

# GEORGIA HIGH SCHOOL ASSOCIATION

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Vol. 58      September, 1964      Number 1

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## CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1964-1965

A Member of the National Federation of State  
High School Athletic Associations

State Office—Thomaston, Georgia  
Telephone —647-7473



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## *Notice*

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C.O.D.

### **Football**

Official Football Rules .....	40c
Basketball Case Book—Official Interpretations .....	75c
Basketball Player Handbook .....	30c
Football Officials Manual .....	40c

### **Basketball**

Official Basketball Rules—Boys	
Federation Edition .....	40c
Basketball Case Book—Official Interpretations .....	75c
Basketball Player Handbook .....	30c
Official Basketball Rules—Girls	
Scholastic Edition .....	25c
Basketball Officials Manual .....	40c

### **Baseball**

Official Baseball Rules—Federation Edition .....	40c
Baseball Case Book—Official Interpretations .....	75c

### **Track and Field**

Official Track Rules—Federation Edition .....	50c
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### **Debate**

Debate Handbooks, 1964-65, per set .....	4.00
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<b>Calendar</b> .....	50c
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## *Films*

The below listed films are available and can be secured at a service charge of \$2.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

### **Football Rules**

Football for the Millions
Official Football
This Is Football



**Basketball Rules**

- Basketball for Millions
- Official Basketball
- This Is Basketball

**Baseball Rules**

- Baseball for Millions
- Official Baseball

**Baseball**

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy in Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957
- Twenty Years of World Series Thrills

***Calendar***

State Spelling Contest.....March 24, 1965

**Debates**

- Notification of entry for AAA, AA,  
B and C not later than.....Dec. 1, 1964
- Notification of entry for A not later than.....Jan. 17, 1965
- Region preliminaries.....Jan. 15, 1965
- Region finals AA, B, C—not later than.....Jan. 23, 1965
- Region finals A—not later than.....March 6, 1965
- State finals AA, B, C—Athens, Ga.....Jan. 30, 1965
- State finals AAA.....Feb. 6, 1965
- State finals A—Swainsboro, Ga.....March 13, 1965

**One Act Plays**

- Notification of entry for AAA, AA  
B and C not later than.....Dec. 1, 1964
- Notification of entry for A not later than.....Jan. 17, 1965
- Region finals AA, B, C—not later than.....Jan. 23, 1965
- Region finals A—not later than.....March 6, 1965
- State finals AA, B, C—Athens, Ga.....Jan. 29, 30, 1965
- State finals AAA.....Feb. 5, 6, 1965
- State finals A—Swainsboro, Ga.....March 13, 1965

**Region Basketball Tournaments—complete not later than**

- Boys and Girls AAA.....Feb. 27, 1965
- Boys and Girls AA.....March 1, 1965
- Boys and Girls A.....Feb. 27, 1965
- Boys B and C.....March 1, 1965
- Girls B and C.....March 8, 1965

## State Basketball Tournaments

Boys AAA—Atlanta, Ga.....	March 2-6, 1965
Girls AAA—Thomaston, Ga.....	March 10-13, 1965
Boys and Girls AA—Atlanta, Ga.....	March 10-13, 1965
Boys and Girls A—Macon, Ga.....	March 4-6, 1965
Boys B and C—Macon, Ga.....	March 10-13, 1965
Girls B and C—Macon, Ga.....	March 17-20, 1965

## Region Meets

Golf AAA, AA, A, and B—complete not later than.....	May 1, 1965
Tennis AAA—complete not later than.....	May 1, 1965
Tennis AA, A, B, and C—complete not later than.....	April 24, 1965
Track AAA, AA, and A—complete not later than.....	May 14, 1965
Track B and C—complete not later than.....	May 7, 1965
Literary—AA, A, B, and C	
Notification of entry not later than.....	March 1, 1965
Finals.....	Weekend of April 2, 3, 1965

## State Meets

Cross Country—Atlanta, Ga.....	Nov. 7, 1964
Golf AAA—Griffin, Ga.....	May 8, 1965
Golf AA—Waycross, Ga.....	May 8, 1965
Golf A—Perry, Ga.....	May 8, 1965
Golf B—Fort Valley, Ga.....	May 8, 1965
Golf C—Savannah, Ga.....	May 8, 1965
Gymnastics—Avondale Estates, Ga.....	Jan. 30, 1965
Literary AAA—Columbus, Ga.....	April 10, 1965
Literary AA and A—Macon, Ga.....	April 16, 1965
Literary B and C—Macon, Ga.....	April 17, 1965
Rifle.....	(to be set)
Swimming—Boys and Girls—Athens, Ga.....	March 13, 1965
Tennis AAA—Atlanta, Ga.....	May 7, 8, 1965
Tennis AA and A—Macon, Ga.....	May 6, 1965
Tennis B—Macon, Ga.....	May 5, 1965
Tennis C—Macon, Ga.....	May 5, 6, 1965
Track AAA and AA—Atlanta, Ga.....	May 21, 22, 1965
Track A—Athens, Ga.....	May 21, 22, 1965
Track B and C—Macon, Ga.....	May 14, 15, 1965
Wrestling—Atlanta, Ga.—Cross Keys.....	Feb. 12, 13, 1965

## Baseball

Region AAA, AA, A, B—complete by.....	May 21, 1965
Region C—complete by.....	May 14, 1965
State—see baseball section	

## State Executive Committee, GHSA

Thomaston, Ga.....	Nov. 9, 1964
Thomaston, Ga.....	May 24, 25, 1965

Hardship Committee, GHSA	
Thomaston, Ga.....	Sept. 16, Nov. 10, 1964
Thomaston, Ga.....	Jan. 20, March 15, 1965
GEA Convention—Atlanta, Ga.....March 24-27, 1965	
Georgia Accrediting Commission	
Thomaston, Ga.....	Oct. 13, 14, 1964
(To be set).....	April 6, 7, 1965
Music Festivals	
District 1—Statesboro, Ga.....	March 5, 1965
Savannah, Ga.....	March 6, 1965
District 2—Albany, Ga.....	March 12, 13, 1965
District 3W—Columbus, Ga.....	March 5, 6, 1965
District 3E—Fitzgerald.....	March 12, 13, 1965
District 4—Carrollton.....	Feb. 26, 27, 1965
District 5 Instrumental—Atlanta, Ga., Dykes.....	March 11-13, 1965
District 5 Choral—Atlanta, Ga., Okeefe.....	Feb. 26, 27, 1965
District 6—Dublin, Ga.....	March 12, 13, 1965
District 7—Cartersville, Ga.....	Feb. 26, 27, 1965
District 8—Waycross, Ga.....	March 5, 6, 1965
District 9—Gainesville, Ga.....	Feb. 26, 27, 1965
District 10—Washington, Ga.....	Feb. 26, 27, 1965
Solo and Ensembles—Statewide.....	March 20 and April 10, 1965
Band Day	
University of Georgia—Athens, Ga.....	Oct. 31, 1965
Florida State University—Tallahassee, Fla.....	Oct. 31, 1965

### *The President's Message*

While looking realistically at the difficult problems before us, there is indeed hope and encouragement to be found where the Apostle Paul says in Romans: "All of creation stands on tip toes to await the revelation of what God will do through his son." May we together so dedicate ourselves that we might stand on tip toes, awaiting that glorious future which can be ours, through a life changing and powerful faith in Him who controls our destiny.

If our great group of dedicated school people, using competition and ideals as inspiration, can instill a desire to excel and compete and be strong, we will have made an outstanding and invaluable contribution to our nation.

You have honored me again by electing me to serve as your State President. Thank you! Let me urge you to continue to

study the Bulletin and to call on the State Office for any help you may need.

Perhaps you would like to join me in thanking Mr. Burke, Mr. Cates, and the ladies in the office for the job so well done.

We ask that you devote your thoughts and efforts toward accepting your share of this great responsibility.

M. E. Nichols, President  
Georgia High School Association

### ***State Officers—1964-65***

President: M. E. Nichols, Cochran  
Vice-President: Harry A. Brown, Manchester  
Executive Secty-Treas: S. F. Burke, Thomaston  
Asst. Exec. Secty-Treas: Chas. A. Cates, Thomaston

### ***Region Secretaries—1964-65***

Region	
1AAA	C. A. Collins, Albany
2AAA	Ralph E. Seikel, Aquinas, Augusta
3AAA	George H. O'Kelley, Atlanta
4AAA	Dewey Alverson, S. W. DeKalb, Decatur
5AAA	French Johnson, Marietta
1AA	Jas. W. McAllister, Bainbridge
2AA	Jim Baker, McDonough
3AA	John Weatherman, East Rome, Rome
4AA	H. F. Sharp, Covington
1A	J. Wyatt Grimmer, Adel
2A	W. C. Fordham, Swainsboro
3A	Edward Dickey, Cartersville
4A	W. R. Lang, Commerce
1B	J. F. Downer, Dawson
2B	S. C. Adamson, Twin City
3B	Harry A. Brown, Manchester
4B	Victor H. Knight, Snellville
1C	J. C. Fincher, Doerun
2C	Y. T. Sheffield, Plains
3C	Harold Waters, Toombs Central, Lyons
4C	F. W. Taylor, East Coweta, Senola
5C	C. H. Slaton, Jr., Alamo
6C	S. W. Causey, Social Circle
7C	Graham Woodell, Cave Springs
8C	W. C. Britt, Dacula

**Representatives**  
**State Executive Committee**

(Date in parentheses indicates school year term expires)

**Region**

- 1AAA (To be elected) (1966-67)
- 2AAA James A. Reynolds, Savannah (1964-65)
- 3AAA Frank B. Jernigan, Atlanta (1964-65)
- 4AAA Elmer Morrow, Decatur (1965-66)
- 5AAA French Johnson, Marietta (1965-66)
- 1AA Jas. W. McAllister, Bainbridge (1965-66)
- 2AA (To be elected) (1966-67)
- 3AA C. E. Bowen, Dalton (1965-66)
- 4AA D. W. Bramlett, Hartwell (1965-66)
- 1A J. Wyatt Grimmer, Adel (1965-66)
- 2A W. C. Fordham, Swainsboro (1966-67)
- 3A J. W. Sutton, Lindale (1965-66)
- 4A W. R. Lang, Commerce (1964-65)
- 1B Glenn Scruggs, Pelham (1964-65)
- 2B J. R. Trippe, Vidalia (1964-65)
- 3B Harry A. Brown, Manchester (1966-67)
- 4B Tom Boyd, Jr., Washington (1965-66)
- 1C J. C. Fincher, Doerun (1965-66)
- 2C Y. T. Sheffield, Plains (1964-65)
- 3C Robert Bowers, Pembroke (1966-67)
- 4C N. W. Evans, Yatesville (1965-66)
- 5C W. L. Chambers, Rochelle (1964-65)
- 6C C. H. Cofer, Louisville (1965-66)
- 7C P. B. Ritch, Hiram (1964-65)
- 8C A. A. Graves, Lilburn (1966-67)

At Large (To be designated)

**State Appeal Board**

- M. O'Rear, Chairman, Waycross (1965-66)
- Sidney Scarborough, Atlanta (1965-66)
- C. H. Cofer, Louisville (1966-67)
- Tom Boyd, Jr., Washington (1964-65)
- J. W. Sutton, Lindale (1964-65)

**Hardship Committee**

- J. W. Sutton, Chairman, Lindale (1965-66)
- Harry A. Brown, Manchester (1966-67)
- N. W. Evans, Yatesville (1965-66)
- Elmer Morrow, Decatur (1965-66)
- C. N. England, College Park (1966-67)

### *From The Secretary's Desk*

This section of the Bulletin contains in summary form special information.

**BASKETBALL CURFEW**—Attention is directed to the change in the basketball curfew from 10:00 pm to 10:15 pm. This change has been made to compensate for the change in basketball rules which has lengthened the overall time of games. All regular season basketball games must be terminated by 10:15 pm.

**BASKETBALL ON NIGHT AND/OR DAY PRIOR TO A SCHOOL DAY**—A school may play basketball on only one night and/or day per week preceding a school day. This applies to all regular season games and to all invitation tournaments. It does not apply to Region and State tournaments.

For example, if a school is playing in an invitation tournament on Thursday when school will be held on Friday of that week, no other basketball games by any of its squads may be played on Monday, Tuesday or Wednesday of that same week. The limitation applies to regular season games and invitation tournaments or a combination of the two.

**STATE BASKETBALL TOURNAMENT BOYS AA**—A change has been made in Class AA whereby each region will qualify its first four teams for the boys State Basketball tournament.

**BASEBALL PLAYOFFS**—Baseball playoffs in AAA, AA, A and B have been changed to operate on a program similar to football. Two out of three game series will be played. Region 1 vs Region 2 and Region 3 vs Region 4 (except in 3, 4, 5AAA) will meet in the semi-finals. Sectional winners will meet in the finals. The final championship series will be played at Northern or Southern winner as in football but opposite to that location set for the year in football. The baseball playoffs in Class C have not been changed.

**ALL STAR BASEBALL GAME**—Plans are being made to resume the all-star baseball game. The game will be played at the end of the baseball season or immediately after the State championships according to the availability of facilities and other details.

**SPRING FOOTBALL AND BASKETBALL GAMES**—In connection with the Spring football and the Spring basketball practices no games are permitted with the exception of intra squad games involving pupils currently enrolled in the respective school. Games with alumni may be played during the regular season and count as a game against the season limit. Games with alumni may not be played in connection with Spring practice.

**TRACK RULES RE POINT AND PLACES IN FIELD EVENTS**

—Track rules have special provisions for determining places and points in field events when two or more competitors have the same height or distance. The procedure as given in the track rules is:

“In the event of a tie in a field event, places and points scored shall be awarded as follows. For places in jumping or vaulting for height: (a) The competitor with the lowest number of trials for the height, at which the tie occurs, shall be awarded the higher place. (b) If the tie still remains, the competitor with the lowest total number of misses throughout the competition (up to and including the height last cleared) shall be awarded the higher place. (c) If after (b), the tie still remains, the competitor with the lowest total number of trials (whether successful or not) throughout the competition, up to and including the height last cleared, shall be awarded the higher place. (d) If after (c), the tie still remains and (1) if it concerns first place, the competitors tying shall have one more attempt for the height at which they failed, and, if no decision is reached, the bar shall be lowered or raised to the heights which shall be announced before the commencement of the competition, with each competitor attempting one trial at each height until the winner is determined. (2) If it concerns any place other than first, the competitors shall be awarded the same place in the competition. (e) No misses should be charged to a competitor for a passed height. For places determined by distance: (a) If the distance resulting from the best performances of competitors is identical, the higher place is awarded to the competitor whose second best performance is better than the second best performance of any other competitor tied for that place. (b) if after (a), the tie remains the higher place is awarded to the tied competitor whose third best performance is better than the third performance of any competitor tied for that place.

ADDED EVENT—TRACK—The Triple Jump sometimes referred to as the hop, step, jump, has been added to the AAA Track event.

GOLF TOURNAMENTS—The number of entries in Golf AA, A, and B has increased to the point where an open tournament has become too large and too time consuming. Region eliminations will be conducted in AA, B, and C with the top two teams in each region qualifying for the State tournament. The 1st and 2nd place low medalists in each region will also qualify even if they are not on the 1st or 2nd place teams. The State final tournament will be a one day tournament, and will be held on a Saturday. This will place the AA, A, and B program operating on the same basis as the AAA program. The Class C State Golf will continue to be an open tournament but will be a one day tournament on Saturday.

**ALL STAR SELECTIONS**—Item 26, Section 2 of the by-laws provides that no member of a school staff participate in the selection of any all-state, all-region, or all-tournament team. School administrators are requested to call this to the attention of their staff. There are a number of all-star teams selected by various agencies, but school personnel are not expected to participate in the selection of any such teams.

**ATHLETIC RECRUITING**—Considerable problems have developed in the matter of relations between the colleges and universities and the high schools in the matter of the recruiting of prospective student-athletes. The Georgia High School Association in cooperation with the Georgia Athletic Coaches Association has named a special committee to study the situation, to confer with various colleges and universities, and to make recommendations to the State Executive Committee. Any school that has any special problems in the recruiting field or has any suggestions is requested to forward such to the State Office.

**DATES FOR SPECIAL LITERARY EVENTS CHANGED**—In the past in Region Literary meets the contests in essays, shorthand, typing, and home economics have been required to be held on one specific date. This requirement has been removed and these events may be held on either of the dates set for the Region Literary meet. A separate set of essay topics will be used on the different dates. For the other events, all tests, papers, notes etc., used during the first day will be taken up and will not be returned to the contestant. The same procedure will be followed the second day.

**ACCOMPANIST IN SOLO, TRIO, QUARTET**—A slight change has been made in these events to provide that while these events may be with or without pianist, that a pianist is the only type of accompanist that may be used.

**ROUND ROBIN DEBATE**—An additional option has been included at Region and State level in the debate program whereby it is possible to use a round robin debate in a circle with each school in the circle debating each other

**DEBATE INSIGNIA AND JACKET RESTRICTIONS ELIMINATED**—The provision in debate which has barred contestants from use of special jackets, insignia etc., has been eliminated. A large number of schools are using special identification jackets for their representatives in athletic and literary events.

**ONE ACT PLAY PROPERTIES**—For the past several years the matter of hand properties and stage properties in connection with the One Act Plays have been a problem. Effective with the current year all restrictions on hand and stage properties (furni-



ture) have been eliminated. Restrictions on flats and scenery have not been changed. While any properties and furniture may be used, the only flats and scenery that may be used are those available at the place where the plays are to be held. A school cannot carry with it and use special flats and scenery.

**HARDSHIP COMMITTEE MEETINGS**—In order to take care of cases that develop after the end of the first semester, an additional meeting of the Hardship Committee has been scheduled.

**FILING OF HARDSHIP CASES**—In order for a case to be considered by the Hardship Committee, complete information must be filed by the school concerned in writing with the State Office at least ten days prior to the meeting of the Committee. Postmark date will be considered as the time of filing. Complete information is necessary as the Committee may not be able to act on what might be a good case if all of the information were complete. An early filing date makes it possible to notify the Secretary of a region of any school in the region filing a case. When a case is heard a representative of the school concerned along with the pupil involved is expected to be present.

**PRIVATE SCHOOLS**—Private schools will be required to file on or before August 10th with the State Office and with its respective region, a list of any of its pupils who are receiving scholarships or financial aid and with an explanation of the basis for such award and the amount. The Region committee will check this and if it appears that there is some special scholarship or financial aid being offered for recruiting for athletic purposes, a report will be made to the State Office for investigation and such action as the circumstances may indicate.

**BAND DAYS**—*The number of invitation Band Days has increased.* In view of this in order to prevent over emphasis and over participation by individual schools, a limitation has been placed on Band Days similar to other limitations on activities and athletics. A school may participate in not more than one Band Day at a college or University.

**MIGRATORY RULE**—The migratory rule applies alike to all member schools. A pupil who transfers from a private school to a public school, or from a public school to a private school, is subject to the same standards of eligibility. There are no exceptions made because of the type of transfer

**CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9**—A policy was set up several years ago by the State Executive Committee that any request for a change in the record as to date of first entrance into grade 9 must be accompanied by

a check, money order or cash in the amount of \$10.00, and that the records of the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

**ELIGIBILITY REPORTS**—The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are

1. Eligibility Certificate—
  - a. Submit original and two carbons.
  - b. List in alphabetical order, last name first.
  - c. Separate report is NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year.
  - d. Boys and girls may be listed on the same sheet.
  - e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.
  - f. Signature of Principal or Superintendent is necessary.
2. Individual Sheet—
  - a. File ONE sheet for each pupil who is being reported for the first time. After an individual sheet has been filed from a school no further individual sheet is necessary from that school for the pupil.
  - b. List name of each pupil in full. Nickname can be placed in parentheses after the name. Listing pupil as "Junior" Jones or "Slim" Jones makes it difficult to identify pupil on future reports.
  - c. Give date of birth.
  - d. Be sure that the section showing date of completion of 8th grade and first entrance into 9th grade is complete and correct. This can affect very seriously the future eligibility of a pupil.
  - e. In case a pupil being certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with 9th. Be sure this attendance record is in agreement with the section showing date of first en-

trance into grade 9.

- f. If any situation in which a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Quite frequently this will save considerable correspondence.

### 3. General—

- a. The record submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error made on the original filing can cause difficulty one to three years later.
- b. Individual sheets carry the signature of the Superintendent or Principal and should be completed by school authorities based on school records.

**SPECIAL COMMITTEES**—The below listed special committees have been designated to study the areas as indicated and to make a report to the State Executive Committee:

1. To study the possibility of the classification of the AAA schools into eight regions:  
H. E. McNabb, Principal, Albany H.S., Chairman  
Wm. E. Purcell, Jr., Principal, Decatur H. S.  
Maxwell Ivey, Ath. Dir., Atlanta Public Schools
2. To study the possibility of statewide limitation on athletic awards:  
Jas. W. McAllister, Principal, Bainbridge H. S.,  
Chairman  
J. W. Sutton, Principal, Pepperell H. S., Lindale  
Russell S. Clark, Principal, Briarcliff H. S.
3. To study and to confer with State Vocational Department in regards to the trade schools program.  
W. C. Fordham, Principal, Swainsboro H. S., Chairman  
K. J. Moore, Principal, R. E. Lee Inst., Thomaston  
M. O'Rear, Assistant Superintendent, Waycross Schools  
W. R. Lang, Superintendent, Commerce Schools
4. To study the music program and to work with the GMEA to eliminate duplication and to put events under GHSA:

M. E. Nichols, Superintendent, Cochran Schools,  
Chairman

H. F. Sharp, Principal, Newton Co. H. S., Covington

S. W. Causey, Principal, Social Circle H. S.

J. C. Womack, Principal, Avondale H. S.

S. F. Burke, Executive Secretary, GHSA.

**MUSIC FESTIVALS**—Dates for the Music Festivals have been set up for the various districts. Fridays and Saturdays will be used to decrease the absences from school. An additional day has been set up for District 5 Instrumental Festival with the afternoon and evening of March 11 being used with the understanding that there will be no school absences of teachers or pupils involved in order to participate.

Solos and ensembles have been set up on separate statewide dates of March 20 and April 10.

Festivals will be held on the dates as given below. No district has authority to make a change in these dates.

Dist. 1—Statesboro	March 5, 1965
Savannah	March 6, 1965
Dist. 2—Albany	March 12, 13, 1965
Dist. 3E—Fitzgerald	March 12, 13, 1965
Dist. 3W—Columbus	March 5, 6, 1965
Dist. 4—Carrollton	Feb. 26, 27, 1965
Dist. 5—Choral—Atlanta (O'Keefe)	Feb. 26, 27, 1965
Dist. 5—Instrumental—Atlanta (Dykes)	March 11-13, 1965
Dist. 6—Dublin	March 12, 13, 1965
Dist. 7—Cartersville	Feb. 26, 27, 1965
Dist. 8—Waycross	March 5, 6, 1965
Dist. 9—Gainesville	Feb. 26, 27, 1965
Dist. 10—Washington	Feb. 26, 27, 1965
Solos and Ensembles—Statewide	March 20, April 10, 1965

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## *Constitution*

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standarize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

### **ARTICLE III—Membership**

#### **Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The Membership of the Georgia High School Association shall consist only of white senior high schools.

#### **Sec. 2. GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into five groups as follows:

**Class AAA**—Composed of eligible high schools with an adjusted A.D.A. of 875 or more

**Class AA**—Composed of eligible high schools with an adjusted A.D.A. from 550 to 875.

**Class A**—Composed of eligible high schools with an adjusted A.D.A. from 400 to 550.

**Class B**—Composed of eligible high schools with an adjusted A.D.A. from 250 to 400.

**Class C**—Composed of eligible high schools with an adjusted A.D.A. of less than 250.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A and Class B schools shall be grouped by regions for all competition.

d. Class C schools shall be grouped by regions for all competition; however, the football regions for Class C may be different from Class C regions in other competition.

#### **Sec. 3. GROUPING—HOW DETERMINED**

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the July 1 annual report

of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school  $\frac{1}{3}$  shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

NOTE: Classification for the school years 1964-65 and 1965-66 is based on the A.D.A. reports for the school year 1962-63. The next reclassification will be based on the reports for the school year 1964-65 and will become effective in the school year 1966-67. Schools will be notified of their classification by December 1, 1965.

#### Sec. 4. **GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

#### Sec. 5. **COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

#### Sec. 6. **JUNIOR HIGH SCHOOLS**

Junior High Schools are not eligible for membership in this Association.

#### Sec. 7. **TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a

statewide basis.

c. A school may be moved from one region to another by direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

#### **Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION**

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

#### **Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

#### **Sec. 10. ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an Associate member.

### **ARTICLE IV—How Governed**

#### **Sec. 1. STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

#### **Sec. 2. STATE EXECUTIVE COMMITTEE**

a. Membership of the State Executive Committee shall be

composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, Class B, and Class C. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Committee elected by the regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have the power to appoint an eligible member of the region concerned to represent the region at that meeting

### Sec. 3. BOARD OF TRUSTEES

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following State offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

### Sec. 4. STATE APPEAL BOARD

a. The State Appeal Board shall be composed of five members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

### Sec. 5. REGION OFFICERS

a. Each Class AAA, Class AA, Class A, Class B, and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above



shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in a region is from the same school as an elected member.

#### Sec. 6. DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all time to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

#### Sec. 6. DUTIES OF OFFICERS

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Exe-

cutive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, Class B, and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

#### Sec. 8. **AUTHORITY**

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and/or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing

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shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

#### Sec. 9. **VOTE**

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

#### Sec. 10. **AMEND CONSTITUTION AND BY-LAWS**

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each Region Secretary not later than November 30.

#### Sec. 11. **ANNUAL MEETING**

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

#### Sec. 12. **FORFEITURE, SUSPENSION, PROBATION**

The State Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and/or to suspend from membership in the Association any school under its jurisdiction and/or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

### **ARTICLE V—General Provisions**

#### Sec. 1. **REPORTS**

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization and on all activities in his region, naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

#### Sec. 2. **CONTESTS**

a. Each region may hold annual contests in declamation, music, debate, spelling, essay, home economics, athletics, typing,

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shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

### Sec. 3. **TREASURER**

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

### Sec. 4. **OFFICE**

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

***By-Laws***

**Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:**

- (1) Who is a regular student taking four or more units of work.
- (2) Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
- (3) Who is not a special student.
- (4) Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
- (5) Who has been in attendance within 25 calendar days of the beginning of the respective semester.
- (6) Who is an amateur.
- (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport.

**NOTE:** This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.

- (8) Whose department satisfies the requirements of the school authorities.
- (9) Who is not a four-year or a senior high school graduate.
- (10) Who has not played four years of high school competition in that sport or event.
- (11) Who has not attained his or her 19th birthday prior to May 1st preceding the school year of participation.
- (12) Who is not a migrant pupil of less than a year's standing.
- (13) Who has not participated in any unauthorized game or contest.

**NOTE:** A pupil who has represented his school in basketball may not participate in any basketball game after the end of the season. See Special Regulations, Section 7, (8).

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A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).

- (14) Who has not signed any professional athletic contract.
- (15) Who has not received any expenses to nor participated in any professional tryout.
- (16) Who is listed on a properly certified eligibility list.
- (17) Who has not participated in or attended an athletic instructional camp and/or clinic, unless such is under the jurisdiction of and approved by the Georgia High School Association.

**Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:**

- (1) Shall be a member of the Georgia High School Association.
- (2) Shall be a white senior high school.
- (3) Shall pay annual dues to the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after October 15 will be 22c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$16.50. After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

**NOTE:** It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

- (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- (5) Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- (6) Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or per-

sons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

- (7) Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

**NOTE:** A regular practice or student teacher may be used as a coach.

- (8) Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
- (9) a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forwarded to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game of contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
- b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and



without the necessary individual sheets and to return same to the school concerned.

- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
  - d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for One Act Plays and Debates are due not later than December 15 for AAA, AA, B, and C, and not later than January 31 for A. Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report:
  - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
  - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
- (10) Shall not permit its students to represent the school in any interscholastic activity unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
- (11) Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the Georgia High School Association.
- (12) Shall not play an independent team or a team of a school

not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule and play junior high schools.
  - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
  - c. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
  - d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
  - e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.
- (13)
- a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
  - b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.

- (14)
- a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
  - b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick

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medical service for any accident occurring in practice.

- (15) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- (16) Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
- (17) Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- (18) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
- (19)
  - a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than one day and/or night per week preceding a school day.
  - b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
- (20) Shall allow no basketball team to play more than twenty-six basketball games during the season. This does not include Regional, State or approved invitation tournament.
- (21) Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
- (22) Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (23) Shall not allow its basketball team to engage in any inter-school practice and/or scrimmage in basketball.
- (24) Shall allow no baseball team to play more than twenty baseball game during the season. This does not include

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Region Tournaments and State elimination series.

- (25) Shall not enter any track meet and/or relays unless such has been approved by the State Executive Secretary Treasurer when:
- a. More than four schools are represented.
  - b. Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
  - c. Three or more schools are represented and any one school is from out of the State of Georgia.
- (26) Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
- (27) Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- (28) a. Shall not permit any employee to participate directly or indirectly in the management coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the Georgia High School Association.
- NOTE: This item does not apply to organize summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.
- (29) Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
- (30) Shall allow its band to participate in only one Band Day at a college or university.

**Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:**

- (1) a. Shall make such rules as may be necessary to successfully operate the Region organization, provide the

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- rules are not in conflict with the rules of the State organization.
- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis-eliminations, and any other region event in which a deadline date is not set on a state-wide level.
  - c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least ten days prior to the meeting of the State Executive Committee.
- (2) Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
  - (3) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in Region competition.
  - (4) Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)
  - (5) May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet.
  - (6) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
  - (7) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been

completed shall not be liable for 5 per cent of the gross receipts.

- (8) a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.
- b. The school or organization sponsoring such games shall be responsible for the payment and the report.
- c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

- (9) a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winners in all events of the Region Meets to the State Executive Secretary-Treasurer within such time limits as provided in the By-Laws relative to these events.
- b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
- (10) Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
- (11) Shall play Girls Basketball under the rules approved by the State Executive Committee.
- (12) May authorize F.F.A. basketball tournaments under the following conditions:
- a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Appli-

cation for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.

- b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association
- (13) Shall determine whether or not any region sponsored activity and/or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest

**Sec. 4. The State organization through its Executive Committee or proper official:**

- (1)
  - a. Shall determine what approved interscholastic contest and/or activities may be held among member school.
  - b. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
  - c. Member school who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- (2)
  - a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
  - b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
- (3) Shall provide an adequate place for State Basketball Tournaments and State Meets.

- (4) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
- (5) Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
- (6) Shall pay to each Region Secretary-Treasurer \$5.00 per member school for each member school of the respective region.
- (7) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
- (8) Shall pay the State organization officials sixteen cents per mile, one way, as travelling expenses when on official business.

#### Sec. 5. Associate Members

- (1) A private or boarding school classified as an Associate member will pay dues based on 50 per cent of its A.D.A. The Georgia Industrial School is classified as an Associate member with dues based on 50 per cent if its A.D.A.
- (2) An Associate member will not be eligible for any championship.
- (3) A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.
- (4) Associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when the tournament or meet is confined to member schools of the Mid-South Association.

#### Sec. 6. DEFINITIONS

- (1) a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for



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playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.

- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

**NOTE:** Violation of the above will be interpreted as subsidization.

- (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and/or cancellation of units already earned shall not be retroactive.
- (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.
- (4) **MIGRATORY RULE**
- a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
- b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements.
- c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) **REGISTRATION** means the enrolling of a student in any manner.
- (6) A **SPECIAL STUDENT** is one who is taking work which does not carry credit in terms of Carnegie units: or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- (7) A **SCHOOL'S SERVICE AREA** is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent

- that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
- (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
- (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a post-season game.
- (10) THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
- (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
- (12) PROBATION—Placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.

#### Sec. 7. SPECIAL REGULATIONS

- (1) POST-SEASON, BOWL, AND ALL-STAR GAMES
- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and/or contest except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
  - b. All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
  - c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate

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the educational purpose for any authorized game and/or contest.

- d. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.
- e. When an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- f. When an application for sanction of a "post-season" and/or "bowl" football game is approved, and any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

(2) UNSPORTSMANLIKE CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.
- c. *The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and/or coach and/or official.*
- d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten day period following a ruling by the State Executive Secretary-Treasurer.
- e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved in any case which may

be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and/or parties involved, shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

(3) CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

(4) VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than fifty dollars (\$50.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

(5) SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Director, and Athletic

Coaches of the school as listed on the information sheet sent in by the school.

- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

**(6) HARDSHIP COMMITTEE**

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the teams of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
  1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 28, September 16, November 10, January 20, and March 15, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the five meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 5, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
  2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.
  3. A request will be considered at a meeting only

if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.

4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
- c. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

(7) MAKE UP WORK

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

(8) BASKETBALL AFTER END OF SEASON

- a. A pupil who has represented his school in a varsity contest in basketball may not participate in any outside basketball competition during the school year after the end of the basketball season.
- b. Participation in such outside basketball will affect a high school pupil as follows:
  1. If he is enrolled in his seventh, or eight semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
  2. If he has been enrolled in the above grades for six or less semesters, he will be ineligible only for participation in interscholastic basketball during his succeeding school year.

(9) END OF BASKETBALL TOURNAMENTS

- a. All basketball tournaments involving pupils of 9th

grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.

- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

(10) **BASEBALL COACHER'S BOX**

In baseball one coach who is in uniform, may occupy one of the coacher's boxes while his team is at bat.

(11) **PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS**

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments and those already established with more than 8 teams, invitation basketball tournaments must not extend over three days and must utilize Thursday, Friday, and Saturday.
- c. Any invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

(12) **PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS**

No invitational tournament and/or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and/or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.
- b. Any out of state tournament and/or meet or any multiple state tournament and/or meet must be under

the sponsorship of a State High School Association or a member high school or a college or university.

(13) SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

- a. The host or home school has the right to determine whether or not its activity and/or contest may be broadcasted, televised, tape recorded or filmed.
- b. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

(14) FOOTBALL AFTER END OF SEASON

- a. A high school pupil may not participate in any football game after the football season has ended.
- b. Any participation after the season has ended will affect a high school pupil as follows:
  1. If he is enrolled in his seventh or eight semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
  2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.

NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.

(15) JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY

- a. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
- b. Eligibility certificate for pupils participating on Junior Varsity and/or "B" squad is not required.

(16) SCHOLARSHIPS

- a. On or before August 10th of each year, beginning with the school year 1964-65, each private school will submit the names of all students receiving scholarships and/or financial aid in any form, and the amount and



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basis of awarding such scholarships and/or aid to the GHSA State Office and to their respective region committee.

- b. The region committee will be composed of at least two administrators and one other.
- c. The region committee will make a study and report to the State Executive Secretary-Treasurer any student who is in question.

## *Athletics*

### Sec. 1. BASKETBALL

- (1) All boys basketball games will be played by the rules as published by the National Federation of State High School Athletics Associations.
- (2) All girls basketball games will be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- (3)
  - a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
  - b. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, (4).
- (4)
  - a. The officials in all games shall have complete control over all features of the game.
  - b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.
  - c. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- (5) No basketball practice may be held prior to September 14.
- (6) No basketball game may be played prior to October 12.
- (7) There shall be no inter-school practice and/or scrimmage in basketball.
- (8) No team may play more than twenty-six games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
- (9) All regular season basketball games must be terminated not later than 10:15 pm.
- (10) Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
- (11) Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
- (12) The basketball season ends for a team when that team is

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eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament)

- (13) Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and for girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.
- (14) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- (15) A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
- (16) The number of entries from each Region in the various State Basketball tournaments shall be as follows:
  - AAA Boys—the first three teams
  - AAA Girls—the first two teams
  - AA Boys—the first four teams
  - AA Girls—the first two teams
  - A Boys—the first two teams
  - A Girls—the first two teams
  - B Boys—the first two teams
  - B Girls—the first two teams
  - C Boys—the first two teams
  - C Girls—the first two teams

## Sec. 2. CROSS COUNTRY

- (1) Cross Country will be a State event open to schools of all classifications.
- (2) Notification of entry in Cross Country will be filed in writing with the State Office not later than midnight, November 1st.
- (3) Contestants in Cross Country will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The Cross Country race will be held in Atlanta, Georgia, on November 7, 1964, at 10:30 am. The race will be under the direction of Mr. Maxwell Ivey, Director of Athletics, City of Atlanta.

- (5) The distance for the Cross Country race will be approximately two miles.
- (6) A minimum of five and a maximum of seven shall be the entry from any one school.
- (7) The first five finishers on each team will count for the total team score.

**Sec. 3. FOOTBALL**

- (1) The State will be divided into regions in each class. Region lines may not be the same for all classes.
- (2) A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
- (3) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
- (4) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations. (National Alliance)
- (5) All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
- (6)
  - a. Reclassification is provided in Article III of the Constitution.
  - b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1966 to make and to complete all region football schedules.
  - c. No school in the region may schedule any football game beyond the season of 1965 prior to the region meeting.
  - d. Any contract extending beyond the 1965 season may be voided, if necessary, to complete the region schedule.

**NOTE:** All schools are urged to work towards adjusting of con-

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tracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of regional schedules.

- (7) a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
- b. Any school making a change in football schedule after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
- c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
- d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- (8) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include play-off games.
- (9) The regular schedule for any school must end by the Saturday prior to Thanksgiving (4th Thursday).
- (10) No football practice may be held prior to the beginning date set for the respective season. For the 1964 season the beginning date is August 17; for the 1965 season, August 16. A school may begin working out a week earlier than the set practice date provided that such workouts shall be without pads.

NOTE: This extra week for workouts without pads has been provided in an effort to secure better conditioning and to avoid injuries.

- (11) There will be no inter-school practice and/or scrimmage in football.
- (12) Spring football practice shall be limited to a period of four

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consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.

- NOTE:** Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.
- (13) To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
- a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  - b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  - c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  - d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception—a tie among more than two teams.)
- (14) Any games scheduled by a School which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- (15)
- a. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
  - b. A request for substitution of game or games shall be

submitted to the State Executive Secretary-Treasurer prior to September 1st.

- (16) The championship of each region will be determined by Saturday prior to Thanksgiving (4th Thursday) on the following basis:
- a. By percentage standing, counting the region or designated games, and in case of a tie between two teams a play-off shall be held.
  - b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
  - c. If after the application of the above paragraph two or more teams remain tied. a play-off shall be held.
  - d. A. b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region.
  - e. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
  - f. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.
- (17) The semi-final and final playoffs for 1964 and 1965 shall be as follows.
- a. For AA, A, B, and C—Region 1 vs Region 2  
 Region 3 vs Region 4  
 Sectional winners meet in finals
  - b. For AAA—Region 1 vs Region 2  
 Playoffs among Regions 3, 4, 5 as below  
 Sectional winners meet in finals  
 1964—Region 3 vs Region 5 with winner  
 to meet Region 4  
 1965—Region 4 vs Region 5 with winner  
 to meet Region 3
- (18) In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship

game the following point system will be used to determine the winner:

- a. 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
- b. 1 point will be allowed for the team that has the greater number of first downs during the game.
- c. 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
- d. If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
- e. Whenever the application of this system is necessary, the points allowed are added to those scored in the game to determine the final score.

(19) In case of a tie in the State final championship game the two tying teams will be declared co-champions.

(20) Play-off Regulations

**NOTE:** Except where specified to the contrary, play-off regulations apply to all play-offs—sub-regional, region, semi-finals, and finals.

**Date**

- a. Play-off between regions will be held Thanksgiving weekend.
- b. State finals will be held the 1st weekend following the Saturday after Thanksgiving.
- c. In any case where two teams have completed their schedules and are to meet in the play-offs, they may play at an earlier date than that set for the play-offs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer

**Location**

- a. Region Play-offs except for 3, 4, and 5 AAA  
In the odd numbered calendar years the odd numbered region will be the home or host team. In the even numbered calendar years, the even numbered region will be the home or host team. The home or host team will designate the site for the game.
- b. Region Play-offs for 3, 4, and 5 AAA  
1964 Region 3 at Region 5  
Region 4 vs winner 3-5 If Region 3 wins the



first game, Region 3 is the home or host team in the second game. If Region 5 wins the first game, Region 4 is the home or host team in the second game.

1965 Region 4 vs Region 5

(Site to be set)

Region 3 vs winner 4-5

(Site to be set) If in the final of 1964,

Region 4 is the home or host team, Region 5 becomes the home or host team in the first game of 1965 with Region 3 the home or host team in the final.

c. State Finals

For 1964 in Class AAA, A, and C the Southern Division winner and in Class AA and B the Northern Division winner will be the home or host team and will determine the site of the championship game.

Finances

a. If played on the home field of one of the two schools:

1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.

2. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:

(a) Total receipts minus 3% State Sales Tax equals Gross Receipts.

(b) From Gross Receipts deduct: 10% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.

(c) Remaining balance is to be divided equally between the two teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

3. By mutual agreement of both teams, except in a sub-region play-off where a region regulation,

if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field:
  1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

#### Officials

- a. Shall come from list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
- d. Officials mileage and fees for all play-off games will be:
  1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
  2. When the distance travelled by the officials is greater than 150 miles one way, in addition to the mileage each official will be paid an additional \$5.00.
  3. Fees will be based on the following schedule:

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Receipts under \$2,000	\$15.00 per official
Receipts \$2,000 to \$4,000	\$25.00 per official
Receipts \$4,000 to \$6,000	\$50.00 per official
Receipts over \$6,000	\$75.00 per official

4. Receipts in calculating officials fees shall be the gross receipts — total receipts minus State Sales Tax.
5. Fees are based on four officials. When an electric clock operator is used the fee for the electric clock operator will be \$12.50 or one-half the amount paid to each official, whichever is the greater.

- (21) The following awards will be made in football:
  - a. A school trophy will be awarded each region winner, each semi-final winner, each State runner-up, and each State final winner.
  - b. Thirty (30) gold footballs will be awarded to the loser in each semi-final.
  - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
  - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
- (22) Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4)

Sec. 4. **GOLF**

- (1) State Golf Tournaments for all classes will be held on May 8, 1965.
- (2) State Golf Tournaments will be held at the following locations:
  - a. AAA—Griffin, Ga.
  - b. AA —Waycross, Ga.
  - c. A —Perry, Ga.
  - d. B —Fort Valley, Ga.
  - e. C —Savannah, Ga.
- (3) Golf for Class C will be conducted as an open event open to any school in Class C.
- (4) Notification of entry by schools in Class C must be filed in writing with the State Office not later than midnight, April 15, 1965.
- (5) Certification of contestants in Class C will be made direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.

- (6) Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:

- AAA D. B. Christie, Principal  
Griffin H. S., Griffin, Ga.
- AA Marshal O'Rear, Assistant Superintendent  
Waycross Public Schools, Waycross, Ga.
- A Eric P. Staples, Principal  
Perry H. S., Perry, Ga.
- B E. R. Anderson, Superintendent  
Fort Valley Schools, Fort Valley, Ga.
- C Bill J. Saunders  
Savannah Country Day School, Savannah, Ga.

#### Sec. 5. GYMNASTICS

- (1) Gymnastics will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Gymnastics meet must be filed in writing with the State Office not later than midnight, January 16, 1965.
- (3) Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4)
  - a. The State Gymnastics meet will be held at Avondale High School, Avondale Estates, Georgia, on January 30, 1965, under the supervision of Mr. J. C. Womack, Principal, Avondale High School.
  - b. Preliminaries, if necessary, will be held the morning and afternoon of the same day.
  - c. The State Executive Secretary-Treasurer will set the locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (5)
  - a. All Gymnastics matches will be conducted under the rules as set by the National Gymnastics Federation with such modifications as may be made by the Georgia High School Association.
  - b. In a dual meet by mutual consent of the participating schools, rules may be modified to take care of special problems.
- (6) The event classifications shall be as follows:

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Rope Climb	Parallel Bars
Long Horse	Free Calisthenics
Still Rings	Tumbling
Side Horse	Trampoline
Horizontal Bar	All-around

The all-around event includes competition in Free Calisthenics, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all dual meets and in the State meet.

- (7) No school shall enter an invitational gymnastics meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
- (8) No interschool matches may be held prior to October 1.
- (9) The competitive gymnastics season ends for a team and a contestant when that team or contestant is eliminated in the State meet or wins the State meet. (Exception — participation in an approved meet.)
- (10) Only one day and/or night preceding a school day per week may be used for gymnastic matches.

#### Sec. 6. RIFLE

- (1) Rifle will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, February 1, 1965.
- (3) Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The State Executive Secretary-Treasurer will set the location and dates of the State matches, determine if preliminary eliminations are necessary and set such eliminations; and make all arrangements for the operation of the matches.
- (5) As soon as the number of entries has been determined, the State Office will notify the schools entering of the date, place, and other details in regards to preliminary and final matches.

#### Sec. 7. SWIMMING

- (1) Swimming will be a State event open to schools of all classifications.

- (2) There will be a contest for boys and a contest for girls.
- (3) Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 19, 1965
- (4)
  - a. Immediately after the midnight, February 19, 1965 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event which is to be entered.
  - b. The entry sheet must be returned to reach the State Office not later than midnight, March 5, 1965.
  - c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.
- (5) A contestant may enter only two events.
- (6) A school may not have more than four entries in an event in which the contestants compete as individuals.
- (7) A school may enter only one relay team per relay event.
- (8) Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (9) State Swimming meet will be held on March 13, 1965, at University of Georgia, Athens, Georgia, under the direction of B. W. Gabrielsen.
- (10) The time schedule and order of events for the State Swimming meet will be
  - 9:00 am — Trials — all swimming events, followed by diving
  - 3:30 pm — Finals — all swimming events and diving exhibition
  - 1. 200 yd. Medley Relay (boys)
  - 2. 200 yd. Medley Relay (girls)
  - 3. 200 yd. Freestyle (boys)
  - 4. 200 yd. Freestyle (girls)
  - 5. 50 yd. Freestyle (boys)
  - 6. 50 yd. Freestyle (girls)
  - 7. 200 yd. Individual Medley (boys)
  - 8. 200 yd. Individual Medley (girls)
  - 9. 100 yd. Butterfly (boys)

10. 100 yd. Butterfly (girls)
11. 100 yd. Freestyle (boys)
12. 100 yd. Freestyle (girls)
13. 100 yd. Backstroke (boys)
14. 100 yd. Backstroke (girls)
15. 400 yd. Freestyle (boys)
16. 400 yd. Freestyle (girls)
17. 100 yd. Breastroke (boys)
18. 100 yd. Breastroke (girls)
19. 200 yd. Freestyle Relay (boys)
20. 200 yd. Freestyle Relay (girls)

**Sec. 8. TENNIS**

- (1) Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
- (2) Tennis requires two players for the doubles and one player for the singles. A boy or a girl may not participate in both singles and doubles.
- (3) In Class AA, A, B and C the first place winner in singles and in doubles in each region qualifies for the State Tournament.
- (4) In Class AAA, the first and second place in singles and in doubles in each region qualify for the State Tournament.

**Sec. 9. TRACK AND FIELD**

- (1) The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia High School with the exceptions as may be found in special regulations in this Section.
- (2) There shall be fifteen track and field events as follows:
 

100 Yards Dash	Mile Relay (4 men)
220 Yards Dash	440 Yards Relay (4 men)
120 Yards High Hurdles (39")	Shot Put (12 pounds)
180 Yards Low Hurdles (30")	High Jump
440 Yards Dash	Broad Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs. 9 ozs.)
2 Mile Run	

(Exception: Class AAA—Javelin Throw and Triple Jump)
- (3) A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:

1. Three field events.
  2. Two field events and one running event.
  3. One field event and two running events.
- (4) The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- (5) a. Notification of intent to enter region track meet must be filed in writing with the Region Secretary not later than April 1.  
b. List of entries must be filed with the Region Secretary not later than ten days prior to the region track meet.
- (6) In region track meet each A, B, and C school may have two entries in each event; each AAA and AA school may have three entries in each event.
- (7) The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- (8) a. In the Regional Meets in the Shot Put, Discus Throw, and Broad Jump the giving of qualifying and final trials is optional.  
b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, and Broad Jump only three trials; only the best of the three to count.
- (9) Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
- (10) a. In the State C Track Meet each region may have two entries in each event.  
b. In the State AAA, AA, A, and B Track Meets each region may have three entries in each event.  
c. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.
- (11) a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.



- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
  - c. The continued or reheld contest shall carry no points.
  - d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
- (12) The order of events for Regional and State Meets shall be the order as set in the Track and Field Guide for that type of meet.
- (13) Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- (14) a. The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State Meet, with preliminaries scheduled one day and finals the next.
- b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
- (15) In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- (16) a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
- b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region trophy with such trophy going to the high point school in the winning region.

#### Sec. 10. WRESTLING

- (1) Wrestling will be a State event open to schools of all classification.
- (2) Notification of entry in State Wrestling Meet must be filed in writing with the State Office not later than midnight, January 16, 1965.
- (3) a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.

- b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- (4) Weight classifications shall be as follows:
- |          |          |           |
|----------|----------|-----------|
| 95 lbs.  | 127 lbs. | 165 lbs.  |
| 103 lbs. | 133 lbs. | 180 lbs.  |
| 112 lbs. | 138 lbs. | 191 lbs.  |
| 120 lbs. | 145 lbs. | Unlimited |
|          | 154 lbs. |           |
- (5) a. State finals in Wrestling will be held February 12, 13, 1965.
- b. Preliminaries, if necessary, will be held February 5, 6, 1965.
- c. The State Executive Secretary-Treasurer will set locations, parings, and other details as may be necessary to operate the preliminary and final meets.
- (6) No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (7) A school may enter its wrestling team in only one approved Wrestling tournament in addition to the State elimination series.
- NOTE. Any meet in which more than two schools participate shall be considered a tournament.
- (8) Section 3, (8) of the By-Laws shall apply to any approved Wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.
- (9) No interschool matches may be held prior to November 15.
- (10) No team may compete in more than 10 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (11) No pupil may participate in more than 10 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (12) Only one day and/or night preceding a school day per week may be used for wrestling matches.
- (13) The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.

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- (14) There will be no Spring practice in Wrestling.
- (15) All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
- (16) Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

**STATE AND REGION MEETS****LITERARY EVENTS**

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- (1)
  - a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
  - b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
  - c. Not disqualify a contestant if the contestant stops promptly when time is called.
- (2) Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
- (3) Provide programs so that each contestant may know where and when to appear for a contest.
- (4) Use in Region literary contests the same type of score sheet that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

**Sec. 2.**

- (1) In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- (2) In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by

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word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

**Sec. 7. LITERARY POINTS AND TROPHIES**

- (1) The winner in declamation, essay, piano, home economics, quartet, trio, solo, typing, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
- (2)
  - a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the literary trophy.
  - b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
  - c. In the State debates each school not going to the finals shall receive points up to five according to the number of points received in the circle debates.
- (3) The winners in One Act Play and Spelling in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
- (4)
  - a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
  - b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

**Sec. 8. NUMBER OF REPRESENTATIVES**

- (1) Each school may have only one contestant in each of the following.

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Boys Declamation	Boys Typing
Girls Declamation	Girls Typing
Piano	Boys Solo
Home Economics	Girls Solo
Boys Essay	Shorthand
Girls Essay	

- (2) A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
- (3)
- In Class AA, Class A, and Class C the first place winner in each literary event in each region qualifies to participate in the State Meet.
  - In Class B, the first and second place winners in each literary event in each region qualify to participate in the State Meet.
  - When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
- (4)
- In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
  - Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
  - The continued or reheld contest shall carry no points.
  - In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

#### Sec. 9. SCORE SHEETS

- (1) Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn in to the State Office.
- (2) The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time that the envelope is opened, result tabulated and winners announced.

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**Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS**

- (1) Each school in AA, A, B and C wishing to enter any literary event must notify the Region Secretary in writing. For Debate and/or One Act Play notification of entry for AA, B and C must be made not later than December 1; for A, not later than January 17; for other literary events notification of entry must be made not later than March 1.
- (2) Competition in the literary events for Class AAA will be an open event on a State level open to all schools in Class AAA. Class AAA schools wishing to enter any literary event must notify the State Office in writing. For Debate and/or One Act Play notification of entry must be made not later than December 1; for other literary events notification of entry must be made not later than March 1.
- (3) A special list of literary contestants for Class AA, A, B, and C must be filed with the Region Secretary at least one week prior to the Region Meet.
- (4) A special list of literary contestants for Class AAA must be filed with the State Office at least one week prior to the State Literary Meet for Class AAA.

**Sec. 11. LITERARY ELIGIBILITY REPORTS**

- (1) Eligibility reports are required for all literary contestants just as for athletic contestants.
- (2) Eligibility reports for Debate and One Act Plays are due not later than December 15 for AAA, AA, B, and C, and not later than January 26 for A; eligibility reports for all other literary events are due not later than March 15.
- (3) Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.

**Sec. 12. DEBATE**

- (1)
  - a. Each AA, B, and C school wishing to enter debate must notify the Region Secretary in writing no later than December 1 of its intention to enter debates for the current year.
  - b. Each A school wishing to enter debate must notify the Region Secretary in writing not later than January 12 of its intention to enter debates for the current year.
  - c. Each AAA school wishing to enter Debate must notify the State Office in writing not later than December 1 of its intent to enter debate for the current year.

- (2) Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
- a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by January 4 for AA, B, and C, and by February 22 for A. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  - b. The Region Secretary shall group the schools into two circles and notify each school concerned by January 4 for AA, A, B, and C, and by February 22 for A. Each school shall present two teams of debates, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  - c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
  - d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
  - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
- (3)
- a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestants on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
  - b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- (4) Any school entering debate and dropping out without giving notice to the Region Secretary for Class AA, A, B, and C and State Executive Secretary-Treasurer for AAA at



least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.

- (5) At all contest, time and order of speeches shall be as follows.
  - a. Main speeches—
    - First affirmative speaker.....10 minutes
    - First negative speaker.....10 minutes
    - Second affirmative speaker..10 minutes
    - Second negative speaker.....10 minutes
  - b. Rebutal speeches—
    - First negative speaker.....4 minutes
    - First affirmative speaker.....4 minutes
    - Second negative speaker.....4 minutes
    - Second affirmative speaker....4 minutes
  - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- (6) Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
- (7) The debate topic for 1964-65 will be:  
 Resolved: That nuclear weapons should be controlled by an international organization.
- (8) The Regional Debates shall be held as follows:
  - a. All of the preliminary debates in the AA, B, and C regions shall be held on January 15 and 16 at such hours as may be agreed upon or at such time as may be set by the Region.
  - b. In case of a tie in a circle in AA, B and C the tie must be settled not later than January 20.
  - c. In AA, B and C the winning school in each circle will be entitled to compete in the region final which must be completed not later than January 23.
  - d. Region winners in Class A must be determined not later than March 6, 1965.
  - e. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
  - f. Where there is a tie in the region finals the point toward the literary trophy shall be equally divided between the tied schools.

- g. The continued or reheld contest shall carry no points.
- (9) In every debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
- (10) A copy of the following instruction shall be given to each judge:  
 The judges shall complete, their ballots from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof, organization, refutation, and delivery of the constructive speech; and the analysis, refutation, and delivery of the rebuttal speech.  
 The judges will give each speaker a percentile score with 100 percent being the maximum for any one speaker.
- (11) As a basis for scoring the judges will use the following:
- |                               |     |
|-------------------------------|-----|
| Organization and proof .....  | 50% |
| Analysis and refutation ..... | 30% |
| Delivery .....                | 20% |
- (12) a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
- b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
- c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to the State Meet office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- (13) Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
- a. Instruction in the art of debating.
- b. Help in the collection of material on the subject.

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- c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
  - d. Drill on delivery.
- (14) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- (15) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
- (16) The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
- (17) The State Debates will be held as follows:
- a. The State Executive Secretary-Treasurer shall arrange the region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception—if there are four or less schools in the State debate in any class these may be arranged in one circle which will be the final debate.
  - b. The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship.
  - c. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams.
  - d. Both teams of the winning school in each circle will be entitled to compete in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.
  - e. In any circle debate as in a, by direction of the State Executive Secretary-Treasurer, a round robin type of debate may be held with each school in the circle debating each other.

**Sec. 13. DECLAMATION**

- (1) Separate contests will be held in Declamation for boys and girls. Declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. No accessories such as costume or music will be allowed.
- (2) The declamation shall not be over eight minutes in length.
- (3) The judges shall take into consideration the following: sincerity, earnestness, force, voice, polish, grace, and effectiveness of delivery.
- (4) The judges shall select a first, second, third, and fourth place winner.

**Sec. 14. ESSAY**

- (1) Separate contests will be held in Essay for boys and girls.
- (2) The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary, said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
- (3) The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.
- (4) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- (5) Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
- (6) The use of a dictionary during the contest is not permitted.
- (7) The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.

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- (8) The judges shall select a first, second, third, and fourth place winner.
  - (9) The first place essay in each Class AA, Class A, and Class C region and the first and second place essays in each Class B region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
  - (10) The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

Sec. 15. **HOME ECONOMICS**

- (1) The contest will be in the area of Relationships with focus on family friendship and on family relationship as it relates to good citizenship.
- (2) Each contestant will:
  - a. Plan and carry out a project in the area of relationship. Some suggestions are:
    1. Promote good fellowship at home. Discover the activities, both work and play, which are enjoyed by family groups and make and carry out plans for your family.
    2. Write "A Code for Teen-Age Citizens" and present it on FHA program, assembly program, at a meeting of a Parents League, or at a PTA meeting.
    3. Initiate a family council in your home, keep a progress report of the meetings, and evaluate periodically.
    4. Discover "what grandparents and grandchildren enjoy most about each other". (What makes for mutually harmonious relationship between them). Plan and carry out a series of experiences involving grandparents and grandchildren.
    5. Make and carry out plans for accepting the new responsibilities or obligations that come with each new privilege or freedom you want.
  - b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and steps in carrying out the project.

- c. Orally answer some questions to explain how she carried out her project, what she learned and the results of her project. The contestant will NOT be allowed to give an already prepared speech. However, she may present CONCISE records or other similar evidences of her project.
  - d. Take a written objective test on relationships related to family friendship and good citizenship.
- (3) References
- a. Duvall, FAMILY LIVING, McMillan Company
  - b. Landis and Landis, BUILDING YOUR LIFE, Prentice-Hall, Inc.
  - c. McDermott and Nicholas, LIVING FOR YOUNG MODERNS, J. B. Lippincott Co.
  - d. Smart and Smart, LIVING IN FAMILIES, Houghton & Mifflin Co.
  - e. Wallace and McCullar, BUILDING YOUR HOME LIFE, J. B. Lippincott Co.
- (4) The judges shall select a first, second, third and fourth place winner.

#### Sec. 16. ONE ACT PLAY

- (1)
  - a. Each AA, B, and C school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.
  - b. Each A school wishing to enter the One Act Play must notify the Region Secretary in writing not later than January 12th of its intention to enter the One Act Play for the current year.
  - c. Each AAA school wishing to enter the One Act Play must notify the State Office in writing not later than December 1 of its intention to enter the One Act Play for the current year.
- (2) No more than eight persons may be used in the cast, although parts may be doubled.
- (3) No play may be more than 35 minutes in length.
- (4) There are no restrictions on stage properties and furniture.
- (5) The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.

- (6) Plays with immoral subjects will receive no consideration by the judges.
- (7) The judges shall select a first, second, third, and fourth place winner.
- (8) The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

**NOTE:** THE DRAMA LOAN LIBRARY at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full-length plays. For the mailing fee of 25c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.

**Sec. 17. PIANO**

- (1) Each contestant will be allowed ten minutes in which to play two selections.
- (2) One selection must be taken from Group I and one selection must be taken from Group II.

**a. Group I.**

Bach	A prelude and fugue or an invention
Beethoven	A movement from any sonata except the Pathetique and Moonlight
Handel	A short harpischord piece
Haydn	A movement from a sonata
Mozart	A movement from a sonata
Purcell	A movement from a sonata or suite
Scarlatti	A sonata

**b. Group II.**

American	A short composition by a living American Composer
Brahms	A capriccio or an intermezzo
Dubussy	A short piece
Chopin	A mazurka, etude or nocturne

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Juon	Etude Op. 18 No. 1
Liszt	A concert etude or Chopin-Liszt transcription
Mendelssohn	Hunting Song, Spinning Song, or Poet's Harp from Songs Without Words.
Mendelssohn	Scherzo in E minor
Schubert	An Impromptu
Schumann	A Fantasy-piece

- (3) Both selections must be played by memory.
- (4) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (5) No contestant may have a second chance to perform.
- (6) The judges will take into consideration the following:
  - a. Accuracy (Notes and Time Value)
  - b. Technique (Fingering, Facility, Appropriateness)
  - c. Rhythm (Steadiness, Tempo, Freedom)
  - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
  - e. Presentation (Stage Deportment, poise, Stage Personality).
- (7) The judges shall select a first, second, third, and fourth place winner.

#### Sec. 18. **QUARTET**

- (1) In Region and State meets the quartet contest will be a male quartet.
- (2) A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
- (3) Each quartet will be limited to eight minutes.
- (4) Not more than two selections may be presented by any quartet.
- (5) Quartet may be with or without pianist. No other accompanist may be used.
- (6) The judges shall select a first, second, third, and fourth place winner.

#### Sec. 19. **SHORTHAND**

- (1) The contest in Shorthand in Region and State Meets will



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consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.

- (2) The Shorthand contest will be judged on the finished product which will include accuracy in the transcribed material, correctness of punctuation and spelling, and appearance on the page. Typing errors will be judged according to International Typing Contest rules.
- (3) The rate of dictation will be 90 words per minute with total dictation time from five to fifteen minutes.
- (4) Contestants will be allowed 60 minutes for transcription. Transcription time will be recorded but will count only in case of a tie.
- (5) Contestants are expected to furnish own notebook, typewriter, and eraser.
- (6) Contestants may furnish and use own dictionary. A reference manual may not be used.
- (7) The original transcription of the contestants notes is the copy to be graded. Re-copying and/or re-writing of the material is not permitted.
- (8) The judges shall select a first, second, third, and fourth place winner.

**Sec. 20. SOLO**

- (1) In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
- (2) Each contestant will be limited to seven minutes.
- (3) No more than two selections may be presented by any contestant.
- (4) Vocal solo may be with or without pianist. No other accompanist may be used.
- (5) The judges shall select a first, second, third and fourth place winner.

**Sec. 21. SPELLING**

- (1) Each school wishing to enter the Spelling must notify the Region Secretary in writing not later than March 1 of its intention to enter Spelling for the current year.
- (2) The State Executive Secretary-Treasurer shall send, securely sealed, to the Region Secretary as many list of words

as the Region may have schools entering the contest. The list will consist of 100 words to be spelled by the senior class of said schools on Wednesday in the week preceding the Region Literary meet.

- (3) A senior is any student in his final year of high school who has earned a minimum of twelve and one-half (12½) Carnegie units on the first day of the school year. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list, the remaining words will be selected from current news publications.
- (4) How conducted:
- a. The Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a Superintendent or Principal of some member school or his representative.
  - b. The Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the Region Secretary shall write the name of the visiting examiner on the outside of the envelope.
  - c. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative.
  - d. The material may be registered if the region so sees fit; however, it is not mandatory.
  - e. The visiting examiner is directed to select two assistants from the faculty where the examination is being held to assist him in conducting the examination.
  - f. The local spelling teacher may give out the words to the class. Definitions of words may be given.
  - g. Spelling examinations must be written on the numbered sheets furnished by the State Office to each region. Each region must account for the numbered sheets it is issued. Each school must account for the numbered sheets it is issued by the region. Only one examination sheet is to be used per pupil taking the examination.
  - h. Pupils are not to be permitted to write a word or words on scratch paper and then to write the words or words on the examination sheet.

- i. When a pupil makes an error, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- j. After the original examination paper has been completed it is not permissible to recopy the examination.
- k. The visiting examiner shall examine the Senior Class Attendance register or registers and shall from this information certify the number of students listed in the Senior Class, and he shall give the name of each pupil shown as withdrawn, including the date of withdrawal and the reason for withdrawal.
- l. The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants.
- m. The report shall be sealed and mailed to the Region Secretary on the same day on which the examination is held, together with all of the examination papers and unused examination sheets and with such written explanation of absences as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance such as a death in the family or some similar circumstances.
- n. One hundred words must be counted off for each unexcused absence.
- o. Any medical certificate excusing a pupil from the contest shall be filed with the Region Secretary within forty-eight (48) hours of the day of the contest.
- p. Every examination not held according to these rules and regulations will be disqualified.

(5) Winning papers:

- a. The Region Committee may review the reports and papers of its region.
- b. The Region Secretary shall send to the State Office the average of each school in his region and the papers of the winning school or schools.
- c. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done.
- d. The Region or State Secretary shall from the data award first, second, third and fourth places according to whether it is a Region or State contest.

(6) Typewritten papers will be permitted for the Georgia

Academy for the Blind. All other spelling papers must be written in ink. One hundred errors must be counted for each paper not written in ink.

- (7) In correcting papers count as errors the following.
- a. All words so poorly written you cannot read them.
  - b. All words written as "i" over an "e".
  - c. All words which show erasure and/or changes.
  - d. All words erased and/or crossed out and rewritten.
  - e. All words which are not numbered to agree with the number of the word as given out by examiner.
  - f. All words omitted.
- (8) 100% Papers
- a. Each Region Secretary shall send to the State Office a list showing the name and the school of each pupil in the region who made a grade of 100% on the examination.
  - b. The list shall be accompanied by the examination paper of each pupil listed.
  - c. Each pupil making a grade of 100% on the examination shall be awarded a special certificate from the State Office.

**Sec. 22. TRIO**

- (1) In Region and State Meets there will be a contest in Girls trio.
- (2) A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
- (3) Each trio will be limited to eight minutes.
- (4) Not more than two selections may be presented by any trio.
- (5) Trio may be with or without pianist. No other accompanist may be used.
- (6) The judges shall select a first, second, third, and fourth place winner.

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**Sec. 23. TYPING**

- (1) Separate contests will be held in Typing for boys and girls. The contest is open to pupils of any grade level in high school.
- (2) The contest will be a straight copy contest in speed and accuracy and will be graded on the basis of International Typing rules as published by the Gregg Publishing Company.
- (3) Each contestant will be required to type for a period of ten minutes.
- (4) Each contestant will be given the same copy to transcribe.
- (5) Each contestant is responsible for furnishing the typewriter which is to be used in the contest. An electric typewriter may not be used. Typewriter should have clean type and fresh ribbon.
- (6) The judges shall select a first, second, third, and fourth place winner.

### ***Dates For Region Events***

Sec. 1. Region Literaty Meets—not including Debates and One Act Plays—will be held the week end of April 2, 3, 1965.

Sec. 2. All other region events will be completed prior to the dates as listed below.

- |     |                        |                   |
|-----|------------------------|-------------------|
| (1) | Baseball               |                   |
|     | a. AAA, AA, A, and B   | May 22, 1965      |
|     | b. C                   | May 15, 1965      |
| (2) | Basketball             |                   |
|     | a. Boys and Girls AAA  | February 28, 1965 |
|     | b. Boys and Girls AA   | March 2, 1965     |
|     | c. Boys and Girls A    | February 28, 1965 |
|     | d. Boys B and C        | March 2, 1965     |
|     | e. Girls B and C       | March 9, 1965     |
| (3) | Debate                 |                   |
|     | a. AA, B, and C        | January 24, 1965  |
|     | b. A                   | March 7, 1965     |
| (4) | Golf AAA, AA, A, and B | May 2, 1965       |
| (5) | One Act Play           |                   |
|     | a. AA, B, and C        | January 24, 1965  |
|     | b. A                   | March 7, 1965     |
| (6) | Tennis                 |                   |
|     | a. AAA                 | May 2, 1965       |
|     | b. AA, A, B, and C     | April 25, 1965    |
| (7) | Track                  |                   |
|     | a. AAA, AA, and A      | May 15, 1965      |
|     | b. B and C             | May 8, 1965       |

### ***Deadline For Filing Reports Of Region Winners***

Sec. 1. Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below.

- |     |                       |                         |
|-----|-----------------------|-------------------------|
| (1) | Baseball              |                         |
|     | a. AAA, AA, A, and B  | noon, May 22, 1965      |
|     | b. C                  | noon, May 15, 1965      |
| (2) | Basketball            |                         |
|     | a. Boys and Girls AAA | noon, February 28, 1965 |
|     | b. Boys and Girls AA  | midnight, March 2, 1965 |

	c. Boys and Girls A	noon, February 28, 1965
	d. Boys B and C	midnight, March 2, 1965
	e. Girls B and C	midnight, March 9, 1965
(3)	Debates	
	a. AA, B, and C	midnight, January 25, 1965
	b. A	midnight, March 8, 1965
(4)	Golf AAA, AA, A and B	noon, May 3, 1965
(5)	Literary	midnight, April 5, 1965
(6)	One Act Play	
	a. AA, B, and C	midnight, January 25, 1965
	b. A	midnight, March 8, 1965
(7)	Tennis	
	a. AAA	noon, May 3, 1965
	b. AA, A, B, and C	midnight, April 27, 1965
(8)	Track	
	a. AAA, AA, and A	noon, May 17, 1965
	b. B and C	noon, May 10, 1965

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***State Events***  
***Dates and Places***

Sec. 1. The State events will be held at places and at dates as given below.

(1)	Baseball	to be set
(2)	Basketball	
	a. Boys AAA—Atlanta	March 2, 3, 4, 5, 6, 1965
	b. Girls AAA—Thomaston	March 10, 11, 12, 13, 1965
	c. Boys and Girls AA—Atlanta	March 10, 11, 12, 13, 1965
	d. Boys and Girls A—Macon	March 4, 5, 6, 1965
	e. Boys B and C—Macon	March 10, 11, 12, 13, 1965
	f. Girls B and C—Macon	March 17, 18, 19, 20, 1965
(3)	Cross Country—Atlanta	Nov. 7, 1964
(4)	Debates	
	a. AA, B, and C—Athens	Jan. 30, 1965
	b. A—Swainsboro	March 13, 1965
	c. AAA—to be set	Feb. 6, 1965
(5)	Golf	
	a. AAA—Griffin	May 8, 1965
	b. AA —Waycross	May 8, 1965
	c. A —Perry	May 8, 1965
	d. B —Fort Valley	May 8, 1965
	e. C —Savannah	May 8, 1965
(6)	Gymnastics—Avondale	Jan. 30, 1965

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(7)	Literary	
	a. AA and A—Macon	April 16, 1965
	b. B and C—Macon	April 17, 1965
	c. AAA—Columbus	April 10, 1965
(8)	One Act Plays	
	a. AA—Athens	Jan. 30, 1965
	b. B and C—Athens	Jan. 29, 1965
	c. A—Swainsboro	March 13, 1965
	d. AAA—to be set	Feb. 5, 6, 1965
(9)	Rifle—to be set	
(10)	Swimming—University of Georgia	March 13, 1965
(11)	Tennis	
	a. AAA—Atlanta	May 7, 8, 1965
	b. AA and A—Macon	May 6, 1965
	c. B—Macon	May 5, 1965
	d. C—Macon	May 5, 6, 1965
(12)	Track	
	a. AAA and AA—Atlanta	May 21, 22, 1965
	b. A—Athens	May 21, 22, 1965
	c. B and C—Macon	May 14, 15, 1965
(13)	Wrestling—Atlanta	
	a. Preliminaries, if necessary	Feb. 5, 6, 1965
	b. Finals—Briarcliff	Feb. 12, 13, 1965

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## *Special Information*

### *Class AAA*

Class AAA will operate on a region basis with the region division as set for football applying to all athletics and/or activities.

In Track, eliminations will be by region with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with the first and second place in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st, 2nd, and 3rd place teams of each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) and the second low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.



### ***Class AA and A***

Class AA and A schools will operate on a region basis with the region divisions as set for football applying to all athletics and/or activities.

In the Literary events, eliminations will be by region with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions. In Class A the 1st and 2nd place teams in each region qualify for the State tournament. In Class AA, the 1st, 2nd, 3rd, and 4th place boys team and the 1st and 2nd place girls teams qualify for the State tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) and the second low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.

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### ***Class B***

Class B schools will operate on a region basis with region divisions as set for football applying to athletics and all activities.

In Literary events, eliminations will be by regions, with the 1st and 2nd place in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the first place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions, with the 1st and 2nd place team in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) and the second low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.

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### ***Class C***

Class C will operate on a region basis for all competition. However, the four special regions for Class C football will be different

from the eight Class C regions applying to all other athletics and activities.

In Literary events, eliminations will be by regions, with only the first place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st, and 2nd, place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the first place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams for the final State Tournament to four.

In Basketball, eliminations will be by regions, with the 1st and 2nd place teams in each region qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

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## *Schedule and Information*

### **STATE ONE ACT PLAYS AND DEBATES**

One Act Plays and Debate finals in Class AA, B, and C will be held at the University of Georgia, Athens, Georgia, on January 29 and 30, 1965 in conjunction with the Sixteenth Annual State Speech and Drama Festival.

One Act Plays and Debate finals in Class A will be held at Swainsboro High School, Swainsboro, Georgia, on March 13, 1965.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in the One Act Plays are responsible for their own properties, costumes and make ups. It is impossible to provide locally all the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make up.

The Fine Arts Auditorium and the Laboratory Theatre at Athens and the Swainsboro High School Auditorium at Swainsboro, will not be available for practice by any school in the State Meet.

The complete schedule and detailed information for the One Act Plays and Debates follows.

#### **FRIDAY, JANUARY 29, 1965**

All Class B Plays and Critique will be in the Fine Arts Auditorium.

All Class C Plays and Critique will be in the Laboratory Theatre.

8:30 A. M.	Registration of all students, teachers, Principals, and Superintendents at the Fine Arts Building Lobby. NOTE: Registration desks will be open during the two days of the State Meet.
9:00— 9:35 A. M.	Play No. 1, Class B — Region 2, Play 1 Play No. 1, Class C — Region 3
9:50—10:25 A. M.	Play No. 2, Class B — Region 3, Play 1 Play No. 2, Class C — Region 4
10:40—11:15 A. M.	Play No. 3, Class B — Region 4, Play 1 Play No. 3 Class C — Region 5
11:30—12:05 P. M.	Play No. 4, Class B — Region 1, Play 2 Play No. 4. Class C — Region 6
12:05— 1:00 P. M.	Lunch
1:15— 1:50 P. M.	Play No. 5, Class B — Region 2, Play 2 Play No. 5, Class C — Region 7
2:05— 2:40 P. M.	Play No. 6, Class B — Region 3, Play 2 Play No. 6, Class C — Region 8
2:55— 3:30 P. M.	Play No. 7, Class B — Region 4, Play 2 Play No. 7, Class C — Region 1
3:45— 4:20 P. M.	Play No. 8, Class B — Region 1, Play 1 Play No. 8, Class C — Region 2
4:20— 5:00 P. M.	Period for judge to elaborate notes and prepare for Critique
5:00— 6:00 P. M.	Critique Class B One Act Plays Critique Class C One Act Plays
6:05 P. M.	Announcements of winners and awards in Class B and Class C Plays.

**SATURDAY, JANUARY 30, 1965**

All Class AA Plays and Critique will be in the Fine Arts Auditorium.

9:00— 9:35 A. M.	Play No. 1, Class AA	Region 1
9:50—10:25 A. M.	Play No. 2, Class AA	Region 2
10:40—11:15 A. M.	Play No. 3, Class AA	Region 4
11:30—12:05 P. M.	Play No. 4, Class AA	Region 3
12:05—12:30 P. M.	Period for judge to elaborate notes and prepare for Critique	
12:30— 1:10 P. M.	Critique Class AA One Act Plays	
1:15 P. M.	Announcements of winners and awards Class AA Plays.	

**SATURDAY, JANUARY 30, 1965**

For all Debates in Class AA, B, and C, preliminaries and finals, contestants will report to Park Hall Auditorium.

9:00—10:00 A. M.	Debates—Class B Preliminaries All debaters report at 8:45 A. M.
10:15—11:15 A. M.	Debates—Class C Preliminaries All Debaters report at 10:00 A. M.
1:15— 2:15 P. M.	Debates—Class AA finals Debates—Class B and Class C finals (unless there are ties to be resolved) All debaters report at 1:00 P. M.
2:30— 3:30 P. M.	Where Class B or C final was not held at 1:15 due to a tie, final will be held at 2:30.

**SATURDAY, MARCH 13, 1965**

All Class A Plays and Critique will be at the Swainsboro High School Auditorium.

7:00— 7:35 P. M.	Play No. 1, Class A	Region 1
7:45— 8:20 P. M.	Play No. 2, Class A	Region 2
8:30— 9:05 P. M.	Play No. 3, Class A	Region 4
9:15— 9:50 P. M.	Play No. 4, Class A	Region 3
9:50—10:00 P. M.	Period for judges to elaborate notes and prepare for Critique	
10:00—10:50 P. M.	Critique Class A One Act Plays	
10:50 P. M.	Announcement of winners and awards in Class A Plays	

**SATURDAY, MARCH 13, 1965**

Contestants in Class A Debates will report to Swainsboro High School Auditorium at 1:30 P. M.

2:00 P. M.	Debates—Class A finals
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**SPECIAL INFORMATION — ONE ACT PLAYS**

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

**LABORATORY THEATER — All Class "C" Schools**

Proscenium opening .....28'	(Height of stage . . . 12')
Height of proscenium .... 8'	
Depth of Stage .....19'	to rear wall; 16½' to rear curtain
Drapes .....	Set of black wings and rear drape
Curtain .....	Traveller—operation from stage left
	Each group will furnish its own curtain operator.

- Lights**——General lighting from front border in three colors, red, white, and blue; ante-proscenium spots: Specific Spot lighting for three (3) areas down stage and two (2) areas up stage. Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.
- Sound**——All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be furnished.
- Dressing Rooms** ——Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.
- Crew** ——Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.
- Loading** ——Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.
- Storage** ——It will not be possible to *accomodate the properties* for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

**FINE ARTS AUDITORIUM STAGE—All Class "AA" and Class "B" SCHOOLS**

- Proscenium opening .....44' (can be narrowed to 30')
- Height of proscenium .....12'
- Depth of stage ..... 32' to rear wall; 28' to rear curtain
- Drapes ..... Standard set of black velour wings, borders, and rear curtain.

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- Curtain** ..... Operate from fly-gallery up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.
- Lights** ——— Border and foots in three (3) circuits, red, white and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas down stage and three (3) areas up stage. Any special lighting must be provided by groups requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.
- Sound** ——— All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.
- Dressing Rooms** ——— Boys will dress in make up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at end of each play.
- Crew** ——— Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.
- Loading** ——— Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.
- Storage** ——— It will not be possible to accommodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties. All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

**SWAINSBORO HIGH SCHOOL AUDITORIUM—All Class A Schools**

For information in regards to facilities, contact Mr. W. C. Fordham, Principal, Swainsboro H. S., Swainsboro, Georgia

## *Schedule Of State Literary Meet*

Mercer University, Macon, Ga.

**CLASS AA and CLASS A—FRIDAY, April 16, 1965**

**Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls AA
10:45	am	Trio, Girls AA
11:30	am	Vocal Solo, Boys AA
12:15	pm	Quartet, Boys AA

**Willingham Chapel**

10:00	am	Vocal Solo, Girls A
10:45	am	Trio, Girls A
11:30	am	Vocal Solo, Boys A
12:15	pm	Quartet, Boys A
2:00	pm	Piano, AA
2:45	pm	Piano, A

**Student Center Building, Room 314**

10:00	am	Declamation, Boys AA and A
11:30	am	Declamation, Girls AA and A

**Mercer Commercial Department**

10:00	am	Typing, AA and A
10:30	am	Shorthand, AA and A

**Dudley M. Hughes Vocational School**

11:00	am	Home Economics, AA and A
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**CLASS B and CLASS C—SATURDAY, April 17, 1965**

**Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls B
11:30	am	Trio, Girls B
1:00	pm	Vocal Solo, Boys B
2:30	pm	Quartet, Boys B
4:00	pm	Quartet, Boys C

**Willingham Chapel**

9:30	am	Vocal Solo, Girls C
11:00	am	Trio, Girls C
12:30	pm	Vocal Solo, Boys C
2:00	pm	Piano, C
3:30	pm	Piano, B

**Student Center Building, Room 314**

10:00	am	Declamation, Boys B and C
11:45	am	Declamation, Girls B and C

**Mercer Commercial Department**

9:30	am	Boys Typing, B and C
10:00	am	Girls Typing, B and C

10:30 am Shorthand, B and C

**Dudley M. Hughes Vocational School**

11:00 am Home Economics, B and C

1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

Columbus College, Columbus, Ga.

**CLASS AAA—SATURDAY, April 10, 1965**

Schedule of events and locations will be sent to each school as soon as the number of entries have been determined.

*Schedule and Information*

**STATE TRACK MEET—CLASS AAA AND CLASS AA**

Grady Stadium, Atlanta, Ga.....May 21, 22, 1965

**FRIDAY, MAY, 21, 1965**

Coaches scratch meeting.....Grady Stadium, 4 pm  
 Field events.....beginning at 5:00 pm  
 Running events.....beginning at 7:00 pm

**SATURDAY, MAY 22, 1965**

Running events.....finals beginning at 2:00 pm



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**ORDER OF RUNNING EVENTS**

440 Yards Relay  
One-Mile Run  
440 Yards Dash  
100 Yards Dash  
120 Yards High Hurdles  
880 Yards Run  
220 Yards Dash  
180 Yards Low Hurdles  
Two-Mile Run  
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. For Class AAA, running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.  
For Class AA, running events will be set up on a basis of two heats with the first three in each heat qualifying for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot or discus may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus. A concrete shot and discus ring will be used. It is suggested that contestants in shot and discus bring rubber soled shoes.
5. All contestants are required to wear shirts.
6. Contestants will not be permitted to dig holes in the track. Starting blocks as furnished at Grady Stadium may be used. Any other starting block are prohibited.
7. Except for the mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
8.
  - a. There will be trials in the Mile and the Two-Mile.
  - b. The Mile will be run as a final on the first day.
  - c. The Two-Mile will be run as a final the second day.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
10. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

## *Schedule and Information*

### STATE TRACK MEET—CLASS A

University of Georgia, Athens, Ga.....May 21, 22, 1965

#### **FRIDAY, MAY 21, 1965**

Coaches scratch meeting.....at track 1:00 pm

Field events.....beginning at 1:30 pm

Running events.....trials beginning at 3:00 pm

#### **SATURDAY, MAY 22, 1965**

Running events.....finals beginning at 10:00 am

#### **ORDER OF EVENTS**

440 Yards Relay  
 One-Mile Run  
 440 Yards Dash  
 100 Yards Dash  
 120 Yards High Hurdles  
 880 Yards Run  
 220 Yards Dash  
 180 Yards Low Hurdles  
 Two-Mile Run  
 Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. Running events will be set up on the basis of two heats with the first three in each heat qualifying for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. Contact Mr. Forest Towns, University of Georgia, Athletic department for the type of runways, tracks and rings that will be used. He will furnish you with information as to the new track and any special regulations which the University may have for its facilities.
6. All contestants are required to wear shirts.
7. Except for the Mile, in any event in which no trials are necessary the finals will be run on Saturday and the event eliminated from the order of events in the trials.
8. a. There will be no trials in the Mile and the Two-Mile.

- b. The Mile will be run as a final the first day.
- c. The Two-Mile will be run as a final the second day.
- 9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
- 10. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

***Schedule and Information***

**STATE TRACK MEET—CLASS B AND C**

Porter Stadium.....Macon, Georgia  
 May 14, 15, 1965

**FRIDAY, MAY 14, 1965**

Field events—Trials and finals beginning at 9:30 am.  
 Coaches Meeting for all schools with entries in running events at 1:00 pm., Porter Stadium.  
 Running events—Trials beginning at 1:45 p.m.

**SATURDAY, MAY 15, 1965**

Running events—Finals beginning at 10:00 am.

**ORDER OF RUNNING EVENTS**

- 440 Yards Relay
- One-Mile Run
- 440 Yards Dash
- 100 Yards Dash
- 120 Yards High Hurdles
- 880 Yards Run
- 220 Yards Dash
- 180 Yards Low Hurdles
- Two-Mile Run
- Mile Relay

- 1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.
- 2. For Class B, running events will be set up on basis of two heats with the first three in each heat qualifying for the finals. For Class C, the running events will be set up on the basis of three heats with the first two in each heat qualifying for the finals.

3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 9:30 am will be: Pole Vault B; High Jump C; Shot Put B; Discus C; Broad Jump B. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. All contestants are required to wear shirts.
6. Contestants WILL NOT be permitted to dig holes in the track. Starting block may be used—you may bring your own or use any that may be available at the track.
7. Dressing facilities are available under the stands on each side of the field.
8. Except for the two-mile, in any running event in which no trials are necessary, the finals will be run in place of the trial on FRIDAY.
9.
  - a. There will be no trials in the Mile and the Two-Mile.
  - b. The Mile will be run as a final the first day.
  - c. The Two-Mile will be run as a final the second day.
10. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
11. Medals and certificates will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the school finishing 1st, 2nd, 3rd and 4th in each classification. The high point region will be awarded a trophy with the trophy going to the high point school in the winning region.

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### *State Baseball Championships*

#### **CLASS AAA, AA, A, AND B**

1. Each region will determine its region champion not later than May 21, 1965.
2. The semi-final and final playoffs for 1965 and 1966 shall be as follows:
  - a. For AA, A, and B—Region 1 vs Region 2  
 Region 3 vs Region 4  
 Sectional winners meet in finals
  - b. For AAA—Region 1 vs Region 2  
 Playoff among Regions 3, 4, 5 as below

## Sectional winners meet in finals

1965—Region 3 vs Region 5 with winner  
to meet Region 4

1966—Region 4 vs Region 5 with winner  
to meet Region 3

3. All playoffs, semi-finals and finals, will be the best two out of three games.

4. Location:

a. Region playoffs except for 3, 4, and 5AAA

In the odd numbered calendar years the odd numbered region will be the host or home team for the first game and the even numbered region will be the host or home team for the additional game or games. In the even numbered calendar years the even numbered region will be the host or home team for the first game and the odd numbered region will be the host or home team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.

b. Region playoffs for Region 3, 4, and 5AAA

1965 Region 3 vs Region 5 1st game with Region 5 the home or host team, with Region 3 the home or host team for the additional game or games.

Region 4 vs winner 3-5 1st game with Region 4 the home or host team, with the winner 3-5 the home or host team for the additional game or games.

1966 Region 4 vs Region 5 1st game with Region 5 the home or host team, with Region 4 the home or host team for the additional game or games.

Region 3 vs winner 4-5 1st game with Region 3 the home or host team with winner 4-5 the home or host team for the additional game or games.

The home or host team will designate the site of the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned all games may be played at the same site and/or on a single game per day or night schedule.

c. State finals

For 1965 in Class AAA and A the Northern Division winner and in Class AA and B the Southern Division winner will be the home or host team and will determine the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game if necessary the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.

5. If mutual agreement can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team travelling will be responsible for its own travel and expenses.
8. Total gate receipts will include all charges made plus any payment for broadcasting and/or televising. Concession and programs will not be included in receipts. Division of funds will be on the following basis:
  - a. Total receipts minus 3% sales tax equals gross receipts.
  - b. From gross receipts deduct cost of game officials (umpires)
  - c. Remaining balance is to be divided with 25% to the home or host team and 75% to the visiting team.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

- d. By agreement of the schools concerned the division of the gate receipts may be set aside and any financial arrangements substituted—room, board, meals, etc.
9. In case gross receipts are not sufficient to defray the cost of the game officials (umpires) the home or host team will be responsible for payment.
10. The home or host team will set the time of games and will determine whether games will be day or night games.

11. Date of playoffs
  - a. The first round among Region 3, 4, 5AAA must be completed not later than May 29.
  - b. All other regional playoffs will not begin prior to June 7 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 13.
  - c. State championship series will not begin prior to June 14 unless mutually agreed upon by the schools concerned to start at an earlier date.
12. As soon as the plans for a series is completed, the home or host school for the first game will advise the State Office of the plans for the series.
13. The following awards will be made for the State final series:
  - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

**CLASS C**

1. Each region will determine its region champion not later than May 14, 1965.
2. The eight region winners will be bracketed as indicated in following information to play a best two out of three series to reduce the number of teams for the final tournament to four.
3. The first round series will be completed prior to May 21, 1965, and representatives of the winners in the first round will meet at the State Office, Thomaston, Georgia, on May 23, 1965 at 12:00 noon, to set up plans for the final championship tournament.
4. Championship final tournament will begin on June 4, 1965 unless agreed upon by the schools concerned to start at an earlier or a later date.
5. The following awards will be made for the championship tournament:
  - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
6. The following regulations will apply to the first round play between region winners:
  - a. All first round games must be completed by May 21.

- b. Teams can determine by mutual agreement where and when the games are to be played provided that the series is completed within the specified time limit. If the teams are unable to agree as to a location, a coin shall be tossed with the winner of the toss designating the site of the first game; the loser of the toss designating the site of the second game; and the winner of the toss designating the site of the third game if such is necessary.
- c. Games are scheduled for day games. By mutual agreement games may be played at night. Time of games is to be set by agreement of the schools concerned.
- d. The home team or the team which designates the site of the game will furnish the game balls.
- e. Home team or teams which designates the site of the game will furnish the umpires (at least Two). Unless mutually agreed upon the umpires will come from those registered with the GHSA.
- f. Visiting team or any team travelling will defray its own travel and expenses.
- g. Gross gate receipts will be divided with 50% to the home team and 50% to the visiting team. By mutual agreement of the schools concerned this division of the gate receipts may be set aside and any financial arrangements substituted—room, meals, etc.
- h. In any case where a two out of three series is to be played, and the location is to be determined by the toss of a coin, the schools concerned shall set the dates for all three games prior to the toss of the coin.
- i. As soon as the plans for a series is completed the schools concerned shall advise the State Office in regards to plans and/or agreements made.
- j. After a game is played, the winning team will advise the State Office of the result of the game by telegraph collect.
- k. By mutual agreement of the schools concerned, a single game elimination may be substituted and played instead of the two out of three series.
- l. Should any situation develop whereby the schools concerned are unable to work out the arrangements for a series the State Executive Secretary-Treasurer will direct where and when the series will be played.
- m. The bracketing for the first round will be:  
Region 1 vs Region 2  
Region 4 vs Region 7  
Region 3 vs Region 5  
Region 6 vs Region 8



**State Basketball Tournament Pairings**

Pairings and other information for the State Basketball Tournaments are given on this and following pages. Time schedules will be announced later for Class AAA, Class AA and Class A. Time schedule is given for Class B and Class C.

**CLASS AAA BOYS**

**CLASS AAA GIRLS**

Region 2 Team 1

Region 4 Team 3

Region 1 Team 2

Region 5 Team 3

Region 3 Team 1

Region 1 Team 3

Region 5 Team 2

Region 4 Team 2

Region 4 Team 1

Region 2 Team 3

Region 5 Team 1

Region 3 Team 3

Region 3 Team 2

Region 2 Team 2

Region 1 Team 1

Bye

Region 1 Team 2

Region 4 Team 2

Region 2 Team 1

Region 5 Team 1

Region 3 Team 1

Region 4 Team 1

Region 2 Team 2

Region 1 Team 1

Region 3 Team 2

Region 5 Team 2

**CLASS AA BOYS**

Region 2 Team 1

Region 1 Team 4

Region 3 Team 3

Region 4 Team 2

Region 2 Team 3

Region 1 Team 2

Region 4 Team 4

Region 3 Team 1

Region 4 Team 1

Region 3 Team 4

Region 2 Team 2

Region 1 Team 3

Region 3 Team 2

Region 4 Team 3

Region 2 Team 4

Region 1 Team 1

**CLASS AA GIRLS****CLASS A BOYS****CLASS A GIRLS**

Region 2 Team 1

Region 1 Team 2

Region 4 Team 2

Region 3 Team 1

Region 4 Team 1

Region 3 Team 2

Region 2 Team 2

Region 1 Team 1

**CLASS C—BOYS AND GIRLS**

The same pairings and time schedule will apply to boys and girls State Tournaments. State Tournament for boys will be played on Wednesday, Thursday, Friday and Saturday, March 10, 11, 12, 13, 1965; State Tournament for girls will be played on Wednesday, Thursday, Friday and Saturday, March 17, 18, 19, 20, 1965.

Wednesday	Thursday	Friday	Saturday
Region 1 Team 1			
12 Noon			
Region 7 Team 2			
Region 5 Team 2	5:20 P. M.		
1:20 P. M.			
Region 8 Team 1			
Region 6 Team 1		7:40 P. M.	
2:40 P. M.			
Region 4 Team 2			
Region 3 Team 2	8:00 P. M.		
4:00 P. M.			
Region 2 Team 1			7:00 P. M.
Region 7 Team 1			
5:20 P. M.			
Region 1 Team 2			
Region 8 Team 2	12:00 Noon		
6:40 P. M.			
Region 5 Team 1			
Region 4 Team 1			
8:00 P. M.		5:00 P. M.	
Region 6 Team 2			
Region 2 Team 2	2:40 P. M.		
9:20 P. M.			
Region 3 Team 1			

**CLASS B—BOYS AND GIRLS**

The same pairings and time schedule will apply to boys and girls State Tournament. State Tournament for boys will be played on Thursday, Friday, and Saturday, March 11, 12, 13, 1965; State Tournament for girls will be played on Thursday, Friday, and Saturday, March 18, 19, 20, 1965.

<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
<u>Region 2 Team 1</u>		
1:20 P. M.		
<u>Region 1 Team 2</u>	9:00 P. M.	
<u>Region 4 Team 2</u>		
4:00 P. M.		
<u>Region 3 Team 1</u>		
<u>Region 4 Team 1</u>		8:30 P. M.
6:40 P. M.		
<u>Region 3 Team 2</u>		
<u>Region 2 Team 2</u>	6:20 P. M.	
9:20 P. M.		
<u>Region 1 Team 1</u>		

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**State Tennis Tournaments****CLASS AAA—BOYS AND GIRLS**

**Bitsy Grant Courts, Northside Drive, Atlanta, Georgia  
May 7, 8, 1965.**

Contestants will report on court, Friday, May 7, 1965, at 10:00 a.m. Time schedule and order in which matches will be played will be given to the contestants on the court.

All matches will be the best two out of three sets.

Contestants will be expected to furnish own tennis balls.

To insure uniformity of balls, contestants are requested to purchase a can of balls at the tennis courts.

The pairings as given below will apply to singles and doubles, boys and girls:

Region 3 Team 2

Region 4 Team 2

Region 1 Team 2

Region 5 Team 1

Region 2 Team 2

Region 2 Team 1

Region 3 Team 1

Region 4 Team 2

Region 5 Team 2

Region 1 Team 1

### *State Tennis Tournaments*

#### **CLASS AA, A, B, C — GIRLS AND BOYS**

**Mercer University, Macon, Ga.—May 5, 6, 1965.**

**Class AA** ———Tournaments will be played on Thursday, May 6, 1965. Contestants will report on courts at 10:30 am on Thursday, May 6, 1965.

**Class A** ———Tournaments will be played on Thursday, May 6, 1965. Contestants will report on courts at 11:00 am on Thursday, May 6, 1965.

**Class B** ———Tournaments will be played on Wednesday, May 5, 1965. Contestants will report on courts at 11:00 am on Wednesday, May 5, 1965.

**Class C** ———Tournaments will be played on Wednesday and Thursday, May 5, 6, 1965. Contestants will report on courts at 9:30 am on Wednesday, May 5, 1965.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis Courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

**CLASSIFICATIONS and REGIONS for 1964-65**

(Address is same as name of school unless indicated otherwise)

**CLASS AAA—Adjusted ADA 875 or more****Region 1**

Albany  
 Baker, Columbus  
 Columbus  
 Dougherty, Albany  
 Jordan, Columbus  
 LaGrange  
 Lanier, Macon  
 Moultrie  
 Northside, Warner Robins  
 Valdosta  
 Warner Robins  
 Willingham, Macon

**Region 2**

Aquinas, Augusta  
 Benedictine, Savannah  
 Butler, Augusta  
 Glynn Acad., Brunswick  
 Groves, Savannah  
 Jenkins, Savannah  
 Richmond Acad., Augusta  
 Savannah

**Region 3 (City of Atlanta)**

Bass  
 Brown  
 Dykes  
 East Atlanta  
 Fulton  
 George  
 Grady  
 Murphy  
 North Fulton  
 Northside  
 O'Keefe  
 Roosevelt  
 Southwest  
 Sylvan  
 Therrell  
 West Fulton

**Region 4**

Avondale  
 Briarcliff, Atlanta  
 Cross Keys, Atlanta  
 Decatur  
 Druid Hills, Atlanta  
 Forest Park  
 Gordon, Decatur  
 Griffin  
 Jonesboro  
 Lakeside  
 R. E. Lee, Thomaston  
 Sequoia  
 S. W. DeKalb, Decatur  
 Walker

**Region 5**

Athens  
 Campbell, Smyrna  
 Cedartown  
 Cherokee, Canton  
 Gainesville  
 G.M.A., College Park  
 Marietta  
 Marist, Atlanta  
 R. L. Osborne, Marietta  
 Rossville  
 South Cobb, Austell  
 Sprayberry, Marietta  
 Westminster, Atlanta

**CLASS AA—Adjusted ADA 550 to 875****Region 1**

Appling Co., Baxley  
 Bainbridge  
 Berrien, Nashville  
 Cairo  
 Coffee Co., Douglas  
 Crisp Co., Cordele  
 Dodge Co., Eastman  
 Dublin  
 Lowndes Co., Valdosta  
 St. Vincents, Savannah  
 Thomasville  
 Tifton  
 Ware Co., Waycross  
 Waycross  
 Wayne Co., Jesup

**Region 2**

Campbell, Fairburn  
 College Park  
 Douglas Co., Douglasville  
 Hapeville  
 Headland, East Point  
 Henry Co., McDonough  
 Lakeshore, College Park  
 Milton, Alpharetta  
 Newnan  
 N. Clayton, College Park  
 North Springs, Dunwoody  
 Russell, East Point  
 St. Pius X, Atlanta  
 Sandy Springs  
 Troup, LaGrange

**Region 3**

Calhoun  
 Cass, Cassville  
 Chattooga, Summerville  
 Dalton  
 East Rome, Rome  
 LaFayette  
 Lakeview, Rossville  
 Murray Co., Chatsworth  
 N. Whitfield, Dalton  
 Ringgold  
 W. Fannin, Blue Ridge  
 W. Rome, Rome

**Region 4**

Baldwin, Milledgeville  
 Chamblee  
 East Hall, Gainesville  
 Elbert Co., Elberton  
 Forsyth Co., Cumming  
 Hart Co., Hartwell  
 Newton Co., Covington  
 South Hall, Gainesville  
 Stephens Co., Eastanollee  
 Tucker  
 Winder-Barrow, Winder

**CLASS A—Adjusted ADA 400 to 550****Region 1**

Americus  
 Bacon Co., Alma  
 Brooks Co., Quitman  
 Central, Thomasville  
 Cook, Adel  
 Fitzgerald  
 Jeff Davis, Hazelhurst  
 Mitchell Co., Camilla  
 Telfair Co., McRae  
 Worth Co., Sylvester

**Region 2**

Cochran  
 Effingham Co., Springfield  
 Hughes, Macon  
 Perry  
 Screven Co., Sylvania  
 Statesboro  
 Swainboro  
 Thomson  
 Washington Co., Sandersville



**Region 3**

Berry, Mount Berry  
 Carrollton  
 Cartersville  
 Dallas  
 Gilmer, Ellijay  
 N. Cobb, Acworth  
 Pepperell, Lindale  
 Pickens Co., Jasper  
 Rockmart  
 Valley Point, Dalton

**Region 4**

C. Gwinnett, Lawrenceville  
 Clarkston  
 Commerce  
 Franklin Co.  
 Madison Co., Danielsville  
 Milton, Alpharetta  
 Monroe  
 Norcross  
 N. Habersham, Clarkesville  
 N. Hall, Gainesville  
 Rabun Co., Clayton  
 Rockdale Co., Conyers  
 St. Josephs, Atlanta  
 S. Habersham, Cornelia  
 White Co., Cleveland

**CLASS B—Adjusted ADA 250 to 400**

**Region 1**

Atkinson Co., Pearson  
 Blackshear  
 Blakely  
 Camden Co., Woodbine  
 Clinch Co., Homerville  
 Irwin Co., Ocilla  
 Macon Co., Montezuma  
 Manor  
 Miller Co., Colquitt  
 Nahunta  
 Pelham  
 Seminole Co., Donalsonville  
 Terrell Co., Dawson  
 Turner Co., Ashburn  
 Vienna

**Region 2**

Bradwell Inst., Hinesville  
 Claxton  
 Collins  
 East Laurens, Dublin  
 E.C.I., Twin City  
 Evans  
 Fort Valley  
 G.M.C., Milledgeville  
 Glennville  
 Hawkinsville  
 Jenkins Co., Millen  
 Jones Co., Gray  
 Lyons  
 Metter

**Region 3**

Armuchee  
 Bowdon  
 Bremen  
 Buchanan  
 Central, Carrollton  
 Chatt. Valley, Chattanooga  
 Coosa, Rome  
 Dade Co., Trenton  
 Gordon M. C., Barnesville  
 Gordon Lee, Chickamauga  
 Harris Co., Hamilton  
 Heard, Franklin  
 Hogansville  
 Jackson  
 Manchester  
 Mary Persons, Forsyth  
 McEachern, Powder Springs  
 Model, Shannon  
 Mt. Zion  
 Pacelli, Columbus  
 Pike Co., Zebulon  
 Tallapoosa  
 Trion  
 Villa Rica  
 West Point

**Region 4**

Banks Co., Homer  
 East Fannin, Morganton  
 Fayette Co., Fayetteville

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Montgomery Co., Mt. Vernon	Jefferson
Reidsville	Lithonia
S. E. Bulloch, Brooklet	Lovett, Atlanta
Truetlen, Soperton	Lumpkin Co., Dahlonega
Vidalia	Morgan Co., Madison
Waynesboro	N. Gwinnett, Suwanee
Wilkinson Co., Irwinton	Oconee Co., Watkinsville
	Oglethorpe Co., Lexington
	Rabun Gap
	Roswell
	S. Gwinnett, Snellville
	Stockbridge
	Stone Mountain
	Toccoa
	Towns Co., Hiawassee
	Union Co., Blairsville
	Wash-Wilkes, Washington

**CLASS C—Adjusted ADA Under 250****FOOTBALL REGIONS****Region 1**

Charlton Co., Folkston  
 Hahira  
 Patterson  
 Randolph Co., Cuthbert  
 Savannah C. D., Savannah  
 Ga. Ch. Sch., Valdosta  
 Wilcox Central, Rochelle

**Region 2**

Greensboro  
 Harlem  
 Hephzibah  
 Lincolnton  
 Louisville Acad.  
 Mt. De Sales, Macon  
 Putnam Co., Eatonton  
 Sparta  
 Wadley  
 Warren Co., Warrenton  
 Wrens  
 Wrightsville

**Region 3**

Arlington, Atlanta  
 Buford  
 Dacula  
 Duluth  
 Lilburn  
 Loganville  
 Monticello  
 Tallulah Falls

**Region 4**

Adairsville  
 Davis, Trenton  
 Ga. School Deaf, Cave Spring  
 Johnson, Rome  
 West Side, Rocky Race

**CLASS C—Adjusted ADA Under 250**

**Region 1**

Attapulgus  
 Climax  
 Doerun  
 Echols Co., Statenville  
 G.C.S., Valdosta  
 Hahira  
 Lanier Co., Lakeland  
 Norman Park  
 Omega  
 Vashti, Thomasville  
 W. Bainbridge, Bainbridge  
 Whigham

**Region 2**

Baker Co., Newton  
 Calhoun Co., Edison  
 Clay Co., Fort Gaines  
 Cusseta  
 Georgetown  
 Lee Co., Leesburg  
 Marion Co., Buena Vista  
 Plains  
 Randolph Co., Cuthbert  
 Richland  
 Stewart Co., Lumpkin  
 Union, Leslie  
 Webster Co., Preston

**Region 3**

Adrian  
 Broxton  
 Bryan Co., Pembroke  
 Charlton, Folkston  
 Darien  
 Hoboken  
 Ludowici  
 Marv. Pittman, Collegeboro  
 Nicholls  
 Odum  
 Patterson  
 Richmond Hill  
 St. George  
 Savannah CD, Savannah  
 Screven  
 Toombs Cen., Lyons

**Region 4**

Butler  
 Byron  
 Crawford Co., Roberta  
 East Coweta, Senoia  
 Greenville  
 Meriwether, Woodbury  
 Milner  
 Reynolds  
 Schley Co., Ellaville  
 Talbot Co., Talbotton  
 Unadilla  
 Western, Newnan  
 Yatesville

**Region 5**

Abbeville  
 Dexter  
 Dudley  
 Ga. Academy Blind, Macon  
 Glenwood  
 Laurens, Cadwell  
 Mt. De Sales, Macon  
 Stradford Acad., Macon  
 Twiggs Co., Jeffersonville  
 Wheeler Co., Alamo  
 Wilcox Cen., Rochelle

**Region 6**

A.S.I., Crawfordville  
 Glascock Co., Gibson  
 Greensboro  
 Harlem  
 Hephzibah  
 Kite  
 Lincolnton  
 Louisville Acad.  
 Midville  
 Monticello

Putnam Co., Eatonton  
 S.G.A., Sardis  
 Social Circle  
 Sparta  
 Union Point  
 Wadley  
 Warren Co., Warrenton  
 Wrens  
 Wrightsville

**Region 7**

Adairsville  
 Cave Spring  
 Davis, Trenton  
 Fairmount  
 Ga. Sch. Deaf, Save Spring  
 Hiram  
 Johnson, Rome  
 Red Bud, Calhoun  
 Taylorsville  
 Temple  
 Thornwood, Rome  
 W. Haralson, Tallapoosa  
 West Side, Rocky Face

**Region 8**

Arlington, Atlanta  
 Buford  
 Chestatee, Gainesville  
 Dacula  
 Dawson Co., Dawsonville  
 Duluth  
 D'Youville, Chamblee  
 Jackson Co., Braselton  
 Lilburn  
 Loganville  
 Paces Acad., Atlanta  
 Tallulah Falls  
 Toccoa Falls  
 Woody Gap, Suches

**NOT CLASSIFIED—ASSOCIATE MEMBERS**

Darlington, Rome  
 Ga. Indus. Inst., Alto  
 McEvoy, Macon  
 Miller, Macon  
 Riverside, Gainesville

## Results of State Meet

### LITERARY

#### CLASS AAA

#### BOYS DECLAMATION

1. R. A. Belden, G. M. A.
2. Grant Caldwell, Jordan
3. David McClain, Baker
4. John Allgood, Cross Keys

#### GIRLS DECLAMATION

1. Glenda Sullivan, Jonesboro
2. Marsha Doucette, Baker
3. Sheri Harriss, Cross Keys
4. Anne McCarthy,  
Northside, (WR)

#### BOYS ESSAY

1. B. L. Warshaw, G. M. A.
2. Ervin Bernard Jones, Butler
3. Robert Harry Rohrer, Jr.,  
Druid Hills
4. Jeff Reynolds, Baker

#### GIRLS ESSAY

1. Rita Garvey, Northside, (WR)
2. Linda Jones, Cross Keys
3. Sara Dornacker, Baker
4. Glenda Sullivan, Jonesboro

#### QUARTET

1. Butler: Edward Carl Rosen-  
dahl, Joey Glinn Dixon,  
Walter Allen Turner,  
Roderick Vaillancourt
2. G. M. A.: L. E. Burnett, M. R.  
Calloway, M. L. Greenoe,  
T. A. Steele
3. Jordan: John Smythe, Allen  
Hill, Steve Collins, Bobby  
Ingle
4. Jonesboro: Guy B. Maynard,  
Michael Couch, John  
Adams, James Osburn

#### HOME ECONOMICS

1. Mary Anne Andrews,  
Northside, (WR)
2. Shirley Kay Greene,  
LaGrange
3. Patsy Williamson, Baker
4. Marian Kay Lankster, Butler

#### BOYS TYPING

1. Warner Wilbourn, Baker
2. Robert Rohrer, Jr.,  
Druid Hills
3. Robert Wood, Jordan
4. Donald Charles Frost, Lanier

#### GIRLS TYPING

1. Lucille Fay Weaver,  
LaGrange
2. Stephanie Strand, Avondale
3. Linda Thomas, Northside,  
(WR)
4. Faye Borders, Jordan

#### VOCAL SOLO — BOYS

1. Tim Crippen, Cross Keys
2. John Smythe, Jordan
3. Lee Blitch, Druid Hills
4. Ronnie Calhoun,  
Northside, (WR)

#### VOCAL SOLO — GIRLS

1. Virginia Gail McCrary,  
LaGrange
2. Sandra Jo Stevens, Avondale
3. Joan Woodward, Jonesboro
4. Vicky Morales, Baker

#### PIANO

1. George Jacob Mintz,  
Gainesville
2. Evaughn Lowery, Jordan
3. Sue Ann Bradberry, Butler
4. Henry Whitworth,  
Forest Park

#### TRIO

1. Jordan: Susan Cavanaugh,  
Linda Pitts, Evaughn  
Lowery
2. LaGrange: Rebecca Ann  
Polk, Mary Carol Sellers,  
Mary Ann Henry
3. Gainesville: Martha Jane  
Higgins, Cheryl Elaine  
Gibbons, Betty Jean  
Garrett
4. Butler: Lynn Joanne Arm-  
strong, Sue Ann Brad-  
berry, Dianne William-  
son

**SHORTHAND**

1. Marcia Kay West, Butler
2. Carol Elaine Bradley, Avondale
3. Patricia Darlene Turner, South Cobb
4. Sandra Lee Reeves, Druid Hills

**SPELLING**

1. Gainesville
2. LaGrange
3. Baker
4. G. M. A.

**HIGH POINT SCHOOLS**

- |                           |    |
|---------------------------|----|
| 1. G. M. A.               | 43 |
| 2. Baker                  | 38 |
| 3. LaGrange               | 37 |
| 4. Jordan                 | 29 |
| 5. Northside, (WR) Butler | 27 |
| 7. Gainesville            | 27 |
| 8. Avondale               | 23 |
| Cross Keys                | 20 |
| 10. Westminister          | 20 |
| 11. Jonesboro             | 16 |
| 12. Druid Hills           | 15 |
| 13. Lanier                | 12 |
| 14. South Cobb            | 4  |
| 15. Forest Park           | 3  |
| Gordon                    | 2  |
| 17. George                | 2  |
|                           | 1  |

**ONE ACT PLAY**

1. Westminister, "Impromptu"
2. Georgia Military Academy, "The Men Who Played God"
3. Northside, Warner Robins, "Sunday's Child"
4. LaGrange, "Six Who Passed While The Lintils Boil"

**DEBATE**

- |       |                                      |
|-------|--------------------------------------|
| 81.17 |                                      |
| 80.51 | 1. Georgia Military Academy          |
| 78.35 | Aff: Matt Carson, Hill Hammock       |
| 77.21 | Neg: Steve Harbour, Tom Steele       |
|       | 2. Baker                             |
|       | Aff: Sandy Bartholomew, Robert Brown |
|       | Neg: Cindy Rush, Bill Kirby          |
|       | Other schools scoring points:        |
|       | Avondale 5                           |
|       | Cross Keys 4                         |
|       | Westminister 4                       |
|       | Butler, Augusta 3                    |
|       | Jonesboro 3                          |
|       | Lanier 3                             |
|       | Gordon 2                             |
|       | Northside, Warner Robins 2           |
|       | Forest Park 1                        |
|       | Gainesville 1                        |
|       | George 1                             |
|       | LaGrange 1                           |

**TRACK**

**100 YARDS DASH**

1. Andy Guy, Briarcliff
2. Bruce Kemp, G. M. A.
3. Robbie Dale Benton,  
Northside
4. Paul MacGregor, Lanier  
Time: 10.2

**220 YARDS DASH**

1. Andy Guy, Briarcliff
2. Robbie Dale Benton,  
Northside
3. Bruce Kemp, G. M. A.
4. Ricky Stanford, Osborne  
Time: 22.5

**440 YARDS DASH**

1. Charles Edward Huff,  
Murphy
2. Max Morrow, Sprayberry
3. Warren Bowland, Baker
4. Emory Brown, Campbell,  
Smyrna  
Time: 50.6

**120 YARDS HIGH HURDLES**

1. John Pennebaker,  
Druid Hills
2. Raymond Hice, Baker
3. Albert L. Evans, Dykes
4. Howard Griffin, Jenkins  
Time: 14.5

**180 YARDS LOW HURDLES**

1. John Pennebaker,  
Druid Hills
2. Raymond Hice, Baker
3. Albert L. Evans, Dykes
4. Hugh Westberry, Albany  
Time: 20.2

**HIGH JUMP**

1. Don Wix, South Cobb
2. James Robert Stephens, East
3. Albert Evans, Dykes
4. Richie Mahaffey, LaGrange  
Height: 6' 3"

**BROAD JUMP**

1. Raymond Hice, Baker
2. Peter Culver, Westminster
3. Allen Otwell Toney,  
North Fulton
4. Clifton Harvey Hawley, Dykes  
Distance: 22' ½"

**POLE VAULT**

1. Charles Philip Rand,  
North Fulton
2. Russell Vernon Jones,  
Northside
3. George Lawson, Westminster
4. Eddie Branch, Briarcliff  
Height: 13' ¾"

**SHOT PUT**

1. Barry Erwin, Gordon
2. Curtiss Cliff Kell, Murphy
3. Reid Conyers, Westminster
4. Les Reginal Rager,  
Northside  
Distance: 57' 6½"

**DISCUS**

1. Les Reginal Rager,  
Northside
2. Barry Erwin, Gordon
3. Charlie McNeil, Willingham
4. Gary Wise, Jenkins  
Distance: 162' 2¾"

**HALF MILE RUN**

1. Mike Eidson, Avondale
2. Eddie Stenberg, Baker
3. John Chase, Baker
4. James Whitt, Baker  
Time: 1:57

**MILE RUN**

1. Eddie Stenberg, Baker
2. Ronald Simon,  
Warner Robins
3. Bruce Chase, Briarcliff
4. Jack O. Morse, Dykes  
Time: 4:30.3

**JAVELIN**

1. Cary Gavant, North Fulton
  2. Ronnie Falkner, Druid Hills
  3. Brant Wansley, Druid Hills
  4. Sandy W. Moret, Grady
- Distance: 173' 10"

**HIGH POINT SCHOOLS**

- |                |     |
|----------------|-----|
| 1. Baker       | 96  |
| 2. (Tie)       |     |
| North Fulton   | 38  |
| Northside      | 38  |
| 3. Druid Hills | 36½ |
| 4. Briarcliff  | 34  |

**TWO MILE RUN**

1. Larry Kelley, Griffin
  2. Dan Hinnant,  
Richmond Academy
  3. Carl Anthony, Baker
  4. Tommy Bruce, Jordan
- Time: 10:10.6

**HIGH POINT REGIONS**

- |                 |     |
|-----------------|-----|
| 1. Region 3 AAA | 149 |
| 2. Region 1 AAA | 137 |
| 3. Region 4 AAA | 120 |
| 4. Region 5 AAA | 69  |
| 5. Region 2 AAA | 19  |

Trophy to: Northside  
North Fulton

**MILE RELAY**

1. Baker: Harold Lane, Warren  
Bowland, James Whitt,  
John Chase
  2. Murphy: David Hill, Harold  
James Romine, Robert  
W. McWorther, Edward  
Charles Huff
  3. Baker: Bill Layfield, Eddie  
Stenberg, George Faz,  
Fred Summerlin
  4. Lanier: Jack Sapp, Frank  
Ward, Al Bostick, Paul  
MacGregor
- Time: 3:24.5

**440 YARDS RELAY**

1. Baker: George Faz, Harold  
Lane, Warren Bowland,  
Raymond Hice
  2. North Fulton: Rodger Spring-  
er, Michael E. Bush,  
John Ogden, Kenneth  
Squires
  3. Griffin: Larry Bethune,  
Richard Merritt, Robert  
Corley, Jimmy Roddy
  4. Briarcliff: Craig Brewer, Bill  
Calhoun, Tommy Cheat-  
ham, Andy Guy
- Time: 44.6



**GOLF**

**INDIVIDUAL SCORES**

1. Rhode Hill, Marist
2. Mike Jackson, Columbus
3. Ernest Adcock, Jenkins
4. David Govus, Marist

**TEAM SCORES**

1. Richmond Academy .. 628  
 Doug Findlay ..... 156  
 Pete Davison ..... 154  
 David Volpitto ..... 161  
 J. B. Burnside ..... 157
2. Lanier ..... 629  
 Robert Chanin ..... 159  
 Boone Smith ..... 155  
 Ben Bob Busbee ..... 158  
 Jewett Tucker ..... 157
3. Jenkins ..... 637  
 Ernest Adcock ..... 150  
 John Browne ..... 158  
 Robert Mulling ..... 163  
 John Haupt ..... 166
4. Columbus ..... 641  
 Mike Donaldson ..... 169  
 Mike Jackson ..... 150  
 Jimmy Coppage ..... 164  
 Bobby Taylor ..... 158

**TENNIS—BOYS**

**SINGLES**

- First Round: Byron V. Walbek, Northside, defeated Robbin Ellis, Jenkins, by default  
 Hart Cobb, Decatur, defeated Bill Goldstein, Marist, 6-3, 7-5
- Second Round: Byron V. Walbek, Northside, defeated Ridley Howard, Decatur, 4-6, 12-10, 6-3  
 Richard Howell, Westminster, defeated Bill Hawkins, Columbus, 6-2, 6-0  
 Pinky Hatcher, Columbus, defeated Lansing Lee, Richmond, 6-0, 6-2  
 James Porter Hunt, North Fulton, defeated Hart Cobb, Decatur, 9-7, 6-3
- Semi-Finals: Richard Howell, Westminster, defeated Byron V. Walbek, Northside, 6-2, 6-0  
 Pinky Hatcher, Columbus, defeated James Porter Hunt, North Fulton, 7-5, 6-4
- Finals: Richard Howell, Westminster, defeated Pinky Hatcher, Columbus, 6-1, 6-4

**DOUBLES**

- First Round:** Richard O'Callahan and James Manget, Dykes, defeated Walter Coleman and Rod Burney, Glynn, by default  
 Alex Hunter and Will Wooten, Westminster, defeated Wayne Brown and Butch Dixon, Griffin, 6-4, 6-1
- Second Round:** Richard O'Callahan and James Manget, Dykes, defeated Shorty Orth and Jim Roberts, Decatur, 4-6, 6-4, 7-5  
 John Neely and Sam Fuller, Westminster, defeated Tom Cheatham and Mark Pollman, Baker, 6-1, 8-6  
 Randy Scott and Charles Pollman, Baker, defeated John Jopling and Bob Stagg, Richmond, 6-1, 6-1  
 Alex Hunter and Will Wooten, Westminster, defeated Clifford Sheffield and Zach Rice, Northside, 6-3, 6-3
- Semi-Finals:** John Neely and Sam Fuller, Westminster, defeated Richard O'Callahan and James Manget, Dykes, 6-2, 6-2  
 Randy Scott and Charles Pollman, Baker, defeated Alex Hunter and Will Wooten, Westminster, 6-2, 6-1
- Finals:** John Neely and Sam Fuller, Westminster, defeated Randy Scott and Charles Pollman, Baker, 3-6, 6-4, 6-3

**TENNIS—GIRLS****SINGLES**

- First Round:** Joyce Wice, Grady, defeated Janet Mulherin, Aquinas, by default  
 Susan Hobbs, Briarcliff, defeated Linda Birchmore, Athens, 6-2, 6-4
- Second Round:** Joyce Wice, Grady, defeated Connie Williamson, Griffin, 7-5, 9-7  
 Francis Connell, Westminster, defeated Linda McLaurin, Valdosta, 6-2, 6-4  
 Lee Kyser, Richmond, defeated Janet Henrickson, Albany, 6-1, 7-5  
 Nancy Young, Dykes, defeated Susan Hobbs, Briarcliff, 6-1, 6-1

- Semi-Finals: Francis Connell, Westminster, defeated Joyce Wice, Grady, 6-2, 6-2  
Nancy Young, Dykes, defeated Lee Kyser, Richmond, 6-4, 6-4
- Finals: Nancy Young, Dykes, defeated Francis Connell, Westminster, 6-2, 6-2

### DOUBLES

- First Round: Jean Connerat and Elizabeth Sheffield, Northside, defeated Barbara Beggs and Libby Gibboney, Richmond, by default  
Kathy Porter and Robin Ridley, Westminster, defeated Linda King and Ann Woodfin, Briarcliff, 6-2, 6-2
- Second Round: Jean Connerat and Elizabeth Sheffield, Northside, defeated Mary Ann Broome and Jane Briggs, Griffin, 4-6, 6-3, 6-1  
Carol Smith and Carol Lowe, Albany, defeated Kay Kirkley and Kathleen Hudson, Westminster, 7-5, 0-6, 9-7  
Nancy Simon and Maxine Wilson, Valdosta, defeated Lauren O'Brien and Helen Daniel, Aquinas, 6-2, 6-2  
Kathy Porter and Robin Ridley, Westminster, defeated Ellen Winestein and Sandra Senkbeil, Dykes, 6-1, 6-2
- Semi-Finals: Carol Smith and Carol Lowe, Albany, defeated Jean Connerat and Elizabeth Sheffield, Northside, 6-0, 4-6, 6-2  
Nancy Simon and Maxine Wilson, Valdosta, defeated Kathy Porter and Robin Ridley, Westminster, 6-2, 6-1
- Finals: Nancy Simon and Maxine Wilson, Valdosta, defeated Carol Smith and Carol Lowe, Albany, 6-3, 6-1

**CLASS AA****LITERARY****BOYS DECLAMATION**

1. John Hughes, Calhoun
2. David Rainey, Newton Co.
3. Charles McDaniel, Cairo
4. Don Jeanes, Campbell, Fairburn

**GIRLS DECLAMATION**

1. Joanne Tinsley, Calhoun
2. Linda Crook, Campbell, Fairburn
3. Georgia Ann Newman, Stephens Co.
4. Kerry Blythe, Lowndes Co.

**BOYS ESSAY**

1. Stanley Guest, Elbert Co.
2. Joe Baggett, Douglas Co.
3. Rodney Smith, Calhoun
4. Wiley Webb, Cairo

**GIRLS ESSAY**

1. Patricia O'Neal, Elbert Co.
2. Carolyn Poston, Ringgold
3. Marcia Whitehead, Campbell, Fairburn
4. Judy Shepard, Tift Co.

**QUARTET**

1. Douglas Co: Tommy Lindsey, Marc Beaver, Jerry Shelley, Edwin Godfrey
2. North Whitfield: Tom Caldwell, David Raikes, Ronnie Cantrell, Farrell Langford
3. Stephens Co: Tim Hale, Wayne Edwards, Gary Davis, Jerry Prickett
4. Tift Co: Shelley Boyd, Phillip Blalock, Wayne Moseley, Don Rice

**HOME ECONOMICS**

1. Marie Parks, West Fannin
2. Sandra Hodges, Newton Co.
3. Carolyn Wrye, Dodge Co.
4. Teresa Donaldson, Douglas Co.

**BOYS TYPING**

1. Michael Harper, West Fannin
2. John Strickland, Douglas Co.
3. Sam Spears, Hart Co.

**GIRLS TYPING**

1. Margaret Kelley, Calhoun
2. Lynda Peek, Campbell Fairburn
3. Julianne Payne, Stephens Co.
4. Elaine Folds, Crisp Co.

**VOCAL SOLO — BOYS**

1. Sonny Chambley, Calhoun
2. Jerry Shelley, Douglas Co.
3. Phillip Blalock, Tift Co.
4. Mercer Crook, Winder-Barrow

**VOCAL SOLO — GIRLS**

1. Harriet Hamilton, Tift Co.
2. Teresa Teague, Calhoun
3. Marianne Jackson, Newnan
4. Katy Sadler, Hart Co.

**PIANO**

1. Martha Jones, Hart Co.
2. Danny Hammond, Chattooga
3. Joe Baggett, Douglas Co.
4. Tyson Harper, Wayne Co.

**TRIO**

1. Campbell, Fairburn: Linda Grubbs, Muriel Boyd, Cheryl Hufstettler
2. Stephens Co.: Ellen Looney, Elwanda McMurry, Lorene Hulsey
3. Crisp Co.: Jane Posey, Leila Kight, Susan Owens
4. North Whitfield: Ellen Riddle, Linda Elsberry, Gilda Ellis

**SHORTHAND**

1. Janice Peck, South Hall
2. Imogene Stanley, Calhoun
3. Mary Cason, Campbell,  
Fairburn
4. Ann Thompson, Cairo

**SPELLING**

- |               |        |
|---------------|--------|
| 1. Calhoun    | 81.32  |
| 2. Newnan     | 80.7   |
| 3. St. Pius X | 77.26  |
| 4. Dodge Co.  | 75.574 |

**HIGH POINT SCHOOLS**

- |                       |    |
|-----------------------|----|
| 1. Calhoun            | 74 |
| 2. Douglas Co.        | 26 |
| 3. Campbell, Fairburn | 24 |
| 4. Newton Co.         | 22 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 3AA | 106 |
| 2. Region 4AA | 84  |
| 3. Region 2AA | 68  |
| 4. Region 1AA | 35  |
- Trophy to: Calhoun

**ONE ACT PLAY**

1. Newton County, "The Ugly Duckling"
2. Calhoun, "The Ugly Duckling"
3. Newnan, "Impromptu"
4. Tift County, "The Wall"

**DEBATE**

1. Calhoun  
Aff: Larry Evans, Bob Linn  
Neg: John Vance  
Hughes, Terry Adamson
  2. St. Pius X  
Aff: Thomas Nerney,  
Raymond Smith  
Neg: Michael Iredale,  
Martin Gussman
- Other schools scoring points:  
Dodge County 3

**TRACK**

**100 YARDS DASH**

1. Jerry Paul, South Hall
  2. D'Wayne Shiver, Bainbridge
  3. Bobby Swilley, Chamblee
  4. Richard Ritz, Campbell,  
Fairburn
- Time: 10.1

**220 YARDS DASH**

1. Jerry Paul, South Hall
  2. Steve Barrett, Cedartown
  3. Chris Jenkins, Chamblee
  4. Jimmy Weatherford, Dalton
- Time: 23.2

**440 YARDS DASH**

1. Jimmy Pelfrey, Chamblee
  2. Dennis Ezzell, East Rome
  3. Howard Turner, Headland
  4. David Gowan, Chamblee
- Time: 51.9

**120 YARDS HIGH HURDLES**

1. Dale Stegall, Sandy Springs
  2. Bill Lambert, Chamblee
  3. Tommy Bruce, East Rome
  4. Henry Chapman, Headland
- Time: 15.4

**180 YARDS LOW HURDLES**

1. Richard Ritz, Campbell,  
Fairburn
  2. Dale Stegall, Sandy Springs
  3. Bill Lambert, Chamblee
  4. Larry Nelson, North Clayton
- Time: 20.2

**HIGH JUMP**

1. Larry Quinn, Appling Co.
  2. Tommy Steinichen,  
Headland
  3. Dudley Rush, East Rome
  4. (Tie)  
David Rose, Ware Co.  
Mike Ward, LaFayette
- Height: 6' 1½"

**BROAD JUMP**

1. Dickie Sapp, West Rome
2. Randy Bruce, Tift Co.
3. Bobby Swilley, Chamblee
4. Joe Bellflower, Baldwin  
Distance: 21' 5 $\frac{3}{4}$ "

**POLE VAULT**

1. Ray Robertson, Cairo
2. Gary Fortenberry,  
North Whitfield
3. Sam Sutton, College Park
4. Cliff Ferguson, Headland  
Height: 12' 6"

**SHOT PUT**

1. Edgar Chandler, Cedartown
2. Phil Sanders, College Park
3. Danny Ellis, Milton
4. Bill Stanfill, Cairo  
Distance: 53' 1"

**DISCUS**

1. Bill Stanfill, Cairo
2. Howard Chastain, Cairo
3. Danny Ellis, Milton
4. Robert Sasseville, Campbell,  
Fairburn  
Distance: 157' 9 $\frac{1}{2}$ "

**HALF MILE RUN**

1. Mike Patrick, Winder-  
Barrow
2. Richard Cochran, Campbell,  
Fairburn
3. Carlton Brown, Troup
4. Dale Swann, East Rome  
Time: 2:03.7

**MILE RUN**

1. Tony Black, Calhoun
2. Ray Fowler, Winder-Barrow
3. Jimmy Kelly, Troup
4. Bates Bailey, Dalton  
Time: 4:32.8

**TWO MILE RUN**

1. Dennis Bandy, LaFayette
2. Ray Fowler, Winder-Barrow
3. Billy Duncan, Headland
4. Greg Brandon, East Rome  
Time: 10:06.6

**MILE RELAY**

1. Headland: Don Craven, Bill  
Purdie, Gary Mitchell,  
Howard Turner
2. Chamblee: Jimmy Pelfrey,  
Jimmy Payne, Alan  
Brooks, Phil Junot
3. Sandy Springs: Harry Wells,  
Pete Van Hercke, Chris  
Hatcher, Larry Crocker
4. Dalton: Rodger Swaim,  
George Baxter, Jimmy  
Weatherford, Gerry  
Zachry  
Time: 3:32

**440 YARDS RELAY**

1. Bainbridge: D'Wayne  
Shiver, Mike Swicord,  
Eddie Shoemaker,  
Johnny Sims
2. Chamblee: Bobby Swilley,  
Dennis Hodges, Phil  
Junot, Chris Jenkins
3. Sandy Springs: Dale Stegall,  
Ronnie Cheshire, Larry  
Crocker, Ben Vaughan
4. Jesup: Danny Johnson, Harry  
Spell, Donald Bennett,  
John Bennett  
Time: 44:5

**HIGH POINT SCHOOLS**

- |              |    |
|--------------|----|
| 1. Chamblee  | 70 |
| 2. Headland  | 40 |
| 3. Cairo     | 37 |
| 4. East Rome | 34 |

**HIGH POINT REGIONS**

- |                |                   |
|----------------|-------------------|
| 1. Region 2 AA | 141 $\frac{1}{2}$ |
| 2. Region 4 AA | 121               |
| 3. Region 3 AA | 118               |
| 4. Region 1 AA | 83 $\frac{1}{2}$  |
- Trophy to: Headland

**GOLF**

**INDIVIDUAL SCORES**

1. Al Tyre, Waycross
2. Joe Kunes, Tift County
3. Paul Bernier, Cedartown
4. Leonard Rigdon, Tift County

**TEAM SCORES**

1. Waycross ——— 604  
 Al Tyre ..... 144  
 Dickie Smith ..... 154  
 Donnie Miller ..... 150  
 Tommy Zorn ..... 156
2. Tift County ——— 618  
 Joe Kunes ..... 147  
 Buzzy Bowen ..... 156  
 Leonard Rigdon ..... 149  
 Robert Choote ..... 166
3. East Rome ——— 632  
 Doug Garwood ..... 150  
 John Gaston ..... 154  
 Russell Collett ..... 161  
 Marvin Tanner ..... 167
4. Bainbridge ——— 633  
 Tommy Miller ..... 151  
 Thad Pettyjohn ..... 160  
 Robert Boggs ..... 153  
 Howard Griffin ..... 169

**TENNIS—BOYS**

**SINGLES**

- Semi-Finals: David Sibert, St. Pius X, defeated Kenneth Stanley, Headland, 7-5, 6-2  
 Barney Lee, Rockmart, defeated Tommy Lynn McDougald, Bainbridge, 6-3, 2-6, 6-3
- Finals: David Sibert, St. Pius X, defeated Barney Lee, Rockmart 6-1, 11-9

**DOUBLES**

- Semi-Finals: John Hughes and Terry Adamson, Calhoun, defeated Gregory Holland and H. J. Turner, Headland, 1-6, 6-2, 6-2  
 Wilson Grady Pedrick, Jr. and Thomas David Pope, Waycross, defeated Steve White and Richard Peem, Chamblee, 6-1, 6-2
- Finals: John Hughes and Terry Adamson, Calhoun, defeated Wilson Grady Pedrick, Jr. and Thomas David Pope, Waycross, 6-4, 3-6, 6-3

**TENNIS—GIRLS****SINGLES**

- Semi-Finals:** Janie Daniel, Waycross, defeated Marilyn Marshall, Campbell, Fairburn, 6-0, 6-1  
Ann Atkinson, Elbert County, defeated Gail Simpson, Rockmart, 4-6, 8-6, 7-5
- Finals:** Janie Daniel, Waycross, defeated Ann Atkinson, Elbert County, 6-2, 6-3

**DOUBLES**

- Semi-Finals:** Martha Elizabeth Chipman and Linda Gail Singer, College Park, defeated Margaret Peabody and Joise Edwards, Baldwin, 6-4, 6-1  
Violet Elizabeth Glascock and Mary Beth Strickland, Waycross, defeated Linda Lippincott and Jane Casey, West Rome, 6-1, 6-0
- Finals:** Violet Elizabeth Glascock and Mary Beth Strickland, Waycross, defeated Martha Elizabeth Chipman and Linda Gail Singer, College Park, 6-2, 6-0

**CLASS A****LITERARY****BOYS DECLAMATION**

1. Roy Abbott, Cochran
2. Dan Thigpen, Brooks Co.
3. Johnny Strickland, Madison Co.
4. Steve Brock, Pepperell

**GIRLS DECLAMATION**

1. Diane Wilson, Fitzgerald
2. Patricia Kunze, Madison Co.
3. Susan Calhoun, Swainsboro
4. Jeanne Sutton, Pepperell

**BOYS ESSAY**

1. Randolph Murray, Brooks Co.
2. Roy Owen, North Cobb
3. Cecil Lockett, Central Gwinnett
4. Charlie Reed, Screven Co.

**GIRLS ESSAY**

1. Nan Johnson, Perry
2. Jan Strickland, Mitchell Co.
3. Ann Jo Hendricks, Cartersville
4. Carolyn Bolton, Commerce

**QUARTET**

1. Swainsboro: Ed Schwabe, John Morgan, Carroll Gambrell, Ennis Bragg
2. Central Gwinnett: Hinton Moon, Ray Williams, Ellery Queen, Kenneth Stanley
3. Cartersville: Robert Butler, James Lively, Sammy Tucker, Richard Scott
4. Thomasville: Eddie King, Gene Davis, Fred Neel, Hank Ray



**HOME ECONOMICS**

1. Anne Meek, Lakeview
2. Mary Jane Hunt, Perry
3. Sandra Holcomb,  
Central Gwinnett
4. Rhys Greene, Central,  
Thomasville

**BOYS TYPING**

1. Danny Turner, Lakeview
2. Joe Chesser, Central  
Gwinnett
3. Larry Miller, Central,  
Thomasville
4. John Alexander, Swainsboro

**GIRLS TYPING**

1. Sylvia Sholar, Central,  
Thomasville
2. Norma Roberson, Cochran
3. Juanita Waters, Commerce
4. Cindy Brown, North Cobb

**VOCAL SOLO — BOYS**

1. Bobby Tucker, Toccoa
2. Tommy McMillan, Irwin Co.
3. Harvey Ne Smith, Perry
4. Mike Hamrick, North Cobb

**VOCAL SOLO — GIRLS**

1. Sandra Neill, Carrollton
2. Cheryl Marynell,  
Washington Co.
3. Sylvia Wages, Central  
Gwinnett
4. Shirley Brown, Brooks Co.

**PIANO**

1. Suzanne Givhan,  
Effingham Co.
2. Judy Dekle, Central,  
Thomasville
3. Dick Shadinger, Carrollton

**TRIO**

1. Fitzgerald: Sue Luke, Tonnie Norris, Nancy Jay
2. Central Gwinnett: Becky Craft, Andrea Thompson, Sylvia Wages
3. Dublin: Thelma Driskell, Jerrie Hodges, Carolyn Roundtree
4. Cartersville: Ann Charles, Nancy Cagle, Sue Chapman

**SHORTHAND**

1. Linda Dalton, Lakeview
2. Beatrice Cole,  
Central Gwinnett
3. Marie Hunter, Central,  
Thomasville
4. June Jones, Screven Co.

**SPELLING**

- |               |        |
|---------------|--------|
| 1. Statesboro | 83.13  |
| 2. Monroe     | 79.1   |
| 3. Carrollton | 78.918 |
| 4. Americus   | 78.713 |

**ONE ACT PLAY**

1. Swainsboro, "White Iris"
2. Central, Thomasville, "Cuttings From Macbeth"
3. Cartersville, "Antigone"
4. Commerce, "Impromptu"

**DEBATE**

1. Commerce  
Aff: Wayne Wilbanks,  
Greg Perry  
Neg: Anna Keith Powers, Mark Dickerson
  2. Washington County  
Aff: Larry Sheppard,  
Alene Edwards  
Neg: Jane Gibson,  
Larry Frazier
- Other schools scoring points:
- |               |       |
|---------------|-------|
| Brooks County | 2 2/3 |
| North Cobb    | 2/3   |

**HIGH POINT SCHOOLS**

- |                         |    |
|-------------------------|----|
| 1. Central Gwinnett     | 29 |
| 2. Central, Thomasville | 28 |
| 3. Swainsboro           | 23 |
| 4. Lakeview             | 21 |

**HIGH POINT REGIONS**

- |              |        |
|--------------|--------|
| 1. Region 2A | 88     |
| 2. Region 4A | 72     |
| 3. Region 1A | 71 2/3 |
| 4. Region 3A | 59 2/3 |
- Trophy to: Swainsboro

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**TRACK**
**100 YARDS DASH**

1. Fella Altman, Thomasville
2. Ronnie Brown, Tucker
3. Jerry Brinson, Central,  
T'Ville
4. Buddy Dillard, Cochran  
Time: 10.4

**220 YARDS DASH**

1. Ronnie Brown, Tucker
2. Buddy Dillard, Cochran
3. Larry Good, Mitchell Co.
4. Dicky Thompson,  
Thomasville  
Time: 24.1

**440 YARDS DASH**

1. Joe Robson, Statesboro
2. Fred Tedder, Brooks Co.
3. Pat Seagraves, Madison Co.
4. Charles Brinson,  
Central, T'Ville  
Time: 52.1

**120 YARDS HIGH HURDLES**

1. Sid Hall, Central, T'Ville
2. Ted Cowan, Fitzgerald
3. Donnie Bowen,  
Washington Co.
4. Larry Huff, Perry  
Time: 15.8

**180 YARDS LOW HURDLES**

1. Jack Melton, Tucker
2. Sid Hall, Central, T'Ville
3. Frank Lindsey,  
Washington Co.
4. Roy Hattaway,  
Washington Co.  
Time: 21.7

**HIGH JUMP**

1. George Bell, Monroe
2. Daniel Friar, Tucker
3. Larry Hart, Carrollton
4. Hugh Oliver, Central, T'Ville  
Height: 5' 9 $\frac{1}{4}$ "

**BROAD JUMP**

1. Larry Huff, Perry
2. Byron Smith, Berry
3. Larry Miller,  
Central, T'Ville
4. Bobby Gunter,  
Central, T'Ville  
Distance: 19' 8 $\frac{3}{4}$ "

**POLE VAULT**

1. Franklin Edwards,  
Commerce
2. Larry Hart, Carrollton
3. Robbie Hahn, Dublin
4. Gary Exley, Effingham Co.  
Height: 12'

**SHOT PUT**

1. Wayne Evans, Fitzgerald
2. Alton Ellis, Perry
3. Glenn Thompson, Irwin Co.
4. Mike Kilgore, Carrollton  
Distance: 52' 8 $\frac{3}{4}$ "

**DISCUS**

1. Wayne Evans, Fitzgerald
2. Levon Stephens, Tucker
3. Doyle Jones, Central, T'Ville
4. Charles Bradley, Lovett  
Distance: 133' 8"

**HALF MILE RUN**

1. Ray Griffin, Irwin Co.
2. Roy Bedingfield, Dublin
3. Thomas Lovell, Lovett
4. Walter Canipe, Lovett  
Time: 2:04.6

**MILE RUN**

1. James Childre, Berry
2. Johnny Wolf, Tucker
3. Ralph Paulk, Fitzgerald
4. Mike Swick, Perry  
Time: 4:38.5

**TWO MILE RUN**

1. James Childre, Berry
2. Jack Parker,  
Central, T'Ville
3. Johnny Wolf, Tucker
4. Larry McNeil, Mitchell Co.  
Time: 10:22.7

**MILE RELAY**

1. Washington Co.: Ray  
Patrick, Donnie Bowen,  
Henry Sheppard, Larry  
Frazier
2. Cartersville: Charles Lati-  
mer, Tim Clark, Danny  
Gibbs, Wes Moreland
3. Central, T'Ville: Charles  
Brinson, Doyle Jones,  
Ronald Phinazee, Larry  
Owens
4. Dublin: Leland Hutchinson,  
Roy Bedingfield, Steve  
Price, Charles Frost  
Time: 3:37.1

**440 YARDS RELAY**

1. Thomasville: Fella Altman,  
Donnie Edmondson,  
John Rich, Dicky  
Thompson
2. Central, T'Ville: Jerry  
Brinson, Charles Brin-  
son, Larry Owens, Ken-  
ny Willis
3. Washington Co.: Roy Hatta-  
way, Bill Evans, Ray  
Patrick, Larry Frazier
4. Cartersville: Charles Lati-  
mer, Lonnie Roberts,  
Danny Gibbs, Tim  
Clark Time: 45.3

**HIGH POINT SCHOOLS**

- |                     |    |
|---------------------|----|
| 1. Central, T'Ville | 74 |
| 2. Tucker           | 63 |
| 3. Fitzgerald       | 35 |
| 4. Perry            | 34 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 1 A | 178 |
| 2. Region 2 A | 114 |
| 3. Region 4 A | 104 |
| 4. Region 3 A | 68  |
- Trophy to: Central, T'Ville

**INDIVIDUAL SCORES**

1. Edgar Barfield, Perry
2. Tim Yancey, Lovett
3. Johnny McNeely, Toccoa
4. Tom Perry, Dublin

**GOLF**

**TEAM SCORES**

1. Dublin \_\_\_\_\_ 647  
Tom Perry ..... 157  
Robert Swinson ..... 157  
Robert Dunn ..... 163  
Spec Hall ..... 170
2. Lovett \_\_\_\_\_ 647  
Tim Yancey ..... 153  
Walter Hall ..... 163  
David Massey ..... 164  
Bobby Mitchell ..... 167
3. Georgia Military  
College \_\_\_\_\_ 648  
Pitt Edwards ..... 158  
Cleve Cooper ..... 160  
Jeff Morgan ..... 163  
Jeff Owens ..... 167
4. Perry \_\_\_\_\_ 649  
Edgar Barfield ..... 153  
David Hathaway ..... 162  
John McNeil ..... 167  
Andy Aultman ..... 167

**TENNIS—BOYS**  
**SINGLES**

- Semi-Finals:** Eddie Russell, Statesboro, defeated John Poulk, Thomasville, 6-4, 6-0  
Bill Shippey, Lovett, defeated Jon Benedict, Carrollton, 6-0, 6-0
- Finals:** Bill Shippey, Lovett, defeated Eddie Russell, Statesboro, 6-2, 6-1

**DOUBLES**

- Semi-Finals:** Frank Dupree and Dale Jones, Statesboro, defeated Brooks Beck and Dean Chitwood, Cartersville, 6-4, 4-6, 6-1  
Vernon Dixon and Bill Pollock, Brooks County, defeated Brian Beem and Tommy Mabon, Lovett, 7-5, 3-6, 6-2
- Finals:** Frank Dupree and Dale Jones, Statesboro, defeated Vernon Dixon and Bill Pollock, Brooks County, 6-0, 6-4

**TENNIS—GIRLS**  
**SINGLES**

- Semi-Finals:** Sandra Poulk, Thomasville, defeated Shirley Whitworth, Carrollton, 6-0, 7-5  
Brenda Scruggs, Statesboro, defeated Christy King, Lovett, 0-6, 6-1, 6-4
- Finals:** Brenda Scruggs, Statesboro, defeated Sandra Poulk, Thomasville, 6-3, 6-2

**DOUBLES**

- Semi-Finals:** Sally Neel and Ann Duke, Thomasville, defeated Phyllis Grimes and Virginia Russell, Statesboro, 6-2, 6-2  
Suzy McDaniel and Cherry Parris, Cartersville, defeated Theresa Bowers and Lida Sims, Toccoa, 8-6, 6-2
- Finals:** Sally Neel and Ann Duke, Thomasville, defeated Suzy McDaniel and Cherry Parris, Cartersville, 5-7, 6-4, 6-1

**CLASS B**

**LITERARY**

**BOYS DECLAMATION**

1. Cosby Thomas, Seminole Co.
2. Kim Kimbrough, Harris Co.
3. Charles H. McLendon, Jr.,  
Rockdale Co.
4. Dickey Childs, Glennville

**GIRLS DECLAMATION**

1. Rosemary Neely, Harris Co.
2. Laura Goldenberg,  
Manchester
3. Margie Underwood, Jefferson
4. Mary Hawkins,  
Oglethorpe Co.

**BOYS ESSAY**

1. Jerry Poppell, Patterson
2. Joe Bivins, Bowdon
3. Jim Oakes, Bradwell  
Institute
4. Mike Fitzpatrick, Morgan Co.

**GIRLS ESSAY**

1. Lynn Anderson, E. C. I.
2. Martha Mullins, Harris Co.
3. Betsey Corley, Duluth
4. Haana Ledford, Vidalia

**QUARTET**

1. Fort Valley: David Luckie,  
Johnny Garwood, Don  
McEleroy, Robin  
Gassette
2. Randolph Co.: Mike  
Moshell, Dell Bowen,  
Bobby Butler, Ed  
Brownlee
3. Glennville: James Maund,  
Gregory Durrence,  
Louis Fields, Jimmy  
Kirkland
4. E. C. I.: Chris Morgan, Bill  
Bishop, Ronnie Grimes,  
Lucas Patrick

**HOME ECONOMICS**

1. Charlotte Jackson, Fort  
Valley
2. Sandra Jennings, Terrell
3. Anita Shivers, Manchester
4. Jaclyn Usry, Thomson

**BOYS TYPING**

1. Vendie Hudson Hooks, III,  
Metter
2. Howard Burnley, Thomson
3. Clifford Thompson,  
Hogansville
4. Clifton Summerall,  
Villa Rica

**GIRLS TYPING**

1. Phebe Elizabeth Thain,  
Metter
2. Krista Lewis, Thomson
3. Sheila Young, Wilkinson Co.
4. Genny Champion, Harris Co.

**VOCAL SOLO — BOYS**

1. Woodrow Bruce, Clinch Co.
2. Phillip Fountain, Fort Valley
3. Chris Morgan, E. C. I.
4. Raymond Thigpin, Thomson

**VOCAL SOLO — GIRLS**

1. Rosemary Neely, Harris Co.
2. Gayla Rogers, Glennville
3. Shirley White, Charlton Co.
4. Carol Butts, Oglethorpe Co.

**PIANO**

1. Jimmy Williams, Fort Valley
2. Linda Price, Vidalia
3. Lynette Alligood, Pelham
4. Joe Odom, Claxton

**TRIO**

1. Glennville: Gayla Rogers,  
Janet Swindell,  
Gaynelle Tootle
2. Oglethorpe Co.: Carol Butts,  
Jean Culbertson, Jimmy  
Lee Bridges
3. Thomson: Beverly Mont-  
gomery, Ramone Harri-  
son, Jean Weathersby
4. Pike County: Sara Glynn  
Crawford, Sherry  
Johnson, Sara Beth  
Pilkenton

**SHORTHAND**

1. Linda Strickland, Patterson
2. Sandra Phillips,  
South Gwinnett
3. Jewell E. Kelley,  
Rockdale Co.
4. Cherry Knight,  
Wilkinson Co.

**SPELLING**

- |                |        |
|----------------|--------|
| 1. Fort Valley | 82.456 |
| 2. Telfair Co. | 81.762 |
| 3. Terrell     | 80.06  |
| 4. Harris Co.  | 78.150 |

**HIGH POINT SCHOOLS**

- |                          |    |
|--------------------------|----|
| 1. Fort Valley           | 52 |
| 2. Harris Co.            | 41 |
| 3. Patterson             | 18 |
| 4. (Tie)<br>Seminole Co. | 16 |
| Glennville               | 16 |

**HIGH POINT REGIONS**

- |              |     |
|--------------|-----|
| 1. Region 3B | 111 |
| 2. Region 2B | 71  |
| 3. Region 1B | 63  |
| 4. Region 4B | 53  |
- Trophy to: Fort Valley

**ONE ACT PLAY**

1. Fort Valley, "The Warriors Husband"
2. Harris County, "Idols"
3. Vidalia, "The Little Foxes"
4. Telfair County, "The Sisters McIntosh"

**DEBATE**

1. Clarkston  
Aff: Alan Baughcum,  
Diane Hinkle  
Neg: Carol Ecke,  
Virginia Powell
  2. Seminole County  
Aff: Joy Barber,  
Carolyn Reagen  
Neg: Bert Trulock,  
Cosby Thomas
- Other schools scoring points:
- |               |   |
|---------------|---|
| Patterson     | 4 |
| Harris County | 4 |
| Fort Valley   | 2 |
| Vidalia       | 2 |
| Duluth        | 1 |
| Hawkinsville  | 1 |

**TRACK****100 YARDS DASH**

1. Jimmy Neal, Morgan Co.
2. Harry Cook, Jackson
3. Bob Warren,  
Montgomery Co.
4. Bennie Wood, North  
Gwinnett  
Time: 10.4

**220 YARDS DASH**

1. Leo Cooper, Randolph Co.
2. Harry Cook, Jackson
3. Jimmy Neal, Morgan Co.
4. Wallace Clark, Trion  
Time: 22.4

**440 YARDS DASH**

1. Chuck Evans, Hogansville
2. Tony Standard, Jackson
3. John Daniels, Stone Mountain
4. Bob Reich, St. Joseph  
Time: 53.1

**120 YARDS HIGH HURDLES**

1. Charles R. Daniel, Clarkston
2. Thomas Wallace, Jenkins Co.
3. Olin Johnson, Randolph Co.
4. Billy Black, St. Joseph  
Time: 15.4

**180 YARDS LOW HURDLES**

1. Bob Ortiz, St. Joseph
2. Bill George, Blakely
3. Larry Widner, Miller Co.
4. Thomas Wallace, Jenkins Co.  
Time: 21.1

**HIGH JUMP**

1. Joe Wilson, Clarkston
2. George Patterson,  
Randolph Co.
3. Gordon White, Randolph Co.
4. (Tie)  
Alex Howell, Blakely  
Dan Johnson,  
Montgomery Co.  
Tommy Crutchfield,  
Fort Valley  
Buck Watkins, Morgan Co.  
Height: 5' 9"

**BROAD JUMP**

44

1. Leo Cooper, Randolph Co.
2. Candler Hunt, Morgan Co.
3. Lawrence Jones, Lithonia
4. Ricky MacDonnell,  
Camden Co.  
Distance: 22' 4"

**POLE VAULT**

1. (Tie)  
Tommy Carmichael, Jackson  
Cecil Buffington, Jefferson
3. Nick Walker, Randolph Co.
4. Steve Whaley, Clinch Co.  
Height: 11' 8"

**SHOT PUT**

1. Rommy Vistart, Miller Co.
2. Hal Peagler, Clinch Co.
3. David Dykes, Hawkinsville
4. Jack Hart, Clinch Co.  
Distance: 51' 5"

**DISCUS**

1. Ronald Ledden, Randolph Co.
2. Rommy Vistart, Miller Co.
3. Lee Bell, Jenkins Co.
4. Tommy Carmichael, Jackson  
Distance: 135' 1"

**HALF MILE RUN**

1. Mike Mears, Bradwell  
Institute
2. David Strickland, Camden Co.
3. Mike McWhorter, Bowdon
4. Joe Vinson, Wilkinson Co.  
Time: 2:04

**MILE RUN**

1. Earl Groce, Gordon Lee
2. Arthur Campbell,  
Camden Co.
3. Franklin Council,  
Wilkinson Co.
4. Wayne Weaver,  
Wilkinson Co.  
Time: 4:40.2

**TWO MILE RUN**

1. Earl Groce, Gordon Lee
2. Arthur Campbell,  
Camden Co.
3. Johnny Lord,  
Wilkinson Co.
4. Johnny Rogers, Lithonia  
Time: 10:12.6

**MILE RELAY**

1. Randolph Co.: Owen Morris,  
Billy Starling, Ronald  
Ledden, Leo Cooper
2. Trion: Jimmy Schram,  
Tommy Southerland,  
Wallace Clark, Billy  
Hartline
3. St. Joseph: Billy Black,  
Jim Frazier, Robert  
Downing, Mike Phil-  
lips
4. Montgomery Co.: Pete  
Peterson, Bob Warren,  
Ronald Barnes, Donald  
Barnes  
Time: 3:32.5

**440 YARDS RELAY**

1. Randolph Co.: Owen Morris,  
Billy Starling, Ronald  
Ledden, Leo Cooper
2. Wilkinson Co.: Randy Smith,  
Billy Hatcher, Tony  
Love, Robert Fowler
3. St. Joseph: Billy Black, Bob  
Ortiz, Rickey Jascomb,  
James Rothschild
4. Trion: David Schram, Tom-  
my Southerland, Wal-  
lace Clark, Randy  
Martin  
Time: 45.3

**HIGH POINT SCHOOLS**

- |                     |    |
|---------------------|----|
| 1. Randolph County  | 76 |
| 2. Jackson          | 39 |
| 3. St. Joseph       | 35 |
| 4. Wilkinson County | 34 |

**HIGH POINT REGIONS**

- |               |                   |
|---------------|-------------------|
| 1. Region 1 B | 161 $\frac{3}{4}$ |
| 2. Region 4 B | 117               |
| 3. Region 3 B | 100 $\frac{3}{4}$ |
| 4. Region 2 B | 73 $\frac{3}{4}$  |
- Trophy to: Randolph Co.

**GOLF****INDIVIDUAL SCORES**

- David Joesbury, Thomson
- Nick Walker,  
Randolph County
- John Arnold, Gordon
- David Coley, Hawkinsville

**TEAM SCORES**

- Hawkinsville ——— 646  
David Coley ..... 154  
Johnny Lee ..... 162  
Dick Coley ..... 166  
Bobby Pope ..... 164
- Thomson ——— 647  
Jim Norris ..... 161  
David Joesbury ..... 153  
Bob Berry ..... 165  
Allen Young ..... 168
- Mary Persons ——— 660  
Barry Stuart ..... 162  
Al Johnson ..... 162  
Larry Bohannon ..... 167  
Steve Sherriff ..... 169
- Hogansville ——— 664  
Harry Hay ..... 156  
Bill Oliver ..... 163  
Ted Laterimer ..... 166  
Mickey Crawford ..... 179



**TENNIS—BOYS****SINGLES**

- Semi-Finals: Larry McGill, Gordon Lee, defeated J. C. Davis, Vidalia, 6-3, 5-7, 6-4  
Mike Fitzpatrick, Morgan County, defeated Jerry Poppell, Patterson, 6-2, 6-1
- Finals: Larry McGill, Gordon Lee, defeated Mike Fitzpatrick, Morgan County, 8-6, 7-5

**DOUBLES**

- Semi-Finals: Larry Johnson and Danny Cauthorn, Gordon Lee, defeated Gary Brenner and David Strickland, Camden County, 6-1, 6-0  
Charles Collins and J. L. Howell, Vidalia, defeated Bill Allen and Pete Shockley, Morgan County, 7-5, 3-6, 6-4
- Finals: Larry Johnson and Danny Cauthorn, Gordon Lee, defeated Charles Collins and J. L. Howell, Vidalia, 6-2, 6-3

**TENNIS—GIRLS****SINGLES**

- Semi-Finals: Paula Foss, Metter, defeated Patricia Strickland, Patterson, 6-0, 6-0  
Virginia Jenkins, Morgan County, defeated Susan Allmon, Gordon Lee, 7-5, 6-4
- Finals: Virginia Jenkins, Morgan County, defeated Paula Foss, Metter, 7-5, 6-3

**DOUBLES**

- Semi-Finals: Sandra Turner and Dianne Bottoms, Pike County, defeated Sandra Henderson and Sarajo Nelson, Camden County, 6-0, 6-2  
Carolyn Wills and Linda Gill, Washington-Wilkes, defeated Sandra Akins and Jeanie Kicklighter, Glennville, 6-4, 6-4
- Finals: Carolyn Wills and Linda Gill, Washington-Wilkes, defeated Sandra Turner and Dianne Bottoms, Pike County, 6-3, 6-1

**CLASS C****LITERARY****BOYS DECLAMATION**

1. Charles Kelly, Monticello
2. Don Sims, McEachern
3. Earl Henderson, Abbeville
4. Joe Jones, West Point

**GIRLS DECLAMATION**

1. Kay Cheek, Macon Co.
2. Anita Hanson, Loganville
3. Mary Ann Hearn,  
Putnam Co.
4. Rosalyn Hall, Whigham

**BOYS ESSAY**

1. Sam Strickland, Richland
2. Roger Pickens, Lilburn
3. David Barton, Adairsville
4. William Eugene Caldwell,  
Darien

**GIRLS ESSAY**

1. Joan Griffin, Wilcox Central
2. Patricia Johnson, Warren Co.
3. Marilyn Wise, Plains
4. Joyce Purdy, McEachern

**QUARTET**

1. Georgia Christian School:  
Jimmy Green, Sidney  
Todsens, Ronnie Small,  
John Naylor
2. West Point: Kenneth  
Godfrey, Jim Ragsdale,  
James Henry Self,  
William Scott
3. Buford: Gary Bagley,  
Stephen Reed, Dorsey  
Stancil, Skippy Allen
4. Laurens: William Rowe,  
Wayne Dominy, Ed  
Gay, Wendell Garnto

**HOME ECONOMICS**

1. Carol Freeman, Jackson Co.
2. Myra McLendon, Macon Co.
3. Virginia Davidson, Wilcox  
Central
4. Dollie Faye McNair, Wrens

**BOYS TYPING**

1. Ray Brown, Social Circle
2. Byron Reinhardt,  
McEachern
3. John Clements, Calhoun Co.
4. Wayne Dominy, Laurens

**GIRLS TYPING**

1. Sandra Ulmer, Whigham
2. Diane Haney, Lilburn
3. Carol Ann Bell, Putnam Co.
4. Helen Rogers, Butler

**VOCAL SOLO—BOYS**

1. Ben Huffman, Harlem
2. Jerry Mathis, Bremen
3. Sid Todsens, Georgia  
Christian School
4. Leonard Conner, Abbeville

**VOCAL SOLO—GIRLS**

1. Cynthia Carter, Georgetown
2. Penny Sutton, Adairsville
3. Donnie Evans, Wadley
4. Myra Smith, Ludowici

**PIANO**

1. Dorothy Elizabeth Dorn,  
Harlem
2. Susan Rudder, Mariwether
3. Carolyn Jones, Calhoun Co.
4. Laura Thornton, Ludowici

**TRIO**

1. Georgetown: Cynthia Carter,  
Carol Bledsoe, Sarah  
Sanderson
2. Wadley: Lee Beaudet, Jane  
Cowan, Donnie Evans
- 3: Buford: Joan Holland,  
Marcia Cheek, Jan  
Harding
4. Twiggs Co.: Anne Wood,  
Juanita Little, Marlene  
Pope

**SHORTHAND**

1. Sara Lynn Grace, Macon Co.
2. Gloria Hamilton, Buford
3. Ann Clark, McEachern
4. Barbara Watson, Baker Co.

**SPELLING**

- |               |        |
|---------------|--------|
| 1. Putnam Co. | 88.305 |
| 2. Dexter     | 86.26  |
| 3. West Point | 86.2   |
| 4. Red Bud    | 82.69  |

**HIGH POINT SCHOOLS**

- |               |    |
|---------------|----|
| 1. Macon Co.  | 32 |
| 2. Putnam Co. | 30 |
| 3. Whigham    | 17 |
| 4. (Tie)      |    |
| Monticello    | 16 |
| McEachern     | 16 |

**HIGH POINT REGIONS**

- |               |    |
|---------------|----|
| 1. Region 6 C | 81 |
| 2. Region 4 C | 50 |
| 3. Region 2 C | 37 |
| 4. Region 8 C | 36 |
| 5. Region 7 C | 32 |
| 6. (Tie)      |    |
| Region 1 C    | 27 |
| Region 5 C    | 27 |
| 8. Region 3 C | 11 |
- Trophy to: Putnam Co.

**ONE ACT PLAY**

1. Macon County, "At Liberty"
2. Monticello, "The Ugly Duckling"
3. Darien, "Birthday of The Infanta"
4. Calhoun County, "The Decisions"

**DEBATE**

1. Putnam County  
 Aff: Belle Hewitt,  
 Jimmy Johnson  
 Neg: Sandra McCollum,  
 Ann Lawrence
2. Whigham  
 Aff: Rosalyn M. Hall,  
 Judson H. Rackley  
 Neg: Sharon R. Mobley,  
 Julia C. Harrell

- Other schools scoring points:
- |                |   |
|----------------|---|
| Calhoun County | 3 |
| Loganville     | 3 |
| Odum           | 2 |
| McEachern      | 2 |
| Macon County   | 1 |
| Twiggs County  | 1 |

**TRACK**

**100 YARDS DASH**

1. Chris Gunter, Buford
2. Bobby Harman, Unadilla
3. Gerald Corbin, Buford
4. C. W. Goff, Davis, Trenton  
 Time: 10.2

**440 YARDS DASH**

1. Winford Little, Putnam Co.
2. Truman Gilley, Lee Co.
3. John Hennessey, Pacelli
4. Danny Bentley, Yatesville  
 Time: 52.5

**220 YARDS DASH**

1. Chris Gunter, Buford
2. Gerald Corbin, Buford
3. Bobby Harman, Unadilla
4. John Victor,  
 Savannah Country Day  
 Time: 22.8

**120 YARDS HIGH HURDLES**

1. Dwight Hurston, Bremen
2. John A. Jones, Louisville
3. Wayne Lovette, Wilcox  
 Central
4. Wayman Hagan, Bryan Co.  
 Time: 16.1

**180 YARDS LOW HURDLES**

1. Dwight Hurston, Bremen
2. DeWitt Turner, Lincolnton
3. John A. Jones, Louisville
4. Edward Braddock,  
Ga. School Deaf  
Time: 21.2

**HIGH JUMP**

1. Ashley Malier,  
Wilcox Central
2. Jimmy Stansell, Johnson
3. Tom Glenn, Darien
4. (Tie)  
Charles Lowe, Butler  
Lamar LeRoy, Lincolnton  
Height: 5' 11"

**BROAD JUMP**

1. Chris Gunter, Buford
2. Ashley Malier,  
Wilcox Central
3. Albin Watson, Dudley
4. Gerald Corbin, Buford  
Distance: 21' 3½"

**POLE VAULT**

1. Donald Strickland,  
Bryan Co.
2. Herbert Owens, Bryan Co.
3. Mike Brunson, Reynolds
4. Edmond Payton, Armuchee  
Height: 11' 4"

**SHOT PUT**

1. Bill Stephenson,  
Ga. School Deaf
2. Bobby Peak, Calhoun Co.
3. Randall Edmunds,  
Lincolnton
4. Steve Rowland, Byron  
Distance: 47' 3½"

**DISCUS**

1. Richard Plagge, Pacelli
2. Ronald Brook, Buchanan
3. Wallace Knipher,  
Wrightsville
4. Eric Binder,  
Savannah Country Day  
Distance: 138' 6"

**HALF MILE RUN**

1. George Hayes, Adairsville
2. George Black, Louisville
3. Donald Haskins, Putnam Co.
4. Peter Schmidt,  
Savannah Country Day  
Time: 2:05.9

**MILE RUN**

1. Greg Hall, Johnson
2. George Hayes, Adairsville
3. Quinton Miller,  
West Bainbridge
4. Eddie English, Macon Co.  
Time: 4:40.5

**TWO MILE RUN**

1. Greg Hall, Johnson
2. Ed Kight, Toombs Central
3. Eddie English, Macon Co.
4. Terry McCants, Butler  
Time: 10:25.2

**MILE RELAY**

1. Putnam Co.: Arthur Linch,  
Jimmy Thompson,  
Wingfield Walker,  
Winford Little
2. Savannah Country Day:  
Peter Schmidt, Robert  
Brown, John Victor,  
Peter Ray
3. Louisville: Jim Polhill,  
George Black, John A.  
Jones, Tony Price
4. Doerun: Allen Bunch,  
Donnie Henry, C. C.  
Phillips, Willie J.  
Meadows  
Time: 3:31.5

**440 YARDS RELAY**

1. Buford: Gerald Corbin,  
Gary Bagley, Jerry  
Knight, Chris Gunter
2. Louisville: George Black,  
Jim Polhill, John A.  
Jones, Tony Price
3. Lincolnton: Bill Burke,  
DeWitt Turner, Page  
Prater, David Evans
4. Pacelli: George Henderson,  
Richard Plagge, John  
Hennessey, David  
Schermann  
Time: 45.3

**HIGH POINT SCHOOLS**

- |               |    |
|---------------|----|
| 1. Buford     | 60 |
| 2. Louisville | 36 |
| 3. Johnson    | 28 |
| 4. (Tie)      |    |
| Bryan Co.     | 26 |
| Putnam Co.    | 26 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 7 C | 106 |
| 2. Region 6 C | 95  |
| 3. Region 3 C | 67  |
| 4. Region 8 C | 61  |
| 5. Region 4 C | 48  |
| 6. Region 2 C | 40  |
| 7. Region 5 C | 32  |
| 8. Region 1 C | 16  |
- Trophy to: Johnson

**GOLF**

**INDIVIDUAL SCORES**

1. Alfred Sams, Jr.,  
Stratford Academy
2. Mark Landrum,  
Macon County
3. Lee Barfield,  
Stratford Academy
4. Chris Borders, Reynolds

**TEAM SCORES**

1. Stratford Academy—613  
Alfred Sams, Jr. .... 148  
Tommy Harper ..... 149  
Lee Barfield ..... 148  
John Houser ..... 168
2. Macon County ——— 624  
Mark Landrum ..... 148  
David Rumph ..... 153  
Steve Haugabook ..... 158  
Sonny Raburn ..... 165
3. Pacelli ——— 644  
William Higgins ..... 151  
Frank Land ..... 162  
Jack Guernsey ..... 164  
Michael Cerrone ..... 167
4. Reynolds ——— 650  
Chris Borders ..... 149  
Rusty Lane ..... 161  
Grady Trussell, Jr. .... 170  
Jimmy Payne ..... 170

**TENNIS—BOYS****SINGLES**

- First Round:** Bill Morgan, Monticello, defeated Jay Shaw, Lanier County, 6-2, 6-0  
David Wise, Plains, defeated George Hayes, Adairsville, 6-4, 7-5
- Semi-Finals:** Charles Weston, Talbot County, defeated Bill Morgan, Monticello, 6-2, 6-1  
Laird Griffin, Savannah Country Day, defeated David Wise, Plains, 6-3, 6-2
- Finals:** Laird Griffin, Savannah Country Day, defeated Charles Weston, Talbot County, 6-3, 6-2

**DOUBLES**

- First Round:** Allen Bellamy and King Askew, Warren County, defeated James Lee Herndon and David Lee, Lanier County, 6-1, 6-2
- Semi-Finals:** Gerald Reeves and Jerry Reeves, Yatesville, defeated Allen Bellamy and King Askew, Warren County, 7-5, 6-0  
Walter Bowen and Thomas Webster, Savannah Country Day, defeated Mill Simmons and Millard English, Plains, 6-0, 2-6, 6-2
- Finals:** Gerald Reeves and Jerry Reeves, Yatesville, defeated Walter Bowden and Thomas Webster, Savannah Country Day, 1-6, 6-4, 8-6

**TENNIS—GIRLS****SINGLES**

- First Round:** Mary Hayes, Adairsville, defeated Carolyn Howell, Lanier County, 6-0, 6-0  
Sylvia Long, Meriwether, defeated Peggy Williams, Plains, 6-1, 6-2
- Semi-Finals:** Margaret Livingston, Savannah Country Day, defeated Mary Hayes, Adairsville, 6-1, 6-0  
Sylvia Long, Meriwether, defeated Barbara Polatty, Evans, 6-3, 6-3
- Finals:** Margaret Livingston, Savannah Country Day, defeated Sylvia Long, Meriwether, 6-2, 7-5

**DOUBLES**

- First Round:** Susan Rudder and Kalynn Schriber, Meriwether, defeated Jean Hough and Sharon Pierce, Lanier County, 6-0, 6-0
- Semi-Finals:** Linda Chapman and Donnie Evans, Wadley, defeated Patricia Clark and Nancy Morrison, Savannah Country Day, 6-2, 7-5  
Susan Rudder and Kalynn Schriber, Meriwether, defeated Julie Brooks and Eleanor Sanders, Calhoun County, 6-0, 6-0
- Finals:** Susan Rudder and Kalynn Schriber, Meriwether, defeated Linda Chapman and Donnie Evans, Wadley, 6-3, 6-1

**CROSS COUNTRY**

**INDIVIDUAL**

1. James Childre, Berry
2. Danny Neil, Northside, Atlanta
3. Eddie Stenberg, Baker, Columbus
4. Mike Frick, Southwest, Atlanta  
Time: 10:26.9

✓ **TEAM**

1. Dykes  
Pat Jones  
Jack Morse  
Skipper Wilson  
Steve Smith  
Jeff Baldwin
2. Northside, Atlanta  
Danny Neil  
Sam Sasnett  
Al Bricker  
David Betts  
Steve Evans
3. Briarcliff  
Chris Purvis  
Bruce Chase  
Tommy Cheatham  
Dick Wallace  
John Watson
4. Sylvan  
Jimmy Knight  
Douglas Frost  
Tommy Gonnella  
David Perkins  
Ronnie Pieper

**GYMNASTICS****ROPE CLIMB**

1. Ronald Mayhew, Druid Hills
2. Stephen Sakamoto, Avondale
3. Bruce Hardeman, Gordon
4. Robert Cato, Chamblee

**LONG HORSE**

1. Robert Tubb, Druid Hills
2. (Tie)  
Robert Edward Dickson,  
G.M.A.  
Henry Thomas Rogers,  
Druid Hills
4. James Lee, Avondale

**STILL RINGS**

1. Robert Edward Dickson,  
G.M.A.
2. Henry Thomas Rogers,  
Druid Hills
3. Jeffrey Kelly Wood, G.M.A.
4. Lofton Smith, Druid Hills

**SIDE HORSE**

1. Robert Edward Dickson,  
G.M.A.
2. Lofton Smith, Druid Hills
3. Stephen Sakamoto, Avondale
4. Thurmond Knight, G.M.A.

**HORIZONTAL BAR**

1. Lofton Smith, Druid Hills
2. Robert Edward Dickson,  
G.M.A.
3. Gary Barnett, Druid Hills
4. Raymond Walden, Gordon

**PARALLEL BAR**

1. Lofton Smith, Druid Hills
2. Henry Thomas Rogers,  
Druid Hills
3. Robert Edward Dickson,  
G.M.A.
4. David Creech, Druid Hills

**FREE CALESTHENICS**

1. Henry Thomas Rogers,  
Druid Hills
2. Robert Edward Dickson,  
G.M.A.
3. Lenny Rubin, Druid Hills
4. Lofton Smith, Druid Hills

**TUMBLING**

1. Henry Thomas Rogers,  
Druid Hills
2. Lofton Smith, Druid Hills
3. Robert Tubb, Druid Hills
4. James Lee, Avondale

**TRAMPOLINE**

1. Henry Thomas Rogers,  
Druid Hills
2. David Creech, Druid Hills
3. Robert Tubb, Druid Hills
4. Lofton Smith, Druid Hills

**ALL-AROUND**

1. Robert Edward Dickson,  
G.M.A.
2. Lofton Smith, Druid Hills
3. Henry Thomas Rogers,  
Druid Hills
4. Robert Tubb, Druid Hills

**TEAM SCORE**

Druid Hills	248 5/12
G.M.A.	73 1/2
Avondale	36 11/12
Gordon	29 3/4
Chamblee	10 1/4
Tucker	7 2/3
Dykes	1/2



**RIFLE**

**INDIVIDUAL SCORES**

1. Jimmy Burgess, Jordan
2. Charles Moore, Baker
3. Clyde Foster, Athens
4. Joseph Garner, R. E. Lee

**TEAM SCORES**

1. R. E. Lee ————— 2527
  - William J. Bostwick ..... 255
  - Daniel M. Brannon ..... 263
  - Robert B. Brese, Jr. .... 261
  - Stephen Carpenter ..... 241
  - Danny Fowler ..... 238
  - Edwin Franklin ..... 251
  - Joseph Garner ..... 263
  - Michael Messer ..... 255
  - John J. McGahee ..... 249
  - Paul G. Scott ..... 251
2. Baker ————— 2471
  - Donald McKenzie ..... 224
  - Robert Paulk ..... 241
  - Danny Snell ..... 244
  - Bobby Atkins ..... 255
  - Charles Moore ..... 265
  - Jerry Pullium ..... 263
  - Wilbur Powell ..... 255
  - Jerry Presley ..... 227
  - Ronald Williams ..... 250
  - Joe Butterfield ..... 247
3. Jordan ————— 2469
  - Thomas Wildenberg ..... 222
  - Stephen Arrowood ..... 224
  - Billy R. Gause ..... 237
  - Jimmy Burgess ..... 268
  - Jack H. White ..... 262
  - Richard G. Smith ..... 262
  - Robert C. Smith ..... 263
  - David M. Ward ..... 231
  - John G. White ..... 243
  - Rickey L. Parker ..... 257
4. Athens ————— 2412
  - Marlin Flint ..... 248
  - Charles Kalaf ..... 260
  - Mike Rock ..... 249
  - Terry Brewer ..... 227
  - Martin VanWinkle ..... 248
  - Clyde Foster ..... 264
  - Wyatt Prunty ..... 241
  - Linda Logan ..... 228
  - Lawrence McKenzie ..... 246
  - Jan Watson ..... 201

**BOYS SWIMMING OPEN****200 YARDS FREESTYLE**

1. Darrell Swenson, Athens
2. Dave Richards, G.M.A.
3. Chris Bueker, Headland
4. Ed Westlake, Marist  
Time: 1:59.2

**200 YARDS MEDLEY RELAY**

1. Westminster: Bob McDonald,  
Gary Howard, Charles  
Cotton, Joe Dane
2. G. M. A.: Cleve Meredith,  
Tom Thomas, Ken  
Carnes, Tim Neese
3. Briarcliff: Jack Shupp, Al  
Baker, Bob Freckleton,  
Mike Sutherland
4. Athens: David Driggers,  
Mack Duncan, David  
Timberlake, Steve  
Berger  
Time: 1:48.4

**200 YARDS INDIVIDUAL  
MEDLEY**

1. Charles Holwell, G.M.A.
2. (Tie)  
David Harrison, Cross Keys  
Mike Harris, Westminster
4. Ham Gadd, Sandy Springs  
Time: 2:15.0

**1-METER DIVING**

1. Bryan Starr, Marist
2. Rick Biever, Sandy Springs
3. David Hewes, G.M.A.
4. Leonard Newman, G.M.A.  
Points: 355.00

**100 YARDS BUTTERFLY**

1. Ken Carnes, G.M.A.
2. Dave Richards, G.M.A.
3. John Chapman, Marist
4. Charles Cotton, Westminster  
Time: 57.4

**100 YARDS FREESTYLE**

1. Tony Saxon, Marist
2. Ed Bosbyshell, Marist
3. Joe Dane, Westminster
4. David Harrison, Cross Keys  
Time: 52.7

**100 YARDS BACKSTROKE**

1. Richard Harrison, Cross Keys
2. Tom Thomas, G.M.A.
3. Dave Holt, G.M.A.
4. Jim McCoy, Forest Park  
Time: 1:02.9

**50 YARDS FREESTYLE**

1. Lee Bradford, Avondale
2. Tony Saxon, Marist
3. Larry Lykins, Sandy Springs
4. Steve DiCarlo, Marist  
Time: 23.4

**400 YARDS FREESTYLE**

1. Darrell Swenson, Athens
2. Mike Harris, Westminster
3. Chris Bueker, Headland
4. Larry Lykins, Sandy Springs  
Time: 4:22.9

**100 YARDS BREASTSTROKE**

1. Cleve Meredith, G.M.A.
2. Gary Howard, Westminster
3. Chuck Wyatt, G.M.A.
4. Ham Gadd, Sandy Springs  
Time: 1:06.2

**200 YARDS FREESTYLE  
RELAY**

1. Marist: John Chapman,  
Steve DiCarlo, Bob  
Holland, Ed Bosbyshell
2. G.M.A.: Colin Osborne, Phil  
Clark, Dave Holt,  
Tim Neese
3. Avondale: Mike McCreary,  
Lee Bradford, Jim  
Chapman, Mike Pitts
4. Lanier: John Martin, Randy  
Braddy, Chip Hollis,  
Terry Kasulka  
Time: 1:35.3

**SCHOOL POINTS**

G. M. A.	71
Marist	50
Westminster	37
Athens	26
Sandy Springs	26
Briarcliff	19
Avondale	16
Cross Keys	14½
Headland	9
Lanier	9
Druid Hills	3
Forest Park	3
Mount de Sales	2
St. Pius X	2
Dykes	1

**GIRLS SWIMMING OPEN**

**200 YARDS MEDLEY RELAY**

1. St. Joseph: Julie Saxon,  
Paula French, Joyce  
Gallagher, Linda French
2. Avondale: Ann Stokes,  
Lowell Riley, Pat  
Frontier, Pam Brown
3. Dykes: Cynthia Gilbert,  
Kathie Stillwell, Linda  
Williams, Libby  
Strickler
4. Briarcliff: Sissy Smith, Mimi  
Milligan, Nancy Foote,  
Diane Williamson  
Time: 2:16.5

**200 YARDS FREESTYLE**

1. Carol Sealey, Westminster
2. Bobbie Jo Gabrielsen, Athens
3. Becky Young, Headland
4. Sandra Adams, Headland  
Time: 2:30.0

**50 YARDS FREESTYLE**

1. Susan West, Westminster
2. Judy Igo, Sandy Springs
3. Dana Brooks, Westminster
4. Betty Meredith, Arlington  
Time: 27.4

**200 YARDS FREESTYLE RELAY**

1. Briarcliff: Nancy Chapman,  
Barbara Weeks, Sissy  
Smith, Nancy Foote
2. Dykes: Nancy Thompson,  
Gayle Brackett, Margee  
Bennong, Brooke  
Holliman
3. Avondale: Ann Stokes,  
Lowell Riley, Pat  
Frontier, Pam Brown
4. Sandy Springs: Sally Igo,  
Kim Griffin, Jean  
Cooper, Chip Collins  
Time: 2:03.6

**100 YARDS BUTTERFLY**

1. Nancy Chapman, Briarcliff
2. Judy Igo, Sandy Springs
3. Karla Tomfohrde, Lovett
4. Sue Stone, Headland  
Time: 1:13.7

**100 YARDS FREESTYLE**

1. Kathy Weir, Athens
2. Susan Dallas, North Springs
3. Carol Sealey, Westminster
4. Susan Eidson, North Fulton  
Time: 1:06.4

**100 YARDS BACKSTROKE**

1. Betty Meredith, Arlington
2. Libby Strickler, Dykes
3. Barbara MacKay, Westminster
4. Peggy Wagner, Druid Hills  
Time: 1:10.0

**400 YARDS FREESTYLE**

1. Joan Moore, Briarcliff
2. Susan West, Westminster
3. Karla Tomfohrde, Lovett
4. Bobbie Jo Gabrielsen, Athens  
Time: 4:52.1

**100 YARDS BREASTSTROKE**

1. Susan Dallas, North Spring
2. Sue Stone, Headland
3. Dana Brooks, Westminster
4. Carol Ann Moore, Savannah  
Time: 1:20.0

**200 YARDS INDIVIDUAL  
MEDLEY**

1. Joan Moore, Briarcliff
2. Linda French, St. Joseph
3. Pat Stone, Headland
4. Iris Cooper, St. Joseph  
Time: 2:32.2

**1-METER DIVING**

1. Bettie Gunther, Sandy Springs
2. Tootie Oliver, Druid Hills
3. Kim Griffin, Sandy Springs  
Points: 255.80

**SCHOOL POINTS**

Briarcliff	43
Westminster	35
Sandy Springs	29
St. Joseph	29
Dykes	25
Headland	22
Avondale	18
Athens	15
North Springs	12
Arlington	10
Druid Hills	10
Lovett	8
St. Pius X	6
Aquinas	4
Decatur	4
North Fulton	4
Savannah	3
Thornwood	2

**WRESTLING**

**95 lb. CLASS**

1. Steven Curl, Briarcliff
2. Lenny Rubin, Druid Hills
3. Bryan Grant, Lovett
4. Steven Kelly, Sandy Springs

**103 lb. CLASS**

1. Stephan Kelley, Marist
2. Richard Mephram, Cross Keys
3. Curtis Green, Fitzgerald
4. Michael Adams, East Atlanta

**112 lb. CLASS**

1. Paul Senkbeil, Avondale
2. Kerry Mock, Cross Keys
3. William Glass, Druid Hills
4. Ronald Stonecypher, Gordon

**120 lb. CLASS**

1. John Allen, Grady
2. Edward Lewis, Cross Keys
3. Terry McCart, Gordon
4. Donnie Millard, East Atlanta

**127 lb. CLASS**

1. Daniel Rickett, Tucker
2. Gerry Wright, Sandy Springs
3. James Alexander, Fitzgerald
4. David Richards, East Atlanta

**133 lb. CLASS**

1. Kenneth Curl, Briarcliff
2. Ronald Silver, Tucker
3. Dexter Swanstrom, Druid Hills
4. George Arndt, Avondale

**138 lb. CLASS**

1. Donald Massey, Briarcliff
2. Wade Berta, Cross Keys
3. John Banbury, Marist
4. Crawford Ward, Dykes

**145 lb. CLASS**

1. David Cooper, Avondale
2. Max Morrow, Sprayberry
3. Steven Godlewski, Briarcliff
4. Tommy Whitten, Fitzgerald

**154 lb. CLASS**

1. Bucky Harrelson, Briarcliff
2. Douglas Smith, East Atlanta
3. Leonard Borg, Dykes
4. Gardner Neely, Westminster

**165 lb. CLASS**

1. Edwin Dyer, Marist
2. Timothy Bice, Cross Keys
3. Marshall Shreeder, Westminster
4. Rodney Sarver, George

**180 lb. CLASS**

1. Thomas Lyons, Georgia Military Academy
2. Hal Rainey, Grady
3. Craig Elrod, Sprayberry
4. Phillip Houston, Briarcliff

**191 lb. CLASS**

1. Randolph Hicks, Druid Hills
2. Rick Bankston, George
3. David Stewart, Avondale
4. David Smith, Cross Keys

**UNLIMITED**

1. Richard Raines, East Atlanta
2. Ronald Kitchens, Chamblee
3. Donald Jones, Briarcliff
4. Thomas Smith, Sandy Springs

**TEAM SCORES**

1. Briarcliff	68
2. Cross Keys	55
3. Avondale	35
4. East Atlanta	33
5. Druid Hills	32
6. Marist	29
7. Grady	23
8. Tucker	22
9. Sandy Springs	19
10. Sprayberry	15
Fitzgerald	15
12. George	13
13. Georgia Mil. Academy	12
14. Chamblee	11
15. Dykes	9
Westminster	9
Gordon	9
18. Lovett	5

**GEORGIA ALL STATE INVITATIONAL TRACK MEET****100 YARDS DASH**

1. Andy Guy, Briarcliff
  2. Chris Gunter, Buford
  2. Paul MacGregor, Lanier
  4. Fella Altman, Thomasville
- Time: 10.1

**220 YARDS DASH**

1. Andy Guy, Briarcliff
  3. Paul MacGregor, Lanier
  3. Chris Gunter, Buford
  4. Gerald Corbin, Buford
- Time: 22.5

**440 YARDS DASH**

1. Charles Edward Huff,  
Murphy
  2. Warren Bowland, Baker
  3. Max Morrow, Sprayberry
  4. Jimmy Pelfrey, Chamblee
- Time: 50.4

**HALF MILE RUN**

1. Mike Eidson, Avondale
  2. John Chase, Baker
  3. James Whitt, Baker
  4. Paul Williams, Sylvan
- Time: 1:56.8

**MILE RUN**

1. James Childre, Berry
  2. Eddie Stenberg, Baker
  3. Tony Black, Calhoun
  4. Allen Adams, Druid Hills
- Time: 4:29.9

**180 YARDS LOW HURDLES**

1. Dale Stegall, Sandy Springs
  2. John Pennebaker, Druid Hills
  3. Raymond Hice, Baker
  4. Bill Lambert, Chamblee
- Time: 20.0

**120 YARDS HIGH HURDLES**

1. John Pennebaker, Druid Hills
  2. Raymond Hice, Baker
  3. Dale Stegall, Sandy Springs
  4. Sid Hall, Central, T'Ville
- Time: 14.7

**TWO MILE RUN**

1. Earl Groce, Gordon Lee
  2. Steve Bass, East Rome
  3. Dennis Bandy, LaFayette
  4. Carl Anthony, Baker
- Time: 9:58.6

**SHOT PUT**

1. Barry Erwin, Gordon
  2. Curtiss Cliff Kell, Murphy
  3. Reid Conyers, Westminster
  4. Phil Sanders, College Park
- Distance: 55' 11 $\frac{3}{4}$ "

**DISCUS**

1. Les Reginal Rager, Northside
  2. Bill Stanfill, Cairo
  3. Jiggy Smaha, Lanier
  4. Jerry Godfrey, Murphy
- Distance: 176' 10 $\frac{1}{2}$ "

**POLE VAULT**

1. Charles Philip Rand,  
North Fulton
  2. Russell Vernon Jones,  
Northside
  3. Richard Harris, Sylvan
  4. Carl Puckett, Willingham
- Height: 13' 4"

**BROAD JUMP**

1. Raymond Hice, Baker
  2. Peter Culver, Westminster
  3. Allen Toney, North Fulton
  4. Bobby Swilley, Chamblee
- Distance: 21' 10"

**HIGH JUMP**

1. Don Wix, South Cobb
  2. (Tie)  
James Robert Stephens,  
East, Atlanta  
Merrill Waits, Dykes
  4. (Tie)  
Albert Evans, Dykes  
Larry Quinn, Appling  
County
- Height: 6' 4"

**MILE RELAY**

1. Baker: Warren Bowland,  
Raymond Hice, James  
Whitt, John Chase
2. Murphy: Robert W.  
McWorther, Harold  
James Romine, Edward  
Charles Huff, David Hill
3. Lanier: Jack Sapp, Frank  
Ward, Albert Bostick,  
Paul MacGregor
4. Chamblee: Jimmy Pelfrey,  
Alan Brooks, Jimmy  
Payne, Phil Junot  
Time: 3:25.4

**440 YARDS RELAY**

1. Murphy: Edward Charles  
Huff, David Hill,  
Harold James Romine,  
James N. Raborn
2. Briarcliff: Bill Calhoun,  
Craig Brewer, Tommy  
Cheatham, Andy Guy
3. Buford: Gerald Corbin, Gary  
Bagley, Jerry Knight,  
Chris Gunter
4. Baker: George Faz, Fred  
Summerlin, Warren  
Bowland, Raymond Hice  
Time: 43.6

**SCHOOL POINTS**

1. Baker	75
2. Murphy	41
3. Briarcliff	29
4. Lanier	26
5. Buford	24
6. Druid Hills	22
7. Northside	20
8. Chamblee	18
9. Dykes	16
North Fulton	16
Sandy Springs	16
12. Westminster	14
13. Sylvan	12
14. Avondale	10-1/3
15. Berry	10
Gordon	10
Gordon Lee	10
South Cobb	10
19. Thomasville	9
20. Cairo	8
East Rome	8
22. East, Atlanta	7
23. Sprayberry	6
LaFayette	6
Calhoun	6
26. Willingham	4
College Park	4
28. Appling Co.	3
Putnam Co.	3
30. Bradwell Inst.	2
Clarkston	2
O'Keefe	2
Pacelli	2
Southwest	2
West Rome	2
36. Campbell, Fairburn	1
Griffin	1
Miller Co.	1
St. Joseph	1
40. Central, Thomasville	1/3
Johnson	1/3

1st Place Trophy ..... Baker  
W. A. Alexander rotating  
trophy to: Baker High  
School

## *State Basketball Tournaments*

### **CLASS AAA—BOYS**

- 1st. Round: Avondale 62, Jordan 52  
Brown 55, Richmond 53  
Osborne 62, Southwest 48  
Jenkins 52, Lanier 41  
Cross Keys 67, Columbus 51  
Cherokee 42, Savannah 41  
South Cobb 55, Decatur 45
- 2nd. Round: Avondale 62, Brown 46  
Osborne 77, Jenkins 55  
Cross Keys 82, Cherokee 59  
South Cobb 48, North Fulton 38
- √ 3rd. Round: Osborne 65, Avondale 59  
South Cobb 53, Cross Keys 51
- Finals: Osborne 54, South Cobb 49 (Championship)  
Cross Keys 59, Avondale 56 (Third Place)

### **CLASS AA—BOYS**

- 1st. Round: Hart Co. 69, Dodge Co. 51  
West Fannin 78, Headland 67  
Newton Co. 64, Crisp Co. 49  
Rockmart 40, Campbell, Fairburn 38
- √ 2nd. Round: Hart Co. 53, West Fannin 51  
Newton Co. 51, Rockmart 41
- Finals: Newton Co. 71, Hart Co. 49 (Championship)

### **CLASS A—BOYS**

- 1st. Round: Bacon Co. 84, Commerce 55  
Cass 58, Cochran 54  
Mitchell Co. 68, Tucker 55  
Perry 70, Berry 50
- 2nd. Round: Cass 78, Bacon Co. 69  
Perry 75, Mitchell Co. 72
- √ Finals: Perry 56, Cass 53 (Championship)

### **CLASS B—BOYS**

- 1st. Round: Blakely 64, Franklin Co. 35  
Central, Carrollton 48, Vidalia 39  
Clarkston 60, Seminole Co. 50  
Pike Co. 79, Glennville 72
- √ 2nd. Round: Central, Carrollton 57, Blakely 41  
Clarkston 68, Pike Co. 55
- Finals: Clarkston 69, Central, Carrollton 54  
(Championship)



**CLASS C—BOYS**

- 1st. Round: Adrian 52, Midville 50  
Johnson 50, Dawson Co. 44  
Marion Co. 59, Twiggs Co. 58  
East Coweta 55, Attapulgus 53  
Jones Co. 61, Savannah Country Day 43  
Jackson Co. 54, West Haralson 47  
Calhoun Co. 78, Dudley 65  
Norman Park 67, Milner 47
- 2nd. Round: Adrian 51, Johnson 48  
East Coweta 54, Marion Co. 51  
Jackson Co. 57, Jones Co. 54  
Calhoun Co. 80, Norman Park 52
- 3rd. Round: Adrian 60, East Coweta 54  
Jackson Co. 57, Calhoun Co. 56
- Finals: Jackson Co. 66, Adrian 62 (Championship)

**CLASS AAA—GIRLS**

- 1st. Round: Murphy 36, Southwest DeKalb 28  
Valdosta 58, Butler 39
- 2nd. Round: Warner Robins 76, Murphy 59  
Cherokee 70, Richmond 52  
East, Atlanta 46, South Cobb 43  
R. E. Lee 55, Valdosta 41
- 3rd. Round: Cherokee 59, Warner Robins 33  
R. E. Lee 49, East, Atlanta 31
- Finals: Cherokee 45, R. E. Lee 40 (Championship)  
Warner Robins 82, East, Atlanta 56 (Third)

**CLASS AA—GIRLS**

- 1st. Round: Dodge Co. 45, Hart Co. 31  
North Clayton 37, East Rome 33  
Ware Co. 40, Elbert Co. 22  
Douglas Co. 42, Dalton 41
- 2nd. Round: Dodge Co. 55, North Clayton 31  
Ware Co. 39, Douglas Co. 28
- Finals: Ware Co. 44, Dodge Co. 35 (Championship)

**CLASS A—GIRLS**

- 1st. Round: Bacon Co. 46, White Co. 44  
Cass 53, Statesboro 42  
Brooks Co. 58, Central Gwinnett 41  
Cochran 48, Valley Point 34
- ✓ 2nd. Round: Bacon Co. 41, Cass 34  
Brooks Co. 78, Cochran 55
- ✓ Finals: Brooks Co. 42, Bacon Co. 41 (Championship)

**CLASS B—GIRLS**

- 1st. Round: Seminole Co. 65, North Gwinnett 43  
Bradwell Institute 45, Mary Persons 33  
Nahunta 81, Stone Mountain 62  
Telfair Co. 47, Harris Co. 44
- ✓ 2nd. Round: Seminole Co. 68, Bradwell Institute 34  
Nahunta 50, Telfair Co. 30
- ✓ Finals: Seminole Co. 57, Nahunta 49 (Championship)

**CLASS C—GIRLS**

- 1st. Round: Toombs Central 48, Kite 24  
Red Bud 59, Daçula 53  
Dexter 48, Stewart Co. 40  
Milner 73, Norman Park 71  
Hoboken 64, Wadley 56  
Chestatee 44, Taylorsville 30  
Marion Co. 60, Wilcox Central 54  
Butler 41, Doerun 39
- 2nd. Round: Red Bud 48, Toombs Central 45  
Dexter 52, Milner 48  
Chestatee 65, Hoboken 52  
Butler 41, Marion Co. 38
- ✓ 3rd. Round: Red Bud 62, Dexter 46  
Butler 51, Chestatee 35
- ✓ Finals: Butler 57, Red Bud 52 (Championship)

**Football Playoff Results**

**1963**

Region 1 AAA				
Moultrie	7	Columbus		6
Region 2 AAA				
Glynn Academy	30	Savannah		0
Region 3 AAA				
North Fulton	29	Brown		24
Region 4 AAA				
Avondale	42	Decatur		14
Region 5 AAA				
Westminster	14	Georgia Military Academy		0
Region 1 AA				
Cairo	22	Jesup		12
Region 2 AA				
College Park	14	Headland		0
North Clayton	13	College Park		7
Region 3 AA				
Cedartown	7	Dalton		2
Region 4 AA				
Baldwin	33	South Hall		21
Region 1 A				
Thomasville	26	Americus		0
Thomasville	28	Cook		6
Region 3 A				
Carrollton	41	Murray County		8
Region 4 A				
Tucker	33	South Habersham		6
Region 1 B				
Camden County	20	Blakely		0
Region 2 B				
Bradwell Institute	35	Lyons		7
Region 3 B				
Coosa	13	Trion		0
Model	7	Coosa		6
Hogansville	19	Bowdon		0
Hogansville	14	Model		7
Jackson	20	Hogansville		7

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Region 4 B				
	Washington-Wilkes	25	Rabun County	13
	Washington-Wilkes	14	St. Joseph	12
Region 4 AAA vs Region 5 AAA				
	Avondale	28	Westminster	0

**SEMI-FINALS**

AAA				
	Moultrie	20	Glynn Academy	0
	Avondale	34	North Fulton	0
AA				
	North Clayton	21	Cairo	7
	Cedartown	41	Baldwin	6
A				
	Dublin	9	Thomasville	6
	Tucker	32	Carrollton	6
B				
	Bradwell Institute	21	Camden County	0
	Washington-Wilkes	19	Jackson	13
C				
	Lincolnton	13	Monticello	0
	West Point	39	Davis	0

**FINALS**

AAA				
	Avondale	40	Moultrie	0
AA				
	Cedartown	21	North Clayton	7
A				
	Dublin	13	Tucker	12
B				
	Washington-Wilkes	21	Bradwell Institute	19
C				
	Lincolnton	33	West Point	7

**State Baseball Playoffs**

**CLASS AAA**

Avondale	3		Dykes	1
Avondale	3		Campbell, Smyrna	2
Campbell, Smyrna	3		Dykes	1
Avondale	4		Campbell, Smyrna	2
Groves	1		Jordan	0
Groves	4	(9 innings)	Jordan	3
Avondale	2		Groves	1
✓ Avondale	11		Groves	7

**CLASS AA**

Headland	11		East Rome	3
✓ Newton Co.	2	(9 innings)	Wayne Co.	0
✓ Headland	7		Newton Co.	4

**CLASS A**

Tucker	4		Pepperell	1
Americus	5		Hughes	2
Hughes	6		Pepperell	2
Americus	12		Hughes	2
Tucker	4		Americus	3
✓ Americus	4		Tucker	3
✓ Americus	4	(10 innings)	Tucker	3

**CLASS B**

Fayette Co.	4		Terrell	3
✓ Hephzibah	7		Norcross	1
✓ Fayette Co.	8		Hephzibah	3

**CLASS C**

Plains	15		Omega	11
Omega	2		Plains	1
Plains	5		Omega	4
Darien	14		Dudley	1
Darien	8		Dudley	1
Mount de Sales	1		Buford	0
Buford	8		Mount de Sales	7
Mount de Sales	4		Buford	3
West Point	5		Mount Zion	3
West Point	7		Mount Zion	1
✓ West Point	8		Mount de Sales	1
✓ Plains	5		Darien	4
✓ Plains	3	(11 innings)	West Point	0

*State Records--Swimming*

<b>EVENT</b>	<b>BOYS</b>		<b>GIRLS</b>	
50 Yards Free Style	Lee Bradford 1964	Avondale 23.4	Susan West 1964	Westminster 27.4
100 Yards Free Style	Jim Mauldin 1962	G.M.A. 52.2	Nancy Barwick 1961	Westminster 1:02.3
200 Yards Free Style	Harrison Merrill 1961	Westminster 1:52.8	Nancy Chapman 1961	Briarcliff 2:26.1
400 Yards Free Style	Buddy Weir 1961	Athens 4:17.2	Jean Moore 1964	Briarcliff 4:52.1
100 Yards Butterfly	Ken Carnes 1964	G.M.A. 57.4	Nancy Barwick 1961	Westminster 1:11.9
100 Yards Breast- stroke	Cleve Meredith 1964	G.M.A. 1:06.2	Dana Brooks 1962	Westminster 1:19.6
100 Yards Backstroke	Alex Patterson 1960	Athens 1:02.5	Betty Meredith 1964	Arlington 1:10.0
200 Yards Individual Medley	John Kalmbach 1962	G.M.A. 2:12.6	Joan Moore 1964	Briarcliff 2:32.2
200 Yards Medley Relay	1964 (Bob McDonald, Gary Howard, Charles Cotton, Joe Dane)	Westminster 1:48.4	1964 (Julie Saxton, Paula French, Joyce Gallagher, Linda French)	St. Joseph 2:16.5
200 Yards Free Style Relay	1964 (John Chapman, Steve DiCarlo, Bub Holland, Ed Bospyshell)	Marist 1:35.3	1961 (Jane Roberts, Lynn Pierce, Martha Leverett, Mary Susan Ohl)	Decatur 2:00.5

## State Record—Track

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## GEORGIA HIGH SCHOOL ASSOCIATION

EVENT	CLASS AAA	CLASS AA
100 Yards Dash	Ferrell 1953	Ray 1959
220 Yards Dash	Walker 1932	Adams 1962
440 Yards Dash	Sellmer 1962	Adams 1962
Half Mile Run	Eidson 1964	Mealor 1958
1 Mile Run	Winn 1966	Tankersley 1954
2 Mile Run	Storey 1962	Maxwell 1962
180 Yards Low Hurdles	Nesbitt 1963	Bandy 1964
120 Yards High Hurdles	Tutterow 1962	Ritz 1963
Shot Put—12 Lbs.	Nesbitt 1963	Towns 1956
Discus—H. S.	Nutting 1957	Gammage 1963
Pole Vault	Rager 1964	Stanfill 1964
High Jump	Rand 1964	Carr 1963
Broad Jump	Mason 1962	Quinn 1964
Javelin	Dover 1955	Gainey 1962
Mile Relay	Nobles 1960	
440 Yards Relay	1964 (Chase, Hice, Bowland, White) 1962 (Howard, Ligon, Joiner, Holbrook)	Avondale 3:25.4 (Skelton, Grizzard, Wolfe, Polley) 1962 (Davis, Merritt, Cozart, Chambliss)

## State Record-Track

EVENT	CLASS A	CLASS B
100 Yards Dash	Kern 1962	Chickamauga 10.0 Robinson 1934 Kane 1938 Brown 1962 Ward 1963
220 Yards Dash	Kern 1962	Cuthbert 10.0 Randolph Co. 22.3
440 Yards Dash	Benton 1963	Marietta 50.3 Cobb 1929
Half Mile Run	Akin 1963	Marietta 2:03 Glover 1947
1 Mile Run	Childre 1964	Fitzhugh Lee 4:35.2 Whitner 1951
2 Mile Run	Childre 1964	Gordon Lee 9:58.6 Berry 1964
180 Yards Low Hurdles	Johnson 1963	Vidalia 19.5 Branley 1956
120 Yards High Hurdles	Underwood 1962	Vidalia 14.7 Swainsboro 15.4
Shot Put—12 Lbs.	Eyans 1964	Mary Persons 53' 8" Fitzgerald 147' 11½"
Discus—H. S.	Gilley 1963	Wynn 1949
Pole Vault	Edwards 1964	Ross 1929 Shields 1929
High Jump	Stims 1957	Brantley 1956
Broad Jump	Taylor 1962	
1 Mile Relay	Yoemans 1962	Cooper 1964
440 Yards Relay	1963 (Lofton, Whitworth, Vassey, Morrow) 1962 (Brunson, Manley, Cone, Kern)	3:32.0 Randolph Co. 22' 4" Perry Cuthbert 44.9 (Martin, Jacobs, Rush, Lawson) (Ward, Copper, Ledden, Ragan)



*State Record—Track*

EVENT	CLASS C	
100 Yards Dash	Gunter	Buford 10.0
220 Yards Dash	Gunter	Buford 22.5
440 Yards Dash	Ray	Savannah County Day
Half Mile Run	Simonton	52.2
1 Mile Run	1954	Lilburn 2:01
2 Mile Run	Watson	West Haralson 4:38.8
180 Yards Low Hurdles	Watson	West Haralson 9:51.9
120 Yards High Hurdles	1963	Edison 20.7
Shot Put—12 Lbs.	R. Meadows	Edison 15.1
Discus—H. S.	1962	Macon Co. 52' 2¼"
Pole Vault	Cheek	Pacelli 143' 7½"
High Jump	1963	Reynolds 12' 4"
Broad Jump	Denton	Turner County 6' 2½"
Mile Relay	1962	Greenville 22'
440 Yards Relay	Tanner	Putnam Co. 3:34.8
	1958	(Linch, Thompson, Walker, Little)
	1947	Buford 45.2
	1964	(Corbin, Bagley, Knight, Gunter)

**Financial Statement**

July 1, 1963—June 30, 1964

**RECEIPTS**

Membership Dues		\$ 31,152.54
5% Tournaments		11,513.92
State Tournaments		73,008.84
GHSA Calendars		115.50
Rule Books		1,613.99
Debate Materials		1,280.00
10% Football Playoffs		17,153.43
Fines		1,390.00
Films-Rentals		94.00
Officials Registrations		6,323.00
Rental Property and Interest		3,179.97
Refunds		1,633.38
Miscellaneous		472.57
All Star Games		31,994.38
		<hr/>
		\$ 180,925.52

**DISBURSEMENTS**

Telephone and Telegraph		1,623.89
Mileage and Expenses		
State Executive Committee	1,626.33	
Secretary's Travel	568.99	
National Meetings	1,574.06	
Hardship Committee	346.31	
Sportmanship Committee	141.45	
Special and Miscellaneous	1,375.19	
Eight semester Investigation	9.24	
President's Travel	210.38	
Assistant Secretary's Travel	1,124.78	
Vice President's Travel	43.00	7,019.73
		<hr/>
Postage		
Printing and Supplies		2,285.94
Office Supplies	1,405.52	
Bulletins and Blanks	5,396.28	
Officials' Insignias	124.35	
GHSA Calendars	1,012.49	7,938.64
		<hr/>
Bank Exchange		24.03
State Tournaments		
Basketball B and C	12,865.04	
Basketball AA	10,161.10	
Basketball A	5,908.51	
Basketball AAA	23,251.27	
Baseball	1,604.06	
Wrestling	787.13	54,577.11
		<hr/>
State Meets		7,144.90
Buildings and Furnishings		18,446.70
Books and Publications		6,280.24
Clinics and Films		2,914.66
Regional and State Football		2,265.25
Payments to Regions		1,745.00
Salaries		34,728.75
Retirement Expense		1,975.74
Equipment		1,371.53
Maintenance		
Janitor	1,015.25	
Supplies	433.10	
Gas-Heat	148.02	
Lights and Water	743.24	
Insurance-Building	160.02	
Repairs and Services	620.21	3,119.84
		<hr/>
Refunds		152.80
Miscellaneous		6,933.32
All Star Games		16,759.94
		<hr/>
Excess of receipts over disbursements		\$ 177,307.81
		<hr/>
		\$ 180,925.52