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~~PRESIDENT'S OFFICE~~

Bulletin of The University of Georgia

VOLUME XXXVII

AUGUST, 1937

NUMBER 11c

GEORGIA HIGH SCHOOL ASSOCIATION

*A Member of the National Federation of State
High School Athletic Associations*

Constitution and By-Laws
Literary and Athletic Events

1937-1938

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By DENNIS E. STILL, Secretary
Buena Vista, Georgia

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Notice

All requests for general information concerning the various State events of the Georgia High School Association contests should be addressed State Office of Georgia High School Association, c/o The University of Georgia, Athens, Ga.

The annual bulletin, the debate handbooks, and all blanks and forms of the Association will be mailed from the State Office at Athens.

All entries for the State Basketball tournament and the State Meet should be sent direct to the State Office on the dates set out hereafter in this bulletin.

DENNIS D. STILL, Secretary.

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Annual Report of the President

The graph of progress for the Georgia High School Association continues to make its way upward. The past year has brought growth, expansion of activities, increase of participation by schools, and many other fine accomplishments—a record to give genuine satisfaction and to give assurance of a still further advance during the next year.

Special attention is called to the new arrangement of the bulletin. Some said that it could not be done, but L. H. Battle, D. D. Still, T. J. Dempsey, Jr., and B. M. Grier have proved that it can be done.

All committees this year have done fine work which, of course, is bound to mean better cooperation among the schools and better District Committee work.

Whelchel, McNab, Battle and Amsler as Chairmen of special committees did fine work. They with their co-workers have made a contribution to the Association that will certainly lead us forward.

My personal thanks are extended to Dr. Caldwell and his staff for their splendid services in arranging for the State Basketball Tournament and State Meet. All details were worked out and executed without the least confusion. I am sure the Association, to a man, appreciates the University faculty and their efforts in our behalf.

With the President's executive hands upheld by the continued labors of those beloved and faithful associates of proven worth, Jack Dempsey and Dennis Still, and by the assured faithful and efficient work of the other officers and District Executive Committees, it is my conviction that the Georgia High School Association can contribute even more significantly to the Educational program of this state.

Again I thank you, members of the Georgia High School Association—every one of you—for the fine spirit and fine cooperation that we have had in making this past year what I consider a cooperative success.

MARK SMITH, President,
Georgia High School Association.

Thomaston, Georgia,
August 7, 1937.

STATE AND DISTRICT OFFICERS FOR 1937-38
STATE OFFICERS

Mark Smith, Thomaston, President; **Clayton W. Peacock**, LaFayette, Vice-President; **Dennis D. Still**, Buena Vista, Secretary-Treasurer; **Harmon W. Caldwell**, Athens, and **T. J. Dempsey, Jr.**, Atlanta, Ex-Officio, Executive Committee.

DISTRICT OFFICERS

First District—Supt. **W. R. Morris**, Swainsboro, President; Supt. **Clyde Herndon**, Adrian, Vice-President; Supt. **C. E. Wollet**, Statesboro, Secretary-Treasurer; Supt. **A. C. Mobley**, Glenwood; Supt. **E. K. Bell**, Ludowici; Supt. **G. O. Floyd, Jr.**, Lyons.

Second District—Supt. **J. Gorham Garrison**, Ochlochnee, President; Supt. **John Herndon**, Cairo, Vice-President; Prin. **H. R. Mahler**, Thomasville, Secretary-Treasurer; Supt. **R. H. Gill**, Morven; Supt. **John Etheredge**, Sumner; Supt. **H. G. Guffey**, Climax.

Third District—Supt. **W. H. Martin**, Dawson, President; Prin. **Samuel Schiller**, Cuthbert, Vice-President; Prin. **Y. T. Sheffield**, Plains, Secretary-Treasurer; Supt. **A. P. Jarrell**, Augusta; Supt. **D. H. Standard**, Cordele; Prin. **J. T. Clarke**, Ft. Valley.

Fourth District—Supt. **H. R. McLarty**, Manchester, President; Supt. **G. O. Leverett**, Milner, Vice-President; Supt. **H. D. Harrison**, Gay, Secretary-Treasurer; Supt. **H. H. Hargrove**, McDonough; Supt. **J. B. Patrick**, Chipley; Prin. **Ralph C. Connally**, Carrollton.

Fifth District—Supt. **W. C. Mundy**, Tucker, President; Prin. **H. L. Smith**, Chamblee, Vice-President; Supt. **R. W. Dent**, Clarkston, Secretary-Treasurer; Prin. **O. L. Amsler**, Decatur; Supt. **Marion Anderson**, Southwest DeKalb, Decatur; Supt. **C. T. Stephens**, Palmer-Stone, Oxford.

Sixth District—Supt. **W. Rumble**, Sandersville, President; Supt. **J. R. Trippe**, Wadley, Vice-President; Supt. **J. C. Turner**, Gordon, Secretary-Treasurer; Supt. **M. R. Plaxco**, Louisville; Supt. **Roy A. Barnett**, Irwinton; Supt. **W. J. Head**, Wrightsville.

Seventh District—Supt. **D. W. Windsor**, Calhoun, President; Supt. **R. H. Minor**, Rome, R.F.D., Vice-President; Prin. **J. Lamar Jackson**, Lee High, Chickamauga, Secretary-Treasurer; Supt. **C. H. Barker**, Gore; Prin. **Marvin Shields**, LaFayette; Supt. **L. P. Thompson**, Fairmont.

Eighth District—Supt. **E. D. Whisonant**, Baxley, President; Supt. **E. V. Whelchel**, Sparks-Adel, Vice-President; Prin. **A. R. Walton**, Waycross, Secretary-Treasurer. (Others not yet selected).

Ninth District—Supt. F. L. Ivie, Winder, President; Supt. C. M. Carpenter, Lula, Vice-President; Prin. W. G. Nunn, Canton, Secretary-Treasurer; Supt. H. J. B. Turner, Dacula, Vice-President Athletics; Supt. C. J. Cheeves, Gainesville; Supt. J. F. Osborne, Maysville.

Tenth District—Coach Sam Gardner, Athens, President; Supt. George C. Nelms, Union Point, Vice-President; Prin. S. F. Burke, Greensboro, Secretary-Treasurer; Supt. O. A. Henderson, Harlem; Supt. W. L. Brookshire, Winterville; Supt. F. G. Nelms, Tignall.

District-at-Large—Supt. J. L. Skinner, Academy of Richmond County, Augusta, President; Prin. E. L. Floyd, Commercial High School, Atlanta, Vice-President; Prof. W. A. Wommack, Lanier High School for Boys, Macon, Secretary-Treasurer; Prof. Jerome C. Eisenberg, Savannah High School, Savannah; Prof. G. W. Ward, Columbus High School, Columbus.

Editing Committee

L. H. Battle, E. V. Whelchel, Dennis D. Still, T. J. Dempsey, Jr.,
B. M. Grier.

Committee On Arrangement at the University

T. J. Dempsey, Jr., Dennis D. Still, Dr. H. W. Caldwell.

Committee to Study Rules

L. H. Battle, S. F. Burke, B. A. Lancaster.

Committee On Debate

J. P. Cash, W. O. Payne, T. J. Dempsey, Jr.

President Caldwell's Message

To the Members of the Georgia High School Association:

I am glad to accept the invitation of the officials of the Association to send a message to you.

Only recently the thirtieth annual meet of the Georgia High School Association was held on the campus of the University. It was my privilege to attend many of the events and to get a better understanding than I have had before of the significance of these meets in the high school life of the state. It is apparent that these district and state meets which are sponsored by your Association are stimulating student interest in a wide variety of extremely valuable extra-class activities. The High School Association deserves particular commendation for this phase of its work.

Needless to say, the fact that you have seen fit for so many years to hold your annual meets at the University is gratifying to us. We are always pleased to have you on our campus and we count it a privilege to assist you in every way possible in formulating plans for promoting worth while activities within your schools and to cooperate with you in the conducting of your meets.

Within recent years there has been developing a better understanding between the faculties of our colleges and universities on the one hand and the faculties of our high schools on the other. Today all of us are bound together by our common interests and by a unity of purpose. With a unified front we must attack those problems on whose solution depend educational progress and advancement. The time has come, I think, when we must give particular attention to the bringing about of a closer correlation of high school and college work.

The accomplishments of the Georgia High School Association have been great and it is the confident expectation of the friends of the Association that it will become an ever more powerful, unified and constructive force in the educational system of the state.

HARMON W. CALDWELL, President,
The University of Georgia.

Constitution

ARTICLE I.—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II.—Object of the Organization

The object of this organization shall be the promotion of education in Georgia, from a mental, physical, and moral viewpoint; to promote the study of public speaking; to standardize and encourage athletics; and to promote appreciation for music, home making, and other cultural arts through District and State contests.

ARTICLE III.—Membership

Section 1. Schools Eligible for Membership. The membership of the Georgia High School Association shall consist only of schools that are accredited by the Georgia High School Accrediting Commissions.

Sec. 2. Grouping of Membership By Size. The membership of this Association shall be divided into four groups, as follows:

Class A, composed of eligible private boarding schools and eligible high schools with an enrollment of 800 or more students.

Class B, composed of eligible four-year high schools with an enrollment of between 125 and 799 students.

Class C, composed of eligible four-year high schools with an enrollment of less than 125 students.

Class D, composed of eligible two-year high schools.

Sec. 3. Grouping of Membership By Districts. All schools shall be members of a district organization in the Congressional District in which they are located, with the exception of Class A schools which form the District-at-Large.

Sec. 4. Colleges. Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

Sec. 5. Transfer From District. Any accredited school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committees from both districts and the state president, provided no rules are violated otherwise, and provided the transfer of membership is made before November 1st.

Sec. 6. Membership In Another Association. A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

ARTICLE IV.—How Governed

Section 1. State Officers. The State officers of this Association shall consist of a President, a Vice-President, and a Secretary-Treasurer. These with each District President shall form the State Executive Committee. The President of The University of Georgia, or someone designated by him to represent the University, and the State High School Supervisor shall be ex-officio members of the committee.

Sec. 2. District Officers. Each district shall elect a President, a Vice-President, a Secretary-Treasurer, and three other committeemen, three shall be from Class B and three from Class C, no two shall be from the same school. These officers shall compose the Executive Committee in their district.

Sec. 3. Duties of Officers. The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the District Committees to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of the Association, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations, if it seems necessary.

Sec. 4. Election of Officers.

(a) A President, a Vice-President, and a Secretary-Treasurer shall be elected as State Association officers for the next school year at the annual meeting of the Georgia High School Association in May of each year at the time of the State meet at the Friday morning session. Only each District President or his representative and the other members of the State Executive Committee shall vote.

(b) A President, a Vice-President, a Secretary-Treasurer, and three committeemen shall be elected as officers for each district at the time of the District meet in April, except for Class A schools. Each member school shall have only one vote.

(c) Vacancies occurring on a committee shall be filled by the committee until regular election time.

Sec. 5. Authority. All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the District Vice-President, who will make a ruling thereon after hearing the evidence of both sides. If either the defendant or the plaintiff is not satisfied with this decision, appeal may then be made to the District Executive Committee. After hearing the evidence submit-

ted by both sides, the committee shall render a decision in the matter. If either party is still dissatisfied with the decision, appeal may then be made to the State President of the Association, who shall hear the evidence of both sides and render a decision. If either party is still dissatisfied, either party may then appeal to the State Executive Committee, provided the party or parties appealing shall pay the entire expense of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear the evidence of both sides and render a verdict. The last appeal shall be final and anyone seeking redress through any other channel shall forfeit the membership of their school in the Georgia High School Association for one year. No other method of appeal shall be held valid, and any appeal made must begin with the first step outlined and not eliminate any step until reaching the final court of appeals, the State Executive Committee.

Sec. 6. Vote. Each school shall have one vote in a District meeting and each district shall have one vote in a State Executive Committee meeting through its President or officer next in line. If no officer of a district attends the State Executive Committee meeting, the District President shall have power to appoint some school man from the membership of his district to represent him in this particular meeting.

Sec. 7. Amend the Constitution or By-Laws. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Secretary in writing by March 1st. These proposed changes shall be submitted by the Secretary to each District President not later than April 1st.

Sec. 8. Annual Meeting. The Georgia High School Association shall meet in executive session each year at the time and place of the State Meet and High School Conference, at such an hour in such a conference room as the President may designate.

Sec. 9. Suspension of a School. The District Committee has authority to suspend any school coming under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner prescribed in Article IV, Section 5, except that the appeal must be made directly to the State President from the decision of the District Committee. The penalty may be fixed as suspension for the remainder of the playing season and for forfeiture of games or events won, and/or the suspension from membership for twelve months, at the discretion of the committee.

ARTICLE V.—General Provisions**Section 1. Fall Conferences.**

(a) There shall be held in each Congressional District each year, early in October, a conference of school executives of all schools of Classes A, B, C and D, for the purpose of studying the rules and to determine which group each school shall become a member of.

(b) There shall be held in each district in October or November a meeting of all member schools in Classes A, B, C, and D, at some time and place designated by the President of the G. E. A., and the President of the District, for the purpose of discussing educational problems.

Sec. 2. Reports.

(a) The Principal or Superintendent of each member school shall make reports to the District Secretary at the times prescribed by the By-Laws and in the manner called for, and also such other reports as may be called for by the District Committee.

(b) The President of each District, or his representative, shall make a written report of the financial condition of his district organization, and of all activities in his district, naming champions in football, basketball, track, if any be declared by the District Committee, and all other district activities, to the State Executive Committee at the annual meeting held at the time of the State Meet.

(c) All reports of a District Secretary to the State Executive Committee concerning entries in the State basketball tournaments, and the State Meet, or concerning any routine matter pertaining to the Georgia High School Association, shall be addressed to the person in charge of the State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Georgia. These reports shall be filed in this permanent office for future reference. It shall not be necessary at any time for an individual school to make a report to this office as all reports must come from the District Secretary to the State Office.

Sec. 3. Contests. Each district may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, and other forms of contests which may be authorized by the State Executive Committee, calculated to promote the cause of education, on a date in April to be announced in this bulletin under the rules governing the State and District Meets. Schools in Class A may enter the literary contests of Class B schools, by paying the fees set by the District Committee, but must conduct their own athletic meet. Winners in these district contests may be sent to the annual State Meet both in athletic and literary events. A separate State Meet shall be held for each of Classes A, B, C, and D groups of schools, but may be held at the same time

and place. Winners for each event in each group will be declared, provided there is a contestant.

Sec. 4. **Treasurer.** The Treasurer of each district is required to make an itemized statement of the income and outgo of all funds to the District Executive Committee. The State Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance in cash or bank account must be turned over to the new officer immediately.

Sec. 5. **Office.** The permanent State office of the Georgia High School Association shall be located at Athens, Georgia, so long as The University of Georgia continues to maintain such an office for the use of the high school organizations. From this office shall be sent out bulletins, debate handbooks, and all routine blanks and forms. Requests for such material shall be addressed to the person in charge of this office. Only remittances for debate handbooks shall be sent to this office as all other monies shall be sent to the State Treasurer. The person in charge of the State office shall have charge of making all arrangements for holding and conducting the State Meets and State Tournaments.

By-Laws

Section 1. A student is eligible to represent his or her school, of all classifications unless otherwise noted, in interscholastic contests:

- Item (1) Who is a regular student taking four units of work.
- Item (2) Who is passing at least three units of work.
- Item (3) Who is not a special student.
- Item (4) Who earned at least three Carnegie units last year in school.
- Item (5) Who was properly registered within 15 days of the beginning of the semester or quarter in which the event takes place.
- Item (6) Who is an amateur.
- Item (7) Who has not won first place in that individual event in the State Meet.
- Item (8) Who has never played on an independent team, except in intramural games that do not conflict with school games. No student will be allowed to play on a school team and some other team during the same period of time.

- Item (9) Who has made up all deficiencies in school work after failing in two or more subjects on last monthly, or six-weeks term, or unit tests.
- Item (10) Whose deportment satisfies the requirements of the school authorities.
- Item (11) (a) Who has not earned 16 Carnegie high school units if in Class B or C. (Exception for Class A students, see Section 5). (b) Who has not earned eight Carnegie high school units, if in Class D.
- Item (12) (a) Who is not a four-year high school graduate, if in Class B or C. (Exception for Class A students, see Section 5). (b) Who is not a two-year high school graduate, if in Class D.
- Item (13) (a) Who has not played four years of high school competition in that sport or event, if in Class A, B or C. (b) Who has not played two years of high school competition in that sport or event, if in Class D.
- Item (14) (a) Who has not yet attained his or her twentieth birthday, if in Class B or C. (Exception for Class A, see Section 5). (b) Who has not yet attained his or her eighteenth birthday, if in Class D.
- Item (15) Who is not a migrant student of less than a year's standing. (Exception for Class A, see Section 5).

Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:

- Item (1) Shall be a member of the Georgia High School Association.
- Item (2) Shall be an accredited four-year high school, if in Class A, B, or C; or, an accredited two-year high school if in Class D.
- Item (3) Must pay the dues of \$5.00 per year to the District Secretary-Treasurer by November FIRST.
- Item (4) Shall be governed by a person or persons who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regard to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the By-Laws or Constitution within a year.
- Item (6) Shall employ no one to coach who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her.

(A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule).

- Item (7) Must abide by all rules of the State organization and also the district organization when the rules of the district organization are not in conflict with the rules of the State organization.
- Item (8) Shall play no independent team or teams of schools not a member of this or some allied organization, except college freshmen, and then not in football.
- Item (9) Must make out complete eligibility papers and forward TWO copies to the District Secretary at least one week before the first contest of the year in that sport.
- Item (10) Must make out complete eligibility papers and exchange with the competing school at least three days before each contest.
- Item (11) Shall allow only one football game per week by the same team, on the season average, and only two games per week in basketball or baseball by same team, except in tournaments.
- Item (12) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or two baseball or basketball games per week.
- Item (13) Shall provide for a strict physical examination by a competent physician of each and every contestant at the beginning of the season in each sport.
- Item (14) Must fill out blanks prepared by the State Executive Committee provided for the District Meet one week before that event and forward same to the District Secretary

Sec. 3. Each District organization, through its Executive Committee, or proper official, or in general session:

- Item (1) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
- Item (2) Shall pay \$2.00 per member-school to the State Treasurer as dues by November 15th of each year for use by the State Executive Committee.
- Item (3) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments in which member-schools participate held within the district to the State Treasurer within five days after the close

- of the tournament, these funds to be used to defray expenses of the State Association.
- Item (4) Shall provide suitable medals and trophies for individual winners and cups or banners for winning schools in district competition.
- Item (5) May assess sufficient fees for District Meet entrants to pay expenses of judges, printing, etc., and expenses of delegates to the State Meet.
- Item (6) Shall play girls' basketball under girls' rules and on a two division court.
- Item (7) Shall allow no tournament in which member-schools participate to be held in its territory except on permission of the District Committee and on the assurance that the tournament will be conducted according to the regulations of this Association.
- Item (8) Shall make such rules as may be necessary to successfully operate the district organization, provided the rules are not in conflict with the State organization rules.
- Item (9) Shall determine the place or places for the District Meet and basketball tournaments, provide for admission fees, division of funds with the local school, and other details necessary for the successful operation of the Meet and tournaments.
- Item (10) Shall, through its Secretary, certify as to the winners in the district basketball tournament ten days before the State tournament, and as to the winners in all events of the District Meet ten days before the State Meet, to the person in charge of the State Office, the Georgia High School Association, c/o The University of Georgia, Athens, Georgia, Eligibility of contestants as well as the names of the school they represent shall be included in the report. The full name of each contestant shall be given.
- Item (11) (a) Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments, provided the rules and regulations concerning eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are strictly observed. The District Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament.

(b) Schools that are not members of the Georgia High School Association, but that have an agriculture department, may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the superintendent or the principal of the non-member school shall apply to the District Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

Sec. 4. The State organization through its Executive Committee, or proper official:

- Item (1) Shall pay its Secretary-Treasurer \$100.00 per year salary.
- Item (2) Shall provide an adequate place for the State basketball tournaments and the State Meet.
- Item (3) Must provide an official receipt for all dues and fees received from the District Treasurers so that they may submit proper showing for all monies handled by them to the District Committee at end of year.
- Item (4) Shall pay the State organization officials five cents per mile, one way, as traveling expenses when on official business.
- Item (5) Shall determine if any inter-District or State tournaments shall be allowed and determine the place or places where they shall be held.
- Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have spaces to include the name, exact date of birth, grade, and number of years on team not including this year, for each individual on a team.
- Item (7) Shall not allow a State girls' basketball tournament.

Sec. 5. All Class A schools shall be governed by the same rules as outlined in Sections 1 to 4 inclusive, with the following exceptions:

- Item (1) A graduate of an accredited high school may represent a private boarding school when playing another private boarding school.
- Item (2) A migrant student is one that represents two different schools in the same state in varsity interscholastic sports, two consecutive sessions or two

consecutive semesters, unless the parents or legal guardian changes residence to the location of the second school represented.

Item (3) Class A schools may play college freshmen or junior colleges in any sports desired.

Item (4) The definition of an amateur, though prescribing that a student cannot accept compensation for his athletic services or ability, does not mean that he cannot accept a scholarship to a school which will cover his actual school expenses and thus enable him to secure an education.

Item (5) A student is eligible to represent a Class A school who has not attained his twenty-first birthday.

Sec. 6. Definitions:

Item (1) An amateur is defined as one who has never violated his or her amateur standing by receiving money, tuition, board, gifts worth more than \$10.00, or pay of any description as compensation for playing on an athletic team, or played under an assumed name. (Note: To receive any of the above will be interpreted as subsidation and no other view will be accepted).

Item (2) A unit of work is a course of study for which one Carnegie unit will be allowed if completed.

Item (3) Interscholastic competition in this Association is interpreted to mean engaging in contests with member-schools only, or with college freshmen in all sports except football. Interscholastic competition with non-member schools is forbidden.

Item (4) A migrant student is one who has attended an accredited high school less than a year in a separate place from the one where his parents or guardian reside, provided there is an accredited high school where they reside; or, one who has changed high schools, but not residence, in the community, city, or county within a year, unless the change was brought about by executive order in a unit system because of change in truck routes, over-crowded conditions, etc.; or, one who has been adopted legally less than a year and has changed schools because of the adoption; or, one who has been proselyted because of athletic or scholastic ability.

Item (5) Registration means the enrolling of a student in any manner.

- Item (6) **A Special Student** is a person taking work in a school which does not carry credit in terms of Carnegie units; or, one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- Item (7) **A school year** is defined as attendance in a high school for a period of 20 days or more, provided the student has not participated in any competitive interscholastic contests; or, as attendance in high school one day if the student engages in some interscholastic contest on that day.
- Item (8) **A year's play** constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of an entire season as a regular player on the team.
- Item (2) **A quarter** shall be considered a period of three months, during which time a student may not earn more than two Carnegie units.

**STATE AND DISTRICT MEET
LITERARY EVENTS**

Section 1. The State Executive Committee and each District Committee, working under the rules and regulations set out in the Constitution and By-Laws of this Association, shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- Item (1) Provide a time-keeper, whose duty it shall be to keep an accurate account of the time each contestant is consuming and to stop the contestant at the end of the time allotted for any given event.
- Item (2) Provide one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section and item dealing with that particular contest.
- Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.

Sec. 2. Each of the following contests shall be judged on merit, according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Item (1) Declamation. The declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costuming or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over six minutes in length. The judges shall select a first, second and third place winner.

Item (2) Reading. This contest shall be a reading from literature. The contestant shall be given an article or selection at the State or District Meet and shall be given 30 minutes to study the selection, and then be required to read the selection before an audience. Group B will read a selection from Shakespeare's "As You Like It." Groups C and D will read a selection from Shakespeare's "Merchant of Venice." The selections for each contestant may not necessarily be the same. The judges will take into consideration the following: (1) force, (2) voice, (3) polish, (4) grace, (5) poise, and (6) effectiveness of reading. (Number 6 does not refer to the selection).

The reading shall not be over six minutes in length. The judges shall select a first, second and third place winner.

Item (3) Piano. Each contestant shall play all four of the following selections:

Bach's Three Part Invention No. 3—D major.
Haydn's "Rondo" in E minor from Sonata in E minor.

Schumann's "About Strange Lands and People"
(from "Scenes of Childhood") Op. 15.

Schumann's "Elfe." Opus 124—No. 17.

The judges will take into consideration the following: (1) accuracy of text, (2) musicianship, (3)

interpretation, (4) rhythm, (5) phrasing, (6) shading, (7) dynamics, and (8) position while playing.

The judges shall select a first, second, and third place winner.

Item (4) Violin. (State contest only). Each contestant shall play both of the following selections:

Bach's "Arioso" (Transcribed by Sam Franko)
Schirmer Edition.

Kreisler's "Schoen Rosmarin."

The judges will take into consideration the following: (1) accuracy of text, (2) accuracy of pitch, (3) musicianship, (4) interpretation, (5) rhythm, (6) phrasing, (7) shading, (8) dynamics, (9) position while playing.

The judges shall select a first, second and third place winner.

Item (5) One-Act Play. Each district shall hold elimination contests on or before the first and second Fridays in April, the winning play of which shall be entered in the State Meet at Athens. Not more than eight persons may be used in a cast, although parts may be doubled. Plays dealing with religious or immoral subjects will receive no consideration by the judges. The District Secretary must file an official entry for the play winning the District first-place place with the State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Georgia, at least two weeks before the State Meet. Failure to do this will disqualify this district from competition in this event. No play shall be more than 30 minutes in length.

The judges shall select a first, second and third place winner.

SUGGESTED SCORE CARD, GEORGIA HIGH SCHOOL ASSOCIATION, ONE-ACT PLAY CONTEST

1. Selection of Play20%
The main elements to be considered in judging the selection of the play are: general interest, unity, suitability to audience, and craftsmanship demanded by the play.
2. Acting30%
The main elements to be considered in judging the acting are: ability of the actors, naturalness of characterization, timing, and correct use of properties.
3. Diction30%
The main elements to be considered in judging diction are: words, gestures, and expression in the effective interpretation of the play.
4. Reaction of Audience10%
To be judged by the observed and felt reaction of the audience to the play.
5. Staging10%
The main elements to be considered in judging the staging are: smoothness of action, timing, balance, and effective use of properties.

Item (6) Essay Contest—Boys and Girls.

(a) Subjects and Contestants. The State President shall select two subjects from high school English, and three from "Current Topics" (national or Georgia) discussed in the various newspapers and magazines as basis for the essay contest. In 1938 the English subject will be based on Southern Literature by William T. Wynn, published by Prentice-Hall, New York. This book may also be secured from Georgia School Book Depository, Atlanta, Georgia.

The subjects must be sent in a sealed envelope to the District Secretary, said seal to be broken in the presence of the contestants, after having assembled in the room for the contest. The contestants must receive no coaching during the contest.

The contestants, one boy and one girl from each school, may write upon any of the five subjects selected, an essay not exceeding 600 words. Two hours shall be given for writing the essay.

(b) How Judged. Verbal and grammatical correctness, spelling and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition, but should have weight. The essay shall be judged by the thought, by the order and arrangement, and by the elements of style. It is a ready writers' contest and evidence of prememorized compositions shall weigh heavily against the contestant. Boys' and girls' essays will be graded separately and separate prizes will be given. The judges shall select a first, second and third place winner in each.

(c) Essays Sent. The prize essays for each district shall be sent just as handed to the committee of the District contest, with name on separate sheet, to the State Office, Georgia High School Association, Athens, Georgia, by April 25th, instead of having the pupils come to the State Meet.

Item (7) Spelling Contest—Selection of Words.

(a) "Hunt's Modern Word Spelling Book Studies," American Book Co., is adopted as the basis of the spelling contest for 1938, together with the agreement that the American Book Company donates \$75.00 for prizes. The State Office, on or about the first day of April each year, shall send, securely sealed, to the District Secretary as many lists of words as the district may have schools entering the contest. This list will consist of 100 words—80 from the adopted speller and 20 from any source—to be spelled by the senior class of said schools on the first Wednesday in April.

(b) How Conducted. The District Executive Committee shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a superintendent (or his representative) of some member-school. The District Secretary shall send by registered mail to each respective examiner at the post office where the said visiting examiner is to go, the sealed list of words, with instructions on the envelope: "To be held until called for." The visiting examiner is directed to select two assistants from the faculty of the school where the examination is being held to assist him in the conduct of the examination. The local spelling teacher may give out the words to the class. Definitions of the words may be

given. The examiner shall make a written report of the result of the examination, signed by all members of the committee. It shall be sealed and mailed to the District Secretary on the same day on which the examination is held with all the examination papers of the class, together with such written explanations of absences as may be submitted to him. No excuse for absence other than a doctor's certificate shall be accepted, except in case of extraordinary providential hindrance such as, death in a family or some similar circumstance. One hundred words must be counted off for each unexcused absentee. The District Secretary must notify the State Office by Monday of the last week in March what schools in the district will enter the spelling contest. Every examination not held according to these rules and regulations shall be thrown out.

(c) **Winning Papers.** The District Committee may review the lists sent in. The District Secretary shall also send to the State Office of the Georgia High School Association, Athens, Georgia, the averages of all schools in his district and the papers of the winning school. The District or State Secretary shall from this data award first, second and third places according as to whether it is a District or State contest.

Item (8) Home Economics. The contest in home economics may cover two or more aspects of home making. These will be alternated so that every phase of home economics will be emphasized over a period of years. Thus, child care and training, home and family relationships, are related to the home and clothing, home planning and decoration, health, home nursing, foods, clothing and consumers' purchases all receive consideration. The contests vary according to the specific phases of home making chosen, but the usual requirement includes an exhibit or demonstration, an objective test, and a short essay in each phase.

Contestants from each school shall be chosen by elimination contest within that school, the home economics students in that school taking part.

It is difficult to give more detailed preliminary announcement without indicating the exact nature

of the contest. More specific information, at this time, on the home economics contest might result in a narrowing of the interest and activity of the teachers and pupils; and prove detrimental to a broad program of instruction in the subject for this year. A more definite announcement of the nature of the contest will be made later in the University Items and otherwise.

Any member-school offering a unit course in home economics may enter a contestant from that department.

Any inquiries concerning this contest should be addressed to State Office, University of Georgia, Athens, Georgia. They will see that you receive the desired information promptly.

Item (9) Debate. Each school must notify the Secretary of the District Committee not later than February 25th of its intention to enter the debates for the current year. The District Secretary shall group the schools entering according to geographical arrangement or condition of highways connecting the schools by March 10th and notify each school entering concerning the groupings. Each school so grouped shall present two teams of two debaters each, one team on the affirmative and one team on the negative, the affirmative team debating at home and the negative away from home. Where schools drop out, consolidations are to be made by the District Secretaries, and schools must be ready to meet any assigned contestants on the final date. Should all the schools but one in a circle fail to debate, that school shall be declared the winner and be entitled to represent the school at the District Meet. If only two schools remain, these debate on the dual plan, each team sending a negative team to the other school.

(a) Order of Speeches. At all the contests, time and order of speeches shall be as follows:

Main Speeches

First affirmative speaker.....	10 minutes
First negative speaker	10 minutes
Second affirmative speaker.....	10 minutes
Second negative speaker	10 minutes
Intermission of 10 minutes.	

Rebuttal Speeches

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes

(b) Question. The question for the debate for 1937-1938 is ::Resolved: That Georgia Should Adopt a Unimerical System of Legislation."

The High School Association has on hand at the State Office 400 Debate Handbooks at 35 cents each and 50 copies of the Debate Handbook Supplement at 60 cents each. These may be secured by remitting the above amount to Georgia High School Association, c/o State Office, Athens, Georgia. (Available September 15th).

(c) Judging and Scoring. In every debate there shall be three judges. A copy of the instructions as given below shall be given to each judge. In selecting the winners each decision shall count 1, and the vote of each judge shall count 1, a perfect score making eight points. All the preliminary debates in the several districts shall be held on the fourth Friday in March, at such hour as may be agreed upon, and in case of a tie, the tie must be settled the following Friday. The winning team of each circle will be entitled to contest at the District Meet, and the District President, with the cooperation of two winning school representatives, shall arrange the winning teams according as they have previously won, provided that the school winning the greatest number of points shall have choice of sides, and in case of a tie the District President in the presence of the representatives of the two contesting schools shall determine by lot the sides of the question that each school shall debate. This decision must be made within one week after the preliminary contests have been held.

(d) Instructions to Judges. A copy of the following instructions shall be given to each of the three judges: "The judges, who shall sit apart during the debate, shall judge the contest as a debate, voting without consultation 'Affirmative' or 'Negative' on the merits of the question irrespective of their individual opinions as to the merits of the question. In deciding which team has done

the most effective debating, the judges shall take into consideration.

1. Argument, by which is meant the substance and value of the proof offered and its skillful use in the discussion, and not the mere number of points.
2. Rebuttal, by which is meant impromptu argument used to refute the direct argument on the opposing side as made. New evidence may be submitted, but new argument is forbidden. A marked difference in the style of the rebuttal speeches and those of the direct argument is a sign of poor preparation.
3. Effectiveness, by which is meant the combination of good English with pleasing delivery.
4. In case of doubt, argument shall be stressed relatively more than delivery, and rebuttal work more than main speeches, consideration being given to the directness of the rebuttal and the non-use of manuscripts. At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer who shall inspect the ballot in the presence of a representative of each school and announce the decision."

(e) No Visiting. It will be considered dishonorable for pupils, teachers, or followers of one school to visit the debaters of another for purpose of securing information when the two schools are likely to meet on the same question.

(f) Coaching. Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the question; (c) advice, direction, suggestion, criticism, outline, and English as in regular class work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Every school will observe these general principles of honesty for the sake of the pupils.

At least three days before the debate the coach of each team shall sign and send to the principal of the opposing high school the following statement: "I hereby certify that to the best of my

knowledge the preparation of the argument for this debate has been the work of the members of my team who will participate."

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

(h) Teams. The students constituting the debating team from a given school may not change from one team to another or change from the negative to affirmative, or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or an alternate, at the District or State Meets, that represented the school for the first circle debate and on the same side of the question that they originally represented.

(i) In lieu of the above preliminary debates a District Executive Committee may authorize the preliminary method which has been used in the State Meet. This method has operated as follows: On the fourth Friday night in March, all teams shall meet at a convenient point. The affirmative teams shall speak before one set of judges and at the same time the negative teams shall speak before another set of judges. The judges shall be permitted to question the speakers to determine their ability in rebuttal. Each set of judges may consult and determine the best team that has spoken before them. These winning teams shall debate in the District Meet.

Sec. 3. Points Toward Winning Literary Cup.

(a) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, and spelling shall receive five points for first place, three points for second place, and one point for third place, toward winning the literary cup in both District and State Meets.

(b) The winner of the dual debate or One-Act Plays at the State or District Meet shall receive ten points and the loser six points toward winning the literary cup. Each school not going to the finals in the Districts shall receive points up to five, according to the number of points received in the preliminary contest in debate. This does not apply when districts do not use the circle plan for preliminary debates.

Sec. 4. Number of Representatives. No student may represent his or her school in more than two individual events in the literary events at the District Meet. Each school may have only one

contestant in each of the following: declamation, reading, piano, home economics, girls' essay and boys' essay.

Sec. 5. **Training.** There are no restrictions in regard to training of students for any literary event unless noted in directions dealing with this contest, but the school authorities have the final responsibility for naming the contestants to represent their school.

MUSIC SCHOLARSHIP

For about fifteen years Brenau College, through President H. J. Pearce, has done much to stimulate interest in music among the high school students by offering scholarships to the District and State winners of the Georgia High School Association Piano Contest.

Brenau College and Dr. Pearce are again offering to the "B" and "C" winners of each District Piano Contest a scholarship for one year valued at \$100; and to the "B" and "C" winners of the State Piano Contest an additional scholarship, which, with the district scholarship makes a total value of \$400 towards paying for their musical education at Brenau.

EXPRESSION SCHOLARSHIP

Bessie Tift College has offered a scholarship for state winner in reading. This has been accepted by the Association.

TRACK EVENTS

Section 1. The N. C. A. A. Track and Field Guide, published by A. G. Spalding Company, Atlanta, Georgia, shall be the track and field guide for athletic events in this Association, with the exceptions that may be found in the special regulations listed below for Groups B, C, and D.

Item (1) Not over twelve boys may represent a school in track, fields events, and tennis. Each school may have only one contestant in each event, except relay. No contestant may enter more than two events and relay.

Item (2) There shall be ten track and field events as follows: 100-yard dash, 12 pound shot put, 220-yard dash, running high jump, 120-yard low hurdles, running broad jump, 440-yard dash, pole vault, discus throw, half-mile relay race. In connection with this, it was voted to permit the State Meet relay teams to be made up of representatives from the districts at large, provided each man participating in relay race is a representative in some other track event. The relay and 440-yard dash will be run off in the morning of the day the State

Meet is held. In this run-off six men shall qualify for the 440-yard dash and six teams shall qualify for the relay. The finals will be held along with the other track events.

Item (3) In the shot put, discus throw, and broad jump events the giving of qualifying and final trials is optional. If the District Executive Committee wishes to do so, it may dispense with qualifying trials and allow each contestant in any of these events three trials, only the best of the three trials to count.

Item (4) The following track events shall be held in the order named at both District and State contests: 100-yard dash, shot put, 220-yard dash, running broad jump, hurdles, running high jump, 440-yard dash, pole vault, discus, half-mile relay race (four men).

(a) Suggested Order of Events and Time Schedule for the District and State Meets:

When heats are necessary:

1. Trials of the 100-yard dash and pole vault. 3:00 P. M.
2. Trials of the hurdles..... 3:10 P. M.
3. Shot put 3:15 P. M.
4. Finals of the 100-yard dash 3:30 P. M.
5. Finals of the 120-yard low hurdles and running high jump 3:40 P. M.
6. Discus throw 3:50 P. M.
7. Trials of the 220-yard dash 4:00 P. M.
8. 440-yard dash finals 4:15 P. M.
9. Finals of the 220-yard dash 4:30 P. M.
10. Running broad jump 4:30 P. M.
11. Half-mile relay 5:00 P. M.

Sec. 2. **Tennis.** The Association in 1932 voted to make tennis a regular athletic event for the high schools participating in the meets. Tennis will count for points in winning the athletic cup in the district. The winners will be expected to go to the State Meet. District elimination tournaments will be arranged by the Executive Committee of the respective districts. This contest requires two players for the doubles and one for the singles, making a total of three from any one school. A boy or girl may participate in both singles and doubles.

Sec. 3. **Swimming Information.** This is a State event only. Only "A," "B," "C," and "D" schools may participate. See winners for 1937 in the back of this bulletin for list of swimming events.

Rules and Scoring of Points. The National Collegiate Athletic Association rules will cover all events. Note: Extract, Rule IV, Sec. 4: In all interscholastic meets, no contestants shall participate in more than two different events, the "relays" being included as events.

Sec. 4. Golf. Golf is a State event. It is open to "B," "C," and "D" schools.

Sec. 5. 1938 Tournament and District Meet Dates. The place for the 1938 State basketball tournament will be decided at the fall conference. (A squad shall be composed of 10 men or 12 girls.) The date for the tournament is March 10th, 11th, and 12th. All district tournaments must have been completed prior to February 27th; in case of a tie, must be played off prior to March 2nd. Reports of winning teams with eligibility blanks must be filed at State Office, Georgia High School Association, Athens, Georgia, not later than March 2nd. All District Meets must be held the weekend of April 22nd and 23rd, and returns filed at State Office, Athens, Georgia, by April 25th.

G. H. S. A. ATHLETIC ACCIDENT BENEFIT PLAN

The Georgia High School Association as such is not responsible for any claims against the Georgia High School Association Athletic Accident Benefit Plan. For information and blanks concerning athletic insurance plan, write Prin. O. L. Amsler, Boys' High School, Decatur, Georgia, who is Secretary-Treasurer of the Athletic Accident Benefit Plan.

The following information is printed at the request of Mr. Amsler:

The Athletic Accident Plan is being developed by the G. S. H. A. for the benefit of boys injured in high school athletics. The State Insurance Commissioner has cooperated to the fullest extent by giving the benefit of his experience and knowledge. The plan is not offered as something perfect but it is a beginning and some good results were obtained the first year.

It should be understood that the plan is entirely voluntary and mutual. It should be further understood that it applies only to bona fide students of Georgia High School Association members. According to tables of experiences that have been studied, the plan will function adequately and the G. H. S. A. expects to pay each claim that is allowed as fast as funds become available from fees paid in for this purpose.

In order to assure high school boys the benefits indicated under the schedule, it is essential that principal, coach, boy, parent, physician, dentist and G. H. S. A. cooperate. The responsibility of each and the schedule of income and benefits is given in the sum-

mary in order that all may be informed and that each may check on the other.

SCHEDULE OF INCOME

Class "A" School	\$15.00
Class "B" School	10.00
Class "C" School	5.00

In addition to the above, each boy who desires to participate in the plan will pay a registration fee of one dollar for the year.

SCHEDULE OF BENEFITS

Broken hip	\$125.00
Both arms broken above the elbows.....	125.00
Both legs broken above the knees.....	125.00
Both bones of either leg broken between ankle and knee....	75.00
Either leg broken above the knee and in cast.....	50.00
Both bones of either arm broken between wrist and elbow..	50.00
Either arm broken above the elbow.....	40.00
Either bone of either leg broken between ankle and knee....	35.00
Both bones of either arm broken between wrist and elbow..	50.00
Broken collar bone	25.00
Broken jaw	25.00
Broken nose	10.00
Broken bone in hand	7.50
Broken bone in foot	7.50
Dental Injuries:	
One chipped tooth	2.00
Broken facing	3.00
Replacing knocked out facing	3.00
One broken tooth	10.00
Loss of one tooth	10.00
Maximum fee for one dental injury	20.00
Ordinary small filings	2.00

The following qualifying regulations have been adopted by the Board of Advisors:

1. Benefits on green stick fractures will be limited to half the amount listed on the schedule.
2. A radiograph may be required on all injuries scheduled at \$25.00 or more. If radiograph is required on other scheduled injuries, an allowance of \$2.00 will be made in addition to scheduled benefit.
3. If dental radiographs are requested, an allowance of \$2.00 will be made in addition to the scheduled benefit.
4. The amount actually allowed will not exceed the itemized bill filed by the physician or dentist which must accompany every request for benefit. The listed amount is the maximum in each case.

5. In dental injuries where the dental advisor of the G. H. S. A. states that a less expensive type of filling would have been practical and would have given good service, adjustment will be made accordingly.

6. Dental work must be completed before an adjustment will be made.

The responsibility of each party to the plan is hereby indicated:

PRINCIPAL

1. File names of all boys desiring to take part in athletics with the G. H. S. A. on the Preliminary Participation Blank.

2. Instruct coach or athletic director not to issue equipment before Examination and Permit Card, properly signed by both parent and physician, is filed.

3. Collect one dollar from each boy to be covered by the plan for the year.

4. Notify parents that boy is covered for the year in indicated sports.

5. Mail an Examination and Permit Card, together with Registration Fee, for each boy in time to be received in the office of the Secretary before the expiration of the 20 days allowed by the Preliminary Participation Blank.

6. Mail with Examination and Permit Cards G. H. S. A. Examination and Permit Summary and Registration Sheet properly filled out.

7. Pay annual dues of his school to the G. H. S. A. before October 1st.

8. Mail a Preliminary Report of injury in time to be received in the office of the Secretary within the 10 days immediately following the day of an accident.

9. Complete and file with the G. H. S. A. proof of injury on blanks submitted by the G. H. S. A., together with Physician or Dentist's bill, within sixty days of receipt of proof blanks.

10. See that physician or dentist is paid immediately upon receipt of check.

COACH

1. Issue no equipment to any boy until his Examination and Permit Card is filed with the principal. Exception may be made during the football season providing a Preliminary Participation Blank is on file with the Secretary of the Insurance, G. H. S. A.

2. Report all injuries to the principal immediately.

BOY

1. Report to coach or principal desire to compete in athletics.
2. Secure Examination and Permit Card from principal.
3. Have permit properly signed by parent or guardian.
4. Provide parent or guardian with copy of Athletic Accident Benefit pamphlet.
5. Have physical examination by physician.
6. Return Examination and Permit Card, properly completed, to principal, together with Registration Fee of \$1.00.
7. Notify coach and principal of injury immediately after occurrence.
8. Fill out proof blank received from principal and return to him promptly.
9. See that principals forward all proof blanks to the G. H. S. A.
10. See that amount received is turned over to physician or dentist.

PARENT

1. Inform yourself on plan.
2. Sign Examination and Permit Card indicating sports permitted.
3. See that Registration Fee of \$1.00 is paid.
4. See that physical examination is made.
5. In case of injury, check up with principal and see that proper report is made.

PHYSICIAN

1. Examine boys who desire to participate in athletics.
2. Sign Examination and Permit Card.
3. Notify principal of injury immediately.
4. Fill out proof blank received from principal and return to him promptly.
5. Send bill for services in case of injury to principal to be forwarded to Insurance Department, G. H. S. A., with proof blank.
6. Furnish a radiograph or additional evidence of injury if requested.

DENTIST

1. Notify principal of injury immediately.
2. Fill out proof blank received from principal and return to him promptly.
3. Send bill for services to principal to be forwarded to Insurance Department, G. H. S. A., with proof blanks.
4. Furnish radiograph or additional evidence of injury if requested.

G. H. S. A.

1. Furnish Preliminary Participation Blanks to principals.
2. Furnish Examination and Permit Cards.

3. Furnish G. H. S. A. Examination and Permit Summary and Registration Sheets.
4. Furnish information pamphlet for each boy.
5. Furnish Preliminary Report Blanks for reporting injuries.
6. Forward proof blanks to principals immediately upon receipt of Preliminary Report Blank.
7. Forward check according to scheduled benefits and participation requirements as soon as possible after receipt of final proof.
8. Advise fully on disposition of claim if not allowed.
9. Return one copy of G. H. S. A. Examination and Permit Summary and Registration Sheet, properly signed and dated, to the principal.
10. Do not allow claims for benefit unless the injury was sustained during a regular practice or in a scheduled inter-scholastic contest.

Member Schools G. H. S. A.

1936-37

FIRST DISTRICT

Group "D"—No report.

Group "C"—Adrian, Collins, Garfield, Girard, Glenwood, Guyton, Bradwell Institute, Ludowici, Midville, Montgomery County (Kibbee), Oak Park, Bryan County, Register, Rocky Ford, Sardis, Effingham Academy, Treutlen County, Stillmore, Stilson, Vidette, Ways, Pulaski, Marlow Consolidated, Shiloh Consolidated.

Group "B"—Brooklet, Claxton, Glenville, Emmanuel County Institute, Lyons, Metter, Millen, Portal, Statesboro, Swainsboro, Sylvania, Vidalia, Waynesboro, Wheeler County.

SECOND DISTRICT

Group "D"—Calvary, Cedar Springs, Colomohee, Elpino, New Hope, Spence.

Group "C"—Arlington, Barwick, Barney, Boston, Bridgeboro, Brinson, Climax, Coolidge, Damascus, Doerun, Dixie, Edison, Elmodel, Faceville, Hilton, Hopeful, Jakin, Meigs, Morgan, Mt. Pleasant, Newton, Ochlochnee, Omega, Pavo, Pinehill, Sale City, Sumner, Ty Ty, Union, Vashti, West Bainbridge, Warwick.

Group "B"—Albany, Bainbridge, Blakely, Colquitt, Cairo, Camilla, Seminole County, Moultrie, Morven, Pelham, Quitman, Sylvester, Thomasville (Senior), Tifton, Whigham.

THIRD DISTRICT

Group "D"—Cottondale.

Group "C"—Abbeville, Anthony, Bluffton, Bonaire, Bronwood, Byron, Chester, Cusseta, Dawson, Fort Gaines, Georgetown, Graves, Ideal, Leesburg, Marshallville, Montezuma, Oglethorpe, Parrott, Pinehurst, Pineview, Plains, Preston, Rebecca, Reynolds, Rhine, Richland, Rochelle, Sasser, Shellman, Smithville, Stewart County, Unadilla, Union.

Group "B"—Americus, Ashburn, Buena Vista, Butler, Chauncey, Cordele, Cuthbert, Eastman, Ellaville, Fitzgerald, Fort Valley, Hawkinsville, Perry, Pitts, Sycamore, Vienna.

FOURTH DISTRICT

Group "D"—No report.

Group "C"—Alvaton-Carmel, Centralhatchee, Chipley, Concord,

Franklin, Gay, Grantville, Greenville, Hamilton, Hampton, Hogansville, Milner, Molena, Mt. Hill, Mt. Zion, Roopville, Rosemont, Talbotton, Temple, Villa Rica, Waverly Hall, West Point, Woodbury, Woodand, Yatesville.

Group "B"—Bowden, Carrollton, Fayetteville, Griffin, Jackson, Jonesboro, LaGrange, Manchester, McDonough, Newnan, Senoia, Spalding, Thomaston, Zebulon.

Starr (unclassified).

FIFTH DISTRICT

Group "D"—Brookhaven Junior High.

Group "C"—Clarkston, Livingston, Mansfield, Palmer-Stone, Tucker.

Group "B"—Avondale Estates, Campbell County High, Conyers, Covington, Chamblee, Decatur Boys' High, Decatur Girls' High, Druid Hills, Lithonia, Marist, North Avenue Presbyterian, Sacred Heart, Stone Mountain, Southwest DeKalb, Washington Seminary.

SIXTH DISTRICT

Group "D"—Devereaux, cott, Haddock, Smith, Warthen, Mitchell, Cooperville, Midway, Union Point, Salem, Zenith.

Group "C"—Aevra, Bartow, Davisboro, Gibson, Jeffersonville, Kite, Irwinton, Louisville, Stapleton, Toombsboro.

Group "B"—Cochran, Crawford County High, Dublin, Eatonton, Gordon, Jones County High, Mary Persons, Monticello, Sandesville, Sparta, Tennille, Wadley, Wrens, Wrightsville.

SEVENTH DISTRICT

Group "D"—Coosa Junior High, Tubize Junior High.

Group "C"—Acworth, Adairsville, Cohutta, Dallas, Dawnville, Gore High, Fairmount, Hiram, Lyrely, Smyrna, Sonoraville, Model High, Dade County High.

Group "B"—Cartersville, Calhoun, Cave Springs, Cedartown, Bremen, Dalton, Douglasville, LaFayette, Lake View, Lee High School, Powder Spring, Rockmart, Rome, Rossville, Summerville, Tallapoosa, Trion, Marietta, Murray County High, Menlo.

EIGHTH DISTRICT

Group "D"—Dupont, Lenox, Midway.

Group "B"—Alma, Baxley, Blackshear, Brunswick, Clyattville, Douglas, Enigma, Charlton County High, Lowndes County High, Hazlehurst, Homerville, Jesup, Kingsland, Lanier County High, Lumber City, McRae-Helena, Irwin County High, Brantley County High, Nashville,, Naylor, Nichols, Ocilla, Patterson, Pearson, Rockingham, Ray City, Screven, Sparks-Adel, Valdosta, Waresboro, Waycross,

Willacoochee, Woodbine, Workmore, Surrency, Milan, Twin Oaks, Fine Grove, Lake Park, Wacona, Manor, Statenville.

NINTH DISTRICT

Group "D"—No report.

Group "C"—Airline High School, Blue Ridge, Ball Ground, Braselton, Chattahoochee, Dacula, Demorest, Duluth, Epworth, Flowery Branch, Gillsville, Grayson, Lula, Lakemont, Maysville, Norcross, Nelson, Oakwood, Statham, Sautee, Tallulah Falls, Toccoa Falls, Tate.

Group "B"—Buford, Blairsville, Baldwin, Clarkesville, Canton, Cumming, Commerce, Clayton, Cleveland, Cornelia, Dawsonville, Dahlonega, Ellijay, Eastonollee, Hiawassee, Gainesville, Homer, Jasper, Jefferson, Lawrenceville, Snellville, Toccoa, Winder.

TENTH DISTRICT

Group "D"—Eagle Grove.

Group "C"—Arnoldsville, Blythe, Bogart, Bostwick, Centerville, Colbert, Comer, Dearing, Danburg (Floral Hill), Good Hope, Hephzibah, Ila, Jersey, Leah, Logansville, Maxeys, Rutledge, Social Circle, Tignall, Union Point, Winterville, Mt. St. Josephs.

Group "B"—Athens, Bowman, Franklin County High, Alexander Stephens Institute, Madison County High, Elberton, Evans, Greensboro, Harlem, Hartwell, Lavonia, Meson Academy, Lincolnton, Madison, Monroe, Thomson, Warrenton, Washington, Oconee County High.

DISTRICT AT LARGE

Group "A"—Academy of Richmond County, Benedictine School for Boys, Commercial High, Columbus High, Columbus Industrial, Darlington School, Georgia Military Academy, Lanier High, Georgia Trades and Vocational, Riverside Military Academy, Savannah High, Tech High School, Boys' High.

WINNERS IN STATE MEET, 1937

LITERARY EVENTS—GROUP "C"

DECLAMATION

1. Jack Murrah, Chipley
2. Charles Smith, Clarkston
3. Elmer Snider, Richland

READING

1. Kathryn Gay, Gay
2. Marilyn Tippet, Pineview
3. Martha Cook, Climax

BOYS' ESSAY

1. J. W. Joiner, Reynolds
2. Lamar Hammond, Good Hope
3. Orien Brooks, Dacula

GRLS' ESSAY

1. Neraldine Morris, Leah High
2. Mildred Mangham, Anthony
3. Ruby Beckham, Edison

PIANO

1. Frances Connell, Tucker
2. Mary Estes, Gay
3. Francis Fountain, Adrian

DEBATE

1. Marcelle Massey and Elouise Bowlan, Barwick
2. Cleo McLeod and Marilyn Tippet, Pineview

SPELLING

1. Climax High School.....90.9
2. Guyton High School.....88.14
3. Dawson High School....85.55

VIOLIN

1. Eleanor Morgan, Guyton

HOME ECONOMICS

1. — — — — —
2. Martha Winslett, Tucker
3. Margaret Jones, Barwick

ONE-ACT PLAY

1. Comer High School
2. Ochlochnee High School
3. Plains High School

Best Actor

Walter Ross, Tubize Chatillon

Honorable Mention

Berger Howard, Ludowici

Best Actress

Marianna Adair, Comer

ATHLETIC EVENTS—GROUP "C"

100-YARD DASH—10.5

1. Billy Cox, Dawson
2. George A. Chance, Sardis
3. Jim Poole, Warwick

440-YARD DASH—56.7

1. James Ingram, Nelson
2. Judson Wynne, Sardis
3. John McCannon, Ila

HIGH JUMP—5-ft. 11 3/4-in.

1. Owen Brooks, Dacula
2. Lane Byrd, Franklin
3. Bryce Gillespie, Pulaski

BROAD JUMP—19-ft. 6 1/2-in.

1. Talmadge Baker, Pavo
2. Cecil Partridge, Woodbury
3. Bud Crawford, Leah

POLE VAULT—10-ft. 5 1/2-in.

1. Felton Lowrey, Preston
2. Gene Eubanks, Leah
3. Bryce Gillespie, Pulaski

SHOT PUT—41-ft. 1-in.

1. John Sosbee, Nelson
2. Joe Cox, Louisville
3. Malcolm, Woodbury

220-YARD DASH—24.2

1. John Collins, Hinesville
2. Billy Cox, Dawson
3. Ernest Bond, Ochlochnee

120 LOW HURDLES—16

1. J. B. Nunn, Maysville
2. Felix Anderson, Woodbury
3. J. D. Ward, Dixie

RELAY—1:42 1/2

1. Nelson High School
2. Ila High School
3. Anthony (Americus) High School

DISCUS—99-ft. 10-in.

1. Price, Edison
2. Johnson, Tucker
3. Perry, Tom, Union Point

TENNIS

1. Singles—James McCoy, Woodbury
2. Doubles—McCoy and Partridge, Woodbury

WINNERS OF DISTRICT CUPS

LITERARY

1. Second District—21 points
2. Third District—20 points
3. Fourth and Tenth Districts—
13 points

ATHLETIC

1. Ninth District—25 points
2. Third District—14 points
3. First and Second Districts—
13 points

STATE BASKETBALL TOURNAMENT

GROUP "C"

Winner—Pulaski

Runners-up—Morgan

STATE MEET WINNERS, 1937

OPEN EVENTS

GOLF

1. Athens
 2. Valdosta
- Individual—Dave Rumph, Montezuma

50-YARD FREE STYLE

25 Seconds

1. Dottery, Athens
2. Chandler, Athens
3. Chapman, Tennille

100-YARD BREAST STROKE

1 Minute, 24.5 Seconds

1. Magill, Athens
2. Rinearson, Athens

100-YARD FREE STYLE

58 Seconds

1. Dottery, Athens
2. Gunn, Athens
3. Rice, Athens

100-YARD BACK STROKE

1 Minute, 14.8 Seconds

1. Sterrett, Athens

SWIMMING

1. Athens
2. Valdosta
3. Tennille

220-YARD FREE STYLE

2 Minutes, 51.2 Seconds

1. Holliday, Athens

150-YARD MEDLEY

1 Minute, 40.8 Seconds

1. Epps, Magill, Chandler, Athens

200-YARD FREE STYLE

RELAY

1. Tiller, Rice, Epps, Gunn, Athens
2. Blanton, Gunn, Dalton, Show, Valdosta

DIVING

1. Blanton, Valdosta
2. Tiller, Athens
3. Reid, Ft. Valley

STATE MEET WINNERS, 1937

GROUP "B"

LITERARY EVENTS

DECLAMATION

1. Everitt Force, Douglas
2. Edward Brewster, Cedartown
3. Marlin Humphrey, Millen;
Defaux Hankin, Sandersville

READING

1. Amelia Weatherly, Cochran
2. Joan Arnold, Canton
3. Gene Slack, Decatur

BOYS' ESSAY

1. Barney Davis, Tennille
2. Tom Herndon, Carrollton
3. Billy Blackburn, Graymont-Summett

PIANO

1. Walker McElhaney, Monticello
2. Dorothy Jones, Winder
3. Sara Roberts, Ocilla

DEBATE

1. Julian Neel and Mary Vann, Thomasville
2. Helen Harris and Gevene Reed, Ft. Valley

ONE-ACT PLAY

1. Thomasville High School
2. Valdosta High School
3. Sylvania High School

Best Actor

Louis Porter, Thomasville

Honorable Mention

William Mobley, Sylvania

Best Actress

Miriam Quinker, Valdosta

Honorable Mention

Hazel Davis, Thomasville

GIRLS' ESSAY

1. Freda Lowe, Brunswick
2. Gene Slack, Decatur
3. Genevieve Lawler, Buford

VIOLIN

1. Maurice Kahn, Pelham
2. Marian Hayes, Decatur
3. George Culpepper, Ft. Valley

HOME ECONOMICS

1. Willa M. Herrington, Thomaston
2. Frances Simpson, Toccoa
3. Kathryn Rice, Ft. Valley

SPELLING

1. Calhoun High School....94.04
2. Commerce High School..92.41
3. Tennille High School....88.45

ATHLETIC EVENTS

GROUP "B"

100-YARD DASH—10

1. Stanley Kain, Bainbridge
2. M. F. Carter, Cordele
3. H. Cheek, Gainesville

220-YARD DASH—23.4

1. Brooker Blanton, Valdosta
2. Billy Harrell, Bainbridge
3. Ed Rykeley, Marist

HIGH JUMP—5-ft., 6-in.

1. Ed Ragan, Jefferson
2. Cecil Myers, Chickamauga
3. Evans, Chamblee, and Hudson, Ocilla

BROAD JUMP—20-ft., 7-in.

1. Stanley Kain, Bainbridge
2. R. Peeples, Kingsland
3. James Wardlaw, LaFayette

DISCUS—116-ft., 7-in.

1. Joe Killian, Canton
2. Emory Martin, Albany
3. Trobaugh, Brunswick

440-YARD DASH—56

1. William Dupree, Griffin
2. Harry Smith, Vidalia
3. Paul Turrentine, Douglas

POLE VAULT—11 ft.

1. Roy Burke, Wrens
2. Woodrow Coles, Nichols
3. Crawford Howard, Chickamauga

SHOT PUT—45-ft., 7 ½-in.

1. Louis Woodruff, Spaulding High
2. Emmett Lyon, Canton
3. Harry Arthur, Albany

HURDLES—14.7

1. Billy Harrell, Bainbridge
2. Robert Hodges, Statesboro
3. Jack Cooper, Athens

RELAY—1:37

1. Bainbridge High School
2. Valdosta High School
3. Athens High School

TENNIS

1. Singles—Walter Burt, Albany
2. Doubles—Fraser and Flanders, Brunswick

WINNERS OF DISTRICT CUPS**LITERARY**

1. Sixth District, 16 ½ points
2. Second District, 15 points
3. Eighth District, 14 points

ATHLETIC

1. Second District, 27 points
2. Eighth District, 16 ½ points
3. Ninth District, 14 points

STATE BASKETBALL TOURNAMENT**GROUP "B"**

Winner—Ocilla

Runner-up—Canton

LITERARY EVENTS**GROUP "D"****DECLAMATION**

1. Bill Holbrook, Ball Ground
2. J. W. Rudd, Tubize-Chatillon

READING

1. Lois Vaughn, Ball Ground
2. Mildred Wallace, Tubize-Chatillon

BOYS' ESSAY

1. Paul Crow, Ball Ground
2. William Sewell, Tubize-Chatillon

GIRLS' ESSAY

1. Alice Hutchings, Tubize-Chatillon
2. Jimmy Bonds, Ball Ground

NO CONTEST IN GROUP "D" ATHLETICS**STATE BASKETBALL TOURNAMENT**

Winner—Eagle Grove

Runner-up—Cottondale

National Federation of State High School Athletic Associations

CONSTITUTION

Article I.—Name

This organization shall be known as the National Federation of State High School Athletic Associations.

Article II.—Object

The object of this Federation shall be to protect and regulate the interstate athletic interests of the high schools belonging to the various associations and to promote pure amateur sport.

Article III.—Membership

The unit of membership in this Federation shall be the State Athletic Association. The charter members of this Federation are Michigan, Wisconsin, Iowa, and Illinois, by the ratification of this Constitution by the respective state associations. A new member may be admitted to this Federation by the following procedure:

1. By making application to the Secretary of the Federation through its own officers.
2. By receiving a two-thirds vote of the National Council.
3. By paying into the treasury such membership fees or dues, as may, from time to time, be fixed by the National Council.

Article IV.—National Council

Section 1. The legislative body of this Federation shall be the National Council consisting of one member from each state association, elected by the executive committee or board of control from its officers or board of control.

Sec. 2. The Officers of the National Council shall be a President and a Vice-President who shall be elected by the Council from among its members and a Secretary-Treasurer who shall be elected by the Executive Committee.

Sec. 3. The Executive Committee shall consist of the officers of the National Council as enumerated in Section 2 of this article and, in addition, five members to be elected by the National Council from among its members and so chosen as, in a general way, to represent the different sections of the country. The Executive Committee is hereby authorized to determine all necessary expenditures of money and to exercise all the powers and duties expressed or implied in this Constitution and By-Laws.

Sec. 4. The officers of the National Council, except the Secretary-Treasurer, shall be elected at any annual meeting at which a vacancy is apparent, and shall serve for three years each, or until their successors have qualified. Provided, however, that any office shall become automatically vacant at the time of the next annual meeting following the date at which the incumbent of the office ceases to be a member of his State Board of Control.

The Secretary-Treasurer shall be elected by the Executive Com-

mittee for such terms as may be determined by the Executive Committee.

Article V.—Meetings

Section 1. The annual meeting of the National Council shall be held at such place and time as may be determined by the Executive Committee provided that written notice of such annual meeting shall be sent to the officers of each unit member at least 30 days preceding the meeting.

Sec. 2. Special meetings may occur at any time upon the order of the President or upon the call of a majority of the members of the National Council, the call to be issued by the Secretary.

Sec. 3. Each state association shall be represented by the member of its executive committee or board of control designated for that purpose. In case he is absent any member of the executive committee or board of control who is present is authorized to represent his state. All members of the executive committees and boards of control of the various state associations are authorized to be present at the meetings of the National Council and to participate in its discussions.

Sec. 4. In the transaction of the business of the National Council, each state association shall have one vote.

Sec. 5. A quorum for the transaction of business shall consist of representatives of a majority of the state association belonging to the Federation.

Article VI.—Amendments

This Constitution and any By-Laws which may be enacted may be amended at any meeting of the National Council by a two-thirds vote of those present, provided the number present shall not be less than a quorum.

BY-LAWS

Article I.—Eligibility of Players

To represent a school in any interstate athletic contest, a pupil must be eligible under the following rules:

Section 1. His school must be a member of the state athletic association in which he resides, provided it is eligible to join.

Sec. 2. He shall be an amateur, one who has never used and is now using his knowledge of athletics or his athletic skill for gain and who has always contested under his own name.

Article II.—Provisions Governing Contests

Section 1. In all interstate contests the schools concerned shall each follow the rules of the respective state athletic association to which they belong.

Sec. 2. Schools in state associations belonging to this Federation may engage in athletic contests with schools where no state high school athletic association exists only where each contesting pupil conforms to the following minimum eligibility requirements.

He shall not have reached the age of twenty-one years; he shall not have played on any college or university team; he shall not have graduated from any four-year high school course or its equivalent; he shall be doing passing work and shall have passing credit from the beginning of the current semester in at least fifteen hours of high school work per week end, unless entering high school for the first time shall have credit on the school records for fifteen



semester hours of school work for the last preceding semester during which he attended school 20 days or more.

Sec. 3. Schools belonging to unit members of this Federation may enter only such tournaments and meets as are sanctioned by the Executive Committee of the National Federation.

Article III.—Recommendations

Section 1. That any state high school athletic association belonging to this Federation enforce eligibility rules at least as restrictive as the minimum rules enumerated in Section 2, Article II, of these By-Laws.

Sec. 2. That no reward of any kind having a utilitarian value of more than one dollar (\$1.00) other than medals shall be made to players participating in interschool athletics.

Sec. 3. That coaches other than those regularly employed by the Board of Education as certified teachers be prohibited.

Sec. 4. That no pupil be permitted to play on any high school team or contest in any athletic event after he has been in attendance eight semesters, nor to compete for more than four seasons in any branch of athletics.

Sec. 5. That no pupil be permitted to compete whose scholastic standing is below the ninth grade.

Sec. 6. That no pupil be permitted to compete after having reached the age of twenty years.