

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 83

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NUMBER 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1989-1990

*A Member of the National Federation of
State High School Associations*

State Office:
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CUSTOMER ADDRESS:

School - Company Name	Georgia High School Association
P.O. Box No.	P. O. Box 271
Street	Thomaston, Georgia 30286
City State Zip	Date

QUANTITY	PRICE	TOTAL COST
FOOTBALL		
_____	Official Rule	2.75 _____
_____	Case Book	2.75 _____
_____	Player Handbook (Flag Football)	2.75 _____
_____	Official's Manual	2.75 _____
_____	Simplified and Illustrated	2.75 _____
BASKETBALL		
_____	Official Rule Book (Boys & Girls)	2.75 _____
_____	Case Book	2.75 _____
_____	Player Handbook	2.75 _____
_____	Official's Manual	2.75 _____
_____	Simplified and Illustrated	2.75 _____
BASEBALL		
_____	Official Rule Book	2.75 _____
_____	Case Book	2.75 _____
_____	Umpire's Manual	2.75 _____
TRACK		
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_____	Wrestling - Official's Manual	2.75 _____
_____	National Federation Handbook	2.25 _____
_____	National Record Book	3.95 _____
_____	GHSА Constitution	3.50 _____
_____	GHSА Calendar	3.50 _____
_____	GHSА Directory	3.50 _____
_____	GHSА Football Schedule Booklet	3.50 _____

ENCLOSED - TOTAL _____

GEORGIA HIGH SCHOOL ASSOCIATION
 P.O. BOX 271
 THOMASTON, GEORGIA 30286

ORDER FORM FOR FILMS AND VIDEO CASSETTES

The films and video cassettes listed below are available through the GHSA for a rental fee of \$8.00 each. The newest film or cassette is listed first. Each film or cassette must be returned before another can be shipped. * INDICATES VIDEO CASSETTE. ALL OTHERS ARE 16 MM SOUND FILMS. PAYMENTS MUST ACCOMPANY ORDER.

	DATE TO BE USED	ALTERNATE DATE	PRICE
FOOTBALL			
* Football: The Right Way	_____	_____	_____
Football Now: Contact By the Rules	_____	_____	_____
Football At Its Best - A Safer Game.....	_____	_____	_____
BASKETBALL			
* Basketball for The 90's.....	_____	_____	_____
Basketball: The Right Way.....	_____	_____	_____
Time-Out For Basketball	_____	_____	_____
VOLLEYBALL			
Volleyball: The Right Way.....	_____	_____	_____
WRESTLING			
Wrestling: The Right Way	_____	_____	_____
SWIMMING			
* Swimming and Diving For The 90's	_____	_____	_____
Swimming and Diving Today.....	_____	_____	_____
TRACK			
Track and Field: The Right Way	_____	_____	_____
BASEBALL			
* Baseball Video Case Book 2.....	_____	_____	_____
Baseball: The Right Way.....	_____	_____	_____
SOCCER			
Soccer: The Right Way.....	_____	_____	_____
CHEERLEADING			
* Cheerleading By The Rules	_____	_____	_____
DRUG ABUSE			
The Rally.....	_____	_____	_____

SHIP TO: _____ TOTAL _____

NAME: _____ DATE: _____

ADDRESS: _____
Street P.O. Box

CITY: _____ STATE: _____ SIGNED: _____

ZIP: _____

1989-90 CHANGES

CONSTITUTION CHANGES

Sec. 13-C Penalties for violation of rules

STUDENT BY-LAW CHANGES

By-Law 1.55 Students must be on track to be eligible

By-Law 1.711 Migratory rule exception renewed for three years

SCHOOL BY-LAW CHANGES

By-Law 2.22 Private GHSA member schools shall abide by all provisions of State Board of Education Policy IDE

By-Law 2.31e Physical exams required annually

By-Law 2.60 Requirements to coach more clearly defined

By-Law 2.62 Clinics or rules exams required or penalty

By-Law 2.72 Practice defined - legal and illegal

By-Law 2.74b Ejection for two games - coach and student

By-Law 2.74d Fireworks prohibited unless clearance obtained from probate judge

ATHELETIC BY-LAW CHANGES

Sec. 1 - Baseball Limits on pitchers established

Sec. 2 - Basketball 6-ft. coaching box adopted as per National Federation Rules

Sec. 3 - Cheerleading (1) Annual physicals required
(2) National Federation Guide adopted

Sec. 4 - Cross Country (3) Coaches limited during school year
Six (6) runners may qualify for State Meet

Sec. 5 - Football (1) Variation of twenty (20) minute half-time allowed under certain conditions

(2) Five (5) quarters per week allowed for 9th and 10th grade players (B-Team)

Sec. 7 - Gymnastics (1) Contests per week limited

(2) Increase in number of team competitors

Sec. 9 - Soccer Area designations and state brackets to be assumed by GHSA

Sec. 10 - Softball (1) Number of games established

(2) Tournament maximums established

(3) Sectional play-off procedure clarified

(4) State Tournament site established for 1989 and 1990

Sec. 11 - Tennis Regulations established for team tennis

Sec. 14 - Wrestling (1) Limitations on schedule during school week

(2) Only two (2) coaches allowed on matside

(3) Host school for state meets to receive increased allowance

LITERARY CHANGES

Sec. 2 - Points and Trophies

(1) Region debate winners earn points toward winning the State Literary Meet

(2) Additional awards granted to debaters

Sec. 7 - Debate (1) May NOT change debaters during or between region and state competition

(2) Debate topic approved

Sec. 8 - Essay Basis for essay contest changed

Sec. 9 - Extemporaneous	
Speaking	Time allowed increased to forty-five (45) minutes
Sec. 15. - Shorthand	Deleted
Sec. 18 - Typing	(1) Allow correctable electric typewriters under certain conditions (2) Minimum speed requirement reduced

(Changes are shaded in Gray)

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the team winner and runner-up qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The weighted finishers in each area will advance to the State Meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first six (6) individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

Today, more than any time in our history, ideas govern mankind. Good ideas lead to the good life.

It behooves each of us to see that the students entrusted to our care are exposed to good ideas, and that they are given every opportunity to learn to think accurately and reason correctly. Competitive activities can be a part of these ideas that are good and wholesome.

Ideas that instill competent work habits carry over to our classrooms. Durability carries over to a changed graduation rate. Protective physical ideas carry over to a substance free individual. Determination breeds success. In our scheme of activities for the youth of Georgia, we would like to inculcate the ultimate scenario for the youth in our schools.

Competitive activities aid in physical as well as mental conditioning. Let us teach to win, but be resilient enough to rise every time we fail.

Dr. Gary Holmes, President
GHSAA

GHSA State Officers 1989-90

President: Dr. Gary D. Holmes, Glynn County Schools, Brunswick, 31520
 Vice President: Carlton Walton, Appling County, Baxley, 31513
 Executive Director: W. C. Fordham, Thomaston, 30286
 Associate Executive Director: Tommy Guillebeau, Thomaston, 30286

REGION	REGION SECRETARIES
1-AAAA	Henry Gresham, Baker, Columbus, 31903
2-AAAA	Edward Dyson, Northside, Warner Robins, 31093
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	Ed Scott, Riverdale, 30274
5-AAAA	Melvin Crook, Douglas County Schools, Douglasville, 30133
6-AAAA	Ronnie Smith, Cherokee (Free Home Elementary), Canton, 30114
7-AAAA	Bill Edwards, Stone Mountain II, Stone Mountain, 30083
8-AAAA	Jerry Raines, Berkmar, Lilburn, 30247
1-AAA	Dr. G. L. Eckles, Thomasville 31792
2-AAA	Larry Cooper, Wayne County, Jesup, 31545
3-AAA	John Trimmell, Jones County, Gray, 31032
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta 30909
5-AAA	Jerry Queen, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	Toni Larkin, Dalton, 30720
8-AAA	Bobby Gruhn, Gainesville, 30505
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	Donald Altman, Brantley County, Nahunta, 31553
3-AA	Billy Faircloth, Bleckley County, Cochran, 31014
4-AA	Mike Hickman, Mary Persons, Forsyth, 31029
5-AA	Bill George, Avondale, Avondale Estates, 30002
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673
7-AA	Ed Vosburgh, Cartersville, 30120
8-AA	Bruce Yates, Jackson County, Jefferson, 30549
1-A	Tommie Moore, Douglass, Montezuma, 31063
2-A	Billy Cliett, Broxton-Mary Hayes, Broxton, 31519
3-A	Dr. Gregg Maybin, Reidsville, 30453
4-A	Allen Fort, Lincoln County, Lincolnnton, 30817
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, Armuchee, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian Academy, Norcross, 30091
8-A	Myron Bullock, Dacula, 30211

1989-90

State Executive Committee

(Dates in parenthesis indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	William Screws, Jordan, Columbus, 31904 (1990-91)
2-AAAA	Tony Hinnant, Warner Robins, 31088 (1991-92)
3-AAAA	Earl Etheridge, Beach, Savannah, 31405 (1989-90)
4-AAAA	Dr. Harold Barnett, Griffin, 30223 (1992-93)
5-AAAA	Carlton Kell, Cobb County Schools, Marietta, 30060 (1990-91)
6-AAAA	Kelly Henson, Pope, Marietta, 30062 (1991-92)
7-AAAA	John Kicklighter, DeKalb County Schools, Decatur, 30032 (1990-91)
8-AAAA	John Waters, Cedar Shoals, Athens, 30610 (1991-92)
1-AAA	Wayne Tootle, Cairo, 31728 (1989-90)
2-AAA	Larry Cooper, Wayne County, Jesup, 31545 (1990-91)
3-AAA	Frank Spearman, Peach County, Fort Valley, 31030 (1991-92)
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1991-92)
5-AAA	Dewey Holbrook, Clarkston, 30021 (1989-90)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1991-92)
7-AAA	Richard Clark, Ringgold, 30736 (1991-92)
8-AAA	To Be Elected (1989-90)
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745, (1989-90)
2-AA	Thomas Dyke, McIntosh County Academy, Darien, 31305 (1990-91)
3-AA	Ralph Parsons, Vidalia, 30474 (1990-91)
4-AA	Tommy Perdue, R. E. Lee Institute, Thomaston, 30286 (1991-92)
5-AA	Thomas Adger, Grady, Atlanta, 30309 (1991-92)
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673 (1991-92)
7-AA	Dr. Harold Hughes, Gordon Central, Calhoun, 30701 (1991-92)
8-AA	William Nicholson, Loganville, 30249 (1989-90)
1-A	Lowell Mulkey, Wilcox County, Rochelle, 31079 (1990-91)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1990-91)
3-A	Max Dowis, Savannah Country Day School, Savannah, 31416-1256 (1990-91)
4-A	Dale Wilkinson, Portal, 30450 (1990-91)
5-A	Don Hendrix, Hogansville, 30230 (1989-90)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1990-91)
7-A	George Kirkpatrick, Pace Academy, Atlanta, 30327 (1991-92)
8-A	Donnie Drew, Commerce, 30529 (1990-91)
At Large	Randall Ponder, State Department of Education, Atlanta, 30334
At Large	Skip Yow, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Edgar Edwards, Georgia Assn. School Superintendents, Hinesville, 31313

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board

Tony Hinnant (AAAA)	(1989-90)	Carlton Kell (AAAA)
Frank Spearman (AAA)	(1989-90)	Wayne Tootle (AAA)
Thomas Adger (AA)	(1990-91)	Ralph Parsons (AA)
Don Hendrix (A)	(1990-91)	Max Dowis (A)

Hardship Committee

Bill Screws (AAAA)	(1991-92)	John Kicklighter (AAAA)
Richard Clark (AAA)	(1990-91)	Walter Wade (AAA)
Keith Cowne (AA)	(1991-92)	Tommy Perdue (AA)
Graden Mullis (A)	(1990-91)	Dale Wilkinson (A)
Gary Holmes (President)		Carlton Walton (VP)

Board Of Trustees

John Kicklighter (AAAA) (1990-91)
 Wayne Tootle (AAA) (1989-90)
 Thomas Adger (AA) (1989-90)
 Graden Mullis (A) (1991-92)

Band and Music

Harold Barnett (AAAA)
 Larry Cooper (AAA)
 Billy Nicholson (AA)
 Dale Wilkinson (A)

Cheerleader Committee

Carlton Kell (AAAA)
 Dewey Holbrook (AAA)
 Thomas Dyke (AA)
 George Kirkpatrick (A)

Baseball Committee

Harold Barnett (AAAA)
 Dewey Holbrook (AAA)
 Harold Hughes (AA)
 Dale Wilkinson (A)

Eligibility Committee

Bill Screws (AAAA)
 (AAA)
 Thomas Adger (AA)
 Max Dowis (A)
 Skip Yow (At Large)
 Edgar Edwards (At Large)
 Randall Ponder (At Large)

Basketball Committee

John Kicklighter (AAAA)
 Walter Wade (AAA)
 Ralph Parson (AA)
 Austin Deloach (A)

Football Committee

Earl Etheridge (AAAA)
 Walter Wade (AAA)
 Tommy Perdue (AA)
 Austin Deloach (A)

Broadcasting Committee

(Television/Cable TV)
 W. C. Fordham
 Tony Hinnant (AAAA)
 Wayne Wiggins (AAA)
 Harold Hughes (AA)
 Lowell Mulkey (A)

Golf Committee

Bill Screws (AAAA)
 Larry Cooper (AAA)
 Keith Cowne (AA)
 Donnie Drew (A)

Literary Committee

Kelly Henson (AAAA)
 Frank Spearman (AAA)
 Keith Cowne (AA)
 Max Dowis (A)

*Medals and Awards
Committee*

Earl Etheridge (AAAA)
 Richard Clark (AAA)
 Ralph Parsons (AA)
 George Kirkpatrick (A)

*Officials Evaluation
Committee*

Harold Barnett (AAAA)
 Richard Clark (AAA)
 Thomas Adger (AA)
 Graden Mullis (A)
 Carlton Walton (VP)

*Reclassification
Committee*

Earl Etheridge (AAAA)
 Carlton Kell (AAAA)
 Wayne Tootle (AAA)
 Walter Wade (AAA)
 Harold Hughes (AA)
 Ralph Parsons (AA)
 Don Hendrix (A)
 Dale Wilkinson (A)

*Retired Coaches
Committee*

Tony Hinnant (AAAA)
 Bill Screws (AAAA)
 Tommy Perdue (AA)
 Graden Mullis (A)
 Randall Ponder (At Large)

Service Area Committee

John Kicklighter (AAAA)
 Wayne Wiggins (AAA)
 Tommy Perdue (AA)
 Max Dowis (A)

Soccer Committee

Kelly Henson (AAAA)
 Wayne Wiggins (AAA)
 Thomas Dyke (AA)
 George Kirkpatrick (A)

Softball Committee

Carlton Kell (AAAA)
 Wayne Wiggins (AAA)
 Louis Bonner (AA)
 Lowell Mulkey (A)

Swimming Committee

John Waters (AAAA)
 Dewey Holbrook (AAA)
 Louis Bonner (AA)
 George Kirkpatrick (A)

Tennis Committee

Kelly Henson (AAAA)
 Frank Spearman (AAA)
 Thomas Dyke (AA)
 Max Dowis (A)

Track Committee

Kelly Henson (AAAA)
 Dewey Holbrook (AAA)
 Billy Nicholson (AA)
 Lowell Mulkey (A)

Wrestling Committee

John Waters (AAAA)
 Larry Cooper (AAA)
 Harold Hughes (AA)
 Donnie Drew (A)

GEORGIA HIGH SCHOOL ASSOCIATION
 BEGINNING AND ENDING DATES FOR 1989-90

ACTIVITY	FIRST DATE FOR PRACTICE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END OF SEASON
Football (in pads)	August 14	September 1	10	November 25	December 16
Softball	August 7	August 21	16	October 7	October 21
Cross Country	August 14	September 4	10	November 4	November 11
Debate	September 4	September 18	18	January 27	February 17
One Act Plays	September 4	September 18	6	November 18	December 2 & 9
Literary	September 4	September 18	15	March 16-17 (only)	April 6 & 7
Rifle	September 18	October 9		Open	April 14
Basketball	October 16	November 6	20	February 24	March 10
Swimming	November 6	November 20	10	Open	March 2-3
Wrestling	November 6	November 20	16 Matches	February 3	February 10
Baseball	January 22	February 19	18	May 3	May 21
Track	January 22	February 19	10	April 27 (Girls)	May 3-5
Soccer (Spring)	January 29	February 12		May 4 (Boys)	May 10-12
Tennis	January 29	February 12	13	Open	May 12
Golf	January 29	February 19	10	April 28	May 19
Gymnastics	January 8	March 5	10	May 4	May 14
				Open - Areas	May 11

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 16, 17, 1990 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 3, 1990
B. Basketball	Feb. 24, 1990
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Nov. 4, 1989
D. Debates	Jan. 27, 1990
E. Golf	May 4, 1990
F. One Act Plays	Nov. 18, 1989
G. Softball	Oct. 7, 1989
H. Tennis	April 28, 1990
AAAA, AAA, AA, A	
I. Track	
1. Boys	May 4, 1990
2. Girls	April 27, 1990

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 7, 1990
B. Basketball	
Boys and Girls AAAA, AAA, AA, A	Noon, Feb. 25, 1990
C. Cross Country	Noon, Nov. 6, 1989
D. Debates	Noon, Jan. 29, 1990
E. Golf	Noon, May 8, 1990

F. Literary	Noon, March 19, 1990
G. One-Act Plays	Noon, Nov.20, 1989
H. Softball	Noon, Oct. 9, 1989
I. Tennis AAAA, AAA, AA, A	Noon, April 30, 1990
J. Track	
1. Boys	Noon, May 5, 1990
2. Girls	Noon, April 28, 1990

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section

B. Basketball

1. Boys AAAA

South - Macon	March 2, 3, 1990
North - Ga. Tech	March 2, 3, 1990
Finals - Ga. Tech	March 9, 10, 1990
2. Girls AAAA

South - West Laurens	March 1, 3, 1990
North - Cobb Civic Center	March 1, 3, 1990
Finals - Ga. Tech	March 9, 10, 1990
3. Boys AAA

South - Macon	March 1, 3, 1990
North - Ga. Tech	March 1, 3, 1990
Finals - Ga. Tech	March 8, 10, 1990
4. Girls AAA

South - West Laurens	March 2, 3, 1990
North - Cobb Civic Center	March 2, 3, 1990
Fjnals - Ga. Tech	March 8, 10, 1990
5. Boys AA

South - ABAC	March 1, 3, 1990
North - Henry Co. High School	March 1, 3, 1990
Finals - Macon	March 9, 10, 1990
6. Girls AA

South - ABAC	March 2, 3, 1990
North - Henry Co. High School	March 2, 3, 1990
Finals - Macon	March 9, 10, 1990

- | | |
|---|-------------------|
| 7. Boys A | |
| South - So. Ga. College | March 1, 3, 1990 |
| North - Morris Brown College, Atl. | March 1, 3, 1990 |
| Finals - Macon | March 8, 10, 1990 |
| 8. Girls A | |
| South - So. Ga. College | March 2, 3, 1990 |
| North - Morris Brown College, Atl. | March 2, 3, 1990 |
| Finals - Macon | March 8, 10 1990 |
| C. Cross Country - Al Bishop Softball Complex,
Marietta | Nov. 11, 1989 |
| D. Debates | |
| 1. AAAA - Mary Persons High School, Forsyth | Feb. 16, 17, 1990 |
| 2. AAA - Mary Persons High School, Forsyth | Feb. 16, 17, 1990 |
| 3. AA - Mary Persons High School, Forsyth | Feb. 16, 17, 1990 |
| 4. A - Mary Persons High School, Forsyth | Feb. 16, 17, 1990 |
| 5. All Class | To Be Announced |
| E. Golf | |
| 1. AAAA - Jekyll Island Course, Glynn County Schools | May 14, 1990 |
| 2. AAA - Nob North Course, Dalton, N.W.
Whitfield | May 14, 1990 |
| 3. AA - Innsbruck, Helen, White Co. | May 14, 1990 |
| 4. A - Ocmulgee State Park, McRae, Wheeler Co. H.S. | May 14, 1990 |
| F. Gymnastics - Girls | |
| Qualifying - Redan, Tucker, Lakeside | May 4, 1990 |
| Finals - Westminster | May 11, 1990 |
| G. Literary - Macon | |
| 1. AAA, AA | April 7, 1990 |
| 2. AAAA, A | April 6, 1990 |
| H. One Act Plays | |
| 1. AAAA, AAA - Valdosta State, Valdosta | Dec. 9, 1989 |
| 2. AA, A - Ga. Southwestern, Americus | Dec. 2, 1990 |
| I. Rifle - Thomaston | April 14, 1990 |
| J. Soccer | May 12, 1990 |
| K. Softball - Tifton - Emmett Hamilton Complex | Oct. 21, 1989 |
| L. Swimming - Boys and Girls - Riverside Military,
Gainesville | Mar. 2,3, 1990 |
| M. Tennis - | |
| 1. AAAA, A, AAA, AA | |
| South - ABAC, North - Marietta High School | May 8, 1990 |
| (AAA - AAAA - Laurel Park) | |
| (A - AA - Fair Oaks Tennis Center) | |

- | | |
|---------------------------------------|------------------|
| 2. AAAA, A, AAA, AA
Finals - Macon | May 19, 1990 |
| N. Track | |
| 1. Boys - Jefferson | May 10-12, 1990 |
| 2. Girls - Albany, Mills Stadium | May 3-5, 1990 |
| O. Wrestling | |
| 1. A - Bremen | Feb. 9, 10, 1990 |
| 2. AA - Fitzgerald | Feb. 9, 10, 1990 |
| 3. AAA - Troup | Feb. 9, 10, 1990 |
| 4. AAAA - McEachern | Feb. 9, 10, 1990 |

BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms.
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status **may not** participate in a competitive contest. Bands with competitive status **may** participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. **A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC**

EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and cho-
ruses in non-GMEA sponsored events of a festival or contest nature when limited
to a maximum of **two per school year** (September to August). These two events
must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same pres-
entation of materials is redundant. Directors should be sensitive to any approach
which might be construed as exploitation of students. This philosophy represents
no conflict with existing GMEA-GHSA agreed rulings on the number of school
days allowable per year to be missed for these events.

**POLICY IN REGARD TO FIELD MARCHING BANDS,
CONCERT FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

**GMEA-GHSA APPROVED
NON-GMEA
FESTIVALS AND CONTESTS
1989-1990
(As of May 12, 1989)**

- Contests - Competitive
- Exhibition - Non-Competitive
- Festivals - Non-Competitive

A **contest** (competitive) is one in which rankings are designated with or without use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

SEPTEMBER

EXHIBITIONS

Brantley County Marching Exhibition, Brantley County High School, Scott Bozeman, P. O. Box 338, Nahunta, GA 31553, September 23, 1989.

FESTIVALS

Mid-South Marching Band Festival, Gadsden High School Band Boosters and Emma Sansom Band Club, Bert Mitchell, P. O. Box 92, Gadsden, AL, September 30, 1989.

OCTOBER

CONTESTS

Atlantic States Marching Contest, Catamount Band Club, Jim McClure, 1500 Manly Street, Dalton, GA 30720, October 7, 1989.

Azalea Marching Band Festival, Palatka High School, Gail Taylor, 302 Mellon Road, Palatka, FL 32077, October 21, 1989.

Fort Mountain Marching Festival, Murray County High School Band Boosters Linda Rodgers, Route 7, Box 7160, Chatsworth, GA 30705, October 21, 1989.

Gold Leaf Invitational Marching Festival, Coffee High School Band Boosters, Dan Jardine Stadium, John O'Brien, 1303 S. Peterson Avenue, Douglas, Ga. 31533, October 14, 1989.

- Lake Lanier Tournament of Bands, Gainesville High School Band Boosters Club, Ronald J. Evans, 1120 Rainey Street, Gainesville, GA 30505, October 21, 1989.
- Northwest Alabama Marching Classic, Russellville Band Parents, John C. Thompson, P. O. BOX 730, Russellville, AL 35653
- Ranburne Invitational Marching Festival, Ranburne High School Band Boosters, Ranburne, AL, Mark Barnes, Route 1, Box 2, Ranburne, AL 36273, October 14, 1989.
- Sequoyah Marching Band Festival, Chattooga Band Boosters Club, Ron Becton and Louise Johnson, 605 Lyerly Highway, Summerville, GA 30747, October 7, 1989.
- Silver Regiment Invitational, Lake Howell High School, Alice Berns, 4200 Dixie Road, Winter Park, FL 32792, October 28, 1989.
- Southland Band Classic, Enterprise Band Boosters, Bates Memorial Stadium, Ray Dial and Tom Bodiford, Enterprise High School, Watts Avenue, Enterprise, AL 36330, October 21, 1989.
- Southern Classic Marching Contest, Phi Mu Alpha Sinfonia, Jacksonville State Univ., Al, Blair Callaway, Mason Hall, Jacksonville, AL 36265, October 28, 1989.
- Spirit of the South, Tift County Band Boosters, Woody Leonard, Tift County High School, W. 8th Street, Tifton, GA 31794, October, 28, 1989.
- Vestavia Hills Marching Contest, Vestavia Hills High School Band, Ted Galloway, 2235 Lime Rock Road, Birmingham, AL 35216, October 28, 1989.
- Villa Rica Marching Contest, Villa Rica Band Boosters, Robert Shreffley, 600 Rocky Branch Road, Villa Rica, GA 30180, October 28, 1989.
- Volunteer Classic, Heritage High School Band Boosters, Larry Hicks, 2220 Belmont Drive, Maryville, TN 37801, October 14, 1989.

FESTIVALS

- Atlantic States Marching Festival, Catamount Band Club, Jim McClure, 1500 Manly Street, Dalton, GA 30720, October 7, 1989.
- Fort Mountain Marching Festival, Murray County High School Band Boosters, Linda Rodgers, Route 7, Box 7160, Chatsworth, GA 30705, October 21, 1989.
- Gold Leaf Invitational Marching Festival, Coffee High School Band Boosters, Dan Jardine Stadium, John O'Brian, 1303 S. Peterson Avenue, Douglas, GA 31533, October 14, 1989.

Lake Lanier Tournament of Bands, Gainesville High School Band Boosters Club, Ronald J. Evans, 1120 Rainey Street, Gainesville, GA 30505, October 21, 1989.

Ranburne Invitational Marching Festival, Ranburne High School Band Boosters, Ranburne, Al, Mark Barnes, Route 1, Box 2, Ranburne, AL 36273, October 14, 1989.

Sequoyah Marching Band Festival, Chattooga Band Boosters Club, Ron Becton and Louise Johnson, 605 Lyerly Highway, Summerville, GA 30747, October 7, 1989.

Spirit of the South, Tift County Band Boosters, Woody Leonard, Tift County High School, W. 8th Street, Tifton, GA 31794, October 28, 1989.

Villa Rica Marching Festival, Villa Rica Band Boosters, Robert Shreffley, 600 Rocky Branch Road, Villa Rica, GA 30180, October 28, 1989.

NOVEMBER

CONTESTS

East Georgia Marching Festival, Statesboro High School, Donald Dowdy, 10 Lester Road, Statesboro, GA 30458, November 4, 1989.

Greater Atlanta Area Marching Festival, Rockdale County High School Band, Roger Wolfe, 1174 Bulldog Circle, Conyers, GA 30207, November 4, 1989.

Fountain City Marching Festival, Hardaway High School Band Boosters, Memorial Stadium, Fred & Judy Scanling, Hardaway High School, 1915 Coventry Drive, Columbus, GA 31904, November 11, 1989.

Okefenokee Sound of Gold Marching Championship, Ware County Band Boosters, Mr. and Mrs. John H. Jordan, 1100 Myrtle Avenue, Waycross, GA 31501, November 4, 1989.

Sunbelt Marching Championships, Colquitt County Band Boosters, John Mashburn, 1800 Park Avenue, Moultrie, GA 31769-5199, November 11, 1989.

FESTIVALS

East Georgia Marching Festivals, Statesboro High School, Donald Dowdy, 10 Lester Road, Statesboro, GA 30458, November 4, 1989.

Fountain City Marching Festival, Hardaway High School Band Boosters, Memorial Stadium, Columbus, GA, Fred and Judy Scanling, 1915 Coventry Drive, Columbus, GA 31904, November 11, 1989.

DECEMBER

Bowl Games of America, Heritage Festival/Bowl Games of America, Douglas K. Green, P. O. Box 71187, Salt Lake City, UT 84107-1187, December 30, 1989. (also Festival)

Treasure Coast Crown Jewel Marching Band Festival, Adult Education Indian River County School Board, Gordon H. Popple, 1426 19th Street, Vero Beach, FL 32960, December 1-2, 1989.

MARCH

FESTIVALS

Music Maestro Please, Festivals of Music, Music Maestro Please, Inc., Orlando, FL; various other states, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, March 30-April 3, May 18-20, 1990 (WEEKENDS)

APRIL

CONTESTS

Music USA, Musica USA New Orleans, Daytona, Orlando, D.C., N. Y., Elizabeth Kleinschmidt, Music U.S.A., P. O. Box 6061, Daytona Beach FL, 32022, April 7 - May 22, 1990. (WEEKENDS)

Smoky Mountain Music Festival, Gatlinburg, TN, Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN 37909, April 20 - May 19, 1990 (WEEKENDS)

FESTIVALS

Music Maestro Please (See March Festivals)

Music U.S.A. (See April Contests)

MAY

CONTESTS

Music U.S.A. (See April Contests)

Smoky Mountain Music Festival (See April Contests)

FESTIVALS

Music Maestro Please (See March Festivals)

Music U.S.A. (See April Contests)

ELIGIBILITY REPORT INSTRUCTIONS

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days before participation in the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY - FORM A**
 - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
 - B. No certificate of eligibility form will be accepted if it is not typed.
 - C. NAME - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
 - D. DATE OF BIRTH Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
 - E. DATE STUDENT ENTERED 9th GRADE - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
 - F. GRADE - Show grade of each student for the current year.
 - G. TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER - Show total courses passed the previous quarter or semester for all students.

All students must have passed five (5) courses or their equivalent the quarter or semester immediately preceding participation to be eligible and must be "on track" for graduation. Beginning 9th grade students must have passed five (5) courses the previous year prior to participation.

- H. TOTAL UNITS ACCUMULATED - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

 9th Graders (first year students) - Show "E" (for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1989-90)

10th Graders (second year students) - 5 Units - (1988-89)

11th Graders (third year students) - 10 Units - (1987-88)

12th Graders (fourth year students) - 15 Units - (1986-87)

Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

- I. TRANSFER STUDENTS - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for B-Team participation ONLY, provided they meet all other eligibility requirements. Show "B-Team Only" in "Eligibility Status" column.

8. TRANSFER STUDENTS - FORM B

A. Form B shall be submitted on each student listed on Form A as a transfer from another school.

B. Give "Years Attended (Dates)" beginning with 9th grade.

C. See the GHSA By-Laws, Section 1:00 - Student, for more specific information concerning migratory students.

D. A copy of final court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

FOR THE CURRENT YEAR:

1. A student whose birth date was prior to May 1, 1970, is overage and is not eligible.
2. A student who entered 9th grade prior to 1986, has completed eight (8) semesters and is not eligible.

Constitution

ARTICLE I - NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II - OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, home-making and other fine arts through Region and State Contests.

ARTICLE III -- MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

- A. The membership of the Association shall be divided in four groups as follows:
- 20% of Member Schools -- AAAA
 - 25% of Member Schools - AAA
 - 25% of Member Schools - AA
 - 30% of Member Schools - A

Under this division schools will be allowed to move up.

There will be eight (8) regions, unless otherwise needed.

- B. These classifications shall apply for purposes of administration and competition.
- C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING -- HOW DETERMINED

- A. Classification of schools shall be based on F.T.E. membership (active enrollment) - average of the three counts. Numbers will be based on grades 10-12. F.T.E. Membership is secured from the State Department of Education. (Rev.1987)
The F.T.E. membership report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceeding reclassification). (Rev.1987)
- B. Where schools are consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 - $3/5$ of EMR will be added to grades 10-12.
 2. Schools with grades 8-12 - $1/2$ of EMR will be added to grades 10-12.
- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
- F. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- G. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless mathematical error in computation by the GHSA).
- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1988-89 and 1989-90 is based on the F.T.E. membership reports for the school year 1986-87. The next reclassification will be based on the reports for the school year 1988-89 and will become effective in the school year 1990-91. Schools will be notified of their classification by December 1, 1989.

SEC.4 GROUPING OF MEMBERSHIP BY REGIONS

All classes AAAA, Class AAA, Class AA, and Class A schools shall be members of a region. There will be eight (8) regions in each class, unless otherwise needed. Proposed region alignments will be submitted by the Reclassification Committee and the State Executive Director to the State Executive Committee for approval.

SEC. 5
TRANSFER FROM A REGION

- A. A member school desiring transfer of membership to another region must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6
TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until school's are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7
MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8
ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an associate member.

ARTICLE IV - GOVERNANCE

SEC. 1
STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2
STATE EXECUTIVE COMMITTEE

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1984)
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3
BOARD OF TRUSTEES

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

SEC. 4
STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

**SEC. 5
HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws 2.22, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:
- | | | |
|-------------------|-------------------|------------------|
| August 1, 1989 | November 2, 1989 | February 7, 1990 |
| September 5, 1989 | November 30, 1989 | March 7, 1990 |
| October 4, 1989 | January 9, 1990 | April 4, 1990 |
- Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.

5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
 6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when in the judgement of the Executive Director the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
 - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
 - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to set aside the eligibility rules which are outside the jurisdiction of the Hardship Committee as set forth in this section of the Constitution.
 3. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.

SEC. 6 REGION OFFICERS

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

**SEC. 7
DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

**SEC. 8
ELECTION OF OFFICERS**

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class, AAAA, AAA, AA, and A region at any Spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9
AUTHORITY OF EXECUTIVE DIRECTOR
APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. Appeal Board meeting dates:
- | | | |
|--------------------|-------------------|-------------------|
| August 16, 1989 | November 16, 1989 | February 21, 1990 |
| September 20, 1989 | December 12, 1989 | March 21, 1990 |
| October 18, 1989 | January 24, 1990 | April 18, 1990 |
- in Thomaston at 10:00 a.m., at the State Office.
1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons

for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.

- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10 VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11 AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12 ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State

President at any time or place by any means, prior to the time of the meeting.
(Rev. 1976)

SEC. 13 VIOLATION OF RULES

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14 CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V -- GENERAL PROVISIONS

SEC. 1 REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.

- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2 CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4 OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

SEC. 5
ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

BY-LAW 1.00 - STUDENT

1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 56)

- 1.11 Students gain eligibility to compete for a given school after they have been certified by the principal of said school that they meet the GHSA requirements of scholastic standing, age, residence, enrollment, limits of participation and other by-laws governing student eligibility. The certification of student participants shall be done no later than twenty (20) days prior to the first contest of the scheduled activity.

1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-3, page 57)

- 1.21 To be eligible a student must be enrolled in grades 9-12 inclusive, who is in regular attendance and is taking a minimum of five (5) subjects, or the equivalent, toward graduation.
 - 1.21-a Subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day five (5) days per week.
 - 1.21-b Exceptions to 1.21-a may be granted by the State Executive Committee.

- 1.22 Students enrolled in grade nine (9) in a middle or junior high school which is a feeder school to the senior high may participate in interscholastic activities for the parent school.
- 1.23 Students enrolled in grade eight (8) in a middle or junior high school which is a feeder school to the senior high may participate on sub-varsity teams of the parent school. Eighth grade students are never eligible for varsity competition in any activity.
- 1.24 Students enrolled in a joint enrollment program between his parent school and a vocational technical school, an alternative school, or a college (institution of higher learning) and is taking a minimum of three (3) subjects at the parent school with a total credit of five (5) subjects between the two schools shall be eligible to represent his parent school in interscholastic activities.
- 1.25 A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

1.30 - AGE (See Interpretation #4, page 57)

- 1.31 To be eligible to participate in interscholastic activities a student must not have attained his 19th birthday prior to May 1st preceding the year of participation.

1.40 - LIMITS OF PARTICIPATION (See Interpretation #5-7, page 57-58)

- 1.41 Physicals - Students must have on file in the school office a certificate of an annual physical examination by a physician indicating the student is physically approved for participation.
- 1.42 A student has eight (8) consecutive semesters or four (4) consecutive years of eligibility from the date of first entry to the ninth grade for interscholastic competitions
- 1.43 "B" Team Participation
 - 1.43-a "B" team or junior varsity students are limited to not more than 70% of the varsity participation number of events.
 - 1.43-b Ninth and tenth grade football players may participate in five (5) quarters per week.
- 1.44 Students below the ninth grade are limited to 60% of the varsity participation number of events.
- 1.45 Girls may participate on boys' teams where there is no corresponding girls' team. Boys are not allowed to play on girls' teams when there is no corresponding boys' team.
- 1.46 A student loses eligibility to participate in the corresponding GHSA

school sponsored athletic activity if he has participated on or practiced in a non-school sponsored athletic activity or instructional camp during the school year which was coached, directly or indirectly, by the coach of that school's athletic activity. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting.

- 1.47 Artificial Limbs - Schools with students participating in athletic activities with artificial limbs must have on file with GHSA the standard permission form (obtainable from GHSA) stating the limb is no more dangerous to players than the normal limb.
- 1.48 The number of contests and practice days allowed are designated under each interscholastic event. (See individual listing of athletic, band, cheerleading or literary competition for allowable limits.)

1.50 - SCHOLASTIC STANDING / SCHOLARSHIP

(See Interpretation #8-18, pages 58-61)

- 1.51 To be eligible to participate in interscholastic activities a student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
 - 1.51-a A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
 - 1.51-b Passing in all GHSA member schools is a grade of seventy (70).
 - 1.51-c If a student is taking a multiple period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester. Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school.
 - 1.52-a Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter. The student is ineligible until such time as the make up work is completed and the required passing grade(s) is recorded.
- 1.53 Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- 1.54 In order for all students to practice or try out they must be academically eligible.

1.55 Students must be "on track" according to State Board of Education Policy IDE. Currently this is:

1. First year students (entering ninth grade) must have passed five (5) courses the previous school year prior to participation.
2. Second year students must have the accumulated five (5) units and passed five (5) courses the previous quarter or semester prior to participation.
3. Third year students must have accumulated ten (10) Carnegie units passed and passed five (5) courses the previous quarter or semester prior to participation.
4. Fourth year students must have accumulated fifteen (15) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.

Students may accumulate the required units for participation during the school year.

1.60 - AMATEUR / AWARDS (See Interpretation #19, page 61)

1.61 **AMATEUR:** A student who represents a school in an interscholastic sport shall be an amateur in that sport. An amateur athlete is one who engages in athletic competition solely for the physical, mental, social and pleasure benefits derived therefrom. An athlete forfeits amateur status in a sport by:

- a. competing for money or other monetary compensation (allowable travel, meals and lodging expenses may be accepted);
- b. receiving any award or prize of monetary value which has not been approved by GHSA;
- c. capitalizing on athletic fame by receiving money or gifts of monetary value (scholarships to institutions of higher learning are specifically exempted);
- d. signing a professional playing contract in any sport.

Accepting a nominal, standard fee or salary for instructing, supervising or officiating in an organized youth sports program or recreation, playground or camp activities shall not jeopardize amateur status. Compensation for giving private lessons is permissible.

1.62 **AWARDS:** Only awards of no intrinsic value and approved by GHSA may be accepted by a high school student-athlete as a result of participation in school or nonschool competition in a sport recognized by GHSA.

Approved awards by GHSA for intramural and interscholastic competitions are symbolic awards presented for winning or placing in actual competitions. A student may receive customary trophies, plaques, letters and one (1) sweater or jacket presented by the school during his allowable eight (8) semesters of eligibility.

1.70 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT / MIGRATORY WAIVER (See Interpretations #20-27, pages 61-65)

1.71 School service area for member public schools are established by local

boards of education. School service areas for member private schools are established by the GHSA Executive Committee.

- 1.72 A student who transfers enrollment from one school or public school service area with a corresponding change of residence of parents may be eligible at the new school as soon as properly certified.
- 1.73 Students who transfer from a non-member private school to a member school in the school service area where his parents reside shall be eligible as soon as properly certified, provided:
 - a. the student was a bona fide enrolled student in the ninth grade or above in his home high school prior to attending the non-member school, OR
 - b. the student has not yet established a home school in grades 9-12 in his area of residence, AND
 - c. it is the initial move of the student from the non-member school to the member school of his family's residence.
- 1.74 Students who transfer enrollment without a corresponding move by his parents into the new school district shall be declared a "migrant" and be required to be in attendance in the new school for one calendar year from the date of enrollment to establish residence eligibility.
- 1.75 Foreign exchange students, attending a member school under the auspices of approved student exchange programs, shall be considered eligible regarding residence for a maximum period of one calendar year. Said foreign exchange student may not be a graduate of the secondary school of his home country and must maintain eligibility in a member school. A foreign exchange program must assign students to schools by a method which insures that no student, school, or other interested party may influence the assignment for athletic purposes.
- 1.76 Students returning from a foreign country shall be considered eligible as long as they meet all other requirements of eligibility.
- 1.77 Married students setting up a household (domicile) for the first time shall be eligible in the school of their residence.
- 1.78 Students who are transferred from one school attendance area to another school attendance area by their local board of education maintains his eligibility, provided it is not permissive transfer.
- 1.79 A student who transfers from one school to another because of a custody award to a parent under a final divorce decree shall be eligible in the school of the custodial parent's residence.
 - 1.79-a In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attending or to attend another school outside the present school's service area and retain eligibility; provided such trans-

fer is accompanied by a bona fide move of one of the joint custodial parents to a new school's service area. The election set forth in this section may be made only once.

- 1.79-b In case of the death of a custodial parent, and the student moves to live with the other natural parent, the Executive Director is allowed to rule on the student's eligibility providing the student meets all other criteria and providing a death certificate is submitted with the proper eligibility forms.
 - 1.79-c A student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the migratory rule. Such violations will, of course, be subject to review by the Hardship Committee.
 - 1.79-d A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- 1.710 If a student's transfer is based upon his being emancipated, an orphan, a child from a broken home, a ward of the state or a court, or a child whose legal custody has been changed by a judge of a court of proper jurisdiction, his case shall be subject to review by the Executive Director or the Hardship Committee under the GHSA Constitution, Article IV, Section 5. An official ruling must be received by the Executive Director or Hardship Committee before any such student may be considered eligible.
- 1.711 The migratory rule (1.74) has been waived for Anneewakee, Brenau Academy, Rabun Gap, Riverside Military Academy, and Tallulah Falls, provided the administrative head of each school (sending and receiving) signs the release form provided by the GHSA (effective through 1990-91).
- 1.712 A permissive transfer does not carry eligibility without a bona fide move of residence with the people a student lived with in the previous school district.
- 1.713 Students who transfer from ALTO and/or YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.

1.80 - RECRUITING / UNDUE INFLUENCE (See Interpretation #28, page 65)

- 1.81 The use of influence by any person connected directly or indirectly with the school to secure or to retain a prospective athlete is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the GHSA Constitution.

- 1.81-a Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
- 1.81-b Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practice or games or free tuition.
- 1.81-c Complaints or reports of violations of this rule will be investigated and handled on a case by case basis.
- 1.82 Non-public member schools shall issue a statement signed by the principal, director or headmaster of the school, giving the number of students enrolled, the number receiving financial aid and their qualifications to receive the financial aid, identifying those who participate in interscholastic activities, to the Executive Director. The headmaster or principal will certify the percentage of athletes receiving financial aid is the same as the percentage of the student body receiving financial aid (plus or minus 5%).

When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

Any pupil who receives aid from any source and in any form for the purpose of competition shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION (See Interpretations #29-31, pages 66)

- 1.91 "B" team or junior varsity competitors must meet all eligibility requirements with the exception of the migratory rule.
- 1.92 "B" Team Participation
- 1.92-a "B" team or junior varsity competitors are limited to not more than 70% of the varsity participation number of events.

- 1.92-b Ninth and tenth grade football players may participate in five (5) quarters per week.
- 1.93 Students below the ninth grade are limited to 60% of the varsity participation number of events.
- 1.94 Eighth grade students are never eligible for a varsity event in any activity. However, eighth grade students are eligible to participate on "B" team and sub-varsity teams provided the eighth grader attends the high school fielding the team or a feeder school of that high school.
- 1.95 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and shall not participate in any sport in a combination of games as a varsity player, "B" team, junior varsity, etc., greater than the game limit set for the sport season.

BY-LAW 2.00 - SCHOOL

2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 Membership in the GHSA is voluntary and shall be available to any junior or senior high school authorized by local boards of education or similar governing body of control. The school agrees to conform to the Constitution and By-Laws of the GHSA.
- 2.12 Procedure for membership: The local board of education or similar governing body must adopt a resolution authorizing membership for the junior or senior high schools to become members of the GHSA. Continuing membership is maintained through the resolution so long as the school is in good standing with the GHSA.
- 2.13 Dues for membership: Dues for membership are based on school size within classifications. The amount of dues is set annually by the Executive Committee. Dues must be paid prior to October 15 of each year. Schools failing to meet dues payment deadlines are not eligible to participate in any contest until its membership dues are paid.

Paid by October 15:

AAAA	- \$696.00
AAA	- \$496.00
AA	- \$496.00
A	- \$266.00

Paid after October 15:

AAAA	- \$721.00
AAA	- \$516.00
AA	- \$511.00
A	- \$276.00

2.20 - COMPLIANCE WITH RULES

2.21 Member schools of this Association shall abide by all rules of the GHSA and the region organization to which they are assigned. Should a conflict arise between state rules and region rules, the state rules always take precedent.

2.22 All private GHSA member schools shall abide by all provisions of the State Board of Education Policy IDE, as it may be amended from time to time, on extra curricular activities relating to competitive events regulated by the GHSA unless a specific waiver has been obtained from GHSA.

2.30 - ADMINISTRATIVE RESPONSIBILITIES

2.31 The administrative head of each member school:

2.31-a Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

2.31-b Shall be one who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.

2.31-c Shall employ those who exemplify fairness and honesty.

2.31-d Shall submit to the State Executive Committee such recommendations as he may see fit for the betterment of the GHSA. In order for his recommendations to be considered, they shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.

2.31-e Shall have on file in the school office for each pupil participating in athletics, a certificate of an annual physical examination by a physician indicating the student physically approved for participation.

2.40 - ELIGIBILITY REPORTS FILED BY THE SCHOOL

2.41 Eligibility reports are required for all contestants in any activity twenty (20) days prior to the activity when one member school meets in competition with any other member school. The competition may be academic, athletic, band or literary. The Executive Director is authorized and directed to: (1) suspend from membership any school which fails to file eligibility reports, and (2) to reject any eligibility report not submitted as instructed.

- 2.41-a Each game or contest played prior to proper filing of the eligibility report may be forfeited and/or a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Failure to pay fines shall be cause to prohibit the school from entering any contest. Deadline for payment is ten (10) days after notification.
- 2.41-b Supplementary eligibility lists may be submitted at any time on transfers and/or those students gaining eligibility at the end of a semester or quarter. Students are not allowed to participate until their eligibility has been received and processed by the State Office.
- 2.41-c Once a pupil has been certified eligible by the school and processed by the GHSA, eligibility is assumed to be continuing and no further eligibility report is necessary for that pupil during that school year. If the student loses eligibility and regains it during the school year, he should have a new eligibility report filed for him.

2.42 Change of Eligibility Records:

Date of ninth grade entrance: To change a record as to date of first entrance to grade nine (9), a certified copy of the student's transcript and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Date of birth: To change a record as to date of birth, a certified copy of the student's birth certificate and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

2.50 - STUDENT RETENTION FOR ATHLETIC INTERSCHOLASTIC ACTIVITIES

- 2.51 Member schools shall prohibit from participation, in interscholastic activities, those students who were retained in grades, six, seven, or eight for interscholastic purposes. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.

If a school system chooses to retain a student in grades six, seven, or eight, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for re

questing the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.

- (d) Two professional sources from outside school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from : (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

2.60 - QUALIFICATIONS TO COACH (See Interpretations #32-34, page 66-67)

2.61 An athletic coach must be employed by the local board of education or similar governing authority which governs the school and:

- (a) be professionally certified to teach in public schools of Georgia or meet teaching requirements of the local governing authority
- (b) teach or supervise full time, OR
- (c) teach half-day (3 classes or more per day), OR
- (d) be certified full time professional employee, OR
- (e) be a retired teacher teaching or supervising one-half day, OR
- (f) be a JROTC instructor teaching in the school's JROTC program, OR
- (g) be a student teacher, supervised by the employed coaching staff, and assigned by his supervisor as part of his training.

2.62 Take and pass annually the rules examination designed by the State Office in respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport (applies only to football, basketball, wrestling and baseball).

A \$50.00 fine shall be charged to the school for each coach who fails to make 70% or higher on the rules examination.

2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS (See interpretations #35-40, page 67-68)

2.71 Member schools shall only compete in interscholastic contests with other member schools or schools from other states affiliated with their state association. Contests with non-member schools are not permitted.

2.72 Member schools shall not conduct or allow to be conducted an illegal practice.

Definition: Practice in any extracurricular activity from August 1 until the last day of the school year is defined as an assembly of two or more students participating in any extracurricular activity in the presence of or under the direct or indirect supervision of a coach in that specific activity.

Neither schools or coaches shall suggest, require, or otherwise attempt to influence students to participate in or practice an extracurricular activity outside the GHSA designated season.

Conditioning of athletes prior to the GHSA designated season, which is otherwise allowed by GHSA By-Laws, shall not be deemed illegal practice.

2.73 Legal practice dates are established for each activity. See specific activity for dates.

2.74 **SPORTSMANSHIP:**

Member schools are required to conduct all relations with other schools in a spirit of good sportsmanship.

2.74-a It shall be the responsibility of the home school to take proper steps and precautions to insure that crowd and spectator control is handled reasonably at all interscholastic athletic contests. In addition to the spectators, attention must be directed to the safety, comfort and security of the coaches, officials, and players.

2.74-b It shall be the responsibility of any team, player, coach, or attendant to remain in or a part of a contest until its normal end as provided by the National Federation Rules of that particular sport. The exception to the above would be provided by the same National Federation Rules of that particular sport. The penalty for a violation by a coach, player, or team attendant will not only involve ejection during that particular contest, but shall also involve that player, coach or team attendant not being a part of that school's team for the next regular scheduled contest at that level of competition. The coach, athlete, or team attendant may practice in the days prior to the contest but may not dress or participate on the day of the contest.

2.74-c It shall be the responsibility of a member school to use every means at its disposal to impress upon its faculty, student body,

team members, coaching staff, and officials the values of sportsmanship in preparation for the conduct and management of interscholastic contests.

2.74-d No school shall, at any GHSA approved event, allow the use of any fireworks involving the use of any projectile, specifically including without limitation, skyrocket, roman candles, flares or other similar fireworks designed to propel any object through the air prior to or after explosion or detonation. The use of any other fireworks at any GHSA approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.

2.75 WRITTEN CONTRACTS:

Written contracts are required for all football and basketball contests and are recommended in all interscholastic contests scheduled between member schools. Contract forms are provided by GHSA upon request at no charge.

2.75-a Member schools are expected to fulfill the conditions of any game contract that has been properly executed.

NOTE: Exceptions to the contract can be made with the agreement and consent of both schools.

2.75-b Schools failing to fulfill a game contract shall be suspended in that sport for one(1) full calendar year or to the corresponding date of the next calendar year, whichever is greater. Exception: The Executive Director may excuse the failure to fulfill a game contract if in his opinion the circumstances causing the failure were outside the control of the school officials.

2.75-c The host of home school has the right to determine whether or not its activity/contest may be broadcast, televised, tape recorded or filmed. Therefore, permission to do so must be obtained by the visiting school from the host school prior to the date of the activity/contest.

TELEVISION RULES AND REGULATIONS:

1. The right to sell telecast rights or regular season contests shall belong to the host school.
2. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.

GHSA RULES TO TELEVISION:

- (a) The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
- (b) The host school shall have the right to approve camera space and placement.

- (c) Advertising utilized during the contest shall not include alcohol or tobacco products.
- (d) Commercial announcements shall not occupy playing time.
- (e) No telecast, live or delayed, shall be permitted during the regular school hours.
- (f) Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
- (g) One complete tape of the event shall be furnished to each competing school by the televising entity.
- (h) The copyright rights to the game shall be and remain the property of the host school.

2.76 SUNDAY COMPETITION:

Sunday competition is prohibited for GHSA approved events. Sunday practice is a local matter.

2.77 AVAILABLE SEATING:

Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA. An available seat is defined as eighteen (18) inches in width and each school is required to make a determination of the available seats prior to the beginning of contest.

2.78 PROTESTS:

Protests, to be valid, must be made at the time of the incident in question. The official in charge must be notified at the time of the incident that a protest will be filed. The member school shall notify the GHSA as soon as possible that a protest is being filed and immediately file in writing the official protest which must be accompanied by a check for \$100.00. Protests of judgement are never valid.

2.79 CONTEST RULES:

All athletic and literary contests are to be played by the rules as published by the National Federation of State High School Associations, using officially dressed officials who are registered with GHSA or another state association, with the exception of golf and tennis. Golf is played under USGA rules and tennis under USTA rules.

2.710 CONTESTS POSTPONED, SUSPENDED OR TERMINATED:

Games of football, basketball or soccer may be postponed, suspended or terminated when interrupted due to human, mechanical or natural causes, to provide safety and protection for competitors and spectators. No contest will continue after 11:30 p.m. regardless of time remaining.

- 2.710-a Postponed Games are to be postponed prior to the beginning of the game. The host administrator should contact the guest administrator to notify him of the postponement and make arrangements for the re-scheduling of the contest at a compatible time. GHSA must also be notified.

- 2.710-b Suspended Games. The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The game shall then be terminated after one hour unless agreements can be reached to continue the game from the point of interruption at a later date by the schools' administrators or their designees (agreement must be reached within forty-eight (48) hours). GHSA must be notified if the game is to continue or not continue.
- 2.710-c Terminated Games. Games terminated after one hour delay shall count as 'no contest' if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

2.80 - ALL STAR TEAMS

- 2.81 Member schools shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.
- 2.82 Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- 2.83 Member schools shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.
- NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

2.90 - TOURNAMENTS AND SANCTIONED EVENTS

- 2.91 Tournaments or multiple meets, other than the region or state elimination series, must be approved by the State Executive Director, subject to the special conditions for athletics and/or activities.
- 2.91-a A member school shall not enter an event which requires sanctioning until it is approved.
- 2.91-b All applications for sanctioning must be submitted to the GHSA thirty (30) days prior to the event with the exception of international events.

2.91-c Events requiring National Federation approval are:

- (a) Any interstate event in which four or more schools participate (any school from a non-contiguous state).
- (b) Any interstate event which involves schools from three or more state high school associations and any one of them does not border on the state of the sponsoring school.
- (c) Any international event, except competition with Canadian high schools, must be sanctioned and submitted sixty (60) days prior to the event.

2.91-d Contiguous state events requiring approval are:

- (a) Any interstate event in which four or more schools participate (all schools from neighboring states).
- (b) Any interstate event which involves schools from three or more state high school associations.

2.91-e Intrastate events requiring approval are:

- (a) An event with three (3) or more schools participating or awards given.
- (b) Any event where awards are given.

2.91-f The GHSA may assess a fine and/or other penalties against the participating school for violations of the sanction provisions.

2.91-g A member school shall not enter an event that involves travel of more than 600 miles round trip unless it occurs on days when school is not in session. However, sanctioning from the GHSA must be granted.

2.92 The host school for all sanctioned tournaments shall pay to GHSA five percent (5%) of all gross gates, within ten (10) days after the event. Total gate receipts minus sales tax equals gross receipts. A financial report of the event shall accompany payment.

2.93 Tournament participation limits are set for each sport. See the section of the By-Laws of the sport in question for the limitations.

BY-LAW 3.00 - REGION

3.10 - REGION AUTHORITY

Each region, through its governing board or in a general session, shall have the authority to:

- 3.11 Make rules, which are not in conflict with the State organization, to successfully operate the region organization.
- 3.12 Assess region dues for membership with payment mandatory for region membership.
- 3.13 Set deadline entry dates for all region contests (football, basketball, baseball, literary, etc.).
- 3.14 Determine sites for all region contests, admission prices for those contests, and other details, including trophies and medals, for the successful operation of those contests.
- 3.15 Assess fees for region meet entrants to pay expenses for the meet and the expenses of the region representatives to the State meets.
- 3.16 Determine whether or not a region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 Pay its Secretary-Treasurer a salary.

3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION

Each region, through its Secretary, shall:

- 3.21 Have on file a certified copy of the eligibility report from the State Office for the participating school(s).
- 3.22 Allow only contestants listed on the certified eligibility lists to participate in a region event.
- 3.23 Certify the winners in all events of the region meets and/or tournaments to the State Executive Director within the time limits as provided in the By-Laws relative to these events.
- 3.24 Furnish a copy of complete region results of all region contests held in and for the region to each participating school.

3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION

- 3.31 The host school of any tournament held within a region is obligated to pay five percent (5%) of the gross receipts to the State Executive Director within five (5) days of the close of the tournament.
- 3.32 The school or organization hosting/sponsoring all playoffs and/or post season football games held within the region (area) shall pay twelve percent (12%) of the gross receipts to the State Executive Director within five (5) days after such game is played.
- 3.33 Each school participating in playoffs and post season football games is equally liable for one-half (1/2) of the payment should the sponsoring agency fail to make payment.
- 3.34 Gross receipts is defined as total income minus state sales tax. Other service charges, stadium charges, etc., are not deductible prior to calculations.

BY-LAW 4.00 - STATE**4.10 - STATE ASSOCIATION ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS.**

- 4.11 The State Association's Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association and to make additions, deletions, and modifications where necessary.
- 4.12 GHSA Executive Committee meetings shall operate under "Robert's Rules of Order Newly Revised." 'Pass' votes are not considered 'No' votes.
- 4.13 Shall consider recommendations, at its bi-annual meetings, from member schools or region secretaries that are submitted thirty (30) days prior to the meeting.
- 4.14 Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit the finances of the State Association by a firm of auditors or a certified public accountant.
- 4.15 Shall provide necessary forms and applications to determine student eligibility, entry to contests, and sanctioning of events.
- 4.16 Shall provide contracts for contests.

- 4.17 Shall provide an annual calendar giving dates and times of contests and events sponsored by the Association.

4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES

- 4.21 Shall allow only member schools to compete with member schools or schools who are members of similar state associations.
- 4.22 Shall determine what approved interscholastic contests and/or activities may be held among member schools.
- 4.23 Shall determine the activities in which a state tournament, playoff and/or meets are to be held. Fifty percent (50%) of member schools must participate in the activity prior to becoming a new GHSA sanctioned event with State playoffs.
- 4.24 Shall determine and provide adequate sites for all state tournaments, playoffs and meets to successfully conduct the event.
- 4.25 Shall provide school trophies for champions and runners-up and individual medals for first and second place winners in all State activities for the school year.
- NOTE: The number of 1st and 2nd place medals provided for team sports and activities is limited. Schools may purchase additional medals.

4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue passes annually to:
- (a) Duly elected or appointed Board of Education members
 - (b) Superintendents and assistant superintendents of school systems as listed in the State Department Directory (Georgia Public Education Directory)
 - (c) Principals, assistant principals, one (1) band director, one (1) assistant band director, one (1) literary coordinator, athletic coaches, cheerleader coaches, and one (1) certified trainer, employed by the local board of education system in grades 9-12 and certified by the principal of the school
 - (d) Retired persons of the teaching profession who served at least twenty (20) years in a member high school, grades 9-12, as a superintendent, assistant superintendent, principal or athletic

coach. Ten (10) of those years must have been served in Georgia

A retiree's pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service.

(e) GHSA staff

- 4.32 The name of the person to whom the pass is issued shall be TYPED in the proper space. GHSA passes are to be used only by the person to whom the pass is issued and are void if presented by any person other than the one named on the pass.
- 4.33 In the event a pass is destroyed or lost the certifying administration should notify the GHSA office in writing of the circumstances and the person shall be issued a new pass.

4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the certification of athletic officials shall be established. The plan shall include registration, rating, education and a system for recognizing years of service.
- 4.42 Request for increases for officials fees shall be presented in the spring State Executive Committee Meeting for implementation the following school year.

INTERPRETATIONS

BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY INTERPRETATION

- #1 **SITUATION:** A student athlete moves with his parents from school A to school B. He meets all eligibility requirements. When may he participate in interscholastic activities at school B?

INTERPRETATION: As soon as he is certified as being eligible by the GHSA.

**BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP
INTERPRETATION****#2 ENROLLMENT**

SITUATION: A senior, during the first semester, is enrolled for three courses (subjects) leading toward graduation at his home school and one course at the local college which will be accepted by his home school for course credit. The student passes all the courses for which he is enrolled. Is he eligible to participate in golf the second semester?

INTERPRETATION: No. The student is only enrolled in four courses. You must pass five subjects the semester immediately preceding the semester of participation.

#3 TEAM MEMBERSHIP

SITUATION: Member school includes grades 8 through 12. May 8th grade students participate on sub-varsity teams composed of 8th, 9th, 10th and 11th grade students?

INTERPRETATION: Yes. Eighth grade students may participate on sub-varsity teams, but never on varsity teams.

BY-LAW 1.30 - AGE INTERPRETATION

#4 SITUATION: A student becomes nineteen (19) years old April 30th prior to his senior year in high school. Is he eligible to participate his senior year?

INTERPRETATION: No.

BY-LAW 1.40 - LIMITS OF PARTICIPATION INTERPRETATION**#5 EIGHT SEMESTERS LIMITATION**

SITUATION: A student entered school eight (8) semesters ago. He was injured and missed one-half of his senior year's first semester (7th semester) due to an accident. He had accumulated seventeen (17) units his first six semesters. During his second semester of his senior year (8th semester) he was able to pass five subjects for 2-1/2 carnegie units and passed 1/2 unit in summer school. Is he eligible to participate in the fall semester?

INTERPRETATION: No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the full GHSA State Executive Committee for request to waiver the eight (8) semester rule (By-Law 1.41).

#6 PLAYING ON TEAM OTHER THAN SCHOOL TEAM

SITUATION: A student participates on a recreation baseball team in September (school is in session) which is coached by the high school baseball coach. Is the student eligible to participate on the school baseball team in the spring?

INTERPRETATION: No. Students may not participate on teams outside the school setting during the school year, coached by the high school coach of the same athletic activity.

#7 GIRLS ON BOYS TEAMS

SITUATION: A girl wants to be on the wrestling team made up of boys. If she meets eligibility requirements may she do so?

INTERPRETATION: Yes.

**BY-LAW 1.50 - SCHOLASTIC STANDING/
SCHOLARSHIP INTERPRETATION**

#8 ELIGIBILITY ON WHAT DAY

SITUATION: A student who has been scholastically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The winter quarter starts on Monday, November 29. The coach has asked to play the student in the game on Friday, November 26.

INTERPRETATION: A student who is eligible for a quarter is eligible until the first day of the subsequent quarter, therefore, the student would be eligible to participate on Friday, November 26.

SITUATION: A student who has been scholastically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled that night and the next night. Since the student has completed the semester and has passed five (5) subjects he has asked to be able to join the team for the Friday and Saturday games.

INTERPRETATION: A student who is ineligible for a semester is ineligible until the first day of the succeeding semester. In the case of this student, he would not be eligible in terms of his previous semester's

record until the first day of the subsequent semester. He could not play in the games scheduled for January 19 and 20, but could join the team on the first day of the subsequent semester and play thereafter, as long as he continued to pass five (5) subjects per semester.

#9 WITHDRAWN "PASSING"

SITUATION: A student withdrew, passing, from school after 65 days of attendance in the fall semester. He did not attend school again until the first day of the succeeding spring semester. Is he scholastically eligible?

INTERPRETATION: "Withdrawn Passing" is not considered to be passing work for the semester. This student will be ineligible.

#10 COLLEGE WORK

SITUATION: May a student take a college or junior college class and receive high school credit for this work which may be counted toward scholastic eligibility?

INTERPRETATION: Yes. Such a class may be counted for scholastic eligibility, provided the student's high school accepts it and grants it credit toward high school graduation. The student must still pass a minimum of five (5) subjects at the end of the semester.

#11 SUMMER SCHOOL LIMITATIONS

SITUATION: How many units may a student earn in summer school for the purpose of counting toward determination of scholastic eligibility for the ensuing semester?

INTERPRETATION: There is no specific limitation. Summer school work, whatever its amount, may be counted toward scholastic eligibility for the ensuing fall semester provided it is granted credit toward graduation by the student's school and is completed by the time the fall semester begins.

#12 DIFFERENT STATE SCHOLASTIC RULES

SITUATION: A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than in Georgia. The student is scholastically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible scholastically?

INTERPRETATION: No.

#13 ANNUAL GRADING

SITUATION: School system X has declared the administrative operation of their system shall be based on earning complete units of work on an annual basis instead of giving credits toward graduation on a quarter or semester basis. A student passes six (6) subjects the first se-

mester. The same student passes only four (4) at the end of the second semester. When the student's grades are averaged the student passes all six (6) subjects for the year. Is the student eligible for the fall semester? Must the student go to summer school and pass a unit to be eligible?

INTERPRETATION: Since the school system has declared it is on an annual grading system and because the student is given credit for the full year by averaging the grades, he has passed the equivalent of six (6) subjects the last semester; therefore, he is eligible. No, he is not required to go to summer school.

#14 COURSES COUNTING MORE THAN ONE (1) UNIT

SITUATION: A student is enrolled for four regular courses (meeting each day for 55 minutes, five (5) days per week) and one vocational course that meets each day for 110 minutes, five (5) days per week and carries the equivalent of two (2) carnegie units. The student fails the vocational course. Is the student eligible the next quarter or semester.

INTERPRETATION: No. Since the vocational course carries the equivalent of two (2) units and the student passed only four (4) units of work he would not be eligible for the next quarter or semester.

#15 MAKE UP WORK

SITUATION: A student taking five (5) subjects leading toward graduation receives an incomplete in one of those courses when he returns to school on the first day of the second semester, Monday, January 19th. Is the student eligible: (1) to practice, (2) to play in the game on Friday, January 23?

INTERPRETATION: If the school allows make up work for all students, the student athlete has a maximum of ten (10) days to do make up work to remove the incomplete. The student is not eligible to practice until the make up work is completed with a passing grade. If the make up work is completed with a passing grade prior to the game on Friday night he would be eligible to participate. If he has not completed the make up work prior to game time he would not be eligible to participate.

#16 TRY OUTS

SITUATION: Cheerleader try outs for the following year are to be held in the spring of the second semester. A student who passed only four (4) subjects during the first semester would like to try out for the cheerleading squad. May he do so?

INTERPRETATION: No. Students who are academically ineligible are not allowed to practice or try out.

#17 "ON TRACK"

SITUATION: A 9th grade student passes four (4) subjects the first semester which renders him ineligible for the second semester. The stu-

dent passes five (5) subjects during the second semester. The total accumulated units at the end of the 9th grade year is 4-1/2. Is the student eligible to participate in the fall?

INTERPRETATION: No. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated five (5) units. If the student passes five (5) courses during the first semester of his second year and is granted two and one-half (2-1/2) Carnegie units, giving him a total of seven (7) units, he would be eligible for participation during the second semester.

#18 COURSE DIFFICULTY

SITUATION: A student is enrolled for three (3) AP courses and two regular courses the first semester all leading toward graduation. He fails one AP course. Is he eligible to participate the second semester?

INTERPRETATION: No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

BY-LAW 1.60 - AMATEUR/AWARDS INTERPRETATION

#19 WHAT CAN BE PROVIDED TO "CHAMPIONS"?

SITUATION: A school's girls or boys athletic team wins the state championship and the booster club, local businessmen, board of education, parents of players, or a combination of these individuals and/or groups sponsor a banquet in honor of the team's accomplishments. At the banquet at which all team members and their parents are provided a dinner at no cost, several items are presented to each of the players. These items include: (1) a gift certificate for dinner at a local restaurant to be used by the individual player at his convenience, (2) a jacket, sweater, T-shirt and/or shoes in school colors with lettering which proclaims the winning of the state title, (3) a plaque. In addition, the player voted by the team as the most valuable for the season receives the game ball or some other type equipment from the state championship game.

INTERPRETATION: Honoring athletes or other students from the school and providing them with a meal at a recognition banquet is not a violation of GHSA rules. The other items: (1) No, this is a violation (2) No, this is a violation (3) Yes, permissible; Game Ball - No, this is a violation.

BY-LAW 1.70 - SCHOOL SERVICE AREAS/TRANSFER/MIGRANT/ MIGRATORY WAIVER INTERPRETATIONS

#20 SCHOOL SERVICE AREAS

QUESTION: What is a school service area?

ANSWER: Geographic boundaries established by local boards of education that determines the public school a student must attend is a

school service area. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school enrollees reside is usually established as that school's service area. (See non-public school service areas.)

#21 FIRST TIME ENROLLING

SITUATION: Presume there is a city school system and a county school system. A student's parents live in the city. The county board of education allows students who live in the city to pay tuition (or not pay tuition) and attend the county schools. The student is enrolling in the 9th grade for the first time. May he enter the 9th grade and be eligible to participate in interscholastic activities?

INTERPRETATION: Yes. Students in families residing in one school service area and wishing to have their children attend school in another service area may enroll their children in the school of their choice on initial enrollment to grade nine (9). (The local boards of education must be willing to accept the student.) Once a selection is made on initial enrollment, there must be a corresponding move of student and parents to the next school. Once enrolled the student could not move back to the school service area of his parents without being ineligible for one year.

#22 TRANSFER

SITUATION: A student attends school "A" while living in public school "A's" attendance area. He and his parents move to public school service area "B". The student enrolls in public school "B". Is he eligible to participate in school "B"?

INTERPRETATION: Yes.

SITUATION: A student and his parents reside in a county school service area. The student going into grade nine (9) is enrolled in a non-member private school. At the end of the 9th grade the student wishes to transfer from the non-member school to the high school of his parents' residence. May he do so and maintain eligibility?

INTERPRETATION: Yes. A student may transfer from a non-member school to the member school of their residence one time and maintain eligibility, if all other criteria are met.

#23 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS

SITUATION: A 10th grade student resides in school service area "A" with his parents. The student attends member public school "A". The parents and the student move to school service area "B". Private school "C's" service area includes "B's" school service area. Does the student have a choice in selecting which school to attend.?

INTERPRETATION: Yes. While attending public school, if a student moves to a new public school attendance area with a corresponding move of his parents he may attend the public school for that service area or private school that serves his new public school attendance area.

SITUATION: A 10th grade student attending private school "C" and residing in public school "A's" service area moves to public school "B's" service area with a corresponding move of his parents. Private school "C's" service area includes both public schools "A" and "B's" service area. Does the student have a choice in attending the public school "B" or selecting a new private school that includes service area "B" in its service area?

INTERPRETATION: Yes. While attending private school, a student changes his site of residence along with a corresponding move of his parents from one public school attendance area to another public school attendance area may enroll in the public school of his new service area or a private member school outside his previous public school attendance area.

#24 "MOVE" DEFINED

QUESTION: What is meant by the term "move"?

ANSWER: A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely and terminate all occupancy of their previous residence, by the parents of a student from one school district to another.

#25 UNFINISHED HOME:

SITUATION: A family has purchased a new home in a school district other than the one where the children have been attending school. However, the new home will not be available for occupancy until six weeks after the start of a semester. In the meantime, the new district agrees to allow the children to begin attendance in anticipation of the family move when the new home is available.

INTERPRETATION: The children will be eligible immediately upon the date the parents physically occupy residence in the new district if they begin attendance at the beginning of the semester.

SITUATION: Presume the same family as above. However, the family elects to leave a child behind attending school in the previous district when it moves during the school year.

INTERPRETATION: The GHSA By-Laws permit students to complete a school year in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in his original district for the remainder of the school year and be eligible in respect to residence. If the student continues to attend school in that district in succeeding years, he will continue eligibility. If he begins the next school year and then decides to move to his par-

ents' service area he would be ineligible for one (1) year.

#26 MIGRANT STUDENT

SITUATION: A student enrolls in school A, is certified eligible and participates in athletic contests. Then it is discovered that the student's parents/guardians do not live in the district. The school forfeits all contests won in which the student participated. What is the student's subsequent eligibility, if:

- (a) the student remains in school A and the parents do not move?
- (b) the student remains in school A and the parents do move into the district?
- (c) the student transfers back to school B, the school in the district where the parents live?

INTERPRETATION:

- (a) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.
- (b) The student becomes eligible on the date the parents move into the district of school A.
- (c) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.

#27 RULING FROM GHSA OFFICE REQUIRED

The transfer section of the By-Laws, establishes the basic requirement that the principal of a member school must secure an official ruling before the students from a "broken home" may be considered eligible. It is important, therefore, to know that a "broken home" is defined in the following manner:

- (1) orphans
- (2) children from a single parent home which is created by divorce, death, serious illness, etc.
- (3) children who are wards of the court or the state
- (4) children whose legal guardianship has been changed by action of the courts
- (5) children who are emancipated (as defined by the Association)

Students who fit one or more of these classifications, and transfer from one school to another, are not eligible until an official ruling from the Executive Director or Hardship Committee has been secured.

It is the responsibility of the member school principal to obtain infor-

mation about the status of such students. Any time a student transfers to a member school from any other secondary school, the principal must immediately establish:

- (1) whether the student is from a "broken home" as defined above, and
- (2) where the parent(s) and/or person having legal custody of the student physically reside.

Principals must remember that it is the domicile of the parent(s) or legal custodian of the student that is the determining criteria. The domicile of the student is not the factor.

Upon this determination, and if it is established that the student does, in fact, come from a "broken home", the principal must write the Executive Director for a ruling on the student's eligibility. Included with this letter, outlining the circumstances of the student's transfer, must be copies of any legal documents verifying court action granting legal custody to the parent/person with whom the student resides.

Here are some of the current patterns in cases involving students from "broken homes." In all these and other like cases, written rulings must be secured before the student gains eligibility.

- (1) Parents have been separated for eight years and no one at the school knows of it. The son has lived with his mother in district A, while father lived in district B. The son started high school in district A and transfers to district B following his sophomore year to live with his father and attend school in district B.
- (2) Parents are divorced and joint custody of the children is awarded by the court. Each parent moves to a different school district, and the son who is a 9th grader, goes with mother, transferring during the second semester of the school year. The next fall, a an entering sophomore, he transfers again to the district in which his father lives.
- (3) Parents separate with no custody assignment and father moves with son to a different school district. The son attends school in the district where he lives with his father and goes out for the team there.

These are but a few examples of the kinds of various circumstances surrounding the transfers of students from "broken homes". Remember, in each case of this kind, an official written ruling by the Executive Director is required before eligibility can be gained by the student.

BY-LAW 1.80 - RECRUITING/UNDUE INFLUENCE INTERPRETATION

#28 FACTORS OF "UNDUE INFLUENCE"

QUESTION: What factors are involved in the determination of "undue

influence”?

ANSWER: In addition to the specific statement of the By-Laws, “undue influence” shall be determined by considering the following as factors: personal contact by coach or sponsor, award of any part of tuition, books and/or fees; allowance for transportation; priority in assignment of jobs; or other privileges or considerations not accorded to other students similarly situated.

BY-LAW 1.90 - JUNIOR VARSITY OR “B” TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION INTERPRETATION

#29 JV PARTICIPATION WITH VARSITY

SITUATION: A 9th grade junior varsity basketball player participates in a junior varsity game on Tuesday afternoon. May he participate with the varsity team that night?

INTERPRETATION: Yes. But the student athlete may not participate in more games than the game limit (20) set for that sport.

#30 PARTICIPATION IN MORE THAN ONE FOOTBALL GAME

SITUATION: A 10th grade junior varsity football player plays in a JV game on Thursday evening. May he dress and participate with the varsity football team on Friday night?

INTERPRETATION: Yes. Provided he does not exceed five (5) quarters for the week, nor the game limit set for that sport.

#31 JV TRANSFER

SITUATION: A 9th grade student transfers from a member public school to a member public school without a corresponding move of his parents. May he participate on the JV basketball team assuming he meets all other eligibility requirements.

INTERPRETATION: Yes. He meets all eligibility requirements except migratory and migratory students may participate on junior varsity teams.

BY -LAW 2.60 - QUALIFICATIONS TO COACH

#32 TEACH OR SUPERVISE FULL TIME

SITUATION: A certified teacher is hired to teach part time (less than half day) in the local school. May he/she be hired to coach cheerleaders?

INTERPRETATION: No. To coach the person must be a full time (or half time, three (3) or more classes per day) teacher within the school system in which he/she is hired to coach.

#33 A RETIRED TEACHER TEACHING AND COACHING

SITUATION: A teacher-coach who has been teaching thirty (30) years retires and is re-hired by the local school board to supervise the athletic program half-time and coach.

INTERPRETATION: This is acceptable. The retired teacher/coach may be hired up to half-time and coach.

#34 "RETIRED" DEFINED: An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education or an independent school.

BY-LAW 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS

#35 **SITUATION:** May a school open its gym during the school year, for students who may or may not be trying out for the basketball, volleyball or wrestling teams, in order that they may play basketball, volleyball or wrestle?

INTERPRETATION: Yes, but a coach may not be present or give instruction relating to the activity in which he coaches.

#36 **SITUATION:** May a faculty member officiate scrimmages before or after school before the published starting dates?

INTERPRETATION: Yes, as long as the faculty member is not a coach in the activity being officiated.

#37 **SITUATION:** May a faculty member organize, but not require, a voluntary out of season conditioning/weight-lifting program?

INTERPRETATION: Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory or that their failure to participate could adversely affect their opportunity to make the school team.

#38 **SITUATION:** May a faculty member play basketball, volleyball, or wrestle with students of that school before the published starting dates?

INTERPRETATION: Yes, as long as the faculty member is not a coach in that activity.

#39 **SITUATION:** May faculty members hold a meeting before the published starting dates to conduct physical examinations and/or pass out uniforms?

INTERPRETATION: Yes. This is not practice as long as the faculty member does not discuss plays, defenses, etc.

#40 **SITUATION:** Can a coach in any extracurricular activity conduct vol-

untary individual instruction of a student outside a team or competitive-setting outside the designated season for that activity?

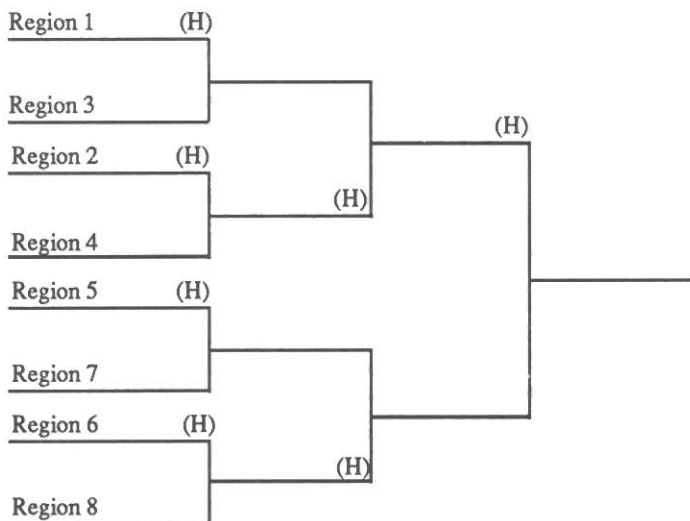
INTERPRETATION: Yes, even if the instruction is in the activity which the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved and is outside a team or competitive setting. Such instruction must be on an individual one on one basis.

ATHLETICS

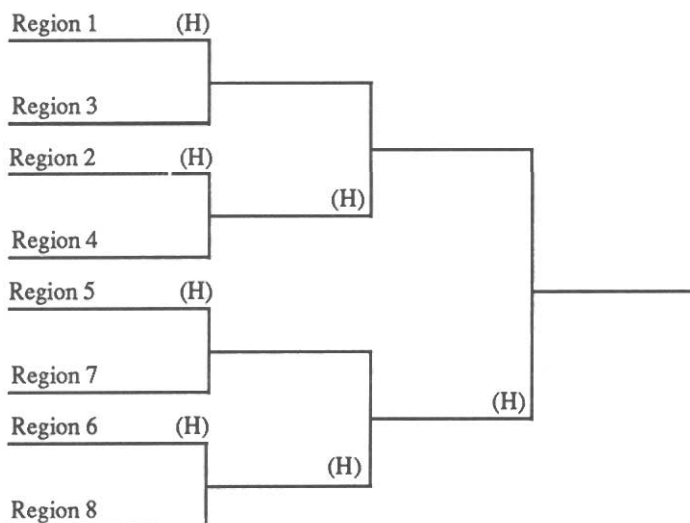
SEC. 1 BASEBALL

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4-1/2 innings when a team is 15 runs behind and has completed its term at bat.
- F. Beginning Practice Date - January 22, 1990.
- G. First date for game - February 19, 1990.
- H. Pitchers are limited to a maximum of:
 - (a) Ten (10) innings per day.
 - (b) Fourteen (14) innings in four (4) consecutive calendar days.
- I. STATE BASEBALL CHAMPIONSHIPS
 1. Each region will determine its baseball champion not later than May 3,

2. The baseball playoffs for 1990 shall be as follows:



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
- b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
- c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
- d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 12, 1990.
 - b. The second round will not begin prior to May 15, 1990, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 19, 1990.
 - c. State Championship series will not begin prior to May 21, 1990, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
 14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2 BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

NOTE: The 6 foot coaching box has been adopted by the GHSA.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.

- K. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.
- L. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- M. In determining its region championship no region may use a double elimination tournament.
- N. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
- O. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the ball is in play. Enforcement of this rule is the responsibility of the management of the home school.
- P. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.
- Q. END OF BASKETBALL TOURNAMENTS
1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- R. 1. Winners and runners-up from the region will advance to the sectionals.
2. All classifications will start their tournaments and end within a two week period.
 3. On an annual basis the Class A and AA State Final Tournaments will be played in Macon, and Class AAA and AAAA State Final Tournaments will be played in Atlanta.
- S. No basketball practice may begin prior to October 16, after school is in session. No basketball game may begin prior to November 6, 1989.
- T. Warm-up time between the girls and boys games is set at ten minutes.
- NOTE: The host team will start the clock when the last players have left the floor.
- U. The practice of cutting or removing of nets, or hanging on the rim or back-

board, is prohibited during regular season games or tournaments.

V. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.
2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
 - a. Your game only - no other school
 - b. Not loaned to other schools for scouting purposes.
 - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. Cutting nets or hanging on rim or backboards is prohibited.
10. Throwing objects on the floor will not be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for the session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
16. Sectional officials will consist of:
 - a. South Sectionals - from South Associations
 - b. North Sectionals - from North Associations
 - c. All State Tournament games will utilize three (3) officials.

BASKETBALL - AAAA - BOYS

SOUTH - Macon Colliseum

Fri., March 2	Sat., March 3	Fri., March 9	Sat., March 10
Macon Colliseum	Macon Colliseum	Georgia Tech	Georgia Tech

Region 1 - Team 1

7:00 Macon
Region 2 - Team 2

Region 3 - Team 1
5:30 Macon
Region 4 - Team 2

Region 2 - Team 1
4:00 Macon
Region 1 - Team 2

Region 4 - Team 1
8:30 Macon
Region 3 - Team 2

NORTH - Georgia Tech, Atlanta

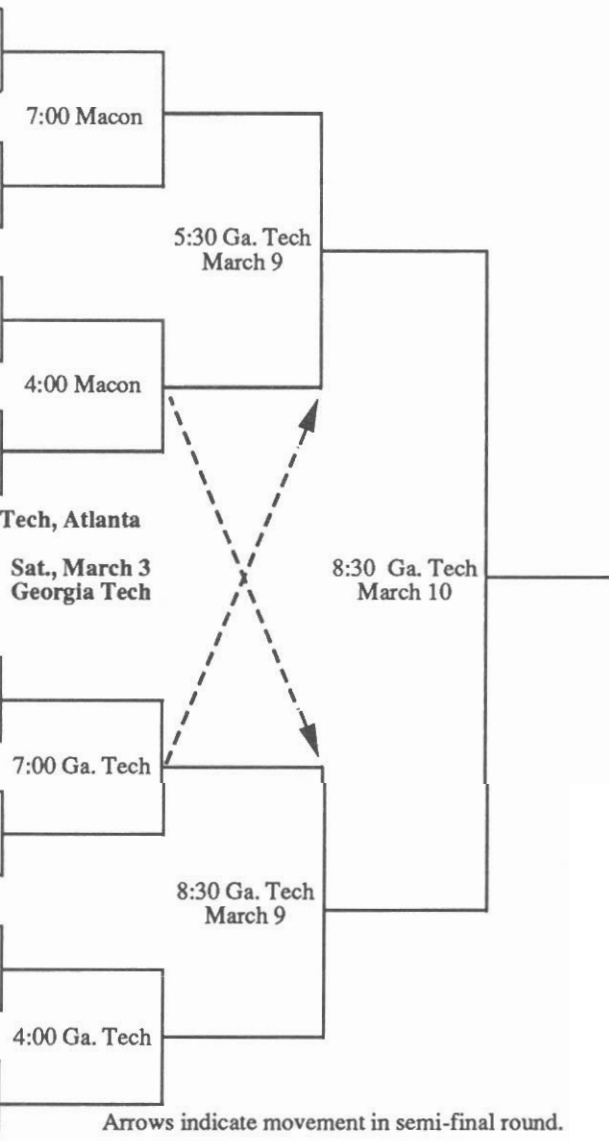
Fri., March 2	Sat., March 3
Georgia Tech	Georgia Tech

Region 5 - Team 1
7:00 Ga. Tech
Region 6 - Team 2

Region 7 - Team 1
7:00 Ga. Tech
5:30 Ga. Tech
Region 8 - Team 2

Region 6 - Team 1
4:00 Ga. Tech
Region 5 - Team 2

Region 8 - Team 1
8:30 Ga. Tech
Region 7 - Team 2



Arrows indicate movement in semi-final round.

BASKETBALL - AAAA - GIRLS

SOUTH - West Laurens High School, Dublin

Thurs., March 1 Sat., March 3 Fri., March 9 Sat., March 10
 West Laurens West Laurens Georgia Tech Georgia Tech

Region 1 - Team 1

7:00 West Laurens

Region 2 - Team 2

Region 3 - Team 1

5:30 West Laurens

Region 4 - Team 2

Region 2 - Team 1

4:00 West Laurens

Region 1 - Team 2

Region 4 - Team 1

8:30 West Laurens

Region 3 - Team 2

NORTH - Cobb Civic Center, Marietta

Thurs., March 1

Cobb Civic

Sat., March 3

Cobb Civic

Region 5 - Team 1

7:00 Cobb Civic

Region 6 - Team 2

Region 7 - Team 1

5:30 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

4:00 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

8:30 Cobb Civic

Region 7 - Team 2

8:30
West Laurens4:00 Ga. Tech
March 95:30
West Laurens7:00 Ga. Tech
March 108:30
Cobb Civic7:00 Ga. Tech.
March 95:30
Cobb Civic

Arrows indicate movement in semi-final round.

BASKETBALL - AAA - BOYS

SOUTH - Macon Collisem

Thurs., March 1
Macon Colliseum

Sat., March 3
Macon
Colliseum

Thurs., Mar. 8
Georgia Tech

Sat., March 10
Georgia Tech

Region 1 - Team 1

7:00 Macon
Region 2 - Team 2

Region 3 - Team 1

5:30 Macon
Region 4 - Team 2

Region 2 - Team 1

4:00 Macon
Region 1 - Team 2

Region 4 - Team 1

8:30 Macon
Region 3 - Team 2

NORTH - Georgia Tech, Atlanta

Thurs., March 1
Georgia Tech

Sat., March 3
Georgia Tech

Region 5 - Team 1

7:00 Ga. Tech
Region 6 - Team 2

Region 7 - Team 1

5:30 Ga. Tech
Region 8 - Team 2

Region 6 - Team 1

4:00 Ga. Tech
Region 5 - Team 2

Region 8 - Team 1

8:30 Ga. Tech
Region 7 - Team 2

8:30 Macon

5:30 Ga. Tech
March 8

5:30 Macon

5:30 Ga. Tech
March 10

8:30 Ga. Tech

8:30 Ga. Tech
March 8

5:30 Ga. Tech

Arrows indicate movement in semi-final round.

BASKETBALL - AAA - GIRLS

SOUTH - West Laurens High School, Dublin

Fri., March 2

West Laurens

Sat., March 3

West Laurens

Thurs., Mar. 8

Georgia Tech

Sat., March 10

Georgia Tech

Region 1 - Team 1

7:00 West Laurens

Region 2 - Team 2

Region 3 - Team 1

5:30 West Laurens

Region 4 - Team 2

Region 2 - Team 1

4:00 West Laurens

Region 1 - Team 2

Region 4 - Team 1

8:30 West Laurens

Region 3 - Team 2

NORTH - Cobb Civic Center, Marietta

Fri., March 2

Cobb Civic

Sat., March 3

Cobb Civic

Region 5 - Team 1

7:00 Cobb Civic

Region 6 - Team 2

Region 7 - Team 1

5:30 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

4:00 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

8:30 Cobb Civic

Region 7 - Team 2

4:00
West Laurens4:00 Ga. Tech
March 87:00
West Laurens4:00 Ga. Tech
March 104:00
Cobb Civic7:00 Ga. Tech
March 87:00
Cobb Civic

Arrows indicate movement in semi-final round.

BASKETBALL - AA - BOYS

SOUTH - ABAC, Tifton

**Thurs., March 1
ABAC**

**Sat., March 3
ABAC**

**Fri., March 9
Macon
Coliseum**

**Sat., March 10
Macon
Coliseum**

Region 1 - Team 1

7:00 ABAC

Region 2 - Team 2

Region 3 - Team 1

5:30 ABAC

5:30 ABAC

Region 4 - Team 2

Region 2 - Team 1

5:30 Macon
March 9

4:00 ABAC

Region 1 - Team 2

Region 4 - Team 1

8:30 ABAC

8:30 ABAC

Region 3 - Team 2

**NORTH - Henry County High School,
McDonough**

**Thurs., March 1
Henry County**

**Sat., March 3
Henry County**

8:30 Macon
March 10

Region 5 - Team 1

7:00 Henry Co.

Region 6 - Team 2

Region 7 - Team 1

5:30 Henry Co.

5:30 Henry Co.

Region 8 - Team 2

Region 6 - Team 1

8:30 Macon
March 9

4:00 Henry Co.

Region 5 - Team 2

Region 8 - Team 1

8:30 Henry Co.

8:30 Henry Co.

Region 7 - Team 2

Arrows indicate movement in semi-final round.

BASKETBALL - AA - GIRLS

SOUTH - ABAC, Tifton

Fri., March 2
ABACSat., March 3
ABACFri., March 9
Macon
ColiseumSat., March 10
Macon
Coliseum

Region 1 - Team 1

7:00 ABAC

Region 2 - Team 2

Region 3 - Team 1

5:30 ABAC

Region 4 - Team 2

Region 2 - Team 1

4:00 ABAC

Region 1 - Team 2

Region 4 - Team 1

8:30 ABAC

Region 3 - Team 2

NORTH - Henry County High School,
McDonoughFri., March 2
Henry CountySat., March 3
Henry County7:00 Macon
March 10

Region 5 - Team 1

7:00 Henry Co.

Region 6 - Team 2

Region 7 - Team 1

5:30 Henry Co.

Region 8 - Team 2

Region 6 - Team 1

4:00 Henry Co.

Region 5 - Team 2

Region 8 - Team 1

8:30 Henry Co.

Region 7 - Team 2

4:00 ABAC

7:00 ABAC

4:00 Henry Co.

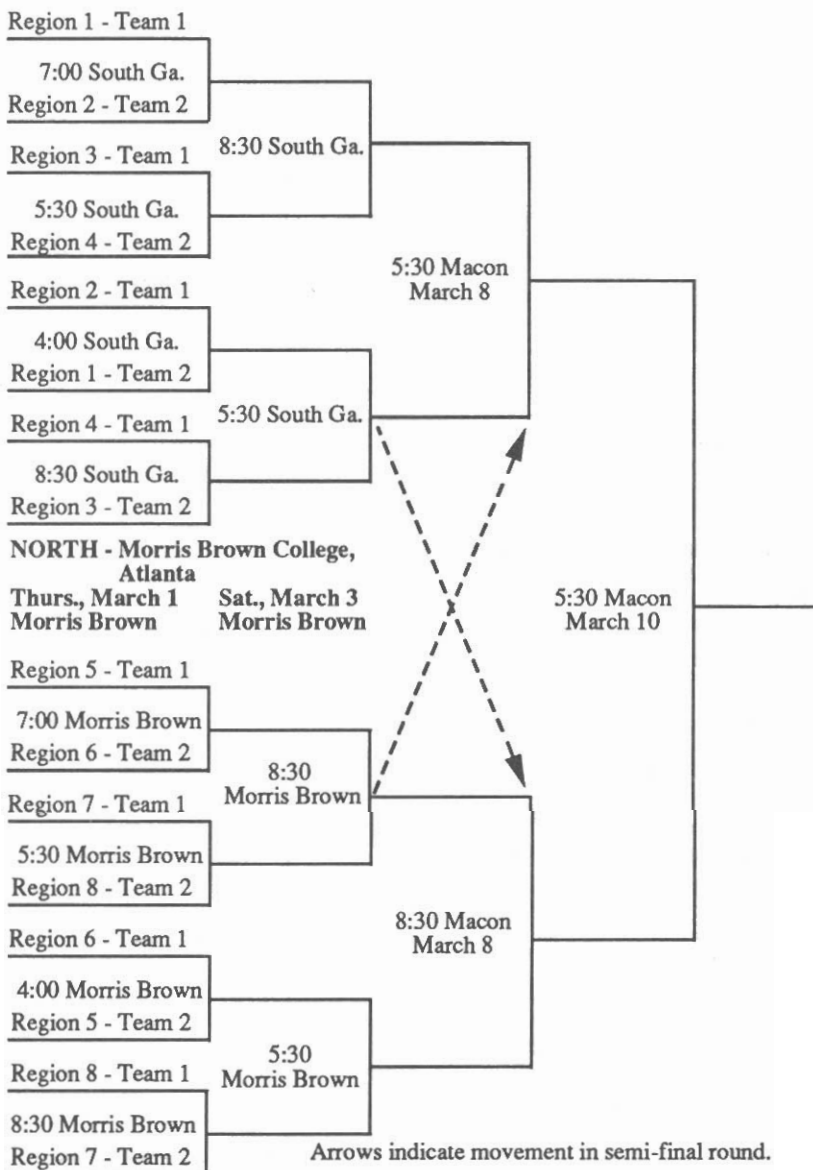
7:00 Henry Co.

4:00 Macon
March 97:00 Macon
March 9

Arrows indicate movement in semi-final round.

BASKETBALL - A - BOYS

SOUTH - South Georgia College, Douglas	Sat., March 3	Thurs., Mar. 8	Sat., March 10
Thurs., March 1	South Georgia	Macon	Macon
South Georgia		Colliseum	Coliseum



Arrows indicate movement in semi-final round.

BASKETBALL - A - GIRLS

SOUTH - South Georgia College, Douglas

Fri., March 2

South Georgia

Sat., March 3

South Georgia

Thurs., Mar. 8

Macon

Coliseum

Sat., March 10

Macon

Coliseum

Region 1 - Team 1

7:00 South Ga.

Region 2 - Team 2

Region 3 - Team 1

5:30 South Ga.

Region 4 - Team 2

Region 2 - Team 1

4:00 South Ga.

Region 1 - Team 2

Region 4 - Team 1

8:30 South Ga.

Region 3 - Team 2

NORTH - Morris Brown College,
Atlanta

Fri., March 2

Morris Brown

Sat., March 3

Morris Brown

Region 5 - Team 1

7:00 Morris Brown

Region 6 - Team 2

Region 7 - Team 1

5:30 Morris Brown

Region 8 - Team 2

Region 6 - Team 1

4:00 Morris Brown

Region 5 - Team 2

Region 8 - Team 1

8:30 Morris Brown

Region 7 - Team 2

4:00 South Ga.

4:00 Macon
March 8

7:00 South Ga.

4:00 Macon
March 104:00
Morris Brown7:00 Macon
March 87:00
Morris Brown

Arrows indicate movement in semi-final round.

SEC. 3 CHEERLEADERS

- A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student). (Effective 1985-86)
- B. Cheerleaders are required to have a physical examination on file at the school before they are allowed to try out or participate in cheerleading activities.
- C. All rules and regulations as stated in the National Federation Cheerleading Guide are adopted for the Georgia High School Association schools.
- D. Cheerleader coaches may not be involved in any way with a competition which is not sanctioned by the GHSA during the school year.
- E. No apparatus is to be used. Example: mini-trampolines
- F. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- G. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.
- H. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.

SEC. 4 CROSS COUNTRY

- A. Boys and Girls Cross Country will be a region event in all classes.
- B. Notification of entry in Cross Country must be filed in writing no later than October 9, 1989. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first six (6) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 11, 1989, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- G. The first five (5) finishers on each team will count for the team total score.

- H. The maximum number of contests in Cross Country shall be ten(10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE. Al Bishop Complex, Marietta, Georgia, November 11, 1989.

9:30 a.m. - Girls AAA
 10:00 a.m. - Boys AAA
 11:00 a.m. - Girls A
 11:30 a.m. - Boys A
 12:30 a.m. - Girls AAAA
 1:00 p.m. - Boys AAAA
 2:00 p.m. - Girls AA
 2:30 p.m. - Boys AA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 14, 1989. No Cross Country meet may be held prior to September 4, 1989.

SEC. 5 FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.

NOTE: BY STATE ADOPTION:

All GHSA member school games will use the twenty (20) minute half-time. The twenty (20) minute half-time will stay in effect with the EXCEPTION of allowing for a fifteen (15) minute half-time if agreed upon by both school administrators concerned, by Thursday of the game week.

- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned.

- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must be spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
3. No school in the region may schedule any football game beyond the season of 1989 prior to the region meeting.
4. Any contract extending beyond 1989 season may be voided, if necessary to complete in the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
2. Any school making a change in football after the schedule has been filled with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only on (1) football game per week by the same team.
3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

- I. No football game may be played prior to September 1, 1989.
- J. No football practice in pads may be prior to the beginning date set for the respective season. For 1989 the beginning date is August 14, 1989 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads, before the start of the regular season.

NOTE: Shoulder pads (only) will be allowed in the week of conditioning which immediately precedes the starting date for pads.

- K. There will be no interschool practice and/or scrimmage in football.
- L. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
 2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
 3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
 4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).
- M. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- N. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.

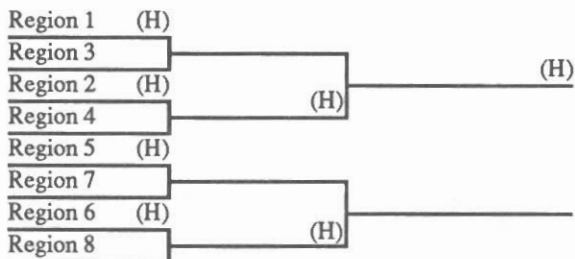
- O. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
 - a. The champion is determined by the percentage standings counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
 - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
 2. If a region determines a champion with a play-off:
 - a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.

- c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
 - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot (s) between the two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting as one-half game won.

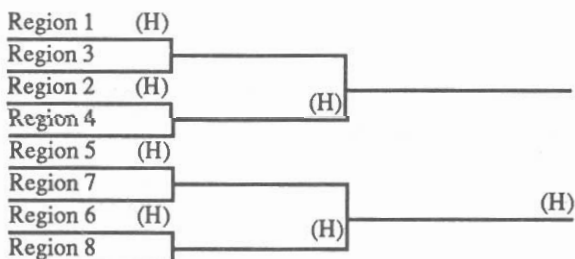
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first, second and third place teams.
 - c. A play-off system involving the first four (4) place teams.
 - d. Sub-dividing with a play-off involving the first place team in each sub-division.
 - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.

P. The football playoffs for 1989 shall be as follows: (Rotate brackets every third year.)

1. AAA and A



2. AAAA and AA



Q. In case of a tie between GHSA member schools, of the same classification, any play-off game, sub-regional, or semi-final preceding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for over-time period.

2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other teams' goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
 9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- R. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.
- S. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
 - a. The home or host team is indicated in the brackets by (H).
The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
 - c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
 - (1) **Seats** - Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A - 3000; Class AA - 4000; Class AAA - 4500; Class AAAA - 8000.
 - (2) **Police** - One (1) per 500 spectators.
 - (3) **Parking** - Recommended one (1) per four (4) spectators within reasonable distance of stadium.
 - (4) **Officials** - A place provided for officials to dress and to use at halftime.
 - (5) **Press Box** - The Stadium shall have the following linear feet or working space (two feet per person): Class A - 20 feet; Class AA - 30 feet; Class AAA - 40 feet; Class AAAA - 50 feet.
 - d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.
3. Finances
 - a. If playing on the home field of one (1) of the two (2) schools:
 - (1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.
 - (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Divisions of funds shall be on the following basis:

- (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
- (b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
- (c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- (3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game, may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
 - (4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
 - b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
 - c. Section 3, (8) of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.
4. Officials
- a. Shall come from al list of officials registered with the Georgia High School Association.
 - b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.
 - c. If mutal agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.
 - d. Officials mileage and fees for all play-off games will be:
 - (1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for the car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

(2) Fees will be as follows:	
Gross Receipts under \$4,000	\$50.00 per official
Gross Receipts \$4,000-\$6,000	\$60.00 per official
Gross Receipts over \$6,000	\$80.00 per official

(3) The minimum for all games up to the semi-finals will be \$50.00 per official.

(4) The minimum for all semi-finals and finals will be \$60.00 per official.

(5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

T. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.

U. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.

U. Football playoff pairings will be rotated every third year.

V. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.

W. Ninth grade of JV football games played on Thursday have a curfew of no later than 8:00 p.m.

X. Ninth (9) and Tenth (10) grade football players may participate in five quarters per week, but are still limited to the game requirements.

**SEC. 6
GOLF**

A. State Golf Tournaments for all classes will be held May 14, 1990.

B. State Golf Tournaments will be held at the following locations:

1. AAAA Jekyll Island Course, Glynn County Schools	May 14, 1990
2. AAA Nob North Course, Dalton, NW. Whitfield H. S.	May 14, 1990
3. AA Innsbruck, Helen, White Co. H. S.	May 14, 1990
4. A Ocmulgee State Park, McRae, Wheeler Co. H.S.	May 14, 1990

C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.

D. Each region golf tournament will be an 18-hole meet.

E. Each State golf tournament may be an 18-hole meet or 36 hole meets and will be played in one day.

- F. Details of the tournament will be sent to the schools by the respective local chairmen.

NOTE: A Golf tournament for girls will be held if there are enough entries.

- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to January 29, 1990.
No Golf match may be held prior to February 19, 1990.
- J. Pull cars are acceptable for regular season, region and state tournaments. Caddies are not allowed.
- K. Substitutions on the golf team may be made by the Region Secretary only.

SEC. 7 GYMNASTIC - GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 24, 1990.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 11, 1990, at Westminster High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 4, 1990, at Tucker, Redan, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:
- | | |
|----------------------|-----------------|
| Balance Beam | |
| Uneven Parallel Bars | Vaulting |
| All-Around | Floor Exercises |

The all-around event includes competition in other four events. This event

will be held in all meets.

- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls competition, a school may have four (4) entries in each event, one of which may be the all-around. The total score of three (3) in each event will determine the team score.
- c. A spring floor will be used in the 1989-90 State Final.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 5, 1990. No practice may be held prior to January 8, 1990.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches, (only two meets per week).
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

SEC. 8

RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 2, 1989.
- C. Following notification of each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 7, 1989.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 14, 1989.
- E. 1. The championship of each area must be determined by April 7, 1990. The home or host school in each match will forward to the area chairman with-

- in twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.
2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 9, 1990.
 - G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
 - H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
 - I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 14, 1990.
 - J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
 - K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
 - L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
 - M. National Rifle Association smallbore rifle rules will be used.
 - N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
 - O. Palm rests and Schultzen hoods are authorized.
 - P. Teams will be notified of squading when the total number of teams entering have been determined.
 - Q.
 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
 2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
 - R. There will be no interschool practice and/or scrimmage in Rifle.
 - S. No rifle practice may be held prior to September 18, 1989.
No rifle match may be held prior to October 9, 1989.

SEC. 9

SOCCER

- A. National Federation rules will be used, and all National Federation recommendations for State adoption have been adopted by the GHSA.
- B. January 29, 1990 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 12, 1990.
- C. The regular season shall end on April 28, 1990, and there shall be no further play except for such State playoffs as may be determined.
 - 1. The maximum number of games a school may schedule in its regular season is thirteen (13).
 - 2. If a league champion and runner-up are to be determined for advancement to the state championship tournament, this must be done within the thirteen (13) game limit.
 - 3. League Standings (for progression into either the state tournament or a league playoff used to determine state progression) shall be based on won-loss records with any tie counting as half a win and half a loss. If this method produces identical records, then the team which won in face-to-face competition shall be ranked higher.
 - 4. If a league does not advance teams to the GHSA approved state championship tournament, it may play a tournament to determine a league champion not to exceed three (3) additional games.
- D. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- E. Limit B team Soccer matches to 30 minutes halves.
Limit 8th grade Soccer matches to 25 minute halves.
- F. There will be no interschool practice and/or scrimmage in Soccer.
- G. The Georgia Soccer Officials Association is the official GHSA officiating agency.
- H. In Soccer State Series the GHSA will receive 12 percent of the gross gate after sales tax. All expenses will be paid and then the schools involved will share the gate receipts equally.
- I. Beginning soccer programs must advise the GHSA of your intent to compete. The GHSA Office will pass this information along to Bob Sims of Westminster (State Coordinator). Brackets are set for two years.
- J. The Girls Metro Tournament is expanded to sixteen (16) teams (two teams from each league.)

STATE SOCCER 1989-90
 Quarter-Finals
 Tues., May 8

Second Round
 Fri., May 4

First Round
 Wed., May 2

#1 Metro Northeast

#2 NW Georgia

#1 Metro West

#2 Metro East-A

#1 East Georgia

#2 Metro North

#1 NE Georgia

#1 Metro East-B

#2 West Georgia

#1 Metro NW

#2 Metro South

#2 Metro West

#1 West Georgia

#2 NE Georgia

#2 Metro East-B

#1 Metro South

#2 Metro NW

#1 NW Georgia

#1 Metro North

#2 East Georgia

#2 Metro NE

#1 Metro East-A

FINALS

Sat., May 12

1990 Draws

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

Semi-finals and Finals will be neutral sites.

BOTTOM bracket is home in First Round
 #1's are home in 2nd Round unless two #1's meet, then BOTTOM bracket is home

Quarter-finals: if a #1 meets a #2, then #1 is home
 if two #1's or two #2's meet, BOTTOM bracket is home

SEC. 10
SOFTBALL

- A. 1. Shall allow no softball team to play in more than sixteen regular season games. This does not include region tournaments, state elimination series, and one (1) approved twelve (12) teams (maximum) single or double elimination tournament approved by the GHSA.

In addition, in lieu of two (2) regular season games per tournament, a team may enter two (2) additional tournaments. A maximum of three (3) tournaments may be entered.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	16
	2	14
	3	12

2. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.
- F. Shall begin competition no earlier than the fourth Monday in August (August 21, 1989) and begin practice no earlier than two (2) weeks prior to that date (August 7, 1989).

G. STATE SOFTBALL CHAMPIONSHIPS

1. Each region will determine its Softball champion not later than the second Saturday in October. (October 7, 1989).
2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
 - a. Host team to bat last in the first game
 - b. Traveling team to bat last in second game
 - c. Then flip coin to determine who bats last in the third game (if it is

necessary)

3. Four (4) sectional champion for each classification will be determined by the third Saturday in October (October 14, 1989) by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by the fourth Saturday in October (October 21, 1989) by a double elimination tournament involving the four (4) sectional champions at Emmett Hamilton Complex, Tifton.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. Officials for the first round of Softball playoffs will be selected by the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials if notified 72 hours prior to the games(s). The State Executive Director will select the officials for the final round.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, costs of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

GIRLS SOFTBALL

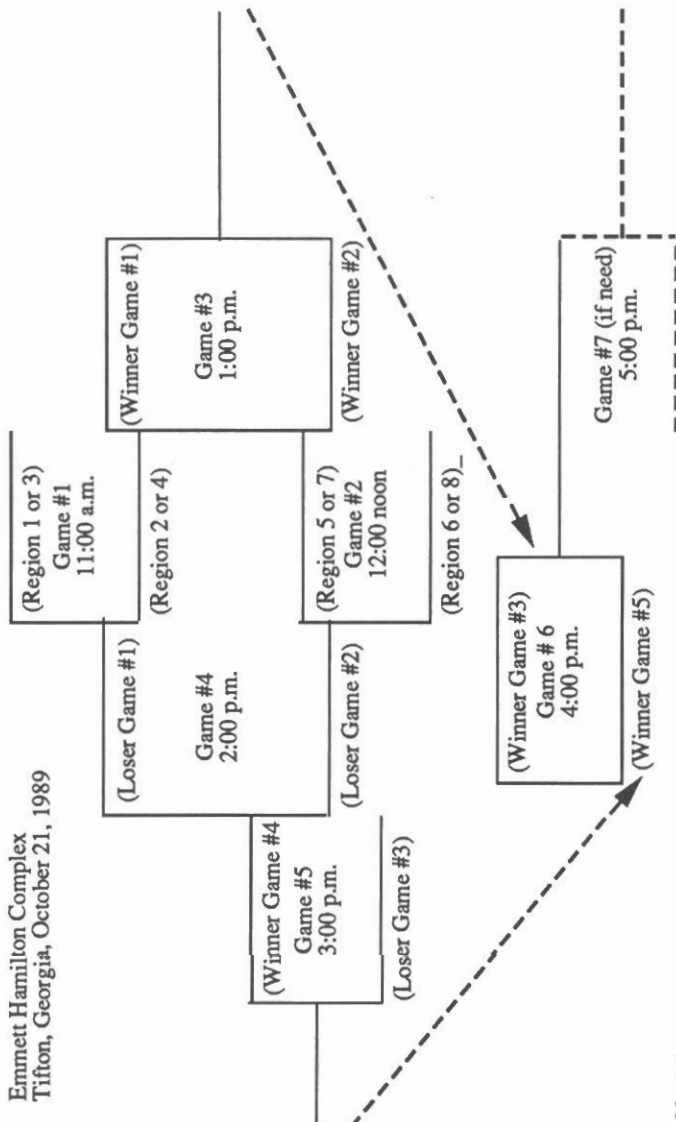
Emmett Hamilton Complex
Tifton, Georgia, October 21, 1989

a. AAA and A

- Region 1 (H)
- Region 3 (H)
- Region 2 (H)
- Region 4 (H)
- Region 5 (H)
- Region 7 (H)
- Region 6 (H)
- Region 8 (H)

b. AAAA and AA

- Region 1 (H)
- Region 3 (H)
- Region 2 (H)
- Region 4 (H)
- Region 5 (H)
- Region 7 (H)
- Region 6 (H)
- Region 8 (H)



Games Region — 11:00 a.m.
(Must play two games if Loser win)

12. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during the 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price : 4.00 per person, under 12 years of age \$2.00, (pre-schoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.

10. Classification:

AAAA - Field 1
 AAA - Field 3
 AA - Field 2
 A - Field 4

SEC. 11 SWIMMING

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for the Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.

- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on March 2 and 3, 1990, at Riverside Military School, Gainesville, GA.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 25, 1990. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 21, 1990.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:

Friday, March 2, 1990

4:30 p.m. Diving - Trials and finals

Saturday, March 3, 1990

9:30 a.m. Trials - All swimming events

6:30 p.m. Finals - All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Events	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1.01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum
 150 points in dual meet (6 dive list)
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum
 165 points in dual meet (6 dive list)
 280 point in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
 2. No schools entries by phone.
 3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments).
 (Rev. 1977)
- P. There will be no inter-school practice and/or scrimmage in Swimming.
- Q. No Swimming practice may be held prior to November 6, 1989.
 No Swimming contest may be held prior to November 20, 1989.
- R. Only on meet may held per week, on a night preceding a school day. Defined as beginning at 6:00 p.m. or later.

SEC. 12 TENNIS

TEAM TENNIS - STATE TOURNAMENT

1. State Team tennis tournaments shall be held in boys and girls divisions. Trophies shall be presented to the first places and second places for the boys and girls in all four classifications.

2. Tennis rules published by the U. S. Tennis Association will be in use at all state matches unless otherwise specified by the Georgia High School Association.
3. The format for all state matches shall be 3 singles matches and 2 doubles matches. Players may play in either one singles match or one doubles match. No one is permitted to play in both singles and doubles.
4. **PLAYER MOVEMENT:** The lineup submitted for the first state tournament match will be the basis for all future lineups. The following rules will govern player movement:

- A. The three players listed as singles players in the first lineup will be restricted to singles play only for the rest of the tournament. Additionally, those players are restricted to playing at their original position or higher for all subsequent matches.

Example: #1 singles player may play only at #1 singles for the rest of the tournament.
#2 singles player may play at #1 or #2 singles.
#3 singles player may play any singles position for the rest of the tournament.

- B. Players listed as doubles in the first state tournament lineup are restricted to doubles competition in all subsequent matches. These players are also restricted to playing all subsequent matches at or above the position that they played in the first state play-off match.

Example: #1 doubles players may play only at #1 doubles.
#2 doubles players could play all subsequent matches at either #1 or #2 doubles.

- C. Other members of a school's team may be substituted for any of the original seven players prior to the beginning of a match. Once a player is substituted in a match, the rules of the original lineup players govern the movement of this player.

Example: If a player is substituted in at #2 singles, this player may compete in all subsequent matches, but only at the #2 singles or #1 singles level.

Note: Players who have been substituted for are eligible to compete in all subsequent matches, but are still subject to player movement guidelines.

5. At the state level, all matches shall be the best of three sets. A twelve (12) point tie-breaker is to be used at six (6) games for all three sets.
6. At the state level, a team match shall consist of 3 points out of 5 (3 singles, 2 doubles). The team that wins 3 matches shall be declared the overall winner of the match and advance to the next round.

7. Substitution is not permitted once a match has started: i.e., if any injury occurs during play, the match is over, and the point is awarded to the other player's team.
8. The number of entries from each region in each classification for both boys and girls into the state tournament shall be two teams. Each region will determine how it will choose its winner and runner-up. Region winners and runners-up will be chosen by the last Saturday in April.
9. The first round of the State Tournament is to take place at the "home" courts of all region winners. Coaches will contact each other and set up an agreeable time and date. This shall be completed by the 1st Saturday in May. (May 5, 1990)
10. On the second Tuesday in May, (May 8, 1990), all the first round winners in each classification (boys and girls), will gather at two sites (one in the North, the other in the South), to play the second round of the state tournament. Two teams from the North and two teams from the South sectionals will advance to the state semi-finals.
11. On the third Saturday of May, (May 19, 1990), the State semi-finals and finals will take place in all four classifications for both boys and girls. A cross-over will take place in the semi-finals. The two winners will play for the State Team Tennis Championship.
12. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs).
13. Order of matches - AAAA, A, AAA, AA
14. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to January 29, 1990, no contest prior to February 12, 1990.
15. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage.).
16. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 8, 1990, 8:30 a.m. (Report on courts)
17. Regions 5-6-7-8 North Georgia - Marietta High School - May 8, 1990, 8:30 a.m. (Report on courts)
AAA - AAAA - Laurel Park
A - AA - Fair Oaks Tennis Center
18. Semi-Finals and Finals - Macon, Ga. - May 19, 1990. All participants must report at 8:30 a.m. to receive tournament instructions.

12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served the first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right).

A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set a 7-6.

2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

STATE TENNIS
BOYS - GIRLS - SINGLES - DOUBLES - AAAA - AAA - AA - A

Complete by	ABAC, Tifton	John Drew Center,
Sat., May 5, 1990	May 8, 1990	Macon
SOUTH	8:30 a.m.	May 19, 1990
		8:30 a.m.

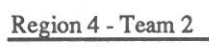
Region 1 - Team 1 (H)



Region 2 - Team 2



Region 3 - Team 1 (H)



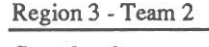
Region 4 - Team 2



Region 2 - Team 1 (H)



Region 1 - Team 2



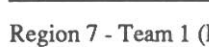
Region 4 - Team 1 (H)



Region 3 - Team 2



Complete by



Sat., May 1990

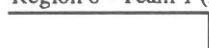


NORTH

Region 5 - Team 1(H)



Region 6 - Team 2



Region 7 - Team 1 (H)



Region 8 - Team 2

AAAA-AAA -
 Laurel Park
 AA-A - Fair Oaks
 Tennis Center
 Marietta, May 8, 1990
 8:30 a.m.

ABAC
 May 8

ABAC
 May 8

Marietta
 May 8

Marietta
 May 8

Macon
 May 19

Macon
 May 19

Macon
 May 19

Arrows indicate movement in semi-final round.

**SEC. 13
TRACK AND FIELD**

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for the Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|---------------------------------|------------------------|
| 100m Dash | 1600M Relay (4 Men) |
| 200m Dash | 400M Relay (4 Men) |
| 110m High Hurdles (39") | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36") | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200 Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30") | High Jump |
| 800m Run (Half Mile) | Long Jump |
| | Discus (2 lbs. 3.5 ozs.) |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200 Run |
| 110m High Hurdles | 1600m Relay |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event

3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 24, 1990 and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
 2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
 3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
 4. Relay teams should show six (6) contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.
- L.
 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.

4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O.
 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
 2. If weather conditions cause change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to January 22, 1990; no contest prior to February 19, 1990. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- T. The Boys and Girls State Track Meets will be run in metrics.
- U. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia — May 10-12, 1990

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the

first three (3) in each heat qualifying for the finals.)

3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs may be obtained at information desk.
11. General admission charge for each day \$4.00. Under 12 years of age \$2.00
 - a. 1st Session - Thursday Night, May 10, 1990
AAAA and AAA Running Qualifying and 3200 Meter Run Finals.
A and AA 1600 Meter Run Finals.

The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
- 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:05 p.m. - 110 Meter High Hurdles (AAA and AAAA)
- 7:30 p.m. - 800 Meter Run (AAA and AAAA)
- 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
- 8:40 p.m. - 3200 Meter Run - Final (AAA and AAAA)
- 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
- 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

- b. 2nd Session - Friday morning, May 11, 1990
 Qualifying and Finals in all events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
11:00 am					AAAA	AAA	AA	AAA	A
12:00 N	AA	A	AAAA	AAA					
12:30 pm							A	AAAA	AA
2:00 pm					AA	A	AAA	AA	AAAA
3:00 pm	AAAA	AAA	AA	A					
3:30 pm							AAAA	A	AAA

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 11, 1990
 A and AA Running Qualifying and 3200 Run Finals.
 AAAA and AAA 1600m Finals. The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.
- 6:00 p.m. - 400 Meter Relay (A and AA)
 - 6:25 p.m. - 400 Meter Dash (A and AA)
 - 6:45 p.m. - 100 Meter Dash (A and AA)
 - 7:05 p.m. - 110 Meter High Hurdles (A and AA)
 - 7:30 p.m. - 800 Meter Run (A and AA)
 - 8:00 p.m. - 200 Meter Dash (A and AA)
 - 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
 - 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
 - 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
 - 9:35 p.m. - 1600 Meter Relay (A and AA)
- d. 4th Session - Saturday afternoon, May 12, 1990.
 Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET - GIRLS - ALL CLASSES
 Mills Stadium, Albany, Georgia - May 3-5, 1990

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.

14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 3, 1990
A and AA Running Qualifying. A and AA Finals in 3200 Meter Run. AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
 - 6:00 p.m. - 400 Meter Relay (A and AA)
 - 6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
 - 6:50 p.m. - 400 Meter Dash (A and AA)
 - 7:10 p.m. - 100 Meter Dash (A and AA)
 - 7:35 p.m. - 100 Meter Low Hurdles (A and AA)
 - 8:00 p.m. - 800 Meter Run (A and AA)
 - 8:25 p.m. - 200 Meter Dash (A and AA)
 - 8:45 p.m. - 3200 Meter Run (A and AA)
 - 9:25 p.m. - 1600 Meter Relay (A and AA)
 - b. 2nd Session - Friday morning, May 4, 1990
Qualifying and Finals in all field events in all classes.
 - 11:00 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA
 - 12:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A
 - 2:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA
 - 3:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA
 - c. 3rd Session - Friday night, May 4, 1990
AAA and AAAA Running Qualifying, A and AA Finals in 1600 Meter. AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.
 - 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 - 6:25 p.m. - 1600 Meter Run Finals (A and AA)
 - 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
 - 7:10 p.m. - 100 Meter Dash (AAA and AAAA)
 - 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
 - 8:00 p.m. - 800 Meter Run (AAA and AAAA)

- 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
 9:15 p.m. - 1600 Meter Relay (AAA and AAAA)

d. 4th Session - Saturday, May 5, 1990

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

- 1:30 p.m. - OPENING CEREMONY
 2:10 p.m. - 400 Meter Relay
 2:30 p.m. - 400 Meter Dash
 2:50 p.m. - 100 Meter Dash
 3:15 p.m. - 100 Meter Low Hurdles
 3:40 p.m. - 800 Meter Run
 4:10 p.m. - 200 Meter Dash
 4:45 p.m. - 1600 Meter Relay
 5:15 p.m. - PRESENTATION OF TROPHIES

SEC. 14 WRESTLING

- A. Wrestling will be a State open meet for Class AAAA, Class AAA, Class AA, and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 5, 1990. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Director.
- C. Following the deadline for notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.
- D. 1. Area meets will be held February 3, 1990. Area sites are listed below. February 2, 1990, may be used if the number of competing schools dictates such.
2. State Wrestling meets will be held February 9-10, 1990. The sites will be as follows:
- AAAA: State - McEachern
 Areas - Shaw, Baldwin, Dunwoody, Fayette County, Douglas County, Etowah, Shiloh
- AAA: State - Troup
 Areas - Albany, Stockbridge, North Hall, Southeast Whitfield
- AA: State - Fitzgerald
 Areas - West Laurens, Campell-Fairburn, Lovett, Rockmart
- A: State - Bremen

3. The following formula will be used to determine the number of contestants qualifying for the State AAAA, AAA and AA Tournaments

<u>SCHOOLS ENTERED IN AREA TOURNAMENT</u>	<u>STATE QUALIFIERS PER WEIGHT CLASS</u>
1 - 2	1
3 - 5	3
6 - 8	4
9 - 11	5
12 or more	6

4. Area and State sites will admit sixteen (16) members per team, plus a maximum of eight (8) mat maids.
5. Only two (2) GHSA coaches per school will be allowed at matside for coaching purposes throughout the regular season and tournaments.
6. The State Office will allocate \$300.00 to each site hosting the area tournaments and \$600.00 to each site hosting the State Tournaments. Each host school is asked to work out one day tournaments where possible.
- E. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- F. Weight classifications shall be as follows:
- | | | | | |
|----------|----------|----------|----------|----------|
| 103 lbs. | 125 lbs. | 140 lbs. | 160 lbs. | 275 lbs. |
| 112 lbs. | 130 lbs. | 145 lbs. | 171 lbs. | |
| 119 lbs. | 135 lbs. | 152 lbs. | 189 lbs. | |
- G. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- H. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than four (4) matches per day. (Exception: In approved tournaments the maximum is five (5) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be from the semi-finals only.
- I. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- J. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

- K. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No practice session prior to November 6, 1989. No contest prior to November 20, 1990. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week.
- M. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- N. There will be no Spring practice in Wrestling.
- O. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- P. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

- Q. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- R. Full wrestlebacks for the area meets as per the current wrestling rule book. All State tournaments shall use cross-bracketing for wrestlebacks.
- S. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- T. Registered officials may be used as timers and scorers in all Area or State Meets.
- U. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- V. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- W. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- X. Medical assistance shall be available to all wrestling tournaments.
- Y. Wrestling Area and State Events admission: \$4.00. Under 12 years of age \$2.00.

SEC. 1
LITERARY EVENTS
STATE AND REGION MEETS

A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as a judge.
2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
4. List a school literary coordinator on the information blank required by the GHSA during the summer.
5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contestant and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
11. Two (2) judges will be used for each musical event in the State contests.
12. Tabulation shall be conducted independently.

13. Judges are not to confer during the event.
 14. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G.
 1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2 LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for the third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- 1. The winners in Region and State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.**
- 2. No points received in State debate shall count toward Region trophy.**
- B.
 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.

2. No points received in State One Act Play shall count toward Region trophy.
- C. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- D. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3 NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.

Boys Spelling	Girls Typewriting
Girls Spelling	Boys Solo
Boys Piano	Girls Solo
Girls Piano	Girls Oral Interpretation
Home Economics	Boys Oral Interpretation
Boys Essay	Girls Extemporaneous Speaking
Girls Essay	Boys Extemporaneous Speaking
Boys Typewriting	
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C.
 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
 2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
 3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D.
 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.

- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

SEC. 4 SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for : Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5 NOTICE OF ENTRY IN LITERARY EVENTS

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 3, 1990. For other literary events, notification of entry must be made not later than February 21, 1990, and Debate notification by January 1, 1990.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6 LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7 DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 1, 1990, of its intention to enter debates for the current year.

B. Eliminations of Regional levels will be conducted by one of the following plans as the Region may direct:

1. The Region Secretary shall group the school into two (2) circles according to geographical arrangement and notify each school concerned by January 5, 1990. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 5, 1989. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.

4. Debaters may not change speaker positions or affirmative/negative sides during or between the Region and State Competition.

5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.

6. Each circle will have the round robin format.

C. 1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.

2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.

D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.

E. At all contests, time and order of speeches shall be as follows:

1. Main Speeches-

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes

Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes

2. Rebuttal Speeches-

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes

3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.

- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.

- G. The State Debate Topic will always be the same as the National Topic. The 1989-90 topic for Debate will be:

Resolved: That the federal government should adopt a nationwide policy to decrease overcrowding in prisons and jails in the United States.

- H. The Region Debates shall be held as follows:

1. All of the preliminaries shall be held not later than January 24, 1990.
2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 27, 1990.
3. Where there is a tie in the region final the contest must be continued or re-held until a representative for the State contest is determined.
4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
5. The continued or reheld contest shall carry no points.

- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."

- J. The judges shall complete their ballots from their places without conference.

- K. As a basis for scoring the judges will use the GHSA ballot.

- L. 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.

3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe the general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker should be interrupted during the main speech or rebuttal.
- P. The State Debates will be held as follows:
1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
 2. "Two judges will be used in each debate and the winners will be determined by the total number of ballots won during the round robin tournament. In case of ties, the winner will be determined by total speaker points. If still tied, the tie will be broken by dropping high-low points."
 3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class but in the class that is being held at the same time as theirs. The tournaments will be held on Friday and Saturday with three rounds on Friday afternoon and four rounds on Saturday.
 4. The Debate State Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
 5. The tournament site will be selected annually by the GHSA Executive Director.
 6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and

three (3) points for the fourth place toward winning the State Literary Trophy. Medals will be awarded to the top negative and top affirmative speakers.

7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings as follows:

Region 1

Region 3

Region 5

Region 7

Region 2

Region 4

Region 6

Region 8

- Q. 1. The State final debates will be held at Mary Persons High School, Forsyth, Georgia. AAAA, AAA, AA, A February 16-17, 1990.

Friday

4:00 pm

Report to Cafeteria
Mary Persons, Forsyth

Saturday

9:00 am

Round 4

10:30 am

Round 5

4:30 pm

Round 1

1:00 pm

Round 6

6:00 pm

Round 2

2:30 pm

Round 7

7:30 pm

Round 3

4:30 pm

Awards

2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
3. Maximum number of contests - 18.
- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- S. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

SEC. 8 ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select six (6) subjects, three (3) from current topics discussed in the newspaper and magazines and three (3) literary topics, as the basis for the Essay Contest. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.

- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third, and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

SEC. 9 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:

1. As each student draws, he shall be escorted to a room where he/she will

have 45 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.

2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First, second, third and fourth place winners shall be selected by the judge.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

SEC. 10 HOME ECONOMICS

A. Contest Subject: Home Improvement

B. Contest requirements:

1. Plan and carry out a project involving one or more of the topics listed below. PROJECTS SHOULD EMPHASIZE THE USE OF PERSONAL SKILLS AND INGENUITY (do-it-yourself) RATHER THAN MONEY (buying readymade).
 - a. Establish or improve indoor and outdoor safety practices for the home.
 - b. Improve all home storage areas.
 - c. List all jobs involved in maintaining a home and make a plan for family members to share the responsibilities to improve the image of the home.
 - d. Organize a campaign to improve the appearance of your neighborhood and school.
 - e. Improve the functional and decorative aspects of your home by updating the design and/or furnishings to meet changing family needs as individual family members grow and mature.
2. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in car-

rying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire. Typewritten concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others.

3. Contestants must furnish their own equipment and props (easels, pointers, etc.) and anything else needed for the presentation. Do not ask the judges to furnish any materials.
4. Take a short, written objective test on personality development, family relationships, self-destructive behavior, ways of dealing with prejudice, and the importance of other cultures to our society. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

Books:

1. Chamberlain. Teen Guide. McGraw-Hill.
2. Clayton. Young Living. Bennett.
3. Craig. Homes With Character. D. C. Heath.
4. Craig. Thresholds to Adult Living. Bennett.
5. Foster, et.al. Creative Living: Basic Concepts in Home Economics. Glencoe.
6. Kelly. Today's Teen. Bennett.
7. Lewis. Housing Decisions. Goodheart-Wilcox.
8. Oppenheim. Living Today. Bennett.
9. Parnell. Homemaking: Skills for Everyday Living. Goodheart-Wilcox.
10. Ryder. Contemporary Living. Goodheart-Wilcox.
11. Sherwood. Homes, Today and Tomorrow. Bennett.

Periodicals: Current and back issues of:

12. Choices.
13. Forecast for the Home Economist.
14. Family Circle.
15. Woman's Day.
16. Home improvement magazines

D. In scoring the project presentation, the judges will take into consideration the following information:

1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress-
2. Presenter's Manner of Speech:
Clear Voice - Good Diction -
Good Projection - Good Grammar -

3. Organization of Speech:
Speech Appropriate for Type of Contest - Interesting Beginning
Logical Order - Easy to Follow -
Summary of Major Points - Strong Ending
 4. Visual Presentations:
Attractive, Neat, Accurate
 5. Correctness of Information Presented:
Accurate, Up-to-date, Relevant Information-
No Trivial Information Included
 6. Information Shared with Others:
Kind of Group(s) - Number of Group(s)
Size of Group(s)
 7. Application of Research to Participant's Lifestyle:
Explain Change in the Participant's Personal
Growth/Behavior/Lifestyle-
Show Increase in Knowledge and Skills
 8. Presentation of Records Related to Project:
Evidence Typed - Neat - Organized
Thorough - Well-documented
 9. Overall Reaction of the Judges to Total Presentation
 10. Presentation Time:
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No practice prior to September 4, 1989. No contest prior to September 18, 1989.
- H. HOME ECONOMICS TOPICS FOR GHSA LITERARY MEETS
Listed below are the planned Topics to be used for the GHSA Region and State Literary Meets for the next several years. This is a tentative schedule and is subject to change in any year. This information may be helpful to Home Economics teachers in their long range planning.

SUGGESTED TOPICS FOR LITERARY MEET
HOME ECONOMICS

1988 - 1989 - Personal and Family Relationships

1989 - 1990 - Housing/Home Furnishings

1990 - 1991 - Meal Planning, Preparation, and Service

1991 - 1992 - Child Development, Parenting, and Child Care

- 1992 - 1993 - Clothing and Textiles
1993 - 1994 - Consumer Education
1994 - 1995 - Nutrition, Food Selection, Food Habits
1995 - 1996 - Careers in Home Economics

SEC. 11
ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 3, 1989, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties and any other limitations on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with each classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may select to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Region Secretaries should secure three (3) competent judges for region competition.
- K. Secretaries should compose a list of competent judges and select judges from their list.

- L. Select two (2) high school judges and one (1) college judge.
- M. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- N. No practice prior to September 4, 1989. No contest prior to September 18, 1989. Maximum contests allowed - 6.
- O. There shall be no contact with judges by directors or cast members until winners are announced.
- P. All one act play score sheets shall not be turned in until competition has been completed.
- Q. Region one act plays shall be completed by Thanksgiving. State competition shall be completed before Christmas.
- R. Schedule and information:

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus on Saturday, December 2, 1989.

AAAA and AAA One Act Plays will be held at Valdosta State College, Valdosta on Saturday, December 9, 1989.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, DECEMBER 2, 1989 - Georgia Southwestern, Americus.

All Class A Plays will be at New Theater Arts

All Class AA Plays will be at Jackson Hall

1:00 - 1:55 p.m.	Play No. 1, Class A, AA	Region 8
1:55 - 2:50 p.m.	Play No. 2, Class A, AA	Region 1
2:50 - 3:45 p.m.	Play No. 3, Class A, AA	Region 2
3:45 - 4:40 p.m.	Play No. 4, Class A, AA	Region 3
4:40 - 6:00 p.m.	Recess	
6:00 - 6:55 p.m.	Play No. 5, Class A, AA	Region 4
6:55 - 7:50 p.m.	Play No. 6, Class A, AA	Region 5
7:50 - 8:45 p.m.	Play No. 7, Class A, AA	Region 6
8:45 - 9:40 p.m.	Play No. 8, Class A, AA	Region 7
9:40 - 10:00 p.m.	Period for judges to prepare reports	
10:00 p.m.	announcement of winners and awards in Class A and AA plays	
	New Theater Arts	

SATURDAY, DECEMBER 9, 1989 - Valdosta State College, Valdosta

All Class AAA Plays will be at Sawyer

All Class AAAA Plays will be at Whitehead

1:00 - 1:55 p.m.	Play No. 1, Class AAA, AAAA	Region 8
1:55 - 2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 1
2:50 - 3:45 p.m.	Play No. 3, Class AAA, AAAA	Region 2
3:45 - 4:40 p.m.	Play No. 4, Class AAA, AAAA	Region 3
4:40 - 6:00 p.m.	Recess	
6:00 - 6:55 p.m.	Play No. 5, Class AAA, AAAA	Region 4
6:55 - 7:50 p.m.	Play No. 6, Class AAA, AAAA	Region 5
7:50 - 8:45 p.m.	Play No. 7, Class AAA, AAAA	Region 6
8:30 - 9:40 p.m.	Play No. 8, Class AAA, AAAA	Region 7
9:40 - 10:00 p.m.	Period for judges to prepare reports	
10:00 p.m.	Announcement of winners and awards in Class AAA and AAAA plays Whitehead	

SEC. 12 ORAL INTERPRETATION

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selections. "The material may be memorized or may be read from a prepared manuscript. The manuscript may be used during the presentation."
- D. The time limit shall not be more than ten (10) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- H. The judge shall select a first, second, third and fourth place winner.
- I. Timekeepers must be present. Time flashcards should be used.
- J. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

SEC. 13 PIANO

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I

J.S. Bach - A Prelude and Fugue from W.T.C., a movement of a Suite of Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

Beethoven - A movement of a Sonata

Handel - A short harpsichord piece

Haydn - A movement from a Sonata or Fantasia in C major.

Mozart - A movement of a Sonata.

C.P.E. Bach

Clementi

Galuppi

Paradisi

Scarlatti

Couperin - A description piece from one of the Orders or Suites.

Rameau - A short harpsichord piece.

} A movement from a Sonata

2. Group II

American - A composition by a native-born composer from the Western Hemisphere.

Brahms - A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Chopin - An Etude, Mazurka, Nocturne, Waltz or Polonaise.

Greig - Movement from Sonata Op. 7.

Liszt - An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.

Mendelssohn - A Song Without Words

Rachmaninoff - An Etude Tableau or a Prelude.

Schubert - An Impromptu or a Sonata Movement.

Schumann - A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz
 Bartok'
 Chabrier
 Debussy
 Falla
 Faurè
 Granados
 Khachaturian
 Poulene
 Prokofiew
 Ravel
 Satie
 Schoenberg
 Scriabin
 Schostakovitch
 Szymanowski



A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. No duplicate copies will be accepted. Contestants using photo copies will be disqualified.
- F. No contestant may have a second chance to perform.
- G. Piano will be judged according to:
 1. Accuracy - 20% - Notes, Time Value
 2. Technique - 15% - Fingering, Facility, Appropriateness
 3. Rhythm - 10% - Steadiness, Tempo, Freedom
 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State Level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

SEC. 14
QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicate copies will not be acceptable. Contestants using photocopies will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 4, 1989. No contest prior to September 18, 1989.
- M. Quartet will be judged according to:
 - 1. Accuracy - 20% - Notes, Time Value, Pitch
 - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content

6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
7. Presentation 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 15 SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish original copy of music for the use of the judges. No duplicate copies of music will be accepted. Contestants using photocopies will be disqualified.
- F. The judges shall select a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.
- K. No practice prior to September 4, 1989. No contest prior to September 18, 1989.
- L. Solo will be judged according to:
 1. Accuracy 20%- Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content

6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 16 SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).
- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception - typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
 - a. All words so poorly written you cannot read them.
 - b. All words written as an "i" over an "e".
 - c. All words which show erasures and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words omitted.
 - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.

- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

SEC. 17 TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts: first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a choral, madrigal, art song or folk song whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicated copies will not be accepted. Contestants using photo copiers will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 4, 1989. No contest prior to September 18, 1989.
- M. Trio will be judged according to:
 - a. Accuracy - 20% - Notes, Time Value, Pitch

- b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
- c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
- d. Rhythm - 10% - Steadiness, Freedom, Tempo
- e. Phrasing - 10% - Melodic Line, Attack, Release, Content
- f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
- g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 18 TYPEWRITING

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved. Correctable type electric typewriters may be allowed so long as no correctable device has been inserted in the typewriter.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 35 net words per minute will be disqualified and will not be placed in scoring. (8 1/2" x 11" paper only).
- I. The judges shall select a first, second, third, and fourth place winner.
- J. No practice prior to September 4, 1989. No contest prior to September 18, 1989.

K. TYPEWRITING CONTEST**Instructions for Administering Contest**

1. The typewriting contest is a five (5) minute straight-copy contest. If a contestant finishes copying the test before the time is up, he is to start again from the beginning and continue until time is up.
2. Contestants are expected to be familiar with the GHSA Typewriting Contest Rules.
3. Each contestant is expected to furnish his/her own typewriter and paper.
4. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).

**L. GEORGIA HIGH SCHOOL ASSOCIATION
TYPEWRITING CONTEST RULES**

1. **LINE SPACING.** Work must be doubled spaced - "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8 1/2 x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points - one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation

mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
8. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed.
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged

against such words unless they are omitted.

20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

*Schedule Of State Literary Meet
Mercer University, Macon, Ga.*

**Class AAAA and Class A
Friday, April 6, 1989**

**HOME ECONOMICS - 9:00 a.m. - Room 333-334
Connell Student Center**

**GIRLS ORAL INTERPRETATION - Newton Hall
Room 201**

AAAA - 9:30 a.m.
A - 11:00 a.m.

**BOYS ORAL INTERPRETATION - Newton Hall
Room 202**

AAAA - 9:30 a.m.
A - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 105 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 205 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 105 (Speaking)

**BOYS AND GIRLS ESSAY - Willingham
Room 302**

AAAA - 9:00 a.m.
A - 9:00 a.m.

**BOYS AND GIRLS SPELLING - Willingham
Room 102**

AAAA, A - 9:30 a.m.

**GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110**

AAAA - 9:00 a.m.
A - 12:30 p.m.

**BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110**

AAAA - 10:15 a.m.
A - 2:00 p.m.

GIRLS TRIO

- AAAA - 11:30 a.m. Room 210
Ware Music Hall (Rehearsal Hall)
A - 11:45 a.m. Newton Hall (Sanctuary)

BOYS QUARTET

- AAAA - 1:30 p.m. Room 210
Ware Music Hall (Rehearsal Hall)
A - 1:45 p.m. Newton Hall (Sanctuary)

GIRLS SOLO

- AAAA - 9:15 a.m. Room 210
Ware Music Hall (Rehearsal Room)
A - 9:30 a.m. Newton Hall (Sanctuary)

BOYS SOLO

- AAAA - 10:30 a.m. Room 210
Ware Music Hall (Rehearsal Rom)
A - 10:45 a.m. Neston Hall (Sanctuary)

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

- AAAA, A - 9:30 a.m.

**Class AAA and Class AA
Saturday, April 7, 1990**

HOME ECONOMICS - 9:00 a.m. Room 333-334
Connell Student Center

GIRLS ORAL INTERPRETATION - Newton Hall
Room 201

- AAA - 9:30 a.m.
AA - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall
Room 202

- AAA - 9:30 a.m.
AA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

- AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:30 a.m. Room 105 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

- AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:30 a.m. Room 205 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 205 (Speaking)

**BOYS AND GIRLS ESSAY - Willingham
Room 302**AAA - 9:00 a.m.
AA - 9:00 a.m.**BOYS AND GIRLS SPELLING - Willingham
Room 102**

AAA, AA - 9:30 a.m.

**GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110**AAA - 9:00 a.m.
AA - 12:30 p.m.**BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110**AAA - 10:15 a.m.
AA - 2:00 p.m.**GIRLS TRIO**AAA - 11:30 a.m. Room 210
Ware Music hall (Rehearsal Hall)
AA - 11:45 a.m. Newton Hall (Sanctuary)**BOYS QUARTET**AAA - 1:30 p.m. Room 210
Ware Music Hall (Rehearsal Hall)
AA - 1:45 p.m. Newton Hall (Sanctuary)**GIRLS SOLO**AAA - 9:15 a.m. Room 210
AA - 9:30 a.m.
Newton Hall (Sanctuary)**BOYS SOLO**AAA - 10:30 A.M. ROOM 210
Ware Music Hall (Rehearsal Room)
AA - 10:45 a.m.
Newton Hall (Sanctuary)

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80**BOYS AND GIRLS TYPING - Room H-105**

AAA, AA - 9:30 a.m.

GHSA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants' papers in typing, shorthand, and home economics will be returned to the contestants.

SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under "Migratory Rule" for complete regulations.)

SCHOOL:	SERVICE AREA:
Annewakee	Douglas County
Aquinas	Richmond County
Arlington	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Athens Acad.	Clarke, Oconee Counties
Augusta Prep	Burke, Columbia, Jefferson, McDuffie, Richmond Counties
Benedictine	Chatham County
Bible Baptist	Chatham County
Brenau Acad.	Hall County
Brookstone	Muscogee County
Calvary Baptist Day School	Chatham County
Darlington	Floyd County
DeKalb Christian Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Galloway	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Ga. Military College	Baldwin County
Ga. School for Deaf	Floyd County
Greater Atlanta Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Harvester Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Heritage, Newnan	Coweta County
J. T. Walker	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Lakeview Acad.	Hall County
Lovett	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Marist	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Paran Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Vernon Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
The New School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Oak Mountain Acad.	Carroll County
Pace Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pacelli	Muscogee County
Paideia	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Rabun Gap	Rabun County
Riverside	Hall County
St. Pius X	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
St. Vincent's Acad.	Chatham County
Savannah Christian School	Chatham County
Savannah Country Day	Chatham County
Tallulah Falls	Rabun County
Westminster	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Woodward Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Yeshiva	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties

CLASSIFICATION FOR 1988-89 AND 1989-90

(358 - Total Schools)

CLASS AAAA

1-AAAA (14)

- 1016 Bainbridge
- 540 Baker, Columbus
- 543 Carver, Columbus
- 908 Coffee, Douglas
- 1475 Colquitt County, Moultrie
- 840 Columbus
- 970 Hardaway, Columbus
- 658 Jordan, Columbus
- 854 Kendrick, Columbus
- 1361 Lowndes, Valdosta
- 902 Shaw, Columbus
- 746 Spencer, Columbus
- 1395 Tift County, Tifton
- 1286 Valdosta

2-AAAA (10)

- 1053 Baldwin, Milledgeville
- 979 Butler, Augusta
- 1397 Central, Macon
- 909 Evans
- 995 Hephzibah
- 795 Northeast, Macon
- 1310 Northside, Warner Robins
- 1000 Southeast, Macon
- 1040 Southwest, Macon
- 1447 Warner Robins

3-AAAA (12)

- 899 Beach, Savannah
- 640 Benedictine, Savannah
- 1280 Bradwell Institute, Hinesville
- 1008 Brunswick
- 1002 Effingham County, Springfield
- 1043 Glynn Academy, Brunswick
- 698 Groves, Garden City
- 660 Jenkins, Savannah
- 635 Johnson, Savannah
- 950 Savannah
- 634 St. Vincent's Academy, Savannah
- 914 Windsor Forest, Savannah

4-AAAA (13)

- 1285 Fayette County, Fayetteville
- 1421 Forest Park
- 1980 Griffin
- 761 Henry County, McDonough
- 1650 Jonesboro
- 767 LaGrange
- Lovejoy, Hampton
- 1055 McIntosh, Peachtree City
- 1512 Morrow
- Mt. Zion, Morrow
- 1233 Newnan
- 1102 North Glayton, College Park
- 1661 Riverdale

5-AAAA (10)

- 700 Alexander, Douglasville
- 948 Douglas, County, Douglasville
- 1131 Lithia Springs
- 1391 McEachern, Powder Springs
- 817 Osborne, Marietta
- 1158 Paulding County, Dallas
- 796 Pebblebrook, Mableton
- Smyrna
- 935 South Cobb, Austell
- 465 Villa Rica

6-AAAA (13)

- 1146 Cherokee, Canton
- 1001 Crestwood, Atlanta
- 1307 Etowah, Woodstock
- 2390 Lassiter, Marietta
- 868 Marietta
- 1091 Milton, Alpharetta
- 1430 North Cobb, Kennesaw
- 1125 Pope, Marietta
- 1019 Riverwood, Atlanta
- 1176 Roswell
- 1791 Sprayberry, Marietta
- 1876 Walton, Marietta
- 1381 Wheeler, Marietta

7-AAAA (16)		8-AAAA (14)	
995	Banneker, College Park	1050	Berkmar, Lilburn
856	Columbia, Decatur	1418	Brookwood, Snellville
1389	Douglass, Atlanta	1008	Cedar Shoals, Athens
978	Druid Hills, Atlanta	1058	Central Gwinnett, Lawrenceville
1843	Dunwoody	982	Clarke Central, Athens
945	Henderson, Chamblee	1231	Forsyth Central, Cumming
884	Lithonia	919	Habersham Central, Cornelia
1148	Mays, Atlanta	1103	Heritage, Conyers
1025	McNair, Atlanta	1413	Newton County, Covington
1479	Redan, Stone Mountain	1439	Norcross
945	Southside, Atlanta	1234	Parkview, Lilburn
766	Southwest DeKalb, Decatur	1023	Rockdale County, Conyers
1136	Stone Mountain	1031	Shiloh, Lithonia
1003	Therrell, Atlanta	942	South Gwinnett, Snellville
1229	Tri Cities, East Point		
841	Washington, Atlanta		

(103)

CLASS AAA

1-AAA (9)		4-AAA (11)	
667	Albany	707	Burke County, Waynesboro
763	Cairo	170	Davidson Fine Arts, Augusta
874	Central, Thomasville	781	Glenn Hills, Augusta
900	Dougherty, Albany	274	Johnson, Augusta
678	Lee County, Leesburg	552	Josey, Augusta
854	Monroe, Albany	867	Lakeside, Evans
741	Thomasville	530	Laney, Augusta
865	Westover, Albany	785	Richmond Academy, Augusta
678	Worth County, Sylvester	770	Thomson
		658	Washington County, Sandersville
2-AAA (5)		789	Westside, Augusta
694	Appling County, Baxley	5-AAA (10)	
732	Camden County, St. Marys	632	Chamblee
861	Statesboro	835	Clarkston
793	Ware County, Waycross	533	Marist, Atlanta
780	Wayne County, Jesup	850	North Springs, Atlanta
		691	St. Pius X, Atlanta
3-AAA (9)		870	Shamrock, Decatur
717	Americus	705	Stockbridge
712	Crisp County, Cordele	854	Westlake, Atlanta
730	Dodge County, Eastman	565	Westminster, Atlanta
690	Dublin	656	Woodward Academy, College Park
347	East Coweta, Senoia	6-AAA (9)	
756	Jones County, Gray	832	Brown, Atlanta
748	Peach County, Fort Valley	672	Carver, Atlanta
834	Troup, LaGrange		
611	Upson, Thomaston		

- 680 Fulton, Atlanta
- 676 George, Atlanta
- 906 Harper, Atlanta
- 867 Lakeside, DeKalb
- 902 Northside, Atlanta
- 803 Towers, Decatur
- 819 Tucker

- 7-AAA (11)**
- 722 Carrollton
- 878 Cass, Cartersville
- 701 Cedartown
- 612 Central, Carroll
- 596 Chattooga, Summerville
- 816 Dalton
- 760 Lakeview-Ft. Oglethorpe
- 808 Murray County, Chatsworth
- 876 Northwest Whitfield, Tunnel Hill
- 883 Ringgold
- 686 Southeast Whitfield, Dalton

- 8-AAA (13)**
- 596 Duluth
- 689 Elbert County, Elberton
- 699 Franklin County, Carnesville
- 691 Gainesville
- 666 Hart County, Hartwell
- 607 Johnson, Gainesville
- 720 Madison County, Danielsville
- 639 Monroe Area, Monroe
- 673 North Gwinnett, Suwanee
- 785 North Hall, Gainesville
- 762 Riverside, Gainesville
- 867 Stephens County, Toccoa
- 799 Winder-Barrow, Winder

(77)

CLASS AA

- 1-AA (8)**
- 519 Brooks County, Quitman
- 585 Early County, Blakely
- 501 Mitchell-Baker, Camilla
- 362 Randolph-Clay, Cuthbert
- 346 Seminole County, Donalsonville
- 386 Terrell County, Dawson
- 533 Tri County, Buena Vista
- 399 Turner County, Ashburn

- 2-AA (8)**
- 396 Bacon County, Alma
- 542 Berrien, Nashville
- 506 Brantley County, Nahunta
- 426 Cook, Adel
- 575 Fitzgerald
- 359 McIntosh County Academy, Darien
- 570 Pierce County, Blackshear
- 565 Waycross

- 3-AA (10)**
- 431 Bleckley County, Cochran
- 375 East Laurens, Dublin
- 513 Jeff Davis, Hazlehurst
- 537 Screven County, Sylvania
- 548 Swainsboro
- 351 Telfair County, McRae

- 457 Toombs County, Lyons
- 482 Vidalia
- 514 West Laurens, Dublin
- 436 Wilkinson County, Irwinton

- 4-AA (8)**
- 498 Harris County, Hamilton
- 505 Jackson
- 413 Lamar County, Barnesville
- 418 Manchester
- 549 Mary Person, Forsyth
- 556 Perry
- 356 Pike County, Zebulon
- 347 R. E. Lee, Thomaston

- 5-AA (11)**
- 471 Archer, Atlanta
- 561 Avondale, Avondale Estates
- 585 Campbell, Fairburn
- 423 Cedar Grove, Ellenwood
- 556 Crim, Atlanta
- 507 Cross Keys, Atlanta
- 359 Decatur
- 631 Grady, Atlanta
- 566 North Fulton, Atlanta
- 349 Turner, Atlanta
- 451 West Fulton, Atlanta

6-AA (7)	586	Pepperell, Lindale
411 Greene-Taliaferro, Greensboro	470	Ridgeland, Rossville
444 Hancock Central, Sparta	481	Rockmart
590 Harlem	460	West Rome, Rome
404 Morgan County, Madison		
579 Oconee County, Watkinsville		8-AA (13)
293 Putnam County, Eatonton	393	East Hall, Gainesville
395 Washington-Wilkes, Washington	580	Fannin County, Blue Ridge
	394	Gilmer, Ellijay
7-AA (15)	418	Jackson County, Jefferson
345 Adairsville	478	Loganville
392 Calhoun	429	Lovett, Atlanta
449 Cartersville	434	Lumpkin County, Dahlonega
495 Coosa, Rome	516	Meadowcreek, Norcross
417 Darlington, Rome	464	Pickens County, Jasper
346 East Rome, Rome	394	Rabun County, Tiger
543 Gordon Central, Calhoun		South Forsyth, Cumming
571 Haralson County, Tallapoosa	473	West Hall, Gainesville
571 LaFayette	372	White County, Cleveland
395 Model, Rome		
418 Northwest Georgia, Trenton		

(80)

CLASS A

1-A (10)	131	Long County, Ludowici
262 Calhoun County, Edison	322	Metter
320 Dooly County, Vienna	247	Mongomery County, Mount Vernon
127 Douglass, Montezuma	299	Reidsville
341 Hawkinsville	203	Richmond Hill
315 Macon County, Montezuma	259	Savannah Christian Prep
273 Miller County, Colquitt	204	Savannah Country Day
302 Pelham	251	Southeast Bulloch, Brooklet
239 Stewart-Quitman, Lumpkin	235	Treutlen, Soperton
330 Sumter County, Americus	224	Wheeler County, Alamo
244 Wilcox County, Rochelle		
2-A (8)		4-A (13)
237 Atkinson County, Pearson	258	Aquinas, Augusta
144 Broxton-Mary Hayes, Broxton	100	Augusta Prep
271 Charlton County, Folkston	167	E. C. I., Twin City
228 Clinch County, Homerville	118	Georgia Military College, Milledgeville
99 Echols County, Statenville	151	Glascok County, Gibson
305 Irwin County, Ocilla	315	Jenkins County, Millen
214 Lanier County, Lakeland	250	Johnson County, Wrightsville
76 Nicholls	330	Lincoln County, Lincolnnton
	289	Louisville
3-A (15)	142	Portal
110 Bible Baptist, Savannah	288	Twiggs County, Jeffersonville
270 Bryan County, Pembroke	180	Warren County, Warrenton
251 Calvary Baptist, Savannah	157	Wrens
328 Claxton		
245 Glennville		

- 5-A (10)**
 180 Brookstone, Columbus
 205 Central, Talbotton
 238 Crawford County, Roberta
 263 Greenville
 276 Heard County, Franklin
 143 Hogansville
 31 Oak Mountain Academy,
 Carrollton
 283 Pacelli, Columbus
 321 Taylor County, Butler
 188 Woodbury

- 6-A (8)**
 338 Armuchee, Rome
 312 Bowdon
 246 Bremen
 143 Fairmount
 66 Ga. School for Deaf, Cave
 Spring
 297 Gordon Lee, Chickamauga
 155 Red Bud, Calhoun
 210 Trion

- 7-A (17)**
 72 Anneewakee, Douglasville
 58 Arlington, Fairburn
 132 DeKalb Christian, Atlanta
 103 Galloway, Atlanta
 295 G. A. C., Norcross
 68 Harvester Academy, Decatur
 59 Heritage, Newnan

- 111 Mt. Paran, Marietta
 110 Mt. Vernon, Atlanta
 200 Mt. Zion
 53 The New School, Atlanta
 239 Pace Academy, Atlanta
 159 Paideia, Atlanta
 325 Palmetto
 144 Temple
 134 Walker, Marietta
 41 Yeshiva, Atlanta

- 8-A (17)**
 146 Athens Academy, Athens
 295 Banks County, Homer
 164 Brenau Academy, Gainesville
 299 Buford
 229 Commerce
 247 Dacula
 277 Dawson County, Dawsonville
 326 Jefferson
 55 Lakeview Academy, Gainesville
 265 Monticello
 302 Oglethorpe County, Lexington
 174 Rabun Gap
 184 Social Circle
 64 Tallulah Falls
 176 Towns County, Hiawassee
 311 Union County, Blairsville
 59 Woody Gap, Suches

Results of State Meet

1988-89

LITERARY CLASS AAAA

HOME ECONOMICS

1. Amy Duncan, Heritage, Conyers
2. Julie Moeller, Northside, WR
3. Joy Cook, Griffin
4. Raquel Arradondo, Kendrick

SHORTHAND

1. Wendy Beard, Central Gwinnett
2. Susan Phillips, Northside, WR

BOYS TYPING

1. Christopher Wells, Brunswick
2. Matthew Ball, Warner Robins
3. Tae Kim, Parkview

GIRLS TYPING

1. Aprille Laura Johnson, Henry County
2. Angie Wells, Newton County
3. Jan Thomas, Shaw
4. Tina Poston, Glynn Academy

BOYS EXTEMPORANEOUS SPEAKING

1. Patrick Sullivan, Glynn Academy
2. Brad Carver, Brookwood
3. Ted Baggett, Lithonia
4. Dan Buyers, Alexander

GIRLS EXTEMPORANEOUS SPEAKING

1. Penny Stanescu, Northside, WR
2. Stacy Bloomer, Lithonia
3. Susan Hilburn, Bainbridge
4. Christy Darden, Marietta

BOYS ORAL INTERPRETATION

1. Stephen Lewis, Bradwell Institute
2. James Dempsey, Lithonia
3. Derek Manson, Newton County
4. Denis Argle, McIntosh

GIRLS ORAL INTERPRETATION

1. Terri Power, Lowndes
2. Sarah Wilkinson, Clarke Central
3. Tracey Green, Cherokee
4. Sarah Bach, Evans

BOYS ESSAY

1. Terry James Harlin, Lithia Springs
2. Andrew Millians, Clarke Central
3. Mike Hester, Northside, WR
4. Matthew Bishop, LaGrange

GIRLS ESSAY

1. Nam Cho, Columbus
2. Colleen Kehoe, Glynn Academy
3. Laurie Crocker, Fayette County
4. Elizabeth Horky, Warner Robins

BOYS SPELLING

1. David Champion, Warner Robins
2. Scott Basham, Clarke Central
3. Brandon Kelly, Cherokee
4. Tayyab Walker, Redan

GIRLS SPELLING

1. Natalie Overstreet, Fayette County
2. Lisa Mooty, Druid Hills
3. Amy Nicholson, Warner Robins
4. Valorie Sears, Newton County

BOYS PIANO

1. Louis Heriveux, Griffin
2. Jody Gragg, Campbell, Smyrna
3. Brad Bergman, Warner Robins
4. Brian Hodges, Bradwell Institute

GIRLS PIANO

1. Christine Ko, Wheeler
2. Lisa Lee, St. Vincent's Academy
3. Jana Kratz, Brookwood
4. Odette Sigler, Morrow

BOYS SOLO

1. Chance Scoggins, Pebblebrook
2. Freddie Britt, Newnan
3. Tommy Quinn, Lassiter
4. Dewayne Trainer, Brookwood

GIRLS SOLO

1. Raechel Johnson, Parkview
2. Jana Narsipur, Lassiter
3. Amber Paulk, Columbus
4. Heather Robinson, Alexander

TRIO

1. Pebblebrook: Tracy Abney, Jennifer Scoggins, Joy Lagana
2. Parkview: Jennie Green, Sandi Gunter, Adrienne Redmon
3. Northside, WR: Ashleigh Andrews, Millie Littlefield, Richelle Roby
4. Marietta: Mary Cartherine Farguharson, Stephanie Wilson, Susanne Goodlett

QUARTET

1. Pebblebrook: Wes Walker, Chance Scoggins, Jonathan Brown, Shane Delancey
2. Parkview: Justin Patterson, Cliff White, Marc May, Eric King
3. Newnan: Freddie Britt, Chris Soto, Greg Hucks, Billy Barber
4. Lassiter: Darren Mowry, Ryan Fuller, Brad Kelle, Jason Hackner

ONE-ACT PLAY

1. Newton County, "Joseph and the Amazing Technicolor Dreamcoat"
2. Northside, WR, "Tintypes"
3. Windsor Forest, "Quilters"
4. Lassiter, "I Never Saw Another Butterfly"

Best Actress: Elizabeth Emmons,
Windsor Forest

Best Actor: Caleb Carter, Northside,
WR

DEBATE

1. Northside, WR
Aff: Bridgette Cooper
Rickey McClellan
Neg: Penny Stanesco
Mike Hester
2. Fayette County
Aff: Sid Stephens
Chris McDonald
Neg: Don Nesbitt
Todd Childers
3. Valdosta
Aff: Michelle Jones
James G. Connell, III
Neg: Tamara Crowe
Ashley Connell
4. Parkview
Aff: Rhonda Zeizig
Holly Graves
Neg: David Eckelberry
Jennier Croke

HIGH POINT SCHOOLS

1. Northside, WR 44
2. Parkview..... 23
3. (Tie)
Newton County 21
Pebblebrook 21

TRACK - BOYS - AAAA

100 METER DASH

1. Chris Cannon, Clarke Central
2. George Putmon, McNair
3. Darin Hancock, Griffin
4. Erik Reeves, Shaw
Time: 10.78

200 METER DASH

1. Hason Graham, Southwest DeKalb
2. Darin Hancock, Griffin
3. Franz Gaiter, Warner Robins
4. Chris Cannon, Clarke Central
Time: 21.98

400 METER DASH

1. Hason Graham, Southwest DeKalb
2. Shane Blackwell, Clark Central
3. Johnny Parker, Northside, WR
4. Troy Johnson, Baldwin
Time: 49.17

110 METER HIGH HURDLES

1. Jeff Coleman, Southwest DeKalb
2. Grover Cox, LaGrange
3. Shane Allen, Northside, WR
4. Gary Downs, Spencer
Time: 13.88

300 METER INTERMEDIATE HURDLES

1. Erik Reeves, Shaw
2. Troy Johnson, Baldwin
3. Jeff Coleman, Southwest DeKalb
4. Grover Cox, LaGrange
Time: 37.49

800 METER RUN

1. Neal Williams, Lassiter
2. Dedrick Jones, Therrell
3. David Rindt, Sprayberry
4. Kelvin Brantley, Douglass, Atl.
Time: 1:53.17

1600 METER RUN

1. Gibbs Knotts, Shiloh
2. Kevin Graham, Riverdale
3. Jason Whitworth, Rockdale County
4. Stacey Baker, Kendrick
Time: 4:20.81

3200 METER RUN

1. Gibbs Knotts, Shiloh
2. Kevin Graham, Riverdale
3. Mike King, Riverdale
4. Jason Whitworth, Rockdale County
Time: 9:19.12

400 METER RELAY

1. Clarke Central: Shane Blackwell, Robert Edwards, Charles Pledger, Chris Cannon
2. Warner Robins: Franz Gaiter, Duane Grace, Hope Radford, Calvin Scott
3. Banneker: Nolan Wallace, Dwayne Daniel, Adrian Owens, William Arnold
4. Kendrick: Dejong McLain, Derrick McLester, Ronnie Baker, Dale McGee
Time: 42.12

1600 METER RELAY

1. Southwest DeKalb: Travis Render, Lance Davenport, Carlos Jackson, Hanson Graham, Jeff Coleman
2. Kendrick: Roderick Farley, Delray Stephens, Derrick, McLester, Ronnie Baker
3. Southwest, Macon: Gabriel Harmon, Jack Parks, Jonathan Avery, Ramsey Hakeem
4. Warner Robins: Franz Gaiter, Reggie Grandville, Wendell Williams, Calvin Scott
Time: 3:17.37

HIGH JUMP

1. Michael Williams, Kendrick
2. Eugene Smith, Beach
3. Lee Dillard, Cedar Shoals
4. (Tie)
Alonzo Rush, McEachern
Dedrick Jones, Therrell
Height: 6'10"

LONG JUMP

1. Randy Fuller, Spencer
 2. Brian Tabor, Clarke Central
 3. Alonzo Rush, McEachern
 4. Erik Reeves, Shaw
- Distance: 24' - 1/2"

TRIPLE JUMP

1. Brian Tabor, Clarke Central
 2. Michael Williams, Kendrick
 3. Eddie Byrd, Bainbridge
 4. Derrick Smith, Griffin
- Distance: 49' 7-1/2"

POLE VAULT

1. Jay Dixon, Wheeler
 2. Brett Johnson, Lassiter
 3. Brian Digeso, LaGrange
 4. (Tie)
Richard Barth, Stone Mountain
Shad Magann, Shaw
- Height: 14'0"

SHOT PUT

1. Briston Buckner, Carver, Col.
 2. Tom Conley, Warner Robins
 3. Rick Massey, Brunswick
 4. John Turner, Wills
- Distance: 56'10-1/2"

DISCUS

1. Kelvin Allen, Southside
 2. Fred Moton, LaGrange
 3. Chris Hood, Dunwoody
 4. Ben Talley, Griffin
- Distance: 158'7"

HIGH POINT SCHOOL

- | | |
|--------------------------|----|
| 1. Clarke Central | 54 |
| 2. Southwest DeKalb..... | 46 |
| 3. Kendrick..... | 42 |
| 4. Warner Robins | 29 |

TRACK - GIRLS - AAAA

100 METER DASH

1. Kenya Walton, Carver, Col.
 2. Marisha Bishop, Lowndes
 3. Sharon Williams, Douglass, Atl.
 4. Melynda Springer, Lithonia
- Time: 12.17

100 METER LOW HURDLES

1. Kelli Robinson, Redan
 2. Joy Davis, Henderson
 3. Andrea Owens, Tompkins
 4. Tara Smith, Tompkins
- Time: 14.31

200 METER DASH

1. Kimberly Mitchell, Therrell
 2. Kenya Walton, Carver, Col.
 3. Laquita Thrower, Northside, WR
 4. Kim Worthy, S. W. DeKalb
- Time: 24.21

800 METER RUN

1. Marny Westphal, Brookwood
 2. Susie Gardner, Walton
 3. Tammy Seblink, Parkview
 4. Heather Weldon, Lassiter
- Time: 2:13.56

400 METER DASH

1. Kimberly Mitchell, Therrell
 2. Kim Worthy, S. W. DeKalb
 3. Dawn Freeman, Griffin
 4. Al-Asia Stroud, Lithia Spring
- Time: 56.20

1600 METER RUN

1. Marny Westphal, Brookwood
 2. Heather Weldon, Lassiter
 3. Danielle Adams, Lassiter
 4. Shelly Tyler, Riverdale
- Time: 5:03.5

3200 METER RUN

1. Danielle Adams, Lassiter
2. Anita Coverdale, Brookwood
3. Amy Chittick, Etowah
4. Shelly Tyler, Riverdale

Time: 11:11.56

400 METER RELAY

1. Carver, Col: Yolanda Taylor, Kenya Walton, Tobyette Simmons, Kriscinda Lancaster
2. Beach: DeAndrea Early, Melanie Anthony, Nicole Scott, Dophnie Greene
3. Lithonia: Christie Busenlehner, Zarinah Aleem, Tanysha Donaldson, Melynda Springer
4. Kendrick: Shelley Pearson, Precious Hawkins, Angela Lewis, Monique Walton

Time: 48.63

1600 METER RELAY

1. Therrell: Sherryl Clarke, Lisa Drayden, Ntale Kajumba, Kimberly Mitchell
2. Lithonia: Zarinah Aleem, Valencia Heath, Tampha Donaldson, Melynda Springer
3. Carver, Col.: Kenya Walton, Tobyette Simmons, Stacey Jenkins, Kriscina Lancaster
4. Northside, WR: Keesha Martin, Clarinda Johnson, Latrella Johnson, Laquita Thrower

Time: 3:57.05

HIGH JUMP

1. Jennifer Fine, Henderson
2. Susie Gardner, Walton
3. (Tie)
Tanya Daniel, LaGrange
DeAndrea Early, Beach

Height: 5'2"

LONG JUMP

1. Kimberly Mitchell, Therrell
2. Pamela Clarke, Bainbridge
3. Michelle Wilker, Cedar Shoals
4. Kenya Walton, Carver, Col.

Distance: 19'-1/2"

SHOT PUT

1. Shawn Tucker, North Cobb
2. Stephanie Wiggins, Tompkins
3. Stephanie Walker, Southwest
4. Gina Flowers, Riverdale

Distance: 38'-1/4"

DISCUS

1. Shawn Tucker, North Cobb
2. Gina Flower, Riverdale
3. Erica Cranford, Pebblebrook
4. Danita Fields, Beach

Distance: 132'5"

HIGH POINT SCHOOLS

- | | |
|---------------------------|----|
| 1. Therrell | 41 |
| 2. Carver, Columbus | 40 |
| 3. Brookwood..... | 30 |
| 4. Lassiter | 30 |

GOLF - AAAA

INDIVIDUAL SCORERS

- | | |
|--|--|
| <p>1. Mike Cress, Walton..... 141</p> <p>2. Lance Paxton,
Glynn Academy..... 142</p> | <p>3. Michael Bassett,
Tift County..... 146</p> <p>4. Tim Carey,
Glynn Academy 147</p> |
|--|--|

TEAM SCORES

- | | |
|---|---|
| <p>1. Glynn Academy..... 600
 Lance Paxton 142
 Tim Carey 147
 Brian Thompson 152
 Pat Richardson 159</p> <p>2. Walton 602
 Mike Cress 141
 Scott Mangus 148
 Nick Brown..... 155
 Brent Vieira 158</p> | <p>3. Rosewell..... 616
 Robbie Hays 151
 Matt Heick..... 153
 Scott Register 154
 Greg Nicholds..... 158</p> <p>4. Hardaway 618
 Bart Middlebrooks.... 151
 Ed Albright..... 153
 Blair Barbaree..... 156
 Brent Hatcher 158</p> |
|---|---|

TENNIS - AAAA**BOYS SINGLES**

- SEMI-FINALS:** Scott Cotton, Dunwoody d Mallory McRae, Bainbridge, 6-1, 4-6, 6-4
Rick Stoller, Hardaway d Robert Sanders, Crestwood, 3-6, 6-2, 6-1
- FINALS:** Scott Cotton, Dunwoody d Rick Stoller, Hardaway, 6-3, 6-1

GIRLS SINGLES

- SEMI-FINALS:** Stacy Sheppard, South Gwinnett d Pam Tatum, McIntosh, 6-3, 7-6
Shannon King, Etowah d Nancy Smith, Lowndes, 6-3, 5-7, 6-2
- FINALS:** Stacy Sheppard, South Gwinnett d Shannon King, Etowah, 2-6, 6-4, 6-2

BOYS DOUBLES

- SEMI-FINALS:** Tommy Brooks and Ronnie Hass, Walton d Emil Tanjuatco and Stephen McRae, Bainbridge, 6-2, 6-7, 6-4
Josh Hart and Alex Kaminski, Newton County d Bryan Blomgren and Jay Prince, Tift County, 6-4, 6-7, 6-1
- FINALS:** Tommy Brooks and Ronnie Hass, Walton d Josh Hart and Alex Kaminski, Newton County, 4-6, 6-3, 6-3

GIRLS DOUBLES

- SEMI-FINALS:** Julie Tootle and Tiffany Schwartz, Walton d Nicole and Nathalie Pace, Hephzibah, 6-0, 6-3
Jennifer Tinnell and Kara Finley, Pope d Kelly Buck and Anne McGowan, McIntosh, 6-1, 6-0
- FINALS:** Julie Tootle and Tiffany Schwartz, Walton d Jennifer Tinnell and Kara Finley, Pope, 3-6, 6-4, 6-0

HIGH POINT SCHOOLS**BOYS**

1. (Tie)
Dunwoody..... 7
Walton..... 7

GIRLS

1. (Tie)
Walton..... 7
South Gwinnett 7

CROSS COUNTRY - AAAA BOYS

INDIVIDUAL SCORERS

- | | |
|-----------------------------|--------------------------------|
| 1. Neal Williams, Lassiter | 3. Kevin Graham, Riverdale |
| 2. Jason Lathbury, Parkview | 4. Blaise Willis, Cedar Shoals |

TEAM SCORES

- | | |
|----------------------|---------------------|
| 1. Lassiter 82 | 3. Parkview..... 97 |
| Neal Williams | Jason Lathbury |
| Chriss Metlick | Matt King |
| Jason Groves | Scott Jeffrey |
| Brian Bratton | Jeremy Hauch |
| Aaron Scott | Mark Karen |
| Tim Klinger | Matt Campbell |
| Chad Peterson | John Jones |
| 2. Walton 85 | 4. Shiloh 102 |
| Tristen Van Strien | Chris Stevens |
| Chris Cook | Tom Mote |
| Brad McLane | Brent Betz |
| Health Greene | Scott Callahan |
| Matt Burrell | Rusty Joiner |
| Drew Hayes | Gibbs Knotts |
| David Parsons | Chris McDougal |

CROSS COUNTRY - AAAA GIRLS

INDIVIDUAL SCORES

- | | |
|------------------------------|-------------------------------|
| 1. Marny Westphal, Brookwood | 3. Tara Forest, Parkview |
| 2. Danielle Adams, Lassiter | 4. Anita Coverdale, Brookwood |

TEAM SCORES

- | | |
|----------------------|----------------------|
| 1. Parkview 66 | 3. Brookwood..... 81 |
| Tara Forest | Marny Westphal |
| Tammy Seblink | Anita Coverdale |
| Stacey Forest | Beth Ann Neighbors |
| Kimberly Ray | Allison Trinklein |
| Heather Tarpley | Tracy Reeves |
| Shannon Sauro | Mary Cobb Neighbors |
| Jenny Zugel | Dana Wadsworth |
| 2. Lassiter 68 | 4. Walton..... 96 |
| Danielle Adams | Susie Gardner |
| Deanna Varsalona | Karina Johnson |
| Joanne Kluss | Mariken Ronde |
| April Satterfield | Kristen Hamilton |
| Debbie Dickman | Amy Harrington |
| Paige Martin | Jennifer Dazey |
| Pam LeGrant | Keri Jackson |

WRESTLING - AAAA

103 LB. CLASS

1. Tom Roley, Etowah
2. Barry Watts, Rockdale
3. Mike Mostek, Heritage, Conyers
4. Matt Steinhouser, Campbell, Smyrna

112 LB. CLASS

1. Charles Cloud, Columbia
2. Matt Martin, McEachern
3. Allan Garvin, Milton
4. Greg Mobley, Berkmar

119 LB. CLASS

1. Sean McElligot, Heritage, Conyers
2. Brent Shriver, Parkview
3. Steve Peterman, Valdosta
4. Eric Taylor, Tift County

125 LB. CLASS

1. Jason Wade, Columbia
2. Marc Wabich, Parkview
3. Ethan Cohen, Lassiter
4. Jimmy Bowers, Northeast, Macon

130 LB. CLASS

1. Matt Brake, Lassiter
2. George Russell, Berkmar
3. Mike Fitzhenry, McIntosh
4. Kent Scalamiero, Redan

135 LB. CLASS

1. Rommell Neu, Berkmar
2. Tim Malone, Stone Mountain
3. Jimmy Bishop, Fayette County
4. Kyle Cadman, Douglas County

140 LB. CLASS

1. Dayton Calhoun, McIntosh
2. Clay Woerner, Jonesboro
3. Andre Lawrence, Columbia
4. Kevin Springer, Berkmar

145 LB. CLASS

1. Scott Hage, Parkview
2. Chuck Newberry, McEachern
3. Craig Dial, Fayette County
4. Travis Williams, Lassiter

152 LB. CLASS

1. Eric Dixon, Redan
2. Richie Adcock, McEachern
3. Jeff Elias, Lassiter
4. Brad Schlottman, Morrow

160 LB. CLASS

1. Ernest Alexander, Shaw
2. David Gallagher, Henderson
3. Tim Ruck, McIntosh
4. Jeff Cuen, Redan

171 LB. CLASS

1. Bryant Rogowski, Etowah
2. Adam Carpenter, McEachern
3. Scott Engle, Wheeler
4. Hugh Thomas, Southwest Dekalb

189 LB. CLASS

1. Steve Slaton, Forsyth County
2. Jeff Childers, Lassiter
3. Jeff Matthews, Redans
4. Jason Arnold, South Cobb

275 LB. CLASS

1. Josh Feldman, Dunwoody
2. John Phelan, Wills
3. Robert Thomas, Columbus
4. Kevin Bixler, Stone Mountain

TEAM SCORES

McEachern	140.0
Lassiter	124.0
Berkmar	107.5
Columbia	91.0
Parkview	90.0
McIntosh	89.5
Redan	71.5
Dunwoody	64.0
Heritage, Conyers	63.0
Fayette County	62.5

**LITERARY
CLASS AAA**

HOME ECONOMICS

1. Runee LaShawn Bryant, Washington County
2. Amanda Bramblett, Murray County
3. Patricia Baggett, Cairo
4. Kathy Craft, Peach County

SHORTHAND

1. Tonya Harris, Thomson
2. Christy Truitt, Upson
3. Melanie Pannell, Monroe Area
4. Debbie Meadows, Cass

BOYS TYPING

1. Dean Robinson, Upson
2. Brad Black, Ringgold
3. Coby Davis, Thomson
4. Joseph Alexander David, Cairo

GIRLS TYPING

1. Julie Franklin, Statesboro
2. Penny Knight, Central, Thomasville
3. Mary Luckey, Thomson
4. Melanie Pannell, Monroe Area

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Cord Hamrick, Westminster
2. Robert Highsmith, Appling County
3. Scott Barger, Carrollton
4. Brian Denman, Duluth

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Eva Molnar, Westminster
2. Laurie Leigh Hunt, Lakeside, Evans
3. Kysha Brown, Peach County
4. Natalie Childs, Elbert County

BOYS ORAL INTERPRETATION

1. Bill Frugman, Carrollton
2. Joey Wills, Lakeside, Evans
3. Chris Phillips, Thomasville
4. Brian Housand, Upson

GIRLS ORAL INTERPRETATION

1. Sherjuana Davids, George
2. Alison Reich, Westminster
3. Michelle Rouse, Johnson, Augusta
4. Brandy Braselton, East Coweta

BOYS ESSAY

1. Jonathan Burns, Central, Carrollton
2. Brian Craig Housand, Upson
3. Chris Phillips, Thomasville
4. Jason Wiggin, Richmond Academy

GIRLS ESSAY

1. Meredith Mabry, Central, Carrollton
2. Michelle Warhol, Marist
3. Allison Wilson, North Hall
4. Rosalind Nicole Smith, Lee County

BOYS SPELLING

1. Daniel Jolley, Ringgold
2. Snehal Shah, Dublin
3. Andrew Flake, Tucker
4. Randy Dewberry, Appling County

GIRLS SPELLING

1. Katy Quattlebaum, Richmond Academy
2. Janet McCoy, St. Pius X
3. Julie Roberson, Lee County
4. Hyan Chung, Dublin

BOYS PIANO

1. Andrew Santander, St. Pius X
2. Michael Chamberlain, Thomson
3. Paul Eridson, Statesboro
4. Jason Kwak, Tucker

GIRLS PIANO

1. Franleata Sorrells, Madison County
2. Rosemary Ramsey, Thomasville
3. Catherine Brown, Dublin
4. Hana Kim, Davidson Fine Arts

BOYS SOLO

1. John Barnes, Stateboro
2. Curtis Gunn, Westminster
3. Jonathan Bray, Westside
4. David Gilbert, Gainesville

GIRLS SOLO

1. Klaudia Handzszah, Westover
2. Khristi Brewton, Peach County
3. Patti Howard, Statesboro
4. Cindy Waters, Carrollton

TRIO

1. Davidson Fine Arts: Dena Garrard, Charis Fliermans, Emily Turner
2. Cass: Deanna Goss, Julie Bearden, Kristie Linley
3. Westminster: Courtney Guyton, Krysta Knapp, Lilli Meier
4. Americus: Jenny Watson, Kimberly Clark, Georgia Fuller

QUARTET

1. Westminster: Carl Christi, Jay Spiegel, Steven Grilli, John Callahan
2. Carrollton: Joe Kleber, Jason Roberts, Brady Knapp, Jamie West
3. Appling County: Rob Fulton, David Jones, Eric James, Alan Spikes
4. Davidson Fine Arts: Kit Rogers, Jason Huggins, Alan Smith, Paul York

ONE-ACT PLAY

1. Gainesville, "You're a Good Man, Charlie Brown"
2. Davidson Fine Arts, "Blood!, Guts! and Gore!"
3. Westminster, "Night Mother"
4. Thomasville, "The Crucible"

Best Actress: Courtney Guyton,
Westminster

Best Actor: Chris Phillips, Thomasville

DEBATE

1. Carrollton
Aff: Scott Barber
Brian Brunson
Neg: John Dufour
Blaine Norris
2. Lee County
Aff: Sean Alley
Randall Davidson
Neg: Vernon Smith
Russ Pennington
3. Woodward Academy
Aff: Naveen Parti
Jeff Davis
Neg: Shashi Bellam
John Ellis Goddard
4. Lakeside, Evans
Aff: Jason Eric Pepe
Adam Palmer
Neg: Caryn Colleen Conley
Kip Mivik Kantelo

HIGH POINT SCHOOLS

- | | |
|--------------------------|----|
| 1. Westminster | 38 |
| 2. Carrollton | 28 |
| 3. Statesboro..... | 20 |
| 4. (Tie) | |
| Davidson Fine Arts | 18 |
| Thomson..... | 18 |
| Upson | 18 |

TRACK - BOYS - AAA

100 METER DASH

1. Jerry Ellison, Glenn Hills
2. Javier Simpson, Stockbridge
3. Michael Jone, Thomasville
4. Kelsey Nash, Westminster
Time: 10.62

200 METER DASH

1. Wesley Russell, Franklin County
2. Michael Jones, Thomasville
3. Robert O'Neal, Clarkston
4. Billy Whitley, Lakeside, DeKalb
Time: 21.61

400 METER DASH

1. Wesley Russell, Franklin County
2. Keith Morris, Washington County
3. Maurice Mardecai, Lakeside, DeKalb
4. Carlos Harris, Fulton
Time: 47.39

110 METER HIGH HURDLES

1. Lamount Byrd, Carrollton
2. Tim Hosh, Winder-Barrow
3. Remond Elder, Carrollton
4. Cary William, Tucker
Time: 14.26

300 METER INTERMEDIATE HURDLES

1. Lamount Byrd, Carrollton
2. Arlando Daniel, Carrollton
3. Tim Hosch, Winder-Barrow
4. Cary Williams, Tucker
Time: 38.79

800 METER RUN

1. Oscar Lewis, Worth County
2. Kirby Tate, Towers
3. Patrick Davis, Appling County
4. Maurice Mardecai, Lakeside, DeKalb
Time: 1:55.20

1600 METER RUN

1. Eric O'Brien, Westminster
2. Oscar Lewis, Worth County
3. Mitch McGinnis, Troup County
4. Patrick Davis, Appling County
Time: 4:22.95

3200 METER RUN

1. Eric O'Brien, Westminster
2. Mitch McGinnis, Troup County
3. Jason Wilcox, Westover
4. Tommy Trent, Lakeside, DeKalb
Time: 9:34.32

400 METER RELAY

1. Carrollton: Chris Crowder, Arlando Daniel, John Wynn, Lamount Byrd
2. Westover: Rico Jones, Kirk Tench, Chuck Klusmeyer, Alkin Smith
3. Franklin County: Craig Bentley, Mark Hunter, Bern Bennett, Wesley Russell
4. Lakeside, DeKalb: William Whitley, Thaddeus Miller, Cedric Grier, Alan Kelley
Time: 42.69

1600 METER RELAY

1. Franklin County: Craig Bentley, Bern Bennett, Kennu Teasley, Wesley Russell
2. Fulton: Mike Spencer, Marvin Cook, Rodney Tabb, Carlos Harris
3. Worth County: Curtis Williams, Robert Clarke, Calvin Nether, Oscar Lewis
4. Clarkston: Wesley Wright, Robert O'Neal, Octavious Blount, Shawn Douglas
Time: 3:23.68

HIGH JUMP

1. Kevin Crist, Woodward Academy
2. Thaddeus Hood, Glenn Hills
3. (Tie)
Bruce King, Monroe, Albany
Darrell Heard, Troup County
Height: 6'10"

LONG JUMP

1. Michael Branch, Monroe, Albany
2. Christopher Cox, Monroe, Albany
3. Kelsey Nash, Westminster
4. Bobby Rogers, Winder-Barrow

Distance: 22' 10- 1/4"

TRIPLE JUMP

1. Kelsey Nash, Westminster
2. Joe Winn, Carrollton
3. Dexter Russell, Appling County
4. Kirk Tinch, Westover

Distance: 50' 1-1/4"

POLE VAULT

1. Judd Costley, Carrollton
2. Jody Blalock, Winder-Barrow
3. Mark Starr, Cairo
4. Harry Hogan, Lakeside, DeKalb

Height: 13'6"

SHOT PUT

1. Walter Tate, Clarkston
2. Frederick Sutton, Tucker
3. George Brewer, Troup County
4. Reggie Elder, Carrollton

Distance: 61'1-1/2"

DISCUS

1. Walter Tate, Clarkston
2. Elihue Foskey, Winder-Barrow
3. Joe Kennedy, Dalton
4. Grover Favors, Fulton

Distance: 177'5"

HIGH POINT SCHOOL

- | | |
|--------------------------|------|
| 1. Carrollton | 67.0 |
| 2. Westminster | 44.0 |
| 3. Winder-Barrow | 36.5 |
| 4. Franklin County | 36.0 |

TRACK - GIRLS - AAA**100 METER DASH**

1. Valerie Reed, Troup County
2. Angela Crawford, Monroe Area
3. Germaino Crocker, Clarkston
4. Angel London, Chattooga

Time: 12.06

200 METER DASH

1. Germaino Crocker, Clarkston
2. Valerie Reid, Troup County
3. DeShawne Blocker, Josey
4. Shiree Cutts, Lakeside, DeKalb

Time: 25.19

400 METER DASH

1. Leigh Weathers, Lakeside, DeKalb
2. Angela Rowe, Clarkston
3. Karen Wilborn, Towers
4. Patricia Johnson, Hart County

Time: 58.65

100 METER LOW HURDLES

1. Leslie Delara, Clarkston
2. Sirlone Thomas, Towers
3. Angela Crawford, Monroe Area
4. Kristy Marrett, North Hall

Time: 15.00

800 METER RUN

1. Tasha Richardson, Lakeside, DeKalb
2. Tricey Hill, Cedartown
3. Moire Dotson, Shamrock
4. Sally Strumer, Marist

Time: 2:22.94

1600 METER RUN

1. Tracy Stevenson, Westminster
2. Judith McCullough, Westminster
3. Tracey Harrell, Tucker
4. Casey Bultman, Northwest Whitfield

Time: 5:14.76

3200 METER RUN

1. Tracey Harrell, Tucker
 2. Tracy Stevenson, Westminster
 3. Judith McCullough, Westminster
 4. Sharrow Waters, Monroe, Albany
- Time: 11:19.32

400 METER RELAY

1. Troup County: Josie Ward, Nikkie Beckom, Valerie Reid, Melissa Shumake
 2. Lakeside, DeKalb: Theresa Dix, Shirre Cutts, Leigh Weathers, Latisa Williams
 3. Monroe Area: Calandra Sims, DeDe Fludd, Valerie Brown, Angela Crawford
 4. Clarkston, Germaino Crocker, Chelsea Grey, Angela Sewell, Angela Rowe
- Time: 49.40

1600 METER RELAY

1. Lakeside, DeKalb: Tasha Richardson, Cassandra Cooper, Theresa Dix, Leigh Weathers
 2. Hart County: Dori Kidd, Iris Brown, Felicia Daniels, Patricia Johnson
 3. Clarkston: Lakita Dent, Leslie Delara, Antonio Flowers, Germaino Crocker
 4. Josey: Royshella Harris, Mamie Hickman, Deshawne Blocker, Wanda Dunn
- Time: 4:02.20

HIGH JUMP

1. Kristen Budz, St. Pius X
 2. Angie Montgomery, N.W. Whitfield
 3. Kristy Curtis, N.W. Whitfield
 4. Kristie Entrekim, Duluth
- Height: 5'6"

LONG JUMP

1. Tangela Miller, Monroe, Albany
 2. Tabitha Barber, Fulton
 3. Anissa Miller, Upson
 4. Steacy Jackson, Dodge County
- Distance: 17'2-3/4"

SHOT PUT

1. Liz Anderson, N.W. Whitfield
 2. Tonya Harris, Appling County
 3. LeKeysha Johnson, Statesboro
 4. Sharon Martin, George
- Distance: 37'4-3/4"

DISCUS

1. Angela Rowe, Clarkston
 2. Mimi Crenshaw, Dalton
 3. Pam Purcell, Ware County
 4. Monica Armster, Thomasville
- Distance: 114'4"

HIGH POINT SCHOOLS

- | | | |
|----|-----------------------|----|
| 1. | Clarkston | 55 |
| 2. | Lakeside, DeKalb..... | 42 |
| 3. | Westminster | 32 |
| 4. | Troup County | 31 |

GOLF - AAA

INDIVIDUAL SCORERS

- | | | | |
|------------------------------|----|---|----|
| 1. Steve White, Dalton | 67 | 3. Brad Jones,
Richmond Academy..... | 72 |
| 2. Ryan Parnell, Marist..... | 71 | 4. Jason Clark, Dalton | 73 |

TEAM SCORES

- | | | | |
|---------------------------|-----|-------------------------|-----|
| 1. Dalton | 295 | 3. Appling County | 307 |
| Steve White..... | 67 | Aaron Stone..... | 72 |
| Chris Adams | 77 | Adam Thomas | 76 |
| Jason Clark..... | 73 | Brian Baker..... | 76 |
| Bill Davis..... | 78 | Brad Cooper | 81 |
| 2. Richmond Academy | 301 | 4. Westside | 308 |
| Brad Jones..... | 72 | Chris Holroyd | 74 |
| David Jones..... | 75 | Jackie Fulghum..... | 75 |
| Walt Abbott | 77 | Les Perry..... | 76 |
| Tommy Greene | 77 | Chip Melton..... | 83 |

TENNIS - AAA

BOYS SINGLES

- SEMI-FINALS:** Michael Rollaver, Marist d Bunty Roy, Lakeside, Evans, 7-6, 6-2
 Robert Patrick, North Springs d Pat Jopling, Westside, 6-2, 6-3
- FINALS:** Robert Patrick, North Springs d Michael Rollaver, Marist, 6-4, 6-2

GIRLS SINGLES

- SEMI-FINALS:** Lillian Owens, Richmond Academy d Allyson Kincaid, Westminster, default
 Collette Welch, Westminster d Kerry Janczewski, Westover, 6-2, 6-0
- FINALS:** Collette Welch, Westminster d Lillian Owens, Richmond Academy, 6-1, 6-0

BOYS DOUBLES

- SEMI-FINALS:** Jeffrey Baker and Michael Baker, Tucker d Will Higginson and Kevin Brooks, Ware County, 6-2, 6-2
 Scott Ambrose and David Emkin, Tucker d Jason Davis and Ty Edell, Lakeside, Evans, 6-3, 6-4
- FINALS:** Jeffrey Baker and Michael Baker, Tucker d Scott Ambrose and David Emkin, Tucker, 4-6, 6-3, 6-2

GIRLS DOUBLES

- SEMI-FINALS:** Margie Zimmer and Lynne Borowsky, Marist d Sarah Middleton and Gayla Williams, Westover, 6-0, 6-1
 Laura Holman and Gabi Sifter, North Springs d Kim Gaston and Chele Koch, Statesboro, 6-2, 6-2
- FINALS:** Margie Zimmer and Lynne Borowsky, Marist d Laura Holman and Gabi Sifter, North Springs, 6-1, 6-0

HIGH POINT SCHOOLS

BOYS

- | | | |
|----|---------------------|----|
| 1. | Tucker | 11 |
| 2. | (Tie) | |
| | North Springs | 6 |
| | Marist | 6 |

GIRLS

- | | | |
|----|-------------------|---|
| 1. | Westminster | 9 |
| 2. | Marist | 7 |

CROSS COUNTRY - AAA BOYS**INDIVIDUAL SCORERS**

- | | |
|----------------------------|---------------------------------|
| 1. Jason Willcox, Westover | 3. Mitch McGinnis, Troup County |
| 2. Tommy Mineo, Chamblee | 4. Eric O'Brien, Westminster |

TEAM SCORES

- | | |
|------------------------|---------------------------------|
| 1. Westminster..... 48 | 3. Lakeside, Atlanta 121 |
| Eric O'Brien | Tommy Trent |
| Sunny Neeley | Jeff Kelly |
| Charlie Currie | Maurice Mordecai |
| Andy Higley | Scott Cooley |
| Paxton Helms | Tim Huddleston |
| Michael Crawford | Bryan Holland |
| Welch Suggs | Tim Waring |
| 2. Shamrock..... 84 | 4. Northwest Whitfield..... 135 |
| Todd Adamson | Matt Adams |
| Sean Mays | Mike Johnson |
| Doug Pack | Eric Poe |
| Bo Hannah | Frazier Selby |
| Derek Sweatman | Mark Baker |
| Kevin Raub | Ross Holland |
| Hoc Kho | Matt Locklear |

CROSS COUNTRY - AAA GIRLS**INDIVIDUAL SCORES**

- | | |
|---------------------------------|--|
| 1. Tracy Stevenson, Westminster | 3. Tracey Harrell, Tucker |
| 2. Kelly Cook, Westminster | 4. Beth Thomas, Northwest
Whitfield |

TEAM SCORES

- | | |
|--------------------------------|-----------------------|
| 1. Westminster..... 32 | 3. Duluth..... 114 |
| Tracy Stevenson | Rhonda Vaughn |
| Kelly Cook | Yvonne Wray Dunn |
| Judith McCullough | Heather Smith |
| Virginia Hopkins | Kim Burton |
| Jennifer Ray | Jenny Tyrrel |
| Kate Gibeaut | Jennifer Windheim |
| Consie Beckman | Shelby Tharpe |
| 2. Northwest Whitfield..... 72 | 4. Shamrock 149 |
| Beth Thomas | Moiria Dotson |
| Casey Bultman | Christy Mauldin |
| Meredith Baker | Amy Roberts |
| Christine Wagner | Erin Brown |
| Becky Booker | Sandy Kim |
| Renee Voyles | Rhonda Hoover |
| Tammy Groce | Kisha Harris |

WRESTLING - AAA

103 LB. CLASS

1. Eric Patton, Southeast Whitfield
2. Jeff Keith, Ringgold
3. Jason Stein, Westminster
4. Renard Hill, Monroe Area

112 LB. CLASS

1. J. J. Mathis, Clarkston
2. Gregg Patton, Southeast Whitfield
3. Maurice Faison, Woodward Academy
4. Rob Bailey, Troup County

119 LB. CLASS

1. Craig Garner, Troup County
2. Daniel Bailey, North Gwinnett
3. Greg Hill, Northwest Whitfield
4. Donnie Welborn, Lakeview-Ft. Ogle.

125 LB. CLASS

1. Rich Graham, Ringgold
2. Keith Johnston, Woodward Academy
3. Tommy Guerrero, Troup County
4. David Bailey, North Gwinnett

130 LB. CLASS

1. Derrick Todd, Troup County
2. Issac Lawson, Dublin
3. Jamie Dunn, Murray County
4. Alton Lee, Johnson, G'ville

135 LB. CLASS

1. Chris Mann, Woodward Academy
2. Shane Galbraith, Johnson, G'ville
3. Jeff Long, North Springs
4. Chris Matthews, St. Pius X

140 LB. CLASS

1. Reginald Dykes, Dougherty
2. James McCord, Troup County
3. Shawn Fowler, Murray County
4. Kevin Nix, Cass

145 LB. CLASS

1. David Russ, Westminster
2. Tony Hines, Dublin
3. Mark Coley, Ringgold
4. Bobby Blackman, Duluth

152 LB. CLASS

1. Tim Winterstein, Marist
2. Kelly Henderson, North Gwinnett
3. Lamar Godfrey, Troup County
4. Doug Mills, Ringgold

160 LB. CLASS

1. Ryland Scott, Westminster
2. Tommy Williams, Troup County
3. Michael Brown, Dublin
4. Rodney Bishop, Northwest Whitfield

171 LB. CLASS

1. John Miles, Woodward Academy
2. Steven Gill, North Springs
3. Wes Williams, Ringgold
4. Maurice Johnson, Dougherty

189 LB. CLASS

1. Stewart Williams, Marist
2. Trent Huzzie, Troup County
3. Richard Rollins, Monroe, Albany
4. Maurice Riden Johnson, G'ville

275 LB. CLASS

1. George Brewer, Troup County
2. Keith Maple, Clarkston
3. Mike Fellows, Hart County
4. Jerry Luna, Murray County

TEAM SCORES

Troup County	170.0
Ringgold.....	106.0
Woodward Academy.....	83.0
Westminster	79.0
North Gwinnett	65.5
Murray County.....	63.5
Dublin.....	62.0
Marist	61.0
Dougherty.....	55.0
Clarkston.....	52.0

LITERARY CLASS AA

HOME ECONOMICS

1. Ashley Pittman, Swainsboro
2. Brooke Moulton, Early County
3. Liz Cook, Pierce County
4. Jent Denny, Pike County

SHORTHAND

1. Shinita Gibson, Rockmart
2. Stacey Petty, Pickens County

BOYS TYPING

1. Ronnie Kelly, Adairsville
2. Eric Hurley, Washington-Wilkes
3. Jim Stanley, Fannin County
4. Brett Westbrook, Perry

GIRLS TYPING

1. Lorri Dickerson, Rabun County
2. Lavonda Pittman, Washington-Wilkes
3. Jenny Duke, Perry
4. Tracy Smith, Vidalia

BOYS EXTEMPORANEOUS SPEAKING

1. James Franklin, Calhoun
2. Brian Stephens, Randolph-Clay
3. Eric Gray, West Hall
4. Marquette Paulding, Grady

GIRLS EXTEMPORANEOUS SPEAKING

1. Julie Tate, Gordon Central
2. Mary Walters, Grady
3. Cherie Gossett, Harlem
4. Karen Kight, Swainsboro

BOYS ORAL INTERPRETATION

1. Gerry Allen, Vidalia
2. Carlos Williams, Grady
3. Scott Kirkland, Berrien County
4. Bubba Culberson, West Rome

GIRLS ORAL INTERPRETATION

1. Ruthie Peterson, Vidalia
2. Mona Vincent, Turner County
3. Eder Williams, Grady
4. Laurie Powell, Oconee

BOY ESSAY

1. Peter Jones, Washington-Wilkes
2. Brian Brewer, Fitzgerald
3. Burleigh Singleton, Mary Persons
4. David Armstead, Adairsville

GIRLS ESSAY

1. Marya Towson, Berrien County
2. Emily Duncan, West Hall
3. Vanessa Stratton, Grady
4. Laura Saylor, Oconee

BOYS SPELLING

1. Nathan York, Rossville
2. Peter Jones, Washington-Wilkes
3. Christian Smith, Meadowcreek
4. Job King, Mitchell-Baker

GIRLS SPELLING

1. Suzanne Hammitt, Seminole County
2. Laura Ann Martin, Mary Persons
3. Jenny Lincoln, Rabun County
4. Denise Wilson, Putnam County

BOYS PIANO

1. Michael Hagler, Cartersville
2. Dan Brondel, Meadowcreek
3. Fred McKinmon, Telfair County
4. Jeffery Davis, Randolph-Clay

GIRLS PIANO

1. Amy Kim, Swainsboro
2. Claudia Smith, Washington-Wilkes
3. Lori Meadows, Gordon Central
4. Karla Collins, Lumpkin County

BOYS SOLO

1. Johnny Royal, Swainsboro
2. Michael Hagler, Cartersville
3. Massee McKinley, Fitzgerald
4. Rodney Threadgill, Manchester

GIRLS SOLO

1. Jennifer Liverett, Darlington
2. Christen Caldwell, R. E. Lee
3. Karen Luker, Vidalia
4. Anita Anderson, Lumpkin County

TRIO

1. Swainsboro: Suzy Brown, Julie Bragg, Dorna Jenkins
2. Fitzgerald: Leslie Jill Carlton, Mary Christina Strickland, Mary Elizabeth Madison
3. Pepperell: Mary Boggs, Martha Boggs, Jennifer McKay
4. Seminole County: Catea Brimlow, Danielle Driggers, Tracy Hill

QUARTET

1. Vidalia: Phillip Williams, Jeff Blair, Matt Davis, Vincent Phillips
2. Pickens County: Steven Watson, Todd Payen, Sean Curran, Merlyn Catron
3. Seminole County: Brian Driggers, Brantley Grantham, Wes Logue, John Miller
4. Manchester: Chad Daniel, Rodney Threadgill, Chris Hester, Mark Mann

ONE-ACT PLAY

1. Perry, "Pippin"
2. Bleckley County, "Once Upon a Playground"
3. West Rome, "This is Rill Speaking"
4. Harlem: "Mannequins' Demise"

Best Actress: Amy Dorrill, Harlem

Best Actor: Logan Ramey, Perry

DEBATE

1. Calhoun
Aff: Billy Thomason
James Franklin
Neg: Doug Ware
Walter Overby
2. Rabun County
Aff: Elaine Bailey
Tara Webster
Neg: Tessa Chieves
Jennifer Cathey
3. Mary Persons
Aff: Katherine Bonner
Jody Barfield
Neg: Nicole Burcher
Bret Van Hoy
4. Grady
Aff: Tuere Bowles
Alisha Wanger
Neg: Marquette Paulding
Mary Walters

HIGH POINT SCHOOLS

- | | |
|---------------------------|----|
| 1. Swainsboro..... | 29 |
| 2. Washington-Wilkes..... | 27 |
| 3. Vidalia..... | 25 |
| 4. Grady..... | 20 |

TRACK - BOYS - AA

100 METER DASH

1. Tim Lewis, Fitzgerald
2. Bobby Acree, Washington-Wilkes
3. James Lawson, Perry
4. Jermaine Chaney, Jackson County
Time: 10.74

200 METER DASH

1. Tim Lewis, Fitzgerald
2. Chris Henry, Vidalia
3. Bobby Acree, Washington-Wilkes
4. Jermaine Chaney, Jackson County
Time: 21.89

400 METER DASH

1. Antione Langston, East Rome
2. Forest Johnson, Perry
3. Chris Henry, Vidalia
4. Jeremy McFadden, Meadowcreek
Time: 48.52

110 METER HIGH HURDLES

1. Rodney Thompson, Fitzgerald
2. Corey Holland, Fitzgerald
3. Chris Hill, Cedar Grove
4. Roy Moore, West Rome
Time: 14.17

300 METER INTERMEDIATE HURDLES

1. Rodney Thompson, Fitzgerald
2. Elliott Timmons, Fitzgerald
3. David Hendrix, Meadowcreek
4. Roy Moore, West Rome
Time: 37.81

800 METER RUN

1. Walter Burk, Putnam County
2. Gary Rambert, Washington-Wilkes
3. Ray Newberry, Darlington
4. Detrick Stanford, Waycross
Time: 1:58.25

1600 METER RUN

1. Danny Tucker, Cartersville
2. Shelton Bellew, Lovett
3. Russell Blake, North Fulton
4. Harry Candelow, North Fulton
Time: 4:27.68

3200 METER RUN

1. Danny Tucker, Cartersville
2. Shelton Bellew, Lovett
3. Russell Blake, North Fulton
4. Harry Candelow, North Fulton
Time: 9:47.73

400 METER RELAY

1. Fitzgerald: Corey Holland, Elliott Timmons, Rodney Thompson, Tim Lewis
2. Cedar Grove: Kevin Snellings, Phillip Simmons, Deldrick Wilson, Brian Taylor
3. Perry: Avery Richardson, Forrest Johnson, Darrell Johnson, James Lawson
4. Jackson: Correll Watkins, Willie Stewart, Curtis Man, Brian Miller
Time: 42.25

1600 METER RELAY

1. Fitzgerald: Eston Slacks, Rodney Thompson, Elliott Timmons, Tim Lewis
2. Cedar Grove: Cedric Glenn, Demetrius Smith, Delrick Wilson, Keivan Owensby
3. Perry: Avery Richardson, James Lawson, Darrell Johnson, Forrest Johnson
4. Meadowcreek: Jose Barker, Chuck Floyd, David Hendrix, Jeremy McFadden
Time: 3:20.65

HIGH JUMP

1. Bobby Acree, Washington-Wilkes
2. (Tie)
Jason Jackson, Calhoun
Sylvester Keith, Jackson
4. Alex Owens, Terrell County
Height: 6'4"

LONG JUMP

1. Gary Waller, Putnam County
 2. Elliott Timmons, Fitzgerald
 3. Antoine Langston, East Rome
 4. Cedric Peak, Terrell County
- Distance: 23' 4- 1/2"

TRIPLE JUMP

1. Corey Holland, Fitzgerald
 2. Jeffery Daniel, Avondale
 3. Hurley Wells, R. E. Lee
 4. Eric Nelson, Bleckley County
- Distance: 48' 11-1/4"

POLE VAULT

1. Phillip Arnold, Bleckley County
 2. David Arnold, Bleckley County
 3. Nick Lecroy, North Fulton
 4. Clayton Wright, Fitzgerald
- Height: 12'6"

SHOT PUT

1. Danny Rhyne, Fitzgerald
 2. Jeff Belmer, Fitzgerald
 3. Anthony Wynn, Turner County
 4. Cecil Williams, Vidalia
- Distance: 53'5-1/2"

DISCUS

1. Danny Rhyne, Fitzgerald
 2. Jeff Belmer, Fitzgerald
 3. Darren Turner, Washington-Wilkes
 4. Anthony Wynn, Turner County
- Distance: 175'2"

HIGH POINT SCHOOL

- | | |
|----------------------|--------|
| 1. Fitzgerald | 135.75 |
| 2. Washington-Wilkes | 41.00 |
| 3. Perry | 30.25 |
| 4. North Fulton | 28.00 |

TRACK - GIRLS - AA

100 METER DASH

1. Tisha Prather, Sequoyah
 2. Monyette Chatham, Gordon Central
 3. Deborah Reese, Putnam County
 4. Kimenthia Usher, Jachson
- Time: 11.81

100 METER LOW HURDLES

1. Audrey Dempsey, North Fulton
 2. Marie Daniel, Cedar Grove
 3. Nae Nae Daniel, West Rome
 4. Michelle Shinholster, Wilkinson Co.
- Time: 14.64

200 METER DASH

1. Tisha Prather, Sequoyah
 2. Monyette Chatham, Gordon Central
 3. Deborah Reese, Putnam County
 4. Dasha Knowles, Rossville
- Time: 24.90

800 METER RUN

1. Monique Hunt, Lovett
 2. Tara Turner, Washington-Wilkes
 3. Sara Sabo, Decatur
 4. Shawn Allen, Crim
- Time: 2:18.02

400 METER DASH

1. Audrey Dempsey, North Fulton
 2. Natalie Miller, Grady
 3. Mercedes Wright, Early County
 4. Pam Wiggins, Terrell County
- Time: 59.60

1600 METER RUN

1. Monique Hunt, Lovett
 2. Michelle Palmer, Cartersville
 3. Renda Soylemez, Lovett
 4. Sarah Sabo, Decatur
- Time: 5:11.82

3200 METER RUN

1. Michelle Palmer, Cartersville
2. Elizabeth Dearing, Lovett
3. Laura Dearing, Lovett
4. Kira Wilsterman, Decatur

Time: 11:55.84

400 METER RELAY

1. Campbell, Fbn: Lavone Mayson, Kelley Moss, Felecia Moore, Lolanda Parks
2. Sequoyah: Chavonne Thomas, Carol Tucker, Tanika Perkins, Tisha Prather
3. Jackson: Anjanette Maddox, Nicole Brown, Vanessa Whiteburst, Kimethia Usher
4. Lamar County: Michelle Cook, Sharonda Penn, Melody Banks, Tamikona Zellner

Time: 50.60

1600 METER RELAY

1. Crim: Joanne Ward, Shawn Allen, Yulinda Bonner, Yketta Tinch
2. Gordon Central: Heather King, Stacy Moore, Monyette Chatham, Terrie Bowen
3. Lovett: Rebecca Hallman, Renda Solyenez, Leigh Lokey, Monique Hunt
4. Randolph-Clay: Torsha Vaughn, Stacey Cobb, Teresa Alexander, Beritha King

Time: 4:06.84

HIGH JUMP

1. Nae Nae Daniel, West Rome
2. Marie Daniel, Cedar Grove
3. Deborah Carter, Crim
4. Shawn Bailey, Tri County

Height: 5'4"

LONG JUMP

1. Deborah Reese, Putnam County
2. Lavette Douglas, Meadowcreek
3. Michelle Mitchell, Screven County
4. Nae Nae Daniel, West Rome

Distance: 17'8-1/4"

SHOT PUT

1. Patricia Taylor, Rabun County
2. Debra Mitchell, Mitchell-Baker
3. Kerawana White, Crim
4. Dee Dee Barnette, Coosa

Distance: 37'4"

DISCUS

1. Kerwana White, Crim
2. Beth Bell, Darlington
3. Terina Thomas, Swainsboro
4. Yolanda Mason, Tri County

Distance: 125'3"

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Lovett | 49 |
| 2. Crim | 38 |
| 3. Sequoyah..... | 28 |
| 4. (Tie) | |
| North Fulton..... | 24 |
| Gordon Central..... | 24 |

GOLF - AA

INDIVIDUAL SCORERS

- | | |
|---|--|
| 1. D. Ingram,
Campbell, Fairburn..... 74 | 3. J. Hobby,
Turner County 79 |
| 2. Pen Hurst, Waycross 79 | 4. Ben Bennett, Pierce County 79 |

TEAM SCORES

- | | |
|----------------------------|---------------------------|
| 1. Pierce County 330 | 3. White County 338 |
| Ben Bennett 79 | D. Wilkins 82 |
| Jay Bowen..... 80 | S. Weaver 83 |
| D. Bennett..... 85 | B. Weaver 86 |
| S. Howell 86 | D. Windham 87 |
| 2. Waycross 332 | 4. Cartersville 346 |
| Pen Hurst 79 | C. Smith..... 83 |
| C. Thomas..... 82 | K. Kelly 85 |
| J. Fleming 84 | P. Jones..... 89 |
| M. O'Brien 87 | C. Gentry 89 |

TENNIS - AA**BOYS SINGLES**

SEMI-FINALS: Mark Schmidt, Lovett d Eric Brietenbach, Vidalia, 6-0, 6-0
 Porn Pong Yuwachit, Meadowcreek d Heiko Deuster, Vidalia,
 6-4, 6-3

FINALS: Mark Schmidt, Lovett d Porn Pong Yuwachit, Meadowcreek,
 6-2, 6-1

GIRLS SINGLES

SEMI-FINALS: Marianna Land, Lovett d Jody Crayton, Pike County, 6-1, 6-0
 Shannon McCutchen, Gilmer d Gretchen Massey, Screven
 County, 6-1, 6-0

FINALS: Marianna Land, Lovett d Shannon McCutchen, Gilmer, 6-3,
 6-4

BOYS DOUBLES

SEMI-FINALS: Mark Smith and Mark Brown, Lovett d Scott Howard and
 Banks Thomas, Waycross, 6-1, 6-0
 Chad Lesley and Rollin Dennard, Lovett d Tracy Strozier and
 Mark Mann, Manchester, 6-3, 6-0

FINALS: Mark Smith and Mark Brown, Lovett d Chad Lesley and
 Rollin Dennard, Lovett, 6-3, 6-1

GIRLS DOUBLES

SEMI-FINALS: Ana Gonzalez and Alden Maier, Darlington d Cher Conner
 and Heather Lang, Berrien, 6-0, 6-1
 Stephanie Caudell and Tabby Southern, Gilmer d Carrie Beard
 and Julie Pace, Screven County, 6-0, 6-2

FINALS: Stephanie Caudell and Tabby Southern, Gilmer d Ana
 Gonzalez and Alden Maier, Darlington, 3-6, 6-3, 8-6

HIGH POINT SCHOOLS**BOYS**

1. Lovett 18
 2. Vidalia 5

GIRLS

1. Gilmer 10
 2. Lovett 8

CROSS COUNTRY - AA BOYS

INDIVIDUAL SCORERS

- | | |
|-------------------------------|------------------------------|
| 1. Danny Tucker, Cartersville | 3. Shelton Bellew, Lovett |
| 2. Lynn Rowland, Waycross | 4. Stavros Lazos, Cross Keys |

TEAM SCORES

- | | |
|--------------------------|--------------------------|
| 1. Lovett 65 | 3. Darlington 130 |
| Shelton Bellew | Ray Newberry |
| Brian Moore | Bill Mize |
| Hoke Smith Cooley | Joe Wade |
| Robert Reid | Jason Free |
| Jimmy Harden | Eric Lawrence |
| Ekrem Soylemez | William Neville |
| Hugh Carspecken | Adrian Taylor |
| 2. Cartersville 65 | 4. Meadowcreek 133 |
| Danny Tucker | Alan Dolphyn |
| Jim Tucker | Sean Doughtie |
| Jaron Bergin | Chris McDuffie |
| Marc Jay | Tommy Wilbanks |
| Lindale Rogers | Ryan Scott |
| David Crews | Mike Best |
| Kevin Black | Benjie Aguilar |

CROSS COUNTRY - AA GIRLS

INDIVIDUAL SCORES

- | | |
|----------------------------------|-------------------------------------|
| 1. Michelle Palmer, Cartersville | 3. Renda Soylemez, Lovett |
| 2. Monique Rochelle Hunt, Lovett | 4. Laura Katherine, Dearing, Lovett |

TEAM SCORES

- | | |
|-------------------------|---------------------------|
| 1. Lovett 24 | 3. Meadowcreek 110 |
| Monique Hunt | Shannon Redman |
| Renda Soylemez | Stacey Schleiter |
| Laura Katherine Dearing | Amy Deaton |
| Elizabeth Dearing | Lynn Nash |
| Nicole Chivilis | Adele Aimes |
| Susan Wootton | Betsy Ownbey |
| Katherine Barber | |
| 2. Decatur 82 | 4. Cartersville 117 |
| Sara Sabo | Michelle Palmer |
| Kira Wilsterman | Tammy McStats |
| Amy Samuels | Elizabeth White |
| Leslie Roche | Jessica Selman |
| Jennifer Letterman | Sherie Bailey |
| Jennie Lawson | Steffanie Bullock |
| Bailey Anderson | |

WRESTLING - AA

103 LB. CLASS

1. Alex Paucar, Meadowcreek
2. Griff Glaze, Calhoun
3. James Linskey, Gordon Central
4. Jason Aiken, Lovett

112 LB. CLASS

1. Al Miller, East Rome
2. Jeffrey George, West Laurens
3. Marcus Maddox, Avondale
4. Jerome Bowman, Rockmart

119 LB. CLASS

1. Andrell Durden, Cook
2. Brad Johnson, Meadowcreek
3. Chris Greer, Campbell, Fbn.
4. Billy Creamer, West Rome

125 LB. CLASS

1. James Bowman, Rockmart
2. Nathan Hand, Lumpkin County
3. Hal Bush, West Laurens
4. Benny Soffer, Lovett

130 LB. CLASS

1. Wayne Wright, West Laurens
2. Shawn Mulhall, Campbell, Fbn
3. Geno Thompson, Rockmart
4. Slade Ensley, Cook

135 LB. CLASS

1. Sammy Kellett, Lovett
2. Fred Gosha, Avondale
3. Chris Sneed, West Laurens
4. Jeff Slocum, Cartersville

140 LB. CLASS

1. Damon George, Sequoyah
2. Jim Kay, LaFayette
3. Harry Bryant, Fitzgerald
4. Shane Bishop, Rockmart

145 LB. CLASS

1. Clinton Spear, Cedar Grove
2. Bert Steele, Lovett
3. Tim Rogers, West Rome
4. Travis Williamson, Campbell, Fbn.

152 LB. CLASS

1. Scott Britton, LaFayette
2. Scott Morris, Cook
3. Donald Wilhite, Rockmart
4. Jason Moret, Lovett

160 LB. CLASS

1. Kelley McDurmon, Rockmart
2. Carlos Roman, Lovett
3. Gerald Carr, West Laurens
4. Eric Stone, Avondale

171 LB. CLASS

1. Joseph Alexander, Rockmart
2. Sammy Blash, West Laurens
3. Billy Quevedo, Sequoyah
4. Amin Khawley, Meadowcreek

189 LB. CLASS

1. Marlon Cannon, Avondale
2. Kyle Williams, Cartersville
3. Cory McSears, LaFayette
4. Shane Carver, Calhoun

275 LB. CLASS

1. Eric Postell, Cook
2. Clifford Garnto, West Laurens
3. Antony Burge, Rockmart
4. Sanders Hixon, East Rome

TEAM SCORES

Rockmart.....	161.5
West Laurens.....	141.5
Lovett	114.5
Avondale	83.0
Cook.....	82.0
Meadowcreek.....	79.5
LaFayette.....	73.0
Campbell, Fairburn	58.5
Sequoyah.....	47.0
East Rome	43.0

**LITERARY
CLASS A****HOME ECONOMICS**

1. Renea Benton, Wheeler County
2. Courtney Nesmith, Pelham
3. Leah Guillebeau, Lincoln County
4. (Tie)
Christy Harper, Irwin County
Susie Edwards, Jefferson

SHORTHAND

1. Melissa Stonecypher, Hawkinsville
2. Ronda Herndon, Treutlen County

BOYS TYPING

1. Scott Madaris, Gordon Lee
2. Tom Davis, Hawkinsville
3. Monty Rhodes, Greater Atlanta Christian
4. Mark Langston, Commerce

GIRLS TYPING

1. Lori Bentley, Hawkinsville
2. Tisha Curl, Reads ville
3. Crystal Kelly, Buford
4. Jennifer Vickers, Bremen

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Jason Lowery, Hawkinsville
2. Dylan Pollard, Pace Academy
3. Darias Lakdawollia, Savannah Country Day
4. Bradley Brown, Trion

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Andrea Owens, Fairmount
2. Terra Bullock, Dacula
3. Leslie Katz, Pace Academy
4. Tiffany Johns, Charlton County

BOYS ORAL INTERPRETATION

1. Lonnie Duchemin, Dacula
2. Kwame Abernathy, Pace Academy
3. Dave Hanson, Savannah Country Day
4. John Key, Portal

GIRLS ORAL INTERPRETATION

1. Amy Durham, Trion
2. Cheryl Mize, Dacula
3. Caroline Bootle, Pace Academy
4. Michelle McWhite, Pelham

BOYS ESSAY

1. Joseph Rivera, Pacelli
2. Dylan Pollard, Pace Academy
3. Boyd Evans, Miller County
4. Bryan Hughes, Reidsville

GIRLS ESSAY

1. Monica Forbes, Clinch County
2. Melanie Winshire, Calvary Baptist
3. Lisa Costantino, Athens Academy
4. Kendra Clark, Greater Atlanta Christian

BOYS SPELLING

1. Tom Davis, Hawkinsville
2. Christopher Sorrow, Commerce
3. Colin William, Fairmount
4. Gerald Cook, Savannah Christian

GIRLS SPELLING

1. Athena Penn, Wilcox County
2. Olga Rodriguez, Pacelli
3. Kelly Pusey, Irwin County
4. Eunice Itor, Savannah Country Day

BOYS PIANO

1. Scott Malcom, Social Circle
2. Terry Lowery, Bowdon
3. Jason Trenary, Greater Atlanta Christian
4. Billy Lowe, Atkinson County

GIRLS PIANO

1. Martha Cooper, Taylor County
2. Sonia Rhee, Savannah Country Day
3. Jennifer Lee Barfield, Macon County
4. Shannon Marie O'Kelley, Oglethorpe County

BOYS SOLO

1. Jordan Neiman, Pace Academy
2. Jeff Craft, Augusta Prep
3. Vince Clark, Wheeler County
4. Sam Spears, Dacula

GIRLS SOLO

1. Nora Hoyt, Aquinas
2. Karen Nicholson, Wheeler County
3. Julie Arp, Monticello
4. Sharina Carroll, Taylor County

TRIO

1. Bowdon: Lorrie Steed, Beth Cater, Allison King
2. Dacula: Juanita Griffin, Rebecca Williams, Anna Weaver
3. Greater Atlanta Christian: Eve Pennington, Anna Pettit, Allison Barnes
4. Aquinas: Alexis Gladd, Nora Hoyt, Mikka Bernard

QUARTET

1. Buford: Jeff Schuelke, Casey Keese, Nathan Day, Mark Lord
2. Greater Atlanta Christian: Terry Davis, Matt Bouleson, Drew Dixon, Jerry Lamb
3. Miller County: Eddie Whitaker, Carl Thomas, Daniel Varnum, Boyd Evans
4. Wheeler County: Dewayne Wommack, Terry Rogers, Chad Clark, Vince Clark

ONE-ACT PLAY

1. Pace Academy, "I'm Not Rappaport"
2. Brookstone School, "The Night Thoreau Spent in Jail"
3. Monticello, "Dark of the Sun"
4. Irwin County, "How to Eat Like A Child"

Best Actress: Caroline Bootle, Pace Academy

Best Actor: Kwame Abernathy, Pace Academy

DEBATE

1. Pace Academy
Aff: Dylan Pollard
Jonathan Sacks
Neg: Ally Laoha
Chris Leavy
2. Savannah Country Day
Aff: Gennie Heidary
Ellie Cornish
Neg: Frank Lin
Darius Lakdawalla
3. Trion
Aff: Justice Chamlee
Jackie Tucker
Neg: Teresa Harrison
Chris Blansil
4. Dacula
Aff: Terra Michelle Bullock
James Thomas Durant
Neg: Samuel Bruce Spears
Jon Gordon Graham

HIGH POINT SCHOOLS

- | | |
|-------------------------------|----|
| 1. Pace Academy | 52 |
| 2. Hawkinsville | 33 |
| 3. Dacula | 26 |
| 4. Savannah Country Day | 20 |

TRACK - BOYS - A

100 METER DASH

1. Maurice Hagggray, Bryan County
 2. Jerome Sheppard, Bowdon
 3. Alfred Fudge, Clinch County
 4. Garrison Hearst, Lincoln County
- Time: 10.94

200 METER DASH

1. Maurice Hagggray, Bryan County
 2. Eric Morrell, Irwin County
 3. Jerome Sheppard, Bowdon
 4. Reginald Alexander, Pelham
- Time: 22.12

400 METER DASH

1. Eric Morrell, Irwin County
 2. Edcardo Howard, Dooly County
 3. Norman King, Calhoun County
 4. Keith Williams, Metter
- Time: 49.11

110 METER HIGH HURDLES

1. Jason Griffin, Metter
 2. Donnie Mincey, Glennville
 3. Kevin Crosby, Jefferson
 4. Alton Tucker, Irwin County
- Time: 14.80

300 METER INTERMEDIATE HURDLES

1. Jason Griffin, Metter
 2. Bernard Palmer, Calhoun County
 3. Keith Williams, Metter
 4. Lamonte Reeves, Monticello
- Time: 38.76

800 METER RUN

1. Edcardo Howard, Dooly County
 2. Brian Baker, Treutlen
 3. Darrell Wilkes, Pelham
 4. Clemon Hull, Oglethorpe County
- Time: 2:01.38

1600 METER RUN

1. Tyrone Campbell, Monticello
 2. Stacy Bryant, Warren County
 3. Courtney Stroud, Tallulah Falls
 4. Darrell Wilkes, Pelham
- Time: 4:42.10

3200 METER RUN

1. Tyrone Campbell, Monticello
 2. Stacy Bryant, Warren County
 3. Mike Wood, Tallulah Falls
 4. Roger Birkhead, Brookstone
- Time: 10:19.27

400 METER RELAY

1. Calhoun County: Demond Brown, Greg Jackson, Bernard Palmer, Norman King
 2. Dooly County: Jarques Wheeler, Robert Lewis, Andrew Smith, Edcardo Howard
 3. Louisville: Anthony Jordan, Herman Baker, Troy Braddy, Derrick Davis
 4. Oglethorpe County: Steven Smith, Rico Waller, Tim Stroudemire, Jimmy Martin
- Time: 43.73

1600 METER RELAY

1. Dooly County: Andrew Smith, Robert Lewis, Willie Sanders, Edcardo Howard
 2. Pelham: Reginald Cornelius, Darrel Wilkes, Alexander Seymour, Bernard Burroughs
 3. Louisville: Rignald Cooper, Troy Braddy, Anthony Jordan, Derrick Davis
 4. Oglethorpe County: Steven Smith, tim Stoudemire, Clemon Hull, Jimmy Martin
- Time: 3:24.20

HIGH JUMP

1. Anthony Collins, Oglethorpe County
 2. Billy Henderson, Armuchee
 3. Antonio Hill, Warren County
 4. Johnny Davis, Monticello
- Height: 6'8-1/4"

LONG JUMP

1. Johnny Davis, Monticello
2. Walter Howell, Taylor County
3. Anthony Collins, Oglethorpe County
4. Donnie Mincey, Glennville
Distance: 22' 9-3/4"

TRIPLE JUMP

1. Nick Rawlings, Jefferson
2. Troy Braddy, Louisville
3. Leonard King, Calhoun County
4. Anthony Collins, Oglethorpe County
Distance: 46' 1-1/2"

POLE VAULT

1. Terence Martin, Jefferson
2. (Tie)
Tim Stoudenmire, Oglethorpe County
Bobby Holley, Irwin County
4. James Woolbright, Brookstone
Height: 14'1-1/2"

SHOT PUT

1. Brock Scott, Reidsville
2. Marcus Walker, Warren County
3. Toby Norwood, Brookstone
4. Charles McCoy, Wilcox County
Distance: 56'7"

DISCUS

1. Brock Scott, Reidsville
2. Toby Norwood, Brookstone
3. Marcus Walker, Warren County
4. Derrick Davis, Louisville
Distance: 162'11"

HIGH POINT SCHOOL

- | | |
|----------------------------|----|
| 1. Warren County | 46 |
| 2. Oglethorpe County | 40 |
| 3. Monticello | 38 |
| 4. Dooly County | 37 |

TRACK - GIRLS - A**100 METER DASH**

1. Nicole Collins, Hawkinsville
2. Lisa Jones, Crawford County
3. Leigh Stec, Chattanooga Valley
4. Freida Fullwood, Richmond Hill
Time: 12.47

200 METER DASH

1. Lisa Jones, Crawford County
2. Nicole Collins, Hawkinsville
3. Shannon Trammell, Crawford County
4. Carla Morrell, Dooly County
Time: 25.82

400 METER DASH

1. Carla Merrell, Dooly County
2. Shannon Trammell, Crawford County
3. Regina Williams, E. C. I.
4. Casey McCall, Reidsville
Time: 59.63

100 METER LOW HURDLES

1. Retina Oliver, Calhoun County
2. Dionka Davis, Monticello
3. Tangie Jordan, Reidsville
4. Polly Power, Savannah Christian
Time: 15.59

800 METER RUN

1. Erin Tomblin, G. A. C.
2. Jennifer Rainey, Galloway
3. Veronica Outlaw, Wilcox County
4. Colleen Hickman, Dacula
Time: 2:29.18

1600 METER RUN

1. Sunny Deaton, Athens Academy
2. Josephine Raney, Galloway
3. Jennifer Yancy, Mt. Vernon Acad.
4. Daphene Skipper, Monticello
Time: 5:24.68

3200 METER RUN

1. Sunny Deaton, Athens Academy
2. Daphene Skipper, Monticello
3. Jennifer Yancey, Mt. Vernon Acad.
4. Josephine Ramey, Galloway
Time: 11:54.79

400 METER RELAY

1. Reidsville: Casey McCall, Tangie Jordan, Audra Lee, Janice Johnson
2. Dooly County: Sylvia Middlebrooks, Carla Merrell, Katina Williams, Tangie Key
3. Calhoun County: Contessa Paige, Retina Oliver, Regina Oliver, Evangela Benton
4. Lincoln County: Sonya Leverette, Demetric Parks, Nakita Hearst, Naque Beard
Time: 50.71

1600 METER RELAY

1. Reidsville: Casey McCall, Tangie Jordon, Audra Lee, Jancie Johnson
2. Sav. Country Day: Amy Benton, Sarah Franz, Cathryn Tatum, Catherine Bullis
3. Wrens: Sonja Walker, Patricia Davis, Patrell Davis, Wonda Jackson
4. Calhoun County: Contessa Paige, Retina Oliver, Regina Oliver, Evangela Benton
Time: 4:08.61

HIGH JUMP

1. Jennifer Raney, Galloway
2. Shannon Trammell, Crawford County
3. Dionka Davis, Monticello
4. Lisa Jones, Crawford County
Height: 5'2"

LONG JUMP

1. Nicole Collins, Hawkinsville
2. Janice Johnson, Reidsville
3. Miranda Dixon, Louisville
4. Tiffany Turner, Chattanooga Valley
Distance: 17'11-3/4"

SHOT PUT

1. Rhonda Hall, Reidsville
2. Misty Sosebee, Gordon Lee
3. Daphine Covington, Bryan County
4. Pam Harper, Irwin County
Distance: 43'8-3/4"

DISCUS

1. Rhonda Hall, Reidsville
2. Joanna Cook, Athens Academy
3. Lynette Butler, Reidsville
4. Misty Sosebee, Gordon Lee
Distance: 126'4"

HIGH POINT SCHOOLS

- | | |
|-------------------------|----|
| 1. Reidsville | 67 |
| 2. Crawford County..... | 46 |
| 3. Galloway..... | 30 |
| 4. Athens Academy..... | 29 |

GOLF - A

INDIVIDUAL SCORERS

1. Nicky Goetze, Athens Academy	69	3. Frank Anderson, Aquinas	75
2. Jeff Murray Augusta Prep	72	4. Vicki Goetze, Athens Academy	76

TEAM SCORES

1. Aquinas.....	313	3. Wheeler County	326
Frank Anderson	75	Rob Stapleton	76
Chris Anderson	78	Chris Seabolt	79
Andrew Albert	80	Trey Adams	80
Michael Fowler	80	Stan Clark	91
2. Athens Academy	314	4. Union County	331
Nicky Goetze	69	Scott Thompson.....	80
Vicki Goetze	76	Stephens Adams	81
Courtney Cuff	84	James Gibson.....	82
Alex Dicks	85	James Tallent.....	88

TENNIS - A

BOYS SINGLES

SEMI-FINALS: Paul Domonski, Athens Academy d Scott Sewell, Dooly County, 6-1, 6-2
Chris Webb, Aquinas d Frankie Benditt, Mt. Vernon, 6-1, 6-2

FINALS: Paul Domonski, Athens Academy d Chris Webb, Aquinas, 6-0, 6-3

GIRLS SINGLES

SEMI-FINALS: Angie Green, Mt. Paran d Andi Sumner, Irwin County, 6-2, 6-2
Mariali Vega, Athens Academy d Khristi Goodwin, Augusta Prep., 6-0, 6-0

FINALS: Mariali Vega, Athens Academy d Angie Green, Mt. Paran, 7-5, 7-5

BOYS DOUBLES

SEMI-FINALS: Jason Parker and Rob Johnson, Mt. Vernon d Chad Bundy and Chet Bundy, Savannah Christian, 6-0, 6-3
Paul White and Michael Strimban, Walker d Eddie Porubski and Robbie Parel, Aquinas, 6-3, 7-5

FINALS: Jason Parker and Rob Johnson, Mt. Vernon d Paul White and Michael Strimban, Walker, 3-6, 6-2, 6-1

GIRLS DOUBLES

SEMI-FINALS: Melandy Chastain and Noniah Utlay, Athens Academy d Laura Cowart and Dana Coley, Irwin County, 6-0, 6-2
Joan Fain and Bonnie Allen, Athens Academy d Suzanne Howden and Barbara Ninteman, Savannah Country Day, 6-2, 7-5

FINALS: Joan Fain and Bonnie Allen, Athens Academy d Melandy Chastain and Noniah Utlay, Athens Academy, 7-6, 2-6, 6-3

HIGH POINT SCHOOLS

BOYS

1. (Tie)	
Athens Academy.....	9
Mt. Vernon.....	9

GIRLS

1. Athens Academy.....	18
2. Mt. Paran.....	5

CROSS COUNTRY - A BOYS

INDIVIDUAL SCORERS

- | | |
|--------------------------------|---|
| 1. Fred Glass, Pace Academy | 3. David Glass, Pace Academy |
| 2. Eddie Garland, Pace Academy | 4. Josh Jackson, Greater Atlanta Christian School |

TEAM SCORES

- | | |
|--------------------------|--|
| 1. Pace Academy 25 | 3. Buford 84 |
| Fred Glass | Joe Ackerman |
| Eddie Garland | Jeff Forrestall |
| David Glass | Mark Shuelke |
| Brent Weitnauer | Jeff Schuelke |
| Todd Burkey | Chris Johnson |
| Josh May | Jimmy Stephens |
| Chris Day | Miles Merritt |
| 2. Pacelli 71 | 4. Greater Atlanta Christian School 91 |
| Mark Lesh | Josh Jackson |
| John Agnew | Brent Heinselman |
| Brian Hutchies | Beau Lyons |
| Steve Fleming | Chad Cross |
| Lars Ostervald | Kem Conrad |
| Clint Taylor | Mike Jamison |
| Greg Morris | |

CROSS COUNTRY - A GIRLS

INDIVIDUAL SCORES

- | | |
|---------------------------------|---|
| 1. Sunny Deaton, Athens Academy | 3. Jennifer Rainey, Galloway |
| 2. Josie Rainey, Galloway | 4. Jenna Yancey, Mt. Vernon Christian Academy |

TEAM SCORES

- | | |
|--------------------------|----------------------------|
| 1. Pace Academy 70 | 3. Athens Academy 86 |
| Kelly Nugent | Sunny Deaton |
| Marti Boulware | Ann Kilgo |
| Helen Swietzer | Celia Brown |
| Mary Charles Capps | Dawn Greene |
| Jenny Shippen | Lauryn Akens |
| Allyson Hawks | Lella Crane |
| Lauren Vernoer | |
| 2. Wrens 72 | 4. Pacelli 88 |
| Sonja Walker | Jennifer Simpson |
| Patricia Davis | Jenni Bunyeya |
| Lashunda Davis | Traci Bunyeya |
| Sonya Butts | Christie Davis |
| Lisa McCloud | Katrina Childress |
| Uvonda Jackson | Nancy Griffith |
| Patrell Davis | Christine Werner |

WRESTLING - A

103 LB. CLASS

1. Terence Martin, Jefferson
2. Shane Bivin, Bowdon
3. Todd Bramlett, Banks County
4. Allen Padgett, Armuchee

112 LB. CLASS

1. Billy Damons, Jefferson
2. Chad Crumley, Commerce
3. Jonas Geiger, Pace Academy
4. Grant Scarborough, Brookstone

119 LB. CLASS

1. Johnny Smith, Bremen
2. Jamie Meeks, Mt. Zion
3. Akiro Tarano, Rabun Gap-Nacoochee
4. Ward Binns, Brookstone

125 LB. CLASS

1. Shane Jones, Banks County
2. Kendall Love, Jefferson
3. Keith Massey, Commerce
4. Crawford Powell, Pace Academy

130 LB. CLASS

1. Shane Jones, Banks County
2. Miles Grogan, Commerce
3. Kevin Miller, Jefferson
4. Kevin Rivard, Pace Academy

135 LB. CLASS

1. Tim Stoudenmire, Oglethorpe County
2. Bill Adams, Brookstone
3. Carter Inglis, Pace Academy
4. Chad, Casey, Palmetto

140 LB. CLASS

1. Chris McGraw, Mt. Zion
2. Raleigh Stahl, Armuchee
3. Andre Thomas, Bremen
4. Kwame Abernathy, Pace Academy

145 LB. CLASS

1. Beau Redden, Dawson County
2. Mark Lesh, Pacelli
3. Jeffery Poe, Red Bud
4. Joe Dixon, Jefferson

152 LB. CLASS

1. James Couzzourt, Armuchee
2. Eddie Garland, Pace Academy
3. Tracy Jones, Jefferson
4. Matt Young, Bremen

160 LB. CLASS

1. Linc Burkett, Armuchee
2. Lamar Schandera, Dawson County
3. Gray Macklin, Pace Academy
4. Lee Moon, Jefferson

171 LB. CLASS

1. John Lee, Armuchee
2. Ed Bexley, Bremen
3. Andy Lowe, Oglethorpe County
4. Spencer Smith, Dawson County

189 LB. CLASS

1. Joe Blackstock, Jefferson
2. Greg Mullin, Pace Academy
3. Steve Buttrom, Bremen
4. Kent Haakenson, Rabun Gap-Nacoochee

275 LB. CLASS

1. Reggie Harris, Brookstone
2. Marty Standridge, Jefferson
3. Jason Watson, Commerce
4. Shane Morris, Bowdon

TEAM SCORES

Jefferson	171.0
Armuchee	144.5
Pace Academy	132.0
Bremen	103.0
Brookstone	88.5
Commerce	85.5
Oglethorpe County	72.0
Dawson County	68.0
Mt. Zion	61.0
Banks County	54.5

GIRLS GYMNASTICS

UNEVEN PARALLEL BARS

1. Allison Draper, Redan
2. Aimee Schneider, Tucker
3. Kathi Thompson, Lakeside, DeKalb
4. Kristin Taylor, Rockdale County

SIDE HORSE VAULTING

1. Aimee Schneider, Tucker
2. Carol Bennett, Stone Mountain
3. Kelly Axford, Tucker
4. Shelle Matthews, Mitchell-Baker

BALANCE BEAM

1. Allison Draper, Redan
2. Christine Donato, Pace Academy
3. Aimee Schneider, Tucker
4. Shelle Matthews, Mitchell-Baker

FLOOR EXERCISE

1. Christine Donato, Pace Academy
2. Aimee Schneider, Tucker
3. Allison Draper, Redan
4. Michelle Hegidio, Henderson

ALL AROUND

1. Aimee Schneider, Tucker
2. Allison Draper, Redan
3. Christine Donato, Pace Academy
4. Carol Bennett, Stone Mountain

TEAM SCORES

- | | |
|-----------------|--------|
| 1. Tucker | 104.50 |
| 2. Redan | 103.20 |
| 3. Henderson | 99.30 |
| 4. Westminster | 96.80 |
| 5. Pace Academy | 96.35 |
| 6. Milton | 94.60 |

RIFLE

INDIVIDUAL SCORERS

- | | | | |
|-------------------------|-----|--|-----|
| 1. David Cox, R. E. Lee | 281 | 3. Art Brown, Riverside Military Academy | 276 |
| 2. Mike Dean, R. E. Lee | 278 | 4. Scott Lewis, Central, Macon | 272 |

TEAM SCORES

- | | | | |
|-------------------------------|------|------------------|------|
| 1. R. E. Lee | 1072 | 3. Central Macon | 1018 |
| David Cox | 281 | Scott Lewis | 272 |
| Mike Dean | 278 | Scott Wall | 259 |
| Chuck Coker | 265 | Aaron Moore | 254 |
| Keith Thomas | 248 | Brian Eck | 233 |
| 2. Riverside Military Academy | 1060 | 4. Hardaway | 983 |
| Art Brown | 276 | Mark Westcott | 258 |
| Stephen Pitts | 267 | Timothy Parson | 255 |
| Jason Sloan | 260 | Joel Hornyak | 251 |
| Harry Wingruber | 257 | Joseph Ligon | 219 |

SOCCKER

QUARTER FINALS

Clarkston (OT) 3
Shiloh 2

North Cobb 8
Henderson 1

Lovett 3
Lakeside, DeKalb 1

Lithonia 2
Evans 1

SEMI-FINALS

Clarkston (OT) 2
North Cobb 1

Lovett 4
Lithonia 1

FINALS

Consolation Game:
North Cobb 4
Lithonia 3

Championship Game:
Lovett 4
Clarkston 3

SWIMMING - BOYS

200 YARD MEDLEY RELAY

1. Brookwood: Jason Davis, Steve DeMoss, Jonathan Jennings, Andy Kiley
2. Westminster: Todd Albee, Hart Law, Topher McGibbon, Robert Rearden
3. North Clayton: Eugene Stein, Roy Klinger, Brian Stephens, Hunter Smith
4. Pope: Josh Gaffney, Trevor Schroeder, Landrum Center, Andrew Gaffney
Time: 1:39.68

200 YARD FREESTYLE

1. Alan Sergile, Roswell
2. Geoff Morris, Wheeler
3. Eroc Fors, Cedar Shoals
4. Nils Thompson, Westminster
Time: 1:42.54

200 YARD INDIVIDUAL MEDLEY

1. Jonathan Jennings, Brookwood
2. Clay Tippins, Shiloh
3. Jimmy McLellan, Westminster
4. Collins Trimble, Parkview
Time: 1:54.11

50 YARD FREESTYLE

1. Rob Hudock, Crestwood
2. Josh Gaffney, Pope
3. (Tie)
Hart Law, Westminster
David Jones, Norcross
Time: 21.61

100 YARD BUTTERFLY

1. Jamey Myers, Americus
2. Clay Tippins, Shiloh
3. David Koontz, Lassiter
4. Matthews Grant, Pace Academy
Time: 51.03

100 YARD FREESTYLE

1. Alan Sergile, Roswell
2. Rob Hudock, Crestwood
3. Anthony Buff, Dunwoody
4. Nathan Lyst, Westminster
Time: 46.96

500 YARD FREESTYLE

1. Geoff Morris, Wheeler
2. Eric Rzepecki, Clarke Central
3. Tommy Huhn, Parkview
4. Eroc Fors, Cedard Schoals
Time: 4:45.14

100 YARD BACKSTROKE

1. Jonathan Jennings, Brookwood
2. Jamey Myers, Americus
3. Anthony Buff, Dunwoody
4. Jay Hicks, Roswell
Time: 53.13

100 YARD BREASTSTROKE

1. Max Dersch, Avondale
2. Jason Davis, Brookwood
3. Jimmy McLellan, Westminster
4. Collins Trimble, Parkview
Time: 59.37

400 YARD FREESTYLE RELAY

1. Westminster: Nathan Lyst, Topher McGibbon, Robert Rearden, Nils Thompson
2. Roswell: Jay Hicks, Andy Sheftall, Alan Sergile, Ryan Ogden
3. North Clayton: Eugene Stein, Roy Klingler, Brian Stephens, Hunter Smith
4. Shiloh: Matt Booth, Clay Tippins, Derek Price, Mark Maciulski
Time: 3:18.74

ONE METER DIVING

1. Mark Kraus, Westminster
2. Gregory Scott, Dunwoody
3. Jonathan Nye, Henderson
4. Christopher Cochran, Westminster
Points: 492.6

TEAM SCORES

Westminster	195.5
Brookwood.....	97.0
Roswell.....	82.0
Dunwoody.....	66.0
North Clayton.....	65.0
Cedar Shoals	63.0
Shiloh	60.0
Clarke Central	54.0
Parkview.....	51.0
Pope	42.0

SWIMMING - GIRLS**200 YARD MEDLEY RELAY**

1. Marist: Gina Breitbeil, Sally Stuermer, Amy Cavanagh, Jacqui Guy
2. Lassiter: Debbie Kinsley, Jennifer Harlor, Jennifer Osborne, Stephanie Jorgenson
3. Walton: Gigi Gill, Derri Hvizdak, Carolyn Richardson, Carrie Sorenson
4. Lovett: Janette Bradbury, Dudley Bryant, Corinne Smith, Jennifer Wright
Time: 1:55.27

200 YARD FREESTYLE

1. Valerie Teany, Redan
2. Gina Breitbeil, Marist
3. (Tie)
Tracy Clark, Westminster
Emily Kabe, Wheeler
Time: 1:57.05

200 YARD INDIVIDUAL MEDLEY

1. Julie Terril, Crestwood
2. Kendra Thayer, Marist
3. Shawn Sands, Roswell
4. Elaina Mitek, Walton
Time: 2:06.12

50 YARD FREESTYLE

1. Debbie Kinsley, Lassiter
2. Stacey Moore, Shiloh
3. Katie Woodruff, St. Vincent's Acad.
4. Christy Lindsey, Americus
Time: 24.06

100 YARD BUTTERFLY

1. Paige Wilson, Clarke Central
2. Amy Cavanagh, Marist
3. Julie Terril, Crestwood
4. Erin Luckett, Marietta
Time: 55.01

100 YARD FREESTYLE

1. Debbie Kinsley, Lassiter
2. Valerie Teany, Redan
3. Katie Woodruff, St. Vincent's Acad.
4. Carolyn Richardson, Walton
Time: 51.64

500 YARD FREESTYLE

1. Gina Breitbeil, Marist
2. Emily Kabe, Wheeler
3. Kerri Hvizdak, Walton
4. Tracy Clark, Westminster
Time: 5:10.70

100 YARD BACKSTROKE

1. Paige Wilson, Clarke Central
2. Shawn Sands, Roswell
3. Karen Brewer, Morrow
4. Christy Lindsey, Americus
Time: 58.26

100 YARD BREASTSTROKE

1. Amy Cavanagh, Marist
2. Kendra Thayer, Marist
3. Erin Luckett, Marietta
4. Patti Holmes, Cedar Shoals
Time: 1:04.06

400 YARD FREESTYLE RELAY

1. Westminster: Tracy Clark, Allison Gutner, Neal Redmond, Lilly Varn
2. Pope: Beth Young, Katie Smithermon, Ameer Lyon, Becky Davis
3. Cedar Shoals: Anna Cobb, Meredith Fors, Patti Holmes, Jill Jones
4. Dalton: Betsy Bolden, Susan Bolden, Mykila Ellis, Margaret Nysewander
Time: 3:48.90

ONE METER DIVING

1. Tonya Mimms, Colquitt County
2. Jennifer Griffeth, Clarke Central
3. Christina Cabrera, Wheeler
4. Ashley Henderson, North Fulton
Points: 410.35

TEAM SCORES

Marist	128.0
Walton	103.0
Westminster	93.5
Wheeler	63.5
Cedar Shoals	60.0
Redan	59.0
Lassiter	59.0
Dunwoody	55.0
Dalton	51.0
Pope	46.0

State Softball Playoffs

CLASS AAAA

First Round:

Tift County	6	Effingham County	4
Tift County	12	Effingham County	4
Jonesboro	3	Butler	2
Jonesboro	8	Butler	6
South Cobb	25	Douglas, Atl.	5
South Cobb	42	Douglas, Atl.	0
Brookwood	8	Cherokee	0
Brookwood	2	Cherokee	0

Second Round:

Tift County	20	Jonesboro	9
Brookwood	8	South Cobb	2
South Cobb	7	Jonesboro	4
Brookwood	10	Tift County	1
Tift County	11	South Cobb	5

Finals:

Tift County	7	Brookwood	1
Tift County	8	Brookwood	4

CLASS AAA

First Round:

Westover	4	Jones County	2
Jones County	2	Westover	1
Westover	14	Jones County	5
Ware County	8	Laney	7
Laney	9	Ware County	8
Laney	8	Ware County	0
Ringgold	3	Stockbridge	2
Ringgold	16	Stockbridge	1
North Gwinnett	16	George	1
North Gwinnett	18	George	2

Second Round:

Westover	9	Laney	6
North Gwinnett	16	Ringgold	3
Ringgold	11	Laney	0
North Gwinnett	12	Westover	10
Ringgold	7	Westover	6

Finals:

North Gwinnett	7	Ringgold	2
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CLASS AA

First Round:

West Laurens	16	Early County	0
West Laurens	23	Early County	12
Jackson	12	Brantley County	2
Jackson	5	Brantley County	4
Rossville	20	Crim	2
Rossville	34	Crim	1
Washington-Wilkes	17	Fannin County	3
Washington-Wilkes	7	Fannin County	5

Second Round:

West Laurens	12	Jackson	11
Rossville	9	Washington-Wilkes	7
Washington-Wilkes	17	Jackson	3
Rossville	15	West Laurens	0
Washington-Wilkes	14	West Laurens	7

Finals:

Rossville	8	Washington-Wilkes	6
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CLASS A

First Round:

Savannah Christian	10	Calhoun County	9
Savannah Christian	10	Calhoun County	6
Broxton-Mary Hayes	12	E. C. I.	6
E. C. I.	15	Broxton-Mary Hayes	8
E. C. I.	7	Broxton-Mary Hayes	4
G. A. C.	8	Pacelli	5
Pacelli	6	G. A. C.	1
G. A. C.	10	Pacelli	4
Chattanooga Valley	3	Dawson County	0
Chattanooga Valley	13	Dawson County	0

Second Round:

E. C. I.	9	Savannah Christian	8
Chattanooga Valley	7	G. A. C.	2
Savannah Christian	9	G. A. C.	7
Chattanooga Valley	7	E. C. I.	0
Savannah Christian	9	E. C. I.	7

Finals:

Chattanooga Valley	4	Savannah Christian	2
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Football Playoff Results

Region 1-AAAA

1N vs 2S	Kendrick	24	Colquitt County	21
1S vs 2N	Valdosta	16	Carver, Columbus	12
	Valdosta	35	Kendrick	14

Region 2-AAAA

1 vs 4	Warner Robins	33	Evans	0
2 vs 3	Northside, WR	29	Butler	20
	Warner Robins	7	Northside, WR	3

Region 3-AAAA

1A vs 2B	Beach	20	Brunswick	14
1B vs 2A	Bradwell Institute	40	Johnson, Savannah	0
	Bradwell Institute	43	Beach	0

Region 4-AAAA

1 vs 4	Riverdale	6	Griffin	3
2 vs 3	Morrow	20	Newnan	17
	Riverdale	25	Morrow	0

Region 5-AAAA

1 vs 4	Alexander	17	McEachern	7
2 vs 3	Douglas County	16	Villa Rica	10
	Douglas County	12	Alexander	7

Region 6-AAAA

1A vs 2B	Crestwood	31	Roswell	16
1B vs 2A	Wheeler	28	Sprayberry	20
	Wheeler	14	Crestwood	10

Region 7-AAAA

1E vs 2W	Dunwoody	23	Banneker	21
1W vs 2E	Southwest DeKalb	31	Columbia	6
	Southwest DeKalb	26	Dunwoody	7

Region 8-AAAA

1A vs 2B	Cedar Shoals	3	Clarke Central	0
1B vs 2A	Brookwood	30	Habersham Central	9
	Brookwood	9	Cedar Shoals	0

Region 1-AAA

1E vs 2W	Albany	28	Worth County	13
1W vs 2E	Thomasville	21	Central, T'ville	3
	Thomasville	21	Albany	3

Region 2-AAA

1 vs 4	Wayne County	35	Ware County	21
2 vs 3	Statesboro	11	Appling County	8
	Wayne County	14	Statesboro	9

Region 3-AAA				
1 vs 4	Crisp County	27	Dodge County	7
2 vs 3	Jones County	24	Americus	20
	Crisp County	24	Jones County	7
Region 4-AAA				
1 vs 4	Thomson	51	Washington County	6
2 vs 3	Westside	14	Richmond Academy	0
	Thomson	35	Westside	9
Region 5-AAA				
1 vs 4	Clarkston	28	Woodward Academy	3
2 vs 3	Marist	35	Westminster	19
	Marist	21	Clarkston	17
Region 6-AAA				
1 vs 4	Lakeside, Atl.	29	Tucker	0
2 vs 3	Harper	10	Towers	0
	Lakeside, Atl.	45	Harper	0
Region 7-AAA				
1N vs 2S	Dalton	35	Central, C'ton	6
1S vs 2N	Carrollton	19	N. W. Whitfield	14
	Dalton	14	Carrollton	7
Region 8-AAA				
1E vs 2W	Stephens County	22	Gainesville	0
1W vs 2E	Hart County	27	Winder-Barrow	0
	Stephens County	15	Hart County	3
Region 1-AA				
1 vs 4	Mitchell-Baker	43	Brooks County	6
2 vs 3	Early County	38	Terrell County	21
	Early County	28	Mitchell-Baker	14
Region 2-AA				
1 vs 4	Waycross	31	Bacon County	0
2 vs 3	Fitzgerald	14	Cook	7
	Fitzgerald	38	Waycross	31
Region 3-AA				
1 vs 4	Screven County	13	Swainsboro	0
2 vs 3	Vidalia	17	Bleckley County	7
	Vidalia	25	Screven County	6
Region 4-AA				
1 vs 4	R. E. Lee	20	Manchester	14
2 vs 3	Mary Persons	14	Jackson	7
	R. E. Lee	41	Mary Persons	12

Region 5-AA				
1E vs 2W	Campbell, Fbn.	36	Archer	18
1W vs 2E	Turner	29	Sequoyah	13
	Turner	25	Campbell, Fbn.	19
Region 6-AA				
1 vs 4	Washington-Wilkes	29	Morgan County	6
	Greene-Taliaferro	19	Oconee County	0
2 vs 3	Washington-Wilkes	4	Greene-Taliaferro	3
Region 7-AA				
1N vs 2S	Cartersville	10	West Rome	3
1S vs 2N	Rockmart	50	Adairsville	13
	Rockmart	24	Cartersville	10
Region 8-AA				
1N vs 2S	Meadowcreek	28	White County	7
1S vs 2N	Lovett	35	Gilmer	0
	Lovett	13	Meadowcreek	7
Region 1-A				
1N vs 2S	Wilcox County	21	Calhoun County	0
1S vs 2N	Pelham	28	Sumter County	7
	Wilcox County	28	Pelham	0
Region 2-A				
	Clinch County			
Region 3-A				
1E vs 2W	Claxton	14	Sav. Christian	7
1W vs 2E	Metter	13	Sav. Country Day	7
	Metter	6	Claxton	2
Region 4-A				
1N vs 2S	Lincoln County	37	Louisville	14
1S vs 2N	Warren County	14	Johnson County	0
	Lincoln County	28	Warren County	7
Region 5-A				
1 vs 4	Brookstone	31	Pacelli	13
2 vs 3	Greenville	23	Heard County	22
	Greenville	14	Brookstone	13
Region 6-A				
1 vs 2	Trion	14	Bowdon	10
Region 7-A				
1 vs 2	Palmetto	34	Mt. Zion	7
Region 8-A				
1N vs 2S	Dacula	25	Commerce	23
1S vs 2N	Monticello	15	Jefferson	14
	Dacula	27	Monticello	19

 QUARTER FINALS

Region 1-AAAA vs 3-AAAA				
Bradwell Institute	16	Valdosta`	14	
Region 2-AAAA vs 4-AAAA				
Warner Robins	33	Riverdale	12	
Region 5-AAAA vs 7-AAAA				
Douglas County	10	Southwest DeKalb	0	
Region 6-AAAA vs 8-AAAA				
Brookwood	20	Wheeler	0	
Region 1-AAA vs 3-AAA				
Thomasville	23	Crisp County	8	
Region 2-AAA vs 4-AAA				
Thomson	30	Wayne County	6	
Region 5-AAA vs 7-AAA				
Dalton	6	Marist	3	
Region 6-AAA vs 8-AAA				
Stephens County	21	Lakeside, Atl.	7	
Region 1-AA vs 3-AA				
Early County	28	Vidalia	21	
Region 2-AA vs 4-AA				
R. E. Lee	41	Fitzgerald	13	
Region 5-AA vs 7-AA				
Rockmart	44	Turner	19	
Region 6-AA vs 8-AA				
Washington -Wilkes	10	Lovett	7	
Region 1-A vs 3-A				
Wilcox County	35	Metter	14	
Region 2-A vs 4-A				
Clinch County	21	Lincoln County	7	
Region 5-A vs 7-A				
Palmetto	46	Greenville	20	
Region 6-A vs 8-A				
Dacula	38	Trion	20	

SEMI-FINALS

AAAA	Warner Robins	34	Bradwell Institute	6
	Broodwood	14	Douglas County	0
AAA	Thomasville	43	Thomson	8
	Stephens County	22	Dalton	21
AA	R. E. Lee	23	Early County	6
	Washington-Wilkes	15	Rockmart	10
A	Clinch County	32	Wilcox County	0
	Palmetto	17	Dacula	14

FINALS

AAAA	Warner Robins	33	Brookwood	7
AAA	Thomasville	12	Stephens County	7
AA	R. E. Lee	17	Washington-Wilkes	16
A	Clinch County	34	Palmetto	14

State Basketball Tournament

CLASS AAAA - BOYS

1st Round: Bainbridge 80 - Newnan 47
South Baldwin 83 - Johnson, Savannah 63
Southwest, Macon 58 - Windsor Forest 40
Griffin 74 - Baker 50

1st Round: Brookwood 54 - Villa Rica 42
North Banneker 89 - Walton 84
Redan 83 - Marietta 72
Cedar Shoals 79 - McEachern 55

2nd Round: Baldwin 53 - Bainbridge 51
South Southwest, Macon 54 - Griffin 33

2nd Round: Brookwood 73 - Banneker 61
North Cedar Shoals 69 - Redan 55

Semi-Finals: Baldwin 71 - Brookwood 58
Southwest, Macon 67 - Cedar Shoals 63

Finals: Southwest, Macon 59 - Baldwin 38

CLASS AAA - BOYS

1st Round: Washington County 76 - Westover 55
South Americus 88 - Appling County 80
Dodge County 70 - Statesboro 65
Monroe, Albany 89 - Richmond Academy 72

1st Round: Marist 76 - Hart County 68
North Northside, Atlanta 79 - Chattooga 70
Lakeside, DeKalb 98 - Cedartown 87
Gainesville 54 - Woodward Academy 52

2nd Round: Washington County 79 - Americus 62
South Monroe, Albany 66 - Dodge County 65

2nd Round: Marist 79 - Northside, Atlanta 69
North Lakeside, DeKalb 78 - Gainesville 74

Semi-Finals: Lakeside, DeKalb 77 - Monroe, Albany 61
Marist 69 - Washington County 45

Finals: Marist 77 - Lakeside, DeKalb 63

CLASS AA - BOYS

- 1st Round: Randolph-Clay 79 - Perry 70
 South Wilkinson County 79 - Waycross 76
 Screven County 80 - Brantley County 55
 Mitchell-Baker 74 - Manchester 68
- 1st Round: Grady 86 - Lovett 81
 North Putnam County 81 - Calhoun 80
 East Rome 63 - Greene-Taliaferro 52
 Cedar Grove 68 - East Hall 64
- 2nd Round: Randolph-Clay 83 - Wilkinson County 64
 South Screven County 68 - Mitchell-Baker 66
- 2nd Round: Grady 74 - Putnam County 70
 North East Rome 61 - Cedar Grove 50
- Semi-Finals: Randolph-Clay 67 - Grayd 65
 East Rome 58 - Screven County 57
- Finals: East Rome 74 - Randolph-Clay 56

CLASS A - BOYS

- 1st Round: Calhoun County 74 - Twiggs County 61
 South Clinch County 77 - Claxton 58
 Richmond Hill 54 - Charlton County 50
 Macon County 90 - Wrens 79
- 1st Round: Central, Talbotton 58 - Dacula
 North Greater Atlanta Christian 65 - Bowdon 60
 Gordon Lee 74 - Temple 53
 Buford 90 - Woodbury 75
- 2nd Round: Clinch County 96 - Calhoun County 84
 South Richmond Hill 70 - Macon County 54
- 2nd Round: Central, Talbotton 61 - Greater Atlanta Christian 59
 North Buford 63 - Gordon Lee 55
- Semi-Finals: Clinch County 90 - Central, Talbotton 83
 Richmond Hill 73 - Buford 64
- Finals: Clinch County 65 - Richmond Hill 55

State Basketball Tournament

CLASS AAAA - GIRLS

- 1st Round: Riverdale 79 - Coffee 61
South Southwest, Macon 72 - Brunswick 60
Beach 52 - Northeast, Macon 50
Morrow 58 - Valdosta 44
- 1st Round: South Cobb 56 - South Gwinnett 43
North Etowah 65 - Druid Hills 61
Walton 71 - Redan 65
Central Gwinnett 66 - Pebblebrook 58
- 2nd Round: Riverdale 58 - Southwest, Macon 47
South Morrow 60 - Beach 42
- 2nd Round: Etowah 65 - South Cobb 59
North Central Gwinnett 83 - Walton 69
- Semi-Finals: Etowah 55 - Riverdale 42
Morrow 56 - Central Gwinnett 49
- Finals: Morrow 67 - Etowah 47

CLASS AAA - GIRLS

- 1st Round: Josey 70 - Albany 65
South Dodge County 47 - Ware County 44
Upson 66 - Appling County 44
Washington County 61 - Monroe, Albany 29
- 1st Round: Stephens County 70 - St. Pius X 59
North Carrollton 60 - Fulton 59
Northwest Whitfield 81 - George 57
Hart County 43 - Marist 42
- 2nd Round: Josey 56 - Dodge County 37
South Upson 60 - Washington County 52
- 2nd Round: Stephens County 65 - Carrollton 52
North Hart County 78 - Northwest Whitfield 68
- Semi-Finals: Stephens County 66 - Josey 60
Hart County 59 - Upson 55
- Finals: Hart County 59 - Stephens County 45

CLASS AA - GIRLS

- 1st Round: Seminole County 65 - Jackson 41
South Wilkinson County 62 - Berrien 60
West Laurens 65 - Fitzgerald 48
Randolph-Clay 39 - Lamar County 37
- 1st Round: Fannin County 64 - Crim 51
North Putnam County 97 - Calhoun 77
Haralson County 63 - Harlem 41
Avondale 59 - Gilmer County 53
- 2nd Round: Seminole County 73 - Wilkinson County 61
South West Laurens 46 - Randolph-Clay 43
- 2nd Round: Putnam County 65 - Fannin County 37
North Avondal 57 - Haralson County 53
- Semi-Finals: Seminole County 75 - Putnam County 56
West Laurens 64 - Avondale 51
- Finals: Seminole County 52 - West Laurens 50

CLASS A - GIRLS

- 1st Round: Hawkinsville 39 - Wrens 32
South Broxton-Mary Hayes 52 - Calvary Baptist 47
Atkinson County 67 - Reidsville 65
Pelham 57 - Jenkins County 47
- 1st Round: Athens Academy 53 - Taylor County 34
North Fairmount 64 - DeKalb Christian 50
Greater Atlanta Christian 81 - Gordon Lee 48
Commerce 70 - Crawford County 61
- 2nd Round: Hawkinsville 70 - Broxton-Mary Hayes 60
South Pelham 67 - Atkinson County 57
- 2nd Round: Fairmount 55 - Athens Academy 44
North Commerce 61 - Greater Atlanta Christian 58
- Semi-Finals: Hawkinsville 46 - Fairmount 42
Pelham 56 - Commerce 50
- Finals: Hawkinsville 49 - Pelham 40

State Baseball Playoffs

CLASS AAAA

First Round:

Columbus	13	Glynn Academy	1
Columbus	5	Glynn Academy	2
Evans	16	Newnan	2
Evans	8	Newnan	1
Stone Mountain	15	Wills	6
Stone Mountain	18	Wills	2
Newton County	9	Wheeler	6
Newton County	4	Wheeler	2

Second Round:

Evans	6	Columbus	2
Evans	7	Columbus	5
Stone Mountain	6	Newton County	4
Newton County	6	Stone Mountain	5
Stone Mountain	6	Newton County	2

Finals:

Evans	2	Stone Mountain	1
Evans	10	Stone Mountain	7

CLASS AAA

First Round:

Jones County	10	Lee County	2
Lee County	12	Jones County	7
Jones County	9	Lee County	2
Westside	7	Ware County	0
Ware County	5	Westside	0
Ware County	6	Westside	2
Marist	4	Dalton	3
Marist	9	Dalton	5
Johnson, Gainesville	4	Tucker	2
Tucker	6	Johnson, G'ville	5
Johnson, G'ville	4	Tucker	3

Second Round:

Jones County	6	Ware County	3
Jones County	12	Ware County	4
Marist	4	Johnson, G'ville	3
Johnson, G'ville	3	Marist	1
Johnson, G'ville	7	Marist	6

Finals:

Johnson, G'ville	10	Jones County	7
Jones County	11	Johnson, G'ville	4
Jones County	7	Johnson, G'ville	6

CLASS AA

First Round:

Bleckley County	17	Mitchell-Baker	12
Bleckley County	10	Mitchell-Baker	6
R. E. Lee	5	Cook	4
Cook	7	R. E. Lee	4
Cook	9	R. E. Lee	2
Cartersville	10	Campbell, Fairburn	1
Cartersville	4	Campbell, Fairburn	1
Washington-Wilkes	5	Lovett	2
Lovett	5	Washington-Wilkes	3
Washington-Wilkes	9	Lovett	0

Second Round:

Bleckley County	16	Cook	13
Bleckley County	10	Cook	8
Cartersville	5	Washington-Wilkes	0
Washington-Wilkes	5	Cartersville	0
Washington-Wilkes	22	Cartersville	11

Finals:

Bleckley County	5	Washington-Wilkes	0
Washington-Wilkes	5	Bleckley County	4
Washington-Wilkes	12	Bleckley County	5

CLASS A

First Round:

Savannah Christian	4	Wilcox County	1
Savannah Christian	11	Wilcox County	5
Clinch County	6	Jenkins County	0
Clinch County	14	Jenkins County	4
Hogansville	7	G. A. C.	6
G. A. C.	5	Hogansville	4
G. A. C.	7	Hogansville	6
Bremen	2	Dacula	0
Bremen	3	Dacula	1

Second Round:

Clinch County	5	Savannah Christian	3
Clinch County	6	Savannah Christian	4
Bremen	8	G. A. C.	2
Bremen	8	G. A. C.	6

Finals:

Clinch County	8	Bremen	6
Bremen	11	Clinch County	7
Clinch County	4	Bremen	3

SWIMMING - STATE RECORDS

SWIMMING — STATE RECORDS

EVENTS

200 Yard Medley Relay

BOYS

Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminster
1976

1:38.68

Mike Masters
1984

Walton
1:41.96

200 Yard Ind. Medley

Jonathan Jennings
1989

Brookwood
1:54.11

50 Yard Freestyle

Scott Hogg
1984
Rob Hudock
1989

Parkview
21.36
Crestwood
21.36

100 Yard Butterfly

Jamey Myers
1989

Americus
51.03

100 Yard Freestyle

Doug Jones
1988

Wheeler
45.85

500 Yard Freestyle

Stewart Wilson
1983

Cross Keys
4:37.23

100 Yard Backstroke

Doug Jones
1988

Wheeler
51.09

100 Yard Breaststroke

Max Dersch
1989

Avondale
59.37

400 Yard Freestyle Relay

Westminster
1986

3:13.70

400 Yard Freestyle

Mike France
1973

Woodward Acad.
3:59.3

200 Yard Freestyle Relay

John Chapman, Steve DiCarlo
Rub Holland, Ed Bobbyshell
Marist
1964

1:35.3

GIRLS

Kathi Holloway, Debbie Kinsley,
Jennifer Osborn, Stephanie Bredall
Lassiter
1987

1:54.48

Sandy McIntyre
1981

St. Pius X
1:51.13

Julie Terril
1989

Crestwood
2:06.12

Debbie Kinsley
1987

Lassiter
23.88

Paige Wilson
1989

Clarke Central
55.01

Debbie Kinsley
1988

Lassiter
51.48

Virginia Diederich
1982

North Cobb
4:53.12

Paige Ann Wilson
1989

Clarke Central
58.26

Amy Cavanagh
1989

Marist
1:04.06

Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielsa
Dunwoody
1983

3:39.16

Beth Hobart
1973

Henderson
4:23.4

Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis
Lakeside
1976

3:56.217

State Records - Track - Boys

CLASS AAAA

EVENT		
100 Meter Dash	Boykin 1974	LaGrange 10.5
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Carter 1987	Southwest DeKalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
	Grindstaff 1988	Etowah 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atl. 41.21
1600 Meter Relay	* (Hooks, Carter, Graham, Miller) 1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3-1/2"
Long Jump	* Fuller 1989	Spencer 24'1/2"
Triple Jump	Cooper 1975	Clarke Central 51'7-1/2"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discuss - H. S.	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Boys

CLASS AAA

EVENT		
100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atl. 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, 1982	Hicks, Winters) Carrollton 41.46
1600 Meter Relay	(Dukes, Turner, 1984	Lewis, Burnson) Gordon 3:15.32
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Shell 1986	Carrollton 24'1/4"
Triple Jump	* Nash 1989	Westminster 50'1-1/4"
Pole Vault	Byrd 1984	Winder-Barrow 14'8-1/2"
Shot Put - 12 lbs.	* Tate 1989	Clarkston 61'1-1/2"
Discuss - H. S.	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Boys

CLASS AA

EVENT		
100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Thompson 1988	Fitzgerald 37.78
800 Meter Run	Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Shuler, Brown, Brown, Lewis) 1987	Fitzgerald 42.08
1600 Meter Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.0
High Jump	Kingdom 1981	Vienna 6'10-1/4"
Long Jump	Smith 1970	Statesboro 23'10-1/2"
Triple Jump	* Holland 1989	Fitzgerald 48'11-1/4"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put - 12 lbs.	Howard 1986	West Laurens 58'6-1/2"
Discus - H. S.	* Rhyne 1989	Fitzgerald 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Boys

CLASS A

EVENT		
100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Robinson 1983	Calhoun County 48.85
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Norman, Bennett, G. Gartrell, V. Gartrell) 1985	Lincoln County 42.79
1600 Meter Relay	(Walker, Thomas, Gordon, Daniel) 1984	Wrens 3:21.61
High Jump	* Collins 1989	Oglethorpe County 6'8-1/4"
Long Jump	Daniel 1984	Wrens 23'9-1/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	* Martin 1989	Jefferson 14'1-1/2"
Shot Put - 12 lbs.	* Scott 1989	Reidsville 56'7"
Discuss - H. S.	* Scott 1989	Reidsville 162'11"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Girls

CLASS AAAA

EVENT		
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1988	Brookwood 4:54.59
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984	North Cobb 5'8"
	Thompson 1985	Effingham County 5'8"
	Collins 1985	Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put - 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3-3/4"
Discuss - 2 lbs. 3-1/2 ozs.	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Girls

CLASS AAA

EVENT

100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	Beasley 1987	Franklin County 55.57
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	Hoover 1988	Marist 5:08.98
3200 Meter Run	Hoover 1988	Marist 11:04.73
400 Meter Relay	(Jones, Brinson, Wells, Howard) 1987	Butler 48.06
1600 Meter Relay	(Houston, Fowler, Torrence, Chapman) 1982	Columbia 3:52.18
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Harrison 1981	Marist 19'3-3/4"
Shot Put - 8 lbs. 13 ozs.	Palmer 1984	Habersham Central 45'3-3/4"
Discus - 2 lbs. 3-1/2 ozs.	Palmer 1984	Habersham Central 131'9"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Girls

CLASS AA

EVENT		
100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	* Prather 1989	Sequoyah 24.71
400 Meter Dash	Burden 1983	Pike County 56.3
100 Meter Low Hurdles	* Dempsey 1989	North Fulton 14.64
800 Meter Run	Smith 1979	North Springs 2:17.6
1600 Meter Run	* Hunt 1989	Lovett 5:11.82
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.54
1600 Meter Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:55.64
High Jump	Spier 1979 Decker 1979 Russell 1986 Hunter 1987	Crestwood 5'6" Crestwood 5'6" Crestwood 5'6" Putnam County 5'6"
Long Jump	Walker 1978	Johnson County 18'4-1/4"
Shot Put - 8 lbs. 13 ozs.	Page 1981	Oconee County 42'4"
Discus - 2 lbs. 3-1/2 ozs.	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

State Records - Track - Girls

CLASS A

EVENT		
100 Meter Dash	Caesar 1974	Quitman County 12.1
	Harden 1977	Toombs Central 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Fluker 1981	Brookstone 2:19.9
1600 Meter Run	Boulware 1980	Pace Academy 5:18.6
3200 Meter Run	Boulware 1980	Pace Academy 5:18.6
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979 Berry Academy 48.9	
1600 Meter Relay	(Braddy, Williams, Durden, Jordan) 1986 Louisville 4:04.31	
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Ryan 1987	Lanier County 18'3-1/2"
Shot Put - 8 lbs. 13 ozs.	* Hall 1989	Reidsville 43'8-3/4"
Discus - 2 lbs. 3-1/2 ozs.	* Hall 1989	Reidsville 126'4"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

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