

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 87

SEPTEMBER, 1993

NUMBER 1

CONSTITUTION AND BY-LAWS
REGION AND STATE MEETS

1993-1994

*A Member of the National Federation of
State High School Associations*



State Office:
P.O. Box 271
151 South Bethel Street
Thomaston, Georgia 30286
Telephones 706-647-7473 / 706-647-5222
FAX 706-647-2638

**NATIONAL TESTING DATES
PRINCIPALS - COUNSELORS**

Please advise students of the 1993-94 test date schedule. Your students should be aware of tournament dates and should attempt to schedule their respective test date away from tournament dates of the activities in which they are interested and participate.

Following are test dates for 1993-94, and possible GHSA Play-off conflicts:

- ACT ASSESSMENT DATES -

- ACTIVITY CONFLICTS -

Test Dates

October 23, 1993	Girls State Softball Finals
December 11, 1993	State Football Semi-Finals
February 5, 1994	Area Wrestling Meets
April 9, 1994	None
June 11, 1994	None

- SAT ASSESSMENT DATES -

- ACTIVITY CONFLICTS -

Test Dates

October 9, 1993	Region Softball
November 6, 1993	State Cross Country Meet
December 4, 1993 ...	State One-Act Plays, State Football Quarter-Finals
January 22, 1994	None
March 19, 1994	Region Literary
May 7, 1994	State Team Tennis
June 4, 1994	None

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ORDER BLANK FOR PUBLICATION

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER
CUSTOMER ADDRESS:

School - Company Name		
P.O. Box No.		
Street		
City	State	Zip

Georgia High School Association
P. O. Box 271
Thomaston, Georgia 30286

QUANTITY		PRICE	TOTAL COST
FOOTBALL			
_____	Official Rule	4.00	_____
_____	Case Book	4.00	_____
_____	Player Handbook (Flag Football)	4.00	_____
_____	Official's Manual	4.00	_____
_____	Simplified and Illustrated	4.00	_____
BASKETBALL			
_____	Official Rule Book (Boys & Girls)	4.00	_____
_____	Case Book	4.00	_____
_____	Player Handbook	4.00	_____
_____	Official's Manual	4.00	_____
_____	Simplified and Illustrated	4.00	_____
BASEBALL			
_____	Official Rule Book	4.00	_____
_____	Case Book	4.00	_____
_____	Umpire's Manual	4.00	_____
TRACK			
_____	Official Rule Book (Boys & Girls)	4.00	_____
_____	Case Book	4.00	_____
_____	Official's Manual	4.00	_____
MISCELLANEOUS			
_____	Spirit Rules Book - National Federation (Cheerleading)	4.00	_____
_____	Golf - Rules of Golf	2.00	_____
_____	Gymnastics - Official Boys Rules & Manual	4.00	_____
_____	Gymnastics - Official Girls Rules & Manual	4.00	_____
_____	Soccer - Official Rules	4.00	_____
_____	Softball - Official Rule Book (Boys & Girls)	4.00	_____
_____	Softball - Case Book (Boys & Girls)	4.00	_____
_____	Swimming & Diving - Rules & Case Book (Boys & Girls)	4.00	_____
_____	Tennis - Rules & Case Book	2.00	_____
_____	Volleyball - Official Rule Book (Boys & Girls)	4.00	_____
_____	Volleyball - Case Book (Girls & Boys)	4.00	_____
_____	Wrestling - Official Rule Book	4.00	_____
_____	Wrestling - Official's Manual	4.00	_____
_____	National Federation Court & Field Diagram Guide	4.00	_____
_____	National Federation Handbook	3.00	_____
_____	National Record Book	5.00	_____
_____	GHSA Constitution	5.00	_____
_____	GHSA Directory	5.00	_____
_____	GHSA Calendar	4.00	_____
_____	GHSA Football Schedule Booklet	4.00	_____
ENCLOSED - TOTAL			_____

*PRICES EFFECTIVE 1993-94 PUBLICATIONS

GEORGIA HIGH SCHOOL ASSOCIATION
P.O. BOX 271
THOMASTON, GEORGIA 30286

ORDER FORM FOR VIDEO CASSETTES

The video cassettes listed below are available through the GHSA for a rental fee of \$8.00 each.
The newest cassette is listed first. PAYMENTS MUST ACCOMPANY ORDER.

	DATE TO BE USED	ALTERNATE DATE	PRICE
BASEBALL			
Baseball for the 90's	_____	_____	_____
Baseball: Pitching by the Rules	_____	_____	_____
Baseball: By the Rules Part I	_____	_____	_____
Baseball Video Case Book 2	_____	_____	_____
BASKETBALL			
Basketball: Blocking-Charging-Verticality	_____	_____	_____
Basketball for The 90's	_____	_____	_____
CHEERLEADING			
Cheerleading for the 90's	_____	_____	_____
Cheerleading By The Rules	_____	_____	_____
FOOTBALL			
Football for the 90's	_____	_____	_____
Football: The Right Way	_____	_____	_____
Football: Four Man Mechanics	_____	_____	_____
SOCCER			
Soccer: The Right Way	_____	_____	_____
SOFTBALL			
Softball: Pitching by the Rules	_____	_____	_____
Softball: Case Book III	_____	_____	_____
SWIMMING			
Swimming and Diving For The 90's	_____	_____	_____
MISCELLANEOUS			
Debate - "Nat. Health Insurance" (Aug.1)	_____	_____	_____
Track - Track and Field: The Right Way	_____	_____	_____
Volleyball - Volleyball: The Right Way	_____	_____	_____
Wrestling - Wrestling: The Right Way	_____	_____	_____
Wrestling - Wrestling for the 90's	_____	_____	_____
VIDEOS AVAILABLE TO RESERVE AT NO CHARGE:			
"Alcohol/Drug Abuse Profile"	_____	_____	_____
"Prevent Paralysis-Don't Hit with Your Head	_____	_____	_____
"Steroids: The Hollow Victory!"	_____	_____	_____

SHIP TO: _____ DATE: _____ TOTAL _____
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CITY: _____ STATE: _____ ZIP: _____

1993-94 CHANGES**CONSTITUTION CHANGES**

- Article III Membership section reworded
 Article IV Added two female members to State Executive Committee

STUDENT BY-LAWS

- 1.25 Post Secondary Options

SCHOOL BY-LAWS

- 2.13 Insurance fees adjusted for schools with enrollment under 50
 2.64 Community Coach Employment (Lay Coaches)
 2.71 Only competition between member schools allowed
 Most varsity events must use GHSA officials
 2.75-b Soccer violations restricting participation
 2.75-d Intentional injury by student
 2.75-f Critical comments to news media not allowed
 2.76-c Failure to fulfill contract may require restitution

STATE BY-LAWS

- 4.27 GHSA owns broadcast rights
 4.43-f Official associations shall not charge administrative fees

ATHLETIC BY-LAWS

- Sec. 1 - Baseball Tournaments can not exceed 6 games
 Game called because of darkness is considered tie game
 Two teams advance to state playoffs
- Sec. 3 - Cheerleaders Regulations for competitive cheerleading listed
- Sec. 5 - Football Region tie-breaker method changed
 Playoff bracket crossover procedure changed
 GHSA to assign all officials after region
- Sec. 6 - Golf Girl low medalist established
 Use of ladies tees allowed for girls
 Maximum number of playing dates set at 12
- Sec. 8 - Riflery Entire section revised - separate seasons for .22 and air
- Sec. 9 - Soccer Boys Soccer played on region basis - new brackets
 Use of soccer balls allowed second week of conditioning
 Must use two or more GHSA Officials
 Resolution of regular season tied games set
 Penalty for teams arriving late for game
- Sec. 10 - Softball Two teams to advance to state playoffs
- Sec. 13 - Track Boys and Girls State Meet to be held on same dates
- Sec. 14 - Volleyball Section lists new regulations concerning state volleyball
- Sec. 15 - Wrestling 220 lb. weight class added
 Maximum number of 20 playing dates allowed
 On nights preceding school day - student can not
 wrestle more than 3 matches, matches must begin no
 later than 6:00 p.m.
 \$600.00 to host area meets - \$1,000.00 to host State

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Baseball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first six (6) individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

In Football, eliminations will be by regions as set in the football section.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. One low scoring boy and one low scoring girl individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Girls Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In spring Boys Soccer, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Softball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Tennis, eliminations will be by regions with the team winner and runner-up qualifying for the State Tournament. In Tennis Singles, eliminations will be by regions with individual winner and runner-up boys and girls qualifying for the State Tournament.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Wrestling, all classes will operate on an area basis. The weighted finishers in each area will advance to the State Meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

GHSA STATE OFFICERS 1993-94

President:	Dr. Gary D. Holmes, Glynn County Schools, Brunswick, 31520
Vice President:	Carlton Walton, Appling County, Baxley, 31513
Executive Director:	Tommy Guillebeau, Thomaston, 30286
Commissioner of Officials:	Dr. Ralph Swearngin, Thomaston, 30286

REGION REGION SECRETARIES

1-AAAA	Dennis Tipton, Lowndes, Valdosta 31601
2-AAAA	Edward Dyson, Northside, Warner Robins, 31093
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	Ed Scott, Riverdale, 30274
5-AAAA	Ralph Williams, McEachern, Powder Springs, 30073
6-AAAA	Ronnie Smith, Cherokee (Free Home Elementary), Canton, 30115
7-AAAA	Bill Edwards, Miller Grove Jr. High, Decatur, 30035
8-AAAA	Jerry Raines, Berkmar, Lilburn, 30247
1-AAA	Dr. G. L. Eckles, Thomasville Board of Education, 31792
2-AAA	Larry Cooper, Wayne County, Jesup, 31545
3-AAA	Fred Lewis, Jordan, Columbus, 31904
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909
5-AAA	Rusty Hudson, Westlake, Atlanta, 30331
6-AAA	Joel Manis, North Gwinnett, Suwanee, 30174
7-AAA	Billie Smith, Lakeview-Fort Oglethorpe, Ft. Oglethorpe, 30742
8-AAA	Bobby Gruhn, Gainesville, 30505
1-AA	Ken Hall, Early County, Blakely, 31723
2-AA	Donald Altman, Brantley County, Nahunta, 31553
3-AA	Billy Faircloth, Bleckley County, Cochran, 31014
4-AA	Mike Hickman, Mary Persons, Forsyth, 31029
5-AA	Charlie Henderson, Avondale, Avondale Estates, 30002
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673
7-AA	Ed Vosburgh, Cartersville, 30120
8-AA	Bruce Yates, Jackson County, Jefferson, 30549
1-A	Tommie Moore, Douglass, Montezuma, 31063
2-A	Jerry Yancey, Irwin County, Ocilla, 31774
3-A	Ray Tootle, Metter, 30439
4-A	Dan MacEachern, Aquinas, Augusta, 30904
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, Garden Lakes School, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian School, Norcross, 30091
8-A	Bill Davis, Buford, 30518

STATE EXECUTIVE COMMITTEE 1993-94

(Dates in parenthesis indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	Dr. Jim Hughes, Colquitt County, Moultrie, 31768 (1993-94)
2-AAAA	Tony Hinnant, Houston County Schools, Perry, 31069 (1994-95)
3-AAAA	Earl Etheridge, Beach, Savannah, 31405 (1995-96)
4-AAAA	Bill Kennedy, Riverdale, 30274 (1995-96)
5-AAAA	Carlton Kell, Cobb County Schools, Marietta, 30060 (1993-94)
6-AAAA	Bill Carpenter, Etowah, Woodstock, 30188 (1994-95)
7-AAAA	Doyle Oran, DeKalb County Schools, Decatur, 30032 (1993-94)
8-AAAA	Steve Spellman, Gwinnett County Schools, Lawrenceville, 30245 (1994-95)
1-AAA	Wayne Tootle, Cairo, 31728 (1995-96)
2-AAA	Larry Cooper, Wayne County, Jesup, 31545 (1993-94)
3-AAA	William Screws, Jordan, Columbus, 31904 (1994-95)
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1994-95)
5-AAA	Petty Ezell, Woodward Academy, College Park, 30337 (1995-96)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1994-95)
7-AAA	Richard Clark, Ringgold, 30736 (1994-95)
8-AAA	Phil Jones, Winder-Barrow, Winder 30680 (1995-96)
1-AA	Jack Johnson, Mitchell-Baker, Camilla, 31730 (1995-96)
2-AA	Donald Altman, Brantley County, Nahunta, 31553 (1993-94)
3-AA	Ralph Parsons, Vidalia, 30474 (1993-94)
4-AA	Dan Pitts, Mary Persons, Forsyth, 31029 (1994-95)
5-AA	Dr. Thomas Adger, Atlanta City Schools, 30310 (1994-95)
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673 (1994-95)
7-AA	Gene Clonts, LaFayette, 30728, (1994-95)
8-AA	Steve Sewell, Pickens County, Jasper, 30143 (1995-96)
1-A	Bonny Dixon, Hawkinsville, 31036 (1993-94)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1993-94)
3-A	Max Dowis, Savannah Country Day School, Savannah, 31416 (1993-94)
4-A	Henry Mauney, Wrens, 30833 (1993-94)
5-A	Don Hendrix, Hogansville, 30230 (1995-96)
6-A	Don Littleton, Gordon Lee, Chickamauga, 30707 (1993-94)
7-A	George Kirkpatrick, Pace Academy, Atlanta, 30327 (1994-95)
8-A	Donnie Drew, Commerce, 30529 (1993-94)
At Large	Lois Myers, LaGrange, 30241 (1995-96)
At Large	Mary Ann Schrecengost, Cedar Grove, Ellenwood, 30049 (1995-96)
At Large	Don Hight, State Department of Education, Atlanta, 30334
At Large	Jim Puckett, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Terry Jenkins, Georgia Assn. School Superintendents, Troup County, LaGrange, 30241

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES
State Appeal Board

Tony Hinnant (AAAA)	(1995-96)	Carlton Kell (AAAA)
William Screws (AAA)	(1995-96)	Wayne Tootle (AAA)
Thomas Adger (AA)	(1993-94)	Ralph Parsons (AA)
Don Hendrix (A)	(1993-94)	Max Dowis (A)
Alt. Mary Ann Schrecengost (AA)	(1995-96)	Alt. Lois Myers (AAAA)
Alt. Don Hight (at large)	(1995-96)	

Hardship Committee

Jim Hughes (AAAA)	(1994-95)	Doyle Oran (AAAA)
Richard Clark (AAA)	(1993-94)	Walter Wade (AAA)
Keith Cowne (AA)	(1994-95)	Dan Pitts (AA)
Don Littleton (A)	(1993-94)	Henry Mauney (A)
Gary Holmes (President)		Carlton Walton (VP)

Board of Trustees

Earl Etheridge (AAAA)	(1993-94)
Wayne Tootle (AAA)	(1995-96)
Thomas Adger (AA)	(1995-96)
Don Hendrix (AA)	(1994-95)

Band and Music Committee

Bill Kennedy (AAAA)
Larry Cooper (AAA)
Steve Sewell (AA)
Henry Mauney (A)

Baseball Committee

Bill Kennedy (AAAA)
Petty Ezell (AAA)
Gene Clonts (AA)
Henry Mauney (A)

Basketball Committee

Doyle Oran (AAAA)
Lois Myers (AAAA)
Walter Wade (AAA)
Ralph Parsons (AA)
Austin DeLoach (A)

Broadcasting Committee*(Television/Cable TV)*

Tony Hinnant (AAAA)
Wayne Wiggins (AAA)
Gene Clonts (AA)
Bonny Dixon (A)

Cheerleader Committee

Carlton Kell (AAAA)
Petty Ezell (AAA)
Donald Altman (AA)
Mary Ann Schrecengost (AA)
George Kirkpatrick (A)

Eligibility Committee

Jim Hughes (AAAA)
Phil Jones (AAA)
Thomas Adger (AA)
Max Dowis (A)
Jim Puckett (At Large)
Don Hight (At Large)
Terry Jenkins (At Large)

Football Committee

Earl Etheridge (AAAA)
Walter Wade (AAA)
Dan Pitts (AA)
Austin DeLoach (A)

Golf Committee

Jim Hughes (AAAA)
Larry Cooper (AAA)
Keith Cowne (AA)
Donnie Drew (A)

Gymnastics Committee

Doyle Oran (AAAA)
 Petty Ezell (AAA)
 Jack Johnson (AA)
 George Kirkpatrick (A)

Literary Committee

Bill Carpenter (AAAA)
 Bill Screws (AAA)
 Keith Cowne (AA)
 Max Dowis (A)

Medals and Awards Committee

Earl Etheridge (AAAA)
 Richard Clark (AAA)
 Ralph Parsons (AA)
 George Kirkpatrick (A)

Officials Evaluation Committee

Bill Kennedy (AAAA)
 Richard Clark (AAA)
 Thomas Adger (AA)
 Don Littleton (A)
 Carlton Walton (VP)

Reclassification Committee

Earl Etheridge (AAAA)
 Carlton Kell (AAAA)
 Wayne Tootle (AAA)
 Walter Wade (AAA)
 Gene Clonts (AA)
 Ralph Parsons (AA)
 Don Hendrix (A)
 Henry Mauney (A)

Rifle Committee

Carlton Kell (AAAA)
 Bill Screws (AAA)
 Thomas Adger (AA)
 Max Dowis (A)

Service Area Committee

Doyle Oran (AAAA)
 Wayne Wiggins (AAA)
 Dan Pitts (AA)
 Max Dowis (A)

Soccer Committee

Steve Spellman (AAAA)
 Wayne Wiggins (AAA)
 Donald Altman (AA)
 George Kirkpatrick (A)

Softball Committee

Carlton Kell (AAAA)
 Wayne Wiggins (AAA)
 Jack Johnson (AA)
 Bonny Dixon (A)

Swimming Committee

Steve Spellman (AAAA)
 Petty Ezell (AAA)
 Jack Johnson (AA)
 George Kirkpatrick (A)

Tennis Committee

Bill Carpenter (AAAA)
 Bill Screws (AAA)
 Donald Altman (AA)
 Max Dowis (A)

Track Committee

Bill Carpenter (AAAA)
 Petty Ezell (AAA)
 Steve Sewell (AA)
 Bonny Dixon (A)

Volleyball Committee

Bill Carpenter (AAAA)
 Steve Spellman (AAAA)
 Petty Ezell (AAA)
 George Kirkpatrick (A)

Wrestling Committee

Steve Spellman (AAAA)
 Larry Cooper (AAA)
 Gene Clonts (AA)
 Donnie Drew (A)

**GEORGIA HIGH SCHOOL ASSOCIATION
BEGINNING AND ENDING DATES FOR 1993-94**

ACTIVITY	FIRST DATE FOR PRACTICE	ELIGIBILITY REPORT DUE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END OF SEASON
Football(shorts)	August 2	August 14	September 3	10	November 19	December 18
(shoulder pads)	August 9					
(full pads)	August 16					
(spring practice)	May 9-20					
Softball	August 9	August 3	August 23	16	October 9	October 22-23
Volleyball	August 9	August 3	August 23	15 playing dates	October 12	October 20
Cross Country	August 9	August 10	August 30	10	October 30	November 6
Debate	August 30	{20 days	August 30	18	February 5	Feb. 11-12 (May 31)
One Act Plays	August 30	{before first	August 30	6	November 20	December 4(May 31)
Literary	August 30	{contest	August 30	15	Mar. 18-19 (only)	April 2 (May 31)
.22 Rifle	September 13	September 14	October 4	-	January 8	January 15 (May 31)
Air Rifle	October 11	January 4	January 24	-	April 16	April 23 (May 31)
Cheerleading	August 2	September 27	October 15	3	February 26	March 12
Basketball	October 25	October 26	November 15	18/20	February 26	March 10-11-12
Swimming	October 25	November 2	November 22	10	Open	February 25-26
Wrestling	October 25	November 2	November 22	20 playing dates	February 5	February 11-12
Baseball	February 7	February 1	February 21	18	April 30	May 21
Track	February 7	February 8	February 28	10	May 5	May 12-13-14
Soccer (Spring)	February 7	February 8	February 28	12	April 29	May 14
Tennis	February 7	February 8	February 28	10	April 23 (Team)	May 7 (Team)
					April 30(Singles)	May 13-14 (Singles)
Golf	February 7	February 8	February 28	12 playing dates	April 29	May 9
Gymnastics	February 7	February 8	February 28	10	Open -Areas	May 6

Dates for Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 18, 19, 1994 (only on these two dates).

SEC. 2

All other region events will be completed by the dates listed below:

A. Baseball	April 30, 1994
B. Basketball Boys and Girls AAAA, AAA, AA, A	February 26, 1994
C. Cross Country	October 30, 1993
D. Debates	February 5, 1994
E. Golf	April 29, 1994
F. One Act Plays	November 20, 1993
G. Softball	October 9, 1993
H. Tennis AAAA, AAA, AA, A Team Singles	April 23, 1994 April 30, 1994
I. Track	May 5, 1994

*Deadlines For Filing Reports
Of Region Winners*

SEC. 1

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 2, 1994
B. Basketball Boys and Girls AAAA, AAA, AA, A	Noon, February 27, 1994
C. Cross Country	Noon, November 1, 1993
D. Debates	Noon, February 7, 1994
E. Golf	Noon, May 2, 1994
F. Literary	Noon, March 21, 1994

G. One-Act Plays	Noon, November 22, 1993
H. Softball	Noon, October 11, 1993
I. Tennis	
AAAA, AAA, AA, A	
Team	Noon, April 25, 1994
Singles	Noon, May 2, 1994
J. Track	9:00 a.m., May 6, 1994

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section

B. Basketball

- Boys AAAA

South - Albany Coliseum	March 4, 5, 1994
North - Georgia Tech	March 4, 5, 1994
Finals - Georgia Tech	March 11, 12, 1994
- Girls AAAA

South - Jones County High School	March 3, 5, 1994
North - Cobb Civic Center	March 3, 5, 1994
Finals - Georgia Tech	March 11, 12, 1994
- Boys AAA

South - Albany Coliseum	March 3, 5, 1994
North - Georgia Tech	March 3, 5, 1994
Finals - Georgia Tech	March 10, 12, 1994
- Girls AAA

South - Jones County High School	March 4, 5, 1994
North - Cobb Civic Center	March 4, 5, 1994
Finals - Georgia Tech	March 10, 12, 1994
- Boys AA

South - Macon Coliseum	March 4, 5, 1994
North - Henry County High School	March 4, 5, 1994
Finals - Macon Coliseum	March 11, 12, 1994
- Girls AA

South - Macon Coliseum	March 3, 5, 1994
North - Henry County High School	March 3, 5, 1994
Finals - Macon Coliseum	March 11, 12, 1994

7. Boys A
 South - South Georgia College March 3, 5, 1994
 North - Floyd College March 3, 5, 1994
 Finals - Macon Coliseum March 10, 12, 1994
8. Girls A
 South - South Georgia College March 4, 5, 1994
 North - Floyd College March 4, 5, 1994
 Finals - Macon Coliseum March 10, 12, 1994
- C. Cross Country - Al Bishop Softball Complex, Marietta November 6, 1993
- D. Debates
 AAAA, AAA, AA, A -
 Carrollton High School February 11, 12, 1994
- E. Golf
 1. AAAA - Jekyll Island Course, Glynn County Schools May 9, 1994
 2. AAA - Dalton Golf Course, Dalton, Dalton H. S. May 9, 1994
 3. AA - Lakeview Course, Blackshear, Pierce County H. S. May 9, 1994
 4. A - Donalsonville Golf Course, Seminole County H. S. May 9, 1994
- F. Gymnastics - Girls
 Qualifying - Redan, Stone Mountain, Tucker April 29, 1994
 Finals - Westminster May 6, 1994
- G. Literary - Macon
 1. AAAA, A - Northside High School April 2, 1994
 2. AAA, AA - Warner Robins High School April 2, 1994
- H. One Act Plays
 1. AAAA - Houston County High School December 4, 1993
 2. AAA - Northside High School, Warner Robins December 4, 1993
 3. AA - Warner Robins High School December 4, 1993
 4. A - Perry High School December 4, 1993
- I. Rifle - .22 Rifle - Elbert County H. S., Elberton January 15, 1994
 Air Rifle - Griffin High School April 23, 1994
- J. Soccer May 14, 1994
- K. Softball - Tifton - E. B. Hamilton Complex October 22-23, 1993
- L. Swimming - Boys and Girls - Riverside Military, Gainesville February 25-26, 1994
- M. Team Tennis - Home Court of Region winner April 28, 1994
 1. Second Round - AAAA, AAA, AA, A
 South - ABAC, Tifton
 North - Marietta May 2, 1994
 (AAA- AAAA - Laurel Park)
 (A - AA - Fair Oaks Tennis Center)

2. Finals - Team Tennis - AAAA, AAA, AA, A - Macon May 7, 1994

N. Singles Tennis - AAAA, AAA, AA, A - Macon May 13-14, 1994

O. Track

1. Girls - Albany, Mills Stadium May 12, 13, 14, 1994

2. Boys - Jefferson May 12, 13, 14, 1994

P. Wrestling

1. A - Armuchee February 11, 12, 1994

2. AA - Dublin February 11, 12, 1994

3. AAA - Riverside February 11, 12, 1994

4. AAAA - McEachern February 11, 12, 1994

BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

**POLICY IN REGARD TO FIELD MARCHING BANDS,
CONCERT FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

**GMEA-GHSA APPROVED
NON-GMEA
FESTIVALS AND CONTESTS
1993-94
(as of June 1, 1993)**

CODES:

- C - Contest (competitive)
- CON - Concert (non-competitive)
- E - Exhibition (non-competitive)
- F - Festival (non-competitive)
- P - Parade (non-competitive)

A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

OCTOBER

- Azalea Marching Band Festival - Carolyn Day, 302 Mellon Road, Palatka, FL 32177 - October 16, 1993 (C)
- Coastal Empire Classic - Don Schofield, P. O. Box 154, Springfield, GA 31329 October 23, 1993 (F)
- Choo-Choo Classic Marching Band Festival - Frank Hale, 5705 Middle Valley Road, Hixson, TN 37343 - October 2, 1993 (F)
- Daleville Invitational Band Classic - Don Shaw, 323 North Daleville Avenue, Daleville, AL 36322 - October 2, 1993 (F)
- Hawkinsville Invitational Marching Festival - James E. Miller, P. O. Box 429, Hawkinsville, GA 31036 - October 2, 1993 (F)
- Heritage Marching Festival - Scott Moody, P. O. Box 117, Lindale, GA 30147 October 16, 1993 (F/C)
- Mid-south Marching Band Festival - Bert F. Mitchell, P. O. Box 92, Gadsden, AL 35902 - October 2, 1993 (F)

- Superbowl of Sound Marching Band Festival - Mark R. Elrod, 113 Central Road, Carrollton, GA 30117 - October 2, 1993 (C)
- Sandy Creek Invitational Tournament of Bands - Randall Coleman, 360 Jenkins Road, Tyrone, GA 30290 - October 9, 1993 (F/C)
- Sunbelt Marching Festival - John Mashburn, 1800 Park Avenue, Moultrie, GA 31768 - October 9, 1993 (F)
- Bronco Marching Classic - Art Forrest, 1255 Dogwood Road, Snellville, GA 30278
October 16, 1993 (F/C)
- Little Big Horn Marching Band Contest - Tony L. Pike, 502 N. Maloy Street, Opp, AL 36467 - October 16, 1993 (C)
- Peanut Capital Invitational Marching Festival - Jesse L. Walker, 229 Dowthit Road, Sylvester, GA 31791 - October 16, 1993 (F)
- Phi Mu Alpha Southern Classic - Marcus H. Long, P. O. Box 430, Jacksonville, AL 36265 - October 16, 1993 (C)
- Echoes of Excellence - Frank Benton, 341 Edson Drive, Orange Park, FL 32073
October 23, 1993 (C)
- Peach State Marching Festival and Competition - Richard and Mary Louise Dixon, P. O. Box 6202, Rome, GA 30162-6202 (F/C)
- Vestavia Hills Marching Festival - Phil Mih, 2235 Limerock Road, Vestavia Hills, AL 35216 - October 23, 1993 (C)
- East Georgia Marching Band Festival and Championships - Statesboro High Band Boosters, Inc., 10 Lester Road, Statesboro, GA 30458 - October 30, 1993 (F/C)
- K. LaFayette Marching Classic - Don McSwain, P. O. Box 444, Fayetteville, GA 30214 - October 30, 1993 (C)
- Southeastern Band Classic - Jim McClure/Mickey Fisher, 1500 Manly Street, Dalton, GA 30720 - October 30, 1993 (F/C)
- Spirit of the South - Woody Leonard, P. O. Box 326, Tifton, GA 31794 -
October 30, 1993 (F/C)
- Treasure Coast Crown Jewel Marching Band - Gordon H. Popple, 1426 19th Street Vero Beach, FL 32960 - October 30, 1993 (C)

NOVEMBER

Florida Festival Tours - Jim Shuler, 7081 Grand National Drive, #101, Orlando, FL 32819 - November (C/CON/P)

Greater Atlanta Marching Festival - Roger Wolfe, 1174 Bulldog Circle, Conyers, GA 30207 - November 6, 1993 (F/C)

DECEMBER

Florida Citrus Sports Music Festival - Bryan Cole, 5850 Lakehurst Drive, #205, Orlando, FL 32819 - Christmas Week (F/C/P)

SPRING - 1994

Bowl Games of America - Douglas K. Green, 302 W. 5400 S., Suite 108, Salt Lake City, UT 84157-1187

Music Maestro Please, Inc. - Dr. James W. Herbert, 2006 Swede Road, Norristown, PA 19401 (CON)

St. Petersburg Festival of States - Donald L. MacTavish, One Beach Drive, SE, Suite 101, St. Petersburg, FL 33701 - March 18-April 10, 1994 (C/CON/P)

Festival of Champions - Buddy Wilkes/Steve Simpson, 8317 Front Beach Road, #27, Panama City Beach, FL 32407 - April 14-May 22, 1994 (P/CON)

Music USA - E Kleinschmidt, P. O. Box 9356, Daytona Beach, FL 32120 (F/C/CON/P)

Peach Blossom Classic - Rick Dillard, 4243 Piedras Drive, E., San Antonio, TX, 78228 - April 22-30, 1994 (CON)

Smoky Mountain Music Festival - 601 Westborough Road, Knoxville, TN, 37909 April 22 - May 14, 1994 (C/CON/P)

ELIGIBILITY REPORT INSTRUCTIONS

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days prior to the calendar date for the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY - FORM A**
 - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
 - B. No certificate of eligibility form will be accepted if it is not typed.
 - C. NAME - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
 - D. DATE OF BIRTH Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
 - E. DATE STUDENT ENTERED 9th GRADE - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
 - F. GRADE - Show grade of each student for the current year.
 - G. TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER - Show total courses passed the previous quarter or semester for all students. All students must have passed five (5) courses or their equivalent the quarter

or semester immediately preceding participation to be eligible and must be "on track" for graduation.

- H. **TOTAL UNITS ACCUMULATED** - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

9th Graders (first year students) - Show "E" (for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1993-94)

10th Graders (second year students) - 3 Units - (1992-93)

11th Graders (third year students) - 9 Units - (1991-92)

12th Graders (fourth year students) - 15 Units - (1990-91)

Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

- I. **TRANSFER STUDENTS** - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for B-Team participation ONLY, provided they meet all other eligibility requirements. Show B-Team Only in eligibility Status column.

8. **TRANSFER STUDENTS - FORM B**

- A. Form B shall be submitted on each student listed on Form A as a transfer from another school.
- B. Give "Years Attended (Dates)" beginning with 9th grade.
- C. See the GHSA By-Laws, Section 1.00 - Student, for more specific information concerning migratory students.
- D. A copy of court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

FOR THE CURRENT YEAR:

1. A student whose birth date was prior to May 1, 1974, is overage and is not eligible.
2. A student who entered 9th grade prior to 1990, has completed eight (8) semesters and is not eligible.

CONSTITUTION

ARTICLE I - NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II - OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

CLASSIFICATION OF MEMBERSHIP BY SIZE

A. The membership of the Association shall be divided in four (4) classifications as follows:

- 20% of Member Schools - AAAA
- 25% of Member Schools - AAA
- 25% of Member Schools - AA
- 30% of Member Schools - A

B. Such classifications shall be effective for a two (2) year period.

C. Each classification will have eight (8) regions, unless otherwise needed.

SEC. 3

CLASSIFICATION — HOW DETERMINED

A. In reclassification years, the Executive Director shall secure the F.T.E. Count of member schools and assign each school to a classification. Each member school shall be notified of their proposed classification.

B. Classification of schools shall be based on F.T.E. membership (active enrollment) - average of the first two counts. Numbers will be based on grades 10-12.

F.T.E. membership is secured from the State Department of Education. The F.T.E. membership report of the time of classification period shall be used to determine the classification of a school for a two-year period based on figures for the nine (9) months immediately preceding classification.

Schools being consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

- C. Grades (10-11-12) shall be used as the base to determine classification figures, plus all MID (Mildly Intellectually Disabled) and other Special Education students taught in self-contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as MID but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 - $\frac{3}{5}$ of MID will be added to grades 10-12.
2. Schools with grades 8-12 - $\frac{1}{2}$ of MID will be added to grades 10-12.

- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.

- E. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.

- F. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless mathematical error in computation by the GHSA).

NOTE: Classification for the school years 1994-95 and 1995-96 is based on the F.T.E. membership reports for the school year 1992-93. The next reclassification will be based on the reports for the school year 1994-95 and will become effective in the school year 1996-97.

SEC. 4 TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification must submit a request in writing to the State Office within thirty (30) days after the notice of proposed reclassification has been made.
- B. A school that transfers to a higher classification must remain in the higher classification until schools are reclassified on a statewide basis.

- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

**SEC. 5
PROPOSED REGION ASSIGNMENT**

- A. After the time for requesting transfer to higher classification has expired, the Reclassification Committee shall thereafter meet to consider such request and to assign member schools to proposed regions.
- B. Each member school shall be notified of proposed region assignments.

**SEC. 6
TRANSFER TO A DIFFERENT REGION**

- A. A member school desiring transfer of membership to another region must submit a request to the State Office within thirty (30) days after the notice of proposed region alignment has been made.
- B. A school that transfers to a different region by application must remain in the region to which transferred until schools are reclassified on a statewide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

**SEC. 7
FINAL PROPOSED REGION ALIGNMENT**

- A. After the time for requesting transfer to different region has expired, the Reclassification Committee shall thereafter meet to consider such requests and to finalize the proposed assignment of member schools to regions.
- B. Each member school shall be notified of the final proposed region alignment.

**SEC. 8
CONSIDERATION AND APPROVAL OF
REGION ALIGNMENT BY EXECUTIVE COMMITTEE**

- A. The Executive Committee shall thereafter meet to consider the final proposed region alignments as submitted by the Reclassification Committee and to make final region assignments. The Executive Committee shall have the authority to consider requests to transfer to a higher classification and requests to transfer to a different region.

- B. Each member school shall be notified of final region assignments.

SEC. 9
REQUEST FOR RECONSIDERATION OF
REGION ASSIGNMENT BY EXECUTIVE COMMITTEE

- A. Any member school whose final region assignment is changed by the Executive Committee, may request reconsideration of that change by submitting a request in writing to the State Office within ten (10) days after the notice of final region assignment has been made.
- B. Each member school will be notified of any revision of final region assignment.

SEC. 10
SUBDIVISION OF REGIONS

- A. After reclassification years, all regions will meet and submit to the State Office by the second Saturday in January a plan for subdivision of the regions. (No schedules may be drawn at this time.) These plans must spell out subdivisions for all activities. All thirty-two (32) regions must have been approved before any scheduling may begin to avoid discriminatory actions by a region.
- B. In the event that any member school has a complaint with the subdivision of regions, it shall so advise the Executive Director of such complaint in writing within five (5) days after the second Saturday in January. The Executive Director shall then convene a meeting of the Reclassification Committee to review the present and proposed subdivision alignment and to attempt to arbitrate the differences and, failing that, to make a recommendation to the Executive Committee.

All schools in the subject region shall be advised of the meeting of the Reclassification Committee by the Executive Director and shall have the right to present evidence to the Committee. Any member of the Committee which is a member of the subject region shall be disqualified from participation on the Committee.

- C. In the event there are no complaints regarding subdivision alignments or in the event such complaints are subsequently withdrawn then the subdivisions as proposed shall stand approved without the need for a meeting of the Executive Committee.
- D. The Executive Committee shall have full authority to require all or any portion of a subregion to play cross-over games or to realign the subject region into new subregions.

SEC. 11
MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 12
ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an associate member.

ARTICLE IV - GOVERNANCE

SEC. 1
STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2
STATE EXECUTIVE COMMITTEE

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Membership shall also include two female members appointed by the Board of Trustees from nominees submitted by each region for a term to be determined by the Board of Trustees. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1984)
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3
BOARD OF TRUSTEES

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

SEC. 4
STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- D. Eligibility rules in regards to age, normal semesters, four years of participation, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation and appeals arising under By-Laws 2.22 shall be first submitted to the State Appeal Board for decision with the right to appeal an adverse decision to the State Executive Committee under Article IV, Section 9.

SEC. 5
HARDSHIP COMMITTEE

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.

3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws 2.22, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	3, 1993	November 2, 1993	February 1, 1994
August	31, 1993	December 1, 1993	March 1, 1994
September	28, 1993	January 11, 1994	March 29, 1994

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

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6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student within the jurisdiction of the Hardship Committee and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when in the judgement of the Executive Director the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
 - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
 - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.
- D. 1. The Executive Director shall have the discretion upon receiving an application by a member school to set aside the effect of any academic eligibility, age, and eight semester rule upon individual students when in the judgement of the Executive Director the following criteria are met:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student and his parents and such that none of them could reasonably have been expected to comply with the rule; and
 - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair and unforeseeable hardship upon the student; and
 - (c) The facts are clear, undisputed and supported by appropriate documentation and evidence; and
 - (d) Any required waiver of Policy IDE has already been granted by the State Board of Education; and
 - (e) The setting aside of the subject rule would not result in an unfair advantage to the school or student nor compromise the safety of any other student.
2. The decision of the Executive Director shall be appealable under the provisions of Section 9 of the GHSA Constitution and By-Laws.

SEC. 6
REGION OFFICERS

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7
DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8
ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each region in Class, AAAA, AAA, AA, and A at any spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9 AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation. The Associate Executive Director shall, upon the absence or at the direction of the Executive Director, have all the powers and responsibilities of the Executive Director as provided under this Constitution and the By-Laws of the GHSA.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. *If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.*
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

D. Appeal Board meeting dates:

August	17, 1993	November	16, 1993	February	15, 1994
September	15, 1993	December	14, 1993	March	15, 1994
October	12, 1993	January	25, 1994	April	19, 1994

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$200.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

**SEC. 10
VOTE**

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

**SEC. 11
AMEND CONSTITUTION AND BY-LAWS**

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

**SEC. 12
ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

**SEC. 13
VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which

the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.

- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14 CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V — GENERAL PROVISIONS

SEC. 1 REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2 CONTESTS

- A. Each region may hold annual contests in dramatic interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, key-

boarding, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4 OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

SEC. 5 ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

BY-LAW 1.00 - STUDENT

1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 65)

- 1.11 Students gain eligibility to compete for a given school after they have been certified by the principal of said school and processed by the State Office that they meet the GHSA requirements of scholastic standing, age, residence, enrollment, limits of participation and other by-laws governing student eligibility. The certification of student participants shall be done no later than twenty (20) days prior to the date set by the GHSA for the first contest in each activity (regardless of when the first contest is scheduled by the school).
Exception: Literary, One-Act Play, Debate certification is due twenty (20) days prior to the first contest.
- 1.12 If a student is ineligible according to GHSA rules but is permitted to participate in interscholastic competition contrary to such GHSA rules but in accordance with the terms of a court restraining order or injunction against his/her school and/or the GHSA and said injunction is subsequently voluntarily vacated, stayed, reversed or it is finally determined by the courts that injunctive relief is not or was not justified, the Executive Director shall take any one or more of the following actions

against such school in the interest of restitution and fairness to the competing schools:

- (a) Require that individual or team records and performances achieved during participation by such ineligible student shall be vacated or stricken.
- (b) Require that team victories shall be forfeited to opponent.
- (c) Require that team awards earned by the school or individual awards earned by such ineligible student be returned to the Association.

1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-3, page 65-66)

- 1.21 To be eligible to participate and/or try-out for an activity a student must be enrolled in grades 9-12 inclusive at the school seeking eligibility, who is in regular attendance and is taking a minimum of five (5) subjects, or the equivalent, toward graduation.
 - 1.21-a Subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day five (5) days per week per semester or quarter.
 - 1.21-b Exceptions to 1.21-a may be granted by the State Executive Committee.
- 1.22 Students enrolled in grade nine (9) in a middle or junior high school which is a feeder school to the senior high may participate in interscholastic activities for the parent school.
- 1.23 Students enrolled in grade eight (8) in a middle or junior high school which is a feeder school to the senior high may participate on sub-varsity teams of the parent school. Eighth grade students are never eligible for varsity competition in any activity. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)

NOTE: Students from feeder schools having no system school are allowed to participate with the appropriate public or private member school (check insurance).
- 1.24 Students enrolled in a joint enrollment program between his parent school and a vocational-technical school, an alternative school or a college, shall be eligible to represent his parent school in interscholastic activities provided he:
 - (a) is enrolled at the parent school and the school receives state funds based on his enrollment. If enrolled in a private school he must be a full tuition paying student.
 - (b) is carrying work in the school which he is attending equivalent to five (5) unit subjects and is passing at least five (5).
 - (c) is a student in a state-approved joint enrollment program where he

will receive credit at the parent school for five (5) high school courses during the high school quarter or semester.

- (d) must receive credit at the parent school for work done at the alternative school, vocational school or college.
- (e) must not or has not participated in interscholastic activities in the vocational school, alternative school or college.
- (f) Exception to joint enrollment has been granted to magnet schools in DeKalb and Muscogee Counties. (See April, 1991, Minutes)

1.25 Post Secondary Options: Students' participating in post secondary options programs shall be eligible to participate at the parent school provided academic eligibility is maintained. Students shall receive credits at the parent school based on the following:

7.5 quarter hours = 1 Carnegie Unit

5 semester hours = 1 Carnegie Unit

Students in post secondary options will gain or lose eligibility on the first day of the subsequent quarter or semester of the parent school.

(NOTE: Questions arising from this new program should be referred to the Executive Director.)

1.26 A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student. He is not eligible to participate.

1.30 - AGE (See Interpretation #4, page 66)

1.31 To be eligible to participate in interscholastic activities a student must not have attained his 19th birthday prior to May 1st preceding the year of participation.

1.40 - LIMITS OF PARTICIPATION (See Interpretation #5-7, page 66)

1.41 Physicals - Students must have on file in the school office prior to participation in athletics a certificate of an annual physical examination by a physician indicating the student is physically approved for participation in any tryout, practice or conditioning, whichever comes first.

1.42 A student has eight (8) consecutive semesters or four (4) consecutive years of eligibility from the date of first entry to the ninth grade for interscholastic competitions. (Vocational education club competitive activities are exempt from the eight semester rule. These vocational students must have passed five courses the previous quarter or semester to compete.) Date of first entry is defined as the first date of enrolling for a 9th grade course for which he can receive credit for graduation. Provided, however, that a student shall not be deemed to have entered the ninth grade upon taking a ninth or higher grade course if:

- (a) The student is regularly enrolled in a member feeder school in a grade below the ninth; and

- (b) The course is taken as an advanced course; and
- (c) The principal of the school attended by the student certified to the GHSA that the subject and course(s) meet the criteria set forth above; and
- (d) The student does not receive Carnegie unit credit toward graduation.

1.43 "B" Team Participation

1.43-a "B" team or junior varsity students are limited to not more than 70% of the varsity participation number of events.

1.43-b Ninth and tenth grade football players may participate in five (5) quarters per week. Ninth and tenth grade basketball players may participate in five (5) quarters per night.

1.43-c Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

1.44 Students below the ninth grade are limited to 60% of the varsity participation number of events.

NOTE: Eighth grade students who play on high school sub-varsity teams can not exceed the 60% game limit for that activity.

1.45 Girls may participate on boys' teams where there is no corresponding girls' team. Boys are not allowed to play on girls' teams when there is no corresponding boys' team. Exception: cheerleading.

1.46 A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated on or practiced in a non-school sponsored athletic activity or instructional camp during the school year which was coached, directly or indirectly, by the coach of that school's athletic activity. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting. NOTE: Cheerleaders and Volleyball players are allowed to attend camps in August.

1.47 Artificial Limbs - Schools with students participating in athletic activities with artificial limbs must have on file with GHSA the standard permission form (obtainable from GHSA) stating the limb is no more dangerous to players than the normal limb.

1.48 The number of contests and practice days allowed are designated under each interscholastic event. (See individual listing of athletic or literary competition for allowable limits.)

1.49 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night.

Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.

1.50 - SCHOLASTIC STANDING / SCHOLARSHIP

(See Interpretation #8-18, pages 67-70)

NOTE: Schools wishing to file hardship exemption from academic achievement By-Laws must file Hardship Application Form #2.

- 1.51 To be eligible to participate in interscholastic activities a student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
- 1.51-a A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
- 1.51-b Passing in all GHSA member schools is a grade of seventy (70).
- 1.51-c If a student is taking a multiple period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester. Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school. Summer school is an extension of the previous quarter or semester. A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes. Summer school credits earned in non-accredited home study programs or non-accredited private schools may not be used to gain eligibility. Accreditation recognized under the rule shall be from the Georgia Accrediting Commission or a regional (Southern Association) accreditation agency.
- 1.52-a Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends fourteen (14) calendar days after the close of each semester or quarter. The student is ineligible until such time as the make up work is completed and the required passing grade(s) is recorded.
- 1.52-b The Executive Director shall be authorized to approve makeup work completed later than fourteen (14) calendar days after the close of each semester or quarter if he shall find that:
- (1) such makeup work was not completed within fourteen (14) calendar days due to circumstances outside the control of the student, his parent(s), and the school; and

- (2) such makeup work was completed as soon as possible; and
- (3) such makeup work is commonly accepted on the same basis for all other pupils in the school concerned.

See Hardship Application Form #2.

- 1.52-c Independent study course credit taken in summer school will NOT be acceptable for eligibility purposes.
- 1.52-d Students who fail to meet academic eligibility requirements at the end of the second semester or spring quarter are not eligible to tryout for, or practice with, school teams and may not compete in interscholastic contests prior to the start of the next school year unless they have obtained eligibility during summer school.
- 1.53 Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- 1.54 In order for all students to practice or try out they must be academically eligible.
- 1.55 Students must be "on track" according to the the following criteria:
1. First year students (entering ninth grade) must have passed five (5) courses the previous quarter or semester prior to participation.
 2. Second year students must have accumulated three (3) units and passed five (5) courses the previous quarter or semester prior to participation.
 3. Third year students must have accumulated nine (9) Carnegie units passed and passed five (5) courses the previous quarter or semester prior to participation.
 4. Fourth year students must have accumulated fifteen (15) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.
- Students may accumulate the required units for participation during the school year.

1.60 - AMATEUR / AWARDS (See Interpretation #19, page 70)

- 1.61 **AMATEUR:** A student who represents a school in an interscholastic sport shall be an amateur in that sport. An amateur athlete is one who engages in athletic competition solely for the physical, mental, social and pleasure benefits derived therefrom. An athlete forfeits amateur status in a sport by:
- a. competing for money or other monetary compensation (allowable travel, meals and lodging expenses may be accepted);

- b. receiving any award or prize of monetary value which has not been approved by GHSA;
- c. capitalizing on athletic fame by receiving money or gifts of monetary value (scholarships to institutions of higher learning are specifically exempted);
- d. signing a professional playing contract in any sport.

Accepting a nominal, standard fee or salary for instructing, supervising or officiating in an organized youth sports program or recreation, playground or camp activities shall not jeopardize amateur status. Compensation for giving private lessons is permissible.

- 1.62 **AWARDS:** Only awards of no intrinsic value and approved by GHSA may be accepted by a high school student-athlete as a result of participation in school or nonschool competition in a sport recognized by GHSA.

Approved awards by GHSA for intramural and interscholastic competitions are symbolic awards presented for winning or placing in actual competitions. A student may receive customary trophies, plaques, letters and one (1) sweater or jacket presented by the school during his allowable eight (8) semesters of eligibility.

1.70 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT / MIGRATORY WAIVER (See Interpretations #20-26, pages 70-73)

- 1.71 School service areas for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. School service areas for private schools are established by the GHSA Executive Committee.

Whenever request is made for student eligibility in a new service area (moving from one to another), it must be apparent that the parents of the student have moved from the previous school service area and now reside in the service area where the school is seeking eligibility for the student (see definition of a "move").

- 1.72 A student who transfers from one school or public school service area to another with a corresponding change of residence by his parents to that service area maintains eligibility as soon as he is properly certified that he meets all eligibility requirements. The student may choose the appropriate public school serving that area or a private school located outside his previous public school attendance area.

- 1.72-a A private school student, or magnet school student, who moves from one public school attendance (service) area to a different public school attendance area and enrolls in the public school serving that area or a private school outside his previous public

school's service area maintains eligibility as soon as properly certified in the new area.

- 1.72-b A student who is not eligible at one school, under GHSA rules, and transfers to another, cannot regain eligibility by such transfer.
- 1.73 Students who transfer from a non-member private school to a member school in the school service area where his parents reside shall be eligible as soon as properly certified, provided:
- the student was a bona fide enrolled student in the ninth grade or above in his home high school prior to attending the non-member school, OR
 - the student has not yet established a home school in grades 9-12 in his area of residence, AND
 - it is the initial move of the student from the non-member school to the member school of his family's residence.
- 1.74 Students who transfer enrollment without a corresponding move by his parents into the new school service area shall be declared a "migrant" and be required to be in attendance in the new school for one calendar year from the date of enrollment to establish residence eligibility.
- 1.75 Foreign exchange students, attending a member school under the auspices of approved student exchange programs, shall be considered eligible regarding residence for a maximum period of one calendar year. Said foreign exchange student may not be a graduate of the secondary school of his home country and must maintain eligibility in a member school. A foreign exchange program must assign students to schools by a method which insures that no student, school, or other interested party may influence the assignment for athletic purposes.
- 1.76 Students returning from a foreign country shall be considered eligible as long as they meet all other requirements of eligibility.
- 1.77 Married students setting up a household (domicile) for the first time shall be eligible in the school of their residence provided they meet all other requirements of eligibility.
- 1.78 Students who are transferred from one school attendance area to another school attendance area by their local board of education maintains his eligibility, provided it is not permissive transfer.
- 1.79 (a) A student who transfers from one school service area to another because of a custody award to a parent under a domestic relation order from a court of proper jurisdiction shall continue to be eligible

in the new school of the custodial parent's service area. A certified copy of such order shall be submitted with eligibility information.

- (b) A student whose custody is awarded to both parents under a joint custody order may elect to attend another school outside the present school's service area provided such transfer is accompanied by a bona fide move of one of the joint custodial parents to the new service area. Such election can be made only once during each school year. A certified copy of such order, together with the written and dated election of such child, shall be submitted with eligibility information.
- (c) A student whose custodial parent dies and who then moves to live with the other natural parent in a new school service area shall retain eligibility at the new school. A copy of the death certificate shall be submitted with eligibility information.
- (d) A student who changes schools because of a custody transfer from a parent to a guardian or from one guardian to another, is ineligible pending application to and review by the Executive Director or the Hardship Committee under Article IV, Section 5, of the GHSA Constitution.

1.710 If a student's transfer is based upon his being emancipated, an orphan, a child from a broken home, a ward of the state or a court, his case shall be subject to review by the Executive Director or the Hardship Committee under the GHSA Constitution, Article IV, Section 5. An official ruling must be received by the Executive Director or Hardship Committee before any such student may be considered eligible.

1.711 The migratory rule (1.74) has been waived for Brenau Academy, Georgia Military College, Rabun Gap, Riverside Military Academy, and Tallulah Falls, provided the administrative head of each school (sending and receiving) signs the release form provided by the GHSA (effective through 1993-94).

1.712 A permissive transfer does not carry eligibility without a bona fide move of residence with the people a student lived with in the previous school district.

1.713 Students who transfer from ALTO and/or YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.

1.714 Eligibility status for students at the Atlanta School for the Deaf who go to the service area of their home school will be clear, provided all other eligibility requirements are met.

1.80 - RECRUITING / UNDUE INFLUENCE

(See Interpretation #27, page 73)

- 1.81 The use of influence by any person connected directly or indirectly with the school to secure or to retain a prospective athlete is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed the school under the GHSA Constitution.
- 1.81-a Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
- 1.81-b Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practice or games or free tuition.
- 1.81-c Complaints or reports of violations of this rule will be investigated and handled on a case by case basis.
- 1.82 Non-public member schools shall issue a statement signed by the principal, director or headmaster of the school, giving the number of students enrolled, the number receiving financial aid and their qualifications to receive the financial aid, identifying those who participate in interscholastic activities, to the Executive Director. The headmaster or principal will certify the percentage of athletes receiving financial aid is the same as the percentage of the student body receiving financial aid (plus or minus 5%).

When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

Any pupil who receives aid from any source and in any form for the purpose of competition shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION (See Interpretations #28-30, page 73-74)

- 1.91 "B" team or junior varsity competitors must meet all eligibility requirements with the exception of the migratory rule. Middle school students who play on a high school team must meet all middle school requirements.
- 1.92 "B" Team Participation
- 1.92-a "B" team or junior varsity competitors are limited to not more than 70% of the varsity participation number of events.
- 1.92-b Ninth and tenth grade football players may participate in five (5) quarters per week. Ninth and tenth grade basketball players may participate in five (5) quarters per night.
- 1.93 Students below the ninth grade are limited to 60% of the varsity participation number of events and may not exceed the game limit set for that sport.
- 1.94 Eighth grade students are never eligible for a varsity event in any activity. However, eighth grade students are eligible to participate on "B" team and sub-varsity teams provided the eighth grader attends the high school fielding the team or a feeder school of that high school.
- 1.95 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night. Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.
- 1.96 Students below the 8th grade are not eligible to participate on B-team or sub-varsity teams.

BY-LAW 2.00 - SCHOOL

2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 Membership in the GHSA is voluntary and shall be available to any junior or senior high school authorized by local boards of education or similar governing body of control. The school agrees to conform to the Constitution and By-Laws of the GHSA.
- 2.12 Procedure for membership: The local board of education or similar governing body must adopt a resolution authorizing membership for the junior or senior high schools to become members of the GHSA. Continuing membership is maintained through the resolution so long as the school is in good standing with the GHSA.
- 2.13 Dues for membership: Dues for membership are based on school size within classifications. The amount of dues is set annually by the Executive Committee and covers the cost of catastrophic insurance. Schools with a total enrollment of less than 50 students are assessed their insurance fees according to the actual number of participants. Dues must be paid prior to October 15 of each year. Schools failing to meet dues payment deadlines are not eligible to participate in any contest until its membership dues are paid.

Paid by October 15:	AAAA - \$ 1,325.00
	AAA - \$ 1,052.00
	AA - \$ 762.00
	A - \$ 548.00

Paid after October 15:	AAAA - \$ 1,350.00
	AAA - \$ 1,077.00
	AA - \$ 787.00
	A - \$ 573.00

2.20 - COMPLIANCE WITH RULES

- 2.21 Member schools of this Association shall abide by all rules of the GHSA and the region organization to which they are assigned. Should a conflict arise between state rules and region rules, the state rules always take precedent.

2.30 - ADMINISTRATIVE RESPONSIBILITIES

- 2.31 The administrative head of each member school:

- 2.31-a Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
- 2.31-b Shall be one who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- 2.31-c Shall employ those who exemplify fairness and honesty. Any certificated person who violates rules in regards to student eligibility and/or practice shall be subject to referral to the Professional Practices Commission.
- 2.31-d Shall submit to the State Executive Committee such recommendations as he may see fit for the betterment of the GHSA. In order for his recommendations to be considered, they shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
- 2.31-e Shall have on file in the school office for each pupil participating in athletics, a certificate of an annual physical examination by a physician indicating the student physically approved for participation in any tryout, practice or conditioning, whichever comes first.

2.40 - ELIGIBILITY REPORTS FILED BY THE SCHOOL

- 2.41 Eligibility reports are required for all contestants in any activity twenty (20) days prior to the date allowed for the first contest in each activity when one member school meets in competition with any other member school. The competition may be academic, athletic, band, or literary. The Executive Director is authorized and directed to: (1) suspend from membership any school which fails to file eligibility reports, and (2) to reject any eligibility report not submitted as instructed. A \$10.00 fine is assessed against those schools who do not file twenty (20) days prior to the activity.
- 2.41-a Each game or contest played prior to proper filing of the eligibility report may be forfeited and/or a fine of \$25.00 per game or contest may be levied by the Executive Director against

the school for delayed eligibility list. Failure to pay fines shall be cause to prohibit the school from entering any contest. Deadline for payment is ten (10) days after notification.

- 2.41-b Supplementary eligibility lists may be submitted at any time on transfers and/or those students gaining eligibility at the end of a semester or quarter. Students are not allowed to participate until their eligibility has been received and processed by the State Office.
- 2.41-c Once a pupil has been certified eligible by the school and processed by the GHSA, eligibility is assumed to be continuing and no further eligibility report is necessary for that pupil during that school year. If the student loses eligibility and regains it during the school year, he should have a new eligibility report filed for him.

2.42 Change of Eligibility Records:

Date of ninth grade entrance: To change a record as to date of first entrance to grade nine (9), a certified copy of the student's transcript and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Date of birth: To change a record as to date of birth, a certified copy of the student's birth certificate and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Other Errors: Resubmit correct information on new eligibility forms. Write across the form "Correcting Previously Submitted Eligibility" - give date eligibility was originally processed.

2.50 - STUDENT RETENTION FOR ATHLETIC INTERSCHOLASTIC ACTIVITIES

- 2.51 Member schools shall prohibit from participation, in interscholastic activities, those students who were retained in grades, six, seven, or eight for interscholastic purposes. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.

If a school system chooses to retain a student in grades six, seven, or eight, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.

- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from : (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

2.60 - QUALIFICATIONS TO COACH (See Interpretations #31-33, page 74-75)

- 2.61 An athletic coach must be employed by the local board of education or similar governing authority which governs the school, and meets the teaching requirements of local governing authority, and:
- (a) be employed for 20 or more hours per week on a regular basis in a professional contracted position and must hold a teaching certificate, service certificate, or leadership certificate issued by the State of Georgia, OR
 - (b) be employed for 20 or more hours per week on a regular basis as a JROTC instructor teaching in the school's JROTC program, OR
 - (c) be assigned as a student intern in a practice teaching situation under the guidance of a college or university teacher training program. OR
 - (d) be a retired teacher teaching or supervising up to one-half day.
 - (e) be a licensed para-professional. A licensed para-professional working on a regular basis for the local board of education may be utilized as an assistant coach under the direct supervision of a coach holding a valid teaching certificate.

Para-professional Coach defined: A para-professional coach is a support staff position working under the supervision of the certificated professional coach. The para-professional coach has some decision-making authority limited and regulated by the professional.

- 2.62 Take and pass annually the rules examination designed by the State Office in respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport (applies only to football, basketball, wrestling, baseball and softball).

A \$50.00 fine shall be charged to the school for each coach who fails to make 70% or higher on the rules examination.

- 2.63 A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with spring practice at the new school, if arrangements are satisfactory with both systems.

2.64 Community Coach Employment (Lay Coaches):

- (a) Member schools may employ persons other than professionally certificated personnel as assistant coaches to coach their athletic teams.
- (b) Non-certificated personnel employed to coach athletic teams must complete, as a minimum, a staff development program administered by the local school system
- (c) Non-certificated personnel must be under contract, for services rendered, to the local board of education.
- (d) Priorities of Employment:
 - (1) certificated employees of the local system
(secondary, middle, elementary, central office)
 - (2) retired former certificated personnel
 - (3) community coaches who have completed the staff development program of the local system
- (e) Staff Development for Community Coaches
 - (1) The principal of the member school must certify to the GHSA that the non-certificated coach has successfully completed a staff development program that includes, but not limited to:
 - a. Health and First Aid
 - b. GHSA Rules and Regulations
 - c. Sport Specific Rules (National Federation, USGA, USTA, etc.)

(2) Staff Development Programs are available from the following:

- a. Gwinnett County Schools
Contact Person: Susan Allison or Steve Spellman
404-513-6609
- b. American Coaches Effectiveness Program
Contact Person: Karen Partlow 1-800-747-4457
- c. PACE (Program for Athletic Coaches Education)
Michigan State University, 213 I M Michigan State Univ.,
East Lansing Michigan, 48824

(f) Annual Examination:

Community Coaches must take and pass an annual examination furnished by GHSA consisting of two parts:

- (1) Rules for specific athletic activity
- (2) GHSA By-Laws

(g) GHSA Passes:

GHSA passes will be issued to the non-certificated coach for his/her athletic activity only. This pass will provide entry to GHSA sponsored activities for that athletic activity only.

2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS (See interpretations #34-40, page 75-76)

2.71 A. Member schools shall only compete in interscholastic contests with other member schools or schools from other states affiliated with their state association. Contests with non-member schools are not permitted.

B. GHSA shall provide rules and regulations for competition among member schools only for those competitive events listed in the GHSA Constitution and By-Laws. Any other competitive events participated in by member schools shall not allow for competition against non-member schools.

C. All varsity athletic events hosted by a GHSA member school in football, softball, basketball, wrestling and baseball shall be officiated by officials that are members of an association that belongs to the GHSA. It is recommended that whenever possible, officials be used in all other varsity athletic events that are members of a GHSA officials association.

D. Competitive interscholastic activities administered through the local special education program will follow Georgia Department of Education special education guidelines and procedures and are exempt from GHSA requirements.

- E. Competitive interscholastic activities and all individual and group practices for such activities by students in grades 9-12 shall be conducted outside the school day. (Region, sectional and state playoffs are exempt from this rule.) School day is defined as that period of time between when students are required to report and the time of dismissal as specified by the State Board of Education.
- 2.72 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night. Students shall not participate in all other sport in a combination of games as a varsity player, "B" team player, junior varsity player, etc., greater than the game limit set for that varsity sport season.
- 2.73 Member schools shall not conduct or allow to be conducted an illegal practice.

Definition: Practice in any extracurricular activity from the first beginning date of the school year specified by GHSA until the last day of the school year is defined as an assembly of two or more students participating in any extracurricular activity in the presence of or under the direct or indirect supervision of a coach in that specific activity.

Neither schools or coaches shall suggest, require, or otherwise attempt to influence students to participate in or practice an extracurricular activity outside the GHSA designated season.

Conditioning of athletes two (2) weeks prior to the GHSA designated season, which is otherwise allowed by GHSA By-Laws, shall not be deemed illegal practice.

Practice involving alumni, intramural, other schools, or outside teams such as recreation teams; and times/date not scheduled by the GHSA schedule of events is illegal practice. Illegal practice causes a school to be subjected up to \$1,000.00 fine, warning, probation, and/or suspension or all of the preceding.

- 2.74 Legal practice dates are established for each activity. See specific activity for dates.
- 2.75 **SPORTSMANSHIP:**
Member schools are required to conduct all relations with other schools in a spirit of good sportsmanship.
- 2.75-a It shall be the responsibility of the home school to take proper steps and precautions to insure that crowd and spectator control is handled reasonably at all interscholastic athletic contests. In addition to the spectators, attention must be directed to the safety, comfort and security of the coaches, officials, and players.

- 2.75-b In the event a coach, participant or team attendant shall be ejected from a particular contest for a sportsmanship violation, the subject coach, participant or team attendant shall not be permitted to participate in the next scheduled contest. (Note: Soccer players receiving a third yellow card during a season will not be allowed to compete in the the next scheduled game. Soccer players receiving a fifth yellow card during a season will not be allowed to compete in the next two scheduled games.) Upon a second such violation, in the same activity during any school year, the subject coach, participant or team attendant shall not be permitted to participate in the next two (2) scheduled contests. The coach, participant or team attendant may practice in the days prior to the contest but may not participate on the day of the contest(s). After the second violation by the same coach, participant or team attendant in the same activity during any school year, the school shall conduct an investigation and submit a written report to the GHSA.
- 2.75-c In the event a coach, participant, or team attendant is ejected three or more times from a contest in the same activity during any school year for a sportsmanship violation or, in the event a coach, participant or team attendant is alleged to have intentionally caused or attempted to cause serious bodily injury to another coach, participant, team attendant, official or spectator, the Executive Director shall, after review of the circumstances involved have the authority to declare the subject coach, participant, or team attendant ineligible to participate in that or any other GHSA activity for a period of up to twelve (12) months. Such decision shall be subject to appeal under Section 9 of Article 4 of the GHSA Constitution & By-Laws.
- 2.75-d Any student who intentionally injures or intentionally attempts to injure another student, coach, official, spectator, or other person immediately before, during, or immediately after any GHSA sponsored activity may be declared ineligible to participate in future GHSA activities by the Executive Director. The notice, hearing and appellate procedures set forth in the GHSA Constitution shall be applicable to such rulings.
- 2.75-e It shall be the responsibility of a member school to use every means at its disposal to impress upon its faculty, student body, team members, coaching staff, and officials the values of sportsmanship in preparation for the conduct and management of interscholastic contests.
- 2.75-f Coaches, administrators, or players are not to make comments to the media that are critical of officials and/or their calls in a game. Penalties that could be imposed by the Executive Director will include fines and/or suspensions.

2.75-g The use of any fireworks at any GHSA approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.

2.76 WRITTEN CONTRACTS:

Written contracts are required for all football and basketball contests and are recommended in all interscholastic contests scheduled between member schools. Contract forms are provided by GHSA upon request at no charge.

2.76-a Member schools are expected to fulfill the conditions of any game contract that has been properly executed.

NOTE: Exceptions to the contract can be made with the agreement and consent of both schools.

2.76-b Schools failing to fulfill a game contract shall be suspended in that sport for one(1) full calendar year or to the corresponding date of the next calendar year, whichever is greater. Exception: The Executive Director may excuse the failure to fulfill a game contract if in his opinion the circumstances causing the failure were outside the control of the school officials.

2.76-c Member schools who fail to fulfill the requirements of a scheduled event may be required to make restitution to the competing school after hearing by the Executive Director.

2.76-d The host or home school has the right to determine whether or not its activity/contest prior to the determination of region playoff representatives may be broadcast, televised, tape recorded or filmed. Therefore, permission to do so must be obtained from the host school prior to the date of the activity/contest.

BROADCAST RULES AND REGULATIONS (Television and Radio):

1. The right to sell broadcast rights of regular season contests shall belong to the host school.
2. The host school must have a written contract, incorporating the GHSA broadcasting rules and regulations, executed by the broadcasting entity and the host school.

GHSA RULES TO BROADCAST:

- (a) The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.

- (b) The host school shall have the right to approve broadcast equipment space and placement.
- (c) Advertising utilized during the contest shall not include alcohol or tobacco products.
- (d) Commercial announcements shall not occupy playing time.
- (e) No broadcast, live or delayed, shall be permitted during the regular school hours.
- (f) Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
- (g) One complete tape of the televised event shall be furnished to each competing school by the televising entity.
- (h) The copyright rights to the game shall be and remain the property of the host school.

2.77 SUNDAY COMPETITION:

Sunday competition is prohibited for GHSA approved events. Sunday practice is a local matter.

2.78 AVAILABLE SEATING:

Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA. An available seat is defined as eighteen (18) inches in width and each school is required to make a determination of the available seats prior to the beginning of contest.

2.79 PROTESTS:

Protests, to be valid, must be made at the time of the incident in question. The official in charge must be notified at the time of the incident that a protest will be filed. The member school shall notify the GHSA as soon as possible that a protest is being filed and immediately file in writing the official protest which must be accompanied by a check for \$100.00. Protests of judgement are never valid.

NOTE: National Federation rules prohibit the use of video tapes to review an official's call or non-call.

2.710 CONTEST RULES:

All athletic and literary contests are to be played by the rules as published by the National Federation of State High School Associations, using officially dressed officials who are registered with GHSA or another state association, with the exception of golf and tennis. Golf is played under USGA rules and tennis under USTA rules.

NOTE: National Federation rules prohibit the use of video tapes to review an official's call or non-call.

2.711 OFFICIALS NO SHOW:

In the unlikely case officials do not show for a contest the following procedure should be used: (Both schools need to agree on one of the four plans.)

- (a) Agree to play the game on another date, excepting Sunday.
- (b) Use registered officials from the stands if they are available.
- (c) Use formerly registered officials from the stands if available.
- (d) Use coaches or school personnel from both schools.

2.712 CONTESTS POSTPONED, SUSPENDED OR TERMINATED:

Games of football, basketball or soccer may be postponed, suspended or terminated when interrupted due to human, mechanical or natural causes, to provide safety and protection for competitors and spectators. No contest will continue after 11:30 p.m. regardless of time remaining. (Exception: Football games that are in tie-breaker overtime procedure.)

2.712-a Postponed Games are to be postponed prior to the beginning of the game. The host administrator should contact the guest administrator to notify him of the postponement and make arrangements for the rescheduling of the contest at a compatible time. GHSA must also be notified.

2.712-b Suspended Games. The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The game shall then be terminated after one hour unless agreements can be reached to continue the game from the point of interruption at a later date by the schools' administrators or their designees (agreement must be reached within forty-eight (48) hours). GHSA must be notified if the game is to continue or not continue.

2.712-c Terminated Games. Games terminated after one hour delay shall count as 'no contest' if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

2.80 - ALL STAR TEAMS

2.81 Member schools shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision promotion, or player selection of any all-star team or contest involving interscholastic players.

- 2.82 Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- 2.83 Member schools shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

2.90 - TOURNAMENTS AND SANCTIONED EVENTS

- 2.91 Tournaments or multiple meets, other than the region or state elimination series, must be approved by the State Executive Director, subject to the special conditions for athletics and/or activities.
- 2.91-a A member school shall not enter an event which requires sanctioning until it is approved.
- 2.91-b All applications for sanctioning must be submitted to the GHSA thirty (30) days prior to the event with the exception of international events.
- 2.91-c Events requiring National Federation approval are:
- (a) Any interstate event in which four or more schools participate (any school from a non-contiguous state).
 - (b) Any interstate event which involves schools from three or more state high school associations and any one of them does not border on the state of the sponsoring school.
 - (c) Any international event, except competition with Canadian high schools, must be sanctioned and submitted sixty (60) days prior to the event.
- 2.91-d Contiguous state events requiring approval are:
- (a) Any interstate event in which four or more schools participate (all schools from neighboring states).
 - (b) Any interstate event which involves schools from three or more state high school associations.
- 2.91-e Intrastate events requiring approval are:

- (a) An event with three (3) or more schools participating or awards given.
 - (b) Any event where awards are given.
- 2.91-f The GHSA may assess a fine and/or other penalties against the participating school for violations of the sanction provisions.
- 2.91-g A member school shall not enter an event that involves travel of more than 600 miles round trip unless it occurs on days when school is not in session. However, sanctioning from the GHSA must be granted.
- 2.91-h The Executive Director has the authority to approve member schools competing against non-member schools in other states where private schools are not allowed to become members of the State Association. Non-member schools must meet or exceed the State Association standards in order to participate against member schools.
- 2.92 Sanction shall not be granted for any tournament, meet or other contest to qualify for and/or determine a national high school championship.
- 2.93 The host school for all sanctioned tournaments shall pay to GHSA five percent (5%) of all gross gates, within ten (10) days after the event. Total gate receipts minus sales tax equals gross receipts. A financial report of the event shall accompany payment.
- 2.94 Tournament participation limits are set for each sport. See the section of the By-Laws of the sport in question for the limitations.
- 2.95 Admission fees for all State Playoff games and/or tournaments are \$5.00 for adults and \$2.00 for children under twelve (except football which will have a minimum of \$5.00 but is mutually agreed upon by both schools).

BY-LAW 3.00 - REGION

3.10 - REGION AUTHORITY

Each region, through its governing board or in a general session, shall have the authority to:

- 3.11 Make rules, which are not in conflict with the State organization, to successfully operate the region organization.

- 3.12 Assess region dues for membership with payment mandatory for region membership.
- 3.13 Set deadline entry dates for all region contests (football, basketball, baseball, literary, etc.).
- 3.14 Determine sites for all region contests, admission prices for those contests, and other details, including trophies and medals, for the successful operation of those contests.
- 3.15 Assess fees for region meet entrants to pay expenses for the meet and the expenses of the region representatives to the State meets.
- 3.16 Determine whether or not a region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 Pay its Secretary-Treasurer a salary.

3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION

Each region, through its Secretary, shall:

- 3.21 Have on file a certified copy of the eligibility report from the State Office for the participating school(s).
- 3.22 Allow only contestants listed on the certified eligibility lists to participate in a region event.
- 3.23 Certify the winners in all events of the region meets and/or tournaments to the State Executive Director within the time limits as provided in the By-Laws relative to these events.
- 3.24 Furnish a copy of complete region results of all region contests held in and for the region to each participating school.

3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION

- 3.31 The host school of any tournament held within a region is obligated to pay five percent (5%) of the gross receipts (after sales tax) to the State Executive Director within five (5) days of the close of the tournament.
- 3.32 The school or organization hosting/sponsoring all playoffs and/or post season football games held within the region (area) shall pay twelve percent (12%) of the gross receipts (after sales tax) to the State Executive Director within five (5) days after such game is played.

- 3.33 Each school participating in playoffs and post season football games is equally liable for one-half (1/2) of the payment should the sponsoring agency fail to make payment.
- 3.34 Gross receipts is defined as total income minus state sales tax. Other service charges, stadium charges, etc., are not deductible prior to calculations.

BY-LAW 4.00 - STATE

4.10 - STATE ASSOCIATION ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS

- 4.11 The State Association's Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association and to make additions, deletions, and modifications where necessary.
- 4.12 GHSA Executive Committee meetings shall operate under "Robert's Rules of Order Newly Revised." 'Pass' votes are not considered 'No' votes.
- 4.13 Shall consider recommendations, at its bi-annual meetings, from member schools or region secretaries that are submitted to the GHSA Office in writing thirty (30) days prior to the meeting. If the recommendation will affect less than all GHSA member schools the written recommendation shall certify the names of all member schools the recommendation will affect and that such schools have been mailed a copy of the written recommendation.
- 4.14 Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit the finances of the State Association by a firm of auditors or a certified public accountant.
- 4.15 Shall provide necessary forms and applications to determine student eligibility, entry to contests, and sanctioning of events.
- 4.16 Shall provide contracts for contests.
- 4.17 Shall provide an annual calendar giving dates and times of contests and events sponsored by the Association.

4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES

- 4.21 Shall allow only member schools to compete with member schools or schools who are members of similar state associations.

- 4.22 The Executive Director may allow member schools to compete against non-member schools in states where private schools are not allowed to be a member of the state association.
- 4.23 Shall determine what approved interscholastic contests and/or activities may be held among member schools.
- 4.24 Shall determine the activities in which a state tournament, playoff and/or meets are to be held. In order to have a state tournament to determine a state champion, the sport must show significant growth and financial stability for a period of three years. The Executive Director will appoint a committee and sport liason to monitor the sport.
- 4.25 Shall determine and provide adequate sites for all state tournaments, playoffs and meets to successfully conduct the event.
- 4.26 Shall provide school trophies for champions and runners-up and individual medals for first and second place winners in all State activities for the school year.
- NOTE: The number of 1st and 2nd place medals provided for team sports and activities is limited. Schools may purchase additional medals.

4.27 The GHSA owns, controls and exercises all decision-making authority with respect to broadcast rights for all playoff games after the regions determine their playoff representatives. The GHSA has the authority to select broadcasters and to determine appropriate fees and conditions for such broadcasts. All checks in payment of such fees shall be made payable to the GHSA. All requests for permission to broadcast playoff events or contests should be directed to the GHSA Office.

4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue passes annually to:
- Duly elected or appointed Board of Education members.
 - Superintendents and assistant superintendents of school systems as listed in the State Department Directory (Georgia Public Education Directory).
 - Principals, assistant principals, one (1) band director, one (1) assistant band director, one (1) literary coordinator, athletic coaches, cheerleader coaches, and one (1) certified trainer, employed by the local board of education system in grades 9-12 and certified by the principal of the school.
 - Retired persons of the teaching profession who served at least twenty (20) years in a member high school, grades 9-12, as a

superintendent, assistant superintendent, principal or coach. Ten (10) of those years must have been served in Georgia.

A retiree's pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service. Application forms are available upon request from the GHSA Office.

(e) Non-certificated "community coaches" will be issued a special GHSA pass for his/her athletic activity only. This pass will provide entry for only one to GHSA sponsored activities for that athletic activity only.

(f) GHSA staff.

- 4.32 The name of the person to whom the pass is issued shall be TYPED in the proper space. GHSA passes are to be used only by the person to whom the pass is issued and are void if presented by any person other than the one named on the pass. Identification may be required of the user of the pass.
- 4.33 In the event a pass is destroyed or lost, the certifying administration should notify the GHSA office in writing of the circumstances and the person shall be issued a new pass.

4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the certification of athletic officials shall be established. The plan shall include registration, rating, education and a system for recognizing years of service.
- 4.42 Request for increases for officials fees shall be presented in the spring State Executive Committee Meeting for implementation the following school year. Request for fee increases of a maximum of 10% are allowable on a three year cycle for approved associations.
- 4.43 The following constitutes the Athletic Officials Associations Approval Plan of the GHSA:
1. All varsity athletic events hosted by a GHSA member school in football, softball, basketball, wrestling and baseball shall be officiated by officials that are members of an association that belongs to the GHSA. It is recommended that whenever possible, officials be used in all other varsity athletic events that are members of a GHSA officials association.
 2. The Executive Director of the GHSA shall determine the number of officials associations to be approved for each activity taking into consideration the demand for officials in the various geographic areas of the state, the number of associations already existing in

such geographical areas, and the extent to which the officiating needs of the member schools of the GHSA are currently being met.

3. The Executive Director may, at his discretion, approve additional associations utilizing the following criteria and procedure:
 - (a) Such associations shall make application to the GHSA requesting approval.
 - (b) The by-laws of such association shall be subject to the approval of the GHSA and shall provide that the Association and its member officials shall be subject to the rules and authority of the GHSA.
 - (c) Such association shall require all its members to be registered with the GHSA and to comply with all requirements of the GHSA Registration Policies and Procedures for officials.
 - (d) Such association shall comply with all reporting requirements of the GHSA.
 - (e) Such association and/or any of its individual members shall be subject to suspension for failure to comply with GHSA rules and regulations.
 - (f) Officials associations shall not charge member schools any administrative fees additional to individual officiating fees.
4. All decisions of the GHSA Executive Director shall be subject to the appellate procedures as set forth in the GHSA Constitution.

INTERPRETATIONS

BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY INTERPRETATION

- #1 **SITUATION:** A student athlete moves with his parents from school A to school B. He meets all eligibility requirements. When may he participate in interscholastic activities at school B?

INTERPRETATION: As soon as he is certified as being eligible by the GHSA.

BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP INTERPRETATION

- #2 ENROLLMENT

SITUATION: A senior, during the first semester, is enrolled for three courses (subjects) leading toward graduation at his home school and one course at the local college which will be accepted by his home school for course credit. The student passes all the courses for which he is enrolled. Is he eligible to participate in golf the second semester?

INTERPRETATION: Yes. If the student is enrolled on post-secondary options, the course at the college level is equated at 7-1/2 hours equals 1 Carnegie Unit or 5 semester hours equal 1 Carnegie unit.

SITUATION: A senior enrolled at a parent school is attending a vocational-technical school for five hours each day and is receiving credit for those courses at the parent school. Is he eligible to participate in athletics at the parent school?

INTERPRETATION: Yes, a student enrolled at the parent school who attends a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent his parent school if he meets all other eligibility requirements and the parent school accepts the credit earned at the vocational-technical school toward graduation.

SITUATION: The principal of the parent school has assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six (6) weeks he will be going to the alternative school?

INTERPRETATION: Yes, so long as the school or local board of education has no rules to prevent participation at the parent school while the student is attending the alternative school and the parent school accepts the work done at the alternative school.

#3 TEAM MEMBERSHIP

SITUATION: Member school includes grades 8 through 12. May 8th grade students participate on sub-varsity teams composed of 8th, 9th, 10th and 11th grade students?

INTERPRETATION: Yes. Eighth grade students may participate on sub-varsity teams, but never on varsity teams.

BY-LAW 1.30 - AGE INTERPRETATION

#4 SITUATION: A student becomes nineteen (19) years old April 30th prior to his senior year in high school. Is he eligible to participate his senior year?

INTERPRETATION: No.

BY-LAW 1.40 - LIMITS OF PARTICIPATION INTERPRETATION**#5 EIGHT SEMESTERS LIMITATION**

SITUATION: A student entered school eight (8) semesters ago. He was injured and missed one-half of his senior year's first semester (7th semester) due to an accident. He had accumulated seventeen (17) units his first six semesters. During his second semester of his senior year (8th semester) he was able to pass five subjects for 2-1/2 carnegie units and passed 1/2 unit in summer school. Is he eligible to participate in the fall semester?

INTERPRETATION: No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the State Executive Director for request to waive the eight (8) semester rule (By-Law 1.42). (Use Hardship form #2).

#6 PLAYING ON TEAM OTHER THAN SCHOOL TEAM

SITUATION: A student participates on a recreation baseball team in September (school is in session) which is coached by the high school baseball coach. Is the student eligible to participate on the school baseball team in the spring?

INTERPRETATION: No. Students may not participate on teams outside the school setting during the school year, coached by the high school coach of the same athletic activity.

#7 GIRLS ON BOYS TEAMS

SITUATION: A girl wants to be on the wrestling team made up of boys. If she meets eligibility requirements may she do so?

INTERPRETATION: Yes.

**BY-LAW 1.50 - SCHOLASTIC STANDING/
SCHOLARSHIP INTERPRETATION****#8 ELIGIBILITY ON WHAT DAY**

SITUATION: A student who has been scholastically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The winter quarter starts on Monday, November 29. The coach has asked to play the student in the game on Friday, November 26.

INTERPRETATION: A student who is eligible for a quarter is eligible until the first day of the subsequent quarter, therefore, the student would be eligible to participate on Friday, November 26.

SITUATION: A student who has been scholastically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled that night and the next night. Since the student has completed the semester and has passed five (5) subjects he has asked to be able to join the team for the Friday and Saturday games.

INTERPRETATION: A student who is ineligible for a semester is ineligible until the first day of the succeeding semester. In the case of this student, he would not be eligible in terms of his previous semester's record until the first day of the subsequent semester. He could not play in the games scheduled for January 19 and 20, but could join the team on the first day of the subsequent semester and play thereafter, as long as he continued to pass five (5) subjects per semester.

#9 WITHDRAWN "PASSING"

SITUATION: A student withdrew, passing, from school after 65 days of attendance in the fall semester. He did not attend school again until the first day of the succeeding spring semester. Is he scholastically eligible?

INTERPRETATION: "Withdrawn Passing" is not considered to be passing work for the semester. This student will be ineligible.

#10 COLLEGE WORK

SITUATION: May a student take a college or junior college class and receive high school credit for this work which may be counted toward scholastic eligibility?

INTERPRETATION: Yes. Such a class may be counted for scholastic eligibility, provided the student's high school accepts it and grants it credit toward high school graduation. The student must still pass a minimum of five (5) subjects at the end of the semester. College credits are equated

as 7-1/2 quarter hours equal 1 Carnegie Unit or five semester hours equal 1 Carnegie Unit.

#11 SUMMER SCHOOL LIMITATIONS

SITUATION: A student needs a science course for graduation purposes which is not taught during the summer school. The student and principal agree on an independent study course monitored by the coach. May this course be used for eligibility purposes?

INTERPRETATION: No. Independent study course during summer school may not be used for eligibility purposes.

SITUATION: How many units may a student earn in summer school for the purpose of counting toward determination of scholastic eligibility for the ensuing semester?

INTERPRETATION: A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes.

#12 DIFFERENT STATE SCHOLASTIC RULES

SITUATION: A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than in Georgia. The student is scholastically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible scholastically?

INTERPRETATION: No.

#13 ANNUAL GRADING

SITUATION: School system X has declared the administrative operation of their system shall be based on earning complete units of work on an annual basis instead of giving credits toward graduation on a quarter or semester basis. A student passes six (6) subjects the first semester. The same student passes only four (4) at the end of the second semester. When the student's grades are averaged the student passes all six (6) subjects for the year. Is the student eligible for the fall semester?

INTERPRETATION: No. The grading period shall be either a quarter or a semester. Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participations.

#14 COURSES COUNTING MORE THAN ONE (1) UNIT

SITUATION: A student is enrolled for four regular courses (meeting each day for 55 minutes, five (5) days per week) and one vocational course that meets each day for 110 minutes, five (5) days per week and carries the

equivalent of two (2) Carnegie units. The student fails the vocational course. Is the student eligible the next quarter or semester?

INTERPRETATION: No. Since the vocational course carries the equivalent of two (2) units and the student passed only four (4) units of work he would not be eligible for the next quarter or semester.

#15 MAKE UP WORK

SITUATION: A student taking five (5) subjects leading toward graduation receives an incomplete in one of those courses when he returns to school on the first day of the second semester, Monday, January 19th. Is the student eligible: (1) to practice, (2) to play in the game on Friday, January 23?

INTERPRETATION: If the school allows make up work for all students, the student athlete has a maximum of fourteen (14) days to do make up work to remove the incomplete. The student is not eligible to practice until the make up work is completed with a passing grade. If the make up work is completed with a passing grade prior to the game on Friday night he would be eligible to participate. If he has not completed the make up work prior to game time he would not be eligible to participate.

#16 TRY OUTS

SITUATION: Cheerleader try outs for the following year are to be held in the spring of the second semester. A student who passed only four (4) subjects during the first semester would like to try out for the cheerleading squad. May he do so?

INTERPRETATION: No. Students who are academically ineligible are not allowed to practice or try out.

#17 "ON TRACK"

SITUATION: A 9th grade student passes four (4) subjects the first semester which renders him ineligible for the second semester. The student passes five (5) subjects during the second semester. The total accumulated units at the end of the 9th grade year is 4-1/2. Is the student eligible to participate in the fall?

INTERPRETATION: Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated three (3) units.

#18 COURSE DIFFICULTY

SITUATION: A student is enrolled for three (3) AP courses and two regular courses the first semester all leading toward graduation. He fails one AP course. Is he eligible to participate the second semester?

INTERPRETATION: No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

BY-LAW 1.60 - AMATEUR/AWARDS INTERPRETATION

#19 WHAT CAN BE PROVIDED TO "CHAMPIONS"?

SITUATION: A school's girls or boys athletic team wins the state championship and the booster club, local businessmen, board of education, parents of players, or a combination of these individuals and/or groups sponsor a banquet in honor of the team's accomplishments. At the banquet at which all team members and their parents are provided a dinner at no cost, several items are presented to each of the players. These items include: (1) a gift certificate for dinner at a local restaurant to be used by the individual player at his convenience, (2) a jacket, sweater, T-shirt and/or shoes in school colors with lettering which proclaims the winning of the state title, (3) a plaque. In addition, the player voted by the team as the most valuable for the season receives the game ball or some other type equipment from the state championship game.

INTERPRETATION: Honoring athletes or other students from the school and providing them with a meal at a recognition banquet is not a violation of GHSA rules. The other items: (1) No, this is a violation (2) No, this is a violation (3) Yes, permissible; Game Ball - No, this is a violation.

BY-LAW 1.70 - SCHOOL SERVICE AREAS/TRANSFER/MIGRANT/ MIGRATORY WAIVER INTERPRETATIONS

#20 SCHOOL SERVICE AREAS

QUESTION: What is a school service area?

ANSWER: Geographic boundaries established by local boards of education that determines the public school a student must attend is a school service area. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school enrollees reside is usually established as that school's service area. (See non-public school service areas.)

SITUATION: A student and his parents move to a county that has four school service areas (A, B, C, D) within the county and a city school system (service area E). The parents reside in school service area A but decide to send their child to school service area E. Is the student eligible in his new school?

INTERPRETATION: No. When a student and his parents move to a new service area, the student maintains eligibility in the new service area of his

residence. When the student and his parents "elected" to attend a school outside the area of their residence, the student loses eligibility for one year.

#21 FIRST TIME ENROLLING

SITUATION: Presume there is a city school system and a county school system. A student's parents live in the city. The county board of education allows students who live in the city to pay tuition (or not pay tuition) and attend the county schools. The student is enrolling in the 9th grade for the first time. May he enter the 9th grade and be eligible to participate in interscholastic activities?

INTERPRETATION: Yes. Students in families residing in one school service area and wishing to have their children attend school in another service area may enroll their children in the school of their choice on initial enrollment to grade nine (9). (The local boards of education must be willing to accept the student.) Once a selection is made on initial enrollment, there must be a corresponding move of student and parents to the next school. Once enrolled the student could not move back to the school service area of his parents without being ineligible for one year.

#22 TRANSFER

SITUATION: A student attends school "A" while living in public school "A's" attendance area. He and his parents move to public school service area "B". The student enrolls in public school "B". Is he eligible to participate in school "B"?

INTERPRETATION: Yes.

SITUATION: A student and his parents reside in a county school service area. The student going into grade nine (9) is enrolled in a non-member private school. At the end of the 9th grade the student wishes to transfer from the non-member school to the high school of his parents' residence. May he do so and maintain eligibility?

INTERPRETATION: Yes. A student may transfer from a non-member school to the member school of their residence one time and maintain eligibility, if all other criteria are met.

#23 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS

SITUATION: A 10th grade student resides in school service area "A" with his parents. The student attends member public school "A". The parents and the student move to school service area "B". Private school "C's" service area includes "B's" school service area. Does the student have a choice in selecting which school to attend.?

INTERPRETATION: Yes. While attending public school, if a student moves to a new public school attendance area with a corresponding move of his parents he may attend the public school for that service area or private school that serves his new public school attendance area.

SITUATION: A 10th grade student attending private school "C" and residing in public school "A's" service area moves to public school "B's" service area with a corresponding move of his parents. Private school "C's" service area includes both public schools "A" and "B's" service area. Does the student have a choice in attending the public school "B" or selecting a new private school that includes service area "B" in its service area?

INTERPRETATION: Yes. While attending private school, a student changes his site of residence along with a corresponding move of his parents from one public school attendance area to another public school attendance area may enroll in the public school of his new service area or a private member school outside his previous public school attendance area.

#24 "MOVE" DEFINED

QUESTION: What is meant by the term "move"?

ANSWER: A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely and terminate all occupancy of their previous residence, by the parents of a student from one school district to another.

#25 UNFINISHED HOME:

SITUATION: A family has purchased a new home in a school district other than the one where the children have been attending school. However, the new home will not be available for occupancy until six weeks after the start of a semester. In the meantime, the new district agrees to allow the children to begin attendance in anticipation of the family move when the new home is available.

INTERPRETATION: The children will be eligible immediately upon the date the parents physically occupy residence in the new district if they begin attendance at the beginning of the semester.

SITUATION: Presume the same family as above. However, the family elects to leave a child behind attending school in the previous district when it moves during the school year.

INTERPRETATION: The GHSA By-Laws permit students to complete a school year in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in

his original district for the remainder of the school year and be eligible in respect to residence. If the student continues to attend school in that district in succeeding years, he will continue eligibility. If he begins the next school year and then decides to move to his parents' service area he would be ineligible for one (1) year.

#26 MIGRANT STUDENT

SITUATION: A student enrolls in school A, is certified eligible and participates in athletic contests. Then it is discovered that the student's parents/guardians do not live in the district. The school forfeits all contests won in which the student participated. What is the student's subsequent eligibility, if:

- the student remains in school A and the parents do not move?
- the student remains in school A and the parents do move into the district?
- the student transfers back to school B, the school in the district where the parents live?

INTERPRETATION:

- The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.
- The student becomes eligible on the date the parents move into the district of school A.
- The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.

BY-LAW 1.80 - RECRUITING/UNDUE INFLUENCE INTERPRETATION

#27 FACTORS OF "UNDUE INFLUENCE"

QUESTION: What factors are involved in the determination of "undue influence"?

ANSWER: In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following as factors: personal contact by coach or sponsor, award of any part of tuition, books and/or fees; allowance for transportation; priority in assignment of jobs; or other privileges or considerations not accorded to other students similarly situated.

BY-LAW 1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION INTERPRETATION

#28 JV PARTICIPATION WITH VARSITY

SITUATION: A 9th grade junior varsity basketball player participates in a junior varsity game on Tuesday afternoon. May he participate with the varsity team that night?

INTERPRETATION: Yes. But the student athlete may not participate in more games than five (5) quarters for that day.

#29 PARTICIPATION IN MORE THAN ONE FOOTBALL GAME

SITUATION: A 10th grade junior varsity football player plays in a JV game on Thursday evening. May he dress and participate with the varsity football team on Friday night?

INTERPRETATION: Yes. Provided he does not exceed five (5) quarters for the week.

#30 JV TRANSFER

SITUATION: A 9th grade student transfers from a member public school to a member public school without a corresponding move of his parents. May he participate on the JV basketball team assuming he meets all other eligibility requirements.

INTERPRETATION: Yes. He meets all eligibility requirements except migratory. Migratory students may participate on junior varsity teams.

BY -LAW 2.60 - QUALIFICATIONS TO COACH

#31 SITUATION: A certified teacher is hired to teach part time (less than half day) in the local school. May he/she be hired to coach cheerleaders?

INTERPRETATION: If the certified person is employed for twenty (20) hours or more per week on a regular basis in a professionally contracted position and holds a valid teaching certificate, he may coach.

SITUATION: A para-professional is hired to work full time. (A) May she be hired to coach cheerleaders? (B) May she assist the cheerleader coach?

INTERPRETATION: (A) No, to be head coach or in charge of the group you must be a certificated person. (B) Yes, Para-professionals may assist but should never be left in charge. They must be in the presence of the professional.

#32 A RETIRED TEACHER TEACHING AND COACHING

SITUATION: A teacher-coach who has been teaching thirty (30) years retires and is re-hired by the local school board to supervise the athletic program half-time and coach.

INTERPRETATION: This is acceptable. The retired teacher/coach may be hired up to half-time and coach.

- #33 **"RETIRED" DEFINED:** An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education or an independent school.

BY-LAW 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS

- #34 **SITUATION:** May a school open its gym during the school year, for students who may or may not be trying out for the basketball, volleyball or wrestling teams, in order that they may play basketball, volleyball or wrestle?

INTERPRETATION: Yes, but a coach may not be present or give instruction relating to the activity in which he coaches.

- #35 **SITUATION:** May a faculty member officiate scrimmages before or after school before the published starting dates?

INTERPRETATION: Yes, as long as the faculty member is not a coach in the activity being officiated.

- #36 **SITUATION:** May a faculty member organize, but not require, a voluntary out of season conditioning/weight-lifting program?

INTERPRETATION: Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory or that their failure to participate could adversely affect their opportunity to make the school team.

- #37 **SITUATION:** May a faculty member play basketball, volleyball, or wrestle with students of that school before the published starting dates?

INTERPRETATION: Yes, as long as the faculty member is not a coach in that activity.

- #38 **SITUATION:** Can a coach in any extracurricular activity conduct voluntary individual instruction of a student outside a team or competitive setting outside the designated season for that activity?

INTERPRETATION: Yes, even if the instruction is in the activity which the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved and is outside a team or competitive setting. Such instruction must be on an individual one on one basis.

- #39 **SITUATION:** May a basketball team of a school scrimmage a team of graduates from the same or other school?

INTERPRETATION: No, all participants in a practice must be eligible students currently enrolled in school.

SITUATION: May a school soccer team scrimmage the local recreation soccer team?

INTERPRETATION: No. Recreation teams are not a team of a member school.

#40 **SITUATION:** May a basketball coach gather his team to begin a running and exercise program to condition his team prior to the beginning of the scheduled practice date by GHSA?

INTERPRETATION: Yes, provided this conditioning does not require the use of basketballs until the second week of conditioning. Physicals for each participant shall be on file prior to allowing a student participation in conditioning.

ATHLETICS

SEC. 1 BASEBALL

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the regular season. Baseball teams shall be allowed to enter only one invitational tournament in addition to the Region tournament and State elimination series. This tournament is not to exceed six (6) games.
2. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4-1/2 innings when a team is 15 runs behind and has completed its term at bat.
- F. If a game is called because of darkness or weather after the fifth inning and no winner can be declared, the game shall be considered a completed game. The tie game will count as 1/2 game won and 1/2 game lost.
- G. The use of baseballs, gloves and catcher's masks are permitted during the two week period of conditioning, for throwing only, to condition the arm. Bats are not to be permitted until the official starting date of practice.
- H. Beginning Practice Date - February 7, 1994.
First date for game - February 21, 1994.
- I. Pitchers are limited to a maximum of :
- (a) Ten (10) innings per day.
 - (b) Fourteen (14) innings in four (4) consecutive calendar days.
- NOTE: A pitcher must throw one (1) pitch to constitute an inning pitched.

- J. The baseball season ends for a team or individual when that team or individual is eliminated from play in region or state tournament or wins the state tournament.

K. STATE BASEBALL CHAMPIONSHIPS

1. Each region will determine its baseball champion and runner-up not later than April 30, 1994. The State tournament is considered a continuation of the Region tournament in which a team participates.
2. Two teams from each region will advance to the State Playoffs. All playoffs, first round, second round and finals will be the best two out of three games. Team #2 will travel to Team #1 for a best two out of three series. A required double header will be played on the first day in all three rounds. Team #1 will be home team the first game, Team #2 will be home team the second game, and if a third game is required a coin toss will determine the home team.

3. The baseball playoffs for 1994 shall be as follows:

AAA and A

Complete First Round by May 4 Complete Second Round by May 9 Complete Third Round by May 14 Complete Finals By May 21

SOUTH

Region 1 - Team 1(H)

Region 2 - Team 2

Region 3 - Team 1(H)

(H)

Region 4 - Team 2

Region 2 - Team 1(H)

Region 1 - Team 2

Region 4 - Team 1(H)

(H)

Region 3 - Team 2

(H)

(H)

NORTH

Region 5 - Team 1(H)

Region 6 - Team 2

Region 7 - Team 1(H)

(H)

Region 8 - Team 2

Region 6 - Team 1(H)

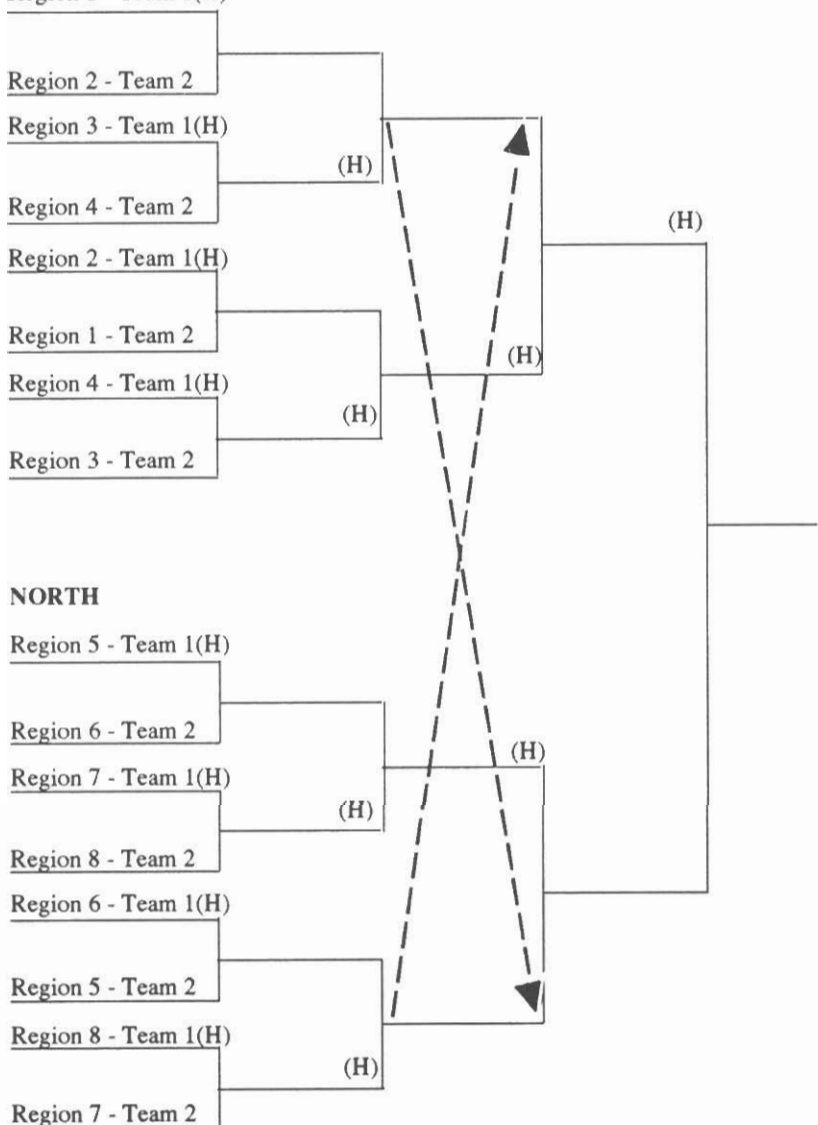
Region 5 - Team 2

Region 8 - Team 1(H)

(H)

Region 7 - Team 2

(H)



Arrows indicate movement in semi-final round.

AAAA and AA

Complete First Round by May 4 Complete Second Round by May 9 Complete Third Round by May 14 Complete Finals By May 21

SOUTH

Region 1 - Team 1 (H)

Region 2 - Team 2

Region 3 - Team 1 (H)

Region 4 - Team 2

Region 2 - Team 1 (H)

Region 1 - Team 2

Region 4 - Team 1 (H)

Region 3 - Team 2

NORTH

Region 5 - Team 1 (H)

Region 6 - Team 2

Region 7 - Team 1 (H)

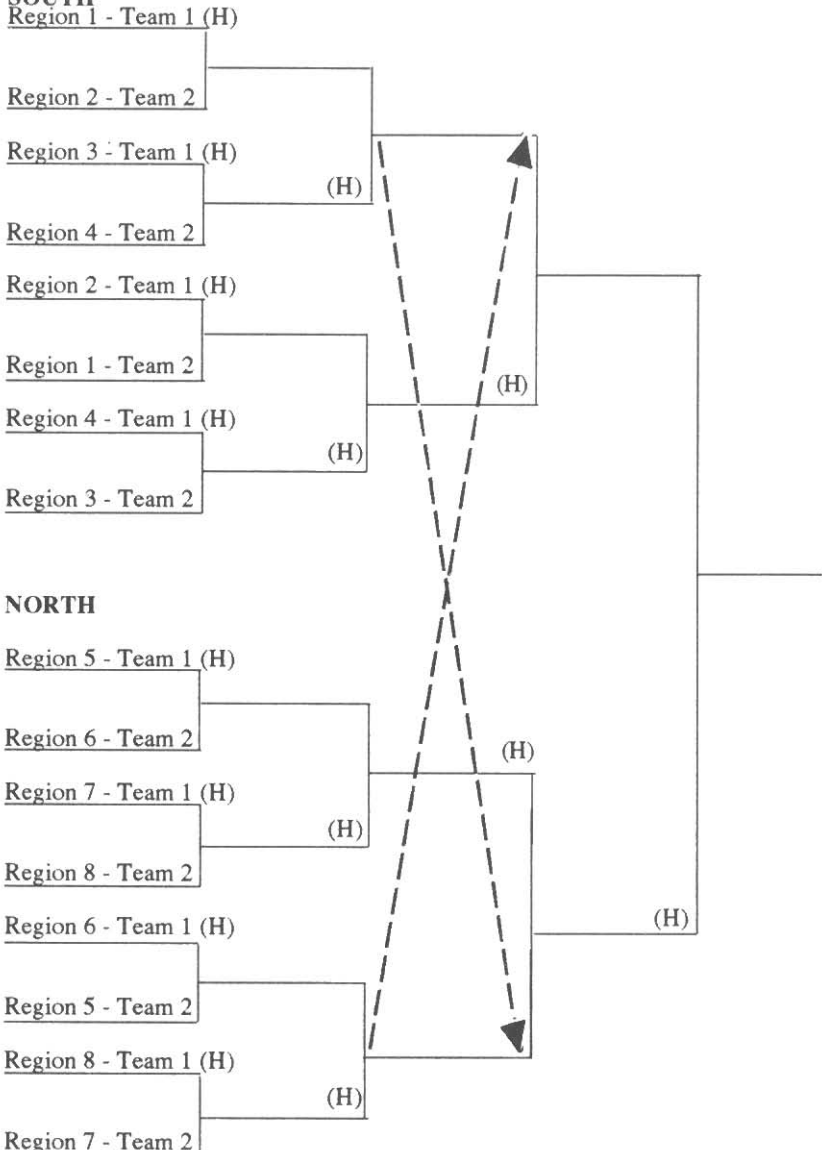
Region 8 - Team 2

Region 6 - Team 1 (H)

Region 5 - Team 2

Region 8 - Team 1 (H)

Region 7 - Team 2



Arrows indicate movement in semi-final round.

3. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
4. The home team or the team which designates the site of the game will furnish the game balls.
5. The visiting team or any team traveling will be responsible for its own travel expenses.
6. Admission fee for all State Playoff games is \$5.00 for adults and \$2.00 for children under twelve. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. The fee for a radio broadcast is \$25.00 payable to the host school prior to the game (see By-Law # 4.26). Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
 - b. From gross receipts (after sales tax): deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
7. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
8. The home or host team will set the time of games and will determine whether games will be day or night games.

9.
 - a. The first round must be completed not later than May 4, 1994.
 - b. The second round must be completed not later than May 9, 1994.
 - c. The third round must be completed not later than May 14, 1994.
 - d. The Finals must be completed not later than May 21, 1994.
10. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
11. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
12. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2 BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.

NOTE: The 6 foot coaching box has been adopted by the GHSA.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State if the game is played in that state. In all games, the host school must provide some type of dressing facilities for officials at the game site which can be used to hold the pregame conference.
2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.

- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State and/or one (1) approved invitational tournament OR

Schools may elect to play eighteen (18) games and two (2) invitational tournaments. There must be a minimum of five (5) calendar days between the ending of one tournament and the beginning of another tournament.

- F. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
2. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- K. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- L. In determining its region championship no region may use a double elimination tournament.
- M. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office. It is strongly recommended that the same number of officials be used in subregion and region playoffs as will be used in the state playoff games.
- N. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers

(including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the ball is in play. Enforcement of this rule is the responsibility of the management of the home school.

- O. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.
- P. 1. Winners and runners-up from the region will advance to the sectionals.
2. All classifications will start their tournaments and end within a two week period.
3. The Class A and AA State Final Tournaments will be played at the Macon Coliseum, and Class AAA and AAAA State Final Tournaments will be played at Georgia Tech.
- Q. No basketball practice may begin prior to October 25, after school is in session. No basketball game may begin prior to November 15, 1993. Basketballs may be used during the second week of conditioning.
- R. Warm-up time between the girls and boys games is set at ten minutes.
NOTE: The host team will start the clock when the last players have left the floor.
- S. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- T. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS
1. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
 2. Each team is responsible for towels and half-time refreshments.
 3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
 4. All seats general admission: \$5.00 per person. (Under 12 yrs. of age \$2.00)
 5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
 6. Site not available for practice prior to tournament.
 7. Filming or video taping is permitted, but must be cleared with GHSA by checking in at the pass gate at the tournament site and signing the video filming agreement. The following must apply:
 - a. Your game only - no other school
 - b. Not loaned to other schools for scouting purposes.

-
- c. Not shown at home for admission, nor shown on Cable TV (see item 16 below).
 8. Submit complete line-up list at gate or office when you check in.
 9. Cutting nets or hanging on rim or backboards is prohibited.
 10. Throwing objects on the floor will not be tolerated.
 11. There are no split sessions on either Saturday of the Tournament.
 12. All tickets will be full price each day for the session. This will be in effect at all sites and for all Classes.
 13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
Fee Scale for Officials is \$125.00 per day per official.
 14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
 15. The fees for a radio broadcast must be negotiated with the GHSA office. Broadcast fees are payable at the pass gate at the Tournament site prior to the game. Fees become part of the total gate receipts (see By-Law #4.27).
 16. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
 17. Sectional officials will consist of:
 - a. South Sectionals - from North Associations
 - b. North Sectionals - from South Associations
 - c. All State Tournament games will utilize three (3) officials.

BASKETBALL - AAAA - BOYS

SOUTH - Albany Coliseum

Friday, March 4

Sat., March 5

Friday, March 11

Sat., March 12

Albany

Albany

Georgia Tech

Georgia Tech

Region 1 - Team 1

4:00 Albany

Region 2 - Team 2

Region 3 - Team 1

8:30 Albany

Region 4 - Team 2

Region 2 - Team 1

5:30 Albany

Region 1 - Team 2

Region 4 - Team 1

7:00 Albany

Region 3 - Team 2

7:00 Albany

5:30 Ga. Tech
March 11

4:00 Albany

NORTH - Georgia Tech, Atlanta

Friday, March 4

Saturday, March 5

Georgia Tech

Georgia Tech

Region 5 - Team 1

4:00 Ga. Tech

Region 6 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

5:30 Ga. Tech

Region 5 - Team 2

Region 8 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

7:00 Ga. Tech

8:30 Ga. Tech
March 11

4:00 Ga. Tech

8:30 Ga. Tech
March 12

Arrows indicate movement in semi-final round.

BASKETBALL - AAAA - GIRLS

SOUTH - Jones County High School, Gray

Thursday, March 3	Sat., March 5	Friday, March 11	Sat., March 12
Jones County H.S.	Jones Co. H.S.	Georgia Tech	Georgia Tech

Region 1 - Team 1

4:00 Jones Co.

Region 2 - Team 2

Region 3 - Team 1

8:30 Jones Co.

Region 4 - Team 2

Region 2 - Team 1

5:30 Jones Co.

Region 1 - Team 2

Region 4 - Team 1

7:00 Jones Co.

Region 3 - Team 2

8:30 Jones
County

4:00 Ga. Tech
March 11

5:30 Jones
County

7:00 Ga. Tech
March 12

NORTH - Cobb Civic Center, Marietta

Thursday, March 3	Sat., March 5
Cobb Civic	Cobb Civic

Region 5 - Team 1

4:00 Cobb Civic

Region 6 - Team 2

Region 7 - Team 1

8:30 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

5:30 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

8:30
Cobb Civic

7:00 Ga. Tech
March 11

5:30
Cobb Civic

Arrows indicate movement in semi-final round.

BASKETBALL - AAA - BOYS

SOUTH - Albany ColiseumThursday, March 3
AlbanySat., March 5
AlbanyThurs., March 10
Georgia TechSat., March 12
Georgia Tech

Region 1 - Team 1

4:00 Albany

Region 2 - Team 2

Region 3 - Team 1

8:30 Albany

Region 4 - Team 2

Region 2 - Team 1

5:30 Albany

Region 1 - Team 2

Region 4 - Team 1

7:00 Albany

Region 3 - Team 2

NORTH - Georgia Tech, AtlantaThursday, March 3
Georgia TechSat., March 5
Georgia Tech

Region 5 - Team 1

4:00 Ga. Tech

Region 6 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

5:30 Ga. Tech

Region 5 - Team 2

Region 8 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

5:30 Albany

8:30 Albany

5:30 Ga. Tech

8:30 Ga. Tech

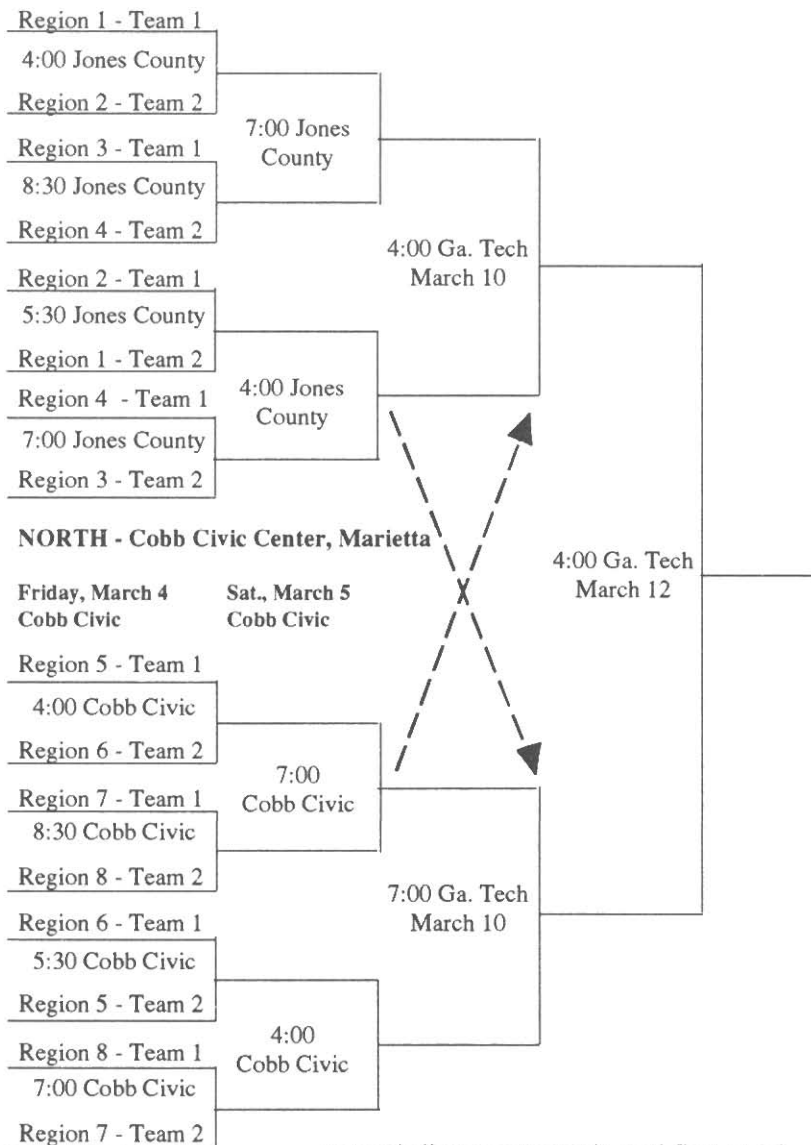
5:30 Ga. Tech
March 108:30 Ga. Tech
March 105:30 Ga. Tech
March 12

Arrows indicate movement in semi-final round.

BASKETBALL - AAA -GIRLS

SOUTH - Jones County High School, Gray

Friday, March 4 Sat., March 5 Thurs., March 10 Sat., March 12
 Jones County H.S. Jones Co. H.S. Georgia Tech Georgia Tech



Arrows indicate movement in semi-final round.

BASKETBALL - AA - BOYS

SOUTH - Macon ColiseumFriday, March 4
Macon ColiseumSat., March 5
Macon ColiseumFriday, March 11
Macon
ColiseumSat., March 12
Macon
Coliseum

Region 1 - Team 1

4:00 Macon

Region 2 - Team 2

7:00 Macon

Region 3 - Team 1

8:30 Macon

Region 4 - Team 2

Region 2 - Team 1

5:30 Macon

Region 1 - Team 2

4:00 Macon

Region 4 - Team 1

7:00 Macon

Region 3 - Team 2

5:30 Macon
March 11**NORTH - Henry County H. S., McDonough**Friday, March 4
Henry County H.S.Sat., March 5
Henry County H.S.4:00 Macon
March 12

Region 5 - Team 1

4:00 Henry County

Region 6 - Team 2

7:00

Henry County

Region 7 - Team 1

8:30 Henry County

Region 8 - Team 2

8:30 Macon
March 11

Region 6 - Team 1

5:30 Henry County

Region 5 - Team 2

4:00

Henry County

Region 8 - Team 1

7:00 Henry County

Region 7 - Team 2

Arrows indicate movement in semi-final round.

BASKETBALL - AA - GIRLS

SOUTH - Macon Coliseum

Thursday, March 3	Sat., March 5	Friday, March 11	Sat., March 12
Macon Coliseum	Macon Coliseum	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

4:00 Macon

Region 2 - Team 2

8:30 Macon

Region 3 - Team 1

8:30 Macon

Region 4 - Team 2

7:00 Macon
March 11

Region 2 - Team 1

5:30 Macon

Region 1 - Team 2

5:30 Macon

Region 4 - Team 1

7:00 Macon

Region 3 - Team 2

NORTH - Henry County H. S., McDonough

Thursday, March 3	Sat., March 5	5:30 Macon March 12
Henry County H.S.	Henry County H.S.	

Region 5 - Team 1

4:00 Henry County

Region 6 - Team 2

8:30

Region 7 - Team 1

Henry County

8:30 Henry County

Region 8 - Team 2

4:00 Macon
March 11

Region 6 - Team 1

5:30 Henry County

Region 5 - Team 2

5:30

Region 8 - Team 1

Henry County

7:00 Henry County

Region 7 - Team 2

Arrows indicate movement in semi-final round.

BASKETBALL - A - BOYS

SOUTH - South Georgia College, Douglas

Thursday, March 3

South Georgia

Sat., March 5

South Georgia

Thurs., March 10

Macon

Coliseum

Sat., March 12

Macon

Coliseum

Region 1 - Team 1

4:00 South Ga.

Region 2 - Team 2

Region 3 - Team 1

8:30 South Ga.

Region 4 - Team 2

Region 2 - Team 1

5:30 South Ga.

Region 1 - Team 2

Region 4 - Team 1

7:00 South Ga.

Region 3 - Team 2

NORTH - Floyd College, Rome

Thursday, March 3

Floyd College

Sat., March 5

Floyd College

Region 5 - Team 1

4:00 Floyd

Region 6 - Team 2

Region 7 - Team 1

8:30 Floyd

Region 8 - Team 2

Region 6 - Team 1

5:30 Floyd

Region 5 - Team 2

Region 8 - Team 1

7:00 Floyd

Region 7 - Team 2

7:00 South Ga.

5:30 Macon
March 10

4:00 South Ga.

7:00 Macon
March 12

7:00 Floyd

8:30 Macon
March 10

4:00 Floyd

Arrows indicate movement in semi-final round.

BASKETBALL - A - GIRLS

SOUTH - South Georgia College, Douglas

Friday, March 4	Sat., March 5	Thurs., March 10	Sat., March 12
South Georgia	South Georgia	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

4:00 South Ga.

Region 2 - Team 2

5:30 South Ga.

Region 3 - Team 1

8:30 South Ga.

Region 4 - Team 2

Region 2 - Team 1

5:30 South Ga.

Region 1 - Team 2

8:30 South Ga.

Region 4 - Team 1

7:00 South Ga.

Region 3 - Team 2

7:00 Macon
March 10

8:30 Macon
March 12

NORTH - Floyd College, Rome

Friday, March 4	Sat., March 5
Floyd College	Floyd College

Region 5 - Team 1

4:00 Floyd

Region 6 - Team 2

5:30 Floyd

Region 7 - Team 1

8:30 Floyd

Region 8 - Team 2

4:00 Macon
March 10

Region 6 - Team 1

5:30 Floyd

Region 5 - Team 2

8:30 Floyd

Region 8 - Team 1

7:00 Floyd

Region 7 - Team 2

Arrows indicate movement in semi-final round.

**SEC. 3
CHEERLEADING**

- A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student).
- B. Cheerleaders are required to have a physical examination on file at the school before they are allowed to try out or participate in cheerleading activities.
- C. All rules and regulations are stated in the National Federation Spirit Rule Book and the "GHSA Competitive Cheerleading Manual".
- D. Cheerleader coaches may not be involved in any way with a competition which is not sanctioned by the GHSA during the school year.
- E. Cheerleader squads are allowed to attend camp in August. Spring training/tryout dates should coincide with dates for spring football practice (May 9-20, 1994).
- F. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- G. Schools will be allowed three (3) contests plus region and state competition. All contests must be sanctioned by the GHSA and may not lead to a national championship.
- H. No apparatus is to be used. Example: mini-trampolines.
- I. Competition Dates:
- | | |
|--|--|
| First Date for Practice: | August 2 |
| First Date for Competition: | October 15 (exception may be made by GHSA) |
| Deadline for Notification of Entry
(to Region Secretary): | November 15 |
| Determine Region Winner By: | February 26 |
| State Championship: | March 12 |
- Season ends when a team is eliminated from region or state competition.
- J. Finances: Five percent (5%) of gross receipts (after sales tax) of Region Tournaments and invitational tournaments to be paid to the GHSA. Net receipts (after expenses) of State Championship will be divided with 40% to GHSA and 60% to schools.
- K. Competition will be conducted in each region for all classifications. One team from each region will advance to the state finals. If only one team enters from a region, that team will automatically advance to the state finals.
- L. Each school may enter one team. Members of the competitive team must have been a member of a support cheerleading squad during the year. The maximum

number of cheerleaders on each team will be sixteen (16), including the mascot. Each team will be permitted two (2) alternates. Only the alternates listed on the entry form may be used as substitutes in region and state competitions. In the event of illness or an injury and if no alternates are listed on the entry form, no substitutions will be permitted. All team members must be dressed in the adopted school uniform, with the exception of the mascot.

- N. The basketball court will serve as the competitive area.
- O. All judges must be registered with the GHSA and have completed GHSA training.
 Five judges will be required for a regional competition.
 Two panels of seven judges will be used at the State Championships - panels will rotate judging competition.
- P. The length of the routine shall be a maximum of two minutes-thirty seconds (2:30). The time of the routine will begin and end with the first and last word or musical sound or movement of any team member. There will be a maximum of one minute-fifteen seconds (1:15) of music allowed in the routine.

For each fifteen (15) seconds or portion thereof of overtime, a five (5) point deduction is assessed.

- Q. The routine must include cheer and dance. Tumbling skills are only permitted within the body of the routine. Tumbling can not be performed upon entering and/or exiting the competitive area. The only props allowed are pom-poms and signs.
- R. The routine will be judged on the following five (5) categories:

<u>Crowd Appeal</u>	<u>Execution</u>	<u>Cheering Skills</u>	<u>Dance</u>	<u>Overall</u>
Appearance	Motions	Jumps/Tosses	Synchronization	Flow
Poise	Timing	Stunts	Rhythm	Transition
Voice/Projection	Stability	Tumbling	Choreography	Variety
Spirit and Pep	Rhythm	Pyramids		Creativity
	Knowledge of Routine	Degree of Difficulty		Composition & Technique

Deductions of five (5) points each will be made for: Tumbling outside cheer
 Boundary violation
 Improper uniforms
 Time infractions

Disqualifications will be made for: Unsportsmanlike conduct
 Illegal substitution
 Unauthorized props
 Illegal stunts

- S. STATE CHEERLEADING COMPETITION:
Georgia Tech Coliseum - Saturday, March 12, 1994 - 10:00 a.m.
Order of competition:
AAAA/A (rotating performances between classifications)
AAA/AA (rotating performances between classifications)
- T. "GHSAA Competitive Cheerleading Manual" containing detailed regulations is available from the GHSAA office upon request.

SEC. 4
CROSS COUNTRY

- A. Boys and Girls Cross Country will be a region event in all classes.
- B. Notification of entry in Cross Country must be filed in writing no later than October 1, 1993. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first six (6) finishers in a region will qualify regardless of whether or not they are a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 6, 1993, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten(10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. **STATE CROSS COUNTRY MEET SCHEDULE.** Al Bishop Complex, Marietta, Georgia, November 6, 1993.

9:30 a.m. - Boys AAA
10:00 a.m. - Girls AAA
11:00 a.m. - Boys A
11:30 a.m. - Girls A
12:30 p.m. - Boys AAAA
1:00 p.m. - Girls AAAA
2:00 p.m. - Boys AA
2:30 p.m. - Girls AA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 9, 1993. No Cross Country meet may be held prior to August 30, 1993.

**SEC. 5
FOOTBALL**

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed. (See By-Law #2.712-b)

NOTE: BY STATE ADOPTION:

All GHSA member school games will use the twenty (20) minute half-time. The twenty (20) minute half-time will stay in effect with the EXCEPTION of allowing for a fifteen (15) minute half-time if agreed upon by both school administrators concerned, by Thursday of the game week.

If, during a football game, a team claims interference with communication due to band noise, the referee shall give a warning to the head coach and shall gain the attention of the band director to cease playing. A second offense will result in the assessment of an unsportsmanlike conduct penalty.

- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State if the game is played in that state.
 - 1. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned. The host school is required to provide a chain crew of at least eighteen year-old high school graduates.
 - 2. In all games, the host school must provide some type of dressing facilities for officials at the game site which can also be used to hold the pregame conference.
 - 3. In sub-region and region playoff games, it is strongly recommended that the same number of officials be used in sub-region and region playoff games as will be used in the state playoff games.

- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
 3. No school in the region may schedule any football game beyond the season of 1993 prior to the region meeting.
 4. Any contract extending beyond 1993 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, time, home/visitor, and place of game.
2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
 3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
 4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No varsity football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Only one (1) football game per week is allowed by the same team, except in the case of the GHSA Tie-breaker Playoff.
- I. No football game may be played prior to September 3, 1993, without approval of the Executive Director.

- J. It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads, before the start of the regular season.

Week One: **Only** helmets, mouthpieces, shoes and shorts will be allowed. (No girdle pads allowed)

Week Two: **Only** helmets, mouthpieces, shoes, shorts and shoulder pads will be allowed. (No girdle pads allowed)

Practice in pads for 1993 begins on August 16, 1993, for all schools.

- K. There will be no interschool practice and/or scrimmage in football.
- L. The football season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
 2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
 3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
 4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game scheduled shall count in the regional standings. (Exception - a tie among more than two (2) teams).
- N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.

-
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- P. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
 - a. The champion is determined by the percentage standings counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
 - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
 - (a) The playoff will utilize the GHSA tie-breaker format.
 - (b) A coin toss will determine the order of play with the team winning the toss getting the bye.
 2. If a region determines a champion with a play-off:

- a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
 - (a) The playoff will utilize the GHSA tie-breaker format.
 - (b) A coin toss will determine the order of play with the team winning the toss getting the bye.
3. If a region sub-divides into two (2) or more sub-regions:
 - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.

- (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.

(3) If the tie remains after 1 (b) and 2 (b), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.

- c. In the case of a tie between three (3) or more teams:

- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).

- (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot(s) between the two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.

(3) If the tie remains after 1 (c) and 2 (c), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.

(a) The playoff will utilize the GHSA tie-breaker format.

(b) A coin toss will determine the order of play with the team winning the toss getting the bye.

4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting as one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first, second and third place teams.
 - c. A play-off system involving the first four (4) place teams.
 - d. Sub-dividing with a play-off involving the first place team in each sub-division.
 - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.

Q. The Football Playoffs for 1993 shall be as follows:

FOOTBALL PLAYOFFS

1993

a. AAAA and AA

SOUTH

Region 1 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 1 - Team 2

Region 2 - Team 1 (H)

Region 3 - Team 2

NORTH

Region 5 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

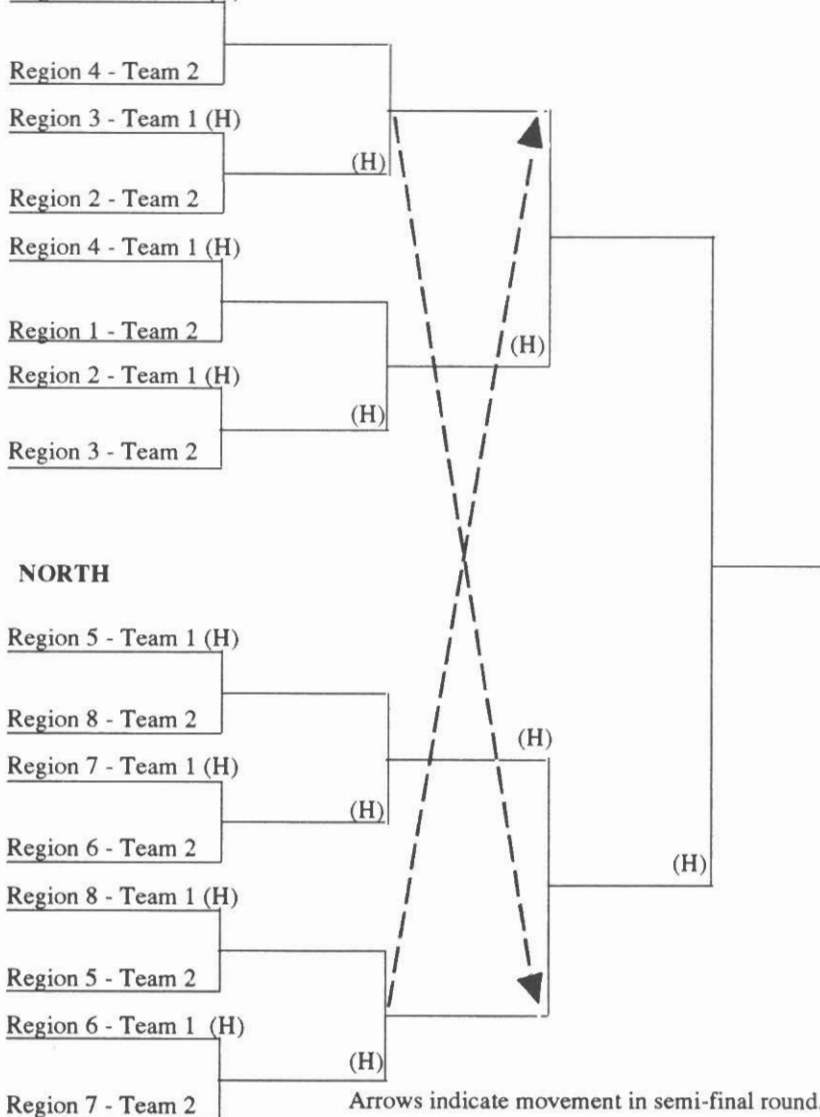
Region 5 - Team 2

Region 6 - Team 1 (H)

Region 7 - Team 2

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the highest seeded team from that region.)



**FOOTBALL PLAYOFFS
1993**

b. AAA and A

SOUTH

Region 1 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 1 - Team 2

Region 2 - Team 1 (H)

Region 3 - Team 2

NORTH

Region 5 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

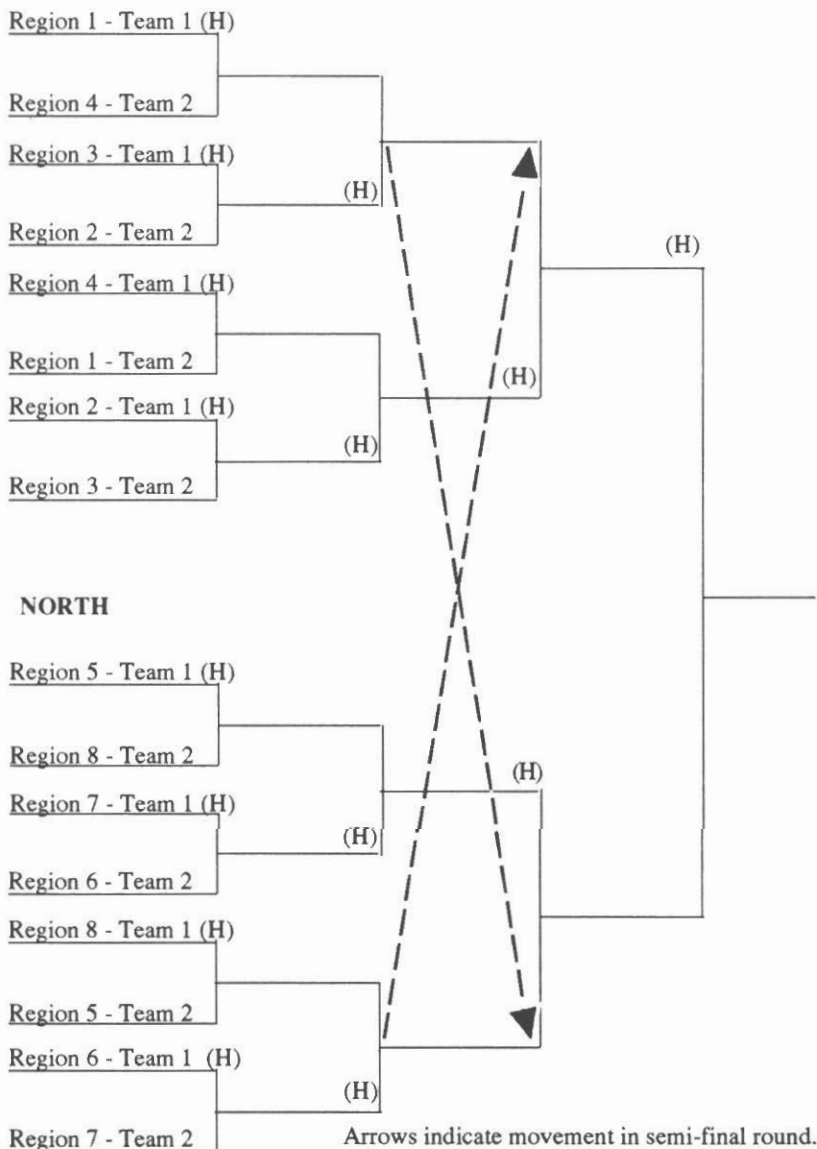
Region 5 - Team 2

Region 6 - Team 1 (H)

Region 7 - Team 2

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the highest seeded team from that region.)



R. Playoff brackets for football are rotated at the end of two years. The designation of "home team" is rotated each year in the second and subsequent rounds. It is suggested that the crossover procedure change every year to insure that all teams will participate in this procedure.

S. In case of a tie between GHSA member schools, of the same classification, any play-off game, sub-regional, or semi-final preceding the final state championship game, the following system will be used to determine the winner. Overtime games are exempt from the 11:30 p.m. curfew.

(Note: Schools representing different classifications may agree to use the tie-breaker system if agreed upon by both schools prior to the start of the contest.)

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for over-time period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal); Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
 9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- T. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.
- U. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The semi-final and championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
 - a. The home or host team is indicated in the brackets by (H).
The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
 - c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
 - (1) Seats - Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A - 3000; Class AA - 4000; Class AAA - 4500; Class AAAA - 8000.
 - (2) Police - One (1) per 500 spectators.
 - (3) Parking - Recommended one (1) per four (4) spectators within reasonable distance of stadium.

- (4) Officials - A place provided for officials to dress and to use at halftime.
 - (5) Press Box - The Stadium shall have the following linear feet or working space (two feet per person): Class A - 20 feet; Class AA - 30 feet; Class AAA - 40 feet; Class AAAA - 50 feet.
- d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

3. Finances

a. *If playing on the home field of one (1) of the two (2) schools:*

- (1) Visiting team shall receive \$4.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
- (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Divisions of funds shall be on the following basis:
 - (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- (3) Radio broadcasting of region or sub-region playoff games are subject to region regulations. Radio broadcasting of state playoff games must be handled through the GHSA Office.
- (4) Cable TV stations must handle requests through the GHSA Office. The Cost is \$1,000.00 per game, per station. This is a tape-delayed, non-exclusive contract with GHSA, and payable to the host school at the site before each game. This payment is added to gate receipts and divided as such.

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- (5) Live TV broadcast requests must also be handled through GHSA. This would be an exclusive contract.
- (6) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field the same financial terms apply as in "a.", with the competing team dividing the gate receipts as in "2.", and/or either team having the privilege of exercising the option as in "6."
- c. By-Laws # 3.32 shall apply to all football playoffs, including the GHSA Tie-breaker Playoff, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.
4. Officials
- a. The GHSA office will assign officials in all playoff games after the region winner and runner-up have been determined.
- b. Officials mileage and fees for all play-off games will be:
- (1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for the car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
- (2) Fees will be as follows:
- | | |
|--------------------------------|----------------------|
| Gross Receipts under \$4,000 | \$50.00 per official |
| Gross Receipts \$4,000-\$6,000 | \$60.00 per official |
| Gross Receipts over \$6,000 | \$80.00 per official |
- (3) The minimum for all games up to the semi-finals will be \$50.00 per official.
- (4) The minimum for all semi-finals and finals will be \$60.00 per official.
- (5) When an electric clock operator and/or sideline officials (chain crew) are used, the fee will be one-half the amount paid to each field official.
- U. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- V. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
- W. Spring football practice for 1993-94 is May 9 through May 20.

- X. Football playoff pairings will be rotated every third year.
- Y. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- Z. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

Ninth (9) and Tenth (10) grade football players may participate in five quarters per week.

SEC. 6 GOLF

- A. State Golf Tournaments for all classes will be held May 9, 1994.
- B. State Golf Tournaments will be held at the following locations:
 - 1. AAAA - Jekyll Island Course-Oleander, Glynn County Schools, Brunswick (36 hole tournament)
 - 2. AAA - Dalton Golf Course, Dalton, Dalton High School (18 hole tournament)
 - 3. AA - Lakeview Golf Course, Blackshear, Pierce County High School (18-hole tournament)
 - 4. A - Donalsonville Golf Course, Donalsonville, Seminole County H. S. (18-hole tournament)
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Golf is a co-ed competitive activity. To assure fairness, girls on a golf team are allowed to use the ladies tees during the regular and post-season competition.
- E. Schools who do not have a girl on the regular golf team may enter one girl in the Region Championship to compete for low medalist honors for girls. One girl from each region would then compete at the State level for Girls State Champion Low Medalist honors.
- F. Each region golf tournament will be an 18-hole meet.
- G. Each State golf tournament may be an 18-hole meet or 36 hole meet and will be played in one day. The format (either 18-hole or 36-hole) in each classification will be determined by the Executive Director at the same time that the sites are determined.

- H. Details of the tournament will be sent to the schools by the respective local chairmen.
- I. The maximum number of playing dates in Golf is twelve (12), exclusive of Region and State playoffs.
- J. Pull carts are acceptable for regular season, region and state tournaments. Caddies are not allowed.
- K. Substitutions on the golf team may be made by the Region Secretary only.
- L. USGA Rule 8-2-Note will not be allowed in GHSA competitions (i.e. teams will not be permitted to appoint one person who may give advice to team members).
- M. There will be no interschool practice and/or scrimmage in Golf.
- N. The golf season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- O. No Golf practice may be held prior to February 7, 1994.
No Golf match may be held prior to February 28, 1994.

SEC. 7 GYMNASTIC - GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than January 15.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 6, 1994, at Westminster High School. Admission fee for State Playoff events is \$5.00 for adults and \$2.00 for children under twelve. The GHSA State Gymnastics Coordinator is Dr. Lucia Norwood, DeKalb County School System.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held April 29, 1994, at Redan, Stone Mountain and Tucker.

- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:
- | | |
|----------------------|-----------------|
| Balance Beam | Vaulting |
| Uneven Parallel Bars | Floor Exercises |
| All-Around | |
- The all-around event includes competition in other four events. This event will be held in all meets.
- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls competition, a school may have four (4) entries in each event, one of which may be the all-around. The total score of three (3) in each event will determine the team score.
- c. A spring floor will be used in the State Final.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No practice may be held prior to February 7, 1994. No girls interscholastic match may be held prior to February 28, 1994.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches, (only two meets per week).
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.
- R. The gymnastics season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.

**SEC. 8
RIFLERY**

- A. Riflery will be a State event open to schools of all classifications. Schools may enter both a .22 caliber smallbore team and an air rifle team using the .177 precision pellet rifle; however, a rifle team member can participate on only one team, either .22 or air, in a given school year.
- B. Notification of entry in State Riflery competition must be filed in writing with the State Office not later than October 1.
- C. Contestants in riflery will be certified on eligibility reports direct to the State Executive Director by the local superintendent or principal.
- D. Following notification, each school will be assigned to an area and a person will be designated as area chairperson to hold the respective area meetings by the deadline date.
- E. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area and such schedule must be filed with the State Office by the deadline date.
- F. The home or host school in each match will forward to the area chairperson within seventy-two (72) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches and with any tie match counted as one half match won.

In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot-off match will be held to determine the position in the area.

- G. The winner, runner-up, and third place in each area shall qualify for the State Meet. Those areas with only three schools will be allowed to send only one team to the State Championships.
- H. Teams will be notified of squading when the total number of teams entering have been determined.
- I. Each of the participating schools may enter a four (4) member team with all firers scores to count for their respective school's team score.
- J. Each team will fire ten (10) rounds for recond in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
- K. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.

- L. National Rifle Association Smallbore Rifle Rules and Air Rifle Rules will apply for all matches.
- M. State Rifle Matches will be held as follows:
- .22 Riflery Championship - January 15, 1994:
.22 Smallbore Riflery Championship will be held at Elbert County High School, Elberton, Georgia, Director: LTC. Pat Patterson.
 - Air Riflery Championship - April 23, 1994:
Air Riflery Championship will be held at Griffin High School, Griffin, Georgia, Director: LTC. Allan Imes.
- N. Riflery Seasons:
- | | <u>.22 Riflery</u> | <u>Air Riflery</u> |
|-------------------------------------|--------------------|--------------------|
| Deadline for notification of entry: | October 1, 1993 | October 1, 1993 |
| Earliest date for practice: | September 13, 1993 | October 11, 1993 |
| Schedules - meet and draw up: | October 2, 1993 | January 14, 1994 |
| Schedules filed with GHSA: | October 8, 1993 | January 21, 1994 |
| Earliest date for match: | October 4, 1993 | January 24, 1994 |
| Area Winners determined: | January 8, 1994 | April 16, 1994 |
| File Area Winners with GHSA: | January 10, 1994 | April 18, 1994 |
| State Championship: | January 15, 1994 | April 23, 1994 |
| End of Riflery Season: | May 31, 1994 | May 31, 1994 |

SEC. 9 SOCCER

- A. National Federation rules will be used, and all National Federation recommendations for State adoption have been adopted by the GHSA.
- B. February 7, 1994, is the first date that Spring practice may begin.
The use of soccer balls will be allowed during the second week of conditioning.
No Spring interschool game may be held prior to February 28, 1994.
There will be no interschool practice and/or scrimmage in Soccer.
- C. Schools with beginning boys Soccer programs must advise GHSA and their Region Secretary of their intent to compete by October 1. Schools with beginning girls Soccer programs must advise GHSA and Soccer Liaison John Mayer of Pace Academy by October 1.
- D. The regular season shall end on April 29, 1994, and there shall be no further play except for such State playoffs as may be determined.
- The maximum number of games a school may schedule in its regular season is twelve (12).
 - One (1) invitational tournament will be allowed that will be limited to a total of two (2) games.

3. Fall League: May play a tournament to determine a league champion, not to exceed four (4) additional games.
 4. Girls Soccer: May play a tournament to determine a girls champion, not to exceed four (4) additional games. This tournament shall end on May 14, 1994.
- E. Two teams from each league/area qualify for the Girls State Championship.
- F. Limit B team Soccer matches to 35 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
- G. Soccer players receiving a third yellow card during a season shall not be allowed to compete in the next scheduled game. Soccer players receiving a fifth yellow card during a season will not be allowed to compete in the next two scheduled games.
- H. All regular season Soccer games shall be played with two or more officially dressed Soccer officials who are registered under the GHSA plan for registration of officials, or who are registered with the State Association of another state if the game is played in that state. (Exception: Those schools near border states will be able to use registered officials from those states.)
- I. Regular season games which are tied at the end of 80 minutes of play will be resolved by having two (2) full overtimes of ten (10) minutes each. A coin shall be tossed prior to the first overtime period. The game shall end in a tie after these two periods if the score is still tied.
- J. Teams arriving for a contest late by thirty (30) minutes or more shall forfeit the game and pay the officials unless prior arrangements are made or unless delay is unavoidable. The two teams may agree to start the game late or reschedule.
- K. Admission fee for all State Playoff games is \$5.00 for adults and \$2.00 for children under twelve. In Soccer State Series the GHSA will receive 12 percent of the gross gate after sales tax. All expenses will be paid and then the schools involved will share the gate receipts equally.
- L. The soccer season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- M. FALL SOCCER:
Earliest date for practice: August 16, 1993
Earliest date for game: August 30, 1993
End of Fall Soccer Series: October 30, 1993

N. WINTER SOCCER:

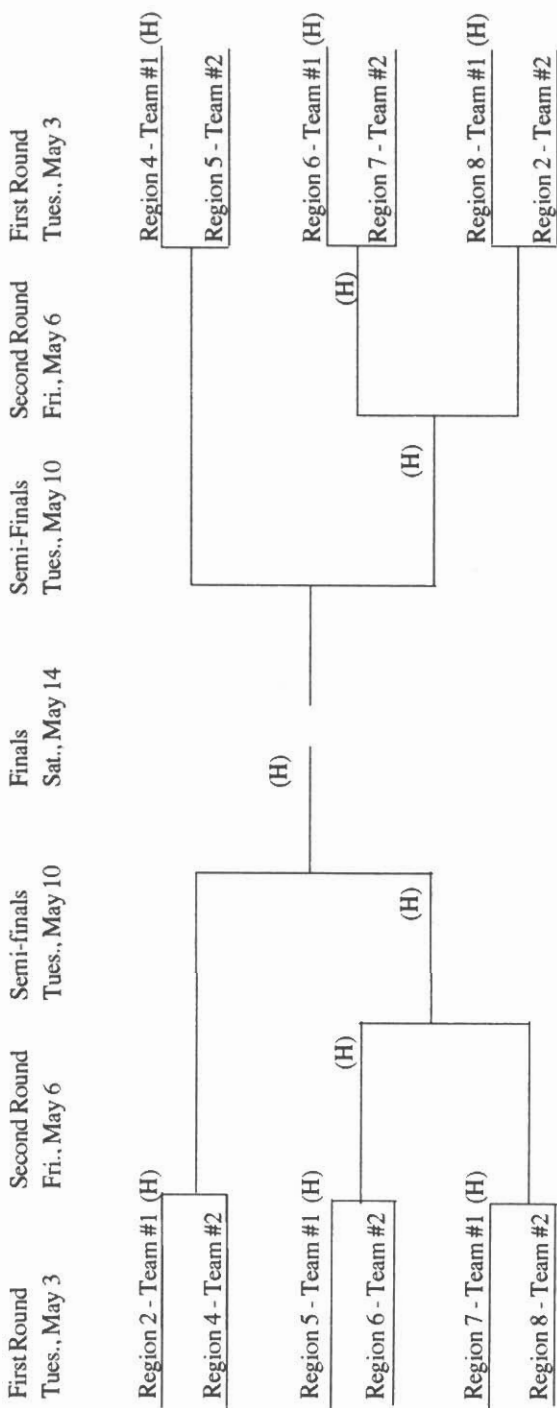
Earliest date for practice: November 22, 1993

Earliest date for game: December 13, 1993

End of Winter Soccer Series: February 12, 1994

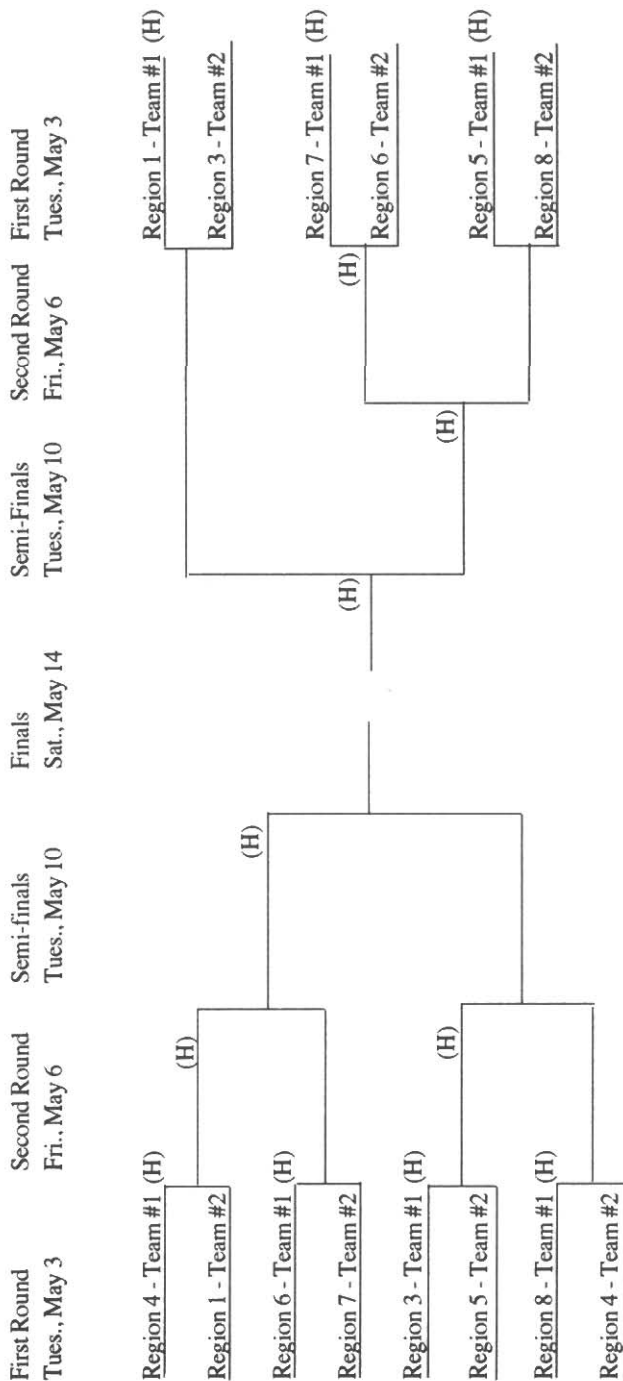
O. Girls Soccer Coordinator: John Mayer, Pace Academy

BOYS - STATE - AAAA - SOCCER - 1993-94



Finals: Host Site for the State Championship game is subject to the approval of the Executive Director. The site must include adequate facilities for players, fans and news media.

BOYS - STATE - AAA (AA & A) - SOCCER - 1993-94



Finals: Host Site for the State Championship game is subject to the approval of the Executive Director. The site must include adequate facilities for players, fans and news media.

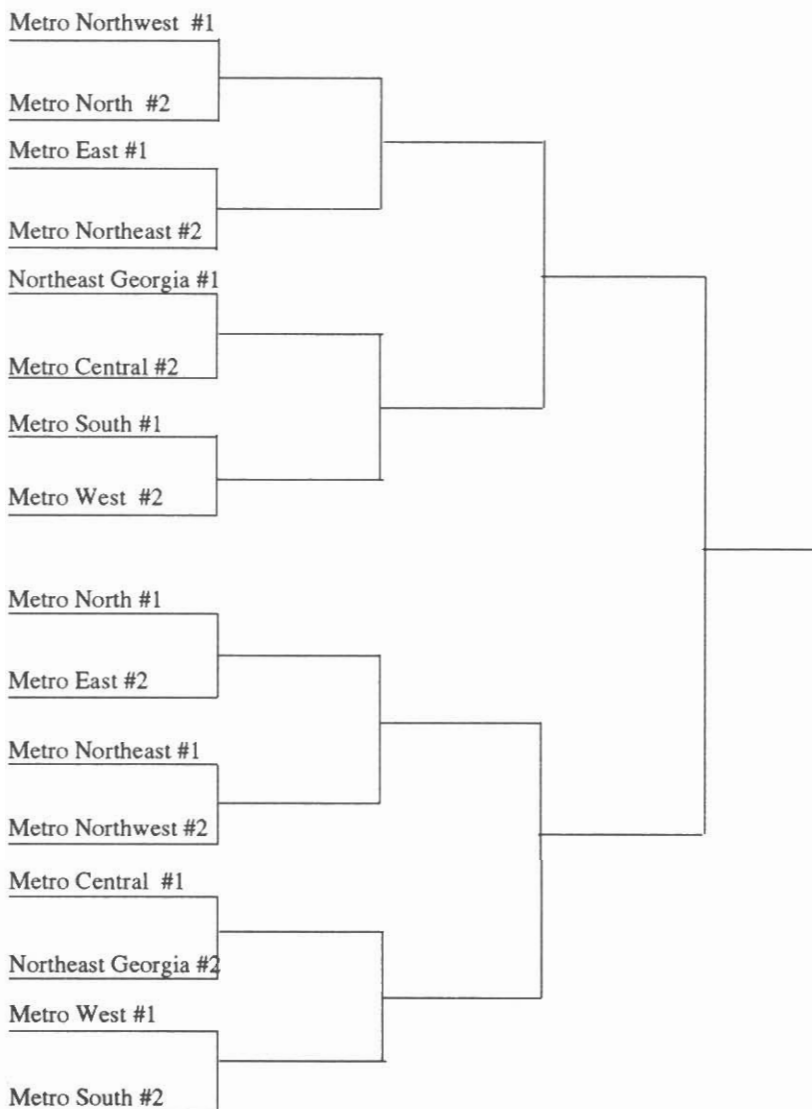
GIRLS - State Soccer Tournament - 1993-94

First Round
Tues., May 3

Quarter-Finals
Fri., May 6

Semi-Finals
Tues., May 10

Finals
Sat., May 14



Top Bracket is home team for the first round of the tournament.
 Throughout the rest of the tournament - if #1 plays #1, TOP BRACKET is home team;
 if #1 meets #2, #1 is home team; if #2 meets #2, TOP BRACKET is home team.

**SEC. 10
SOFTBALL**

- A. The number of softball games allowed (not including region or state tournaments) shall be:

Number of Tournaments Entered	Maximum Regular Season Games
1	16
2	14
3	12

1. Invitational tournaments may have a maximum of twelve (12) teams and may be either single or double elimination.
 2. Schools shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. School shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- Teams arriving for contest late by thirty (30) minutes or more shall forfeit the game unless prior arrangements are made or unless delay is unavoidable. The two teams may agree to start the game late or reschedule.
- By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.
- By GHSA adoption, the use of an extra player in Softball is allowed.
- By GHSA adoption, the suspended game rule will be used.
- By GHSA adoption, the red stitch 11-inch ball will be used in girls slow pitch. All adjustments must be made in bases that become mandatory with the 11-inch ball (i.e., 65' bases and 50' pitching distance).
- F. Begin practice no earlier than August 9, 1993. Shall begin competition no earlier than August 23, 1993.
- G. The softball season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.

G. STATE SOFTBALL CHAMPIONSHIPS

1. Each region will determine its Softball champion and runner-up not later than October 9, 1993.
2. South Georgia and North Georgia Sectional Tournaments will be held on October 16, 1993, in all classifications.
 - a. Sectional tournaments will have a double elimination format.
 - b. Four (4) teams will progress from each Sectional Tournament to the State Tournament.
3. The State Championship for each classification will be determined on October 22-23, 1993, by a double elimination tournament at E. B. Hamilton Softball Complex, Tifton.
4. In all playoff games the officials (umpires) must come from those registered with the GHSA. Officials for the first round of Softball playoffs will be selected by the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials if notified 72 hours prior to the games(s). The State Executive Director will select the officials for the final round.
5. Each team participating in a playoff game will furnish a new game ball for each game.
6. The visiting team or any team traveling will be responsible for its own travel expenses.
7. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. The fee for a radio broadcast is negotiable with the GHSA Office and is payable to the host school prior to the game (payable at the pass gate at the Tournament site for State Tournament). Fees become part of the total gate receipts. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

NOTE: Local service charge, stadium charges, lights, costs of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

GIRLS SOFTBALL - SECTIONALS

SOUTH SECTIONALS

October 16, 1993

AAAA and AAA at Tifton

AA and A at Albany

Region 1 - Team 1

Game 1 - 10:00

Region 4 - Team 2

Game 7
2:30

Position
South A

Region 2 - Team 1

Game 2 - 10:00

Region 3 - Team 2

Region 3 - Team 1

Game 3 - 11:30

Region 2 - Team 2

Game 8
2:30

Position
South B

Region 4 - Team 1

Game 4 - 11:30

Region 1 - Team 2

LOSERS' BRACKET

Loser 1

Game 5 - 1:00

Loser 2

Loser 8

Game 9
4:00

Position
South C

Loser 3

Game 6 - 1:00

Loser 4

Loser 7

Game 10
4:00

Position
South D

NORTH SECTIONALS

October 16, 1993

AAAA and AAA at Marietta, Al Bishop

AA and A at Marietta, Lost Mtn. Park

Region 5 - Team 1

Game 1 - 10:00

Region 8 - Team 2

Game 7
2:30

Position
North A

Region 6 - Team 1

Game 2 - 10:00

Region 7 - Team 2

Region 7 - Team 1

Game 3 - 11:30

Region 6 - Team 2

Game 8
2:30

Position
North B

Region 8 - Team 1

Game 4 - 11:30

Region 5 - Team 2

LOSERS' BRACKET

Loser 1

Game 5 - 1:00

Loser 2

Loser 8

Game 9
4:00

Position
North C

Loser 3

Game 6 - 1:00

Loser 4

Loser 7

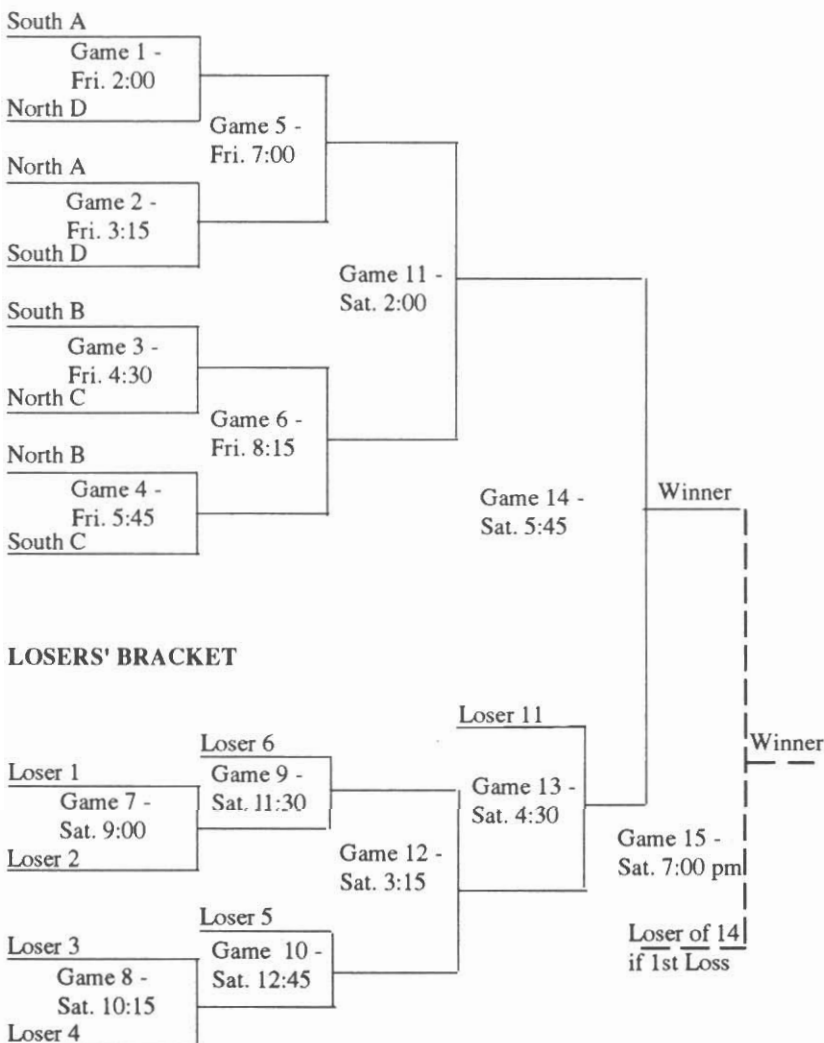
Game 10
4:00

Position
North D

GIRLS SOFTBALL - FINALS

Friday and Saturday, October 22 and 23, 1993

All Classifications: E. B. Hamilton Softball Complex, Tifton



Note: If "C" or "D" is from same region as "A" or "B", they are to be placed in brackets to delay meeting as long as possible.

11. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during the 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price : 5.00 per person, under 12 years of age \$2.00. (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification: AAAA - Field 1
 AAA - Field 3
 AA - Field 2
 A - Field 4

SEC. 11
SWIMMING

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for the Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter a maximum of two (2) individual and/or two (2) relay events.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on February 25, 26, 1994, at Riverside Military Academy, Gainesville, Georgia.
- I. Sixteen (16) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J.
 - 1. The first eight (8) qualifiers (1-8) will compete in the finals.
 - 2. The next eight qualifiers (9-16) will compete in the consolations.
- K.
 - 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 15, 1994. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.
 - 2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
 - 3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 16, 1994.
 - 4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
 - 5. Qualifying standards for the State Meet will be established by the State Executive Director.

- L. Admission fee for all State Meets is \$5.00 for adults and \$2.00 for children under twelve. The time schedule and order of events for the State Swimming meet will be:

Friday, February 25, 1994
4:30 p.m. Diving - Trials and finals

Saturday, February 26, 1994
9:00 a.m. Trials - All swimming events
7:00 p.m. Finals - All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

- M. Qualifying standards for State Swimming meet are:

Boys	Events	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:20
2:15	200 Yds. Ind. Medley	2:34
:24.0	50 Yds. Free Style	:28.0
1:00	100 Yds. Butterfly	1:13
:52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:30
1:45	200 Yds. Free Style Relay	2:00
1:03	100 Yds. Backstroke	1:13
1:09	100 Yds. Breaststroke	1:20
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:
 - Girls: 10.6 Degree of Difficulty minimum
150 points in dual meet (6 dive list)
260 points in invitational meet (11 dive list)
 - Boys: 11.2 Degree of Difficulty minimum
165 points in dual meet (6 dive list)
280 point in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
2. No school entries by phone.
3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. Site not available for practice prior to the State Meet. The pool will be available from 12:00 to 4:15 p.m. on Friday and from 6:30 to 8:15 a.m. on Saturday for warm-ups.
- P. Only coaches/faculty members identified on the entry form will have access to the pool deck.
- Q. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments). (Rev. 1977)
- R. Only one meet may be held per week, on a night preceding a school day. A night meet is defined as beginning at 6:00 p.m. or later.
- S. There will be no inter-school practice and/or scrimmage in Swimming.
- T. The swimming season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- U. No Swimming practice may be held prior to October 25, 1993.
No Swimming contest may be held prior to November 22, 1993.

SEC. 12 TENNIS

STATE TOURNAMENT

1. The State Tournament is considered a continuation of the Region Tournament in which a team participates. State Team tennis tournaments shall be held in boys and girls divisions. Trophies shall be presented to the first places and second places for the boys and girls in all four classifications.
2. Tennis rules published by the U. S. Tennis Association will be in use at all state matches unless otherwise specified by the Georgia High School Association.

The coach may talk to players at the break but the players must stay on the court. There will be continuous play. (The break is when changing ends at the end of a game - applies to Team Tennis only.)

3. A. The format for all state matches shall be 3 singles matches and 2 doubles matches. Players may play in either one singles match or one doubles match. No one is permitted to play in both singles and doubles.

In Region and State Playoffs a player must play at the position or high at which the player has played a minimum of 51% of his matches. If there are equal number of matches played, the player will play at the highest level. Matches played during tournament play shall be counted in total number of matches played for positioning for State Tournament.

- B. Each school who wishes to participate will submit to the State Office ten (10) days prior to the date established for region winners the three players they wish to use in singles play, and the names of the two doubles teams. The singles players will be designated according to their flight of play, that is, # 1, 2, and 3 singles; the same for the doubles (no. 1 and 2 teams). This means that each school will have to submit 7 players, plus 2 alternates (for injury replacement).
4. **PLAYER MOVEMENT:** The lineup submitted for the first state tournament match will be the basis for all future lineups. The following rules will govern player movement:

- A. The three players listed as singles players in the first lineup will be restricted to singles play only for the rest of the tournament. Additionally, those players are restricted to playing at their original position or higher for all subsequent matches.

Example: #1 singles player may play only at #1 singles for the rest of the tournament.

#2 singles player may play at #1 or #2 singles.

#3 singles player may play any singles position for the rest of the tournament.

- B. Players listed as doubles in the first state tournament lineup are restricted to doubles competition in all subsequent matches. These players are also restricted to playing all subsequent matches at or above the position that they played in the first state play-off match.

Example: #1 doubles players may play only at #1 doubles.

#2 doubles players could play all subsequent matches at either #1 or #2 doubles.

- C. Other members of a school's team may be substituted for any of the original seven players prior to the beginning of a match. Once a player is substituted in a match, the rules of the original lineup players govern the movement of this player.

Example: If a player is substituted in at #2 singles, this player may compete in all subsequent matches, but only at the #2 singles or #1 singles level.

- D. Players being moved from singles to doubles for region competition should follow the player movement guidelines as described below:

#1 and #2 singles moving to doubles in any way is a down move.

#3 singles moving to #1 doubles is an up move, to #2 doubles is a down move.

Note: Players who have been substituted for are eligible to compete in all subsequent matches, but are still subject to player movement guidelines.

5. At the state level, all matches shall be the best of three sets. A twelve (12) point tie-breaker is to be used at six (6) games for all three sets.
6. At the state level, a team match shall consist of 3 points out of 5 (3 singles, 2 doubles). The team that wins 3 matches shall be declared the overall winner of the match and advance to the next round.
7. Substitution is not permitted once a match has started: i.e., if any injury occurs during play, the match is over, and the point is awarded to the other player's team.
8. Contestants will be expected to furnish their own tennis balls. A team will furnish five (5) cans. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: Team X and Y are scheduled to play a match. X and Y will each supply five (5) unopened cans of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened cans will be given to the winning team to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
9. The number of entries from each region in each classification for both boys and girls into the state tournament shall be two teams and two singles. Each region will determine how it will choose its winner and runner-up. Region winners and runners-up will be chosen by Saturday, April 23. Report winners to State Office by April 25.
10. In order to host a State Playoff match beyond the region level, the host school must have available a minimum of two (2) courts, with four (4) courts being preferable.
11. The first round of the State Tournament in **Team Tennis** is to take place at the "home" courts of all region winners. Coaches will contact each other and set up an agreeable time and date. This shall be completed by April 28, 1994. **Host School must call GHSA to report winners.**
12. On Monday, May 2, 1994, all the first round winners in Team Tennis in each classification (boys and girls), will gather at two sites (one in the North, the other

in the South), to play the second round of the state tournament. Two teams from the North and two teams from the South sectionals will advance to the state semi-finals.

13. On May 7, 1994, the State semi-finals and finals in **Team Tennis** will take place in all four classifications for both boys and girls. A cross-over will take place in the semi-finals. The two winners will play for the State **Team Tennis** Championship.
14. On Friday and Saturday, May 13-14, 1994, the State first round, quarter-finals, semi-finals and finals in **Singles Tennis** will take place in all four classifications for both boys and girls. A cross-over will take place in semi-finals. The two winners will play for the State **Singles Tennis** Championship.

Substitutions are not allowed in singles play.

15. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs). Tournaments or multiple matches count as one game.
16. Order of matches - AAA, AA, AAAA, A
17. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 7, 1994, no contest prior to February 28, 1994.
19. **Team Tennis - Second Round - May 2, 1994**

Regions 1-2-3-4 South Georgia, ABAC Tifton - Team Tennis - May 2, 1994.

- 8:30 a.m. - Class AAA report to the site
- 9:30 a.m. - Class AA report to the site
- 10:30 a.m. - Class AAAA report to the site
- 11:30 a.m. - Class A report to the site

Regions 5-6-7-8 North Georgia - Marietta High School - Team Tennis - May 2, 1994.

AA - A at Fair Oaks Tennis Center, Marietta

- 8:30 a.m. - Class AA report to the site
- 11:30 a.m. - Class A report to the site

AAAA - AAA at Laurel Park, Marietta

- 8:30 a.m. - Class AAA report to the site
- 11:30 a.m. - Class AAAA report to the site

19. **Team Tennis - Semi-Finals and Finals - May 7, 1994 -**
John Drew Smith Tennis Center, Macon, Georgia

Report to John Drew Smith Center as follows on Saturday, May 7.

- 9:00 a.m. - Class AAA report to the site
- 10:00 a.m. - Class AA report to the site
- 11:00 a.m. - Class AAAA report to the site
- 12:00 none - Class A report to the site

20. **Singles Tennis - State Championships - May 13-14, 1994 -**
John Drew Smith Tennis Center, Macon, Georgia

Report to the site as follows on Friday, May 13:

AAA - AA	-	John Drew Smith Center	-	9:00 a.m.
AAAA	-	John Drew Smith Center	-	10:30 a.m.
A	-	John Drew Smith Center	-	12:00 noon

Saturday, May, 14, 1994 - Winners in all classes report at 9:00 a.m.

12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served the first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right). A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set a 7-6.
2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

STATE TENNIS
BOYS - GIRLS - TEAM - AAAA - A - AAA - AA

Complete by ABAC, Tifton John Drew Smith Center, Macon
 Thurs., April 28, 1994 May 2, 1994 May 7, 1994

SOUTH

Region 1 - Team 1

Region 4 - Team 2

Region 2 - Team 1

Region 3 - Team 2

Region 3 - Team 1

Region 2 - Team 2

Region 4 - Team 1

Region 1 - Team 2

Complete by
 Thurs., April 28, 1994

AAAA - AAA-
 Laurel Park
 AA - A - Fair Oaks
 Tennis Center
 Marietta, May 2, 1994

NORTH

Region 5 - Team 1

Region 8 - Team 2

Region 6 - Team 1

Region 7 - Team 2

Region 7 - Team 1

Region 6 - Team 2

Region 8 - Team 1

Region 5 - Team 2

ABAC
 May 2

Macon
 May 7

ABAC
 May 2

Macon
 May 7

Marietta
 May 2

Macon
 May 7

Marietta
 May 2

Arrows indicate movement for semi-final round.

STATE TENNIS
BOYS - GIRLS - SINGLES - AAAA - A - AAA - AA
 John Drew Smith Center, Macon

May 13, 1994

May 13, 1994

May 14, 1994

May 14, 1994

SOUTH

Region 1 - # 1

Region 4 - # 2

Region 2 - # 1

Region 3 - # 2

Region 3 - # 1

Region 2 - # 2

Region 4 - # 1

Region 1 - # 2

NORTH

Region 5 - # 1

Region 8 - # 2

Region 6 - # 1

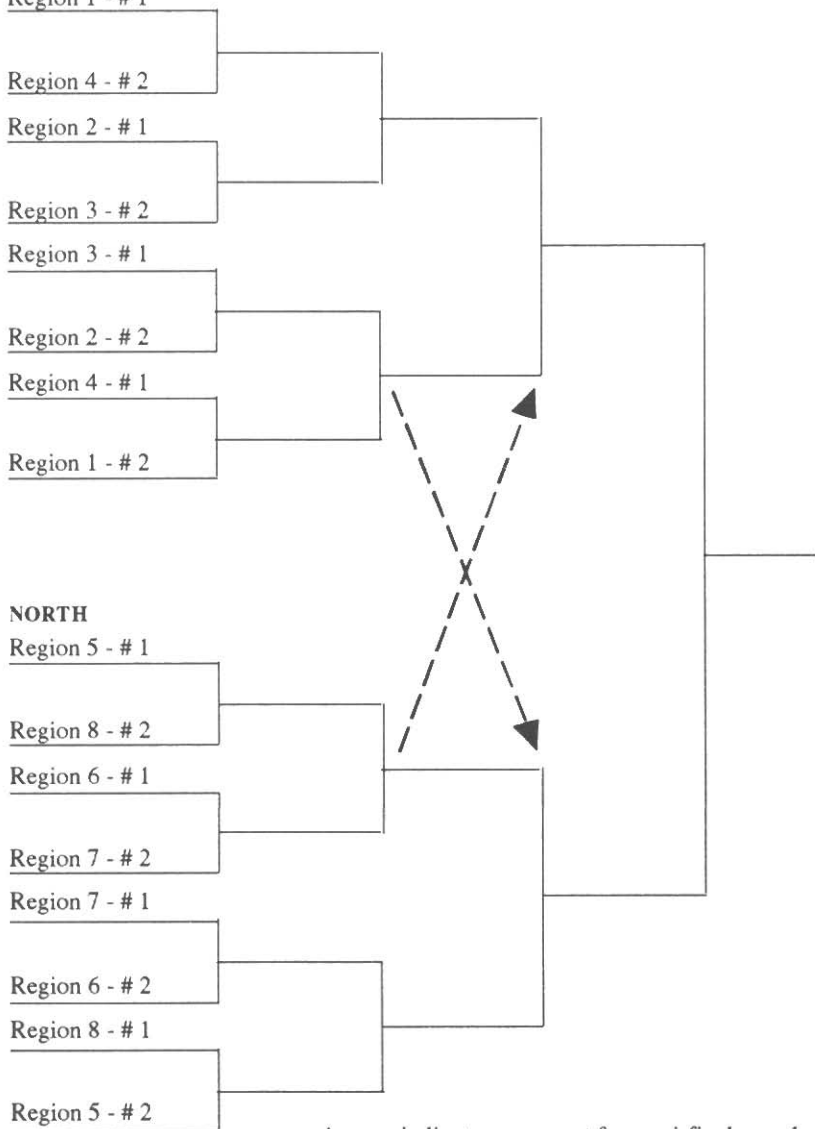
Region 7 - # 2

Region 7 - # 1

Region 6 - # 2

Region 8 - # 1

Region 5 - # 2



Arrows indicate movement for semi-final round.

SEC. 13
TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for the Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|---------------------------------|------------------------|
| 100m Dash | 1600M Relay (4 Men) |
| 200m Dash | 400M Relay (4 Men) |
| 110m High Hurdles (39") | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36") | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|--------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200 Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30") | High Jump |
| 800m Run (Half Mile) | Long Jump |
| Discus (2 lbs. 3.5 ozs.) | |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200 Run |
| 110m High Hurdles | 1600m Relay |

-
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 19, 1993, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I. 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K. 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.

4. Relay teams should show six (6) contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.
- L.
1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O.
1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
 2. If weather conditions cause change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to February 7, 1994; no contest prior to February 28, 1994. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. The track season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- T. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- U. The Boys and Girls State Track Meets will be run in metrics.

V. Schedule and Information - Boys - as follows:

STATE TRACK MEET - BOYS - ALL CLASSES**Jefferson, Georgia - May 12-14, 1994**

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs may be obtained at information desk.
11. General admission charge for each day \$5.00. Under 12 years of age \$2.00

- a. 1st Session - Thursday Night, May 12, 1993
 AAA and AAAA Running Qualifying and 3200 Meter Run Finals.
 A and AA 1600 Meter Run Finals.
 The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 6:25 p.m. - 1600 Meter Run - Finals (A and AA)
 6:45 p.m. - 400 Meter Dash (AAA and AAAA)
 7:05 p.m. - 100 Meter Dash (AAA and AAAA)
 7:30 p.m. - 110 Meter High Hurdles (AAA and AAAA)
 8:00 p.m. - 800 Meter Run (AAA and AAAA)
 8:20 p.m. - 200 Meter Dash (AAA and AAAA)
 8:40 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
 9:15 p.m. - 3200 Meter Run - Final (AAA and AAAA)
 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

- b. 2nd Session - Friday, May 13, 1994
 Qualifying and Finals in all events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
11:00 am					AAAA	AAA	AA	AAA	A
12:00 N	AA	A	AAAA	AAA					
12:30 pm							A	AAAA	AA
2:00 pm					AA	A	AAA	AA	AAAA
3:00 pm	AAAA	AAA	AA	A					
3:30 pm							AAAA	A	AAA

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 13, 1994
 A and AA Running Qualifying and 3200 Run Finals.
 AAA and AAAA 1600M Finals. The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.
- 6:00 p.m. - 400 Meter Relay (A and AA)
 6:25 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
 6:45 p.m. - 400 Meter Dash (A and AA)
 7:05 p.m. - 100 Meter Dash (A and AA)
 7:30 p.m. - 110 Meter High Hurdles (A and AA)
 8:00 p.m. - 800 Meter Run (A and AA)
 8:20 p.m. - 200 Meter Dash (A and AA)
 8:40 p.m. - 300 Meter Intermediate Hurdles (A and AA)
 9:15 p.m. - 3200 Meter Run - Finals (A and AA)
 9:35 p.m. - 1600 Meter Relay (A and AA)

d. 4th Session - Saturday afternoon, May 14, 1994.

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET - GIRLS - ALL CLASSES
Mills Stadium, Albany, Georgia - May 12-14, 1994

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.

7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies, The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$5.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 12, 1994
A and AA Running Qualifying. A and AA Finals in 3200 Meter Run.
AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.

6:00 p.m. - 400 Meter Relay (A and AA)
6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
6:50 p.m. - 400 Meter Dash (A and AA)
7:10 p.m. - 100 Meter Dash (A and AA)
7:35 p.m. - 100 Meter Low Hurdles (A and AA)

- 8:00 p.m. - 800 Meter Run (A and AA)
- 8:25 p.m. - 200 Meter Dash AA and AA)
- 8:45 p.m. - 3200 Meter Run (A and AA)
- 9:25 p.m. - 1600 Meter Relay (A and AA)

b. 2nd Session - Friday, May 13, 1994

Qualifying and Finals in all field events in all classes.

10:30 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA

12:00 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A

1:30 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA

3:00 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA

c. 3rd Session - Friday night, May 13, 1994

AAA and AAAA Running Qualifying, A and AA Finals in 1600 Meter. AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 1600 Meter Run Finals (A and AA)
- 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
- 7:10 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
- 8:00 p.m. - 800 Meter Run (AAA and AAAA)
- 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
- 9:15 p.m. - 1600 Meter Relay (AAA and AAAA)

d. 4th Session - Saturday, May 14, 1994

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

- 12:50 p.m. - OPENING CEREMONY
- 1:30 p.m. - 400 Meter Relay
- 1:50 p.m. - 400 Meter Dash
- 2:10 p.m. - 100 Meter Dash
- 2:35 p.m. - 100 Meter Low Hurdles
- 3:00 p.m. - 800 Meter Run
- 3:30 p.m. - 200 Meter Dash
- 4:05 p.m. - 1600 Meter Relay
- 4:35 p.m. - PRESENTATION OF TROPHIES

**SEC. 14
VOLLEYBALL**

- A. No school team may have more than fifteen (15) playing dates. These playing dates include tournaments.

Schools are allowed the option of playing thirteen (13) playing dates and two invitational tournaments OR fourteen (14) playing dates and one invitational tournament.

If a school plays in no invitational tournament, they may play on fifteen (15) dates. The area and fall championship tournaments do not count in the playing dates.

- B. A school shall not allow its volleyball team to engage in an interschool practice and/or scrimmage game.
- C. All volleyball games will be played by the volleyball rules published by the National Federation of State High School Associations.
- D. Area assignments are made by the GHSA office. The Executive Director has the authority to place any new volleyball schools in the appropriate area and/or create new areas as needed. State Coordinator: Patty Craven, McEachern High School.
- E. Volleyball Dates:
Deadline for notification of entry to the GHSA Office - May 31 (for fall of next school year)
Beginning practice date - August 9
First playing date - August 23
Determine Area winners - October 12
State Championship - October 20
- F. Area Tournament Format:
(a) double elimination
(b) two teams advance from each area
(c) Area Championships: October 7, October 9, October 12 - to be determined at area discretion
(d) file Area results with GHSA and State Coordinator by October 13th
(e) Finals will be one best 3 out of 5 match
- G. State Tournament Format:
(a) double elimination
(b) October 14 - 5:00, 6:00, 7:00 p.m.
October 16 - complete all matches except final
October 20 - 7:00 p.m. at site of undefeated team
(c) best 3 out of 5 match

SEC. 15 WRESTLING

- A. Wrestling will be a State open meet for Class AAAA, Class AAA, Class AA, and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than October 1, 1993. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Director.
- C. Following the deadline for notification of entry, all schools will be advised of the area meet in which they will compete.
- D. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
3. For school day dual meets only, teams will weigh-in prior to the start of the school day, under the verification of an administrator and coach, at their respective schools. Weigh-ins will take place no sooner than one hour before school takes in.
4. A wrestler will establish his minimum weight on or before January 15. A wrestler may wrestle at a weight lower than the minimum weight established on or before January 15th. Matches wrestled at a lower weight can not be used for seeding purposes for area and state meets. Any wrestler who has not participated prior to January 15 must establish his minimum weight at his first match on or after this date.
5. Only two (2) GHSA coaches per school will be allowed at matside for coaching purposes throughout the regular season and tournaments.
- E. Weight classifications shall be as follows:

103 lbs.	125 lbs.	140 lbs.	160 lbs.	220 lbs.
112 lbs.	130 lbs.	145 lbs.	171 lbs.	275 lbs.*
119 lbs.	135 lbs.	152 lbs.	189 lbs.	

*A wrestler in the 275 lb. weight class must weigh at least 220 lbs.

- F. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.

G. A school may enter its wrestling team for competition for twenty (20) playing dates. The maximum number of days for an invitational tournament is two (2) dates. Contestants may not wrestle more than five (5) matches per day. Contestants must have forty-five (45) minutes rest between matches. With the exception of Tri-Meets, Round Robin Tournaments are not allowed.

H. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.

Schools shall implement the use of contractual agreements for all dual meets and tournaments at both the varsity and JV level.

I. No practice session prior to October 25, 1993. No contest prior to November 22, 1993. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week. On a night preceding a school day, a student may not wrestle more than three (3) matches. The starting time for wrestling matches on nights preceding a school day may not be later than 6:00 p.m.

J. The wrestling season ends for a team or individual when that team or individual is eliminated from play in the Region or State Tournament or wins the State Tournament. Note: Schools having a contestant in the State Tournament may provide a teammate of comparable size to practice for the State Tournament.

K. There will be no Spring practice in Wrestling.

L. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.

M. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.

N. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.

O. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.

P. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.

Q. Medical assistance shall be available to all wrestling tournaments.

- R. 1. Area meets will be held February 5, 1994. Area sites are listed below. February 4, 1994, may be used if the number of competing schools dictates such.
2. State Wrestling meets will be held February 11-12, 1994. The sites for Area and State meets are as follows:
- AAAA: State - McEachern
 Areas - Central-Macon, McIntosh, Marietta, Sequoyah, Redan, Central Gwinnett
- AAA: State - Riverside
 Areas - Fitzgerald, Kendrick, North Gwinnett, Northwest Whitfield, Henry County, Elbert County
- AA: State - Dublin
 Areas - Cook, Gilmer, Cartersville
- A: State - Armuchee
 Areas - Brookstone, Oglethorpe County

3. The State Office will allocate \$600.00 to each site hosting the area tournaments and \$1,000.00 to each site hosting the State Tournaments. Each host school is asked to work out one day tournaments where possible.

4. The following formula will be used to determine the number of contestants qualifying for the State AAAA, AAA and AA Tournaments

<u>SCHOOLS ENTERED IN AREA TOURNAMENT</u>	<u>STATE QUALIFIERS PER WEIGHT CLASS</u>
1 - 2	1
3 - 5	3
6 - 8	4
9 - 11	5
12 or more	6

5. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet weigh-ins at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

6. The second weigh-in of the Area and State Tournaments will be conducted on Friday night at the conclusion of the first day of competition.

7. All weigh-in scales must be approved for accuracy by an agency or service once a year.
8. Area and State sites will admit sixteen (16) members per team, plus a maximum of eight (8) mat maids.
9. Full wrestlebacks will be allowed at the Area Tournaments, and all regular season GHSA approved tournaments may allow full wrestlebacks with the approval of the Executive Director. Wrestlebacks will begin at quarter finals for State tournaments and all State Tournaments shall use cross-bracketing for wrestlebacks.
10. No points will be awarded for rattail matches in the State Tournament.
11. Registered officials must be used as timers and scorers in all Area or State Meets.
12. Wrestling Area and State Events admission: \$5.00. Under 12 years of age \$2.00.

LITERARY

SEC. 1 STATE AND REGION MEETS

- A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:
1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as a judge.
 2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
 3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
 4. List a school literary coordinator on the information blank required by the GHSA during the summer.
 5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contestant and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.

11. Two (2) judges will be used for each musical event and each speaking contest in the State contests.
 12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event; however, they may sit together when necessary to read a single set of music.
 14. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring. When necessary, judges may sit together to read a single set of music but shall not confer.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- G. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- H.
1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.
- I. The season designation dates for debate, one-act play and literary events are set to begin on August 31 and end at end of school year. There is a maximum of contests set for each event. (See specific event)

SEC. 2
LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, dramatic interpretation, spelling, essay, piano, home economics, quartet, trio, solo, keyboarding, and word processing shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for the third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
1. The winners in Region and State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 2. No points received in State debate shall count toward Region trophy.
- B. 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
2. No points received in State One Act Play shall count toward Region trophy.
- C. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- D. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3
NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.
- | | |
|-------------------|-------------------------------|
| Boys Spelling | Boys Solo |
| Girls Spelling | Girls Solo |
| Boys Piano | Boys Dramatic Interpretation |
| Girls Piano | Girls Dramatic Interpretation |
| Home Economics | Boys Extemporaneous Speaking |
| Boys Essay | Girls Extemporaneous Speaking |
| Girls Essay | Word Processing |
| Boys Keyboarding | |
| Girls Keyboarding | |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.

- C. 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Dramatic Interpretation.
- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

SEC. 4 SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for : Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.

- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5 NOTICE OF ENTRY IN LITERARY EVENTS

Each school wishing to enter any literary event must notify the Region Secretary in writing. The "Literary Meet Contestant List" must be filed with the Region Secretary at least twenty (20) days prior to the Region Literary Meet. The "One Act Play Information Sheet" must be filed with the Region Secretary at least twenty (20) days prior to the Region One-Act Plays.

SEC. 6 LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the date of the first contest in Literary events.

SEC. 7 DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 3, 1994, of its intention to enter debates for the current year.
- B. Eliminations of Regional levels will be conducted by one of the following plans as the Region may direct:
1. The Region Secretary shall group the school into two (2) circles according to geographical arrangement and notify each school concerned by January 7, 1994. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 7, 1994. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with each team consisting of two (2) speakers.

4. Debaters may not change speaker positions or affirmative/negative sides during or between the Region and State Competition.
 5. Substitutions for Region may be made prior to the start of the Region Meet. Substitutions for State may be made prior to the start of the State Meet.
 6. In plan 1, 2 or 3, instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 7. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
 2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches-

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes
 2. Rebuttal Speeches-

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes
 3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each

team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.

- G. The State Debate Topic will always be the same as the National Topic. The 1993-94 topic for Debate will be:
"Resolved: That the federal government should guarantee comprehensive national health insurance to all United States citizens."

Debate materials can be ordered through the National Federation of State High School Associations, NFISDA, P. O. Box 20626, Kansas City, MO 64195-0626, phone number 816-464-5400.

- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than February 2, 1994.
 2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 5, 1994.
 3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner.
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.

- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe the general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker should be interrupted during the main speech or rebuttal.
- P. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- Q. Maximum number of contests - 18.
- R. The State Debates will be held as follows:
1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
 2. Two judges will be used in each debate and the winners will be determined by the total number of ballots won during the round robin tournament. In case of ties, the winner will be determined by total speaker points. If still tied, the tie will be broken by dropping high-low points.
 3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class but in the class that is being held at the same time as theirs. The tournaments will be held on Friday and Saturday with three rounds on Friday afternoon and four rounds on Saturday.
 4. The Debate State Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
 5. The tournament site will be selected annually by the GHSA Executive Director.
 6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for the fourth place toward winning the State Literary Trophy.

Medals will be awarded to the top negative and top affirmative speakers.

7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings as follows:

Region 1
Region 3

Region 5
Region 7

Region 4
Region 2

Region 8
Region 6

- R. The State final debates will be held at Carrollton High School, Carrollton, Georgia, AAAA, AAA, AA, A - February 11, 12, 1994.

Friday:

4:00 pm Report to Cafeteria
Carrollton High School

4:30 pm Round 1
6:00 pm Round 2
7:30 pm Round 3

Saturday:

9:00 am Round 4
10:30 am Round 5

1:00 pm Round 6
2:30 pm Round 7
4:30 pm Awards

- S. No contest prior to August 30, 1993. Debate season extends through May 31.

SEC. 8 DRAMATIC INTERPRETATION

- A. Separate contests will be held in Dramatic Interpretation for boys and girls.
- B. This is a contest in communication of prose, poetry and/or dramatic literature. The selection may be either of a serious or humorous nature. The contest is built *on communication - one in which the contestant communicates the author's meaning to the audience.* In order to do this the student must study and understand the selection and have an intense desire to share his/her understanding with the audience. Use of movement shall be at the discretion of the performer.
- C. The material selected should be of good literary value and appropriate to the contest. The student gives to the audience a brief introductory statement about the selection(s) which is part of the total time allotted. The material must be memorized and delivered without use of a manuscript.
- D. The time limit shall not be more than ten (10) minutes, including the introduction, or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.

- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants will draw for order of appearance upon reporting to location of contest at the specified time or their position will be drawn for them. Disqualification will result if performance time is not met.
- G. There will be two (2) judges in the State Meet.
- H. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- I. The judges shall select a first, second, third and fourth place winner.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No contest prior to August 30, 1993. Literary season extends through May 31.

SEC. 9
ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select six (6) subjects, three (3) from current topics discussed in the newspaper and magazines and three (3) literary topics, as the basis for the Essay Contest. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the six (6) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general

effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of prememorized composition shall weigh heavily against contestants.

- H. The judges shall select a first, second, third, and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No contest prior to August 30, 1993. Literary season extends through May 31.

SEC. 10 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking contest. Contestants may use a 3 x 5 or a 4 x 6 card. The presentation is not to be prepared ahead of the preparation session.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and preceding year's debate topics will not be used. Contestants may only use one 3x5 or one 4x6 card during the speech.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will be result if performance time is not met.
- E. Thirty (30) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 - 1. As each student draws, he shall be escorted to a room where he/she will have 30 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
 - 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.

3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. There will be two (2) judges in the State Meet.
- I. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- J. First, second, third and fourth place winners shall be selected by the judge.
- K. Timekeepers must be present. Time flashcards should be used.
- L. No contest prior to August 30, 1993. Literary season extends through May 31.

SEC. 11 HOME ECONOMICS

- A. Contest Subject: Consumer Education
- B. Contest requirements:
 1. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
 2. Plan and carry out a project involving one or more of the following:
 - a. **PROVIDING FOR FAMILY FOOD NEEDS:**
Include in the project how to plan economical and nutritious meals and snacks, factors which affect the food budget, how to set up a food budget, food pricing practices, food shopping and storing techniques that save money.
 - b. **PROVIDING HEALTH CARE FOR THE FAMILY:**
Include how to select health care professionals, types of health care programs, types of health care insurance and how to obtain it, health maintenance organizations, preventive health care measures, filing an insurance claim.
 - c. **PROVIDING FOR FAMILY HOUSING NEEDS:**
Include types of housing available and how to select the type your family needs, advantages and disadvantages of renting and owning,

home mortgages, household and home owner's insurance, renter's insurance, financing housing changes such as repairs and/or renovations, factors to consider when it is necessary to move from one home to another, filing an insurance claim.

d. **PROVIDING FOR FAMILY TRANSPORTATION:**

Include how to determine family transportation needs; how to buy various types of vehicles such as bicycles, motorcycles, etc., as well as cars; types of financing for cars; finance contracts; types of car insurance and how to select what you need; vehicle owners' responsibilities (from bicycles to cars); cost of vehicle operation and maintenance; other types of transportation available and the costs involved; filing insurance claims. (Bicycles, motorcycles, etc. should be considered as transportation rather than for recreational purposes.)

e. **THE FAMILY IN TODAY'S ECONOMY:**

Include factors affecting earning, saving, borrowing, investing, paying taxes, consumer rights, consumer economic problems, consumer responsibilities, consumer complaints, understanding market economy, credit, financial institutions, life insurance, investments, government agencies and regulation of the economy, preparing tax returns, social security, how to file a complaint, how to file a claim for life insurance.

3. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire.
4. Typewritten, concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others. This is in addition to the information presented in the talk described in number 2, above.
5. Contestants must furnish their own equipment and props and anything else needed for the presentation. Do not ask the judges to furnish anything.
6. Take a short, written objective test over: providing for family food needs, providing health care for the family, providing for family housing needs, providing for family transportation, and the family in today's economy. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

BOOKS:

1. Campbell. *"The Confident Consumer"*, 4th ed. Goodheart-Willcox.
2. *"Consumer Education and Economics"*, 1990. Glencoe.
3. Thompson. et. al. *"Resources for Living"*. EMC
4. Jelley. *"The American Consumer."* 3rd ed. Glencoe.
5. Bonnice/Bannister. *"Developing Consumer Attitudes"*. South/Western.

PERIODICALS: Consult current and back issues of:

6. *Choices*.
7. *Forecast for Home Economists*.
8. *Teen Times*.
9. Other periodicals which contain information about consumer education and economics in today's society.

D. In scoring the project presentation, the judges will take into consideration the following information:

1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress-
2. Presenter's Manner of Speech:
Clear Voice - Good Diction - Enthusiasm - Minimum Use of Notes -
Good Projection - Good Grammar -
3. Organization of Speech:
Speech Appropriate for Type of Contest - Interesting Beginning
Logical Order - Easy to Follow -
Summary of Major Points - Strong Ending
4. Visual Presentations:
Attractive - Neat - Accurate
5. Correctness of Information Presented:
Accurate, Up-to-date, Relevant Information -
No Trivial Information Included
6. Information Shared with Others:
Kind of Group(s) - Number of Group(s) - Size of Group(s)
7. Application of Research to Participant's Lifestyle:
Explain Change in the Participant's Personal
Growth/Behavior/Lifestyle - Show Increase in Knowledge and Skills
8. Presentation of Records Related to Project:
Evidence Typed - Neat - Organized
Thorough - Well-documented - Pictures Where Relevant

9. Overall Reaction of the Judges to Total Presentation
10. Presentation Time:
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No contest prior to August 30, 1993. Literary season extends through May 31.
- H. HOME ECONOMICS TOPICS FOR GHSA LITERARY MEETS
Listed below are the planned Topics to be used for the GHSA Region and State Literary Meets for the next several years. This is a tentative schedule and is subject to change in any year. This information may be helpful to Home Economics teachers in their long range planning.

**SUGGESTED TOPICS FOR LITERARY MEET
HOME ECONOMICS**

- 1993 - 1994 - Consumer Education
1994 - 1995 - Nutrition, Food Selection, Food Habits
1995 - 1996 - Personal and Family Relationships
1996 - 1997 - Housing/Home Furnishings
1997 - 1998 - Child Development, Parenting, and Child Care
1998 - 1999 - Clothing and Textiles

**SEC. 12
KEYBOARDING**

- A. Separate contests will be held in keyboarding for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Keyboarding Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes on each timed writing given. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Contestants will be given two (2) five (5)-minute timed writing. After both timed writings are given, contestants may scan both timed writings and hand in

either paper for scoring. Contestants will be able to turn in only (1) timed writing to be scored.

- F. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual, electric, or electronic. Correctable type electric typewriter may be used as long as no correction device has been inserted in the typewriter. Use of computers and word processors is not allowed.
- G. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- H. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- I. Papers with a score less than one (1) net words per minute will be disqualified and will not be placed in scoring. (8-1/2" x 11" paper only).
- J. The judges shall select a first, second, third, and fourth place winner.
- K. No contest prior to August 30, 1993.

K. KEYBOARDING CONTEST

Instructions for Administering Contest

1. The keyboarding contest will include two (2) five (5)-minute straight-copy contests. If a contestant finishes copying the test before time is called, he or she is to start again from the beginning and continue until time is called.
2. After two (2) five (5)-minute timings are given, contestants may scan both papers and determine which five (5)-minute timing to turn in. A period of five (5) minutes will be given to scan papers. No markings may be placed on papers. Students must visually check papers and make a decision as to which paper will be turned in for scoring.
3. Contestants are expected to be familiar with the GHSA Keyboarding Contest Rules.
4. Each contestant is expected to furnish his/her own typewriter and paper.
5. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).
 - d. All papers with a score of less than one (1) net words per minute will be disqualified.

L. GEORGIA HIGH SCHOOL ASSOCIATION KEYBOARDING CONTEST RULES

1. **LINE SPACING.** Timed writings must be double spaced. Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8 1/2 x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACING AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points - one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, no space follows internal periods: O.K., C.O.D., A.M.; a.m., c.o.d.

7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
8. **CUT CHARACTER.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's

rendering conforms to any standard dictionary, there is no error.

10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not an error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of a paragraph, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed in the Keyboarding Contest. (Timed Writing)
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

SEC. 13
ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than October 29, 1993, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties and any other limitations on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. Judges for Region and State Competition: The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list compiled by Region Secretaries of high school or ex-high school directors or from the professional theater level, with each classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may select to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- K. No contest prior to August 30, 1993. Maximum contests allowed - 6. One Act Play season extends through May 31.
- L. There shall be no contact with judges by directors or cast members until winners are announced.

- M. All one act play score sheets shall not be turned in until competition has been completed.
- Q. Region one act plays shall be completed by November 20, 1993. State competition shall be completed before Christmas.
- R. Schedule and information:

STATE ONE ACT PLAYS

AAAA One Act Plays will be held at Houston County High School Auditorium on Saturday, December 4, 1993.

AAA One Act Plays will be held at Northside High School Auditorium, Warner Robins, on Saturday, December 4, 1993.

Class AA One Act Plays will be held at Warner Robins High School Auditorium on Saturday, December 4, 1993.

Class A One Act Plays will be held at Perry High School Auditorium on Saturday, December 4, 1993.

10:00 - 10:55 a.m.	Play No. 1	Region 4
10:55 - 11:50 a.m.	Play No. 2	Region 5
11:50 - 12:45 p.m.	Play No. 3	Region 6
12:45 - 1:40 p.m.	Play No. 4	Region 7
1:40 - 3:00 p.m.	Recess	
3:00 - 3:55 p.m.	Play No. 5	Region 8
3:55 - 4:50 p.m.	Play No. 6	Region 1
4:50 - 5:45 p.m.	Play No. 7	Region 2
5:45 - 6:40 p.m.	Play No. 8	Region 3
6:40 - 7:00 p.m.	Period for judges to prepare reports	
7:00 p.m.	Announcement of Winners	

1. Schools will be responsible for making their own arrangements for rooms and meals.
2. Entries in One Act Plays are responsible for their own properties, costumes, and make-ups.
3. The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

SEC. 14
PIANO

- A. Separate contests will be held in Piano for boys and girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.
1. Group I
 - J.S. Bach - A Prelude and Fugue from W.T.C., a movement of a Suite of Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.
 - Beethoven - A movement of a Sonata
 - Handel - A short harpsichord piece
 - Haydn - A movement from a Sonata or Fantasia in C major.
 - Mozart - A movement of a Sonata.
 - C.P.E. Bach
 - Clementi
 - Galuppi
 - Paradisi
 - Scarlatti
 - Couperin - A description piece from one of the Orders or Suites.
 - Rameau - A short harpsichord piece.
- } A movement from a Sonata
2. Group II
 - American - A composition by a native-born and generally recognized composer of art music from the Western Hemisphere.
 - Brahms - A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.
 - Chopin - An Etude, Mazurka, Nocturne, Waltz or Polonaise.
 - Greig - Movement from Sonata Op. 7.
 - Liszt - An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.
 - Mendelssohn - A Song Without Words
 - Rachmaninoff - An Etude Tableau or a Prelude.
 - Schubert - An Impromptu or a Sonata Movement.
 - Schumann - A movement from Fantasie Pieces Op. 12, or a Novelette.
 - Albeniz
 - Bartok
 - Chabrier

Debussy
 Falla
 Faur
 Granados
 Khachaturian
 Poulenc
 Prokofiev
 Ravel
 Satie
 Schoenberg
 Scriabin
 Schostakovitch
 Szymanowski



A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- F. No contestant may have a second chance to perform.
- G. Piano will be judged according to:
1. Accuracy - 30% - Notes, Time Value
 2. Technique - 15% - Fingering, Facility, Appropriateness
 3. Rhythm - 10% - Steadiness, Tempo, Freedom
 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State Level.
- J. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No contest prior to August 30, 1993. Literary season extends through May 31.

SEC. 15 QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet. Contestants will check in at the location of their event promptly at the scheduled time

and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.

- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No contest prior to August 30, 1993. Literary season extends through May 31.
- N. Quartet will be judged according to:
 - 1. Accuracy - 20% - Notes, Time Value, Pitch
 - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom

3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
4. Rhythm - 10% - Steadiness, Freedom, Tempo
5. Phrasing - 10% - Melodic Line, Attack, Release, Content
6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
7. Presentation 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 16 SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- F. The judges shall select a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.

- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No contest prior to August 30, 1992. Literary season extends through May 31.
- M. Solo will be judged according to:
1. Accuracy 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 7. Presentation - 10% - Stage Department, Posture, Poise, Stage Personality

SEC. 17 SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, will take a written test consisting of 100 words at both the Region and State competition.

The list of words shall be compiled by the State Office and consist of the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception - typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:

- a. All words so poorly written you cannot read them.
 - b. All words written as an "i" over an "e".
 - c. All words which show erasures and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words omitted.
 - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No contest prior to August 30, 1993. Literary season extends through May 31.

SEC. 18 TRIO

- A. In Region and State Meets there will be a contest in Girls trio. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts: first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

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- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a choral, madrigal, art song or folk song whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No contest prior to August 30, 1993. Literary season extends through May 31.
- N. Trio will be judged according to:
- a. Accuracy - 20% - Notes, Time Value, Pitch
 - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, *Consonants*
 - d. Rhythm - 10% - Steadiness, Freedom, Tempo
 - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 19
WORD PROCESSING

- A. A school may enter one (1) contestant (boy or girl). The contest is open to pupils in any grade level in high school.
- B. The contest will include production of all types of letters, memoranda, reports, tabulations, rough drafts, and unarranged copy. The contest will not include footnotes within reports, textual citations within reports, or bibliography page. Specific directions for each problem WILL NOT be provided.
- C. Grading will be based on the guidelines set forth in the GHSA Keyboarding Contest Rules. Results will be based on mailable copy. Material that could be considered mailable with slight reservation will receive reduced credit. Unmailable copy will not be considered in scoring. (See GHSA Keyboard Contest Rules for Standards of Mailability)
- D. Each contestant will be given the same problems to produce.
- E. One hour will be allowed for this contest. Additional time will be allowed for general directions. If a contestant exceeds the time limit, the contestant will be disqualified. (Must be printed out)
- F. Each contestant is responsible for furnishing all equipment to be used in the contest. Manual typewriters, electric typewriters, electronic typewriters, microcomputers, or dedicated word processors may be used. Use of correction devices is allowed.
- G. Each contestant is responsible for furnishing paper to be used in the contest. (8-1/2" x 11")
- H. Contestants may use a dictionary or word division manual; however, NO other reference materials may be used during the contest.
- I. Contestants will be responsible for providing all software, data disks, and power strips for equipment.
- J. Only contestants and those administering and grading the contest will be in the room during the contest.
- K. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- L. The judges shall select a first, second, third, and fourth place winner.
- M. No contest prior to August 30, 1993.

N. WORD PROCESSING CONTEST**Instructions for Administering Contest**

1. The word processing contest is a one (1) hour contest. Additional time will be allowed for general directions.
2. Competitors will produce problems in the exact order that they appear on the test. Competitors who do not follow this rule will be disqualified.
3. If a contestant finishes all problems on the test before the time is up, he/she should turn in completed work and judges will note the exact time turned in. In the event of a tie, the contestant who turns in his/her paper first will receive the higher place in scoring.
4. When time is called, competitors must have all copy printed. No additional time will be allowed for papers to be printed.
5. Time will be announced at the 30-minute, 45-minute, and 55-minute clock checks.
6. No oral questions will be answered by the judges after the contest begins. Any questions concerning procedure should be addressed prior to contest.
7. Contestants are expected to be familiar with the GHSA Keyboarding Contest Rules.
8. Each contestant is expected to furnish his/her own equipment and paper.
9. Scoring of paper:
 - a. Results will be based on MAILABLE COPY only. Unmailable copy will not be considered in scoring.
 - b. Mailability will be judged by the Standards of mailability in the GHSA Keyboarding Contest Rules.
 - c. The contestants with the greatest number of MAILABLE copies will be judged the winners.

**O. GEORGIA HIGH SCHOOL ASSOCIATION
RULES FOR FORMATTING WORD PROCESSING DOCUMENTS****LETTERS:**

1. General Formatting Guides for Letters:
 - a. DATE PLACEMENT will be on line 14, 15, or 16.
 - b. Leave three (3) blank lines after the date.
 - c. Double-space before and after the salutation.

- d. Single-space the body of the letter with a double-space between paragraphs.
 - e. Double-space after the last line of the body to key in the complimentary close.
 - f. Leave three (3) blank lines before the writer's name for signature.
 - g. Writer's title should be placed on the same line with a comma separating the name and the title if it is short. If the writer's title is long, it should be placed a single-space below the writer's name with no comma separating the writer's name and the title.
 - h. Reference initials should be placed a double-space below the writer's name or title, if there is one, at the left margin.
 - i. Letter punctuation may or may not be given in instructions of each letter problem. If no instructions are given, the contestant may decide which of the punctuations below he/she will use. Either will be correct; however, a combination of the two will carry a penalty.
 - j. MIXED PUNCTUATION. Place a colon after the salutation and a comma after the complimentary close.
 - k. OPEN PUNCTUATION. Do not place any punctuation after the salutation and the complimentary close.
2. Special Features:
- a. MAILING NOTATIONS (REGISTERED, CERTIFIED, SPECIAL DELIVERY OR AIRMAIL) should be placed a double-space below the date at the left margin and a double-space above the first line of the inside address.
 - b. ATTENTION LINE. The attention line is used when the first line of the inside address is a company name. Place the attention line on the second line of the inside address.
Example - Attention Mrs. Susan Jay, Manager
 - c. A SUBJECT LINE is placed a double-space below the salutation in all capital letters. If the body paragraphs are blocked, block the subject line at the left margin. If the body paragraphs are indented, indent the subject line. The word "subject" is omitted.
 - d. When a COMPANY NAME OR SIGNATURE is used (when no letterhead is used), place the company name a double-space below the complimentary close in ALL CAPS. Quadruple-space to the writer's name.
 - e. When ENCLOSURE NOTATIONS are needed, place the enclosure notation a double-space below reference initials. If multiple enclosures are referred to in the letter, use the word "Enclosures" with a colon and list each enclosure.
Example: Enclosures: Catalog
Order Forms
 - f. PHOTOCOPY OR CARBON COPY notation is placed a double-space below Enclosure, if used, or the reference line if there is no enclosure. (PC, photocopy; CC, carbon copy; or C for either - can be either upper or lower case letters)

3. Block Style Letter:
 - a. All lines begin at the left margin.
4. Modified Block Style Letter:
 - a. Date is placed at the center point.
 - b. Complimentary Close, Company Name or Signature (if used), Writer's Name, and Writer's Title (if used) are placed at the center point.
5. Modified Block with Indented Paragraphs Style Letter:
 - a. Date is placed at the center point.
 - b. Complimentary Close, Company Name or Signature (if used), Writer's Name, and Writer's Title (if used) are placed at the center point.
 - c. All paragraphs are indented five (5) spaces.

REPORTS:

1. SPACING

- a. Double-space reports.
- b. HEADING AND SUBHEADING
 1. Center the MAIN HEADING in ALL CAPS over the line of writing.
 2. Quadruple-space after the main heading if no secondary heading is used. If a secondary heading is used, double-space after the main heading, and quadruple-space after the secondary heading.
 3. Place SIDE HEADINGS at the left margin, underlined, and capitalize the first letter of all main words. Double-space above and below side heading.
 4. Begin PARAGRAPH HEADINGS at paragraph indentation point, underline, and followed by a period. Capitalize the first letter of the first word.
- c. Single-space quoted material of four (4) or more lines, indented five (5) spaces from the left and right margins.

2. MARGINS AND HEADINGS

- a. Leftbound Report
 1. Heading on line 10
 2. Side Margins 1-1/2" left margin
1" right margin
 3. Bottom Margins 1" margin
- b. Unbound Report
 1. Heading on line 10
 2. Side Margins 1" left and right margins
 3. Bottom Margins 1" margin

TABLES:

1. SPACING HEADING. Double-space between MAIN and SECONDARY HEADINGS when both are used.
2. Double-space between the last table heading (either main or secondary) and the first horizontal line of column items or column headings.
3. Double-space between column headings (when used) and the first line of the column entries. Column headings may be blocked or centered over the column.
4. Set-up of tables will be given in instructions or contestant will use own judgment when instructions are not given.
5. No ruled tables will be included in contest.
6. All tables in the contest must be centered VERTICALLY and HORIZONTALLY.
7. Contest may include FULL- or HALF-SHEET problems.

MEMORANDA:

1. Top and side margins are 1".
2. Formal Style (preprinted form will be included with test)
 - a. One-inch margins will place data used in heading and message two spaces to the right of the headings preprinted at the far left.
 - b. A double-space separates the last heading line from the memo message.
 - c. Single-space the body of the memorandum.
 - d. Double-space between paragraphs.
 - e. Double-space after the last line of the body and place reference initials at the left margin.
 - f. When an enclosure(s) is mentioned in the memorandum, the enclosure notation should be keyed a double-space below the reference initials.
3. Simplified Style
 - a. Side margins are 1".
 - b. Date is placed on line 10.
 - c. Addressee's name is placed a quadruple-space below the date.
 - d. The subject is typed a double-space below the addressee's name in all capitals or in cap-and-lower case. The word "subject" is omitted. Double-space after the "subject" line.
 - e. Single-space the body of the memorandum.
 - f. Double-space between paragraphs.
 - g. The writer's name is placed a quadruple-space below the last line of the memo message.
 - h. Double-space after the writer's name and place reference initials at the left margin.
 - i. When an enclosure(s) is mentioned in the memorandum, the enclosure notation should be keyed a double-space below the reference initials.

The following will make a document UNMAILABLE:

1. Failure to follow specific directions
2. Keying errors
3. Strikeovers

4. Very poor corrections
5. Inserting or omitting words that change the meaning of the sentence
6. Transposed words that change the meaning of the sentence
7. Poor placement of document on the page (8-1/2" x 11")
8. Word-division error
 - a. word divided within a syllable
 - b. a one-letter syllable remaining alone before or after hyphenation
9. Omission of essential parts of a document (Examples: date, inside address, etc.)

The following will make the copy usable with slight reservations and will carry a penalty:

1. Omission of a nonessential part(s) of a document
(Examples: reference initials, enclosure notation, etc.)
2. Minor vertical placement
3. Major horizontal placement
4. Smudges that do not noticeably distract from the appearance of the document

Schedule Of State Literary Meet

Class AAAA and Class A
Northside High School, Warner Robins, Georgia
Saturday, April 2, 1994

BOYS AND GIRLS KEYBOARDING - Room 57

AAAA, A - 9:00 a.m.

WORD PROCESSING - Room 57

AAAA, A - 10:00 a.m.

HOME ECONOMICS - Room 28

AAAA, A - 9:00 a.m.

GIRLS DRAMATIC INTERPRETATION - Room 11

AAAA - 9:30 a.m.

A -11:00 a.m.

BOYS DRAMATIC INTERPRETATION - Room 6

AAAA - 9:30 a.m.

A -11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING -

AAAA - 8:30 a.m. Room 3 (Drawing)

AAAA - 9:30 a.m. Room 1 (Speaking)

A -10:00 a.m. Room 3 (Drawing)

A -11:00 a.m. Room 1 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING -

AAAA - 8:30 a.m. Room 4 (Drawing)

AAAA - 9:30 a.m. Room 2 (Speaking)

A -10:00 a.m. Room 4 (Drawing)

A -11:00 a.m. Room 2 (Speaking)

BOYS AND GIRLS ESSAY - Room 12

AAAA, A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Room 13

AAAA, A - 9:30 a.m.

GIRLS PIANO - Theatre

AAAA - 9:00 a.m.

A -12:30 p.m.

BOYS PIANO - Theatre

AAAA -10:15 a.m.

A - 2:00 p.m.

GIRLS TRIO

AAAA -11:30 a.m. Band Room 40
 A -11:45 a.m. Choral room 41

BOYS QUARTET

AAAA - 1:30 p.m. Band Room 40
 A - 1:45 p.m. Choral Room 41

GIRLS SOLO

AAAA - 9:15 a.m. Band Room 40
 A - 9:30 a.m. Choral Room 41

BOYS SOLO

AAAA -10:30 a.m. Band Room 40
 A -10:45 a.m. Choral Room 41

GHSА STAFF - Located in Cafeteria

**Class AAA and Class AA
 Warner Robins High School
 Saturday, April 2, 1994**

BOYS AND GIRLS KEYBOARDING - Room 131

AAA, AA - 9:00 a.m.

WORD PROCESSING - Room 131

AAA, AA - 10:00 a.m.

HOME ECONOMICS - Room 38

AAA, AA - 9:00 a.m.

GIRLS DRAMATIC INTERPRETATION - Room 8

AAA - 9:30 a.m.

AA -11:00 a.m.

BOYS DRAMATIC INTERPRETATION - Room 9

AAA - 9:30 a.m.

AA -11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING -

AAA - 8:30 a.m. Room 12 (Drawing)

AAA - 9:30 a.m. Room 13 (Speaking)

AA -10:00 a.m. Room 12 (Drawing)

AA -11:00 a.m. Room 13 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING -

AAA - 8:30 a.m. Room 14 (Drawing)

AAA - 9:30 a.m. Room 15 (Speaking)

AA -10:00 a.m. Room 14 (Drawing)

AA -11:00 a.m. Room 15 (Speaking)

BOYS AND GIRLS ESSAY - Room 27

AAA, AA - 9:00 a.m.

BOYS AND GIRLS SPELLING - Room 29

AAA, AA -9:30 a.m.

GIRLS PIANO - Auditorium

AAA - 9:00 a.m

AA -12:30 p.m.

BOYS PIANO - Auditorium

AAA -10:15 a.m.

AA - 2:00 p.m.

GIRLS TRIO

AAA -11:30 a.m. Band Room

AA -11:45 a.m. Choral Room

BOYS QUARTET

AAA - 1:30 p.m. Band Room

AA - 1:45 p.m. Choral Room

GIRLS SOLO

AAA - 9:15 a.m. Band Room

AA - 9:30 a.m. Choral Room

BOYS SOLO

AAA -10:30 a.m.. Band Room

AA -10:45 a.m. Choral Room

GHSA STAFF - Located in Cafeteria

1. Headquarters and GHSA information office will be located in the Cafeteria at both sites. Information and programs can be obtained at the headquarters office.
2. It is not necessary for any contestant to register at the GHSA headquarters office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.

3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants' papers in keyboarding, word processing, and home economics will be returned to the contestants.

SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under Migratory Rules for complete regulations.)

SCHOOL:	SERVICE AREA:
Aquinas	Richmond County
Arlington	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Athens Academy	Clarke, Oconee Counties
Ben Franklin	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Benedictine	Chatham County
Brenau Academy	Hall County
Brookstone	Harris and Muscogee Counties
Calvary Baptist Day School	Chatham County
Cathedral Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Counterpane School	Fayette County
Darlington	Floyd County
Galloway	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Ga. Military College	Baldwin County
Ga. School for Deaf Greater Atlanta Christian School	Floyd County
Heritage, Newnan	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Holy Innocents'	Coweta County
Lakeview Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Landmark Christian	Hall County
Lovett	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Marist	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Paran Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Vernon Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pace Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pacelli	Muscogee County
Paideia	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Rabun Gap	Rabun County
Riverside	Hall County
St. Pius X	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
St. Vincent's Academy	Chatham County
Savannah Christian School	Chatham County
Savannah Country Day	Chatham County
Tallulah Falls	Rabun County
Walker, J. T.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Westminster	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Woodward Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Yeshiva	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties

CLASSIFICATION FOR 1992-93 and 1993-94

(350 Schools)

CLASS AAAA

(95 Schools)

1-AAAA (6)		1249	Lovejoy, Hampton
1116	Bainbridge	1237	McIntosh, Peachtree City
1021	Coffee, Douglas	1063	Morrow
1271	Colquitt County, Moultrie	1025	Mt.Zion, Morrow
1256	Lowndes, Valdosta	972	Newnan
1341	Tift County, Tifton	1276	Riverdale
1296	Valdosta	956	Troup County, LaGrange
		933	Upson-Lee, Thomaston
2-AAAA (9)		5-AAAA (13)	
913	Baldwin, Milledgeville	846	Alexander, Douglasville
1054	Butler, Augusta	933	Campbell, Smyrna
1378	Central, Macon	873	Cass, Cartersville
1111	Evans	795	Douglas County, Douglasville
760	Northeast, Macon	892	Gordon Central, Calhoun
1198	Northside, Warner Robins	900	Harrison, Kennesaw
681	Southeast, Macon	941	Lithia Springs
1022	Southwest, Macon	1671	McEachern, Powder Springs
1368	Warner Robins	1577	North Cobb, Kennesaw
		678	Osborne, Marietta
3-AAAA (15)		1120	Paulding County, Dallas
762	Beach, Savannah	681	Pebblebrook, Mableton
598	Benedictine, Savannah	838	South Cobb, Austell
1368	Bradwell Institute, Hinesville		
934	Brunswick	6-AAAA (13)	
939	Camden County, St. Marys	966	Chattahoochee, Atlanta
1036	Effingham County, Springfield	782	Cherokee, Canton
907	Glynn Academy, Brunswick	945	Etowah, Woodstock
585	Groves, Garden City	890	Forsyth Central, Cumming
892	Jenkins, Savannah	1420	Lassiter, Marietta
620	Johnson, Savannah	752	Marietta
919	Liberty County, Hinesville	1056	Milton, Alpharetta
713	Savannah	1267	Pope, Marietta
596	St. Vincent's Academy, Savannah	1104	Roswell
879	Statesboro	901	Sequoyah, Canton
925	Windsor Forest, Savannah	1437	Sprayberry, Marietta
		1454	Walton, Marietta
4-AAAA (15)		1138	Wheeler, Marietta
968	Carver, Columbus		
762	East Coweta, Sharpsburg	7-AAAA (9)	
1294	Fayette County, Fayetteville	1271	Douglass, Atlanta
1058	Forest Park	1191	Dunwoody
1952	Griffin	1052	Mays, Atlanta
1230	Jonesboro	952	McNair, Atlanta
801	LaGrange		

1109	North Atlanta, Atlanta	8-AAAA (15)
1476	Redan, Stone Mountain	848 Berkmar, Lilburn
779	Southwest DeKalb, Decatur	1676 Brookwood, Snellville
1068	Stone Mountain	886 Cedar Shoals, Athens
931	Tri Cities, East Point	1382 Central Gwinnett, Lawrenceville
		944 Clarke Central, Athens
		802 Duluth
		930 Habersham Central, Mt. Airy
		980 Heritage, Conyers
		955 Meadowcreek, Norcross
		1253 Newton County, Covington
		1141 Norcross
		1165 Parkview, Lilburn
		1036 Rockdale County, Conyers
		1232 Shiloh, Lithonia
		1090 South Gwinnett, Snellville

CLASS AAA

(84 Schools)

1-AAA (10)	4-AAA (11)
687 Albany	779 Burke County, Waynesboro
750 Cairo	193 Davidson Fine Arts, Augusta
731 Crisp County, Cordele	687 Glenn Hills, Augusta
782 Dougherty, Albany	857 Hephzibah
718 Lee County, Leesburg	283 Johnson, Augusta
819 Monroe, Albany	559 Josey, Augusta
875 Thomas County Central	880 Lakeside, Evans
657 Thomasville	451 Laney, Augusta
880 Westover, Albany	734 Richmond Academy, Augusta
710 Worth County, Sylvester	802 Thomson
	652 Westside, Augusta
2-AAA (7)	5-AAA (15)
736 Appling County, Baxley	723 Banneker, College Park
647 Dodge County, Eastman	637 Carrollton
708 Fitzgerald	659 Central, Carroll
627 Jones County, Gray	789 Creekside, Fairburn
634 Perry	570 Eagle's Landing, McDonough
779 Ware County, Waycross	802 Henry County, McDonough
848 Wayne County, Jesup	530 Marist, Atlanta
3-AAA (8)	730 North Springs, Atlanta
784 Columbus	694 Riverwood, Atlanta
860 Hardaway, Columbus	705 St. Pius X, Atlanta
486 Harris County, Hamilton	809 Sandy Creek, Tyrone
633 Jordan, Columbus	816 Stockbridge
800 Kendrick, Columbus	646 Westlake, Atlanta
714 Peach County, Fort Valley	571 Westminster, Atlanta
802 Shaw, Columbus	637 Woodward Academy, College Park
713 Spencer, Columbus	

6-AAA (14)

- 654 Clarkston
- 586 Columbia, Decatur
- 787 Cross Keys, Atlanta
- 540 Harper, Atlanta
- 784 Henderson, Chamblee
- 609 Lakeside, DeKalb
- 771 Lithonia
- 724 North Gwinnett, Suwanee
- 731 Salem, Conyers
- 715 Shamrock, Decatur
- 679 Southside, Atlanta
- 803 Therrell, Atlanta
- 599 Tucker
- 580 Washington, Atlanta

7-AAA (9)

- 712 Cedartown
- 691 Dalton
- 676 Lakeview-Ft. Oglethorpe

- 762 Murray County, Chatsworth
- 877 Northwest Whitfield, Tunnel Hill
- 742 Ridgeland, Rossville
- 839 Ringgold
- 748 Rome
- 781 Southeast Whitfield, Dalton

8-AAA (10)

- 595 Elbert County, Elberton
- 664 Hart County, Hartwell
- 571 Johnson, Gainesville
- 644 Madison County, Danielsville
- 656 Monroe Area, Monroe
- 742 North Hall, Gainesville
- 631 Oconee County, Watkinsville
- 750 Riverside, Gainesville
- 782 Stephens County, Toccoa
- 824 Winder-Barrow, Winder

CLASS AA

(70 Schools)

1-AA (6)

- 621 Americus
- 473 Early County, Blakely
- 560 Mitchell-Baker, Camilla
- 371 Randolph-Clay, Cuthbert
- 427 Sumter County, Americus
- 408 Tri County, Buena Vista

2-AA (7)

- 448 Bacon County, Alma
- 518 Berrien, Nashville
- 470 Brantley County, Nahunta
- 386 Brooks County, Quitman
- 465 Cook, Adel
- 542 Pierce County, Blackshear
- 435 Waycross

3-AA (9)

- 398 Bleckley County, Cochran
- 613 Dublin
- 479 Jeff Davis, Hazlehurst
- 504 Screven County, Sylvania
- 619 Swainsboro
- 385 Toombs County, Lyons
- 476 Vidalia
- 540 West Laurens, Dublin
- 388 Wilkinson County, Irwinton

4-AA (5)

- 600 Houston County, Warner Robins
- 477 Jackson
- 431 Manchester
- 607 Mary Persons, Forsyth
- 369 Pike County, Zebulon

5-AA (11)

- 381 Archer, Atlanta
- 528 Avondale, Avondale Estates
- 378 Carver, Atlanta
- 482 Cedar Grove, Ellenwood
- 621 Crim, Atlanta
- 525 Druid Hills, Atlanta
- 419 Fulton, Atlanta
- 556 George, Atlanta
- 536 Grady, Atlanta
- 624 North Clayton, College Park
- 536 Towers, Decatur

6-AA (7)

- 391 Greene-Taliaferro, Greensboro
- 363 Hancock Central, Sparta
- 560 Harlem
- 453 Morgan County, Madison
- 343 Putnam County, Eatonton
- 602 Washington County, Sandersville
- 367 Washington-Wilkes, Washington

7-AA (11)

- 490 Cartersville
 476 Chattooga, Summerville
 436 Coosa, Rome
 450 East Paulding, Dallas
 493 Haralson County, Tallapoosa
 591 LaFayette
 371 Model, Rome
 430 Northwest Georgia, Trenton
 546 Pepperell, Lindale
 495 Rockmart
 416 Villa Rica

8-AA (14)

- 428 East Hall, Gainesville
 543 Fannin County, Blue Ridge
 559 Franklin County, Carnesville
 543 Gainesville
 467 Gilmer, Ellijay
 563 Jackson County, Jefferson
 500 Loganville
 412 Lovett, Atlanta
 447 Lumpkin County, Dahlonega
 478 Pickens, Jasper
 375 Rabun County, Tiger
 440 South Forsyth, Cumming
 567 West Hall, Oakwood
 446 White County, Cleveland

CLASS A

(101 Schools)

1-A (11)

- 254 Calhoun County, Edison
 284 Dooly County, Vienna
 131 Douglass, Montezuma
 316 Hawkinsville
 352 Macon County, Montezuma
 222 Miller County, Colquitt
 325 Pelham
 341 Seminole County, Donalsonville
 178 Stewart-Quitman, Lumpkin
 278 Terrell County, Dawson
 254 Wilcox County, Rochelle

2-A (7)

- 225 Atkinson County, Pearson
 274 Charlton County, Folkston
 302 Clinch County, Homerville
 96 Echols County, Statenville
 306 Irwin County, Ocilla
 201 Lanier County, Lakeland
 325 Turner County, Ashburn

3-A (17)

- 255 Bryan County, Pembroke
 208 Calvary Baptist, Savannah
 353 Claxton
 351 East Laurens, Dublin
 149 Long County, Ludowici
 269 McIntosh County Academy,
 Darien
 321 Metter

- 228 Montgomery County, Mt. Vernon
 112 Portal
 328 Richmond Hill
 194 Savannah Christian, Savannah
 197 Savannah Country Day, Savannah
 300 Southeast Bulloch, Brooklet
 517 Tattnall County, Reidsville
 335 Telfair County, McRae
 236 Treutlen, Soperton
 204 Wheeler County, Alamo

4-A (11)

- 180 Aquinas, Augusta
 201 E. C. I., Twin City
 148 G. M. C., Milledgeville
 108 Glascock County, Gibson
 321 Jenkins County, Millen
 257 Johnson County, Wrightsville
 304 Lincoln County, Lincolnton
 317 Louisville
 252 Twiggs County, Jeffersonville
 161 Warren County, Warrenton
 220 Wrens

5-A (9)

- 149 Brookstone, Columbus
 215 Central, Talbotton
 284 Crawford County, Roberta
 338 Greenville
 263 Heard County, Franklin
 145 Hogansville

- 349 Lamar County, Barnesville
 284 Pacelli, Columbus
 346 Taylor County, Butler

6-A (9)

- 361 Adairsville
 330 Armuchee, Rome
 329 Bowdon
 264 Bremen
 352 Calhoun
 358 Darlington, Rome
 51 Ga. School Deaf, Cave Spring
 320 Gordon Lee, Chickamauga
 230 Trion

7-A (20)

- 58 Arlington, Fairburn
 43 Ben Franklin, Atlanta
 57 Cathedral Academy, Decatur
 346 Chamblee
 50 Counterpane School
 270 Decatur
 110 Galloway, Atlanta
 274 Greater Atlanta Christian School,
 Norcross
 57 Heritage, Newnan
 228 Holy Innocents' Episcopal School,
 Atlanta
 134 Landmark Christian, Fairburn
 128 Mt. Paran, Marietta
 106 Mt. Vernon, Atlanta
 172 Mt. Zion, Carroll
 248 Pace Academy, Atlanta
 166 Paideia, Atlanta
 90 Providence Christian Academy
 220 Temple
 117 Walker, Marietta
 107 Yeshiva, Atlanta

8-A (17)

- 164 Athens Academy, Athens
 310 Banks County, Homer
 120 Brenau Academy, Gainesville
 265 Buford
 189 Commerce
 339 Dacula
 289 Dawson County, Dawsonville
 170 Jefferson
 48 Lakeview Academy, Gainesville
 284 Monticello
 323 Oglethorpe County, Lexington

- 132 Rabun Gap
 166 Social Circle
 73 Tallulah Falls
 173 Towns County, Hiawassee
 344 Union County, Blairsville
 20 Woody Gap, Suches

Results of State Meets

1992-93

LITERARY - CLASS AAAA

HOME ECONOMICS

1. Tia Williams, Bradwell Institute
2. Angie Walton, Newnan
3. Stacy Marr, Lowndes
4. Miranda Heinrichs, Norcross

WORD PROCESSING

1. Robert Colbert, Bradwell Institute
2. Fiorella Arredondo, Lovejoy
3. Holli Walker, Gordon Central
4. Kevin Doughty, Stone Mountain

BOYS KEYBOARDING

1. Wayne Lo, Meadowcreek
2. James Miller, Gordon Central
3. Eric Knight, Bainbridge
4. Joseph Strickland, Evans

GIRLS KEYBOARDING

1. Susan Haeusler, Warner Robins
2. Cristal Hutton, Lowndes
3. Ying Jou-Ko, Harrison
4. Stephanie Nicholson, Upton-Lee

BOYS EXTEMPORANEOUS SPEAKING

1. Julian Harris, Northside, WR
2. Jason Gibson, Glynn Academy
3. Eugene McLeskey, Morrow
4. Aaron Poliakoff, Harrison

GIRLS EXTEMPORANEOUS SPEAKING

1. Irja Thurlow, Warner Robins
2. Margaret Beadnall, North Cobb
3. Beth Cavagnolo, Parkview
4. Alice Coggin, East Coweta

BOYS DRAMATIC INTERPRETATION

1. Wyman Meers, Mt. Zion, Jonesboro
2. Matthew Lindahl, Brookwood
3. Brian Coleman, Stone Mountain
4. Henry Smith, Tift County

GIRLS DRAMATIC INTERPRETATION

1. Melissa Lu Hood, Lowndes
2. Tisza Evans, Mt. Zion, Jonesboro
3. Jill Pytie, Gordon Central
4. Kristy Duck, Newton County

BOYS ESSAY

1. Matt Sisk, Habersham Central
2. Gino Marotta, Lowndes
3. Greg Owens, Newnan
4. Tony Kuo, Douglas County

GIRLS ESSAY

1. Emily Tripp, Warner Robins
2. Nancy Rhyner, Bainbridge
3. Clara Jones, Habersham Central
4. Heather Hardman, Glynn Academy

BOYS SPELLING

1. Wilson Southerland, Central, Mac.
2. Timothy Layman, Riverdale
3. Brian Uthlant, Parkview
4. Sidney Rabsatt, Redan

GIRLS SPELLING

1. Carrie Chin, Parkview
2. Kelly Colson, Warner Robins
3. Allison Cooper, LaGrange
4. Stacie Walker, North Cobb

BOYS PIANO

1. Wilson Southerland, Central, Mac.
2. Eric Sheu, Dunwoody
3. Jason Sears, Rockdale County
4. Travis Wells, Fayette County

GIRLS PIANO

1. Ivy Ku, Meadowcreek
2. Patty Bartosz, Bainbridge
3. Julie Johnson, Jenkins
4. Amy Bozeman, Warner Robins

BOYS SOLO

1. Christopher Davis, Stone Mtn.
2. Brian Marchant, Tift County
3. (Tie)
Jeremy Hunt, Northside, WR
Christopher Webb, Brookwood

GIRLS SOLO

1. Tara Faircloth, Northside, WR
2. Polly Short, Dunwoody
3. Elizabeth Martin, Bainbridge
4. Lori Dempsey, Brookwood

TRIO

1. Bainbridge: Patty Bartosz,
Tosha Butler, Elizabeth Martin
2. Newnan: Mary Harrington,
Adrienne Denton, Christine
McKinney
3. Heritage, Conyers: Allison
Eberhardt, Allison Fleming,
Katie McBrayer
4. Gordon Central: Kimberly
Bennett, Karli Kelly, Jill Rytie

QUARTET

1. Gordon Central: Jeremy Gaines,
Matthew Hibberts, Corey Towe,
Paul White
2. Mt. Zion, Jonesboro: Danny
Boggs, Jeff Bourque, Blake Dye,
Joel Puckett
3. Brookwood: Christopher Webb,
Ryan Zwemke, Matt Lindahl,
Jonathan Williams
4. Northside, WR: Jeremy Hunt,
Abe Okie, Hunter Adams,
David Gratham

ONE-ACT PLAY

1. Mt. Zion, Jonesboro, "Godspell"
2. Northside, WR, "Camelot"
3. Brookwood, "1776"
4. North Atlanta, "Dark of the Moon"

Best Actress: Nicole Pellerito
Brunswick

Best Actor: Jonathon Williams
Brookwood

DEBATE

1. Brookwood
Aff: Anne DeWolf
Jay Harriman
Neg: Daniel Davis
Paul Barsness
2. Warner Robins
Aff: Mandy Bone
Misty Wyatt
Neg: Jason Teagle
Irja Thurlow
3. Tift County
Aff: Lori Moore
Melissa Ewing
Neg: Hank Smith
Brett Banks
4. Etowah
Aff: Jimmy Norris
Daniel Mickelson
Neg: Carl S. Pyrdum
Eric S. Pogrellis

Top Affirmative Speaker: Misty
Wyatt, Warner Robins
Top Negative Speaker: Paul
Barsness, Brookwood

HIGH POINT SCHOOLS

- | | | |
|----|---------------------------|----|
| 1. | Warner Robins | 36 |
| 2. | Tie | |
| | Mt. Zion, Jonesboro | 29 |
| | Brookwood | 29 |
| 4. | Northside, WR | 26 |

TRACK - BOYS - AAAA**100 METER DASH**

1. Thaddeus Shannon, Griffin
 2. Alvin Jackson, Brunswick
 3. Germaine Stringer, S. W. DeKalb
 4. Adam Moorehead, Cherokee
- Time: 10.55

200 METER DASH

1. Derrick Stegall, Newnan
 2. Johnny Arnold, Tri-Cities
 3. Germaine Stringer, S. W. DeKalb
 4. Alvin Jackson, Brunswick
- Time: 21.32

400 METER DASH

1. Milton Campbell, Douglass, Atl.
 2. Johnny Hagins, Statesboro
 3. Dana Smith, Lowndes
 4. Franklin Wiseman, Valdosta
- Time: 47.66

110 METER HIGH HURDLES

1. Howard Bartley, S. W. DeKalb
 2. Dainon Sidney, Riverdale
 3. Kendrick Hall, Clarke Central
 4. Terrance Ellis, Northeast
- Time: 14.05

300 METER INTERMEDIATE HURDLES

1. Arthur Cannon, Redan
 2. Dainon Sidney, Riverdale
 3. David Stepney, Bainbridge
 4. David Godfrey, Newnan
- Time: 37.68

800 METER RUN

1. Gary Nottingham, Northside, WR
 2. Kelvin Bryant, S. W. DeKalb
 3. Eric Chambless, Marietta
 4. Mike Monroe, South Gwinnett
- Time: 1:56.33

1600 METER RUN

1. Ben Boyd, Lassiter
 2. Jon Holland, Dunwoody
 3. Eric Campbell, Douglass, Atlanta
 4. Brandon Pendley, Parkview
- Time: 4:16.63

3200 METER RUN

1. Ben Boyd, Lassiter
 2. Kevin Thompson, Brookwood
 3. Jon Holland, Dunwoody
 4. Jimmy Sinkoski, Fayette County
- Time: 9:22.87

400 METER RELAY

1. Griffin
 2. Southwest DeKalb
 3. Valdosta
 4. Newnan
- Time: 41.70

1600 METER RELAY

1. Tri-Cities
 2. Douglass, Atlanta
 3. Valdosta
 4. Baldwin
- Time: 3:15.40

HIGH JUMP

1. Jeff Sheppard, McIntosh
 2. Evan Wix, Campbell
 3. Marcus Smith, Warner Robins
 4. John Ellis, Cedar Shoals
- Height: 7'0"

LONG JUMP

1. Carlos Williams, Benedictine
 2. Justin Meriweather, Brunswick
 3. Phillip Rome, Carver, Columbus
 4. Kevin David, Wheeler
- Distance: 22'7-3/4"

TRIPLE JUMP

1. Jon Muyres, Parkview
 2. Niqua Dorsey, S. W. DeKalb
 3. Raymond Godfrey, LaGrange
 4. Delkin Faust, Cedar Shoals
- Distance: 47'1"

POLE VAULT

1. Ryan Baugh, Walton
 2. Jerry Sikes, Parkview
 3. Aaron Whitehouse, Lassiter
 4. Carlos Figures, Lovejoy
- Height: 13'6"

SHOT PUT

1. Andre Bryant, Northside, WR
2. John Nesbitt, Savannah
3. Aundra Rock, Statesboro
4. Davarrio Worthy, Bainbridge
Distance: 57'3"

DISCUS

1. Andre Bryant, Northside, WR
2. John Nesbitt, Savannah
3. Mitch Harden, Sprayberry
4. Tony Rosser, Marietta
Distance: 156'6"

HIGH POINT SCHOOLS

1. Southwest DeKalb48
2. Northside, WR32
3. Douglass, Atlanta27
4. Lassiter26

TRACK - GIRLS - AAAA

100 METER DASH

1. Kelly Perryman, Stone Mountain
2. Quintessa Harps, Griffin
3. Trina Weddington, McEachern
4. Chequita Fortson, Butler
Time: 12.20

200 METER DASH

1. Shenita Wilson, Northeast
2. Kelly Perryman, Stone Mountain
3. Chequita Fortson, Butler
4. Quintessa Harps, Griffin
Time: 24.42

400 METER DASH

1. Shenita Wilson, Northeast
2. Maria Embon, Evans
3. Pamela White, Douglass, Atlanta
4. Saidah Jones, Redan
Time: 54.74

100 METER LOW HURDLES

1. Kim Tedder, Marietta
2. Siddeeqah Powell, Mays
3. Sonja Moss, Paulding County
4. Dina Bagby, Walton
Time: 14.51

800 METER RUN

1. Beth Mallory, Warner Robins
2. Devon Nobis, Walton
3. Tara Merritt, Brookwood
4. Natasha Williams, Evans
Time: 2:18.22

1600 METER RUN

1. Linda Lisska, Brookwood
2. Beth Mallory, Warner Robins
3. Kari Velasco, Harrison
4. Angela Wilson, Douglass, Atlanta
Time: 5:03.80

3200 METER RUN

1. Linda Lisska, Brookwood
 2. Kari Velasco, Harrison
 3. Julie Doegen, Lassiter
 4. Andrea Johnson, Pope
- Time: 11:11.67

400 METER RELAY

1. Stone Mountain: Latricia Hargrove, Keisha Grant, Gwendale Boyd, Kelly Perryman
 2. Northeast: Jalisha Barron, Tanisha McDade, Rose Stinson, Shenita Wilson
 3. McEachern: Michelle Hamilton, Trina Weddington, Lena Rattliffe, Tishanna Worthy
 4. Butler: Tasha Coxson, Tanya Mabray, Shawnte Long, Chequita Fortson
- Time: 48.18

1600 METER RELAY

1. Douglass, Atlanta: Desiree Grante, Yolanda Flowers, Toniqua Hay, Pamela White
 2. Stone Mountain: Gwendale Boyd, Janelle Briggs, Keisha Grant, Kelly Perryman
 3. Northeast: Timiko Gray, Tanisha McDade, Rose Stinson, Shenita Wilson
 4. McIntosh: Rakel Karvelsson, Sara Bettencourt, Lauryn Reese, Kari Whitaker
- Time: 3:54.49

HIGH JUMP

1. Yolanda Flowers, Douglass, Atl.
 2. Kerry Moore, Alexander
 3. Vanessa Sims, Redan
 4. Nicole Heiserman, Pope
- Height: 5'4"

LONG JUMP

1. Kim Mason, Lassiter
 2. Stephanie Carter, Coffee
 3. Belinda Smith, Baldwin
 4. Tandria Cox, Bainbridge
- Distance: 17'7"

SHOT PUT

1. Joy Brown, Beach
 2. Elizabeth Northling, Roswell
 3. Kathy Washington, Lowndes
 4. Victoria Williams, Troup County
- Distance: 38'5-1/2"

DISCUS

1. Becky Dyson, Northside, WR
 2. Tequilla Dixon, Douglass, Atlanta
 3. Bethany Parsons, Berkmar
 4. Krista Herron, Shiloh
- Distance: 121'

HIGH POINT SCHOOLS

1. Douglass, Atlanta 43
2. Stone Mountain 38
3. Northeast, Macon 34
4. Brookwood 29

GOLF - AAAA

INDIVIDUAL SCORERS - GIRLS

1. Krissie Register, Roswell 84
2. Rebekah Lee, Northside 86
3. Julie Minix, Colquitt County 88
4. Natosha Wallace, Jonesboro 94

INDIVIDUAL SCORES - BOYS

1. Mace Green, Glynn Academy 144
2. Mike Delmastro, Pope 150
3. Chris Jensen, Roswell 150
4. Mike Pearson, Brookwood 151

TEAM SCORES

1. Benedictine 620
 - David Sauers 78
 - Kevin Halligan 79
 - Matt Stroud 152
 - Brent Herb 158
 - Chris Godfrey 77
 - Toby Browne 76
2. Roswell 620
 - Mike Davie 157
 - Chris Jensen 150
 - Jay Friday 81
 - Keith Louer 78
 - Robby Grant 154
3. Glynn Academy 622
 - Mace Green 144
 - Brian Paxton 160
 - Mike Paxton 159
 - Joe Ferrier 159
4. Brookwood 623
 - Mike Pearson 151
 - Jason Rogers 157
 - Mark Kratz 153
 - Travis Nimmo 162

TEAM TENNIS - AAAA**BOYS**

- SOUTH: Windsor Forest d Lovejoy, 3-0
Jenkins d McIntosh, 3-1
- NORTH: Brookwood d Redan 3-2
Walton d Dunwoody, 3-0
- SEMI-FINALS: Brookwood d Windsor Forest, 3-0
Walton d Jenkins, 3-0
- FINALS: Walton d Brookwood, 3-0

GIRLS

- SOUTH: Colquitt County d Newnan, 3-1
Bainbridge d Northside, WR, 3-0
- NORTH: Lassiter d Harrison, 4-1
Pope d Dunwoody, 4-1
- SEMI-FINALS: Lassiter d Colquitt County, 3-0
Pope d Bainbridge, 3-0
- FINALS: Pope d Lassiter, 3-2

SINGLES TENNIS - AAAA**BOYS**

- SEMI-FINALS: Marcin Zabor, Shiloh d Keith McCullough, Tift County,
7-5, 6-2
Scott Lebovitz, Walton d Alexis Bailey, Central, Macon,
6-1, 6-0
- FINALS: Scott Lebovitz, Walton d Marcin Zabor, Shiloh, 6-4, 6-3

GIRLS

- SEMI-FINALS: Amanda Ballinger, Walton d Amy Robertson, Newnan,
6-3, 7-5
Jane Reid, Lassiter d Julie Trainor, Windsor Forest,
6-0, 6-0
- FINALS: Jane Reid, Lassiter d Amanda Ballinger, Walton,
6-4, 7-6

CROSS COUNTRY - AAAA BOYS

INDIVIDUAL SCORERS

- | | |
|--------------------------|-----------------------------------|
| 1. Ben Boyd, Lassiter | 3. John Holland, Dunwoody |
| 2. Jason Murphy, Lovejoy | 4. Jimmy Sinkoski, Fayette County |

TEAM SCORES

- | | |
|----------------------------|----------------------|
| 1. South Gwinnett 54 | 3. Pope 88 |
| Paul Davis | Julio Perez |
| Darin Wasileski | David Rose |
| Ubaldo Hurtado | Nick Palermo |
| Seth Fisher | Jake Pickerel |
| Tommy Roper | Alan Boren |
| Ben Cook | Kevin Nelson |
| Joe Walker | Mike Cumming |
| 2. Brookwood 61 | 4. Lovejoy 106 |
| Kevin Thompson | Jason Murphy |
| Jeremy Campbell | Michael McDonald |
| Dan Brin | Erik Sherman |
| Chris Carter | Jon Howell |
| John Pinsky | Bo James |
| Jeff Clayton | Jesse Walker |
| Chris Wooden | Sean Graham |

CROSS COUNTRY - AAAA GIRLS

INDIVIDUAL SCORERS

- | | |
|---------------------------|------------------------|
| 1. Julie Doegen, Lassiter | 3. Andi Johnson, Pope |
| 2. Kari Velasco, Harrison | 4. Devon Nobis, Walton |

TEAM SCORES

- | | |
|----------------------|-----------------------|
| 1. Pope 60 | 3. Brookwood 98 |
| Andi Johnson | Tara Merritt |
| Susan Pardus | Linda Lisska |
| Rhiannon Davis | Sara Gray |
| Stacy Dowling | Larra Newman |
| Heather Zidell | Kelly Clippard |
| Kathleen Shahid | Rebecca Russell |
| Julie Garren | Kaylyn Crissman |
| 2. Lassiter 79 | 4. Lovejoy 114 |
| Julie Doegen | Becky Megesi |
| Lynette Linn | Kelly Hoyle |
| Noelle Barnett | Kim Hoyle |
| Erin Cottos | Tessa Smith |
| Elisha Gray | Amy James |
| Chan Weber | Jerri Todd |
| Jordan Stuart | Kelly Richards |

WRESTLING - AAAA**103 LB. CLASS**

1. Dwayne Jones, Riverdale
2. Brian Thompson, Troup County
3. James Shillow, Mt. Zion,
Jonesboro
4. Tom Carthers, Marietta

112 LB. CLASS

1. Eric Alexander, Troup County
2. Jamie Berry, Marietta
3. David Pruitt, McIntosh
4. Brandon Heaton, Mt. Zion,
Jonesboro

119 LB. CLASS

1. J. W. Dukes, Wheeler
2. Mike Gianfala, Sequoyah
3. Mike Dobbs, Roswell
4. Colby Jones, Marietta

125 LB. CLASS

1. Todd Lambert, McEachern
2. Colby Wark, Dunwoody
3. Nick Roberts, Cass
4. David Black, Lowndes County

130 LB. CLASS

1. Jerry Sikes, Parkview
2. Chris Alvarado, McEachern
3. Anthony Lott, Coffee
4. Courtney Evans, Sprayberry

135 LB. CLASS

1. Mario Walker, Redan
2. Steven Ginn, Stone Mountain
3. Travis London, Coffee
4. Mike Grayeski, Lassiter

140 LB. CLASS

1. Stacy Grady, Coffee
2. Andy Morris, Lassiter
3. Jermaine Holloway, Norcross
4. John Wagner, McIntosh

145 LB. CLASS

1. Fred Henley, Carver, Columbus
2. James Alvarado, McEachern
3. Jason Fuller, Gordon Central
4. David Ray, Stone Mountain

152 LB. CLASS

1. Keith Barkers, S. W. DeKalb
2. Mark Fisher, Stone Mountain
3. Keith McConnehead, Valdosta
4. Tim Laney, Troup County

160 LB. CLASS

1. David Dixon, Redan
2. Marc Marena, Lassiter
3. Ronnie Wright, Lowndes County
4. Bart Blackburn, Habersham Cent.

171 LB. CLASS

1. Pat Maginn, Jonesboro
2. Chris Brooks, McIntosh
3. Andrew Carnes, Lassiter
4. Forrest Johnson, Troup County

189 LB. CLASS

1. Sean Hage, Harrison
2. Mike Bowbyss, Meadowcreek
3. Thomas Hurst, McEachern
4. Travis O'Neal, Wheeler

275 LB. CLASS

1. Todd Harry, Troup County
2. Klay Killingsworth, Forsyth Cent.
3. Josh Bryan, Lassiter
4. Calvin Richards, Rockdale County

TEAM SCORES

McEachern	135.5
Troup County	121.5
Lassiter	100
Coffee	86.5
Redan	74.5
McIntosh	72
Stone Mountain	71
Meadowcreek	65.5
Sequoyah	58.5
Parkview	57.5

LITERARY - CLASS AAA**HOME ECONOMICS**

1. Christi McCamy, Murray County
2. Tamika Graham, Fitzgerald
3. Tie:
Kristina Wilkes, Cairo
Marijane Hefner, Thomson

WORD PROCESSING

1. Min Kim, Rome
2. Katherine Fletcher, Fitzgerald
3. Kristen Griffin, Lee County
4. Virginia Ann Lewis, Harris County

BOYS KEYBOARDING

1. Pauncho Hufstetler, Thomas County Central
2. Michael Tittle, Lakeview-Ft. Ogle.
3. Michael Larkin, Fitzgerald
4. Jason Middlebrooks, Henry County

GIRLS KEYBOARDING

1. Tera Davis, Stephens County
2. Tammy Jerica Smith, Peach County
3. Shannon Horne, Henry County
4. Vista Beasley, Fitzgerald

BOYS EXTEMPORANEOUS SPEAKING

1. Mark Bell, Westminster
2. Nick Alexander, Hart County
3. George Shultz, Shaw
4. Jason Hortman, Fitzgerald

GIRLS EXTEMPORANEOUS SPEAKING

1. Kenya Hansford, Harper
2. Jessica Rider, N. W. Whitfield
3. Yolando Wilson, Albany
4. Callie Browning, Westminster

BOYS DRAMATIC INTERPRETATION

1. Davis McCallum, Westminster
2. Tie:
Maurcie Ingram, Therrell
Conan Gallaty, Rome
4. Stephen Thompson, Oconee County

GIRLS DRAMATIC INTERPRETATION

1. Kim Cooney, Thomas Co. Central
2. Laura Baumgartner, Westminster
3. Krisha Carter, Johnson, Augusta
4. Bridgett Traywick, N. W. Whitfield

BOYS ESSAY

1. James Aguirre, Shaw
2. Sam Schaffer, Westminster
3. David Morse, Thomasville
4. Timothy Walls, Hephzibah

GIRLS ESSAY

1. Kelley Virella Columbus
2. Rachel Derr, Westminster
3. Katie McKie, Davidson Fine Arts
4. Crystal Brooks, Fitzgerald

BOYS SPELLING

1. Tim Bender, Salem
2. Billy Tinley, Burke County
3. Will Mitchum, Jones County
4. Jonathan McElhannon, Winder-Barrow

GIRLS SPELLING

1. Rabea Chaudhary, Lakeside, Evans
2. Jennifer Coker, Rome
3. Michelle Stringer, Johnson, G'ville
4. Amy Walker, Dodge County

BOYS PIANO

1. Brian Osborne, Lakeside, Evans
2. Richard Lin, Henderson
3. Tie:
Rob Abney, Rome
Walter Fleming, Hart County

GIRLS PIANO

1. Janet Simpson, Rome
2. Laura Zander, Carrollton
3. Stephanie Sullens, Jones County
4. Romona Wright, Shaw

BOYS SOLO

1. Tie:
Scott Martin, Central, Carroll
Jamie Nails, Appling County
3. Paul Sewell, Hart County
4. Clinton Dillard, Dalton

GIRLS SOLO

1. Kelli Jenkins, Lakeside, Evans
2. NaGuanda Miller, Thomasville
3. Amy Lynn Davis, Shaw
4. Shalina Sluder, Murray County

TRIO

1. Trio:
Thomasville: NaGuanda Miller,
Carla Henry, Tyler Hayes
Appling County: Amy Johnson,
Marti Long, Katie Wildes
Salem: Mandi Dilbeck, Sarah
Wheeler, Shauna White
4. Hart County: Candee Fleming,
Mandy Singletary, Kala Adams

QUARTET

1. Thomasville: Kyle Jordan,
Brian Grady, Erik Fitzgerald,
Aaron Duke
2. Fitzgerald: Stacy Wells, Stephen
McDonald, Jason Hartman, Matt
Harper
3. North Hall: Jim Wheeler, Zack
Otey, Jonathan Holman, Matt
Whipple
4. Dalton: Clinton Dillard, Hughey
Joiner, Benjamin Amos, Joseph
Killian

ONE-ACT PLAY

1. Perry, "The Robber Bridegroom"
2. Rome, "Joseph and the Amazing
Technicolor Dreamcoat"
3. Davidson Fine Arts, "Quilters"
4. Oconee County, "This is a Test"

Best Actress: Amanda Malone
Perry

Best Actor: Gary Buchanan
Shaw

DEBATE

1. Woodward Academy
Aff: Jody Dunville
Goudami Mikkilineni
Neg: Marcello Ballve
Robbie Ashe
2. Lakeside, Evans
Aff: Lee Miller
Chris Swenson
Neg: Mike Matos
Scott Points
3. Hart County
Aff: David Yu
Sammy Grizzle
Neg: Becky Grizzle
Nicholas Alexander
4. Thomas County Central
Aff: Arlyn Beal
Shon Bynum
Neg: Jason Strickland
John-Patrick Ave-Lallemant

Top Affirmative Speaker: Goudami
Mikkilineni, Woodward Academy
Top Negative Speaker:
Nicholas Alexander, Hart County

HIGH POINT SCHOOLS

1. Rome 34
2. Tie:
Lakeside, Evans 30
Westminster 30
4. Fitzgerald 20.5

TRACK - BOYS - AAA**100 METER DASH**

1. Steve Shivers, Lakeside, DeKalb
 2. Lamon Dumas, Carrollton
 3. Sarterrance Ellis, Dougherty
 4. Romon Webb, Burke County
- Time: 10.74

200 METER DASH

1. Montrell McClendon, Carrollton
 2. Lamon Dumas, Carrollton
 3. Xavier Young, Clarkston
 4. Marcus Robinson, Peach County
- Time: 21.90

400 METER DASH

1. Michael Williams, Albany
 2. Gerald Williams, Tucker
 3. Derwon Wilkerson, Appling Co.
- Time: 48.21

110 METER HIGH HURDLES

1. Stanley Ridley, Central, Carroll
 2. Brandon Vann, Appling County
 3. Terrence Crowder, Carrollton
 4. Greg Streeter, Peach County
- Time: 14.26

300 METER INTERMEDIATE HURDLES

1. Toby Hill, Creekside
 2. Brandon Vann, Appling County
 3. Zachary Russell, Appling County
 4. Stanley Ridley, Central, Carroll
- Time: 38.19

800 METER RUN

1. Kenny Dennard, Lithonia
 2. Greg Myers, Shamrock
 3. Shaun Traub, Riverwood
 4. Shane Calvert, Winder-Barrow
- Time: 1:56.67

1600 METER RUN

1. Greg Myers, Shamrock
 2. Shaun Traub, Riverwood
 3. Jason Carnes, Lakeside, Evans
 4. Shane Calvert, Winder-Barrow
- Time: 4:25.09

3200 METER RUN

1. Brian Broderick, Oconee County
 2. Ross Gillespie, Riverside
 3. Aaron Bishop, Rome
 4. Jeff Mauldin, Westminster
- Time: 9:37.25

400 METER RELAY

1. Peach County
 2. Carrollton
 3. Lakeside, DeKalb
 4. Burke County
- Time: 41.73

1600 METER RELAY

1. Creekside
 2. Westlake
 3. Appling County
 4. Albany
- Time: 3:19.61

HIGH JUMP

1. Kenny Dennard, Lithonia
 2. Craig Geter, Monroe
 3. Diondro Jackson, Spencer
 4. Eric Bishop, Murray County
- Height: 6'10"

LONG JUMP

1. Montrell McClendon, Carrollton
 2. Octavia Jones, Monroe
 3. Lamon Dumas, Carrollton
 4. Xavier Young, Clarkston
- Distance: 23'11-3/4"

TRIPLE JUMP

1. Ephron Crump, Cairo
 2. Montrell McClendon, Carrollton
 3. Michael Richard, Westover
 4. Tony Stroud, Winder-Barrow
- Distance: 46'11"

POLE VAULT

1. Don Townely, Winder-Barrow
 2. Edward Perry, Cairo
 3. Jeff Com, North Hall
 4. Russell Johnson, Carrollton
- Height: 14'6"

SHOT PUT

1. Marcus King, Fitzgerald
2. Jamie Nails, Appling County
3. Greg Dothard, Carrollton
4. Marcus Hillman, Winder-Barrow
Distance: 54'1/2"

DISCUS

1. Greg Dothard, Carrollton
2. Nakia Thompson, Monroe Area
3. Juaquin Feazell, Peach County
4. Jamie Nails, Appling County
Distance: 159'

HIGH POINT SCHOOLS

1. Carrollton 84
2. Appling County 48
3. Winder-Barrow 29
4. Peach County 28

TRACK - GIRLS - AAA**100 METER DASH**

1. LaQuita Mahone, Kendrick
2. Keisha Hatter, Kendrick
3. Nana Coggins, Westlake
4. Monteris Davenport, Oconee Co.
Time: 12.33

200 METER DASH

1. Donna Howard, Glenn Hills
2. Monteris Davenport, Oconee Co.
3. Larika Burton, Elbert County
4. Tavicole Mullins, Shaw
Time: 25.13

400 METER DASH

1. Donna Howard, Glenn Hills
2. Andria King, Marist
3. Denise Matthews, Kendrick
4. Erica Holloman, Riverwood
Time: 55.00

100 METER LOW HURDLES

1. Andria King, Marist
2. Yolanda Smith, Worth County
3. Keisha Hatter, Kendrick
4. Kim Adcock, Monroe Area
Time: 14.76

800 METER RUN

1. Demetrical Hixon, Kendrick
2. Whitney Burrell, Westminster
3. Katrice Malcom, Lakeside, DeK.
4. Colette Guertler, Marist
Time: 2:18.99

1600 METER RUN

1. Sarah Beth Lassiter, Westminster
2. Julia Brys, St. Pius X
3. Elizabeth Bultman, NW Whitfield
4. Katrice Malcom, Lakeside, DeK.
Time: 5:13.69

3200 METER RUN

1. Kyla Barbour, Marist
 2. Sarah Beth Lassiter, Westminster
 3. Delicia Walker, Shamrock
 4. Dicana Harris, Thomas Co. Cent.
- Time: 11:23.70

400 METER RELAY

1. Kendrick: Laquita Mahone, Keisha Hatter, Kristi Franklin, Anandecka Wallace
 2. Westlake: Nyana Epps, Wendy Brittian, Nabeenah Rasheed, Nana Coggins
 3. Lithonia: Melita Pinkston, Yokita Baugh, Tanzania Archer, Rasheen Murden
 4. Burke County: Melissa Griffin, Celia Davis, Tiffany Howard, Ardedrick Dishmond
- Time: 47.68

1600 METER RELAY

1. Kendrick: Keisha Hatter, Denise Matthews, Kristi Franklin, Anundrika Wallace
 2. Oconee County: Michelle Wheeler, Monteris Davenport, Angie King, Kim Owensby
 3. Laney: Letrice Schley, Myra Stephens, Lashawdra Scurry, Zara Alberty
 4. Lakeside, DeKalb: Katrice Malcom, Candace Atkinson, Tiffany Davis, Fancine Dablah
- Time: 4:00.92

HIGH JUMP

1. Cynthia Kelley, Carrollton
 2. Angie King, Oconee County
 3. Sabrina Small, Henderson
 4. Sondar Garmon, North Springs
- Height: 5'6"

LONG JUMP

1. Tiffany Offord, Albany
 2. Carla McKinney, Kendrick
 3. Tameka McCaskill, Thomas County Central
 4. Celia Davis, Burke County
- Distance: 17'7"

SHOT PUT

1. Lesheal Johnson, Columbia
 2. Jovonda Brunt, Spencer
 3. Yvonne Gurnell, Lithonia
 4. Lawanda Hover, Crisp County
- Distance: 39' 4-1/2"

DISCUS

1. Lesheal Johnson, Columbia
 2. Silver Shellman, Monroe Area
 3. Tomeka Dunson, Central, Carroll
 4. Laquita Mahone, Kendrick
- Distance: 147'6"

HIGH POINT SCHOOLS

1. Kendrick 73
2. Marist 32
3. Oconee County 30
4. Westminster 26

GOLF - AAA**INDIVIDUAL SCORERS - GIRLS**

1. Marty Goldthorp, Henderson 78
2. Patricia Stallings, Winder-Barrow 90
3. Vicki Padgett, Carrollton 91
4. Jamie Eckle, Wayne County 101

INDIVIDUAL SCORERS - BOYS

1. Trip Reynolds, Hardaway 142
2. Lance Stover, Marist 146
3. Will Garner, Lakeside, Evans 148
4. Jamie Maguire, Ware County 150

TEAM SCORES

1. Hardaway 616
 - Trip Reynolds 142
 - William Rambo 151
 - Aaron Cox 158
 - Jeffrey Hudson 166
 - Tripp Blankenship 170
 - Brandon Bridges 185
2. Ware County 619
 - Jamie Maguire 150
 - Jay McCall 152
 - Lawrence Strickland 157
 - Ben Newton 160
 - Chad Tanner 163
 - Gregg Higginson 167
3. Dalton 624
 - Andy White 157
 - B. J. Dickson 157
 - Jason Gillean 157
 - Thomas Baker 158
 - Kelly Putnam 163
 - Micky Westmoreland 178
4. Lakeside, Evans 633
 - Will Garner 148
 - Brian Frantom 151
 - Jason Lovett 165
 - Mike D'antagnac 169
 - Dan Gay 183
 - Scott Walker 190

TEAM TENNIS - AAA**BOYS**

- SOUTH: Lakeside, Evans d Crisp County, 3-0
Westover d Richmond Academy, 3-1
- NORTH: St. Pius X d Lakeside, DeKalb, 3-0
North Springs d Henderson, 3-0
- SEMI-FINALS: St. Pius X d Lakeside, Evans, 4-0
North Springs d Westover, 3-0
- FINALS: North Springs d St. Pius X, 3-2

GIRLS

- SOUTH: Lakeside, Evans d Westover, 3-2
Hardaway d Appling County, 3-2
- NORTH: Westminster d Henderson, 3-0
Marist d Johnson, Gainesville, 5-0
- SEMI-FINALS: Westminster d Lakeside, Evans, 4-0
Marist d Hardaway, 3-0
- FINALS: Westminster d Marist, 4-0

SINGLES TENNIS - AAA**BOYS**

- SEMI-FINALS: Brent Loggins, Johnson, Gainesville d Ross Fenn,
Crisp County, 6-2, 6-2
Peter McGuone, St. Pius X d Will Beckham, Lakeside,
Evans, 6-4, 6-1
- FINALS: Peter McGuone, St. Pius X d Brent Loggins, Johnson,
Gainesville, 4-6, 6-3, 6-3

GIRLS

- SEMI-FINALS: Joy Mitchell, Banneker d Shelley Sewell, Crisp County,
0-6, 6-4, 6-3
Melissa Bryans, Southeast Whitfield d Marisa
Momongan, Lakeside, Evans, 6-0, 6-1
- FINALS: Joy Mitchell, Banneker d Melissa Bryans, Southeast
Whitfield, 6-2, 6-1

CROSS COUNTRY - AAA BOYS**INDIVIDUAL SCORERS**

- | | |
|------------------------------|--------------------------------------|
| 1. Jeff Mauldin, Westminster | 3. Chris Cooper, Northwest Whitfield |
| 2. Greg Myers, Shamrock | 4. Brian Brodrick, Oconee County |

TEAM SCORES

- | | |
|-------------------------|---------------------------------|
| 1. Westminster 70 | 3. Northwest Whitfield 97 |
| Jeff Mauldin | Chris Cooper |
| Randy Woods | Jimmy Farrell |
| Sam Porter | Steven Ridley |
| Grant Gandy | David Collier |
| Walker Young | Steven Thomas |
| Ross Gandy | Brian Dycus |
| Matthew Stevenson | Brent Downing |
| 2. St. Pius X 84 | 4. Rome 100 |
| Jeff Ramsden | Aaron Bishop |
| Brian LaBudde | Andy Bishop |
| Chris Kernan | Ryan Gaston |
| Jack Southard | Allen Bishop |
| Chad Lee | Ben Sproles |
| Chris Maender | Casey Garrett |
| Jake Wood | Adam Bishop |

CROSS COUNTRY - AAA GIRLS**INDIVIDUAL SCORERS**

- | | |
|-------------------------------------|------------------------------------|
| 1. Regina Spahn, Westover | 3. Elizabeth Collier, NW Whitfield |
| 2. Sarah Beth Lassiter, Westminster | 4. Stacey Goins, NW Whitfield |

TEAM SCORES

- | | |
|------------------------------|----------------------|
| 1. Westminster 73 | 3. Westover 93 |
| Sarah Beth Lassiter | Regina Spahn |
| Elizabeth Clarke | Faith Scarbrough |
| Amy Blaska | Megan Jacobs |
| Kate Kraft | Holly Brinson |
| Brandy Kirchner | Stefanie Merritt |
| Marian Hall | Billie Liddell |
| Lisa Powell | Jennifer Ryall |
| 2. Lakeside, DeKalb 80 | 4. Marist 95 |
| Melissa Jacobs | Kyla Barbour |
| Robin Smith | Leighann Franson |
| Katrice Malcom | Collette Gurtler |
| Farrah Bernardino | Nikki Davis |
| Sarah Cates | Sybil Austin |
| Jenny Crute | Laura Taylor |
| Sylvia Ghani | Megan Roche |

WRESTLING - AAA

103 LB. CLASS

1. Todd Granger, Murray County
2. Rob Koehn, Ringgold
3. Eric Temer, Westover
4. Robbie Carlyle, Stockbridge

112 LB. CLASS

1. Richard Robinson, Tucker
2. Doug Booher, Dalton
3. Shawn Ballew, Ringgold
4. Andy Verras, Westminster

119 LB. CLASS

1. Jason McMath, Ringgold
2. Reco Robinson, Fitzgerald
3. Edward Gogleman, Johnson,
Gainesville
4. William Rainwater, Shaw

125 LB. CLASS

1. Rodney Potter, North Gwinnett
2. Bryan Musolf, St. Pius X
3. Ned Crisco, Jordan
4. Robert Taylor, Henderson

130 LB. CLASS

1. Johnny Mincey, Fitzgerald
2. Derrick Teemer, Westover
3. Chris Kenner, Riverside Mil. Acad.
4. Jacob Burgess, Murray County

135 LB. CLASS

1. Terrance Grant, Madison County
2. Mike Welch, North Hall
3. Larry Farner, N. W. Whitfield
4. Bill Hooks, Henry County

140 LB. CLASS

1. Trace Hitt, Clarkston
2. John Rowland, Perry
3. Ben Thames, Shaw
4. Justin Harris, Lithonia

145 LB. CLASS

1. Bryan Spence, S. E. Whitfield
2. David Merrill, Westminster
3. Eldred Eady, Dougherty
4. Jeff Johnson, Murray County

152 LB. CLASS

1. Bryan Litten, Henry County
2. Steve Tye, Westminster
3. Jason Strickler, N. W. Whitfield
4. Brad Walsh, Henderson

160 LB. CLASS

1. Noah Patterson, Westover
2. Stacy Mosteller, Murray County
3. Eric Berryman, Elbert County
4. Chris Orsey, North Springs

171 LB. CLASS

1. Landon Jackson, Shaw
2. Dondell Green, Thomas Co. Cent.
3. Maurice Douglas, Shamrock
4. Shan Sutherland, Woodward Acad.

189 LB. CLASS

1. Antonio Leroy, Monroe
2. Matt Coleman, Appling County
3. Mickey Waldrop, Henry County
4. Mike Benson, Kendrick

275 LB. CLASS

1. Damon Ellis, North Hall
2. Eli Fields, Murray County
3. Mickey Henderson, Jordan
4. Chris Wells, North Gwinnett

TEAM SCORES

Murray County	106
North Gwinnett	94
North Hall	92.5
Henry County	92
Westminster	83.5
Northwest Whitfield	74
Ringgold	74
Fitzgerald	73.5
Shaw	73.5
Westover	73.5

LITERARY - CLASS AA**HOME ECONOMICS**

1. Jamie Lindner, Early County
Alicia Curry, Washington County
2. Kimberly Dean, Pike County
3. Amy NeSmith, Bleckley County
4. Dawn Harden, Pepperell

WORD PROCESSING

1. Tammy Walker, Mary Persons
2. Amy Flowers, N. W. Georgia
3. Shann Morgan, Brantley County
4. Chris Bowers, Lovett

BOYS KEYBOARDING

1. Mike Patel, Cook
2. Reginald Gaye, Washington-Wilkes
3. Adam Nguyen, Houston County
4. Bryan Smalley, Wilkinson County

GIRLS KEYBOARDING

1. Becky Harris, Brantley County
2. Carlie Hall, N. W. Georgia
3. Debbie Kuhr, Mary Persons
4. Dena Minish, White County

BOYS EXTEMPORANEOUS SPEAKING

1. Michael Gordon, Pike County
2. Jason Storey, Dublin
3. Cedric Garner, Waycross
4. Billy Wooten, Rabun County

GIRLS EXTEMPORANEOUS SPEAKING

1. Lakenya Watts, Sumter County
2. LeAnn Grabowski, Houston Co.
3. Maria San Filippo, Lovett
4. Melanie Lee, West Laurens

BOYS DRAMATIC INTERPRETATION

1. Keldrick Crowder, Jackson
2. Mark England, Gainesville
3. Noah Philpot, Rockmart
4. Matt McGee, Washington-Wilkes

GIRLS DRAMATIC INTERPRETATION

1. Lena Miller, Waycross
2. Gabrielle Fulton, Grady
3. Jennifer Binion, Washington Co.
4. Joanna Gaitanoglou, Fannin Co.

BOYS ESSAY

1. Joel Lindsey, Cook
2. Jack Simmons, Tri-County
3. Ryan McCoy, Houston County
4. Brian Farr, West Laurens

GIRLS ESSAY

1. Nadia Chekiri, Houston County
2. Kelly Edenfield, Dublin
3. Jessica Brown, Washington Co.
4. Angela Bozeman, Cook

BOYS SPELLING

1. Rob Fulcher, Harlem
2. Clay Owens, Haralson County
3. Joel Wells, Screven County
4. Charles Moulton, Early County

GIRLS SPELLING

1. Steffanie Brown, Haralson County
2. Angela Bozeman, Cook
3. Laurie Wammock, Swainsboro
4. Jenny Mayberry, Washington Co.

BOYS PIANO

1. Johannes Mueller, Putnam County
2. Jason Paulk, Cartersville
3. Brian Lee, Grady
4. John McLeod, Swainsboro

GIRLS PIANO

1. Maria Burke, Putnam County
2. Julie Connell, Pike County
3. Elizabeth Claxton, Dublin
4. Monica Walker, Cook

BOYS SOLO

1. Jason Whitfield, Model
2. Jerome Moore, Dublin
3. Chris Parker, Jackson
4. Billy Dukes, Lovett

GIRLS SOLO

1. Maria Burke, Putnam County
2. Tie:
Ajaye McDonald, Dublin
Marianna Ertter, Lovett
4. Hanna Rae Kisner, Pike County

TRIO

1. Lovett: Sarah Youssef, Ginny Canipe, Marianna Ertter
2. Putnam County: Maria Burke, Denise Farley, Pholanda Pariman
3. Pierce County: Lisa Jowers, Melissa Womack, Susanna Rankin
4. Mary Persons: Libby Plath, Lisa Edge, Suzann McCloud

QUARTET

1. Cartersville: Jason Paulk, Benton Kendrick, Chad Knight, Kelly Howington
2. Dublin: Jamie Lawther, Brian Peebles, Jerome Moore, Derion Holder
3. Pike County: Joseph Adams, Joshua Akins, Brian Hubbard, David Slade
4. West Hall: Michael Callahan, Alan Leach, Kirk Grizzle, Neil Tankersley

ONE-ACT PLAY

1. Harlem, "The Doctor in Spite of Himself"
2. Mary Persons, "The Wall: A Pilgrimage"
3. Swainsboro, "White Room of My Remembering"
4. Pierce County, "I Never Saw . Another Butterfly"

Best Actress: Ashlee Carter, Harlem
 Best Actor: Jody Len Nasworthy, Swainsboro

DEBATE

1. Houston County
 Aff: David Bury
 Leann Grabowski
 Neg: Jessica Wilson
 Josh Goocey
2. Harlem
 Aff: Brook McGuire
 Tom Carter
 Neg: Jocelyn Newsome
 Tomika Germany
3. Grady
 Aff: Alan Fishman
 Joseph Goodman
 Neg: Daniel Martin
 Chris Craven
4. Gainesville
 Aff: Patty Walters
 Amy Whitmire
 Neg: Brian West
 Trinh Hyunh

Top Affirmative Speaker: Leann Grabowski, Houston County
 Top Negative Speaker: Erica Kelly, Dublin

HIGH POINT SCHOOLS

1. Tie:
 Dublin 30
 Houston County 30
3. Harlem 28
4. Putnam County 26

TRACK - BOYS - AA**100 METER DASH**

1. Derrick Binns, Washington-Wilkes
2. Bashamaus Carithers, Crim
3. Quentin Davis, Mary Persons
4. Fre'Dereck Thomas, Dublin

Time: 10.93

200 METER DASH

1. Derrick Binns, Washington-Wilkes
2. Dennis McKibben, Jackson
3. Charles Teasley, Franklin County
4. Bashamaus Carithers, Crim

Time: 22.04

400 METER DASH

1. Charles Nesbitt, Wilkinson Co.
2. Charles Teasley, Franklin County
3. Bernardo Jones, George
4. Paul Blue, Tri County

Time: 48.60

110 METER HIGH HURDLES

1. Corey Hutchinson, Crim
2. Tony Stodgehill, Jackson
3. Chad Ellison, Washington County
4. Lannell Outler, Vidalia

Time: 14.78

300 METER INTERMEDIATE HURDLES

1. Chad Ellison, Washington County
2. Corey Hutchinson, Crim
3. Joe Hall, Vidalia
4. Paul Blue, Tri County

Time: 38.53

800 METER RUN

1. Sidney Stegall, Cartersville
2. Clinton Jackson, Sumter County
3. Travis Marcus, Randolph-Clay
4. Michael Bennett, Swainsboro

Time: 1:53.83

1600 METER RUN

1. Sidney Stegall, Cartersville
2. Michael Bennett, Swainsboro
3. Charlie Finch, Lovett
4. Jay Russell, Mary Persons

Time: 4:14.16

3200 METER RUN

1. Charles Finch, Lovett
2. Ken Wynn, Swainsboro
3. John Ralls, Lovett
4. Demond White, Bacon County

Time: 10:02.06

400 METER RELAY

1. Washington-Wilkes
2. Crim
3. Jackson
4. Towers

Time: 42.61

1600 METER RELAY

1. Crim
2. George
3. Lovett
4. Jackson

Time: 3:20.83

HIGH JUMP

1. Joe Hall, Vidalia
2. Jerry Braswell, Randolph-Clay
3. Droell Green, Bacon County
4. Darryl Reynolds, Bacon County

Height: 6'4"

LONG JUMP

1. Ramon Summerour, Gainesville
2. Joe Laster, Sumter County
3. Leroy Mack, West Laurens
4. Demond Smith, Jackson

Distance: 23'20"

TRIPLE JUMP

1. Joe Laster, Sumter County
2. Javan Sanders, Vidalia
3. Ramon Summerour, Gainesville
4. Anthony Johnson, Screven County

Distance: 47'11"

POLE VAULT

1. Chad Tracey, LaFayette
2. Todd Brown, Franklin County
3. Brett Lyles, Bleckley County
4. Nick Chilivis, Lovett

Height: 13'0"

SHOT PUT

1. Adam Nelson, Lovett
2. Donnell Roundtree, Vidalia
3. Nakia Mincey, Vidalia
4. Selaman Hill, Mary Persons
Distance: 59'7"

DISCUS

1. Adam Nelson, Lovett
2. Trent Thomas, Swainsboro
3. Demetro Stephens, Washington County
4. Nakia Mincey, Vidalia
Distance: 169'8"

HIGH POINT SCHOOLS:

1. Lovett	55
2. Crim	52
3. Vidalia	47
4. Jackson	34

TRACK - GIRLS - AA

100 METER DASH

1. Tiffany Collins, Pierce County
2. Jenell Ali, Crim
3. Parisia Jackson, Cedar Grove
4. Shirrill Green, Bacon County
Time: 12.01

200 METER DASH

1. Tiffany Collins, Pierce County
2. Parisia Jackson, Cedar Grove
3. Teniqua Broughton, Cedar Grove
4. Shirrill Green, Bacon County
Time: 24.82

400 METER DASH

1. Michelle Brown, Crim
2. Tonya Ficklin, Crim
3. Arswanette Flowers, Screven Co.
4. Tiease Jones, Harlem
Time: 56.46

100 METER LOW HURDLES

1. Tonya Ficklin, Crim
2. Jenell Ali, Crim
3. Melissa Upton, Wilkinson County
4. Exie Weaver, Jackson
Time: 14.60

800 METER RUN

1. Michelle Brown, Crim
2. Sacha Thomas, Avondale
3. Shirlene Ivey, Washington County
4. Starlette Fedd, Early County
Time: 2:20.82

1600 METER RUN

1. Mickieon Dozier, Crim
2. Brooke Burgess, Gilmer
3. Calaii Davis, Gilmer
4. Kim Riddles, Swainsboro
Time: 5:27.44

3200 METER RUN

1. Calah Davis, Gilmer
 2. Brooke Burgess, Gilmer
 3. Mickieon Dozer, Crim
 4. Hikina Henderson, Crim
- Time: 11:55.34

400 METER RELAY

1. Crim: Jenell Ali, Michelle Brown, Tonya Ficklin, Selethia Johnson
 2. Cedar Grove: Teniqua Broughton, Denice McGuire, Tika Rivers, Parisia Jackson
 3. Pierce County: Tiffany Collins, Tammy Rhem, Aneka Pierce, Lauren Jowers
 4. LaFayette: Margaret White, Nicole Lawrence, Kawanda Dallas, Denise Loveless
- Time: 48.54

1600 METER RELAY

1. Crim: Tonya Ficklin, Jenell Ali, Michelle Brown, Tawanna Bonner
 2. Cedar Grove: Tika Rivers, Parisia Jackson, Denice McGuire, Shameka Bankston
 3. Lovett: Catherine Stone, Carolyn Stith, Rosemary Lombard, Amanda Muir
 4. Vidalia: Tamika Thomas, Kishina Massey, Miyoshi Adams, Warrkesha Reid
- Time: 3:58.06

HIGH JUMP

1. Shirrill Green, Bacon County
 2. Catherine Mitchell, Lovett
 3. Christy Shull, Model
 4. Tywannica Sanders, Swainsboro
- Height: 5'4"

LONG JUMP

1. Tiffany Collins, Pierce County
 2. Jenell Ali, Crim
 3. Aiesha Marshall, Druid Hills
 4. Tomekia Peterson, Early County
- Distance: 17'11-1/4"

SHOT PUT

1. Lasha Jackson, Lumpkin County
 2. Shannon Ross, Morgan County
 3. Melicia Neal, Tri County
 4. Lashell Brown, Pierce County
- Distance: 39'10-3/4"

DISCUS

1. Lasha Jackson, Lumpkin County
 2. Tara Ealey, Early County
 3. Shannon Ross, Morgan County
 4. Lashonda Corley, Swainsboro
- Distance: 121'2"

HIGH POINT SCHOOLS

- | | |
|------------------------|------|
| 1. Crim | 103 |
| 2. Pierce County | 40 |
| 3. Cedar Grove | 36.5 |
| 4. Gilmer | 32 |

GOLF - AA**INDIVIDUAL SCORERS - GIRLS**

1. J. J. Swindell, Mitchell-Baker 100
2. Mary Collier, Cartersville 101
3. Kerri Colwell, Pike County 126
4. Amber Panther, Wilkinson County 152

INDIVIDUAL SCORERS - BOYS

1. Maury Beasley, Dublin 72
2. Cliff Oliver, Gainesville 73
3. Rob Bohanon, Lafayette 75
4. (Tie)
 - J. T. Love, Mary Persons 76
 - Andy Woodruff, Vidalia 76

TEAM SCORES

1. Vidalia 315
 - Andy Woodruff 76
 - Paul Threkeld 79
 - Kelly Dunford 79
 - Jared Ingley 81
2. Gainesville 316
 - Cliff Oliver 73
 - Chles Frost 79
 - Lee Roberts 81
 - George Watson 83
3. LaFayette 321
 - Rob Bohannon 75
 - Eric Gibbs 80
 - K. C. Biedelchiese 82
 - Derek Scoggins 84
4. Houston County 324
 - Jimmy Wilson 79
 - Michael Henry 80
 - Kevin Crosby 81
 - Kevin Orr 84

TEAM TENNIS - AA**BOYS**

SOUTH: Early County d Berrien, 4-0
Screven County d Pierce County, 3-0

NORTH: Lovett d Cartersville, 4-0
West Hall d Model, 3-0

SEMI-FINALS: Lovett d Early County, 3-0
Screven County d West Hall, 3-1

FINALS: Lovett d Screven County, 3-0

GIRLS

SOUTH: Screven County d Pike County, 4-0
Dublin d Berrien, 3-1

NORTH: Lovett d Rockmart, 4-0
Cartersville d West Hall, 3-1

SEMI-FINALS: Lovett d Screven County, 3-0
Cartersville d Dublin, 3-2

FINALS: Lovett d Cartersville, 3-0

SINGLES TENNIS - AA**BOYS**

SEMI-FINALS: Jennings Pitts, Lovett d Tommy Lee, Screven County,
6-1, 6-0
Will Thurmond, Screven County d Yuanist Woods,
Grady, Forfeit

FINALS: Jennings Pitts, Lovett d Will Thurmond, Screven County,
6-1, 6-0

GIRLS

SEMI-FINALS: Lauren McCutcheon, Gilmer d Danelle Toole, Screven
County, 6-1, 6-1
Susan Caudell, Lovett d Julie Sapp, Swainsboro, 6-2, 7-5

FINALS: Lauren McCutcheon, Gilmer d Susan Caudell, Lovett,
6-2, 7-5

CROSS COUNTRY - AA BOYS

INDIVIDUAL SCORERS

- | | |
|---------------------------------|---------------------------|
| 1. Sidney Stegall, Cartersville | 3. Charles Finch, Lovett |
| 2. Alexander Lesley, Lovett | 4. Jennings Pitts, Lovett |

TEAM SCORES

- | | |
|--------------------------|---------------------------|
| 1. Lovett 21 | 3. Gainesville 128 |
| Alexander Lesley | Ziad Mohamed |
| Charles Finch | Chadwick Hales |
| Jennings Pitts | Chris Becker |
| Brett Lesley | Mike Chipman |
| John Sullivan | Robert Morrison |
| Geoffrey Walton | Charles Penland |
| John Porter | William Brice |
| 2. Cartersville 45 | 4. Early County 138 |
| Sidney Stegall | Jerome Bankson |
| Matt Partain | Derrick Lee |
| Brent Beck | Robert Wesley |
| Steve Gardner | Fredrick Levatte |
| Chad Knight | Chris Tinson |
| James Harris | Eric Bush |
| Jay Coalson | Fred Stamper |

CROSS COUNTRY AA GIRLS

INDIVIDUAL SCORERS

- | | |
|---------------------------|--------------------------|
| 1. Brooke Burgess, Gilmer | 3. Calah Davis, Gilmer |
| 2. Peggy Abernathy, Model | 4. Mickieon Dozier, Crim |

TEAM SCORES

- | | |
|--------------------|-------------------------|
| 1. Crim 52 | 3. Model 95 |
| Mickieon Dozer | Peggy Abernathy |
| Hikina Henderson | Shelly Lambert |
| Jenell Ali | Ellie Reeves |
| Michelle Brown | Jaysie Brown |
| Natalie Phillip | Amy Williams |
| Tonya Ficklin | Lori Jackson |
| | Kelle Pilgrim |
| 2. Lovett 71 | 4. Swainsboro 116 |
| Roberta Lea | Kimberly Riddles |
| Ashley Harris | Tanisha Green |
| Tyler Ann Fishman | Talondria Wynn |
| Stephanie Smith | Kimberly Dixon |
| Leslie Walton | Twanna Brown |
| Wesley Neal | Teresa Thomas |
| Elizabeth Elrod | Tywannica Sanders |

WRESTLING - AA**103 LB CLASS**

1. Pao Vang, Towers
2. Kevin Wilcox, West Laurens
3. Daniel Pinson, Model
4. Quang Nguyen, Gainesville

112 LB. CLASS

1. Carey Streetman, Rockmart
2. Matt Selman, Cartersville
3. Jamie Moss, Lumpkin County
4. Corey Mackie, Cook

119 LB. CLASS

1. Mike Carter, Towers
2. J. J. Gaines, South Forsyth
3. Robert Taylor, Toombs County
4. John Robbins, Screven County

125 LB. CLASS

1. Richard Owens, Northwest Ga.
2. Ryan Lucas, Lovett
3. Brannon Graham, Avondale
4. Clint Bush, Cook

130 LB. CLASS

1. Andrew Aiken, Lovett
2. Chris Thompson, Chattooga
3. Robert Edmond, Dublin
4. Sean Garnto, West Laurens

135 LB. CLASS

1. Jon Lawrence, Chattooga
2. Jay Wood, West Laurens
3. Chris Hill, Northwest Georgia
4. Brian Holt, Cook

140 LB. CLASS

1. Rocky Kaufman, Lovett
2. Shane Brooks, Lumpkin County
3. Johnny Wright, Towers
4. Franklin Harvey, Norwest Georgia

145 LB. CLASS

1. Dale Wilson, LaFayette
2. Daron Ivey, East Hall
3. Scott Whiddon, Dublin
4. Kevin Teague, Gilmer

152 LB. CLASS

1. Joel Carr, West Laurens
2. Michael Bowman, Lovett
3. Terrence Spencer, Towers
4. Tim Lewis, Cedar Grove

160 LB. CLASS

1. Brett Warren, Northwest Georgia
2. Spencer Lang, Lovett
3. Navorest Taylor, Towers
4. Don Trail James, Cedar Grove

171 LB. CLASS

1. James Cannon, Rabun County
2. Shean Simmons, North Clayton
3. Robbie Greene, Lovett
4. Sherron Salem, Toombs County

189 LB CLASS

1. Tony Brazil, West Laurens
2. Sean Walker, LaFayette
3. Quentin Render, Towers
4. Travis Dampier, Rabun County

275 LB. CLASS

1. Jamie McBryar, Northwest Ga.
2. Royce Josey, West Laurens
3. Kevin Henderson, Cartersville
4. Adam Nelson, Lovett

TEAM SCORES

Lovett	155
Towers	134
West Laurens	131.5
Northwest Georgia	125.5
Dublin	64
Cartersville	60
Cook	58
LaFayette	56
South Forsyth	53
Rabun County	45

LITERARY - CLASS A**HOME ECONOMICS**

1. Leslie Rahn, Glennville
2. Lisa Vaughn, Commerce
3. Kimberly Kleeman, Calhoun
4. Andrea Dickerson, Johnson Co.

WORD PROCESSING

1. Kristen Shultz, Buford
2. Christy Cromley, S. E. Bulloch
3. Deena Anderson, Wrens
4. Michelle White, Atkinson County

BOYS KEYBOARDING

1. Tim Bishop, Commerce
2. Tae Soo Lee, G. A. C.
3. Lesley Albritton, Taylor County
4. Sam Jordan, Clinch County

GIRLS KEYBOARDING

1. Sayako Kanno, Calhoun
2. Erin Waters, S. E. Bulloch
3. Katie Farris, Buford
4. Jennifer Lewis, Hawkinsville

BOYS EXTEMPORANEOUS SPEAKING

1. Kevin Linder, Pace Academy
2. Jason Vaughn, Brookstone
3. Chris Dudley, E. C. I.
4. Jason Edwards, Monticello

GIRLS EXTEMPORANEOUS SPEAKING

1. Kelly Holt, Wrens
2. Tammy Hill, Atkinson County
3. Heather Bennett, Calhoun
4. Mariah Burrell, Monticello

BOYS DRAMATIC INTERPRETATION

1. Chris Hawkins, Trion
2. Keith Criswell, Dawson County
3. Jay Massey, Richmond Hill
4. Greg Hooks, E. C. I.

GIRLS DRAMATIC INTERPRETATION

1. Elizabeth Veal, Dawson County
2. Emily Braswell, Pacelli
3. Christine Harris, Atkinson County
4. Mary Stokes, Calhoun

BOYS ESSAY

1. Clay Smith, Lakeview Academy
2. Eric Travis, Pacelli
3. Paul Bowman, Temple
4. Greg Powell, S. E. Bulloch

GIRLS ESSAY

1. Kay Walraven, Calhoun
2. Tracey Cash, Dacula
3. Susan Milam, Wilcox County
4. Kelly Todd, Claxton

BOYS SPELLING

1. Dave Conger, Athens Academy
2. Brian Moss, Wrens
3. Gabe Benzur, Darlington
4. Andrew Webb, Pace Academy

GIRLS SPELLING

1. Sara Parrish, Dooly County
2. Mary Lin Law, Pace Academy
3. Julie Thomas, Telfair County
4. Joselyn Hoffman, Dacula

BOYS PIANO

1. Kevin Linder, Pace Academy
2. Brad Parker, Athens Academy
3. Jason DeRuiter, Darlington
4. William Moretze, Augusta Prep

GIRLS PIANO

1. Amy Duvall, G. A. C.
2. Andrea Hoag, Calhoun
3. Jill Girardeau, Claxton
4. Tie:
Caroline Martínez, Pacelli
Emily Edmonds, Lakeview Acad.

BOYS SOLO

1. Tim Edwards, Claxton
2. Patrick Wickham, G. A. C.
3. Albert Lumpkin, Hawkinsville
4. Brian Armbrust, Dacula

GIRLS SOLO

1. Beverly Love, G. A. C.
2. Leah Partridge, Lincoln County
3. Rebecca Johnston, Dacula
4. Darlene Weaver, Calhoun

TRIO

1. Calhoun: Andrea Hoag, Laura Newell, Darlene Weaver
2. Hawkinsville: Sarra Cannon, Janet Rhodes, Amanda Griffin
3. G. A. C.: Mary Wibbelsman, Laurel Westmoreland, Emily Sampley
4. Claxton: Heidi Hulsey, Vanessa Roberts, Sharonda Welch

QUARTET

1. Greater Atlanta Christian: Patrick Wickham, Shaun Boyce, Robby Cook, Shane Jackson
2. Seminole County: Cliff Guterman, Tim Crews, Patrick Boyd, Michael Reynolds
3. Pacelli: Chris Elwood, Jimmy Brooks, Kevin Thompson, Peter Lettre
4. Buford: Josh Cofer, Angelo Pace, Charles Spraggins, Evan Bennett

ONE-ACT PLAY

1. Claxton, "The Effects of Gamma Rayson Man-In-the-Moon Marigolds"
2. Greater Atlanta Christian, "Snoopy"
3. Wrens, "Nunsense"
4. Dacula, "Take Five"

Best Actress: Candy Shuman,
Claxton

Best Actor: Falcon Murty, Dacula

DEBATE

1. Pace Academy
Aff: Kevin Linder
David Poline
Neg: Justin Wilson
Ann Marie Todd
2. Calhoun
Aff: Mary Stokes
Aimee Stowe
Neg: Bart DeFoor
Shawn West
3. Reidsville
Aff: Daphnie Jarriel
Bennie Hassol
Neg: Nakia Colwell
Josh McCall
4. Monticello
Aff: Trey Burton
Jehan Eljourbagy
Neg: Meredith Resseau
Jason Edwards

Top Affirmative Speaker: David
Poline, Pace Academy

Top Negative Speaker: Ann Marie
Todd, Pace Academy

HIGH POINT SCHOOLS

1. Tie:
Greater Atlanta Christian 43
Calhoun 43
3. Pace Academy 32
4. Claxton 24

TRACK - BOYS - A**100 METER DASH**

1. Sedrick Jackson, Calhoun County
 2. Kevin Henry, Lanier County
 3. Michael Jones, East Laurens
 4. Jamaal Bande, Lamar County
- Time: 11.13

200 METER DASH

1. Sedrick Jackson, Calhoun County
 2. Kevin Henry, Lanier County
 3. Carlos Tanner, Dacula
 4. Terrence Davis, Monticello
- Time: 21.98

400 METER DASH

1. Carlos Tanner, Dacula
 2. Kendrick Hancock, Jefferson
 3. Desmond Sampson, Jenkins Co.
 4. Freddie Williams, Wilcox County
- Time: 48.80

110 METER HIGH HURDLES

1. Carey Galbreath, Calvary Baptist
 2. George Little, Brookstone
 3. Kenneth Ross, Monticello
 4. Jewell Ferguson, Turner County
- Time: 14.89

300 METER INTERMEDIATE HURDLES

1. Carey Galbreath, Calvary Baptist
 2. Kenneth Ross, Monticello
 3. George Little, Brookstone
 4. Baker Leavitt, Savannah Christian
- Time: 38.28

800 METER RUN

1. Jackson Miranda, Darlington
 2. Eric Johnson, Pace Academy
 3. Brad Reece, Calhoun
 4. Ricky Harris, Wilcox County
- Time: 1:54.20

1600 METER RUN

1. Jackson Miranda, Darlington
 2. Eric Johnson, Pace Academy
 3. Brad Reece, Calhoun
 4. Gene Wright, Jenkins County
- Time: 4:22.92

3200 METER RUN

1. Gene Wright, Jenkins County
 2. Evan McNaty, Landmark Christian
 3. Shawn Kelly, Gordon Lee
 4. Andy Hannah, Bowdon
- Time: 10:21.00

400 METER RELAY

1. Lanier County
 2. Monticello
 3. Calhoun County
 4. Glennville
- Time: 43.35

1600 METER RELAY

1. Calhoun County
 2. Monticello
 3. Glennville
 4. Oglethorpe County
- Time: 3:28.50

HIGH JUMP

1. Charro Freeman, Montgomery Co.
 2. William Jenkins, Irwin County
 3. Corbi Sanders, Oglethorpe County
 4. Ricky Harris, Wilcox County
- Height: 6'6"

LONG JUMP

1. James Allen, Dacula
 2. Michael Jones, East Laurens
 3. Paul Riley, Lanier County
 4. Bryant Pound, Wheeler County
- Distance: 22'10-1/2"

TRIPLE JUMP

1. Paul Riley, Lanier County
 2. Fred Lawrence, Oglethorpe Co.
 3. James Allen, Dacula
 4. Lamont Smith, Calhoun
- Distance: 44'11-1/4"

POLE VAULT

1. Kevin Capozzoli, Darlington
 2. Jim Walker, Brookstone
 3. Scott Scheidt, Bryan County
 4. Donnie Denton, Jefferson
- Height: 12'0"

SHOT PUT

1. Conley Earls, Buford
2. Antonio Fleming, Calhoun County
3. Jessie Muesch, Athens Academy
4. Damian Carson, Calhoun County
Distance: 53'7-1/4"

DISCUS

1. Jesse Muesch, Athens Academy
2. Jermaine Jackson, Reidsville
3. Chad Scott, Reidsville
4. Tyler Norwood, Brookstone
Distance: 159'2"

HIGH POINT SCHOOLS

1. (Tie)

Calhoun County	48
Lanier County	48
3. (Tie)

Dacula	34
Monticello	34

TRACK - GIRLS - A**100 METER DASH**

1. Jennifer Felton, Turner County
2. Lori Mahogany, Wilcox County
3. Laquiva Nelson, Macon County
4. Ericka McLemore, Reidsville
Time: 12.62

200 METER DASH

1. Jeffier Felton, Turner County
2. Marlo Tanner, Dacula
3. Laquiva Nelson, Macon County
4. Vonrice Roundtree, Darlington
Time: 25.55

400 METER DASH

1. Marlo Tanner, Dacula
2. Katie Lewis, Athens Academy
3. Jennifer McRae, Reidsville
4. Lisa Olynick, Greater Atlanta Christian
Time: 1:00.52

100 METER LOW HURDLES

1. Vonrice Roundtree, Darlington
2. Melissa Montford, Calvary Baptist
3. Jaime Moore, Savannah Country Day
4. Amy Hill, Jefferson
Time: 14.57

800 METER RUN

1. Laurie Bizzell, Pace Academy
2. Betsy Richardson, Savannah Christian
3. June James, Wheeler County
4. Maggie Johnston, Brookstone
Time: 2:15.97

1600 METER RUN

1. Laurie Bizzell, Pace Academy
2. Mary Rebecca Harp, Brookstone
3. Valerie Ann Casalini, Darlington
4. Susan Wells, Athens Academy
Time: 5:11.28

3200 METER RUN

1. Mary Rebecca Harp, Brookstone
 2. Valerie Ann Casalini, Darlington
 3. Susan wells, Athens Academy
 4. Sara Martin, Rabun Gap
- Time: 11:37.83

400 METER RELAY

1. Calvary Baptist: Melissa Montford, Leslie Davis, Susie Kleinpeter, Liz Thomas
 2. Decatur: Carine Harris, Kezia Holston, Tamiko Burley, Selina Tinsley
 3. Wilcox County: Tawana Faison, Lashonda Williams, Lori Mahogany, Wykesha Phillips
 4. Buford: Keisa Brown, Melissa Thorton, Carmen Cheek, Tara Cantrell
- Time: 51.25

1600 METER RELAY

1. Darlington: Lauren Bowen, Vontrice Roundtree, Vontrell Roundtree, Valerie Ann Casalini
 2. Reidsville: Erica McLemore, Schester Byrd, Shawn Seay, Jennifer McRae
 3. Calvary Baptist: Melissa Montford, Leslie Davis, Liz Thomas, Susie Kleinpeter
 4. Decatur: Shrona Edwards, Carine Harris, Selina Tinsley, Tamiko Burley
- Time: 4:13.28

HIGH JUMP

1. Cara Gasses, Monticello
 2. Jerri Nation, Oglethorpe County
 3. Jamie Parker, Landmark Christian
 4. Julie Goodson, Gordon Lee
- Height: 5'2"

LONG JUMP

1. Susie Kleinpeter, Calvary Baptist
 2. Jaime Moore, Savannah Country Day
 3. Chasity Howell, Temple
 4. Kelly Ingram, Pace Academy
- Distance: 17'3"

SHOT PUT

1. Erika White, Darlington
 2. Barbara Cunningham, Buford
 3. Tomekia Nolen, Central, T'ton
 4. Mekila Mackey, Reidsville
- Distance: 37'2"

DISCUS

1. Jennifer Crow, Jefferson
 2. Elizabeth O'Hara, Darlington
 3. Maxine Coleman, Savannah Christian
 4. Cortney Lynch, Brookstone
- Distance: 116'5"

HIGH POINT SCHOOLS

- | | |
|--------------------------|----|
| 1. Darlington | 58 |
| 2. Calvary Baptist | 36 |
| 3. (Tie) | |
| Brookstone | 28 |
| Pace Academy | 28 |

GOLF - A**INDIVIDUAL SCORERS - GIRLS**

1. Audra Blaine, Savannah Country Day 88
2. Jennifer Salowitz, Aquinas 112
3. Beth MacFadyen, Lamar County 116
4. Leslie Potts, Gordon Lee 118

INDIVIDUAL SCORERS - BOYS

1. Chad Glanton, Metter 72
2. Chris Stone, Brookstone 72
3. Carlos Garcia, Darlington 73
4. Chad Sosebee, Calhoun 75

TEAM SCORES

1. Darlington 318
 - Robert Harris 82
 - Bill Wilder 81
 - Carlos Garcia 73
 - Morgan Seigler 82
2. Metter 320
 - Chad Glanton 72
 - Barrett Cook 85
 - Michael Cardell 80
 - Denny Newham 83
3. Brookstone 325
 - Chris Stone 72
 - Lee Baker 84
 - David Alveraz 86
 - Sam Gray 83
4. Augusta Prep 326
 - Dennis Trotter 78
 - David Jones 78
 - Jim Trotter 80
 - Hollis Murray 90

TEAM TENNIS - A**BOYS**

- SOUTH: Augusta Prep d Miller County, 3-1
Savannah Country Day d Irwin County, 3-1
- NORTH: Athens Academy d Walker, 3-2
Pace Academy d Darlington, 3-0
- SEMI-FINALS: Athens Academy d Augusta Prep, 3-1
Pace Academy d Savannah Country Day, 3-0
- FINALS: Pace Academy d Athens Academy, 3-0

GIRLS

- SOUTH: Pelham d Clinch County, 3-0
Irwin County d Savannah Country Day, 3-0
- NORTH: Brookstone d Calhoun, 3-0
Darlington d Pace Academy, 3-2
- SEMI-FINALS: Brookstone d Pelham, 4-0
Darlington d Irwin County, 3-0
- FINALS: Darlington d Brookstone, 3-0

SINGLES TENNIS - A**BOYS**

- SEMI-FINALS: Aaron Strimban, Walker d Travis Rentz, Miller County
6-0, 6-0
Chuck Webb, Aquinas d Kevin Palmer, Calhoun,
6-2, 6-1
- FINALS: Aaron Strimban, Walker d Chuck Webb, Aquinas,
6-2, 6-2

GIRLS

- SEMI-FINALS: Kristen Goss, Mt. Paran d Katie Kirkjian, Augusta Prep,
Forfeit
Darah Huffman, Darlington d Melanie Sumner, Irwin
County, 6-0, 6-1
- FINALS: Darah Huffman, Darlington d Kristen Goss, Mt. Paran,
6-3, 6-2

CROSS COUNTRY - A BOYS**INDIVIDUAL SCORERS**

- | | |
|--------------------------------|---------------------------|
| 1. Jackson Miranda, Darlington | 3. Adam Brand, Darlington |
| 2. Erik Johnson, Pace Academy | 4. Joseph Cook, Buford |

TEAM SCORES

- | | |
|--------------------------|----------------------|
| 1. Pace Academy 39 | 3. Calhoun 122 |
| Erik Johnson | Brad Reese |
| Chris Fisher | Brett Cochran |
| Townsend Bailey | Josh Reese |
| Tom Macklin | Sam Edwards |
| Jim Payne | Mike Paden |
| Nick Kinney | Bobby DeGraan |
| Jon Katz | Eric Crump |
| 2. Darlington 41 | 4. Pacelli 140 |
| Jackson Miranda | Derek Duplessis |
| Adam Brand | Peter Lettre |
| Jon Wade | Jason Somers |
| Matt Lucarelli | Lester Martinez |
| John Kirkland | Tyler Frander |
| Will Beattie | Luke Warren |
| Drew Lindsay | Tuck Hearn |

CROSS COUNTRY - A GIRLS**INDIVIDUAL SCORERS**

- | | |
|--------------------------------|-----------------------------|
| 1. Mary Harp, Brookstone | 3. Sarah Martin, Rabun Gap |
| 2. Susan Wells, Athens Academy | 4. Alison Danford, Chamblee |

TEAM SCORES

- | | |
|--------------------------|-----------------------------|
| 1. Pace Academy 45 | 3. Darlington 88 |
| Erin Horney | Chiharu Saginoto |
| Laurie Bizzell | Elizabeth Bowen |
| Lauren Brown | Betsy Barron |
| Carrie Freeland | Beth Brewster |
| Robyn Hatfield | Michelle Goodman |
| Jodi Elliott | Cordle Morgan |
| Mary Cota | |
| 2. Brookstone 86 | 4. Athens Academy 113 |
| Mary Harp | Susan Wells |
| Farrar Johnston | Heather Hoechst |
| Maggie Johnston | Robin Arrendale |
| Abby Hunt | Mary Beth Waldron |
| Louisa Childs | Leslie O'Dell |
| Lizza Bowles | Rachel Lewis |
| Ashley Marks | Mandy Burbage |

WRESTLING - A

103 LB. CLASS

1. Gaddy Soffer, Brookstone
2. Kevin Burns, Armuchee
3. Tucker Duke, Jefferson
4. Sam McCranie, Irwin County

112 LB. CLASS

1. C. J. Bradbury, Pacelli
2. Derrille Green, Darlington
3. Gaines Westmoreland, Dacula
4. Brian Colbert, Trion

119 LB. CLASS

1. Jason Woolard, Darlington
2. Jason McWorter, Trion
3. Chris Carter, Dacula
4. Matt Shadix, Dawson County

125 LB. CLASS

1. Will Cox, Pace Academy
2. Jody Pollack, Jefferson
3. Maurice Fudge, Macon County
4. Jay Harris, Pacelli

130 LB. CLASS

1. Kencade Atkinson, Irwin County
2. Brad Burns, Armuchee
3. Chunta Gill, Jefferson
4. Jim Fill, Dacula

135 LB. CLASS

1. John Adams, Brookstone
2. Dusty Montgomery, Dacula
3. Cedric Seay, Dooly County
4. Steve Brock, Calhoun

140 LB. CLASS

1. Tom Macklin, Pace Academy
2. Tommy Scales, Armuchee
3. Billy Rider, Dawson County
4. Chuck Thompson, Commerce

145 LB. CLASS

1. Sean Daniels, Oglethorpe County
2. Matt Carey, Macon County
3. Jon Kinzler, East Laurens
4. Paul Jones, Dawson County

152 LB. CLASS

1. Mark Warnock, East Laurens
2. Mark Krasnow, Darlington
3. Steven Ford, Dacula
4. John Wiggins, Armuchee

160 LB. CLASS

1. Bobby Malone, Pacelli
2. Travis Flemons, Adairsville
3. Kenny Morehead, Trion
4. Chris Wiley, Dawson County

171 LB. CLASS

1. Shawn Lester, Macon County
2. Billy Daniel, Oglethorpe County
3. Brian Puckett, Dacula
4. Joey Canada, Trion

189 LB. CLASS

1. Troy Patterson, Calhoun
2. Jeff Hill, Trion
3. Bret Hart, Bowdon
4. Kelvin Felton, Macon County

275 LB. CLASS

1. David Butler, Macon County
2. Jason Kirby, Calhoun
3. Aaron Goldfaden, Darlington
4. Stacy Blalock, Trion

TEAM SCORES

(Tie)Dacula	88
Macon County	88
Trion	82
Darlington	77
Armuchee	66
Calhoun	59.5
Jefferson	53
Pacelli	52
Oglethorpe County	49
Dawson County	46

GIRLS GYMNASTICS**UNEVEN PARALLEL BARS**

1. Genny King, Stone Mountain
2. Meredith Mitchell, Roswell
3. Sarah Langford, Pace Academy
4. Leticia Smith, Pace Academy

SIDE HORSE VAULTING

1. Sarah Langford, Pace Academy
2. Genny King, Stone Mountain
3. Janice Hughes, Chamblee
4. Meredith McIver, Lovett

BALANCE BEAM

1. Sarah Langford, Pace Academy
2. Meredith McIver, Lovett
3. Stefanie Murphy, Heritage, Cony.
4. Meredith Mitchell, Roswell

FLOOR EXERCISE

1. Genny King, Stone Mountain
2. Melanie Holmes, Heritage, Cony.
3. Stefanie Murphy, Heritage, Cony.
4. Sarah Langford, Pace Academy

ALL AROUND

1. Sarah Langford, Pace Academy
2. Genny King, Stone Mountain
3. Meredith McIver, Lovett
4. Meredith Mitchell, Roswell

TEAM SCORES

1. Pace Academy 107.20
2. Heritage, Conyers 103.85
3. Roswell 103.70
4. Stone Mountain 103.65
5. Westminster 101.95
6. Redan 99.70

.22 RIFLE**INDIVIDUAL SCORERS**

1. Eric Litz, Shaw 282
2. Jay Huggins, Riverside 270

TEAM SCORES

1. Shaw 1075
 - Eric Litz 282
 - Thomas Hiller 273
 - Shane Doucette 273
 - William Culbreath 247
2. Riverside Military Acad ... 1051
 - Andrew Geng 267
 - Ralph Smith 252
 - Jay Huggins 270
 - Ed Hargrove 262
3. Ware County 1026
 - Zach Bowman 257
 - Dave Sweat 260
 - Brad King 252
 - Matt Hall 257
4. Central, Macon 1003
 - Michael Thomas 250
 - Amy Lachappele 252
 - Randy Hartzog 239
 - Darryn Berryhill 262

AIR RIFLE**INDIVIDUAL SCORERS**

1. Jason Newton, Creekside 279
2. Jonathan Hitchcock, Cr'side 277
3. Lewis Harper, Creekside 276
4. Patrick Gilmore, Benedictine 275

TEAM SCORES

1. Creekside 1100
 - Jason Newton 279
 - Jonathan Hitchcock 277
 - Lewis Harper 276
 - Joshua Smith 268
2. Fitzgerald 1064
 - Dorminick Lumpkin 271
 - Bryon Russ 270
 - John Whidden 266
 - Ronnie McMillan 257
3. Benedictine 1054
 - Patrick Gilmore 275
 - Jeff Henry 271
 - Chris Henry 256
 - Stephen Green 252
4. Griffin 1053
 - Chad Lynch 271
 - John Taylor 269
 - Bill Searcy 260
 - Todd Fields 253

BOYS - SOCCER

QUARTER FINALS

St. Pius X	3
Rockdale County	1

Parkview	3
Lakeside, Evans	0

McIntosh	1
Hardaway	0

Heritage, Conyers	4
Stone Mountain	2

SEMI-FINALS

Parkview	3
St. Pius X	1

Heritage, Conyers	4
McIntosh	0

FINALS

Championship Game:	
Parkview	7
Heritage, Conyers	1

GIRLS - SOCCER

QUARTER FINALS

Pace Academy	4
Heritage, Conyers	3

Lakeside, DeKalb	2
Brookwood	0

Walton	4
McIntosh	2

Parkview	4
Westminster	3

SEMI-FINALS

Pace Academy	2
Lakeside, DeKalb	1

Walton	4
Parkview	2

FINALS

Walton	4
Pace Academy	1

SWIMMING - BOYS**200 YARD MEDLEY RELAY**

1. Shiloh: Shawn McNew, Jim Heitner, Brock Newman, Jason Pattillo
2. Chattahoochee: Ryan Reid, Jake Reid, David Donges, Mike Morris
3. Riverside: Chris Slaughter, Will Glass, Emilaki Fountain, Nick Markey
4. Dunwoody: Donny Johnson, Ryan Maddox, Jed Kelley, Yosuke Matsumoto
Time: 1:39.49

200 YARD FREESTYLE

1. Jon Rehberg, Dalton
2. Ryan Reid, Chattahoochee
3. Donny Johnson, Dunwoody
4. Billy Hepler, Harrison
Time: 1:43.09

200 YARD INDIVIDUAL MEDLEY

1. Shawn McNew, Shiloh
2. Andy Griffin, Morrow
3. Peile Karlsson, McEachern
4. Jim Heitner, Shiloh
Time: 1:54.67

50 YARD FREESTYLE

1. Brandon Walts, Marist
2. Shane Williams, Dalton
3. Steven Simonton, Shiloh
4. Steven Dodd, McIntosh
Time: :21.45

100 YARD BUTTERFLY

1. Matt Buck, Oconee County
2. Bryan Barnes, Americus
3. Trent Valois, Brookwood
4. Brock Newman, Shiloh
Time: :53.00

100 YARD FREESTYLE

1. Brandon Walts, Marist
2. Steven Simonton, Shiloh
3. Jay Hinson, Americus
4. Shane Williams, Dalton
Time: :47.58

500 YARD FREESTYLE

1. Ryan Reid, Chattahoochee
2. Jon Rehberg, Dalton
3. Donny Johnson, Dunwoody
4. Jerry Tassa, Parkview
Time: 4:36.35

200 YARD FREESTYLE RELAY

1. Dalton: Shane Williams, Nick Rehberg, Bucky Wright, John Rehberg
2. Marist: David Stephens, Rhea Sumpter, Jay Williamson, Brandon Walts
3. Lassiter: Brent Jones, Geoff Toon, Ches Jones, David Antonelli
4. Brookwood: Jeff Cuthbert, Brian Cormican, Jeff Mitchell, Trent Valois
Time: 1:27.90

100 YARD BACKSTROKE

1. Shawn McNew, Shiloh
2. Steven Dodd, McIntosh
3. John Pepper, Campbell
4. Matt Ward, Sprayberry
Time: :50.90

100 YARD BREASTSTROKE

1. Matt Buck, Oconee County
2. Landon Harris, Towers
3. Andy Griffin, Morrow
4. Nathan Smith, Norcross
Time: :58.27

400 YARD FREESTYLE RELAY

1. Dalton: Shane Williams, Nick Rehberg, Bucky Wright, Jon Rehberg
2. Marist: David Stephens, Mike Prescott, Jay Williamson, Brandon Walts
3. Shiloh: Brock Newman, Thomas Painter, Brian Keen, Steven Simonton
4. Chattahoochee: David Donges, Mike Morris, Jake Reid, Ryan Reid
Time: 3:14.19

ONE METER DIVING

1. Adam Terrell, Colquitt County
2. Jeff Moss, Colquitt County
3. Chad Shelton, Colquitt County
4. Michael Gaughan, Lovett
Points: 543.95

TEAM SCORES

Dalton	213
Shiloh	212
Marist	159
Chattahoochee	158
Westminster	134
Dunwoody	108
Harrison	101
Parkview	99
Lovett	91
Americus	88

SWIMMING - GIRLS

200 YARD MEDLEY RELAY

1. Americus: Cindy Marion, Elizabeth Nelson, Ashley Hinson, Marybeth Farnsworth
2. Chattahoochee: Courtney Shea, Shelley West, Cori Hudock, Beth Bourgue
3. Walton: Lindsey Suggs, Jennifer Notheis, Jennifer Pierce, Trisha Henry
4. Westminster: Melissa Faucette, Robin Whittaker, Kim Nelson, Holly Golson
Time: 1:49.81

50 YARD FREESTYLE

1. Kasey Foster, Westminster
2. Anna Dorminy, Americus
3. Lindy Dorminy, Tift County
4. Nicole Goodwin, Lassiter
Time: :23.98

200 YARD FREESTYLE

1. Sara Gieseke, Shiloh
2. Tiffany Jones, Parkview
3. Amy Smith, Sprayberry
4. Sarah Hackler, Chattahoochee
Time: 1:54.46

100 YARD BUTTERFLY

1. Claire August, Chattahoochee
2. Cori Hudock, Chattahoochee
3. Jada Center, Pope
4. Amy Armond, Brookwood
Time: :58.26

100 YARD FREESTYLE

1. Kasey Foster, Westminster
2. Anna Dorminy, Americus
3. Sara Gieseke, Shiloh
4. Nicole Goodwin, Lassiter
Time: :51.93

200 YARD INDIVIDUAL MEDLEY

1. Elizabeth Nelson, Americus
2. Cindy Marion, Americus
3. Jennifer Sands, Lassiter
4. Kara Mangletz, Cedar Shoals
Time: 2:07.08

500 YARD FREESTYLE

1. Tara Pierce, Winder-Barrow
2. Amy Smith, Sprayberry
3. Sarah Hackler, Chattahoochee
4. Melissa Faucette, Westminster
Time: 5:05.25

200 YARD FREESTYLE RELAY

1. Westminster: Jenny Arnold, Robin Whittaker, Somer Rochow, Jessica Stokes
2. Lassiter: Jennifer Sands, Meredith Moore, Kathryn Martin, Nicole Goodwin
3. Chattahoochee: Shelley West, Beth Bourgue, Hudson Rouse, Sarah Hackler
4. Americus: Ashley Hinson, Jennifer Wood, Marybeth Farnsworth, Anna Dorminy
Time: 1:40.89

100 YARD BACKSTROKE

1. Tiffany Jones, Parkview
2. Jennifer Wood, Americus
3. Cindy Marion, Americus
4. Ashley Hinson, Americus
Time: :58.23

100 YARD BREASTSTROKE

1. Elizabeth Nelson, Americus
2. Lindy Dorminy, Tift County
3. Jacquelyn Strom, Cedar Shoals
4. Jennifer Notheis, Walton
Time: 1:03.10

400 YARD FREESTYLE RELAY

1. Americus: Cindy Marion, Jennifer Wood, Elizabeth Nelson, Anna Dorminy
2. Chattahoochee: Sarah Hackler, Cori Hudock, Courtney Shea, Claire August
3. Westminster: Holly Golson, Kim Nelson, Somer Rochow, Kasey Foster
4. Lassiter: Nicole Goodwin, Sara Simmons, Alison Bell, Jennifer Sands
Time: 3:34.87

ONE METER DIVING

1. Cheri Sears, Lovett
2. Ginger Fields, Chattahoochee
3. Paige Payne, Harrison
4. Cindy Kudrick, Lassiter
Points: 417.7

TEAM SCORES

Chattahoochee	286
Americus	269
Westminster	249
Lassiter	184
Walton	146
Marist	108
Dunwoody	102
Pope	97
Dalton	85
Brookwood	82

STATE SOFTBALL PLAYOFFS

CLASS AAAA

First Round:

Tift County	7	Effingham County	4
Effingham County	5	Tift County	4
Tift County	6	Effingham County	2
Fayette County	10	Butler	4
Fayette County	9	Butler	1
South Cobb	29	North Atlanta	1
South Cobb	16	North Atlanta	2
Roswell	9	Shiloh	4
Roswell	11	Shiloh	6

Second Round:

Tift County	11	Fayette County	5
Tift County	15	Fayette County	2
Roswell	16	South Cobb	2
Roswell	6	Tift County	5
Fayette County	4	South Cobb	3

Finals:

Roswell	17	Tift County	2
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CLASS AAA

First Round:

Lee County	13	Jordan	1
Lee County	8	Jordan	6
Appling County	6	Hephzibah	2
Appling County	8	Hephzibah	1
Ringgold	3	Sandy Creek	2
Sandy Creek	3	Ringgold	2
Ringgold	14	Sandy Creek	2
North Gwinnett	5	Madison County	4
Madison County	6	North Gwinnett	5
Madison County	20	North Gwinnett	8

Second Round:

Lee County	10	Appling County	9
Appling County	17	Lee County	1
Ringgold	8	Madison County	3
Ringgold	19	Lee County	9
Appling County	8	Madison County	1

Finals:

Ringgold	9	Appling County	5
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CLASS AA

First Round:

Screven County	3	Early County	0
Screven County	8	Early County	4
Brantley County	7	Pike County	1
Brantley County	9	Pike County	4
Haralson County	10	North Clayton	0
Haralson County	8	North Clayton	4
Fannin County	12	Washington County	9
Washington County	11	Fannin County	9
Washington County	8	Fannin County	3

Second Round:

Screven County	4	Brantley County	3
Washington County	9	Haralson County	6
Screven County	17	Washington County	15
Brantley County	14	Haralson County	4
Washington County	17	Brantley County	13
Washington County	11	Screven County	8

Finals:

Screven County	3	Washington County	2
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CLASS A

First Round:

Macon County	6	Bryan County	3
Bryan County	10	Macon County	4
Macon County	7	Bryan County	3
Glascock County	12	Turner County	8
Glascock County	10	Turner County	3
Hogansville	10	Pace Academy	9
Pace Academy	10	Hogansville	3
Pace Academy	10	Hogansville	6
Gordon Lee	14	Banks County	0
Gordon Lee	8	Banks County	3

Second Round:

Macon County	13	Glascock County	2
Pace Academy	12	Gordon Lee	11
Macon County	13	Pace Academy	6
Glascock County	23	Gordon Lee	13
Pace Academy	23	Glascock County	8
Pace Academy	15	Macon County	0

Finals:

Macon County	13	Pace Academy	12
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FOOTBALL PLAYOFF RESULTS

1992-93

Region 1-AAAA			
#1	Valdosta		
2 vs 3	Colquitt County	17	Coffee
			16
Region 2-AAAA			
#1	Warner Robins		
2 vs 3	Northside, WR	21	Evans
			7
Region 3-AAAA			
1A vs 2B	Johnson, Savannah	17	Savannah
1B vs 2A	Camden County	12	Bradwell Institute
			0
Region 4-AAAA			
1D1 vs 2D2	Newnan	33	Morrow
1D2 vs 2D1	Griffin	20	Troup County
			14
Region 5-AAAA			
1N vs 2S	McEachern	35	Campbell
1S vs 2N	Alexander	19	Paulding County
			14
Region 6-AAAA			
1A vs 2B	Marietta	34	Milton
1B vs 2A	Wheeler	33	Roswell
			7
Region 7-AAAA			
1 vs 4	Dunwoody	29	North Atlanta
2 vs 3	Southwest DeKalb	7	McNair
			3
Region 8-AAAA			
1N vs 2S	Brookwood	14	Central Gwinnett
1S vs 2N	Clarke Central	17	Parkview
			13
Region 1-AAA			
1E vs 2W	Thomas County Central	42	Dougherty
1W vs 2E	Thomasville	46	Crisp County
			0
Region 2-AAA			
1 vs 4	Appling County	41	Perry
2 vs 3	Fitzgerald	21	Ware County
			0
Region 3-AAA			
1 vs 4	Peach County	16	Spencer
2 vs 3	Kendrick	28	Hardaway
			6
Region 4-AAA			
1 vs 4	Lakeside, Evans	22	Burke County
2 vs 3	Thomson	19	Richmond Academy
			15

Region 5-AAA				
1A vs 2B	Carrollton	34	Central, Carroll	14
1B vs 2A	Marist	43	Westlake	22
Region 6-AAA				
1N vs 2S	Lithonia	32	Lakeside, DeKalb	11
1S vs 2N	Clarkston	17	Tucker	8
Region 7-AAA				
#1	Murray County			
2 vs 3	Dalton	35	Cedartown	6
Region 8-AAA				
1 vs 4	Stephens County	14	Winder-Barrow	13
2 vs 3	Elbert County	21	Hart County	0
Region 1-AA				
1 vs 4	Mitchell-Baker	12	Sumter County	7
2 vs 3	Early County	21	Americus	0
Region 2-AA				
1 vs 4	Waycross	21	Bacon County	6
2 vs 3	Cook	22	Berrien County	12
Region 3-AA				
1 vs 4	Vidalia	41	Screven County	7
2 vs 3	Dublin	7	Swainsboro	6
Region 4-AA				
1 vs 4	Mary Persons	47	Manchester	6
2 vs 3	Houston County	26	Jackson	7
Region 5-AA				
1 vs 4	Crim	3	George	0
2 vs 3	Cedar Grove	12	North Clayton	6
Region 6-AA				
1 vs 4	Washington County ...	12	Putnam County	0
2 vs 3	Greene-Taliaferro	17	Washington-Wilkes	14
Region 7-AA				
1 vs 4	Cartersville	35	Coosa	6
2 vs 3	Villa Rica	23	Pepperell	7
Region 8-AA				
1E vs 2W	Franklin County	35	Gainesville	7
1W vs 2E	Lovett	27	Jackson County	14
Region 1-A				
1N vs 2S	Macon County	35	Miller County	6
1S vs 2N	Calhoun County	29	Wilcox County	19

Region 2-A			
#1	Charlton County		
2 vs 3	Clinch County	27	Irwin County
			13
Region 3-A			
1E vs 2W	East Laurens	20	Southeast Bulloch
			9
1W vs 2E	Telfair County	18	Glennville
			14
Region 4-A			
1N vs 2S	Lincoln County	38	Louisville
			0
1S vs 2N	Johnson County	14	Warren County
			0
Region 5-A			
1 vs 4	Greenville	10	Central, Talbotton
			7
2 vs 3	Lamar County	19	Heard County
			14
Region 6-A			
1 vs 4	Bowdon	35	Adairsville
			21
2 vs 3	Darlington	12	Trion
			7
Region 7-A			
1 vs 4	Decatur	18	Greater Atlanta Christian ..
			10
2 vs 3	Mt. Zion, Carroll	18	Landmark Christian
			14
Region 8-A			
1 vs 4	Monticello	56	Banks County
			8
2 vs 3	Buford	23	Oglethorpe County
			14

FIRST ROUND

AAAA South:			
	Valdosta	18	Griffin
			6
	Northside, WR	14	Camden County
			6
	Colquitt County	28	Newnan
			15
	Warner Robins	41	Johnson, Savannah
			0
AAAA North:			
	Brookwood	19	McEachern
			8
	Dunwoody	31	Wheeler
			0
	Clarke Central	34	Alexander
			15
	Marietta	30	Southwest DeKalb
			0
AAA South:			
	Thomasville	42	Lakeside, Evans
			19
	Peach County	14	Fitzgerald
			10
	Thomas County Central ...	34	Thomson
			0
	Appling County	14	Kendrick
			7

AAA North:

Marist	42	Elbert County	7
Lithonia	27	Murray County	13
Stephens County	7	Carrollton	6
Dalton	20	Clarkston	0

AA South:

Mitchell-Baker	26	Houston County	0
Vidalia	34	Waycross	13
Early County	14	Mary Persons	12
Dublin	20	Cook	9

AA North:

Lovett	30	Crim	24
Greene-Taliaferro	38	Cartersville	19
Franklin County	31	Cedar Grove	6
Washington County	22	Villa Rica	21

A South:

Macon County	28	Johnson County	14
Clinch County	18	Telfair County	0
Lincoln County	19	Calhoun County	12
Charlton County	34	East Laurens	18

A North:

Greenville	31	Buford	7
Darlington	29	Decatur	6
Monticello	21	Lamar County	0
Bowdon	42	Mt. Zion, Carroll	7

QUARTER FINALS

AAAA:

Valdosta	17	Northside, WR	7
Warner Robins	20	Colquitt County	14
Dunwoody	14	Brookwood	12
Clarke Central	26	Marietta	22

AAA:

Peach County	29	Thomasville	19
Thomas County Central ...	31	Appling County	10
Marist	28	Lithonia	13
Stephens County	13	Dalton	6

AA:

Mitchell-Baker	28	Vidalia	6
Early County	14	Dublin	6
Lovett	9	Greene-Taliaferro	7
Washington County	21	Franklin County	14

A:	Macon County	20	Clinch County	7
	Charlton County	14	Lincoln County	6
	Darlington	28	Greenville	8
	Bowdon	35	Monticello	14

SEMI-FINALS

AAAA:	Valdosta	10	Dunwoody	0
	Clarke Central	22	Warner Robins	21

AAA:	Peach County	34	Marist	28
	Thomas County Central	20	Stephens County	14

AA:	Mitchell-Baker	21	Lovett	7
	Washington County	20	Early County	0

A:	Macon County	43	Darlington	7
	Bowdon	32	Charlton County	27

FINALS

AAAA:	Valdosta	17	Clarke Central	14
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AAA:	Thomas County Central	14	Peach County	13
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AA:	Mitchell-Baker	27	Washington County	10
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A:	Bowdon	13	Macon County	6
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STATE BASKETBALL TOURNAMENT - BOYS**CLASS AAAA - BOYS**

- 1st Round: Statesboro 71 - Bainbridge 63
 South Griffin 101 - Evans 57
 Johnson, Savannah 88 - Lowndes 61
 Baldwin 66 - Riverdale 60
- 1st Round: Campbell 82 - Dunwoody 74
 North Pope 65 - South Gwinnett 51
 Douglass, Atlanta 66 - Lithia Springs 52
 Berkmar 60 - Marietta 58
- 2nd Round: Griffin 76 - Statesboro 72
 South Johnson, Savannah 75 - Baldwin 69
- 2nd Round: Pope 59 - Campbell 52
 North Douglass, Atlanta 52 - Berkmar 48
- Semi-Finals: Griffin 71 - Pope 67
 Johnson, Savannah 97 - Douglass, Atlanta 86
- Finals: Griffin 82 - Johnson, Savannah 66

CLASS AAA - BOYS

- 1st Round: Albany 58 - Spencer 30
 South Perry 82 - Thomson 69
 Westover 77 - Peach County 70
 Westside 70 - Dodge County 60
- 1st Round: Marist 81 - Rome 65
 North Columbia 55 - Hart County 42
 Dalton 69 - Stockbridge 64
 Lithonia 87 - Winder-Barrow 58
- 2nd Round: Albany 71 - Perry 47
 South Westover 74 - Westside 50
- 2nd Round: Marist 64 - Columbia 61
 North Lithonia 86 - Dalton 56
- Semi-Finals: Albany 74 - Marist 60
 Westover 88 - Lithonia 79
- Finals: Westover 54 - Albany 36

CLASS AA - BOYS

1st Round: South	Swainsboro 70 - Randolph-Clay 58 Pike County 77 - Waycross 53 Wilkinson County 67 - Mitchell-Baker 65 Manchester 67 - Berrien 51
1st Round: North	North Clayton 75 - Haralson County 47 Hancock Central 76 - East Hall 72 Crim 63 - Coosa 62 Washington County 53 - West Hall 51
2nd Round: South	Swainsboro 65 - Pike County 62 Manchester 66 - Wilkinson County 60
2nd Round: North	North Clayton 71 - Hancock Central 56 Washington County 56 - Crim 52
Semi-Finals:	North Clayton 64 - Swainsboro 53 Washington County 63 - Manchester 57
Finals:	North Clayton 58 - Washington County 45

CLASS A - BOYS

1st Round: South	Bryan County 80 - Stewart-Quitman 71 Turner County 63 - Louisville 47 Richmond Hill 78 - Pelham 59 Jenkins County 82 - Clinch County 73
1st Round: North	G. A. C. S. 74 - Hogansville 73 Buford 76 - Darlington 46 Crawford County 72 - Cathedral Academy 63 Bowdon 62 - Monticello 55
2nd Round: South	Bryan County 63 - Turner County 62 Richmond Hill 62 - Jenkins County 51
2nd Round: North	Buford 104 - G. A. C. S. 72 Crawford County 68 - Bowdon 65
Semi-Finals:	Bryan County 62 - Buford 55 Richmond Hill 42 - Crawford County 37
Finals:	Richmond Hill 59 - Bryan County 57

STATE BASKETBALL TOURNAMENT - GIRLS**CLASS AAAA - GIRLS**

1st Round: Tift County 42 - Beach 40
 South Morrow 62 - Northeast 47
 Bradwell Institute 58 - Coffee 49
 Butler 78 - Troup County 76

1st Round: Redan 61 - South Cobb 47
 North Sequoyah 57 - Brookwood 48
 Osborne 49 - Douglass, Atlanta 48
 Pope 50 - Habersham Central 40

2nd Round: Morrow 66 - Tift County 52
 South Bradwell Institute 68 - Butler 34

2nd Round: Sequoyah 71 - Redan 42
 North Pope 57 - Osborne 46

Semi-Finals: Morrow 50 - Sequoyah 46
 Bradwell Institute 47 - Pope 40

Finals: Morrow 56 - Bradwell Institute 49

CLASS AAA - GIRLS

1st Round: Westover 92 - Peach County 65
 South Hephzibah 44 - Dodge County 28
 Thomasville 69 - Jordan 49
 Laney 75 - Wayne County 71

1st Round: Banneker 53 - Rome 52
 North Hart County 77 - Lithonia 46
 Northwest Whitfield 65 - Woodward Academy 52
 Winder-Barrow 53 - Clarkston 49

2nd Round: Westover 53 - Hephzibah 43
 South Thomasville 61 - Laney 52

2nd Round: Hart County 77 - Banneker 58
 North Winder-Barrow 72 - Northwest Whitfield 67

Semi-Finals: Hart County 58 - Westover 55
 Thomasville 53 - Winder-Barrow 49

Finals: Hart County 77 - Thomasville 63

CLASS AA - GIRLS

1st Round:	Mitchell-Baker 53 - Bleckley County 33
South	Manchester 43 - Brantley County 35
	Early County 57 - Jeff Davis 52
	Brooks County 61 - Jackson 32
1st Round:	Northwest Georgia 55 - Crim 47
North	Fannin County 61 - Washington County 38
	Haralson County 65 - Fulton 45
	Gainesville 48 - Morgan County 47
2nd Round:	Mitchell-Baker 72 - Manchester 40
South	Brooks County 68 - Early County 50
2nd Round:	Fannin County 64 - Northwest Georgia 37
North	Gainesville 48 - Haralson County 47
Semi-Finals:	Fannin County 54 - Mitchell-Baker 52
	Gainesville 73 - Brooks County 45
Finals:	Fannin County 43 - Gainesville 39

CLASS A - GIRLS

1st Round:	East Laurens 56 - Pelham 55
South	Echols County 66 - Aquinas 42
	Bryan County 55 - Seminole County 53
	Clinch County 61 - Wrens 45
1st Round:	Taylor County 67 - Chamblee 43
North	Bowdon 46 - Buford 43
	Pace Academy 34 - Heard County 26
	Dacula 50 - Gordon Lee 36
2nd Round:	Echols County 76 - East Laurens 50
South	Clinch County 61 - Bryan County 45
2nd Round:	Bowdon 58 - Taylor County 52
North	Dacula 46 - Pace Academy 31
Semi-Finals:	Echols County 60 - Bowdon 57
	Clinch County 53 - Dacula 39
Finals:	Clinch County 65 - Echols County 49

STATE BASEBALL PLAYOFFS

CLASS AAAA

First Round:

Valdosta	1	Windsor Forest	0
Windsor Forest	4	Valdosta	1
Windsor Forest	6	Valdosta	2
Fayette County	6	Evans	4
Evans	4	Fayette County	2
Evans	3	Fayette County	2
Dunwoody	9	North Cobb	2
North Cobb	10	Dunwoody	7
Dunwoody	7	North Cobb	5
Sprayberry	4	Parkview	0
Sprayberry	9	Parkview	3

Second Round:

Evans	7	Windsor Forest	0
Evans	8	Windsor Forest	1
Dunwoody	4	Sprayberry	3
Sprayberry	5	Dunwoody	4
Sprayberry	6	Dunwoody	5

Finals:

Evans	3	Sprayberry	2
Evans	12	Sprayberry	9

CLASS AAA

First Round:

Columbus	5	Albany	4
Albany	5	Columbus	4
Columbus	5	Albany	4
Lakeside, Evans	4	Ware County	0
Lakeside, Evans	7	Ware County	6
Marist	4	Northwest Whitfield	0
Marist	15	Northwest Whitfield	1
Madison County	10	Tucker	7
Tucker	2	Madison County	1
Madison County	7	Tucker	6

Second Round:

Lakeside, Evans	2	Columbus	1
Lakeside, Evans	4	Columbus	3
Marist	13	Madison County	5
Marist	13	Madison County	2

Finals:

Marist	2	Lakeside, Evans	0
Marist	8	Lakeside, Evans	2

CLASS AA

First Round:

Mitchell-Baker	8	Dublin	7
Mitchell-Baker	10	Dublin	8
Cook	13	Jackson	1
Cook	6	Jackson	5
Cartersville	8	North Clayton	3
North Clayton	3	Cartersville	1
Cartersville	19	North Clayton	7
Harlem	4	Lovett	1
Lovett	11	Harlem	2
Lovett	6	Harlem	1

Second Round:

Cook	6	Mitchell-Baker	0
Mitchell-Baker	11	Cook	3
Mitchell-Baker	7	Cook	6
Lovett	13	Cartersville	2
Lovett	11	Cartersville	7

Finals:

Mitchell-Baker	5	Lovett	4
Lovett	4	Mitchell-Baker	0
Lovett	4	Mitchell-Baker	3

CLASS A

First Round:

Hawkinsville	3	Long County	2
Hawkinsville	10	Long County	6
Irwin County	15	Johnson County	2
Irwin County	6	Johnson County	5
Pace Academy	16	Pacelli	7
Pace Academy	8	Pacelli	0
Darlington	6	Towns County	5
Towns County	11	Darlington	9
Towns County	7	Darlington	5

Second Round:

Irwin County	7	Hawkinsville	6
Irwin County	13	Hawkinsville	3
Pace Academy	11	Towns County	3
Pace Academy	3	Towns County	0

Finals:

Pace Academy	14	Irwin County	8
Pace Academy	10	Irwin County	9

SWIMMING - STATE RECORDS

SWIMMING - STATE RECORDS

BOYS

200 Yard Medley Relay	Craig Sears, Raife Giovinazzo, Topher McGibbon, Bill Lundstrom Westminster	1:38.15 Shiloh	Ashley Hinson, Stacy Potter, Elizabeth Nelson, Anna Dorminy Americus
200 Yard Freestyle	Clay Tippins	1:39.82	Sandy McIntyre
200 Yard Individual Medley	Bobby Brewer	Morrow	Julie Terril
50 Yard Freestyle	Anthony Buff	1:53.90	1989
100 Yard Butterfly	Clay Tippins	Dunwoody	Debbie Kinsley
100 Freestyle	Doug Jones	21.28	1987
500 Yard Freestyle	Ryan Reid	Shiloh	Stacy Potter
100 Yard Backstroke	Bobby Brewer	49.82	1992
100 Yard Breaststroke	Matt Buck	Wheeler	Debbie Kinsley
400 Yard Freestyle Relay	Jamie Taylor, Bucky Byerly Robert Edd, Joe Kohla Westminster	45.85	1988
200 Yard Freestyle Relay	Shane Williams, Nick Rehberg Bucky Wright, Jon Rehberg Dalton	Chatahoochee *4:36.35	Virginia Diederich
One Meter Diving	Adam Terrell	Morrow	1982
		50.89	Stacy Potter
		Oconee County	1992
		*58.27	Elizabeth Nelson
			1993
			Cindy Marion, Jennifer Wood
			Elizabeth Nelson, Anna Dorminy
			Americus
			1993
			*3:34.87
			Stacy Potter, Christy Lindsey
			Marybeth Farnsworth, Anna Dorminy
			Americus
			1992
			1:38.76
			Westminster
			442.55

* New State Record

STATE RECORDS - TRACK - BOYS
CLASS AAAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Boykin 1974 Lattany 1976	LaGrange 10.5 Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Carter 1987	Southwest DeKalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975 Grindstaff 1988	LaGrange 9:04.7 Etowah 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atlanta 41.21
1600 Meter Relay	(Hooks, Carter, Graham, Miller) 1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3-1/2"
Long Jump	Fuller 1989	Spencer 24' 1/2"
Triple Jump	Cooper 1975	Clarke Central 51'7-1/2"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

*New State Record

STATE RECORDS - TRACK - BOYS

CLASS AAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atlanta 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters) 1982	Carrollton 41.46
1600 Meter Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:15.32
High Jump	Hood 1992	Glenn Hills 7'2"
Long Jump	Shell 1986	Carrollton 24' 1/4"
Triple Jump	Nash 1989	Westminster 50'1-1/4"
Pole Vault	Geigle 1992	North Gwinnett 15'0"
Shot Put (12 lbs)	Tate 1989	Clarkston 6'1-1/2"
Discus (H. S.)	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

STATE RECORDS - TRACK - BOYS

CLASS AA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Thompson 1988	Fitzgerald 37.78
800 Meter Run	Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Shuler, Brown, Brown, Lewis) 1987	Fitzgerald 42.08
1600 Meter Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.00
High Jump	Kingdom 1981	Vienna 6'10-1/4"
Long Jump	Waller 1990	Putnam County 24'5-1/4"
Triple Jump	Holland 1989	Fitzgerald 48'11-1/4"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put (12 lbs.)	*Nelson 1993	Lovett 59'7"
Discus (H. S.)	Rhyné 1989	Fitzgerald 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

STATE RECORDS - TRACK - BOYS

CLASS A

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Rawls 1985 Bennett 1985	Wilcox County 10.6 Lincoln County 10.6'
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Odum 1991	Dooly County 47.67
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	*Galbreath 1993	Calvary Baptist 38.28
800 Meter Run	*Miranda 1993	Darlington 1:54.20
1600 Meter Run	*Miranda 1993	Darlington 4:22.92
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Wilson, Manning, Sanders, Odum) 1991	Dooly County 42.70
1600 Meter Relay	(Carter, Manning, Sanders, Odum) 1991	Dooly County 3:21.33
High Jump	Collins 1990	Oglethorpe County 6'8-1/2"
Long Jump	Daniel 1984	Wrens 23'9-1/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Martin 1989	Jefferson 14'1-1/2"
Shot Put (12 lbs)	Norwood 1990	Brookstone 59'11-1/2"
Discus (H. S.)	Scott 1990	Reidsville 167'7"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS AAAA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Wilson *1993	Northeast 54.74
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984 Thompson 1985 Collins 1985	North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put (8 lbs. 13 ozs.)	Graham 1982	Kendrick 42'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS AAA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	*Howard 1993	Glenn Hills 55.00
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	Hoover 1988	Marist 5:08.98
3200 Meter Run	Hoover 1988	Marist 11:04.73
400 Meter Relay	(Mahone, Hatter, Franklin, Wallace) 1992	Kendrick 47.08
1600 Meter Relay	(Ali, Allen, Ficklin, Brown) 1991	Crim 3:51.24
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Harrison 1981	Marist 19'3-3/4"
Shot Put (8 lbs. 13 ozs.)	Palmer 1984	Habersham Central 45'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	*Johnson 1993	Columbia 147'6"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS AA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	*Collins 1993	Pierce County 24.62
400 Meter Dash	*Brown 1993	Crim 56.04
100 Meter Low Hurdles	*Ficklin 1993	Crim 14.46
800 Meter Run	Hunt 1991	Lovett 2:16.45
1600 Meter Run	Hunt 1989	Lovett 5:11.82
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	* (Ali, Brown, Ficklin, Richardson) 1993	Crim 48.03
1600 Meter Relay	* (Ficklin, Richardson, Ali, Brown) 1993	Crim 3:53.57
High Jump	Daniels 1990	West Rome 5'7"
Long Jump	Walker 1978	Johnson County 18'4-1/4"
Shot Put (8 lbs. 13 ozs.)	Page 1981	Oconee County 42'4"
Discus (2 lbs. 3-1/2 ozs.)	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

**STATE RECORDS - TRACK - GIRLS
CLASS A**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Collins 1992	Hawkinsville 11.94
200 Meter Dash	Collins 1992	Hawkinsville 24.72
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Cook 1992	Pace Academy 2:15.11
1600 Meter Run	Cook 1992	Pace Academy 5:02.05
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	(Braddy, Williams, Durden, Jordan) 1986	Louisville 4:04.31
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Collins 1991	Hawkinsville 18'11-1/4"
Shot Put (8 lbs. 13 ozs.)	Hall 1989	Reidsville 43'8-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Hall 1990	Reidsville 128'6"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record

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