

GEORGIA HIGH SCHOOL ASSOCIATION

Vol. 59 September, 1965 Number 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1964-65 - results
1965-1966 - rules

A Member of the National Federation of State
High School Athletic Associations

State Office—Thomaston, Georgia
Telephone—647-7473

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Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C.O.D.

Football

| | |
|---|-----|
| Official Football Rules | 40c |
| Football Case Book—Official Interpretations | 75c |
| Football Player Handbook | 30c |
| Football Officials Manual | 40c |

Basketball

| | |
|---|-----|
| Official Basketball Rules—Boys | |
| Federation Edition | 40c |
| Basketball Case Book—Official Interpretations | 75c |
| Basketball Player Handbook | 30c |
| Official Basketball Rules—Girls | |
| Scholastic Edition | 25c |
| Basketball Officials Manual | 40c |

Baseball

| | |
|---|-----|
| Official Baseball Rules—Federation Edition | 40c |
| Baseball Case Book—Official Interpretations | 75c |
| Baseball Umpires Manual | 40c |

Track and Field

| | |
|---|-----|
| Official Track Rules—Federation Edition | 50c |
|---|-----|

Debate

| | |
|---|------|
| Debate Handbook, 1965-66, per set | 4.00 |
|---|------|

| | |
|-----------------------|-----|
| Calendar | 50c |
|-----------------------|-----|

Films

The below listed films are available and can be secured at a service charge of \$2.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

Football Rules

| |
|---------------------------|
| Football for the Millions |
| Official Football |
| This Is Football |

Basketball Rules

- Basketball for Millions
- Official Basketball
- This Is Basketball

Baseball Rules

- Baseball for Millions
- Official Baseball

Baseball

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy in Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957
- Twenty Years of World Series Thrills

Track

- This Is Track

Calendar

State Spelling Contest.....March 23, 1966

Debates

- Notification of entry for AAA, AA,
B and C not later than.....Dec. 1, 1965
- Notification of entry for A not later than.....Jan. 16, 1966
- Region preliminaries.....Jan. 14, 1966
- Region finals AA, B, C—not later than.....Jan. 22, 1966
- Region finals A—not later thanMarch 5, 1966
- State finals AA, B, C—Athens, Ga.....Jan. 29, 1966
- State finals AAA.....Feb. 4, 1966
- State finals A—Swainsboro, Ga.....March 12, 1966

One Act Plays

- Notification of entry for AAA, AA,
B and C not later than.....Dec. 1, 1965
- Notification of entry for A not later than.....Jan. 16, 1966
- Region finals AA, B, C—not later than.....Jan. 22, 1966
- Region finals A—not later than.....March 5, 1966
- State finals AA, B, C—Athens, Ga.....Jan. 28, 29, 1966
- State finals AAA.....Feb. 4, 5, 1966
- State finals A—Swainsboro, Ga.....March 12, 1966

Region Basketball Tournaments—complete not later than

| | |
|-------------------------|---------------|
| Boys and Girls AAA..... | Feb. 26, 1966 |
| Boys AA..... | Feb. 28, 1966 |
| Girls AA..... | March 7, 1966 |
| Boys and Girls A..... | Feb. 26, 1966 |
| Boys B and C..... | Feb. 28, 1966 |
| Girls B and C..... | March 7, 1966 |

State Basketball Tournaments

| | |
|---------------------------------|-------------------|
| Boys AAA—Atlanta, Ga..... | March 1-5, 1966 |
| Girls AAA—Thomaston, Ga..... | March 9-12, 1966 |
| Boys AA—Atlanta, Ga..... | March 8-12, 1966 |
| Girls AA—Atlanta, Ga..... | March 17-19, 1966 |
| Boys and Girls A—Macon, Ga..... | March 2-5, 1966 |
| Boys B and C—Macon, Ga..... | March 9-12, 1966 |
| Girls B and C—Macon, Ga..... | March 16-19, 1966 |

Region Meets

| | |
|---|-----------------------------|
| Golf AAA, AA, A, and B—complete not later than April 30, 1966 | |
| Tennis AAA—complete not later than..... | April 30, 1966 |
| Tennis AA, A, B, and C—complete not later than April 23, 1966 | |
| Track AAA, AA, and A—complete not later than..... | May 13, 1966 |
| Track B and C—complete not later than..... | May 6, 1966 |
| Literary—AA, A, B, and C | |
| Notification of entry not later than..... | March 1, 1966 |
| Finals..... | Weekend of April 1, 2, 1966 |

State Meets

| | |
|---|-------------------|
| Cross Country—Atlanta, Ga..... | Nov. 6, 1965 |
| Golf AAA—Griffin, Ga..... | May 6, 1966 |
| Golf AA—Waycross, Ga..... | May 7, 1966 |
| Golf A—Perry, Ga..... | May 7, 1966 |
| Golf B—Fort Valley, Ga..... | May 7, 1966 |
| Golf C—Cuthbert, Ga..... | May 7, 1966 |
| Gymnastics—Druid Hills, Ga..... | Jan. 29, 1966 |
| Literary AAA—Columbus, Ga..... | April 9, 1966 |
| Literary AA and A—Macon, Ga..... | April 15, 1966 |
| Literary B and C—Macon, Ga..... | April 16, 1966 |
| Rifle—Thomaston, Ga..... | April 2, 1966 |
| Swimming—Boys and Girls—Athens, Ga..... | March 12, 1966 |
| Tennis AAA—Atlanta, Ga..... | May 6, 7, 1966 |
| Tennis AA and A—Macon, Ga..... | May 5, 1966 |
| Tennis B—Macon, Ga..... | May 4, 1966 |
| Tennis C—Macon, Ga..... | May 4, 5, 1966 |
| Track AAA and AA—Atlanta, Ga..... | May 20, 21, 1966 |
| Track A—Athens, Ga..... | May 20, 21, 1966 |
| Track B and C—Macon, Ga..... | May 13, 14, 1966 |
| Wrestling—Atlanta, Ga.—Cross Keys..... | Feb. 11, 12, 1966 |

Baseball

- Region AAA, AA, A, B—complete by.....May 20, 1966
- Region C—complete by.....May 13, 1966
- State—see baseball section

State Executive Committee, GHSA

- Thomaston, Ga.....Nov. 8, 1965
- Thomaston, Ga.....May 23, 24, 1966

Hardship Committee, GHSA

- Thomaston, Ga.....Sept. 15, Nov. 9, 1965
- Thomaston, Ga.....Jan. 19, March 14, 1966

GEA Convention—Atlanta, Ga.....March 16-19, 1966

Georgia Accrediting Commission

- Thomaston, Ga.....Oct. 11, 12, 1965
- (To be set).....April 5, 6, 1966

Music Festivals

- District 1—Savannah, Ga.....March 11, 12, 1966
- District 2—Cairo, Ga.....Feb. 25, 26, 1966
- District 3—Columbus, Ga.....March 11, 12, 1966
- District 3—Warner Robins, Ga.....Feb. 25, 26, 1966
- District 4—Atlanta, Ga., Briarcliff.....March 11, 12, 1966
- District 5—Atlanta, Ga., Dykes—Instrumental.....Feb. 25, 26, 1966
- District 5—Atlanta, Ga., Okeefe—Choral.....March 4, 5, 1966
- District 6—Carrollton, Ga.....March 4, 5, 1966
- District 7—Dalton, Ga.....March 4, 5, 1966
- District 8—Waycross, Ga.....March 11, 12, 1966
- District 9—Toccoa, Ga.....March 4, 5, 1966
- District 10—Washington, Ga.....March 4, 5, 1966
- Solo and Ensembles—Statewide.....March 26 and April 23, 1966

Band Day

- Clemson University, Clemson, S. C.....Sept. 18, 1965
- University of Georgia, Athens, Ga.....Sept. 25, 1965
- Georgia Inst. of Technology, Atlanta, Ga.....Sept. 25, 1965
- Auburn University, Auburn, Ala.....Oct. 9, 1965
- Florida State University, Tallahassee, Fla.....Nov. 20, 1965

The President's Message

To love one's neighbor is a fundamental concept from the beginning of time in order to live a rich and abundant life. This concept applies to every walk of life; the community; the school; the playing field; anywhere people come in contact with each other.

Good sportsmanship is a part of this concept as it applies to sports. In our nation we have a great deal of leisure time, part of which we use by engaging in some form of sports as an active participant or spectator. These sports are played by rules developed over a period of time. It is our duty and responsibility to know the rules of the game as well as play by them. A baseball umpire once remarked that it was difficult for him to understand how people in the stands many yards from home plate could better call the balls and strikes than he could only seven feet from the plate.

Let us by all means teach students under our jurisdiction that those with whom we engage in athletic contests are our neighbors and opponents and not our enemies.

Sports have a very definite value in every walk of life. Learning to act in a normal, ethical, socially acceptable manner even under extreme emotional stress is a hoped for outcome of good sportsmanship and must be practiced to be strengthened.

Again we urge you to devote your thoughts and efforts to improving good sportsmanship at athletic contests and accepting your share of this responsibility for a good year.

I am sure that you would like to join me in thanking Mr. Burke, Mr. Cates, and all those in our State Office for the efficient and fine manner in which they have conducted our business last year and the years past.

You have a cordial invitation to visit the State Office building and see the new addition.

Thank you for re-electing me your State President for 1965-66. My every wish is to serve you to the best of my knowledge and ability. Please feel free to call on me and the State Office when you think we may help you. Be sure to continue reading the bulletin. Thank you again for everything.

M. E. Nichols, President
Georgia High School Association

State Officers—1965-66

President: M. E. Nichols, Cochran
 Vice-President: Harry A. Brown, Manchester
 Executive Secty-Treas: S. F. Burke, Thomaston
 Asst. Exec. Secty-Treas: Chas. A. Cates, Thomaston

Region Secretaries—1965-66

Region

| | |
|------|---|
| 1AAA | C. A. Collins, Albany |
| 2AAA | Ralph S. Seikel, Aquinas, Augusta |
| 3AAA | George H. O'Kelley, Atlanta |
| 4AAA | Dewey Alverson, S. W. DeKalb, Decatur |
| 5AAA | French Johnson, Marietta |
| 1AA | Jas. W. McAllister, Bainbridge |
| 2AA | Robert P. Coyle, N. Clayton, College Park |
| 3AA | John Weatherman, East Rome, Rome |
| 4AA | H. F. Sharp, Covington |
| 1A | J. Wyatt Grimmer, Adel |
| 2A | W. C. Fordham, Swainsboro |
| 3A | Edward Dickey, Cartersville |
| 4A | W. R. Lang, Commerce |
| 1B | J. F. Downer, Dawson |
| 2B | John F. Godbee, S. E. Bulloch, Brooklet |
| 3B | Harry A. Brown, Manchester |
| 4B | Jimmy Powell, Snellville |
| 1C | J. C. Fincher, Doerun |
| 2C | Y. T. Sheffield, Plains |
| 3C | A. L. Sutton, Hoboken |
| 4C | F. W. Taylor, East Coweta, Senoia |
| 5C | C. H. Slaton, Jr., Jeffersonville |
| 6C | S. W. Causey, Social Circle |
| 7C | Graham Woodell, Cave Springs |
| 8C | W. C. Britt, Dacula |

State Appeal Board

M. O'Rear, Chairman, Waycross (1965-66)
 Sidney Scarborough, Atlanta (1965-66)
 C. H. Cofer, Louisville (1966-67)
 Tom Boyd, Jr., Washington (1964-65)
 J. W. Sutton, Lindale (1964-65)

Representatives

State Executive Committee

(Dates in parentheses indicates school year term expires)

Region

| | |
|----------|--|
| 1AAA | R. H. Taliaferro, Columbus (1966-67) |
| 2AAA | James A. Reynolds, Savannah (1967-68) |
| 3AAA | Frank B. Jernigan, Atlanta (1967-68) |
| 4AAA | Elmer Morrow, Decatur (1965-66) |
| 5AAA | French Johnson, Marietta (1965-66) |
| 1AA | Jas. W. McAllister, Bainbridge (1965-66) |
| 2AA | C. N. England, College Park (1966-67) |
| 3AA | C. E. Bowen, Dalton (1965-66) |
| 4AA | D. W. Bramlett, Hartwell (1965-66) |
| 1A | J. Wyatt Grimmer, Adel (1965-66) |
| 2A | W. C. Fordham, Swainsboro (1966-67) |
| 3A | J. W. Sutton, Lindale (1965-66) |
| 4A | W. R. Lang, Commerce (1967-68) |
| 1B | Glen Scruggs, Pelham (1964-65) |
| 2B | C. Barney Davis, Mt. Vernon (1967-68) |
| 3B | Harry A. Brown, Manchester (1966-67) |
| 4B | Tom Boyd, Jr., Washington (1965-66) |
| 1C | J. C. Fincher, Doerun (1965-66) |
| 2C | Y. T. Sheffield, Plains (1967-68) |
| 3C | Robert Bowers, Pembroke (1966-67) |
| 4C | N. W. Evans, Yatesville (1965-66) |
| 5C | (To be elected) (1967-68) |
| 6C | C. H. Cofer, Louisville (1965-66) |
| 7C | P. B. Ritch, Hiram (1964-65) |
| 8C | A. A. Graves, Lilburn (1966-67) |
| At Large | H. S. Shearouse, Atlanta |

Hardship Committee

| |
|---|
| J. W. Sutton, Chairman, Lindale (1965-66) |
| Harry A. Brown, Manchester (1966-67) |
| N. W. Evans, Yatesville (1965-66) |
| Elmer Morrow, Decatur (1965-66) |
| C. N. England, College Park (1966-67) |

From The Secretary's Desk

This section of the Bulletin contains in summary form special information.

STATE CHAMPIONSHIP GAME FOOTBALL—The date for the State Championship football games has been set for Saturday on the week end after Thanksgiving week end. In most cases the schools involved in the championship game are from different sections of the State and considerable travel is involved. The games have been set for Saturday to avoid school absences. However, the two schools concerned in a game, have been given the right to play on Friday of that week end by mutual agreement. This option was placed in the provision so that two schools within a reasonable distance who wished to play on a Friday night, could do so.

FOOTBALL PLAYOFFS—Last year a situation developed whereby in the playoffs one or more teams played several games within a short period of time. Provisions have been made to eliminate such situations.

In a region which is sub-divided into more than two sub-divisions, the schedules will be completed two weeks prior to the date for the determination of the region champion.

If more than two teams in a sub-region are tied, if after the application of outside games, two teams remain tied, then the winner of the regular season game will be the winner.

In the playoffs not more than two games may be played by the same team within a period of six days. (five days interval between games)

If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six days (or within five day interval) then the schools in the region or sub-region involved will determine by ballot their representative in the playoffs.

FOOTBALL OFFICIALS FEES IN PLAYOFFS—The sliding scale for payment of officials in football playoff games has been eliminated. For the State Championship game in each classification, the fee will be \$40.00 per field official and \$20.00 for the electric clock operator. In any other playoff game the fee will be \$25.00 per field official and \$12.50 for the electric clock operator. No change has been made in the mileage payment.

SPRING FOOTBALL AND BASKETBALL GAMES—In connection with Spring football and Spring basketball practices no games are permitted with the exception of intra squad games involving pupils currently enrolled in the respective school. Games with alumni may be played during the regular season and count

as a game against the season limit. Games with alumni may not be played in connection with Spring practice.

TRACK—The Triple Jump has been added as a track event for all classifications, and the Javelin which has been included in Class AAA only, has been eliminated.

Provision has been made that no track meets will be held prior to March 1. An ending date has been placed on the track season — the season will end with the State Track meet for each respective classification. After the end of the track season there will be no further participation by high school pupils in track meets for the remainder of the school year. This means that no track meet will be approved for high school competition after the end of the track season and prior to the end of the school year.

POLICY REGARDING OUT OF STATE TRACK MEETS—There have been continual increase in requests for sanction of out of state track meets. Some of these meets require school absence to participate; some do not. All of them require travel and expense. Most of the meets that have been sanctioned have been approved with a provision that no school absences will be involved. A policy has been set by the State Executive Committee whereby the State Executive Secretary-Treasurer may sanction those which have been sanctioned in the past but no additional or new out of state track meets are to be approved.

POLICY REGARDING LITERARY MEETS IN AND OUT OF STATE—There have been increasing requests for invitational literary meets in and out of the State. A policy has been set by the State Executive Committee whereby the State Executive Secretary-Treasurer may sanction those which have been sanctioned in the past, but no additional or new invitation Literary meets are to be approved.

POLICY REGARDING INVITATION DEBATES IN AND OUT OF STATE—There have been increasing requests to sanction long distance invitation debates out of State as well as requests to sanction debates within the State. To participate in some of these events requires not only considerable travel and expense but also considerable school absences. A policy has been set by the State Executive Committee whereby the State Executive Secretary-Treasurer may sanction those which have been sanctioned in the past, but no additional or new invitation debates are to be approved.

INCREASE IN OFFICIALS FEES—There have been some difficulties in the past several years due to changes made in officiating charges by officials associations just prior to the beginning of the season. This has caused confusion and problems where budgets and arrangements have already been set for the year. To

avoid as many problems as possible a general statewide policy has been set up in regards to change in officials fees.

In any case where an organization wishes to increase the charges for its services, application will be filed with the State Office indicating the increase and the reason for such. The State Executive Secretary-Treasurer will consider the request and will approve or disapprove it. A conference of the schools in the area affected may be called by the State Executive Secretary-Treasurer to consider the matter.

RATING SYSTEM FOR OFFICIALS AND SCHOOLS — A study is being made by the State Office in regards to a possible system by which schools may be able to rate officials and officials may be able to rate schools. The study is being made to see if some plan can be outlined which can contribute to better officiating and better sportsmanship.

BASKETBALL ON NIGHT AND/OR DAY PRIOR TO A SCHOOL DAY—A school may play basketball on only one night and/or day per week preceding a school day. This applies to all regular season games and to all invitation tournaments. It does not apply to Region and State tournaments.

For example, if a school is playing in an invitation tournament on Thursday when school will be held on Friday of that week, no other basketball games by any of its squads may be played on Monday, Tuesday, or Wednesday of the same week. The limitation applies to regular season game and invitation tournaments or a combination of the two.

STATE BASKETBALL TOURNAMENTS ADMISSION PRICES —The admission price to the State Basketball tournaments has been increased by 50c per ticket. The entire amount of this increase less State Sales Tax will go to the schools participating in the tournament.

STATE BASKETBALL TOURNAMENT SCHEDULES—Complete pairings and time schedule for all of the State Basketball tournaments have been printed in this Bulletin. There has been a change in the schedule of the Class AA and the Class A tournaments to place all of the games in afternoon and at night so as to make it possible for pupils to attend their school's game with a minimum of school absence.

ELIGIBILITY CHANGE—A provision has been adopted whereby a pupil who is ineligible at one school cannot regain eligibility merely by transferring from one school to another.

LIFETIME PASSES—A lifetime pass to all high school contests in Georgia will be issued to those who have twenty-five years in Georgia as an administrator and/or coach and who have retired,

This special pass will be issued by application through the school system in which the person was employed at the time of retirement. A special application form will be supplied by the State Office. Any school system that has any person who meets the above criteria for a lifetime pass, should request an application from the State Office.

LITERARY ENTRIES CLASS A—A change has been made in the number of entries in the State Literary Meet to provide that in Class A the 1st and 2nd place winners in each region in each literary event will qualify for the State Literary Meet.

GOLF FOR GIRLS—Some interest has been shown in the possibility of Golf competition at State level for girls. If there should be enough interest to justify it, the State Executive Secretary-Treasurer has been authorized to set up a tournament at State level for girl golfers.

SOCCKER—Soccer has been included in the overall program for the year. A section on Soccer has been added to the athletic section of this Bulletin. Plans are outlined on a general basis for a Soccer championship.

BAND DAYS—In order to prevent over emphasis and over participation by an individual school in Band Days, limitations have been placed on approved Band Days similar to other limitations on activities and athletics.

A school may participate in one and only one, approved Band Day. In participating in a Band Day, the band may not arrive at the site on the day or night prior to the participation, nor may the band remain at the site the night after the participation.

Proper chaperonage is required of any participating band.

In a number of cases a high school band will be playing for its own school at a football game the night prior to Band Day, and in some cases away from home. Every effort should be made to avoid a situation where a band returns home from its own game near midnight on Friday and then leaves immediately and travels all night to reach the site of Band Day in time to practice. This situation can be avoided by not accepting invitations at long distance and by the sponsor of the Band Day setting the practice time as late in the day as possible.

The following Band Days have been approved for participation by Georgia Bands:

| | |
|---|----------|
| Clemson University, Clemson, South Carolina..... | Sept. 18 |
| University of Georgia, Athens, Georgia..... | Sept. 25 |
| Georgia Tech, Atlanta, Georgia..... | Sept. 25 |
| Auburn University, Auburn, Alabama..... | Oct. 9 |
| Florida State University, Tallahassee, Florida..... | Nov. 20 |

SCHOLARSHIPS—When a pupil listed on an eligibility report is receiving a scholarship and/or financial aid to attend school, the school will submit special information to the State Executive Secretary-Treasurer just as information is submitted to substantiate change of schools, date of birth, etc. The State Executive Secretary-Treasurer will determine whether or not a scholarship and/or financial aid is being given for athletic purposes, and will rule ineligible any pupil who, in his opinion, is receiving scholarship and/or financial aid for athletic purposes.

Any school which lists on an eligibility report a pupil who is receiving scholarship and/or financial aid, should request from the State Office the necessary report forms on which to file information concerning the respective pupil.

FILING OF HARDSHIP CASES—In order for a case to be considered by the Hardship Committee, complete information must be filed by the school concerned in writing with the State Office at least ten days prior to the meeting of the Committee. Postmark date will be considered as the time of filing. Complete information is necessary as the Committee may not be able to act on what might be a good case if all of the information were complete. An early filing date makes it possible to notify the Secretary of a region of any school in the region filing a case. When a case is heard a representative of the school concerned along with the pupil involved is expected to be present.

CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9—A policy was set up several years ago by the State Executive Committee that any request for a change in the record as to date of first entrance into grade 9 must be accompanied by a check, money order, or cash in the amount of \$10.00, and that the records of the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

ELIGIBILITY REPORTS—The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are

1. Eligibility Certificate—
 - a. Submit original and two carbons.
 - b. List in alphabetical order, last name first.
 - c. Separate report is NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year

- d. Boys and girls may be listed on the same sheet.
 - e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.
 - f. Signature of Principal or Superintendent is necessary.
2. Individual Sheet—
- a. File ONE sheet for each pupil who is being reported for the first time. After an individual sheet has been filed from a school no further individual sheet is necessary from that school for the pupil.
 - b. List name of each pupil in full. Nickname can be placed in parentheses after the name. Listing pupil as "Junior" Jones or "Slim" Jones makes it difficult to identify pupil on future reports.
 - c. Give date of birth.
 - d. Be sure that the section showing date of completion of 8th grade and first entrance into 9th grade is complete and correct. This can affect very seriously the future eligibility of a pupil.
 - e. In case a pupil being certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with 9th. Be sure this attendance record is in agreement with the section showing date of first entrance into grade 9.
 - f. If any situation in which a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Quite frequently this will save considerable correspondence.
3. General—
- a. The record submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error made on the original filing can cause difficulty one to three years later.
 - b. Individual sheets carry the signature of the Superintendent or Principal and should be completed by school authorities based on school records.

MUSIC FESTIVALS—Dates for the Music Festivals have been set up for the various districts based on the new congressional districts. Solos and ensembles have been set on separate statewide dates of March 26 and April 23, 1966.

Any high school pupil participating in a Music Festival must be eligible under the regular eligibility standards of the GHSA as for any other interscholastic activity.

Music teachers, Band Directors etc., are not required to be members of the GMEA in order for pupils of the school to participate in the Music Festivals.

Festivals will be held on the dates as given below. A change in date and/or place can be made only by request to the President of the GMEA and by joint approval of the GMEA President and the State Executive Secretary-Treasurer of the GHSA:

| | |
|---|--------------------|
| Dist. 1—Savannah..... | March 11, 12, 1966 |
| Dist. 2—Cairo..... | Feb. 25, 26, 1966 |
| Dist. 3—Columbus..... | March 11, 12, 1966 |
| Dist. 3—Warner Robins..... | Feb. 25, 26, 1966 |
| Dist. 4—Atlanta, Briarcliff..... | March 11, 12, 1966 |
| Dist. 5—Atlanta, Dykes, Instrumental..... | Feb. 25, 26, 1966 |
| Dist. 5—Atlanta, Okeefe, Choral..... | March 4, 5, 1966 |
| Dist. 6—Carrollton..... | March 4, 5, 1966 |
| Dist. 7—Dalton..... | March 4, 5, 1966 |
| Dist. 8—Waycross..... | March 11, 12, 1966 |
| Dist. 9—Toccoa..... | March 4, 5, 1966 |
| Dist. 10—Washington..... | March 4, 5, 1966 |

SPECIAL COMMITTEES—The below listed special committees have been designated to study the areas as indicated and to make a report to the State Executive Committee:

1. To study the problems in connection with the CSRA (Central Savannah River Area) and the Tri-County (Manchester) basketball tournaments. These tournaments were in operation prior to the standards which now apply to invitation tournaments and consequently these tournaments were not made subject to the restrictive standards as to invitation tournaments:

C. H. Cofer, Principal, Louisville Academy, Chairman
 Tom Boyd, Jr., Principal, Washington-Wilkes H.S.
 W. C. Fordham, Principal, Swainsboro H.S.
 Harry A. Brown, Vice President, GHSA, Manchester
 S. F. Burke, Exec. Secty-Treas., GHSA, Thomaston
 M. E. Nichols, Superintendent, Cochran Public Schools.

2. To study the reclassification of schools:

H. E. McNabb, Principal, Albany H.S., Chairman
 Max Ivey, Athletic Directory, Atlanta Public Schools
 W. E. Purcell Jr., Principal, Decatur H.S.
 J. F. Goolsby, Principal, Thomasville H.S.
 C. N. Lambert, Principal, Forsyth Co. H.S.

Ray Hill, Superintendent, Cartersville Public Schools
W. C. Fordham, Principal, Swainsboro H.S.
E. R. Anderson, Superintendent, Peach Co. Schools
Thomas H. Boyd Jr., Principal, Washington-Wilkes H.S.
C. H. Cofer, Principal, Louisville Academy
F. W. Taylor, Principal, East Coweta H.S.
M. E. Nichols, Superintendent, Cochran Public Schools
S. F. Burke, Exec. Secty-Treas., GHSA, Thomaston

3. To study the possibility of statewide limitations on athletic award:
Jas. W. McAllister, Principal, Bainbridge H.S.,
Chairman
J. W. Sutton, Principal, Pepperell H.S., Lindale
R. S. Clark, Principal, Briarcliff H.S.
4. To study the music program and to work with the GMEA:
M. E. Nichols, Superintendent, Cochran Public Schools,
Chairman
J. C. Womack, Principal, Avondale H.S.
H. F. Sharp, Principal, Newton Co. H.S., Covington
S. W. Causey, Principal, Social Circle H.S.
S. F. Burke, Exec. Secty-Treas., GHSA, Thomaston
5. To study the general financial structure of the GHSA:
(Committee to be appointed)

Constitution

ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II—Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III—Membership

Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP

The Membership of the Georgia High School Association shall consist only of senior high schools.

Sec. 2. GROUPING OF MEMBERSHIP BY SIZE

a. The Membership of the Association shall be divided into five groups as follows:

Class AAA—Composed of eligible high schools with an adjusted A.D.A. of 875 or more.

Class AA—Composed of eligible high schools with an adjusted A.D.A. from 550 to 875.

Class A—Composed of eligible high schools with an adjusted A.D.A. from 400 to 550.

Class B—Composed of eligible high schools with an adjusted A.D.A. from 250 to 400.

Class C—Composed of eligible high schools with an adjusted A.D.A. of less than 250.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A and Class B schools shall be grouped by regions for all competition.

d. Class C schools shall be grouped by regions for all competition; however, the football regions for Class C may be different from Class C regions in other competition.

Sec. 3. GROUPING—HOW DETERMINED

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the July 1 annual report of the State Department of Education. The A.D.A. report at the

classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school 1/3 shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

NOTE: Classification for the school years 1964-65 and 1965-66 is based on the A.D.A. reports for the school year 1962-63. The next reclassification will be based on the reports for the school year 1964-65 and will become effective in the school year 1966-67. Schools will be notified of their classification by December 1, 1965.

Sec. 4. **GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

Sec. 5. **COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

Sec. 6. **JUNIOR HIGH SCHOOLS**

Junior High Schools are not eligible for membership in this Association.

Sec. 7. **TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be

made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

Sec. 10. ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an Associate member.

ARTICLE IV—How Governed

Sec. 1. STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

Sec. 2. STATE EXECUTIVE COMMITTEE

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, Class B, and Class C. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Committee elected by the regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

Sec. 3. BOARD OF TRUSTEES

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following State offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

Sec. 4. STATE APPEAL BOARD

a. The State Appeal Board shall be composed of five members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

Sec. 5. REGION OFFICERS

a. Each Class AAA, Class AA, Class A, Class B, and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The provision that only one member of the Region Executive Committee may come from the same school will apply only to the members

elected by the Region, and will not apply when the State Executive Committee member in a region is from the same school as an elected member.

Sec. 6. DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all time to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

Sec. 7. DUTIES OF OFFICERS

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, Class B, and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region

shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

Sec. 8. AUTHORITY

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and/or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia

High School Association and reimburse the appealing party or parties.

Sec. 9. VOTE

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

Sec. 10. AMEND CONSTITUTION AND BY-LAWS

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each Region Secretary not later than November 30.

Sec. 11. ANNUAL MEETING

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

Sec. 12. FORFEITURE, SUSPENSION, PROBATION

The State Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority on sufficient evidence of the violation or rules of the Association to forfeit any games or events won by a school under its jurisdiction and/or to suspend from membership in the Association any school under its jurisdiction and/or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8.

Suspension of membership may be made to a maximum of twelve months.

ARTICLE V—General Provisions

Sec. 1. REPORTS

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization and on all activities in his region, naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

Sec. 2. CONTESTS

a. Each region may hold annual contests in declamation, music, debate, spelling, essay, home economics, athletics, typing, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

Sec. 3. TREASURER

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

Sec. 4. OFFICE

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:

- (1) Who is a regular student taking four or more units of work.
- (2) Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
- (3) Who is not a special student.
- (4) Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
- (5) Who has been in attendance within 25 calendar days of the beginning of the respective semester.
- (6) Who is an amateur.
- (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport.

NOTE: This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.

- (8) Whose department satisfies the requirements of the school authorities.
- (9) Who is not a four-year or a senior high school graduate.
- (10) Who has not played four years of high school competition in that sport or event.
- (11) Who has not attained his or her 19th birthday prior to

- May 1st preceding the school year of participation.
- (12) Who is not a migrant pupil of less than a year's standing.
- (13) Who has not participated in any unauthorized game or contest.
- NOTE: A pupil who has represented his school in basketball may not participate in any basketball game after the end of the season. See Special Regulations, Section 7, (8).
A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).
- (14) Who has not signed any professional athletic contract.
- (15) Who has not received any expenses to nor participated in any professional tryout.
- (16) Who is listed on a properly certified eligibility list.
- (17) Who has not participated in or attended an athletic instructional camp and/or clinic, unless such is under the jurisdiction of and approved by the Georgia High School Association.

Sec. 2. A school to be eligible to participate in interscholastic-contests in this Association:

- (1) Shall be a member of the Georgia High School Association.
- (2) Shall be a senior high school.
- (3) Shall pay annual dues to the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after October 15 will be 22c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$16.50. After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

- (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- (5) Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- (6) Shall operate all inter-school contests and activities under direct and complete control of the school administration or

designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

- (7) Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

- (8) Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
- (9) a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forwarded to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game of contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
- b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is autho-

rized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without the necessary individual sheets and to return same to the school concerned.

- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
 - d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for One Act Plays and Debates are due not later than December 15 for AAA, AA, B, and C, and not later than January 31 for A. Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report:
 - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
 - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
- (10) Shall not permit its students to represent the school in any interscholastic activity unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
- (11) Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the Georgia High School Association.

(12) Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule and play junior high schools.
- b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
- c. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
- d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
- e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.

(13) a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.

b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.

(14) a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.

b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

(15) Shall not compete in any interstate tournament or meet

- in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- (16) Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
 - (17) Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
 - (18) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
 - (19)
 - a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than one day and/or night per week preceding a school day.
 - b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
 - (20) Shall allow no basketball team to play more than twenty-six basketball games during the season. This does not include Regional, State or approved invitation tournament.
 - (21) Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
 - (22) Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
 - (23) Shall not allow its basketball team to engage in any inter-school practice and/or scrimmage in basketball.
 - (24) Shall allow no baseball team to play more than twenty baseball game during the season. This does not include Region Tournaments and State elimination series.
 - (25) Shall not enter any track meet and/or relays unless such has been approved by the State Executive Secretary Treasurer when:
 - a. More than four schools are represented.

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- b. Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
 - c. Three or more schools are represented and any one school is from out of the State of Georgia.
- (26) Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
- (27) Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- (28) a. Shall not permit any employee to participate directly or indirectly in the management coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the Georgia High School Association.

NOTE: This item does not apply to organize summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

- (29) Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
- (30) Shall allow its band to participate in only one Band Day at a college or university.

Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:

- (1) a. Shall make such rules as may be necessary to successfully operate the Region organization, provide the rules are not in conflict with the rules of the State organization.
- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a state-wide level.
- c. May through its Secretary submit to the State Execu-

- tive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least ten days prior to the meeting of the State Executive Committee.
- (2) Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
 - (3) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in Region competition.
 - (4) Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)
 - (5) May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet.
 - (6) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
 - (7) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.
 - (8)
 - a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.
 - b. The school or organization sponsoring such games shall be responsible for the payment and the report.
 - c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which

the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

- (9) a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winners in all events of the Region Meets to the State Executive Secretary-Treasurer within such time limits as provided in the By-Laws relative to these events.
- b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
- (10) Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
- (11) Shall play Girls Basketball under the rules approved by the State Executive Committee.
- (12) May authorize F.F.A. basketball tournaments under the following conditions:
 - a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.
 - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

- (13) Shall determine whether or not any region sponsored activity and/or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

Sec. 4. The State organization through its Executive Committee or proper official:

- (1) a. Shall determine what approved interscholastic contests and/or activities may be held among member school.
- b. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
- c. Member school who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- (2) a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
- b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
- (3) Shall provide an adequate place for State Basketball Tournaments and State Meets.
- (4) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
- (5) Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
- (6) Shall pay to each Region Secretary-Treasurer \$5.00 per member school for each member school of the respective region.
- (7) Shall pay its Executive Secretary-Treasurer according to

the contract executed by its authorized representatives.

- (8) Shall pay the State organization officials sixteen cents per mile, one way, as travelling expenses when on official business.

Sec. 5. Associate Members

- (1) A private or boarding school classified as an Associate member will pay dues based on 50 per cent of its A.D.A.
- (2) An Associate member will not be eligible for any championship.
- (3) A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.
- (4) Associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when the tournament or meet is confined to member schools of the Mid-South Association.

Sec. 6. DEFINITIONS

- (1) a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

- (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and/or cancellation of units already earned shall not be retroactive.
- (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.

- (4) **MIGRATORY RULE**
- a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
 - b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
 - c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) **REGISTRATION** means the enrolling of a student in any manner.
- (6) A **SPECIAL STUDENT** is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- (7) A **SCHOOL'S SERVICE AREA** is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
- (8) A **YEAR'S PLAY** constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
- (9) **POST-SEASON GAME**—Any game played after the conclusion of the regular schedule shall be a post-season game.
- (10) **THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT** of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic

contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.

- (11) **GROSS RECEIPTS**—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
- (12) **PROBATION**—Placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- (13) **BASKETBALL TOURNAMENT**—When more than two teams are involved with the winner playing winner and loser playing loser on successive days or nights, unless the opponents have been previously scheduled, this will be a tournament.

Sec. 7. SPECIAL REGULATIONS

- (1) **POST-SEASON, BOWL, AND ALL-STAR GAMES**
 - a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and/or contest except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
 - b. All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
 - c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest.
 - d. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.
 - e. When an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
 - f. When an application for sanction of a "post-season" and/or "bowl" football game is approved, and any

team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

(2) UNSPORTSMANLIKE CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.
- c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and/or coach and/or official.
- d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten day period following a ruling by the State Executive Secretary-Treasurer.
- e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and/or parties involved, shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

(3) CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue

the development of the plan, and is given full authorization to proceed with the operation of the plan.

(4) VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than fifty dollars (\$50.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

(5) SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Director, and Athletic Coaches of the school as listed on the information sheet sent in by the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

(6) HARDSHIP COMMITTEE

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the teams of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 27, September 15, November 9, January 19, and March 14, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the five meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 4, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
 2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.
 3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.
 4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.

- c. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
- (7) **MAKE UP WORK**
Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.
- (8) **BASKETBALL AFTER END OF SEASON**
a. A pupil who has represented his school in a varsity contest in basketball may not participate in any outside basketball competition after the end of the basketball season.
b. Participation in such outside basketball will affect a high school pupil as follows:
1. If he is enrolled in his seventh, or eight semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
2. If he has been enrolled in the above grades for six or less semesters, he will be ineligible only for participation in interscholastic basketball during his succeeding school year.
- (9) **END OF BASKETBALL TOURNAMENTS**
a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).
- (10) **BASEBALL COACHER'S BOX**
In baseball one coach who is in uniform, may occupy one of the coacher's boxes while his team is at bat.

(11) PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments and those already established with more than 8 teams, invitation basketball tournaments must not extend over three days and must utilize Thursday, Friday, and Saturday.
- c. Any invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

(12) PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS

No invitational tournament and/or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and/or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.
- b. Any out of state tournament and/or meet or any multiple state tournaments and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.

(13) SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

- a. The host or home school has the right to determine whether or not its activity and/or contest may be broadcasted, televised, tape recorded or filmed.
- b. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

(14) FOOTBALL AFTER END OF SEASON

- a. A high school pupil may not participate in any football game after the football season has ended.

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- b. Any participation after the season has ended will affect a high school pupil as follows:
 - 1. If he is enrolled in his seventh or eight semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
 - 2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.

NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.

(15) JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY

- a. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
- b. Eligibility certificate for pupils participating on Junior Varsity and/or "B" squad is not required.

(16) SCHOLARSHIPS

- a. When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
- b. The State Executive Secretary will determine whether or not a scholarship and/or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid for athletic purposes.

(17) LIFETIME PASS

- a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and/or coach in Georgia and who has retired from the teaching profession.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school from which the person retired.

Athletics

Sec. 1. BASKETBALL

- (1) All boys basketball games will be played by the rules as published by the National Federation of State High School Athletic Associations.
- (2) All girls basketball games will be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- (3)
 - a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for *registration of officials*, or with the State Association of another State.
 - b. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, (4).
- (4)
 - a. The officials in all games shall have complete control over all features of the game.
 - b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.
 - c. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- (5) No basketball practice may be held prior to September 13.
- (6) No basketball game may be played prior to October 11.
- (7) There shall be no inter-school practice and/or scrimmage in basketball.
- (8) No team may play more than twenty-six games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
- (9) All regular season basketball games must be terminated not later than 10:15 p.m.
- (10) Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
- (11) Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).

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- (12) The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament)
- (13) Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and for girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.

NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

- (14) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- (15) A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
- (16) The number of entries from each Region in the various State Basketball tournaments shall be as follows:
AAA Boys—the first three teams
AAA Girls—the first two teams
AA Boys—the first four teams
AA Girls—the first two teams
A Boys—the first two teams
A Girls—the first two teams
B Boys—the first two teams
B Girls—the first two teams
C Boys—the first two teams
C Girls—the first two teams

Sec. 2. CROSS COUNTRY

- (1) Cross Country will be a State event open to schools of all classifications.
- (2) Notification of entry in Cross Country will be filed in writing with the State Office not later than midnight, November 1st.
- (3) Contestants in Cross Country will be certified direct to

the State Executive Secretary-Treasurer by the local Superintendent or Principal.

- (4) The Cross Country race will be held in Atlanta, Georgia, on November 6, 1965, at 10:30 am. The race will be under the direction of Mr. Maxwell Ivey, Director of Athletics, City of Atlanta.

NOTE: In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Cross Country in divisions, with one or more classifications in a division.

- (5) The distance for the Cross Country race will be approximately two miles.
- (6) A minimum of five and a maximum of seven shall be the entry from any one school.
- (7) The first five finishers on each team will count for the total team score.

Sec. 3. FOOTBALL

- (1) The State will be divided into regions in each class. Region lines may not be the same for all classes.
- (2) A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
- (3) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
- (4) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations. (National Alliance)
- (5) All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
- (6) a. Reclassification is provided in Article III of the Constitution.

- b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1966 to make and to complete all region football schedules.
- c. No school in the region may schedule any football game beyond the season of 1965 prior to the region meeting.
- d. Any contract extending beyond the 1965 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of regional schedules.

- (7)
 - a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
 - b. Any school making a change in football schedule after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
 - c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
 - d. Limitation regarding a change in schedule shall also be constructed to prevent a school from cancelling a game when such game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- (8) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include play-off games.
- (9) The regular schedule for any school must end by the Saturday prior to Thanksgiving (4th Thursday).
- (10) No football practice may be held prior to the beginning

date set for the respective season. For the 1965 season the beginning date is August 16. A school may begin working out a week earlier than the set practice date provided that such work outs shall be without pads.

NOTE: This extra week for workouts without pads has been provided in an effort to secure better conditioning and to avoid injuries.

(11) There will be no inter-school practice and/or scrimmage in football.

(12) Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

(13) To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

- a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
- b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
- c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
- d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception—a tie among more than two teams.)

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- (14) Any games scheduled by a School which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- (15) a. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
- b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
- (16) The championship of each region will be determined by Saturday prior to Thanksgiving (4th Thursday) on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules must be completed two weeks earlier than for date of determining the region championship.)
- a. By percentage standing, counting the region or designated games, and in case of a tie between two teams a play-off shall be held.
- b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
- c. In after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
- d. A. b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
- e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five days between games).
- f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions

- are such that one or more teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
- g. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
 - h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.
- (17) The semi-final and final playoffs for 1965 shall be as follows.
- a. For AA, A, B, and C—Region 1 vs Region 2
Region 3 vs Region 4
Sectional winners meet in finals
 - b. For AAA—Region 1 vs Region 2
Playoffs among Regions 3, 4, 5 as below
Sectional winners meet in finals
1965—Region 4 vs Region 5 with winner to meet Region 3
- (18) In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:
- a. 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
 - b. 1 point will be allowed for the team that has the greater number of first downs during the game.
 - c. 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
 - d. If the teams are still tied after the application of this system, the winner will be the team with the great net yardage.
 - e. Whenever the application of this system is necessary, the points allowed are added to those scored in the game to determine the final score.
- (19) In case of a tie in the State final championship game the

two tying teams will be declared co-champions.

(20) Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, semi-finals, and finals.

Date

- a. Play-off between regions will be held Thanksgiving weekend.
- b. State finals will be held the 1st weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday, except that by mutual agreement of the schools concerned, the game may be played on Friday.
- c. In any case where two teams have completed their schedules and are to meet in the play-offs, they may play at an earlier date than that set for the play-offs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

Location

- a. Region Play-offs except for 3, 4, and 5 AAA
In the odd numbered calendar years the odd numbered region will be the home or host team. In the even numbered calendar years, the even numbered region will be the home or host team. The home or host team will designate the site for the game.
- b. Region Play-offs for 3, 4, and 5 AAA
1965 Region 4 vs Region 5
Region 3 vs winner 4-5
In the final of 1964, Region 4 was the home or host team. Region 5 is the home or host team in the first game of 1965 with Region 3 the home or host team in the final.
- c. State Finals
For 1965 in Class AAA, A, and C the Northern Division winner and in Class AA and B the Southern Division winner, will be the home or host team and will determine the site of the championship game.

Finances

- a. If played on the home field of one of the two schools:
 1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or

host team.

2. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus 3% State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 10% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

3. By mutual agreement of both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
 - b. If played on a neutral field:
 1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
 - c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

Officials

- a. Shall come from list of officials registered with the Georgia High School Association.

- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
- d. Officials mileage and fees for all play-off games will be:
 - 1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
 - 2. When the distance travelled by the officials is greater than 150 miles one way, in addition to the mileage each official will be paid an additional \$5.00.
 - 3. Fees will be as follows:
 All playoffs up to finals.....\$25.00 per official
 Finals (championship game).....\$40.00 per official
 - 4. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

- (21) The following awards will be made in football:
 - a. A school trophy will be awarded each region winner, each semi-final winner, each State runner-up and each State final winner.
 - b. Thirty (30) gold footballs will be awarded to the loser in each semi-final.
 - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
 - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
- (22) Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

Sec. 4. GOLF

- (1) State Golf Tournaments for Class AA, A, B and C will be held on May 7, 1966; for Class AAA, May 6, 1966.
- (2) State Golf Tournaments will be held at the following locations:
 - a. AAA—Griffin, Ga.

- b. AA —Waycross, Ga.
 - c. A —Perry, Ga.
 - d. B —Fort Valley, Ga.
 - e. C —Cuthbert, Ga.
- (3) Golf for Class C will be conducted as an open event open to any school in Class C.
 - (4) Notification of entry by schools in Class C must be filed in writing with the State Office not later than midnight, April 15, 1966.
 - (5) Certification of contestants in Class C will be made direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
 - (6) Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:
 - AAA D. B. Christle, Principal
Griffin H. S., Griffin, Ga.
 - AA Marshal O'Rear, Assistant Superintendent
Waycross Public Schools, Waycross, Ga.
 - A Eric P. Staples, Principal
Perry H. S., Perry, Ga.
 - B E. R. Anderson, Superintendent
Fort Valley Schools, Fort Valley, Ga.
 - C Fred H. Darden, Principal
Randolph Co. H. S., Cuthbert, Ga.

NOTE: A Golf tournament for Girls will be held if enough entries justify it.

Sec. 5. GYMNASTICS

- (1) Gymnastics will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Gymnastics meet must be filed in writing with the State Office not later than midnight, January 15, 1966.
- (3) Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4)
 - a. The State Gymnastics meet will be held at Druid Hills High School, Atlanta, Georgia, on January 29, 1966, under the supervision of Mr. T. Lavon Talley, Principal, Druid Hills High School.
 - b. Preliminaries, if necessary, will be held the morning

and afternoon of the same day.

- c. The State Executive Secretary-Treasurer will set the locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (5)
 - a. All Gymnastics matches will be conducted under the rules as set by the National Gymnastics Federation with such modifications as may be made by the Georgia High School Association.
 - b. In a dual meet by mutual consent of the participating schools, rules may be modified to take care of special problems.
 - (6) The event classifications shall be as follows:

| | |
|----------------|-------------------|
| Rope Climb | Parallel Bars |
| Long Horse | Free Calisthenics |
| Still Rings | Tumbling |
| Side Horse | Trampoline |
| Horizontal Bar | All-around |

The all-around event includes competition in Free Calisthenics, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all dual meets and in the State meet.
 - (7) No school shall enter an invitational gymnastics meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
 - (8) No interschool matches may be held prior to October 1.
 - (9) The competitive gymnastics season ends for a team and a contestant when that team or contestant is eliminated in the State meet or wins the State meet. (Exception — participation in an approved meet.)
 - (10) Only one day and/or night preceding a school day per week may be used for gymnastic matches.

Sec. 6. RIFLE

- (1) Rifle will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, February 1, 1966.
- (3) Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.

- (4) The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 am on April 2, 1966.
- (5) Each of the participating schools may enter a five (5) man team with all firers' scorers to count for their respective school's team score.
- (6) Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
- (7) Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- (8) National Rifle Association smallbore rifle rules will be used.
- (9) Each relay will be given a time limit of sixty-six (66) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- (10) Palm rests and Schutzen hooks are authorized.
- (11) Teams will be notified of squading when the total number of teams entering have been determined.
- (12)
 - a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.
 - b. Challenges and protests will be reported to the Meet Director within twenty (20) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

Sec. 7. SOCCER

- (1) No interschool soccer game may be held prior to November 15.
- (2) The regular season shall end on February 12 and there shall be no further play except for such State playoffs as may be determined.
- (3) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
- (4) NCAA rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.

- (5) The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.

Sec. 8. **SWIMMING**

- (1) Swimming will be a State event open to schools of all classifications.
- (2) There will be a contest for boys and a contest for girls.
- (3) Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 18, 1966.
- (4) a. Immediately after the midnight, February 18, 1966 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event which is to be entered.
- b. The entry sheet must be returned to reach the State Office not later than midnight, March 4, 1966.
- c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.
- (5) A contestant may enter only two events.
- (6) A school may not have more than four entries in an event in which the contestants compete as individuals.
- (7) A school may enter only one relay team per relay event.
- (8) Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (9) State Swimming meet will be held on March 12, 1966, at University of Georgia, Athens, Georgia, under the direction of B. W. Gabrielsen.
- (10) The time schedule and order of events for the State Swimming meet will be
- 9:00 am — Trials — all swimming events, followed by diving
- 3:30 pm — Finals — all swimming events and diving exhibition
1. 200 yd. Medley Relay (boys)

-
2. 200 yd. Medley Relay (girls)
 3. 200 yd. Freestyle (boys)
 4. 200 yd. Freestyle (girls)
 5. 50 yd. Freestyle (boys)
 6. 50 yd. Freestyle (girls)
 7. 200 yd. Individual Medley (boys)
 8. 200 yd. Individual Medley (girls)
 9. 100 yd. Butterfly (boys)
 10. 100 yd. Butterfly (girls)
 11. 100 yd. Freestyle (boys)
 12. 100 yd. Freestyle (Girls)
 13. 100 yd. Backstroke (boys)
 14. 100 yd. Backstroke (girls)
 15. 400 yd. Freestyle (boys)
 16. 400 yd. Freestyle (girls)
 17. 100 yd. Breastroke (boys)
 18. 100 yd. Breastroke (girls)
 19. 200 yd. Freestyle (boys)
 20. 200 yd. Freestyle (girls)

Sec. 9. TENNIS

- (1) Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
- (2) Tennis requires two players for the doubles and one player for the singles. A boy or a girl may not participate in both singles and doubles.
- (3) In Class AA, A, B and C the first place winner in singles and in doubles in each region qualifies for the State Tournament.
- (4) In Class AAA, the first and second place in singles and in doubles in each region qualify for the State Tournament.

Sec. 10. TRACK AND FIELD

- (1) The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia High School with the exceptions as may be found in special regulations in this Section.
- (2) There shall be sixteen track and field events as follows:

| | |
|------------------------------|-------------------------|
| 100 Yards Dash | Mile Relay (4 men) |
| 220 Yards Dash | 440 Yards Relay (4 men) |
| 120 Yards High Hurdles (39") | Shot Put (12 pounds) |
| 180 Yards Low Hurdles (30") | High Jump |

| | |
|---------------------------|------------------------|
| 440 Yards Dash | Broad Jump |
| 880 Yards Run (Half Mile) | Pole Vault |
| Mile Run | Discus (3 lbs. 9 ozs.) |
| 2 Mile Run | Triple Jump |

- (3) A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:
1. Three field events,
 2. Two field events and one running event.
 3. One field event and two running events.
- (4) The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- (5)
- a. Notification of intent to enter region track meet must be filed in writing with the Region Secretary not later than April 1.
 - b. List of entries must be filed with the Region Secretary not later than ten days prior to the region track meet.
- (6) In region track meet each A, B, and C school may have two entries in each event; each AAA and AA school may have three entries in each event.
- (7) The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- (8)
- a. In the Regional Meets in the Shot Put, Discus Throw, Broad Jump, and Triple Jump the giving of qualifying and final trials is optional.
 - b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Broad Jump, and Triple Jump only three trials; only the best of the three to count.
- (9) Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
- (10)
- a. In the State C Track Meet each region may have two entries in each event.
 - b. In the State AAA, AA, A, and B Track Meets each region may have three entries in each event.
 - c. When a representative entitled to enter does not enter, the next in order of finish in the the respective region

- meet may replace the representative involved.
- (11)
 - a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 - b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 - c. The continued or reheld contest shall carry no points.
 - d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
 - (12) The order of events for Regional and State Meets shall be the order as set in the Track and Field Guide for that type of meet.
 - (13) Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
 - (14)
 - a. The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State Meet, with preliminaries scheduled one day and finals the next.
 - b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
 - (15) In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
 - (16)
 - a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
 - b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region trophy with such trophy going to the high point school in the winning region.
 - (17) No interschool track meet may be held prior to March 1.
 - (18) The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

Sec. 11. WRESTLING

-
- (1) Wrestling will be a State event open to schools of all classification.
- (2) Notification of entry in State Wrestling Meet must be filed in writing with the State Office not later than midnight, January 15, 1966.
- (3) a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.
 b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- (4) Weight classifications shall be as follows:
- | | | |
|----------|----------|-----------|
| 95 lbs. | 127 lbs. | 165 lbs. |
| 103 lbs. | 133 lbs. | 180 lbs. |
| 112 lbs. | 138 lbs. | 191 lbs. |
| 120 lbs. | 145 lbs. | Unlimited |
| | 154 lbs. | |
- (5) a. State finals in Wrestling will be held February 11, 12, 1966.
 b. Preliminaries, if necessary, will be held February 4, 5, 1966.
 c. The State Executive Secretary-Treasurer will set locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (6) No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (7) A school may enter its wrestling team in only one approved Wrestling tournament in addition to the State elimination series.
- NOTE: Any meet in which more than two schools participated shall be considered a tournament.
- (8) Section 3, (8) of the By-Laws shall apply to any approved Wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.
- (9) No interschool matches may be held prior to November 15.
- (10) No team may compete in more than 10 matches during the wrestling season. This does not include State eliminations

- or approved wrestling tournament.
- (11) No pupil may participate in more than 10 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
 - (12) Only one day and/or night preceding a school day per week may be used for wrestling matches.
 - (13) The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
 - (14) There will be no Spring practice in Wrestling.
 - (15) All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
 - (16) Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

STATE AND REGION MEETS

LITERARY EVENTS

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- (1)
 - a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
 - b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
 - c. Not disqualify a contestant if the contestant stops promptly when time is called.
- (2) Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
- (3) Provide programs so that each contestant may know where and when to appear for a contest.

- (4) Use in Region literary contests the same type of score sheet that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

Sec. 2.

- (1) In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- (2) In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Sec. 7. LITERARY POINTS AND TROPHIES

- (1) The winner in declamation, essay, piano, home economics, quartet, trio, solo, typing, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
- (2)
- a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the literary trophy.
 - b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
 - c. In the State debates each school not going to the finals

shall receive points up to five according to the number of points received in the circle debates.

- (3) The winners in One Act Play and Spelling in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
- (4)
 - a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
 - b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

Sec. 8. NUMBER OF REPRESENTATIVES

- (1) Each school may have only one contestant in each of the following.

| | |
|-------------------|--------------|
| Boys Declamation | Boys Typing |
| Girls Declamation | Girls Typing |
| Piano | Boys Solo |
| Home Economics | Girls Solo |
| Boys Essay | Shorthand |
| Girls Essay | |
- (2) A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
- (3)
 - a. In Class AA and Class C the first place winner in each literary event in each region qualifies to participate in the State Meet.
 - b. In Class A and Class B, the first and second place winners in each literary event in each region qualify to participate in the State Meet.
 - c. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
- (4)
 - a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 - b. Where there is a tie in the original contest the points

shall be divided equally among the tied contestants.

- c. The continued or reheld contest shall carry no points.
- d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

Sec. 9. SCORE SHEETS

- (1) Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn in to the State Office.
- (2) The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time that the envelope is opened, result tabulated and winners announced.

Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS

- (1) Each school in AA, A, B and C wishing to enter any literary event must notify the Region Secretary in writing. For Debate and/or One Act Play notification of entry for AA, B and C must be made not later than December 1; for A, not later than January 16; for other literary events notification of entry must be made not later than March 1.
- (2) Competition in the literary events for Class AAA will be an open event on a State level open to all schools in Class AAA. Class AAA schools wishing to enter any literary event must notify the State Office in writing. For Debate and/or One Act Play notification of entry must be made not later than December 1; for other literary events notification of entry must be made not later than March 1.
- (3) A special list of literary contestants for Class AA, A, B, and C must be filed with the Region Secretary at least one week prior to the Region Meet.
- (4) A special list of literary contestants for Class AAA must be filed with the State Office at least one week prior to the State Literary Meet for Class AAA.

Sec. 11. LITERARY ELIGIBILITY REPORTS

- (1) Eligibility reports are required for all literary contestants just as for athletic contestants.
- (2) Eligibility reports for Debate and One Act Plays are due not later than December 15 for AAA, AA, B, and C, and not later than January 30 for A; eligibility reports for all

other literary events are due not later than March 15.

- (3) Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.

Sec. 12. DEBATE

- (1) a. Each AA, B, and C school wishing to enter Debate must notify the Region Secretary in writing no later than December 1 of its intention to enter debates for the current year.
- b. Each A school wishing to enter Debate must notify the Region Secretary in writing not later than January 16 of its intention to enter debates for the current year.
- c. Each AAA school wishing to enter Debate must notify the State Office in writing not later than December 1 of its intent to enter debate for the current year.
- (2) Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
- a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by January 3 for AA, B, and C, and by February 21 for A. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
- b. The Region Secretary shall group the schools into two circles and notify each school concerned by January 3 for AA, A, B, and C, and by February 21 for A. Each school shall present two teams of debates, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
- c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
- d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.

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- e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
- (3) a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
 - b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- (4) Any school entering debate and dropping out without giving notice to the Region Secretary for Class AA, A, B, and C and State Executive Secretary-Treasurer for AAA at least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.
- (5) At all contest, time and order of speeches shall be as follows.
 - a. Main speeches—
 - First affirmative speaker.....10 minutes
 - First negative speaker.....10 minutes
 - Second affirmative speaker..10 minutes
 - Second negative speaker.....10 minutes
 - b. Rebutal speeches—
 - First negative speaker.....4 minutes
 - First affirmative speaker.....4 minutes
 - Second negative speaker.....4 minutes
 - Second affirmative speaker...4 minutes
 - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- (6) Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
- (7) The debate topic for 1965-66 will be:
Resolved: That the Federal Government should prohibit industry wide collective bargaining.

- (8) The Regional Debates shall be held as follows:
- a. All of the preliminary debates in the AA, B, and C regions shall be held on January 14 and 15 at such hours as may be agreed upon or at such time as may be set by the Region.
 - b. In case of a tie in a circle in AA, B and C the tie must be settled not later than January 19.
 - c. In AA, B and C the winning school in each circle will be entitled to compete in the region final which must be completed not later than January 22.
 - d. Region winners in Class A must be determined not later than March 5, 1966.
 - e. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 - f. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 - g. The continued or reheld contest shall carry no points.
- (9) In every debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
- (10) A copy of the following instruction shall be given to each judge:
 The judges shall complete their ballots from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof, organization, refutation, and delivery of the constructive speech; and the analysis, refutation and delivery of the rebuttal speech.
 The judges will give each speaker a percentile score with 100 percent being the maximum for any one speaker.
- (11) As a basis for scoring the judges will use the following:
- | | |
|-------------------------------|-----|
| Organization and proof | 50% |
| Analysis and refutation | 30% |
| Delivery | 20% |
- (12) a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.

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- c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to the State Meet office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- (13) Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
- Instruction in the art of debating.
 - Help in the collection of material on the subject.
 - Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
 - Drill on delivery.
- (14) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- (15) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
- (16) The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
- (17) The State Debates will be held as follows:
- The State Executive Secretary-Treasurer shall arrange the region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception—if there are four or less schools in the State debate in any class these

- may be arranged in one circle which will be the final debate.
- b. The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship.
 - c. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams.
 - d. Both teams of the winning school in each circle will be entitled to compete in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.
 - e. In any circle debate as in a, by direction of the State Executive Secretary-Treasurer, a round robin type of debate may be held with each school in the circle debating each other.

Sec. 13. **DECLAMATION**

- (1) Separate contests will be held in Declamation for boys and girls. Declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. No accessories such as costume or music will be allowed.
- (2) The declamation shall not be over eight minutes in length.
- (3) The judges shall take into consideration the following: sincerity, earnestness, force, voice, polish, grace, and effectiveness of delivery.
- (4) The judges shall select a first, second, third, and fourth place winner.

Sec. 14. **ESSAY**

- (1) Separate contests will be held in Essay for boys and girls.
- (2) The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary, said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
- (3) The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.

- (4) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- (5) Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
- (6) The use of a dictionary during the contest is not permitted.
- (7) The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
- (8) The judges shall select a first, second, third, and fourth place winner.
- (9) The first place essay in each Class AA, and Class C region and the first and second place essays in each Class A and Class B region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
- (10) The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

Sec. 15. HOME ECONOMICS

- (1) The contest will emphasize Personal Development and Family Relations with focuses on:
 - a. Physical and Mental Health—A Valuable Asset
 - b. Morals and Manners Matter—development of a code of ethics to gain self-respect and the respect of others.
 - c. Good Family Relations through Communications—understanding family members thru awareness of and appreciation for their individual interests, activities, and problems.
- (2) Each contestant will:
 - a. Plan and carry out a project related to one focus. Some suggestions are:

1. Develop a series of bulletin boards and displays on "Physical and Mental Health—A Valuable Asset", and arrange in homemaking department, in other appropriate places in building, and in other locations in the community.
 2. Plan and promote a "Family Courtesy Week."
 3. Develop a "Teen-age Code of Ethics," involve young people, parents, and community members.
 4. Develop audio-visual aids such as puppets, skits, drawings, for use with school and community groups to illustrate communication with a family.
- b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and steps in carrying out the project.
 - c. Orally answer some questions to explain how she carried out her project, what she learned and the results of her project. The contestant will NOT be allowed to give an already prepared speech. However, she may present CONCISE records or other similar evidences of her project.
 - d. Take a written objective test related to the focuses indicated in personal development and family relations.
- (3) References:
- a. Barclay and Champion, TEEN GUIDE TO HOMEMAKING, McGraw-Hill Book Co., 1961
 - b. Craig, THRESHOLDS TO ADULT LIVING, Chas. A. Bennett, Inc., 1962
 - c. Landis and Landis, BUILDING YOUR LIFE, Prentice Hall, Inc., 1964
 - d. Landis and Landis, PERSONAL ADJUSTMENT; MARRIAGE AND FAMILY, Prentice-Hall, Inc., 1960
 - e. Wallace, Inez and Bernice McCullar, BUILDING YOUR HOME LIFE, J. B. Lippincott Company, 1960.
- (4) The judges shall select a first, second, third and fourth place winner.

Sec. 16. ONE ACT PLAY

- (1)
 - a. Each AA, B, and C school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.
 - b. Each A school wishing to enter the One Act Play must

notify the Region Secretary in writing not later than January 16, of its intention to enter the One Act Play for the current year.

- c. Each AAA school wishing to enter the One Act Play must notify the State Office in writing not later than December 1 of its intention to enter the One Act Play for the current year.
- (2) No more than eight persons may be used in the cast, although parts may be doubled.
- (3) No play may be more than 35 minutes in length.
- (4) There are no restrictions on stage properties and furniture.
- (5) The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
- (6) Plays with immoral subjects will receive no consideration by the judges.
- (7) The judges shall select a first, second, third, and fourth place winner.
- (8) The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

NOTE: THE DRAMA LOAN LIBRARY at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full-length plays. For the mailing fee of 25c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.

Sec. 17. PIANO

- (1) Each contestant will be allowed ten minutes in which to play two selections.

- (2) One selection must be taken from Group I and one selection must be taken from Group II.
- a. Group I
- | | |
|-----------|-------------------------------------|
| Bach | A prelude and fugue or an invention |
| Beethoven | A movement from a sonata |
| Couperin | A short piece |
| Haydn | A movement from a sonata |
| Mozart | A movement from a sonata |
| Purcell | A movement from a sonata or suite |
| Scarlatti | A sonata |
- b. Group II
- | | |
|-------------|--|
| American | A short composition by an American composer including foreign born U. S. residents, living or dead |
| Brahms | A selection from Op. 116 or 117 |
| Dubussy | One of the preludes, Book I or Book II |
| Chopin | A mazurka, waltz or nocturne |
| Grieg | Wedding Day at Troldhaugen |
| Liszt | A concert etude or the Consolation No. 6 in E major |
| Mendelssohn | A Song Without Words |
| Pinto | Marcha do Pequero Polegar |
| Ravel | Pavanne |
| Reger | Humoresque Op. 79a, No. 2 |
| Respighi | Notturmo |
| Schubert | A moment-musicale |
| Schumann | A novelette |
- (3) Both selections must be played by memory.
- (4) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (5) No contestant may have a second chance to perform.
- (6) The judges will take into consideration the following:
- Accuracy (Notes and Time Value)
 - Technique (Fingering, Facility, Appropriateness)
 - Rhythm (Steadiness, Tempo, Freedom)
 - Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
 - Presentation (Stage Deportment, poise, Stage Personality).
- (7) The judges shall select a first, second, third, and fourth place winner.
- Sec. 18. QUARTET**
- (1) In Region and State meets the quartet contest will be a

male quartet.

- (2) A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
- (3) Each quartet will be limited to eight minutes.
- (4) Not more than two selections may be presented by any quartet.
- (5) Quartet may be with or without pianist. No other accompanist may be used.
- (6) The judges shall select a first, second, third, and fourth place winner.

Sec. 19. **SHORTHAND**

- (1) The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- (2) The Shorthand contest will be judged on the finished product which will include accuracy in the transcribed material, correctness of punctuation and spelling, and appearance on the page. Typing errors will be judged according to International Typing Contest rules.
- (3) The rate of dictation will be 90 words per minute with total dictation time from five to fifteen minutes.
- (4) Contestants will be allowed 60 minutes for transcription. Transcription time will be recorded but will count only in case of a tie.
- (5) Contestants are expected to furnish own notebook, type-writer, and eraser.
- (6) Contestants may furnish and use own dictionary. A reference manual may not be used.
- (7) The original transcription of the contestants notes is the copy to be graded. Re-copying and/or re-writing of the material is not permitted.
- (8) The judges shall select a first, second, third, and fourth place winner.

Sec. 20. SOLO

- (1) In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
- (2) Each contestant will be limited to seven minutes.
- (3) No more than two selections may be presented by any contestant.
- (4) Vocal solo may be with or without pianist. No other accompanist may be used.
- (5) The judges shall select a first, second, third and fourth place winner.

Sec. 21. SPELLING

- (1) Each school wishing to enter the Spelling must notify the Region Secretary in writing not later than March 1 of its intention to enter Spelling for the current year.
- (2) The State Executive Secretary-Treasurer shall send, securely sealed, to the Region Secretary as many list of words as the Region may have schools entering the contest. The list will consist of 100 words to be spelled by the Senior class of said schools on Wednesday in the week preceding the Region Literary meet.
- (3) A senior is any student in his final year of high school who has earned a minimum of twelve and one-half (12½) Carnegie units on the first day of the school year. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list, the remaining words will be selected from current news publications.
- (4) **How conducted:**
 - a. The Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examining being a Superintendent or Principal of some member school or his representative.
 - b. The Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the Region Secretary shall write the name of the visiting examiner on the outside of the envelope.

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- c. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative.
 - d. The material may be registered if the region so sees fit; however, it is not mandatory.
 - e. The visiting examiner is directed to select two assistants from the faculty where the examination is being held to assist him in conducting the examination.
 - f. The local spelling teacher may give out the words to the class. Definitions of words may be given.
 - g. Spelling examinations must be written on the numbered sheets furnished by the State Office to each region. Each region must account for the numbered sheets it is issued. Each school must account for the numbered sheets it is issued by the region. Only one examination sheet is to be used per pupil taking the examination.
 - h. Pupils are not to be permitted to write a word or words on scratch paper and then to write the words or words on the examination sheet.
 - i. When a pupil makes an error, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
 - j. After the original examination paper has been completed it is not permissible to recopy the examination.
 - k. The visiting examiner shall examine the Senior Class Attendance register or registers and shall from this information certify the number of students listed in the Senior Class, and he shall give the name of each pupil shown as withdrawn, including the date of withdrawal and the reason for withdrawal.
 - l. The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants.
 - m. The report shall be sealed and mailed to the Region Secretary on the same day on which the examination is held, together with all of the examination papers and unused examination sheets and with such written explanation of absences as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance such as a death in the family or some similar circumstances.
 - n. One hundred words must be counted off for each unexcused absence.

- o. Any medical certificate excusing a pupil from the contest shall be filed with the Region Secretary within forty-eight (48) hours of the day of the contest.
 - p. Every examination not held according to these rules and regulations will be disqualified.
- (5) Winning papers:
- a. The Region Committee may review the reports and papers of its region.
 - b. The Region Secretary shall send to the State Office the average of each school in his region and the papers of the winning school or schools.
 - c. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done.
 - d. The Region or State Secretary shall from the data award first, second, third and fourth places according to whether it is a Region or State contest.
- (6) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other spelling papers must be written in ink. One hundred errors must be counted for each paper not written in ink.
- (7) In correcting papers count as errors the following.
- a. All words so poorly written you cannot read them.
 - b. All words written as "i" over an "e".
 - c. All words which show erasure and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words which are not numbered to agree with the number of the word as given out by examiner.
 - f. All words omitted.
- (8) 100% Papers
- a. Each Region Secretary shall send to the State Office a list showing the name and the school of each pupil in the region who made a grade of 100% on the examination.
 - b. The list shall be accompanied by the examination paper of each pupil listed.
 - c. Each pupil making a grade of 100% on the examination shall be awarded a special certificate from the State Office.

Sec. 22. **TRIO**

- (1) In Region and State Meets there will be a contest in Girls trio.
- (2) A girls' trio shall consist of three female voices carrying

three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.

- (3) Each trio will be limited to eight minutes.
- (4) Not more than two selections may be presented by any trio.
- (5) Trio may be with or without pianist. No other accompanist may be used.
- (6) The judges shall select a first, second, third, and fourth place winner.

Sec. 23. **TYPING**

- (1) Separate contests will be held in Typing for boys and girls. The contest is open to pupils of any grade level in high school.
- (2) The contest will be a straight copy contest in speed and accuracy and will be graded on the basis of International Typing rules as published by the Gregg Publishing Company.
- (3) Each contestant will be required to type for a period of ten minutes.
- (4) Each contestant will be given the same copy to transcribe.
- (5) Each contestant is responsible for furnishing the typewriter which is to be used in the contest. An electric typewriter may not be used. Typewriter should have clean type and fresh ribbon.
- (6) The judges shall select a first, second, third, and fourth place winner.

Dates For Region Events

Sec. 1. Region Literary Meets—not including Debates and One Act Plays—will be held the week end of April 1, 2, 1966.

Sec. 2. All other region events will be completed prior to the dates as listed below.

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|-----|------------------------|-------------------|
| (1) | Baseball | |
| | a. AAA, AA, A, and B | May 21, 1966 |
| | b. C | May 14, 1966 |
| (2) | Basketball | |
| | a. Boys and Girls AAA | February 27, 1966 |
| | b. Boys AA | March 1, 1966 |
| | c. Girls AA | March 8, 1966 |
| | d. Boys and Girls A | February 27, 1966 |
| | e. Boys B and C | March 1, 1966 |
| | f. Girls B and C | March 8, 1966 |
| (3) | Debate | |
| | a. AA, B, and C | January 23, 1966 |
| | b. A | March 6, 1966 |
| (4) | Golf AAA, AA, A, and B | May 1, 1966 |
| (5) | One Act Play | |
| | a. AA, B, and C | January 23, 1966 |
| | b. A | March 6, 1966 |
| (6) | Tennis | |
| | a. AAA | May 1, 1966 |
| | b. AA, A, B, and C | April 24, 1966 |
| (7) | Track | |
| | a. AAA, AA, and A | May 14, 1966 |
| | b. B and C | May 7, 1966 |

Deadline For Filing Reports Of Region Winners

Sec. 1. Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below.

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|-----|-----------------------|-------------------------|
| (1) | Baseball | |
| | a. AAA, AA, A, and B | noon, May 21, 1966 |
| | b. C | noon, May 14, 1966 |
| (2) | Basketball | |
| | a. Boys and Girls AAA | noon, February 27, 1966 |
| | b. Boys AA | midnight, March 1, 1966 |

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|-----|-----------------------|----------------------------|
| | c. Girls AA | midnight, March 6, 1966 |
| | d. Boys and Girls A | noon, February 27, 1966 |
| | e. Boys B and C | midnight, March 1, 1966 |
| | f. Girls B and C | midnight, March 8, 1966 |
| (3) | Debates | |
| | a. AA, B, and C | midnight, January 24, 1966 |
| | b. A | midnight, March 7, 1966 |
| (4) | Golf AAA, AA, A and B | noon, May 2, 1966 |
| (5) | Literary | midnight, April 4, 1966 |
| (6) | One Act Play | |
| | a. AA, B, and C | midnight, January 24, 1966 |
| | b. A | midnight, March 7, 1966 |
| (7) | Tennis | |
| | a. AAA | noon, May 2, 1966 |
| | b. AA, A, B, and C | midnight, April 26, 1966 |
| (8) | Track | |
| | a. AAA, AA, and A | noon, May 16, 1966 |
| | b. B and C | noon, May 9, 1966 |

State Events

Dates and Places

Sec. 1. The State events will be held at places and at dates as given below.

- | | | |
|-----|---------------------------|------------------------------|
| (1) | Baseball | to be set |
| (2) | Basketball | |
| | a. Boys AAA—Atlanta | March 1, 2, 3, 4, 5, 1966 |
| | b. Girls AAA—Thomaston | March 9, 10, 11, 12, 1966 |
| | c. Boys AA—Atlanta | March 8, 9, 10, 11, 12, 1966 |
| | d. Girls AA—Atlanta | March 17, 18, 19, 1966 |
| | e. Boys and Girls A—Macon | March 2, 3, 4, 5, 1966 |
| | f. Boys B and C—Macon | March 9, 10, 11, 12, 1966 |
| | g. Girls B and C—Macon | March 16, 17, 18, 19, 1966 |
| (3) | Cross Country—Atlanta | Nov. 6, 1965 |
| (4) | Debates | |
| | a. AA, B, and C—Athens | Jan. 29, 1966 |
| | b. A—Swainsboro | March 12, 1966 |
| | c. AAA—Atlanta | Feb. 4, 1966 |
| (5) | Golf | |
| | a. AAA—Griffin | May, 6, 1966 |
| | b. AA —Waycross | May 7, 1966 |
| | c. A —Perry | May, 7, 1966 |

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|------|--------------------------------|-------------------|
| | d. B —Fort Valley | May 7, 1966 |
| | e. C —Cuthbert | May 7, 1966 |
| (6) | Gymnastics—Druid Hills | Jan. 29, 1966 |
| (7) | Literary | |
| | a. AA and A—Macon | April 15, 1966 |
| | b. B and C—Macon | April 16, 1966 |
| | c. AAA—Columbus | April 9, 1966 |
| (8) | One Act Plays | |
| | a. AA—Athens | Jan. 29, 1966 |
| | b. B and C—Athens | Jan. 28, 1966 |
| | c. A—Swainsboro | March 12, 1966 |
| | d. AAA—to be set | Feb. 4, 5, 1966 |
| (9) | Rifle—Thomaston | April 2, 1966 |
| (10) | Swimming—University of Georgia | March 12, 1966 |
| (11) | Tennis | |
| | a. AAA—Atlanta | May 6, 7, 1966 |
| | b. AA and A—Macon | May 5, 1966 |
| | c. B—Macon | May 4, 1966 |
| | d. C—Macon | May 4, 5, 1966 |
| (12) | Track | |
| | a. AAA and AA—Atlanta | May 20, 21, 1966 |
| | b. A—Athens | May 20, 21, 1966 |
| | c. B and C—Macon | May 13, 14, 1966 |
| (13) | Wrestling—Atlanta | |
| | a. Preliminaries, if necessary | Feb. 4, 5, 1966 |
| | b. Finals—Briarcliff | Feb. 11, 12, 1966 |

Special Information

Class AAA

Class AAA will operate on a region basis with the region division as set for football applying to all athletics and/or activities.

In Track, eliminations will be by region with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with the first and second place in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st, 2nd, and 3rd place boys teams and 1st and 2nd place girls teams of each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualify for the State final tournament. The low scoring individual (medalist) and the

second low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.

Class AA

Class AA schools will operate on a region basis with the region divisions as set for football applying to athletics and/or activities.

In the Literary events, eliminations will be by region with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the 1st place winner in each event qualifyyignig for the State Tournament.

In Basketball, eliminations will be by regions with the 1st, 2nd, 3rd, and 4th place boys team and the 1st and 2nd place girls of each teams qualifying for the State tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) and the second low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.

CLASS A

Class A schools will operate on a region basis with region divisions as set for football applying to athletics and/or activities.

In Literary events, eliminations will be by regions, with the 1st and 2nd place in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) and the second low scoring individual (runner-up) in each region qualify for the State final tournament even if not on a team qualifying from a region.

Class B

Class B schools will operate on a region basis with region divisions as set for football applying to athletics and/or activities.

In Literary events, eliminations will be by regions, with the 1st and 2nd place in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the first place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions, with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st and 2nd place teams (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) and the second low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.

Class C

Class C will operate on a region basis for all competition. However, the four special regions for Class C football will be different from the eight Class C regions applying to other athletics and/or activities.

In Literary events, eliminations will be by regions, with only the first place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st. and 2nd. place winner in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the first place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams for the final State Tournament to four.

In Basketball, eliminations will be by regions, with the 1st and 2nd place teams in each region qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

Schedule and Information

STATE ONE ACT PLAYS AND DEBATES

One Act Plays and Debate finals in Class AA, B, and C will be held at the University of Georgia, Athens, Georgia, on January 28 and 29, 1966 in conjunction with the Seventeenth Annual State Speech and Drama Festival.

One Act Plays and Debate finals in Class A will be held at Swainsboro High School, Swainsboro, Georgia, on March 12, 1966.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in the One Act Plays are responsible for their own properties, costumes and make ups. It is impossible to provide locally all the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make up.

The Fine Arts Auditorium and the Laboratory Theatre at Athens and the Swainsboro High School Auditorium at Swainsboro, will not be available for practice by any school in the State Meet.

The complete schedule and detailed information for the One Act Plays and Debates follows.

FRIDAY, JANUARY 28, 1966

All Class B Plays and Critique will be in the Fine Arts Auditorium.

All Class C Plays and Critique will be in the Laboratory Theatre.

| | |
|-------------------|--|
| 8:30 A. M. | Registration of all students, teachers, Principals, and Superintendents at the Fine Arts Building Lobby. |
| | NOTE: Registration desks will be open during the two days of the State Meet. |
| 9:00— 9:35 A. M. | Play No. 1, Class B — Region 3, Play 1 Play No. 1, Class C — Region 4 |
| 9:50—10:25 A. M. | Play No. 2, Class B — Region 4, Play 1 Play No. 2, Class C — Region 5 |
| 10:40—11:15 A. M. | Play No. 3, Class B — Region 1, Play 2 Play No. 3, Class C — Region 6 |
| 11:30—12:05 P. M. | Play No. 4, Class B — Region 2, Play 2 Play No. 4, Class C — Region 7 |
| 12:05— 1:00 P. M. | Lunch |
| 1:15— 1:50 P. M. | Play No. 5, Class B — Region 3, Play 2 Play No. 5, Class C — Region 8 |
| 2:05— 2:40 P. M. | Play No. 6, Class B — Region 4, Play 2 Play No. 6, Class C — Region 1 |
| 2:55— 3:30 P. M. | Play No. 7, Class B — Region 1, Play 1 Play No. 7, Class C — Region 2 |

| | |
|------------------|--|
| 3:45— 4:20 P. M. | Play No. 8, Class B — Region 2, Play 1 Play No. 8, Class C — Region 3 |
| 4:20— 5:00 P. M. | Period for judge to elaborate notes and prepare for Critique |
| 5:00— 6:00 P. M. | Critique Class B One Act Plays Critique Class C One Act Plays |
| 6:05 P. M. | Announcements of winners and awards in Class B and Class C Plays. |

SATURDAY, JANUARY 29, 1966

All Class AA Plays and Critique will be in the Fine Arts Auditorium.

| | | |
|-------------------|---|----------|
| 9:00— 9:35 A. M. | Play No. 1, Class AA | Region 2 |
| 9:50—10:25 A. M. | Play No. 2, Class AA | Region 4 |
| 10:40—11:15 A. M. | Play No. 3, Class AA | Region 3 |
| 11:30—12:05 P. M. | Play No. 4, Class AA | Region 1 |
| 12:05—12:30 P. M. | Period for judge to elaborate notes and prepare for Critique | |
| 12:30— 1:10 P. M. | Critique Class AA One Act Plays | |
| 1:15 P. M. | Announcements of winners and awards Class AA Plays. | |

SATURDAY, JANUARY 29, 1966

For all Debates in Class AA, B, and C, preliminaries and finals, contestants will report to Park Hall Auditorium.

| | | |
|-------------------|--|--|
| 9:00—10:00 A. M. | Debates—Class B Preliminaries All debaters report at 8:45 A. M. | |
| 10:15—11:15 A. M. | Debates—Class C Preliminaries All Debaters report at 10:00 A. M. | |
| 1:15— 2:15 P. M. | Debates—Class AA finals Debates—Class B and Class C finals (unless there are ties to be resolved) All debaters report at 1:00 P. M. | |
| 2:30— 3:30 P. M. | Where Class B and C final was not held at 1:15 due to a tie, final will be held at 2:30. | |

SATURDAY, MARCH 12, 1966

All Class A Plays and Critique will be at the Swainsboro High School Auditorium.

| | | |
|------------------|---------------------|------------------|
| 3:00— 3:35 P. M. | Play No. 1, Class A | Region 2, Play 2 |
| 3:45— 4:20 P. M. | Play No. 2, Class A | Region 4, Play 2 |

| | | |
|-------------------|---|------------------|
| 4:30— 5:05 P. M. | Play No. 3, Class A | Region 3, Play 2 |
| 5:15— 5:50 P. M. | Play No. 4, Class A | Region 1, Play 2 |
| 7:00— 7:35 P. M. | Play No. 5, Class A | Region 2, Play 1 |
| 7:45— 8:20 P. M. | Play No. 6, Class A | Region 4, Play 1 |
| 8:30— 9:05 P. M. | Play No. 7, Class A | Region 3, Play 1 |
| 9:15— 9:50 P. M. | Play No. 8, Class A | Region 1, Play 1 |
| 9:50—10:00 P. M. | Period for judges to elaborate notes and prepare for Critique | |
| 10:00—10:50 P. M. | Critique Class A One Act Plays | |
| 10:50 P. M. | Announcement of winners and awards in Class A Plays | |

SATURDAY, MARCH 12, 1966

Contestants in Class A Debates will report to Swainsboro High School Auditorium at 10:00 A. M.

10:30 A. M. Debates—Class A finals

SPECIAL INFORMATION — ONE ACT PLAYS

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

LABORATORY THEATER — All Class "C" Schools

Proscenium opening28' (Height of stage . . . 12')
 Height of proscenium 8'
 Depth of Stage19' to rear wall; 16½' to rear curtain
 Drapes Set of black wings and rear drape
 Curtain Traveller—operation from stage left
 Each group will furnish its own curtain operator.

Lights——General lighting from front border in three colors, red, white, and blue; ante-proscenium spots:
 Specific Spot lighting for three (3) areas down stage and two (2) areas up stage.
 Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

Sound——All records and cues are the responsibility of each school.
 Outlets for electrical equipment such as record players or PA system will be furnished.

- Dressing Rooms** ———Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.
- Crew** ———Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.
- Loading** ———Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.
- Storage** ———It will not be possible to accommodate the properties for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

FINE ARTS AUDITORIUM STAGE—All Class "AA" and Class "B" SCHOOLS

- Proscenium opening**44' (can be narrowed to 30')
- Height of proscenium**12'
- Depth of stage**32' to rear wall; 28' to rear curtain
- Drapes** Standard set of black velour wings, borders, and rear curtain.
- Curtain** Operate from fly-galley up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.
- Lights** ———Border and foots in three (3) circuits, red, white and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas down stage and three (3) areas up stage. Any special lighting must be provided by groups requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.

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- Sound ————— All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.
- Dressing Rooms ——— Boys will dress in make up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at end of each play.
- Crew ————— Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.
- Loading ————— Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.
- Storage ————— It will not be possible to accomodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties.
All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

SWAINSBORO HIGH SCHOOL AUDITORIUM—All Class A Schools

For information in regards to facilities, contact Mr. W. C. Fordham, Principal, Swainsboro H. S., Swainsboro, Georgia.

Schedule Of State Literary Meet

Mercer University, Macon, Ga.

CLASS AA and CLASS A—FRIDAY, April 15, 1966

Faculty-Trustee Room

| | | |
|-------|----|---------------------|
| 10:00 | am | Vocal Solo, Girls A |
| 11:30 | am | Trio, Girls A |
| 2:00 | pm | Vocal Solo, Boys A |
| 3:30 | pm | Quartet, Boys A |

Willingham Chapel

| | | |
|-------|----|----------------------|
| 10:00 | am | Vocal Solo, Girls AA |
| 10:45 | am | Trio, Girls AA |
| 11:30 | am | Vocal Solo, Boys AA |
| 12:15 | pm | Quartet, Boys AA |
| 2:00 | pm | Piano, AA |
| 2:45 | pm | Piano, A |

Student Center Building, Room 314

| | | |
|-------|----|-----------------------------|
| 10:00 | am | Declamation, Boys AA and A |
| 11:30 | am | Declamation, Girls AA and A |

Mercer Commercial Department

| | | |
|-------|----|---------------------|
| 10:00 | am | Typing, AA and A |
| 10:30 | am | Shorthand, AA and A |

Dudley M. Hughes Vocational School

| | | |
|-------|----|--------------------------|
| 11:00 | am | Home Economics, AA and A |
|-------|----|--------------------------|

CLASS B and CLASS C—SATURDAY, April 16, 1966

Faculty-Trustee Room

| | | |
|-------|----|---------------------|
| 10:00 | am | Vocal Solo, Girls B |
| 11:30 | am | Trio, Girls B |
| 1:00 | pm | Vocal Solo, Boys B |
| 2:30 | pm | Quartet, Boys B |
| 4:00 | pm | Quartet, Boys C |

Willingham Chapel

| | | |
|-------|----|---------------------|
| 9:30 | am | Vocal Solo, Girls C |
| 11:00 | am | Trio, Girls C |
| 12:30 | pm | Vocal Solo, Boys C |
| 2:00 | pm | Piano, C |
| 3:30 | pm | Piano, B |

Student Center Building, Room 314

| | | |
|-------|----|----------------------------|
| 10:00 | am | Declamation, Boys B and C |
| 11:45 | am | Declamation, Girls B and C |

Mercer Commercial Department

| | | |
|------|----|----------------------|
| 9:30 | am | Boys Typing, B and C |
|------|----|----------------------|

10:00 am Girls Typing, B and C
 10:30 am Shorthand, B and C

Dudley M. Hughes Vocational School

11:00 am Home Economics, B and C

1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

Columbus College, Columbus, Ga.

CLASS AAA—SATURDAY, April 9, 1965

Schedule of events and locations will be sent to each school as soon as the number of entries have been determined.

Schedule and Information

STATE TRACK MEET—CLASS AAA AND CLASS AA
 Grady Stadium, Atlanta, Ga.....May 20, 21, 1966

FRIDAY, MAY 20, 1966

Coaches scratch meetingGrady Stadium, 4 pm
 Field events.....beginning at 5:00 pm
 Running events.....trials beginning at 7:00 pm

SATURDAY, MAY 21, 1966

Running events.....finals beginning at 2:00 pm

ORDER OF RUNNING EVENTS

440 Yards Relay
One-Mile Run
440 Yards Dash
100 Yards Dash
120 Yards High Hurdles
880 Yards Run
220 Yards Dash
180 Yards Low Hurdles
Two-Mile Run
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. For Class AAA, running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.
For Class AA, running events will be set up on a basis of two heats with the first three in each heat qualifying for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot or discus may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus. A concrete shot and discus ring will be used. It is suggested that contestants in shot and discus bring rubber soled shoes.
5. All contestants are required to wear shirts.
6. Contestants will not be permitted to dig holes in the track. Starting blocks as furnished at Grady Stadium may be used. Any other starting blocks are prohibited.
7. Except for the mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
8.
 - a. There will be no trials in the Mile and the Two-Mile.
 - b. The Mile will be run as a final on the first day.
 - c. The Two-Mile will be run as a final the second day.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
10. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

Schedule and Information

STATE TRACK MEET—CLASS A

University of Georgia, Athens, Ga.....May 20, 21, 1966

FRIDAY, MAY 20, 1966

Coaches scratch meeting.....at track 1:00 pm
 Field events.....beginning at 1:30 pm
 Running events.....trials beginning at 3:00 pm

SATURDAY, MAY 21, 1966

Running events.....finals beginning at 10:00 am

ORDER OF EVENTS

440 Yards Relay
 One-Mile Run
 440 Yards Dash
 100 Yards Dash
 120 Yards High Hurdles
 880 Yards Run
 220 Yards Dash
 180 Yards Low Hurdles
 Two-Mile Run
 Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. Running events will be set up on the basis of two heats with the first three in each heat qualifying for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The University of Georgia track is built of Grass-Tex. All run ways for the broad jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than ¼". Shoes will be inspected before anyone will be allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run-ways.)

7. Starting blocks as furnished at the University track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. Except for the Mile, in any event in which no trials are necessary the finals will be run on Saturday and the event eliminated from the order of events in the trials.
10. a. There will be no trials in the Mile and the Two-Mile.
b. The Mile will be run as a final the first day.
c. The Two-Mile will be run as a final the second day.
11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
12. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

Schedule and Information

STATE TRACK MEET—CLASS B AND C

Porter Stadium, Macon, Ga.....May 13, 14, 1966

FRIDAY, MAY 13, 1966

Field events—Trials and finals beginning at 9:30 am.

Coaches Meeting for all schools with entries in running events at 1:00 pm., Porter Stadium.

Running events—Trials beginning at 1:45 pm.

SATURDAY, MAY 14, 1966

Running events—Finals beginning at 10:00 am.

ORDER OF RUNNING EVENTS

440 Yards Relay

One-Mile Run

440 Yards Dash

100 Yards Dash

120 Yards High Hurdles

880 Yards Run

220 Yards Dash

180 Yards Low Hurdles

Two-Mile Run

Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.

2. For Class B, running events will be set up on basis of two heats with the first three in each heat qualifying for the finals. For Class C, the running events will be set up on the basis of three heats with the first two in each heat qualifying for the finals.
3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 9:30 a.m. will be: Pole Vault B; High Jump C; Shot Put B; Discus C; Broad Jump B. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. **Any** legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. All contestants are required to wear shirts.
6. Contestants **WILL NOT** be permitted to dig holes in the track. Starting block may be used—you may bring your own or use any that may be available at the track.
7. Dressing facilities are available under the stands on each side of the field.
8. Except for the two-mile, in any running event in which no trials are necessary, the finals will be run in place of the trial on FRIDAY.
9.
 - a. There will be no trials in the Mile and the Two-Mile.
 - b. The Mile will be run as a final the first day.
 - c. The Two-Mile will be run as a final the second day.
10. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
11. Medals and certificates will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the school finishing 1st, 2nd, 3rd and 4th in each classification. The high point region will be awarded a trophy with the trophy going to the high point school in the winning region.

State Baseball Championships

CLASS AAA, AA, A, AND B

1. Each region will determine its region champion not later than May 20, 1966.
2. The semi-final and final playoffs for 1965 and 1966 shall be as follows:

-
- a. For AA, A, and B—Region 1 vs Region 2
Region 3 vs Region 4
Sectional winners meet in finals
 - b. For AAA—Region 1 vs Region 2
Playoff among Regions 3, 4, 5 as below
Sectional winners meet in finals
1966—Region 4 vs Region 5 with winner to meet
Region 3
 3. All playoffs, semi-finals and finals, will be the best two out of three games.
 4. Location:

- a. Region playoffs except for 3, 4, and 5AAA
In the odd numbered calendar years the odd numbered region will be the host or home team for the first game and the even numbered region will be the host or home team for the additional game or games. In the even numbered calendar years the even numbered region will be the host or home team for the first game and the odd numbered region will be the host or home team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
- b. Region playoffs for Region 3, 4, and 5AAA
1966 Region 4 vs Region 5 1st game with Region 5 the home or host team, with Region 4 the home or host team for the additional game or games.
Region 3 vs winner 4-5 1st game with Region 3 the home or host team with winner 4-5 the home or host team for the additional game or games.

The home or host team will designate the site of the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned all games may be played at the same site and/or on a single game per day or night schedule.

c. State finals

For 1966 in Class AAA and A the Southern Division winner and in Class AA and B the Northern Division winner will be the home or host team and will determine the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game if necessary the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.

5. If mutual agreement can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team travelling will be responsible for its own travel and expenses.
8. Total gate receipts will include all charges made plus any payment for broadcasting and/or televising. Concession and programs will not be included in receipts. Division of funds will be on the following basis:
 - a. Total receipts minus 3% sales tax equals gross receipts.
 - b. From gross receipts deduct cost of game officials (umpires)
 - c. Remaining balance is to be divided with 25% to the home or host team and 75% to the visiting team.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

- d. By agreement of the schools concerned the division of the gate receipts may be set aside and any financial arrangements substituted—room, board, meals, etc.
9. In case gross receipts are not sufficient to defray the cost of the game officials (umpires) the home or host team will be responsible for payment.
10. The home or host team will set the time of games and will determine whether games will be day or night games.
11. Date of playoffs
 - a. The first round among Region 3, 4, 5AAA must be completed not later than May 28.
 - b. All other regional playoffs will not begin prior to June 6 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 12.
 - c. State championship series will not begin prior to June 13

- unless mutually agreed upon by the schools concerned to start at an earlier date.
12. As soon as the plans for a series is completed, the home or host school for the first game will advise the State Office of the plans for the series.
 13. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
 14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

CLASS C

1. Each region will determine its region champion not later than May 13, 1966.
2. The eight region winners will be bracketed as indicated in following information to play a best two out of three series to reduce the number of teams for the final tournament to four.
3. The first round series will be completed prior to May 20, 1966, and representatives of the winners in the first round will meet at the State Office, Thomaston, Georgia, on May 22, 1966 at 12:00 noon, to set up plans for the final championship tournament.
4. Championship final tournament will begin on June 3, 1966 unless agreed upon by the schools concerned to start at an earlier or a later date.
5. The following awards will be made for the championship tournament:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
6. The following regulations will apply to the first round play between region winners
 - a. All first round games must be completed by May 20.
 - b. Teams can determine by mutual agreement where and when the games are to be played provided that the series is completed within the specified time limit. If the teams are unable to agree as to a location, a coin shall be tossed with the winner of the toss designating the site of the first

-
- game; the loser of the toss designating the site of the second game; and the winner of the toss designating the site of the third games if such is necessary.
- c. Games are scheduled for day games. By mutual agreement games may be played at night. Time of games is to be set by agreement of the schools concerned.
 - d. The home team or the team which designates the site of the game will furnish the game balls.
 - e. Home team or teams which designates the site of the game will furnish the umpires (at least Two). Unless mutually agreed upon the umpires will come from those registered with the GHSA.
 - f. Visiting team or any team travelling will defray its own travel and expenses.
 - g. Gross gate receipts will be divided with 50% to the home team and 50% to the visiting team. By mutual agreement of the schools concerned this division of the gate receipts may be set aside and any financial arrangements substituted—room, meals, etc.
 - h. In any case where a two out of three series is to be played, and the location is to be determined by the toss of a coin, the schools concerned shall set the dates for all three games prior to the toss of the coin.
 - i. As soon as the plans for a series is completed the schools concerned shall advise the State Office in regards to plans and/or agreements made.
 - j. After a game is played, the winning team will advise the State Office of the result of the game by telegraph collect.
 - k. By mutual agreement of the schools concerned, a single game elimination may be substituted and played instead of the two out of three series.
 - l. Should any situation develop whereby the schools concerned are unable to work out the arrangements for a series the State Executive Secretary-Treasurer will direct where and when the series will be played.
 - m. The bracketing for the first round will be:
 - Region 1 vs Region 2
 - Region 4 vs Region 7
 - Region 3 vs Region 5
 - Region 6 vs Region 8

State Basketball Tournament Pairings

CLASS AAA BOYS

The State Basketball Tournament for Boys will be played on Tuesday through Saturday, March 1-5, 1966, at Alexander Coliseum, Georgia Tech, Atlanta, Ga.

Region 5 Team 1

Weds. March 2—

4:30 p.m.

Region 2 Team 3

Region 4 Team 2

Thurs. March 3

4:30 p.m.

Weds. March 2—

6:00 p.m.

Region 3 Team 3

Region 1 Team 1

Friday

March 4

Weds. March 2—

7:00 p.m.

7:30 p.m.

Region 4 Team 3

Region 3 Team 2

Thurs. March 3

6:00 p.m.

Weds. March 2—

9:00 p.m.

Saturday

March 5

8:30 p.m.

Region 2 Team 2

Region 2 Team 1

Tues. March 1—

6:00 p.m.

Region 5 Team 3

Region 3 Team 1

Thurs. March 3

7:30 p.m.

Tues. March 1—

7:30 p.m.

Region 1 Team 3

Region 1 Team 2

Friday

March 4

Tues. March 1—

8:30 p.m.

9:00 p.m.

Region 5 Team 2

Thurs. March 3

9:00 p.m.

Region 4 Team 1

Region 4 Team 1

Bye

Game for 3rd and 4th places
Saturday, March 5, 7:00 p.m.

CLASS AAA GIRLS

The State basketball tournament for girls will be played on Wednesday through Saturday, March 9-12, 1966, at Thomaston, Georgia.

| | | | |
|------------------|-----------------|-----------------|-----------------|
| WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
| March 9 | March 10 | March 11 | March 12 |

Region 2 Team 2

7:00 p.m.

Region 1 Team 2

4:30 p.m.
Region 5 Team 1

7:00 p.m.

Region 3 Team 1

6:00 p.m.

Region 4 Team 1

8:30 p.m.

Region 1 Team 1

7:30 p.m.

Region 3 Team 2

8:30 p.m.

Region 2 Team 1

Region 5 Team 2

9:00 p.m.

8:30 p.m.

Region 4 Team 2

Game for 3rd and 4th places
Saturday, March 12, 7:00 p.m.

CLASS AA BOYS

The State Basketball tournament for boys will be played on Tuesday through Saturday, March 8-12, 1966 at Alexander Coliseum, Georgia Tech, Atlanta, Ga.

Region 3 Team 1

Tues. March 8—
4:30 p.m.

Region 1 Team 4

Region 4 Team 3 Thurs March 10
Tues. March 8— 4:30 p.m.
6:00 p.m.

Region 2 Team 2

Region 1 Team 2 Friday, March 11
Tues. March 8— 7:00 p.m.
7:30 p.m.

Region 3 Team 3

Region 2 Team 4 Thurs March 10
Tues. March 8— 6:00 p.m.
9:00 p.m.

Saturday
March 12
8:30 p.m.

Region 4 Team 1

Region 1 Team 1
Weds. March 9—
4:30 p.m.

Region 3 Team 4

Region 4 Team 2 Thurs March 10
Weds. March 9— 7:30 p.m.
6:00 p.m.

Region 2 Team 3

Region 3 Team 2 Friday, March 11
Weds. March 9— 8:30 p.m.
7:30 p.m.

Region 1 Team 3

Region 4 Team 4 Thurs March 10
Weds. March 9— 9:00 p.m.
9:00 p.m.

Region 2 Team 1

Game for 3rd and 4th places
Saturday, March 12, 7:00 p.m.

CLASS AA GIRLS

The State Basketball Tournament for girls will be played on Thursday, Friday, and Saturday, March 17, 18, 19, 1965 at Atlanta, Ga. with the exact site (gymnasium) to be announced later.

| THURSDAY March 17 | FRIDAY March 18 | SATURDAY March 19 |
|------------------------------------|----------------------------------|------------------------------------|
| Region 3 Team 1 4:30 p.m. | | |
| Region 1 Team 2 | | |
| Region 4 Team 1 6:00 p.m. | 7:00 p.m. | |
| Region 2 Team 2 | | |
| Region 1 Team 1 7:30 p.m. | | 8:30 p.m. |
| Region 3 Team 2 | | |
| Region 2 Team 1 9:00 p.m. | 8:30 p.m. | |
| Region 4 Team 2 | | |

Game for 3rd and 4th places
Saturday, March 19, 7:00 p.m.

CLASS A BOYS AND GIRLS

The State Basketball Tournament for boys and girls will be played on Wednesday through Saturday, March 2-5, 1965 at the City Auditorium, Macon, Georgia

| WEDNESDAY March 2 | THURSDAY March 3 | FRIDAY March 4 | SATURDAY March 5 |
|-----------------------------|----------------------------|--------------------------|----------------------------|
| BOYS | | | |
| Region 3 Team 1 | | | |
| 4:30 p.m. | | | |
| Region 1 Team 2 | | | |
| Region 4 Team 1 | | 6:00 p.m. | |
| 6:00 p.m. | | | |
| Region 2 Team 2 | | | |
| Region 1 Team 1 | | | 8:30 p.m. |
| 7:30 p.m. | | | |
| Region 3 Team 2 | | | |
| Region 2 Team 1 | | 9:00 p.m. | |
| 9:00 p.m. | | | |
| Region 4 Team 2 | | | |
| GIRLS | | | |
| | Region 3 Team 1 | | |
| | 4:30 p.m. | | |
| | Region 1 Team 2 | 4:30 p.m. | |
| | Region 4 Team 1 | | |
| | 6:00 p.m. | | |
| | Region 2 Team 2 | | 7:00 p.m. |
| | Region 1 Team 1 | | |
| | 7:30 p.m. | | |
| | Region 3 Team 2 | | |
| | Region 2 Team 1 | 7:30 p.m. | |
| | 9:00 p.m. | | |
| | Region 4 Team 2 | | |

CLASS C—BOYS AND GIRLS

The same pairings and time schedule will apply to boys and girls State Tournaments. State Tournament for boys will be played on Wednesday, Thursday, Friday and Saturday, March 9, 10, 11, 12, 1966; State Tournament for girls will be played on Wednesday, Thursday, Friday and Saturday, March 16, 17, 18, 19, 1966.

| Wednesday | Thursday | Friday | Saturday |
|------------------|-----------------|---------------|-----------------|
| Region 6 Team 1 | | | |
| 12 Noon | | | |
| Region 8 Team 2 | | | |
| Region 1 Team 2 | 5:20 P. M. | | |
| 1:20 P. M. | | | |
| Region 3 Team 1 | | | |
| Region 2 Team 1 | | 7:40 P. M. | |
| 2:40 P. M. | | | |
| Region 7 Team 2 | | | |
| Region 4 Team 2 | 8:00 P. M. | | |
| 4:00 P. M. | | | |
| Region 5 Team 1 | | | |
| Region 1 Team 1 | | | |
| 5:20 P.M. | | | 7:00 P. M. |
| Region 3 Team 2 | | | |
| Region 5 Team 2 | 12:00 Noon | | |
| 6:40 P. M. | | | |
| Region 4 Team 1 | | | |
| Region 8 Team 1 | | | |
| 8:00 P. M. | | 5:00 P. M. | |
| Region 6 Team 2 | | | |
| Region 2 Team 2 | 2:40 P. M. | | |
| 9:20 P. M. | | | |
| Region 7 Team 1 | | | |

CLASS B—BOYS AND GIRLS

The same pairings and time schedule will apply to boys and girls State Tournament. State Tournament for boys will be played on Thursday, Friday, and Saturday, March 10, 11, 12, 1966; State Tournament for girls will be played on Thursday, Friday, and Saturday, March 17, 18, 19, 1966.

| Thursday | Friday | Saturday |
|--|------------|------------|
| Region 3 Team 1 1:20 P. M. | | |
| Region 1 Team 2 Region 4 Team 1 4:00 P. M. | 9:00 P. M. | |
| Region 2 Team 2 Region 1 Team 1 6:40 P. M. | | 8:30 P. M. |
| Region 3 Team 2 Region 2 Team 1 9:20 P. M. | 6:20 P. M. | |
| Region 4 Team 2 | | |

State Tennis Tournaments

CLASS AAA—BOYS AND GIRLS

**Bitsy Grant Courts, Northside Drive, Atlanta, Georgia
May 6, 7, 1966**

Contestants will report on court, Friday, May 6, 1966, at 10:00 a.m. Time schedule and order in which matches will be played will be given to the contestants on the court.

All matches will be the best two out of three sets.

Contestants will be expected to furnish own tennis balls.

To insure uniformity of balls, contestants are requested to purchase a can of balls at the tennis courts.

The pairings as given below will apply to singles and doubles, boys and girls:

Region 4 Team 2

Region 5 Team 2

Region 2 Team 1

Region 1 Team 1

Region 3 Team 2

Region 4 Team 1

Region 5 Team 1

Region 3 Team 1

Region 1 Team 2

Region 2 Team 2

State Tennis Tournaments

CLASS AA, A, B, C—GIRLS AND BOYS

Mercer University, Macon, Ga.—May 4, 5, 1966.

- Class AA ———Tournaments will be played on Thursday, May 5, 1966. Contestants will report on courts at 10:30 a.m. on Thursday, May 5, 1966.
- Class A ———Tournaments will be played on Thursday, May 5, 1966. Contestants will report on courts at 11:00 a.m. on Thursday, May 5, 1966.
- Class B ———Tournaments will be played on Wednesday, May 4, 1966. Contestants will report on courts at 11:00 a.m. on Wednesday, May 4, 1966.
- Class C ———Tournaments will be played on Wednesday and Thursday, May 4, 5, 1966. Contestants will report on courts at 9:30 a.m. on Wednesday, May 4, 1966.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis Courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

CLASSIFICATIONS and REGIONS for 1965-66

(Address is same as name of school unless indicated otherwise)

CLASS AAA—Adjusted ADA 875 or more

Region 1

Albany
 Baker, Columbus
 Columbus
 Dougherty, Albany
 Jordan, Columbus
 LaGrange
 Lanier, Macon
 Moultrie
 Northside, Warner Robins
 New, Columbus
 Smith, Macon
 Valdosta
 Warner Robins
 Willingham, Macon

Region 4

Avondale
 Briarcliff, Atlanta
 Cross Keys, Atlanta
 Decatur
 Druid Hills, Atlanta
 Forest Park
 Gordon, Decatur
 Griffin
 Jonesboro
 Lakeside
 R. E. Lee, Thomaston
 Sequoyah
 S. W. DeKalb, Decatur
 Walker

Region 2

Aquinas, Augusta
 Benedictine, Savannah
 Butler, Augusta
 Glynn Acad., Brunswick
 Groves, Savannah
 Jenkins, Savannah
 Richmond Acad., Augusta
 Savannah

Region 5

Athens
 Campbell, Smyrna
 Cedartown
 Cherokee, Canton
 Gainesville
 G.M.A., College Park
 Marietta
 Marist, Atlanta
 Pebblebrook
 R. L. Osborne, Marietta
 Rossville
 South Cobb, Austell
 Sprayberry, Marietta
 Westminster, Atlanta
 Wheeler
 Wills

Region 3 (City of Atlanta)

Bass
 Brown
 Dykes
 East Atlanta
 Fulton
 George
 Grady
 Murphy
 North Fulton
 Northside
 O'Keefe
 Roosevelt
 Southwest
 Sylvan
 Therrell
 West Fulton

CLASS AA—Adjusted ADA 550 to 875**Region 1**

Appling Co., Baxley
 Bainbridge
 Berrien, Nashville
 Cairo
 Coffee Co., Douglas
 Crisp Co., Cordele
 Dodge Co., Eastman
 Dublin
 Lowndes Co., Valdosta
 St. Vincent's, Savannah
 Thomasville
 Tifton
 Ware Co., Waycross
 Waycross
 Wayne Co., Jesup

Region 2

Campbell, Fairburn
 College Park
 Douglas Co., Douglasville
 Hapeville
 Headland, East Point
 Henry Co., McDonough
 Lakeshore, College Park
 Milton, Alpharetta
 Newnan
 N. Clayton, College Park
 North Springs, Dunwoody
 Russell, East Point
 St. Pius X, Atlanta
 Sandy Springs
 Troup, LaGrange

Region 3

Calhoun
 Cass, Cassville
 Chattooga, Summerville
 Dalton
 East Rome, Rome
 LaFayette
 Lakeview, Rossville
 Murray Co., Chatsworth
 N. Whitfield, Dalton
 Ringgold
 W. Fannin, Blue Ridge
 W. Rome, Rome

Region 4

Baldwin, Milledgeville
 Chamblee
 East Hall, Gainesville
 Elbert Co., Elberton
 Forsyth Co., Cumming
 Hart Co., Hartwell
 Newton Co., Covington
 South Hall, Gainesville
 Stephens Co., Eastanollee
 Tucker
 Winder-Barrow, Winder

CLASS A—Adjusted ADA 400 to 550**Region 1**

Americus
 Bacon Co., Alma
 Brooks Co., Quitman
 Central, Thomasville
 Cook, Adel
 Fitzgerald
 Jeff Davis, Hazelhurst
 Mitchell Co., Camilla
 Telfair Co., McRae
 Worth Co., Sylvester

Region 2

Cochran
 Effingham Co., Springfield
 Hughes, Macon
 Perry
 Screven Co., Sylvania
 Statesboro
 Swainsboro
 Thomson
 Washington Co., Sandersville

Region 3

Berry, Mount Berry
 Carrollton
 Cartersville
 Dallas
 Gilmer, Ellijay
 N. Cobb, Acworth
 Pepperell, Lindale
 Pickens Co., Jasper
 Rockmart
 Valley Point, Dalton

Region 4

C. Gwinnett, Lawrenceville
 Clarkston
 Commerce
 Franklin Co.
 Madison Co., Danielsville
 Milton, Alpharetta
 Monroe
 Norcross
 N. Habersham, Clarkesville
 N. Hall, Gainesville
 Rabun Co., Clayton
 Rockdale Co., Conyers
 St. Josephs, Atlanta
 S. Habersham, Cornelia
 White Co., Cleveland

CLASS B—Adjusted ADA 250 to 400

Region 1

Atkinson Co., Pearson
 Blackshear
 Blakely
 Camden Co., Woodbine
 Clinch Co., Homerville
 Irwin Co., Ocilla
 Macon Co., Montezuma
 Manor
 Miller Co., Colquitt
 Nahunta
 Pelham
 Seminole Co., Donalsonville
 Terrell Co., Dawson
 Turner Co., Ashburn
 Vienna

Region 3

Armuchee
 Bowdon
 Bremen
 Buchanan
 Central, Carrollton
 Chatt. Valley, Chattanooga
 Coosa, Rome
 Dade Co., Trenton
 Gordon M. C., Barnesville
 Gordon Lee, Chickamauga
 Harris Co., Hamilton
 Heard, Franklin
 Hogansville
 Jackson
 Manchester
 Mary Persons, Forsyth
 McEachern, Powder Springs
 Model, Shannon
 Mt. Zion
 Pacelli, Columbus
 Pike Co., Zebulon
 Tallapoosa
 Trion
 Villa Rica
 West Point

Region 2

Bradwell Inst., Hinesville
 Claxton
 Collins
 East Laurens, Dublin
 E.C.I., Twin City
 Evans
 Fort Valley
 G.M.C., Milledgeville
 Glennville
 Hawkinsville
 Jenkins Co., Millen
 Jones Co., Gray
 Lyons
 Metter

Region 4

Banks Co., Homer
 East Fannin, Morganton
 Fayette Co., Fayetteville

| | |
|----------------------------|---------------------------|
| Montgomery Co., Mt. Vernon | Jefferson |
| Reidsville | Lithonia |
| S. E. Bulloch, Brooklet | Lovett, Atlanta |
| Truetlen, Soperton | Lumpkin Co., Dahlonega |
| Vidalia | Morgan Co., Madison |
| Waynesboro | N. Gwinnett, Suwanee |
| Wilkinson Co., Irwinton | Oconee Co., Watkinsville |
| | Oglethorpe Co., Lexington |
| | Rabun Gap |
| | Roswell |
| | S. Gwinnett, Snellville |
| | Stockbridge |
| | Stone Mountain |
| | Toccoa |
| | Towns Co., Hiawassee |
| | Union Co., Blairsville |
| | Wash-Wilkes, Washington |

CLASS C—Adjusted ADA Under 250**FOOTBALL REGIONS****Region 1**

Charlton Co., Folkston
 Hahira
 Patterson
 Randolph Co., Cuthbert
 Savannah C. D., Savannah
 Ga. Ch. Sch., Valdosta
 Wilcox Central, Rochelle

Region 2

Greene Co.
 Harlem
 Hephzibah
 Lincolnton
 Louisville Acad.
 Mt. De Sales, Macon
 Putnam Co., Eatonton
 Sparta
 Wadley
 Warren Co., Warrenton
 Wrens
 Wrightsville

Region 3

Arlington, Atlanta
 Buford
 Dacula
 Duluth
 Ga. Indus. Inst., Alto
 Lilburn
 Loganville
 Monticello
 Tallulah Falls

Region 4

Adairsville
 Davis, Trenton
 Ga. School Deaf, Cave Spring
 West Side, Rocky Face

CLASS C—Adjusted ADA Under 250**Region 1**

Attapulgus
Climax
Doerun
Echols Co., Statenville
G.C.S., Valdosta
Hahira
Lanier Co., Lakeland
Norman Park
Vashti, Thomasville
W. Bainbridge, Bainbridge
Whigham

Region 2

Baker Co., Newton
Calhoun Co., Edison
Clay Co., Fort Gaines
Cusseta
Georgetown
Lee Co., Leesburg
Marion Co., Buena Vista
Plains
Randolph Co., Cuthbert
Stewart Co., Lumpkin
Union, Leslie
Webster Co., Preston

Region 3

Adrian
Broxton
Bryan Co., Pembroke
Charlton, Folkston
Darien
Hoboken
Ludowici
Marv. Pittman, Collegeboro
Nicholls
Odum
Patterson
Richmond Hill
St. George
Savannah CD, Savannah
Screven
Toombs Cen., Lyons

Region 4

Byron
Crawford Co., Roberta
East Coweta, Senoia
Greenville
Meriwether, Woodbury
Milner
Schley Co., Ellaville
Talbot Co., Talbotton
Taylor Co., Butler
Unadilla
Western, Newnan
Yatesville

Region 5

Dexter
Dudley
Ga. Academy Blind, Macon
Glenwood
Laurens, Cadwell
Mt. de Sales, Macon
Stratford Acad., Macon
Twiggs Co., Jeffersonville
Wilcox Cen., Rochelle
Wheeler Co., Alamo

Region 6

A.S.I., Crawfordville
 Glascock Co., Gibson
 Greene Co.
 Harlem
 Hephzibah
 Kite
 Lincolnton
 Louisville Acad.
 Midville
 Monticello

Putnam Co., Eatonton
 S.G.A., Sardis
 Social Circle
 Sparta
 Wadley
 Warren Co., Warrenton
 Wrens
 Wrightsville

Region 7

Adairsville
 Cave Spring
 Davis, Trenton
 Fairmount
 Ga. Sch. Deaf, Cave Spring
 Hiram
 Red Bud, Calhoun
 Taylorsville
 Temple
 Thornwood, Rome
 W. Haralson, Tallapoosa
 West Side, Rocky Face

Region 8

Arlington, Atlanta
 Buford
 Chestatee, Gainesville
 Dacula
 Dawson Co., Dawsonville
 Duluth
 D'Youville, Chamblee
 Ga. Indus. Inst., Alto
 Jackson Co., Braselton
 Lilburn
 Loganville
 Paces Acad., Atlanta
 Tallulah Falls
 Toccoa Falls
 Woody Gap, Suches

NOT CLASSIFIED—ASSOCIATE MEMBERS

Darlington, Rome
 McEvoy, Macon
 Miller, Macon
 Riverside, Gainesville

Results of State Meet

LITERARY

CLASS AAA

BOYS DECLAMATION

1. David McClain, Baker
2. Donald C. Frost, Lanier
3. Phillip Bruce, Cross Keys
4. (Tie)
R. A. Belden, G.M.A.
John Hatcher, Jordan

GIRLS DECLAMATION

1. Donna White, Cross Keys
2. Nancy McLendon, Southwest DeKalb
3. Pat Morris, Baker
4. Barbara Plagens, Athens

BOYS ESSAY

1. James Welch, Jordan
2. T. A. Steele, G.M.A.
3. Kytile Frye, Cross Keys
4. Dan Paschal, Druid Hills

GIRLS ESSAY

1. Linda Jones, Cross Keys
2. Jennie Shackelford, LaGrange
3. Pat Crane, Northside, WR
4. Linda Barnard, Campbell, Smyrna

QUARTET

1. Butler: Dan Eugene Chalk, Myrick Ronald Cowart, Walter Allen Turner, Roderick R. Vaillancourt
2. Southwest DeKalb: Clay Causey, William Barnes, Wayne Weaver, Alan Bowen
3. Baker: Jerry Kelley, David Deno, Larry Dennis, Michael Perry
4. Northside, WR: Ronnie Calhoun, James Sosby, Mike Phillips, Theron Winters

HOME ECONOMICS

1. Marie Mullen, Athens
2. Sandra Nall, Baker
3. Jo Ellen Rutti, Butler
4. Maryann Andrews, Northside, WR

BOYS TYPING

1. LaDon Rich, Jordan
2. Curtis Stephen Browning, Butler
3. Lawrence Wilson, Northside, WR
4. Jimmy Allen Price, South Cobb

GIRLS TYPING

1. Celestia Williams, Cross Keys
2. Retha Ross, Baker
3. Martha Anne Thrift, Butler
4. Linda Perkins, Jordan

VOCAL SOLO—BOYS

1. George Mintz, Gainesville
2. Clay Causey, Southwest DeKalb
3. Larry Dennis, Baker
4. Harold Albert Medlin, South Cobb

VOCAL SOLO—GIRLS

1. Vickie Morales, Baker
2. Jane Little, Avondale
3. (Tie)
Rebecca Polk, LaGrange
Phoebe Odom, Northside, WR

PIANO

1. Jan Edwards, Gainesville
2. Diane Marie Dennington, South Cobb
3. Carol Poore, Athens
4. Vickie Morales, Baker

TRIO

1. Baker: Vickie Morales, Margaret Wright, Grace Oller
2. Jordan: Carolyn Chapman, Bernadette Spivey, Nancy Carr
3. LaGrange: Rebecca Polk, Pat Cook, Emily Rice
4. Butler: Lynn Joanne Armstrong, Elizabeth Suzanne Lee, Frances Montgomery

SHORTHAND

1. Retha Ross, Baker
2. Carolyn Rutherford, Jordan
3. Joan Merle Butler, Druid Hills
4. Martha Anne Thrift, Butler

ONE ACT PLAY

1. North Fulton, "Lucifer at Large"
2. Athens, "The Game of Chess"
3. Avondale, "The Trifles"
4. Jordan, "The Marriage Proposal"

SPELLING

- | | |
|----------------|--------|
| 1. LaGrange | 75.346 |
| 2. Gainesville | 75.04 |
| 3. Cross Keys | 70.14 |
| 4. G.M.A. | 69.5 |

DEBATE

1. Athens
Aff: Malcomb McArthur
Mary Noland
Neg: Ricardo Wilson
Steve Bush
2. Lanier
Aff: Chuck Frost
Arnie Dee Willis, III
Neg: Henry Hulett
Craig Marxsen

HIGH POINT SCHOOLS

- | | |
|----------------------|-----|
| 1. Baker | 52 |
| 2. Cross Keys | 37 |
| 3. Jordan | 32½ |
| 4. Athens | 32 |
| 5. Gainesville | 26 |
| 6. LaGrange | 22 |
| 7. Butler | 21 |
| 8. S. W. DeKalb | 15 |
| 9. Lanier | 14 |
| 10. Avondale | 13 |
| 11. North Fulton | 12 |
| 12. Northside, WR | 11 |
| 13. G.M.A. | 10½ |
| 14. South Cobb | 7 |
| 15. Westminster | 4 |
| Druid Hills | 4 |
| 17. Briarcliff | 3 |
| 18. Albany | 2 |
| Cherokee | 2 |
| Lakeside | 2 |
| 21. Campbell, Smyrna | 1 |

Other schools scoring points:

- | | |
|-----------------|---|
| Baker | 4 |
| Cross Keys | 4 |
| Jordan | 4 |
| Westminster | 4 |
| Gainesville | 3 |
| Briarcliff | 3 |
| GMA | 2 |
| Albany | 2 |
| Avondale | 2 |
| Lakeside | 2 |
| Cherokee | 2 |
| Butler, Augusta | 1 |
| Northside (WR) | 1 |

TRACK

100 YARDS DASH

1. Andy Guy, Briarcliff
 2. Dickie Chandler, Cedartown
 3. Dan Eckstein, Sylvan
 4. Greg Kaufman, Baker
- Time: 9.9

220 YARDS DASH

1. Dickie Chandler, Cedartown
 2. Andy Guy, Briarcliff
 3. Robbie Benton, Northside
 4. Harold Lane, Baker
- Time: 22.6

440 YARDS DASH

1. Harold Lane, Baker
 2. Robbie Benton, Northside
 3. Troy Blevins, Baker
 4. Carl Anthony, Baker
- Time: 50.7

120 YARDS HIGH HURDLES

1. Danny Forrester, Lanier
 2. Bogden Wolfe, Therrell
 3. Robert Gilmer, Savannah
 4. Sandy Atkinson, Marist
- Time: 15.0

180 YARDS LOW HURDLES

1. Danny Forrester, Lanier
 2. Greg Kaufman, Baker
 3. Sandy Atkinson, Marist
 4. Tommy Thompson, Murphy
- Time: 20.8

HIGH JUMP

1. Richie Mahaffey, LaGrange
 2. Grover Schenck, Sylvan
 3. Jerry Cash, Athens
 4. Thomas Breeden, Dykes
- Height: 6' 0"

BROAD JUMP

1. George Wendling, North
Fulton
 2. Steve Little, Gordon
 3. John Williams, Druid Hills
 4. Scott McLennan, Dougherty
- Distance: 22' 6½"

POLE VAULT

1. Eddie Branch, Briarcliff
 2. Russell Jones, Northside
 3. Richard Harris, Sylvan
 4. Ricky Dorer, Baker
- Height: 13' 10"

SHOT PUT

1. Chip Kell, Avondale
 2. Barry Erwin, Gordon
 3. McRae Williams, O'Keefe
 4. Reid Conyers, Westminster
- Distance: 57' 11"

DISCUS

1. Les Rager, Northside
 2. Barry Erwin, Gordon
 3. Jerry Godfrey, Murphy
 4. Danny Stanley, Sprayberry
- Distance: 171' ½"

HALF MILE RUN

1. Chris Purvis, Briarcliff
 2. John Chase, Baker
 3. Eddie Stenberg, Baker
 4. Bill Calhoun, Briarcliff
- Time: 1:57.7

MILE RUN

1. Chris Purvis, Briarcliff
 2. Mark Sterzenback, Baker
 3. Eddie Stenberg, Baker
 4. Michael Frick, Southwest
- Time: 4:28.0

JAVELIN

1. Ronnie Faulkner, Druid Hills
2. Gene Martin, Dougherty
3. Howard Elkins, Lanier
4. David Rhoetter, LaGrange

Distance: 186' 4"

HIGH POINT SCHOOLS

- | | |
|---------------|-----|
| 1. Baker | 117 |
| 2. Briarcliff | 71 |
| 3. Northside | 42 |
| 4. Lanier | 33 |

TWO MILE RUN

1. Mark Sterzenback, Baker
2. Steve Atkinson, Baker
3. David Moore, Baker
4. Jack Morse, Dykes

Time: 10:05.4

HIGH POINT REGIONS

- | | |
|-----------------|-----|
| 1. Region 1 AAA | 281 |
| 2. Region 4 AAA | 133 |
| 3. Region 3 AAA | 125 |
| 4. Region 5 AAA | 70 |
| 5. Region 2 AAA | 17 |

Trophy to: Baker

TRIPLE JUMP

1. Rives Chalmers, Westminster
2. Rod Morgan, Glynn Academy
3. David Hansford, Sprayberry
4. George Wendling, North

Fulton

Distance: 42' 6 $\frac{3}{4}$ "

MILE RELAY

1. Baker: Harold Lane, Carl Anthony, John Chase, Troy Blevins
 2. Briarcliff: Harry Hendrix, Bill Calhoun, Tom Cheatham, Andy Guy
 3. Northside: Edward Springer, Martin Nichols, Albert Bricker, Robbie Benton
 4. Lanier: Jack Sapp, Wayne Sanders, Albert Bostick, Sam Rivers
- Time: 3:25.0

440 YARDS RELAY

1. Briarcliff: Tom Cheatham, Eddie Branch, Bruce Cox, Andy Guy
 2. Baker: Greg Kaufman, Troy Blevins, Harold Lane, Jack Dawson
 3. Druid Hills: Bruce Morris, Mike Stegall, Woody Hess, John Williams
 4. Dykes: Warren Wilson, William Morse, James Reeves, Clifton Hawley
- Time: 43.7

GOLF

(36 Holes)

INDIVIDUAL SCORES

1. Wendell Coffee, Avondale
2. George Cliff, R. E. Lee
3. Steve Melnyk, Glynn Academy
4. Dudley Christie, Griffin

TEAM SCORES

1. Avondale ————— 612
 Wendell Coffee 142
 Don Parker 152
 David Barnes 152
 John Mangham 166
2. Cedartown ————— 621
 Mack Sartin 151
 Mason Brumby 156
 Earl Brady 157
 Jimmy Whitehead 157
3. Griffin ————— 627
 Dudley Christie 146
 Pepper Patrick 148
 John Shapard 160
 Tommy Greer 173
4. Glynn Academy ——— 628
 Steve Melnyk 145
 Stuart Mitchell 154
 Stanley Moore 162
 David Mrachek 167

TENNIS—BOYS

SINGLES

- First Round:** Zack Rice, Northside, defeated Robert Delayne Dixon, Griffin, 6-0, 9-7
 Joe Dorn, Westminster, defeated Jay McClung, Columbus, 6-0, 6-0
- Second Round:** Steve Davis, Columbus, defeated Zack Rice, Northside, 9-7, 7-5
 Richard Howell, Westminster, defeated Lansing Lee, Richmond, 6-0, 6-0
 Jimmy Hunt, North Fulton, defeated Robbie Ellis, Jenkins, 6-0, 6-1
 Joe Dorn, Westminster, defeated Hart Cobb, Decatur, 6-2, 6-1
- Semi-Finals:** Richard Howell, Westminster, defeated Steve Davis, Columbus, 6-0, 6-1
 Joe Dorn, Westminster, defeated Jimmy Hunt, North Fulton, 6-1, 6-3
- Finals:** Richard Howell, Westminster, defeated Joe Dorn, Westminster, 7-5, 6-2

DOUBLES

- First Round:** Jim Cassady and Tommy Westbrook, Decatur, defeated Thomas Bauer and Walter Sommers, North side, 6-4, 4-6, 6-4
 Alex Hunter and Jay Burton, Westminster, defeated Richard Zorn and Tom Kaplan, Lanier, 6-2, 6-3
- Second Round:** Randy Scott and Tom Cheatham, Baker, defeated Jim Cassady and Tommy Westbrook, Decatur, 6-0, 6-2
 John Neely and Sam Fuller, Westminster, defeated Bob Stagg and Tim Peterson, Richmond, 6-1, 6-0
 James Manget and Jack Rodgers, Dykes, defeated Jimmy Quarterman and Cliff Kimberl, Glynn Academy, 6-0, 6-0
 Alex Hunter and Jay Burton, Westminster, defeated Ridley Howard and "Shorty" Orth, Decatur, 6-4, 6-1
- Semi-Finals:** John Neely and Sam Fuller, Westminster, defeated Randy Scott and Tom Cheatham, Baker, 6-1, 6-8, 7-5
 James Manget and Jack Rodgers, Dykes, defeated Alex Hunter and Jay Burton, Westminster, 5-7, 6-4, 6-4
- Finals:** John Neely and Sam Fuller, Westminster, defeated James Manget and Jack Rodgers, Dykes, 6-3, 6-2

TENNIS—GIRLS**SINGLES**

- First Round:** Jean Connerat, Northside, defeated Mary Ann Broome, Griffin, 3-6, 6-3, 6-0
 Linda Birchmore, Athens, defeated Susan Maloney, Northside (WR), 6-3, 6-2
- Second Round:** Jean Connerat, Northside, defeated Toni DiMascio, Valdosta, 6-3, 5-7, 6-1
 June Metzger, Westminster, defeated Lauren O'Brien, Aquinas, 6-2, 6-0
 Lee Kyser, Richmond, defeated Joyce Wice, Grady, 6-1, 4-6, 6-4
 Ann Woodfin, Briarcliff, defeated Linda Birchmore, Athens, 6-3, 6-0
- Semi-Finals:** Jean Connerat, Northside, defeated June Metzger, Westminster, 6-1, 3-6, 6-3
 Lee Kyser, Richmond, defeated Ann Woodfin, Briarcliff, 6-0, 6-3

Finals: Lee Kyser, Richmond, defeated Jean Connerat, Northside, 6-1, 6-3

DOUBLES

First Round: Margie Sweat and Sandra Hampton, Sylvan, defeated Linda Williams and Lenore Druckenbrod, Briarcliff, 6-1, 6-2

Second Round: Carol Smith and Carole Lowe, Albany, defeated Margie Sweat and Sandra Hampton, Sylvan, 6-4, 2-6, 6-2

Francis Connell and Sally Heiskell, Westminster, defeated Paula Jones and Edna Fitzpatrick, Jenkins, 6-2, 6-1

Pat Clark and Libby Gibboney, Richmond, defeated Janet Wice and Mary Rainey, Grady, 2-6, 6-4, 6-1

Dottie Facette and Shelia Rogers, S. W. DeKalb, defeated Cornelia Carswell and Claudette Pearce, Valdosta, 6-8, 6-4, 6-4

Semi-Finals: Carol Smith and Carole Lowe, Albany, defeated Francis Connell and Sally Heiskell, Westminster, 6-4, 6-3

Dottie Facette and Shelia Rogers, S. W. DeKalb, defeated Pat Clark and Libby Gibboney, Richmond, 7-9, 6-2, 6-1

Finals: Carol Smith and Carole Lowe, Albany, defeated Dottie Facette and Shelia Rogers, S. W. DeKalb, 6-0, 6-3

CLASS AA**LITERARY****BOYS DECLAMATION**

1. Randall Seabolt, Calhoun
2. David Hand, Cairo
3. Christopher York, Newnan

GIRLS DECLAMATION

1. Faye Mathis, North Whitfield
2. Vicky Nix, Headland
3. Linda Bryant, Cairo
4. Marilyn Lord, Newton Co.

BOYS ESSAY

1. Barry Trombley, Stephens Co
2. Joe Baggett, Douglas Co.
3. Wiley Webb, Cairo
4. Malcolm Barnes, Lakeview

GIRLS ESSAY

1. Laura Carr, St. Pius X
2. Judy Langford, Calhoun
3. Brenda Musselwhite, Crisp Co.
4. Nancy Flowers, Hart Co.

QUARTET

1. Tift Co.: Shelton Boyd, Philip Blalock, Ronald Bate-man, Lee Heard
2. Douglas Co.: Sammy Cruse, Marc Beaver, Mickey Schuber, Tommy Lindsey
3. Calhoun: Scott Crosson, Robin Reeve, Kenneth Richards, Lance Meadows
4. Winder-Barrow: Phillip Carter, Stephen K. Arnold, Mercer E. Crook, Ferrell S. Hall

HOME ECONOMICS

1. Freida Bailey, Calhoun
2. Marian Phillips, Cairo
3. Emily Stewart, Winder-Barrow
4. Patty Errigo, St. Pius X

BOYS TYPING

1. John Mask, Newton Co.
2. Alton Banks, Newnan
3. Gregory Smith, West Fannin
4. James Overstreet, Jr., Appling Co.

GIRLS TYPING

1. Darinda Carlton, Cairo
2. Margaret Burton, Elbert Co.
3. Jean Lester, North Clayton
4. Patsy Chadwick, Calhoun

VOCAL SOLO—BOYS

1. Marc Beaver, Douglas Co.
2. Ted Ouzts, Cairo
3. Mercer Crook, Winder-Barrow
4. Clint Free, Chattooga

VOCAL SOLO—GIRLS

1. Helen Rena Dubberly, Appling Co.
2. Teresa Teague, Calhoun
3. Linda Grubbs, Campbell, Fairburn
4. Connie Lyle, Winder-Barrow

PIANO

1. Wiley Webb, Cairo
2. Jon Lorrain, St. Pius X
3. Steve Parker, Chattooga
4. Judy Ware, Tucker

TRIO

1. Tucker: Nandra Talton, Sylvia Eason, Kris Kittel
2. Cairo: Sara Moore, Elinor Davis, Faye Sholar
3. Calhoun: Teresa Teague, Elaine Greeson, Julie Richards
4. Douglas Co.: Janice Queen, Emmaline Haddle, Patsy Meeks

SHORTHAND

1. Patsy Moore, Campbell, Fairburn
2. Gloria Driskell, Tift Co.
3. Jane Sallers, South Hall
4. Betty Roach, Calhoun

SPELLING

- | | |
|---------------|--------|
| 1. Calhoun | 83.65 |
| 2. Dublin | 79.735 |
| 3. St. Pius X | 73.32 |
| 4. Tucker | 71.60 |

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Calhoun | 53 |
| 2. Cairo | 52 |
| 3. St. Pius X | 31 |
| 4. Douglas Co. | 18 |

HIGH POINT REGIONS

- | | |
|----------------|----|
| 1. Region 1 AA | 93 |
| 2. Region 2 AA | 81 |
| 3. Region 3 AA | 70 |
| 4. Region 4 AA | 47 |

Trophy to: Cairo

ONE ACT PLAY

1. Cairo, "Gammer Gurton's Needle"
2. Calhoun, "Dinny and the Witches"
3. Newnan, "J. B."
4. Chamblee, "The Infanta"

DEBATE

- | | |
|----------------|--------------------|
| 1. St. Pius X | Aff: Quinn Spitzer |
| | Tom Nerney |
| | Neg: Tom Carr |
| | Ray Warrell |
| 2. Thomasville | Aff: Martitia Neel |
| | Gene Davis |
| | Neg: Jim Gaither |
| | Ann Dillinger |

Other schools scoring points:

- | | |
|----------|---|
| Dalton | 2 |
| Chamblee | 1 |

TRACK

100 YARDS DASH

1. Jerry Paul, South Hall
2. Ben Vaughn, Sandy Springs
3. Richard Cochran, Campbell, Fairburn
4. Fella Altman, Thomasville
Time: 10.1

220 YARDS DASH

1. Jerry Paul, South Hall
2. Richard Cochran, Campbell, Fairburn
3. D'Wayne Shiver, Bainbridge
4. Ricky Davis, South Hall
Time: 23.1

440 YARDS DASH

1. Tom Hicks, Sandy Springs
2. Butch Bennett, Wayne Co.
3. Jack Smith, Sandy Springs
4. Gerry Zachry, Dalton
Time: 52.7

180 YARDS LOW HURDLES

1. Percy Helmer, North Springs
2. Larry Nelson, North Clayton
3. Jack Melton, Tucker
4. Alan Waters, Tucker
Time: 20.6

HIGH JUMP

1. Alex Hardy, Dodge Co.
2. Jimmy Williams, Campbell, Fairburn
3. Mike Ward, LaFayette
4. Jerry Tate, Cairo
Height: 6' 1"

BROAD JUMP

1. Jerry Paul, South Hall
2. Phil Parker, Sandy Springs
3. Chuck Duncan, Campbell, Fairburn
4. (Tie)
Mike Ward, LaFayette
John Rhodes, Sandy Springs
Distance: 21' 11½"

120 YARDS HIGH HURDLES

1. Percy Helmer, North Springs
2. Arbie Lovell, West Rome
3. Phil Davis, Russell
4. Bobby Vaughn, South Hall
Time: 15.1

POLE VAULT

1. Sammy Sutton, College Park
2. Ray Robertson, Cairo
3. Buck Womble, Cairo
4. David Morris, East Rome
Height: 13' 0"

SHOT PUT

1. Bill Stanfill, Cairo
2. Mike Almond, Russell
3. Larry Johnson, LaFayette
4. Henry Bussey, Waycross
Distance: 50' $7\frac{3}{4}$ "

DISCUS

1. Bill Stanfill, Cairo
2. Robert Sasseville, Campbell,
Fairburn
3. Andy King, Calhoun
4. Donnie Prince, Cairo
Distance: 154' $8\frac{1}{2}$ "

HALF MILE RUN

1. Brian Head, Sandy Springs
2. Bobby Blackman, Cairo
3. Ron Nemeth, Lakeshore
4. Marcus Williamson, Thomas-
ville
Time: 1:59.8

MILE RUN

1. Sammy Posey, Cairo
2. Marcus Williamson, Thomas-
ville
3. Brian Head, Sandy Springs
4. Steve Bass, East Rome
Time: 4:27.8

TWO MILE RUN

1. Sammy Posey, Cairo
2. Steve Bass, East Rome
3. Allen Fletcher, Sandy Springs
4. John Turner, Troup
Time: 9:47.1

MILE RELAY

1. Sandy Springs: Jack Smith,
Larry Crocker, Brian
Head, Tom Hicks
2. Lakeshore: Sam Howard,
Ron Nemeth, Greg Price,
Kelly Colwell
3. North Springs: Mark Muecke,
David Hale, Robert Wed-
ding, Percy Helmer
4. South Hall: Jerry Horton,
Curtis Myers, Ricky
Davis, Jerry Paul
Time: 3:30.4

440 YARDS RELAY

1. North Springs: Terry Hawk-
ins, Robert Wedding,
Mark Muecke, Percy
Helmer
2. Sandy Springs: Brent Gilbert,
Bill Hacker, Larry Crock-
er, Ben Vaughn
3. South Hall: Jerry Horton,
Bobby Vaughn, Ricky
Davis, Jerry Paul
4. Campbell, Fairburn: Harris
Rainwater, Ken Estes,
Chuck Duncan, Richard
Cochran
Time: 44.9

HIGH POINT SCHOOLS

| | |
|-----------------------|----|
| 1. Sandy Springs | 75 |
| 2. Cairo | 72 |
| 3. South Hall | 48 |
| 4. Campbell, Fairburn | 40 |

HIGH POINT REGIONS

| | |
|----------------|-----|
| 1. Region 2 AA | 210 |
| 2. Region 1 AA | 136 |
| 3. Region 4 AA | 69 |
| 4. Region 3 AA | 57 |

Trophy to: Sandy Springs

GOLF

(18 Holes)

INDIVIDUAL SCORES

1. Robert Swinson, Dublin ✓
2. Doug Garwood, East Rome
3. Jack Gregory, Russell
4. Spec Hall, Dublin

TEAM SCORES

1. Dublin _____ 294
 Robert Swinson 67
 Spec Hall 73
 Robert Dunn 75
 Robert Brown 79
2. East Rome _____ 296
 Doug Garwood 68
 Russ Collett 74
 Jon Gaston 77
 James Womack 77
3. Waycross _____ 303
 Andy Porter 74
 Mitt Layton 75
 Johnny Darden 75
 Charles Green 79
4. Russell _____ 312
 Jack Gregory 71
 David Kimbrell 78
 Harry Posey 81
 Larry Peters 82

TENNIS—BOYS**SINGLES**

- Semi-Finals:** Kenneth Stanley, Headland, defeated John Paulk, Thomasville, 6-3, 6-2
Clyde Hewell, Elbert County, defeated Kurt Andon, West Rome, 6-1, 6-2
- Finals:** Kenneth Stanley, Headland, defeated Clyde Hewell, Elbert County, 8-6, 6-3

DOUBLES

- Semi-Finals:** John Stovall and Dan Lott, Waycross defeated John Vickers and Gary Dennis Wood, Campbell, Fairburn, 4-6, 7-5, 7-5
Mike Chitwood and Glenn Wear, Dalton, defeated Steve White and Bob Wallhausen, Chamblee, 6-3, 6-2
- Finals:** John Stovall and Dan Lott, Waycross, defeated Mike Chitwood and Glenn Wear, Dalton, 6-3, 6-1

TENNIS—GIRLS**SINGLES**

- Semi-Finals:** Janie Daniel, Waycross, defeated Gail Junot, Chamblee, 6-1, 6-1
Mary Lou LeGrande, Headland, defeated Shirley Whitworth, Dalton, 6-2, 6-3
- Finals:** Janie Daniel, Waycross, defeated Mary Lou LeGrande, Headland, 6,2, 6-1

DOUBLES

- Semi-Finals:** Connie Arnold and Mary Hurst, Waycross, defeated Margaret Peabody and Josie Edwards, Baldwin, 6-3, 9-7
Sarah Ann Dickinson and Anita Evans, Calhoun, defeated Martha E. Chipman and Bonnie L. Scott, College Park, 2-6, 6-1, 6-4
- Finals:** Connie Arnold and Mary Hurst, Waycross, defeated Sarah Ann Dickinson and Anita Evans, Calhoun, 6-1, 6-2

CLASS A

LITERARY

BOYS DECLAMATION

1. Robert Boyd, Cartersville
2. Edward Schwabe, Swainsboro
3. Calhoun Harris, Telfair Co.
4. Bob Brussack, North Habersham

GIRLS DECLAMATION

1. Gail Bower, Fitzgerald
2. Carolyn Mitchell, Cartersville
3. Jane Hutcherson, Thomson
4. Sherry Petty, Clarkston

BOYS ESSAY

1. Jim Dysart, Cartersville
2. Bob Brown, Statesboro
3. James Caldwell, Cook
4. Paul Dolan, St. Joseph

GIRLS ESSAY

1. Jane Gibson, Washington Co.
2. Patsy Mooney, Cartersville
3. Barbara Kruger, Fitzgerald
4. Sherry Adams, Commerce

QUARTET

1. Norcross: Ben Hazard, Jay Hodges, Stanley Tatum, Paul Sergent
2. Fitzgerald: Billy Bailey, Allan Eidson, Robert Faulk, Jimmy Mathis
3. North Cobb: Sammy Hester, Ronnie Cavitt, David Hamrick, John Hamrick
4. Effingham Co.: Patrick C. Blakewood, Laverne Thomas, Carl Zipperer, Frankie D. Barlow

HOME ECONOMICS

1. Nancy Farmer, Rockdale Co.
2. Linda Powell, Telfair Co.
3. Mary Jane Hunt, Perry
4. Caye Harper, Cartersville

BOYS TYPING

1. Darlow Maxwell, Brooks Co.
2. Wayne Davis, Commerce
3. Johnny Pope, Dallas
4. Donnie Garrett, Swainsboro

GIRLS TYPING

1. Sylvia Sholar, Central, Thomasville
2. Kristi Lewis, Thomson
3. Joyce Masters, North Habersham
4. Betty Chapman, North Cobb

VOCAL SOLO — BOYS

1. Charles McLendon, Rockdale Co.
2. Billy Bailey, Fitzgerald
3. Hal Burke, Statesboro
4. Steve Quigley, Carrollton

VOCAL SOLO—GIRLS

1. Patsy Butler, Cartersville
2. Sylvia Wages, Central Gwinnett
3. Mary Walden, Swainsboro

PIANO

1. Judy Dekle, Central, Thomasville
2. Sandra Hern, Carrollton
3. Sueleata Mann, Madison Co.
4. Martha Strauss, Thomson

TRIO

1. Cartersville: Jackie Alder, Sue Elrod, Patsy Butler
2. Swainsboro: Myra Black, Lei Smith, Mary Walden
3. Central Gwinnett: Sylvia Wages, Becky Craft, Marilyn Thompson
4. Telfair Co.: Stephanie Brewton, Carol Mann, Tot Weatherly

SHORTHAND

1. Faye Helms, Perry
2. Patricia Price, Central
Gwinnett
3. Angela Decker, Cartersville
4. Ethel Griffin, Cook

SPELLING

- | | |
|----------------|--------|
| 1. Swainsboro | 85.182 |
| 2. Telfair Co. | 78.60 |
| 3. Carrollton | 78.036 |
| 4. Norcross | 74.48 |

HIGH POINT SCHOOLS

- | | |
|-----------------|--------|
| 1. Cartersville | 51 |
| 2. Swainsboro | 38 |
| 3. Fitzgerald | 27 2/3 |
| 4. (Tie) | |
| Telfair Co. | 18 |
| Commerce | 18 |

HIGH POINT REGIONS

- | | |
|--------------|--------|
| 1. Region 2A | 82 |
| 2. Region 3A | 71 2/3 |
| 3. Region 1A | 70 2/3 |
| 4. Region 4A | 67 |

Trophy to: Swainsboro

ONE ACT PLAY

1. Swainsboro, "Sugar and Spice"
2. Cartersville, "Scenes from Medea"
3. Fitzgerald, "Fantasticks"
4. Milton, Alpharetta, "Antic Spring"

DEBATE

1. Commerce
Aff: Greg Perry,
Wayne Wilbanks
Neg: Mark Dickerson,
Terry Brown
2. Statesboro
Aff: Bobby Durden,
Frank Mikel
Neg: Hal Burke,
Celia Huff

Other schools scoring points:

- | | |
|------------|-------|
| North Cobb | 1 2/3 |
| Fitzgerald | 1 2/3 |

TRACE**100 YARDS DASH**

1. William Evans, Washington Co.
2. Dan Odom, St. Joseph
3. Charles Lee Melton, Fitzgerald
4. William Stegin, Effingham Co.

Time: 10.7

220 YARDS DASH

1. Dan Odom, St. Joseph
2. Charles Brinson, Central, T'ville
3. William Evans, Washington, Co
4. Jerry Wester, North Cobb

Time: 23.4

440 YARDS DASH

1. Charles Brinson, Central, T'ville
2. Bill Cantrell, North Cobb
3. Wes Moreland, Cartersville
4. Tom Odom, Brooks Co.

Time: 52.1

120 YARDS HIGH HURDLES

1. Ted Cowan, Fitzgerald
2. Sidney Hall, Central, T'ville
3. Mike Dubyak, St. Joseph
4. Pop Hester, Carrollton

Time: 15.5

180 YARDS LOW HURDLES

1. Mike Dubyak, St. Joseph
2. Ted Cowan, Fitzgerald
3. Roy Hattaway, Washington, Co.
4. Tom Clarke, Perry

Time: 21.3

HIGH JUMP

1. George Bell, Monroe
2. Dick Boyer, North Cobb
3. Phillip Russell, Thomson
4. (Tie)

Jay Hodges, Norcross

Terry McVey, Clarkston

Height: 6'0"

BROAD JUMP

1. Larry Miller, Central, T'ville
2. Dwayne Hicks, South Habersham
3. Tom Bright, Pepperell
4. Robert Lee Spires, Fitzgerald

Distance: 21' 11¼"

POLE VAULT

1. Alvin Hicks, Central, T'ville
2. Phillip Russell, Thomson
3. Ronnie Farist, North Cobb
4. Jerry Cosper, Carrollton

Height: 12' 1"

SHOT PUT

1. Mike Kilgore, Carrollton
2. Jerry White, Jeff Davis
3. Robert Oliver, Commerce
4. Jackie Grantham, Fitzgerald

Distance: 49' 3¼"

DISCUS

1. John Munn, Carrollton
2. Doyle Jones, Central, T'ville
3. Dick Gayle, Perry
4. David Jiles, North Cobb

Distance: 139' 1¼"

HALF MILE RUN

1. Mike Johnson, Norcross
2. Darrell Massey, Commerce
3. Leonard Martin, Cook
4. Phillip Russell, Thomson

Time: 2:03.9

MILE RUN

1. John Wolf, Milton
2. Lester Bernell Brinson, Central, T'ville
3. Danny Prather, Monroe
4. Ralph Paulk, Fitzgerald

Time: 4:32.6

MILE RELAY

1. St. Joseph: Greg Smith, Steve Pinckley, Mike Dubyak, Dan Odom
2. North Cobb: George Wooten, Jerry Wester, Dennis Holcomb, Billy Cantrell
3. Central, Thomasville: Larry Miller, Kenneth Willis, Doyle Jones, Charles Brinson
4. Brooks Co.: Tom Odom, Terry Tedder, Charles Rowland, Jim O'Steen
Time: 3:30.0

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Central, T'ville | 91 |
| 2. St. Joseph | 54 |
| 3. Fitzgerald | 42 |
| 4. North Cobb | 38 |

HIGH POINT REGIONS

- | | |
|---------------|-----|
| 1. Region 1 A | 165 |
| 2. Region 4 A | 141 |
| 3. Region 3 A | 89 |
| 4. Region 2 A | 69 |
- Trophy to: Central, T'ville

440 YARDS RELAY

1. Central, Thomasville: Kenneth Willis, Larry Miller, Charles Brinson, Doyle Jones
2. St. Joseph: Marvin Moreland, Mike Dubyak, Mike Murray, Dan Odom
3. Washington Co.: Roy Hattaway, William Pate, Rodney Warren, William Evans
4. Fitzgerald: Robert Spires, James Melton, Ted Cowan, Charles Melton
Time: 45:0

TWO MILE RUN

1. John Wolf, Milton
2. Lester Bernell Brinson, Central, T'ville
3. Larry McNeil, Mitchell Co.
4. David Wilson, Brooks Co.
Time: 10:07.7

GOLF

(27 Holes)

INDIVIDUAL SCORES

1. Edgar Barfield, Perry
2. Pat Hardegree, North Cobb
3. Robert Culpepper, Mitchell
County
4. David Joesbury, Thomson

TEAM SCORES

1. Perry _____ 456
 Edgar Barfield 106
 Mark Volk 116
 David Hathaway 117
 Andy Aultman 117
2. Cartersville _____ 462
 Hal Cook 113
 Bob Slaughter 116
 Jim Slaughter 116
 Alvin Groves 117
3. Thomson _____ 464
 David Joesbury 111
 Jim Norris 117
 Howell Hunt 117
 Ed Maxwell 119
4. Americus _____ 477
 Al Crumpton 116
 Leonard Fletcher 118
 David Shiver 121
 Hulme Kinnebrew 122

TENNIS—BOYS**SINGLES**

- Semi-Finals:** John Jordin, Berry, defeated David Patten, Brooks County 8-6, 8-6
Frank Dupree, Statesboro, defeated Bill Wages, Central Gwinnett, 9-7, 6-4
- Finals:** Frank Dupree, Statesboro, defeated John Jordin, Berry, 1-6, 7-5, 7-5

DOUBLES

- Semi-Finals:** Eddie Russell and Al Braswell, Statesboro, defeated David Grant and Neal Burch, North Habersham, 6-0, 7-9, 6-3
Gene Johnson and Steve Lee, Carrollton, defeated John Romine and Mike Barrett, Brooks County, 6-2, 6-1
- Finals:** Eddie Russell and Al Braswell, Statesboro, defeated Gene Johnson and Steve Lee, Carrollton, 4-6, 7-5, 6-1

TENNIS—GIRLS**SINGLES**

- Semi-Finals:** Gail Simpson, Rockmart, defeated Ruthy Wilbanks, North Habersham, 6-1, 6-0
Diane Shanks, Thomson, defeated Sherrell Bailey, Americus 6-1, 6-1
- Finals:** Gail Simpson, Rockmart, defeated Diane Shanks, Thomson 3-6, 6-2, 6-0

DOUBLES

- Semi-Finals:** Susan Rich and Martha Smith, Swainsboro, defeated Vickie Foster and Carol Green, Carrollton, 12-10, 6-4
Susan Phelps and Vickie Patten, Brooks County, defeated Gwen Smith and Hollis Clegg, Clarkston 5-7, 6-3, 6-3
- Finals:** Susan Phelps and Vickie Patten, Brooks County defeated Susan Rich and Martha Smith, Swainsboro, 6-2, 4-6, 6-2

CLASS B

LITERARY

BOYS DECLAMATION

1. Cosby Thomas, Seminole Co.
2. Jeff Liipfert, Fort Valley
3. Cecil Daniel, Glennville
4. Larry Freeman, Union Co.

GIRLS DECLAMATION

1. Sue Reynolds, Seminole Co.
2. Susan Cavin, Trion
3. Deborah Parker, Harris Co.
4. Joanne Brooks, South Gwinnett

BOYS ESSAY

1. Mike Murphy, Bremen
2. Jimmy Jordan, Hawkinsville
3. Anthony McGuire, Oconee Co.
4. Bubber Hoats, West Point

GIRLS ESSAY

1. Sylvia Sandefur, Fort Valley
2. Dorothy Bufford, Morgan Co.
3. JoAnn Crowley, Bradwell Inst.
4. Wanda Webb, Seminole Co.

QUARTET

1. Macon Co.: Mac Suber,
Charles Allen, Charlie
Barfield, Guerry Thompson
2. Camden Co.: Larry Freund,
Ottis Bryan, Gregg Jones,
Jack Dickey
3. Toccoa: Bobby Tucker, Eddie
Dover, Riley Stamey,
Gerrie Whitworth
4. Bradwell Inst.: Joe Eason,
Roy Bobo, Gil Sapp,
Wyman Wells

HOME ECONOMICS

1. Charlotte Jackson, Fort Valley
2. Bonnie Anderson, Manchester
3. Sandra Jennings, Terrell Co.
4. Diane Thurmond, Jefferson

BOYS TYPING

1. Vendie Hooks, III, Metter
2. Mike Andrews, Toccoa
3. Larry Moore, Wilkinson Co.
4. Kenneth Johns, Villa Rica

GIRLS TYPING

1. Phebe Tain, Metter
2. Sylvia Turpin, Mary Persons
3. Patty Collins, Manchester
4. Beverly Berthelot, Terrell Co.

VOCAL SOLO — BOYS

1. Dick Murray, Mary Persons
2. Bobby Tucker, Toccoa
3. Chris Morgan, E. C. I.
4. J. A. Norris, Lyons

VOCAL SOLO — GIRLS

1. Sara Glynn Crawford, Pike Co.
2. Gayla Rogers, Glennville
3. Glenda Finnell, Villa Rica
4. Linda Burden, Nahunta

PIANO

1. Beverly Gilbert, Blakely
2. Randy Smith, Mary Persons
3. Jimmy Lee Simmons, Camden Co.
4. Dera Goodner, Morgan Co.

TRIO

1. Glennville: Gala Rogers,
Janet Swindell, Gaynell
Tootle
2. Pelham: Cecelia Futch,
Jackie Wilkes, Peggy
Stevens
3. Fort Valley: Helen Rhea
Luce, Ann Vinson,
Marilyn Luce
4. Pike Co.: Sara Glynn
Crawford, Sara Beth
Pilkenton, Claire Daniel

SHORTHAND

1. Cheryl Nelson, Wilkinson Co.
2. Jamie Hodge, Fort Valley
3. Peggy Youngblood, Vienna
4. Susan M. McCain, Trion

SPELLING

- | | |
|----------------|----------|
| 1. Fort Valley | 84.28169 |
| 2. Fayette Co. | 81.42 |
| 3. Pelham | 78.71 |
| 4. Harris Co. | 76.938 |

HIGH POINT SCHOOLS

- | | |
|---------------------------------------|----------|
| 1. Fort Valley | 48 |
| 2. Mary Persons | 29 |
| 3. Macon Co. | 22 |
| 4. (Tie Seminole Co. Glennville | 15 15 |

HIGH POINT REGIONS

- | | |
|------------------------|-----|
| 1. Region 2 B | 100 |
| 2. Region 3 B | 96 |
| 3. Region 1 B | 73 |
| 4. Region 4 B | 34 |
| Trophy to: Fort Valley | |

ONE ACT PLAY

1. Macon County, "The Heiress"
1. Fort Valley, "The Mad Woman of Chaillot"
3. Bremen, "The Maker of Dreams"
4. Manchester, "The Breaking of Bread"

DEBATE

- | | |
|------------------------------|---|
| 1. Mary Persons | 5 |
| Aff: Dick Murray | |
| Terry Butt | |
| Neg: Kenneth Waldrep | |
| Dallis Jordan | |
| 2. McEachern | |
| Aff: Peggy Estes | |
| Hugh Johnson | |
| Neg: Jane Maynard | |
| Kit Sealock | |
| Other schools scoring points | |
| Jefferson | 4 |
| Morgan County | 4 |
| Macon County | 3 |
| Irwin County | 2 |

TRACK

100 YARDS DASH

1. Chuck Evans, Hogansville
2. Wallace Clark, Trion
3. Jimmy Neal, Morgan Co.
4. Walter Sumner, Irwin Co.

Time: 10.4

220 YARDS DASH

1. Chuck Evans, Hogansville
2. Wallace Clark, Trion
3. Jimmy Neal, Morgan Co.
4. Ty Faircloth, Turner Co.

Time: 23.0

440 YARDS DASH

1. Ray Griffin, Irwin Co.
2. Jerry Purdy, Armuchee
3. John Hennessey, Pacelli
4. Johnny Gassaway, Wilkinson Co.

Time: 51.9

120 YARDS HIGH HURDLES

1. Russell Goddard, Lithonia
2. Dwight Hurston, Bremen
3. Kenny Smiley, Bradwell Inst.
4. Wayne Durden, Montgomery Co.

Time: 15.6

180 YARDS LOW HURDLES

1. Dwight Hurston, Bremen
2. Ronnie George, Lithonia
3. Elywn Gaisert, Roswell
4. James Reonas, Armuchee

Time: 21.4

HIGH JUMP

1. Jerry Houston, Blakely
2. Tommy Crutchfield, Fort Valley
3. (Tie)

David Williams, Clinch Co.
Earl Saxon, Southeast Bulloch
Height: 5' 10"

BROAD JUMP

1. Elywn Gaisert, Roswell
2. Don Fournier, Pacelli
3. Douglas Dillard,
Hawkinsville
4. Walter Sumner, Irwin Co.

Distance: 20' 11"

POLE VAULT

1. Roland Bowers, Trion
2. Gene Milligan, Lithonia
3. Roger Hibberts, Armuchee
4. Jimmy Mobley, Irwin Co.

Height: 11' 8"

SHOT PUT

1. Danny Scott, Reidsville
2. Rodney Shumake, Turner Co.
3. Glynn Thompson, Irwin Co.
4. James Haygood, Lithonia

Distance: 48' 1"

DISCUS

1. Tom Slaughter, Gordon
Military Col.
2. Sonny Day, Chatt. Valley
3. Ty Faircloth, Turner Co.
4. Carter Anderson, Lithonia

Distance: 133' 4"

HALF MILE RUN

1. Billy Hartline, Trion
2. Kent Canipe, Lovett
3. Jim Kirkland, Roswell
4. Ray Griffin, Irwin Co.

Time: 2:03.9

MILE RUN

1. Earl Groce, Gordon Lee
2. Arthur Campbell, Camden Co.
3. Franklin Council, Wilkinson Co.
4. Johnny Rogers, Lithonia

Time: 4:37.0

MILE RELAY

1. Trion: Tommy Southerland,
Jim Collette, Billy
Hartline, Wallace Clark
2. Pacelli: David Schermann,
John Hennessey, Walter
Mischler, Don Fournier
3. Wilkinson Co.: Johnny
Gassaway, Roy Etheridge,
Robert Fowler, Tony
Love
4. Blakely: Jeff Cotton, Butch
Cox, Harmon Slaphey,
Bobby Edison
Time: 3:32.5

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Trion | 52 |
| 2. Lithonia | 47 |
| 3. Wilkinson Co. | 37 |
| 4. Irwin Co. | 34 |

HIGH POINT REGIONS

- | | |
|---------------|-----|
| 1. Region 3 B | 184 |
| 2. Region 4 B | 101 |
| 3. Region 2 B | 90 |
| 4. Region 1 B | 89 |
- Trophy to: Trion

440 YARDS RELAY

1. Wilkinson Co.: Don Bills,
Roy Etheridge, Tony
Love, Robert Fowler
2. Pacelli: George Henderson,
John Hennessey, Walter
Mischler, Jack Guernsey
3. Trion: Randy Martin, Tommy
Southerland, Jimmy
Collette, Wallace Clark
4. Morgan Co.: Alvin White
Mark Williams, Glenn
Brewer, Jimmy Neal
Time: 45.2

TWO MILE RUN

1. Earl Groce, Gordon Lee
2. Johnny Rogers, Lithonia
3. Johnny Lord, Wilkinson Co.
4. Walter Stowe, Roswell
Time: 10:14.0

GOLF

(27 Holes)

INDIVIDUAL SCORES

1. Mark Landrum, Macon Co.
2. Cleve Cooper, Georgia Military College
3. Jeff Owens, Georgia Military College
4. Joe Burnett, Washington-Wilkes

TEAM SCORES

1. Georgia Military College — 444
 Cleve Cooper 108
 Jeff Owens 109
 Chap Johnson 112
 Pitt Edwards 115
2. Washington-Wilkes — 466
 Joe Barnett 111
 Dennis Hopkins 117
 Tommy Rousey 118
 Danny Barnett 120
3. Macon County — 473
 Mark Landrum 106
 David Rump 114
 Sonny Raburn 119
 Jimmy Burchfield 134
4. Hogansville — 478
 Charlie Smith 115
 Mickey Crawford 116
 Bill Oliver 116
 James Hurtt 131

TENNIS—BOYS**SINGLES**

- Semi-Finals: William Shippey, Lovett, defeated Lee Girardeau, Claxton, 6-0, 6-0
 Joe Crayton, Pike County, defeated Don Hunter, Miller County, 6-4, 6-0
- Finals: William Shippey, Lovett, defeated Joe Crayton, Pike County, 6-0, 6-0

DOUBLES

- Semi-Finals: Mike Holliman and Johnny Lord, Wilkinson County, defeated Gary Brenner and Bill Freund, Camden County, 6-0, 6-2
 William Hosea and Barry Huckaby, Toccoa, defeated Dick O'Neill and Bruce Swisshelm, Pacelli, 6-1, 6-2
- Finals: William Hosea and Barry Huckaby, Toccoa, defeated Mike Holliman and Johnny Lord, Wilkinson County 6-2, 6-1

TENNIS—GIRLS**SINGLES**

- Semi-Finals: Paula Foss, Metter, defeated Judy Cooper, Gordon Lee, 6-0, 6-1
 Christy King, Lovett, defeated Brenda Stephens, Camden County, 6-1, 6-0
- Finals: Christy King, Lovett, defeated Paula Foss, Metter, 6-2, 6-2

DOUBLES

- Semi-Finals: Polly Bland and Trudy Hensley, Metter, defeated Marianne Chapman and Sarajo Nelson, Camden County, 6-4, 3-6, 6-2
 Carolyn Wills and Linda Gill, Washington-Wilkes, defeated Susan Allmon and Kay Cauthorn, Gordon Lee, 6-4, 7-5
- Finals: Carolyn Wills and Linda Gill, Washington-Wilkes, defeated Polly Bland and Trudy Hensley, Metter, 6-2, 6-0

CLASS C

LITERARY

BOYS DECLAMATION

1. Dan King, Buford
2. Ra Meguiar, Wheeler Co.
3. Ricky Perryman, Calhoun Co.
4. Wayne Narey, Ga. Christian

BOYS TYPING

1. Louie Moon, Loganville
2. Olin L. Collins, Whigham
3. Wade Brooks, Wrens
4. Don Hill, Union, Leslie

GIRLS DECLAMATION

1. Jeanette Hearn, Putnam Co.
2. Carol Green, Johnson
3. Jerri Ann Smiley, Patterson
4. Mary E. Calhoun, Twiggs Co.

GIRLS TYPING

1. Cassie McCorkle, Marion Co.
2. Jackie Croft, Wadley
3. Jerri Ann Smiley, Patterson
4. Roselyn Moore, Wheeler Co.

BOYS ESSAY

1. Frank Wise, Plains
2. Roger Pickens, Lilburn
3. Eddie Stansell, Johnson
4. Ralston Davidson, Laurens

VOCAL SOLO — BOYS

1. David Coleman, Charlton Co.
2. Benson Barton, Adairsville
3. Wade Laramore, Union,
Leslie
4. Gary Bagley, Buford

GIRLS ESSAY

1. Barbara Swint, Glascock Co.
2. Hilda Braswell, Wheeler Co.
3. Cynthia Hollingsworth,
Whigham
4. Wanda Barker, Adairsville

VOCAL SOLO — GIRLS

1. Penny Sutton, Adairsville
2. Rebecca Gockel, Warren Co.
3. Ann Wood, Twiggs Co.
4. Judy Locke, Butler

QUARTET

1. Monticello: Tony McMichael,
Evan Ballard, Billy Key
Malone, Jimmy Jordan
2. Charlton Co.: Jerry Gowen,
Bill Harper, Billy
Shuman, David Coleman
3. Laurens: William Roscoe
Rowe, James Ed Gay,
Jimmy Bedingfield,
Herndon Clark
4. Adairsville: Benson Barton,
Michael Sutton, Casey
Malone, Harry Terrill

PIANO

1. Adams Stevens, Twiggs Co.
2. Kathy Helms, Marion Co.
3. Janice Feilding, Savannah
Country Day
4. Pat Clark, Butler

TRIO

1. Putnam Co.: Elaine McAlum,
Sally Tyson, Annette
McLeroy
2. Adairsville: Penny Sutton,
Lynn Bragg, Cheryl
Wills
3. Twiggs Co.: Ann Wood,
Juanita Little, Marlene
Pope
4. Doerun: Jynan Smith,
Margaret Chapman,
Alana Beverly

HOME ECONOMICS

1. Donna Boyette, Patterson
2. Linda Samples, Dacula
3. Joyce Poole, Putnam Co.
4. Faye Morris, Adairsville

SHORTHAND

1. Barbara Leggett, Monticello
2. Marcelle Head, Adairsville
3. Judy Davis, Buford
4. Linda Thompson, Yatesville

SPELLING

- | | |
|----------------|---------|
| 1. Red Bud | 87.71 |
| 2. Putnam Co. | 87.55 |
| 3. Wheeler Co. | 86.2647 |
| 4. Greenville | 85.5 |

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Putnam Co. | 38 |
| 2. Twiggs Co. | 26 |
| 3. Adairsville | 25 |
| 4. Patterson | 22 |

HIGH POINT REGIONS

- | | |
|---------------|----|
| 1. Region 6 C | 81 |
| 2. Region 5 C | 49 |
| 3. Region 7 C | 47 |
| 4. Region 3 C | 37 |
| 5. Region 8 C | 35 |
| 6. Region 2 C | 34 |
| 7. Region 1 C | 12 |
| 8. Region 4 C | 7 |

Trophy to: Putnam Co.

ONE ACT PLAY

1. Twiggs County, "Recognition Scenes from Anastasia"
2. Harlem, "The Slave with Two Faces"
3. Loganville, "No Exit"
4. Calhoun County, "Judgement Morning"

DEBATE

- | | |
|-------------------------------|---|
| 1. Putnam County | |
| Aff: Michael Lynn Hipps | |
| James Michael Johnson | |
| Neg: Sally Louise Tyson | |
| Carolyn Alline Noble | |
| 2. Patterson | |
| Aff: Montine Bennett | |
| Jerri Ann Smiley | |
| Neg: David Robinson | |
| Mary Nell Walker | |
| Other schools scoring points: | |
| Calhoun County | 5 |
| Whigham | 2 |
| Dexter | 2 |
| Johnson | 2 |
| Loganville | 1 |
| Butler | 1 |

TRACK

100 YARDS DASH

1. Arthur Linch, Putnam Co.
2. Billy Malone, Monticello
3. Larry Altman, Patterson
4. Johnny Chambers, Darien
Time: 10.4

220 YARDS DASH

1. Arthur Linch, Putnam Co.
2. Billy Malone, Monticello
3. Danny Bentley, Yatesville
4. Ronald Ledden, Randolph Co.
Time: 23.6

440 YARDS DASH

1. Danny Bentley, Yatesville
2. Wingfield Walker, Putnam Co.
3. Donnie Henry, Doerun
4. Billy Starling, Randolph Co.
Time: 52.2

120 YARDS HIGH HURDLES

1. Wayne Lovett, Wilcox
Central
2. Olin Johnson, Randolph Co.
3. Edward Braddock, Ga.
School Deaf
4. Jack Brooks, Calhoun Co.
Time: 15.8

180 YARDS LOW HURDLES

1. Edward Braddock, Ga.
School Deaf
2. John Jones, Louisville
3. Reid Callaway, Greensboro
4. Olin Johnson, Randolph Co.
Time: 21.4

HIGH JUMP

1. Craig Davis, Screven
2. George Patterson, Randolph
Co.
3. Tommy Glenn, Darien
4. Terry Rich, Wrightsville
Height: 5' 10"

BROAD JUMP

1. Billy Starling, Randolph Co.
2. Peter Schmidt, Savannah
Country Day
3. Tommy Glenn, Darien
4. Tommy Parker, Dudley
Distance: 20' 3/4"

POLE VAULT

1. Nick Walker, Randolph Co.
2. Dwight Lindsey, Randolph
Co.
3. James Guy, Hoboken
4. David Owens, Bryan Co.
Height: 12' 10 1/2"

SHOT PUT

1. Johnny Cooper, Doerun
2. Tim Moore, Wilcox Central
3. Robert Davis, Darien
4. Billy Shuman, Charlton Co.
Distance: 47' 1/2"

DISCUS

1. William Greene, Doerun
2. Ronald Ledden, Randolph Co.
3. James Taylor, Randolph Co.
4. Tim Moore, Wilcox Central
Distance: 139' 7"

HALF MILE RUN

1. Wayne Quinn, Arlington
2. Peter Schmidt, Savannah
Country Day
3. Bennie Ray Bullard, Doerun
4. Freddy Pennington,
Louisville
Time: 2:04.6

MILE RUN

1. Greg Hall, Johnson
2. Steve McQueen, Charlton Co.
3. Quinton Miller, West
Bainbridge
4. Ricky Seigler, Loganville
Time: 4:31.5

TWO MILE RUN

1. Greg Hall, Johnson
 2. E. H. Britt, Crawford Co.
 3. Ricky Seigler, Loganville
 4. Bobby Hattaway, Byran Co.
- Time: 10:18.9

HIGH POINT SCHOOLS

- | | |
|-----------------|------------------|
| 1. Randolph Co. | 76 $\frac{3}{4}$ |
| 2. Doerun | 49 |
| 3. (Tie) | |
| Darien | 37 |
| Putnam Co. | 37 |

MILE RELAY

1. Doerun: Donnie Henry,
Johnny Oliver, C. C.
Phillips, Bennie Bullard
 2. Louisville: John Polhill,
Walter Revell, Jim
Polhill, John Jones
 3. Reynolds: Phil Underwood,
Donald Hartley, Martin
Windham, Rusty Lane
 4. Lincolnton: Walter Palmer,
Boyd Lake, Stanley
Scott, Stanley Crozier
- Time: 3:37.2

HIGH POINT REGIONS

- | | |
|---------------|------------------|
| 1. Region 3 C | 92 |
| 2. Region 6 C | 86 $\frac{1}{2}$ |
| 3. Region 2 C | 83 $\frac{3}{4}$ |
| 4. Region 1 C | 63 |
| 5. Region 7 C | 41 $\frac{1}{4}$ |
| 6. Region 4 C | 35 $\frac{3}{4}$ |
| 7. Region 8 C | 28 $\frac{3}{4}$ |
| 8. Region 5 C | 26 |
- Trophy to: Darien

440 YARDS RELAY

1. Darien: Johnny Chambers,
Donnie Bacon, Tommy
Glenn, Robert Davis
 2. Putnam Co.: Arthur Linch,
Wingfield Walker,
Jimmy Johnson, Jerry
Bryant
 3. Randolph Co.: Ronald Ledden,
Billy Starling, Larry
Morris, Charles Ferguson
 4. Doerun: Bennie Bullard, C. C.
Phillips, Johnny Oliver,
Donnie Henry
- Time: 46.1

GOLF

(27 Holes)

INDIVIDUAL SCORES

1. David Everett, Stratford Academy
2. David Butler, Randolph County
3. Tommy Harper, Stratford Academy
4. Nick Walker, Randolph County

TEAM SCORES

- ✓ 1. Randolph County — 458
 - David Butler 109
 - Nick Walker 112
 - George Patterson 115
 - Steve Gambill 122
2. Stratford Academy — 459
 - David Everett 105
 - Tommy Harper 111
 - Alfred Sams 120
 - Jerry Tift 123
3. Savannah Country Day — 462
 - Leo Beckman 114
 - Ferrell Braziel 114
 - Bill Richardson 117
 - Jules Victor 117
4. Reynolds — 492
 - Chris Borders 117
 - Rusty Lane 123
 - Jimmy Whatley 124
 - Grady Trussell, Jr. 128

TENNIS—BOYS**SINGLES**

- First Round:** Terry Adams, Yatesville, defeated Thomas James, Stratford Academy, 6-3, 6-2
 Bobby Glenn, Savannah Country Day, defeated Bill Swift, Johnson, 6-0, 6-0
 Byrne Stewart, Wadley, defeated Jay Shaw, Lanier County, 6-4, 6-1
- Semi-Finals:** Terry Adams, Yatesville, defeated David Wise, Plains, 6-0, 9-7
 Bobby Glenn, Savannah Country Day, defeated Byrne Stewart, Wadley, 6-1, 6-1
- Finals:** Bobby Glenn, Savannah Country Day, defeated Terry Adams, Yatesville, 6-2, 6-1

DOUBLES

- First Round:** J. Bannister Burns and William Wright, Stratford Academy, defeated Bob Wiggins and Howard Hinesley, Warren County, 6-3, 6-1
 Stuart Clay and Jimmy Miller, Savannah Country Day, defeated Donnie Roberts and Jody Cromwell, Norman Park, 6-1, 6-0
- Semi-Finals:** Jerry Reeves and Gerald Reeves, Yatesville, defeated J. Bannister Burns and William Wright, Stratford Academy, 9-7, 4-6, 7-5
 Stuart Clay and Jimmy Miller, Savannah Country Day, defeated Millard English and Mill Simmons, Plains, 6-0, 6-1
- Finals:** Stuart Clay and Jimmy Miller, Savannah Country Day, defeated Jerry Reeves and Gerald Reeves, Yatesville, 6-3, 6-4

TENNIS—GIRLS**SINGLES**

- First Round:** Peggy Williams, Plains, defeated Donnie Evans, Wadley, 3-6, 6-1, 6-4
 Carolyn Howell, Lanier County, defeated Deborah Daniels, Stratford Academy, 6-1, 6-1
- Semi-Finals:** Margaret Livingston, Savannah Country Day, defeated Peggy Williams, Plains, 6-0, 6-1
 Sylvia Long, Meriwether, defeated Carolyn Howell, Lanier County, 6-2, 6-1
- Finals:** Margaret Livingston, Savannah Country Day, defeated Sylvia Long, Meriwether, 6-4, 0-6, 6-2

DOUBLES

- First Round: Elizabeth Helmken and Cynthia Rollings, Savannah Country Day, defeated Carolyn Grantham and Melanie Guy, Norman Park, 6-1, 6-0
 Laura Ann McMillan and Donna Smith, Wadley, defeated Marion Cleveland Hall and Anne Burns, Stratford Academy, 6-3, 6-1
- Semi-Finals: Elizabeth Helmken and Cynthia Rollings, Savannah Country Day, defeated Kalynn Schriber and Nancy Garner, Meriwether, 6-4, 7-5
 Eleanor Sanders and Julie Brooks, Calhoun County, defeated Laura Ann McMillan and Donna Smith, Wadley, 6-3, 6-1
- Finals: Elizabeth Helmken and Cynthia Rollings, Savannah Country Day, defeated Eleanor Sanders and Julie Brooks, Calhoun County, 6-1, 6-4

CROSS COUNTRY

INDIVIDUAL

1. Edward Henry Baxter, Dykes, Atlanta
2. Edwin S. Stenberg, Baker, Columbus
3. Steven D. Atkinson, Baker, Columbus
4. George Steven Bass, East Rome, Rome
 Time: 10:19.4

TEAM

1. Dykes
 Edward Henry Baxter
 Robert Gene Cagle
 Jack Osborne Morse
 Jeffrey Scott Baldwin
 Patrick Glenn Jones
2. Baker
 Edwin Severance Stenberg
 Steven Douglas Atkinson
 Mark Edwin Sterzenback
 Thomas Hurt Keheley
 David B. Moore
3. East Rome
 George Steven Bass
 Gregory Randolph Brandon
 Philip David Frost
 Robert Donald Battles
4. Cairo
 Samuel Eugene Posey
 Michael Hilman Cook
 Albert Romeo Sessions
 Charles D. Phillips
 Gerald Winfred Singletary

GYMNASTICS**ROPE CLIMB**

1. James Robert Loudermilk, Dykes
2. Stephen Sakamoto, Avondale
3. Bruce Hardeman, Gordon
4. Daniel Vernon Harrison, Gordon

LONG HORSE

1. Robert Edward Dickson, G.M.A.
2. Robert Tubb, Druid Hills
3. Leonard Bart Newman, G.M.A.
4. Jim Esslinger, Tucker

STILL RINGS

1. Robert Edward Dickson, G.M.A.
2. Danny Harrison, Gordon
3. Robert Tubb, Druid Hills
4. Baron Daniel, Druid Hills

SIDE HORSE

1. (Tie)
Robert Edward Dickson, G.M.A.
Robert Tubb, Druid Hills
3. Danny Key, Tucker
4. Stephen Sakamoto, Avondale

HORIZONTAL BAR

1. Robert Edward Dickson, G.M.A.
2. Gary Barnett, Druid Hills
3. David Creech, Druid Hills
4. Rodney Chandler, Gordon

PARALLEL BAR

1. Robert Edward Dickson, G.M.A.
2. Gary Barnett, Druid Hills
3. Stephen Sakamoto, Avondale
4. (Tie)
David Creech, Druid Hills
Charles Michael Pitts, Avondale

FREE CALESTHENICS

1. Robert Edward Dickson, G.M.A.
2. Robert Tubb, Druid Hills
3. Warner Funderburk, Gordon
4. Steve Wallace, Southwest DeKalb

TUMBLING

1. Robert Edward Dickson, G. M. A.
2. Robert Tubb, Druid Hills
3. Billy Godwin, Chamblee
4. Warner Funderburk, Gordon

TRAMPOLINE

1. David Creech, Druid Hills
2. Robert Edward Dickson, G.M.A.
3. Charles Allen Tippens, G.M.A.
4. Robert Tubb, Druid Hills

ALL-AROUND

1. Robert Edward Dickson, G.M.A.
2. Robert Tubb, Druid Hills
3. Stephen Sakamoto, Avondale
4. Gary Barnett, Druid Hills

TEAM SCORE

| | |
|------------------|------|
| Druid Hills | 165 |
| G.M.A. | 128½ |
| Avondale | 77½ |
| Gordon | 68 |
| Tucker | 59 |
| Chamblee | 20½ |
| Dykes | 10 |
| Southwest DeKalb | 10 |
| Briarcliff | 1½ |

RIFLE

INDIVIDUAL SCORES

1. Richard G. Smith, Jordan
2. Paul G. Scott, R. E. Lee
3. Fred A. Lockwood, Grady
4. Donald A. Heaton, R. E. Lee

TEAM SCORES

1. R. E. Lee ————— 1326
 Paul G. Scott 269
 Donald A. Heaton 268
 Michael Messer 267
 Edwin E. Franklin 263
 Robert B. Brese, Jr. 259
2. Jordan ————— 1297
 Richard G. Smith 274
 John F. Wildenberg 265
 Albert E. Downes 259
 Rickey L. Parker 252
 Jack L. Crabtree 247
3. Groves ————— 1268
 Mark B. Hiott 268
 Richard D. O'Neal 256
 William S. Griffin 254
 Robert L. Roberts 251
 Charles H. Daniels 239
4. Grady ————— 1244
 Fred A. Lockwood 268
 Mike G. Moneymaker 251
 Newt M. Wright 249
 William A. Maddox 248
 Herbert M. Fenster 228

BOYS SWIMMING OPEN

200 YARDS FREESTYLE

1. Darrell Swenson, Athens
2. Johnny Martin, Lanier
3. Ed Bosbyshell, Marist
4. Dav Holt, G.M.A.
 Time: 1:55.4

200 YARDS MEDLEY RELAY

1. Athens: Maurice Humphries,
 Jimmy Klein, Wyatt
 Prunty, Billy Gordon
2. G.M.A.: Dick Scruggs, Chuck
 Wyatt, Neil Levin, Dav
 Hewes
3. Briarcliff: Albert Baker, Cole
 Van Houten, Mike Suther-
 land, Chuck Sloan
4. Westminster: Bill Bell, David
 Hewitt, David Strickler,
 Charles Cotton
 Time: 1:51.6

**200 YARDS INDIVIDUAL
 MEDLEY**

1. Ed Westlake, Marist
2. Charles Holwell, G.M.A.
3. Ham Gadd, Sandy Springs
4. Steve Dempsey, Marist
 Time: 2:11.0

1-METER DIVING

1. David Hewes, G.M.A.
2. Sam Dillard, Marist
3. Jeff Muir, Lovett
4. Mike Durden, Marist

Points: 220.05

100 YARDS BUTTERFLY

1. John Chapman, Marist
2. David Harrison, Cross Keys
3. Charles Cotton, Westminster
4. Charles Holwell, G.M.A.

Time: 54.6

100 YARDS FREESTYLE

1. Lee Bradford, Avondale
2. Ed Bosbyshell, Marist
3. David Timberlake, Athens
4. Jimmy Stokes, Avondale

Time: 50.4

100 YARDS BACKSTROKE

1. Albert Baker, Briarcliff
2. Dav Holt, G.M.A.
3. Jimmy McCoy, Forest Park
4. Bob McDonald, Westminster

Time: 1:00.6

50 YARDS FREESTYLE

1. Lee Bradford, Avondale
2. John Chapman, Marist
3. David Harrison, Cross Keys
4. Dick Joyner, Lanier

Time: 22.2

400 YARDS FREESTYLE

1. Darrell Swenson, Athens
2. Ed Westlake, Marist
3. Johnny Martin, Lanier
4. Chris Bueker, Headland

Time: 4:10.2

100 YARDS BREASTSTROKE

1. Maurice Humphries, Athens
2. Ham Gadd, Sandy Springs
3. James Weinzettel,
Benedictine
4. Bill Ewing, Southwest

Time: 1:07.0

200 YARDS FREESTYLE RELAY

1. Athens: David Timberlake,
Jimmy Klein, Wyatt
Prunty, Scott Schmittle
2. G.M.A.: Dick Scruggs,
Charles Leroux, Tim
Neese, Ed Shaw
3. Avondale: Jim Chapman,
Gene Lee, Mike Pitts,
Mike McCreary
4. Lanier: Dick Joyner, Terry
Kasulka, George Israel,
Don Morgan

Time: 1:36.9

SCHOOL POINTS

| | |
|---------------|----|
| Athens | 55 |
| Marist | 53 |
| G. M. A. | 49 |
| Avondale | 25 |
| Westminster | 19 |
| Lanier | 18 |
| Sandy Springs | 16 |
| Briarcliff | 15 |
| Cross Keys | 10 |
| Benedictine | 6 |
| Headland | 5 |
| Lovett | 4 |
| Forest Park | 4 |
| Southwest | 3 |
| Marietta | 2 |

GIRLS SWIMMING OPEN**200 YARDS FREESTYLE**

1. Sulie Bailey, Lovett
2. Gay Rawlins, North Springs
3. Mimi Brotherton,
Westminster
4. Bobbie Jo Gabrielsen, Athens

Time: 2:22.4

200 YARDS INDIVIDUAL**MEDLEY**

1. Donna Humphrey,
Westminster
2. Linda French, St. Joseph
3. Kathy Tiska, East Rome
4. Carol Moore, Savannah

Time: 2:36.0

200 YARDS MEDLEY RELAY

1. Westminster: Dana Brooks, Nancy Beall, Jan Sealy, Maren Seidler
2. Headland: Sherry Buelterman, Sue Stone, Anne Chandler, Becky Young
3. Druid Hills: Lynn Adams, Kathy Masterson, Peggy Wagner, Judy McLaren
4. Sandy Springs: Lee Cook, Kim Griffin, Anne Gurley, Susan Kahle

Time: 2:18.0

1-METER DIVING

1. Barbara Bowen, Athens
2. Margie Wills, Avondale
3. Nancy McGhee, Athens
4. Peggy Starr, D'Youville

Points: 184.45

100 YARDS BUTTERFLY

1. Carol Sealy, Westminster
2. Kathy Masterson, Druid Hills
3. Joyce Gallagher, St. Joseph
4. Martha Stanton, Thornwood

Time: 1:18.6

100 YARDS FREESTYLE

1. Susan West, Westminster
2. Susan Dallas, North Springs
3. Debbie Jenkins, Thornwood
4. Barbara Mackey, Westminster

Time: 1:03.4

100 YARDS BACKSTROKE

1. Donna Humphrey, Westminster
2. Joan Moore, Lakeside
3. Betty Meredith, Arlington
4. Kathy Tiska, East Rome

Time: 1:07.4

50 YARDS FREESTYLE

1. Susan West, Westminster
2. Betty Meredith, Arlington
3. Judy Igo, Sandy Springs
4. Carol Sealy, Westminster

Time: 28.0

400 YARDS FREESTYLE

1. Joan Moore, Lakeside
2. Mimi Brotherton, Westminster
3. Bobbie Jo Gabrielsen, Athens
4. Sandra Adams, Headland

Time: 5:01.9

100 YARDS BREASTSTROKE

1. Susan Dallas, North Springs
2. Carol Moore, Savannah
3. Sulie Bailey, Lovett
4. Sue Stone, Headland

Time: 1:16.8

200 YARDS FREESTYLE RELAY

1. Sandy Springs: Lee Cook, Susan Kahle, Judy Igo, Bari Lane
2. Thornwood: Reagan Ransom, Martha Stanton, Kathy Summer, Debbie Jenkins
3. Dykes: Cynthia Gilbert, Kathy Stillwell, Libby Strickler, Nancy Thompson

4. Athens: Marlit Millsap, Linda Morrison, Pam Pearson, Karol Widdowson

Time: 1:56.4

SCHOOL POINTS

| | |
|---------------|----|
| Westminster | 70 |
| Athens | 29 |
| Sandy Springs | 24 |
| North Springs | 19 |
| Headland | 17 |
| Thornwood | 17 |
| Druid Hills | 16 |
| St. Joseph | 14 |
| Dykes | 12 |
| Lakeside | 12 |
| Lovett | 11 |
| Arlington | 10 |
| Savannah | 8 |
| East Rome | 7 |
| St. Pius | 6 |
| Avondale | 5 |
| D'Youville | 5 |
| Decatur | 3 |
| Tift Co. | 1 |

WRESTLING

95 LB. CLASS

1. Eddie Kalvelage, Briarcliff
2. Johnny Daniel, Troup
3. Stewart Aiken, Dykes
4. Joe Deprima, East Rome

103 LB. CLASS

1. Steve Kelly, Marist
2. Randy Lane, Briarcliff
3. Leonard Rubin, Druid Hills
4. Edward Murphy, West Rome

112 LB. CLASS

1. Paul Senkbell, Avondale
2. Roger Brown, Rossville
3. Larry Wiggins, Briarcliff
4. Allan Snead, Southwest DeKalb

120 LB. CLASS

1. James Hope, Briarcliff
2. Bobby Herb, Cross Keys
3. Fred Gober, Dykes
4. Charles Canas, G.M.A.

127 LB. CLASS

1. Johnny Kirkland, Rossville
2. Bill Hopkins, Marist
3. David Richards, East, Atlanta
4. Eugene Milligan, Lithonia

133 LB. CLASS

1. Bill Glass, Druid Hills
2. Terry McCart, Gordon
3. John Thibadeau, Briarcliff
4. Martin Parham, Willingham

138 LB. CLASS

1. Kenneth Curl, Briarcliff
2. Dexter Swanstrom, Druid Hills
3. Carl Sheppard, Willingham
4. Larry White, Clarkston

145 LB. CLASS

1. Danny Rickett, Tucker
2. Mike Luzier, Willingham
3. Jimmy Hurst, Cross Keys
4. Paul Silvia, Cherokee

154 LB. CLASS

1. Kenny Powell, Headland
2. Alan North, Briarcliff
3. Crawford Ward, Dykes
4. Turk Fritts, Druid Hills

165 LB. CLASS

1. Stephen Godlewski, Briarcliff
2. Mike Carmichael, Dykes
3. Douglas Smith, East, Atlanta
4. Jerry Coalson, West Rome

180 LB. CLASS

1. Tommy Lyons, G.M.A.
2. Brad Johnson, Avondale
3. Flip Bruce, Cross Keys
4. Phillip Houston, Briarcliff

191 LB. CLASS

1. Craig Elrod, Sprayberry
2. Orie McKenzie, Briarcliff
3. David Steward, Avondale
4. Robert Kenny, Dykes

UNLIMITED

1. Roger Weese, East, Atlanta
2. Ronnie Kitchens, Chamblee
3. David Saye, Cherokee
4. Michael Adams, Southwest DeKalb

TEAM SCORES

| | |
|----------------------|----|
| 1. Briarcliff | 95 |
| 2. (Tie) | |
| Dykes | 31 |
| Druid Hills | 31 |
| 4. Avondale | 30 |
| 5. East, Atlanta | 27 |
| 6. (Tie) | |
| Rossville | 22 |
| Marist | 22 |
| 8. Cross Keys | 21 |
| 9. Willingham | 19 |
| 10. G.M.A. | 15 |
| 11. Sprayberry | 14 |
| 12. Headland | 13 |
| 13. Tucker | 12 |
| 14. (Tie) | |
| Troup | 11 |
| Chamblee | 11 |
| 16. Gordon | 10 |
| 17. (Tie) | |
| Lithonia | 9 |
| Cherokee | 9 |
| 19. Southwest DeKalb | 7 |
| 20. West Rome | 6 |
| 21. East Rome | 4 |
| 22. Clarkston | 3 |

Football Playoff Results

1964

| | | | | |
|--------------------|----|----------------------|--|----|
| Region 3 AAA | | | | |
| Dykes | 37 | Sylvan | | 0 |
| Region 4 AAA | | | | |
| Avondale | 20 | Griffin | | 6 |
| Region 5 AAA | | | | |
| Westminster | 27 | Rossville | | 6 |
| Region 1 AA | | | | |
| Cairo | 7 | Dublin | | 0 |
| Region 2 AA | | | | |
| Douglas County | 16 | Headland | | 13 |
| Douglas County | 19 | North Clayton | | 7 |
| Region 3 AA | | | | |
| Dalton | 18 | LaFayette | | 0 |
| Region 4 AA | | | | |
| Hart County | 14 | Newton County | | 7 |
| Region 1 A | | | | |
| Fitzgerald | 21 | Central, Thomasville | | 20 |
| Region 3 A | | | | |
| Carrollton | 14 | Pepperell | | 7 |
| Region 4 A | | | | |
| South Habersham | 14 | Rabun County | | 0 |
| Commerce | 6 | South Habersham | | 0 |
| Commerce | 31 | Monroe | | 14 |
| Region 1 B | | | | |
| Blakely | 14 | Pelham | | 0 |
| Blakely | 27 | Irwin County | | 14 |
| Region 2 B | | | | |
| Hawkinsville | 20 | Lyons | | 6 |
| Bradwell Institute | 40 | Hawkinsville | | 13 |
| Region 3 B | | | | |
| Manchester | 14 | Mary Persons | | 0 |
| Bremen | 3 | Manchester | | 0 |
| Coosa | 13 | Bremen | | 0 |

| | | | | |
|------------------------------|--------------|----|-----------------|---|
| Region 4 B | | | | |
| | Toccoa | 8 | Morgan County | 7 |
| | Union County | 26 | North Gwinnett | 7 |
| | Lovett | 8 | Toccoa | 2 |
| | Lovett | 20 | Union County | 0 |
| Region 1 C | | | | |
| | Savannah | | | |
| | Country Day | 21 | Randolph County | 0 |
| Region 3 AAA vs Region 5 AAA | | | | |
| | Westminster | 21 | Dykes | 0 |

SEMI-FINALS

| | | | | |
|-----|----------------|----|----------------------|----|
| AAA | | | | |
| | Glynn Academy | 14 | Columbus | 7 |
| | Avondale | 26 | Westminster | 20 |
| AA | | | | |
| | Douglas County | 28 | Cairo | 7 |
| | Dalton | 20 | Hart County | 7 |
| A | | | | |
| | Fitzgerald | 21 | Swainsboro | 13 |
| | Carrollton | 13 | Commerce | 0 |
| B | | | | |
| | Blakely | 6 | Bradwell Institute | 0 |
| | Lovett | 14 | Coosa | 7 |
| C | | | | |
| | Warren County | 34 | Savannah Country Day | 0 |
| | Davis | 21 | Monticello | 20 |

FINALS

| | | | | |
|-----|----------------|----|---------------|----|
| AAA | | | | |
| | Glynn Academy | 21 | Avondale | 18 |
| AA | | | | |
| | Douglas County | 13 | Dalton | 6 |
| A | | | | |
| | Carrollton | 20 | Fitzgerald | 7 |
| B | | | | |
| | Blakely | 13 | Lovett | 0 |
| C | | | | |
| | Davis | 6 | Warren County | 0 |

State Basketball Tournaments

CLASS AAA—BOYS

- 1st. Round: Savannah 58, Griffin 46
 LaGrange 69, Campbell, Smyrna 53
 Baker 53, Brown 52
 Cherokee 60, Avondale 58 (2 Overtimes)
 Decatur 39, Benedictine 36
 R. L. Osborne 70, Roosevelt 48
 Southwest 57, Aquinas 55
- 2nd. Round: LaGrange 69, Savannah 41
 Cherokee 51, Baker 49 (Overtime)
 Decatur 62, R. L. Osborne 48
 Southwest 72, Dougherty 56
- 3rd. Round: LaGrange 64, Cherokee 59
 Decatur 46, Southwest 45
- Finals: LaGrange 70, Decatur 53 (Championship)
 Cherokee 50, Southwest 40 (Third Place)

CLASS AA—BOYS

- 1st. Round: College Park 58, Ware Co., 45
 Cass 67, Hart Co., 61
 Dublin 40, Troup 33
 Tucker 74, Murray Co., 67
 Newton Co., 71, LaFayette 68
 Sandy Springs 76, Thomasville 55
 West Rome 62, South Hall 46
 Cairo 73, Newnan 41
- 2nd. Round: Cass 76, College Park 73 (Overtime)
 Dublin 59, Tucker 56
 Sandy Springs 63, Newton Co., 56
 Cairo 51, West Rome 31
- 3rd. Round: Dublin 62, Cass 52
 Cairo 60, Sandy Springs 40
- Finals: Cairo 52, Dublin 31 (Championship)

CLASS A—BOYS

- 1st. Round: Cochran 86, Mitchell Co., 69
 Valley Point 77, Monroe 60
 Clarkston 50, Berry 45
 Statesboro 66, Brooks Co., 47
- 2nd. Round: Cochran 72, Valley Point 57
 Clarkston 55, Statesboro 39
- Finals: Cochran 50, Clarkston 48 (Championship)

CLASS B—BOSS

- 1st. Round: Southeast Bulloch 59, Blackshear 51
 Harris Co., 65, Stone Mountain 55
 Bremen 53, North Gwinnett 52, (Overtime)
 Vienna 43, Fort Valley 40
- 2nd. Round: Harris Co., 55, Southeast Bulloch 47
 Vienna 56, Bremen 50
- ✓ Finals: Vienna 50, Harris Co. 48 (Championship)

CLASS C—BOYS

- 1st. Round: Attapulcus 86, Red Bud 66
 Dudley 71, Duluth 70
 Midville 69, Milner 57
 Stewart Co., 73, Adrian 70
 West Side 80, Hahira 62
 Jackson Co., 63, Dexter 44
 Yatesville 86, Hephzibah 71
 Broxton 57, Marion Co., 49
- 2nd. Round: Attapulcus 63, Dudley 59
 Midville 79, Stewart Co., 77
 West Side 63, Jackson Co., 62 (Overtime)
 Yatesville 74, Broxton 65
- 3rd. Round: Attapulcus 76, Midville 61
 Yatesville 81, West Side 53
- ✓ Finals: Yatesville 80, Attapulcus 67 (Championship)

CLASS AAA—GIRLS

- 1st. Round: Valdosta 58, Griffin 40
 Grady 47, Sprayberry 38
- 2nd. Round: Valdosta 52, Richmond Academy 40
 Cherokee 38, East, Atlanta 28
 R. E. Lee 50, Aquinas 26
 Warner Robins 52, Grady 34
- 3rd. Round: Cherokee 48, Valdosta 34
 Warner Robins 48, R. E. Lee 39
- ✓ Finals: Warner Robins 29, Cherokee 27 (Championship)
 R. E. Lee 53, Valdosta 47 (Third Place)

CLASS AA—GIRLS

- 1st. Round: Douglas Co. 33, Lowndes Co. 30
 Murray Co. 56, Hart Co. 44
 Forsyth Co. 36, Calhoun 33
 Dodge Co. 46, Henry Co. 30
- 2nd. Round: Murray Co. 47, Douglas Co. 36
 Dodge Co. 39, Forsyth Co. 27
- ✓ Finals: Murray Co. 34, Dodge Co. 32 (Championship)

CLASS A—GIRLS

- 1st. Round: Bacon Co. 49, Washington Co. 45
 North Cobb 41, White Co. 37
 Central Gwinnett 54, Cartersville 34
 Brooks Co. 77, Cochran 61
- 2nd. Round: Bacon Co. 51, North Cobb 34
 Brooks Co. 60, Central Gwinnett 49
- Finals: Bacon Co. 50, Brooks Co. 44 (Championship)

CLASS B — GIRLS

- 1st. Round: Collins 53, Manor 49 (Overtime)
 Banks Co. 59, Mary Persons 45
 Stone Mountain 50, McEachern 40
 Seminole Co. 65, Montgomery Co. 36
- 2nd. Round: Banks Co. 68, Collins 65
 Seminole Co. 78, Stone Mountain 48
- Finals: Seminole Co. 61, Banks Co. 57 (Championship)

CLASS C—GIRLS

- 1st. Round: Red Bud 68, Norman Park 57
 Chestatee 54, Wilcox Central 37
 Crawford Co. 36, Sardis-Girard-Alexander 33
 Calhoun Co. 48, Toombs Central 32
 Hahira 37, Cave Spring 29
 Dexter 56, Lilburn 38
 Butler 64, Putnam Co. 41
 Marion Co. 58, Ludowici 51
- 2nd. Round: Red Bud 55, Chestatee 41
 Crawford Co. 49, Calhoun Co. 46
 Dexter 71, Hahira 54
 Marion Co. 41, Butler 37
- 3rd. Round: Red Bud 50, Crawford Co. 46
 Marion Co. 42, Dexter 40
- Finals: Red Bud 64, Marion Co. 55 (Championship)

State Baseball Playoffs**CLASS AAA**

| | | | |
|------------------|---|-----------|---|
| Lanier | 1 | Groves | 0 |
| Groves | 6 | Lanier | 1 |
| Lanier | 4 | Groves | 3 |
| Campbell, Smyrna | 4 | Roosevelt | 3 |
| Campbell, Smyrna | 3 | Roosevelt | 0 |

GEORGIA HIGH SCHOOL ASSOCIATION

159

| | | | |
|------------------|----|------------------|---|
| Griffin | 4 | Campbell, Smyrna | 2 |
| Campbell, Smyrna | 1 | Griffin | 0 |
| Griffin | 4 | Campbell, Smyrna | 2 |
| Griffin | 9 | Lanier | 2 |
| Lanier | 10 | Griffin | 5 |
| Lanier | 4 | Griffin | 2 |

CLASS AA

| | | | |
|----------|----|----------------------|---|
| Headland | 4 | Wayne Co. | 3 |
| Headland | 3 | Wayne Co. | 0 |
| Dalton | 4 | Hart Co. | 0 |
| Hart Co. | 3 | Dalton | 1 |
| Hart Co. | 6 | Dalton | 5 |
| Headland | 0 | (8 innings) Hart Co. | 0 |
| Headland | 16 | Hart Co. | 0 |
| Headland | 3 | Hart Co. | 2 |

CLASS A

| | | | |
|-----------|----|-----------|----|
| Americus | 17 | Perry | 2 |
| Americus | 11 | Perry | 4 |
| Pepperell | 7 | Monroe | 6 |
| Monroe | 15 | Pepperell | 13 |
| Monroe | 4 | Pepperell | 0 |
| Americus | 7 | Monroe | 3 |
| Americus | 3 | Monroe | 0 |

CLASS B

| | | | |
|----------------|----|--------------------|---|
| Terrell | 9 | Bradwell Inst. | 1 |
| Bradwell Inst. | 8 | Terrell | 7 |
| Terrell | 13 | Bradwell Inst. | 3 |
| Model | 6 | Banks Co. | 3 |
| Model | 8 | Banks Co. | 1 |
| Terrell | 4 | (11 innings) Model | 2 |
| Terrell | 4 | Model | 1 |

CLASS C

| | | | |
|---------------|----|-------------------------|---|
| Union, Leslie | 3 | Lanier Co. | 2 |
| Union, Leslie | 10 | Lanier Co. | 3 |
| Yatesville | 13 | Johnson | 2 |
| Mt. DeSales | 12 | Darien | 0 |
| Mt. DeSales | 4 | Darien | 0 |
| Warren Co. | 4 | Dacula | 1 |
| Warren Co. | 2 | Dacula | 0 |
| Yatesville | 4 | Warren Co. | 3 |
| Union, Leslie | 3 | (9 innings) Mt. DeSales | 2 |
| Mt. DeSales | 6 | Warren Co. | 1 |
| Union, Leslie | 9 | Yatesville | 7 |
| Yatesville | 5 | Mt. DeSales | 1 |
| Union, Leslie | 2 | Yatesville | 1 |

State Records—Swimming

| EVENT | BOYS | | GIRLS | |
|--------------------------------|---|-----------------------|---|-------------------------|
| 50 Yard Free Style | Lee Bradford 1965 | Avondale 22.2 | Susan West 1964 | Westminster 27.4 |
| 100 Yards Free Style | Lee Bradford 1965 | Avondale 50.4 | Nancy Barwick 1961 | Westminster 1:02.3 |
| 200 Yards Free Style | Harrison Merrill 1961 | Westminster 1:52.8 | Sulie Bailey 1965 | Lovett 2:22.4 |
| 400 Yards Free Style | Darrell Swenson 1965 | Athens 4:10.2 | Joan Moore 1964 | Briarcliff 4:52.1 |
| 100 Yards Butterfly | John Chapman 1965 | Marist 54.6 | Nancy Barwick 1961 | Westminster 1:11.9 |
| 100 Yards Breast- stroke | Cleve Meredith 1964 | G.M.A. 1:06.2 | Susan Dallas 1965 | North Springs 1:16.8 |
| 100 Yards Backstroke | Albert Baker 1965 | Briarcliff 1:00.6 | Donna Humphrey 1965 | Westminster 1:07.4 |
| 200 Yards Individual Medley | Ed Westlake 1965 | Marist 2:11.0 | Joan Moore 1964 | Briarcliff 2:32.2 |
| 200 Yards Medley Relay | 1964 (Bob McDonald, Gary Howard, Charles Cotton, Joe Dane) | Westminster 1:48.4 | 1965 (Dana Brooks, Nancy Beall, Jan Sealy, Maren Seidler) | Westminster 2:15.4 |
| 200 Yards Free Style Relay | 1964 (John Chapman, Steve DiCarlo, Bub Holland, Ed Bosbysheill) | Marist 1:35.3 | 1965 (Lee Cook, Susan Kahle, Judy Igo, Bari Lane) | Sandy Springs 1:56.4 |

State Records—Track

| EVENT | CLASS AAA | CLASS AA |
|------------------------|---|--|
| 100 Yards Dash | Ferrell 1953 | Ray 1959 |
| 220 Yards Dash | Walker 1932 | North Whitfield 9.9 |
| 440 Yards Dash | Selmer 1962 | Rossville 9.9 |
| Half Mile Run | Eldson 1964 | Rossville 21.2 |
| 1 Mile Run | Winn 1956 | Westminster 49.2 |
| 2 Mile Run | Storey 1962 | Sandy Springs 1:59.8 |
| 180 Yards Low Hurdles | Nesbitt 1963 | Cairo 4:27.8 |
| 120 Yards High Hurdles | Pennebaker 1964 | Cairo 9:47.1 |
| | | Campbell 19.4 |
| | | Athens 14.8 |
| Shot Put—12 Lbs. | Kell 1965 | Gammage 1963 |
| Discus—H. S. | Rager 1964 | Cedartown 59' 9" |
| Pole Vault | Branch 1965 | Cairo 168' 6 1/4" |
| High Jump | Mason 1962 | Cairo 13' 1" |
| Broad Jump | Dover 1955 | Appling Co. 6' 1 1/2" |
| Javelin | Nobles 1960 | Cairo 22' 6 1/2" |
| Mile Relay | 1965 | Avondale 3:38.2 |
| 440 Yards Relay | (Lane, Anthony, Chase, Blevins) 1962 | (Skelton, Grizzard, Wolfe, Polley) Fitzgerald 43.9 |
| Triple Jump | Chalmers 1965 | (Davis, Merritt, Cozart, Chambliss) Westminster 43' 6 3/4" |

State Records—Track

| EVENT | CLASS A | CLASS B |
|------------------------|--|--|
| 100 Yards Dash | Kern 1962 | Robinson 1934 |
| 220 Yards Dash | Kern 1962 | Chickamauga 10.0 |
| 440 Yards Dash | Benton 1963 | Bainbridge 10.0 |
| Half Mile Run | Akin 1963 | Tucker 10.0 |
| 1 Mile Run | Childre 1964 | Cuthbert 10.0 |
| 2 Mile Run | Wolf 1965 | Ward 1963 |
| 180 Yards Low Hurdles | Johnson 1963 | Cooper 1964 |
| 120 Yards High Hurdles | Underwood 1962 | Cobb 1929 |
| Shot Put—12 Lbs. | Evans 1964 | Glover 1947 |
| Discus—H. S. | Gilley 1963 | Whitner 1951 |
| Pole Vault | Hicks 1965 | Groce 1964 |
| High Jump | Sims 1957 | Brantley 1956 |
| Broad Jump | Taylor 1962 | Whittemore 1958 |
| Mile Relay | Miller 1965 | Wynn 1949 |
| 440 Yards Relay | 1965 (Smith, Pinckley, Dubyak, Odom) Stablesboro | Ross 1929 |
| | 1962 (Brunson, Manley, Cone, Kern) | Shields 1929 |
| | | Brantley 1956 |
| | | Mary Persons 53' 8" |
| | | Fitzgerald 147' 11½" |
| | | Spring Place Tech High 12' 2½" |
| | | Vidalia 6' 3¼" |
| | | Randolph Co. 22' 4" |
| | | Perry 3:32.0 |
| | | (Martin, Jacobs, Rush, Lawson) Cuthbert 44.9 |
| | | (Ward, Copper, Ledden, Ragan) |

State Records—Track

| EVENT | CLASS C | |
|------------------------|-----------------------------------|------------------------|
| 100 Yards Dash | Gunter | Buford |
| | 1964 | 10.0 |
| 220 Yards Dash | Gunter | Buford |
| | 1964 | 22.5 |
| 440 Yards Dash | Ray | Savannah Country Day |
| | 1963 | 52.2 |
| | Bentley | Yatesville |
| | 1965 | 52.2 |
| Half Mile Run | Simonton | Lalburn |
| | 1954 | 2:01 |
| 1 Mile Run | Hall | Johnson |
| | 1965 | 4:31.5 |
| 2 Mile Run | Watson | West Haralson |
| | 1963 | 9:51.9 |
| 180 Yards Low Hurdles | R. Meadows | Edison |
| | 1962 | 20.7 |
| 120 Yards High Hurdles | R. Meadows | Edison |
| | 1962 | 15.1 |
| Shot Put—12 Lbs. | Cheek | Macon Co. |
| | 1963 | 52' 2 $\frac{1}{4}$ " |
| Discus—H. S. | Plagge | Pacelli |
| | 1964 | 143' 7 $\frac{1}{2}$ " |
| Pole Vault | Walker | Randolph Co. |
| | 1965 | 12' 10 $\frac{1}{2}$ " |
| High Jump | Tanner | Turner Co. |
| | 1958 | 6' 2 $\frac{5}{8}$ " |
| Broad Jump | Bice | Greenville |
| | 1947 | 22' |
| Mile Relay | | Putnam Co. |
| | 1964 | 3:34.8 |
| 440 Yards Relay | (Linch, Thompson, Walker, Little) | Buford |
| | 1964 | 45.2 |
| | (Corbin, Bagley, Knight, Gunter) | |

Financial Statement

July 1, 1964—June 30, 1965

| | | |
|--------------------------------|-----------|---------------------|
| RECEIPTS | | |
| Membership Dues | | \$ 33,257.20 |
| 5% Tournaments | | 12,183.67 |
| State Tournaments | | |
| Basketball | 78,440.58 | |
| Wrestling | 893.00 | |
| Gymnastics | 55.44 | 79,388.99 |
| G. H. S. A. Calendars | | 103.50 |
| Rule Books | | 2,018.98 |
| Debate Materials | | 852.00 |
| 10% Football Playoffs | | 17,919.22 |
| Fines | | 910.00 |
| Films-Rental | | 92.00 |
| Officials Registrations | | 7,633.00 |
| Rent-Rental Property | | 1,855.00 |
| Interest and Dividends | | 2,198.01 |
| Region Trophies, etc., Refunds | | 1,554.24 |
| All-Star Games | | |
| Basketball and Football | 26,165.77 | |
| Baseball | 1,320.00 | 27,485.77 |
| Miscellaneous | | 1,723.02 |
| Total Cash Receipts | | \$189,174.60 |
| DISBURSEMENTS | | |
| Telephone and Telegraph | | 1,760.56 |
| Mileage and Expenses | | |
| State Executive Committee | 1,522.31 | |
| Secretary's Travel | 540.56 | |
| National Meetings | 3,796.31 | |
| Hardship committee | 374.54 | |
| Sportsmanship Committee | 400.04 | |
| Legal Expenses | 75.00 | |
| Special and Miscellaneous | 1,491.18 | |
| Eight Semester Investigation | 3.20 | |
| President's Travel | 529.68 | |
| Assistant Secretary's Travel | 908.59 | 9,641.41 |
| Postage | | 2,386.57 |
| Printing and Supplies | | |
| Office Supplies | 1,640.14 | |
| Bulletins and Blanks | 5,099.52 | |
| Officials Insignia | 1,158.01 | |
| Calendars | 1,012.49 | 8,910.16 |
| Bank Exchange | | 14.83 |
| State Tournaments | | |
| Basketball "A" | 6,904.74 | |
| Basketball "AA" | 12,709.35 | |
| Basketball "AAA" | 22,821.29 | |
| Basketball "B" and "C" | 14,762.76 | |
| Baseball | 702.39 | |
| Wrestling | 1,030.31 | 58,930.84 |
| State Meets | | 7,113.51 |
| Books and Publications | | |
| Rule Books | 8,823.84 | |
| Debate Handbooks | 735.48 | |
| Newspapers | 228.74 | 9,788.06 |
| Clinics and Films | | 2,259.47 |
| Regional and State Football | | 2,310.70 |
| Payments to Regions | | 1,750.00 |
| Salaries | | 38,346.68 |
| Retirement Expense | | 2,020.68 |
| All Star Games | | |
| Basketball and Football | 14,917.28 | |
| Baseball | 4,332.87 | 19,255.15 |

| | | |
|--|-----------|--------------|
| Maintenance | | |
| Janitor | 688.65 | |
| Supplies | 816.28 | |
| Gas-Heat | 153.42 | |
| Lights and Water | 877.72 | |
| Insurance-Building and Contents | 349.45 | |
| Repairs and Services | 1,501.01 | 4,386.53 |
| Refunds | | 208.18 |
| Miscellaneous | | 7,013.73 |
| Total Cash Disbursements Exclusive of Capital Expenditures | | 176,562.41 |
| Capital Expenditures | | 35,563.69 |
| Total Cash Disbursements | | \$212,126.10 |
| Excess of Receipts over Disbursements | | 12,612.19 |
| Cash Balance from Previous Year | | 61,286.30 |
| | | 73,898.49 |
| Less Amount for Capital Outlay— (Building addition, Carport, Equipment, Furniture) | | 35,563.69 |
| Cash Balance at end of year | | \$ 38,334.80 |
| Distribution of Cash Balance | | |
| Bank of Upson, Thomaston | 17,708.57 | |
| Citizens and Southern Bank, Thomaston | 10,106.27 | |
| Citizens and Southern Bank, Macon | 10,519.96 | 38,334.80 |
| Reserve Funds | | |
| Savings Account-Bank of Upson | 10,000.00 | |
| Savings Account-Bank of Upson (Rental & Interest) | 16,293.69 | |
| Savings Certificate-Thomaston Federal Bldg. & Loan | 10,000.00 | |
| Savings Bonds-C. & S. Bank-Thomaston | 20,000.00 | 56,293.69 |
| (\$25,000.00 of the above Reserved for All Star Game Insurance and Expenses.) | | |
| Investments | | |
| 2 Houses and Lots-Corner Bethel and East Main St., Thomaston | | 19,642.00 |
| On Highway No. 74-Cost plus improvements | | 17,179.44 |
| 1 House & Lot at 307 East Gordon St., Thomaston Cost plus improvements | | 3,000.00 |
| Capital Stock—Bank of Upson, Thomaston-Cost Price | | \$ 39,821.44 |