

# GEORGIA HIGH SCHOOL ASSOCIATION

---

---

Vol. 44

September, 1950

Number 1

---

---

## CONSTITUTION AND BY-LAWS DISTRICT AND STATE MEETS 1950-1951

A Member of the National Federation of State  
High School Athletic Association

S. F. BURKE, Executive Secretary  
Thomaston, Ga.

GEORGIA HIGH SCHOOL

ASSOCIATION

1912-1913

DISTRICT OF COLUMBIA

1912-1913

1912-1913

### Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, game contract blanks, etc., will be mailed out from the State Office. Requests for those forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check or money order will be mailed C. O. D.

#### FOOTBALL

Official Football Rules .....	30c
Football Case Book—Official Interpretations .....	60c
Football Player Handbook .....	25c

#### BASKETBALL

National Basketball Rules, Boys—Federation Edition .....	30c
Boys Basketball Case Book—Official Interpretations .....	60c
Boys Basketball, Player Handbook, 1950-51 edition .....	25c

#### BASEBALL

Baseball Rules—Federation Edition .....	30c
Baseball Case Book—Official Interpretations .....	60c

#### TRACK and FIELD

Track Rules—Federation Edition .....	35c
--------------------------------------	-----

#### SIX-MAN FOOTBALL

Rules and Handbook .....	35c
--------------------------	-----

#### DEBATE

Debate Handbook, Vol. I, 1950-51 .....	75c
Debate Handbook, Vol. II, 1950-51, Supplement .....	75c

#### FILMS

The below listed films are available and can be secured at a service charge of \$1.00 per film. This covers transportation both ways. All films are 16 mm. Description folder in regards to films will be mailed upon request.

#### FOOTBALL RULES

- Football By The Code
- Football Today
- King Football

#### BOYS BASKETBALL

- Basketball By The Code
- Basketball Up to Date
- Basketball Today
- Modern Basketball

**BASEBALL**

- Baseball Today (rules films)
- Running the Bases
- Batting
- Double Play Kings
- World Series—1947, 1948, 1949

**Announcements**

- State Spelling Contest ..... April 4, 1951
- District Debates, Preliminaries ..... March 23, 1951
- District Basketball—B and C
  - Girls Tournaments ..... Complete by Feb. 18, 1951
  - Boys Tournaments ..... Complete by Feb. 25, 1951
- Regional Basketball
  - AA Tournaments ..... Complete by Feb. 25, 1951
  - A Tournaments ..... Complete by Feb. 25, 1951
- State Basketball Tournaments
  - Girls B and C—Macon, Ga. .... Feb. 28, March 1, 2, 3, 1951
  - Boys B and C—Macon, Ga. .... March 7, 8, 9, 10, 1951
  - Boys and Girls A—Atlanta, Ga. .... March 7, 8, 9, 1951
  - Boys AA—Atlanta, Ga. .... Feb. 27, 28, March 1, 2, 3, 1951
  - Girls AA—(Place to be set) ..... March 7, 8, 9, 1951
- District Meets—B and C
  - Literary ..... Weed-end of April 13, 14, 1951
  - Track ..... Week-end of April 20, 21, 1951
  - Tennis ..... Complete by April 30, 1951
- State Meets
  - Literary B and C—Macon, Ga. .... April 27, 28, 1951
  - Track B and C—Macon, Ga. .... May 4, 5, 1951
  - Tennis B and C—Macon, Ga. .... May 10, 11, 1951
  - Golf B and C—(Place to be set) ..... May 1, 2, 1951
  - Cross Country AA—Atlanta, Ga. .... Nov. 17, 1950
  - Track, Tennis, Rifle, Golf AA—Athens, Ga. .... May 11, 12, 1951
- Track Meet among winners of AA, A, B and C—Atlanta, Ga.—May 18, 1951
- Track Meet—between Georgia-Alabama winners — Atlanta, Ga.—May 25 or 26, 1951
  - District Basketball Championships, B and C—Complete by May 12, 1951
- State Baseball Finals, B and C—date and place will be set after District Baseball Championship, B and C—Complete by
  - Baseball AA and A—Plans will be announced by State Office.
- Track, Tennis, Literary, Golf—A—Dates and places will be announced after conference with representatives from the A regions.



## *The President's Message*

Member Schools  
Georgia High School Association

The Georgia High School Association came into being and has grown continually since its purpose was and is to promote education from a mental, a physical, and a moral viewpoint. The scope of the organization has grown constantly which has necessitated various changes from time to time. There appears to be a genuine need at present for some major changes in our basic organization. You will find some of these in the present bulletin while still others are being studied. The changes which have already been made and those which will be considered in the future have been or will be made by your representatives who are quite sincere in their desire to serve you for the best interest of Georgia youth. Your suggestions relative to the current changes and future needs will be welcomed by your representatives.

Your attention is called to the changes listed at the front of this bulletin and it is suggested that these be discussed at the fall meetings. Your state executive committee members can give you the reasons for the changes. Your expressed reactions are vital to the association in its future actions since the executive committee exists to serve the needs of the schools of the state.

I would like to extend to every member school my every good wish for a successful year in every respect. Also please remember that the state office and the state officers belong to you and any help or service which either can render are yours for the asking.

Yours truly,

R. W. Dent, President  
Georgia High School Association.

### ***State Officers – 1950-51***

President: R. W. Dent, Pelham  
 1st Vice-President: Jas. F. Woodall, Talbotton  
 2nd Vice-President: Miss Ira Jarrell, Atlanta  
 Executive Secretary-Treasurer: S. F. Burke, Thomaston  
 Ex-Committee: George B. Connell, Mercer University, Macon  
 W. E. Pafford, State Dept. of Education, Atlanta

### ***District Secretaries – 1950-51***

#### District

- 1 Jim H. Jordan, Sylvania
- 2 H. D. Harrison, Morgan
- 3 Y. T. Sheffield, Plains
- 4 Jas. F. Woodall, Talbotton
- 5 B. E. Williams, Avondale
- 6 J. C. Turner Jr., Monticello
- 7 J. Lamar Jackson, Calhoun
- 8 M. O'Rear, Waycross 1951-52
- 9 J. O. Crow, River Bend H. S., Gainesville
- 10 E. W. Carson, Monroe

At Large Clear through State Secretary

### ***District Representatives State Executive Committee***

(Date in parentheses indicates school year term expires)

#### District

#### B Representative

- 1 Jim H. Jordan, Sylvania (1951-52)
- 2 H. E. McNabb, Albany (1952-53)
- 3 M. W. Sessions, Dawson (1952-53)
- 4 Oliver Hunnicutt, LaGrange (1950-51)
- 5 W. P. Campbell, Hapeville (1952-53)  
B. E. Williams, Avondale (1951-52)
- 6 J. N. Mitchell, Forsyth (1950-51)
- 7 M. M. Hall, John McEachern, Powder Springs (1950-51)
- 8 M. O'Rear, Waycross (1950-52)
- 9 W. C. Britt, Snellville 1950-51
- 10 E. W. Carson, Monroe (1951-52)

#### C Representative

- 1 L. E. Smith, Marlow (1952-53)
- 2 Bill Geer, Newton (1950-51)
- 3 Y. T. Sheffield, Plains (1950-51)
- 4 John Bennett, Chipley (1951-52)
- 5 (Both from B; no C schools)

- 6 J. C. Turner Jr., Monticello (1949-50) serves until  
successor is named.
- 7 R. L. Ash, Fitzhugh Lee, Smyrna (1951-52)
- 8 W. R. Lang, Camden H. S., Woodbine (1952-53)
- 9 A. L. James, Demorest (1951-52)
- 10 D. W. Bramlett, Winterville (1950-51)
- Region AA Representative
- 1 (To be filled) (1951-52)
- 2 I. N. Shiver, Savannah (1952-53)
- 3 J. E. DeVaughn, Atlanta (1952-53)
- 4 John Davis, Rome (1950-51)

---

**STATE APPEAL BOARD**

(Date in parentheses indicates school year term expires)

- Jas. F. Woodall, Talbotton, 1950-51)
- E. V. Welchel, Moultrie (1950-51)
- John H. Calhoun, Kibbee (1951-52)
- M. O'Rear, Waycross (1952-53)
- J. O. Crow, River Bend, Gainesville (1952-53)

---

***Sportsmanship Committee***

- R. W. Dent, Pelham
- S. F. Burke, Thomaston
- H. E. McNabb, Albany
- W. P. Campbell, Hapeville
- J. C. Turner, Jr., Monticello

---

***State Football Committee***

- AA—Region 1—Marvin J. Jones, Macon
- Region 2—F. H. Oliver, Savannah
- Region 3—Sid Scarborough, Atlanta, Chairman
- Region 4—Charlie Waller, Decatur
- A—Region 1—Jas. W. McAllister, Tifton
- Region 2—M. O'Rear, Waycross, Secretary
- Region 3—C. C. Willis, Jr., Atlanta
- Region 4—Oliver Hunnicutt, LaGrange
- B—Region 1—H. L. Strickland, Sylvester
- Region 2—J. R. Trippe, Vidalia
- Region 3—Carlton Lewis, West Point (Acting)
- Region 4—S. E. Gobles, Hartwell
- C—Region 1—R. W. Dent, Pelham
- Region 2—C. H. Cofer, Louisville
- Region 3—To be filled
- Region 4—To be filled

### ***Re-organization Committee***

R. H. Minor, Model H. S., Shannon, Chairman  
H. D. Harrison, Morgan, Vice-Chairman  
W. H. Drake, Newnan  
C. C. Willis, Jr., Atlanta  
J. O. Crow, River Bend, H. S. Gainesville  
J. Alex Woodard, Caldwell  
D. F. Osborne, Hogansville

---

### ***Broadcasting and Television Committee***

Marvin J. Jones, Macon, Chairman  
C. J. Cheves, Gainesville, Vice-Chairman  
Cecil Moon, Atlanta  
Guy Driver, LaGrange  
M. W. Sessions, Dawson  
W. F. Blackmon, Thomson

---

### ***From The Secretary's Desk***

**CHANGES IN THE RULES**—Summarized below are the major changes that have been made in the various regulations.

a. **NORMAL SEMESTER RULE**—In accordance with the notice given over a year ago, the normal semester rule becomes effective this current school year, 1950-51. The normal semester rule provides that the eligibility of any pupil ends four consecutive years or eight consecutive semesters from date of first entrance or enrollment into grade 9. This regulation will be found in the By-Laws, Section 1, Item 2, and Section 6, Item 11.

b. **PASSING PREVIOUS SEMESTERS**—The regulations requiring a pupil to pass three units of work the year last in school in order to be eligible, has been deleted and in its place has been substituted passing in three unit subjects or their equivalent the previous semester. This change is found in the By-Laws, Section 1, Item 4 and Section 6, Items 9 and 12. These sections also specify the conditions under which make up work for any semester may be accepted.

c. **ELIGIBILITY REPORTS**—Section 2, Item 9 of the By-Laws provide that eligibility report consisting of the ORIGINAL and TWO CARBONS of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for any pupil not previously reported, must be submitted to the State Office not less than TEN DAYS prior to the first game or contest in a sport. One of the carbon copies will be certified and returned to the school for its files.

The State Executive Committee has instructed the State Office to return to any school its eligibility report when not submitted in the proper form. The returning of an eligibility report when not submitted in the proper form may result in the school filing a delayed or late eligibility report which carries with it a penalty fee of \$10.00 plus forfeiture of any games or contests played prior to proper filing of the report.

d. **MINIMUM MEMBERSHIP DUES**—The basic method of determining membership dues has not been changed. Membership dues are 20c per pupil ADA if paid on or before October 15 and 22c per pupil ADA if paid after October 15. Minimum membership dues for any school is \$15.00 if paid on or before October 15, and \$16.50 if paid after October 15. The State Office for several years has been returning to each district \$5.00 per member school. This will be continued.

e. **ONE ACT PLAY**—In the One Act Play contests this year only comedies will be used. Whether or not a play is a comedy will be determined by the publisher's listing.

f. **BASEBALL**—Instead of playing the baseball championships under a schedule of matching schools together from the state office, baseball will be put on a different basis this year.

In Class B and Class C Baseball each district will determine its own district baseball championship as it may see fit with such championships being determined not later than May 12, 1951. Following the determination of these championships, the arrangements for playing the final state tournament will be made by the state office, taking into consideration the number of schools involved, location of the schools, and commencement activities of the schools.

In AA and A Baseball the eliminations will be by regions with the final state playoff set after the winners are determined. The State Office will work out with representatives of the AA and the A groups the plans for the baseball program in their respective classes.

g. **STATE BASKETBALL TOURNAMENTS B AND C**—In order to avoid any possible confusion in the B and C State Basketball tournaments to be played at Macon, Georgia, rectangular backboards, not glass, will be used in these tournaments.

h. **RE-ORGANIZATION**—Last year the Class A Basketball program operated successfully. Recommendations were made to the State Executive Committee that this A classification be extended to all contests of this group of schools. Class A will consist of an schools whose ADA figure of 1948-49 were from 400 to 650.

Competition in Class A will be by regions in all activities except golf. The regions which applied to basketball last year for Class A will apply to all contests in Class A except football in which regions had already been set.

Plans for working out the events other than football and basketball will be worked out by conference with representatives of the Class A regions and the State Office.

The Re-Organization Committee also recommended that as soon as practical that the overall program be revised so that a school would be in the same region and same classification for all activities.

The Re-Organization Committee was continued by the State Executive Committee with instructions to study the overall set up of the Georgia High School Association with the possibility of making a complete change over whereby all classes will operate on a regional basis, thus eliminating the situation which now exists in which some districts have a large number of schools in one class and a small number in another class, with the reverse situation being true in other districts. The Committee will study the possibility of setting up a regional program with attempt to equalize the number of schools in each region.

You will find the members of this committee listed in the front of this bulletin. The members of the committee will welcome comments and suggestions from any school.

i. **GIRLS BASKETBALL**—Last year girls basketball was played with variations from the girls rule book. Variations will be used again this year, but will be made from the boys rule book. An insert pamphlet will be placed in the boys rule book and with the exceptions as listed below, the boys rules will be followed:

1. 2 division court with six payers on each team.
2. Players restricted to their own half of the court.
3. After a free throw is made or missed the ball becomes dead and is awarded to any player of the shooting team out of bounds at the center of the court.
4. In case of a held ball, the ball will not be taken to the nearer circle for the jump, but will be put in play by a jump as provided in 1949-50 girls rules.

j. **BOARD OF TRUSTEES**—In as much as the Georgia High School Association is a voluntary organization, some provision had to be made for holding title, buying and selling of property. This provision was made by setting up a Board of Trustees as stated in the Constitution in Article IV, Section 1a.

k. **CLASS AA REPRESENTATION:** Representation of Class



AA on the State Executive Committee has been changed to provide one representative from each region.

1. FOOTBALL—A provision has been adopted in the football section which provides that there shall be no interschool practice and/or scrimmage. This means that two schools cannot practice together and scrimmage in football.

In a few instances last year schools did not follow the provision providing that at least 4 football officials registered in Georgia or in some other State, be used in high school football games played in Georgia. Provision has been made whereby violation of this regulation may be penalized the same as the violation of any eligibility rule.

**FOOTBALL**—In the section on football you will find a special note in regards to operation of football beginning with the 1952 season. These recommendations were made by the State Football Committee to the State Executive Committee and were adopted by the State Executive Committee to be effective in 1952. This provides ample time for the football schools to study these changes and to express their opinion in regards to the changes. These changes are:

1. Any region with ten or more teams will be sub-divided.
2. No region will consist of more than eighteen teams.
3. In order to be eligible for championship consideration every school in a region or sub-region must play every other school of the same classification in that region or sub-region.
4. Contracts with schools outside of a region extending beyond 1951 may be voided in order to complete regional schedule.
5. Schools in a region or sub-region will meet prior to Feb. 1, 1952, to work out regional schedule. No school will schedule any game prior to the regional or sub-regional meeting.
6. In any case where a school does not wish to schedule games to qualify for championship consideration, any games played with such school will not count for or against the opponent.

The effect of this means that in no case will a region or sub-region consist of more than nine teams. The maximum number of regional or sub-regional games required would be eight. In cases where the number of schools in a region or a sub-region is less than nine, the number of necessary region or sub-region games would be less than eight.



In making football schedule schools are urged to re-adjust contracts so that all two-year contracts expire on an odd numbered calendar year.

**BROADCASTING AND TELEVISION**—Considerable question has come up from various parts of the state in regards to the matter of broadcasting and televising of athletic events, especially state championship games and state tournaments. A special committee has been appointed to study this matter and report to the State Executive Committee. The members of the committee are listed in the front of this bulletin. Members of this committee will welcome any suggestion and information.

**School Passes**—Passes good to any high school contest in Georgia are being issued to each school on the basis of the names of the Superintendent, Principal, Athletic Director, and Coaches that are shown on the information sheet returned to the State Office. State-wide passes will bear the name of the person to whom issued and will be void if presented by any other or if they bear any alteration or change. Statewide passes are issued only to administrative and coaching personnel. The admission of other persons such as cheer leaders, bus drivers, band directors, scorers, timers, etc., is an individual matter for the schools for the game or games concerned and usually is worked out very satisfactory by the schools concerned.

**FINANCIAL REPORT**—In this bulletin you will find a complete financial report for the year 1949-50 based on the audit made by James, Porter and Associates of Atlanta, Georgia. You will note that the cash balance on hand at the beginning of the 1950-51 school year is less than that on hand at the beginning of the 1949-50 school year.

During the school year 1949-50, upon proper authorization the Georgia High School Association purchased real estate consisting of a building and a lot for the sum of \$6,500.00. This is to be used as an office for the Association. The building at present is occupied under a lease which expires Feb. 1, 1951, with an option of renewal for an additional year. This GHSA under the lease receives \$60.00 per month rent for the building.

During the year 1949-50 the amount paid on insurance claims exceeded the amount received in premiums. There was on hand in the balance reserved for insurance accumulated from previous years sufficient funds to take care of the excess, and still leave a balance in the insurance reserve.

**GAME OFFICIALS**—One of the problems that has faced the high schools is developing more trained officials to handle the various sports. A tremendous amount of progress has been made in

football and much progress has been made in basketball. A great contribution can be made to the program if the school officials, Superintendents, Principals, Athletic Directors and Coaches, will endeavor to enlist men in the field of officiating. There are in each community persons who are interested in athletics who will be willing to officiate; there are a number who are already doing this. If the school officials will give the program a boost, it will contribute much to the advancement of the program. Your State Office will provide rules materials for all sports—rule books, case books, handbooks, meeting folders, rules examinations, rule films, and rule clinics for officials. Every effort will be made to assist in every way possible. The assistance of school men is needed to:

1. Interest men in officiating.
2. Have those men in your community who have been officiating to register with the GHSA so that they can secure the various materials which are available to officials.

**GEORGIA ATHLETIC BENEFIT PLAN**—The Georgia Athletic Benefit Plan is still in operation. Last year a record number of athletes, both boys and girls were given this protection at a very low cost. Under this plan coverage can be obtained for athletic injuries incurred in games or in practice. The program has been expanded to include hospitalization, special medical services, and other items to improve the coverage. Coverage can be obtained in all sports or in individual sports. For full details write to the State Office.

---

## ***Constitution***

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of this organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint to promote the study of public speaking to standardize and encourage athletics, and to promote appreciation for music, home making and other cultural arts through Districts and State Contests.

### **ARTICLE III—Membership**

Sec. 1. Schools Eligible for Membership—The membership of the Georgia High School Association shall consist only of white schools that are accredited by the Georgia Accrediting Commission.

Sec. 2. Grouping of Membership by Size—The membership of the Association shall be divided into three groups, as follows:

**Class AA.** Composed of eligible private boarding schools, and eligibility high schools with an adjusted **A. D. A. of 650 or more.**

**Class B.** Composed of eligible high schools with an adjusted **A. D. A. of between 125 and 650.**

**Class C.** Composed of eligible high schools with an adjusted **A. D. A. of less than 125.**

**NOTE:** The above membership classifications are for the purpose of representation on the State Executive Committee. Competition will be conducted as follows:

**Class AA:** All eligible private boarding schools, and all eligible high schools with an adjusted A. D. A. of 650 or more. Schools will be grouped by regions.

**Class A:** All eligible high schools with an adjusted A. D. A. from 300 to 650. Schools will be grouped by regions.

**Class B:** For football, all eligible high schools with an adjusted A. D. A. from 200 to 300 with schools being grouped by regions.

For all other athletics and literary, all eligible high schools with an adjusted A. D. A. from 125 to 300 with schools being grouped by districts.

**Class C:** Football, all eligible high schools with an adjusted A. D. A. under 200, with schools being grouped by regions.

For all other athletics and literary, all eligible high schools with an Adjusted A. D. A. under 125 with schools being grouped by districts.

Sec. 3. GROUPING HOW DETERMINED—The classification of schools into various groups shall be based on the Average Daily Attendance (A. D. A.) secured from the State Department of Education of July 1st annual report. The A. D. A. of July 1st shall be used as a basis to determine the classification of a school for the following school year. In case of a consolidation the A. D. A. of the schools consolidated shall be combined to determine the classification. The adjusted A. D. A. shall be calculated as follows:

a. The four-year school shall be as a base and for a three year high school  $1/3$  shall be added to the A. D. A. to determine classification figure.

b. The double sex school (co-ed) shall be used as a base, and for

a single sex school the A. D. A. shall be doubled to determine classification figure.

Sec. 4. **GROUPING OF MEMBERSHIP BY DISTRICTS**—All schools shall be members of a district organization in the Congressional District in which they are located, with the exception of the Class AA schools which form the District-at-Large.

Sec. 5. **COLLEGES**—Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

Sec. 6. **JUNIOR HIGH SCHOOLS**—Junior High Schools are ineligible for membership in this Association.

Sec. 7. **TRANSFERS FROM DISTRICT**—Any eligible school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committee from both districts and the state president, provided no rules are violated otherwise, and provided the transfer of membership is made before October 1st.

Sec. 8. **MEMBERSHIP IN ANOTHER ASSOCIATION.** A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

#### **ARTICLE IV—How Governed**

Sec. 1. **STATE OFFICERS.**—The State Officers of this Association shall consist of a President, a first Vice-President, a second Vice-President, and an Executive Secretary-Treasurer. The officers and one member of the faculty where the State Meet is held and the Director of State School Supervision shall be ex-officio members of the State Committee and shall have the right to vote on all matters pertaining to the operation of the Association. These with two members elected by each congressional district of the State and four members elected by the District-at-Large (one from each region of Class AA) shall constitute the State Executive Committee.

Sec. 1a. **BOARD OF TRUSTEES.**—Said Georgia High School Association shall have a Board of Trustees (four in number) consisting of the four persons holding the following State officers of said Association to wit: President, first Vice-President, second Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association, in trust for the benefit of said Association and shall have general custody and administration of such property with power and au-

thority to lease, sell and convey said property of said Association; provided, however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

Sec. 2. STATE APPEAL BOARD—The State Appeal Board shall be composed of five members elected by the State Executive Committee. The members of this board shall be selected from the various classifications of schools with representation in proportion to the number of schools in each class. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that not more than two members' terms will expire in the same year. (Exceptions—in setting up the original State Appeal Board one member shall have a term of one year; two members shall have a term of two years; and two members shall have a term of three years.)

### Sec. 3. DISTRICT OFFICERS.

(a) Each district except the District-at-Large shall elect a President, a vice-President, a Secretary-Treasurer, and three other committeemen who shall be from Class B and Class C in proportion to the number of member schools from each class, no two shall be from the same school. These officers shall compose the Executive Committee in their district.

(b) The District-at-Large shall elect a President, a Vice-President, and four other committeemen (one from each region) who shall compose the Executive Committee in their district. This committee shall designate one member from their committee to act as recording Secretary and Treasurer. The State Secretary shall act as Secretary for the District-at-Large.

Sec. 4. DUTIES OF OFFICERS. The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the District Committee to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it seems necessary.

### Sec. 5. ELECTION of OFFICERS.

(a) A President, a first Vice-President and a Second Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association each year. The election and term of office of the Executive Secretary-Treasurer shall be for



a term of one to five years in the discretion of the State Executive Committee, and the President and the Vice-Presidents shall be authorized to execute a contract in the name of and for the State Executive Committee of the Association. Only members of the State Committee shall be entitled to vote in elections. Should the President at any time become disqualified by death, resignation or otherwise the first Vice President shall assume the office immediately and shall act as President until the next annual election.

(b) A President, a Vice-President, and a Secretary-Treasurer and three district committeemen shall be elected as officers for each district at any Spring Meeting. Each member school shall have only one vote.

(c) State Executive Committeemen from each district shall be elected for terms of three years at any Spring Meeting when there is a vacancy to be filled. Terms of the members of the State Executive Committee shall be so arranged or staggered that the terms of approximately one-third of the total number of members shall expire each year. Each district except the District-at-Large shall elect one member from B schools and one member from C schools of the respective district. Each member school shall have only one vote. In any district in which the total number of schools in either group is less than 15% of the total membership of the district, it shall not be required that the two members come from different groups. (NOTE: This section does not make the District President the automatic representative of the district, neither does it bar the election of the District President or any other of the District officers to membership on the State Committee.)

(d) Vacancies occurring on a committee shall be filled by the committee until regular election time.

#### Sec. 6. AUTHORITY.

(a) The State Secretary shall be authorized to interpret rules with authority to impose the proper penalty.

(b) All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the State Secretary, who shall make a ruling thereon after hearing and/or examining the evidence of both sides and/or other party or parties concerned with authority to impose the proper penalty. If either the defendant or the plaintiff is not satisfied with the decision, appeal may then be made to the State Appeal Board through the State Secretary. In the event that the State Secretary fails to act within one week, and appeal may be made direct to the State Appeal Board either through the State President or the State Secretary. After hearing and/or examining the evidence submitted by both and/or other party or par-

ties concerned the State Appeal Board shall render a decision in the matter. If either party is still dissatisfied with the decision or if the State Appeal Board fails to act within one week, **either party** may appeal to the State Executive Committee through the State Secretary provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear and/or examine the evidence submitted by both sides and/or other party or parties concerned and render a decision. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year. No other method of appeal shall be held valid and any appeal, must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. In any case where the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

Sec. 7. VOTE. Each school shall have one vote in a District meeting and each member of the State Executive Committee shall have one vote in a State Executive meeting. In any case where a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the District President shall have the power to appoint some schoolman from the membership of his district to represent the district at this particular meeting.

Sec. 8. AMEND CONSTITUTION AND BY-LAWS. It shall take a two-third vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the Secretary in writing by March 1. These proposed changes shall be submitted by the State Secretary to each District President not later than April 1st.

Sec. 9. ANNUAL MEETING. The Georgia High School Association shall meet in executive session in June of each year on such date as may be designated by the State Committee. The State Officers in conference shall set the time and the place. In addition to the annual meeting the State President shall call a meeting in either December or in January for the purpose of studying proposed legislation so that such proposals can be passed on to the various districts for their opinions prior to the annual meeting.

Sec. 10. SUSPENSION OF A SCHOOL. The District Executive Committee and/or State Executive Secretary has authority to sus-



pend any school under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner presented in Art. IV. Sec. 6. The penalty may be fixed as suspension for the remainder of the playing season and for forfeiture of games or events won, and/or the suspension from membership for twelve months.

#### ARTICLE V—General Provisions

##### Sec. 1. REPORTS.

(a) The Principal or Superintendent of each member school shall make reports to the District and State Secretaries at the time prescribed by the By-Laws and in the manner call for, and also such other reports as may be called for by the District or State Committee.

(b) The Secretary of each District, or his representative shall make a written report of the financial condition of his district organization and on all activities in his district naming champions in basketball and track. If any be declared by the District Committee and all other district activities to the State Executive Committee at the annual meeting.

(c) All reports of a District Secretary to the State Executive Committee concerning entries in the State Basketball tournaments, and the State Meet or concerning any routine matter pertaining to the Georgia High School Association, shall be addressed to the State Secretary. These reports shall be filed in the office of the State Secretary for future reference.

Sec. 2. CONTESTS. Each district or region may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, typing, shorthand, agriculture, and other forms of contests which may be authorized by the State Executive Committee calculated to promote the cause of education on dates to be announced in this Bulletin under the rules governing the State and District or Regional Meets. Schools will compete in their own classification in State, District, and Regional meets. Winners in these District and Regional meets may be sent to the State Meet in both athletic and literary events.

Sec. 3. TREASURER. The Treasurer of each district is required to make an itemized statement of the income and outgo of all funds to the District Executive Committee. The State Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance in each or bank account must be turned over to the new officer immediately.

Sec. 4. OFFICE. The permanent office of the Georgia High School shall be the office of the State Executive Secretary Treasurer. From this office shall be sent out bulletins, and all other routine blanks and forms. Requests for such material shall be addressed to the State Secretary. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

---

### ***By-Laws***

Sec. 1. A student is eligible to represent his or her school of all classifications unless otherwise noted, in interscholastic contests:

- Item (1) Who is a regular student taking four units of work.
- Item (2) Who meets the requirements of the normal semester or years of enrollment. (See section 6, Item II of Definitions.)
- Item (3) Who is not a special student.
- Item (4) Who has passed in three unit subjects or their equivalent the previous semester.
- Item (5) Who was properly registered within 15 calendar days of the beginning of the semester.
- Item (6) Who is an amateur.
- Item (7) Who is not playing on a school team and some other team during the same period of time. (A pupil cannot participate on any team other than a school team from the time that practice begins until after the last game in contest of the season in that sport, and be eligible to represent his school.)
- Item (8) Whose department satisfies the requirements of the school authorities.
- Item (9) Who is not a four-year or a senior high school graduate. (Note: A pupil who has met the graduation requirements of his high school and who is qualified for graduation is considered a graduate.)
- Item (10) Who has not played four years of high school competition in that sport or event.
- Item (11) Who has not attained his or her 19th birthday prior to September 1st.
- Item (12) Who is not a migrant student of less than a year's standing.
- Item (13) Who has not participated in any unauthorized game or contest.

- Sec. 2. A School to be eligible to participate in interscholastic contests in this Association.
- Item (1) Shall be a member of the Georgia High School Association.
  - Item (2) Shall be an accredited senior high school.
  - Item (3) Must pay annual dues to the State Secretary-Treasurer.

It is the responsibility of the individual school to see that dues reach the State Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A. D. A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after October 15 will be 22c per pupil A.D.A. as based on the report made to the State Department of education for the previous year, with minimum dues for any school being \$16.50.

- Item (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- Item (6) Shall employ no athletic coach, nor anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.)
- Item (7) Must abide by all rules of the State organization and also the District organization when the rules of the District organization are not in conflict with the rules of the State organization.
- Item (8) Shall not play independent team or teams of other schools not a member of this or some allied organization, except college freshmen and then not in football.

Exceptions:

1. Member schools may schedule and play junior high schools
2. Member schools may schedule and play amateur baseball

teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school if there is objection by local school authorities.

3. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
4. A member school may schedule and play a non-accredited high school provided that the non-accredited high school is in the same school system as the member school.

Item (9) Must make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has been previously filed, and forward to the **STATE SECRETARY** at least **TEN DAYS** before the first game or contest. The State Secretary will return to the school one of the carbons certified under seal of the Georgia High School Association.

The original report for any athletic sport shall show the first game or contest in that sport, giving the date, place and opponent. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility; payments of fine or fines for any delayed eligibility report shall be made to the State Secretary. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The State Secretary is authorized and directed to suspend from membership any school which fails to file eligibility reports. The State Secretary is authorized and directed to reject any eligibility list not submitted with **ORIGINAL** and **TWO CARBONS** and to return same to the school concerned.

Item (10) Must make out complete eligibility papers and exchange with competing school before each contest.

Item (11) a. Shall allow only one football game per week by

- the same team on the season average.
- b. Shall allow only two games of baseball per week by the same team. (Exception—tournaments)
  - c. Shall allow only one game of basketball per week by the same team on a night preceeding a school day. (Exceptions—Tournaments and Class A.)
- Item (12) Shall allow no basketball taem to play more than thirty basketball games during the season. (This does not include District, Regional and State Tournaments.)
- Item (13) Shall allow its basketball team to enter only one tournament in addition to the District or Regional Tournament. (The State Tournament is considered to be a continuation of the District or Regional Tournament in which a team participates.)
- Item (14) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or more basketball games per week than set by the regulation.
- Item 1(5) Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (16) Must fill out the blanks prepared by the State Executive Committee provided for the District Meet one week before that event and forward same to the District Secretary.
- Item (17) Shall not enter any inter-district basketball tournament unless such entry is approved by the District Executive Committee.
- Item (18) Shall in no case permit spring football practice to continue longer than six consecutive calendar weeks.
- Item (19) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
- Item (20) Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned. Any school failing to carry out a game contract shall be suspended for one full calender year. (This means that if a cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.)
- Item (21) Shall not compete in any interstate tournament or

meet in which three or more schools participate, nor in any interstate contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Association.

Item (22) Shall not permit any of its teams to participate in any post season game or contest or in any so called "bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.

Sec. 3. Each District organization, through its Executive Committee or proper official or in general session.

Item (1) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.

Item (2) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the District to the State Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. (Exception, any basketball tournament confined strictly to schools in the same county and held after the District tournaments have been completed shall not be liable for 5 per cent of the gross receipts.)

Item (3) Shall collect through its District Secretary and pay to the State Secretary 10% of the gross receipts of all play-off and post-season football games. Payment shall be made to the District Secretary within five days after such game is played. The school or organization sponsoring such game shall be responsible for payment. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and that in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

Item (4) Shall provide suitable medals and trophies for individual winners and cups or banners for winning schools in District competition.

Item (5) May assess sufficient fee for District Meet entrants to pay expenses of judges, printing, etc., and expenses of delegates to the State Meet.



- 
- Item (6) Shall play girls' basketball under the rules approved by the State Executive Committee.
- Item (7) Shall allow no tournament in which member schools participate to be held in its territory except on permission of the District Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for violation of this rule is found in Art. IV, Sec. 10 of the Constitution and By-Laws.
- Item (8) Shall make such rules as may be necessary to successfully operate the District organization, provided the rules are not in conflict with the rules of the State organization.
- Item (9) Shall determine the place or places for the District Meet and basketball tournaments, provide for admission fees, division of funds with local school, and other details necessary for the successful operation of the Meet and tournaments.
- Item (10) Shall, through its Secretary, certify as to the winners in the District basketball tournament ten days before the State Tournament, and as to the winners in all events of the District Meet ten days before the State Meet, to the State Secretary. The full name of each contestant shall be given.
- Item (11) (a) Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-laws of the Georgia High School Association are strictly observed. The District Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament.
- (b) Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the District Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.



Item (12) Shall determine if schools within its District may enter any approved inter-district tournaments.

Item (13) Shall furnish a copy of the complete results of all district contests held in and for the district to each participating school in the district.

Sec. 4. The State organization through its Executive Committee or proper official:

Item (1) Shall pay its Secretary-Treasurer according to the contract executed by its authorized representatives.

Item (2) Shall provide an adequate place for the State Basketball Tournament and the State Meet.

Item (3) Must provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.

Item (4) Shall pay the State organization officials sixteen cents per mile, one way, as traveling expenses when on official business.

Item (5) Shall determine if any Inter-District or State Tournament shall be allowed and determine the place or places where they shall be held. No Inter-District tournament shall be authorized unless such tournament has been approved by the District Executive Committee in whose district the tournament is to be played.

Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. Those blanks shall have spaces to include the name, exact date of birth, grade, and number of years on teams not including this year, for each individual on a team.

Item (7) Shall pay to each District Secretary \$5.00 per member school for the respective district.

Sec. 5. All Class AA schools shall be governed by the same rules as other schools, with the following exceptions:

Item (1) a. Riverside, Darlington, and G. M. A. are classified as associate members with dues based on 50% of their A. D. A. These three schools will not be eligible to compete for the football and the basketball championships, but may compete for championship in other activities under the regular eligibility regulations of the GHSA.

- b. Any member school of the GHSA may schedule and may play the above mentioned schools in any activity with the member school playing under high school eligibility rules and the opposing school using any of its pupils to which the member schools might agree, provided that such agreement be made in writing not less than ten days prior to the game or contest.
- c. Riverside, Darlington, and G. M. A. may schedule and play each other under any conditions as they may see fit.
- Item (2) Class A schools may play college freshmen or junior colleges in any sport desired.
- Item (3) The definition of an amateur, through prescribing that a student cannot accept compensation for his athletic service or ability, does not mean that he cannot accept a scholarship to a school which will cover his actual school expenses and thus enable him to secure an education.
- Item (4) Class A boarding Schools which are members of the Mid-South Association will be permitted to enter any tournament or meets conducted by that Association in accordance with its rules and regulations when that tournament or meet is confined to member schools of the Mid-South Association.
- Item (5) An exception to Section 2, item 11 shall be made for Class A schools in basketball. A Class A school may play three basketball games per week by the same team.

Sec. 6 Definitions:

- Item (1) AN AMATEUR is defined as one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work. (Note: To violate any of the above will be interpreted as subsidization.)
- Item (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed if completed. (Subtraction and/or cancellation of units already earned shall not be retroactive.)

Item (3) **INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION** is interpreted to mean engaging in contests with member-schools only, or with college freshmen in all sports except football. Interscholastic competition with non-member schools is forbidden.

Item (4) **MIGRATORY RULE**—Any pupil who changes schools is a migrant pupil. A migrant pupil must remain in a school to which he or she has transferred one full calendar year before he or she may become eligible. Pupils from accredited and/or non-accredited high schools and/or pupils from Junior high schools attending schools other than the one to which they are assigned by the County or City Board of Education are migrants unless and until they are made eligible by one year's attendance.

A pupil who transfers from a member high school to a private or boarding school, or from a private boarding school to a member high school located in the same city or school district as the private or boarding school is not eligible until after one full calendar year of enrollment has elapsed after transfer.

A pupil who transfers from a private or boarding school to a member high school in which city or school district his parents reside is not a migrant pupil provided the private or boarding school which the pupil attended is not located in same city or school district as the member high school.

A pupil who transfers from one member school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements.

In any case where a school is dropped from the accredited list, and the County or City Board of Education makes no provision for the pupils of that school to attend an accredited school, the pupils of that school may attend an accredited school of their choice and will not be considered as migrants.

Item (5) **REGISTRATION** means the enrolling of a student in any manner.

Item (6) **A SPECIAL STUDENT** is a person taking work in a school which does not carry credit in terms of Carnegie units; or one who is repeating work already

passed, or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

Item (7) A SCHOOL YEAR is defined as attendance in a high school for a period of 20 days or more, provided the student has not participated in any competitive interscholastic contests; or as attendance in high school one day if the student engages in some interscholastic contest on that day.

Item (8) A YEARS PLAY constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of the entire season as a regular player on the team.

Item (9) A SEMESTER in school shall be defined as attendance in a high school for a period of 10 days or more provided the student has not participated in any competitive interscholastic contest; or as attendance in high school for one day if the student engages in some interscholastic contest on that day.

Item (10) POST-SEASON and PLAYOFF GAMES—Any game played after the conclusion of the regular schedule shall be a post-season game.

Item (11) The NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or four consecutive years. A pupil will be ineligible for further participation in interscholastic contests 8 consecutive semesters or four consecutive years from the date of first enrollment or entrance into grade 9.

Item (12) MAKE UP WORK will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

#### Sec. 7 Special Regulations.

Item (1) AGREEMENT BETWEEN PROFESSIONAL BASEBALL AND THE HIGH SCHOOL FEDERATION—Adopted by Georgia H. S. A.

No student of a high school which is a member of the National Federation of High School Athletic

Association shall be signed to a professional baseball contract until the day following his graduation, or, if he has left school, until the day following the graduation of his class; nor shall any representative of Professional Baseball initiate or participate in any negotiations which would violate such boy's high school athletic eligibility; except that a boy out of school one year or longer, may, with the consent of his parents, apply to the Commissioner for permission to sign a contract and if, in the judgment of the Commissioner, the circumstances justify it, he shall approve the application and so notify all clubs. Such player may be signed to a professional contract fifteen (15) days, subsequent to the date of the Commissioner's notice.)

Penalties for Violations—

A. For Professional Baseball—Any contract made in violation of the above agreement shall be declared null and void, and the offending club shall be permanently prohibited from using such player. Also, any club which fails to establish that it did not know and by exercising reasonable care and diligence, could not have known that the player was connected with high school baseball and was still eligible therefor, shall be fined \$500.00. Any club official or employee conducting any such negotiations and who does not establish that he did not know, and by exercising reasonable care and diligence could not have known of such interference with players eligibility, shall be ineligible for one year.

B. For High School Officials—Any school whose employee or official encourages or collaborates in such negotiations will be suspended from the state high school association and made ineligible to compete with other high schools for a period of one year.

Item 2) POST-SEASON, BOWL, and ALL-STAR GAMES

No Member school shall participate in any post-season game and/or contest except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.

All so-called "All-star" and/or "bowl" games are prohibited except where specific approval of the State Executive Committee is given when such con-

test is for the benefit of a worthy charity or for educational purposes within the High School Association. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.

In any case where an application for sanction of a post-season and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.

In any case where an application for sanction of a post-season or "bowl" football game is approved, if any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the office of the State Secretary and in accordance with the regulations of the National Federation of State High School Athletic Association.

- Item (3) **SPORTSMANSHIP COMMITTEE**—The State Sportsmanship Committee shall consist of the State President, the State Secretary, and three members of the State Executive Committee appointed annually by the State President.

Cases of bad sportsmanship shall be reported to the State Secretary who will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved. The expenses of the Committee meetings shall be paid by the Georgia High School Association.

After hearing the reports and evidence of schools and/or parties involved the sportsmanship committee shall have the power to take such action as it may see fit up to the suspension of the offending school of schools from membership in the Association for one calendar year.

- Item (4) **CERTIFICATION OF ATHLETIC OFFICIALS**—A definite plan for the certification of Athletic Officials shall be set by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to develop such a plan as rapidly as possible with full authorization to proceed with the plan.



Item (5) VIOLATION OF ELIGIBILITY RULES—Any school violating an eligibility rule whether it is due to carelessness, wilfulness, ignorance or any other cause shall be fined not more than fifty dollars (\$50.00) for each offense and/or shall be suspended from the Association for a period not less than one whole semester.

A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

the Executive Secretary-Treasurer and pay the fine or make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. If a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties. Any school adjudged guilty may appeal in the manner presented in Article IV, Section 6 of the Constitution.

A school adjudged guilty must accept the ruling of the Executive Secretary-Treasurer and pay the fine or take an appeal within ten days of the ruling.

Item(6) SCHOOL PASSES—The State Secretary shall issue to each member school a state pass for the Superintendent, Principal, and Coaches of the school as listed on the information sheet sent in by the school. The name of person to whom the pass is issued shall be written on the pass. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.

(NOTE: These school passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

---

## *Athletics*

### **TRACK AND FIELD EVENTS**

Sec. 1. The Interscholastic Edition of the Track and Field Rules is sanctioned by the National Federation and the National Collegiate. The rules are made jointly by the committee of representatives of the Nation-



al Collegiate Athletic Association and of the National Federation of State High School Association. The rules apply to either high school or college meets, but the interscholastic edition emphasizes provisions which apply specifically to high school meets. The National Federation Edition of Track and Field Rules is the official guide for Georgia High Schools with the exceptions as may be found in special regulations listed below.

- Item (1) Each school may have two entries in each event.
- Item (2) No contestant may enter more than two events and the relay, and in no case may any contestant enter more than one track event 400 yards or greater in which he competes as an individual. (Exception Class AA to be set by the District-at-large.)
- Item (3) There shall be thirteen track and field events as follows:  
100 Yards Dash, 220 Yards Dash, 120 Yards High Hurdles (39"), 200 Yards Low Hurdles (30"), 440 Yards Dash, 880 Yards Run, One-Mile Run, Half-Mile Relay (4 men), Shot Put (12 Pounds), High Jump, Broad Jump, Pole Vault, Discus (High School School Weight, 3 lbs. 9 ozs.)  
(Exceptions—Class AA—the Javelin Throw added to above events).
- Item (4) The relay teams in the State Meet may be made up of the representatives from the district or region, provided that each man in the relay is a representative in some other track or field event. (Exceptions—Class AA—does not apply).
- Item (5) In the State B and C Track Meet each district may have two entries in each event. In the State AA and A Track Meet each region may have three entries in each event.
- Item (6) In case of a tie for first or second place in any district track or field event, the contest must be continued or reheld until the representative of the district are determined. In case of a tie in the original contest the points shall be divided equally among the tied contestants. The continued or reheld contest shall carry no points. In case of a tie in the State Meet, the tie shall stand, and the points will be divided equally among the

ted contestants. (In a district meet if only two contestants are tied for first place, no continued contest or reheld contest will be necessary to determine the representatives for the State Meet; if more than two contestants are tied for first place the contest must be continued or reheld to determine the representatives; if one contestant is first place winner, and two or more contestants are tied for second place, a continued or reheld contest will be necessary for those who tied for second place to determine which one qualifies for the State Meet in addition to the first place winner.)

- Item (7) The District or Reginal winner shall be decided in the State Meet and the District or Regional Cup shall go to the school in the winning district or region which scores the most points.
- Item (8) The High Point School trophy shall go to the school which scores the most points in the State Meet.
- Item (9) In the District or Regional Meets in the Shot Put, Discus Throw, and Broad Jump events the giving of qualifying and the final throws is optional. If the District Executive Committee wishes to do so it may dispense with the qualifying trials and allow each contestant in any of these three events only the three trials, only the best of the three trials to count.
- Item (10) The order of events for both District, Regional and State Meets will be in order as set in the Track and Field Guide for that type of meet.
- Item (11) The time schedule for District and Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- Item (12) The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State meet, with preliminaries scheduled one day and the finals the next. If weather conditions cause a change in the schedule events may be held at night, or if necessary to condense the meeting to one day because of weather conditions, events may be run morning, afternoon, or night.
- Item (13) In the State Meet preliminaries may be eliminated and finals held in any of the field events provided that notice is given prior to the begining of the event.

Item (14) Four places will be counted in District, Regional and State Meets. First place shall count 7 points; second place, 5; third place, 3; fourth place, 1. (Exceptions Class AA.)

### TENNIS

Sec. 2. Tennis is a District, Regional, and State event separate from track and will not count for points in winning the track cup in District or State Meet. The District or Regional winners who will be certified to the State Office by the District Secretary or the Regional representative will be eligible to go to the state meet. District elimination tournaments will be arranged by the Executive Committee of the respective district. Regional elimination tournaments will be set by the respective regions.

Tennis requires two players for the doubles and one player for the singles. A boy or a girl may not participate in both singles and doubles. Four boys will constitute a boys team and four girls will constitute a girls team making a total of four per team from each school. There will be no mixed teams. Four certified players may be eligible to play in any elimination or final matches at discretion of the coach.

### GOLF

Sec. 3. (a) Golf for the Class AA (District-at-Large) will be conducted on the basis of plans as set by the Class AA.

(b) Golf for Class A will be an open State event and will not be held unless as many as six schools indicate that they will enter. Contestants in golf will be certified direct to the State Secretary by the local superintendent or principal.

(c) Golf for Class B and Class C will be an open State event and will not be held unless as many as six schools indicate that they will enter. Contestants in golf will be certified direct to the State Secretary by the local superintendent or principal. B and C golf will be played together unless there are six or more Class C entries, in which the Class C meet will be a separate meet.

## **Football**

### Sec. 4.

Item (1) Schools shall be classified into four groups for football purposes.

The classification of schools will be obtained as follows:

- a. The four-year high school will be used as a base, and for a three-year high school one-third of the ADA will be added to get the classification figure.
- b. The co-educational school will be used as a base, and for a single sex school the ADA will be doubled to get the classification figure.
- c. The classification of a school will be determined the following scale:

Class AA—650 and up

Class A—300 to 650

Class B—200 to 300

Class C—under 200

Item (2) Classification shall be for a period of two years. Reclassification will be based on the ADA figures for 1950-51. Schools will be advised of their classification by October 1, 1951. Any requests to move into a higher classification will have to be filed by October 15, 1951.

Item (3) A school on application to the State Secretary may be permitted to move from a lower to a higher classification but a school will not be permitted to change from the classification as set by its classification figure to a lower classification. Any school which moves from a lower to a higher classification by application must remain in the higher classification until schools are reclassified on a state wide basis.

Item (4) The State will be divided into four regions in each class. Regional lines will not be the same for all classes. A region composed of a large number of schools may be divided in sub-regions.

Item (5) The Region committee for each classification shall be composed of one member of each school in said region.

Item (6) The Region committee shall determine the champion of each region. Each region will determine

its own champion in its class, and this champion will have to be determined by the Saturday following Thanksgiving Day, (4th Thursday).

Item (7) The championship in each region in its classification will be determined by the region committee on the following basis.

- a. By percentage standing, counting the regional or designated games, and in case of a tie between two teams, a playoff shall be held.
- b. In case of a tie among more than two teams, the percentage standing counting all games with schools of the same classification shall be used to determine the regional winner.

NOTE: In calculating the percentage standing the games won shall be divided by the games played with any tie games counting as 1/2 game won.

Item (8) To qualify for the championship of a region of sub-region a team must play a minimum number of games with teams in its region and classification as follows:

- a. If the region or sub-region is composed of 8 or more schools, the minimum number of games will be six.
- b. If a region is composed of less than 8 schools, the minimum number of games will be two less than the number of schools in said region.
- c. In a case where a school is assigned to a region after the region has been determined (i. e., a school beginning football) and games played with that school will count but in case the region is less than eight teams it will not increase the minimum number of games for that region until the year following the assignment of the new school.

**NOTE: EFFECTIVE THE FOOTBALL SEASON OF 1952:**

The following will replace Item (8):

- a. Any region with ten or more teams (schools) will be sub-divided. Every school in a region or sub-region must play each team in that region or sub-region to be eligible for the football championship. No region will consist of more than 18 teams.

- b. Any contract between teams outside of a region or sub-region of the same classification, extending beyond the football season of 1951 may be voided, if necessary, to complete the regional or sub-regional schedule.
  - c. Regional or sub-regional meetings for scheduling purposes must be held by Feb. 1, 1952; no school in a region or a sub-region may schedule any football game prior to the regional or sub-regional meeting.
  - d. In any case where a school does not play a regional or sub-regional schedule or qualify for championship, any games played by that school will not count for or against any opponent.
- Item (9) For the season 1950, all teams which are not able to schedule the required number of games to qualify for their regional championship, will be allowed to substitute game or games, not to exceed two, with school or schools of the same classification or higher, provided that notification of the game or games which are to be substituted be sent to the State Secretary prior to September 1, 1950.
- Item (10) In any case where two teams have played each other more than once during the season, only the first game shall count in the regional standing. (Exception—a tie among more than two teams.)
- Item (11) The State Football Committee shall be composed of one member from each region of each classification and the State Officers of the Georgia High School Association. The member from each region of each classification shall be elected by the schools of the respective region.

The terms of the members of the State Football Committee shall be for two years. The members from the even numbered regions shall be elected in the Spring of the even numbered years and the members from the odd numbered regions shall be elected in the Spring of the odd number years.

In case a vacancy occurs in any region for any reason, the region is authorized to fill the unexpired term at the next meeting of the region after the vacancy occurs.

The officers of the State Football Committee will be a Chairman and a Secretary who will be elected



from the membership of the State Football Committee. The officers so elected shall serve until their terms of office on the committee expire. In case a vacancy occurs in either or both offices, the vacancy shall be filled at the first meeting of the State Football Committee following such vacancy.

The State Officers of the Georgia High School Association shall be ex-officio members of the State Football Committee but with no vote. The Executive Secretary of the Georgia High School Association will assist the Secretary of the committee in taking minutes of meetings, and will mail a copy of such minutes to each member of the committee after the minutes have been checked by the Secretary and the Executive Secretary.

The Executive Secretary of the Georgia High School Association shall be responsible for notifying each member of the State Football Committee of the time and the place of any meeting of the State Football Committee.

- Item (12) The State Football Committee shall set the Regional Divisions for each classification.
- Item (13) For the season 1950 the regional and sectional play-offs shall be as follows:
- AA, A, B and C—Region 1 vs Region 2
  - Region 3 vs Region 4
  - Winners to meet in final.
- Item (14) All football games played by member schools of the Georgia High School Association must be played under the National Federation Interscholastic Football rules.
- Item (15) There shall be no inter-school practice and/or scrimmage in football.
- Item (16) Spring football practice shall not exceed a maximum of six weeks.
- Item (17) No spring interscholastic football games will be played.
- Item (18) Football practice shall not be started until four weeks (28 calendar days) prior to the date of the first scheduled game.

- Item (19) The maximum number of games that a school may schedule in its regular schedule must be limited to ten games. This limitation of ten games in the regular schedule shall not include play-off games.
- Item (20) The regular schedule of any school must end by Saturday following Thanksgiving Day.
- Item (21) a. In case of a tie in the state final championship game the two tying teams will be declared co-champions.
- b. In case of a tie in any playoff game—sub-regional, regional or sectional—preceding the final state championship game the following point system will be used to determine the winner:
- 1 point will be allowed for the team that has made the most penetrations of the opponents 20-yard line during the game.
- 1 point will be allowed for the team that has the greater number of first downs during the game.
- 1 point will be allowed for the team with the greater net yardage during the game.
- If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
- Item (22) All football games will be played with a minimum of four officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item (5).
- Item (23) All high schools are urged to publicize the program by contacting newspapers, radio stations, civic clubs, and school assemblies, and any other means possible.
- Item (21) No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- Item (25) Playoff Regulations:
- Date:—Playoffs between regions shall be held the first week-end following Saturday after Thanksgiving Day.
- State Finals shall be held the 2nd week-end following Saturday after Thanksgiving Day.

## Location—Regional and State

1. By agreement of the schools concerned to play on.
  - a. Home field of one of the schools
  - b. Neutral field
2. No agreement, then by the toss of a coin with the winner of the toss designating the location.
3. The schools of any classification, if they so see fit, may be a two thirds vote of those schools present at a meeting prior to the football season, designate or set the location of the state final championship game for that classification.

## Finances:—

1. If played on the home field of one of the schools:
  - a. Visiting team shall receive as a minimum \$1.00 per mile one way to be charged against the expenses of the game.
  - b. Net gate receipts after expenses of the game have been deducted shall be divided equally between the two teams. (Net gate receipts equals all receipts minus all expenses. Concessions and programs will not be included in receipts.)
  - c. Broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is a commercial, 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
  - d. In lieu of the financial arrangements in a and b, the visiting team may elect to receive a flat guarantee.
2. If played on a neutral field:
  - a. Same financial terms shall apply as above, with the competing teams dividing the gate receipts as in b and/or either team having the privilege of exercising the option as in d.

3. Item 3, Sec. 3 of the By-Laws shall apply to all football playoffs, except that the 10% of the gross gate receipts shall be remitted direct to the State Secretary.

Officials:—

1. Shall come from the list of officials registered with the GHSA or with the State Association of another State.
2. Shall not come from any official association nor from officials in town of either competing team unless mutually agreeable.
3. If mutual agreement can be reached as to officials, selection will be on agreement of the schools concerned; if agreement cannot be reached, the State Secretary will select the officials.
4. Officials fees for Regional and State Playoff games:
  - a. Mileage on basis of 10c per mile one way. (To be paid for one car if officials are from same location; to be paid for two cars if officials from different location and not feasible to travel in same car.)
  - b. Receipts under \$2000.....\$15.00  
per official
  - Receipts \$2000.00 to \$4000.00.....\$25.00  
per official
  - Receipts \$4000.00 to \$6000.00.....\$50.00  
per official
  - Receipts over \$6000.00.....\$75.00  
per official
  - c. Receipts in calculating officials fees shall be gross receipts minus federal tax.

Trophies:—

- Loser in each regional playoff.....  
Regional winner trophy and 25 silver  
footballs.
- Loser in state playoff.....  
Sectional winner trophy and 25 silver  
footballs

Winner in state playoff-----  
State Championship trophy and 25 gold  
footballs

All Region selections -----  
11 special awards

In case of a tie in State final game du-  
plicate awards will be made to the teams.

Selections of All Regional Teams:—

1. Each coach will submit to the regional representative of his classification on the State Football Committee a list of his own players who he considers worthy of all region.
2. List shall give the name, number, and position of the player. (Form for this will be furnished by the State Office)
3. A complete ballot will be made by listing these players.
4. Each coach (1 to each school) will have the privilege of casting a ballot.
5. Ballots will be voted and returned to the regional representative for tabulation. In tabulation, first place vote will count 5, second place, 3; and third place 1.
6. After the ballots have been tabulated the regional representative shall mail a copy of the tabulation with the ballots to the State Secretary.
7. In balloting for selections coaches are not limited to the players whose names appear on the ballot.
8. Release to the press and to the radio of these selections will be made to all at the same time a date set by the State Secretary. Regional representatives will not release any tabulations of selections. (Note: In selections for Class AA, where regional representative is named above, substitute State Secretary.)

**BASKETBALL**

## Sec. 5

- Item (1) No school shall participate in more than one game of basketball per week by the same team on a night preceding a school day. (Exception—Class A and Tournaments.)
- Item (2) No school may play more than thirty games of basketball with other schools during the basketball season. (This does not include District or Region and State Tournaments.)
- Item (3) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- Item (4) All boys basketball games shall be played by the National Federation Basketball Rules. All girls basketball games will be played according to the rules adopted by the State Executive Committee.
- Item (5) Where two basketball teams have the same color of jerseys it shall be the duty of the home team to change colors in the interest of good sportsmanship. In tournaments where two teams have the same colors, both schools shall change.
- Item (6) The officials in all games shall have complete control over all features of the game. In District and State Tournaments the Committee in charge shall secure the services of a competent scorer. No team shall have the privilege of placing their scorer to check the official scorer at or near the position occupied by the official scorer. Often official scorers are materially hindered by others who call out the number of the offending players and otherwise distract the attention of the scorer.
- Item (7) A school may enter its basketball team in only one tournament in addition to the district tournament. (The State Tournament is considered to be a continuation of the District Tournament in which a team participates.)
- Item (8) All District, Regional, and State Basketball tournament games shall be played with a minimum of two officially dressed basketball officials registered under the GHSA plan for registration of officials or with the State Association of another state.



## ***State and District Meets***

### **LITERARY EVENTS**

Sec. 1. The State Executive Committee and each district Committee, working under the rules and regulations set out in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

Item (1) Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time contestant is consuming. Each time keeper shall be provided with a stopwatch, and time shall be called for each contestant when the time limit is reached. A contestant shall not be disqualified if the contestant stops promptly when time is called.

Item (2) Provide one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in section and item dealing with the particular event.

Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.

Item (4) Use in District literary contests the same type of score sheets that are used in the literary contest in the State Meet. The State Office will furnish each district with a supply of these score sheets.

Sec. 2. In all State Literary Contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Item (1) DECLAMATION

Declamation is a contest for boys. It is a contest of delivery. It should be an oration worthy of a high school boy. The subject matter of the dedication should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costumes or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over six minutes in length. The judges shall select a first, second, third and fourth place winner.

Item (2) READING

Selections for the contest shall be taken from the works of Stephen Vincent Benet.

Reading is a contest for girls. Each contestant shall be given her selection at the State or District meet and shall be given 30 minutes to study the selection and then be required to read the selection before an audience. The judges shall select a first, second, third and fourth place winner.

Item (3) PIANO

Each contestant will be allowed ten minutes in which to play two selections. One selection must be taken from Group I, and one selection must be taken from Group II.

Group I Any short composition by HAYDN, MOZART.

BEETHOVEN, SCARLATTI or BACH.

Group II Any ONE selection from the following:

ALBENIZ—"Seguidillas," Op. 232, No. 5

CHOPIN—"Waltz in A-flat," Op. 34, No. 1 or "Waltz in E-Minor," Op. Posth., or "Fantasie-Impromptu," Op. 66

DEBUSSY—"Gollowig's Cake-walk" or "Reverie"

GLUCK-SGAMBATI—"Melodie from Orpheo"

GREIG—"Norwegian Bridal Procession" or "Wedding Day at Troldhaugen" or "Butterfly"

LISZT—"Liebestraume in E-Major" (Not A-flat Major)

MENDELSSOHN—"Spinning Song" or "Scherzo in E-Minor" or "Preston Agitato in G-Minor"

McDOWELL—"Witches' Dance"

MOSZKOWSKI—"Valse in E," Op. 34, No. 1

POULENC—"Trios Mouvements Perpetuels"

RACHMANINOFF—"Prelude in G-Minor"

REINHOLD—"Impromptu in C-sharp Minor"

SIBELIUS—"Romance" (D-flat)

SCHUBERT—"Impromptu in A-flat" Op. 90, No. 4

WEBER—"Invitation to the Dance"

The judges will take into consideration the following:

1. Accuracy (Notes and Time Value)
2. Technique (Fingering, Faculty, Appropriateness)
3. Rhythm (Steadiness, Tempo, Freedom)
4. Interpretation (Understanding of composition. Expression marks, Contract, General effect)
5. Presentation (Stage deportment, Poise, Stage personality)

Item (4) ONE ACE-PLAY

Each district shall hold elimination contests on or before the District Meet, the winning play of which shall be entered in the State Meet. No more than eight persons may be used in the cast, although parts may be doubled. Plays with immoral subjects will receive no consideration by the judges. The District Secretary must file an official entry for the play winning the District first place with the State Secretary at the same time he makes his report to the State Secretary for winners of the District Meet. Failure to do this will disqualify the district from competition in this event. No play shall be **more than 30 minutes in length.**

The judges shall select a first, second, third and fourth class winner.

The scoring of points shall be twelve points first place nine points second place, six points third place, and three points fourth place.

For the current year's contests, only comedies will be used. Whether or not a play is a comedy will be determined by the publisher's listing.

Plays winning first place in each group at the State Meet are eliminated in both groups for a period of two years. The following plays are barred for the current year in District and State Meets:

"ILE"

"WALL FLOWERS"

"DARK WIND"

"WE BRENTS PAY OUR DEBTS"

Item (5) ESSAY CONTEST, BOYS AND GIRLS

(a) Subject and Contestants: The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay Contest.

The subjects must be sent in a sealed envelope to the District Secretary, said seal to be broken in the presence of the contestants after having assembled in the room for the contest. The contestants must receive no coaching during the contest.

The contestants, one boy and one girl from each school may write upon any of the five subjects selected, an essay not exceeding 600 words. The essay shall be written in ink. Two hours will be given for writing the essay.

(b) How judged. Verbal and grammatical corrections, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition, but should have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writer's contest and evidence of pre-memorized compositions shall weigh heavily against the contestants. Boys' and Girls' essays will be graded separately and separate awards will be given. The judges shall select a first, second, third and fourth place winner.

(c) Essays Sent: The first place essay in each district shall be sent by District Secretary just as handed to the Committee of the District contest, with the name on a separate sheet, to the State Secretary at the same time he makes his report to the State Secretary of the winners of the District Meet. The District winners in the Essay do not come to the State Meet for further contests. The State winners are determined from the winning papers sent in from each district.

#### Item (6) SPELLING

(a) The State Secretary, on or about the first day of April each year shall send, securely sealed, to the District Secretary as many lists of words as the District may have schools entering the contests. The list will consist of 100 words to be spelled by the senior class of said schools on the first Wednesday in April. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list; the remaining words will be selected from current news publications.

(b) How conducted: The District Executive Committee shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a superintendent or his representative) of some member school. The District Secretary shall send by mail to the Superintendent of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendents of the school participating; the inside envelope shall contain the sealed list of words and the district secretary shall write the name of the visiting examiner on the outside of this envelope. The envelope with

the sealed list of words is not to be opened by any person other than the visiting examiner or his representative. This material may be registered if the district so sees fit, however it is not mandatory. The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in the conduct of the examination. The local spelling teacher may give out the words to the class. Definitions of words may be given.

The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words signed by all members of the committee. It shall be sealed and mailed to District Secretary on the same day on which the examination is held with all of the examination papers of the class, together with such written explanation of absence as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance, such as death in the family or some similar circumstance. One hundred words must be counted off for each unexcused absence.

The District Secretary must notify the State Secretary by Monday of the last week in March what schools in the district will enter the spelling contests. Every examination not held according to these rules and regulations will be thrown out.

(c) Winning papers. The District Committee may review the list sent in. The District Secretary shall send to the State Secretary the averages of all schools in his district and the papers of the winning schools. The District or State Secretary shall from these data award first, second, third, and fourth places according as to whether it is a District or State Contest.

(d) All Spelling papers must be written in ink. One hundred errors must be counted off for each paper not written in ink.

In correcting papers count as errors the following:

1. All words so poorly written you cannot read them.
2. All words written as "I" over an "e".
3. All words which show erasures and/or changes.
4. All words erased and/or crossed out and rewritten.
5. All words which are not numbered to agree with the number of the word as given out by the examiner.
6. All words omitted.

Item (7) DEBATE

Each school must notify the Secretary of the District Committee not later than February 25th of its intention to enter

the debates for the current year. The District Secretary shall group the schools entering according to geographical arrangements or conditions of highways connecting the school by March 10th and notify each school entering concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative, the affirmative team debating at home and the negative team away from home. Where schools drop out consolidations are to be made by the District Secretaries, and schools must be ready to meet any assigned contestants on the final date. Should all schools but one on a circle fail to debate, that school shall be declared the winner and be entitled to represent the school at the District Meet. If only two schools remain, these debate on the dual plan, each school sending a negative team to the other school.

Any school entering debate and dropping out without giving three days notice to the District Secretary shall not be allowed to enter any other literary event that year.

(a) Order of speeches: At all contests, time and order of speeches shall be as follows:

#### MAIN SPEECHES

First affirmative speaker .....	10 minutes
First negative speaker .....	10 minutes
Second affirmative speaker .....	4 minutes
Second negative speaker .....	10 minutes

#### PREPARATION OF REBUTTAL

Time for preparation of rebuttal shall be given. The maximum time shall be limited to ten minutes. By unanimous consent of all participants in the debate, less time for preparation of rebuttal may be used and the debate continued.

#### REBUTTAL SPEECHES

First negative speaker .....	4 minutes
First affirmative speaker .....	4 minutes
Second negative speaker .....	4 minutes
Second Affirmative speaker .....	4 minutes

Speakers on respective sides must speak in the same order in rebuttals as in main speech.

(b) For 1950-51 the debate subject will be:

Resolved: That The American People Should Reject  
The Welfare State.



(c) Judging and Scoring: In every debate there shall be three judges. A copy of the instructions as given below shall be given to each judge. In selecting the winners each decision shall count 1, and the vote of each judge shall count 1, a perfect score making 8 points. All of the preliminary debates in the several districts shall be held the fourth Friday in March, at such hours as may be agreed upon, and in case of a tie, the tie must be settled by the following Friday. Both of the winning schools in each circle will be entitled to contest at the District Meet, and the school scoring the most points will be declared the winner. Should there be a tie in points scored by each school at the District Meet it shall be decided by lot which school shall represent the District at the State Meet. Each school winning in the District shall send two teams, one affirmative and one negative to the State Meet.

(d) Instructions to Judges. A copy of the following instructions shall be given to each of the three judges: "The judges, who shall sit apart during the debate, shall judge the contest as a debate voting without consultation "Affirmative" or "Negative" on the merits of the debate irrespective of the individual opinions as to the merits of the question. In deciding which team has done the most effective debating the judges shall take into consideration:

1. Argument, by which is meant the substance and value of the proof offered and its skillful use in the discussion and not the mere number of points.
2. Rebuttal, by which is meant impromptu argument used to refute the direct argument on the opposing side as made. New evidence may be submitted, but new argument is forbidden. A marked difference in the style of rebuttal speech and those of direct argument is a sign of poor preparation.
3. Effectiveness, by which is meant the combination of good English with pleasing delivery.
4. In case of doubt, argument shall be stressed relatively more than delivery and rebuttal work more than main speeches, consideration being given to the directness of the rebuttal and the non-use of manuscripts. At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer. In district debates the presiding officer shall inspect the ballots in the presence of a representative of each school and announce the result. In the State Meet the ballots in each individual debate shall be placed in a properly marked envelope by the presiding officer, shall be sealed, and delivered to the Chairman in charge of the State Meet Debates. After all of

the debate envelopes have been turned in to the Chairman, he shall in the presence of one representative from each of the contesting schools, open the envelopes, read aloud the ballots, make an official tabulation of the results, and announce the results."

(e) No Visiting: It shall be considered dishonorable for pupils, teachers or followers of one school to visit the debates of another school for the purpose of securing information when the two schools are likely to meet on the same question.

(f) Coaching: Coaching is necessary, but does not mean writing speeches. Coaching should be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the subject; (c) advice, suggestion, direction, criticism, outline, and English as in regular class work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupils.

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

(h) Teams: The teams constituting the debating team from a given school may not change from one team to another or change from negative to affirmative, or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or an alternate at the District or State Meet that represented the school for the first circle debate and on the same side of the question that they originally represented.

(i) At the State Meet the Debate Committee shall arrange the district winners into the circle of five or less in each circle in the respective class, these to be designated as Circle 1 and Circle 2. The winning school in Circle 1 shall meet the winning school in Circle 2 for the State Championship. In case of a tie between schools in the same circle before the circle winner is determined, the schools tied shall debate off the tie, each school furnishing two teams. Both teams of the winning school in each circle will be entitled to contest in the final debate, and the school scoring the most points shall be declared the winner. Should there be a tie in points scored in the final debate, a co-championship will be declared.

#### Item (8) QUARTET

In both District and State Meets each quartet will be limited to six minutes. Not more than three selections may be presented by each quartet. Quartet may be with or without accompanist.

Quartet will be either MALE or MIXED quartet as defined below. The Judges shall select a first, second, third and fourth place winner.

Male Quartet—Shall consist of four male voices carrying the following four distinct harmony parts: (1) first tenor; (2) second tenor; (3) first bass; (4) second bass. Unless these four parts are heard the group will not be considered by the judges.

Mixed Quartet may consists of three possible combinations:

1. Soprano and alto (sung by two girls) and tenor and bass (sung by two boys.) This is the most conventional combination.
2. Bass, tenor and lead (sung by three boys) and alto (sung by a girl). This combination is often heard at "All-Day Singings."
3. First soprano, second soprano, and alto (sung by three girls) and bass (sung by a boy). This is a rare combination, but is possible combination for a mixed quartet.

Four harmony parts must be carried, otherwise there is no quartet, and the group will not be considered by the judges.

#### Item (9) TYPING

Typing will be a contest limited to pupils who are enrolled in their first year of typing. Any pupil who has had any instruction in typing prior to the beginning of the school year shall not be eligible. Either a boy or a girl may represent a school. This will be a straight copy contest in speed and accuracy and will be graded on the basis of International Typing rules as published by the Gregg Publishing Company. Each contestant will be required to type for a period of fifteen minutes. Each contestant will be given the same copy to transcribe.

First place winner from each district will compete at the State Meet. Each contestant is responsible for furnishing the typewriter which is to be used in the contest.

The judges will select a first, second, third and fourth place winner.

#### Item (10) VOCAL SOLO

In both District and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls. Each contestant will be limited to five minutes. Not more than three selections may be presented by each contestant. Vocal solo may be

given with or without accompanist. The judges shall select a first, second, third, and fourth place winner.

Item (11) HOME ECONOMICS

The contest in Home Economics will be in the area of Personal and Family Relations.

Each contestant will:

1. Take a written objective-type test relating to problems in personal and family relations.
2. Give a three minute impromptu talk based on selected family life problem.

References:

State Adopted Books:

- Baxter, Justin, Rust—Our Share in the Home, chapter 1.  
 Greer—Your Home and You, chapter 16.  
 Groves, Skinner & Swenson—The Family and its Relationships.  
 Harris, Tate, Anders—Everyday Living, chapters 6 & 7.  
 Foster—Marriage and Family Relationships.  
 Landis—Your marriage and Family Living.  
 Trilling & Nicholas—The Girl and Her Home, Unit 1.

Booklets:

- “Houses for Family Living”, (35c) The Woman’s Foundation, Inc., 10 East 40th Street, New York City.  
 Moffett—“Youth Looks at Marriage” (50c) Association Press, 347 Madison Ave., New York City.  
 Life Adjustment Series: Science Research Associates, 228 Wabash Ave., Chicago, Ill.  
 Jenkins & Neuman—“How to Live With Parents”  
 Menninger—“Understanding Yourself.”  
 Shaster—“Getting Along With Others”.

Bulletins: (Home Economics teacher check her files before requesting a bulletin from Assistant Supervisor of Home Economics. Last two bulletins were distributed at 1949 teachers’ conference.)

Suggestions for Guiding Pupil in Solving Personal Problems, April 1948

Some Suggestions for objectives and Experience Units for Home-making in a Twelve-Year Program.

Suggestions for Using Multiple Texts, August 1949.

Judge will select a first, second, third, and fourth place winner. First place winners from each district will compete at the State Meet.

The mimeograph pages entitled "Suggestions for Making Home Economics Contest an Educational Experience for All Homemaking Classes," which was mailed to all Homemaking teachers January 1950, are again recommended for use by teachers.

#### Item (12) SHORTHAND

The contest in shorthand in both District and State Meets will consist of dictation and transcription. Rate of dictation will range from approximately 80 to 120 words per minute with total dictation from ten to fifteen minutes. Standard tests will be used and will be corrected according to National Shorthand Standards as published by the Gregg Publishing Company. Contestants will be expected to furnish own notebook and typewriter. Not over 60 minutes will be allowed for transcription.

The contest is open to both boys and girls of any grade level in the high school.

Judges will select a first, second, third, and fourth place winner. First place from each district will compete at the State Meet.

#### Item (13) GIRLS TRIO

In both District and State Meets there will be a contest in Girls Trio. A girls' trio shall consist of three female voices carrying three harmony parts namely: first soprano, second soprano, and alto. (Referred to in music as S. S. A.) Three harmony parts must be heard in order for the group to be considered by the judges.

Each trio will be limited to six minutes. Not more than three selections may be presented by each trio. Trio may be with or without accompanist. The judges will select a first, second, third and fourth place winner.

#### Sec. 7. POINTS TOWARD WINNING THE LITERARY CUP

(a) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, quartet, typing, boys' vocal solo, girls' vocal solo, shorthand, and girls' trio, shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary cup in both District and State Meets.

(b) The winner of the dual debate at the District or State Meet shall receive twelve points and the loser shall receive nine points toward winning the literary cup. Each school not going to the finals in the District shall receive points up to five according to the number of points received in the preliminary contest in debate. Each school not going to the finals in the State Meet shall receive points up to five, according to the number of points received in the circle debate.

(c) One Act Play and Spelling at the District or State Meet shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place.

#### Sec. 8. NUMBER OF REPRESENTATIVES

(a) A student may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited to the number of group events that they may enter.

(b) Each school may have only one contestant in each of the following: Declamation, reading, piano, home economics, girls' essay, boys' essay, typing, boys' vocal solo, girls' vocal solo and shorthand.

#### Sec. 9. TIES

In the case of a tie for 1st place in any district literary event except debate the contest must be continued or reheld until a representative for the State Meet is determined. In case of a tie in the first contest the points shall be equally divided between the tied contestants. The continued or reheld contest shall carry no points, but is held merely to determine the representative of the District at the State Meet.

#### Sec. 10

Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest. The chairman will place these score sheets in a properly marked envelope, seal, and turn in to office.

The envelope containing the score sheets will be opened in the office in the presence of one faculty representative from each school in the contest, the results tabulated, and the winners announced.

## *Schedule of State Meet*

**Friday, April 27, 1951**

10:00 am	Vocal Solo, Girls' "B" and "C"
10:00 am	Declamation, "B" and "C"
11:00 am	Vocal Solo, Boys, "B" and "C"
11:00 am	Trio, Girls', "B" and "C"
2:00 pm	Typing, "B" and "C"
2:30 pm	Shorthand, "B" and "C"
2:00 pm	Home Economics, "B" and "C"
4:00 pm	Quartet, "B" and "C"
7:00 pm	Preliminary Debates, "B"
7:00 pm	Piano, "B" and "C"
8:15 pm	Preliminary Debates, "C"
7:00 pm	One Act Plays, "B" and "C"



**Saturday, April 28, 1951**

- 10:00 am Reading "B" (Contestants report at 9:15 am)  
 11:00 am Reading "C" (Contestants report at 10:15 am)  
 2:00 pm Debate finals, "B"  
 3:00 pm Debate finals, "C"  
 4:00 pm One Act Plays, "B" and "C"  
 7:30 pm One Act plays, "B" and "C"

1. Headquarters and information office will be located at Mercer Co-Op Building.
2. Information and program may be obtained at the office.
3. Results will be posted on bulletin boards outside of office as soon as they are available.
4. When results are tabulated in the office one faculty representative of each school in the contest is requested to be present to witness the tabulation.
5. Medals for first, second and third place winners, and certificates for first, second, third and fourth place winners will be available at the office one hour after the result of the contest has been posted.

### ***Dates for District and State Tournaments and Meets***

#### **CLASS B AND C**

(a) The State Golf Tournament B and C will be held May 1, and 2, 1951. All entries must be filed with the State Secretary not later than midnight of April 21, 1951. Notification of entry is sent direct to the State Office by the school concerned.

(b) All district tennis tournaments must be completed prior to April 30, 1951. Reports of winners must be filed with the State Secretary not later than midnight, May 3, 1951.

(c) State Tennis Tournament—B and C—will be held at Mercer University, Macon, Georgia, on May 10 and 11, 1951.

(d) The State Basketball Tournaments—B and C—will be held at the City Auditorium, Macon, Georgia.

(e) The Girls State Basketball Tournaments—B and C—will be played on Feb. 28, March 1, 2, 3, 1951.

(f) The Boys State Basketball Tournaments—B and C—will be played on March 7, 8, 9, 10, 1951.

(g) All District Girls Basketball Tournaments must be completed prior to February 18, 1951. Report of winning team must be filed with the State Secretary not later than midnight, February 20, 1951.

(h) All District Boys Basketball Tournaments must be com-

pleted prior to February 25, 1951. Report of winning team must be filed with the State Secretary not later than midnight, February 27, 1951.

(i) All District Literary meets must be held the week-end of April 13 and 14, 1951, and complete reports filed with the Secretary not later than midnight, April 19, 1951.

(j) All District Track meets must be held the week-end of April 20 and 21, 1951, and complete reports filed with the State Secretary not later than midnight, April 26, 1951.

(k) The State Literary Meet—B and C—will be held at Mercer University, Macon, Georgia, April 27 and 28, 1951.

(l) The State Track Meet—B and C—will be held at Porter Stadium, Mercer University, Macon, Georgia, May 4 and 5, 1951.

(m) District Baseball Championships—B and C—must be determined not later than May 12, 1951. Report of winning team must be filed with the State Secretary not later than midnight, May 15, 1951.

(n) State Baseball Tournaments—B and C—Location and dates will be set by the State Secretary after the district winners are determined.

#### CLASS A

(a) All Region Basketball Tournaments—Boys and Girls—must be completed prior to February 25, 1951. Reports of winning teams must be filed with the State Secretary not later than midnight, February 27, 1951.

(b) The State Basketball Tournaments—Boys and Girls—will be held at Atlanta, Georgia, March 7, 8, 9, 1951.

(c) Dates and places for the other events of Class A schools will be set after a conference with the representatives of the A Regions and the State Secretary.

---

### *District At Large Class AA*

#### EVENTS AND DATES FOR 1950-51

The events for the District-at-Large, Class AA, for 1950-51 will be held as follows:

Cross Country—Atlanta, Ga., Waterworks Course, November 17, 1950, 3:30 p. m.

State Basketball Tournament—Atlanta, Ga., Georgia Tech, February 27, 28, March 1, 2, 3, 1951.

Spring Sports Program—State Finals in: Track, Tennis, Rifle, and Golf—Athens, Ga., University of Georgia, May 11, 12, 1951.

---

State Baseball Tournament—to be announced by State Secretary.

### *Regulations Regarding Events*

#### 1. FOOTBALL

- a. The football program will be operated under the state-wide regulations as set up by the GHSA for football.
- b. A coin will be tossed at the Spring Meeting to determine the location of the regional football playoffs so that in case there is no agreement as to location after the regional championships have been determined, that no meeting will be necessary to toss a coin.

For 1950 Region Playoffs:

Region 1 vs Region 2 Toss won by Region 2

Region 3 vs Region 4 Toss won by Region 4

- c. The State Final championship game will be played at Georgia Tech, Atlanta, Ga., on the night of December 8, 1950.

#### 2. CROSS COUNTRY

- a. A minimum number of 5 and a maximum number of 7 shall be the entry from any one school.
- b. The distance for the Cross Country race will be two miles.
- c. The first five finishers on each team will count for the total team score.

#### 3. BASKETBALL—(BOYS)

- a. The State Basketball Tournament will be held at Georgia Tech, Atlanta, Georgia.
- b. The tournament will be held under the sponsorship of the GHSA.
- c. Four teams will qualify from each region with each region determining its own representatives not later than Saturday preceding the tournament.
- d. In setting the location after 1951, the location will be set for a period of three years at the same place.
- e. The financial setup which applied to the 1949 tournament will be continued.
- f. Each region will select its own all-region team of ten men and trophies will be furnished from the State Office for these selections.
- g. An all tournament team of ten players will be selected at the tournament and awards will be furnished for these selections.

- h. The officials for the State Tournament will be selected by the State Secretary.
- i. McGregor-Goldsmith, X 10 L, Lastbilt, dark color basketball will be used in the State and Regional Tournaments.

#### 4. TRACK

- a. Eliminations will be by regions.
- b. In all track and field events the 1st, 2nd, and 3rd place winners in each region will qualify for the State Meet.
- c. No contestant may enter more than three individual events and the relay.

#### 5. TENNIS

- a. Elimination will be by regions.
- b. The winning singles player in each region will qualify for the State final tournament.
- c. The winning doubles team in each region will qualify for the State final tournament.

#### 6. RIFLE

- a. Eliminations will be by regions.
- b. The winning rifle team (5 men) in each region will qualify for the State final tournament.
- c. In any case where the high scoring individual in any region is not on the winning team, such individual will qualify for the State final match to compete for individual honors.

#### 7. GOLF

- a. Eliminations will be by regions.
- b. The winning golf team (4 men) in each region will qualify for the State final tournament.
- c. In any case where the low scoring individual in any region is not on the winning team, such individual will qualify for the State final tournament to compete for individual honors.

#### 8. BASEBALL

- a. Plans for the baseball eliminations will be announced by the State Secretary.

#### MEETINGS

- a. There will be three regular meetings of the District-At-Large, Class AA, each year.
- b. The first regular meeting will be held at noon on the date of the Tech-Georgia football game at such place as may be designated by the State Secretary.

- c. The second regular meeting will be held at noon on the day of the semi-finals of the State Basketball tournament at such place as may be designated by the State Secretary.
- d. The third regular meeting will be held at the time of the Spring State Meet at such time and place as may be designated by the State Secretary.
- e. Special meetings as may be necessary may be called by the President of the District-At-Large, Class AA, by written notice to each school through the office of the State Secretary.
- f. Any proposed legislation is to be presented by the second regular meeting and action on such legislation will be taken at the third regular meeting.

### *Class A*

Last year a Class A Division was set up for competition in Basketball as well as in Football. The State Executive Committee has provided for the extension of this plan to cover the operations for competitive purposes of the Class A schools.

- 1. All schools from 300 to 650 adjusted A. D. A. will be in Class A by regions, and with the exception of football (in which regions have already been set up) the regions which were used for Class A Basketball during 1949-50 will apply for all Class A competition.
- 2. Classification will be for a two-year period and will be based on the A. D. A. figures for 1948-49. (Same as figures used for football.)
- 3. Class A regions will be as follows:

Region 1	Region 2	Region 3	Region 4
Americus	Athens	Avondale	Cartersville
Bacon Co.	Canton	Campbell	Cassville
Bainbridge	Elberton	Chamblee	Douglasville
Baxley	Ellijay	College Park	Griffin
Cairo	Gainesville	Covington	LaFayette
Colquitt	Monroe	Druid Hills	LaGrange
Cook Co.	Stephens Co	Fulton	McHenry
Douglas	Toccoa	Hapeville	Murray Co.
Fitzgerald		**N. W. Fulton	Newnan
Nashville		S. W. DeKalb	Ringgold
Thomasville		**S. W. Fulton	Rockmart
Tifton		Washington Sem	Spalding
Valdosta			Summerville
Waycross			

- \*\*New schools to be placed in this region when the schools are in operation, and if A. D. A. qualifies them for A.**
4. In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.
  5. In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.
  6. In Tennis, elimination will be by regions with only the 1st place in each event qualifying for the State Tournament.
  7. Golf will be an open event and will not be held unless there are as many as six entries.
  8. In Baseball, elimination will be by regions, with the winner of each region qualifying for the State final double elimination tournament.
  9. In Basketball, eliminations will be by regions with the 1st and 2nd place team qualifying for the State Tournament.

### ***Standards for Officials*** ***Georgia High School Association***

**For the season 1950-51**

Any official must be at least 21 years of age and must not be a high school student.

Officials will be placed in three classes, REGISTERED, APPROVED, and CERTIFIED.

#### **REGISTERED OFFICIALS**

1. As soon as satisfactory references have been received on a completed application, the official will be classified as REGISTERED.

#### **APPROVED OFFICIAL:**

1. REGISTERED at least one year.
2. Have worked as an official in at least 3 football and/or 6 basketball games during the previous season with an average rating of not greater than 3.
3. Have made an examination grade of at least 75% on examinations in rules of play during the year for which approval is requested.
4. Have attended at least one regional or district rules interpretation meeting, or two local unit rules interpretation meetings for the year for which approval is requested.

#### **CERTIFIED OFFICIAL**

1. Have been APPROVED for at least one year.
2. Have had at least four years experience in the sport in which certification is requested or have served two years as an approved official.



3. Have a rating grade for the previous year in the sport for which certification is requested not greater than 2.
4. Have made an examination grade of at least 85% on examination in rules of play during the year for which certification is requested.
5. Have attended at least one regional or district rules interpretation meeting, or two local unit rules interpretation meetings for the year for which certification is requested.

After an official has received a CERTIFIED rating he shall continue to receive that rating each year, provided he attends at least one regional or district rules interpretation meeting or two local unit rules interpretation meetings for the year for which certification is requested, provided his average daily ratings for games worked the previous year is not greater than 2.

An official on the CERTIFIED list whose average ratings is greater than 2 but not greater than 3 for the games worked the previous year will be transferred to the APPROVED list.

The Georgia High School Association may cancel an officials rating for cause.

It is mandatory that all District and State Basketball Tournament games be played with a minimum of two officially dressed basketball officials who are registered under the GHSA plan for the registration of officials or with the State Association of another State.

It is mandatory that all District and State Basketball Tournament games be played with a minimum of two officially dressed basketball officials who are registered under the GHSA plan for the registration of officials or with the State Association of another State.

**Results of State Meets****CLASS B****CLASS C****BOYS ESSAY**

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Gilbert Gragg, Jr., Bainbridge | 1. Ellis Story, Jr., Waverly Hall |
| 2. Edward Mussbaum, Valdosta      | 2. Bobby Lee Gordy, Louisville    |
| 3. John Meadows, Vidalia          | 3. Charles Sheppard, Edison       |
| 4. Winford Gower, Lawrenceville   | 4. Tommy Riley, River Bend        |

**GIRLS ESSAY**

- |                               |                              |
|-------------------------------|------------------------------|
| 1. Barbara Hill, Valdosta     | 1. Carolyn NeSmith, Gordon   |
| 2. Jean Clements, Buford      | 2. Joyce Crumley, River Bend |
| 3. Mary F. Vaughn, Washington | 3. Ladye Pettis, Cave Spring |
| 4. Evelyn Lyda, Newton Co.    | 4. Sandra Griffin, Ashburn   |

**SPELLING**

- |                         |                             |
|-------------------------|-----------------------------|
| 1. Calhoun ----- 94.88  | 1. Eidson ----- 91.21       |
| 2. Perry ----- 91.28    | 2. Fitzhugh Lee ----- 90.84 |
| 3. Buford ----- 90.00   | 3. Ashburn ----- 89.57      |
| 4. Vallosta ----- 89.77 | 4. Clyattville ----- 88.53  |

**DECLAMATION**

- |                               |                                       |
|-------------------------------|---------------------------------------|
| 1. Jack Hilley, Red Bud       | 1. (TIE) Julian Reynolds, Harlem      |
| 2. (TIE) Jack Roddy, Griffin  | Wilburn Baxter, Cave Spring           |
| Norman Goldman, Thomson       | 3. Jimmy Oglesby, Lumber City         |
| 4. (TIE) Ben Porter, Valdosta | 4. Robert Freyermuth, Effingham Acad. |
| Bobby Strickland, Eatonton    |                                       |

**VOCAL SOLO—GIRLS**

- |                             |                                     |
|-----------------------------|-------------------------------------|
| 1. Jean Harper, Jesup       | 1. Kay Boyles, Fitzhugh Lee         |
| 2. Juanita Sexton, Avondale | 2. Barbara Swygert, Woodbury        |
| 3. Dorothy Brown, Cairo     | 3. Nadine Shellnut, Ga. Acad. Blind |
| 4. Edith Smith, LaFayette   | 4. (TIE) Dorothy Britt, Montezuma   |
|                             | Joyce Griffin, Ochlochnee           |

**VOCAL SOLO—BOYS**

- |                              |                               |
|------------------------------|-------------------------------|
| 1. Charles Newby, Griffin    | 1. Jimmy Oglesby, Lumber City |
| 2. Billy Joe Williams, Jesup | 2. Ernest Gurr, Union, Leslie |
| 3. Gene Southerland, Calhoun | 3. Ralph Jordan, Morgan       |
| 4. Neal Shaw, Eatonton       | 4. Carroll Gregory, Woodbury  |

**TRIO**

- |  |   |
|--|---|
| 1. Avondale—Juanita Sexton;<br>Wilma Thompson; Joyce Rose-<br>berry  | 1. Montezuma—Gloria Warren;<br>Caroline Lester; Dorothy<br>Britt                |
| 2. Valdosta—Mary Rowe; Bar-<br>bara Hill; Frances Weather-<br>ington | 2. Woodbury—Barbara Swygert;<br>Regenia Bishop; Annie Sue<br>Garrett            |
| 3. Cairo—Martha Rodenberry;<br>Dorothy Brown; Becky Tyson            | 3. (TIE) Fitzhugh Lee— Kay<br>Boyles; Gennie Vee Valentine;<br>Peggy Jo Addison |
| 4. Dawson—Marjorie Greenhan;<br>Marion Martin, Ramona<br>Strickland  | 4. Ga. Acad. Blind—Nadine Shell-<br>nut; Rebecca Smith; Betty<br>Ridgeway       |

**HOME ECONOMICS**

- |                                       |                               |
|---------------------------------------|-------------------------------|
| 1. Sarah Milhollin, Broxton           | 1. Jo Ann Dix, Abbeville      |
| 2. Mary Morrison, Tucker              | 2. Cassie Morris, Clyattville |
| 3. Norma Jean Kelley, Mitchell<br>Co. | 3. Peggy Drane, Union Point   |
| 4. Mary Ann Mize, Royston             | 4. Lanelle Allen, Baker Co.   |

**TYPING**

- |                                |                               |
|--------------------------------|-------------------------------|
| 1. Betty Reynolds, Lawrence-   | 1. Nellie Ruth Smith, Ashburn |
| 2. Joyce Mixon, East Crisp     | 2. Ailene Bailey, Morgan      |
| 3. Jo Ann Spahr, Jonesboro     | 3. Evelyn Caswell, Franklin   |
| 4. Vivian Goldman, Lincoln-ton | 4. Ann Phillips, Louisville   |

**SHORTHAND**

- |                                       |                              |
|---------------------------------------|------------------------------|
| 1. Joyce Moseley, McDonough           | 1. Janice Morgan, Yatesville |
| 2. Barbara Jordan, Royston            | 2. Betty Kelly, Stewart Co.  |
| 3. Jewel Smith, Sylvania              | 3. Eugenia Kempf, Morgan     |
| 4. Peggy Phillips, Lawrence-<br>ville | 4. Betty Whitcar, Tennille   |

**PIANO**

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| 1. Ralph Roughton, Sandersville       | 1. Reginald Ann Cox, Ashburn     |
| 2. Duchess Williams, Thomas-<br>ville | 2. Polhill Smith, Louisville     |
| 3. (TIE) Sidney Johnson, Vidalia      | 3. Annette Lucree, Kingsland     |
| Phyllis Clough, Douglas               | 4. Geraldine Phillips, Baker Co. |

**READING**

- |                                       |                                       |
|---------------------------------------|---------------------------------------|
| 1. Mary Gaissert, Griffin             | 1. Mary White, Greenville             |
| 2. Joy Vann, Vidalia                  | 2. (TIE) Joyce Johnston, Ash-<br>burn |
| 3. Peggy Collins, Winder              | Mary Jane Johnson, Fitzhugh<br>Lee    |
| 4. Virginia Ann Patrick, Quit-<br>man | 4. Nancy Beverly, Marlow              |

**QUARTET**

- |   |  |
|---|--|
| 1. Cairo—Norwood Clark; Granville Rainey; Dorothy Brown; Becky Tyson          | 1. Ga. Acad. Blind—Simon Overstreet; Bill Lewis; Dale Albritton; Alvin Holcomb |
| 2. Valdosta—Charles Hancock; Edgar Hiers; Barbara Hill; Frances Weatherington | 2. Lumber City—Carolyn Cook; Betty Ward; Betty Lowry; Jimmy Oglesby            |
| 3. Perry—Peggy Jo Mitchell; Bobby Smith; Betty Ann Smith; Jimmy Lewis         | 3. Fitzhugh Lee—Thomas Baker; Marvin Frady; Jimmie King; Bobby Jo Slay         |
| 4. Cedartown—Dual Johnson; Daniel Campbell, Johnny Doster; Wayne Ray          | 4. Ochlochnee—Horace Reneau; Edward Benton; Nancy Barwick; Joy Lewis           |

**DEBATE**

- |  |  |
|--|--|
| 1. Dublin—Aff.—John Hicks; Mickey Pope; Neg.—Peggy Sutton; Pierce Barker       | 1. (TIE) Union Leslie—Aff.—Doris Faircloth; Jackie Burton<br>Neg.—Malcolm Perry; June Deavours |
| 2. Fort Valley—Aff.—Ann Monk; Beth Hatcher<br>Neg.—Donnie Young; Shirley Shipp | Ga. Acad. Blind—Aff.—Bill Lewis; Molly Nipper<br>Neg.—Malcolm Perry; June rey Moye             |

**ONE ACT PLAY**

- |                                 |  |
|---------------------------------|--|
| 1. Millen—"Wall Flower"         | 1. Union Leslie—"We Brents Pay Our Debts"                  |
| 2. Sandersville—"Lost Victory"  | 2. Lumber City—"Andante"                                   |
| 3. Fort Valley—"Sunday's Child" | 3. Colbert—"Sod"   |
| 4. Newnan—"The Valiant"         | 4. (TIE) Concord—"High Window"<br>Louisville—"High Window" |

**DISTRICT POINTS**

1. 8th Dist.-----	47½	1. 3rd Dist.-----	72
2. 4th Dist.-----	35	2. 6th Dist.-----	43
3. (TIE) 3rd Dist.-----	33	3. 8th Dist.-----	40
2nd Dist.-----	33	4. 4th Dist.-----	39½
5. 6th Dist.-----	29½	5. 7th Dist.-----	36
6. 7th Dist.-----	28	6. 2nd Dist.-----	34½
7. 9th Dist.-----	27	7. 10th Dist.-----	13
8. 1st Dist.-----	26	8. 9th Dist.-----	6
9. 5th Dist.-----	22	9. 1st Dist.-----	5
10. 10th Dist.-----	18	Cup to Union, Leslie	
Cup to Valdosta			

**SCHOOL POINTS**

1. Valdosta-----	25½	1. Union, Leslie-----	27½
2. Calhoun-----	19	2. Lumber City-----	26
3. Griffin-----	18	3. (TIE) Fitzhugh Lee-----	25
4. Sandersville-----	16	Ashburn-----	25
Cup to Valdosta		Cup to Union, Leslie	

**TENNIS**

**CLASS B**

**CLASS C**

**BOYS SINGLES**

- |                               |                             |
|-------------------------------|-----------------------------|
| 1. Harvey Jackson, Washington | 1. Jimmy Windon, Grantville |
| 2. Cordell Maddox, LaGrange   | 2. Beeler Thompson, Gordon  |

**BOYS DOUBLES**

- |   |  |
|---|--|
| 1. Theo Hampton and Thomas Mitchell, LaGrange | 1. Don Pritchett and Wayne O'Neill, Grantville |
| 2. Roger Ridgeway and Billy Holden, Canton    | 2. Franklin Pope and Joe Palmer, Glenwood      |

**GIRLS SINGLES**

- |  |                           |
|--|---------------------------|
| 1. Jolie Richardson, Washington Seminary | 1. Jean Baker, Greenville |
| 2. Mary Boyette, Albany                  | 2. June Morris, Wadley    |

**GIRLS DOUBLES**

- |   |   |
|---|---|
| 1. Blanche Ousley and Ann Traylor, Manchester | 1. Ruth Strickland and Charlotte Ware, Woodbury |
| 2. Nancy Gay and Dorothy Rees, Waycross       | 2. Betty Foster and Bernice Green, Wadley       |

**GOLF B and C  
INDIVIDUAL**

- |                               |     |
|-------------------------------|-----|
| 1. Skin Edge, LaGrange        | 148 |
| 2. Bethel Ingram, Thomaston   | 154 |
| 3. Jordan Cox, Albany         | 155 |
| 4. Linton DeVaughn, Montezuma | 157 |

**(Open to both)  
TEAM**

- |  |
|--|
| 1. LaGrange—637—Skin Edge (148); Ned Edge (159); Bender Crayton (159); Charles Groover (171)         |
| 2. Albany—652—Jordan Cox (155); Arthur Dursheimer (159); Bruce Gunnells (171); Gordon Stem (167)     |
| 3. Montezuma—662—Jack Moffett (171); Joe DeVaughn (166); Linton DeVaughn (157); Jack Haugabook (166) |
| 4. Cedartown—663—Ison Nichols (164); Dick Paris (167); Howard Little (170); Bobby York (162)         |

**TRACK**

**CLASS B**

**CLASS C**

**100 YARDS DASH**

- |                              |                               |
|------------------------------|-------------------------------|
| 1. Fred McHann, Albany       | 1. Charles Ashley, Louisville |
| 2. Tom Farran, Hapeville     | 2. Boyce Raines, Ashburn      |
| 3. Bobby Oliff, Statesboro   | 3. Wayne Speight, Ashburn     |
| 4. Frank Griffin, Waynesboro | 4. Charles Cook, Chipley      |
| Time 10.3                    | Time 10.8                     |

**220 YARDS DASH**

- |                               |                            |
|-------------------------------|----------------------------|
| 1. Frank McHann, Albany       | 1. Ray Kennedy, Louisville |
| 2. Gene Moxley, Dublin        | 2. Boyce Raines, Ashburn   |
| 3. Alton Treadaway, Thomaston | 3. James Sheppard, Edison  |
| 4. Otha Dodd, Commerce        | 4. Jerry Rahn, Springfield |
| Time 23.6                     | Time 24.9                  |

**440 YARDS DASH**

- |                               |                               |
|-------------------------------|-------------------------------|
| 1. Carl Gettys, Dublin        | 1. Charles Ashley, Louisville |
| 2. Dick Slade, Griffin        | 2. Tommy Powell, Arlington    |
| 3. Charles West, Marietta     | 3. Ted Strickland, Woodbury   |
| 4. Edwin Griffin, Thomasville | 4. Charles Cook, Chipley      |
| Time 54.7                     | Time 53.65                    |

**HALF MILE**

- |                                 |  |
|---------------------------------|--|
| 1. Ralph Beasley, Gordon Lee    | 1. Gary Washington, Greenville         |
| 2. Nick Strickland, Fort Valley | 2. Billy Deal, Ga. Teachers<br>College |
| 3. Kenneth George, Waycross     | 3. Ernest Strickland, Woodbury         |
| 4. Charles Brake, Gordon Lee    | 4. Frank Ferrell, Darien               |
| Time 2:07                       | Time:2:13                              |

**MILE**

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1. Jimmy Hollaman, College<br>Park | 1. Charles Whitner, Fitzhugh<br>Lee |
| 2. James Arnold, Bainbridge        | 2. Leon Quick, Concord-Molena       |
| 3. Felton Dunn, Dublin             | 3. Abbie Turner, Greenville         |
| 4. Frank Carlton, Druid Hills      | 4. D. Voyles, Fitzhugh Lee          |
| Time 4:42.3                        | Time 4:47                           |

**120 YARDS HIGH HURDLES**

- |                              |                              |
|------------------------------|------------------------------|
| 1. James Morris, Marietta    | 1. Harold Raines, Ashburn    |
| 2. Cecil Davis, Griffin      | 2. Billy Barrett, Statham    |
| 3. Billy Gray, Perry         | 3. Grady Keene, Glenwood     |
| 4. Jack Upchurch, Statesboro | 4. Charles Greer, Ochlochnee |
| Time 15.3                    | Time 16.9                    |

**200 YARDS LOW HURDLES**

- |                              |                                 |
|------------------------------|---------------------------------|
| 1. James Morris, Marietta    | 1. Billy Barrett, Statham       |
| 2. Jack Upchurch, Statesboro | 2. Talmadge McNeely, Louisville |
| 3. Allen Lee, Thomaston      | 3. Grady Keene, Glenwood        |
| 4. R. O'Neal, Gordon Lee     | 4. James Smith, Ashburn         |
| Time 24.0                    | Time 25.53                      |

**BROAD JUMP**

- |                             |                                |
|-----------------------------|--------------------------------|
| 1. Kenneth George, Waycross | 1. Ralph Gentry, Ga. Sch. Deaf |
| 2. Don Mason, Swainsboro    | 2. Harold Nichols, Eidson      |
| 3. Bobby Barron, Canton     | 3. Hugh Dunn, Greenville       |
| 4. Newt Johnson, Fitzgerald | 4. Gary Colson, Dasher         |
| Distance 20ft. 8 ins.       | Distance 19 ft. 8½ins.         |



**HIGH JUMP**

- |                                   |                                  |
|-----------------------------------|----------------------------------|
| 1. (TIE) Juby Shivers, Manchester | 1. Steve Spence, Waresboro       |
| Billy Gray, Perry                 | 2. (TIE) Curtis Tingle, Harrison |
| 3. Max Dowis, Lavonia             | Robt. Garmon, Ga. Sch. Deaf      |
| 4. Everette Moore, Greensboro     | 4. Ernest Strickland, Woodbury   |
| Height 6 ft.                      | Height 5 ft. 7 ins.              |

**POLE VAULT**

- |                           |                              |
|---------------------------|------------------------------|
| 1. Jim Tom Tabb, Colquitt | 1. Erwin Cowart, Garfield    |
| 2. Jim Maxey, Druid Hills | 2. Tennille Dunn, Morgan     |
| 3. Ben Cochran, Dublin    | 3. Harold Raines, Ashburn    |
| 4. Wayne Bishop, Marietta | 4. Kenneth Johnson, Garfield |
| Height 11 ft. 6 ins.      | Height 10 ft. 10 ins.        |

**DISCUS (H. S. Weight)**

- |                            |                                |
|----------------------------|--------------------------------|
| 1. Bobby Griffis, Tifton   | 1. Perian Calhoun, Woodbury    |
| 2. Sam Hensley, Marietta   | 2. Richard McGraw, Ashburn     |
| 3. Harvey Mathis, Griffin  | 3. Buddy Rivers, Louisville    |
| 4. Franklin Moss, Spalding | 4. Alvin Hargreaves, Waresboro |
| Distance 133 ft. 5½ins.    | Distance 128 ft. 10½ins.       |

**SHOT PUT (12 lbs)**

- |                              |                                |
|------------------------------|--------------------------------|
| 1. Bobby Griffis, Tifton     | 1. Perian Calhoun, Woodbury    |
| 2. Billy Jones, Thomson      | 2. Randolph Howard, Dexter     |
| 3. Sam Hensley, Marietta     | 3. Charles Stewart, Ochlochnee |
| 4. Robert O'Neal, Gordon Lee | 4. Ronnie Weaver, Springfield  |
| Distance 47 ft. 11 ins.      | Distance 44 ft. 6¾ins.         |

**HALF MILE RELAY**

- |   |   |
|---|---|
| 1. Thomaston—Fred Greene;<br>Delmas Whitten, Allen Lee;<br>Alton Treadaway            | 1. Ashburn—Boyce Raines;<br>Wayne Speight; Junior Smith;<br>Hank Raines               |
| 2. Dublin—Frank Hodges; Carl<br>Gettys; Arneau Bedingfield;<br>Gene Moxley            | 2. Louisville—Bobby Jones;<br>Buddy Rivers; Ray Kennedy;<br>Charles Ashley            |
| 3. Albany—Frank McHann;<br>Harry Tallman; Charles Har-<br>den; Lem McLendon           | 3. Ga. School Deaf—Robert<br>Wooten; Ralph Gentry;<br>Thomas Rucker; Herbert<br>White |
| 4. Statesboro—Tommy Blitch;<br>Bobby Oliff; Emory NeSmith;<br>Billy Blount (Soperton) | 4. Chipley—Charles Cook;<br>James Horton; David Sivell;<br>Linwood Collier            |
| Time 1:36   | Time 1:41   |

### ✓ DISTRICT POINT SCORES ✓

1. 2nd Dist. .... 44	1. 6th Dist. .... 43
2. 7th Dist. .... 36	2. 4th Dist. .... 42
3. 4th Dist. .... 33	3. 3rd Dist. .... 36
4. 6th Dist. .... 23	4. (TIE) 1st Dist. .... 22
5. 5th Dist. .... 18	2nd Dist. .... 22
6. 1st Dist. .... 16	7th Dist. .... 22
7. 3rd Dist. .... 15	7. 9th Dist. .... 12
8. 8th Dist. .... 10	8. 8th Dist. .... 9
9. 10th Dist. .... 9	9. 10th Dist. .... 0
10. 9th Dist. .... 4	Cup to Louisville
Cup to Albany	

### SCHOOL POINT SCORE

1. Marietta ..... 26	1. Ashburn ..... 36
2. Dublin ..... 23	2. Louisville ..... 34
3. Albany ..... 17	3. Woodbury ..... 21
4. Tifton ..... 14	4. Ga. School Deaf ..... 14
Cup to Marietta	Cup to Ashburn

### CLASS AA—SPRING MEET RESULTS

#### 100 YARDS DASH

1. Ted Echols, North Fulton
2. Gene Hill, Columbus
3. Joe Hall, Columbus
4. Lawrence Warren, Smith  
Time 10.4

#### 220 YARDS DASH

1. Tom Johnson, Decatur
2. Lawrence Warren, Smith
3. Billy Metcalf, Grady
4. Gene Hill, Columbus  
Time 22.4

#### 440 YARDS DASH

1. Mott Morrison, Murphy
2. (TIE) Grady Waters, Smith  
Dick Forester, Columbus
4. Edwin Anderson, North  
Fulton  
Time 52.2

#### 880 YARDS RUN (half Mile)

1. Gene Griffith, Russell
2. Jack Blair, Smith
3. Bert King, Roosevelt
4. Edwin Deal, Jordan  
Time 2:04.8

#### MILE RUN

1. Jack Perry, G. M. A.
2. Bobby Bennett, Murphy
3. Stirling Sexton, West Fulton
4. Glenn Pope, Marist  
Time 4:49

#### 120 YARDS HIGH HURDLES

1. Clarence Lanford, Grady
2. Ben West, Bass
3. John Kimbro, Brown
4. Ernest Jones, Jordan  
Time 15.9

#### 200 YARDS LOW HURDLES

1. Joe Hall, Columbus
2. Ben West, Bass
3. Billy Mitchell, North Fulton
4. Jid Thompson, Grady  
Time 22.9

#### SHOT PUT

1. Ted Echols, North Fulton
2. Jerry Griffin, North Fulton
3. Ray Mercer, Moultrie
4. Dolan King, Jordan  
Distance 49 ft. 2½ ins.

**DISCUS**

1. Frank Webster, Roosevelt
2. Bob Mercure, G. M. A.
3. Ted Echols, North Fulton
4. Joe Hall, Columbus  
Distance 152 ft. ½in.

**HIGH JUMP**

1. Harry Green, Murphy
2. Henry Smith, Decatur
3. Bobby Odum, Smith
4. Don Thomas, Jordan  
Height 5ft. 10 ins.

**POLE VAULT**

1. Richard Reid, Lanier
2. Jerome Nantz, Bass
3. (TIE) Billy Trawick, Jordan  
John Huntsinger, Brown  
Height 11 ft.

**SCHOOL POINTS**

1. North Fulton	21
2. (TIE) Smith	16½
Columbus	16½
4. Murphy	13
5. (TIE) Grady	11
Bass	11
7. (TIE) Decatur	8
G. M. A.	8
9. (TIE) Richmond	7
Roosevelt	7
Marist	7
Lanier	7
13. Brown	6½
14. Jordan	5½
15. Russell	5
16. West Fulton	2
Moultrie	2
Trophy to North Fulton	

**JAVELIN**

1. Jimmy Pyle, Richmond
2. John Kimbro, Brown
3. Graham Bell, Bass
4. Henry Hair, Marist  
Distance 178 ft. 11½ins.

**BROAD JUMP**

1. Doug Stapp, Marist
2. Gordon Malloy, North Fulton
3. Dayton Malone, Lanier
4. Joel Cohen, Richmond  
Distance 21 ft. 6¼ins.

**HALF MILE RELAY**

1. Smith—Bobby Odum; Grady Waters; Leon Cunningham; Lawrence Warren
2. Grady—Billy Metcalf; Bill Spence; Robert Cleveland; Jid Thompson
3. Columbus—Walter Kilgore; Morton Harris; Joe Hall; Gene Hill
4. Richmond—Hoover Lanier; Tommy Herndon; Beverly Cochran; Joel Cohen  
Time 1:32.9

**REGION POINTS**

1. Region 3	65
2. Region 4	54
3. Region 1	31
4. Region 2	7
Trophy to Smith	

## GOLF

INDIVIDUAL SCORES	TEAM SCORES
1. Frank Stevenson, Savannah 78-73—151	1. Roosevelt—649 Lester Kelley 77-79—156
2. Lester Kelley, Roosevelt 77-79—156	John Harper 79-80—159
3. Bayne Mallory, Lanier 78-80-158	Ray Biggers 82-82—164
4. (TIE) Fred Mitchell, Colum- bus 80-79—159	Harry Barnes 85-85—170
John Harper, Roosevelt 79-80—159	2. North Fulton—653 Tommy Baker 84-76—760
	Tommy McKelvey 84-77—161
	Dick Edwards 83-79—162
	Jack Boyett 82-88—170
	3. Lanier—658 Bayne Mallory 78-80—158
	Lynwood Johnson 83-77—160
	Larry Blum 82-88—170
	Buzzie Hall 82-87—169
	4. Richmond—670 Larry McCravey 84-77—161
	Ed Douglas 85-83—168
	Jimmy Raines 85-85—170
	T. Douglas 83-88—171

## TENNIS

## Singles:

Semi-Finals: Sonny Mullis, Bass, defeated Eddie Neal, Columbus 6-0; 6-1. Allen Phillips, Glynn Academy, defeated Tony Rieves, Marist 6-2; 7-5

Finals: Sonny Mullis, Bass, defeated Allen Phillips, Glynn, 6-1; 6-0

## Doubles:

Semi-Finals: Rob Lee & Robert Gleason, Grady, defeated Jimmie Peerson & Bob Burford, Glynn Academy, 6-3; 5-7; 6-1

Gary Kelly & Phillip Adams, Columbus, defeated Bob Schroeder & Alan Forbes, Decatur, 6-0; 6-3.

Finals: Red Lee & Robert Gleason, Grady, defeated Gary Kelly & Phillip Adams, Columbus, 2-6; 6-3; 7-5

**RIFLE**

**Individual High Score**

1. William Kelly, O'Keefe 188
2. P. R. Ozmer, Grady 182
3. Cris Lutes, Richmond 180
4. Harry Sherman, Richmond 179
5. James Newberry, Lanier 178

**Team Scores**

1. Richmond—882  
Cris Lutes (180); Harry Sherman (179)  
Frank Cheesborough (177);  
LeRoy Simpkins (175);  
Herbert Elliott (171)
2. Grady—862  
P. R. Ozmer (182); Joe Walker (175); A. R. Guthman (170);  
A. S. Edmonson (169); Steve Fargason (166)
3. Lanier—842  
James Newberry (178); Raymond Cummings (175); Tommy Hamlin (168); Wm. Webster (168); David Jones (153)
4. G. M. A.—817  
G. W. Bingham (172); J. R. Cameron (171); J. T. Row (164); M. A. Long (156)  
J. V. Watson (154)

**SWIMMING**

**50 Yards Free Style**

1. Jim Wilson G. M. A.
2. Billy Girard G. M. A.
4. Paul Muldower Marist
4. Ray Ferwerda G. M. A.
5. Fred Watkins North Fulton  
Time 25.9

**200 Yards Free Style**

1. Albert Fuller G. M. A.
2. Ralph Johnson North Fulton
3. Ralph Deas Marist
4. Allen Henderson Marist
5. John Barrett G. M. A.  
Time: 2:26.0

**100 Yards Back Stroke**

1. Stewart Bird G. M. A.
2. John Cameron G. M. A.
3. Joe Bahin G. M. A.
4. Jim Merkley Marist
5. Lewis Courie G. M. A.  
Time: 1:05.8  
(New State Record Class AA)

**100 Yards Free Style**

1. Albert Fuller G. M. A.
2. Billy Girard G. M. A.
3. Robert Brown North Fulton
4. Charles Griffin Columbus
5. James Donahue Marist  
Time: 59.5

**100 Yards Breast Stroke**

1. Hal Holtz North Fulton
2. Jay Martin Marist
3. Dick McMillin G. M. A.
4. Horace Holden G. M. A.  
Time: 1:06:7  
(New State Record Class AA)

**150 Yards Individual Medley**

1. Gordon Hiles G. M. A.
2. Lee Stringer Murphy
3. George Gowan G. M. A.
4. Ton Neveiau Marist
5. Allen Henderson Marist  
Time: 1:47.8  
(New State Record Class AA)

**Fancy Diving**

1. Don Brown G. M. A.
  2. Paul Muldower Marist
  3. Horace Holden G. M. A.
- Points: 184

**150 Yards Medley Relay**

1. G. M. A.—Stewart Bird, Gordon Hiles, Jim Wilson
  2. North Fulton—Robert Brown, Hal Stoltz, Ralph Johnson
  3. Marist—Jim Merkley, Jay Martin, John Brennan
- Time 1:28.4

**200 Yards Free Style Relay**

1. G. M. A.—Don Brown, Ray Ferwerda, John Cameron, George Gowan
  2. Marist—Slater Marshal, Ralph Deas, Don Joiner, Tom Nevieu
- Time 1:50.4

**Team Points**

1. Georgia Military Academy of College Park.....	87
2. Marist of Atlanta.....	35
3. North Fulton of Atlanta.....	22
4. Murphy of Atlanta.....	4
5. Columbus.....	2

**Results—A. A. B. C.—State Track Meet****120 Yards High Hurdles**

1. James Morris, Marietta
  2. Clarence Langford, Grady
  3. Cecil Davis, Griffin
  4. Billy Barrett, Statham
- Time 15.5

**Mile Run**

1. Charles Whitner, Fithzugh Lee
  2. Jimmy Holliman, College Park
  3. Bob Bennett, Murphy
  4. Sterling Sexton, West Fulton
- Time 4:42.1

**200 Yards Low Hurdles**

1. Jimmy Morris, Marietta
  2. Jack Upchurch, Statesboro
  3. Joe Hall, Columbus
  4. Ben West, Bass
- Time 23.9

**100 Yards Dash**

1. Ted Echols, North Fulton
  2. Gene Hill, Columbus
  3. Tom Farran, Hapeville
  4. Frank McHann, Albany
- Time 10.4

**440 Yards Dash**

1. Charles Ashley, Louisville
  2. Mott Morrison, Murphy
  3. Dick Slade, Griffin
  4. Dick Forrester, Columbus
- Time 52.5

**220 Yards Dash**

1. Lawrence Warren, Smith
  2. Tom Johnson, Decatur
  3. Frank McHann, Albany
  4. Ray Kennedy, Louisville
- Time 23.2



**880 Yards Run**

1. Jack Blair, Smith
2. Gene Griffith, Russell
3. Ralph Beasley, Gordon Lee
4. Billy Deal, Ga. Teachers College

Time 2:05.9

**Broad Jump**

1. Gordon Malloy, North Fulton
2. Bobby Barron, Canton
3. Doug Stapp, Marist

Distance 20 ft. 2 $\frac{1}{8}$ ins.

**Shot Put**

1. Ted Echols, North Fulton
2. Jerry Griffin, North Fulton
3. Perian Calhoun, Woodbury
4. Bobby Griffis, Tifton

Distance 47 ft. 3 $\frac{3}{4}$ ins.

**Discus**

1. Frank Webster, Roosevelt
2. Bob Mercure, G. M. A.
3. Sam Hensley, Marietta
4. Bobby Griffis, Tifton

Distance 148 ft. 3 ins.

**High Jump**

1. (TIE) Bobby Barron, Canton
- Harry Green, Murphy
3. (TIE) Juby Shive, Manchester
- Henry Smith, Decatur

Height 5 ft. 10 ins.

**Pole Vault**

1. Jim Maxey, Druid Hills
2. Richard Reid, Lanier
3. (TIE) Erwin Cowart, Garfield
- Jim Tom Tabb, Colquitt

Height 11 ft. 4 ins.

**Half Mile Relay**

1. Smith H. S.—Bobby Odum; Grady Waters; Leon Cunningham; Lawrence Warren
2. Grady H. S.—Billy Metcalf; Bill Spence; Robert Cleveland; Jid Thompson
3. Thomaston H. S.—Fred Greene; Delmas Whitten; Allen Lee; Alton Treadaway

Time 1:32.6

**School Points**

- |   |                                   |
|---|-----------------------------------|
| 1. North Fulton.....18  | 9. (TIE) Fitchugh Lee..... 5      |
| 2. Smith .....15  | Roosevelt ..... 5                 |
| 3. Marietta .....12   | Druid Hills..... 5                |
| 4. Murphy ..... 9   | 12. Decatur ..... 4 $\frac{1}{2}$ |
| 5. Canton ..... 7   | 13. Griffin ..... 4               |
| 6. (TIE) Columbus ..... 6   | 14. (TIE) Albany ..... 3          |
| Grady ..... 6   | College Park ..... 3              |
| Louisville ..... 6  | G. M. A. .... 3                   |
|   | Lanier ..... 3                    |
|   | Russell ..... 3                   |
|   | Statesboro ..... 3                |
| 20. 2 points each: Thomaston; Gordon Lee; Tifton; Woodbury; Hapeville; Marist |                                   |
| 26. 1 $\frac{1}{2}$ points each: Colquitt; Manchester; Garfield               |                                   |
| 29. 1 point each: Statham; West Fulton; Georgia Teachers College; Bass        |                                   |

## Class Points

1. AA	-----	76 $\frac{1}{2}$
2. B	-----	48
3. C	-----	161 $\frac{1}{2}$

Trophy to North Fulton

**Results—Georgia-Alabama Champions**

## Track Meet

**100 Yards Dash**

1. Don Johnson, Bessemer
2. Tom Farran, Hapeville
3. Wayne Saterbak, Phillips
4. Ted Echols, North Fulton  
Time 9.9

**220 Yards Dash**

1. Don Johnson, Bessemer
2. Lawrence Warren, Smith
3. J. Kilpatrick, Dadeville
4. Tom Johnson, Decatur, Ga.  
Time 22.2

**440 Yards Dash**

1. Wayne Saterbak, Phillips
2. Charles Ashley, Louisville
3. Charles Ealy, Woodlawn
4. Mott Morrison, Murphy  
Time 52.2

**880 Yards Dash**

1. Terry Kendrick, West End
2. Jack Blair, Smith
3. Gene Griffith, Russell
4. ———Gassaway, Woodlawn  
Time 2:04.3

**Mile Run**

1. Charles Whitner, Fitzhugh Lee
2. Jimmy Holliman, College Park
3. Paul Turner, Lanier, Ala.
4. ———Atkins, Gadsden  
Time 4:38.2

**High Jump**

1. Bobby Barron, Canton
2. Harry Green, Murphy
3. (TIE) Richard Majure, Gadsden  
Bobby Crow, Anniston  
Height 6 ft.

**120 Yard High Hurdles**

1. Tom Tharp, Ramsay
2. James Morris, Marietta
3. Cecil Davis, Griffin
4. Roy Guyton, West End  
Time 15.1

**200 Yards Low Hurdles**

1. Joe Hall, Columbus, Ga.
2. James Morris, Marietta
3. Tom Tharp, Ramsay
4. Jack Upchurch, Statesboro  
Time 23.2

**Pole Vault**

1. Jim Maxey, Druid Hills
2. Richard Reid, Lanier, Ga.
3. Erwin Cowart, Garfield
4. Bob Farris, Lanier, Ala.  
Height 11 ft. 8 1/16 ins.

**Discus**

1. Tom Danner, Tuscaloosa
2. Frank Webster, Roosevelt
3. Bob Mercure, G. M. A.  
Distance 143 ft. 3.3 ins.

**Shot Put**

1. Ken Gray, Auburn
2. Ted Echols, North Fulton
3. Joe White, Shades Valley
4. Jerry Griffin, North Fulton  
Distance 48 ft. 9 $\frac{3}{4}$  ins.

**Broad Jump**

1. Gordon Malloy, North Fulton
2. Bobby Barron, Canton
3. Herbert Hahn, Ramsay
4. Roy Guyton, West End  
Distance 21 ft. 3 $\frac{5}{8}$  ins.

**Half Mile Relay**

1. Smith H. S.—Bobby Odum; Grady Waters; Leon Cunningham; Lawrence Warren
2. Ramsay H. S.—
3. Grady H. S.—Billy Metcalf; Bill Spence; Robt. Cleveland; Jid Thompson
4. Thomaston H. S. (Ga.)—Fred Greene; Delmas Whitten; Allen Lee; Alton Treadaway

Time 1:31.8

State Points: Georgia 71; Alabama 46 (Trophy to Smith H. S.)

**School Points**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Smith ----- 11</li> <li>2. Bessemer ----- 10</li> <li>   Ramsay ----- 10</li> <li>4. North Fulton --- 8</li> <li>   Canton ----- 8</li> <li>6. Phillips ----- 6</li> <li>   Marietta ----- 6</li> </ol> | <ol style="list-style-type: none"> <li>8. 5 points each; Auburn; Tuscaloosa; West End; Druid Hills; Columbus; Fitzhugh Lee</li> <li>14. 3 points each: Murphy; Hapeville; College Park; Louisville; Lanier (Ga.); Roosevelt</li> <li>20. 1 point each: Shades Valley; Lanier (Ala.); Woodlawn; Dadeville; Griffin; Grady; Russell; Garfield; G. M. A.</li> <li>29. ½ point each: Anniston; Gadsden</li> </ol> |
|---|---|

**State Basketball Tournaments**

**CLASS AA—BOYS**

- 1st Round:      Murphy 52, Marietta 43  
                   Savannah 47, Moultrie 27  
                   Albany 45, Boys Catholic 27  
                   North Fulton 42, Smith 36  
                   Lanier 45, Decatur 29  
                   Benedictine 45, Bass 38  
                   Brown 45, Commercial 35  
                   Jordan 55, Rossville 43
- 2nd Round:     Savannah 44, Murphy 30  
                   North Fulton 55, Albany 36  
                   Lanier 46, Benedictine 32  
                   Jordan 27, Brown 26
- 3rd Round:     Savannah 49, North Fulton 33  
                   Lanier, 56, Jordan 26
- Final:           Lanier 47, Savannah 37 (Championship)  
                   North Fulton 47, Jordan 45 (Third Place)

**CLASS A—BOYS**

- 1st Round: Valdosta 45, Newnan 43  
Fulton 46, Athens 35  
Summerville 54, Hapeville 35  
Canton 64, Cook (Adel) 52
- 2nd Round: Valdosta 58, Fulton 43  
Summerville 50, Canton 44
- ✓ Final: Summerville 46, Valdosta 43, Championship

**CLASS B—BOYS**

- 1st Round: Ludowici 50, Clarkston 48  
Perry 48, Cumming 40  
Quitman 51, Dallas 46  
Manchester 57, Cordele 37  
Irwinville 68, Model 23
- 2nd Round: Ludowici 55, Watkinsville 38  
Perry 39, Quitman 25  
Manchester 37, Cochran 35  
Irwinville 73, Rabun Gap 44
- 3rd Round: Ludowici 45, Perry 41  
Irwinville 62, Manchester 41
- ✓ Final: Irwinville 65, Ludowici 44 (Championship)

**CLASS C—BOYS**

- 1st Round: Statham 47, Woodbury 40  
Fitzhugh Lee 57, Bryan 39
- 2nd Round: Statham 43, Evans 42  
Montezuma 40, Coolidge 38  
Nevils 50, Dexter 21  
Dasher 48, Fitzhugh Lee 27
- 3rd Round: Montezuma 37, Statham 36  
Nevils 500, Dasher 46
- ✓ Final: Montezuma 54, Nevils 44 (Championship)

**CLASS AA—GIRLS**

- 1st Round: Albany 30, Rome 20  
Brunswick 24, North Fulton 22  
Marietta 24, Commercial 21  
Thomaston 45, Decatur 20
- 2nd Round: Brunswick 29, Albany 17  
Thomaston 25, Marietta 15
- ✓ Final: Thomaston 43, Brunswick 22 (Championship)

**CLASS A—GIRLS**

- 1st Round: Cook (Adel) 58, McHenry 28  
Newton Co. 57, Elberton 31  
Griffin 33, College Park 29

- 2nd Round: Canton 33, Baxley 31  
 Cook (Adel) 45, Newton Co. 34  
 Canton 44, Griffin 25
- ✓ Final: Cook (Adel) 48, Canton 32 (Championship)

**CLASS B—GIRLS**

- 1st Round: Pearson 43, Adrian 29  
 Pickens Co. 47, Manchester 26  
 Stone Mt. 38, Acworth 29  
 Glennville 43, Cumming 32  
 Thomson 40, Cochran 37
- 2nd Round: Pearson 45, Blakely 26  
 Pickens Co. 47, Model 35  
 Glennville 58, Stone Mt. 50  
 Hawkinsville 32, Thomson 28
- 3rd Round: Pickens Co. 48, Pearson 43  
 Glennville 55, Hawkinsville 33
- ✓ Final: Pickens Co. 40, Glennville 30 (Championship)

**CLASS C—GIRLS**

- 1st Round: Baker Co. 43, Fitzhugh Lee 22  
 Clay Co. 29, Rentz 26
- 2nd Round: Baker Co. 38, Lilburn 32  
 Cusseta 40, Portal 38  
 McRae-Helena 33, Yatesville 25  
 Clay Co. 38, Tignall 37
- 3rd Round: Baker Co. 52, Cusseta 33  
 McRae-Helena 41, Clay Co. 17
- ✓ Final: Baker Co. 30, McRae-Helena 25 (Championship)

**ALL TOURNAMENT TEAM — CLASS AA**

- Bert Schwartz, Lanier  
 William Fickling, Lanier  
 John Douglas, Benedictine  
 Richard Reed, Lanier  
 Inman Veal, Lanier  
 William Kitchens, Savannah  
 Don Williams, Jordan  
 Alexander H. Hodges, Savannah  
 Bobby Barnes, Savannah  
 Gordon Mummert, North Fulton

**State Baseball Tournament****CLASS AA**

Bass 5, Benedictine 0  
 Moultrie 4, Rome 1  
 Commercial 5, O'Keefe 2  
 Lanier 9, West Fulton 1  
 Bass 6, Moultrie 0  
 Commercial 10, Lanier 0  
 Benedictine 7, Rome 5  
 West Fulton 9, O'Keefe 6  
 Bass 5, Commercial 4  
 Lanier 3, Benedictine 2  
                                     Moultrie 7, West Fulton 1  
 Lanier 13, Moultrie 0  
 Lanier 9, Commercial 0  
 Bass 5, Lanier 3 (Championship)

**CLASS B**

Canton 2, Albany 1  
 Thomaston 17, Sylvania 2  
 Albany 7, Sylvania 2  
 Canton 2, Thomaston 1  
 Thomaston 6, Albany 3  
 Thomaston 6, Canton 5 (Championship)

**CLASS C**

West Point 8, Fort Gaines 0  
 Glenwood 12, Waresboro 1  
 West Point 6, Glenwood 0 (Championship)

**PLAY-OFF**

CLASS AA and B  
 Bass 6, Thomaston 4  
 Bass 3, Thomaston 2

**Football Playoff Results**~~1950~~ 1949**CLASS AA**

Brunswick	53	Lanier	27
Brown	20	Marist	6
Brown	41	Brunswick	13

**CLASS A**

Tifton	33	Albany	6
Decatur	21	Marietta	7
Decatur	21	Tifton	19



**CLASS B**

Adel	26	Jesup	13
Newnan	24	Ellijay	6
Adel	19	Newnan	7

**CLASS C**

Quitman	19	Sandersville	7
Gordon Lee	14	Jonesboro	7
Quitman	46	Gordon Lee	6

**State Record—Track**

**CLASS B**

- 100 Yards Dash—Kane (Bainbridge), 1938; Robinson, (Chickamauga), 1934—10.0
- 220 Yards Dash—Kelly (Boys High), 1929—22.6
- 440 Yards Dash—Cobb (Marietta), 1929—50.3
- 120 Yards Low Hurdles—Nunnally (Athens), 1940—14.1
- 120 Yards High Hurdles—Morris (Marietta), 1950—15.3
- 200 Yards Low Hurdles—Morris (Marrietta), 1950—23.9
- Broad Jump—Perkins (Tech High), 1932—22 ft. 1½ ins.
- High Jump—Snipes (Ellaville) and Frank (Rome), 1929—6 ft. ½ in.
- Pole Vault—Ross (Spring Place) and Shield (Tech Hi), 1929—12 ft. 2½ ins.
- Discus (College Weight)—Beeland (Greensboro), 1940—123 ft.
- Discus (H. S. Weight)—Wynn (Fitzgerald), 1949—147 ft. 11½ ins.
- Shot Put (12 lbs.)—Griffith (Eatonton), 1949—49 ft. 1 in.
- Half Mile—Glover (Marietta), 1947—2:03
- Mile—Hollaman (College Par), 1950—4:42.3
- 880 Yards Relay—Newnan H. S. (Newnan; Witcher; Jackson; Pickett)—1927
- Newnan H. S. (Newnan; Witcher; Pittman; Pickett)—1928—1:31

**CLASS C**

- 100 Yards Dash—Johnson (Grayson), 1935—10.2
- 220 Yards Dash—Yarbrough (Edison) and Dickey (Powers Ferry), 1942—23.0
- 440 Yards Dash—Ashley (Louisville), 1950—52.5
- 120 Yards Low Hurdles—R Bulloch (Ochlochnee), 1943—14.3
- 120 Yards High Hurdles—Raines (Ashburn), 1950—16.5
- 200 Yards Low Hurdles—Sims (Ashburn), 1949—25.5
- Broad Jump—Bice (Greenville), 1947—22 ft.
- High Jump—Brooks (Dacula), 1937—5 ft. 11 3/8 ins.
- Pole Vault—Dews (Edison), 1940—11 ft. 5 ½ ins.
- Discus (College Weight)—Beddingfield (Caldwell), 1940—120 ft.

Discuss (H. S. Weight)—Calhoun (Woodbury), 1950—128 ft. 10½ in.  
Shot Put (12 Pounds)—Fowler (Woodbury), 1947—45 ft. 11 3/4 ins.  
Half Mile—Washington (Greenville), 1950—2:13  
Mile—Whitner (Fitzhugh Lee), 1950—4:38.2  
880 Yards Relay—Eidson H. S. (Pierce, Rayburn, Hornsby, Culbreth), 1939—1:39

#### CLASS AA

100 Yards Dash—Howard Stillwell (Boys H. S.), 1941—9.85  
220 Yards Dash—Perrian Walker (G. M. A.), 1932—21.4  
440 Yards Dash—Charlie Howard (Boys H. S.), 1930—50.4  
Half Mile—Albert Atkinson (Richmond Academy), 1941—2:01  
Mile—Andy Atkinson (Richmond Academy), 1943—4:31.5  
120 Yards High Hurdles—T. Coons (Boys Hi S.), 1946; Bill Fickling  
(Lanier), 1949—15.2  
220 Yards Low Hurdles—T. Coons (Boys H. S.) 1946—23.4  
200 Yards Low Hurdles—Joe Hall (Columbus), 1950—22.9  
Pole Vault—Shields (Tech H. S.), 1929—11 ft. 10 ins.  
Broad Jump—Dickerson (Riverside), 1921—22 ft. 3 ins.  
High Jump—Joe Murrow (Lanier), 1940—6 ft. 2 3/4 ins.  
Shot Put—Joe Murrow (Lanier), 1940—54 ft. 8 ins.  
Discuss (College Weight)—Joe Murrow (Lanier), 1940—137 ft. 3 ins.  
Discuss (H. S. Weight)—Frank Webster (Roosevelt)—1950—152 ft.  
1/2 in.  
Javelin—Jimmy Pyle (Richmond Academy), 1950—176 ft. 11 1/2 ins  
880 Yards Relay—Smith H. S. (Bobby Odum; Grady Waters; Leon  
Cunningham; Lawrence Warren;), 1950—1:31.7.

**Financial Report**

July 1, 1949 thru June 30, 1950

**RECEIPTS**

Dues .....	\$15,017.92	
5% Tournaments .....	4,160.98	
State Tournaments .....	24,110.33	
Insurance .....	8,134.55	
Rule Books .....	493.95	
Debate Material .....	124.64	
Football-Post-season and Bowl .....	5,314.16	
Officials Registration .....	2,535.00	
Fines .....	150.00	
Films .....	33.00	
Southeastern Baseball		
Tournament .....	212.03	
Officials Insignia .....	20.00	
Refunds .....	1,314.58	
Rent .....	250.00	
Checks-Prior years cancelled .....	16.95	
	<hr/>	
Total	61,888.09	61,888.09
		<hr/>
		19,863.53
<b>BALANCE</b> forwarded 1848-49 (1,748.44		
insurance fund balance included)		<hr/>
		81,751.62

**DISBURSEMENTS**

## Telephone and Telegrams:

Telephone .....	\$ 851.80	
Telegrams .....	100.45	952.25

## Mileage and Expense:

State Committee .....	2,078.97	
Football Committee .....	434.18	
Class AA .....	239.10	
Secretary's Travel .....	527.70	
National Meetings .....	1,767.99	
Music Committee .....	14.28	
Special and Miscellaneous .....	177.60	
Sportsmanship Committee .....	204.73	
Basketball Committee .....	40.09	
State Appeal Board .....	90.50	5,575.14

Postage		923.65
---------	--	--------

## Printing and Supplies:

Office Supplies .....	\$ 483.26	
Bulletins and Blanks .....	1,745.70	
Officials Insignia .....	638.47	2,867.43

Exchange on checks		33.66
--------------------	--	-------

## Tournaments:

B and C—Basketball .....	11,349.46	
AA—Basketball .....	5,023.02	
A—Basketball .....	3,227.37	
Baseball .....	3,837.58	23,437.43

## State Meets:

B and C .....	\$ 1,831.67	
AA .....	334.75	2,166.42

Insurance Claims		9,642.85
------------------	--	----------

## Books and Publications:

Rule Books .....	\$ 1,937.36	
Debate Handbooks .....	181.36	
Magazines and Booklets .....	212.75	2,331.47

## Clinics and Films:

Football .....	\$ 1,331.92	
Basketball .....	881.90	
Baseball .....	111.00	2,324.82

Salaries:

S. F. Burke -----	\$ 6,150.00	
Mrs. Katherine Haygood --	1,950.00	
Miscellaneous -----	25.00	8,125.00

Maintenance:

Equipment Purchases ---\$	442.10	
Manintenance equipment --	31.00	
Insurance on equipment ----	35.40	
Real Estate -----	6,500.00	
Title Examination -----	50.00	
Recording -----	2.50	
Insurance on building ----	93.60	
Office Maintenance		
Supplies -----	26.68	
Lights & Water -----	30.50	
Gas -----	9.57	
Janitor -----	33.00	
Rent-office -----	355.00	7,609.35

Payments to Districts 2,200.00

Refunds:

Overpayments -----	\$ 171.25	
Return checks -----	35.40	
Officials Fee -----	3.00	
Error in Deposit -----	.01	209.66

Regional Football 1,815.95

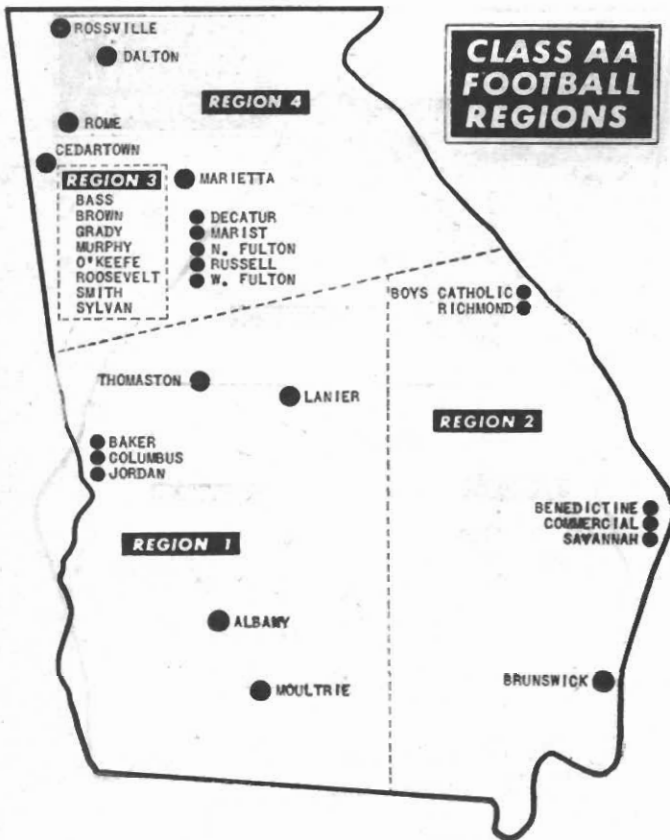
Retirement 204.96

## Miscellaneous:

Dues-National Federation	\$ 21.25		
Fidelity Bond-S. F. Burke	12.50		
Floral Offerings	15.78		
Gifts	81.24		
Xmas-Mrs. Haygood	50.00		
Film Printing	100.00		
Thesis	108.70		
Regional Basketball	7.30		
Dues-Chamber of Commerce	25.00		
Moving office	15.00		
Notary Commission	4.00	440.77	
Total Disbursement			70,860.81
Cash on Deposit June 30, 1950			
Citizens and Southern,			
Bank of Thomaston		5,485.47	
City Bank and Trust			
Company, Macon		5,405.34	10,890.81

This financial report is based on the audit of the Georgia High School Association's records made by James, Porter, and Associates of Atlanta, Georgia.









GEORGIA HIGH SCHOOL ASSOCIATION

