

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 86

SEPTEMBER, 1992

NUMBER 1

CONSTITUTION AND BY-LAWS
REGION AND STATE MEETS

1992-1993

*A Member of the National Federation of
State High School Associations*

State Office:
P.O. Box 271
151 South Bethel Street
Thomaston, Georgia 30286
Telephones 706-647-7473 / 706-647-5222
FAX 706-647-2638

**NATIONAL TESTING DATES
PRINCIPALS - COUNSELORS**

Please advise students of the 1992-93 test date schedule. Your students should be aware of tournament dates and should attempt to schedule their respective test date away from tournament dates of the activities in which they are interested and participate.

Following are test dates for 1992-93, and possible GHSA Play-off conflicts:

- ACT ASSESSMENT DATES -

- ACTIVITY CONFLICTS -

Test Dates

| | |
|-------------------------|-----------------------------|
| October 24, 1992 | Girls State Softball Finals |
| December 12, 1992 | State Football Semi-Finals |
| February 6, 1993 | Area Wrestling Meets |
| April 3, 1993 | State Literary Meet |
| June 12, 1993 | None |

- SAT ASSESSMENT DATES -

- ACTIVITY CONFLICTS -

Test Dates

| | |
|------------------------|--|
| October 10, 1992 | None |
| November 7, 1992 | State Cross Country Meet |
| December 5, 1992 .. | State One-Act Plays, State Football Quarter-Finals |
| January 23, 1993 | None |
| March 27, 1993 | None |
| May 1, 1993 | Girls State Track Meet |
| June 5, 1993 | None |

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 CUSTOMER ADDRESS:

| | |
|-----------------------|---------------------------------|
| School - Company Name | Georgia High School Association |
| P.O. Box No. | P. O. Box 271 |
| Street | Thomaston, Georgia 30286 |

| | City | State | Zip | Date | PRICE | TOTAL COST |
|----------------------|------|-------|-----|------|--|------------|
| QUANTITY | | | | | | |
| FOOTBALL | | | | | | |
| _____ | | | | | Official Rule | 4.00 |
| _____ | | | | | Case Book | 4.00 |
| _____ | | | | | Player Handbook (Flag Football) | 4.00 |
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| TRACK | | | | | | |
| _____ | | | | | Official Rule Book (Boys & Girls) | 4.00 |
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| MISCELLANEOUS | | | | | | |
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| _____ | | | | | Golf - Rules of Golf | 2.00 |
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| _____ | | | | | Softball - Official Rule Book (Boys & Girls) | 4.00 |
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| _____ | | | | | Swimming & Diving - Rules & Case Book (Boys & Girls) | 4.00 |
| _____ | | | | | Tennis - Rules & Case Book | 2.00 |
| _____ | | | | | Volleyball - Official Rule Book (Boys & Girls) | 4.00 |
| _____ | | | | | Volleyball - Case Book (Girls & Boys) | 4.00 |
| _____ | | | | | Wrestling - Official Rule Book | 4.00 |
| _____ | | | | | Wrestling - Official's Manual | 4.00 |
| _____ | | | | | National Federation Court & Field Diagram Guide | 4.00 |
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| _____ | | | | | National Record Book | 5.00 |
| _____ | | | | | GHSA Constitution | 5.00 |
| _____ | | | | | GHSA Directory | 5.00 |
| _____ | | | | | GHSA Calendar | 4.00 |
| _____ | | | | | GHSA Football Schedule Booklet | 4.00 |

ENCLOSED - TOTAL

*PRICES EFFECTIVE 1992-93 PUBLICATIONS

GEORGIA HIGH SCHOOL ASSOCIATION
P.O. BOX 271
THOMASTON, GEORGIA 30286

ORDER FORM FOR VIDEO CASSETTES

The video cassettes listed below are available through the GHSA for a rental fee of \$8.00 each.
The newest cassette is listed first. PAYMENTS MUST ACCOMPANY ORDER.

| | DATE TO BE USED | ALTERNATE DATE | PRICE |
|--|-----------------|----------------|-------|
| BASEBALL | | | |
| Baseball: Rule Changes for 1992 | _____ | _____ | _____ |
| Baseball for the 90's | _____ | _____ | _____ |
| Baseball: Pitching by the Rules | _____ | _____ | _____ |
| Baseball: By the Rules Part I | _____ | _____ | _____ |
| Baseball Video Case Book 2 | _____ | _____ | _____ |
| BASKETBALL | | | |
| Basketball: Blocking-Charging-Verticality | _____ | _____ | _____ |
| Basketball for The 90's | _____ | _____ | _____ |
| CHEERLEADING | | | |
| Cheerleading for the 90's | _____ | _____ | _____ |
| Cheerleading By The Rules | _____ | _____ | _____ |
| FOOTBALL | | | |
| Football for the 90's | _____ | _____ | _____ |
| Football: The Right Way | _____ | _____ | _____ |
| Football: Four Man Mechanics | _____ | _____ | _____ |
| SOCCER | | | |
| Soccer: The Right Way | _____ | _____ | _____ |
| SOFTBALL | | | |
| Softball: 1992 Rule Changes | _____ | _____ | _____ |
| Softball: Pitching by the Rules | _____ | _____ | _____ |
| Softball: Case Book III | _____ | _____ | _____ |
| SWIMMING | | | |
| Swimming and Diving For The 90's | _____ | _____ | _____ |
| MISCELLANEOUS | | | |
| Debate - "Global Environment" (Aug.1) .. | _____ | _____ | _____ |
| Track - Track and Field: The Right Way . | _____ | _____ | _____ |
| Volleyball - Volleyball: The Right Way ... | _____ | _____ | _____ |
| Wrestling - Wrestling: The Right Way | _____ | _____ | _____ |
| VIDEOS AVAILABLE TO RESERVE AT NO CHARGE: | | | |
| "Alcohol/Drug Abuse Profile" | _____ | _____ | _____ |
| "Prevent Paralysis-Don't Hit with Your Head | _____ | _____ | _____ |
| "Steroids: The Hollow Victory!" | _____ | _____ | _____ |

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 ADDRESS: _____
 Street P.O. Box
 CITY: _____ STATE: _____ ZIP: _____

1992-93 CHANGES**CALENDAR CHANGES**

Beginning and ending dates set for Volleyball

Eligibility Report Due Dates changed for Literary, One-Act Play, Debate

CONSTITUTION CHANGES

Sec. 3-A Classification based on average of first two FTE counts

STUDENT BY-LAWS

1.23 Feeder school students with no school system may participate

1.49, 1.95 Change in limits of participation for "B" team players

1.52 Fourteen (14) days allowed for make-up work

1.79 Change in migrant rule for migrants due to custody changes

1.91 Middle school students on high school team must meet eligibility requirements

SCHOOL BY-LAWS

2.31, 2.72 Change in limits of participation for "B" team players

STATE BY-LAWS

4.31 Recommendations affecting less than all member schools, schools affected must be listed and notified

4.24 Allows establishing a state tournament if sport shows significant growth and financial stability

ATHLETIC BY-LAWS

Sec. 1 - Baseball Use of balls, gloves, masks are allowed during conditioning

Sec. 2 - Basketball May elect to play 18 games and 2 invitational tournaments

Basketballs may be used second week of conditioning

Sec. 3 - Cheerleaders May attend camp in August

Sec. 5 - Football Visiting team receives \$4.00 per mile one way
Change in radio broadcast regulations

Sec. 6 - Golf Tournament format to be set when site selected

Sec. 9 - Soccer Maximum number of games changed to 12
Girls season dates to be same as boys

Sec. 10 - Softball 11-inch ball to be used (with changes in bases' distance)

Sec. 11 - Swimming Sixteen places to be counted in State Finals
Only designated coaches allowed on pool deck
Trials on Saturday to begin at 9:00 a.m.

Sec. 12 - Tennis If equal number of matches played, play at highest level

Sec. 14 - Volleyball Section added

LITERARY BY-LAWS

Sec. 6 - Eligibility Reports due 20 days before first contest

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first six (6) individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

In Football, eliminations will be by regions as set in the football section.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

In Tennis, eliminations will be by regions with the team winner and runner-up qualifying for the State Tournament. In Tennis Singles, eliminations will be by regions with individual winner and runner-up boys and girls qualifying for the State Tournament.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Wrestling, all classes will operate on an area basis. The weighted finishers in each area will advance to the State Meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

GHSA STATE OFFICERS 1992-93

- President: Dr. Gary D. Holmes, Glynn County Schools,
Brunswick, 31520
- Vice President: Carlton Walton, Appling County, Baxley, 31513
- Executive Director: Tommy Guillebeau, Thomaston, 30286
- Commissioner of
Officials: Dr. Ralph Swearngin, Thomaston, 30286

- | REGION | REGION SECRETARIES |
|---------------|--|
| 1-AAAA | Dennis Tipton, Lowndes, Valdosta 31601 |
| 2-AAAA | Edward Dyson, Northside, Warner Robins, 31093 |
| 3-AAAA | Earl Etheridge, Beach, Savannah, 31405 |
| 4-AAAA | Ed Scott, Riverdale, 30274 |
| 5-AAAA | Ralph Williams, McEachern, Powder Springs, 30073 |
| 6-AAAA | Ronnie Smith, Cherokee (Free Home Elementary), Canton, 30114 |
| 7-AAAA | Bill Edwards, Miller Grove Jr. High, Decatur, 30035 |
| 8-AAAA | Jerry Raines, Berkmar, Lilburn, 30247 |
| 1-AAA | Dr. G. L. Eckles, Thomasville Board of Education, 31792 |
| 2-AAA | Larry Cooper, Wayne County, Jesup, 31545 |
| 3-AAA | William Screws, Jordan, Columbus, 31904 |
| 4-AAA | Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 |
| 5-AAA | Rusty Hudson, Westlake, Atlanta, 30331 |
| 6-AAA | Joel Manis, North Gwinnett, Suwanee, 30174 |
| 7-AAA | Billie Smith, Lakeview-Fort Oglethorpe, Ft. Oglethorpe, 30742 |
| 8-AAA | Bobby Gruhn, Gainesville, 30505 |
| 1-AA | Ken Hall, Early County, Blakely, 31723 |
| 2-AA | Donald Altman, Brantley County, Nahunta, 31553 |
| 3-AA | Billy Faircloth, Bleckley County, Cochran, 31014 |
| 4-AA | Mike Hickman, Mary Persons, Forsyth, 31029 |
| 5-AA | Charlie Henderson, Avondale, Avondale Estates, 30002 |
| 6-AA | Keith Cowne, Washington-Wilkes, Washington, 30673 |
| 7-AA | Ed Vosburgh, Cartersville, 30120 |
| 8-AA | Bruce Yates, Jackson County, Jefferson, 30549 |
| 1-A | Tommie Moore, Douglass, Montezuma, 31063 |
| 2-A | Jerry Yancey, Irwin County, Ocilla, 31774 |
| 3-A | Ray Tootle, Metter, 30439 |
| 4-A | Dan MacEachern, Aquinas, Augusta, 30904 |
| 5-A | Windle McKenzie, Brookstone, Columbus, 31995 |
| 6-A | William H. Teat, Garden Lakes School, Rome, 30161 |
| 7-A | Bill Burton, Greater Atlanta Christian School, Norcross, 30091 |
| 8-A | Myron Bullock, Dacula, 30211 |

STATE EXECUTIVE COMMITTEE 1992-93

(Dates in parenthesis indicate school year term expires)

| REGION | COMMITTEE MEMBER |
|---------------|---|
| 1-AAAA | Dr. Jim Hughes, Colquitt County, Moultrie, 31768 (1993-94) |
| 2-AAAA | Tony Hinnant, Warner Robins, 31088 (1994-95) |
| 3-AAAA | Earl Etheridge, Beach, Savannah, 31405 (1992-93) |
| 4-AAAA | Bill Kennedy, Riverdale, 30274 (1992-93) |
| 5-AAAA | Carlton Kell, Cobb County Schools, Marietta, 30060 (1993-94) |
| 6-AAAA | Bill Carpenter, Etowah, Woodstock, 30188 (1994-95) |
| 7-AAAA | Doyle Oran, DeKalb County Schools, Decatur, 30032 (1993-94) |
| 8-AAAA | Steve Spellman, Gwinnett County Schools, Lawrenceville, 30245 (1994-95) |
| 1-AAA | Wayne Tootle, Cairo, 31728 (1992-93) |
| 2-AAA | Larry Cooper, Wayne County, Jesup, 31545 (1993-94) |
| 3-AAA | William Screws, Jordan, Columbus, 31904 (1994-95) |
| 4-AAA | Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1994-95) |
| 5-AAA | Petty Ezell, Woodward Academy, College Park, 30337 (1992-93) |
| 6-AAA | Walter Wade, Atlanta City Schools, Atlanta, 30315 (1994-95) |
| 7-AAA | Richard Clark, Ringgold, 30736 (1994-95) |
| 8-AAA | Phil Jones, Winder-Barrow, Winder 30680 (1992-93) |
| 1-AA | Jack Johnson, Mitchell-Baker, Camilla, 31730 (1992-93) |
| 2-AA | Donald Altman, Brantley County, Nahunta, 31553 (1993-94) |
| 3-AA | Ralph Parsons, Vidalia, 30474 (1993-94) |
| 4-AA | Dan Pitts, Mary Persons, Forsyth, 31029 (1994-95) |
| 5-AA | Dr. Thomas Adger, Atlanta City Schools, 30310 (1994-95) |
| 6-AA | Keith Cowne, Washington-Wilkes, Washington, 30673 (1994-95) |
| 7-AA | Gene Clonts, LaFayette, 30728, (1994-95) |
| 8-AA | Steve Sewell, Pickens County, Jasper, 30143 (1992-93) |
| 1-A | Bonny Dixon, Hawkinsville, 31036 (1993-94) |
| 2-A | Austin DeLoach, Clinch County, Homerville, 31634 (1993-94) |
| 3-A | Max Dowis, Savannah Country Day School, Savannah, 31416 (1993-94) |
| 4-A | Henry Mauney, Wrens, 30833 (1993-94) |
| 5-A | Don Hendrix, Hogansville, 30230 (1992-93) |
| 6-A | Don Littleton, Gordon Lee, Chickamauga, 30707 (1993-94) |
| 7-A | George Kirkpatrick, Pace Academy, Atlanta, 30327 (1994-95) |
| 8-A | Donnie Drew, Commerce, 30529 (1993-94) |
| At Large | Don Hight, State Department of Education, Atlanta, 30334 |
| At Large | Skip Yow, Georgia School Boards Assn., Inc., Lawrenceville, 30245 |
| At Large | Terry Jenkins, Georgia Assn. School Superintendents, Troup County, LaGrange, 30241 |

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board

| | | |
|----------------------|-----------|---------------------|
| Tony Hinnant (AAAA) | (1992-93) | Carlton Kell (AAAA) |
| William Screws (AAA) | (1992-93) | Wayne Tootle (AAA) |
| Thomas Adger (AA) | (1993-94) | Ralph Parsons (AA) |
| Don Hendrix (A) | (1993-94) | Max Dowis (A) |

Hardship Committee

| | | |
|-------------------------|-----------|---------------------|
| Jim Hughes (AAAA) | (1994-95) | Doyle Oran (AAAA) |
| Richard Clark (AAA) | (1993-94) | Walter Wade (AAA) |
| Keith Cowne (AA) | (1994-95) | Dan Pitts (AA) |
| Don Littleton (A) | (1993-94) | Henry Mauney (A) |
| Gary Holmes (President) | | Carlton Walton (VP) |

Board of Trustees

| | |
|-----------------------|-----------|
| Earl Etheridge (AAAA) | (1993-94) |
| Wayne Tootle (AAA) | (1992-93) |
| Thomas Adger (AA) | (1992-93) |
| Don Hendrix (AA) | (1994-95) |

Band and Music Committee

| |
|---------------------|
| Bill Kennedy (AAAA) |
| Larry Cooper (AAA) |
| Steve Sewell (AA) |
| Henry Mauney (A) |

Cheerleader Committee

| |
|------------------------|
| Carlton Kell (AAAA) |
| Petty Ezell (AAA) |
| Donald Altman (AA) |
| George Kirkpatrick (A) |

Baseball Committee

| |
|---------------------|
| Bill Kennedy (AAAA) |
| Petty Ezell (AAA) |
| Gene Clonts (AA) |
| Henry Mauney (A) |

Eligibility Committee

| |
|---------------------------|
| Jim Hughes (AAAA) |
| Phil Jones (AAA) |
| Thomas Adger (AA) |
| Max Dowis (A) |
| Skip Yow (At Large) |
| Randall Ponder (At Large) |
| Terry Jenkins (At Large) |

Basketball Committee

| |
|--------------------|
| Doyle Oran (AAAA) |
| Walter Wade (AAA) |
| Ralph Parsons (AA) |
| Austin DeLoach (A) |

Football Committee

| |
|-----------------------|
| Earl Etheridge (AAAA) |
| Walter Wade (AAA) |
| Dan Pitts (AA) |
| Austin DeLoach (A) |

Broadcasting Committee

(Television/Cable TV)

| |
|---------------------|
| Tony Hinnant (AAAA) |
| Wayne Wiggins (AAA) |
| Gene Clonts (AA) |
| Bonny Dixon (A) |

Golf Committee

| |
|--------------------|
| Jim Hughes (AAAA) |
| Larry Cooper (AAA) |
| Keith Cowne (AA) |
| Donnie Drew (A) |

Literary Committee

Bill Carpenter (AAAA)
 Bill Screws (AAA)
 Keith Cowne (AA)
 Max Dowis (A)

Medals and Awards Committee

Earl Etheridge (AAAA)
 Richard Clark (AAA)
 Ralph Parsons (AA)
 George Kirkpatrick (A)

Officials Evaluation Committee

Bill Kennedy (AAAA)
 Richard Clark (AAA)
 Thomas Adger (AA)
 Don Littleton (A)
 Carlton Walton (VP)

Reclassification Committee

Earl Etheridge (AAAA)
 Carlton Kell (AAAA)
 Wayne Tootle (AAA)
 Walter Wade (AAA)
 Gene Clonts (AA)
 Ralph Parsons (AA)
 Don Hendrix (A)
 Henry Mauney (A)

Retired Coaches Committee

Tony Hinnant (AAAA)
 Bill Screws (AAA)
 Dan Pitts (AA)
 Graden Mullis (A)
 Randall Ponder (At Large)

Service Area Committee

Doyle Oran (AAAA)
 Wayne Wiggins (AAA)
 Dan Pitts (AA)
 Max Dowis (A)

Soccer Committee

Steve Spellman (AAAA)
 Wayne Wiggins (AAA)
 Donald Altman (AA)
 George Kirkpatrick (A)

Softball Committee

Carlton Kell (AAAA)
 Wayne Wiggins (AAA)
 Jack Johnson (AA)
 Bonny Dixon (A)

Swimming Committee

Steve Spellman (AAAA)
 Petty Ezell (AAA)
 Jack Johnson (AA)
 George Kirkpatrick (A)

Tennis Committee

Bill Carpenter (AAAA)
 Bill Screws (AAA)
 Donald Altman (AA)
 Max Dowis (A)

Track Committee

Bill Carpenter (AAAA)
 Petty Ezell (AAA)
 Steve Sewell (AA)
 Bonny Dixon (A)

Volleyball Committee

Bill Carpenter (AAAA)
 Steve Spellman (AAAA)
 Petty Ezell (AAA)
 George Kirkpatrick (A)

Wrestling Committee

Steve Spellman (AAAA)
 Larry Cooper (AAA)
 Gene Clonts (AA)
 Donnie Drew (A)

GEORGIA HIGH SCHOOL ASSOCIATION
BEGINNING AND ENDING DATES FOR 1992-93

| ACTIVITY | FIRST DATE FOR PRACTICE | ELIGIBILITY REPORT DUE | FIRST DATE FOR CONTEST | NUMBER CONTESTS PERMITTED | REGION WINNERS BY | STATE SERIES END OF SEASON |
|-------------------|-------------------------|------------------------|------------------------|---------------------------|-------------------|----------------------------|
| Football(shorts) | August 3 | August 15 | September 4 | 10 | November 21 | December 19 |
| (shoulder pads) | August 10 | | | | | |
| (full pads) | August 17 | | | | | |
| (spring practice) | May 3-14 | | | | | |
| Softball | August 10 | August 4 | August 24 | 16 | October 10 | October 24 |
| Volleyball | August 10 | August 4 | August 24 | 15 playing dates | Open | October 24 |
| Cross Country | August 10 | August 11 | August 31 | 10 | October 31 | November 7 |
| Debate | August 31 | {20 days | August 31 | 18 | February 6 | Feb. 12-13 (May 31) |
| One Act Plays | August 31 | {before first | August 31 | 6 | November 21 | December 5(May 31) |
| Literary | August 31 | {contest | August 31 | 15 | Mar. 19-20 (only) | April 3 (May 31) |
| Rifle | September 14 | September 15 | October 5 | - | Open | April 10 (May 31) |
| Basketball | October 26 | October 27 | November 16 | 18/20 | February 27 | March 11-13 |
| Swimming | October 26 | November 3 | November 23 | 10 | Open | February 26-27 |
| Wrestling | October 26 | November 3 | November 23 | 16 Matches | February 6 | February 12-13 |
| Baseball | February 8 | February 2 | February 22 | 18 | May 1 | May 22 |
| Track | February 8 | February 9 | March 1 | 10 | April 23 (Girls) | April 29-30, May 1 |
| Soccer (Spring) | February 8 | February 9 | March 1 | 12 | April 30 (Boys) | May 6-7-8 |
| Tennis | February 8 | February 9 | March 1 | 10 | April 24 | May 15 |
| Golf | February 8 | February 9 | March 1 | 10 | May 1 (Team) | May 15 (Team) |
| Gymnastics | February 8 | February 9 | March 1 | 10 | May 8 (Singles) | May 21-22 (Singles) |
| | | | | | April 30 | May 10 |
| | | | | | Open -Areas | May 7 |

Dates for Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 19, 20, 1993 (only on these two dates).

SEC. 2

All other region events will be completed by the dates listed below:

| | |
|--|----------------------------------|
| A. Baseball | May 1, 1993 |
| B. Basketball Boys and Girls AAAA, AAA, AA, A | February 27, 1993 |
| C. Cross Country | October 31, 1992 |
| D. Debates | February 6, 1993 |
| E. Golf | April 30, 1993 |
| F. One Act Plays | November 21, 1992 |
| G. Softball | October 10, 1992 |
| H. Tennis AAAA, AAA, AA, A Team Singles | May 1, 1993 May 8, 1993 |
| I. Track 1. Girls 2. Boys | April 23, 1993 April 30, 1993 |

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

| | |
|--|-------------------------|
| A. Baseball | Noon, May 3, 1993 |
| B. Basketball Boys and Girls AAAA, AAA, AA, A | Noon, February 28, 1993 |
| C. Cross Country | Noon, November 2, 1992 |
| D. Debates | Noon, February 8, 1993 |
| E. Golf | Noon, May 4, 1993 |

| | |
|------------------|---------------------------|
| F. Literary | Noon, March 22, 1993 |
| G. One-Act Plays | Noon, November 23, 1992 |
| H. Softball | Noon, October 12, 1992 |
| I. Tennis | |
| AAAA, AAA, AA, A | |
| Team | Noon, May 3, 1993 |
| Singles | Noon, May 10, 1993 |
| J. Track | |
| 1. Girls | 9:00 a.m., April 24, 1993 |
| 2. Boys | 9:00 a.m., May 1, 1993 |

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section

B. Basketball

1. Boys AAAA

| | |
|--------------------------|--------------------|
| South - Albany Coliseum | March 4, 6, 1993 |
| North - Ga. Tech | March 4, 6, 1993 |
| Finals - Albany Coliseum | March 11, 13, 1993 |

2. Girls AAAA

| | |
|----------------------------------|--------------------|
| South - Jones County High School | March 5, 6, 1993 |
| North - Cobb Civic Center | March 5, 6, 1993 |
| Finals - Albany Coliseum | March 11, 13, 1993 |

3. Boys AAA

| | |
|--------------------------|--------------------|
| South - Albany Coliseum | March 5, 6, 1993 |
| North - Ga. Tech | March 5, 6, 1993 |
| Finals - Albany Coliseum | March 12, 13, 1993 |

4. Girls AAA

| | |
|----------------------------------|--------------------|
| South - Jones County High School | March 4, 6, 1993 |
| North - Cobb Civic Center | March 4, 6, 1993 |
| Finals - Albany Coliseum | March 12, 13, 1993 |

5. Boys AA

| | |
|-----------------------------|--------------------|
| South - Macon Coliseum | March 4, 6, 1993 |
| North - Gainesville College | March 4, 6, 1993 |
| Finals - Macon Coliseum | March 11, 13, 1993 |

6. Girls AA
 South - Macon Coliseum March 5, 6, 1993
 North - Gainesville College March 5, 6, 1993
 Finals - Macon Coliseum March 11, 13, 1993
7. Boys A
 South - So. Ga. College March 5, 6, 1993
 North - Floyd College March 5, 6, 1993
 Finals - Macon Coliseum March 12, 13, 1993
8. Girls A
 South - So. Ga. College March 4, 6, 1993
 North - Floyd College March 4, 6, 1993
 Finals - Macon Coliseum March 12, 13, 1993
- C. Cross Country - Al Bishop Softball Complex, Marietta November 7, 1992
- D. Debates
 AAAA, AAA, AA, A -
 Carrollton High School February 12, 13, 1993
- E. Golf
 1. AAAA - Jekyll Island Course, Glynn County Schools May 10, 1993
 2. AAA - Bull Creek Course, Columbus, Hardaway H.S. May 10, 1993
 3. AA - Lakeview Course, Blackshear, Pierce County H.S. May 10, 1993
 4. A - Ocmulgee State Park, McRae, Wheeler County H.S. May 10, 1993
- F. Gymnastics - Girls
 Qualifying - Dunwoody, Stone Mountain, Tucker April 30, 1993
 Finals - Westminster May 7, 1993
- G. Literary - Macon
 1. AAAA, A - Northside High School April 3, 1993
 2. AAA, AA - Warner Robins High School April 3, 1993
- H. One Act Plays
 1. AAAA - Houston County High School December 5, 1992
 2. AAA - Northside High School, Warner Robins December 5, 1992
 3. AA - Warner Robins High School December 5, 1992
 4. A - Perry High School December 5, 1992
- I. Rifle - .22 Rifle - Elbert County H. S., Elberton April 10, 1993
 Air Rifle - Griffin High School April 10, 1993
- J. Soccer May 15, 1993
- K. Softball - Marietta - Al Bishop Complex October 24, 1992
- L. Swimming - Boys and Girls - Riverside Military, Gainesville February 26, 27, 1993

- M. Team Tennis - Home Court of Region winner May 6, 1993
1. Second Round - AAAA, AAA, AA, A
South - ABAC, Tifton
North - Marietta
(AAA- AAAA - Laurel Park)
(A - AA - Fair Oaks Tennis Center) May 10, 1993
 2. Finals - Team Tennis - AAAA, AAA - Marietta May 15, 1993
Team Tennis - AA, A - ABAC, Tifton May 15, 1993
- N. Singles Tennis - AAAA, AAA, AA, A - Macon May 21-22, 1993
- O. Track
1. Girls - Albany, Mills Stadium April 29-30, May 1, 1993
 2. Boys - Jefferson May 6-8, 1993
- P. Wrestling
1. A - Armuchee February 12, 13, 1993
 2. AA - Floyd College February 12, 13, 1993
 3. AAA - Riverside February 12, 13, 1993
 4. AAAA - McEachern February 12, 13, 1993

BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

POLICY IN REGARD TO FIELD MARCHING BANDS, CONCERT FESTIVALS

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

GMEA-GHSA APPROVED NON-GMEA FESTIVALS AND CONTESTS

1992-93

(as of May 1, 1992)

CODES:

- C - Contest (competitive)
- CON - Concert (non-competitive)
- E - Exhibition (non-competitive)
- F - Festival (non-competitive)
- P - Parade (non-competitive)

A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

OCTOBER

- Atlanta Marching Band Classic - Gary Gribble, 3001 Hembree Road, Marietta, GA, 30062 - October 24, 1992 (C/F)
- Azalea Marching Band Festival - Carolyn Day, Route 4, Box 397, Palatka, FL, 32177 - October 17, 1992 (C)
- Bands of America - L. Scott McCormick, P. O. Box 665, Arlington Heights, IL, 60006 - October 31, 1992 (C)
- Bronco Marching Classic - Art Forrest, 2337 Twenty-One Cotton, Lawrenceville, GA, 30244 - October 17, 1992 (C)
- Calhoun Marching Festival - Michael Clark, 101 Oxford Drive, Calhoun, GA, 30701 - October 3, 1992 (C/F)
- Chattahoochee Valley Marching Classic - Steve Sorrell, P. O. Box 501, Lanett, AL, 36863 - October 17, 1992 (C)
- Coastal Empire Classic - Kale Babb, Route 1, Box 154, Springfield, GA, 31329 - October 24, 1992 (F)

- East Georgia Marching Band Festival - Donald Dowdy, 10 Lester Road, Statesboro, GA, 30458 - October 24, 1992
- Hawkinsville Invitational Marching Festival - James E. Miller, Route 3, Box 4130, Hawkinsville, GA, 31036 - October 3, 1992 (F)
- Heart of Dixie Band Festival - Robert Young, P. O. Box 9010, Prattville, AL, 36067 October 10, 1992 (C)
- Heritage Marching Festival - Scott Moody, P. O. Box 117, Lindale, GA 30147, October 17, 1992 (C/F)
- Lake Lanier Tournament of Bands - Ronald J. Evans, 1030 Chestatee Road, NW, Gainesville, GA 30501 - October 17, 1992 (C/F)
- Mid-South Marching Band Festival - Bert Mitchell, P. O. Box 92, Gadsden, AL, 35902-0092 - October 3, 1992 (F)
- Middleburg Marching Festival - Jerrol Eason/Freida Brown, 3750 County Road 220, Middleburg, FL, 32068 - October 24, 1992 (C)
- Northwest Alabama Marching Classic - Charlie Thompson, P. O. Box 730, Russellville, AL, 35653 - October 10, 1992 (C)
- Peach State Marching Festival and Competition - Gary and Noaleen Ingalsbee, P. O. Box 6202, Rome, GA, 30161 - October 26, 1992 (C/F)
- Peanut Capital Invitational Marching Festival - Leila Beanblossom, 229 Douthit Road, Sylvester, GA, 31791 - October 17, 1992 (F)
- Sandy Creek Invitational Tournament of Bands - Randall Coleman, 360 Jenkins Road, Tyrone, GA 30290 - October 10, 1992 (C)
- Southeareastern Marching Band Classic - Jim McClure/Mickey Fisher, 1500 Manly Street, Dalton, GA, 30720 - October 31, 1992 (C/F)
- Southern Classic Marching Contest - Todd Howell, P. O. Box 430, Jacksonville, AL, 36265, - October 24, 1992 (C)
- Southern Invitational Music Festival - Eric and Cindy Christenson, P. O. Box 671051, Marietta, GA, 30066 - October 17, 1992 (C/F)
- Spirit of the South - Woody Leonard, W. 8th Street, Tifton, GA 31794 - October 24, 1992 (C/F)
- Superbowl of Sound - Mark Elrod, 113 Central Road, Carrollton, GA, 30117 October 3, 1992 (C)
- Valley Arts Festival - Melvin Morgan, P. O. Box 180, Alexander, AL, 36250, October 24, 1992 (C)
- Vestavia Hills Marching Contest - Phil Min, 2235 Limerock Road, Vestavia Hills, AL, 35216 - October 24, 1992 (C)

NOVEMBER

- Fountain City Marching Festival - Nora Sellers, P. O. Box 4044, Columbus, GA, 31904 - November 14, 1992 (C/F)
- Georgia Tournament of Bands - Harry Hackett, 4371 Conwhey Court, Smyrna, GA, 30082 - November 7, 1992 (C/F)
- Greater Atlanta Area Marching Festival - Roger Wolfe, 1174 Bulldog Circle, Conyers, GA, 30207 - November 7, 1992 (C/F)
- South Central Marching Classic - Pat Morrow, Homewood High School, 1901 S. Lakeshore Drive, Homewood, AL 35209 - November 7, 1992
- Sunbelt Marching Championships - John Mashburn, 1800 Park Avenue, Moultrie, GA, 31768 - November 14, 1992 (C)
- Treasure Coast Crown Jewel Marching Band Festival - Gordon Popple, 1426 19th Street, Vero Beach, FL, 32960 - November 7, 1992 (C/P)

DECEMBER

- Bowl Games of America - Douglas Green, 302 W. 5400 South, Suite 108, Salt Lake City, UT, 84157-1187 - December 26, 1992 (C/F)

SPRING - 1993

- Festival of Champions Band Festival - Buddy Wilkes/Steve Simpson, 8317 Front Beach Road, Suite 27, Panama City Beach, FL, 32407 - April 17, 24, May 1, 8, 1993 (CON/P)
- Festivals of Music - John Villeda, 1784 West Schuylkill Road, Douglassville, PA, 19518 - Begin April 1, 1993 (C/CON/P)
- Fiesta-Val Music Festivals Festival Band, Orch., Chorus - John D. Savage, P. O. Box 28126, Richmond, VA, 23228 - Begin March 26, 1993 (C/CON/P)
- Music Maestro Please Festivals of Music - Dr. James Herbert, 2006 Swede Street, Norristown, PA, 19401 - Begin March 12, 1993 (CON)
- Musicfest Orlando - James Goodman, 906 Pine Hills Road, Orlando, FL, 32808 March 19 - June 6, 1993 (C)
- Music USA - Elizabeth Kleinschmidt, P. O. Box 9356, Daytona Beach, FL, 32120, April 3 - May 22, 1993 (C/F/CON/P)
- Smoky Mountain Music Festival - Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN, 37909 - April 23 - May 17, 1993 (C/CON/P)

ELIGIBILITY REPORT INSTRUCTIONS

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days prior to the calendar date for the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY - FORM A**
 - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
 - B. No certificate of eligibility form will be accepted if it is not typed.
 - C. **NAME** - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
 - D. **DATE OF BIRTH** Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
 - E. **DATE STUDENT ENTERED 9th GRADE** - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
 - F. **GRADE** - Show grade of each student for the current year.
 - G. **TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER** - Show total courses passed the previous quarter or semester for all students. All students must have passed five (5) courses or their equivalent the quarter

or semester immediately preceding participation to be eligible and must be "on track" for graduation.

- H. **TOTAL UNITS ACCUMULATED** - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

9th Graders (first year students) - Show "E" (for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1992-93)

10th Graders (second year students) - 3 Units - (1991-92)

11th Graders (third year students) - 9 Units - (1990-91)

12th Graders (fourth year students) - 15 Units - (1989-90)

Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

- I. **TRANSFER STUDENTS** - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for B-Team participation ONLY, provided they meet all other eligibility requirements. Show B-Team Only in eligibility Status column.

8. **TRANSFER STUDENTS - FORM B**

- A. Form B shall be submitted on each student listed on Form A as a transfer from another school.
- B. Give "Years Attended (Dates)" beginning with 9th grade.
- C. See the GHSA By-Laws, Section 1.00 - Student, for more specific information concerning migratory students.
- D. A copy of court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

FOR THE CURRENT YEAR:

1. A student whose birth date was prior to May 1, 1973, is overage and is not eligible.
2. A student who entered 9th grade prior to 1989, has completed eight (8) semesters and is not eligible.

CONSTITUTION

ARTICLE I - NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II - OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1 SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2 GROUPING OF MEMBERSHIP BY SIZE

- A. The membership of the Association shall be divided in four groups as follows:
- 20% of Member Schools — AAAA
 - 25% of Member Schools - AAA
 - 25% of Member Schools - AA
 - 30% of Member Schools - A

Under this division schools may be allowed to move up.

There will be eight (8) regions, unless otherwise needed.

- B. These classifications shall apply for purposes of administration and competition.
- C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3 GROUPING — HOW DETERMINED

- A. Classification of schools shall be based on F.T.E. membership (active enrollment) - average of the first two counts. Numbers will be based on grades 10-12. F.T.E. Membership is secured from the State Department of Education.

(Rev.1987)

The F.T.E. membership report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification). (Rev.1987)

- B. Where schools are consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three high school grades (10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self-contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 - $\frac{3}{5}$ of EMR will be added to grades 10-12.
2. Schools with grades 8-12 - $\frac{1}{2}$ of EMR will be added to grades 10-12.

- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- F. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless mathematical error in computation by the GHSA).
- G. After reclassification years, all regions will meet and notify the State Office by the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
- H. In the event that any member school has a complaint with the sub-division of regions, it shall so advise the Executive Director of such complaint in writing within five (5) days after the second Saturday in January. The Executive Director shall then convene a meeting of the Reclassification Committee to review the present and proposed sub-division alignment and to attempt to arbitrate the differences and, failing that, to make a recommendation to the Executive Committee.

All schools in the subject region shall be advised of the meeting of the Reclassification committee by the Executive Director and shall have the right to present evidence to the Committee. Any member of the Committee which is a member of the subject region shall be disqualified from participation on the Committee.

- I. In the event there are no complaints regarding sub-division alignments or in the event such complaints are subsequently withdrawn then the sub-divisions as proposed shall stand approved without the need for a meeting of the Executive Committee.
- J. The Executive Committee shall have full authority to require all or any portion of a sub-region to play cross-over games or to realign the subject region into new sub-regions.

NOTE: Classification for the school years 1992-93 and 1993-94 is based on the F.T.E. membership reports for the school year 1990-91. The next reclassification will be based on the reports for the school year 1992-93 and will become effective in the school year 1994-95. Schools will be notified of their classification by December 1, 1993.

SEC. 4 GROUPING OF MEMBERSHIP BY REGIONS

All classes AAAA, Class AAA, Class AA, and Class A schools shall be members of a region. There will be eight (8) regions in each class, unless otherwise needed. Proposed region alignments will be submitted by the Reclassification Committee and the State Executive Director to the State Executive Committee for approval.

SEC. 5 TRANSFER FROM A REGION

- A. A member school desiring transfer of membership to another region must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6
TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until school's are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7
MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8
ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an associate member.

ARTICLE IV - GOVERNANCE

SEC. 1
STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2
STATE EXECUTIVE COMMITTEE

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

(Rev. 1984)

- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3 BOARD OF TRUSTEES

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

SEC. 4 STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- D. Eligibility rules in regards to age, normal semesters, four years of participation, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation and appeals arising under By-Laws 2.22 shall be first submitted to the State Appeal Board for decision with the right to appeal an adverse decision to the State Executive Committee under Article IV, Section 9.

**SEC. 5
HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws 2.22, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:
- | | | |
|-------------------|------------------|------------------|
| August 4, 1992 | November 3, 1992 | February 2, 1993 |
| September 1, 1992 | December 1, 1992 | March 2, 1993 |
| October 1, 1992 | January 12, 1993 | April 1, 1993 |

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.

4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
 5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
 6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student within the jurisdiction of the Hardship Committee and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when in the judgement of the Executive Director the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and
 - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
 - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.
- D. 1. The Executive Director shall have the discretion upon receiving an application by a member school to set aside the effect of any academic eligibility, age, and eight semester rule upon individual students when in the judgement of the Executive Director the following criteria are met:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student and his parents and such that none of them could reasonably have been expected to comply with the rule; and
 - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair and unforeseeable hardship upon the student; and
 - (c) The facts are clear, undisputed and supported by appropriate documentation and evidence; and

- (d) Any required waiver of Policy IDE has already been granted by the State Board of Education; and
 - (e) The setting aside of the subject rule would not result in an unfair advantage to the school or student nor compromise the safety of any other student.
2. The decision of the Executive Director shall be appealable under the provisions of Section 9 of the GHSA Constitution and By-Laws.

SEC. 6 REGION OFFICERS

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7 DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8 ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.

- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each region in Class, AAAA, AAA, AA, and A at any spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9 AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation. The Associate Executive Director shall, upon the absence or at the direction of the Executive Director, have all the powers and responsibilities of the Executive Director as provided under this Constitution and the By-Laws of the GHSA.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.

C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

D. Appeal Board meeting dates:

| | | | | | |
|-----------|----------|----------|----------|----------|----------|
| August | 18, 1992 | November | 17, 1992 | February | 16, 1993 |
| September | 15, 1992 | December | 15, 1992 | March | 16, 1993 |
| October | 14, 1992 | January | 26, 1993 | April | 13, 1993 |

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$200.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State

Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10 VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11 AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12 ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13 VIOLATION OF RULES

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.

- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14 CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V — GENERAL PROVISIONS

SEC. 1 REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2 CONTESTS

- A. Each region may hold annual contests in dramatic interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, key-boarding, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4 OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

SEC. 5 ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.

- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

BY-LAW 1.00 - STUDENT

1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 62)

- 1.11 Students gain eligibility to compete for a given school after they have been certified by the principal of said school and processed by the State Office that they meet the GHSA requirements of scholastic standing, age, residence, enrollment, limits of participation and other by-laws governing student eligibility. The certification of student participants shall be done no later than twenty (20) days prior to the date set by the GHSA for the first contest in each activity (regardless of when the first contest is scheduled by the school).
Exception: Literary, One-Act Play, Debate certification is due twenty (20) days prior to the first contest.
- 1.12 If a student is ineligible according to GHSA rules but is permitted to participate in interscholastic competition contrary to such GHSA rules but in accordance with the terms of a court restraining order or injunction against his/her school and/or the GHSA and said injunction is subsequently voluntarily vacated, stayed, reversed or it is finally determined by the courts that injunctive relief is not or was not justified, the Executive Director shall take any one or more of the following actions

against such school in the interest of restitution and fairness to the competing schools:

- (a) Require that individual or team records and performances achieved during participation by such ineligible student shall be vacated or stricken.
- (b) Require that team victories shall be forfeited to opponent.
- (c) Require that team awards earned by the school or individual awards earned by such ineligible student be returned to the Association.

1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-3, page 62-63)

- 1.21 To be eligible to participate and/or try-out for an activity a student must be enrolled in grades 9-12 inclusive at the school seeking eligibility, who is in regular attendance and is taking a minimum of five (5) subjects, or the equivalent, toward graduation.

1.21-a Subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day five (5) days per week per semester or quarter.

1.21-b Exceptions to 1.21-a may be granted by the State Executive Committee.

- 1.22 Students enrolled in grade nine (9) in a middle or junior high school which is a feeder school to the senior high may participate in interscholastic activities for the parent school.

- 1.23 Students enrolled in grade eight (8) in a middle or junior high school which is a feeder school to the senior high may participate on sub-varsity teams of the parent school. Eighth grade students are never eligible for varsity competition in any activity. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)

NOTE: Students from feeder schools having no system school are allowed to participate with the appropriate public or private member school (check insurance).

- 1.24 Students enrolled in a joint enrollment program between his parent school and a vocational-technical school, an alternative school or a college, shall be eligible to represent his parent school in interscholastic activities provided he:

- (a) is enrolled at the parent school and the school receives state funds based on his enrollment. If enrolled in a private school he must be a full tuition paying student.
- (b) is carrying work in the school which he is attending equivalent to five (5) unit subjects and is passing at least five (5).
- (c) is student in a state-approved joint enrollment program where he

will receive credit at the parent school for five (5) high school courses during the high school quarter or semester.

- (d) must receive credit at the parent school for work done at the alternative school, vocational school or college.
- (e) must not or has not participated in interscholastic activities in the vocational school, alternative school or college.
- (f) Exception to joint enrollment has been granted to magnet schools in DeKalb and Muscogee Counties. (See April, 1991, Minutes)

1.25 A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student. He is not eligible to participate.

1.30 - AGE (See Interpretation #4, page 63)

1.31 To be eligible to participate in interscholastic activities a student must not have attained his 19th birthday prior to May 1st preceding the year of participation.

1.40 - LIMITS OF PARTICIPATION (See Interpretation #5-7, page 63)

1.41 Physicals - Students must have on file in the school office prior to participation in athletics a certificate of an annual physical examination by a physician indicating the student is physically approved for participation.

1.42 A student has eight (8) consecutive semesters or four (4) consecutive years of eligibility from the date of first entry to the ninth grade for interscholastic competitions. Date of first entry is defined as the first date of enrolling for a 9th grade course for which he can receive credit for graduation. Provided, however, that a student shall not be deemed to have entered the ninth grade upon taking a ninth or higher grade course if:

- (a) The student is regularly enrolled in a member feeder school in a grade below the ninth; and
- (b) The course is taken as an advanced course; and
- (c) The principal of the school attended by the student certified to the GHSA that the subject and course(s) meet the criteria set forth above; and
- (d) The student does not receive Carnegie unit credit toward graduation.

1.43 "B" Team Participation

1.43-a "B" team or junior varsity students are limited to not more than 70% of the varsity participation number of events.

- 1.43-b Ninth and tenth grade football players may participate in five (5) quarters per week. Ninth and tenth grade basketball players may participate in five (5) quarters per night.
- 1.43-c Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- 1.44 Students below the ninth grade are limited to 60% of the varsity participation number of events.
NOTE: Eighth grade students who play on high school sub-varsity teams can not exceed the 60% game limit for that activity.
- 1.45 Girls may participate on boys' teams where there is no corresponding girls' team. Boys are not allowed to play on girls' teams when there is no corresponding boys' team. Exception: cheerleading.
- 1.46 A. A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated on or practiced in a non-school sponsored athletic activity or instructional camp during the school year which was coached, directly or indirectly, by the coach of that school's athletic activity. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting.
- B. A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated in an instructional camp during the school year unless the camp is approved by GHSA. Camps that require school absences and/or includes hands on instruction will not be approved.
NOTE: Cheerleaders are allowed to attend camps in August.
- 1.47 Artificial Limbs - Schools with students participating in athletic activities with artificial limbs must have on file with GHSA the standard permission form (obtainable from GHSA) stating the limb is no more dangerous to players than the normal limb.
- 1.48 The number of contests and practice days allowed are designated under each interscholastic event. (See individual listing of athletic or literary competition for allowable limits.)
- 1.49 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night. Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.

1.50 - SCHOLASTIC STANDING / SCHOLARSHIP

(See Interpretation #8-18, pages 64-67)

NOTE: Schools wishing to file hardship exemption from academic achievement By-Laws must file Hardship Application Form #2.

- 1.51 To be eligible to participate in interscholastic activities a student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
- 1.51-a A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
- 1.51-b Passing in all GHSA member schools is a grade of seventy (70).
- 1.51-c If a student is taking a multiple period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester. Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school. Summer school is an extension of the previous quarter or semester. A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes.
- 1.52-a Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends fourteen (14) calendar days after the close of each semester or quarter. The student is ineligible until such time as the make up work is completed and the required passing grade(s) is recorded.
- 1.52-b The Executive Director shall be authorized to approve makeup work completed later than fourteen (14) calendar days after the close of each semester or quarter if he shall find that:
- (1) such makeup work was not completed within fourteen (14) calendar days due to circumstances outside the control of the student, his parent(s), and the school; and
 - (2) such makeup work was completed as soon as possible; and
 - (3) such makeup work is commonly accepted on the same basis for all other pupils in the school concerned.

See Hardship Application Form #2.

- 1.52-c Independent study course credit taken in summer school will NOT be acceptable for eligibility purposes.
- 1.52-d Students who fail to meet academic eligibility requirements at the end of the second semester or spring quarter are not eligible to tryout for, or practice with, school teams and may not compete in interscholastic contests prior to the start of the next school year unless they have obtained eligibility during summer school.
- 1.53 Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- 1.54 In order for all students to practice or try out they must be academically eligible.
- 1.55 Students must be "on track" according to the the following criteria:
1. First year students (entering ninth grade) must have passed five (5) courses the previous quarter or semester prior to participation.
 2. Second year students must have accumulated three (3) units and passed five (5) courses the previous quarter or semester prior to participation.
 3. Third year students must have accumulated nine (9) Carnegie units passed and passed five (5) courses the previous quarter or semester prior to participation.
 4. Fourth year students must have accumulated fifteen (15) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.
- Students may accumulate the required units for participation during the school year.

1.60 - AMATEUR / AWARDS (See Interpretation #19, page 67)

- 1.61 **AMATEUR:** A student who represents a school in an interscholastic sport shall be an amateur in that sport. An amateur athlete is one who engages in athletic competition solely for the physical, mental, social and pleasure benefits derived therefrom. An athlete forfeits amateur status in a sport by:
- a. competing for money or other monetary compensation (allowable travel, meals and lodging expenses may be accepted);
 - b. receiving any award or prize of monetary value which has not been approved by GHSA;
 - c. capitalizing on athletic fame by receiving money or gifts of monetary value (scholarships to institutions of higher learning are specifically exempted);
 - d. signing a professional playing contract in any sport.

Accepting a nominal, standard fee or salary for instructing, supervising or officiating in an organized youth sports program or recreation, playground or camp activities shall not jeopardize amateur status. Compensation for giving private lessons is permissible.

- 1.62 AWARDS: Only awards of no intrinsic value and approved by GHSA may be accepted by a high school student-athlete as a result of participation in school or nonschool competition in a sport recognized by GHSA.

Approved awards by GHSA for intramural and interscholastic competitions are symbolic awards presented for winning or placing in actual competitions. A student may receive customary trophies, plaques, letters and one (1) sweater or jacket presented by the school during his allowable eight (8) semesters of eligibility.

**1.70 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT /
MIGRATORY WAIVER (See Interpretations #20-26, pages 67-70)**

- 1.71 School service areas for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. School service areas for private schools are established by the GHSA Executive Committee.

Whenever request is made for student eligibility in a new service area (moving from one to another), it must be apparent that the parents of the student have moved from the previous school service area and now reside in the service area where the school is seeking eligibility for the student (see definition of a "move").

- 1.72 A student who transfers from one school or public school service area to another with a corresponding change of residence by his parents to that service area maintains eligibility as soon as he is properly certified that he meets all eligibility requirements. The student may choose the appropriate public school serving that area or a private school located outside his previous public school attendance area.

1.72-a A private school student, or magnet school student, who moves from one public school attendance (service) area to a different public school attendance area and enrolls in the public school serving that area or a private school outside his previous public school's service area maintains eligibility as soon as properly certified in the new area.

1.72-b A student who is not eligible at one school, under GHSA rules, and transfers to another, cannot regain eligibility by such transfer.

- 1.73 Students who transfer from a non-member private school to a member school in the school service area where his parents reside shall be eligible as soon as properly certified, provided:
- the student was a bona fide enrolled student in the ninth grade or above in his home high school prior to attending the non-member school, OR
 - the student has not yet established a home school in grades 9-12 in his area of residence, AND
 - it is the initial move of the student from the non-member school to the member school of his family's residence.
- 1.74 Students who transfer enrollment without a corresponding move by his parents into the new school service area shall be declared a "migrant" and be required to be in attendance in the new school for one calendar year from the date of enrollment to establish residence eligibility.
- 1.75 Foreign exchange students, attending a member school under the auspices of approved student exchange programs, shall be considered eligible regarding residence for a maximum period of one calendar year. Said foreign exchange student may not be a graduate of the secondary school of his home country and must maintain eligibility in a member school. A foreign exchange program must assign students to schools by a method which insures that no student, school, or other interested party may influence the assignment for athletic purposes.
- 1.76 Students returning from a foreign country shall be considered eligible as long as they meet all other requirements of eligibility.
- 1.77 Married students setting up a household (domicile) for the first time shall be eligible in the school of their residence provided they meet all other requirements of eligibility.
- 1.78 Students who are transferred from one school attendance area to another school attendance area by their local board of education maintains his eligibility, provided it is not permissive transfer.
- 1.79 (a) A student who transfers from one school service area to another because of a custody award to a parent under a domestic relation order from a court of proper jurisdiction shall continue to be eligible in the new school of the custodial parent's service area. A certified copy of such order shall be submitted with eligibility information.
- (b) A student whose custody is awarded to both parents under a joint custody order may elect to attend another school outside the present school's service area provided such transfer is accompanied by a bona fide move of one of the joint custodial parents to the new

service area. Such election can be made only once during each school year. A certified copy of such order, together with the written and dated election of such child, shall be submitted with eligibility information.

- (c) A student whose custodial parent dies and who then moves to live with the other natural parent in a new school service area shall retain eligibility at the new school. A copy of the death certificate shall be submitted with eligibility information.
- (d) A student who changes schools because of a custody transfer from a parent to a guardian or from one guardian to another, is ineligible pending application to and review by the Executive Director or the Hardship Committee under Article IV, Section 5, of the GHSA Constitution.

- 1.710 If a student's transfer is based upon his being emancipated, an orphan, a child from a broken home, a ward of the state or a court, his case shall be subject to review by the Executive Director or the Hardship Committee under the GHSA Constitution, Article IV, Section 5. An official ruling must be received by the Executive Director or Hardship Committee before any such student may be considered eligible.
- 1.711 The migratory rule (1.74) has been waived for Brenau Academy, Georgia Military College, Rabun Gap, Riverside Military Academy, and Tallulah Falls, provided the administrative head of each school (sending and receiving) signs the release form provided by the GHSA (effective through 1993-94).
- 1.712 A permissive transfer does not carry eligibility without a bona fide move of residence with the people a student lived with in the previous school district.
- 1.713 Students who transfer from ALTO and/or YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
- 1.714 Eligibility status for students at the Atlanta School for the Deaf who go to the service area of their home school will be clear, provided all other eligibility requirements are met.

1.80 - RECRUITING / UNDUE INFLUENCE

(See Interpretation #27, page 70)

- 1.81 The use of influence by any person connected directly or indirectly with the school to secure or to retain a prospective athlete is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed the school under the GHSA Constitution.

- 1.81-a Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
- 1.81-b Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practice or games or free tuition.
- 1.81-c Complaints or reports of violations of this rule will be investigated and handled on a case by case basis.
- 1.82 Non-public member schools shall issue a statement signed by the principal, director or headmaster of the school, giving the number of students enrolled, the number receiving financial aid and their qualifications to receive the financial aid, identifying those who participate in interscholastic activities, to the Executive Director. The headmaster or principal will certify the percentage of athletes receiving financial aid is the same as the percentage of the student body receiving financial aid (plus or minus 5%).

When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

Any pupil who receives aid from any source and in any form for the purpose of competition shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION (See Interpretations #28-30, page 70-71)

- 1.91 "B" team or junior varsity competitors must meet all eligibility requirements with the exception of the migratory rule. Middle school students who play on a high school team must meet all middle school requirements.

- 1.92 "B" Team Participation
- 1.92-a "B" team or junior varsity competitors are limited to not more than 70% of the varsity participation number of events.
- 1.92-b Ninth and tenth grade football players may participate in five (5) quarters per week. Ninth and tenth grade basketball players may participate in five (5) quarters per night.
- 1.93 Students below the ninth grade are limited to 60% of the varsity participation number of events and may not exceed the game limit set for that sport.
- 1.94 Eighth grade students are never eligible for a varsity event in any activity. However, eighth grade students are eligible to participate on "B" team and sub-varsity teams provided the eighth grader attends the high school fielding the team or a feeder school of that high school.
- 1.95 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night. Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.
- 1.96 Students below the 8th grade are not eligible to participate on B-team or sub-varsity teams.

BY-LAW 2.00 - SCHOOL

2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 Membership in the GHSA is voluntary and shall be available to any junior or senior high school authorized by local boards of education or similar governing body of control. The school agrees to conform to the Constitution and By-Laws of the GHSA.
- 2.12 Procedure for membership: The local board of education or similar governing body must adopt a resolution authorizing membership for the junior or senior high schools to become members of the GHSA. Continuing membership is maintained through the resolution so long as the school is in good standing with the GHSA.
- 2.13 Dues for membership: Dues for membership are based on school size within classifications. The amount of dues is set annually by the Executive Committee and covers the cost of catastrophic insurance.

Dues must be paid prior to October 15 of each year. Schools failing to meet dues payment deadlines are not eligible to participate in any contest until its membership dues are paid.

| | |
|---------------------|--------------------|
| Paid by October 15: | AAAA - \$ 1,174.00 |
| | AAA - \$ 813.00 |
| | AA - \$ 865.00 |
| | A - \$ 447.00 |

| | |
|------------------------|--------------------|
| Paid after October 15: | AAAA - \$ 1,199.00 |
| | AAA - \$ 833.00 |
| | AA - \$ 880.00 |
| | A - \$ 457.00 |

2.20 - COMPLIANCE WITH RULES

- 2.21 Member schools of this Association shall abide by all rules of the GHSA and the region organization to which they are assigned. Should a conflict arise between state rules and region rules, the state rules always take precedent.
- 2.22 All private GHSA member schools shall abide by all provisions of the State Board of Education Policy IDE, as it may be amended from time to time, on extra curricular activities relating to competitive events regulated by the GHSA unless a specific waiver has been obtained from GHSA.

2.30 - ADMINISTRATIVE RESPONSIBILITIES

- 2.31 The administrative head of each member school:
- 2.31-a Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
- 2.31-b Shall be one who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- 2.31-c Shall employ those who exemplify fairness and honesty.

- 2.31-d Shall submit to the State Executive Committee such recommendations as he may see fit for the betterment of the GHSA. In order for his recommendations to be considered, they shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
- 2.31-e Shall have on file in the school office for each pupil participating in athletics, a certificate of an annual physical examination by a physician indicating the student physically approved for participation.
- 2.31-f Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night. Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.

2.40 - ELIGIBILITY REPORTS FILED BY THE SCHOOL

- 2.41 Eligibility reports are required for all contestants in any activity twenty (20) days prior to the date allowed for the first contest in each activity when one member school meets in competition with any other member school. The competition may be academic, athletic, band or literary. The Executive Director is authorized and directed to: (1) suspend from membership any school which fails to file eligibility reports, and (2) to reject any eligibility report not submitted as instructed. A \$10.00 fine is assessed against those schools who do not file twenty (20) days prior to the activity.
- 2.41-a Each game or contest played prior to proper filing of the eligibility report may be forfeited and/or a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Failure to pay fines shall be cause to prohibit the school from entering any contest. Deadline for payment is ten (10) days after notification.
- 2.41-b Supplementary eligibility lists may be submitted at any time on transfers and/or those students gaining eligibility at the end of a semester or quarter. Students are not allowed to participate until their eligibility has been received and processed by the State Office.
- 2.41-c Once a pupil has been certified eligible by the school and processed by the GHSA, eligibility is assumed to be continuing and no further eligibility report is necessary for that pupil during that school year. If the student loses eligibility and regains it during the school year, he should have a new eligibility report filed for him.

2.42 Change of Eligibility Records:

Date of ninth grade entrance: To change a record as to date of first entrance to grade nine (9), a certified copy of the student's transcript and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Date of birth: To change a record as to date of birth, a certified copy of the student's birth certificate and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Other Errors: Resubmit correct information on new eligibility forms. Write across the form "Correcting Previously Submitted Eligibility" - give date eligibility was originally processed.

2.50 - STUDENT RETENTION FOR ATHLETIC INTERSCHOLASTIC ACTIVITIES

- 2.51 Member schools shall prohibit from participation, in interscholastic activities, those students who were retained in grades, six, seven, or eight for interscholastic purposes. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.

If a school system chooses to retain a student in grades six, seven, or eight, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from : (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case file for

determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

2.60 - QUALIFICATIONS TO COACH (See Interpretations #31-33, page 71-72)

- 2.61 An athletic coach must be employed by the local board of education or similar governing authority which governs the school, and meets the teaching requirements of local governing authority, and:
- (a) be employed for 20 or more hours per week on a regular basis in a professional contracted position and must hold a teaching certificate, service certificate, or leadership certificate issued by the State of Georgia, OR
 - (b) be employed for 20 or more hours per week on a regular basis as a JROTC instructor teaching in the school's JROTC program, OR
 - (c) be assigned as a student intern in a practice teaching situation under the guidance of a college or university teacher training program, OR
 - (d) be a retired teacher teaching or supervising up to one-half day.
 - (e) be a licensed para-professional. A licensed para-professional working on a regular basis for the local board of education may be utilized as an assistant coach under the direct supervision of a coach holding a valid teaching certificate.

Para-professional Coach defined: A para-professional coach is a support staff position working under the supervision of the certificated professional coach. The para-professional coach has some decision-making authority limited and regulated by the professional.

- 2.62 Take and pass annually the rules examination designed by the State Office in respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport (applies only to football, basketball, wrestling, baseball and softball).

A \$50.00 fine shall be charged to the school for each coach who fails to make 70% or higher on the rules examination.

- 2.63 A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with spring practice at the new school, if arrangements are satisfactory with both systems.

2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS (See interpretations #34-40, page 72-73)

- 2.71 A. Member schools shall only compete in interscholastic contests with other member schools or schools from other states affiliated with their state association. Contests with non-member schools are not permitted.
- B. Only those competitive events listed in the GHSA Constitution & By-Laws shall be subject to GHSA regulation.

2.72 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night. Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.

- 2.73 Member schools shall not conduct or allow to be conducted an illegal practice.

Definition: Practice in any extracurricular activity from the first beginning date of the school year specified by GHSA until the last day of the school year is defined as an assembly of two or more students participating in any extracurricular activity in the presence of or under the direct or indirect supervision of a coach in that specific activity.

Neither schools or coaches shall suggest, require, or otherwise attempt to influence students to participate in or practice an extracurricular activity outside the GHSA designated season.

Conditioning of athletes two (2) weeks prior to the GHSA designated season, which is otherwise allowed by GHSA By-Laws, shall not be deemed illegal practice.

Practice involving alumni, intramural, other schools, or outside teams such as recreation teams; and times/date not scheduled by the GHSA schedule of events is illegal practice. Illegal practice causes a school to be subjected up to \$1,000.00 fine, warning, probation, and/or suspension or all of the preceding.

- 2.74 Legal practice dates are established for each activity. See specific activity for dates.

2.75 SPORTSMANSHIP:

Member schools are required to conduct all relations with other schools in a spirit of good sportsmanship.

- 2.75-a It shall be the responsibility of the home school to take proper steps and precautions to insure that crowd and spectator control is handled reasonably at all interscholastic athletic contests. In addition to the spectators, attention must be directed to the safety, comfort and security of the coaches, officials, and players.
- 2.75-b In the event a coach, participant or team attendant shall be ejected from a particular contest for a sportsmanship violation, the subject coach, participant or team attendant shall not be permitted to participate in the next scheduled contest. Upon a second such violation, in the same activity during any school year, the subject coach, participant or team attendant shall not be permitted to participate in the next two (2) scheduled contests. The coach, participant or team attendant may practice in the days prior to the contest but may not participate on the day of the contest(s). After the second violation by the same coach, participant or team attendant in the same activity during any school year, the school shall conduct an investigation and submit a written report to the GHSA.
- 2.75-c In the event a coach, participant, or team attendant is ejected three or more times from a contest in the same activity during any school year for a sportsmanship violation or, in the event a coach, participant or team attendant is alleged to have intentionally caused or attempted to cause serious bodily injury to another coach, participant, team attendant, official or spectator, the Executive Director shall, after review of the circumstances involved have the authority to declare the subject coach, participant, or team attendant ineligible to participate in that or any other GHSA activity for a period of up to twelve (12) months. Such decision shall be subject to appeal under Section 9 of Article 4 of the GHSA Constitution & By-Laws.
- 2.75-d It shall be the responsibility of a member school to use every means at its disposal to impress upon its faculty, student body, team members, coaching staff, and officials the values of sportsmanship in preparation for the conduct and management of interscholastic contests.
- 2.75-e The use of any fireworks at any GHSA approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.
- 2.76 WRITTEN CONTRACTS:
Written contracts are required for all football and basketball contests and are recommended in all interscholastic contests scheduled between

member schools. Contract forms are provided by GHSA upon request at no charge.

2.76-a Member schools are expected to fulfill the conditions of any game contract that has been properly executed.

NOTE: Exceptions to the contract can be made with the agreement and consent of both schools.

2.76-b Schools failing to fulfill a game contract shall be suspended in that sport for one(1) full calendar year or to the corresponding date of the next calendar year, whichever is greater. Exception: The Executive Director may excuse the failure to fulfill a game contract if in his opinion the circumstances causing the failure were outside the control of the school officials.

2.76-c The host or home school has the right to determine whether or not its activity/contest may be broadcast, televised, tape recorded or filmed. Therefore, permission to do so must be obtained from the host school prior to the date of the activity/contest.

BROADCAST RULES AND REGULATIONS (Television and Radio):

1. The right to sell broadcast rights of regular season contests shall belong to the host school.
2. The host school must have a written contract, incorporating the GHSA broadcasting rules and regulations, executed by the broadcasting entity and the host school.

GHSA RULES TO BROADCAST:

- (a) The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
- (b) The host school shall have the right to approve broadcast equipment space and placement.
- (c) Advertising utilized during the contest shall not include alcohol or tobacco products.
- (d) Commercial announcements shall not occupy playing time.
- (e) No broadcast, live or delayed, shall be permitted during the regular school hours.
- (f) Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.

- (g) One complete tape of the televised event shall be furnished to each competing school by the televising entity.
- (h) The copyright rights to the game shall be and remain the property of the host school.

2.77 SUNDAY COMPETITION:

Sunday competition is prohibited for GHSA approved events. Sunday practice is a local matter.

2.78 AVAILABLE SEATING:

Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA. An available seat is defined as eighteen (18) inches in width and each school is required to make a determination of the available seats prior to the beginning of contest.

2.79 PROTESTS:

Protests, to be valid, must be made at the time of the incident in question. The official in charge must be notified at the time of the incident that a protest will be filed. The member school shall notify the GHSA as soon as possible that a protest is being filed and immediately file in writing the official protest which must be accompanied by a check for \$100.00. Protests of judgement are never valid.

NOTE: National Federation rules prohibit the use of video tapes to review an official's call or non-call.

2.710 CONTEST RULES:

All athletic and literary contests are to be played by the rules as published by the National Federation of State High School Associations, using officially dressed officials who are registered with GHSA or another state association, with the exception of golf and tennis. Golf is played under USGA rules and tennis under USTA rules.

NOTE: National Federation rules prohibit the use of video tapes to review an official's call or non-call.

2.711 OFFICIALS NO SHOW:

In the unlikely case officials do not show for a contest the following procedure should be used: (Both schools need to agree on one of the four plans.)

- (a) Agree to play the game on another date, excepting Sunday.
- (b) Use registered officials from the stands if they are available.
- (c) Use formerly registered officials from the stands if available.
- (d) Use coaches or school personnel from both schools.

2.712 CONTESTS POSTPONED, SUSPENDED OR TERMINATED:

Games of football, basketball or soccer may be postponed, suspended or terminated when interrupted due to human, mechanical or natural

causes, to provide safety and protection for competitors and spectators. No contest will continue after 11:30 p.m. regardless of time remaining. (Exception: Football games that are in tie-breaker overtime procedure.)

2.712-a Postponed Games are to be postponed prior to the beginning of the game. The host administrator should contact the guest administrator to notify him of the postponement and make arrangements for the rescheduling of the contest at a compatible time. GHSA must also be notified.

2.712-b Suspended Games. The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The game shall then be terminated after one hour unless agreements can be reached to continue the game from the point of interruption at a later date by the schools' administrators or their designees (agreement must be reached within forty-eight (48) hours). GHSA must be notified if the game is to continue or not continue.

2.712-c Terminated Games. Games terminated after one hour delay shall count as 'no contest' if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

2.80 - ALL STAR TEAMS

2.81 Member schools shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision promotion, or player selection of any all-star team or contest involving interscholastic players.

2.82 Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.

2.83 Member schools shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

2.90 - TOURNAMENTS AND SANCTIONED EVENTS

2.91 Tournaments or multiple meets, other than the region or state elimination series, must be approved by the State Executive Director, subject to

the special conditions for athletics and/or activities.

- 2.91-a A member school shall not enter an event which requires sanctioning until it is approved.
- 2.91-b All applications for sanctioning must be submitted to the GHSA thirty (30) days prior to the event with the exception of international events.
- 2.91-c Events requiring National Federation approval are:
- (a) Any interstate event in which four or more schools participate (any school from a non-contiguous state).
 - (b) Any interstate event which involves schools from three or more state high school associations and any one of them does not border on the state of the sponsoring school.
 - (c) Any international event, except competition with Canadian high schools, must be sanctioned and submitted sixty (60) days prior to the event.
- 2.91-d Contiguous state events requiring approval are:
- (a) Any interstate event in which four or more schools participate (all schools from neighboring states).
 - (b) Any interstate event which involves schools from three or more state high school associations.
- 2.91-e Intrastate events requiring approval are:
- (a) An event with three (3) or more schools participating or awards given.
 - (b) Any event where awards are given.
- 2.91-f The GHSA may assess a fine and/or other penalties against the participating school for violations of the sanction provisions.
- 2.91-g A member school shall not enter an event that involves travel of more than 600 miles round trip unless it occurs on days when school is not in session. However, sanctioning from the GHSA must be granted.
- 2.91-h The Executive Director has the authority to approve member schools competing against non-member schools in other states where private schools are not allowed to become members of the State Association. Non-member schools must meet or exceed the State Association standards in order to participate against member schools.

- 2.92 Sanction shall not be granted for any tournament, meet or other contest to qualify for and/or determine a national high school championship.
- 2.93 The host school for all sanctioned tournaments shall pay to GHSA five percent (5%) of all gross gates, within ten (10) days after the event. Total gate receipts minus sales tax equals gross receipts. A financial report of the event shall accompany payment.
- 2.94 Tournament participation limits are set for each sport. See the section of the By-Laws of the sport in question for the limitations.
- 2.95 Admission fees for all State Playoff games and/or tournaments are \$5.00 for adults and \$2.00 for children under twelve (except football which will have a minimum of \$5.00 but is mutually agreed upon by both schools).

BY-LAW 3.00 - REGION

3.10 - REGION AUTHORITY

Each region, through its governing board or in a general session, shall have the authority to:

- 3.11 Make rules, which are not in conflict with the State organization, to successfully operate the region organization.
- 3.12 Assess region dues for membership with payment mandatory for region membership.
- 3.13 Set deadline entry dates for all region contests (football, basketball, baseball, literary, etc.).
- 3.14 Determine sites for all region contests, admission prices for those contests, and other details, including trophies and medals, for the successful operation of those contests.
- 3.15 Assess fees for region meet entrants to pay expenses for the meet and the expenses of the region representatives to the State meets.
- 3.16 Determine whether or not a region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 Pay its Secretary-Treasurer a salary.

3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION

Each region, through its Secretary, shall:

- 3.21 Have on file a certified copy of the eligibility report from the State Office for the participating school(s).
- 3.22 Allow only contestants listed on the certified eligibility lists to participate in a region event.
- 3.23 Certify the winners in all events of the region meets and/or tournaments to the State Executive Director within the time limits as provided in the By-Laws relative to these events.
- 3.24 Furnish a copy of complete region results of all region contests held in and for the region to each participating school.

3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION

- 3.31 The host school of any tournament held within a region is obligated to pay five percent (5%) of the gross receipts (after sales tax) to the State Executive Director within five (5) days of the close of the tournament.
- 3.32 The school or organization hosting/sponsoring all playoffs and/or post season football games held within the region (area) shall pay twelve percent (12%) of the gross receipts (after sales tax) to the State Executive Director within five (5) days after such game is played.
- 3.33 Each school participating in playoffs and post season football games is equally liable for one-half (1/2) of the payment should the sponsoring agency fail to make payment.
- 3.34 Gross receipts is defined as total income minus state sales tax. Other service charges, stadium charges, etc., are not deductible prior to calculations.

BY-LAW 4.00 - STATE

4.10 - STATE ASSOCIATION ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS

- 4.11 The State Association's Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association and to make additions, deletions, and modifications where necessary.
- 4.12 GHSA Executive Committee meetings shall operate under "Robert's Rules of Order Newly Revised." 'Pass' votes are not considered 'No' votes.
- 4.13 Shall consider recommendations, at its bi-annual meetings, from member schools or region secretaries that are submitted to the GHSA Office in writing thirty (30) days prior to the meeting. If the recommendation will affect less than all GHSA member schools the written recommendation shall certify the names of all member schools the recommendation will affect and that such schools have been mailed a copy of the written recommendation.
- 4.14 Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit the finances of the State Association by a firm of auditors or a certified public accountant.
- 4.15 Shall provide necessary forms and applications to determine student eligibility, entry to contests, and sanctioning of events.
- 4.16 Shall provide contracts for contests.
- 4.17 Shall provide an annual calendar giving dates and times of contests and events sponsored by the Association.

4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES

- 4.21 Shall allow only member schools to compete with member schools or schools who are members of similar state associations.
- 4.22 The Executive Director may allow member schools to compete against non-member schools in states where private schools are not allowed to be a member of the state association.
- 4.23 Shall determine what approved interscholastic contests and/or activities may be held among member schools.

- 4.24 Shall determine the activities in which a state tournament, playoff and/or meets are to be held. In order to have a state tournament to determine a state champion, the sport must show significant growth and financial stability for a period of three years. The Executive Director will appoint a committee and sport liaison to monitor the sport.
- 4.25 Shall determine and provide adequate sites for all state tournaments, playoffs and meets to successfully conduct the event.
- 4.26 Shall allow radio broadcasting of State Playoff games that are subject to the following state regulations. All radio broadcasts must be by mutual agreement of both schools.
- (a) Each school will have equal representation, with a maximum of two radio stations per school. Either school may relinquish their spot or spots to the other school. Notification to broadcast must be made to the host school not later than three (3) days prior to the game.
 - (b) The fee for a radio broadcast is payable to the host school or at the pass gate at the tournament site prior to the game. Fees become part of the total gate receipts. See individual sports for fees.
 - (c) There will be no alcohol or tobacco sponsors advertised by the radio stations during the game.
- 4.27 Shall provide school trophies for champions and runners-up and individual medals for first and second place winners in all State activities for the school year.

NOTE: The number of 1st and 2nd place medals provided for team sports and activities is limited. Schools may purchase additional medals.

4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue passes annually to:
- (a) Duly elected or appointed Board of Education members.
 - (b) Superintendents and assistant superintendents of school systems as listed in the State Department Directory (Georgia Public Education Directory).
 - (c) Principals, assistant principals, one (1) band director, one (1) assistant band director, one (1) literary coordinator, athletic coaches, cheerleader coaches, and one (1) certified trainer, employed by the local board of education system in grades 9-12 and certified by the principal of the school.

- (d) Retired persons of the teaching profession who served at least twenty (20) years in a member high school, grades 9-12, as a superintendent, assistant superintendent, principal or coach. Ten (10) of those years must have been served in Georgia.

A retiree's pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service. Application forms are available upon request from the GHSA Office.

- (e) GHSA staff.

- 4.32 The name of the person to whom the pass is issued shall be **TYPED** in the proper space. GHSA passes are to be used only by the person to whom the pass is issued and are void if presented by any person other than the one named on the pass. Identification may be required of the user of the pass.
- 4.33 In the event a pass is destroyed or lost the certifying administration should notify the GHSA office in writing of the circumstances and the person shall be issued a new pass.

4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the certification of athletic officials shall be established. The plan shall include registration, rating, education and a system for recognizing years of service.
- 4.42 Request for increases for officials fees shall be presented in the spring State Executive Committee Meeting for implementation the following school year. Request for fee increases of a maximum of 10% are allowable on a three year cycle for approved associations.
- 4.43 The following constitutes the Athletic Officials Associations Approval Plan of the GHSA:
1. Member schools of the GHSA shall use only those athletic officials registered with GHSA from GHSA approved officials associations.
 2. The Executive Director of the GHSA shall determine the number of officials associations to be approved for each activity taking into consideration the demand for officials in the various geographic areas of the state, the number of associations already existing in such geographical areas, and the extent to which the officiating needs of the member schools of the GHSA are currently being met.
 3. The Executive Director may, at his discretion, approve additional associations utilizing the following criteria and procedure:

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- (a) Such associations shall make application to the GHSA requesting approval.
 - (b) The by-laws of such association shall be subject to the approval of the GHSA and shall provide that the Association and its member officials shall be subject to the rules and authority of the GHSA.
 - (c) Such association shall require all its members to be registered with the GHSA and to comply with all requirements of the GHSA Registration Policies and Procedures for officials.
 - (d) Such association shall comply with all reporting requirements of the GHSA.
 - (e) Such association and/or any of its individual members shall be subject to suspension for failure to comply with GHSA rules and regulations.
4. All decisions of the GHSA Executive Director shall be subject to the appellate procedures as set forth in the GHSA Constitution.

INTERPRETATIONS

BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY INTERPRETATION

- #1 **SITUATION:** A student athlete moves with his parents from school A to school B. He meets all eligibility requirements. When may he participate in interscholastic activities at school B?

INTERPRETATION: As soon as he is certified as being eligible by the GHSA.

BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP INTERPRETATION

#2 ENROLLMENT

SITUATION: A senior, during the first semester, is enrolled for three courses (subjects) leading toward graduation at his home school and one course at the local college which will be accepted by his home school for course credit. The student passes all the courses for which he is enrolled. Is he eligible to participate in golf the second semester?

INTERPRETATION: No. The student is only enrolled in four courses. You must pass five subjects the semester immediately preceding the semester of participation.

SITUATION: A senior enrolled at a parent school is attending a vocational-technical school for five hours each day and is receiving credit for those courses at the parent school. Is he eligible to participate in athletics at the parent school?

INTERPRETATION: Yes, a student enrolled at the parent school who attends a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent his parent school if he meets all other eligibility requirements and the parent school accepts the credit earned at the vocational-technical school toward graduation.

SITUATION: The principal of the parent school has assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six (6) weeks he will be going to the alternative school?

INTERPRETATION: Yes, so long as the school or local board of education has no rules to prevent participation at the parent school while the student is attending the alternative school and the parent school accepts the work done at the alternative school.

#3 TEAM MEMBERSHIP

SITUATION: Member school includes grades 8 through 12. May 8th grade students participate on sub-varsity teams composed of 8th, 9th, 10th and 11th grade students?

INTERPRETATION: Yes. Eighth grade students may participate on sub-varsity teams, but never on varsity teams.

BY-LAW 1.30 - AGE INTERPRETATION

#4 SITUATION: A student becomes nineteen (19) years old April 30th prior to his senior year in high school. Is he eligible to participate his senior year?

INTERPRETATION: No.

BY-LAW 1.40 - LIMITS OF PARTICIPATION INTERPRETATION**#5 EIGHT SEMESTERS LIMITATION**

SITUATION: A student entered school eight (8) semesters ago. He was injured and missed one-half of his senior year's first semester (7th semester) due to an accident. He had accumulated seventeen (17) units his first six semesters. During his second semester of his senior year (8th semester) he was able to pass five subjects for 2-1/2 carnegie units and passed 1/2 unit in summer school. Is he eligible to participate in the fall semester?

INTERPRETATION: No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the State Executive Director for request to waive the eight (8) semester rule (By-Law 1.42). (Use Hardship form #2).

#6 PLAYING ON TEAM OTHER THAN SCHOOL TEAM

SITUATION: A student participates on a recreation baseball team in September (school is in session) which is coached by the high school baseball coach. Is the student eligible to participate on the school baseball team in the spring?

INTERPRETATION: No. Students may not participate on teams outside the school setting during the school year, coached by the high school coach of the same athletic activity.

#7 GIRLS ON BOYS TEAMS

SITUATION: A girl wants to be on the wrestling team made up of boys. If she meets eligibility requirements may she do so?

INTERPRETATION: Yes.

**BY-LAW 1.50 - SCHOLASTIC STANDING/
SCHOLARSHIP INTERPRETATION****#8 ELIGIBILITY ON WHAT DAY**

SITUATION: A student who has been scholastically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The winter quarter starts on Monday, November 29. The coach has asked to play the student in the game on Friday, November 26.

INTERPRETATION: A student who is eligible for a quarter is eligible until the first day of the subsequent quarter, therefore, the student would be eligible to participate on Friday, November 26.

SITUATION: A student who has been scholastically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled that night and the next night. Since the student has completed the semester and has passed five (5) subjects he has asked to be able to join the team for the Friday and Saturday games.

INTERPRETATION: A student who is ineligible for a semester is ineligible until the first day of the succeeding semester. In the case of this student, he would not be eligible in terms of his previous semester's record until the first day of the subsequent semester. He could not play in the games scheduled for January 19 and 20, but could join the team on the first day of the subsequent semester and play thereafter, as long as he continued to pass five (5) subjects per semester.

#9 WITHDRAWN "PASSING"

SITUATION: A student withdrew, passing, from school after 65 days of attendance in the fall semester. He did not attend school again until the first day of the succeeding spring semester. Is he scholastically eligible?

INTERPRETATION: "Withdrawn Passing" is not considered to be passing work for the semester. This student will be ineligible.

#10 COLLEGE WORK

SITUATION: May a student take a college or junior college class and receive high school credit for this work which may be counted toward scholastic eligibility?

INTERPRETATION: Yes. Such a class may be counted for scholastic eligibility, provided the student's high school accepts it and grants it credit toward high school graduation. The student must still pass a minimum of five (5) subjects at the end of the semester.

#11 SUMMER SCHOOL LIMITATIONS

SITUATION: A student needs a science course for graduation purposes which is not taught during the summer school. The student and principal agree on an independent study course monitored by the coach. May this course be used for eligibility purposes?

INTERPRETATION: No. Independent study course during summer school may not be used for eligibility purposes.

SITUATION: How many units may a student earn in summer school for the purpose of counting toward determination of scholastic eligibility for the ensuing semester?

INTERPRETATION: A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes.

#12 DIFFERENT STATE SCHOLASTIC RULES

SITUATION: A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than in Georgia. The student is scholastically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible scholastically?

INTERPRETATION: No.

#13 ANNUAL GRADING

SITUATION: School system X has declared the administrative operation of their system shall be based on earning complete units of work on an annual basis instead of giving credits toward graduation on a quarter or semester basis. A student passes six (6) subjects the first semester. The same student passes only four (4) at the end of the second semester. When the student's grades are averaged the student passes all six (6) subjects for the year. Is the student eligible for the fall semester?

INTERPRETATION: No. Policy IDE states "the grading period shall be either a quarter or a semester....." Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participations.

#14 COURSES COUNTING MORE THAN ONE (1) UNIT

SITUATION: A student is enrolled for four regular courses (meeting each day for 55 minutes, five (5) days per week) and one vocational course that meets each day for 110 minutes, five (5) days per week and carries the equivalent of two (2) carnegie units. The student fails the vocational course. Is the student eligible the next quarter or semester?

INTERPRETATION: No. Since the vocational course carries the equivalent of two (2) units and the student passed only four (4) units of work he would not be eligible for the next quarter or semester.

#15 MAKE UP WORK

SITUATION: A student taking five (5) subjects leading toward graduation receives an incomplete in one of those courses when he returns to school on the first day of the second semester, Monday, January 19th. Is the student eligible: (1) to practice, (2) to play in the game on Friday, January 23?

INTERPRETATION: If the school allows make up work for all students, the student athlete has a maximum of fourteen (14) days to do make up work to remove the incomplete. The student is not eligible to practice until the make up work is completed with a passing grade. If the make up work is completed with a passing grade prior to the game on Friday night he would be eligible to participate. If he has not completed the make up work prior to game time he would not be eligible to participate.

#16 TRY OUTS

SITUATION: Cheerleader try outs for the following year are to be held in the spring of the second semester. A student who passed only four (4) subjects during the first semester would like to try out for the cheerleading squad. May he do so?

INTERPRETATION: No. Students who are academically ineligible are not allowed to practice or try out.

#17 "ON TRACK"

SITUATION: A 9th grade student passes four (4) subjects the first semester which renders him ineligible for the second semester. The student passes five (5) subjects during the second semester. The total accumulated units at the end of the 9th grade year is 4-1/2. Is the student eligible to participate in the fall?

INTERPRETATION: Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated three (3) units.

#18 COURSE DIFFICULTY

SITUATION: A student is enrolled for three (3) AP courses and two regular courses the first semester all leading toward graduation. He fails one AP course. Is he eligible to participate the second semester?

INTERPRETATION: No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

BY-LAW 1.60 - AMATEUR/AWARDS INTERPRETATION

#19 WHAT CAN BE PROVIDED TO "CHAMPIONS"?

SITUATION: A school's girls or boys athletic team wins the state championship and the booster club, local businessmen, board of education, parents of players, or a combination of these individuals and/or groups sponsor a banquet in honor of the team's accomplishments. At the banquet at which all team members and their parents are provided a dinner at no cost, several items are presented to each of the players. These items include: (1) a gift certificate for dinner at a local restaurant to be used by the individual player at his convenience, (2) a jacket, sweater, T-shirt and/or shoes in school colors with lettering which proclaims the winning of the state title, (3) a plaque. In addition, the player voted by the team as the most valuable for the season receives the game ball or some other type equipment from the state championship game.

INTERPRETATION: Honoring athletes or other students from the school and providing them with a meal at a recognition banquet is not a violation of GHSA rules. The other items: (1) No, this is a violation (2) No, this is a violation (3) Yes, permissible; Game Ball - No, this is a violation.

BY-LAW 1.70 - SCHOOL SERVICE AREAS/TRANSFER/MIGRANT/ MIGRATORY WAIVER INTERPRETATIONS

#20 SCHOOL SERVICE AREAS

QUESTION: What is a school service area?

ANSWER: Geographic boundaries established by local boards of education that determines the public school a student must attend is a school service area. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school enrollees reside is usually established as that school's service area. (See non-public school service areas.)

SITUATION: A student and his parents move to a county that has four school service areas (A, B, C, D) within the county and a city school system (service area E). The parents reside in school service area A but decide to send their child to school service area E. Is the student eligible in his new school?

INTERPRETATION: No. When a student and his parents move to a new service area, the student maintains eligibility in the new service area of his

residence. When the student and his parents "elected" to attend a school outside the area of their residence, the student loses eligibility for one year.

#21 FIRST TIME ENROLLING

SITUATION: Presume there is a city school system and a county school system. A student's parents live in the city. The county board of education allows students who live in the city to pay tuition (or not pay tuition) and attend the county schools. The student is enrolling in the 9th grade for the first time. May he enter the 9th grade and be eligible to participate in interscholastic activities?

INTERPRETATION: Yes. Students in families residing in one school service area and wishing to have their children attend school in another service area may enroll their children in the school of their choice on initial enrollment to grade nine (9). (The local boards of education must be willing to accept the student.) Once a selection is made on initial enrollment, there must be a corresponding move of student and parents to the next school. Once enrolled the student could not move back to the school service area of his parents without being ineligible for one year.

#22 TRANSFER

SITUATION: A student attends school "A" while living in public school "A's" attendance area. He and his parents move to public school service area "B". The student enrolls in public school "B". Is he eligible to participate in school "B"?

INTERPRETATION: Yes.

SITUATION: A student and his parents reside in a county school service area. The student going into grade nine (9) is enrolled in a non-member private school. At the end of the 9th grade the student wishes to transfer from the non-member school to the high school of his parents' residence. May he do so and maintain eligibility?

INTERPRETATION: Yes. A student may transfer from a non-member school to the member school of their residence one time and maintain eligibility, if all other criteria are met.

#23 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS

SITUATION: A 10th grade student resides in school service area "A" with his parents. The student attends member public school "A". The parents and the student move to school service area "B". Private school "C's" service area includes "B's" school service area. Does the student have a choice in selecting which school to attend.?

INTERPRETATION: Yes. While attending public school, if a student moves to a new public school attendance area with a corresponding move of his parents he may attend the public school for that service area or private school that serves his new public school attendance area.

SITUATION: A 10th grade student attending private school "C" and residing in public school "A's" service area moves to public school "B's" service area with a corresponding move of his parents. Private school "C's" service area includes both public schools "A" and "B's" service area. Does the student have a choice in attending the public school "B" or selecting a new private school that includes service area "B" in its service area?

INTERPRETATION: Yes. While attending private school, a student changes his site of residence along with a corresponding move of his parents from one public school attendance area to another public school attendance area may enroll in the public school of his new service area or a private member school outside his previous public school attendance area.

#24 "MOVE" DEFINED

QUESTION: What is meant by the term "move"?

ANSWER: A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely and terminate all occupancy of their previous residence, by the parents of a student from one school district to another.

#25 UNFINISHED HOME:

SITUATION: A family has purchased a new home in a school district other than the one where the children have been attending school. However, the new home will not be available for occupancy until six weeks after the start of a semester. In the meantime, the new district agrees to allow the children to begin attendance in anticipation of the family move when the new home is available.

INTERPRETATION: The children will be eligible immediately upon the date the parents physically occupy residence in the new district if they begin attendance at the beginning of the semester.

SITUATION: Presume the same family as above. However, the family elects to leave a child behind attending school in the previous district when it moves during the school year.

INTERPRETATION: The GHSA By-Laws permit students to complete a school year in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in

his original district for the remainder of the school year and be eligible in respect to residence. If the student continues to attend school in that district in succeeding years, he will continue eligibility. If he begins the next school year and then decides to move to his parents' service area he would be ineligible for one (1) year.

#26 MIGRANT STUDENT

SITUATION: A student enrolls in school A, is certified eligible and participates in athletic contests. Then it is discovered that the student's parents/guardians do not live in the district. The school forfeits all contests won in which the student participated. What is the student's subsequent eligibility, if:

- the student remains in school A and the parents do not move?
- the student remains in school A and the parents do move into the district?
- the student transfers back to school B, the school in the district where the parents live?

INTERPRETATION:

- The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.
- The student becomes eligible on the date the parents move into the district of school A.
- The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.

BY-LAW 1.80 - RECRUITING/UNDUE INFLUENCE INTERPRETATION

#27 FACTORS OF "UNDUE INFLUENCE"

QUESTION: What factors are involved in the determination of "undue influence"?

ANSWER: In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following as factors: personal contact by coach or sponsor, award of any part of tuition, books and/or fees; allowance for transportation; priority in assignment of jobs; or other privileges or considerations not accorded to other students similarly situated.

BY-LAW 1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION INTERPRETATION

#28 JV PARTICIPATION WITH VARSITY

SITUATION: A 9th grade junior varsity basketball player participates in a junior varsity game on Tuesday afternoon. May he participate with the varsity team that night?

INTERPRETATION: Yes. But the student athlete may not participate in more games than five (5) quarters for that day.

#29 PARTICIPATION IN MORE THAN ONE FOOTBALL GAME

SITUATION: A 10th grade junior varsity football player plays in a JV game on Thursday evening. May he dress and participate with the varsity football team on Friday night?

INTERPRETATION: Yes. Provided he does not exceed five (5) quarters for the week.

#30 JV TRANSFER

SITUATION: A 9th grade student transfers from a member public school to a member public school without a corresponding move of his parents. May he participate on the JV basketball team assuming he meets all other eligibility requirements.

INTERPRETATION: Yes. He meets all eligibility requirements except migratory. Migratory students may participate on junior varsity teams.

BY -LAW 2.60 - QUALIFICATIONS TO COACH

#31 SITUATION: A certified teacher is hired to teach part time (less than half day) in the local school. May he/she be hired to coach cheerleaders?

INTERPRETATION: If the certified person is employed for twenty (20) hours or more per week on a regular basis in a professionally contracted position and holds a valid teaching certificate, he may coach.

SITUATION: A para-professional is hired to work full time. (A) May she be hired to coach cheerleaders? (B) May she assist the cheerleader coach?

INTERPRETATION: (A) No, to be head coach or in charge of the group you must be a certificated person. (B) Yes, Para-professionals may assist but should never be left in charge. They must be in the presence of the professional.

#32 A RETIRED TEACHER TEACHING AND COACHING

SITUATION: A teacher-coach who has been teaching thirty (30) years retires and is re-hired by the local school board to supervise the athletic program half-time and coach.

INTERPRETATION: This is acceptable. The retired teacher/coach may be hired up to half-time and coach.

- #33 **"RETIRED" DEFINED:** An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education or an independent school.

BY-LAW 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS

- #34 **SITUATION:** May a school open its gym during the school year, for students who may or may not be trying out for the basketball, volleyball or wrestling teams, in order that they may play basketball, volleyball or wrestle?

INTERPRETATION: Yes, but a coach may not be present or give instruction relating to the activity in which he coaches.

- #35 **SITUATION:** May a faculty member officiate scrimmages before or after school before the published starting dates?

INTERPRETATION: Yes, as long as the faculty member is not a coach in the activity being officiated.

- #36 **SITUATION:** May a faculty member organize, but not require, a voluntary out of season conditioning/weight-lifting program?

INTERPRETATION: Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory or that their failure to participate could adversely affect their opportunity to make the school team.

- #37 **SITUATION:** May a faculty member play basketball, volleyball, or wrestle with students of that school before the published starting dates?

INTERPRETATION: Yes, as long as the faculty member is not a coach in that activity.

- #38 **SITUATION:** Can a coach in any extracurricular activity conduct voluntary individual instruction of a student outside a team or competitive setting outside the designated season for that activity?

INTERPRETATION: Yes, even if the instruction is in the activity which the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved and is outside a team or competitive setting. Such instruction must be on an individual one on one basis.

- #39 **SITUATION:** May a basketball team of a school scrimmage a team of graduates from the same or other school?

INTERPRETATION: No, all participants in a practice must be eligible students currently enrolled in school.

SITUATION: May a school soccer team scrimmage the local recreation soccer team?

INTERPRETATION: No. Recreation teams are not a team of a member school.

#40 **SITUATION:** May a basketball coach gather his team to begin a running and exercise program to condition his team prior to the beginning of the scheduled practice date by GHSA?

INTERPRETATION: Yes, provided this conditioning does not require the use of basketballs until the second week of conditioning. Physicals for each participant shall be on file prior to allowing a student participation in conditioning.

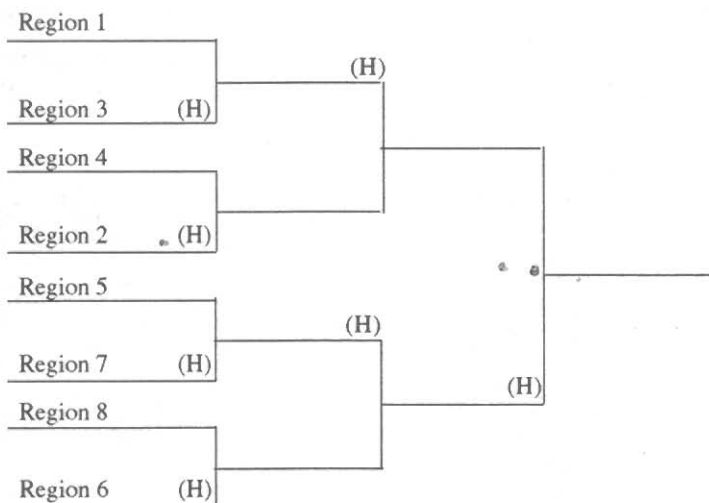
ATHLETICS

SEC. 1 BASEBALL

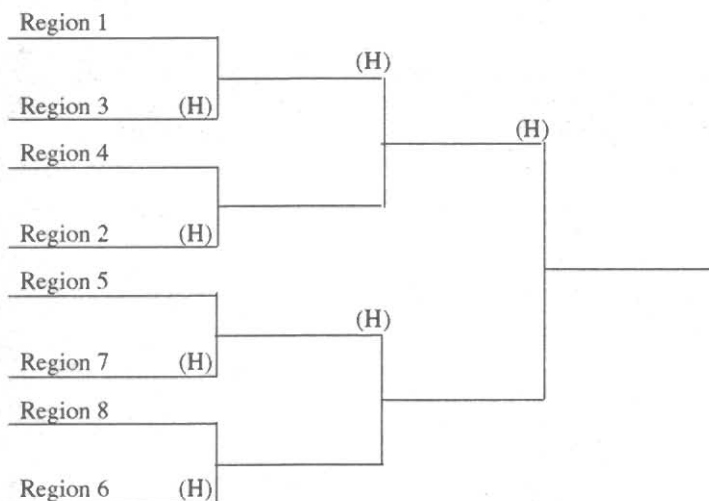
- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4-1/2 innings when a team is 15 runs behind and has completed its term at bat.
- F. The use of baseballs, gloves and catcher's masks are permitted during the two week period of conditioning, for throwing only, to condition the arm. Bats are not to be permitted until the official starting date of practice.
- G. Beginning Practice Date - February 8, 1993.
First date for game - February 22, 1993.
- H. Pitchers are limited to a maximum of :
- (a) Ten (10) innings per day.
- (b) Fourteen (14) innings in four (4) consecutive calendar days.
- NOTE: A pitcher must throw one (1) pitch to constitute an inning pitched.
- I. The baseball season ends for a team or individual when that team or individual is eliminated from play in region or state tournament or wins the state tournament.
- J. STATE BASEBALL CHAMPIONSHIPS
1. Each region will determine its baseball champion not later than May 1, 1993. The State tournament is considered a continuation of the Region tournament in which a team participates.

2. The baseball playoffs for 1993 shall be as follows:

a. AAA and A



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Admission fee for all State Playoff games is \$5.00 for adults and \$2.00 for children under twelve. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. The fee for a radio broadcast is \$100.00 payable to the host school prior to the game (see By-Law # 4.26). Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:

- a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts (after sales tax): deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 8, 1993.
 - b. The second round will not begin prior to May 11, 1993, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 15, 1993.
 - c. State Championship series will not begin prior to May 17, 1993, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
 14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2
BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.

NOTE: The 6 foot coaching box has been adopted by the GHSA.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State and/or one (1) approved invitational tournament OR
- Schools may elect to play eighteen (18) games and two (2) invitational tournaments. There must be a minimum of five (5) calendar days between the ending of one tournament and the beginning of another tournament.
- F. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).

1. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
 2. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- K. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- L. In determining its region championship no region may use a double elimination tournament.
- M. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
- N. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the ball is in play. Enforcement of this rule is the responsibility of the management of the home school.
- O. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.
- P.
1. Winners and runners-up from the region will advance to the sectionals.
 2. All classifications will start their tournaments and end within a two week period.
 3. The Class A and AA State Final Tournaments will be played in Macon, and Class AAA and AAAA State Final Tournaments will be played in Albany.
- Q. No basketball practice may begin prior to October 26, after school is in session. No basketball game may begin prior to November 16, 1992.
Basketballs may be used during the second week of conditioning.

- R. Warm-up time between the girls and boys games is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

- S. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.

T. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
2. Each team is responsible for towels and half-time refreshments.
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$5.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video taping is permitted, but must be cleared with GHSA by checking in at the pass gate at the tournament site and signing the video filming agreement. The following must apply:
 - a. Your game only - no other school
 - b. Not loaned to other schools for scouting purposes.
 - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. Cutting nets or hanging on rim or backboards is prohibited.
10. Throwing objects on the floor will not be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for the session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
Fee Scale for Officials is \$125.00 per day per official.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
15. The fee for a radio broadcast is \$150.00 payable at the pass gate at the Tournament site prior to the game. Fees become part of the total gate receipts (see By-Law # 4.26).

-
16. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
 17. Sectional officials will consist of:
 - a. South Sectionals - from North Associations
 - b. North Sectionals - from South Associations
 - c. All State Tournament games will utilize three (3) officials.

BASKETBALL - AAAA - BOYS

SOUTH - Albany Coliseum

Thurs., March 4

Albany

Sat., March 6

Albany

Thurs., March 11

Albany

Sat., March 13

Albany

Region 1 - Team 1

7:00 Albany

Region 3 - Team 2

Region 4 - Team 1

4:00 Albany

Region 2 - Team 2

Region 3 - Team 1

8:30 Albany

Region 1 - Team 2

Region 2 - Team 1

5:30 Albany

Region 4 - Team 2

5:30 Albany

8:30 Albany
March 11

8:30 Albany

NORTH - Georgia Tech, Atlanta

Thurs., March 4

Georgia Tech

Saturday, March 6

Georgia Tech

Region 5 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

Region 8 - Team 1

4:00 Ga. Tech

Region 6 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

Region 5 - Team 2

Region 6 - Team 1

5:30 Ga. Tech

Region 8 - Team 2

5:30 Ga. Tech

5:30 Albany
March 11

8:30 Ga. Tech

5:30 Albany
March 13

Arrows indicate movement in semi-final round.

BASKETBALL - AAAA - GIRLS

SOUTH - Jones County High School, Gray

| | | | |
|-------------------|----------------|------------------|----------------|
| Friday, March 5 | Sat., March 6 | Thurs., March 11 | Sat., March 13 |
| Jones County H.S. | Jones Co. H.S. | Albany | Albany |

Region 1 - Team 1

7:00 Jones Co.

Region 3 - Team 2

Region 4 - Team 1

4:00 Jones Co.

Region 2 - Team 2

Region 3 - Team 1

8:30 Jones Co.

Region 1 - Team 2

Region 2 - Team 1

5:30 Jones Co.

Region 4 - Team 2

7:00 Jones
County

7:00 Albany
March 11

4:00 Jones
County

4:00 Albany
March 13

NORTH - Cobb Civic Center, Marietta

| | |
|------------------|---------------|
| Friday., March 5 | Sat., March 6 |
| Cobb Civic | Cobb Civic |

Region 5 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

Region 8 - Team 1

4:00 Cobb Civic

Region 6 - Team 2

Region 7 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

Region 6 - Team 1

5:30 Cobb Civic

Region 8 - Team 2

7:00
Cobb Civic

4:00 Albany
March 11

4:00
Cobb Civic

Arrows indicate movement in semi-final round.

BASKETBALL - AAA - BOYS

SOUTH - Albany Coliseum

Friday, March 5

Sat., March 6

Friday, March 12

Sat., March 13

Albany

Albany

Albany

Albany

Region 1 - Team 1

7:00 Albany

Region 3 - Team 2

Region 4 - Team 1

4:00 Albany

Region 2 - Team 2

Region 3 - Team 1

8:30 Albany

Region 1 - Team 2

Region 2 - Team 1

5:30 Albany

Region 4 - Team 2

7:00 Albany

8:30 Albany
March 12

4:00 Albany

NORTH - Georgia Tech, Atlanta

Friday, March 5

Sat., March 6

Georgia Tech

Georgia Tech

Region 5 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

Region 8 - Team 1

4:00 Ga. Tech

Region 6 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

Region 5 - Team 2

Region 6 - Team 1

5:30 Ga. Tech

Region 8 - Team 2

7:00 Ga. Tech

5:30 Albany
March 12

4:00 Ga. Tech

8:30 Albany
March 13

Arrows indicate movement in semi-final round.

BASKETBALL - AAA -GIRLS

SOUTH - Jones County High School, Gray

| | | | |
|------------------------|----------------------|-------------------------|-----------------------|
| Thurs., March 4 | Sat., March 6 | Friday, March 12 | Sat., March 13 |
| Jones County H.S. | Jones Co. H.S. | Albany | Albany |

Region 1 - Team 1

7:00 Jones Co.

Region 3 - Team 2

8:30 Jones Co.

Region 4 - Team 1

4:00 Jones Co.

Region 2 - Team 2

7:00 Albany
March 12

Region 3 - Team 1

8:30 Jones Co.

Region 1 - Team 2

5:30 Jones Co.

Region 2 - Team 1

5:30 Jones Co.

Region 4 - Team 2

NORTH - Cobb Civic Center, Marietta

| | |
|------------------------|----------------------|
| Thurs., March 4 | Sat., March 6 |
| Cobb Civic | Cobb Civic |

Region 5 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

8:30 Cobb Civic

Region 8 - Team 1

4:00 Cobb Civic

Region 6 - Team 2

4:00 Albany
March 12

Region 7 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

5:30 Cobb Civic

Region 6 - Team 1

5:30 Cobb Civic

Region 8 - Team 2

7:00 Albany
March 13

Arrows indicate movement in semi-final round.

BASKETBALL - AA - BOYS

SOUTH - Macon Coliseum

| | | | |
|-----------------|----------------|------------------|----------------|
| Thurs., March 4 | Sat., March 6 | Thurs., March 11 | Sat., March 13 |
| Macon Coliseum | Macon Coliseum | Macon Coliseum | Macon Coliseum |

Region 1 - Team 1

7:00 Macon

Region 3 - Team 2

8:30 Macon

Region 4 - Team 1

4:00 Macon

Region 2 - Team 2

Region 3 - Team 1

8:30 Macon

Region 1 - Team 2

Region 2 - Team 1

5:30 Macon

Region 4 - Team 2

NORTH - Gainesville College

| | |
|---------------------|---------------------|
| Thurs., March 4 | Sat., March 6 |
| Gainesville College | Gainesville College |

Region 5 - Team 1

7:00 Gainesville

Region 7 - Team 2

8:30

Region 8 - Team 1

4:00 Gainesville

Region 6 - Team 2

Region 7 - Team 1

8:30 Gainesville

Region 5 - Team 2

Region 6 - Team 1

5:30 Gainesville

Region 8 - Team 2

5:30
Gainesville8:30 Macon
March 115:30 Macon
March 135:30 Macon
March 11

Arrows indicate movement in semi-final round.

BASKETBALL - AA - GIRLS

SOUTH - Macon Coliseum

| | | | |
|------------------------|-----------------------|-------------------------|-----------------------|
| Friday, March 5 | Sat., March 6 | Thurs., March 11 | Sat., March 13 |
| Macon Coliseum | Macon Coliseum | Macon Coliseum | Macon Coliseum |

Region 1 - Team 1

7:00 Macon

Region 3 - Team 2

7:00 Macon

Region 4 - Team 1

4:00 Macon

Region 2 - Team 2

4:00 Macon
March 11

Region 3 - Team 1

8:30 Macon

Region 1 - Team 2

4:00 Macon

Region 2 - Team 1

5:30 Macon

Region 4 - Team 2

NORTH - Gainesville College

| | |
|----------------------------|----------------------------|
| Friday, March 5 | Sat., March 6 |
| Gainesville College | Gainesville College |

Region 5 - Team 1

7:00 Gainesville

Region 7 - Team 2

7:00

Region 8 - Team 1

Gainesville

4:00 Gainesville

Region 6 - Team 2

7:00 Macon
March 11

Region 7 - Team 1

8:30 Gainesville

Region 5 - Team 2

4:00

Region 6 - Team 1

5:30 Gainesville

Region 8 - Team 2

Gainesville

4:00 Macon
March 13



Arrows indicate movement in semi-final round.

BASKETBALL - A - BOYS

SOUTH - South Georgia College, Douglas

| | | | |
|-----------------|---------------|------------------|----------------|
| Friday, March 5 | Sat., March 6 | Friday, March 12 | Sat., March 13 |
| South Georgia | South Georgia | Macon Coliseum | Macon Coliseum |

Region 1 - Team 1

7:00 South Ga.

Region 3 - Team 2

Region 4 - Team 1

4:00 South Ga.

Region 2 - Team 2

Region 3 - Team 1

8:30 South Ga.

Region 1 - Team 2

Region 2 - Team 1

5:30 South Ga.

Region 4 - Team 2

NORTH - Floyd College, Rome

| | |
|-----------------|---------------|
| Friday, March 5 | Sat., March 6 |
| Floyd College | Floyd College |

Region 5 - Team 1

7:00 Floyd

Region 7 - Team 2

Region 8 - Team 1

4:00 Floyd

Region 6 - Team 2

Region 7 - Team 1

8:30 Floyd

Region 5 - Team 2

Region 6 - Team 1

5:30 Floyd

Region 8 - Team 2

5:30 South Ga.

8:30 Macon
March 12

8:30 South Ga.

8:30 Macon
March 135:30 Macon
March 12

5:30 Floyd

8:30 Floyd

Arrows indicate movement in semi-final round.

BASKETBALL - A - GIRLS

SOUTH - South Georgia College, Douglas

| | | | |
|-----------------|---------------|------------------|----------------|
| Thurs., March 4 | Sat., March 6 | Friday, March 12 | Sat., March 13 |
| South Georgia | South Georgia | Macon Coliseum | Macon Coliseum |

Region 1 - Team 1

7:00 South Ga.

Region 3 - Team 2

7:00 South Ga.

Region 4 - Team 1

4:00 South Ga.

Region 2 - Team 2

4:00 Macon
March 12

Region 3 - Team 1

8:30 South Ga.

Region 1 - Team 2

4:00 South Ga.

Region 2 - Team 1

5:30 South Ga.

Region 4 - Team 2

NORTH - Floyd College, Rome

| | |
|-----------------|---------------|
| Thurs., March 4 | Sat., March 6 |
| Floyd College | Floyd College |

Region 5 - Team 1

7:00 Floyd

Region 7 - Team 2

7:00 Floyd

Region 8 - Team 1

4:00 Floyd

Region 6 - Team 2

7:00 Macon
March 12

Region 7 - Team 1

8:30 Floyd

Region 5 - Team 2

4:00 Floyd

Region 6 - Team 1

5:30 Floyd

Region 8 - Team 2

7:00 Macon
March 13

Arrows indicate movement in semi-final round.

**SEC. 3
CHEERLEADERS**

- A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student).
- B. Cheerleaders are required to have a physical examination on file at the school before they are allowed to try out or participate in cheerleading activities.
- C. All rules and regulations as stated in the National Federation Cheerleading Guide are adopted for the Georgia High School Association schools.
- D. Cheerleader coaches may not be involved in any way with a competition which is not sanctioned by the GHSA during the school year.
- E. Cheerleader squads are allowed to attend camp in August.
- F. No apparatus is to be used. Example: mini-trampolines
- G. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- H. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.
- I. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.

**SEC. 4
CROSS COUNTRY**

- A. Boys and Girls Cross Country will be a region event in all classes.
- B. Notification of entry in Cross Country must be filed in writing no later than October 5, 1992. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first six (6) finishers in a region will qualify regardless of whether or not they are a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 7, 1992, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.

- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten(10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE. Al Bishop Complex, Marietta, Georgia, November 7, 1992.

9:30 a.m. - Boys A
 10:00 a.m. - Girls A
 11:00 a.m. - Boys AAAA
 11:30 a.m. - Girls AAAA
 12:30 a.m. - Boys AA
 1:00 p.m. - Girls AA
 2:00 p.m. - Boys AAA
 2:30 p.m. - Girls AAA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 10, 1992. No Cross Country meet may be held prior to August 31, 1992.

SEC. 5 FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.

NOTE: BY STATE ADOPTION:

All GHSA member school games will use the twenty (20) minute half-time. The

twenty (20) minute half-time will stay in effect with the EXCEPTION of allowing for a fifteen (15) minute half-time if agreed upon by both school administrators concerned, by Thursday of the game week.

- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned. The host school is required to provide a chain crew of at least eighteen year-old high school graduates.
- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
3. No school in the region may schedule any football game beyond the season of 1993 prior to the region meeting.
4. Any contract extending beyond 1993 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No varsity football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
- I. No football game may be played prior to September 4, 1992.

- J. It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads, before the start of the regular season. In week one, helmets, mouth pieces, shoes and shorts will be allowed.

Shoulder pads (only) will be allowed in week two of conditioning which immediately precedes the starting date for pads.

Practice in pads for 1992 begins on August 17, 1992, for all schools.

- K. There will be no interschool practice and/or scrimmage in football.
- L. The football season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined. (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once

during the regular season only the first game scheduled shall count in the regional standings. (Exception - a tie among more than two (2) teams).

- N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- P. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
- a. The champion is determined by the percentage standings counting the region or designated games.
- b. In the case of a tie between two (2) teams:
- (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
- (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
- (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
- c. In the case of a tie between three (3) or more teams:
- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
- (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.
- (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.

2. If a region determines a champion with a play-off:
 - a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
 - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.

- c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot(s) between the two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
- 4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting as one-half game won.
- 5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first, second and third place teams.
 - c. A play-off system involving the first four (4) place teams.
 - d. Sub-dividing with a play-off involving the first place team in each sub-division.
 - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.
- P. The football playoffs for 1992 shall be as follows: (Rotate brackets every third year.)

**FOOTBALL PLAYOFFS
1992**

a. AAAA and AA

SOUTH

Region 1 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 1 - Team 2

Region 2 - Team 1 (H)

Region 3 - Team 2

NORTH

Region 5 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

Region 5 - Team 2

Region 6 - Team 1 (H)

Region 7 - Team 2

(H)

(H)

(H)

(H)

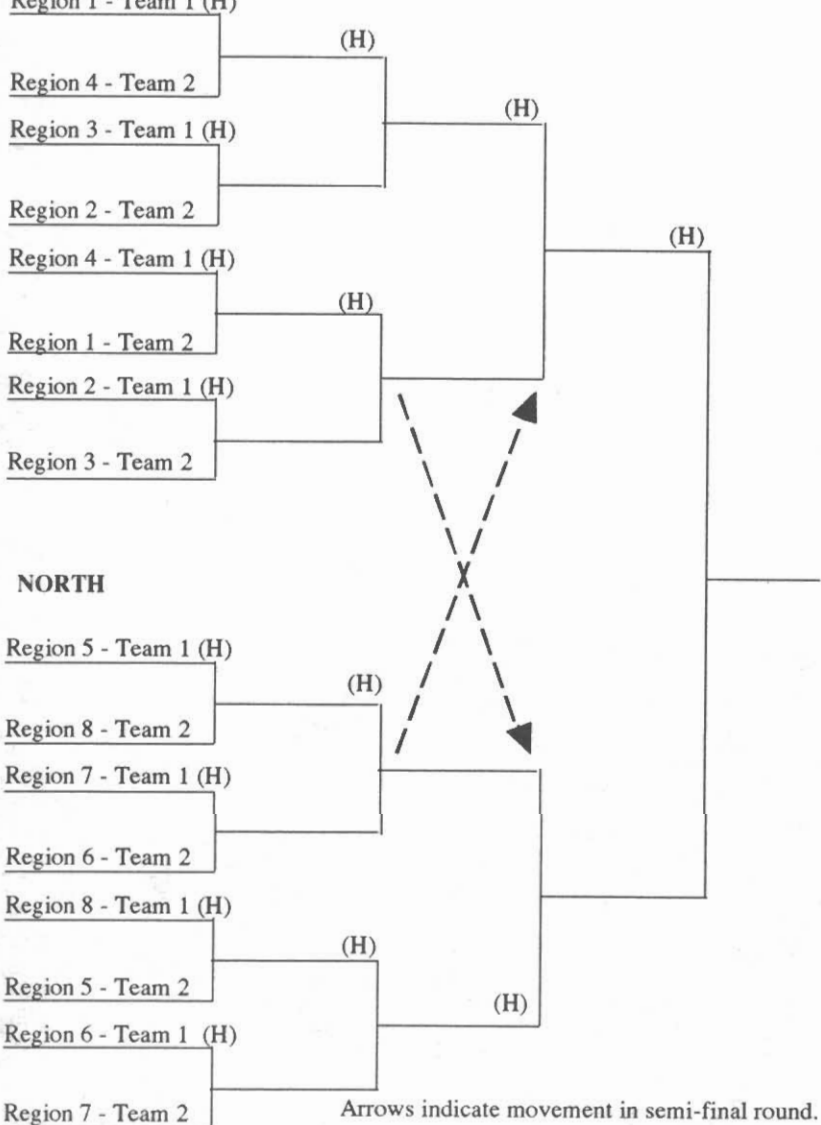
(H)

(H)

(H)

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the highest seeded team from that region.)



FOOTBALL PLAYOFFS

1992

b. AAA and A

SOUTH

Region 1 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 1 - Team 2

Region 2 - Team 1 (H)

Region 3 - Team 2

NORTH

Region 5 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

Region 5 - Team 2

Region 6 - Team 1 (H)

Region 7 - Team 2

(H)

(H)

(H)

(H)

(H)

(H)

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the highest seeded team from that region.)

Q. In case of a tie between GHSA member schools, of the same classification, any play-off game, sub-regional, or semi-final preceding the final state championship game, the following system will be used to determine the winner. Overtime games are exempt from the 11:30 p.m. curfew.

(Note: Schools representing different classifications may agree to use the tie-breaker system if agreed upon by both schools prior to the start of the contest.)

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for over-time period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal); Team B has its advance to its own 46 yard line (54 yards from opponent's goal).

Team B is the winner.

9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- R. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.
- S. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The semi-final and championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
 - a. The home or host team is indicated in the brackets by (H).
The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
 - c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
 - (1) Seats - Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A - 3000; Class AA - 4000; Class AAA - 4500; Class AAAA - 8000.
 - (2) Police - One (1) per 500 spectators.
 - (3) Parking - Recommended one (1) per four (4) spectators within reasonable distance of stadium.
 - (4) Officials - A place provided for officials to dress and to use at halftime.
 - (5) Press Box - The Stadium shall have the following linear feet or working space (two feet per person): Class A - 20 feet; Class AA - 30 feet; Class AAA - 40 feet; Class AAAA - 50 feet.

- d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

3. Finances

- a. If playing on the home field of one (1) of the two (2) schools:

(1) Visiting team shall receive \$4.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.

(2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Divisions of funds shall be on the following basis:

- (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
- (b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
- (c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

(3) Radio broadcasting of region or sub-region playoff games are subject to region regulations.

Radio broadcasting of State Playoff games are subject to the following state regulations. All radio broadcasts must be by mutual agreement of both schools.

- (a) Each school will have equal representation, with a maximum of two radio stations per school. Either school may relinquish their spot or spots to the other school. Notification to broadcast must be made to the host school not later than Wednesday of the week of the playoff game.
- (b) The fee for a radio broadcast is \$250.00 per station payable to the host school prior to the game. Fees become part of the total gate receipts.
- (c) There will be no alcohol or tobacco sponsors advertised by the radio stations during the game.

(d) Radio contracts for state playoff games will be handled through the host school.

- (4) Cable TV stations must handle requests through the GHSA Office. The Cost is \$1,000.00 per game, per station. This is a tape-delayed, non-exclusive contract with GHSA, and payable to the host school at the site before each game. This payment is added to gate receipts and divided as such.
- (5) Live broadcast requests must also be handled through GHSA. This would be an exclusive contract.
- (6) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. By-Laws # 3.32 shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.
4. Officials
- a. Shall come from a list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.
- d. Officials mileage and fees for all play-off games will be:
- (1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for the car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
- (2) Fees will be as follows:
- | | |
|--------------------------------|----------------------|
| Gross Receipts under \$4,000 | \$50.00 per official |
| Gross Receipts \$4,000-\$6,000 | \$60.00 per official |
| Gross Receipts over \$6,000 | \$80.00 per official |

-
- (3) The minimum for all games up to the semi-finals will be \$50.00 per official.
 - (4) The minimum for all semi-finals and finals will be \$60.00 per official.
 - (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
- T. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- U. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
- V. Spring football practice for 1992-93 is May 3 through May 14.
- W. Football playoff pairings will be rotated every third year.
- X. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- Y. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- Z. Ninth (9) and Tenth (10) grade football players may participate in five quarters per week.

SEC. 6 GOLF

- A. State Golf Tournaments for all classes will be held May 10, 1993.
- B. State Golf Tournaments will be held at the following locations:
1. AAAA - Jekyll Island Course, Glynn County Schools (36 hole tournament)
 2. AAA - Bull Creek Course, Columbus, Hardaway H.S. (36 hole tournament)
 3. AA - Lakeview Course, Blackshear, Pierce Co. H.S. (18-hole tournament)
 4. A - Ocmulgee State Park, McRae, Wheeler Co. H.S. (18-hole tournament)
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.

- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament may be an 18-hole meet or 36 hole meet and will be played in one day. The format (either 18-hole or 36-hole) in each classification will be determined by the Executive Director at the same time that the sites are determined.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.
- NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. Pull carts are acceptable for regular season, region and state tournaments. Caddies are not allowed.
- I. Substitutions on the golf team may be made by the Region Secretary only.
- J. USGA Rule 8-2-Note will not be allowed in GHSA competitions (i.e. teams will not be permitted to appoint one person who may give advice to team members).
- J. There will be no interschool practice and/or scrimmage in Golf.
- K. The golf season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- L. No Golf practice may be held prior to February 8, 1993.
No Golf match may be held prior to March 1, 1993.

SEC. 7 GYMNASTIC - GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 19, 1993.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 7, 1993, at Westminster High School. Admission fee for State Playoff events is \$5.00 for adults and \$2.00 for children under twelve. The GHSA State Gymnastics Coordinator is Dr. Lucia Norwood, DeKalb County School System.

- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held April 30, 1993, at Dunwoody, Stone Mountain and Tucker.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:

| | |
|----------------------|-----------------|
| Balance Beam | Vaulting |
| Uneven Parallel Bars | Floor Exercises |
| All-Around | |

The all-around event includes competition in other four events. This event will be held in all meets.

- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls competition, a school may have four (4) entries in each event, one of which may be the all-around. The total score of three (3) in each event will determine the team score.
- c. A spring floor will be used in the State Final.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No practice may be held prior to February 8, 1993. No girls interscholastic match may be held prior to March 1, 1993.
- M. *The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.*
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches, (only two meets per week).
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.

- Q. There will be no interschool practice and/or scrimmage in gymnastics.
- R. The gymnastics season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.

SEC. 8 RIFLE

- A. Rifle will be a State event open to schools of all classifications. Schools may enter either a .22 caliber smallbore team or an air rifle team using the .177 precision pellet rifle.
- B. Notification of entry in State Rifle competition must be filed in writing, specifying either .22 rifle or air rifle, with the State Office not later than September 28, 1992.
- C. Contestants in rifle will be certified on eligibility reports direct to the State Executive Director by the local superintendent or principal.
- D. Following notification, each school will be assigned to an area and a person will be designated as area chairperson to hold the respective area meetings on October 3, 1992.
- E. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area and such schedule must be filed with the State Office not later than October 10, 1992.
- F. The championship of each area must be determined by April 3, 1993. The home or host school in each match will forward to the area chairperson within seventy-two (72) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches and with any tie match counted as one half match won.

In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot-off match will be held to determine the position in the area.

- G. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area reports must be filed with the State Office not later than noon, April 5, 1993.
- H. Teams will be notified of squading when the total number of teams entering have been determined.
- I. Each of the participating schools may enter a four (4) member team with all firers scores to count for their respective school's team score.

- J. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
- K. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
- L. National Rifle Association Smallbore Rifle Rules and Air Rifle Rules will apply for all matches.
- M. State Rifle Matches will be held at 9:00 a.m. on April 10, 1993, to determine a State Champion in .22 caliber and a State Champion in precision air rifle.
 - 1. .22 Smallbore Rifle Match will be held at Elbert County High School, Elberton, Georgia. Director: LTC. Tom Murphy.
 - 2. Air Rifle Match will be held at Griffin High School, Griffin, Georgia. Director: LTC. Allan Imes.
- N. No rifle practice may be held prior to September 14, 1992.
No rifle match may be held prior to October 5, 1992.
Rifle season extends from September 14, 1992 thru May 31, 1993.

SEC. 9 SOCCER

- A. National Federation rules will be used, and all National Federation recommendations for State adoption have been adopted by the GHSA.
- B. February 8, 1993, is the first date that Spring practice may begin. No Spring interschool game may be held prior to March 1, 1993.
- C. The regular season shall end on April 24, 1993, and there shall be no further play except for such State playoffs as may be determined.
 - 1. The maximum number of games a school may schedule in its regular season is twelve (12) with no more than two (2) qualifying playoff games to determine the two teams to advance to the State Tournament.
 - 2. Areas are allowed to sub-divide.
 - 3. League standing tie-breaking procedure (used only for areas that do not have playoffs to determine top two teams):
 - (a) league record, with a tie counting half a win and half a loss
 - (b) winning team in head-to-head competition
 - (c) goals allowed in competition between schools involved in tie
 - (d) goal differential in competition between schools involved in tie

- (e) goals allowed in all league games
 - (f) goal differential in all league games (maximum of three per game)
- If more than two schools are involved: at the point where the first tie is broken, start over to resolve the next tie.

4. Fall League: May play a tournament to determine a league champion, not to exceed four (4) additional games.

Girls Metro Tournament: May play a tournament to determine a girls metro champion, not to exceed four (4) additional games. This tournament shall end on May 15, 1993.

- D. Limit B team Soccer matches to 30 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
- E. There will be no interschool practice and/or scrimmage in Soccer.
- F. Shall play all regular season Soccer games with officially dressed Soccer official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- G. Admission fee for all State Playoff games is \$5.00 for adults and \$2.00 for children under twelve. In Soccer State Series the GHSA will receive 12 percent of the gross gate after sales tax. All expenses will be paid and then the schools involved will share the gate receipts equally.
- H. Schools with beginning boys and/or girls Soccer programs must advise GHSA of their intent to compete.
- I. Two teams from each league/area qualify for the Metro State Tournament.
- J. The soccer season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- K. FALL SOCCER:
Earliest date for practice: August 3, 1992
Earliest date for game: August 24, 1992
End of Fall Soccer Series: October 24, 1992
- L. WINTER SOCCER:
Earliest date for practice: November 23, 1992
Earliest date for game: December 14, 1992
End of Winter Soccer Series: February 13, 1993
- M. Girls Soccer Liason: John Mayer, Pace Academy
Boys Soccer Liason: Bob Sims, Westminster School

BOYS - STATE SOCCER - 1992-93

| | | | | |
|----------------|--------------|----------------|---------------|--------------|
| First Round | Second Round | Quarter-finals | Semi-finals | Finals |
| Fri., April 30 | Tues., May 4 | Fri., May 7 | Tues., May 11 | Sat., May 15 |
| | | | | McEachern |



First Round: #1 is home

Second Round, Quarter-Finals and Semi-Finals: #1 is home if meeting a #2; if two #1's or two #2's meet, then top bracket is home

Finals: McEachern High School (Powder Springs)

GIRLS - Soccer Metro Tournament - 1992-93First Round
Wed., May 5Quarter-Finals
Sat., May 8Semi-Finals
Wed., May 12Finals
Sat., May 15

Metro West #1

Metro South #2

Northeast Georgia #1

Metro East #2

Metro Central #1

Metro North #2

Metro Northeast #1

Metro Northwest #2

Metro Northwest #1

Northeast Ga. #2

Metro South #1

Metro Central #2

Metro East #1

Metro Northeast #2

Metro North #1

Metro West #2

Top Bracket is home team for the first round of the tournament.

Throughout the rest of the tournament - if #1 plays #1, BOTTOM BRACKET is home team;
if #1 meets #2, #1 is home team; if #2 meets #2, BOTTOM BRACKET is home team.

SEC. 10
SOFTBALL

- A. 1. Shall allow no softball team to play in more than sixteen regular season games. This does not include region tournaments, state elimination series, and one (1) approved twelve (12) teams (maximum) single or double elimination tournament approved by the GHSA.

In addition, in lieu of two (2) regular season games per tournament, a team may enter two (2) additional tournaments. A maximum of three (3) tournaments may be entered.

| Example: | Number of Tournaments Entered | Maximum Regular Season Games |
|----------|----------------------------------|---------------------------------|
| | 1 | 16 |
| | 2 | 14 |
| | 3 | 12 |

2. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.

Teams arriving for contest late by thirty (30) minutes or more shall forfeit the game unless prior arrangements are made or unless delay is unavoidable. The two teams may agree to start the game late or reschedule.

By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.

By GHSA adoption, the use of an extra player in Softball is allowed.

By GHSA adoption, the suspended game rule will be used.

By GHSA adoption, the red stitch 11-inch ball will be used in girls slow pitch. All adjustments must be made in bases that become mandatory with the 11-inch ball (i.e., 65' bases and 50' pitching distance).

- F. Begin practice no earlier than August 10, 1992. Shall begin competition no earlier than August 24, 1992.
- G. The softball season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.

G. STATE SOFTBALL CHAMPIONSHIPS

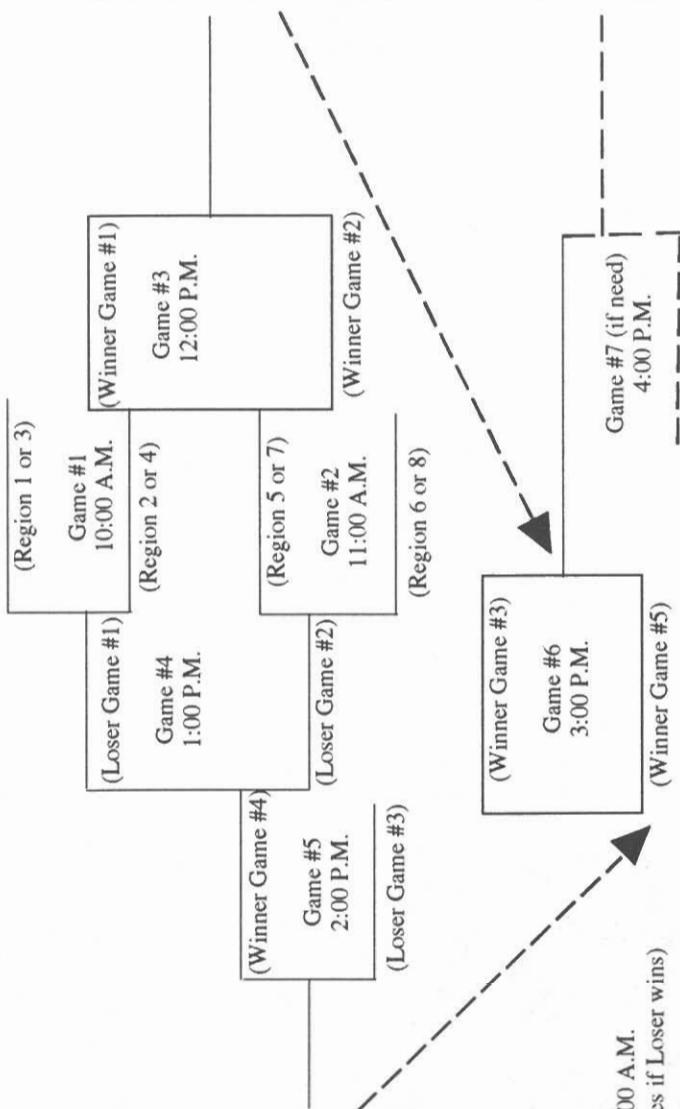
1. Each region will determine its Softball champion not later than October 10, 1992.
2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
 - a. Host team to bat last in the first game
 - b. Traveling team to bat last in second game
 - c. Then flip coin to determine who bats last in the third game (if it is necessary)
3. Four (4) sectional champions for each classification will be determined by October 17, 1992 by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by October 24, 1992, by a double elimination tournament involving the four (4) sectional champions at Al Bishop Complex, Marietta.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. Officials for the first round of Softball playoffs will be selected by the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials if notified 72 hours prior to the games(s). The State Executive Director will select the officials for the final round.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. The fee for a radio broadcast is \$50.00 payable to the host school prior to the game (payable at the pass gate at the Tournament site for State Tournament). Fees become part of the total gate receipts (see By-Law # 4.26). Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

NOTE: Local service charge, stadium charges, lights, costs of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

GIRLS SOFTBALL

Al Bishop Complex
Marietta, Georgia, October 24, 1992

- Region 1
- Region 3 (H)
- Region 4
- Region 2 (H)
- Region 5
- Region 7 (H)
- Region 8
- Region 6 (H)



Games Begin — 10:00 A.M.
(Must play two games if Loser wins)

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

12. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during the 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price : 5.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification: AAAA - Field 1
 AAA - Field 3
 AA - Field 2
 A - Field 4

**SEC. 11
SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for the Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter a maximum of two (2) individual and/or two (2) relay events.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on February 26, 27, 1993, at Riverside Military Academy, Gainesville, Georgia.
- I. Sixteen (16) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J.
 - 1. The first eight (8) qualifiers (1-8) will compete in the finals.
 - 2. The next eight qualifiers (9-16) will compete in the consolations.
- K.
 - 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 22, 1992. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.
 - 2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
 - 3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 17, 1993.
 - 4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
 - 5. Qualifying standards for the State Meet will be established by the State Executive Director.

- L. Admission fee for all State Meets is \$5.00 for adults and \$2.00 for children under twelve. The time schedule and order of events for the State Swimming meet will be:

Friday, February 26, 1993

4:30 p.m. Diving - Trials and finals

Saturday, February 27, 1993

9:00 a.m. Trials - All swimming events

7:00 p.m. Finals - All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

- M. Qualifying standards for State Swimming meet are:

| Boys | Events | Girls |
|------|---------------------------|-------|
| 1:54 | 200 Yds. Medley Relay | 2:12 |
| 1:58 | 200 Yds. Free Style | 2:20 |
| 2:15 | 200 Yds. Ind. Medley | 2:34 |
| 24.0 | 50 Yds. Free Style | 28.0 |
| 1:00 | 100 Yds. Butterfly | 1:13 |
| 52.8 | 100 Yds. Free Style | 1:01 |
| 5:29 | 500 Yds. Free Style | 6:30 |
| 1:45 | 200 Yds. Free Style Relay | 2:00 |
| 1:03 | 100 Yds. Backstroke | 1:13 |
| 1:09 | 100 Yds. Breaststroke | 1:20 |
| 3:48 | 400 Yds. Free Style Relay | 4:30 |

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum
 150 points in dual meet (6 dive list)
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum
 165 points in dual meet (6 dive list)
 280 point in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
 2. No school entries by phone.
 3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. Site not available for practice prior to the State Meet. The pool will be available from 12:00 to 4:15 p.m. on Friday and from 6:30 to 9:15 a.m. on Saturday for warm-ups.
- P. Only coaches/faculty members identified on the entry form will have access to the pool deck.
- Q. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments). (Rev. 1977)
- R. Only one meet may be held per week, on a night preceding a school day. A night meet is defined as beginning at 6:00 p.m. or later.
- S. There will be no inter-school practice and/or scrimmage in Swimming.
- T. The swimming season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- U. No Swimming practice may be held prior to October 26, 1992.
No Swimming contest may be held prior to November 23, 1992.

SEC. 12 TENNIS

STATE TOURNAMENT

1. The State Tournament is considered a continuation of the Region Tournament in which a team participates. State Team tennis tournaments shall be held in boys and girls divisions. Trophies shall be presented to the first places and second places for the boys and girls in all four classifications.
2. Tennis rules published by the U. S. Tennis Association will be in use at all state matches unless otherwise specified by the Georgia High School Association.

The coach may talk to players at the break but the players must stay on the court. There will be continuous play. (The break is when changing ends at the end of a game - applies to Team Tennis only.)

3. A. The format for all state matches shall be 3 singles matches and 2 doubles matches. Players may play in either one singles match or one doubles match. No one is permitted to play in both singles and doubles.

In Region and State Playoffs a player must play at the position or high at which the player has played a minimum of 51% of his matches. If there are equal number of matches played, the player will play at the highest level. Matches played during tournament play shall be counted in total number of matches played for positioning for State Tournament.

- B. Each school who wishes to participate will submit to the State Office ten (10) days prior to the date established for region winners the three players they wish to use in singles play, and the names of the two doubles teams. The singles players will be designated according to their flight of play, that is, # 1, 2, and 3 singles; the same for the doubles (no. 1 and 2 teams). This means that each school will have to submit 7 players, plus 2 alternates (for injury replacement).
4. **PLAYER MOVEMENT:** The lineup submitted for the first state tournament match will be the basis for all future lineups. The following rules will govern player movement:

- A. The three players listed as singles players in the first lineup will be restricted to singles play only for the rest of the tournament. Additionally, those players are restricted to playing at their original position or higher for all subsequent matches.

Example: #1 singles player may play only at #1 singles for the rest of the tournament.

#2 singles player may play at #1 or #2 singles.

#3 singles player may play any singles position for the rest of the tournament.

- B. Players listed as doubles in the first state tournament lineup are restricted to doubles competition in all subsequent matches. These players are also restricted to playing all subsequent matches at or above the position that they played in the first state play-off match.

Example: #1 doubles players may play only at #1 doubles.

#2 doubles players could play all subsequent matches at either #1 or #2 doubles.

- C. Other members of a school's team may be substituted for any of the original seven players prior to the beginning of a match. Once a player is substituted in a match, the rules of the original lineup players govern the movement of this player.

Example: If a player is substituted in at #2 singles, this player may compete in all subsequent matches, but only at the #2 singles or #1 singles level.

D. Players being moved from singles to doubles for region competition should follow the player movement guidelines as described below:

#1 and #2 singles moving to doubles in any way is a down move.

#3 singles moving to #1 doubles is an up move, to #2 doubles is a down move.

Note: Players who have been substituted for are eligible to compete in all subsequent matches, but are still subject to player movement guidelines.

5. At the state level, all matches shall be the best of three sets. A twelve (12) point tie-breaker is to be used at six (6) games for all three sets.
6. At the state level, a team match shall consist of 3 points out of 5 (3 singles, 2 doubles). The team that wins 3 matches shall be declared the overall winner of the match and advance to the next round.
7. Substitution is not permitted once a match has started: i.e., if any injury occurs during play, the match is over, and the point is awarded to the other player's team.
8. Contestants will be expected to furnish their own tennis balls. A team will furnish five (5) cans. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: Team X and Y are scheduled to play a match. X and Y will each supply five (5) unopened cans of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened cans will be given to the winning team to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
9. The number of entries from each region in each classification for both boys and girls into the state tournament shall be two teams and two singles. Each region will determine how it will choose its winner and runner-up. Region winners and runners-up will be chosen by Saturday, May 1. Report winners to State Office by May 3.
10. In order to host a State Playoff match beyond the region level, the host school must have available a minimum of two (2) courts, with four (4) courts being preferable.
11. The first round of the State Tournament in Team Tennis is to take place at the "home" courts of all region winners. Coaches will contact each other and set up an agreeable time and date. This shall be completed by May 6, 1993.
12. On Monday, May 10, 1993, all the first round winners in Team Tennis in each classification (boys and girls), will gather at two sites (one in the North, the other in the South), to play the second round of the state tournament. Two teams from the North and two teams from the South sectionals will advance to the state semi-finals.

13. On May 15, 1993, the State semi-finals and finals in Team Tennis will take place in all four classifications for both boys and girls. A cross-over will take place in the semi-finals. The two winners will play for the State Team Tennis Championship.
14. On Friday and Saturday, May 21-22, 1993, the State first round, quarter-finals, semi-finals and finals in Singles Tennis will take place in all four classifications for both boys and girls. A cross-over will take place in semi-finals. The two winners will play for the State Singles Tennis Championship.

Substitutions are not allowed in singles play.

15. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs). Tournaments or multiple matches count as one game.
16. Order of matches - A, AAA, AA, AAAA
17. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 8, 1993, no contest prior to March 1, 1993.
18. **Team Tennis - Second Round** - May 10, 1993

Regions 1-2-3-4 South Georgia, ABAC Tifton - Team Tennis - May 10, 1993.

8:30 a.m. - Class AAA and Class AA report on courts.

11:30 a.m. - Class AAAA and Class A report on courts.

Regions 5-6-7-8 North Georgia - Marietta High School - Team Tennis - May 10, 1993.

AA - A at Fair Oaks Tennis Center, Marietta

8:30 a.m. - Class A reports on courts

11:30 a.m. - Class AA reports on courts

AAAA - AAA at Laurel Park, Marietta

8:30 a.m. - Class AAAA reports on courts

11:30 a.m. - Class AAA reports on courts

19. **Team Tennis - Semi-Finals and Finals** - May 15, 1993

AAAA - at Fair Oaks Tennis Center, Marietta

8:30 a.m. Girls report on courts

10:00 a.m. Boys report on courts

AAA - at Laurel Park, Marietta

8:30 a.m. Girls report on courts

10:00 a.m. Boys report on courts

AA - A at ABAC, Tifton

8:30 a.m. - Class A report on courts

10:30 a.m. - Class AA report on courts

20. Singles Tennis - State Championships - May 21, 22, 1993 - Macon, Georgia

Report to courts as follows on Friday, May 21:

- A - AAA - John Drew Smith Center - 2:45 p.m. report on courts
- AA - John Drew Smith Center - 4:30 p.m. report on courts
- AAAA - Tatnall Tennis Center - 2:45 p.m. report on courts

Winners will begin play on Saturday, May 22, at 9:00 a.m., at John Drew Smith Center.

12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served the first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right). A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set a 7-6.
2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

STATE TENNIS
BOYS - GIRLS - TEAM - A - AAA - AA - AAAA

Complete by ABAC, Tifton
 Thurs., May 6, 1993 May 10, 1993

SOUTH

Region 1 - Team 1

Region 3 - Team 2

Region 4 - Team 1

Region 2 - Team 2

Region 2 - Team 1

Region 4 - Team 2

Region 3 - Team 1

Region 1 - Team 2

ABAC
 May 10

ABAC
 May 10

SEMI-FINALS - FINALS

AAA - AAAA

Marietta

May 15, 1993

S. Ga. Semi-Finalist

Marietta
 May 15

N. Ga. Semi-Finalist

Note: <

S. Ga. Semi-Finalist

Marietta
 May 15

N. Ga. Semi-Finalist

Marietta
 May 15

Complete by
 Thurs., May 6, 1993

AAAA - AAA-
 Laurel Park
 AA - A - Fair Oaks
 Tennis Center
 Marietta, May 10, 1993

NORTH

Region 5 - Team 1

Region 7 - Team 2

Region 8 - Team 1

Region 6 - Team 2

Region 6 - Team 1

Region 8 - Team 2

Region 7 - Team 1

Region 5 - Team 2

Marietta
 May 10

Marietta
 May 10

SEMI-FINALS - FINALS

A - AA

ABAC, Tifton

May 15, 1993

S. Ga. Semi-Finalist

ABAC
 May 15

N. Ga. Semi-Finalist

Note: <

S. Ga. Semi-Finalist

ABAC
 May 15

N. Ga. Semi-Finalist

ABAC
 May 15

Arrows indicate movement for semi-final round.

STATE TENNIS
BOYS - GIRLS - SINGLES - A - AAA - AA - AAAAA
John Drew Smith Center, Macon

May 21, 1993
3:00 p.m.

May 21, 1993

May 22, 1993
9:30 a.m.

May 22, 1993

SOUTH

Region 1 - # 1

Region 3 - # 2

Region 4 - # 1

Region 2 - # 2

Region 2 - # 1

Region 4 - # 2

Region 3 - # 1

Region 1 - # 2

NORTH

Region 5 - # 1

Region 7 - # 2

Region 8 - # 1

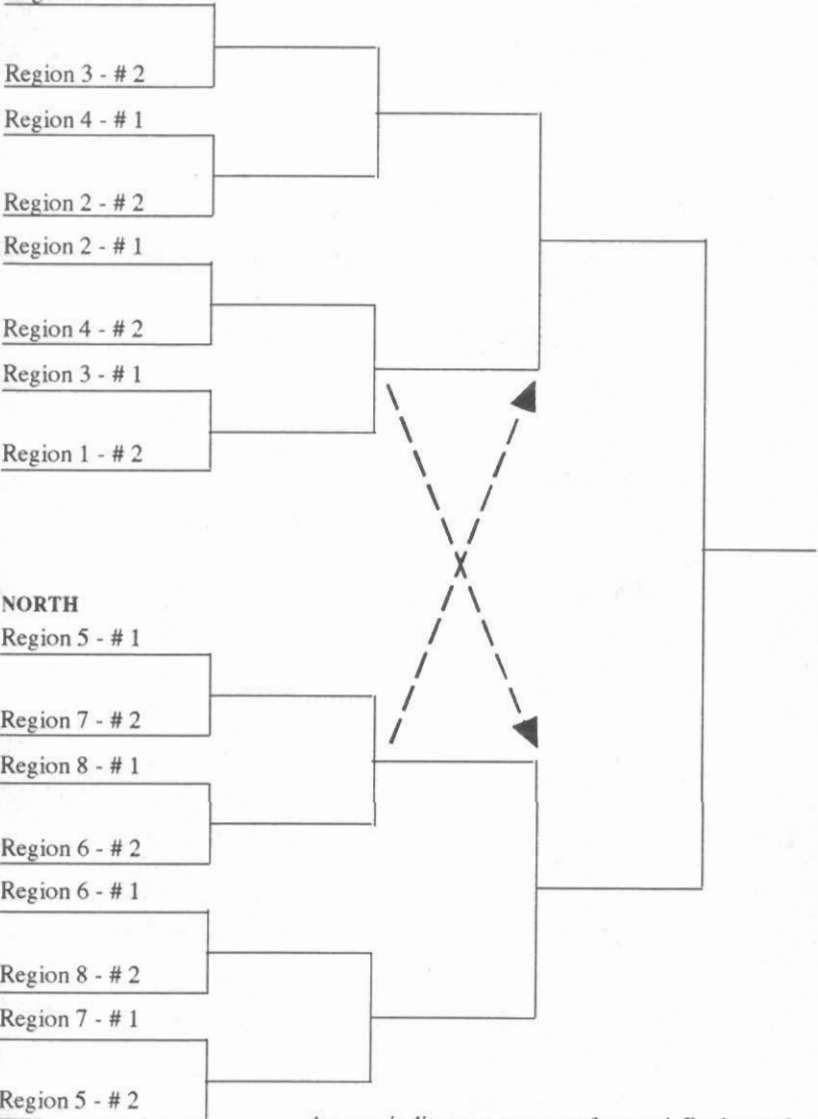
Region 6 - # 2

Region 6 - # 1

Region 8 - # 2

Region 7 - # 1

Region 5 - # 2



Arrows indicate movement for semi-final round.

SEC. 13
TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for the Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|---------------------------------|------------------------|
| 100m Dash | 1600m Relay (4 Men) |
| 200m Dash | 400m Relay (4 Men) |
| 110m High Hurdles (39") | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36") | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|--------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200 Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30") | High Jump |
| 800m Run (Half Mile) | Long Jump |
| Discus (2 lbs. 3.5 ozs.) | |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200 Run |
| 110m High Hurdles | 1600m Relay |

- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 19, 1993, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
 2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
 3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
 4. Relay teams should show six (6) contestants. No replacements may be

made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.

- L. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
2. If weather conditions cause change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to February 8, 1993; no contest prior to March 1, 1993. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. The track season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- T. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- U. The Boys and Girls State Track Meets will be run in metrics.
- V. Schedule and Information - Boys - as follows:

STATE TRACK MEET - BOYS - ALL CLASSES**Jefferson, Georgia - May 6-8, 1993**

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs may be obtained at information desk.
11. General admission charge for each day \$5.00. Under 12 years of age \$2.00
 - a. 1st Session - Thursday Night, May 6, 1993
A and AA Running Qualifying and 3200 Meter Run Finals.
AAA and AAAA 1600 Meter Run Finals.

The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
- 6:45 p.m. - 400 Meter Dash (A and AA)
- 7:05 p.m. - 100 Meter Dash (A and AA)
- 7:30 p.m. - 110 Meter High Hurdles (A and AA)
- 8:00 p.m. - 800 Meter Run (A and AA)
- 8:20 p.m. - 200 Meter Dash (A and AA)
- 8:40 p.m. - 300 Meter Intermediate Hurdles (A and AA)
- 9:15 p.m. - 3200 Meter Run - Final (A and AA)
- 9:35 p.m. - 1600 Meter Relay (A and AA)

- b. 2nd Session - Friday, May 7, 1993
Qualifying and Finals in all events in all classes.

| | SP | | DT | | PV | | TJ | LJ | HJ |
|----------|------|-----|------|-----|------|-----|------|------|------|
| | Blue | Red | Blue | Red | Blue | Red | | | |
| 11:00 am | | | | | AAAA | AAA | AA | AAA | A |
| 12:00 N | AA | A | AAAA | AAA | | | | | |
| 12:30 pm | | | | | | | A | AAAA | AA |
| 2:00 pm | | | | | AA | A | AAA | AA | AAAA |
| 3:00 pm | AAAA | AAA | AA | A | | | | | |
| 3:30 pm | | | | | | | AAAA | A | AAA |

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 7, 1993
AAAA and AAA Running Qualifying and 3200 Run Finals.
A and AA 1600M Finals. The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 1600 Meter Run - Finals (A and AA)
- 6:45 p.m. - 400 Meter Dash (AAA and AAAA)
- 7:05 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:30 p.m. - 110 Meter High Hurdles (AAA and AAAA)
- 8:00 p.m. - 800 Meter Run (AAA and AAAA)
- 8:20 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:40 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
- 9:15 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
- 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

d. 4th Session - Saturday afternoon, May 8, 1993.

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET - GIRLS - ALL CLASSES
Mills Stadium, Albany, Georgia - April 29-30, May 1, 1993

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.

7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies, The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$5.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, April 29, 1993
AAA and AAAA Running Qualifying. AAA and AAAA Finals in 3200 Meter Run. A and AA 1600 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.

6:00 p.m. - 400 Meter Relay (AAA and AAAA)
6:25 p.m. - 1600 Meter Run Finals (A and AA)
6:50 p.m. - 400 Meter Dash (AAA and AAAA)
7:10 p.m. - 100 Meter Dash (AAA and AAAA)
7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)

- 8:00 p.m. - 800 Meter Run (AAA and AAAA)
- 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
- 9:25 p.m. - 1600 Meter Relay (AAA and AAAA)

b. 2nd Session - Friday, April 30, 1993

Qualifying and Finals in all field events in all classes.

10:30 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA

12:00 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A

1:30 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA

3:00 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA

c. 3rd Session - Friday night, April 30, 1993

A and AA Running Qualifying, AAA and AAAA Finals in 1600 Meter, A and AA 3200 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
- 6:50 p.m. - 400 Meter Dash (A and AA)
- 7:10 p.m. - 100 Meter Dash (A and AA)
- 7:35 p.m. - 100 Meter Low Hurdles (A and AA)
- 8:00 p.m. - 800 Meter Run (A and AA)
- 8:25 p.m. - 200 Meter Dash (A and AA)
- 8:45 p.m. - 3200 Meter Run (A and AA)
- 9:15 p.m. - 1600 Meter Relay (A and AA)

d. 4th Session - Saturday, May 1, 1993

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

- 12:50 p.m. - OPENING CEREMONY
- 1:30 p.m. - 400 Meter Relay
- 1:50 p.m. - 400 Meter Dash
- 2:10 p.m. - 100 Meter Dash
- 2:35 p.m. - 100 Meter Low Hurdles
- 3:00 p.m. - 800 Meter Run
- 3:30 p.m. - 200 Meter Dash
- 4:05 p.m. - 1600 Meter Relay
- 4:35 p.m. - PRESENTATION OF TROPHIES

**SEC. 14
VOLLEYBALL**

- A. No school team may have more than fifteen (15) playing dates. These playing dates include tournaments.

Schools are allowed the option of playing thirteen (13) playing dates and two invitational tournaments OR fourteen (14) playing dates and one invitational tournament.

If a school plays in no invitational tournament, they may play on fifteen (15) dates. The area and fall championship tournaments do not count in the playing dates.

- B. A school shall not allow its volleyball team to engage in an interschool practice and/or scrimmage game.
- C. All volleyball games will be played by the volleyball rules published by the National Federation of State High School Associations.
- D. Beginning practice date - August 10.
- E. First playing date - August 24.

**SEC. 15
WRESTLING**

- A. Wrestling will be a State open meet for Class AAAA, Class AAA, Class AA, and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 4, 1993. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Director.
- C. Following the deadline for notification of entry, all schools will be advised of the area meet in which they will compete.
- D. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
3. For school day dual meets only, teams will weigh-in prior to the start of the school day, under the verification of an administrator and coach, at their

respective schools. Weigh-ins will take place no sooner than one hour before school takes in.

4. A wrestler will establish his minimum weight on or before January 15. No wrestler may participate in ANY match after January 15 at a weight lower than he has previously been certified. This applies to regular season as well as post season competition. Any wrestler who has not participated prior to January 15 must establish his minimum weight at his first match on or after this date. Each school will be required to submit a roster of their wrestlers listing minimum weight and the date of certification.
5. Only two (2) GHSA coaches per school will be allowed at matside for coaching purposes throughout the regular season and tournaments.

E. Weight classifications shall be as follows:

| | | | | |
|----------|----------|----------|----------|----------|
| 103 lbs. | 125 lbs. | 140 lbs. | 160 lbs. | 275 lbs. |
| 112 lbs. | 130 lbs. | 145 lbs. | 171 lbs. | |
| 119 lbs. | 135 lbs. | 152 lbs. | 189 lbs. | |

F. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.

G. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than five (5) matches per day. No round robin tournaments are allowed.

H. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.

I. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

J. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

K. No practice session prior to October 26, 1992. No contest prior to November 23, 1992. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week.

- L. The wrestling season ends for a team or individual when that team or individual is eliminated from play in the Region or State Tournament or wins the State Tournament. Note: Schools having a contestant in the State Tournament may provide a teammate of comparable size to practice for the State Tournament.
- M. There will be no Spring practice in Wrestling.
- N. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- O. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- P. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- Q. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- R. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- S. Medical assistance shall be available to all wrestling tournaments.
- T. 1. Area meets will be held February 6, 1993. Area sites are listed below. February 5, 1993, may be used if the number of competing schools dictates such.
2. State Wrestling meets will be held February 12-13, 1993. The sites for Area and State meets are as follows:
- AAAA: State - McEachern
Areas - Lowndes, Troup, Marietta, Sequoyah, Dunwoody, Duluth
- AAA: State - Riverside
Areas - Fitzgerald, Shaw, Clarkston, Northwest Whitfield, Sandy Creek, Stephens County
- AA: State - Floyd College (Rockmart High School)
Areas - Dublin, Gilmer, Coosa
- A: State - Armuchee
Areas - Calhoun, Oglethorpe County
3. The State Office will allocate \$300.00 to each site hosting the area tournaments and \$600.00 to each site hosting the State Tournaments. Each host school is asked to work out one day tournaments where possible.

4. The following formula will be used to determine the number of contestants qualifying for the State AAAA, AAA and AA Tournaments

| <u>SCHOOLS ENTERED IN AREA TOURNAMENT</u> | <u>STATE QUALIFIERS PER WEIGHT CLASS</u> |
|---|--|
| 1 - 2 | 1 |
| 3 - 5 | 3 |
| 6 - 8 | 4 |
| 9 - 11 | 5 |
| 12 or more | 6 |

5. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet weigh-ins at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

6. The second weigh-in of the Area and State Tournaments will be conducted on Friday night at the conclusion of the first day of competition.
7. All weigh-in scales must be approved for accuracy by an agency or service once a year.
8. Area and State sites will admit sixteen (16) members per team, plus a maximum of eight (8) mat maids.
9. Wrestlebacks will begin at quarter finals on approved tournaments and for Area and State Tournaments. All State tournaments shall use cross-bracketing for wrestlebacks.
10. No points will be awarded for rattail matches in the State Tournament.
11. Registered officials must be used as timers and scorers in all Area or State Meets.
12. Wrestling Area and State Events admission: \$5.00. Under 12 years of age \$2.00.

LITERARY

SEC. 1 STATE AND REGION MEETS

A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as a judge.
2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
4. List a school literary coordinator on the information blank required by the GHSA during the summer.
5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contestant and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.

11. Two (2) judges will be used for each musical event and each speaking contest in the State contests.
 12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event; however, they may sit together when necessary to read a single set of music.
 14. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring. When necessary, judges may sit together to read a single set of music but shall not confer.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- G. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- H.
1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.
- I. The season designation dates for debate, one-act play and literary events are set to begin on August 31 and end at end of school year. There is a maximum of contests set for each event. (See specific event)

SEC. 2 LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, dramatic interpretation, spelling, essay, piano, home economics, quartet, trio, solo, keyboarding, and word processing shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for the third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
1. The winners in Region and State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 2. No points received in State debate shall count toward Region trophy.
- B. 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
2. No points received in State One Act Play shall count toward Region trophy.
- C. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- D. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3 NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.
- | | |
|-------------------|-------------------------------|
| Boys Spelling | Boys Solo |
| Girls Spelling | Girls Solo |
| Boys Piano | Boys Dramatic Interpretation |
| Girls Piano | Girls Dramatic Interpretation |
| Home Economics | Boys Extemporaneous Speaking |
| Boys Essay | Girls Extemporaneous Speaking |
| Girls Essay | Word Processing |
| Boys Keyboarding | |
| Girls Keyboarding | |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.

- C.
1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
 2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
 3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D.
1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Dramatic Interpretation.
- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

SEC. 4 SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.

- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5 NOTICE OF ENTRY IN LITERARY EVENTS

Each school wishing to enter any literary event must notify the Region Secretary in writing. The "Literary Meet Contestant List" must be filed with the Region Secretary at least twenty (20) days prior to the Region Literary Meet. The "One Act Play Information Sheet" must be filed with the Region Secretary at least twenty (20) days prior to the Region One-Act Plays.

SEC. 6 LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the date of the first contest in Literary events.

SEC. 7 DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 4, 1993, of its intention to enter debates for the current year.
- B. Eliminations of Regional levels will be conducted by one of the following plans as the Region may direct:
1. The Region Secretary shall group the school into two (2) circles according to geographical arrangement and notify each school concerned by January 8, 1993. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 8, 1993. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present

two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative.

4. Debaters may not change speaker positions or affirmative/negative sides during or between the Region and State Competition.
 5. In plan 1, 2 or 3, instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 6. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
 2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches-

| | |
|---|-----------|
| First affirmative speaker | 8 minutes |
| Cross-examination by second negative | 3 minutes |
| First negative speaker | 8 minutes |
| Cross-examination by first affirmative | 3 minutes |
| Second affirmative speaker | 8 minutes |
| Cross-examination by first negative | 3 minutes |
| Second negative speaker | 8 minutes |
| Cross-examination by second affirmative | 3 minutes |
 2. Rebuttal Speeches-

| | |
|----------------------------|-----------|
| First negative speaker | 4 minutes |
| First affirmative speaker | 4 minutes |
| Second negative speaker | 4 minutes |
| Second affirmative speaker | 4 minutes |
 3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each

team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.

- G. The State Debate Topic will always be the same as the National Topic. The 1992-93 topic for Debate will be:
"Resolved: That the United States government should reduce worldwide pollution through its trade and/or aid policies."
- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than February 3, 1993.
 2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 6, 1993.
 3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner.
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will

observe the general principles of honesty for the sake of the pupil. Coaching shall be limited to:

1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker should be interrupted during the main speech or rebuttal.
- P. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- Q. Maximum number of contests - 18.
- R. The State Debates will be held as follows:
1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
 2. Two judges will be used in each debate and the winners will be determined by the total number of ballots won during the round robin tournament. In case of ties, the winner will be determined by total speaker points. If still tied, the tie will be broken by dropping high-low points.
 3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class but in the class that is being held at the same time as theirs. The tournaments will be held on Friday and Saturday with three rounds on Friday afternoon and four rounds on Saturday.
 4. The Debate State Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
 5. The tournament site will be selected annually by the GHSA Executive Director.
 6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for the fourth place toward winning the State Literary Trophy. Medals will be awarded to the top negative and top affirmative speakers.
 7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings as follows:

Region 1
 Region 4

Region 5
 Region 8

Region 2
 Region 3

Region 6
 Region 7

- R. The State final debates will be held at Carrollton High School, Carrollton, Georgia, AAAA, AAA, AA, A - February 12, 13, 1993.

Friday:

4:00 pm Report to Cafeteria
 Carrollton High School

Saturday:

9:00 am Round 4
 10:30 am Round 5

4:30 pm Round 1

6:00 pm Round 2

7:30 pm Round 3

1:00 pm Round 6

2:30 pm Round 7

4:30 pm Awards

- S. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Debate season extends through May 31.

SEC. 8

DRAMATIC INTERPRETATION

- A. Separate contests will be held in Dramatic Interpretation for boys and girls.
- B. This is a contest in communication of prose, poetry and/or dramatic literature. The selection may be either of a serious or humorous nature. The contest is built on communication - one in which the contestant communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his/her understanding with the audience. Use of movement shall be at the discretion of the performer.
- C. The material selected should be of good literary value and appropriate to the contest. The student gives to the audience a brief introductory statement about the selections(s) which is part of the total time allotted. The material must be memorized and delivered without use of a manuscript.
- D. The time limit shall not be more than ten (10) minutes, including the introduction, or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.

- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants will draw for order of appearance upon reporting to location of contest at the specified time or their position will be drawn for them. Disqualification will result if performance time is not met.
- G. There will be two (2) judges in the State Meet.
- H. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- I. The judges shall select a first, second, third and fourth place winner.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.

SEC. 9 ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select six (6) subjects, three (3) from current topics discussed in the newspaper and magazines and three (3) literary topics, as the basis for the Essay Contest. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the six (6) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. *All other essays shall be written in ink.*
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general

- effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third, and fourth place winner.
 - I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
 - J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
 - K. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.

SEC. 10 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking contest. Contestants may use a 3 x 5 or a 4 x 6 card. The presentation is not to be prepared ahead of the preparation session.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and preceding year's debate topics will not be used. Contestants may only use one 3x5 or one 4x6 card during the speech.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will be result if performance time is not met.
- E. Thirty (30) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 - 1. As each student draws, he shall be escorted to a room where he/she will have 30 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
 - 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.

3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. There will be two (2) judges in the State Meet.
- I. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- J. First, second, third and fourth place winners shall be selected by the judge.
- K. Timekeepers must be present. Time flashcards should be used.
- L. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.

SEC. 11 HOME ECONOMICS

- A. Contest Subject: Clothing and Textiles
- B. Contest requirements:
 1. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
 2. Plan and carry out a project involving one or more of the following:
 - a. **WARDROBE PLANNING FOR SELF AND OTHERS:** Select one of the following:
 - (1) Plan how to turn your present wardrobe into your "dream" wardrobe. Explain the need for each item. How much will it cost to make the transition? How long will it take you to complete the transition?
 - (2) Select an occupation and plan a one-year wardrobe for a person in that occupation. Explain the choices you make and tell how much it will cost. This may be a future occupation for yourself or for someone you know now who has that occupation.

- (3) Plan a one-year college wardrobe for yourself or someone you know. Establish a set budget before beginning. Explain your choices.
- (4) Plan a one-year wardrobe for a person who is physically handicapped. What difficulties did you encounter in your planning? How much would it cost? This may be for yourself or someone you know. Explain your choices.
- (5) Plan a wardrobe for a mother-to-be and an infant's layette to last three months. Explain your choices. What is the total cost of both wardrobes?

b. CARE OF COTHING FOR SELF AND OTHERS:

Make a care plan for your wardrobe or the wardrobe of someone else. Tell what care is needed for each item, including accessories. Repair, alter, or redesign at least three garments for yourself or someone else.

c. CONSUMER BUYING OF CLOTHING FOR SELF AND OTHERS: Select one of the following:

- (1) Write at least five news articles on some aspect of consumer buying of clothing. Three of the articles should be on the following topics: clothing care labels, fire hazards related to clothing, and comparison shopping.
- (2) Develop a buying guide booklet that includes tips on what to look for when buying dresses, blouses, skirts, trousers, shirts, jeans, coats, shoes, underwear, and accessories.

d. CLOTHING CONSTRUCTION FOR SELF AND OTHERS:

Make an outfit for yourself or someone else. This should be the equivalent of a dress, a skirt and blouse, or trousers and a shirt. List the new techniques you learned and any new sewing equipment you learned to use. What was the total cost of your outfit? What would it have cost to buy it readymade? How does the quality of your work compare to the quality of the same item readymade?

3. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire.

4. Typewritten, concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others. This is in addition to the information presented in the talk described in number 2, above.
5. Contestants must furnish their own equipment and props and anything else needed for the presentation. Do not ask the judges to furnish anything.
6. Take a short, written objective test over wardrobe planning for self and others, care of clothing for self and others, consumer buying of clothing for self and others, and clothing construction for self and others. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

BOOKS:

1. Liddell, *"Clothes and Your Appearance"*. Goodheart-Willcox.
2. Vanderhoff, et. al. *"Clothing: Concepts and Construction"*. Prentice Hall.
3. Vanderhoff, et. al. *"Textiles for Homes and People"*. Prentice Hall.
4. Weber. *"Clothing: Fashion, Fabric, and Construction"*. Glencoe/McGraw-Hill.
5. Webb/Lupo/Lester. *"Clothing Decisions"*. Glencoe/McGraw-Hill.
6. Wyllie. *"Today's Custom Tailoring"*. Glencoe-Macmillan/McGraw-Hill

You may use any other textbook that deals with the topics.
Pattern books and guidesheets may also be helpful.

PERIODICALS: Consult current and back issues of:

13. *Choices*.
14. *Forecast for Home Economists*.
15. *Teen Times*.

D. In scoring the project presentation, the judges will take into consideration the following information:

1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress-
2. Presenter's Manner of Speech:
Clear Voice - Good Diction - Enthusiasm - Minimum Use of Notes -
Good Projection - Good Grammar -
3. Organization of Speech:
Speech Appropriate for Type of Contest - Interesting Beginning
Logical Order - Easy to Follow -
Summary of Major Points - Strong Ending

4. Visual Presentations:
Attractive - Neat - Accurate
 5. Correctness of Information Presented:
Accurate, Up-to-date, Relevant Information -
No Trivial Information Included
 6. Information Shared with Others:
Kind of Group(s) - Number of Group(s) - Size of Group(s)
 7. Application of Research to Participant's Lifestyle:
Explain Change in the Participant's Personal
Growth/Behavior/Lifestyle - Show Increase in Knowledge and Skills
 8. Presentation of Records Related to Project:
Evidence Typed - Neat - Organized
Thorough - Well-documented - Pictures Where Relevant
 9. Overall Reaction of the Judges to Total Presentation
 10. Presentation Time:
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.
- H. HOME ECONOMICS TOPICS FOR GHSA LITERARY MEETS
Listed below are the planned Topics to be used for the GHSA Region and State Literary Meets for the next several years. This is a tentative schedule and is subject to change in any year. This information may be helpful to Home Economics teachers in their long range planning.

SUGGESTED TOPICS FOR LITERARY MEET
HOME ECONOMICS

- 1993 - 1994 - Consumer Education
 1994 - 1995 - Nutrition, Food Selection, Food Habits
 1995 - 1996 - Careers in Home Economics
 1996 - 1997 - Personal and Family Relationships
 1997 - 1998 - Housing/Home Furnishings
 1998 - 1999 - Child Development, Parenting, and Child Care
 1999 - 2000 - Clothing and Textiles

**SEC. 12
KEYBOARDING**

- A. Separate contests will be held in keyboarding for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Keyboarding Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes on each timed writing given. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Contestants will be given two (2) five (5)-minute timed writing. After both timed writings are given, contestants may scan both timed writings and hand in either paper for scoring. Contestants will be able to turn in only (1) timed writing to be scored.
- F. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual, electric, or electronic. Correctable type electric typewriter may be used as long as no correction device has been inserted in the typewriter. Use of computers and word processors is not allowed.
- G. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- H. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- I. Papers with a score less than one (1) net words per minute will be disqualified and will not be placed in scoring. (8-1/2" x 11" paper only).
- J. The judges shall select a first, second, third, and fourth place winner.
- K. No practice prior to August 31, 1992. No contest prior to August 31, 1992.
- K. **KEYBOARDING CONTEST**

Instructions for Administering Contest

1. The keyboarding contest will include two (2) five (5)-minute straight-copy contests. If a contestant finishes copying the test before time is called, he or she is to start again from the beginning and continue until time is called.
2. After two (2) five (5)-minute timings are given, contestants may scan both papers and determine which five (5)-minute timing to turn in. A period of five (5) minutes will be given to scan papers. No markings may be placed

on papers. Students must visually check papers and make a decision as to which paper will be turned in for scoring.

3. Contestants are expected to be familiar with the GHSA Keyboarding Contest Rules.
4. Each contestant is expected to furnish his/her own typewriter and paper.
5. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).
 - d. All papers with a score of less than one (1) net words per minute will be disqualified.

L. GEORGIA HIGH SCHOOL ASSOCIATION KEYBOARDING CONTEST RULES

1. **LINE SPACING.** Timed writings must be double spaced. Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8 1/2 x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACING AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points - one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation

mark calls for two (2) spaces. a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, no space follows internal periods: O.K., C.O.D., A.M.; a.m., c.o.d.

7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
8. **CUT CHARACTER.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not an error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of a paragraph, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.

18. **ERASING.** The use of an eraser is not allowed in the Keyboarding Contest. (Timed Writing)
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

SEC. 13 ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than October 30, 1992, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties and any other limitations on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. Judges for Region and State Competition: The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list compiled by Region Secretaries of high

school or ex-high school directors or from the professional theater level, with each classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.

- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may select to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- K. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Maximum contests allowed - 6. One Act Play season extends through May 31.
- L. There shall be no contact with judges by directors or cast members until winners are announced.
- M. All one act play score sheets shall not be turned in until competition has been completed.
- Q. Region one act plays shall be completed by November 21, 1992. State competition shall be completed before Christmas.
- R. Schedule and information:

STATE ONE ACT PLAYS

AAAA One Act Plays will be held at Houston County High School Auditorium on Saturday, December 5, 1992.

AAA One Act Plays will be held at Northside High School Auditorium, Warner Robins, on Saturday, December 5, 1992.

Class AA One Act Plays will be held at Warner Robins High School Auditorium on Saturday, December 5, 1992.

Class A One Act Plays will be held at Perry High School Auditorium on Saturday, December 5, 1992.

| | | |
|--------------------|--------------------------------------|----------|
| 10:00 - 10:55 a.m. | Play No. 1 | Region 5 |
| 10:55 - 11:50 a.m. | Play No. 2 | Region 6 |
| 11:50 - 12:45 p.m. | Play No. 3 | Region 7 |
| 12:45 - 1:40 p.m. | Play No. 4 | Region 8 |
| 1:40 - 3:00 p.m. | Recess | |
| 3:00 - 3:55 p.m. | Play No. 5 | Region 1 |
| 3:55 - 4:50 p.m. | Play No. 6 | Region 2 |
| 4:50 - 5:45 p.m. | Play No. 7 | Region 3 |
| 5:45 - 6:40 p.m. | Play No. 8 | Region 4 |
| 6:40 - 7:00 p.m. | Period for judges to prepare reports | |
| 7:00 p.m. - | Announcement of Winners | |

- Schools will be responsible for making their own arrangements for rooms and meals.
- Entries in One Act Plays are responsible for their own properties, costumes, and make-ups.
- The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

SEC. 14 PIANO

- Separate contests will be held in Piano for boys and girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.
 - Group I
 - J.S. Bach - A Prelude and Fugue from W.T.C., a movement of a Suite of Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.
 - Beethoven - A movement of a Sonata
 - Handel - A short harpsichord piece
 - Haydn - A movement from a Sonata or Fanatasia in C major.

Mozart - A movement of a Sonata.

C.P.E. Bach

Clementi

Galuppi

Paradisi

Scarlatti



A movement from a Sonata

Couperin - A description piece from one of the Orders or Suites.

Rameau - A short harpsichord piece.

2. Group II

American - A composition by a native-born and generally recognized composer of art music from the Western Hemisphere.

Brahms - A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Chopin - An Etude, Mazurka, Nocturne, Waltz or Polonaise.

Greig - Movement from Sonata Op. 7.

Liszt - An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.

Mendelssohn - A Song Without Words

Rachmaninoff - An Etude Tableau or a Prelude.

Schubert - An Impromptu or a Sonata Movement.

Schumann - A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz

Bartok'

Chabrier

Debussy

Falla

Faur

Granados

Khachaturian

Poulenc

Prokofiev

Ravel

Satie

Schoenberg

Scriabin

Schostakovitch

Szymanowski



A Short piece.

D. Both selections must be played by memory.

E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.

F. No contestant may have a second chance to perform.

G. Piano will be judged according to:

1. Accuracy - 30% - Notes, Time Value
2. Technique - 15% - Fingering, Facility, Appropriateness

3. Rhythm - 10% - Steadiness, Tempo, Freedom
 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State Level.
- J. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.

SEC. 15 QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.

- F. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.
- N. Quartet will be judged according to:
 1. Accuracy - 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 7. Presentation 10% - Stage Department, Posture, Poise, Stage Personality

SEC. 16 SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second

period or portion thereof.

- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- F. The judges shall select a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.
- M. Solo will be judged according to:
 - 1. Accuracy 20% - Notes, Time Value, Pitch
 - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - 7. Presentation - 10% - Stage Department, Posture, Poise, Stage Personality

**SEC. 17
SPELLING**

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception - typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
 - a. All words so poorly written you cannot read them.
 - b. All words written as an "i" over an "e".
 - c. All words which show erasures and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words omitted.
 - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each

word is written, with an error eliminating contestant or contestants to determine a winner.

- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.

SEC. 18 TRIO

- A. In Region and State Meets there will be a contest in Girls trio. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts: first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a choral, madrigal, art song or folk song whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.

- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No practice prior to August 31, 1992. No contest prior to August 31, 1992. Literary season extends through May 31.
- N. Trio will be judged according to:
 - a. Accuracy - 20% - Notes, Time Value, Pitch
 - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - d. Rhythm - 10% - Steadiness, Freedom, Tempo
 - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 19 WORD PROCESSING

- A. A school may enter one (1) contestant (boy or girl). The contest is open to pupils in any grade level in high school.
- B. The contest will include production of all types of letters, memoranda, reports, tabulations, rough drafts, and unarranged copy. The contest will not include footnotes within reports, textual citations within reports, or bibliography page. Specific directions for each problem WILL NOT be provided.
- C. Grading will be based on the guidelines set forth in the GHSA Keyboarding Contest Rules. Results will be based on mailable copy. Material that could be considered mailable with slight reservation will receive reduced credit.

Unmailable copy will not be considered in scoring. (See GHSA Keyboard Contest Rules for Standards of Mailability)

- D. Each contestant will be given the same problems to produce.
- E. One hour will be allowed for this contest. Additional time will be allowed for general directions. If a contestant exceeds the time limit, the contestant will be disqualified. (Must be printed out)
- F. Each contestant is responsible for furnishing all equipment to be used in the contest. Manual typewriters, electric typewriters, electronic typewriters, microcomputers, or dedicated word processors may be used. Use of correction devices is allowed.
- G. Each contestant is responsible for furnishing paper to be used in the contest. (8-1/2" x 11")
- H. Contestants may use a dictionary or word division manual; however, NO other reference materials may be used during the contest.
- I. Contestants will be responsible for providing all software, data disks, and power strips for equipment.
- J. Only contestants and those administering and grading the contest will be in the room during the contest.
- K. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- L. The judges shall select a first, second, third, and fourth place winner.
- M. No practice prior to August 31, 1992. No contest prior to August 31, 1992.
- N. WORD PROCESSING CONTEST

Instructions for Administering Contest

1. The word processing contest is a one (1) hour contest. Additional time will be allowed for general directions.
2. Competitors will produce problems in the exact order that they appear on the test. Competitors who do not follow this rule will be disqualified.
3. If a contestant finishes all problems on the test before the time is up, he/she should turn in completed work and judges will note the exact time turned in. In the event of a tie, the contestant who turns in his/her paper first will receive the higher place in scoring.
4. When time is called, competitors must have all copy printed. No additional time will be allowed for papers to be printed.

5. Time will be announced at the 30-minute, 45-minute, and 55-minute clock checks.
6. No oral questions will be answered by the judges after the contest begins. Any questions concerning procedure should be addressed prior to contest.
7. Contestants are expected to be familiar with the GHSA Keyboarding Contest Rules.
8. Each contestant is expected to furnish his/her own equipment and paper.
9. Scoring of paper:
 - a. Results will be based on MAILABLE COPY only. Unmailable copy will not be considered in scoring.
 - b. Mailability will be judged by the Standards of mailability in the GHSA Keyboarding Contest Rules.
 - c. The contestants with the greatest number of MAILABLE copies will be judged the winners.

O. GEORGIA HIGH SCHOOL ASSOCIATION
RULES FOR FORMATTING WORD PROCESSING DOCUMENTS

LETTERS:

1. General Formatting Guides for Letters:
 - a. DATE PLACEMENT will be on line 14, 15, or 16.
 - b. Leave three (3) blank lines after the date.
 - c. Double-space before and after the salutation.
 - d. Single-space the body of the letter with a double-space between paragraphs.
 - e. Double-space after the last line of the body to key in the complimentary close.
 - f. Leave three (3) blank lines before the writer's name for signature.
 - g. Writer's title should be placed on the same line with a comma separating the name and the title if it is short. If the writer's title is long, it should be placed a single-space below the writer's name with no comma separating the writer's name and the title.
 - h. Reference initials should be placed a double-space below the writer's name or title, if there is one, at the left margin.
 - i. Letter punctuation may or may not be given in instructions of each letter problem. If no instructions are given, the contestant may decide which of the punctuations below he/she will use. Either will be correct; however, a combination of the two will carry a penalty.

- j. **MIXED PUNCTUATION.** Place a colon after the salutation and a comma after the complimentary close.
- k. **OPEN PUNCTUATION.** Do not place any punctuation after the salutation and the complimentary close.
2. **Special Features:**
 - a. **MAILING NOTATIONS (REGISTERED, CERTIFIED, SPECIAL DELIVERY OR AIRMAIL)** should be placed a double-space below the date at the left margin and a double-space above the first line of the inside address.
 - b. **ATTENTION LINE.** The attention line is used when the first line of the inside address is a company name. Place the attention line on the second line of the inside address.
Example - Attention Mrs. Susan Jay, Manager
 - c. A **SUBJECTLINE** is placed a double-space below the salutation in all capital letters. If the body paragraphs are blocked, block the subject line at the left margin. If the body paragraphs are indented, indent the subject line. The word "subject" is omitted.
 - d. When a **COMPANY NAME OR SIGNATURE** is used (when no letterhead is used), place the company name a double-space below the complimentary close in ALL CAPS. Quadruple-space to the writer's name.
 - e. When **ENCLOSURE NOTATIONS** are needed, place the enclosure notation a double-space below reference initials. If multiple enclosures are referred to in the letter, use the word "Enclosures" with a colon and list each enclosure.
Example: Enclosures: Catalog
Order Forms
 - f. **PHOTOCOPY OR CARBON COPY** notation is placed a double-space below Enclosure, if used, or the reference line if there is no enclosure. (PC, photocopy; CC, carbon copy; or C for either)
3. **Block Style Letter:**
 - a. All lines begin at the left margin.
4. **Modified Block Style Letter:**
 - a. Date is placed at the center point.
 - b. Complimentary Close, Company Name or Signature (if used), Writer's Name, and Writer's Title (if used) are placed at the center point.
5. **Modified Block with Indented Paragraphs Style Letter:**
 - a. Date is placed at the center point.
 - b. Complimentary Close, Company Name or Signature (if used), Writer's Name, and Writer's Title (if used) are placed at the center point.
 - c. All paragraphs are indented five (5) spaces.

REPORTS:

1. SPACING

- a. Double-space reports.
- b. HEADING AND SUBHEADING
 1. Center the MAIN HEADING in ALL CAPS over the line of writing.
 2. Quadruple-space after the main heading if no secondary heading is used. If a secondary heading is used, double-space after the main heading, and quadruple-space after the secondary heading.
 3. Place SIDE HEADINGS at the left margin, underlined, and capitalize the first letter of all main words. Double-space above and below side heading.
 4. Begin PARAGRAPH HEADINGS at paragraph indentation point, underline, and followed by a period. Capitalize the first letter of the first word.
- c. Single-space quoted material of four (4) or more lines, indented five (5) spaces from the left and right margins.

2. MARGINS AND HEADINGS

- a. Leftbound Report
 1. Heading on line 10
 2. Side Margins 1-1/2" left margin
1" right margin
 3. Bottom Margins 1" margin
- b. Unbound Report
 1. Heading on line 10
 2. Side Margins 1" left and right margins
 3. Bottom Margins 1" margin

TABLES:

1. SPACING HEADING. Double-space between MAIN and SECONDARY HEADINGS when both are used.
2. Double-space between the last table heading (either main or secondary) and the first horizontal line of column items or column headings.
3. Double-space between column headings (when used) and the first line of the column entries. Column headings may be blocked or centered over the column.
4. Set-up of tables will be given in instructions or contestant will use own judgment when instructions are not given.
5. No ruled tables will be included in contest.
6. All tables in the contest must be centered VERTICALLY and HORIZONTALLY.
7. Contest may include FULL- or HALF-SHEET problems.

MEMORANDA:

1. Top and side margins are 1".
2. Formal Style (preprinted form will be included with test)
 - a. One-inch margins will place data used in heading and message two spaces to the right of the headings preprinted at the far left.
 - b. A double-space separates the last heading line from the memo message.
 - c. Single-space the body of the memorandum.
 - d. Double-space between paragraphs.
 - e. Double-space after the last line of the body and place reference initials at the left margin.
 - f. When an enclosure(s) is mentioned in the memorandum, the enclosure notation should be keyed a double-space below the reference initials.
3. Simplified Style
 - a. Side margins are 1".
 - b. Date is placed on line 10.
 - c. Addressee's name is placed a quadruple-space below the date.
 - d. The subject is typed a double-space below the addressee's name in all capitals or in cap-and-lower case. The word "subject" is omitted. Double-space after the "subject" line.
 - e. Single-space the body of the memorandum.
 - f. Double-space between paragraphs.
 - g. The writer's name is placed a quadruple-space below the last line of the memo message.
 - h. Double-space after the writer's name and place reference initials at the left margin.
 - i. When an enclosure(s) is mentioned in the memorandum, the enclosure notation should be keyed a double-space below the reference initials.

The following will make a document UNMAILABLE:

1. Failure to follow specific directions
2. Keying errors
3. Strikeovers
4. Very poor corrections
5. Inserting or omitting words that change the meaning of the sentence
6. Transposed words that change the meaning of the sentence
7. Poor placement of document on the page (8-1/2" x 11")
8. Word-division error
 - a. word divided within a syllable
 - b. a one-letter syllable remaining alone before or after hyphenation
9. Omission of essential parts of a document (Examples: date, inside address, etc.)

The following will make the copy usable with slight reservations and will carry a penalty:

1. Omission of a nonessential part(s) of a document
(Examples: reference initials, enclosure notation, etc.)
2. Minor vertical placement
3. Major horizontal placement
4. Smudges that do not noticeably distract from the appearance of the document

Schedule Of State Literary Meet

Class AAAA and Class A
Northside High School, Warner Robins, Georgia
Saturday, April 3, 1993

BOYS AND GIRLS KEYBOARDING - Room 57

AAAA, A - 9:00 a.m.

WORD PROCESSING - Room 57

AAAA, A - 10:00 a.m.

HOME ECONOMICS - Room 28

AAAA, A - 9:00 a.m.

GIRLS DRAMATIC INTERPRETATION - Room 11

A - 9:30 a.m.

AAAA - 11:00 a.m.

BOYS DRAMATIC INTERPRETATION - Room 6

A - 9:30 a.m.

AAAA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING -

A - 8:30 a.m. Room 3 (Drawing)

A - 9:30 a.m. Room 1 (Speaking)

AAAA - 10:00 a.m. Room 3 (Drawing)

AAAA - 11:00 a.m. Room 1 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING -

A - 8:30 a.m. Room 4 (Drawing)

A - 9:30 a.m. Room 2 (Speaking)

AAAA - 10:00 a.m. Room 4 (Drawing)

AAAA - 11:00 a.m. Room 2 (Speaking)

BOYS AND GIRLS ESSAY - Room 12

AAAA A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Room 13

AAAA, A - 9:30 a.m.

GIRLS PIANO - Theatre

A - 9:00 a.m.

AAAA - 12:30 p.m.

BOYS PIANO - Theatre

A - 10:15 a.m.

AAAA - 2:00 p.m.

GIRLS TRIO

A - 11:30 a.m. Band Room 40
 AAAA - 11:45 a.m. Choral room 41

BOYS QUARTET

A - 1:30 p.m. Band Room 40
 AAAA - 1:45 p.m. Choral Room 41

GIRLS SOLO

A - 9:15 a.m. Band Room 40
 AAAA - 9:30 a.m. Choral Room 41

BOYS SOLO

A - 10:30 a.m. Band Room 40
 AAAA - 10:45 a.m. Choral Room 41

GHSB STAFF - Located in Cafeteria

**Class AAA and Class AA
 Warner Robins High School
 Saturday, April 3, 1993**

BOYS AND GIRLS KEYBOARDING - Room 131

AAA, AA - 9:00 a.m.

WORD PROCESSING - Room 131

AAA, AA - 10:00 a.m.

HOME ECONOMICS - Room 38

AAA, AA - 9:00 a.m.

GIRLS DRAMATIC INTERPRETATION - Room 8

AA - 9:30 a.m.
 AAA - 11:00 a.m.

BOYS DRAMATIC INTERPRETATION - Room 9

AA - 9:30 a.m.
 AAA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING -

AA - 8:30 a.m. Room 12 (Drawing)
 AA - 9:30 a.m. Room 13 (Speaking)
 AAA - 10:00 a.m. Room 12 (Drawing)
 AAA - 11:00 a.m. Room 13 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING -

- AA - 8:30 a.m. Room 14 (Drawing)
- AA - 9:30 a.m. Room 15 (Speaking)
- AAA -10:00 a.m. Room 14 (Drawing)
- AAA -11:00 a.m. Room 15 (Speaking)

BOYS AND GIRLS ESSAY - Room 27

- AAA, AA - 9:00 a.m.

BOYS AND GIRLS SPELLING - Room 29

- AAA, AA -9:30 a.m.

GIRLS PIANO - Auditorium

- AA - 9:00 a.m
- AAA -12:30 p.m.

BOYS PIANO - Auditorium

- AA -10:15 a.m.
- AAA - 2:00 p.m.

GIRLS TRIO

- AA -11:30 a.m. Band Room
- AAA -11:45 a.m. Choral Room

BOYS QUARTET

- AA - 1:30 p.m. Band Room
- AAA - 1:45 p.m. Choral Room

GIRLS SOLO

- AA - 9:15 a.m. Band Room
- AAA - 9:30 a.m. Choral Room

BOYS SOLO

- AA -10:30 a.m.. Band Room
- AAA -10:45 a.m. Choral Room

GHSA STAFF - Located in Cafeteria

1. Headquarters and GHSA information office will be located in the Cafeteria at both sites. Information and programs can be obtained at the headquarters office.
2. It is not necessary for any contestant to register at the GHSA headquarters office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.

3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants' papers in keyboarding, word processing, and home economics will be returned to the contestants.

SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under Migratory Rules for complete regulations.)

| SCHOOL: | SERVICE AREA: |
|-------------------------------------|---|
| Aquinas | Richmond County |
| Arlington | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Athens Academy | Clarke, Oconee Counties |
| Augusta Prep | Burke, Columbia, Jefferson, McDuffie, Richmond Counties |
| Ben Franklin | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Benedictine | Chatham County |
| Brenau Academy | Hall County |
| Brookstone | Muscogee County |
| Calvary Baptist Day School | Chatham County |
| Cathedral Academy | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Darlington | Floyd County |
| Galloway | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Ga. Military College | Baldwin County |
| Ga. School for Deaf | Floyd County |
| Greater Atlanta Christian School | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Heritage, Newnan | Coweta County |
| Holy Innocents' | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Lakeview Academy | Hall County |
| Landmark Christian | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Lovett | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Marist | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Mt. Paran Christian School | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Mt. Vernon Christian School | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Pace Academy | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Pacelli | Muscogee County |
| Paideia | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Rabun Gap | Rabun County |
| Riverside | Hall County |
| St. Pius X | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| St. Vincent's Academy | Chatham County |
| Savannah Christian School | Chatham County |
| Savannah Country Day | Chatham County |
| Tallulah Falls | Rabun County |
| Walker, J. T. | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Westminster | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Woodward Academy | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |
| Yeshiva | Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties |

CLASSIFICATION FOR 1992-93 and 1993-94

(351 Schools)

CLASS AAAA

(95 Schools)

1-AAAA (6)

- 1116 Bainbridge
 1021 Coffee, Douglas
 1271 Colquitt County, Moultrie
 1256 Lowndes, Valdosta
 1341 Tift County, Tifton
 1296 Valdosta

2-AAAA (9)

- 913 Baldwin, Milledgeville
 1054 Butler, Augusta
 1378 Central, Macon
 1111 Evans
 760 Northeast, Macon
 1198 Northside, Warner Robins
 681 Southeast, Macon
 1022 Southwest, Macon
 1368 Warner Robins

3-AAAA (15)

- 762 Beach, Savannah
 598 Benedictine, Savannah
 1368 Bradwell Institute, Hinesville
 934 Brunswick
 939 Camden County, St. Marys
 1036 Effingham County, Springfield
 907 Glynn Academy, Brunswick
 585 Groves, Garden City
 892 Jenkins, Savannah
 620 Johnson, Savannah
 919 Liberty County, Hinesville
 713 Savannah
 596 St. Vincent's Academy, Savannah
 879 Statesboro
 925 Windsor Forest, Savannah

4-AAAA (15)

- 968 Carver, Columbus
 762 East Coweta, Sharpsburg
 1294 Fayette County, Fayetteville
 1058 Forest Park
 1952 Griffin
 1230 Jonesboro
 801 LaGrange

- 1249 Lovejoy, Hampton
 1237 McIntosh, Peachtree City
 1063 Morrow
 1025 Mt.Zion, Morrow
 972 Newnan
 1276 Riverdale
 956 Troup County, LaGrange
 933 Upson-Lee, Thomaston

5-AAAA (13)

- 846 Alexander, Douglasville
 933 Campbell, Smyrna
 873 Cass, Cartersville
 795 Douglas County, Douglasville
 892 Gordon Central, Calhoun
 900 Harrison, Kennesaw
 941 Lithia Springs
 1671 McEachern, Powder Springs
 1577 North Cobb, Kennesaw
 678 Osborne, Marietta
 1120 Paulding County, Dallas
 681 Pebblebrook, Mableton
 838 South Cobb, Austell

6-AAAA (13)

- 966 Chattahoochee, Atlanta
 782 Cherokee, Canton
 945 Etowah, Woodstock
 890 Forsyth Central, Cumming
 1420 Lassiter, Marietta
 752 Marietta
 1056 Milton, Alpharetta
 1267 Pope, Marietta
 1104 Roswell
 901 Sequoyah, Canton
 1437 Sprayberry, Marietta
 1454 Walton, Marietta
 1138 Wheeler, Marietta

7-AAAA (9)

- 1271 Douglass, Atlanta
 1191 Dunwoody
 1052 Mays, Atlanta
 952 McNair, Atlanta

- 1109 North Atlanta, Atlanta
- 1476 Redan, Stone Mountain
- 779 Southwest DeKalb, Decatur
- 1068 Stone Mountain
- 931 Tri Cities, East Point

- 8-AAAA (15)**
- 848 Berkmar, Lilburn
- 1676 Brookwood, Snellville
- 886 Cedar Shoals, Athens
- 1382 Central Gwinnett, Lawrenceville
- 944 Clarke Central, Athens
- 802 Duluth
- 930 Habersham Central, Mt. Airy
- 980 Heritage, Conyers
- 955 Meadowcreek, Norcross
- 1253 Newton County, Covington
- 1141 Norcross
- 1165 Parkview, Lilburn
- 1036 Rockdale County, Conyers
- 1232 Shiloh, Lithonia
- 1090 South Gwinnett, Snellville

CLASS AAA

(84 Schools)

1-AAA (10)

- 687 Albany
- 750 Cairo
- 731 Crisp County, Cordele
- 782 Dougherty, Albany
- 718 Lee County, Leesburg
- 819 Monroe, Albany
- 875 Thomas County Central
- 657 Thomasville
- 880 Westover, Albany
- 710 Worth County, Sylvester

2-AAA (7)

- 736 Appling County, Baxley
- 647 Dodge County, Eastman
- 708 Fitzgerald
- 627 Jones County, Gray
- 634 Perry
- 779 Ware County, Waycross
- 848 Wayne County, Jesup

3-AAA (8)

- 784 Columbus
- 860 Hardaway, Columbus
- 486 Harris County, Hamilton
- 633 Jordan, Columbus
- 800 Kendrick, Columbus
- 714 Peach County, Fort Valley
- 802 Shaw, Columbus
- 713 Spencer, Columbus

4-AAA (11)

- 779 Burke County, Waynesboro
- 193 Davidson Fine Arts, Augusta
- 687 Glenn Hills, Augusta
- 857 Hephzibah
- 283 Johnson, Augusta
- 559 Josey, Augusta
- 880 Lakeside, Evans
- 451 Laney, Augusta
- 734 Richmond Academy, Augusta
- 802 Thomson
- 652 Westside, Augusta

5-AAA (15)

- 723 Banneker, College Park
- 637 Carrollton
- 659 Central, Carroll
- 789 Creekside, Fairburn
- 570 Eagle's Landing, McDonough
- 802 Henry County, McDonough
- 530 Marist, Atlanta
- 730 North Springs, Atlanta
- 694 Riverwood, Atlanta
- 705 St. Pius X, Atlanta
- 809 Sandy Creek, Tyrone
- 816 Stockbridge
- 646 Westlake, Atlanta
- 571 Westminster, Atlanta
- 637 Woodward Academy, College Park

6-AAA (14)

- 654 Clarkston
 586 Columbia, Decatur
 787 Cross Keys, Atlanta
 540 Harper, Atlanta
 784 Henderson, Chamblee
 609 Lakeside, DeKalb
 771 Lithonia
 724 North Gwinnett, Suwanee
 731 Salem, Conyers
 715 Shamrock, Decatur
 679 Southside, Atlanta
 803 Therrell, Atlanta
 599 Tucker
 580 Washington, Atlanta

7-AAA (9)

- 712 Cedartown
 691 Dalton
 676 Lakeview-Ft. Oglethorpe

- 762 Murray County, Chatsworth
 877 Northwest Whitfield,
 Tunnel Hill
 742 Ridgeland, Rossville
 839 Ringgold
 748 Rome
 781 Southeast Whitfield, Dalton

8-AAA (10)

- 595 Elbert County, Elberton
 664 Hart County, Hartwell
 571 Johnson, Gainesville
 644 Madison County, Danielsville
 656 Monroe Area, Monroe
 742 North Hall, Gainesville
 631 Oconee County, Watkinsville
 750 Riverside, Gainesville
 782 Stephens County, Toccoa
 824 Winder-Barrow, Winder

CLASS AA

(70 Schools)

1-AA (6)

- 621 Americus
 473 Early County, Blakely
 560 Mitchell-Baker, Camilla
 371 Randolph-Clay, Cuthbert
 427 Sumter County, Americus
 408 Tri County, Buena Vista

2-AA (7)

- 448 Bacon County, Alma
 518 Berrien, Nashville
 470 Brantley County, Nahunta
 386 Brooks County, Quitman
 465 Cook, Adel
 542 Pierce County, Blackshear
 435 Waycross

3-AA (9)

- 398 Bleckley County, Cochran
 613 Dublin
 479 Jeff Davis, Hazlehurst
 504 Screven County, Sylvania
 619 Swainsboro
 385 Toombs County, Lyons
 476 Vidalia
 540 West Laurens, Dublin
 388 Wilkinson County, Irwinton

4-AA (5)

- 600 Houston County, Warner Robins
 477 Jackson
 431 Manchester
 607 Mary Persons, Forsyth
 369 Pike County, Zebulon

5-AA (11)

- 381 Archer, Atlanta
 528 Avondale, Avondale Estates
 378 Carver, Atlanta
 482 Cedar Grove, Ellenwood
 621 Crim, Atlanta
 525 Druid Hills, Atlanta
 419 Fulton, Atlanta
 556 George, Atlanta
 536 Grady, Atlanta
 624 North Clayton, College Park
 536 Towers, Decatur

6-AA (7)

- 391 Greene-Taliaferro, Greensboro
 363 Hancock Central, Sparta
 560 Harlem
 453 Morgan County, Madison
 343 Putnam County, Eatonton
 602 Washington County,
 Sandersville
 367 Washington-Wilkes,
 Washington

7-AA (11)

- 490 Cartersville
- 476 Chattooga, Summerville
- 436 Coosa, Rome
- 450 East Paulding, Dallas
- 493 Haralson County, Tallapoosa
- 591 LaFayette
- 371 Model, Rome
- 430 Northwest Georgia, Trenton
- 546 Pepperell, Lindale
- 495 Rockmart
- 416 Villa Rica

8-AA (14)

- 428 East Hall, Gainesville
- 543 Fannin County, Blue Ridge
- 559 Franklin County, Carnesville
- 543 Gainesville
- 467 Gilmer, Ellijay
- 563 Jackson County, Jefferson
- 500 Loganville
- 412 Lovett, Atlanta
- 447 Lumpkin County, Dahlonega
- 478 Pickens, Jasper
- 375 Rabun County, Tiger
- 440 South Forsyth, Cumming
- 567 West Hall, Oakwood
- 446 White County, Cleveland

CLASS A

(102 Schools)

1-A (11)

- 254 Calhoun County, Edison
- 284 Dooly County, Vienna
- 131 Douglass, Montezuma
- 316 Hawkinsville
- 352 Macon County, Montezuma
- 222 Miller County, Colquitt
- 325 Pelham
- 341 Seminole County, Donalsonville
- 178 Stewart-Quitman, Lumpkin
- 278 Terrell County, Dawson
- 254 Wilcox County, Rochelle

2-A (7)

- 225 Atkinson County, Pearson
- 274 Charlton County, Folkston
- 302 Clinch County, Homerville
- 96 Echols County, Statenville
- 306 Irwin County, Ocilla
- 201 Lanier County, Lakeland
- 325 Turner County, Ashburn

3-A (18)

- 255 Bryan County, Pembroke
- 208 Calvary Baptist, Savannah
- 353 Claxton
- 351 East Laurens, Dublin
- 239 Glennville
- 149 Long County, Ludowici
- 269 McIntosh County Academy,
Darien

- 321 Metter
- 228 Montgomery County, Mt. Vernon
- 112 Portal
- 278 Reidsville
- 328 Richmond Hill
- 194 Savannah Christian, Savannah
- 197 Savannah Country Day, Savannah
- 300 Southeast Bulloch, Brooklet
- 335 Telfair County, McRae
- 236 Treutlen, Soperton
- 204 Wheeler County, Alamo

4-A (12)

- 180 Aquinas, Augusta
- 83 Augusta Prep, Martinez
- 201 E. C. I., Twin City
- 148 G. M. C., Milledgeville
- 108 Glascock County, Gibson
- 321 Jenkins County, Millen
- 257 Johnson County, Wrightsville
- 304 Lincoln County, Lincolnton
- 317 Louisville
- 252 Twiggs County, Jeffersonville
- 161 Warren County, Warrenton
- 220 Wrens

5-A (9)

- 149 Brookstone, Columbus
- 215 Central, Talbotton
- 284 Crawford County, Roberta
- 338 Greenville

| | | | |
|-----|---------------------------|-----|------------------------------|
| 263 | Heard County, Franklin | 323 | Oglethorpe County, Lexington |
| 145 | Hogansville | 132 | Rabun Gap |
| 349 | Lamar County, Barnesville | 166 | Social Circle |
| 284 | Pacelli, Columbus | 73 | Tallulah Falls |
| 346 | Taylor County, Butler | 173 | Towns County, Hiawassee |
| | | 344 | Union County, Blairsville |

6-A (9)

| | |
|-----|------------------------------|
| 361 | Adairsville |
| 330 | Armuchee, Rome |
| 329 | Bowdon |
| 264 | Bremen |
| 352 | Calhoun |
| 358 | Darlington, Rome |
| 51 | Ga. School Deaf, Cave Spring |
| 320 | Gordon Lee, Chickamauga |
| 230 | Trion |

20 Woody Gap, Suches

7-A (19)

| | |
|-----|---|
| 58 | Arlington, Fairburn |
| 43 | Ben Franklin, Atlanta |
| 57 | Cathedral Academy, Decatur |
| 346 | Chamblee |
| 270 | Decatur |
| 110 | Galloway, Atlanta |
| 274 | Greater Atlanta Christian School, Norcross |
| 57 | Heritage, Newnan |
| 228 | Holy Innocents' Episcopal School, Atlanta |
| 134 | Landmark Christian, Fairburn |
| 128 | Mt. Paran, Marietta |
| 106 | Mt. Vernon, Atlanta |
| 172 | Mt. Zion, Carroll |
| 248 | Pace Academy, Atlanta |
| 166 | Paideia, Atlanta |
| 90 | Providence Christian Academy |
| 220 | Temple |
| 117 | Walker, Marietta |
| 107 | Yeshiva, Atlanta |

8-A (17)

| | |
|-----|-------------------------------|
| 164 | Athens Academy, Athens |
| 310 | Banks County, Homer |
| 120 | Brenau Academy, Gainesville |
| 265 | Buford |
| 189 | Commerce |
| 339 | Dacula |
| 289 | Dawson County, Dawsonville |
| 170 | Jefferson |
| 48 | Lakeview Academy, Gainesville |
| 284 | Monticello |

Results of State Meets

1991-92

LITERARY - CLASS AAAA

HOME ECONOMICS

1. Koraru Bruu, Sequoyah
2. Anita Cameron, Parkview
3. Amy Lairicey, Statesboro
4. Jenny Wilson, Butler

WORD PROCESSING

1. Susan Haeusler, Warner Robins
2. Alison Smiley, Bradwell Institute
3. Melinda Turner, Central Gwinnett
4. Angela Miller, Colquitt County

BOYS KEYBOARDING

1. Wayne Lo, Meadowcreek
2. Clayton Speak, Mt. Zion, Jonesboro
3. Marcus Phillips, Tift County
4. David Fowler, Redan

GIRLS KEYBOARDING

1. Julie Presley, Colquitt County
2. Susan Haeusler, Warner Robins
3. Michelle Koutras, Newton County
4. Ying-Jon Ko, Harrison

BOYS EXTEMPORANEOUS SPEAKING

1. Eric Pogrelis, Etowah
2. Austin Long, Warner Robins
3. Chris Watts, Henry County
4. John Brown, South Gwinnett

GIRLS EXTEMPORANEOUS SPEAKING

1. Stacy Blackmon, Riverdale
2. Jennifer Davis, South Gwinnett
3. Stephanie Cannon, St. Vincent's
4. Amy Lines, Central, Macon

BOYS DRAMATIC INTERPRETATION

1. Mitch Perlman, Meadowcreek
2. Richard Ames, Baldwin
3. Scott Dickson, Lowndes
4. Darius Campbell, Redan

GIRLS DRAMATIC INTERPRETATION

1. Melissa LaHood, Lowndes
2. Tisza Evans, Mt. Zion, Jonesboro
3. P. J. Kes, Newton County
4. Kim Wilcox, Northside, WR

BOYS ESSAY

1. Charlie Reese, Colquitt County
2. Stephen Naehr, Stone Mountain
3. Owen Talley, Harrison
4. Chris Flournoy, Newnan

GIRLS ESSAY

1. Kim Julian, South Gwinnett
2. Mandy Plunkett, McEachern
3. Heather Slater, Effingham County
4. Sarah Duke, Wheeler

BOYS SPELLING

1. Brent Bickley, Wheeler
2. Timothy Layman, Riverdale
3. Wilson Southerland, Central, Macon
4. Jerry Tumlin, Rockdale County

GIRLS SPELLING

1. Carrie Chin, Parkview
2. Karen Exline, Wheeler
3. Melissa Chapman, Warner Robins
4. Maria Baratta, Valdosta

BOYS PIANO

1. Robby Henry, Pebblebrook
2. Chris Anderson, Pope
3. (Tie)
Solomon Juang, Central, Macon
Harold Min, Cedar Shoals

GIRLS PIANO

1. Ivy Ku, Meadowcreek
2. Kelly Choi, Butler
3. Patty Bartosz, Bainbridge
4. Patricia Baker, South Cobb

BOYS SOLO

1. Chris Hall, Pope
2. Scott Bridges, Northside, WR
3. Jon McDonald, Alexander
4. Kevin Krentz, Duluth

GIRLS SOLO

1. Elizabeth Hayes Brown, Morrow
2. Jennifer Secrest, Lassiter
3. Elizabeth Martin, Bainbridge
4. Julie Jarrard, Jenkins, Savannah

TRIO

1. Bainbridge: Elizabeth Martin,
Patty Bartosz, Ruby Glenn
2. Marietta: Adrienne Briant,
Kristen Cole, Reagan Ramsey
3. Alexander: Kerri Sorkin,
Leslie Carson, Kathleen Baggett
4. Brookwood: Laura Lindahl,
Diane Travis, Rebecca Clay

QUARTET

1. Marietta: Brian Moore,
Chris Stadler, Chris Pickett,
Matt Wellen
2. Pebblebrook: Kevin Horton,
Greg Jordan, Mark Jordan,
Andy LeGrand
3. Duluth: Michael Fleming,
Joe Goode, Jimmy Slokes,
Kevin Krentz
4. Evans: Philip Plantamura,
Joe Maples, Brad Senter,
Bill Cunningham

ONE-ACT PLAY

1. Heritage, Conyers, "Cabaret"
2. Northside, "The Wiz"
3. Mt. Zion, Jonesboro, "Mame"
4. Pebblebrook, "The Romancers"

Best Actress: Joy Waters,
Mt. Zion, Jonesboro

Best Actor: David Kronawitter,
Pebblebrook

DEBATE

1. Brookwood
Aff: Brian Rountree
Jay Harriman
Neg: Daniel Davis
Paul Barsness
2. Northside, Warner Robins
Aff: Nathan Synder
Clarence Williams
Neg: Tara Engels
Quinton Washington
3. Roswell
Aff: Kathryn Wymer
Hal Davis
Neg: Christy Johnson
Geoff Anderson
4. Therrell
Aff: Shunta Jordan
Krsna Tibbs
Neg: Stefan Thompson
Rasheed Moss

Top Affirmative Speaker: Clarence
Williams, Northside, WR

Top Negative Speaker: Quinton
Washington, Northside, WR

HIGH POINT SCHOOLS

- | | |
|------------------------------|----|
| 1. Northside, WR | 24 |
| 2. Meadowcreek | 21 |
| 3. Warner Robins | 20 |
| 4. Mt. Zion, Jonesboro | 16 |

TRACK - BOYS - AAAA

100 METER DASH

1. Thaddeus Shannon, Griffin
 2. Michael Barron, Northeast
 3. Kanye Burton, Douglas County
 4. Michael Wyatt, Griffin
- Time: 10.51

200 METER DASH

1. Michael Barron, Northeast
 2. Michael Wyatt, Griffin
 3. Amon Crosby, South Cobb
 4. Kanye Burton, Douglas County
- Time: 21.34

400 METER DASH

1. Al Walker, South Cobb
 2. Jared Russell, Southwest DeKalb
 3. Stanley Truitt, Southwest DeKalb
 4. Airrion Mallory, Southwest
- Time: 48.91

110 METER HIGH HURDLES

1. Brice Hunter, Valdosta
 2. Walter Harris, LaGrange
 3. Wallace Khatib, Mays
 4. David Johnson, Banneker
- Time: 14.41

300 METER INTERMEDIATE HURDLES

1. Arthur Cannon, Redan
 2. Chris Mayne, Lassiter
 3. Brice Hunter, Valdosta
 4. Terry Bozeman, Tift County
- Time: 38.16

800 METER RUN

1. Jay Atlee, Redan
 2. Andrew Burns, Pope
 3. Gary Nottingham, Northside
 4. Bryan Cantrell, McEachern
- Time: 1:54.95

1600 METER RUN

1. Andrew Burns, Pope
 2. Jeremy Hauch, Parkview
 3. Mike Toleher, Lovejoy
 4. David Smith, Lovejoy
- Time: 4:17.35

3200 METER RUN

1. Mike Tolcher, Lovejoy
 2. Jeremy Hauch, Parkview
 3. Ben Boyd, Lassiter
 4. Jon Holland, Dunwoody
- Time: 9:24.08

400 METER RELAY

1. Griffin: Thaddeus Shannon, Michael Wyatt, Anthony Gilbert, Fred White
 2. South Cobb: Cedron Smith, Al Walker, Jeramon Crosby, Amon Crosby
 3. Newnan: Tony Poythress, Ricky Clerk, Cory Bridges, Derrick, Stegall
 4. Cedar Shoals: Brandon Culpepper, Harie Robinson, Trammel Bush, Jarvis Mack
- Time: 41.65

1600 METER RELAY

1. Southwest DeKalb: Thomas Maxwell, Stanley Truitt, Jared Russell, Michael Davis
 2. South Cobb: Amon Crosby, Jeramon Crosby, Cedron Smith, Al Walker
 3. McEachern: Bryan Cantrell, Tim Hoffman, Steve Johnson, Jimmy Clements
 4. Bainbridge: Harrison Smith, Bernard Perkins, Victor Cannon, Ryan Pearson
- Time: 3:16.72

HIGH JUMP

1. Ernest Lowe, Valdosta
 2. Justin Zack, Brookwood
 3. Evan Wix, Campbell
 4. Jeff Sheppard, McIntosh
- Height: 7'0"

LONG JUMP

1. Ernest Lowe, Valdosta
 2. Les Pullen, Riverdale
 3. Thomas Carter, McEachern
 4. Marcus Hinton, McEachern
- Distance: 23'3"

TRIPLE JUMP

1. Juan Daniels, Norcross
2. William Flowers, Warner Robins
3. Johnny Gregg, Bradwell Institute
4. Charles Rogers, Tift County
Distance: 46'9"

POLE VAULT

1. Jerry Sikes, Parkview
2. Ryan Baugh, Walton
3. Aaron Whitehouse, Lassiter
4. Andy McCann, Parkview
Height: 13'6"

SHOT PUT

1. Chris Turner, Southwest DeKalb
2. Darrell Kitchens, Glynn Academy
3. John Nesbitt, Savannah
4. Andre Bryant, Northside, WR
Distance: 57'4"

DISCUS

1. Chris Ward, Southwest DeKalb
2. Antonio Wheters, Columbia
3. Scott Mosher, Walton
4. Scott Freeney, Clarke Central
Distance: 176'3"

HIGH POINT SCHOOLS

1. Southwest DeKalb 46
2. Valdosta 36
3. South Cobb 34
4. Griffin 33

TRACK - GIRLS - AAAA**100 METER DASH**

1. Quintessa Harps, Griffin
2. Telsie Andrews, Mays
3. Karina Pounds, Alexander
4. Veronica Williams, Lowndes
Time: 12.17

200 METER DASH

1. Quintessa Harps, Griffin
2. Shenita Wilson, Northeast, Macon
3. Telsie Andrews, Mays
4. Chequita Fortson, Butler
Time: 24.61

400 METER DASH

1. Shenita Wilson, Northeast, Macon
2. Pamela White, Douglass, Atlanta
3. Nikki Lockett, Lassiter
4. Vicky Williams, Lowndes
Time: 56.73

100 METER LOW HURDLES

1. Siddeegah Powell, Mays
2. Kim Tedder, Marietta
3. Sonya Moss, Paulding County
4. Tangie White, Lithia Springs
Time: 14.51

800 METER RUN

1. Tara Merritt, Brookwood
2. Linda Lisska, Brookwood
3. Elizabeth Stewart, Marietta
4. Christy Robb, Walton
Time: 2:16.49

1600 METER RUN

1. Christy Robb, Walton
2. Jill Keller, Rockdale County
3. Anita Coverdale, Brookwood
4. Elizabeth Stewart, Marietta
Time: 5:08.29

3200 METER RUN

1. Anita Coverdale, Brookwood
 2. Nancy Vitoria, Brookwood
 3. Suzanne Sheldon, Campbell
 4. Jeanne Hendrickson, Dunwoody
- Time: 11:10.29

400 METER RELAY

1. Griffin: Tammy Williams, Loretha Stanford, Quintessa Harps, Crystal Sullivan
 2. McNair: Jennifer Fitzpatrick, Erich Pennington, Kawan Johnson, Tomeka Johnson
 3. Marietta: Renee Davis, Kim Teder, Kenyette Ogletree, Pasha Fooster
 4. Lowndes: Tara McFadden, Sabrina Montgomery, Lawanda Floyd, Veronica Williams
- Time: 48.89

1600 METER RELAY

1. Walton: Devon Nobis, Avril James, Joy Johnson, Christy Schwarzman
 2. McIntosh: Tameka Keys, Rakel Karvelsson, Kair Whitaker, Sara Bettencourt
 3. LaGrange: Jameka Bridges, Yashica Crowley, Naomi Dudley, Nicole Bridges
 4. Lowndes: Loretta Arrington, Pamela Jones, Vicky Williams, Sabrina Montgomery
- Time: 3:58.20

HIGH JUMP

1. Nicole Hiserman, Pope
 2. Tiffany Walker, Mays
 3. Kerry Moore, Alexander
 4. Kim Moody, Glynn Academy
- Height: 5'4"

LONG JUMP

1. Mia Florence, McEachern
 2. Sondra Johnson, Mt. Zion, Jonesboro
 3. Stephanie Carter, Coffee
 4. Tandria Cox, Bainbridge
- Distance: 17'9-3/4"

SHOT PUT

1. Lesheal Johnson, Columbia
 2. Lea Williams, Groves
 3. Kim Atchison, Evans
 4. Jamika Powell, Newnan
- Distance: 41'4-1/2"

DISCUS

1. Lasheal Johnson, Columbia
 2. Lea Williams, Groves
 3. Tarsha Askew, Troup County
 4. Becky Dyson, Northside, WR
- Distance: 131'1"

HIGH POINT SCHOOLS

- | | |
|--------------------|----|
| 1. Brookwood | 42 |
| 2. Mays | 34 |
| 3. Griffin | 32 |
| 4. Walton | 28 |

GOLF - AAAA**INDIVIDUAL SCORERS**

1. John Isbill, Central Gwinnett 145
2. Kenny Hobbs, McEachern 150
3. Mace Green, Glynn Academy 152
4. Michael Lane, Roswell 153

TEAM SCORES

1. Glynn Academy 619
 - Mace Green 152
 - Jay Cason 155
 - Brian Paxton 76
 - Chris Gunnels 78
 - Mike Paxton 158
2. Roswell 624
 - Matt Heick 79
 - Michael Lane 153
 - Mark Lewis 156
 - Chris Jensen 159
 - Mike Davis 77
3. McIntosh 640
 - Ronnie Thames 162
 - John White 159
 - Craig Elder 78
 - Kelly Elliott 159
 - Matt Wood 82
4. Warner Robins 646
 - Brantley Harris 157
 - Casey Phillips 83
 - Clint Johns 162
 - Ryan Hart 162
 - Tim Hurlbut 82

TEAM TENNIS - AAAA
BOYS

- SOUTH: Jenkins d Bainbridge, 3-2
Tift County d Central, Macon, 3-0
- NORTH: Pope d Brookwood, 3-0
Walton d Shiloh, 3-2
- SEMI-FINALS: Pope d Jenkins, 3-0
Walton d Tift County, 3-0
- FINALS: Walton d Pope, 3-0

GIRLS

- SOUTH: Tift County d Glynn Academy, 3-0
Colquitt County d St. Vincent's Academy, 3-0
- NORTH: Lassiter d Norcross, 3-0
Pope d Parkview, 3-0
- SEMI-FINALS: Lassiter d Tift County, 3-1
Pope d Colquitt County, 3-0
- FINALS: Pope d Lassiter, 3-2

SINGLES TENNIS - AAAA
BOYS

- SEMI-FINALS: Bryan Baer, Glynn Academy d Heath Wheeler, Pope,
6-3, 6-0
Scott Lebouitz, Walton d Hyo Kim, Lowndes, 6-1, 6-2
- FINALS: Scott Lebouitz, Walton d Bryan Baer, Glynn Academy,
6-2, 6-2

GIRLS

- SEMI-FINALS: Joy Mitchell, Banneker d Leigh Willis, Colquitt County,
6-1, 6-2
Amanda Ballinger, Walton d Natalie Pace, Hephzibah,
6-0, 6-0
- FINALS: Amanda Ballinger, Walton d Joy Mitchell, Banneker.
1-6, 6-2, 7-5

CROSS COUNTRY - AAAA BOYS**INDIVIDUAL SCORERS**

- | | |
|-----------------------|---------------------------|
| 1. Andrew Burns, Pope | 3. David Smith, Lovejoy |
| 2. Ben Boyd, Lassiter | 4. Jeremy Hauch, Parkview |

TEAM SCORES

- | | |
|----------------------|-----------------------------|
| 1. Lovejoy 61 | 3. Lassiter 83 |
| David Smith | Ben Boyd |
| Jason Murphy | Jason Spicer |
| Michael Tolcher | Chuck Church |
| Erik Sherman | Matt Kelley |
| Michael McDonald | Jason Neubert |
| Jon Howell | Jeff Lange |
| Andy Hladun | Rob Gayle |
| 2. Parkview 68 | 4. South Gwinnett 100 |
| Jeremy Hauch | Darin Wasileski |
| Brandon Pendley | Paul Davis |
| Scott Susten | Ubaldo Hurtado |
| Charles Nahas | Jack Younkias |
| Billy Acree | Seth Fisher |
| Andy Pearson | Tommy Roper |
| Bret Forest | Benjamin Cook |

CROSS COUNTRY - AAAA GIRLS**INDIVIDUAL SCORERS**

- | | |
|-----------------------------|----------------------------|
| 1. Julie Doegen, Lassiter | 3. Susan Pardus, Pope |
| 2. Nancy Vitoria, Brookwood | 4. Tara Merritt, Brookwood |

TEAM SCORES

- | | |
|-----------------------|-----------------------|
| 1. Brookwood 46 | 3. Walton 84 |
| Nancy Vitoria | Christy Robb |
| Tara Merritt | Lora Morrow |
| Anita Coverdale | Camille Bartholomew |
| Sarah Gray | Devon Nobis |
| Kaylyn Crissman | Heather Kalbfleisch |
| Kelly Clippard | Tony Kearns |
| Erin Bowman | Amy Bergstedt |
| 2. Lassiter 50 | 4. McIntosh 129 |
| Julie Doegen | Jennifer Rawlings |
| Rachel Walker | Ginger Harrelson |
| Erin Cottos | Christie Romino |
| Noelle Barnett | Deanna Walsh |
| Jordan Stuart | Nora Sullivan |
| Elisha Gray | Megan Pinkston |
| Jennifer Moore | Rachel Hayes |

WRESTLING - AAAA

103 LB. CLASS

1. Todd Lambert, McEachern
2. Steven Vasquez, Wheeler
3. Dwayne Jones, Riverdale
4. Brian Thompson, Troup County

112 LB. CLASS

1. Andy Allen, Dunwoody
2. Erik Alexander, Troup County
3. J. W. Dukes, Wheeler
4. Forrest Marbutt, Alexander

119 LB. CLASS

1. Chad Marley, Shiloh
2. Devon Jones, Columbia
3. Bryan O'Neal, Mt. Zion,
Jonesboro
4. Mike Dobbs, Roswell

125 LB. CLASS

1. Alex Paucar, Meadowcreek
2. Shay Eskew, McEachern
3. Anthony Lott, Coffee
4. Alan White, Parkview

130 LB. CLASS

1. Stacy Grady, Coffee
2. Steven Ginn, Stone Mountain
3. Mario Walker, Redan
4. Burt Wright, South Gwinnett

135 LB. CLASS

1. T. J. Lynch, McEachern
2. Mike Stephen, Tri-Cities
3. Jermaine Taylor, Fayette County
4. Joseph Harry, Troup County

140 LB. CLASS

1. Josh Stephen, Tri-Cities
2. Waymond Allen, Etowah
3. Hubbell Losson, Chattahoochee
4. Dave Whitten, Troup County

145 LB. CLASS

1. Chris Brooks, McIntosh
2. Chad Pope, Milton
3. Jason Fry, McEachern
4. Gerome Jefferson, Redan

152 LB. CLASS

1. Keith Barkers, Southwest DeKalb
2. David Boyd, Rockdale County
3. David Dixon, Redan
4. Ronnie Wright, Lowndes

160 LB. CLASS

1. Brent Shiver, Parkview
2. Adam Littleton, Berkmar
3. Darrel Mydell, Effingham County
4. Sherrod Fraley, Baldwin

171 LB. CLASS

1. Tori Choates, Stone Mountain
2. Jamie Vincent, Norcross
3. Waymond Wright, Lowndes
4. Kersen Teoli, Lassiter

189 LB. CLASS

1. Sean Hage, Harrison
2. Scott Engel, Wheeler
3. Andrew Carnes, Lassiter
4. Mike Bowbliss, Meadowcreek

275 LB. CLASS

1. Robert Moore, Central, Gwinnett
2. Len Harper, McEachern
3. Carlos Curry, Columbia
4. Tevin Brack, McIntosh

TEAM SCORES

| | |
|----------------------|-------|
| McEachern | 171.5 |
| Wheeler | 98 |
| Troup County | 88.5 |
| Parkview | 87 |
| Stone Mountain | 67 |
| McIntosh | 66.5 |
| Lassiter | 63 |
| Tri-Cities | 62.5 |
| Redan | 61 |
| Meadowcreek | 59 |

LITERARY - CLASS AAA**HOME ECONOMICS**

1. Shannon Jones, Cairo
2. Jill Wynn, Fitzgerald
3. Diane Westbrook, Habersham Cent.
4. Julie Nichols, Thomson

WORD PROCESSING

1. Jennifer Duke, Habersham Central
2. Robin Maxwell, Cairo
3. Jana Rogers, Dodge County
4. Toni Tanksley, Shaw

BOYS KEYBOARDING

1. Eric Giddens, Cairo
2. Stacey Mollohan, Davidson Fine Arts
3. Jason Pierce, Peach County
4. Chad Owens, North Hall

GIRLS KEYBOARDING

1. Kasey Dozier, Thomson
2. Robin Maxwell, Cairo
3. Jody Johnson, Appling County
4. Victoria Lawson, Elbert County

BOYS EXTEMPORANEOUS SPEAKING

1. Phillip Shoultz, Shaw
2. Joshua Kight, Dublin
3. Robert Whitener, N. W. Whitfield
4. Mike Matos, Lakeside, Evans

GIRLS EXTEMPORANEOUS SPEAKING

1. Kathy Sasser, Fitzgerald
2. Callie Browning, Westminster
3. Julee Tate, Gordon Central
4. Tara Hunter, Lithonia

BOYS DRAMATIC INTERPRETATION

1. David McCallum, Westminster
2. Jamie Dempsey, Lithonia
3. Chris Alan Suggs, Ridgeland
4. Cedric Ball, Monroe, Albany

GIRLS DRAMATIC INTERPRETATION

1. Felicia Solomon, Peach County
2. Nicole Turner, Lakeside, Evans
3. Kara Barnes, Carrollton
4. Heather Caughman, Forsyth Central

BOYS ESSAY

1. Andrew Flake, Tucker
2. Dexter Love, Dougherty
3. David Cochran, Stockbridge
4. Chad Herring, Burke County

GIRLS ESSAY

1. Jocelyn Shoemaker, St. Pius X
2. Helen Robinson, Central, C'ton
3. Jennifer Plunk, Hardaway
4. Jenny Hart, Hart County

BOYS SPELLING

1. David Kielpinski, Davidson Fine Arts
2. Bubba Petty, Carrollton
3. James Aguirre, Shaw
4. Andrew Flake, Tucker

GIRLS SPELLING

1. Kendra Kay, Lakeside, Evans
2. Lisa Jordan, Peach County
3. Denise Medina, St. Pius X
4. Amy Walker, Dodge County

BOYS PIANO

1. David Mantooth, Murray County
2. Mike Lanford, Lakeside, Evans
3. Richard Lin, Henderson
4. Wayne Kelly, Monroe Area

GIRLS PIANO

1. Jane Pack, Westminster
2. Amy Labella, Dublin
3. Laura Zauder, Carrollton
4. Kris Lee, Winder-Barrow

BOYS SOLO

1. Matthew Franhsen, Shaw
2. Lafayette Carr, Dougherty
3. Scott Martin, Central, Carrollton
4. Paul Sewell, Hart County

GIRLS SOLO

1. NaGuanda Miller, Thomasville
2. Ajaye McDonald, Dublin
3. Laura D'Angelo, Westminster
4. Cindy Walters, Carrollton

TRIO

1. Thomasville: Tyler Hayes,
Carla Henry, NaGuanda Miller
2. Carrollton: Cindy Watters, Laura
Southern, Elizabeth Ashmore
3. Shaw: Renate Simpson,
Kimberly Chamness, Cara Seccato
4. North Hall: Nancy Nix,
Christy Pointer, Kayren Jones

QUARTET

1. North Hall: Jason Skarda,
Casey Rogers, Craig Harrison,
Zack Otey
2. (Tie)
Thomas County Central: Michael
Ruddle, Lee Battle, Dan Harvell,
Afif Garcia
Appling County: Alex Brown,
Sham Highsmith, Jamie Nails,
Brad Jensen
4. Shaw: Scott McKibbne, Mitchell
Lewis, Jason Loar, Phillip Shoultz

ONE-ACT PLAY

1. Thomasville, "Under Milk Wood"
2. Westminster, "The Dining Room"
3. North Atlanta, "Amadeus"
4. Forsyth Central, "The Elephant
Man"

Best Actress: Elizabeth Butler,
Westminster

Best Actor: Andy Meeks,
Forsyth Central

DEBATE

1. Carrollton
Aff: Jason Berzsenyi
Brent Thomason
Neg: Greg Norman
Bruce Johnson
2. Westminster
Aff: Chris Giovinazzo
Evan Ratliff
Neg: Ty Harris
Brian Lai
3. Lakeside, Evans
Aff: Sandra Kim
Scott Points
Neg: Michael Matos
Sam Heywood
4. Thomas County Central
Aff: Jlasphemeth Glass
Ron Beal
Neg: Shon Bynum
J. P. Ave-Lallemont

Top Affirmative Speaker: Evan
Ratliff, Westminster

Top Negative Speaker: Bruce
Johnson, Carrollton

HIGH POINT SCHOOLS

- | | |
|-----------------------|----|
| 1. Westminster | 40 |
| 2. Carrollton | 29 |
| 3. Thomasville | 26 |
| 4. (Tie) | |
| Cairo | 24 |
| Lakeside, Evans | 24 |

TRACK - BOYS - AAA**100 METER DASH**

1. Durand Tate, Towers
2. Marcus Robinson, Peach County
3. Lamont Dumas, Carrollton
4. Steve Shivers, Lakeside, DeKalb
Time: 10.84

200 METER DASH

1. Cornelius Edwards, Dodge County
2. Durand Tate, Towers
3. Jeffrey Jackson, Appling County
4. Marcus Robinson, Peach County
Time: 21.47

400 METER DASH

1. Cornelius Edwards, Dodge County
2. Michael Williams, Albany
3. James Leroy, Monroe, Albany
4. Corinthian Brown, Elbert County
Time: 47.53

110 METER HIGH HURDLES

1. Brandon Vann, Appling County
2. Mike Higgins, Carrollton
3. Standley Ridley, Central, Carroll
4. Corey Hutchinson, Crim
Time: 14.24

300 METER INTERMEDIATE HURDLES

1. Abdul Pulliam, Stephens County
2. Brandon Vann, Appling County
3. Tony Stroud, Winder-Barrow
4. Mike Higgins, Carrollton
Time: 37.13

800 METER RUN

1. Dedrick Evans, Westlake
2. Danny Teasley, Elbert County
3. Crawford Wooten, Monroe, Alb.
4. Thomas Carroll, Westminster
Time: 1:55.61

1600 METER RUN

1. Eric O'Brien, Westminster
2. Chris Bright, Riverside
3. Christian Denbrosk, N. Atlanta
4. Jeff Mauldin, Westminster
Time: 4:14.27

3200 METER DASH

1. Eric O'Brien, Westminster
2. Chris Bright, Riverside
3. Jeff Mauldin, Westminster
4. Christian Denbrosk, North Atlanta
Time: 9:14.96

400 METER RELAY

1. Carrollton: Jermaine Johnson, Lamont Dumas, Mike Higgins, Montrell McClendon
2. Clarkston: Bruce Ogwin, Dion Xavier Young, Marcus Green, Torrie Ogwin
3. Kendrick: Karya Jackson, Desi Curprew, William Bonilla, Dennis McKinney
4. Worth County: Jeff Burrow, Robert Toomer, Robert Hill, Anthony Farley
Time: 41.61

1600 METER RELAY

1. Elbert County: Buster Barton, Danny Teasley, Carlos Fleming, Corinthian Brown
2. Creekside: Michael Lewis, Toby Hill, Remondia Weems, Deon Wilkes
3. Carrollton: Beanny Mann, Alex Graham, Jerrell Thomasson, Mike Higgins
4. Westlake: Marcus Colman, Mike McBride, Andre Mitchell, Dedrick Evans
Time: 3:17.89

HIGH JUMP

1. Thaddeus Hood, Glenn Hills
2. Eric Bishop, Murray County
3. Bruce King, Monroe, Albany
4. James Brooks, Kendrick
Height: 7'2"

LONG JUMP

1. Montrell McClendon, Carrollton
2. Bernardo Little, Southside
3. Casan Hall, Dodge County
4. Tony Stroud, Winder-Barrow
Distance: 23'9-3/4"

TRIPLE JUMP

1. Bruce King, Monroe, Albany
 2. Montrell McClendon, Carrollton
 3. Ephron Crump, Cairo
 4. Tobbi Todd, Woodward Academy
- Distance: 47'7"

DISCUS

1. Junior Soli, Spencer
 2. Don Bray, Carrollton
 3. Nakia Thompson, Monroe, Albany
 4. Greg Dothard, Carrollton
- Distance: 162'8"

POLE VAULT

1. Jeremy Geigle, North Gwinnett
 2. Kanani Morris, Spencer
 3. Don Townley, Winder-Barrow
 4. Edward Perry Cairo
- Height: 15'0"

HIGH POINT SCHOOLS

1. Carrollton 66
2. Westminster 34
3. Appling County 33
4. Monroe, Albany 32

SHOT PUT

1. Render Bonner, Westlake
 2. Jamie Nails, Appling County
 3. Daryl Rogers, Harper
 4. Marcus King, Fitzgerald
- Distance: 53'9-3/4"

TRACK - GIRLS - AAA

100 METER DASH

1. Shea Thurman, Gordon Central
 2. Jenell Ali, Crim
 3. Laquita Malone, Kendrick
 4. Kristi Franklin, Kendrick
- Time: 11.95

100 METER LOW HURDLES

1. Tonya Ficklin, Crim
 2. Jenell Ali, Crim
 3. Yolander Taylor, Carver, Columbus
 4. Andra King, Marist
- Time: 14.63

200 METER DASH

1. Shea Thurman, Gordon Central
 2. Melynda Springer, Lithonia
 3. Laquita Malone, Kendrick
 4. Donna Howard, Glenn Hills
- Time: 24.63

800 METER RUN

1. Demetrical Hixson, Kendrick
 2. Audrey Gilstrap, Johnson, Gainesville
 3. Katrice Malcom, Lakeside, DeKalb
 4. Lauren Morgan, Marist
- Time: 2:19.17

400 METER DASH

1. Melynda Springer, Lithonia
 2. Michelle Brown, Crim
 3. Bridget Bonner, Westside
 4. Tonya Jones, Burke County
- Time: 56.10

1600 METER RUN

1. Jenna Yancey, Woodward Acad.
 2. Delicia Walker, Shamrock
 3. Lauren Morgan, Marist
 4. Demetrical Hixson, Kendrick
- Time: 5:09.27

3200 METER RUN

1. Jenna Yancey, Woodward Acad.
 2. Delicia Walker, Shamrock
 3. Julia Brys, St. Pius X
 4. Fran Eckles, Monroe Area
- Time: 11:18.66

400 METER RELAY

1. Kendrick: Laquita Mahone, Kristi Franklin, Keisha Hatter, Aundrika Wallace
 2. Lithonia: Rhonda McClain, Alexia Bowens, Rasheen Murden, Melynda Springer
 3. Burke County: Sonya Jones, Tonya Jones, Melissa Griffin, Celia Davis
 4. Glenn Hills: Charnice Jackson, Keela Smith, Tenica Middleton, Donna Howard
- Time: 47.83

1600 METER RELAY

1. Lithonia: Rhonda McClain, Melynda Springer, Alexia Bowens, Rasheen Murden
 2. Kendrick: Keisha Hatter, Kristi Franklin, Aundrika Wallace, Denise Matthews
 3. Lakeside, DeKalb: Tiffany Davis, Monica Senior, Katrice Malcom, Kendra Prather
 4. Laney: Valerie Williams, Tykeisha Grant, Zara Albery, Lakeisha Bell
- Time: 3:55.43

HIGH JUMP

1. Tanyala Miller, Monroe, Albany
 2. Denise Simpson, Shaw
 3. Cynthia Kelley, Carrollton
 4. Crystal Pankow, Forsyth Central
- Height: 5'6"

LONG JUMP

1. Tiffany Offord, Albany
 2. Tanyala Miller, Monroe, Albany
 3. Tonay Jones, Burke County
 4. Calandra Sims, Monroe Area
- Distance: 18'1"

SHOT PUT

1. Jovanda Brunt, Spencer
 2. Silver Shellman, Monroe Area
 3. Tomekia Dunson, Central, Carroll
 4. Actoya Carter, Cairo
- Distance: 39' 3/4"

DISCUS

1. Tomekia Dunson, Central, Carroll
 2. Silver Shellman, Monroe Area
 3. Joanna Reyher, Ringgold
 4. Brenda Philo, Burke County
- Distance: 118'8"

HIGH POINT SCHOOLS

- | | |
|----------------------|----|
| 1. Kendrick | 51 |
| 2. Lithonia | 36 |
| 3. Crim | 34 |
| 4. Monroe Area | 24 |

GOLF - AAA

INDIVIDUAL SCORERS

1. Will Garner, Lakeside, Evans
2. Maine Brock, Westover
3. (Tie)
Jaime Maguire, Ware County
Mike Chesser, Dalton

TEAM SCORES

1. Dalton 296
Mike Chesser 71
Kelly Putnam 74
Chad Painter 75
Blake Adams 76
2. Ware County 296
Jaime Maguire 71
Ben Newton 73
Lawrence Strickland 75
Jay McCall 77
3. Hardaway 297
Trip Reynolds 72
Bart M. Brooks 73
William Rambo 74
David Fox 78
4. Lakeside, Evans 301
Will Garner 67
Jason Lovett 77
Scott Darnell 78
Jeff Prouty 79

TEAM TENNIS - AAA**BOYS**

- SOUTH:** Thomas County Central d Hardaway, 3-1
Lakeside, Evans d Fitzgerald, 3-0
- NORTH:** Marist d Dalton, 3-0
Westminster d Lakeside, DeKalb, 3-0
- SEMI-FINALS:** Marist d Thomas County Central, 3-0
Westminster d Lakeside, Evans, 3-1
- FINALS:** Westminster d Marist, 3-1

GIRLS

- SOUTH:** Westover d Hardaway, 3-1
Crisp County d Ware County, 3-1
- NORTH:** Westminster d Murray County, 3-0
Marist de Henderson, 3-0
- SEMI-FINALS:** Westminster d Westover, 3-0
Marist d Crisp County, 3-1
- FINALS:** Westminster d Marist, 3-0

SINGLES TENNIS - AAA**BOYS**

- SEMI-FINALS:** Michael Rollauer, Marist d Sharat Kusuma, Westover,
6-1, 6-0
Micheal Baker, Tucker d Steve Bailey, Westside, 6-1, 6-0
- FINALS:** Michael Rollauer, Marist d Michael Baker, Tucker
2-6, 7-5, 6-4

GIRLS

- SEMI-FINALS:** Shelley Sewell, Crisp County d Courtney Rollauer,
Marist, 4-6, 6-2, 6-3
Jessica Levy, Lakeside, DeKalb d Ify Amobi, Johnson,
Augusta, 7-6, 5-2, Forfeit
- FINALS:** Shelley Sewell, Crisp County d Jessica Levy, Lakeside,
DeKalb, 6-1, 6-4

CROSS COUNTRY - AAA BOYS

INDIVIDUAL SCORERS

- | | |
|------------------------------------|---|
| 1. Eric O'Brien, Westminster | 3. Chris Bright, Riverside Military Acad. |
| 2. Matt Adams, Northwest Whitfield | 4. Douglas Pack, Shamrock |

TEAM SCORES

- | | |
|---------------------------------|-----------------------------------|
| 1. Westminster 40 | 3. Riverside Military Academy 128 |
| Eric O'Brien | Chris Bright |
| Jeff Mauldin | Thad Childs |
| Gregory Freidman | Justin Greenbaum |
| Rush Howell | Ross Gillespie |
| Tom Callahan | Chad Vann |
| Will Shearer | Juan Castaneda |
| Walker Young | Miles McEnery |
| 2. Northwest Whitfield 83 | 4. Winder-Barrow 139 |
| Matt Adams | Shane Calvert |
| Matt Locklear | Terry Hill |
| Chris Cooper | Bob Powell |
| Bjorn Kallenberg | Jonathan Shouf |
| Billy Barnes | Jacob Rodgers |
| Steven Ridley | Kim Smith |
| Brian Dycus | Andrew Jackson |

CROSS COUNTRY - AAA GIRLS

INDIVIDUAL SCORERS

- | | |
|---------------------------------------|------------------------------------|
| 1. Jenna Yancey, Woodward Academy | 3. Elizabeth Collier, NW Whitfield |
| 2. Adria Trowbridge, Lakeside, DeKalb | 4. Melissa Burdette, Sandy Creek |

TEAM SCORES

- | | |
|------------------------------|------------------------|
| 1. Marist 62 | 3. Shamrock 76 |
| Laurin Morgan | Delicia Walker |
| Colette Gurtler | Sonya Walker |
| Laura Franks | Melinda Carroll |
| Nikkie Davis | Rhonda Hoover |
| Leighann Franson | Natalie LaBarr |
| Shelley Bodel | Min Kim |
| Kelly Cobb | Alexis Neill |
| 2. Lakeside, DeKalb 71 | 4. St. Pius X 92 |
| Adria Trowbridge | Julia Brys |
| Melissa Jacobs | Victoria Soto |
| Robin Smith | Meghan Dunn |
| Jenny Crute | Ellen Robertson |
| Regina Peek | Adrienne Prahler |
| Katrice Malcom | Peggy Wein |
| Farrah Bernardino | Kelly Guinn |

WRESTLING - AAA**103 LB. CLASS**

1. Jason McMath, Ringgold
2. Andy Verras, Westminster
3. Todd Granger, Murray County
4. Chris Canberg, Stephens County

112 LB. CLASS

1. Richard Robinson, Tucker
2. Jamie Smith, North Hall
3. Carlos Thomas, Jordan
4. David Eaton, Murray County

119 LB. CLASS

1. Bryan Musolf, St. Pius X
2. Jason Russell, North Gwinnett
3. Howard Halliday, Northwest Whitfield
4. George Connell, Westminster

125 LB. CLASS

1. Gene Willis, Westminster
2. Mike Bragg, Westover
3. Pat Whitetree, Creekside
4. Ned Cirso, Jordan

130 LB. CLASS

1. Jason Player, Jordan
2. Joe Allen, Elbert County
3. Ron Tanner, Stockbridge
4. Victor Siaca, Clarkston

135 LB. CLASS

1. Cole Costanzo, Westminster
2. Justin Harris, Lithonia
3. Chris Hopkins, Jordan
4. Brian Mingus, Winder-Barrow

140 LB. CLASS

1. David Merrill, Westminster
2. Ben Thames, Shaw
3. Russell Davis, Tucker
4. Jason Fuller, Gordon Central

145 LB. CLASS

1. Johnny Fuller, Hart County
2. Douglas Bailey, North Gwinnett
3. Bryan Spence, Southeast Whitfield
4. Eldred Eady, Dougherty

152 LB. CLASS

1. C. E. Smith, Westminster
2. Rico Combs, Stephens County
3. Shun Womack, Jordan
4. Michael Alexander, Lakeview-Ft. Oglethorpe

160 LB. CLASS

1. Thomas Johnson, Appling County
2. Quentin Miller, Kendrick
3. Robert Alexander, Lakeview-Ft. Oglethorpe
4. Steve Tye, Westminster

171 LB. CLASS

1. William Champ, Fitzgerald
2. Buddy Fuller, Gordon Central
3. Brian Bishop, Northwest Whitfield
4. Dondell Green, Thomas County Central

189 LB. CLASS

1. Antonio Leroy, Monroe, Albany
2. Brian Covington, Shamrock
3. Lorenzo Williams, Carver, Col.
4. Therron Edwards, Westover

275 LB. CLASS

1. Stewart Godwin, Shaw
2. Damon Ellis, North Hall
3. Jeffrey Bryan, Lee County
4. Shenazar Roberts, Lakeside, DeKalb

TEAM SCORES

| | |
|---------------------------|-------|
| Westminster | 168 |
| Jordan | 133.5 |
| Westover | 73 |
| Appling County | 71 |
| Fitzgerald | 71 |
| Northwest Whitfield | 67.5 |
| North Hall | 67 |
| North Gwinnett | 65 |
| Murray County | 63 |
| Gordon Central | 62.5 |

LITERARY - CLASS AA**HOME ECONOMICS**

1. Tina Lee, Early County
2. Jodi Farrow, Swainsboro
3. Wendy Cosby, Sumter County
4. Jennifer Bell, Washington-Wilkes

WORD PROCESSING

1. Michelle Pittman, Swainsboro
2. Jennifer Printup, Oconee
3. Beth Knight, Jackson
4. Heather Vaughn, Berrien

BOYS KEYBOARDING

1. Carl Ragan, Pickens County
2. Dave Maxwell, Claxton
3. Thomas Bennett, Berrien
4. Lee Giles, Upson

GIRLS KEYBOARDING

1. Michon Walker, Washington Co.
2. Rebecca Harris, Brantley County
3. Tara Faircloth, Perry
4. Meredith Carter, Loganville

**BOYS EXTEMPORANEOUS
SPEAKING**

1. James Martin, Grady
2. Michael Gordon, Pike County
3. Shawn Sheppard, Washington Co.
4. Mac Bell, Brooks County

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Paquita Bass, Mary Persons
2. Rosemary Greene, Cartersville
3. Hollie Todd, Claxton
4. Julie Bowen, Pierce County

**BOYS DRAMATIC
INTERPRETATION**

1. Keldrick Crowder, Jackson
2. Yuanist Woods, Grady
3. Matt Strickland, Pickens County
4. Johnny Ladson, Vidalia

**GIRLS DRAMATIC
INTERPRETATION**

1. Kham Tang, West Rome
2. Joy Delorenzo, Bleckley County
3. Robyn Morgan, Jones County
4. Gabrielle Fulton, Grady

BOYS ESSAY

1. Peter Cabrera, Pepperell
2. Devin Price, Washington County
3. Patrick Lucas, Bleckley County
4. Jeremy Fletcher, Grady

GIRLS ESSAY

1. Kathy Sloan, Brantley County
2. Ann Freeland, Screven County
3. Virginia Staton, Brooks County
4. Lagretta Nickles, Archer

BOYS SPELLING

1. Rob Fulcher, Harlem
2. Vaughan Horne, Lumpkin County
3. Burkes Young, Perry
4. Joel Wells, Screven County

GIRLS SPELLING

1. Elizabeth Christian, Grady
2. Kimberly Suzanne King, Pike Co.
3. Jenny Lincoln, Rabun County
4. Julie Thomas, Telfair County

BOYS PIANO

1. Jason Paulk, Cartersville
2. John McLeod, Swainsboro
3. David Ingram, Franklin County
4. Jeremy Horne, Seminole County

GIRLS PIANO

1. Natalie Griffin, Jeff Davis
2. Mary Katherine Boyd, Mary Persons
3. Jennie Kennedy, Early County
4. Maria Burke, Putnam County

BOYS SOLO

1. Bobby Black, Seminole County
2. Jody Nasworthy, Swainsboro
3. Jason Paulk, Cartersville
4. Tyrone Goodwin, Cook

GIRLS SOLO

1. Roxie Welch, Bleckley County
2. Maria Burke, Putnam County
3. Cara Reichel, West Rome
4. Amy Elizabeth Adams, Pike County

TRIO

1. Swainsboro: Monica Claxton, Laurie Warnock, Kathryn Smith
2. Putnam County: Maria Burke, Denise Farley, Phalanda Perriman
3. Seminole County: Maribeth Kelley, Meredith McCarty, Sesame Grantham
4. Cartersville: Becky Crews, Chrissy Tomlinson, Alyson Fowler

QUARTET

1. Seminole County: Bobby Black, Dave Shittaker, Tim Crews, Billy Crosby
2. Swainsboro: John McLeod, Julian Stevenson, Cornelius Brown, Jody Nasworthy
3. Cartersville: Jason Paulk, Chris Fobbus, Brenton Kendrick, Kelly Howington
4. Jackson County: Chad Flanagan, Dusty Banks, Shane Baker, Michael Beasley

ONE-ACT PLAY

1. Claxton, "Graceland, Asleep on the Wind"
2. Gainesville, "The Fantastics"
3. Harlem, "Tales from the Arabian Nights"
4. Perry, "The Lesser Lion"

Best Actress: Laura Dyer, Gainesville
 Best Actor: Ken Manring, Gainesville

DEBATE

1. Harlem
 - Aff: Jocelyn Newsome
Teresa Shutt
 - Neg: William Bowrey
Tom Carter
2. Gainesville
 - Aff: Amy Whitmire
Kristen Westfall
 - Neg: Chad Hales
Kerry Ingram
3. Grady
 - Aff: Christopher Craven
Daniel Martin
 - Neg: Jess Scheer
James Martin
4. Perry
 - Aff: Jason Barrett
Burkes Young
 - Neg: Rico Simon
Andrea Clark

Top Affirmative Speaker: Teresa Shutt, Harlem

Top Negative Speaker: James Martin, Grady

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Swainsboro | 34 |
| 2. Grady | 27 |
| 3. Harlem | 25 |
| 4. Claxton | 20 |

TRACK - BOYS - AA

100 METER DASH

1. Jermaine Tucker, Washington Co.
 2. Willie Butler, Mitchell-Baker
 3. Corey Jarrells, Jackson County
 4. George Lombard, Lovett
- Time: 11.02

200 METER DASH

1. Willie Butler, Mitchell-Baker
 2. Undre Williams, Jones County
 3. Dennis McKibben, Jackson
 4. Maurice Brown, Chattooga
- Time: 22.24

400 METER DASH

1. Michael Aldridge, Tri-County
 2. Demond Smith, Jackson
 3. Charles Teasley, Franklin County
 4. Wallace Thompson, Telfair Co.
- Time: 49.30

110 METER HIGH HURDLES

1. Coswell Sims, Jackson
 2. Donald Cooper, Swainsboro
 3. Carlton Guthrie, Lovett
 4. Brandon Davis, Pepperell
- Time: 14.29

300 METER INTERMEDIATE HURDLES

1. Chad Ellison, Washington County
 2. Paul Blue, Tri-County
 3. Donald Cooper, Swainsboro
 4. Alex Lane, Perry
- Time: 38.76

800 METER RUN

1. Jackson Miranda, Darlington
 2. Patan Hathcox, Lamar County
 3. Marc Jones, Swainsboro
 4. Matt Partain, Cartersville
- Time: 1:54.54

1600 METER RUN

1. Sidney Stegall, Cartersville
 2. Jim Woodward, Lovett
 3. Jackson Miranda, Darlington
 4. John Boney, Chamblee
- Time: 4:22.11

3200 METER RUN

1. Sidney Stegall, Cartersville
 2. Jim Woodward, Lovett
 3. John Boney, Chamblee
 4. Brian Broderick, Oconee County
- Time: 9:36.90

400 METER RELAY

1. Sumter County: Frank Austin, Greg Price, Joe Solomon, Joe Laster
 2. Jackson: Willie Stewart, Dennis McKibben, Coswell Sims, Michael Head
 3. Mitchell-Baker: Dexter Danson, Paul Griffin, Patrick James, Willie Butler
 4. Swainsboro: Derek Young, Donald Cooper, Carlos Williams, Eric Brown
- Time: 42.84

1600 METER RELAY

1. Tri-County: Paul Blue, David Kelly, Chris Jordan, Michael Alridge
 2. Perry: Reginald Bryant, George Felder, Rico Simon, Jarvis Felder
 3. Lovett: Ted Harty, Jim Woodward, Carlton Guthrie, Alex Marchuck
 4. Franklin County: Chandler Teasley, Daniel Hurt, Andrea Feaster, Charles Teasley
- Time: 3:21.24

HIGH JUMP

1. Mike Aldridge, Tri-County
 2. (Tie)
Lee Morris, Pepperell
Jarvis Felder, Perry
 4. Kareem Moore, Gainesville
- Height: 6'6"

LONG JUMP

1. Ramon Summerour, Gainesville
 2. Mike Alridge, Tri-County
 3. Michael Jones, East Laurens
 4. Joe Laster, Sumter County
- Distance: 23'2-3/4"

TRIPLE JUMP

1. Coswell Sims, Jackson
2. Joe Laster, Sumter County
3. Javan Sanders, Vidalia
4. Kermit Montford, East Laurens
Distance: 46'3-1/2"

POLE VAULT

1. Stuart Garner, Lovett
2. Dee Grist, Early County
3. Chris Holliman, Oconee County
4. Tom Bradbary, Lovett
Height: 13'6"

SHOT PUT

1. Adam Nelson, Lovett
2. Derek Summerour, Gainesville
3. Nakia Mincey, Vidalia
4. Donnell Roundtree, Vidalia
Distance: 56'2-1/2"

DISCUS

1. Adam Nelson, Lovett
2. Greg White, Tri-County
3. Cedric Thornton, Greene-Taliaferro
4. Chuck Allen, Brantley County
Distance: 166'8"

HIGH POINT SCHOOLS:

- | | |
|---------------------|----|
| 1. Lovett | 69 |
| 2. Tri-County | 57 |
| 3. Jackson | 42 |
| 4. Swainsboro | 27 |

TRACK - GIRLS - AA**100 METER DASH**

1. Parisa Jackson, Cedar Grove
2. Tiffany Collins, Pierce County
3. Jennifer Felton, Turner County
4. Stephanie Doriso, Sumter County
Time: 12.27

200 METER DASH

1. Tiffany Collins, Pierce County
2. Parisa Jackson, Cedar Grove
3. Jennifer Felton, Turner County
4. Jervonne Word, Pepperell
Time: 25.12

400 METER DASH

1. Monique Hunt, Lovett
2. Sacha Thomas, Avondale
3. Gail Colson, Fulton
4. Twila Johnson, Mitchell-Baker
Time: 58.28

100 METER LOW HURDLES

1. Tangela Stafford, Cedar Grove
2. Vontrice Roundtree, Darlington
3. Tamara Johnson, Oconee County
4. Mairo Akpose, Cartersville
Time: 14.75

800 METER RUN

1. Monique Hunt, Lovett
2. Sacha Thomas, Avondale
3. Antoinette Jones, Oconee County
4. Shenlene Ivey, Washington Co.
Time: 2:19.70

1600 METER RUN

1. Antoinette Jones, Oconee County
2. Valerie Ann Casalini, Darlington
3. Darcy Laney, Model
4. Brooke Burgess, Gilmer
Time: 5:22.71

3200 METER RUN

1. Valerie Ann Casalini, Darlington
 2. Allison Danford, Chamblee
 3. Brooke Burgess, Gilmer
 4. Chiharu Sugimoto, Darlington
- Time: 11:35.29

400 METER RELAY

1. Cedar Grove: Tangela Stafford, Latishia Rivers, Lakissa Alford, Parisia Jackson
 2. Oconee County: Angie King, Tonya Shelton, Tamara Johnson, Monterio Davenport
 3. Pepperell: Julie Smart, Melissa Eaves, Michelle Morgan, Jervonne Word
 4. Cartersville: Rebecca Cooper, Deidre Solomon, Mairo Akpose, Alice Sweet
- Time: 48.86

1600 METER RELAY

1. Oconee County: Tonya Shelton, Angie King, DeDe Jones, Kim Owensby
 2. Lovett: Catherine Mitchell, Holen Miles, Amy Stribling, Monique Hunt
 3. Lumpkin County: Jimmie Burns, Sonya McIntyre, Wendy Abernathy, Tabatha Jackson
 4. Cedar Grove: Latisha Rivers, Tangela Stafford, Lakissa Alford, Parisha Jackson
- Time: 4:06.28

HIGH JUMP

1. Christy Shull, Model
 2. (Tie)
Hayden Whitehurst, Early County
Julie Smart, Pepperell
 4. Shirrell Green, Bacon County
- Height: 5'6"

LONG JUMP

1. Julie Smart, Pepperell
 2. Tiffany Collins, Pierce County
 3. Tamara Johnson, Oconee County
 4. Tosha McGhee, Sumter County
- Distance: 16'6-1/2"

SHOT PUT

1. Sha Jackson, Lumpkin County
 2. Monica Hudson, East Hall
 3. Jennifer Whitley, West Rome
 4. Shannon Ross, Morgan County
- Distance: 38'11-1/4"

DISCUS

1. Monica Hudson, East Hall
 2. Toni Brown, Early County
 3. Alexia Hartley, Darlington
 4. Deidre Williams, Perry
- Distance: 118'6"

HIGH POINT SCHOOLS

- | | |
|------------------------|----|
| 1. Oconee County | 48 |
| 2. Cedar Grove | 42 |
| 3. Darlington | 37 |
| 4. Lovett | 32 |

GOLF - AA**INDIVIDUAL SCORERS**

1. Jason Arthur, Perry 71
2. Jay Hobby, Turner County 72
3. (Tie)
 - Brent Horton, Rabun County 77
 - Michael Morris, Lovett 77

TEAM SCORES

1. Turner County 317
 - Jay Hobby 72
 - Britt Baxter 81
 - Jason Shivers 82
 - Drew Hobby 82
2. Rabun County 320
 - Brent Horton 77
 - Chuck Clay 81
 - Gabe Southerds 81
 - John Thomas Horton 81
3. Vidalia 320
 - Daniel Ford 78
 - Mark Matheson 78
 - Kelly Dunford 79
 - Andy Woodruff 85
4. Lovett 322
 - Michael Morris 77
 - Steven Brandt 78
 - Carter Conley 83
 - Robert Covington 84

TEAM TENNIS - AA**BOYS**

- SOUTH: Americus d Vidalia, 3-1
Screven County d Manchester, 3-1
- NORTH: Darlington d West Hall, 3-0
Lovett d Cartersville, 3-0
- SEMI-FINALS: Darlington d Americus, 3-0
Lovett d Screven County, 3-0
- FINALS: Lovett d Darlington, 3-0

GIRLS

- SOUTH: Berrien County d Early County, 3-2
Screven County d Jackson, 3-2
- NORTH: Darlington d Gilmer, 3-0
Lovett d Cartersville, 3-0
- SEMI-FINALS: Darlington d Berrien County, 3-0
Lovett d Screven County, 4-0
- FINALS: Lovett d Darlington, 3-2

SINGLES TENNIS - AA**BOYS**

- SEMI-FINALS: Marcus Lyon, Darlington d Thomas Gatewood,
Americus, 6-1, 6-2
Jennings Pitts, Lovett d Michael Ray, Manchester,
6-0, 6-3
- FINALS: Marcus Lyon, Darlington d Jennings Pitts, Lovett,
6-4, 6-2

GIRLS

- SEMI-FINALS: Jessica Subklewe, Darlington d Jill Kent, Berrien
County, 6-1, 6-0
Susan Caudell, Lovett d Danelle Toole, Screven
County, 6-2, 6-2
- FINALS: Jessica Subklewe, Darlington d Susan Caudell, Lovett,
7-5, 7-6

CROSS COUNTRY - AA BOYS**INDIVIDUAL SCORERS**

- | | |
|-------------------------|---------------------------------|
| 1. John Boney, Chamblee | 3. Sidney Stegall, Cartersville |
| 2. Jim Woodward, Lovett | 4. Jackson Miranda, Darlington |

TEAM SCORES

- | | |
|-----------------------|----------------------------|
| 1. Lovett 28 | 3. Cartersville 101 |
| Jim Woodward | Sidney Stegall |
| Jennings Pitts | Matt Partain |
| Alan Lesley | Brent Beck |
| David Brown | Joseph Yarbrough |
| Geoffrey Walton | Chad Knight |
| Deemer Dana | Steve Gardner |
| Chris Sullen | Grant Sinclair |
| 2. West Rome 75 | 4. Oconee County 126 |
| Aaron Bishop | Shawn Lomonaco |
| Ben Sproles | Todd Fuller |
| Randy Aycock | Donnie Holmes |
| Andy Bishop | Jonathan Murrow |
| Josh Chamberlain | Kevin Brodrick |
| Jonathan Whitley | Scott Brooks |
| Michael Billingsley | |

CROSS COUNTRY AA GIRLS**INDIVIDUAL SCORERS**

- | | |
|------------------------------|-----------------------------|
| 1. Allison Danford, Chamblee | 3. Chi Sugimoto, Darlington |
| 2. Val Cassalini, Darlington | 4. Renda Soylemez, Lovett |

TEAM SCORES

- | | |
|--------------------|--------------------------|
| 1. Lovett 47 | 3. Swainsboro 96 |
| Renda Soylemez | Kim Riddles |
| Roberta Lea | Meyoski Worthen |
| Ashley Harris | Taloundria Wynn |
| Leslie Walton | Tammy Randall |
| Marsha McCord | Tanisha Green |
| Amy Stribling | Julie Sapp |
| Charlotte Dillon | Natina Harris |
| 2. Model 63 | 4. Cartersville 98 |
| Michelle Abernathy | Terrance McClusky |
| Darcey Laney | Tammy McStatts |
| Shelley Lambert | Michele Wilson |
| Ellie Reaves | Stefanie Hewlett |
| Amy Williams | Helen Palmer |
| Lori Jackson | Catherine Crews |
| Kaela Pilgrim | Bonnie Rogers |

WRESTLING - AA

103 LB CLASS

1. Jamie Moss, Lumpkin County
2. Matt Selman, Cartersville
3. Matt Whitmire, West Hall
4. Daniel Pinson, Model

112 LB. CLASS

1. Ryan Lucas, Lovett
2. Chris Standridge, Jackson County
3. Carey Streetman, Rockmart
4. Kevin Phillips, Lumpkin County

119 LB. CLASS

1. Jason Woolard, Darlington
2. Equan Ashe, West Laurens
3. Andrew Aiken, Lovett
4. Brannon Graham, Avondale

125 LB. CLASS

1. Marcus Maddox, Avondale
2. Robert Covington, Lovett
3. Chris Thompson, Chattooga
4. Kevin Robinson, Pickens County

130 LB. CLASS

1. Nathan Hand, Lumpkin County
2. Mark Ghegan, Lovett
3. Travis Williams, Gainesville
4. Jon Lawrence, Chattooga

135 LB. CLASS

1. Durward Greene, Perry
2. Kevin Kinsey, East Hall
3. Shane Brookshire, Lumpkin Co.
4. Travis Carr, Lovett

140 LB. CLASS

1. Rocky Kaufman, Lovett
2. Gene Williams, Cartersville
3. John Kinzler, East Laurens
4. Ron Hicks, Northwest Georgia

145 LB. CLASS

1. Lee Dendy, LaFayette
2. Shannon Moss, East Coweta
3. Mike Bowman, Lovett
4. Tim Lewis, Cedar Grove

152 LB. CLASS

1. Joel Carr, West Laurens
2. Veon Roberts, Cedar Grove
3. Michael Pruitt, Jackson County
4. Tyson Heath, Cartersville

160 LB. CLASS

1. Brett Warren, Northwest Georgia
2. Tom Bradbury, Lovett
3. Jerry Davis, Rockmart
4. Chad Hutcheson, Vidalia

171 LB. CLASS

1. Gerald Carr, West Laurens
2. Luke Hall, Northwest Georgia
3. Chris McDougall, Lovett
4. Jimmy Fletcher, West Hall

189 LB CLASS

1. Jamie McBryar, Northwest Ga
2. Kevin Stephens, Adairsville
3. Maurice Guiton, West Laurens
4. Kevin Henderson, Cartersville

275 LB. CLASS

1. Mike Knaby, Northwest Georgia
2. Jason Thompson, Rockmart
3. Tyrone Goss, Gainesville
4. Tony Brazil, West Laurens

TEAM SCORES

| | |
|-------------------------|-------|
| Lovett | 163 |
| Northwest Georgia | 136.5 |
| West Laurens | 118 |
| Lumpkin County | 87 |
| Rockmart | 76 |
| Cartersville | 70 |
| LaFayette | 51.5 |
| Darlington | 45 |
| Avondale | 41.5 |
| Cedar Grove | 41 |

LITERARY - CLASS A**HOME ECONOMICS**

1. Dawn Alford, Temple
2. Renae Benton, Wheeler County
3. Tammika Johnson, Buford
4. Jennifer Walden, Wrens

WORD PROCESSING

1. Kirsten Schultz, Buford
2. Stephanie Reese, Hawkinsville
3. Lisa Branne, Glennville
4. Brian Ursery, Atkinson County

BOYS KEYBOARDING

1. Brad Love, Glennville
2. Shawn Wildes, Atkinson County
3. Stephen Floyd, Hawkinsville
4. Shane Cassedy, Portal

GIRLS KEYBOARDING

1. Erin Waters, Southeast Bulloch
2. Stephanie Johnson, Portal
3. Misty Caudell, Banks County
4. Sharon Hatfield, Trion

BOYS EXTEMPORANEOUS SPEAKING

1. Marc Wilson, Pace Academy
2. Josh McCall, Reidsville
3. David Davis, Taylor County
4. Shad Sirmans, Atkinson County

GIRLS EXTEMPORANEOUS SPEAKING

1. Tammy Hill, Atkinson County
2. Ginger Clark, Reidsville
3. Maria Waters, Macon County
4. Sonia Garcia, Pacelli

BOYS DRAMATIC INTERPRETATION

1. Brent Suddeth, Pace Academy
2. Dan Glenn, Irwin County
3. Marcus Burrell, Calhoun
4. Robert Newsome, Richmond Hill

GIRLS DRAMATIC INTERPRETATION

1. Morgen Bush, Calhoun
2. Elizabeth Veal, Dawson County
3. Willa bost, Stewart-Quitman
4. Melissa Tharpe, Richmond Hill

BOYS ESSAY

1. Greg Spence, Pacelli
2. Tim Weaver, Gordon Lee
3. Jason Pritchett, G. A. C. S.
4. John McNerlin, Wrens

GIRLS ESSAY

1. Mary Beth Burner, Lanier County
2. Anna Jordan, Monticello
3. Heather Outhuse, Richmond Hill
4. Melissa Bartsch, Pacelli

BOYS SPELLING

1. Brian Moss, Wrens
2. Jason Pritchett, G. A. C. S.
3. Chris Houston, Miller County
4. Keith Criswell, Dawson County

GIRLS SPELLING

1. Anne Allen Westbrook, Savannah Christian School
2. Susan Spears, Dacula
3. May-Lin Law, Pace Academy
4. Jenny Gowen, Charlton County

BOYS PIANO

1. David Poline, Pace Academy
2. Ben Puckett, Armuchee
3. Rick Smith, R. E. Lee
4. Brad Parker, Athens Academy

GIRLS PIANO

1. Holly Chatham, Cathedral Acad.
2. Andi Hoag, Calhoun
3. Ashley Anthony, Lincoln County
4. Noreen Rodriguez, Pacelli

BOYS SOLO

1. Michael Lashley, Taylor County
2. Mario Webb, E. C. I.
3. Daniel Royal, Richmond Hill
4. Clarence Hines, Pelham

GIRLS SOLO

1. Jennifer Murray, Pace Academy
2. Darlene Weaver, Calhoun
3. Leah Partridge, Lincoln County
4. Alison Poppell, Pelham

TRIO

1. Buford: Melissa Bostic, Katie Farris, Marian Harrison
2. Pace Academy: Jennifer Murray, Victory Selfridge, Kim Hunter
3. Georgia Military College: Laura Caldwell, Christa Puckett, Katricia Campbell
4. Calhoun: Darlene Weaver, Marcy McClurd, Lindsay McNeal

QUARTET

1. Greater Atlanta Christian School: Dallva Horn, Jeff Fincher, Jay Collins, David Farris
2. Calhoun: Brian Kirk, Douglas Baker, Matt Hanrahan, Shad Scarrette
3. Pacelli: Reggie Jackson, Jimmy Brooks, Yusef Battle, Kevin Thompson
4. Monticello: Trey Burton, Nathan Jordan, Joe Gasses, Richard Mix

ONE-ACT PLAY

1. Pace Academy, "Eleemosynary"
2. Monticello, "Requiem"
3. Savannah Country Day, "The Importance of Being Earnest"
4. Taylor County, "Runaways"

Best Actress: Julie Perry, Pace Academy

Best Actor: Mairo Webb, Emanuel County Institute

DEBATE

1. Pace Academy
Aff: Anne Marie Todd
Victoria Selfridge
Neg: Farouk Ladha
Marc Wilson
2. Calhoun
Aff: Bart DeFoor
Stacey Schuler
Neg: Shawn West
Marcus Henson
3. Reidsville
Aff: Benny Hassol
Josh McCall
Neg: Daphne Jarriel
Ginger Clark
4. Monticello
Aff: Trey Burton
Kelly Glisson
Neg: Nancef Tomlinson
Jason Edwards

Top Affirmative Speaker: Victoria Selfridge, Pace Academy

Top Negative Speaker: Marc Wilson, Pace Academy

HIGH POINT SCHOOLS

- | | |
|-----------------------|----|
| 1. Pace Academy | 60 |
| 2. Calhoun | 35 |
| 3. Monticello | 18 |
| 4. Buford | 17 |

TRACK - BOYS - A**100 METER DASH**

1. Marlo Worthen, Warren County
2. Kevin Henry, Lanier County
3. Don Martin, Crawford County
4. Jerome Sheppard, Bowdon
Time: 10.90

200 METER DASH

1. Marlo Worthen, Warren County
2. Willie Sanders, Dooly County
3. Don Martin, Crawford County
4. Darrell Baker, Charlton County
Time: 22.00

400 METER DASH

1. Willie Sanders, Dooly County
2. Carlos Tanner, Dacula
3. Darrell Baker, Charlton County
4. Charles Nesbit, Wilkerson County
Time: 48.99

110 METER HIGH HURDLES

1. Kortez Carter, Dooly County
2. Keith Pickard, Gordon Lee
3. Carey Galbreath, Calvary Baptist
4. Steve Dawson, Warren County
Time: 15.02

300 METER INTERMEDIATE HURDLES

1. Carey Galbreath, Calvary Baptist
2. Kenneth Ross, Monticello
3. George Little, Brookstone
4. Jason Jackson, Calhoun
Time: 39.96

800 METER RUN

1. Eric Johnson, Pace Academy
2. Doug Moses, Irwin County
3. Brian Burch, Savannah Christian
4. Kem Conrad, G. A. C. S.
Time: 1:59.46

1600 METER RUN

1. Eric Johnson, Pace Academy
2. Mike Wood, Tallulah Falls
3. Chip Lassiter, Mt. Vernon
Christian
4. Keith Paden, Bowdon
Time: 4:37.85

3200 METER RUN

1. Mike Wood, Tallulah Falls
2. Chip Lassiter, Mt. Vernon
Christian
3. Shawn Kelly, Gordon Lee
4. Tom Macklin, Pace Academy
Time: 10:03.16

400 METER RELAY

1. Dooly County: Anthony Austin, Kortez Carter, Ricky Manning, Willie Sanders
2. Oglethorpe County: J. J. Bonds, Bruce Barnett, Calvin Appling, Ray Davenport
3. Macon County: Shoun Lester, Jason Turner, Ortiz Smothers, Robert Walker
4. Lanier County: Pat Boone, Tyrone Thomas, Paul Riley, Kevin Henry
Time: 42.80

1600 METER RELAY

1. Dooly County: Kortez Carter, Travis Manning, Ricky Manning, Willie Sanders
2. Pelham: Bryon Williams, Milton McGee, William Almond, Rod Bunyan
3. Oglethorpe County: J. J. Bonds, Dorell Jones, Bruce Barnett, Ray Davenport
4. Crawford County: Marcel Reeves, Thomas Smith, Charles Ivey, Don Martin
Time: 3:27.37

HIGH JUMP

1. Joe Louis Hagins, Charlton Co.
2. Corbi Sanders, Oglethorpe County
3. Calvin Appling, Oglethorpe Co.
4. (Tie)
Howard Stevens, Warren County
Jason Jackson, Calhoun
Height: 6'2"

LONG JUMP

1. Jerome Sheppard, Bowdon
2. Ortiz Smothers, Macon County
3. Dwayne Henderson, East Rome
4. Allen Strozier, Greenville
Distance: 23'5"

TRIPLE JUMP

1. Allen Strozier, Greenville
2. Marlo Worthen, Warren County
3. Adrian Stone, Monticello
4. Cyrus Purdiman, Reidsville
Distance: 44'9-1/4"

POLE VAULT

1. Keith Picard, Gordon Lee
2. Wesley Jackson, Oglethorpe Co.
3. Scott Scheidt, Bryan County
4. Andre Rivard, Pace Academy
Height: 13'0"

SHOT PUT

1. Alphonsio Leary, Dooly County
2. J. R. Davis, Savannah Country
Day
3. Conley Earls, Buford
4. Kelvin Harrell, Hawkinsville
Distance: 54'4-1/4"

DISCUS

1. Jesse Muesch, Athens Academy
2. Willie Walker, Oglethorpe County
3. Antonio Fleming, Calhoun County
4. Damian Carson, Calhoun
Distance: 158'10"

HIGH POINT SCHOOLS

1. Dooly County 60
2. Oglethorpe County 46
3. Warren County 35
4. Pace Academy 28

TRACK - GIRLS - A**100 METER DASH**

1. Nicole Collins, Hawkinsville
2. Kim Berry, Warren County
3. Ashley Meeks, Brookstone
4. Chasity Howell, Temple
Time: 12.25

200 METER DASH

1. Nicole Collins, Hawkinsville
2. Kim Berry, Warren County
3. Kiasha Lee, Reidsville
4. Tiffany McGlaughlin, Decatur
Time: 24.82

400 METER DASH

1. Laurie Bizzell, Pace Academy
2. Kiasha Lee, Reidsville
3. Jennifer McRae, Reidsville
4. Larue Borders, Banks County
Time: 59.03

100 METER LOW HURDLES

1. Melissa Upton, Wilkinson County
2. Melissa Montford, Calvary Baptist
3. Sonia Oliver, Bryan County
4. Kelli Ingram, Pace Academy
Time: 15.56

800 METER RUN

1. Kelly Cook, Pace Academy
2. Laurie Bizzell, Pace Academy
3. Susan Pickard, Gordon Lee
4. Betsy Richardson, Savannah
Christian
Time: 2:15.11

1600 METER RUN

1. Kelly Cook, Pace Academy
2. Sahra Beth Lassiter, Mt. Vernon
3. Mary Rebecca Harp, Brookstone
4. Susan Wells, Athens Academy
Time: 5:02.05

3200 METER RUN

1. Susan Wells, Athens Academy
 2. Sunny Deaton, Athens Academy
 3. Sahra Beth Lassiter, Mt. Vernon
 4. Chrissie Clements, Hawkinsville
- Time: 11:57.21

400 METER RELAY

1. Decatur: Kezia Holstein, Tamiko Burley, Carine Harris, Tiffany McGlaughlin
 2. Terrell County: Latasha Sloan, Elize Ward, Schlandelyn Brown, Belinda Monds
 3. Reidsville: Coleena McCarty, Tammy Jackson, Jennifer McRae, Kiasha Lee
 4. Buford: Keisha Brown, Laura Sherman, Nate Jackson, Tara Cantrell
- Time: 50.30

1600 METER RELAY

1. Decatur: Adrian Thompson, Tiffany McGlaughlin, Tamiko Burley, Amy Samuels
 2. Reidsville: C. Crumbley, J. McRae, M. Hall, K. Lee
 3. Calvary Baptist: L. Thomas, P. Grimes, S. Kleinpeter, J. Purcell
 4. Pace Academy: Melissa Lynch, Kelly Cook, Sloane Wyatt, Laurie Bizzell
- Time: 4:08.70

HIGH JUMP

1. Uvonda Jackson, Wrens
2. Jeri Lynn Nation, Oglethorpe Co.
3. (Tie)
Julie Goodson, Gordon Lee
Sloan Wyatt, Pace Academy
Height: 5'2"

LONG JUMP

1. Nicole Collins, Hawkinsville
 2. Susie Kleinpeter, Calvary Baptist
 3. Stephanie Stewart, Macon County
 4. Miranda Dixon, Louisville
- Distance: 18'1"

SHOT PUT

1. Sherraine James, Dooly County
 2. Lena Byrd, Reidsville
 3. Mikesha Ryan, Gordon Lee
 4. Shannon Smith, Irwin County
- Distance: 36'4-1/2"

DISCUS

1. Jennifer Crowe, Jefferson
 2. Carlene Thornton, Pacelli
 3. Donna Austin, Dooly County
 4. Cortney Lynch, Brookstone
- Distance: 111'3"

HIGH POINT SCHOOLS

- | | |
|----------------------------------|----|
| 1. Pace Academy | 53 |
| 2. Reidsville | 43 |
| 3. Hawkinsville | 36 |
| 4. (Tie) Athens Academy | 25 |
| Calvary Baptist | 25 |

GOLF - A**INDIVIDUAL SCORERS**

1. Cole Kelly, Jr., Athens Academy ... 73
2. Chris Stone, Brookstone 75
3. Hunter Hamm, Pacelli 75
4. (Tie)
 - Jeremy Cranford, Aquinas 76
 - David Potts, Commerce 76
 - Jason Bruce, G. A. C. 76

TEAM SCORES

1. Brookstone 321
 - Josh Schwartz 85
 - Chris Stone 75
 - Al Caves 78
 - Lee Baker 83
2. Aquinas 322
 - Mike Flower 80
 - Frank Anderson 85
 - Jeremy Cranford 76
 - Jeff Shaver 81
3. Commerce 323
 - David Potts 76
 - Tre Spears 77
 - Chad Sosebee 83
 - Stephen Rodgers 87
4. Athens Academy 324
 - Cole Kelly, Jr. 73
 - Andy Brown 87
 - Andy Clifton 84
 - Jim Strickland 80

TEAM TENNIS - A**BOYS**

- SOUTH:** Aquinas d Savannah Country Day, 3-1
August Prep d Irwin County, 3-1
- NORTH:** Walker d Brookstone, 3-1
Pace Academy d Athens Academy, 3-0
- SEMI-FINALS:** Walker d Aquinas, 3-0
Pace Academy d Augusta Prep, 3-0
- FINALS:** Walker d Pace Academy, 3-2

GIRLS

- SOUTH:** Savannah Country Day d Lincoln County, 3-0
Irwin County d Aquinas, 3-0
- NORTH:** Brookstone d Pace Academy, 3-0
Athens Academy d G. A. C., 3-0
- SEMI-FINALS:** Brookstone d Savannah Country Day, 3-2
Athens Academy d Irwin County, 3-1
- FINALS:** Brookstone d Athens Academy, 3-2

SINGLES TENNIS - A**BOYS**

- SEMI-FINALS:** Marc Roberts, Irwin County d Kevin Palmer, Calhoun,
3-6, 7-6, 7-5
John Beylouni, Mt. Vernon d Brian Culver, Savannah
Country Day, 6-1, 6-0
- FINALS:** John Beylouni, Mt. Vernon d Marc Roberts, Irwin
County, 6-2, 6-0

GIRLS

- SEMI-FINALS:** Tatum Helmer, Mt. Vernon d Melanie Sumner, Irwin
County, 6-0, 6-0
Hope Vaughn, Mt. Paran d Katie Kurkjian, Augusta
Prep, 6-3, 6-1
- FINALS:** Tatum Helmer, Mt. Vernon d Hope Vaughn, Mt. Paran,
6-0, 6-1

CROSS COUNTRY - A BOYS

INDIVIDUAL SCORERS

- | | |
|-------------------------------|-------------------------------|
| 1. Mike Wood, Tallulah Falls | 3. Erik Johnson, Pace Academy |
| 2. John Bodenstein, Rabun Gap | 4. Derek Duplessis, Pacelli |

TEAM SCORES

- | | |
|--------------------------|----------------------------|
| 1. Pacelli 36 | 3. Richmond Hill 124 |
| Derek Duplessis | Robbie Ward |
| John Agnew | Chris Willis |
| Jay Maher | Jason Singleton |
| Pocholo Martinez | Tyrone Burke |
| Peter Lettre | Josh Scoffner |
| Greg Maschek | Keith Bly |
| Jason Somers | Chris Anderson |
| 2. Pace Academy 68 | 4. Calhoun 129 |
| Erik Johnson | Brad Jones |
| Chris Day | Brett Cochran |
| Chris Blackburn | Josh Reese |
| Tom Maeklin | Sam Edwards |
| Jon Katz | Dan Taylor |
| Chris Fischer | |
| Tony Matera | |

CROSS COUNTRY - A GIRLS

INDIVIDUAL SCORERS

- | | |
|-----------------------------|---------------------------------|
| 1. Kelly Cook, Pace Academy | 3. Susan Wells, Athens Academy |
| 2. Jessica Freid, GACS | 4. Laurie Bizzell, Pace Academy |

TEAM SCORES

- | | |
|----------------------------|----------------------|
| 1. Pace Academy 32 | 3. Pacelli 107 |
| Kelly Cook | Christina Jones |
| Laurie Bizzell | Natalie Ginter |
| Robyn Hatfield | Marlene Aguirre |
| Jenny Pringle | Jennifer Jones |
| Helen Sweitzer | Emily Burts |
| Stacy Cochran | Paige Novier |
| Jacqueline Greenfield | Aimee Martinez |
| 2. Athens Academy 91 | 4. Wrens 121 |
| Susan Wells | Christi Fleming |
| Sunny Deaton | Charlene Rutland |
| Mary Beth Waldron | Uvonda Jackson |
| Leslie O'Dell | Sonya Burt |
| Ann Kilgo | Tamika Holloway |
| Mandy Burbage | Nicole Curtis |

WRESTLING - A**103 LB. CLASS**

1. Gaddy Stoffer, Brookstone
2. Tucker Duke, Jefferson
3. Matt Shadix, Dawson County
4. C. J. Bradbury, Pacelli

112 LB. CLASS

1. Chunta Gill, Jefferson
2. Jason McWhorter, Trion
3. J. J. Jones, Buford
4. Travis Wade, Brookstone

119 LB. CLASS

1. Brad Burns, Armuchee
2. Brian Williamson, Jefferson
3. Archoncia Lester, Macon County
4. Jody Miller, Dacula

125 LB. CLASS

1. John Adams, Brookstone
2. Dale Williams, Calhoun
3. Maurice Fudge, Macon County
4. Jim Fill, Dacula

130 LB. CLASS

1. Wesley Jackson, Oglethorpe Co.
2. Kencade Atkinson, Irwin County
3. Steve Lee, Pacelli
4. Chris Bar, Bremen

135 LB. CLASS

1. Jon Harris, Pacelli
2. Tom Macklin, Pace Academy
3. Steve Atkins, Banks County
4. Pat Goldin, Bremen

140 LB. CLASS

1. Marvin Hillman, Macon County
2. Edgar Holley, Irwin County
3. Wes Johnson, Bowdon
4. Cliff Meadows, Calhoun

145 LB. CLASS

1. Andre Thomas, Bremen
2. Owen Smith, Pace Academy
3. Varney Lott, Irwin County
4. Matt Carney, Macon County

152 LB. CLASS

1. Marvin Harris, Macon County
2. Kevin Graham, East Rome
3. Chuck Yearta, Bowdon
4. Brandon Veatch, Trion

160 LB. CLASS

1. Jim Purcell, Trion
2. Timmy Edwards, Jefferson
3. Alex Easterwood, Bremen
4. Keith Dutcher, Macon County

171 LB. CLASS

1. Tommy Greene, Brookstone
2. Shawn Lester, Macon County
3. Sean Childs, Dooly County
4. Bubba Norris, Jefferson

189 LB. CLASS

1. Neil Abney, Oglethorpe County
2. Sonny Long, Calhoun
3. Antonio Coleman, Dooly County
4. Bret Hart, Bowdon

275 LB. CLASS

1. Jason Kirby, Calhoun
2. Jamie Glover, Treutlen
3. Robert Leeper, Pacelli
4. Billy Little, Dawson County

TEAM SCORES

| | |
|-------------------------|-----|
| Macon County | 104 |
| Jefferson | 79 |
| Brookstone | 74 |
| Calhoun | 64 |
| Bremen | 60 |
| Pacelli | 57 |
| Oglethorpe County | 51 |
| Trion | 49 |
| Irwin County | 48 |
| Bowdon | 38 |

GIRLS GYMNASTICS

UNEVEN PARALLEL BARS

1. Genny King, Stone Mountain
2. Veronica Stuart, Rockdale County
3. Danyle Dawson, Tucker
4. Amy Youngblood, Heritage,Cony.

SIDE HORSE VAULTING

1. Veronica Stuart, Rockdale County
2. Danyle Dawson, Tucker
3. Genny King, Stone Mountain
4. Leticia Smith, Pace Academy

BALANCE BEAM

1. Genny King, Stone Mountain
2. Stephanie Murphy, Heritage,Cony.
3. Veronica Stuart, Rockdale County
4. (Tie)
Danyle Dawson, Tucker
Miranda Jones, Milton

FLOOR EXERCISE

1. Danyle Dawson, Tucker
2. Amy Youngblood, Heritage,Cony.
3. Veronica Stuart, Rockdale County
4. Elizabeth Bragdon, Redan

ALL AROUND

1. Genny King, Stone Mountain
2. Veronica Stuart, Rockdale County
3. Danyle Dawson, Tucker
4. Stephanie Murphy, Heritage,Cony.

TEAM SCORES

1. Heritage, Conyers 104.50
2. Stone Mountain 103.55
3. Redan 101.55
4. Dunwoody 100.05
5. Tucker 99.20
6. Rockdale County 98.60

.22 RIFLE

INDIVIDUAL SCORERS

1. E. Litz, Shaw 286
2. Charity Mulkey, Hardaway . 286
3. W. Brown, Riverside 273
4. B. Filpiack, Riverside 273

TEAM SCORES

1. Riverside Military Acad. .. 1066
W. Brown 273
B. Filpiack 273
A. Geng 269
W. Schmitt 251
2. Central, Macon 1036
Sean Collins 265
Eric Collins 260
Brian Eck 257
Michael Thomas 254
3. R. E. Lee 1027
Henry Mullins 268
Ted McSwain 255
Rusty Davenport 254
Jonathan Huff 250
4. Hardaway 1025
Charity Mulkey 286
Chris Mays 266
David Chaney 248
Andre Parker 225

AIR RIFLE

INDIVIDUAL SCORERS

1. Lewis Harper, Creekside 274
2. Jason Newton, Creekside 273
3. Patrick Gilmore, Benedictine 271
4. Richard Snowdall, Griffin ... 265

TEAM SCORES

1. Creekside 1064
Lewis Harper 274
Jason Newton 273
Jeffrey Smith 263
Joshua Smith 254
2. Griffin 1041
Richard Snowdall 265
Kimmy Calhoun 263
Robert Smith 263
Ratasha Jones 250
3. Benedictine 1038
Patrick Gilmore 271
Jefferey Bennett 260
John Henry 254
Juan Doan 253
4. Fitzgerald 1027
John Whidden 263
Byron Russ 261
Ronnie McMillan 252
Keith Mobley 251

BOYS - SOCCER**QUARTER FINALS**

| | |
|----------|---|
| Parkview | 2 |
| Marist | 0 |

| | |
|----------------|---|
| McIntosh | 1 |
| Stone Mountain | 0 |

| | |
|----------------|---|
| Fayette County | 2 |
| Redan | 0 |

| | |
|------------|---|
| St. Pius X | 4 |
| McEachern | 0 |

SEMI-FINALS

| | |
|----------------|---|
| Fayette County | 1 |
| St. Pius X | 0 |

| | |
|----------|---|
| McIntosh | 1 |
| Parkview | 0 |

FINALS

| | |
|--------------------|---|
| Championship Game: | |
| McIntosh | 4 |
| Fayette County | 1 |

GIRLS - SOCCER**QUARTER FINALS**

| | |
|----------------|---|
| Brookwood | 4 |
| Fayette County | 0 |

| | |
|-------------------|---|
| Heritage, Conyers | 3 |
| Stone Mountain | 0 |

| | |
|------------------|---|
| McIntosh | 1 |
| Lakeside, DeKalb | 0 |

| | |
|--------|---|
| Marist | 2 |
| Walton | 0 |

SEMI-FINALS

| | |
|-------------------|---|
| Heritage, Conyers | 4 |
| Brookwood | 1 |

| | |
|----------|---|
| McIntosh | 2 |
| Marist | 1 |

FINALS

| | |
|-------------------|---|
| McIntosh | 3 |
| Heritage, Conyers | 0 |

SWIMMING - BOYS

200 YARD MEDLEY RELAY

1. Shiloh: Shawn McNew, Allen Heaton, Brian Keen, Steven Simonton
2. Pope: Landrum Center, Keith Fraley, Andrew Gaffney, Luis Prato
3. Brookwood: Jeff Demoss, Travis Walden, Trent Valois, Bill Moudry
4. Dunwoody: Donny Johnson, Ryan Maddox, Jed Kelley, Josh Adams
Time: 1:41.73

200 YARD FREESTYLE

1. Jonathan Rehberg, Dalton
2. Ryan Reid, Chattahoochee
3. Matt Booth, Shiloh
4. Bill Donges, Chattahoochee
Time: 1:43.05

200 YARD INDIVIDUAL MEDLEY

1. John Hinson, Americus
2. Josh Adams, Dunwoody
3. Romin Gerela, Albany
4. Craig Sears, Westminster
Time: 1:55.35

50 YARD FREESTYLE

1. Brandon Walts, Marist
2. Shawn McNew, Shiloh
3. Armistead Johnson, Woodward Academy
4. John Pepper, Campbell
Time: :21.68

100 YARD BUTTERFLY

1. Romin Gerela, Albany
2. Trent Valois, Brookwood
3. Luis Prato, Pope
4. Brian Miles, Walton
Time: :51.62

100 YARD FREESTYLE

1. Brandon Walts, Marist
2. Matt Booth, Shiloh
3. Jason Irwin, Winder-Barrow
4. Craig Sears, Westminster
Time: :47.96

500 YARD FREESTYLE

1. Jonathan Rehberg, Dalton
2. Ryan Reid, Chattahoochee
3. Alexander Fuller, Lakeside, DeKalb
4. Josh Adams, Dunwoody
Time: 4:39.04

200 YARD FREESTYLE RELAY

1. Shiloh: Lee Prophitt, Allen Heaton, Matt Booth, Shawn McNew
2. Pope: Andrew Caffney, Ty Peterson, Landrum Center, Luis Prato
3. Marist: Jay Williamson, David Stephens, Rhea Sumpter, Brandon Walts
4. Dalton: Jonathan Rehberg, Nicholas Rehberg, Michael Moore, Bucky Wright
Time: 1:29.35

100 YARD BACKSTROKE

1. Jason Irwin, Winder-Barrow
2. Shawn McNew, Shiloh
3. John Pepper, Campbell
4. Trent Valois, Brookwood
Time: :52.66

100 YARD BREASTSTROKE

1. Franklin Coleman, Westover
2. Landon Harris, Towers
3. Matt Buck, Oconee County
4. Craig Kunard, Wheeler
Time: :59.63

400 YARD FREESTYLE RELAY

1. Westminster: Seth Lobdell, Kevin Bourke, Topher McGibbon, Craig Sears
2. Shiloh: Matt Booth, Brock Newman, Lee Prophitt, Steven Simonton
3. Dalton: Bucky Wright, Michael Moore, Nicholas Rehberg, Jonathan Rehberg
4. Dunwoody: Deisuke Matsumoto, Trevor Pitt, Josh Adams, Donny Johnson
Time: 3:18.59

ONE METER DIVING

1. Adam Terrell, Colquitt County
2. Jeff Moss, Colquitt County
3. Michael Gaughen, Lovett
4. Will Shearer, Westminster
Points: 497.55

TEAM SCORES

| | |
|---------------------|-------|
| Shiloh | 161 |
| Pope | 122 |
| Marist | 112.5 |
| Westminster | 107 |
| Dunwoody | 92 |
| Dalton | 79 |
| Walton | 75 |
| Chattahoochee | 67 |
| Brookwood | 60 |
| Wheeler | 50 |

SWIMMING - GIRLS**200 YARD MEDLEY RELAY**

1. Americus: Ashley Hinson, Stacy Potter, Elizabeth Nelson, Anna Dorminy
2. Chattahoochee: Kim Conway, Shelley West, Sarah Hackler, Cori Hudock
3. Walton: Heather Pine, Jennifer Notheis, Jennifer Gray, Trisha Henry
4. Dunwoody: Christine Allen, Jill Hansen, Ashley Walker, Rebecca Berry
Time: 1:45.54

200 YARD FREESTYLE

1. Sara Gieseke, Shiloh
2. Amy Smith, Sprayberry
3. Anne Hanna, St. Pius X
4. Ashley Walker, Dunwoody
Time: 1:53.24

200 YARD INDIVIDUAL MEDLEY

1. Erin Luckett, Marietta
2. Courtney Hanna, St. Pius X
3. Jennifer Sands, Lassiter
4. Kara Manglitz, Cedar Shoals
Time: 2:07.12

50 YARD FREESTYLE

1. Kasey Foster, Westminster
2. Anna Dorminy, Americus
3. Elizabeth Nelson, Americus
4. Christy Lindsey, Americus
Time: :24.01

100 YARD BUTTERFLY

1. Stacy Potter, Americus
2. Cori Hudock, Chattahoochee
3. Tara Pierce, Winder-Barrow
4. Genie Nichols, North Gwinnett
Time: :54.90

100 YARD FREESTYLE

1. Anna Dorminy, Americus
2. Kasey Foster, Westminster
3. Sara Gieseke, Shiloh
4. Nicole Goodwin, Lassiter
Time: :52.13

500 YARD FREESTYLE

1. Amy Smith, Sprayberry
2. Tara Pierce, Winder-Barrow
3. Michelle Reimann, North Hall
4. Anne Hanna, St. Pius X
Time: 4:59.37

200 YARD FREESTYLE RELAY

1. Americus: Stacy Potter, Christy Lindsey, Marybeth Farnsworth, Anna Dorminy
2. Westminster: Una Flanery, Jenny Arnold, Kim Nelson, Kasey Foster
3. Lassiter: Jennifer Sands, Meredith Moore, Sara Simmosn, Nicole Goodwin
4. Walton: Carrie Bowles, J.J.Pierce, Jennifer Notheis, Trisha Henry
Time: 1:38.76

100 YARD BACKSTROKE

1. Stacy Potter, Americus
2. Tiffany Jones, Parkview
3. Monica In. Redan
4. Christie Danford, Chamblee
Time: :54.81

100 YARD BREASTSTROKE

1. Elizabeth Nelson, Americus
2. Erin Luckett, Marietta
3. Jill Hansen, Dunwoody
4. Courtney Hanna, St. Pius X
Time: 1:03.32

400 YARD FREESTYLE RELAY

1. Americus: Ashley Hinson, Christy Lindsey, Marybeth Farnsworth, Elizabeth Nelson
2. Westminster: Jenny Arnold, Caroline Moore, Melissa Faucette, Kasey Foster
3. Lassiter: Nicole Goodwin, Laura Kavulic, Meredith Moore, Jennifer Sands
4. Dunwoody: Jill Hansen, Rebecca Berry, Christine Allen, Ashley Walker
Time: 3:42.59

ONE METER DIVING

1. Cheri Sears, Lovett
2. Ginger Fields, Chattahoochee
3. Paige Payne, Harrison
4. Shana Carmichael, Colquitt County
Points: 386.15

TEAM SCORES

| | |
|---------------------|-----|
| Americus | 207 |
| Westminster | 116 |
| Chattahoochee | 116 |
| Lassiter | 108 |
| Dunwoody | 90 |
| Marist | 75 |
| Walton | 72 |
| St. Pius X | 63 |
| Pope | 51 |
| Parkview | 43 |

STATE SOFTBALL PLAYOFFS**CLASS AAAAA**

First Round:

| | | | |
|------------------------|----|------------------------|----|
| Tift County | 8 | Lovejoy | 1 |
| Lovejoy | 5 | Tift County | 3 |
| Lovejoy | 3 | Tift County | 1 |
| Warner Robins | 6 | Effingham County | 5 |
| Effingham County | 12 | Warner Robins | 10 |
| Warner Robins | 9 | Effingham County | 4 |
| Brookwood | 7 | South Cobb | 2 |
| South Cobb | 13 | Brookwood | 5 |
| Brookwood | 8 | South Cobb | 5 |
| Roswell | 16 | Douglass | 1 |
| Roswell | 16 | Douglass | 1 |

Second Round:

| | | | |
|-----------------|---|---------------------|---|
| Lovejoy | 5 | Warner Robins | 1 |
| Brookwood | 5 | Roswell | 4 |
| Brookwood | 5 | Lovejoy | 3 |
| Roswell | 3 | Warner Robins | 0 |
| Lovejoy | 4 | Roswell | 0 |

Finals:

| | | | |
|-----------------|---|---------------|---|
| Brookwood | 1 | Lovejoy | 0 |
|-----------------|---|---------------|---|

CLASS AAA

First Round:

| | | | |
|-----------------------|----|-----------------------|----|
| Cairo | 6 | Burke County | 5 |
| Cairo | 12 | Burke County | 10 |
| Appling County | 9 | Columbus | 6 |
| Appling County | 12 | Columbus | 6 |
| Stockbridge | 7 | Forsyth Central | 6 |
| Forsyth Central | 9 | Stockbridge | 4 |
| Stockbridge | 7 | Forsyth Central | 4 |
| Ridgeland | 18 | North Atlanta | 4 |
| Ridgeland | 16 | North Atlanta | 2 |

Second Round:

| | | | |
|-------------------|----|----------------------|---|
| Cairo | 14 | Appling County | 8 |
| Ridgeland | 16 | Stockbridge | 7 |
| Ridgeland | 7 | Cairo | 5 |
| Stockbridge | 15 | Appling County | 6 |
| Stockbridge | 10 | Cairo | 8 |

Finals:

| | | | |
|-----------------|----|-------------------|---|
| Ridgeland | 10 | Stockbridge | 1 |
|-----------------|----|-------------------|---|

CLASS AA

First Round:

| | | | |
|----------------------|----|-----------------------|----|
| Mitchell-Baker | 5 | East Coweta | 3 |
| East Coweta | 10 | Mitchell-Baker | 9 |
| East Coweta | 8 | Mitchell-Baker | 7 |
| Berrien County | 11 | Claxton | 10 |
| Berrien County | 15 | Claxton | 6 |
| Loganville | 14 | George | 9 |
| Loganville | 13 | George | 0 |
| Jones County | 8 | Haralson County | 2 |
| Jones County | 12 | Haralson County | 7 |

Second Round:

| | | | |
|--------------------|----|----------------------|---|
| East Coweta | 7 | Berrien County | 3 |
| Jones County | 15 | Loganville | 6 |
| Jones County | 6 | East Coweta | 3 |
| Loganville | 9 | Berrien County | 7 |
| Loganville | 7 | East Coweta | 6 |

Finals:

| | | | |
|--------------------|----|------------------|----|
| Jones County | 13 | Loganville | 11 |
|--------------------|----|------------------|----|

CLASS A

First Round:

| | | | |
|----------------------|----|------------------------------|---|
| Lincoln County | 10 | Calhoun County | 3 |
| Lincoln County | 12 | Calhoun County | 3 |
| Richmond Hill | 5 | Echols County | 1 |
| Richmond Hill | 16 | Echols County | 1 |
| Dawson County | 5 | Hogansville | 1 |
| Dawson County | 15 | Hogansville | 9 |
| Bremen | 2 | Greater Atlanta Christian .. | 1 |
| Bremen | 9 | Greater Atlanta Christian .. | 4 |

Second Round:

| | | | |
|----------------------|----|----------------------|---|
| Lincoln County | 11 | Richmond Hill | 3 |
| Bremen | 9 | Dawson County | 8 |
| Bremen | 12 | Lincoln County | 6 |
| Dawson County | 8 | Richmond Hill | 1 |
| Dawson County | 13 | Lincoln County | 5 |

Finals:

| | | | |
|--------------|----|---------------------|----|
| Bremen | 12 | Dawson County | 11 |
|--------------|----|---------------------|----|

FOOTBALL PLAYOFF RESULTS**1991-92**

| | | | |
|---------------|--------------------------|----|-----------------------------|
| Region 1-AAAA | | | |
| #1 | Valdosta | | |
| 2 vs 3 | Colquitt County | 42 | Tift County |
| | | | 13 |
| Region 2-AAAA | | | |
| #1 | Warner Robins | | |
| 2 vs 3 | Northeast | 26 | Central, Macon |
| | | | 21 |
| Region 3-AAAA | | | |
| 1A vs 2B | Bradwell Institute | 16 | Beach |
| 1B vs 2A | Statesboro | 14 | Effingham County |
| | | | 13 |
| Region 4-AAAA | | | |
| 1D1 vs 2D2 | Newnan | 35 | Griffin |
| 1D2 vs 2D1 | LaGrange | 34 | Riverdale |
| | | | 0 |
| Region 5-AAAA | | | |
| 1 vs 4 | McEachern | 25 | Pebblebrook |
| 2 vs 3 | Campbell | 35 | Alexander |
| | | | 13 |
| Region 6-AAAA | | | |
| 1A vs 2B | Marietta | 51 | Roswell |
| 1B vs 2A | Wheeler | 34 | Walton |
| | | | 0 |
| Region 7-AAAA | | | |
| 1E vs 2W | Dunwoody | 23 | Mays |
| 1W vs 2E | McNair | 27 | Southwest DeKalb |
| | | | 21 |
| Region 8-AAAA | | | |
| 1N vs 2S | Norcross | 22 | Shiloh |
| 1S vs 2N | Clarke Central | 21 | Central Gwinnett |
| | | | 0 |
| Region 1-AAA | | | |
| 1E vs 2W | Worth County | 35 | Dougherty |
| 1W vs 2E | Thomasville | 42 | Thomas County Central |
| | | | 21 |
| Region 2-AAA | | | |
| 1 vs 4 | Dublin | 8 | Fitzgerald |
| 2 vs 3 | Camden County | 35 | Ware County |
| | | | 0 |
| Region 3-AAA | | | |
| 1E vs 2W | Peach County | 28 | Columbus |
| 1W vs 2E | Kendrick | 14 | Carver, Columbus |
| | | | 12 |
| Region 4-AAA | | | |
| #1 | Burke County | | |
| 2 vs 3 | Thomson | 28 | Westside |
| | | | 21 |

Region 5-AAA

| | | | | |
|--------|---------------------|----|-------------------|----|
| 1 vs 4 | Marist | 20 | Westlake | 0 |
| 2 vs 3 | Woodward Academy .. | 22 | Westminster | 10 |

Region 6-AAA

| | | | | |
|----------|------------------------|----|----------------|---|
| 1A vs 2B | Lakeside, DeKalb | 21 | Shamrock | 0 |
| 1B vs 2A | Lithonia | 17 | Tucker | 0 |

Region 7-AAA

| | | | | |
|----------|------------------|----|---------------------|----|
| 1N vs 2S | Villa Rica | 34 | Dalton | 28 |
| 1S vs 2N | Carrollton | 21 | Murray County | 20 |

Region 8-AAA

| | | | | |
|----------|-----------------------|----|-------------------------|----|
| 1N vs 2S | Stephens County | 27 | Winder-Barrow | 10 |
| 1S vs 2N | Elbert County | 27 | Habersham Central | 6 |

Region 1-AA

| | | | | |
|--------|-----------------------|----|---------------------|----|
| 1 vs 4 | Mitchell-Baker | 35 | Turner County | 14 |
| 2 vs 3 | Seminole County | 16 | Brooks County | 14 |

Region 2-AA

| | | | | |
|--------|----------------------|----|----------------|----|
| 1 vs 4 | Bacon County | 28 | Waycross | 22 |
| 2 vs 3 | Berrien County | 14 | Cook | 0 |

Region 3-AA

| | | | | |
|--------|--------------------|----|------------------|----|
| 1 vs 4 | East Laurens | 28 | Swainsboro | 7 |
| 2 vs 3 | West Laurens | 25 | Jeff Davis | 14 |

Region 4-AA

| | | | | |
|--------|--------------------|----|-------------------|----|
| 1 vs 4 | Manchester | 43 | Jackson | 32 |
| 2 vs 3 | Mary Persons | 41 | East Coweta | 36 |

Region 5-AA

| | | | | |
|--------|-------------------|----|--------------|---|
| 1 vs 4 | Cedar Grove | 15 | Archer | 2 |
| 2 vs 3 | West Fulton | 26 | Fulton | 7 |

Region 6-AA

| | | | | |
|--------|--------------------|----|-------------------------|----|
| #1 | Greene-Taliaferro | | | |
| 2 vs 3 | Jones County | 37 | Washington County | 13 |

Region 7-AA

| | | | | |
|----------|--------------------|----|-----------------|----|
| 1N vs 2S | Darlington | 41 | West Rome | 24 |
| 1S vs 2N | Cartersville | 7 | LaFayette | 3 |

Region 8-AA

| | | | | |
|--------|-----------------------|----|-------------------|----|
| 1 vs 4 | Franklin County | 22 | East Hall | 20 |
| 2 vs 3 | Loganville | 35 | Gainesville | 17 |

Region 1-A

| | | | | |
|----------|----------------------|----|--------------------|---|
| 1N vs 2S | Calhoun County | 8 | Macon County | 0 |
| 1S vs 2N | Miller County | 34 | Hawkinsville | 7 |

| | | | |
|------------|--------------------------|----|-------------------------|
| Region 2-A | | | |
| #1 | Clinch County | | |
| 2 vs 3 | Charlton County | 26 | Atkinson County |
| | | | 0 |
| Region 3-A | | | |
| 1E vs 2W | Treutlen County | 46 | Bryan County |
| 1W vs 2E | Metter | 27 | Southeast Bulloch |
| | | | 12 |
| Region 4-A | | | |
| 1 vs 4 | Lincoln County | 48 | Portal |
| 2 vs 3 | Wilkinson County | 14 | Louisville |
| | | | 13 |
| Region 5-A | | | |
| 1 vs 4 | R. E. Lee | 43 | Hogansville |
| 2 vs 3 | Central, Talbotton | 34 | Greenville |
| | | | 6 |
| | | | 6 |
| Region 6-A | | | |
| 1 vs 4 | Bowdon | 45 | Trion |
| 2 vs 3 | Calhoun | 7 | East Rome |
| | | | 6 |
| Region 7-A | | | |
| #1 | Mt. Zion, Carroll County | | |
| 2 vs 3 | Decatur | 37 | Temple |
| | | | 6 |
| Region 8-A | | | |
| 1 vs 4 | Oglethorpe County | 36 | Commerce |
| 2 vs 3 | Monticello | 13 | Athens Academy |
| | | | 8 |
| | | | 7 |

FIRST ROUND

AAAA South:

| | | | |
|--------------------------|----|---------------------|----|
| Valdosta | 49 | Northeast | 19 |
| Colquitt County | 21 | Warner Robins | 0 |
| Bradwell Institute | 21 | Newnan | 16 |
| LaGrange | 33 | Statesboro | 20 |

AAAA North:

| | | | |
|----------------------|----|----------------|----|
| McEachern | 28 | Wheeler | 7 |
| Marietta | 29 | Campbell | 14 |
| Clarke Central | 28 | Dunwoody | 21 |
| Norcross | 28 | McNair | 14 |

AAA South:

| | | | |
|--------------------|----|---------------------|----|
| Thomasville | 30 | Camden County | 20 |
| Worth County | 41 | Dublin | 7 |
| Peach County | 19 | Thomson | 0 |
| Kendrick | 28 | Burke County | 6 |

AAA North:

| | | | |
|------------------------|----|------------------------|----|
| Marist | 34 | Lithonia | 7 |
| Lakeside, DeKalb | 9 | Woodward Academy | 0 |
| Elbert County | 26 | Carrollton | 19 |
| Villa Rica | 13 | Stephens County | 10 |

AA South:

| | | | |
|----------------------|----|-----------------------|----|
| Mitchell-Baker | 44 | Bacon County | 0 |
| Berrien County | 13 | Seminole County | 7 |
| Mary Persons | 19 | East Laurens | 13 |
| West Laurens | 27 | Manchester | 21 |

AA North:

| | | | |
|-------------------------|----|-----------------------|----|
| Cedar Grove | 28 | Jones County | 14 |
| Greene-Taliaferro | 57 | West Fulton | 22 |
| Cartersville | 19 | Franklin County | 17 |
| Loganville | 26 | Darlington | 15 |

A South:

| | | | |
|------------------------|----|----------------------|----|
| Charlton County | 21 | Miller County | 12 |
| Clinch County | 35 | Calhoun County | 20 |
| Wilkinson County | 35 | Metter | 20 |
| Lincoln County | 27 | Treutlen | 13 |

A North:

| | | | |
|-------------------------|----|--------------------------|----|
| R. E. Lee | 48 | Calhoun | 6 |
| Bowdon | 8 | Central, Talbotton | 7 |
| Monticello | 25 | Mt. Zion, Carroll | 21 |
| Oglethorpe County | 41 | Decatur | 13 |

QUARTER FINALS

AAAA:

| | | | |
|-----------------------|----|--------------------------|----|
| LaGrange | 6 | Valdosta | 0 |
| Colquitt County | 26 | Bradwell Institute | 14 |
| McEachern | 41 | Norcross | 27 |
| Marietta | 20 | Clarke Central | 10 |

AAA:

| | | | |
|------------------------|----|---------------------|----|
| Kendrick | 50 | Thomasville | 19 |
| Worth County | 20 | Peach County | 18 |
| Villa Rica | 27 | Marist | 17 |
| Lakeside, DeKalb | 21 | Elbert County | 7 |

AA:

| | | | |
|----------------------|----|-------------------------|----|
| Mitchell-Baker | 21 | West Laurens | 20 |
| Mary Persons | 35 | Berrien County | 0 |
| Cedar Grove | 20 | Loganville | 6 |
| Cartersville | 13 | Greene-Taliaferro | 9 |

A:

| | | | |
|----------------------|----|-------------------------|----|
| Lincoln County | 20 | Charlton County | 0 |
| Clinch County | 22 | Wilkinson County | 0 |
| R. E. Lee | 28 | Oglethorpe County | 7 |
| Bowdon | 34 | Monticello | 14 |

SEMI-FINALS

AAAA:

| | | | |
|-----------------------|----|-----------------|----|
| LaGrange | 21 | McEachern | 14 |
| Colquitt County | 21 | Marietta | 17 |

AAA:

| | | | |
|------------------------|----|--------------------|---|
| Kendrick | 14 | Villa Rica | 7 |
| Lakeside, DeKalb | 26 | Worth County | 7 |

AA:

| | | | |
|--------------------|----|----------------------|----|
| Cedar Grove | 10 | Mitchell-Baker | 8 |
| Cartersville | 21 | Mary Persons | 17 |

A:

| | | | |
|----------------------|----|-----------------|----|
| Lincoln County | 22 | R. E. Lee | 13 |
| Clinch County | 10 | Bowdon | 7 |

FINALS

AAAA:

| | | | |
|----------------|----|-----------------------|----|
| LaGrange | 17 | Colquitt County | 16 |
|----------------|----|-----------------------|----|

AAA:

| | | | |
|----------------|----|------------------------|----|
| (TIE) | | | |
| Kendrick | 14 | Lakeside, DeKalb | 14 |

AA:

| | | | |
|--------------------|----|-------------------|----|
| Cartersville | 28 | Cedar Grove | 19 |
|--------------------|----|-------------------|----|

A:

| | | | |
|---------------------|----|----------------------|---|
| Clinch County | 11 | Lincoln County | 8 |
|---------------------|----|----------------------|---|

STATE BASKETBALL TOURNAMENT - BOYS

CLASS AAAA - BOYS

1st Round: Griffin 61 - Tift County 43
 South Statesboro 60 - Northeast 36
 Johnson, Savannah 58 - Butler 44
 LaGrange 57 - Coffee 44

1st Round: McEachern 72 - Rockdale County 53
 North Mays 63 - Pope 43
 Columbia 65 - Marietta 61
 Parkview 53 - Campbell 39

2nd Round: Statesboro 56 - Griffin 55
 South Johnson, Savannah 65 - LaGrange 63

2nd Round: Mays 65 - McEachern 50
 North Columbia 68 - Parkview 56

Semi-Finals: Statesboro 47 - Mays 42
 Johnson, Savannah 56 - Columbia 55

Finals: Johnson, Savannah 70 - Statesboro 58

CLASS AAA - BOYS

1st Round: Westover 74 - Laney 44
 South Carver, Columbus 74 - Wayne County 68
 Jordan 106 - Dublin 62
 Thomson 79 - Dougherty 73

1st Round: Marist 52 - Stephens County 41
 North Crim 79 - Murray County 63
 Carrollton 76 - Tucker 44
 St. Pius X 59 - Johnson, Gainesville 51

2nd Round: Westover 87 - Carver, Columbus 56
 South Thomson 71 - Jordan 69

2nd Round: Crim 66 - Marist 64
 North St. Pius X 67 - Carrollton 62

Semi-Finals: Westover 73 - Crim 50
 St. Pius X 58 - Thomson 56

Finals: Westover 67 - St. Pius X 39

CLASS AA - BOYS

- 1st Round: Seminole County 72 - Tri-County 61
 South Vidalia 89 - Cook 74
 Swainsboro 75 - Pierce County 61
 Manchester 86 - Randolph-Clay 71
- 1st Round: West Hall 80 - Carver, Atlanta 74
 North Washington County 89 - Cartersville 65
 Chattooga 75 - Putnam County 64
 Gainesville 77 - Cedar Grove 63
- 2nd Round: Seminole County 52 - Vidalia 51
 South Manchester 90 - Swainsboro 67
- 2nd Round: Washington County 71 - West Hall 65
 North Gainesville 62 - Chattooga 59
- Semi-Finals: Washington County 64 - Seminole County 60
 Manchester 78 - Gainesville 61
- Finals: Washington County 65 - Manchester 60

CLASS A - BOYS

- 1st Round: Wilkinson County 98 - Hawkinsville 76
 South Clinch County 64 - McIntosh County Academy 57
 Lanier County 61 - Bryan County 60
 Louisville 61 - Calhoun County 50
- 1st Round: Greenville 75 - Buford 62
 North East Rome 60 - Decatur 48
 Greater Atlanta Christian 60 - Calhoun 51
 Central, Talbotton 71 - Jefferson 68
- 2nd Round: Wilkinson County 93 - Clinch County 69
 South Lanier County 69 - Louisville 59
- 2nd Round: Greenville 60 - East Rome 59
 North Greater Atlanta Christian 67 - Central, Talbotton 66
- Semi-Finals: Greenville 78 - Wilkinson County 77
 Lanier County 74 - Greater Atlanta Christian 66
- Finals: Greenville 86 - Lanier County 70

STATE BASKETBALL TOURNAMENT - GIRLS**CLASS AAAA - GIRLS**

- 1st Round: Coffee 79 - Morrow 70
South Northeast 64 - Glynn Academy 57
Bradwell Institute 40 - Hephzibah 36
Tift County 57 - Troup County 44
- 1st Round: Central Gwinnett 58 - Alexander 50
North Sequoyah 61 - Banneker 45
Sprayberry 36 - Redan 31
Cedar Shoals 61 - Osborne 35
- 2nd Round: Coffee 67 - Northeast 48
South Tift County 46 - Bradwell Institute 39
- 2nd Round: Sequoyah 63 - Central Gwinnett 58
North Cedar Shoals 46 - Sprayberry 43
- Semi-Finals: Sequoyah 52 - Coffee 51
Cedar Shoals 64 - Tift County 35
- Finals: Cedar Shoals 60 - Sequoyah 41

CLASS AAA - GIRLS

- 1st Round: Westover 53 - Burke County 36
South Peach County 65 - Wayne County 64
Carver, Columbus 58 - Dodge County 52
Laney 50 - Monroe, Albany 41
- 1st Round: Johnson, Gainesville 79 - Stockbridge 71
North Cedartown 47 - Clarkston 42
Ridgeland 53 - Crim 49
Hart County 76 - Westminster 44
- 2nd Round: Westover 57 - Peach County 54
South Laney 67 - Carver, Columbus 45
- 2nd Round: Cedartown 71 - Johnson, Gainesville 69
North Hart County 90 - Ridgeland 56
- Semi-Finals: Westover 90 - Cedartown 43
Hart County 58 - Laney 51
- Finals: Hart County 79 - Westover 64

CLASS AA - GIRLS

- 1st Round: Randolph-Clay 49 - Manchester 43
 South Screven County 51 - Pierce County 50
 Vidalia 38 - Berrien 37
 Tri-County 66 - Mitchell-Baker 63
- 1st Round: Fannin County 71 - Fulton 43
 North Washington County 69 - Model 49
 Northwest Georgia 85 - Morgan County 77
 Gilmer 48 - West Fulton 32
- 2nd Round: Randolph-Clay 51 - Screven County 46
 South Tri-County 53 - Vidalia 44
- 2nd Round: Washington County 57 - Fannin County 47
 North Gilmer 58 - Northwest Georgia 55
- Semi-Finals: Randolph-Clay 58 - Washington County 38
 Tri-County 46 - Gilmer 33
- Finals: Tri-County 58 - Randolph-Clay 56

CLASS A - GIRLS

- 1st Round: Pelham 59 - Lincoln County 33
 South Echols County 78 - Richmond Hill 52
 Clinch County 75 - Bryan County 71
 Calhoun County 59 - Johnson County 55
- 1st Round: Taylor County 62 - Commerce 44
 North Gordon Lee 55 - Cathedral Academy 22
 Bowdon 48 - Decatur 44
 Dawson County 62 - Crawford County 51
- 2nd Round: Echols County 52 - Pelham 39
 South Clinch County 73 - Calhoun County 55
- 2nd Round: Taylor County 50 - Gordon Lee 41
 North Dawson County 64 - Bowdon 40
- Semi-Finals: Taylor County 69 - Echols County 46
 Clinch County 66 - Dawson County 50
- Finals: Taylor County 57 - Clinch County 55

STATE BASEBALL PLAYOFFS
CLASS AAAA

First Round:

| | | | |
|---------------------|----|---------------------|---|
| Warner Robins | 5 | Coffee | 2 |
| Coffee | 3 | Warner Robins | 1 |
| Coffee | 12 | Warner Robins | 0 |
| LaGrange | 12 | Statesboro | 9 |
| LaGrange | 8 | Statesboro | 5 |
| Walton | 11 | Osborne | 4 |
| Walton | 4 | Osborne | 3 |
| Parkview | 16 | McNair | 2 |
| Parkview | 7 | McNair | 3 |

Second Round:

| | | | |
|----------------|---|----------------|---|
| LaGrange | 2 | Coffee | 1 |
| Coffee | 4 | LaGrange | 3 |
| Coffee | 9 | LaGrange | 3 |
| Walton | 6 | Parkview | 5 |
| Walton | 4 | Parkview | 3 |

Finals:

| | | | |
|--------------|---|--------------|---|
| Coffee | 9 | Walton | 8 |
| Walton | 4 | Coffee | 1 |
| Walton | 8 | Coffee | 2 |

CLASS AAA

First Round:

| | | | |
|----------------------|----|------------------|---|
| Dublin | 5 | Lee County | 0 |
| Dublin | 11 | Lee County | 1 |
| Columbus | 4 | Westside | 3 |
| Westside | 8 | Columbus | 4 |
| Columbus | 11 | Westside | 0 |
| Stockbridge | 14 | Tucker | 2 |
| Stockbridge | 6 | Tucker | 5 |
| Madison County | 16 | Ridgeland | 7 |
| Madison County | 3 | Ridgeland | 2 |

Second Round:

| | | | |
|----------------------|----|----------------------|---|
| Dublin | 8 | Columbus | 2 |
| Columbus | 6 | Dublin | 4 |
| Columbus | 9 | Dublin | 6 |
| Madison County | 11 | Stockbridge | 9 |
| Stockbridge | 5 | Madison County | 3 |
| Madison County | 8 | Stockbridge | 7 |

Finals:

| | | | |
|----------------|----|----------------------|---|
| Columbus | 8 | Madison County | 5 |
| Columbus | 19 | Madison County | 5 |

CLASS AA

First Round:

| | | | |
|----------------------|----|----------------------|----|
| Cook | 16 | Mitchell-Baker | 0 |
| Mitchell-Baker | 5 | Cook | 3 |
| Cook | 12 | Mitchell-Baker | 5 |
| Vidalia | 5 | Perry | 2 |
| Perry | 7 | Vidalia | 4 |
| Vidalia | 11 | Perry | 2 |
| Cedar Grove | 14 | Harlem | 9 |
| Harlem | 18 | Cedar Grove | 3 |
| Harlem | 11 | Cedar Grove | 10 |
| Rockmart | 15 | Gainesville | 3 |
| Gainesville | 11 | Rockmart | 3 |
| Rockmart | 6 | Gainesville | 5 |

Second Round:

| | | | |
|----------------|----|----------------|---|
| Cook | 3 | Vidalia | 2 |
| Cook | 5 | Vidalia | 4 |
| Harlem | 14 | Rockmart | 1 |
| Rockmart | 2 | Harlem | 1 |
| Harlem | 5 | Rockmart | 3 |

Finals:

| | | | |
|------------|----|--------------|---|
| Cook | 10 | Harlem | 5 |
| Cook | 7 | Harlem | 1 |

CLASS A

First Round:

| | | | |
|------------------------|----|------------------------|----|
| Clinch County | 2 | Hawkinsville | 0 |
| Clinch County | 5 | Hawkinsville | 3 |
| Glennville | 3 | Wilkinson County | 2 |
| Wilkinson County | 20 | Glennville | 13 |
| Glennville | 7 | Wilkinson County | 3 |
| Bremen | 5 | R. E. Lee | 3 |
| Bremen | 12 | R. E. Lee | 9 |
| G. A. C. | 11 | Dacula | 3 |
| G. A. C. | 6 | Dacula | 5 |

Second Round:

| | | | |
|---------------------|----|------------------|----|
| Clinch County | 18 | Glennville | 6 |
| Clinch County | 5 | Glennville | 4 |
| G. A. C. | 11 | Bremen | 0 |
| Bremen | 15 | G. A. C. | 11 |
| G. A. C. | 8 | Bremen | 2 |

Finals:

| | | | |
|---------------------|----|---------------------|---|
| G. A. C. | 5 | Clinch County | 4 |
| Clinch County | 12 | G. A. C. | 6 |
| Clinch County | 2 | G. A. C. | 1 |

SWIMMING - STATE RECORDS

GIRLS

| | |
|--|-----------------------|
| Ashley Hinson, Stacy Potter, Elizabeth Nelson, Anna Dorminy Americus 1992 | *1:45.54 |
| Sandy McIntyre 1981 | St. Pius X 1:51.13 |
| Julie Terril 1989 | Crestwood 2:06.12 |
| Debbie Kinsley 1987 | Lassiter 23.88 |
| Stacy Potter 1992 | Americus *:54.90 |
| Debbie Kinsley 1988 | Lassiter 51.48 |
| Virginia Diederich 1982 | North Cobb 4:53.12 |
| Stacy Potter 1992 | Americus *:54.81 |
| Elizabeth Nelson 1992 | Americus *1:03.32 |
| Leslie Browdy, Jennifer Dimmick, Maya Codelli, Karen Cielsa Dunwoody 1983 | 3:39.16 |
| Stacy Potter, Christy Lindsey Marybeth Farnsworth, Anna Dorminy Americus 1992 | *1:38.76 |
| Jenni Chandler 1975 | Westminster 442.55 |

BOYS

| | |
|--|-----------------------|
| Craig Sears, Raife Giovinozzo, Topher McGibbon, Bill Lundstrom Westminster 1991 | 1:38.15 |
| Clay Tippins 1991 | Shiloh 1:39.82 |
| Bobby Brewer 1991 | Morrow 1:53.90 |
| Anthony Buff 1990 | Dunwoody 21.28 |
| Clay Tippins 1991 | Shiloh 49.82 |
| Doug Jones 1988 | Wheeler 45.85 |
| Stewart Wilson 1983 | Cross Keys 4:37.23 |
| Bobby Brewer 1991 | Morrow 50.89 |
| Max Dersch 1990 | Avondale 58.85 |
| Jamie Taylor, Bucky Byerly Robert Edd, Joe Kohla Westminster 1986 | 3:13.70 |
| Bryan Thornton, Raife Giovinozzo, Edward Helms, Bill Lundstrom Westminster 1991 | 1:29.03 |
| Craig Ford 1981 | Westminster 515.85 |

EVENTS

| | |
|----------------------------|--|
| 200 Yard Medley Relay | |
| 200 Yard Freestyle | |
| 200 Yard Individual Medley | |
| 50 Yard Freestyle | |
| 100 Yard Butterfly | |
| 100 Freestyle | |
| 500 Yard Freestyle | |
| 100 Yard Backstroke | |
| 100 Yard Breaststroke | |
| 400 Yard Freestyle Relay | |
| 200 Yard Freestyle Relay | |
| One Meter Diving | |

* New State Record

STATE RECORDS - TRACK - BOYS

CLASS AAAA

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|--------------------------------|--|--------------------|
| 100 Meter Dash | Boykin | LaGrange |
| | 1974 | 10.5 |
| | Lattany | Glynn Academy |
| | 1976 | 10.5 |
| 200 Meter Dash | Walker | G. M. A. |
| | 1932 | 21.3 |
| 400 Meter Dash | Miller | Southwest DeKalb |
| | 1986 | 47.06 |
| 110 Meter High Hurdles | Roach | Waycross |
| | 1975 | 13.8 |
| 300 Meter Intermediate Hurdles | Carter | Southwest DeKalb |
| | 1987 | 37.12 |
| 800 Meter Run | Williams | Therrell |
| | 1978 | 1:51.82 |
| 1600 Meter Run | Grindstaff | Etowah |
| | 1988 | 4:10.86 |
| 3200 Meter Run | Nelson | LaGrange |
| | 1975 | 9:04.7 |
| | Grindstaff | Etowah |
| | 1988 | 9:04.7 |
| 400 Meter Relay | (Blakeney, Graddy, O'Shields, Blalock) | Northside, Atlanta |
| | 1982 | 41.21 |
| 1600 Meter Relay | (Hooks, Carter, Graham, Miller) | Southwest DeKalb |
| | 1989 | 3:13.21 |
| High Jump | Edwards | Cedar Shoals |
| | 1983 | 7'3-1/2" |
| Long Jump | Fuller | Spencer |
| | 1989 | 24' 1/2" |
| Triple Jump | Cooper | Clarke Central |
| | 1975 | 51'7-1/2" |
| Pole Vault | Sikes | Parkview |
| | 1985 | 14'9" |
| Shot Put (12 lbs) | Kell | Avondale |
| | 1966 | 66'7" |
| Discus (H.S.) | Boecler | Dunwoody |
| | 1977 | 179'7" |

NOTE; All State Track Records Converted to Metrics - 1985

*New State Record

STATE RECORDS - TRACK - BOYS

CLASS AAA

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|--------------------------------|--|----------------------------|
| 100 Meter Dash | Harris 1975 | Americus 10.5 |
| 200 Meter Dash | Adams 1962 | Rossville 21.1 |
| 400 Meter Dash | Mickens 1976 | Gordon 47.2 |
| 110 Meter High Hurdles | Hawkins 1978 | West Fulton 13.6 |
| 300 Meter Intermediate Hurdles | Blakeney 1984 | Northside, Atlanta 37.0 |
| 800 Meter Run | Mickens 1976 | Gordon 1:51.7 |
| 1600 Meter Run | Henderson 1976 | Druid Hills 4:12.6 |
| 3200 Meter Run | Henderson 1976 | Druid Hills 9:07.0 |
| 400 Meter Relay | (Crowder, Smith, Hicks, Winters) 1982 | Carrollton 41.46 |
| 1600 Meter Relay | (Dukes, Turner, Lewis, Burson) 1984 | Gordon 3:15.32 |
| High Jump | *Hood 1992 | Glenn Hills 7'2" |
| Long Jump | Shell 1986 | Carrollton 24' 1/4" |
| Triple Jump | Nash 1989 | Westminster 50'1-1/4" |
| Pole Vault | *Geigle 1992 | North Gwinnett 15'0" |
| Shot Put (12 lbs) | Tate 1989 | Clarkston 6'1-1/2" |
| Discus (H. S.) | Berry 1985 | Winder-Barrow 197'10" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

STATE RECORDS - TRACK - BOYS

CLASS AA

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|--------------------------------|---|----------------------------|
| 100 Meter Dash | Scott 1973 | Johnson County 10.6 |
| 200 Meter Dash | McKay 1982 | Roosevelt 21.4 |
| 400 Meter Dash | McKay 1982 | Roosevelt 46.98 |
| 110 Meter High Hurdles | Kingdom 1981 | Vienna 13.7 |
| 300 Meter Intermediate Hurdles | Thompson 1988 | Fitzgerald 37.78 |
| 800 Meter Run | Strozier 1987 | Woodland 1:52.82 |
| 1600 Meter Run | King 1974 | St. Pius X 4:05.3 |
| 3200 Meter Run | King 1974 | St. Pius X 8:52.5 |
| 400 Meter Relay | (Shuler, Brown, Brown, Lewis) 1987 | Fitzgerald 42.08 |
| 1600 Meter Relay | (Ward, M. Buford, Dukes, A. Buford) 1979 | Lakeshore 3:16.00 |
| High Jump | Kingdom 1981 | Vienna 6'10-1/4" |
| Long Jump | Waller 1990 | Putnam County 24'5-1/4" |
| Triple Jump | Holland 1989 | Fitzgerald 48'11-1/4" |
| Pole Vault | Keen 1988 | Jefferson 15'8" |
| Shot Put (12 lbs.) | Howard 1986 | West Laurens 58'6-1/2" |
| Discus (H. S.) | Rhyne 1989 | Fitzgerald 175'2" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

STATE RECORDS - TRACK - BOYS

CLASS A

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|--------------------------------|--|-------------------------------|
| 100 Meter Dash | Rawls 1985 | Wilcox County 10.6 |
| | Bennett 1985 | Lincoln County 10.6' |
| 200 Meter Dash | Daniel 1984 | Wrens 21.36 |
| 400 Meter Dash | Odum 1991 | Dooly County 47.67 |
| 110 Meter High Hurdles | Johnson 1986 | Reidsville 14.23 |
| 300 Meter Intermediate Hurdles | Durden 1977 | Reidsville 38.6 |
| | Thomas 1984 | Glennville 38.6 |
| 800 Meter Run Christian | Sitton 1978 | Greater Atlanta 1:55.44 |
| | Harris 1978 | Greater Atlanta 4:24.78 |
| 3200 Meter Run | Sweitzer 1984 | Pace Academy 9:26.46 |
| 400 Meter Relay | (Wilson, Manning, Sanders, Odum) 1991 | Dooly County 42.70 |
| 1600 Meter Relay | (Carter, Manning, Sanders, Odum) 1991 | Dooly County 3:21.33 |
| High Jump | Collins 1990 | Oglethorpe County 6'8-1/2" |
| Long Jump | Daniel 1984 | Wrens 23'9-1/4" |
| Triple Jump | Sharpe 1986 | Glennville 48'3" |
| Pole Vault | Martin 1989 | Jefferson 14'1-1/2" |
| Shot Put (12 lbs) | Norwood 1990 | Brookstone 59'11-1/2" |
| Discus (H. S.) | Scott 1990 | Reidsville 167'7" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS AAAA**

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|----------------------------|--|---|
| 100 Meter Dash | Howard 1986 | Butler 11.5 |
| 200 Meter Dash | Howard 1986 | Butler 23.8 |
| 400 Meter Dash | Pritchett 1985 | Mays 55.29 |
| 100 Meter Low Hurdles | Jones 1980 | Valdosta 13.94 |
| 800 Meter Run | Crisp 1985 | Brookwood 2:08.75 |
| 1600 Meter Run | Westphal 1990 | Brookwood 4:53.22 |
| 3200 Meter Run | Case 1986 | Walton 10:46.38 |
| 400 Meter Relay | (Cooper, Houston, Torrence, Howard) 1983 | Columbia 47.17 |
| 1600 Meter Relay | (Cooper, Houston, Howard, Torrence) 1983 | Columbia 3:51.64 |
| High Jump | Averill 1984 Thompson 1985 Collins 1985 | North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8" |
| Long Jump | Jones 1981 | Valdosta 19'8" |
| Shot Put (8 lbs. 13 ozs.) | Graham 1982 | Kendrick 42'3-3/4" |
| Discus (2 lbs. 3-1/2 ozs.) | Fortenberry 1979 | North Cobb 142'1" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS AAA**

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|---|------------------|--------------------------------|
| 100 Meter Dash | Howard 1988 | Butler 11.6 |
| 200 Meter Dash | Howard 1988 | Butler 23.49 |
| 400 Meter Dash | Beasley 1987 | Franklin County 55.57 |
| 100 Meter Low Hurdles | Jenkins 1982 | West Fulton 14.27 |
| 800 Meter Run | Beasley 1988 | Franklin County 2:12.44 |
| 1600 Meter Run | Hoover 1988 | Marist 5:08.98 |
| 3200 Meter Run | Hoover 1988 | Marist 11:04.73 |
| 400 Meter Relay * (Mahone, Hatter, Franklin, Wallace) | 1992 | Kendrick 47.08 |
| 1600 Meter Relay (Ali, Allen, Ficklin, Brown) | 1991 | Crim 3:51.24 |
| High Jump | Linton 1988 | Central, Thomasville 5'10" |
| Long Jump | Harrison 1981 | Marist 19'3-3/4" |
| Shot Put (8 lbs. 13 ozs.) | Palmer 1984 | Habersham Central 45'3-3/4" |
| Discus (2 lbs. 3-1/2 ozs.) | Palmer 1984 | Habersham Central 131'9" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS AA**

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|----------------------------|---|-----------------------------|
| 100 Meter Dash | Champion 1977 | Archer 11.8 |
| 200 Meter Dash | Prather 1989 | Sequoyah 24.71 |
| 400 Meter Dash | Burden 1983 | Pike County 56.3 |
| 100 Meter Low Hurdles | Dempsey 1989 | North Fulton 14.64 |
| 800 Meter Run | Hunt 1991 | Lovett 2:16.45 |
| 1600 Meter Run | Hunt 1989 | Lovett 5:11.82 |
| 3200 Meter Run | Kampmeier 1983 | Ridgeview 11:31.7 |
| 400 Meter Relay | (Miller, Riden, Worthy, Walker) 1980 | Westwood 48.54 |
| 1600 Meter Relay | (Burden, Moses, Passmore, Carriker) 1982 | Pike County 3:55.64 |
| High Jump | Daniels 1990 | West rome 5'7" |
| Long Jump | Walker 1978 | Johnson County 18'4-1/4" |
| Shot Put (8 lbs. 13 ozs.) | Page 1981 | Oconee County 42'4" |
| Discus (2 lbs. 3-1/2 ozs.) | Kolshorn 1985 | Collins 126'0" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS A**

| EVENT | NAME/YEAR | SCHOOL/RECORD |
|----------------------------|---|----------------------------|
| 100 Meter Dash | *Collins 1992 | Hawkinsville 11.94 |
| 200 Meter Dash | *Collins 1992 | Hawkinsville 24.72 |
| 400 Meter Dash | Hines 1982 | Whigham 56.89 |
| 100 Meter Low Hurdles | Fluker 1981 | Brookstone 14.06 |
| 800 Meter Run | *Cook 1992 | Pace Academy 2:15.11 |
| 1600 Meter Run | *Cook 1992 | Pace Academy 5:02.05 |
| 3200 Meter Run | Boulware 1980 | Pace Academy 11:19.73 |
| 400 Meter Relay | (Hamilton, McCrary, McClure, Whatley) 1979 | Berry Academy 48.9 |
| 1600 Meter Relay | (Braddy, Williams, Durden, Jordan) 1986 | Louisville 4:04.31 |
| High Jump | Hodges 1977 | Reidsville 5'6" |
| Long Jump | Collins 1991 | Hawkinsville 18'11-1/4" |
| Shot Put (8 lbs. 13 ozs.) | Hall 1989 | Reidsville 43'8-3/4" |
| Discus (2 lbs. 3-1/2 ozs.) | Hall 1990 | Reidsville 128'6" |

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

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