- Time: 58.48

100 YARD FREESTYLE

1. Karen Hill, Columbus
 2. Karla Mosdell, Tucker
 3. Nikki Morris, Forsyth County
 4. Kathy Holloway, Lassiter
- Time: 52.88

500 YARD FREESTYLE

1. Lisa Crawford, North Springs
 2. Karen Ciesla, Dunwoody
 3. Kathy Turner, Lassiter
 4. Beth Leniham, Dunwoody
- Time: 4:57.19

100 YARD BACKSTROKE

1. Kathy Holloway, Lassiter
 2. Leslie Browdy, Dunwoody
 3. Margaret Soulen, North Springs
 4. Robin Nelson, Chamblee
- Time: 1:00.48

100 YARD BREASTSTROKE

1. Kimberly Hughes, Hardaway
 2. Amy Hinkhouse, Crestwood
 3. Lelia Dupre, Darlington
 4. Kim Franklin, Central Gwinnett
- Time: 1:08.47

400 YARD FREESTYLE RELAY

1. Dunwoody
 2. Redan
 3. Westminster
 4. Marist
- Time: 3:49.12

ONE METER DIVING

1. Lee Anri Fletcher, Cedar Shoals
 2. Kim Lindsey, Lassiter
 3. Brandy Terrell, Colquitt County
 4. Lori Mack, Colquitt County
- Points: 392.75

TEAM SCORES

1. Dunwoody	161
2. Lassiter	121
3. Redan	97
4. Westminster	85
5. Walton	62
6. Chamblee	57
7. North Springs	56
8. Marist	48
9. Cedar Shoals	45
10. Americus	37

State Softball Playoffs

CLASS AAAA

First Round:

Tift County	7	Northside, WR	4
Tift County	9	Northside, WR	2
Shaw	11	Statesboro	1
Statesboro	8	Shaw	4
Statesboro	10	Shaw	3
Wheeler	3	Brookwood	2
Wheeler	1	Brookwood	0
North Clayton	4	Therrell	0
North Clayton	17	Therrell	3

Second Round:

Tift County	14	Statesboro	4
Wheeler	2	North Clayton	1
Tift County	7	Wheeler	6
North Clayton	4	Statesboro	3
Wheeler	2	North Clayton	1

Finals:

Wheeler	5	Tift County	4
Wheeler	12	Tift County	3

CLASS AAA

First Round:

Rockdale County	7	Coffee	3
Coffee	6	Rockdale County	5
Coffee	5	Rockdale County	3
Perry	15	Washington County	10
Perry	15	Washington County	3
Madison County	3	Westminster	1
Madison County	9	Westminster	0
Northwest Whitfield	13	West Fulton	2
Northwest Whitfield	23	West Fulton	5

Second Round:

Coffee	23	Perry	4
Madison County	6	Northwest Whitfield	4
Coffee	9	Madison County	3
Northwest Whitfield	7	Perry	5
Madison County	6	Northwest Whitfield	3

Finals:

Coffee	11	Madison County	2
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CLASS AA

First Round:

Turner County	10	Harlem	8
Turner County	8	Harlem	6
Jackson	15	Berrien	9
Jackson	10	Berrien	5
Loganville	22	Lovett	0
Loganville	23	Lovett	0
N. W. Georgia	18	Price	4
N. W. Georgia	3	Price	1

Second Round:

Jackson	2	Turner County	0
N. W. Georgia	1	Loganville	0
Jackson	12	N. W. Georgia	4
Turner County	8	Loganville	7
N. W. Georgia	14	Turner County	10

Finals:

Jackson	21	N. W. Georgia	0
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CLASS A

First Round:

Aquinas	12	Wilcox County	11
Wilcox County	10	Aquinas	3
Wilcox County	12	Aquinas	2
Bryan County	10	Lanier County	0
Bryan County	5	Lanier County	3
Banks County	6	Central, T'ton	4
Banks County	9	Central, T'ton	6
G. A. C.	8	Chattanooga Valley	5
G. A. C.	4	Chattanooga Valley	3

Second Round:

Wilcox County	5	Bryan County	4
G. A. C.	5	Banks County	1
G. A. C.	6	Wilcox County	4
Bryan County	4	Banks County	1
Wilcox County	8	Bryan County	6

Finals:

Wilcox County	8	G. A. C.	7
G. A. C.	10	Wilcox County	4

Football Playoff Results

1984

Region 1-AAAA				
1N vs 2S	Colquitt County	24	Lowndes	17
1S vs 2N	Valdosta	16	Tift County	7
	Valdosta	35	Colquitt County	7
Region 2-AAAA				
	Hardaway			
Region 3-AAAA				
1A vs 2 B	Bradwell Institute	20	Benedictine	6
1B vs 2A	Statesboro	20	Jenkins	0
	Statesboro	20	Bradwell Institute	3
Region 4-AAAA				
1 vs 4	Northside, WR	21	Central, Macon	14
2 vs 3	Warner Robins	28	Southwest, Macon	20
	Warner Robins	34	Northside, WR	7
Region 5-AAAA				
1A vs 2B	Campbell, Smyrna	32	Lassiter	13
1B vs 2A	Wheeler	25	Walton	10
	Campbell, Smyrna	12	Wheeler	3
Region 6-AAAA				
1 vs 4	Griffin	21	LaGrange	12
2 vs 3	Newnan	14	Morrow	0
	Griffin	35	Newnan	21
Region 7-AAAA				
1E vs 2W	Southwest DeKalb	42	Dunwoody	14
1W vs 2E	Peachtree	22	Towers	15
	Southwest DeKalb	15	Peachtree	7
Region 8-AAAA				
1E vs 2W	Central Gwinnett	28	Norcross	7
1W vs 2E	Clarke Central	27	Cedar Shoals	6
	Clarke Central	24	Central Gwinnett	7
Region 1-AAA				
1E vs 2W	Worth County	35	Camden County	14
1W vs 2E	Cairo	30	Fitzgerald	7
	Worth County	21	Cairo	14
Region 2-AAA				
1E vs 2W	Westwide	33	Screven County	28
1W vs 2E	Thomson	42	Glenn Hills	0
	Thomson	40	Westside	14

Region 3-AAA				
1 vs 4	Dublin	21	Americus	17
2 vs 3	Crisp County	20	Dodge County	0
	Crisp County	14	Dublin	0
Region 4-AAA				
1 vs 4	Troup	34	Upson	23
2 vs 3	Lithonia	3	Woodward Academy	0
	Lithonia	17	Troup	7
Region 5-AAA				
1N vs 2S	Marist	30	Chamblee	0
1S vs 2N	Henderson	21	Riverwood	16
	Marist	34	Henderson	7
Region 6-AAA				
	George	21	Fulton	20
Region 7-AAA				
1N vs 2S	Murray County	19	Carrollton	17
1S vs 2N	Cedartown	42	Dalton	26
	Murray County	18	Cedartown	11
Region 8-AAA				
1 vs 4	Habersham Central	12	Monroe Area	0
2 vs 3	Gainesville	24	Elbert County	22
	Habersham Central	13	Gainesville	6
Region 1-AA				
1E vs 2W	Early County	24	Bleckley County	9
1W vs 2E	Dooly County	17	Mitchell-Baker	7
	Dooly County	27	Early County	0
Region 2-AA				
1N vs 2S	Irwin County	25	Swainsboro	0
1S vs 2N	Waycross	40	Jeff Davis	0
	Waycross	19	Irwin County	0
Region 3-AA				
1 vs 4	Mary Persons	10	Manchester	7
2 vs 3	Lamar County	20	R. E. Lee	13
	Mary Persons	27	Lamar County	6
Region 4-AA				
1 vs 4	Washington-Wilkes	7	Oglethorpe County	3
2 vs 3	Greene-Taliaferro	24	Hancock Central	0
	Greene-Taliaferro	17	Washington-Wilkes	6

Region 5-AA				
1N vs 2S	Lakeshore	14	Lovett	0
1S vs 2N	Crestwood	15	Woodland	7
	Lakeshore	27	Crestwood	6
Region 6-AA				
1E vs 2W	Bass	8	Archer	6
1W vs 2E	Price	13	Turner	3
	Bass	18	Price	7
Region 7-AA				
1N vs 2S	West Rome	40	Villa Rica	13
1S vs 2N	Central, C'ton	24	Coosa	0
	West Rome	20	Central, C'ton	7
Region 8-AA				
1N vs 2S	Oconee County	20	East Hall	19
1S vs 2N	Duluty	10	Rabun County	7
	Oconee County	17	Duluth	0
Region 1-A				
1 vs 4	Miller County	38	Calhoun County	6
2 vs 3	Wilcox County	19	Pelham	0
	Miller County	19	Wilcox County	13
Region 2-A				
	Clinch County			
Region 3-A				
1E vs 2W	Reidsville	29	E. C. I.	6
1W vs 2E	Montgomery County	17	Glennville	0
	Reidsville	6	Montgomery County	2
Region 4-A				
1S vs 2N	Louisville	45	Warren County	3
1N vs 2S	Lincoln County	14	Wrens	7
	Lincoln County	25	Louisville	10
Region 5-A				
1 vs 4	Greenville	42	Heard County	14
2 vs 3	Pacelli	16	Hogansville	15
	Greenville	35	Pacelli	10
Region 6-A				
1 vs 4	Bowdon	21	Gordon Lee	8
2 vs 3	Bremen	20	Chattanooga Valley	3
	Bowdon	5	Bremen	0

Region 7-A 2 vs 3	Westwood	28	Mt. Zion	12
1 vs winner above	Palmetto	55	Westwood	14
Region 8-A 1N vs 1S	Buford	28	Commerce	5

QUARTER FINALS

Region 1-AAAA vs 4-AAAA Valdosta		28	Warner Robins	0
Region 2-AAAA vs 3-AAAA Statesboro		34	Hardaway	0
Region 5-AAAA vs 8-AAAA Clarke Central		45	Campbell, Smy.	18
Region 6-AAAA vs 7-AAAA Southwest DeKalb		27	Griffin	20
Region 1-AAA vs 4-AAA Worth County		21	Lithonia	13
Region 2-AAA vs 3-AAA Thomson		13	Crisp County	7
Region 5-AAA vs 8-AAA Marist		13	Habersham Central	12
Region 6-AAA vs 7-AAA Murray County		18	George	16
Region 1-AA vs 4-AA Greene-Taliaferro		14	Dooly County	0
Region 2-AA vs 3-AA Mary Persons		29	Waycross	12
Region 5-AA vs 8-AA Lakeshore		30	Oconee County	15
Region 6-AA vs 7-AA West Rome		41	Bass	0
Region 1-A vs 4-A Lincoln County		21	Miller County	7

Region 2-A vs 3-A

Clinch County	31	Reidsville	15
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Region 5-A vs 8-A

Greenville	29	Buford	15
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Region 6-A vs 7-A

Palmetto	21	Bowdon	20
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SEMI-FINALS

AAAA

Valdosta	45	Statesboro	0
Clarke Central	42	Southwest DeKalb	13

AAA

Thomson	28	Worth County	0
Marist	35	Murray County	20

AA

Mary Persons	31	Greene-Taliaferro	8
West Rome	61	Lakeshore	31

A

Lincoln County	7	Clinch County	2
Greenville	26	Palmetto	23

FINALS

AAAA

Valdosta	21	Clarke Central	14
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AAA

Thomson	27	Marist	17
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AA

West Rome	14	Mary Person	7
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A

Greenville	19	Lincoln County	7
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*State Basketball Tournament***CLASS AAAA — BOYS**

- 1st Round: Bainbridge 55, Statesboro 43
 South Warner Robins 61, Baker 46
 Monroe, Albany 56, Savannah 53
 Southwest, Macon 54, Spencer 38
- 1st Round: Wills 97, Harper 68
 North LaGrange 63, Berkmar 60
 Southwest DeKalb 71, North Cobb 65
 Heritage, Conyers 77, Newton County 66
- 2nd Round:
 South Warner Robins 56, Bainbridge 44
 Southwest, Macon 76, Monroe, Albany 50
- 2nd Round:
 North LaGrange 75, Wills 73
 Heritage, Conyers, 90, Southwest DeKalb 64
- Semi-Finals: LaGrange 76, Warner Robins 63
 Southwest, Macon 75, Heritage, Conyers 66
- Finals: Southwest Macon 66, LaGrange 50

CLASS AAA — BOYS

- 1st Round:
 South Lee County 61, Tri- County 46
 Josey 77, Walker 69
 Perry 60, Worth County 56
 Upson 77, Washington County 69
- 1st Round:
 North Chattooga 73, Marist 72
 Fulton 67, Monroe Area 60
 Roswell 82, Dalton 64
 Gainesville 59, Brown 54
- 2nd Round:
 South Lee County 63, Josey 55
 Perry 69, Upson 58
- 2nd Round:
 North Fulton 72, Chattooga 67
 Gainesville 68, Roswell 59
- Semi-Finals: Lee County 48, Fulton 46
 Perry 59, Gainesville 56
- Finals: Lee County 62, Perry 52

CLASS AAAA — GIRLS

- 1st Round:
 South Colquitt County 53, Statesboro 48
 Baldwin 48, Jordan 31
 Beach 55, Central, Thomasville 44
 Northeast, Macon 69, Shaw 33
- 1st Round:
 North Wills 55, Columbia 50
 LaGrange 69, Clarke Central 35
 Southwest DeKalb 77, Lassiter 69
 Morrow, 51, Brookwood 43
- 2nd Round:
 South Baldwin 47, Colquitt Co. 44
 Northeast, Macon 60, Beach 47
- 2nd Round:
 North Wills 55, LaGrange 54
 Southwest DeKalb 62, Morrow 53
- Semi-Finals: Baldwin 48, Wills 39
 Northeast, Macon 70, Southwest DeKalb 53
- Finals: Northeast, Macon 52, Baldwin 42

CLASS AAA — GIRLS

- 1st Round:
 South Dodge County 64, Albany 62
 Washington County 63, Woodward Academy 48
 Peach County 75, Appling County 72
 Laney 74, Walker 62
- 1st Round:
 North Milton 52, Cass 40
 North Hall 54, Fulton 44
 Rossville 58, Chamblee 44
 Madison County 60, Northside, Atl. 30
- 2nd Round:
 South Dodge County 46, Washington County 44
 Laney 66, Peach County 65
- 2nd Round:
 North Milton 65, North Hall 57
 Madison County 60, Rossville 57
- Semi-Finals: Dodge County 50, Milton 48
 Madison County 61, Laney 58
- Finals: Dodge County 47, Madison County 41

CLASS AA — BOYS

- 1st Round:
 South Randolph-Clay 85, Wilkinson County 69
 Waycross 71, Morgan County 69
 Bleckley County 68, Crawford County 67
 Putnam County 76, McIntosh Co. Acad. 65
- 1st Round:
 North Decatur 64, East Rome 54
 Duluth 47, Turner 45
 Central, Carrollton 66, Collins 64
 East Hall 90, Price 81
- 2nd Round:
 South Waycross 81, Randolph-Clay 70
 Bleckley County 69, Putnam County 68
- 2nd Round:
 North Duluth 66, Decatur 64
 Central, Carrollton 77, East Hall 72
- Semi-Finals: Waycross 87, Duluth 51
 Central, Carrollton 70, Bleckley County 62
- Finals: Central, Carrollton 87, Waycross 76

CLASS A — BOYS

- 1st Round:
 South Arnold 69, Calhoun County 64
 Broxton 57, Louisville 54
 Treutlen 71, Wilcox County 57
 Nicholls 67, S. G. A. 55
- 1st Round:
 North Woodbury 73, G. A. C. 60
 Bowdon 72, Buford 64
 Pace Academy 63, West Point 44
 Chattanooga Valley 64, Dacula 63
- 2nd Round:
 South Arnold 78, Broxton 74
 Treutlen 79, Nicholls 64
- 2nd Round:
 North Woodbury 89, Bowdon 82
 Pace Academy 51, Chattanooga Valley 49
- Semi-Finals: Woodbury 72, Arnold 58
 Treutlen 61, Pace Academy 46
- Finals: Woodbury 82, Treutlen 71

CLASS AA — GIRLS

- 1st Round:
 South Terrell County 81, Wilkinson County 43
 Hancock Central 48, Vidalia 46
 Seminole County 77, Jackson 72
 Putnam County 60, East Laurens 59
- 1st Round:
 North Darlington 87, Russell 69
 Pickens 54, Sylvan 49
 Haralson County 57, Collins 32
 East Hall 57, Grady 46
- 2nd Round:
 South Terrell County 73, Hancock Central 38
 Seminole County 80, Putnam County 70
- 2nd Round:
 North Darlington 63, Pickens 55
 East Hall, 50, Haralson County 47
- Semi-Finals: Terrell County 70, Darlington 49
 Seminole County 59, East Hall 56
- Finals: Terrell County 55, Seminole County 39

CLASS A — GIRLS

- 1st Round:
 South Wilcox County 59, Arnold 56
 Clinch County 67, Wrens 34
 Jenkins County 49, Whigham 47
 Atkinson County 62, S. G. A. 58
- 1st Round:
 North Central, Talbotton 66, G. A. C. 61
 Union County 45, Fairmount 43
 Pace Academy 57, Taylor County 54
 Buford 67, Chattanooga Valley 36
- 2nd Round:
 South Wilcox County 46, Clinch County 45
 Jenkins County 52, Atkinson County 40
- 2nd Round:
 North Central, Talbotton 73, Union County 61
 Buford 57, Pace Academy 48
- Semi-Finals: Central, Talbotton 65, Wilcox County 58
 Buford 55, Jenkins County 52
- Finals: Central, Talbotton 90, Buford 88

State Baseball Playoffs

CLASS AAAA

First Round:

Evans	8	Lowndes	7
Evans	8	Lowndes	5
Glynn Academy	6	Hardaway	2
Hardaway	5	Glynn Academy	2
Glynn Academy	10	Hardaway	9
Douglas County	2	Parkview	0
Douglas County	5	Parkview	4
Forest Park	11	Redan	6
Forest Park	7	Redan	3

Second Round:

Evans	3	Glynn Academy	1
Evans	4	Glynn Academy	2
Forest Park	8	Douglas County	2
Forest Park	7	Douglas County	3

Finals:

Evans	3	Forest Park	0
Forest Park	7	Evans	5
Forest Park	4	Evans	2

CLASS AAA

First Round:

Troup	11	Wayne County	2
Troup	10	Wayne County	7
Dodge County	6	Josey	2
Josey	13	Dodge County	1
Dodge County	4	Josey	1
Marist	11	Winder-Barrow	0
Marist	14	Winder-Barrow	4
Carrollton	15	George	1
Carrollton	11	George	8

Second Round:

Troup	10	Dodge County	5
Troup	18	Dodge County	7
Carrollton	13	Marist	9
Marist	14	Carrollton	5
Marist	8	Carrollton	0

Finals:

Marist	6	Troup	2
Marist	13	Troup	5

CLASS AA

First Round:

Hancock Central	9	Brooks County	3
Hancock Central	18	Brooks County	10
Swainsboro	7	Jackson	1
Swainsboro	14	Jackson	10
East Hall	2	Cross Keys	1
East Hall	11	Cross Keys	7
Pepperell	7	Turner	0
Pepperell	6	Turner	4

Second Round:

Hancock Central	10	Swainsboro	6
Swainsboro	6	Hancock Central	2
Hancock Central	9	Swainsboro	3
Pepperell	4	East Hall	2
East Hall	10	Pepperell	3
Pepperell	5	East Hall	0

Finals:

Hancock Central	5	Pepperell	3
Pepperell	3	Hancock Central	1
Hancock Central	13	Pepperell	2

CLASS A

First Round:

Aquinas	6	Calhoun County	3
Calhoun County	2	Aquinas	1
Calhoun County	18	Aquinas	0
Bryan County	2	Clinch County	1
Clinch County	4	Bryan County	3
Clinch County	22	Bryan County	3
Heard County	9	Buford	5
Heard County	9	Buford	1
Pace Academy	8	Bowdon	7
Bowdon	13	Pace Academy	10
Bowdon	17	Pace Academy	5

Second Round:

Calhoun County	3	Clinch County	2
Calhoun County	11	Clinch County	1
Bowdon	2	Heard County	1
Heard County	11	Bowdon	6
Heard County	8	Bowdon	7

Finals:

Heard County	4	Calhoun County	0
Calhoun County	3	Heard County	2
Calhoun County	5	Heard County	4

SWIMMING — STATE RECORDS

EVENTS

200 Yard Medley Relay

BOYS

Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminster

1976 1:38.68

200 Yard Freestyle

Mike Masters

Walton

1984 1:41.96

200 Yard Ind. Medley

Doug Gjertsen

Dunwoody

1984 1:54.12

50 Yard Freestyle

Scott Hogg

Parkview

1984 21.36

100 Yard Butterfly

Scott Hogg

Parkview

1984 51.17

100 Yard Freestyle

Steve Lundquist

Jonesboro

1979 46.14

500 Yard Freestyle

Stewart Wilson

Cross Keys

1983 4:37.23

100 Yard Backstroke

Doug Gjertsen

Dunwoody

1984 51.64

100 Yard Breaststroke

Tripp Huff

Westminster

1983 59.87

400 Yard Freestyle Relay

Woodward Academy

3:14.53

GIRLS

Mary Neal Brake, Laura Griffin,
Elizabeth Lockerman, Sarah Merril
Westminster

1984 1:55.08

200 Yard Freestyle

Sandy McIntyre

St. Pius X

1981 1:51.13

200 Yard Ind. Medley

Julie Ginden

Peachtree

1980 2:07.11

50 Yard Freestyle

Karla Mosdell

Tucker

1985 24.16

100 Yard Butterfly

Heidi Jackthuber

Chamblee

1975 57.885

100 Yard Freestyle

Karen Hill

Columbus

1984 52.81

500 Yard Freestyle

Virginia Diederich

North Cobb

1982 4:53.12

100 Yard Backstroke

Sandy McIntyre

St. Pius X

1981 59.56

100 Yard Breaststroke

Kristen Samuelson

Tucker

1980 1:06.20

400 Yard Freestyle Relay

Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielsa
Dunwoody

1983 3:39.16

400 Yard Freestyle

Beth Hobart

Henderson

1973 4:23.4

200 Yard Freestyle Relay

Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis
Lakeside

1976 3:56.217

State Records - Track - Boys

CLASS AAAA

EVENT

100 Meter Dash	Boykin 1974	LaGrange 10.5
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G.M.A. 21.3
400 Meter Dash	Buggs 1971	Avondale 47.3
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Blalock 1982	Northside, Atl. 37.23
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Watson 1973	Walker 4:11.1
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock)	Northside, Atl. 41.21
1600 Meter Relay	(Lomax, Isom, Lilly, Safford) 1983	Columbia 3:15.97
High Jump	Edwards 1983	Cedar Shoals 7'3½"
Long Jump	Smith 1984	Southwest DeKalb 23'6¼";
Triple Jump	Cooper 1975	Clarke Central 51'7½"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discus - H. S.	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics — 1985.

State Records - Track - Boys

CLASS AAA

EVENT

100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atl. 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters)	Carrollton 41.46
1600 Meter Relay	(Dukes, Turner, Lewis, Burson)	Gordon 3:15.32
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Hammett 1971	Carver, Atl. 23'10½"
Triple Jump	Brown 1974	West Rome 49'2½"
Pole Vault	Byrd 1984	Winder-Barrow 14'8½"
Shot Put - 12 lbs.	Gammage 1963	Cedartown 59'9"
Discus - H. S.	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics — 1985.

NOTE: All State Track Records
Converted to Metrics — 1985.

State Records - Track - Boys

CLASS AA

EVENT

100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	* McKennie 1985	Collins 37.89
800 Meter Run	Lawrence 1980	Jackson 1:53.09
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Davis, Rockmore, Jackson, Turner) 1984	Bass 42.1
1600 Meter Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.0
High Jump	Kingdom 1981	Vienna 6'10¼"
Long Jump	Smith 1970	Statesboro 23'10½"
Triple Jump	Wise 1985	Vidalia 48'7"
Pole Vault	Dukes 1985	Brantley County 14'2"
Shot Put - 12 lbs.	Jackson 1982	North Fulton 56'3½"
Discus - H. S.	Cawthon 1979	Jackson 167'11"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics

State Records - Track - Boys

CLASS A

EVENT

100 Meter Dash	* Rawls 1985	Wilcox County 10.6
	* Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Robinson 1983	Calhoun County 48.85
110 Meter High Hurdles	* Johnson 1985	Reidsville 14.37
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	* (Norman, Bennett, G. Gartrell, V. Gartrell) 1985	Lincoln County 42.79
1600 Meter Relay	(Walker, Thomas, Gordon, Daniel) 1984	Wrens 3:21.60
High Jump	McIntyre 1985	Armuchee 6'8"
Long Jump	Daniel 1984	Wrens 23'9¼"
Triple Jump	Sharpe 1985	Glennville 48'2½"
Pole Vault	Arvidsson 1981	Charlton County 14'1¼"
Shot Put - 12 lbs.	Hardman 1983	Jefferson 56'2"
Discus - H. S.	Stokes 1977	E. C. I 157'4"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

*State Records - Track - Girls***CLASS AAAA****EVENT**

100 Meter Dash	Torrence 1983	Columbia 11.6
200 Meter Dash	Torrence 1983	Columbia 24.1
400 Meter Dash	* Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	* Crisp 1985	Brookwood 2:08.75
1600 Meter Run	* Case 1985	Walton 4:58.28
3200 Meter Run	* Lukens 1985	Lassiter 10:59.21
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984	North Cobb 5'8"
	Thompson 1985	Effingham County 5'8"
	Collins 1985	Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put - 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3¼"
Discus - 2 lbs. 3½ ozs.	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAA

EVENT

100 Meter Dash	Harrison 1983	Marist 11.7
200 Meter Dash	Harrison 1983	Marist 24.53
400 Meter Dash	Lee 1980	winder-Barrow 56.02
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	Lattimore 1981	Gordon 2:16.99
1600 Meter Run	Rawe 1977	Stone Mountain 5:13.0
3200 Meter Run	* Smith 1985	Gordon 11:07.68
400 Meter Relay	(Anthony, Hutchins, Cain, Dennis)	Gordon 48.26
1600 Meter Relay	(Houston, Fowler, Torence, Champman)	Columbia 3:52:18
High Jump	Rogers 1983	Winder-Barrow 5'7"
Long Jump	Harrison 1981	Marist 19'3¼"
Shot Put - 8 lbs. 13 ozs.	Palmer 1984	Habersham Central 45'3¼"
Discus - 2 lbs. 3½ ozs.	Palmer 1984	Habersham Central 131'9"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

*State Records - Track - Girls***CLASS AA****EVENT**

100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	Champion 1978	Archer 24.8
400 Meter Dash	Burden 1983	Pike county 56.3
100 Meter Low Hurdles	Allen 1978	Walker 14.8
800 Meter Run	Smith 1979	North Springs 2:17.6
1600 Meter Run	Smith 1979	North Springs 5:12.9
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.54
1600 Meter Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:55.64
High Jump	Spier 1979	Crestwood 5'6"
	Decker 1979	Crestwood 5'6"
Long Jump	Walker 1978	Johnson County 18'4 1/4"
Shot Put - 8 lbs. 13 ozs.	Page 1981	Oconee County 42'4"
Discus - 2 lbs. 3 1/2 ozs.	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics — 1985.

State Records - Track - Girls

CLASS A

EVENT

100 Meter Dash	Caesar 1974	Quitman County 12.1
	Harden 1977	Toombs Central 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Fluker 1981	Brookstone 2:19.9
1600 Meter Run	Boulware 1980	Pace Academy 5:18.6
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	* (Brown, Jordan, Durden, Williams) 1985	Louisville 4:04.59
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Smith 1981	Berry Academy 18'1½"
Shot Put - 8 lbs. 13 ozs.	Carruth 1983	Jefferson 37'5"
Discus - 2 lbs. 3½ ozs.	Carruth 1984	Jefferson 122'0"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.