



# GHSA

## *“Items of Interest”*

September 2008

### **PA Announcers Need to be Part of the Solution**

WELCOME TO ANOTHER SCHOOL YEAR. Just like the staffs of our member schools, the GHSA office staff has plunged into fall activities with a great deal of enthusiasm. Much time has been spent conducting the fall rules clinics and planning the playoff events. We have committed ourselves to continuing the high quality events that benefit our athletes, coaches, and spectators.

This past summer, the National Association of Sports Public Address Announcers (NASPAA) held a clinic in Atlanta for high school PA announcers. Over 35 people registered for and attended this clinic led by Tim Hanchey, PA announcer for the Atlanta Falcons and the Atlanta Force. I was extremely pleased by the topics that were addressed in these sessions.

Among the points that were made to the attendees were three that I considered to be extremely important.

1. Announcers are not an extension of the cheerleading team.
2. Announcers are not play-by-play radio announcers.
3. Announcers should be a part of the emergency management team.

It is the last of these points on which I would like to elaborate. Each school has emergency plans in place for severe weather, crowd control issues, and other emergency situations. It is very important for the person on the microphone to be on the same page with game administrators and law enforcement personnel. Giving correct information in an orderly way is an important task for an announcer in an emergency situation. I strongly recommend that each member school make this a point of high priority in the immediate future. This might involve face-to-face meetings in addition to providing printed information sheets.

More information about resources provided by NASPAA and about becoming a member of the organization may be found on their web site: [www.naspaa.net](http://www.naspaa.net). Plans are being formulated to have a second clinic in Georgia next summer. Please watch the GHSA web site and/or the NASPAA web site to discover the relevant details.

Please utilize the GHSA web site to take advantage of the wide range of information provided there. This is the primary communications vehicle between the GHSA and its member schools. The GHSA Constitution and By-laws are published there as well as the calendar of events and important deadlines. There are educational resources for athletes, coaches, and administrators. There are links to GHSA corporate partners, media partners, and similar organizations. We desire to take the “guess work” out of athletic administration by keeping you and your staff informed.



– **Ralph Swearngin**, Executive Director

**GEORGIA HIGH SCHOOL ASSOCIATION** Newsletter

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OFFICE HOURS: 8 a.m. to 4 p.m. Monday through Friday

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**- GHSA STAFF -**  
**Areas of Responsibility**

**RALPH SWEARNGIN** (extension 7)  
- Executive Director -

Administration, Interpretation of GHSA Rules,  
Hardship Appeals, Lacrosse, Volleyball

**GARY PHILLIPS** (extension 6)  
- Assistant Executive Director -  
Student Eligibility, Community Coach Program,  
Cross Country, Wrestling, Track, Golf

**JOYCE KAY** (extension 5)  
- Associate Executive Director -  
Finances, Entry Notification, Agendas,  
Literary, One-Act Play, Debate, Cheerleading, Riflery

**STEVE FIGUEROA** (extension 4)  
- Director of Media Relations -  
Press Releases, Media Coordination for State Events, Newsletter,  
Football Schedules, Constitution, Calendar, Tennis

**JIM BULLINGTON** (extension 33)  
- Technology Specialist -  
Web Page Supervision, Database Management, Technical Support

**PAM THOMPSON** (extension 30)  
- Officials' Registrar -  
Officials' Registration, Test Scoring and Records

**DENNIS PAYNE** (extension 23)  
- Associate Director -  
Football, Baseball, Swimming

**ERNIE YARBROUGH** (extension 27)  
- Associate Director -  
Basketball, Soccer, Softball

**TANYA ANDERSON** (extension 2)  
- Administrative Assistant -  
Sanctioning of Events, School Passes,  
Directory, Coaches' Clinic Attendance

**JULIE JONES** (extension 1)  
- Administrative Assistant -  
Dues, Community Coach Program

**SHERI COKER** (extension 0)  
- Receptionist -  
Lifetime Passes, School System Passes,  
Ejection Reports, Publication Orders

## **GHSA Licensed Products**

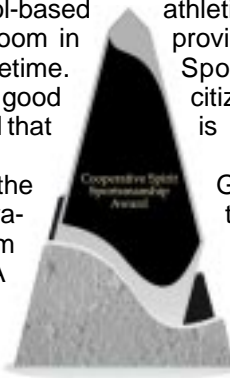
Advanced orders for GHSA event T-shirts can be placed with All-Star Outfitters at [www.asoapparel.com](http://www.asoapparel.com) or call 678-569-0134 ... Action photos from select championship events can be found at Photographic Arts [www.schoolpix.biz](http://www.schoolpix.biz) / 678-393-1719 ... DVDs / VHS copies of GHSA televised games can be ordered from [www.gametapes.com](http://www.gametapes.com) / 206-285-8816 ... Visit the GHSA Store and a full list of GHSA sponsors and licensees at [www.ghsa.net](http://www.ghsa.net).

## **2007-08 Sportsmanship Winners**

The Georgia High School Association (GHSA) and Georgia Electric Membership Corporation (GEMC) salute the GHSA-member high schools that will receive the 2008 GEMC Cooperative Spirit Sportsmanship Award honoring exemplary sportsmanship demonstrated during the 2007-08 school year.

"We congratulate these high schools for their outstanding sportsmanship," said GHSA Executive Director Dr. Ralph Swearngin. "School-based athletics should be an extension of the classroom in providing lessons that last for the student's lifetime. Sportsmanship is really nothing more than good citizenship expressed in athletic events and that is an important life lesson."

Sponsored by the EMCs, the Cooperative Spirit Awards program to honor GHSA outstanding awards program is sportsmanship who do it well, re-



philosophy: "Student athletes, coaches, spectators, and all others associated with high school activities programs should adhere to the fundamental values of respect, fairness, honesty and responsibility."

The program honors student athletes along with fellow students, school staff, parents and game spectators, making the award not only a school, but a community honor.

The Cooperative Spirit Sportsmanship Awards are presented annually to GHSA-member schools in the 40 regions within all five GHSA classifications. GHSA Region Secretaries select winners based on sportsmanship demonstrated during the school year.

Representatives from the EMCs will present the trophies to winning high schools within their service territories at presentations during fall athletic events.

Winners of the 2008 Cooperative Spirit Sportsmanship Awards include:

**Region 1:** Calhoun County (Class A); Brooks County (AA); Worth County (AAA); Thomas County Central (AAAA); Houston County (AAAAA).

**Region 2:** Turner County (A); McIntosh County Academy (AA); Kendrick (AAA).

**Region 3:** ECI (A); Burke County (AAA); Wayne County (AAAA); Savannah Arts (AAAAA).

**Region 4:** Central-Talbotton (A); Bleckley County (AA); Peach County (AAA); Dutchtown (AAAA); Hiram (AAAAA).

**Region 5:** Heard County (AA); Westminster and Clarkston tie (AAA); Murray County (AAAAA).

**Region 6:** Excel Christian (A); Cartersville (AAA); Marist and Miller Grove tie (AAAA); Sprayberry (AAAAA).

**Region 7:** Warren County (A); Sonoraville (AA); Gilmer and Lumpkin County tie (AAAA); North Forsyth (AAAAA).

**Region 8:** Commerce (A); Morgan County (AA); Apalachee (AAA); Heritage-Conyers (AAAA); Brookwood (AAAAA).

Georgia's EMCs provide electricity and related services to four million people, nearly half of Georgia's population, across 73 percent of the state's land area. Georgia's 42 electric membership cooperatives serve more customers than any other state network of EMCs in the nation.

## Media Kickoffs: PrepSports Plus, Scoreboard Show and Football Fridays

Catch all the action on **Prep Sports Plus**, which begins a 17th season on Georgia Public Broadcasting as one of the nation's longest running scholastic sports TV series.

The show airs three times weekly on Thursday (7:30 p.m.), Saturdays (11:00 a.m.) and Sundays (12:30 p.m.) with action highlights, news and feature segments on Georgia's high school student-athletes.

Tom Vardase, veteran executive producer, calls **Prep** "the fastest half-hour in public broadcasting." Program partners include Georgia Electric Membership Cooperation, Wachovia, GaCollege411 and the GHSA.

The 2008 **Georgia High School Scoreboard Show** presented by Dodge is your premier radio source for Friday night football scores with game reports and coaches interviews.

The Scoreboard Show, entering a 13th season, is carried on a 50-plus statewide radio network and Webcast. The 14-week program, hosted by Tommy Palmer, airs Aug. 29-Nov. 28 from 10:00 p.m. to Midnight.

Additional high school radio network and syndicated programs include Wednesday Night Huddle (7:00 – 8:00 p.m.), Hibbett Sports Countdown To Kickoff (Fri., 6:00 – 7:00 p.m.), Verizon Wireless Georgia Top 10 and Verizon Wireless Top Games This Week.

Program partners include Dodge, Verizon Wireless, State Farm, Hibbett Sports, GHSA, Naturally Fresh, US Army and Georgia Southern University.

Georgia Public Broadcasting and SCORE Atlanta announce the launch of a new website dedicated to high school football. **Football Fridays In Georgia** is a unique, media rich website featuring live webcasts and archived games on demand.

The first featured game is Marist at St. Pius on Friday, August 29 at 7:30 p.m. Fans are invited to submit stories, photos and videos. During the webcast, enjoy SCORE Atlanta blogs and real-time score updates. Then, check back all week to watch the game again, see replays, get the latest rankings, and view pictures and videos from the game.

And, it's not just about the pigskin. GPB invites cheerleaders, bands, drill teams and fans alike to log on and upload pictures and stories.

This is a perfect place to gather and enjoy all that **Football Fridays In Georgia** has to offer. It's a great way for out-of-town relatives to view games live on the web or see it on demand at their convenience. Coaches can use the archives for player review and college scouts can see games from all over the state. It's also a fun place for GPB to showcase great breakaway banners, mascot antics, band formations and fan fun.

Log on to [www.gpb.org/football](http://www.gpb.org/football) for a complete list of upcoming games and get in the game Georgia Public Broadcasting and SCORE Atlanta for **Football Fridays In Georgia!**

Georgia Public Broadcasting is Television, Radio and Education: your PBS station serving all of Georgia; your source for great music and NPR news; and Georgia's source for top-quality multiple media educational products and services.



*PrepSports+* reporter Lisa Weiss (L) conducts one of many interviews during the 2008 state basketball tournament.

### GHSA Official Balls

Coaches and school administrators are reminded that the GHSA State Executive Committee has approved "Official" balls for all GHSA state playoff events. Listed below are the balls that will be provided for GHSA state playoff events. These balls are effective July 1, 2008 through June 30, 2013.

<u>Sport</u>	<u>Make/Model</u>
Baseball	WILSON A1010
Basketball	WILSON WAVE Boys: B0610 Girls: B0611
Football	WILSON F1003 or F1005
Soccer	BRINE "Championship"
Softball - FP (optic yellow 12")	WILSON A9011 BSST
Volleyball	SPALDING TF5000

## STATE EXECUTIVE COMMITTEE

### August 25, 2008

#### MINUTES

The semiannual meeting of the Executive Committee of the Georgia High School Association was called to order at 9:00 a.m. on August 25, 2008, at the Holiday Inn Conference Center, Forsyth, Georgia, by Dr. Gary Holmes, President. Following is a **condensed** version of the minutes of that meeting. A complete version may be found on the GHSA web site ([www.ghsa.net](http://www.ghsa.net)).

### COMMITTEE REPORTS

**BOARD OF TRUSTEES:** Report presented by Wayne Tootle.

The Committee recommended:

(1) Constitutional Amendment: Modify the guidelines for reclassification by placing general provisions in Article 3 of the Constitution, and specific procedures in the 4.00 section of by By-Laws.

Article 3: Section 2 (New wording - Delete current Sections 2-9 -To be effective 2010)

The Reclassification Committee of the GHSA Executive Committee shall place member schools in classifications and regions based on student F.T.E. figures and geographic proximity respectively.

- (a) Member schools will be realigned every four years, and may be adjusted at the end of the second year for schools whose student population growth creates unfair advantages or disadvantages.
- (b) The number of classifications and the number of regions will be determined by the Reclassification Committee at the time of each realignment.
- (c) The realignment plan of the Reclassification Committee shall be ratified by a simple majority of the full Executive Committee.

(2) Revise By-Law 4.15 - 4.16: This proposal includes information from the current By-Law 4.16 plus material moved from the Constitution. (Note: There is no new information in this revision.)

**MOTION PASSED (voice vote)**    **Note: Constitutional Change - will require 2nd vote**

(3) Constitutional Amendment: Article IV, Section 2, "B" and "C", change to read:

B. Terms of office for members of the State Executive Committee elected by Regions shall coincide with the length of each reclassification cycle. (effective with 2010-11 school year) Delete "C"

**MOTION PASSED (voice vote)**    **Note: Constitutional Change - will require 2nd vote**

(4) International competitions - change 2.62 (a) as follows:

2.62(a) Member schools shall compete only against other member schools or against schools who are affiliated with the State Association in their respective states. When competing internationally, member schools may compete only against school teams in that nation that are composed of students of similar ages. International exhibition competitions or scrimmages are not allowed. (retain the existing note)

**MOTION PASSED (voice vote)**

**COACHES COMMITTEE:** Report presented by Fred Price

The Committee recommended:

Add at the end of By-Law 2.69 (b): "Exception: In a situation in which the child or step-child of the coach is the only player on the non-school team from the coach's school, the coach would be exempted from this rule." (Rationale: This allows a high school coach to be a parent-coach of a non-school team.) Effective Immediately.

**MOTION PASSED (voice vote)**

**ELIGIBILITY COMMITTEE:** Report presented by Glenn White

The Committee recommended:

In response to the policy of the State Board of Education concerning units needed for graduation, the GHSA shall raise its eligibility standards as follows:

Make the following changes to By-Law 1.53:

Second year students must have accumulated 5 Carnegie units in order to be eligible.

Third year students must have accumulated 11 Carnegie units in order to be eligible.

Fourth year students must have accumulated 17 Carnegie units in order to be eligible.

Note: Implementation date to be determined.

**MOTION PASSED (voice vote)**

## STATE EXECUTIVE COMMITTEE MEETING MINUTES, *Continued*

### **ELIGIBILITY COMMITTEE, Continued:**

Change By-Law 2.41 to read: Member schools shall prohibit participation in interscholastic activities by any student who was retained in grade 8 for competitive purposes. The governing body of each school system shall develop a written policy showing that the system does not allow retention for competitive purposes [See State Board Policy 160-5-1-.19; IDE(2)]

Delete the current 2.42, 2.43, 2.44, 2.45

**MOTION PASSED (voice vote)**

Develop a special form to be used in a hardship appeal involving the transfer rule for the sending school to submit information about the case. The form will be found on the GHSA website.

**MOTION PASSED (voice vote)**

### **FOOTBALL COMMITTEE:**

Report presented by Earl Etheridge.

The Committee recommended:

#### 1. Playoff ticket prices for 2008:

First & Second Rounds:	\$ 8.00
Third Round:	\$10.00
Semifinals:	\$12.00
Championships Games -	
Presale at Schools:	\$15.00
Ticketmaster & at Gate:	\$20.00

#### 2. Revenue and Expenses for Championship Games at the Dome -

[Pro-rated scale of AAAAAA - 27%, AAAA - 23%, AAA - 20%, AA - 17%, A - 13%]

Gross Revenue from Friday and Saturday to be combined, Less expenses:

12% to GHSA

Dome Rent - \$10,000 per classification

Officiating Fees (\$945 per game)

Pro-rated Dome expenses

Mileage payments to each team

Net Revenue to be distributed to teams using the pro-rated scale

**MOTION PASSED (voice vote)**

On page 67, G. 2., insert the wording: "A student may participate in spring practice at one school only." Effective Immediately

**MOTION PASSED (voice vote)**

On page 69, C. 4., add new (b) to read: "If one team has not beaten all other tied teams, the school with the higher percentage of wins against the tied teams will have the higher seed. If the percentages leave two or more teams still tied, then revert to head-to-head records." Effective Immediately.

Re-letter the existing (b) and (c)

**MOTION PASSED (voice vote)**

### **GOLF COMMITTEE:**

Report presented by Jesse Crews

The Committee recommended:

All State Golf Tournaments shall be 18-hole events. Effective Immediately

**MOTION PASSED (voice vote)**

### **RECLASSIFICATION COMMITTEE:**

Report presented by Earl Etheridge

The Committee recommended:

Establish the following "isolation policy" for reclassification.

4.18 The Executive Director shall have the authority to place a school that is geographically isolated from other members of its region in a different classification in order to resolve difficulties in travel and time out of school.

(a) A school shall be considered to be isolated if the average distance from that school to all other schools in the region is 100 miles or more one way.

(b) The decision to place a school in a higher or a lower classification will be based on a combination of travel distances and school population sizes.

**MOTION PASSED (voice vote)**

## STATE EXECUTIVE COMMITTEE MEETING MINUTES, *Continued*

### **SOCCKER COMMITTEE:** Report presented by Dave Hunter

The Committee recommended:

Revise the "mercy rule" as follows (Effective Immediately):

1. If a team is 7 or more goals behind at the midpoint of the first half, that will be considered the end of the half, and the teams will play a 20-minute second half.
2. When a team is 10 or more goals behind in the second half, the game will be terminated.

**MOTION PASSED** (voice vote)

### **TENNIS COMMITTEE:** Report presented by Dave Hunter

The Committee recommended:

Make the following changes on page 85, under REGION COMPETITION:

B. Beginning at the region/subregion tournament (based on the integrity of the coach), each coach will submit to the tournament director an official playoff roster (form to be found on GHSA website) listing the singles players as Nos. 1, 2, and 3 and the doubles teams as Nos. 1 and 2, in proper order of ability. This roster will be the lineup used in ALL tournament play thereafter, unless an alternate is used under the restrictions listed below. NOTE: If no region/subregion tournament is held, the lineup must be submitted to the Region Secretary at the end of the regular season and prior to the start of the state tournament.

1. Any attempt to "stack" a lineup or use a player below his/her relative ability level on the team will result in the immediate disqualification of the entire team.
  - (a) The best singles players in ability MUST be listed at #1 singles. The player who has played the majority of regular season matches at #1 singles must be listed at that position.
  - (b) No singles players may be listed more than one slot lower or higher than they have played during the regular season. Example: A player who has played even one match at #1 singles during the regular season may not be listed on the playoff roster at #3 singles, or vice-versa.
  - (c) No player who has played more than half of his team's regular season matches at any singles position may be listed as a doubles player on the playoff roster, or vice-versa.
  - (d) A player listed as a singles player on the playoff roster shall not switch over to doubles competitions in any later round, or vice-versa.
2. Designate up to four (4) alternates to be used under the following conditions:
  - (a) Alternates should not be better in ability ANY of the players listed on the playoff roster in the positions of #1, 2, or 3 singles OR #1 or 2 doubles.
  - (b) Alternates may be used in either singles or doubles competitions, but the same player may not be used for both in the same round of competition.
  - (c) No individual alternate may be used more than a total of two (2) times during the cumulative rounds of the sub-region, region, or state tournaments.
  - (d) Substitutions after sub-region or region competition must be made at the lowest level of singles play with all others moving to the higher level of competition. In doubles competition, the coach has the option to place the alternate in the open slot or to place the alternate on the #2 doubles team and move a player from the #2 doubles team to the #1 doubles team, if the original vacancy is on the #1 team. A player may never be used in a position lower than his original position.
  - (e) If the original contestant(s) resumes play, everyone moves back to their original positions listed on the submitted playoff roster.
3. A serious injury, illness, or suspension MAY warrant a waiver of the anti-stacking restrictions listed above. Such waivers will be considered on a case-by-case basis upon receipt of proper documentation to the GHSA office, including a letter signed by the school's principal.
4. The objecting school must provide documentation (newspaper articles, scorebooks, or written confirmation from opposing coaches) of any stacking violations.

**MOTION PASSED** (voice vote) **EFFECTIVE IMMEDIATELY**

### **TRACK COMMITTEE:** Report presented by Robert Davis

The Committee recommended:

To score eight places at the State Track Meets effective 2009.

**MOTION PASSED** (voice vote)

### **NEW BUSINESS**

Motion by Earl Etheridge, second by Mike Carswell, to add Note on page 66, Section 5-Football, D. 2. to read: "NOTE: Any modification of this equipment rule in summer camps requires the approval of the Executive Director."

**MOTION PASSED** (voice vote)

Motion was made and unanimously approved to adjourn.

## GHSAA Officials / Coaches Clinics

By-Law #2.54, page 37 of the 2008-09 GHSAA Constitution and By-Laws states: Every coach at a GHSAA member school must attend a **GHSAA-sponsored rules clinic** if he/she coaches the following sports: football, softball, volleyball, riflery, cheerleading (spirit and/or competitive), basketball, lacrosse, wrestling, swimming and diving, track, baseball, soccer and gymnastics.

- (a) A fine per coach who does not attend a clinic will be assessed to the school.  
 (b) All Community Coaches are reminded that clinic attendance is mandatory for them, also.

Following is a listing of the remaining 2008-09 GHSAA Rules Clinics for coaches and officials.

**Weeknight clinics begin at 7:30 p.m. Saturday clinics begin at 10 a.m., unless otherwise noted. ATTENDANCE IS REQUIRED.**

**NOTE:** All **CHEERLEADING, FOOTBALL, SOFTBALL** and **VOLLEYBALL** clinics have been completed.

### RIFLERY

GHSAA Rules Clinics in Riflery will be held in conjunction with the Area Meetings to draw schedules at each Area designated site.

### GYMNASTICS

December 7 ..... Westminster (1 p.m.)

### BASKETBALL (Coaches ONLY)

September 27 ..... SaturdayOla High School, Gymnasium  
 October 4 ..... Stone Mountain High School, Auditorium  
 October 4 ..... Westover High School, Auditorium  
 October 7 ..... Tift County High School, Commons  
 October 7 ..... Wheeler High School, Auditorium  
 October 11 ..... Northside High School, WR, Auditorium  
 October 11 ..... Rome High School, Commons  
 October 14 ..... Chapel Hill High School, Auditorium  
 October 14 ..... Oconee County High School, Commons  
 October 18 ..... Westside High School, Macon, Cafeteria  
 October 18 ..... Whitewater High School  
 October 21 ..... Savannah Country Day  
 October 21 ..... Columbus High School, Auditorium  
 October 22 ..... East Laurens High School, Cafeteria  
 October 25 ..... Gainesville High School, Auditorium  
 October 25 ..... Evans High School, Auditorium  
 October 28 ..... Dalton High School, Auditorium  
 October 28 ..... Buford High School, Auditorium  
 October 30 ..... Woodward Academy  
 November 1 ..... Ware County High School, Cafeteria  
 November 1 ..... GHSAA Office, Thomaston

### SOCCER

**Code:** C = Coaches, R = Returning Officials, N = New Officials  
 Coaches may attend any clinic listed  
 January 3 ..... Wheeler High School, Auditorium (C/R/N)  
 January 3 ..... Savannah Country Day, Auditorium (C/R/N)  
 January 8 ..... Lovett School, Theatre (C/R)  
 January 8 ..... Whitewater High School, Auditorium (C/R)  
 January 10 ..... Westover High School, Auditorium (C/R/N)  
 January 15 ..... Johnson HS, Gainesville, Theatre (C/R)  
 January 17 ..... Columbus High School, Cafeteria (C/R/N)  
 January 17 ..... Brunswick High School, Cafeteria (C/R/N)  
 January 22 ..... Norcross High School, Auditorium (C/R)  
 January 22 ..... Dalton High School, Theatre (C/R)  
 January 24 ..... Evans High School, Auditorium (C/R/N)  
 January 24 ..... Westside HS, Macon, Cafeteria (C/R/N)  
 January 31 ..... Peachtree Ridge HS, Commons (C/R/N)  
 January 31 ..... Tift County High School, Commons (C/R/N)  
 February 7 ..... Oconee County HS, Commons (C/R/N)

### SWIMMING & DIVING

September 13 ..... Westminster, Gymnasium (Coaches ONLY)  
 October 11 ..... Albany High School, Gymnasium  
 October 18 ..... Savannah Country Day, Auditorium  
 October 21 ..... Westminster School, Robinson Hall  
 October 23 ..... Norcross High School, Auditorium

October 25 ..... St. Pius X High School, Auditorium

### WRESTLING

October 13 ..... Marist School, Cafeteria  
 October 14 ..... Northside High School, WR, Auditorium  
 October 15 ..... Calhoun High School, Auditorium  
 October 16 ..... Morgan County High School, Media Center  
 October 20 ..... Tift County High School, Auditorium  
 October 21 ..... Whitewater High School, Auditorium  
 October 22 ..... Vidalia High School, Cafeteria  
 October 23 ..... Collins Hill High School, Auditorium  
 October 25 ..... Groves High School, ROTC Building  
 October 27 ..... Eagles Landing High School  
 October 28 ..... Lakeside High School, Evans, Auditorium  
 October 29 ..... Flowery Branch High School, Auditorium  
 October 29 ..... McEachern High School, Theatre  
 October 30 ..... Columbus High School, Cafeteria

### LACROSSE

September 13 ..... Westminster (Coaches Only) 10:00 am (B/G)  
 January 29 ..... Pope High School, Theatre 7:30 pm (B)  
 January 29 ..... Woodward Academy, Chapel 7:30 pm (G)  
 January 31 ..... Chattahoochee High School 10:00 am (B/G)  
 February 7 ..... Marist School, Gym 10:00 am (B/G)

### TRACK & FIELD

January 21 ..... Westover High School, Auditorium  
 January 21 ..... Wheeler High School, Auditorium  
 January 22 ..... Jefferson High School, Theatre  
 January 26 ..... Westside High School, Macon, Cafeteria  
 January 28 ..... St. Pius X High School, Auditorium  
 January 29 ..... Columbus High School, Cafeteria  
 January 31 ..... Dublin High School, Cafeteria  
 January 31 ..... Savannah Country Day, Auditorium  
 February 2 ..... Carrollton High School, Field House  
 February 4 ..... Calhoun High School, Auditorium  
 February 5 ..... Lovejoy High School, Commons  
 February 7 ..... Thomson High School, Cafeteria  
 February 7 ..... Ware County High School, Cafeteria

### BASEBALL

February 2 ..... Columbus High School, Cafeteria  
 February 2 ..... Dalton High School, Theatre  
 February 4 ..... Statesboro High School, Media Center  
 February 4 ..... Wheeler High School, Auditorium  
 February 5 ..... Evans High School, Auditorium  
 February 5 ..... Norcross High School, Auditorium  
 February 9 ..... Vidalia High School, Cafeteria  
 February 9 ..... Savannah Country Day, Auditorium  
 February 9 ..... Westover High School, Auditorium  
 February 11 ..... Oconee County High School, Cafeteria  
 February 11 ..... Northside High School, WR, Auditorium  
 February 12 ..... Lowndes High School, Cafeteria  
 February 12 ..... Woodward Academy, Chapel  
 February 16 ..... GHSAA Office, Thomaston  
 February 18 ..... Whitewater High School, Auditorium  
 February 18 ..... Rome High School, Commons  
 February 19 ..... Ware County High School, Cafeteria  
 February 19 ..... Habersham Central High School, Cafeteria

## GHSA - September / October Calendar - 2008

### September

- 1 Labor Day, GHSA Office closed
- 9 Hardship/Appeal Committee Meeting
- 23 Hardship/Appeal Committee Meeting
- 29 Deadline for notification of entry in Cross Country

### October

- 3 Deadline for notification of entry in One Act Play
- 4 Deadline to set Riflery schedules
- 6 Earliest date for Riflery match
- 7 Hardship/Appeal Committee Meeting
- 10 Deadline date to file Riflery schedules with GHSA office
- 11 Complete Region Softball
- 13 Report Region Softball winners by noon
- 15 Deadline for payment of GHSA membership dues
- 21 Hardship/Appeal Committee Meeting
- 17, 18 Complete Sectionals in Softball
- 18 Determine Area Volleyball winners
- 20 Report Area Volleyball winners by noon
- 20 Earliest practice date for Swimming

## GHSA Sponsors

