

# **GEORGIA HIGH SCHOOL ASSOCIATION**

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VOL. 92

SEPTEMBER, 1998

NUMBER 1

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## **CONSTITUTION and BY-LAWS 1998-1999**

*A Member of the National Federation of  
State High School Associations*



P.O. Box 271  
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**1998-99 CHANGES****STUDENT BY-LAWS**

- 1.44 Change to limit of six quarters per week
- 1.53 Change in academic eligibility requirements
- 1.62 Waiver of migratory rule extended for two years for seven schools

**SCHOOL BY-LAWS**

- 2.13 Change in amount of dues, due to GHSA paying portion of catastrophic insurance
- 2.51 (d) Changed "up to one-half day" to "less than one-half time"
- 2.72 (a2) Change in procedures for yellow and red cards
- 2.96 Change in admission fees for State Playoffs

**ATHLETIC BY-LAWS**

- Sec. 3 - Cheerleading  
Change in season dates
- Sec. 4 - C.Country Change in invitational tournament qualifying standards
- Sec. 5 - Football Semi-Finals to be played at Georgia Dome with South on Friday, North on Saturday  
All playoff games be played to completion  
Changed sub-varsity curfew to 9:00 p.m.
- Sec. 6 - Golf Extended golf season by one week
- Sec. 8 - Rifflery Top two area shooters to advance to state
- Sec. 9 - Soccer Playoff facilities requirements established  
Change in procedures for yellow and red cards  
Change in tie-breaker procedure
- Sec. 10 - Softball Change number of classifications to three  
No school will play more than six games in invitational tournaments  
Allow double first base rule (not mandatory)  
Allow courtesy runner rule (not mandatory)
- Sec. 11 - Swim Change method for qualifying in diving for State
- Sec. 14 - Volleyball Extended season by one week  
Change number of classifications to two

**LITERARY BY-LAWS**

- Sec. 5 - One Act "Body Mikes" not allowed  
Plays are to be announced by title or number

**MISCELLANEOUS**

Notification of Entry deadline date changed to  
May 1

**GHSA STATE OFFICERS 1998-99**

President:	Dr. Gary D. Holmes, Brunswick
Vice President:	Walter Wade, Atlanta
Executive Director:	Tommy Guillebeau, Thomaston, GHSA Office
Commissioner of Officials:	Dr. Ralph Swearngin, Thomaston, GHSA Office

<b>REGION</b>	<b>REGION SECRETARIES</b>
1-AAAA	Rusty Ganas, Ware County High School, Waycross
2-AAAA	Edward Dyson, Northside High School, Warner Robins
3-AAAA	Earl Etheridge, Savannah-Chatham County Schools
4-AAAA	Stuart Bennett, McIntosh High School, Peachtree City
5-AAAA	Charles Wilson, Cass High School
6-AAAA	Ronnie Smith, Free Home Elementary School (Cherokee Co.)
7-AAAA	Bill Edwards, DeKalb County Schools, Decatur
8-AAAA	Jerry Raines, Eatonton
1-AAA	Frank Orgel, Dougherty County Schools, Albany
2-AAA	Rodney Walker, Peach County High School, Fort Valley
3-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta
4-AAA	Scott Terry, Morrow High School
5-AAA	Vivian Randolph, Banneker High School, College Park
6-AAA	Scott Butler, Clarkston High School
7-AAA	Billie Smith, Ringgold Middle School, Ringgold
8-AAA	Bobby Pate, Hart County High School, Hartwell
1-AA	Ken Hall, Early County High School, Blakely
2-AA	Charles Reid, Vidalia High School
3-AA	Molly Howard, Jefferson County High School, Louisville
4-AA	Billy Faircloth, Bleckley County High School, Cochran
5-AA	Larry Hardy, Cross Keys High School, Atlanta
6-AA	Ed Vosburgh, Cartersville Primary, Cartersville
7-AA	Lex Rainey, Ellijay
8-AA	Bruce Yates, Jackson County High School, Jefferson
1-A	Jerry Yancey, Irwin County Middle School, Ocilla
2-A	Ray Tootle, Candler County Schools, Metter
3-A	Tommy Tucker, Taylor County High School, Butler
4-A	David Price, Emanuel County Institute, Twin City
5-A	Donna Johnson, Temple High School
6-A	William H. Teat, Rome
7-A	Mary Jo Kemp, Glascock County High School, Gibson
8-A	Bill Davis, Buford High School

**STATE EXECUTIVE COMMITTEE 1998-99**

(Dates in parenthesis indicate school year term expires)

<b>REGION</b>	<b>COMMITTEE MEMBER</b>
1-AAAA	Dr. Jim Hughes, Colquitt County High School(1999-00)
2-AAAA	Robert Davis, Westside High School, Macon (2000-01)
3-AAAA	Earl Etheridge, Savannah-Chatham County (1998-99)
4-AAAA	Frank Parsons, LaGrange High School (1998-99)
5-AAAA	Ed Thayer, Cobb County Schools(1999-00)
6-AAAA	Fred Sanderson, Lassiter High School (2000-01)
7-AAAA	Percy Mack, DeKalb County Schools (1999-00)
8-AAAA	Dave Hunter, Brookwood High School (2000-01)
1-AAA	Wayne Tootle, Cairo High School (1998-99)
2-AAA	Roger Hatcher, Hardaway High School (1999-00)
3-AAA	Dr. Wayne Wiggins, Richmond County Schools (2000-01)
4-AAA	Chuck Miller, Henry County High School (1998-99)
5-AAA	Dr. Thomas Adger, Atlanta (1998-99)
6-AAA	Charlie Henderson, Clarkston High School (2000-01)
7-AAA	Dr. Michael Davis, Murray County (2000-01)
8-AAA	Jay Russell, Stephens County High School (1998-99)
1-AA	Jack Johnson, Thomasville High School (1998-99)
2-AA	Ronald Dixon, Jeff Davis High School (1999-00)
3-AA	Herbert Monroe, Hancock Central High School (1999-00)
4-AA	Mike Hickman, Mary Persons High School (2000-02)
5-AA	Eddie Henderson, Atlanta City Schools (2000-01)
6-AA	Lynn Jackson, Temple Elementary School (2000-01)
7-AA	Steve Sewell, Pickens High School (2000-01)
8-AA	Bobby Pate, Hart County High School (1998-99)
1-A	Louis Bonner, Seminole County High School(1999-00)
2-A	Ray Tootle, Candler County Schools (1999-00)
3-A	Matt Troutman, Taylor County High School (1999-00)
4-A	Buddy Sorrow, East Laurens High School (1999-00)
5-A	(to be elected) (1998-99)
6-A	Don Littleton, Chickamauga (1999-00)
7-A	Larry Campbell, Lincoln County High School (2000-01)
8-A	Donnie Drew, Commerce High School (1999-00)
At Large	Raynette Evans, Bibb County Schools (1998-99)
At Large	Delores Mitchell, Fulton County Schools (1998-99)
SDOE	Skip Yow, State Department of Education
GSBA	Don Rooks, Georgia School Boards Association
GASS	Ric Hall, Georgia Assn. School Superintendents (Early Co.)

**GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES**

***State Appeal Board***

Earl Etheridge (AAAA)	(1998-99)	Ed Thayer (AAAA)
Michael Davis (AAA)	(1998-99)	Wayne Tootle (AAA)
Lynn Jackson (AA)	(1999-00)	Ronald Dixon (AA)
Mike Hickman (A)	(1999-00)	Bobby Pate (AA)
Delores Mitchell (At Large)	(1998-99)	Larry Campbell (A)

***Hardship Committee***

Jim Hughes (AAAA)	(1997-98)	Dave Hunter (AAAA)
Roger Hatcher (AAA)	(1999-00)	Chuck Miller (AAA)
Eddie Henderson (AA)	(1997-98)	Steve Sewell (AA)
Don Littleton (A)	(1999-00)	Matt Troutman (A)
Gary Holmes (President)		Walter Wade (VP)

***Board of Trustees***

Earl Etheridge (AAAA)	(1999-00)
Wayne Tootle (AAA)	(1998-99)
Lynn Jackson (AA)	(1998-99)
Larry Campbell (A)	(1997-98)

***Band and Music Committee***

- Frank Parsons (AAAA)
- Charlie Henderson (AAA)
- Steve Sewell (AA)
- Ray Tootle (A)

***Cheerleading Committee***

- Ed Thayer (AAAA)
- Jay Russell (AAA)
- Jack Johnson (AA)
- Raynette Evans (AA)
- Ray Tootle (A)

***Baseball Committee***

- Frank Parsons (AAAA)
- Eddie Henderson (AAA)
- Jay Russell (AA)
- Larry Campbell (A)

***Eligibility Committee***

- Jim Hughes (AAAA)
- Chuck Miller (AAA)
- Lynn Jackson (AA)
- Donnie Drew (A)
- Don Rooks (At Large)
- Skip Yow (At Large)
- Ric Hall (At Large)

***Basketball Committee***

- Dave Hunter (AAAA)
- Raynette Evans (At Large)
- Michael Davis (AAA)
- Ronald Dixon (AA)
- Larry Campbell (A)

***Football Committee***

- Earl Etheridge (AAAA)
- Wayne Tootle (AAA)
- Steve Sewell (AA)
- Larry Campbell (A)

***Broadcasting/Media Committee***

- Robert Davis (AAAA)
- Chuck Miller (AAA)
- Herbert Monroe (AA)
- Louis Bonner (A)

***Golf Committee***

- Jim Hughes (AAAA)
- Roger Hatcher (AAA)
- Steve Sewell (AA)
- Donnie Drew (A)

**Gymnastics Committee**

Percy Mack (AAAA)  
Thomas Adger (AAA)  
Bobby Pate (AA)  
Donnie Drew (A)

**Literary Committee**

Fred Sanderson (AAAA)  
Chuck Miller (AAA)  
Delores Mitchell (At Large)  
Don Littleton (A)

**Medals and Awards Committee**

Robert Davis (AAAA)  
Charlie Henderson (AAA)  
Mike Hickman (AA)  
Donnie Drew (A)

**Officials Evaluation Committee**

Frank Parsons (AAAA)  
Thomas Adger (AAA)  
Herbert Monroe (AA)  
Don Littleton (A)  
Walter Wade (VP)

**Reclassification Committee**

Earl Etheridge (AAAA)  
Ed Thayer (AAAA)  
Wayne Tootle (AAA)  
Michael Davis (AAA)  
Ronald Dixon (AA)  
Lynn Jackson (AA)  
Ray Tootle (A)  
Larry Campbell (A)

**Rifle Committee**

Ed Thayer (AAAA)  
Wayne Wiggins (AAA)  
Eddie Henderson (AA)  
Donnie Drew (A)

**Service Area Committee**

Percy Mack (AAAA)  
Charlie Henderson (AAA)  
Herbert Monroe (A)  
Louis Bonner (A)

**Soccer Committee**

Dave Hunter (AAAA)  
Wayne Wiggins (AAA)  
Steve Sewell (AA)  
Buddy Sorrow (A)

**Softball Committee**

Ed Thayer (AAAA)  
Wayne Wiggins (AAA)  
Bobby Pate (AA)  
Ray Tootle (A)

**Sportsmanship Committee**

Dave Hunter (AAAA)  
Wayne Wiggins (AAA)  
Mike Hickman (AA)  
Don Littleton (A)

**Swimming Committee**

Jim Hughes (AAAA)  
Chuck Miller (AAA)  
Jack Johnson (AA)  
Buddy Sorrow (A)

**Tennis Committee**

Robert Davis (AAAA)  
Jay Russell (AAA)  
Ronald Dixon (AA)  
Matt Troutman (A)

**Track Committee**

Robert Davis (AAAA)  
Jay Russell (AAA)  
Steve Sewell (AA)  
Buddy Sorrow (A)

**Volleyball Committee**

Fred Sanderson (AAAA)  
Delores Mitchell (AAA)  
Bobby Pate (AA)  
Donnie Drew (A)

**Wrestling Committee**

Dave Hunter (AAAA)  
Michael Davis (AAA)  
Eddie Henderson (AA)  
Matt Troutman (A)

GEORGIA HIGH SCHOOL ASSOCIATION  
BEGINNING AND ENDING DATES FOR 1998-99

ACTIVITY	FIRST DATE FOR PRACTICE	ELIGIBILITY REPORT DUE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED (JV in Parenthesis)	REGION/AREA WINNERS BY	STATE SERIES END OF SEASON
Football(shorts)	July 27	August 15	September 4	10 (7)	November 13	December 19
(full pads)	August 3					
(spring practice)	May 3-14					
Cheerleading	July 27	August 15	September 4	5 (4)	Jan. 30 or Feb. 6	February 13
Softball	August 3	July 28	August 17	16 (11)	October 3	October 16-17
Volleyball	August 3	July 28	August 17	15(11) playing dates	October 13	October 28
Cross Country	August 3	August 4	August 24	10 (7)	October 31	November 7
Debate	August 24	{20 days	August 24	18 (13)	February 6	Feb. 12-13 (May 31)
One Act Plays	August 24	{before first	August 24	6 (4)	November 14	Nov. 21 (May31)
Literary	August 24	{contest	August 24	15 (11)	Mar. 12-13 (only)	March 20 (May 31)
Riflery	August 24	"	October 5	-	April 10	April 17 (May 31)
Basketball	October 19	October 20	November 9	20 (14)	February 13	March 6
Swimming	October 19	October 27	November 16	10 (7)	Open	February 19-20
Wrestling	October 19	October 27	November 16	20 (14) playing dates	February 6	February 12-13
Gymnastics	February 1	February 2	February 22	10 (7)	Open -Areas	April 30
Golf	February 1	February 2	February 22	12 (8) playing dates	April 30	May 10
Soccer (Spring)	February 1	January 26	February 15	12 (8)	April 23	May 8
Tennis	February 1	February 2	February 22	10 (7)	April 24	May 8
Track - Boys	February 1	February 2	February 22	10 (7)	April 29	May 7-8
Track - Girls	February 8	February 9	March 1	10 (7)	May 6	May 13-14-15
Baseball	February 8	February 2	February 22	18 (13)	April 29	May 22

**GHSA DEADLINE DATES**

<b><u>Due Date</u></b>	<b><u>Material to be Submitted</u></b>	<b><u>Sent To</u></b>
July 28, 1998	Initial Eligibility Report Due - Softball	GHSA
July 28, 1998	Initial Eligibility Report Due - Volleyball	GHSA
August 4, 1998	Initial Eligibility Report Due - Cross Country	GHSA
August 15, 1998	Initial Eligibility Report Due - Football	GHSA
August 15, 1998	Initial Eligibility Report Due - Cheerleading	GHSA
Sept. 28, 1998	Notification of Entry - Cross Country	Reg. Sec.
Oct. 9, 1998	Notification of Entry - One Act Play	Reg. Sec.
Oct. 15, 1998	GHSA Dues Payable	GHSA
Oct. 19, 1998	Contestants List - Cross Country	Reg. Sec.
Oct. 20, 1998	Initial Eligibility Report Due - Basketball	GHSA
Oct. 27, 1998	Initial Eligibility Report Due - Swimming	GHSA
Oct. 27, 1998	Initial Eligibility Report Due - Wrestling	GHSA
Jan. 8, 1999	Notice of Intent to Enter Comp. Cheerleading	Reg. Sec.
Jan. 11, 1999	Contestants List for Debate	Reg. Sec.
Jan. 15, 1999	Notice of Intent to Enter State Swimming	Riverside
Jan. 26, 1999	Initial Eligibility Report Due - Soccer	GHSA
Feb. 1, 1999	Wrestling Entry Forms Due	Host Site
Feb. 2, 1999	Initial Eligibility Report Due - Golf	GHSA
Feb. 2, 1999	Initial Eligibility Report Due - Gymnastics	GHSA
Feb. 2, 1999	Initial Eligibility Report Due - Tennis	GHSA
Feb. 2, 1999	Initial Eligibility Report Due - Baseball	GHSA
Feb. 2, 1999	Initial Eligibility Report Due - Boys Track	GHSA
Feb. 9, 1999	Initial Eligibility Report Due - Girls Track	GHSA
Feb. 10, 1999	Contestants List for Literary Competition	Reg. Sec.
Feb. 10, 1999	Swimming Entry Form (1999 State Meet)	Riverside
April 19, 1999	Golf Rosters Due (Boys and Girls)	Reg. Sec.
April 19, 1999	Contestants List - Boys Track	Reg. Sec.
April 28, 1999	Contestants List - Girls Track	Reg. Sec.
May 1, 1999	Notice of Intent to Enter Gymnastics (1990-00)	GHSA
May 1, 1999	Notice of Intent to Enter Riflery (1999-00)	GHSA
May 1, 1999	Notice of Intent to Enter Soccer (1999-00)	GHSA
May 1, 1999	Notice of Intent to Enter Softball (1999-00)	GHSA
May 1, 1999	Notice of Intent to Enter Volleyball (1999-00)	GHSA
May 1, 1999	Notice of Intent to Enter Wrestling (1999-00)	GHSA



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**ELIGIBILITY REPORT INSTRUCTIONS**

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days prior to the calendar date for the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility **so long as the information is in the exact order and form** as shown on the GHSA Form A.
7. CERTIFICATE OF ELIGIBILITY - FORM A
  - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
  - B. No certificate of eligibility form will be accepted if it is not typed.
  - C. NAME - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
  - D. DATE OF BIRTH Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
  - E. DATE STUDENT ENTERED 9th GRADE - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of entering as a student taking two (2) or more high school subjects. Courses taken in the eighth grade and carrying graduation credit can never be used for eligibility purposes.

- F. GRADE - Show grade of each student for the current year.
- G. TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER - Show total courses passed the previous quarter or semester for all students except **entering 9th grade** students (show "E" for *entering* as 9th grade student). Beginning with the 2nd semester of the 9th grade year, all students must have passed five (5) courses or their equivalent the quarter or semester immediately preceding participation to be eligible and must be "on track" for graduation. In addition, beginning with 2nd semester, first year students must have accumulated one (1) core unit (or equivalent) toward graduation.
- H. CORE UNITS ACCUMULATED - Beginning with entering 9th graders for 1998-99, students must be "on track" with core unit accumulated as follows:
- |  |    |
|--|----|
| Beginning of 2nd semester (first year) | 1  |
| Beginning 2nd year                     | 4  |
| Beginning 3rd year                     | 8  |
| Beginning 4th year                     | 12 |

Note: During 1998-99, this column will not be used for 2nd, 3rd, or 4th year students.

- I. TOTAL UNITS ACCUMULATED - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

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9th Graders (first year students) - Show "E" ( for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1998-99)

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10th Graders (second year students) - 4 Units - (1997-98)

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11th Graders (third year students) - 9 Units - (1996-97)

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12th Graders (fourth year students) - 15 Units - (1995-96)

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Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

- J. TRANSFER STUDENTS - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for sub-varsity team participation ONLY, provided they meet all other eligibility requirements. Show "Sub-Varsity Team Only" in eligibility Status column.

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**8. TRANSFER STUDENTS - FORM B**

- A. Form B shall be submitted on each student listed on Form A as a transfer from another school.
- B. Give "Years Attended (Dates)" beginning with 9th grade.
- C. See the GHSA By-Laws, Section 1.00 - Student, for more specific information concerning migratory students.
- D. A copy of court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

**FOR THE CURRENT YEAR:**

- 1. A student whose birth date was prior to May 1, 1979, is overage and is not eligible.
- 2. A student who entered 9th grade prior to 1995, has completed eight (8) semesters and is not eligible.

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# **CONSTITUTION**

## **ARTICLE I - NAME OF THE ORGANIZATION**

This organization shall be known as the Georgia High School Association.

## **ARTICLE II - OBJECT OF THE ORGANIZATION**

The objective of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to standardize and encourage athletics, and to promote appreciation and study of music, speech, and other fine arts through Region and State competitions.

## **ARTICLE III — MEMBERSHIP**

### **SEC. 1**

#### **SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

### **SEC. 2**

#### **CLASSIFICATION OF MEMBERSHIP BY SIZE**

- A. The membership of the Association shall be divided in four (4) classifications as follows:
- 20% of Member Schools - AAAA
  - 25% of Member Schools - AAA
  - 25% of Member Schools - AA
  - 30% of Member Schools - A
- Schools with the same FTE count separated by a percentage break point will be placed in the higher classification.
- B. Such classifications shall be effective for a two (2) year period.
- C. Each classification will have eight (8) regions, unless otherwise needed.

**SEC. 3**  
**CLASSIFICATION — HOW DETERMINED**

- A. In reclassification years, the Executive Director shall secure the F.T.E. Count of member schools and assign each school to a classification. Each member school shall be notified of their proposed classification.
- B. Classification of schools shall be based on F.T.E. membership (active enrollment) using the average of the first two counts. Numbers will be based on grades 9-12. F.T.E. membership is secured from the State Department of Education. The F.T.E. membership report used to determine the classification of a school for a two-year period is based on figures for the nine (9) months immediately preceding classification.

For schools being consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

- C. Grades (9-10-11-12) shall be used as the base to determine classification figures, plus all MID (Mildly Intellectually Disabled) and other Special Education students taught in self-contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as MID but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 -  $\frac{3}{5}$  of MID will be added to grades 10-12.
  2. Schools with grades 8-12 -  $\frac{1}{2}$  of MID will be added to grades 10-12.
- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 9-12. Where the new school has 9th and 10th grade only, projected figures for feeder schools 7th and 8th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 6th, 7th and 8th grades apply.
- F. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless there is a mathematical error in computation by the GHSA).

NOTE: Classification for the school years 1998-99 and 1999-00 is based on the F.T.E. membership reports for the school year 1996-97. The next reclassification will be based on the reports for the school year 1998-99 and will become effective in the school year 2000-01.

**SEC. 4****TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification must submit a request in writing to the State Office within thirty (30) days after the notice of proposed reclassification has been made.
- B. A school that transfers to a higher classification must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent.

**SEC. 5****PROPOSED REGION ASSIGNMENT**

- A. After the time for requesting transfer to higher classification has expired, the Reclassification Committee shall thereafter meet to consider such request and to assign member schools to proposed regions.
- B. Each member school shall be notified of proposed region assignments.

**SEC. 6****TRANSFER TO A DIFFERENT REGION**

- A. A member school desiring transfer of membership to another region must submit a request to the State Office within thirty (30) days after the notice of proposed region alignment has been made.
- B. A school that transfers to a different region by application must remain in the region to which transferred until schools are reclassified on a statewide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent.

**SEC. 7****FINAL PROPOSED REGION ALIGNMENT**

- A. After the time for requesting transfer to different region has expired, the Reclassification Committee shall thereafter meet to consider such requests and to finalize the proposed assignment of member schools to regions.
- B. Each member school shall be notified of the final proposed region alignment.

**SEC. 8**  
**CONSIDERATION AND APPROVAL OF**  
**REGION ALIGNMENT BY EXECUTIVE COMMITTEE**

- A. The Executive Committee shall thereafter meet to consider the final proposed region alignments as submitted by the Reclassification Committee and to make final region assignments. The Executive Committee shall have the authority to consider requests to transfer to a higher classification and requests to transfer to a different region which were brought before the Reclassification Committee in a timely manner.
- B. Each member school shall be notified of final region assignments.

**SEC. 9**  
**REQUEST FOR RECONSIDERATION OF**  
**REGION ASSIGNMENT BY EXECUTIVE COMMITTEE**

- A. Any member school whose final region assignment is changed by the Executive Committee, may request reconsideration of that change by submitting a request in writing to the State Office within ten (10) days after the notice of final region assignment has been made.
- B. Each member school will be notified of any revision of final region assignment.

**SEC. 10**  
**SUBDIVISION OF REGIONS**

- A. After reclassification years, all regions will meet and submit to the State Office by the second Saturday in January a plan for subdivision of the regions. (No schedules may be drawn at this time.) These plans must spell out subdivisions for all activities. All thirty-two (32) regions must have been approved before any scheduling may begin to avoid discriminatory actions by a region.
- B. In the event that any member school has a complaint with the subdivision of regions, it shall so advise the Executive Director of such complaint in writing within five (5) days after the second Saturday in January. The Executive Director shall then convene a meeting of the Reclassification Committee to review the present and proposed subdivision alignment and to attempt to arbitrate the differences and, failing that, to make a recommendation to the Executive Committee.

All schools in the subject region shall be advised of the meeting of the Reclassification Committee by the Executive Director and shall have the right to present evidence to the Committee. Any member of the Committee which is a member of the subject region shall be disqualified from participation on the Committee.

- C. In the event there are no complaints regarding subdivision alignments or in the event such complaints are subsequently withdrawn then the subdivisions as proposed shall stand approved without the need for a meeting of the Executive Committee.
- D. The Executive Committee shall have full authority to require all or any portion of a subregion to play cross-over games or to realign the subject region into new subregions.

**SEC. 11**  
**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

**SEC. 12**  
**ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an associate member.

**ARTICLE IV - GOVERNANCE**

**SEC. 1**  
**STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

**SEC. 2**  
**STATE EXECUTIVE COMMITTEE**

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Chief Executive Officer of State Superintendent of Schools or his/her representative, and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Membership shall also include two female members appointed by the Board of Trustees from nominees submitted by each region for a term to be determined by the Board of Trustees. Each member shall have the right to vote on all matters pertaining to the operation of the Association.
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.



- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### **SEC. 3 BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

### **SEC. 4 STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of ten members to be elected by the State Executive Committee with two members from each of the four classifications and two at-large members.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- D. Eligibility rules in regards to age, normal semesters, four years of participation, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceeding participation and appeals arising under By-Laws 2.22 shall be first submitted to the State Appeal Board for decision with the right to appeal an adverse decision to the State Executive Committee under Article IV, Section 9.

### **SEC. 5 HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.

2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
  3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, and the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:

1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	4, 1998	November	3, 1998	February	2, 1999
September	1, 1998	December	1, 1998	March	2, 1999
September 29,	1998	January	12, 1999	April	6, 1999

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.

5. The decision of the Hardship Committee must be unanimous to set aside the effects of the rule in each individual case, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
  6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student within the jurisdiction of the Hardship Committee and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when, in the judgement of the Executive Director, the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.
- D. 1. The Executive Director shall have the discretion upon receiving an application by a member school to set aside the effect of any academic eligibility, age, and eight semester rule upon individual students when, in the judgement of the Executive Director, the following criteria are met:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student and his parents, and such that none of them could reasonably have been expected to comply with the rule; and
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed and supported by appropriate documentation and evidence; and
  - (d) Any required waiver of Policy IDE has already been granted by the State Board of Education; and
  - (e) The setting aside of the subject rule would not result in an unfair advantage to the school or student nor compromise the safety of any other student.

2. The decision of the Executive Director shall be appealable under the provisions of Section 9 of the GHSA Constitution and By-Laws'.

### **SEC. 6 REGION OFFICERS**

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committee members. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

### **SEC. 7 DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time, to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

### **SEC. 8 ELECTION OF OFFICERS**

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.

- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committee members shall be elected as officers for each region in Class, AAAA, AAA, AA, and A at any spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

### SEC. 9 AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation. The Associate Executive Director shall, upon the absence or at the direction of the Executive Director, have all the powers and responsibilities of the Executive Director as provided under this Constitution and the By-Laws of the GHSA.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.

- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. Appeal Board meeting dates:

August	20, 1998	November	17, 1998	February	16, 1999
September	17, 1998	December	15, 1998	March	16, 1999
October	6, 1998	January	26, 1999	April	20, 1999

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
  2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$200.00 to defray the cost of bringing the Appeal Board into session.
  3. All requests for appeals must be in writing with the stated reasons for an appeal, and signed by administrative head of the individual school.
  4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, they may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision. The notice of appeal shall clearly state the decision being appealed and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the

State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

### **SEC. 10 VOTE**

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

### **SEC. 11 AMEND CONSTITUTION AND BY-LAWS**

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the next school year unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

### **SEC. 12 ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

**SEC. 13  
VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests, but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incidental to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

**SEC. 14  
CODE OF ETHICS**

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

**ARTICLE V — GENERAL PROVISIONS**

**SEC. 1  
REPORTS**

- A. The Superintendent or Principal of each member school shall make reports to Region Secretary and State Executive Director at the time prescribed in the By-Laws and in the manner called for, and also other



reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.

- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and State Meets or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

## SEC. 2 CONTESTS

- A. Each region may hold annual contests in dramatic interpretation, extemporaneous speaking, music, debate, spelling, essay, athletics, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

## SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

**SEC. 4  
OFFICE**

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

**SEC. 5  
ORGANIZATION PURPOSE**

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

## BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band, or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his, or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him, or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

### BY-LAW 1.00 - STUDENT

#### 1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 61)

- 1.11 **Students gain eligibility** to practice or compete for the school in which they are enrolled after they have been certified by the principal of that school, after the eligibility forms have been processed by the GHSA office, and after the students have met the standards of:
  - (a) academic requirements
  - (b) age
  - (c) semesters in high school
  - (d) residence in the school's service area
  - (e) transfer rules
- 1.12 The **certification of eligibility** shall be submitted initially in each sport or activity no later than twenty (20) days before the date set by the GHSA for the first contest in that sport or activity.
  - (a) This due date does not consider the date of the first contest scheduled.
  - (b) **EXCEPTION:** Literary, One-Act Play, Debate, and Rifley certification is due twenty (20) days prior to the first scheduled contest.

- 1.13 If a student is ruled ineligible by the GHSA, competes interscholastically due to the terms of a **court restraining order or injunction** against his/her school and/or the GHSA, and then has the court order vacated, stayed, reversed, or ruled unjustified; the Executive Director shall take one or more of the following actions against the school involved in the interest of restitution and fairness to the competing school(s):
- Require that individual and/or team records and performances achieved during participation by the ineligible student be vacated or stricken.
  - Require that team victories be forfeited to the opponent(s).
  - Require that team awards earned by the school or individual awards earned by the ineligible student be returned to the GHSA.

## 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-7, page 61-62)

- 1.21 **To be eligible to participate and/or try-out** for a sport or activity, a student must be enrolled in grades 9-12 inclusive at the school seeking eligibility for that student.
- Enrollment is defined as having a student registered for classes and determined to be academically eligible. A student may be enrolled in only one school.
  - The student must be in regular attendance
  - The student must be taking at least five (5) subjects (or the equivalent) that count toward graduation
  - The subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day for five (5) days per week each semester or quarter.
- NOTE: Exceptions to this rule may be made by a vote of the GHSA Executive Committee.
- 1.22 Students enrolled in **grade 9 in a middle or junior high school** which is a feeder school to the high school may participate in interscholastic activities for the parent school.
- 1.23 Students enrolled in **grade 8 in a middle or junior high school** which is a feeder school to the high school may participate on a sub-varsity team for the parent school.
- Eighth grade students are never eligible for varsity competition.
  - Eighth grade students having no system high school are allowed to participate with the appropriate public or private member school serving the student's area of residence  
NOTE: Please check insurance issues.
  - EXCEPTION: A student enrolled in the 8th grade or below of a feeder school will be permitted to participate with the high school band in District Music Festival, and such participation will not be charged against that student so as to affect later eligibility.

- 1.24 A student enrolled in a **joint-enrollment program** between his parent school and a vocational-technical school, an alternative school, or a college, shall be eligible to represent the parent school in interscholastic activities provided he:
- is enrolled at the parent school and that school received state funds based on his enrollment. If enrolled in a private school, he must be a full tuition-paying student.
  - is carrying work in the school which he is attending equivalent to at least five (5) unit-subjects, and is passing at least five (5).
  - is a student in a state-approved joint enrollment program in which he will receive credit at the parent school for five (5) high school courses during the high school semester or quarter.
  - must receive credit at the parent school for work done at the alternative school, vocational-technical school, or college.
  - must not have participated in interscholastic activities in the vocational-technical school, alternative school, or college.
  - Exception to joint enrollment has been granted to magnet schools in DeKalb and Muscogee Counties (see April, 1991, Minutes).
- 1.25 Students participating in **post-secondary options programs** shall be eligible to participate at the parent school provided academic eligibility is maintained.
- Students shall receive credits at the parent school based on the following:
    - 7.5 quarter hours at the college level = 1 Carnegie Unit
    - 5.0 semester hours at the college level = 1 Carnegie Unit
  - Students in post-secondary options programs will gain or lose eligibility on the first day of the subsequent semester or quarter of the parent school.
  - Questions arising from this program should be referred to the GHSA Executive Director.
- 1.26 A **Special Student** is defined as one who is taking work which does not carry Carnegie units necessary for graduation, OR who is repeating work already passed, OR who is allowed special privileges and is not required to fulfill all duties that pertain to regular or normal students. A Special Student is not eligible to participate.

### 1.30 - AGE (See Interpretation #8, page 62)

To be eligible to participate in interscholastic activities, a student must not have reached his 19th birthday prior to May 1st, preceding his year of participation.

### 1.40 - LIMITS OF PARTICIPATION (See Interpretation #9-14, page 63-64)

- 1.41 Students must have a certificate of an **annual physical examination on file** at the school prior to participating in any try-outs,

- practices or games that indicate the students are physically approved for participation.
- (a) The physical exam must be conducted by a licensed medical physician.
  - (b) The doctor's stamp is acceptable if it is in script, and if information appears elsewhere on the form identifying him/her as a medical doctor.
- 1.42 A student has **eight (8)** consecutive **semesters** or four (4) consecutive years of eligibility from the date of entry into the ninth grade to be eligible for interscholastic competition.
- (a) Date of entry is defined as the first date of enrolling as a student taking two (2) or more high school subjects.
  - (b) A student is not considered to have entered the 9th grade when a 9th grade course is taken if:
    - (1) the student is regularly enrolled in a member's feeder school in a grade below the ninth, AND
    - (2) the course is taken as an advanced course, AND
    - (3) the principal of the school attended by the student certifies to the GHSA that the subject and course(s) meet the criteria set forth above.
  - (c) Credits earned toward high school graduation which are taken below the ninth grade can not be used when considering high school eligibility.
- 1.43 **Sub-varsity competitors** must meet all eligibility requirements with the exception of the migratory rule. At the sub-varsity level, schools may schedule only 70% of the games allotted to the varsity teams.
- 1.44 Students in grade 9 and higher may participate on **both the varsity and sub-varsity teams** in the same sport with the following limitations:
- (a) Football - a player may not participate in interscholastic competition more than six (6) quarters per week.
  - (b) Basketball - a player may not participate in interscholastic competition more than five (5) quarters per calendar day.
  - (c) Soccer - a player may not participate in interscholastic competition more than three (3) halves per calendar day.
  - (d) All other sports - the combination of games (varsity and sub-varsity) in which the student participates may not be greater than the number of games allotted to the varsity in that sport.
- 1.45 **Eighth grade students** may participate on a sub-varsity team of a high school provided they will attend the high school fielding the team, or attend a feeder school of that high school.
- (a) Students in grade 8 are never eligible for a varsity event in any activity.

- (b) Eighth grade students who play on a high school team must meet all middle school requirements as put forth by the State Department of Education.
  - (c) Eighth grade students participating on a sub-varsity team may only participate in 60% of the number of games allotted to the varsity team in that sport.
  - (d) Students below the eighth grade are not eligible to participate on any high school team.
- 1.46 The number of contests and the number of practice days allowed for each sport or activity is noted in the sections devoted to particular sports in this book.
- 1.47 **Girls** may participate on **boys' teams** where there is no corresponding girls' team at that school. Boys are not allowed to play on girls' teams even when there is no corresponding boys' team. NOTE: Cheerleading is a co-ed sport.
- 1.48 **Advisory Notice - Pregnant Students:** In response to the increasing number of pregnant students attending member schools, and the continued participation of these students in GHSA activities, the following advisory notice is being offered:
- (a) During the first 18 weeks of pregnancy, students, with written consent from a physician, may be allowed to participate in athletic activities except those activities in which a fall or other rapid deceleration is likely to occur.
  - (b) Pregnant students should not be allowed to participate in any athletic activities after the 18th week of pregnancy.
- 1.49 Schools having students participate in athletic activities with **artificial limbs** must certify that the artificial limb is no more dangerous to participants than a natural limb.
- (a) The form must be filed with the GHSA office.
  - (b) The form may be found in the Miscellaneous section of the "GHSA Form Book".

## 1.50 - SCHOLASTIC STANDING / SCHOLARSHIP

(See Interpretation #15-30, pages 64-68)

- 1.51 To be eligible to participate, practice, and/or try out in interscholastic activities, a student must be academically eligible. A student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
- Exception: First semester (or quarter) ninth grade students.
- (a) A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
  - (b) Passing in all GHSA member schools is a grade of seventy (70).

- (c) If a student is taking a multiple-period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
  - (d) Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
  - (e) Courses taken in the eighth grade and carrying graduation credit can never be used for eligibility purposes.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester.
- (a) Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school.
    - (1) Summer school is an extension of the previous quarter or semester.
    - (2) A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes.
    - (3) Summer school credits earned in non-accredited home study programs or non-accredited private schools may not be used to gain eligibility. Accreditation recognized under the rule shall be from the Georgia Accrediting Commission or a regional (Southern Association) accreditation agency.
    - (4) Independent study course taken in summer school will NOT be acceptable for eligibility purposes.
  - (b) Students who fail to meet academic eligibility requirements at the end of the second semester or spring quarter are not eligible to try out for, or practice with, school teams, and may not compete in interscholastic contests prior to the start of the next school year unless they have obtained eligibility during summer school.

1.53 Students must be "On Track" for graduation according to the following criteria:

- (a) **First-year students** (entering 9th grade) are eligible academically. Second semester or quarter **first-year students** must have **passed** at least **five (5) courses** the previous semester or quarter in order to participate AND accumulated one (1) Core unit (or equivalent).

**Note: Beginning with 1998-99 entering 9th graders, the following "Core" units accumulation requirements must be met:**

After 1st semester or quarter:	1 (or equivalent)
After 1st year:	4
After 2nd year:	8
After 3rd year:	12

**1998-99 entering 9th graders must have the following total accumulated units to meet "On Track" requirements:**



<b>After 1st year:</b>	<b>4</b>
<b>After 2nd year:</b>	<b>10</b>
<b>After 3rd year:</b>	<b>16</b>

- (b) **Second-year students** must have **accumulated four (4)** total Carnegie units in the first year, **AND passed at least five (5) courses** in the previous semester or quarter.  
Note: Beginning with the 1998-99 school year, second year students must meet the following "On Track" total unit requirements:
- |                 |    |
|-----------------|----|
| After 1st year: | 4  |
| After 2nd year: | 10 |
| After 3rd year: | 16 |
- (c) **Third-year students** must have **accumulated nine (9)** Carnegie units in the first and second years, **AND passed at least five (5) courses** in the previous semester or quarter.
- (d) **Fourth-year students** must have **accumulated fifteen (15)** Carnegie units in the first three years, **AND passed at least five (5) courses** in the previous semester or quarter.
- (e) Students may accumulate the required Carnegie units for participation during the school year.

#### **ADVISORY NOTICE: CURRICULAR INNOVATIONS**

##### **A. BLOCK FOUR PROGRAMS:**

1. The student takes four courses that are worth one (1) Carnegie unit each and the classes meet twice the number of hours per week as in the standard curricular programs.
2. Schools must apply to the State Department of Education before implementing this program.
3. When submitting eligibility reports to the GHSA, the number of courses passed must be doubled. (For Example: A student passing all four courses will be reported as passing eight courses.)
4. To be eligible, a student must pass three (3) courses and these will be reported as six (6) courses on the eligibility report.
5. "On-Track" requirements are the same in all curricular programs.

##### **B. BLOCK EIGHT PROGRAMS:**

1. The student takes eight courses at some time during the term, and each course is worth one-half Carnegie unit.
2. Schools must apply to the State Department of Education before implementing this program.
3. To be eligible, a student must pass five (5) courses during the term.
4. "On-Track" requirements are the same in all curricular programs.

- 1.54 **Loss of Eligibility:** Students assigned to an alternative school or in out-of-school suspension for **disciplinary reasons** lose their eligibility. Suspension is considered to have ended when the student is physically readmitted to the classroom.
- 1.55 **Failure to Meet Academic Standards:** When a school administrator believes that the student has failed to meet the academic eligibility requirements due to conditions that were beyond the control of the school, the student, and/or his parents, and such that none of them could have been expected reasonably to comply with the rule, he may request that the student's case be put on the agenda of the **Appeal Board**.
- (a) Ignorance of the rule(s) on the part of any individual is not sufficient cause to set aside the rule(s).
  - (b) Schools must supply all the materials requested on the Hardship Application Form which is found in the "GHSA Form Book".
- 1.56 **Make-Up Work:** Students who have academic deficiencies at the end of a quarter or semester may **make-up work** provided that:
- (a) Make-up work will be accepted on the same basis as make-up work is accepted for all other students in the school.
  - (b) Make-up work for each semester or quarter ends fourteen (14) calendar days after the close of each semester or quarter.
  - (c) The student is ineligible until such time as the make-up work is completed and the required passing grade(s) is recorded.
  - (d) The GHSA Executive Director shall be authorized to approve make-up work completed later than fourteen (14) calendar days after the close of each semester or quarter if he shall find that:
    - (1) such make-up work was not completed within fourteen (14) calendar days due to circumstances outside the control of the student, his parent(s), and the school, AND
    - (2) such make-up work was completed as soon as possible, AND
    - (3) such make-up work is commonly accepted on the same basis for all other students in the school.

**1.60 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT STUDENTS / MIGRATORY WAIVER**  
(See Interpretations #31-47, pages 68-73)

- 1.61 School **service areas** for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. School service areas for private schools are established by the GHSA Executive Committee.

1.62 A **transfer student** who has established eligibility at a former school in grades 9-12 shall be **immediately eligible** at the new school **if**:

- (a) The student moved simultaneously with the entire parental unit or persons he/she resided with at the former school, and the student and parent(s) or persons residing with the student live in the service area of the new school. This is known as a "**bona fide move**".
  - (1) The student may choose the public or private school serving that area.
  - (2) It must be apparent that the parent(s) or the persons residing with the student and the student have relinquished the residence in the former service area and have occupied a residence in the new service area.
- (b) The student was enrolled in a **private school or a magnet school** and has a bona fide move from one public school service area to another public school service area. A student in this situation may attend either the public school or a private school serving his area of residence.
- (c) The student was enrolled in a **non-member private school** and, without a bona fide move, transferred to a GHSA-member school that serves his area of residence as long as:
  - (1) The student was enrolled at the high school serving his/her area of residence in grades 9-12 before attending the non-member school, OR
  - (2) The student has not yet established eligibility at grades 9-12 at a member school serving his area of residence, OR
  - (3) the student has previously established his/her attendance at a school other than the school serving his area of residence, and chooses to return to that school, AND
  - (4) it is the initial move of the student from a non-member school to a member school serving his area of residence.
- (d) The student transfers from a non-member home school and the receiving school grants credit so that the student has accumulated sufficient Carnegie units to be "on-track" for graduation. At the time such credit is given, the student must also have passed a minimum of five (5) courses the previous quarter or semester.
- (e) The student is involved in a **foreign exchange program** that is approved and published on the "Advisory List of International Educational Travel and Exchange Programs".
  - (1) The student shall be considered eligible for a maximum period of one calendar year.
  - (2) The student shall not be a graduate of a secondary school in his home country.
  - (3) The student must maintain eligibility requirements at the member school.
  - (4) The foreign exchange program must assign students to schools by a method that insures that no student, school, or other interested party may influence the assignment for athletic purposes.

- (f) The student has one of the following family-related situations that produces a **waiver of the bona fide move rule**:
- (1) There is a Superior Court awarded **change of permanent custody** and the student moves to the residence of the parent receiving custody.
    - (a) The student must attend the member school serving that area of residence.
    - (b) A copy of the court order must accompany the eligibility forms.
  - (2) There is a Superior Court awarded **joint-custody** agreement and the student moves to a residence outside the service area of his previous school.
    - (a) This waiver may be made one time during a calendar year.
    - (b) A copy of the court order must accompany the eligibility forms.
  - (3) There is a **death of a custodial parent** and the student moves to live with the other natural parent in a new school service area.  
NOTE: A copy of the death certificate shall be submitted with the eligibility papers.
- (g) Students **returning from a foreign country** shall be considered eligible as long as they meet all other requirements of eligibility.
- (h) Students who are transferred from one school attendance area to another school attendance area by a **mandate of the local board of education** maintain their eligibility provided it is not a permissive transfer.
- (i) **Married students** setting up a household (domicile) for the first time shall be eligible in the school of their residence provided they meet all other requirements of eligibility.
- (j) Students at the Atlanta School for the Deaf who transfer to the school serving their area of residence will be eligible provided they meet all other eligibility requirements.
- (k) The migratory rule (See 1.63) has been waived for **students entering the following boarding schools** provided the administrative head of each school (sending and receiving) signs the release forms provided by the GHSA (effective through 1999-00):
- |                          |                            |
|--------------------------|----------------------------|
| Ben Franklin Academy     | Brenau Academy             |
| Georgia Military College | John Quincy Adams          |
| Rabun Gap School         | Riverside Military Academy |
| Tallulah Falls School    | Three Springs School       |

- 1.63 Students who transfer enrollment from one GHSA school to another without a corresponding move by his parents into this new school service area shall be declared a "**migrant student**", and shall be required to be in attendance at the new school for one calendar year from the date of enrollment in the new school.

- (a) A migrant student may practice with the varsity, but may not play in varsity competition.
  - (b) A migrant student may play on sub-varsity teams.
- 1.64 A student who is not eligible because of GHSA rules at the former school, and then transfers to a new school, can not regain eligibility by the transfer.
- 1.65 A student who is not eligible at one member school because of **suspension or expulsion** and then transfers to another member school can not regain eligibility by such a transfer.
- 1.66 A **permissive transfer** is defined as an allowance by a local board of education for students and/or their parents to choose a school to attend without regard to the location of residence. A permissive transfer does not carry eligibility.
- 1.67 Students who transfer from **ALTO and/or YOUTH DEVELOPMENT CENTERS** to a school in their residence area will be required to complete one quarter or semester (based on the local program) before eligibility can be established.
- 1.68 **Hardship Applications** may be filed to attempt to establish eligibility in the following situations:
- (a) A student who changes schools because of a **temporary custody transfer** from a parent to a guardian, or from one guardian to another (See Article IV, Section 5, in the GHSA Constitution).
  - (b) A student whose transfer is based upon his being **emancipated**, an orphan, a child from a broken home, a **ward of the DFACS**, or a **ward of a Court** (See Article IV, Section 5, in the GHSA Constitution).

## 1.70 - RECRUITING/UNDUE INFLUENCE

(See Interpretation # 48, page 73)

- 1.71 **Recruiting and Undue Influence** is defined as the use of influence by any person connected directly or indirectly with a GHSA school to induce a student of any age to **transfer** from one school to another, or to **enter** the ninth grade at a member school for athletic or literary competition purposes - whether or not the school presently attended by the student is a member of the GHSA.
- (a) The use of undue influence to secure or retain a student for competitive purposes is prohibited, shall cause that **student to forfeit eligibility** for one year from the date of enrollment, and shall lead to other penalties being assessed against the **school** doing the recruiting as allowed by the GHSA Constitution.

- (b) Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practices and/or games, or free tuition.
- (c) Complaints or reports of violations of this rule will be investigated and handled on a case-by-case basis. If **coaches** are found to be in violation of the recruiting rule, a copy of the investigation will be forwarded to the Professional Standards Commission of the Department of Education.

### 1.80 - FINANCIAL AID IN NON-PUBLIC SCHOOLS

- 1.81 Any student who receives financial aid or non-GHSA approved gifts from any source and in any form (scholarships, tuition remission, cash, gifts, etc.) arising out of or **received in connection with their participation** in any sport or literary event shall be ruled ineligible. This prohibition shall not apply to awards under By-Law #1.90 or to other items approved by the GHSA.
- (a) The GHSA Executive Director will determine whether the financial aid or gift arose out of or in connection with participation in any sport or literary event.
  - (b) If a school allows a student who has received such financial aid or gifts to participate in competition, the Executive Director shall assess an appropriate penalty.
- 1.82 Financial aid in the form of free or reduced tuition or other aid must be **need-based aid** as determined by a national student aid service.
- (a) Member schools who award financial aid shall issue a statement to the Executive Director signed by the principal or headmaster of the school giving the following information:
    - (1) number of students enrolled in the school
    - (2) number of students receiving financial aid
    - (3) names of students receiving financial aid who are involved in GHSA activities
    - (4) certification that the percentage of students who participate in activities and who receive financial aid is the same percentage as the number of students receiving financial aid who do not participate in activities (plus or minus 5%).
  - (b) When a student who is receiving financial aid is listed on an eligibility report, the school will submit special information to the GHSA Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

### 1.90 - AMATEUR STATUS/AWARDS

(See Interpretations #49-50, page 73)

- 1.91 A student who represents a school in interscholastic competition shall be an **amateur** in that activity.

- (a) An **amateur athlete** is one who engages in athletic competition solely for the physical, mental, social, and pleasure benefits derived therefrom.
  - (b) Accepting nominal, standard fees or salary for instructing, supervising, or officiating in an organized youth sports program or recreation, playground or camp activity, shall not jeopardize an athlete's amateur status.
  - (c) Reasonable compensation derived from private lessons in a sport is permissible.
- 1.92 An athlete **forfeits amateur status** in a sport by:
- (a) competing for money or other monetary compensations except for reasonable allowances for travel, meals, and lodging
  - (b) receiving any award or prize of monetary value which has not been approved by the GHSA
  - (c) capitalizing on athletic fame by receiving money or gifts with monetary value except college scholarships
  - (d) signing a professional playing contract in any sport.
- 1.93 Only **awards** approved by the GHSA may be accepted by a high school student-athlete as a result of participation in school or non-school competition in a sport recognized by the GHSA.
- 1.94 **Symbolic awards** presented for winning or placing in actual sport competition are the only GHSA-approved awards for intramural and interscholastic competition.
- (a) A student may receive trophies, plaques, and/or award letters.
  - (b) A student may receive one (1) school sweater or jacket presented by the school during his/her 8 semesters of eligibility.

## BY-LAW 2.00 - SCHOOL

### 2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 **The Georgia High School Association is a voluntary association** available to any junior or senior high school that has been authorized to seek membership by the local board of education or similar governing body of control.
- (a) Member schools agree to **conform to the Constitution and By-Laws of the GHSA.**
  - (b) Member schools agree to **conform to the rules of the region** organizations to which they are assigned.

- (c) Should a conflict arise between state rules and region rules, the **state rules always take precedent**.

### 2.12 Procedure for Membership:

- (a) The local board of education or similar governing body of control must adopt a **resolution authorizing membership** for the junior or senior high school.
- (b) Membership is continued through the original resolution as long as the school is in good standing with the GHSA.

### 2.13 Dues for Membership:

- (a) The amount of the dues is **set annually** by the Executive Committee of the GHSA, and includes the cost of **catastrophic insurance**.

(Note: GHSA to pay portion of catastrophic insurance for 1998-99. Dues have been adjusted accordingly.)

- (1) Dues must be paid prior to October 15 of each year.
- (2) Schools failing to meet the dues-payment deadline are not eligible to participate in any contest until membership dues are paid.
- (b) Dues are based on school size within classifications.  
NOTE: Schools with a total enrollment of less than 50 students are assessed their insurance fees according to the actual number of participants.
- (c) Dues for the 1998-99 school year are:

CLASSIFICATION	PAID BY OCTOBER 15	PAID AFTER OCTOBER 15
AAAA	\$663.00	\$688.00
AAA	\$537.00	\$562.00
AA	\$357.00	\$382.00
A	\$267.00	\$292.00

## 2.20 - ADMINISTRATIVE RESPONSIBILITIES

- 2.21 The administrative head of each school shall have on file in the school office a certificate of an **annual physical examination** by a licensed medical physician indicating the student is approved for participation before that student may try-out, participate in practice or conditioning drills, or participate in interscholastic contests.
- 2.22 The administrative head of each school shall **operate** all interscholastic **contests and activities** under direct and complete control of the school administration or designated school personnel.
- (a) These responsibilities are not to be delegated by the board of education, superintendent, or principal to any person or persons who are not a part of the school staff.
- (b) These responsibilities shall include the handling of all finances, including capital outlay, the purchase of equipment



and supplies, and the employment and payment of salaries to all personnel connected with the activity.

- 2.23 The administrative head of each school shall be a person who believes in fairness and honesty as evidenced by the **strict adherence to all rules** and regulations in regards to eligibility of contestants representing his/her school.
- 2.24 The administrative head of each school shall employ those persons who exemplify fairness and honesty. Any certificated person who violates rules in regard to student eligibility, or illegal practices shall be subject to referral to the Professional Standards Commission.
- 2.25 The administrative head of each school shall submit to the GHSA Executive Committee such **recommendations for the improvement of the GHSA** as he/she may deem necessary. These recommendations must be submitted to the GHSA Office at least thirty (30) days prior to the meeting of the Executive Committee.

### 2.30 - ELIGIBILITY REPORTS FILED BY THE SCHOOL

- 2.31 **Eligibility reports** are required for all contestants in any GHSA activity twenty (20) days prior to the date allowed for the first contest in each activity.
- (a) Students are not allowed to participate in academic, athletic, band, or literary competitions until their eligibility reports have been received and processed by the GHSA Office.
  - (b) Failure to meet the eligibility deadline may lead the GHSA Executive Director to:
    - (1) Assess a \$10.00 fine to the school that is delinquent.
    - (2) Suspend the membership of a school that does not file eligibility reports.
  - (c) Reports not filed properly will be returned to the school for resubmission.
- 2.32 Schools **playing interscholastic contests before the filing of an eligibility report** on one or more participating students may be subject to one or more of the following penalties imposed by the GHSA Executive Director:
- (a) a fine of \$25.00 per game or contest in which one or more participants had no eligibility report filed.
  - (b) forfeiture of any game in which one or more participants did not have eligibility report filed.
  - (c) restriction from competition in any sport if the fines assessed are not paid within ten (10) days of notification.
- 2.33 **Supplementary eligibility reports** may be submitted at any time on transfer students, students coming out for the team after the initial report, and/or those students who gain eligibility at the end of a quarter or semester.

- 2.34 Once a student has been certified eligible by the school and has been processed by the GHSA, **eligibility is assumed to be continuing**, and no further eligibility report is necessary for that student during the school year.
- 2.35 If a student **loses eligibility and regains** it during the school year, a new eligibility report should be filed for that student.
- 2.36 **Changes of Eligibility Records:** When a school discovers that incorrect information has been given on an eligibility report, the following procedures shall be followed:
- (a) **To change the date of ninth grade entry:**
- (1) Submit a new eligibility report form AND a certified copy of the student's transcript
  - (2) Submit a check for \$10.00
  - (3) NOTE: a visiting examiner may be used to verify the data
- (b) **To change the date of birth:**
- (1) Submit a new eligibility report form AND a certified copy of the student's birth certificate
  - (2) Submit a check for \$10.00
  - (3) NOTE: a visiting examiner may be used to verify the data
- (c) **To correct other errors:**
- (1) Submit a new eligibility report form on which you have written "Corrected Copy"
  - (2) Give the date of the original eligibility submission

#### 2.40 - STUDENT RETENTION FOR INTERSCHOLASTIC ATHLETIC ACTIVITIES

- 2.41 Member schools shall prohibit participation in interscholastic activities by any student who was **retained in grades six, seven, or eight for competitive purposes**. The governing body of each school system shall develop a written policy showing that the system does not allow retention for competitive purposes.
- 2.42 If a school system chooses to retain a student in grades six, seven, or eight the school system must be prepared to present the following items to prove the **retention was for educational reasons**:
- (a) A copy of the local governing board's promotion and retention policies outlining the reasons that a student may be retained with passing grades
  - (b) A transcript of the student's school record
  - (c) A written request from the parent(s) outlining the reasons for requesting the retention. NOTE: A teacher, counselor, principal, or headmaster representing the school may initiate the request with written approval from the parent(s).
  - (d) Reports from two (2) professional sources outside the school that justify the retention for non-competitive reasons. For

example: Statements from a medical doctor, psychologist, psychometrician, etc.

- (e) Written support of the parent's request from education professionals
- (1) two (2) teachers (other than an athletic coach) who have taught the student
  - (2) principal or headmaster
  - (3) superintendent or school board president

2.43 As an option, a school may elect to **present** the case file to the GHSA Executive Director and the GHSA Executive Committee member from the school's region for determination of future eligibility **prior to the beginning of the retentive year.**

2.44 The GHSA Executive Director (and staff) and the GHSA Executive Committee member from the school's region may **review** the case and file to see if the system's policy has been violated.

## 2.50 - QUALIFICATIONS TO COACH

(See Interpretations #51-54, pages 74)

2.51 An athletic coach must **meet the teaching requirements and be employed** by the local board of education or similar governing authority which governs the school AND:

- (a) be employed for 20 or more hours per week on a regular basis in a professional, contracted position and must hold a **teaching certificate, service certificate, or leadership certificate** issued by the State of Georgia, OR
- (b) be employed for 20 or more hours per week on a regular basis as a **JROTC instructor** in the school's JROTC program, OR
- (c) be assigned as a **student intern** in a practice teaching situation under the guidance of a college or university teacher training program, OR
- (d) be a **retired teacher** teaching or supervising less than one-half time (forty hours considered full time).

2.52 Member schools may employ persons who are not professional certificated teachers as assistant coaches in their athletic programs. These individuals are referred to as "**community coaches**" or "**lay coaches**".

- (a) Community Coach (lay coach) is defined as a person who may have less than professional-level certification, who relates in role and function to a professional and does a portion of the professional's job or tasks under the supervision of the professional, and whose decision-making authority is limited and regulated by the professional. Community coaches are not allowed to function without the immediate supervision of a professional.
- (b) Licensed para-professionals must complete the NFICEP training and testing program to be eligible to coach.

- (c) All community coaches must be **under contract** with the local board of education regardless of whether they are paid for their services are not.
- (d) All community coaches must complete the **NFICEP Training and Testing Program** in "Sport First Aid" and "Coaching Principles".
  - (1) Courses are offered at various times each school year throughout the state.
  - (2) Prospective coaches are registered with the GHSA office by the school hiring them.
  - (3) The program (training and testing) must be completed within eight (8) weeks after the end of the training session.
  - (4) No community coach may do any GHSA coaching until he/she has been notified that the NFICEP course had been completed successfully.
- (e) It is recommended that the following **priority for employment** be used:
  - (1) certified employees in the local system (secondary, middle, elementary, central office, etc.)
  - (2) retired certificated personnel
  - (3) community coaches who have completed the NFICEP course.
- (f) After the community coach has served for one year, he/she **must attend** a regular **GHSA rules clinic** like other coaches on the staff, or the school will be fined.

2.53 Every coach at a GHSA member school must attend a **GHSA-sponsored rules clinic** if he/she coaches the following sports: football, softball, volleyball, cheerleading (spirit and competitive), basketball, wrestling, swimming and diving, baseball, and soccer (fall and spring).

- (a) A \$50.00 fine per coach who does not attend a clinic will be assessed to the school.
- (b) First-year community coaches are encouraged to attend these clinics, but are not required to do so. After the first year, annual clinic attendance is mandatory.

2.54 A **football coach** on the payroll of one school district, but under contract to another school district for the following year, may help with **spring practice** at the new school if arrangements are satisfactory with both systems.

## 2.60 - INTERSCHOLASTIC CONTESTS AND PRACTICES

(See Interpretations #55-61, pages 74-76)

- 2.61 All **practices** (team and individual) and all interscholastic **contests** for GHSA-member schools shall be **conducted outside the school day**.
- (a) Regional, Sectional, and/or State **playoffs are exempt** from this rule.

- (b) The "**school day**" is **defined** as: that period of time between when students are required to report to school and the time of dismissal as specified by the State Board of Education.
  - (c) No sub-varsity game/contest in any sport may be played prior to the date of the first varsity contest for that sport.
- 2.62 The GHSA shall provide **rules and regulations for competition** among member schools for those competitive activities listed in the GHSA Constitution and By-Laws.
- (a) Member schools shall **compete against other member schools** or against schools who are affiliated with the State Association in their respective states **only**.
  - (b) Member schools are **not permitted to compete against non-member schools** even in activities not listed in the GHSA Constitution and By-Laws.
- 2.63 **Written contracts** are **required** for all football and basketball contests, and are strongly **recommended** in all other interscholastic contests that are scheduled between member schools.
- (a) Contract forms can be found in the GHSA Form Book.
  - (b) Contracts are also recommended for all sub-varsity contests.
  - (c) GHSA-member schools are expected to fulfill the conditions of any game contract that has been properly executed.
    - (1) Exceptions to the contract may be made with the agreement and consent of both schools.
    - (2) Member schools who fail to fulfill the requirements of a scheduled event may be required to make **restitution** to the competing schools after a hearing by the GHSA Executive Director.
    - (3) Schools failing to fulfill a game contract shall be **suspended** in that sport for one (1) full calendar year or the corresponding date of the next calendar year, whichever is greater.
    - (4) **EXCEPTION:** The GHSA Executive Director may excuse the failure to fulfill a game contract if, in his opinion, the circumstances causing the failure were outside the control of the school officials.
    - (5) Host schools must determine if video taping or filming will be allowed and it should be written in the contract. It is the host school's responsibility to police video taping.
  - (d) **Forfeiture and Restitution Policy**
    - (1) If a team does not arrive at the game site for any contest without notifying the host opponent of a late arrival, that contest will be forfeited 30 minutes after the scheduled game-time. If the second game or contest was to be played by a different team, then that team has one hour from the forfeiture time of the first game before their game would be declared a forfeiture.
    - (2) If there are to be multiple games by the same team and the team does not arrive at the game site without notifying

the host opponent of a late arrival, all games will be forfeited 30 minutes after the scheduled game-time of the first contest.

- (3) If a school fails to show up for a game or cancels a game within four (4) hours of the scheduled starting time without an emergency condition or weather-related conditions, that school shall pay a forfeiture fee to the host school equivalent to the cost of the officials.

NOTE: If the host school is the violating team, the fee will be paid directly to the officials association.

- (4) If a school fails to show up for a game or cancels within four (4) hours of the scheduled game time without emergency reasons or weather-related reasons for a second time, that school must make restitution again and must show cause to the GHSA Executive Director as to why they should not be placed on probation by the GHSA.

2.64 **Tournaments or multiple-meets**, other than the Region or State elimination series must be approved (**sanctioned**) by the GHSA Executive Director, subject to the special conditions for athletics and/or other activities.

- (a) A GHSA-member school shall not enter an event which requires sanctioning until that event has been **approved by the GHSA Executive Director**.

(1) The GHSA Executive Director may assess a fine and/or other penalties against a member school that violates the sanctioning rules.

(2) Approval will not be granted for any tournament, meet, or other contest to qualify for and/or determine a **national high school championship**.

(3) **Tournament participation limits** are set for each sport, and they are listed in the specific sport sections in this book.

- (b) All **applications for sanctioning** must be submitted to the GHSA thirty (30) days prior to the event by a GHSA-member school.

NOTE: International events are an exception to this rule.

- (c) The host school for all sanctioned tournaments shall **pay five percent (5%)** of all gross gate receipts **to the GHSA** within ten (10) days after the event.

(1) Total gate receipts before expenses are paid equals the gross receipts.

(2) A financial report of the event shall accompany the payment.

- (d) Approval for **events in contiguous states** is needed when:

(1) it is an interstate event in which four or more schools participate, and all of them are from bordering states.

(2) it is an interstate event involving schools from three or more State High School Associations.

- (e) Approval for **events in the State of Georgia** is needed when:

- (1) it is an event involving three or more schools
  - (2) it is an event in which awards are given.
  - (f) Events that require **approval from the National Federation** are:
    - (1) any interstate event in which four or more schools participate, and at least one participant is from a non-contiguous state
    - (2) any interstate event that involves schools from three or more State High School Associations, and at least one of them does not border on the State of the sponsoring school
    - (3) any international event (except competition with Canadian high schools) must be submitted and sanctioned sixty (60) days prior to the event.
  - (g) Sanctioning is needed when a member school enters an event that involves **travel of more than 600 miles** (round trip). Approval will not be granted unless the trip occurs on days when school is not in session.
  - (h) The GHSA Executive Director has the authority to approve competition between GHSA schools and **private schools from states in which membership in the State Association is not allowed**. These non-member schools must meet or exceed the State Association standards in order to compete with GHSA schools.
- 2.65 **Available Seating:** Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA.
- (a) An available seat is defined as eighteen (18) inches in width.
  - (b) Each school is required to make a determination of the available seats prior to the beginning of the contest.
- 2.66 **Week-Day Contests:** Only one day and/or night preceding a school day per week may be used for a contest or activity with a starting time of 6:00 pm or later.
- (a) Regional, Sectional, and/or State playoffs are exempt from this rule.
  - (b) The GHSA Executive Director has the authority to set aside this rule upon request when there are extenuating circumstances.
- 2.67 Competitive interscholastic activities administered through local **special education programs** shall follow Georgia Department of Education guidelines and procedures for special education, and are exempt from GHSA requirements.
- 2.68 All varsity athletic events hosted by a GHSA-member school in football, softball, volleyball, competitive cheerleading, basketball, wrestling, and baseball, shall be officiated by **officials** who are members of associations that are approved by the GHSA.

- (a) It is recommended that GHSA-approved officials associations be used in sports that are not mentioned above whenever possible.
  - (b) Officials and their associations are **independent contractors**, and are not employees of the member-schools or the GHSA.
  - (c) In all sports except basketball, **when competing schools cannot agree on officials** for regular-season games, the principals should send in a written request for the GHSA office to assign the officials.
    - (1) This shall be done for both years of the reclassification period.
    - (2) The visiting team shall pay the mileage fees for the assigned officials, and the home team will pay the game fees.
- 2.69 **Legal practice dates** are established for each activity (see each Sport Section in this book), and schools shall not conduct or allow an **illegal practice**.
- (a) **Conditioning drills** for athletes may be held two (2) weeks prior to the GHSA-designated beginning of practice and shall not be construed as illegal practice. Members of the squad can not be cut during the conditioning period. (See specific Sports Sections for limitations on conditioning activities.)
  - (b) The **beginning of each school year** is designated as August 1. Legal practice dates for football and cheerleading may occur prior to this date.
  - (c) **Illegal practices** are **defined** as practices involving two or more students participating in any extracurricular activity in the presence of, or under the direct or indirect supervision of any coach of the school (including a community coach).
    - (1) Any practice occurring after the beginning of the school year and **before the opening of conditioning drills** is an illegal practice.
    - (2) Any practice occurring **after the end of the season** for that team and the end of the school year for students in that school is an illegal practice.

NOTE: Spring football practice is an exception to this rule. Spring football practice is held in May on ten (10) consecutive school days as designated in the annual calendar unless exception is made upon application to the Executive Director.
    - (3) **During the summer** (i.e., between the ending of one school year and the beginning of the next) the only restrictions on practices and competition is as follows:
      - (a) All activities must be strictly voluntary.
      - (b) The individuals involved may not officially represent the member school.
    - (4) Illegal practice specifically includes participation in or practice for any **non-school sponsored athletic activ-**



**ity or instruction camp** held during the school year which is coached (directly or indirectly) by any coach of the school. Boys and girls teams of the same sport are considered the same activity.

- (5) Neither coaches nor any other school personnel shall suggest, require, or otherwise **attempt to influence students** to participate in or practice for an extracurricular activity outside the GHSA-designated season.
- (6) The following activities are **examples of illegal practices**:
  - (a) interscholastic scrimmages or practice competitions at any time in the school year
  - (b) practices involving alumni or students who presently are not eligible at the member school at any time in the school year
  - (c) practices against community recreational teams at any time in the school year
  - (d) practices of any kind outside the season designated by the GHSA.
- (7) Schools found guilty of having illegal practices will be subject to **penalties** that may include fines of up to \$1,000.00, warning, probation, and/or suspension by the GHSA Executive Director.

## 2.70 - SPORTSMANSHIP

(See Interpretations #62-64, page 76)

2.71 GHSA-member schools are required to conduct all relationships with other schools in a **spirit of good sportsmanship**.

- (a) It shall be the responsibility of a member school to use every means at its disposal to impress upon faculty, students, team members, coaches, and officials the **values of sportsmanship** in preparation for the conduct and management of interscholastic contests.
- (b) It shall be the **responsibility of the home or host school** to take the following precautions at all interscholastic athletic events:
  - (1) take proper steps and precautions to insure crowd and spectator control
  - (2) take steps to insure the **comfort and security** of all players, coaches, and officials
  - (3) have in place sufficient **security personnel** to handle any crowd-control problems that might reasonably be expected
- (c) Each school must develop a **plan to handle fight situations** that occur during an athletic contest.
  - (1) Attention must be given to keeping **substitutes** in the bench areas throughout the fight, and to keeping **spectators** away from the competitive area.

- (2) **Schools** whose substitutes leave the bench area to engage in a fight will be **fined** a minimum of \$250.00 by the GHSA Executive Director.
- (3) All players who are involved in a fight and any substitutes who leave the bench area during a fight will be **ejected** from the current contest and will be subject to the sit-out rule.

2.72 Any **player, coach, or team attendant** who is **ejected** from a GHSA contest for a sportsmanship violation shall be ineligible to compete in all levels of competition in that sport or activity until the period of ineligibility has expired. The subject coach, participant, or team attendant shall have no role in nor be in attendance at pre-contest warmups or activities, and shall not be in attendance at contests until the period of ineligibility has expired.

- (a) The **period of ineligibility** resulting from an ejection will expire as follows:
  - (1) **Football:** after the individual has been withheld from the next-scheduled game at the level at which the ejection occurred.
  - (2) **Soccer:**
    - (a) If the ejection is for two Yellow Cards in one game, then the coaches', players, or team attendants' ineligibility will end after he/she has been withheld for the next two (2) scheduled soccer games at the level at which the ejection occurred.
    - (b) If the ejection is for a Red Card, the sit-out penalty is for the next three (3) scheduled soccer games at the level at which the ejection occurred.
  - (3) **All Other Activities:** after the individual has been withheld from the next two (2) scheduled contests at the level at which the ejection occurred.
- (b) To satisfy the penalty of the sit-out game(s), those games must be played to completion or a forfeiture awarded.
- (c) When a player, coach, or team attendant has a **second ejection** in the same activity during a school year, that individual shall be withheld from competition for twice the time period of the first ejection.
- (d) In the event that a player, coach, or team attendant is **ejected three (3) or more times** in the same activity during the school year for a sportsmanship violation, the individual will be withheld from competition until:
  - (1) The member school presents a written response to the circumstances involved in that individual's unsportsmanlike behavior, AND
  - (2) The GHSA Executive Director establishes a penalty which may include ineligibility in all GHSA activities for up to twelve (12) months.
  - (3) Penalties imposed by the GHSA Executive Director may be appealed as described under Section 9 of Article IV, in the GHSA Constitution.

- 2.73 Any student who **intentionally injures or intentionally attempts to injure** another student, coach, official, spectator, or other person immediately before, during, or immediately after any GHSA-sponsored activity, may be declared ineligible to participate in future GHSA activities by the GHSA Executive Director.  
NOTE: The notice, hearing, and appellate procedures set forth in the GHSA Constitution shall be applicable to such rulings.
- 2.74 Coaches, administrators, or players are not to make **comments to the media** that are **critical of officials** and/or their calls in a game. Penalties that could be imposed by the GHSA Executive Director include fines and/or suspensions.
- 2.75 The **use of fireworks** at any GHSA-approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.

## 2.80 - BROADCAST RULES AND REGULATIONS (Television and Radio)

- 2.81 The host or home school has the **right to** determine whether or not its **regular-season** activities (i.e., before the region winner has been determined) may be **broadcast**, televised, tape recorded, or filmed.
- A visiting school desiring to bring broadcasting personnel must obtain **permission** to do so **from the host school** prior to the date of the activity or contest.
  - The host school must execute a **written contract** with the broadcast entity that complies with the GHSA rules and regulations for broadcasting.
- 2.82 The GHSA **rules and regulations for broadcasting** are as follows:
- The host school shall have the right to approve the amount of **space** used and the **placement** of broadcast equipment.
  - The host school shall be entitled to all **revenue** from the sale of broadcasting rights unless the game contract specifies otherwise.
  - No broadcast (live or delayed) shall be permitted **during regular school hours**.
  - Advertising** utilized during the broadcast shall not include alcohol or tobacco products.
  - Commercial announcements** shall not occur during playing time.
  - Announcers** shall not criticize coaches, officials, or schools, and shall be fair and impartial in their descriptions.
  - One complete **tape of any televised event** shall be furnished to each competing school by the televising entity.
  - The **copyright rights** to the game belong to and shall remain the property of the host school.

**2.90 - REGULATIONS OF COMPETITIONS**

- 2.91 **Sunday Competition:** Sunday competition is prohibited for GHSA-approved events. Sunday practices are regulated by local school policy.
- 2.92 **Contest Rules:** All athletic and literary competitions are to be played according to the rules published by the National Federation of State High School Associations, using officially-dressed officials who are registered with the GHSA or another State Association.
- (a) Exception: Tennis is played according to the rules of USTA.
  - (b) Exception: Golf is played according to the rules of the USGA.
  - (c) NOTE: The National Federation prohibits the use of video tapes to review an official's decision.
- 2.93 **Protests:** Schools are allowed to lodge formal protests when it is believed that a contest official misinterpreted or misapplied a contest rule. All of the following conditions must be met in order for the protest to be considered:
- (a) The protest can not involve a matter of officials' judgment.
  - (b) The protest must be filed at the first available opportunity in the contest after the disputed decision, and it must be lodged formally with the game officials at the time of the incident.
  - (c) The protest must be filed in writing immediately after the contest with the GHSA Office and must be accompanied with a check for \$100.00
  - (d) NOTE: The National Federation prohibits the use of video tapes to review the judgment calls of officials.
- 2.94 **Postponed, Suspended, or Terminated Contest:** Any GHSA competition may be interrupted due to human, mechanical, or natural causes when it is necessary to protect the safety of players and spectators.
- (a) **Postponed games** are games that are postponed before they actually begin.
    - (1) The host school should notify the opposing team and officials as early as possible when a contest is postponed.
    - (2) The host school is responsible for determining whether an event is to be postponed until the time that game rules turn that responsibility over to game officials.
    - (3) After administrators agree on the rescheduling of the postponed contest, the host school must notify the GHSA Office.
  - (b) **Suspended games** - The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The game shall be terminated after the one-hour (cumulative) delay. If it is not a complete game, administrators of the schools involved (or

their designees) should decide about replaying the game. Agreement must be reached within forty-eight hours and the GHSA notified.

NOTE: In **softball**, the suspended game rule is used in regular-season and post-season games in which the game has become a complete game and a winner can not be determined. (See National Federation Softball Rules)

In **baseball**, the suspended game rule is never used.

- (c) **Terminated Games** - Games terminated after one hour delay shall count as "no contest" if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

NOTE: Any GHSA activity (except a football game in the midst of an overtime procedure) will be terminated at 11:30 pm.

- (d) **Paying Officials** in shortened/postponed games:
- (1) If a scheduled game can not be started due to weather-related conditions, officials who come to the game site will be paid travel if their contracts call for a travel allowance.
  - (2) If a game is interrupted by weather or darkness before it becomes a completed game, the officials will be paid one-half the regular game fee.
  - (3) If a game is an official game at the point of interruption, the officials will be paid full fees.
  - (4) Beyond these conditions, no officials group(s) may hold the schools responsible for weather-related postponements.

2.95 **Absence of Officials:** In the unlikely event that game officials do not arrive for a contest, both schools should agree on one of the following procedures:

- (a) Delay the game until a new set of officials can arrive
- (b) Agree to play the game on another date except a Sunday
- (c) Use registered officials who might be in attendance at the contest
- (d) Use coaches or school personnel from both schools
- (e) Use formerly registered officials who might be in attendance at the contest.

2.96 **Admission Fees for State Playoff Contests:** Admission fees for all state playoff games and/or tournaments are \$7.00 for adults and \$5.00 for students-high school and under-**for pre-sale only, when applicable.** When pre-sale is not applicable, all fees at gate will be \$7.00. EXCEPTION: For football, the \$7.00 fee is a minimum and a higher fee may be charged if agreed upon by both schools. The fee for the Semi-Final Football games at the Georgia Dome is \$12.00 for everyone.

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**BY-LAW 3.00 - REGION****3.10 - REGION AUTHORITY**

Each region, either through its governing board or in general session, shall have the authority to:

- 3.11 **Make rules**, which do not violate GHSA regulations, in order to successfully operate the region organization.
- 3.12 Assess mandatory membership **dues** in order to operate the region organization.
- 3.13 Set deadline **entry dates** for all region contests.
- 3.14 **Oversee** the operation of **region contests** by setting:
  - (a) sites for the contests
  - (b) admission fees for those contests
  - (c) establish procedures for trophies and medals
  - (d) contest structure for determining a region winner
- 3.15 Set and assess **fees** for region contest entrants to pay expenses for the contest, and to pay the expenses of region representatives to the State contest.
- 3.16 Determine whether or not a region activity may be **broadcast**, televised, taped, or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 **Pay its Secretary-Treasurer** a stipend.

**3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION**

Each region, through its Secretary, shall:

- 3.21 Receive from the GHSA Office and file **eligibility reports** for the region's member schools.
- 3.22 Allow only those contestants listed on the certified eligibility reports to participate in region events.
- 3.23 **Certify the winners** in all region meets and/or tournaments to the GHSA Executive Director within the time limits specified in the By-Laws for each event.
- 3.24 Furnish a copy of complete **region results** in every region meet and/or tournament to all region schools.

**3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION**

- 3.31 The host school of any tournament held within a region is obligated to **pay** five percent (5%) of the gross receipts to the **GHSA** Executive Director within five (5) days of the close of the tournament.
- 3.32 The school hosting or sponsoring all region or playoffs in **Soccer and Football** shall pay twelve percent (12%) of the gross receipts to the GHSA Executive Director within five (5) days after such contest is played.
- 3.33 **Gross receipts** are defined as total income before any charges such as stadium fees, officials, etc., have been deducted.

**BY-LAW 4.00 - STATE****4.10 - GHSA ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS**

- 4.11 The GHSA Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association, and to make additions, deletions, and modifications as necessary.
- (a) The GHSA Executive Committee meetings shall be conducted according to the latest edition of "Roberts Rules of Order" except:
- (1) "Pass" votes are not considered "No votes"
  - (2) Any Committee member may request a roll-call vote on any question before the Committee without the requirement of a majority vote.
- (b) The GHSA Executive Committee shall consider recommendations at its bi-annual meetings from member schools and/or region secretaries that are submitted in writing to the GHSA Office at least thirty (30) days prior to the meeting.
- (1) If the recommendation will affect less than all GHSA member schools, the recommendation shall note the schools that are affected.
  - (2) Schools affected by specific recommendations shall be mailed a copy of the written recommendation.
- 4.12 The GHSA Office shall provide an official receipt for all dues and fees received from any source, and shall provide for an annual audit of finances by a firm of auditors or a certified public accountant.
- 4.13 The GHSA Office shall provide a "GHSA Form Book" which will include the following forms from which copies are to be made to satisfy the needs of the member schools:

- (a) student eligibility forms
- (b) declarations of intent to enter GHSA activities
- (c) forms to secure sanctioning of events
- (d) contracts for events
- (e) financial statements for hosting GHSA events

- 4.14 The GHSA Office shall provide an annual calendar that notes:
- (a) the beginning and end of the season for all activities
  - (b) dates for Region, Area and/or State Playoff contests and/or tournaments
  - (c) dates, times, and sites for GHSA Rules Clinics

#### 4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES

- 4.21 The GHSA shall provide **rules and regulations for competition** among member schools for those competitive activities listed in the GHSA Constitution and By-Laws.
- (a) Member schools shall **compete against other member schools** or against schools who are affiliated with the State Association in their respective states **only**.
  - (b) Member schools are **not permitted to compete against non-member schools** even in activities not listed in the GHSA Constitution and By-Laws.
  - (c) The GHSA Executive Director has the authority to approve competition between GHSA schools and **private schools from states in which membership in the State Association is not allowed**. These non-member schools must meet or exceed the State Association standards in order to compete with GHSA schools.
- 4.22 The GHSA shall determine the activities in which a **State Tournament, Playoff, and/or Meet** are to be held.
- (a) In order to have a state competition to determine a state champion, the sport or activity must show significant growth and financial stability for a period of three (3) years.
  - (b) The GHSA Executive Director will appoint a committee and a sport liaison to monitor the sport.
- 4.23 The GHSA Executive Director shall determine and provide adequate **sites for all State Tournaments, Playoffs, and/or Meets** to successfully conduct the event.
- 4.24 The GHSA shall provide school **trophies** for State Champions and Runners-Up, and individual **medals** for first and second place winners in all State activities.
- (a) The number of individual medals provided for team sports and activities is limited as follows:
 

Baseball .....	18	Football .....	44	Softball .....	18
Basketball .....	15	Soccer .....	22	Volleyball ...	12
Cheerleading .	16				
  - (b) Schools may purchase additional medals if desired.



- 4.25 The GHSA owns, controls, and exercises all decision-making authority with respect to **broadcast rights for all playoff games** after the regions have determined their playoff representatives.
- (a) The GHSA has the authority to determine appropriate fees and conditions.
    - (1) All checks in payment for such fees shall be made payable to the host school, and should be figured as part of the gross receipts of the event.
    - (2) All requests for permission to televise playoff events or contests should be directed to the GHSA Office.
  - (b) The GHSA has the authority to select broadcasters.
- 4.26 The GHSA shall assign **officials** for all Area, Sectional, and State competitions (i.e., after the region winner has been determined), and the fees will be as shown in the schedule in By-Law #4.47.
- (a) Baseball - crew of 4
  - (b) Basketball - crew of 3
  - (c) Cheerleading - 7 judges per panel
  - (d) Football - crew of 6
  - (e) Soccer - crew of 3
  - (f) Softball (fast pitch and slow pitch) - crew of 3
  - (g) Swimming (TBA)
  - (h) Volleyball - crew of 2
  - (i) Wrestling (TBA)

#### 4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue **passes** annually to:
- (a) Elected or appointed **Board of Education members**
  - (b) **Superintendents and Assistant Superintendents** of school systems as listed in the Georgia Public Education Directory
  - (c) The following **school personnel of grades 9-12**:
    - (1) Principal and Assistant Principal(s)
    - (2) 1 Band Director and 1 Assistant Band Director
    - (3) 1 Literary Coordinator
    - (4) Athletic Director(s)
    - (5) All athletic coaches except community coaches
    - (6) 1 Certified Trainer employed by the school system in grades 9-12 and recommended by the Principal
  - (d) **Retired persons** of the teaching profession who served at least twenty (20) years in member high school(s), ten (10) of which must have been served in Georgia, grades 9-12 as a:
    - (1) Superintendent or Assistant Superintendent AND/OR
    - (2) Principal AND/OR
    - (3) Athletic Director AND/OR
    - (4) Coach
  - (e) **GHSA staff members**
- 4.32 A **Retiree's pass** will be issued by special application from the school system from which the individual retired.

- (a) Application should include the individual's permanent address and verification of years of service.
  - (b) Application forms are available upon request from the GHSA Office.
- 4.33 GHSA passes are **non-transferrable** and may not be used by persons other than the individual to whom it was issued.
- (a) The individual's name shall be typed on the pass
  - (b) Picture Identification is required for the user of the pass at all GHSA post season events
  - (c) A pass that is used illegally is to be confiscated
- 4.34 In the event a pass is **destroyed or lost**, the school administrator should notify the GHSA Office in writing, and should include the payment of \$25.00 with a school check to have the pass replaced.
- 4.35 When a school staff member who was issued a GHSA pass leaves the position that entitles them to that pass, the pass should be voided and returned to the GHSA Office.
- 4.36 Only GHSA passes are honored for admittance to GHSA events. Exception: Valid press credentials for members of the news media.

#### 4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the **certification of athletic officials** shall be established which includes:
- (a) published procedures for **registration** of officials
  - (b) published guidelines for **training** officials
  - (c) a system for **evaluating performances** of officials
  - (d) a system of recognition of **years of service** by officials
- 4.42 The following items constitute the Athletic Officials Associations Approval Plan for the GHSA:
- (a) The Executive Director of the GHSA shall determine the **number of officials associations** to be approved for each activity. The number of associations will be determined by:
    - (1) the demand for officials in that activity in that geographic area of the state
    - (2) the number of associations already in existence in that activity in that area
    - (3) the extent to which member schools' needs are being met by existing officials associations in that activity.
  - (b) The GHSA Executive Director may, at his discretion, approve **additional associations** utilizing the following criteria and procedure:
    - (1) Such associations shall make **application** to the GHSA requesting approval.

- (2) The **By-Laws** of such association shall be subject to the approval of the GHSA and must include provisions indicating that the Association and its members will be subject to the rules and authority of the GHSA.
- (3) An approved officials association must handle its **finances** through a central banking account, and should distribute IRS 1099 forms to all members. Every officiating association must have a Federal Tax Identification Number on file with the GHSA office.
- (4) An approved association shall require all its **members to be registered** with the GHSA, and to comply with all requirements of the GHSA Policies and Procedures Manual.
- (5) An approved association must comply with all GHSA **reporting deadlines**.
- (6) An approved association, and any of their individual members, shall be subject to **penalties** of fines and/or suspensions for failure to comply with GHSA rules and regulations.

- 4.43 All varsity athletic events hosted by a GHSA-member school in football, softball, volleyball, competitive cheerleading, basketball, wrestling, and baseball, shall be officiated by **officials** who are members of associations that are approved by the GHSA.
- (a) It is recommended that GHSA-approved officials associations be used in sports that are not mentioned above whenever possible.
  - (b) Officials are **independent contractors**, and are not employees of the local association, member-schools, or the GHSA.
  - (c) In all sports except basketball, **when competing schools cannot agree on officials** for regular-season games, the principals should send in a written request for the GHSA office to assign the officials.
    - (1) This should be done for both years of the reclassification period.
    - (2) The visiting team shall pay the mileage fees for the assigned officials, and the home team will pay the game fees.
- 4.44 Officials associations shall not charge member schools any **administrative fees** in addition to contest fees.
- 4.45 In the event that officials do not show for a scheduled event without notification or emergency situation, a fine shall be assessed to the officials association for twice the amount of the game fees and that amount be divided between the competing schools.
- 4.46 All decisions of the GHSA Executive Director in regards to officials shall be subject to the **appellate procedures** as set forth in the GHSA Constitution.
- 4.47 **Universal contest fees** shall be charged for all scheduled, regular-season interscholastic contests except Jamborees. The universal fee schedule shall be as shown in the following chart.  
**Fees are per official per game unless noted otherwise.**

Sport	Varsity	Sub-Varsity	Tourneys	State Playoffs
Baseball	\$38.00	\$35.00	Inv: \$38.00 S/R: \$40.00	\$50.00
Basketball Crew-of-Two Crew-of-Three	\$35.00 \$30.00	\$25.00	Inv: \$40.00 S/R: \$45.00	\$150.00/day
Football Crew-of-Four or Five Crew-of-Six Clock/Chain	\$60.00 \$55.00 1/2 of Varsity Fee	\$30.00		\$80.00
Gymnastics	\$30.00			\$40.00
Soccer One Official Crew-of-Two Crew-of-Three Sideline Official	\$55.00 \$45.00 \$105.00/Crew 1/2 of Varsity Fee	\$33.00	Inv: \$45.00 S/R: \$50.00	\$150.00/crew
Softball Slow Pitch (1 game) Slow Pitch (multiple) Fast Pitch (1 game) Fast Pitch (multiple)	\$25.00 \$20.00 \$35.00 \$30.00	\$15.00 \$25.00	\$20.00 \$30.00	\$25.00 \$40.00
Swimming	\$30.00		Inv: Nego.	\$140.00/day
Volleyball (per match worked)	\$20.00	\$15.00	Inv: \$20 Area: \$20	Prelims: \$30 Finals: \$50
Wrestling (per match worked)	\$3.00 Min: \$42	\$2.25 Min: \$32	Inv: \$3.00	\$3.25
Cheerleading	\$30.00 (under 12 teams) Add \$3.00 per team over 12			\$75.00/day

Key: Inv. = Invitational Tournament  
 S/R = Subregion and Region Tournament  
 Nego. = Negotiable

- TRAVEL** - Each Association may negotiate its travel policy with member schools as long as that fee does not exceed \$.50 per mile (one-way). The fee may be approximated on a per-mile basis or may be a flat fee basis. The travel policies will designate the beginning point for mileage computation. An association does not have to charge mileage if it chooses not to do so.
- State Playoff fees go into effect after the region winner has been determined with the exception of football which will go into effect immediately after the conclusion of the regular season.

# INTERPRETATIONS

## BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY

- #1** SITUATION: A student athlete and his parents have a move of residence from the service area of School A to School B, and meets all eligibility requirements. When may he participate in interscholastic activities at School B?

INTERPRETATION: The student is eligible as soon as he is enrolled at School B and certified as being eligible by the GHSA.

## BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

### #2 POST-SECONDARY OPTIONS

SITUATION: During the first semester of his senior year, a student is enrolled for three courses (subjects) leading toward graduation at a member school, and one course for credit at a local college that will be accepted by his home school for course credit. If the student passes all the courses for which he is enrolled and is "on-track", is he eligible to participate in golf during the second semester?

INTERPRETATION: Yes. If the student is enrolled in post-secondary options, the course at the college level is equated at 7.5 quarter hours equals 1 Carnegie unit or 5 semester hours equals 1 Carnegie unit.

### #3 VOCATIONAL-TECHNICAL SCHOOL OPTIONS

SITUATION: A senior is enrolled at a member school, but is attending a vocational-technical school for five hours each day, and is receiving credit for those courses at the member school. Is he eligible to participate in athletics at the home school?

INTERPRETATION: Yes. A student enrolled at a member school and attending a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent the member school accepts the credit earned toward graduation at the vocational-technical school.

### #4 ADVANCE PLACEMENT

SITUATION: May a student take a college or junior college class and receive credit for this work which may be counted toward scholastic eligibility?

INTERPRETATION: Yes. Such a class may be counted toward academic eligibility, provided that the student's high school accepts the credit and counts it toward graduation. The student still must pass a minimum of five (5) subjects at the end of the semester. College credits are equated as 7.5 quarter hours equal 1 Carnegie unit or 5 semester hours equal 1 Carnegie unit.

#### #5 8TH GRADE PARTICIPATION

SITUATION: May eight-grade students participate on sub-varsity teams at a member school that includes 8th, 9th, 10th, and 11th grade students?

INTERPRETATION: Yes. Eighth-grade students in a feeder school for a member school may participate on any sub-varsity team, but never on a varsity team.

- #6 SITUATION: An eighth-grade student desires to try-out in the Spring for the cheerleading team at a member school. Is this legal if the school the student is attending is a feeder school for the member school?

INTERPRETATION: Yes.

#### #7 TRY-OUT REQUIREMENTS

SITUATION: A tenth-grade student who is on a cheerleading team at a member school anticipates moving to another part of the state over the Summer. May the student try-out for the new school before the move is made?

INTERPRETATION: No. A student may not practice or try-out at a member school until that student is properly enrolled at the new school. A student may be enrolled in only one school at a time.

#### BY-LAW 1.30 - AGE

- #8 SITUATION: A student becomes 19 years of age on April 30, prior to his fourth year in high school. May the student participate in the fourth year?

INTERPRETATION: No.

**BY-LAW 1.40 - LIMITS OF PARTICIPATION****#9 EIGHT SEMESTER RULE**

SITUATION: A student entered a member school eight (8) semesters ago. He was injured and missed one-half of the first semester of his senior year (7th semester). During the first six semesters, he has accumulated seventeen (17) units, and in the 8th semester he passed five courses and gained an additional 2.5 units. Is he eligible to participate the following Fall in his 9th semester?

INTERPRETATION: No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the GHSA Executive Director for request to waive the eight semester rule (By-Law #1.42) by Hardship application.

**#10 NON-SCHOOL PARTICIPATION**

SITUATION: A student is a member of a high school basketball team and a church-league basketball team whose seasons run concurrently. Is this permissible?

INTERPRETATION: Yes. There is no state regulation prohibiting "dual participation" on the part of a student. The high school coach could not be involved in the non-school program, however.

**#11 GIRLS ON BOYS TEAMS**

SITUATION: A girl wants to be on the high school wrestling team made up of boys. If she meets eligibility requirements, may she do so?

INTERPRETATION: Yes. Girls may participate on boys teams when there is no corresponding girls team at that school.

**#12 SUB-VARSITY AND VARSITY PARTICIPATION**

SITUATION: A junior varsity basketball player participates in a JV game on Tuesday afternoon. May he also participate in the varsity game that night?

INTERPRETATION: Yes, but the student may not participate in more than five (5) quarters that day.

**#13 SITUATION**: A junior varsity football player plays in a JV game on Thursday. May he also play in the varsity game on Friday?

INTERPRETATION: Yes, but the student may not participate in more than six (6) quarters in a calendar week (figured from Sunday through Saturday).

- #14 QUESTION:** In sports other than football, basketball, and soccer, what are the restrictions on students participating on both sub-varsity and varsity teams?

**ANSWER:** The total number of regular-season games and tournaments a student participates in on a sub-varsity team and the varsity team may not exceed the number of games and tournaments allotted to the varsity team in that sport. **Example:** A sport allows 18 varsity games plus two tournaments. A student could legally play in 10 JV games, 8 varsity games, 1 JV tournament, and 1 varsity tournament.

### **BY-LAW 1.50 - SCHOLASTIC STANDING/SCHOLARSHIP**

#### **#15 ELIGIBILITY ENDS**

**SITUATION:** A student who has been academically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The Winter quarter starts on Monday, November 29. May the student participate in the football game on November 26?

**INTERPRETATION:** Yes. Eligibility is gained or lost on the first day of the new quarter or semester. The student will become ineligible on November 29.

#### **#16 ELIGIBILITY BEGINS**

**SITUATION:** A student who has been academically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled on January 19 and 20. Since the student has finished the semester satisfactorily, may he participate in these two games?

**INTERPRETATION:** No. Eligibility is gained or lost on the first day of the new quarter or semester. The student will become eligible on the first day of the new quarter.

**SITUATION:** A student passes four (4) courses the last semester of the eighth grade. Is this student eligible the first semester of the ninth-grade year?

**INTERPRETATION:** Yes. Every student entering the ninth grade for the first time begins with a "clean slate".



**#17 WITHDRAWN PASSING**

SITUATION: A student withdrew, passing, from school after 65 days of attendance in the Fall semester. He did not attend school again until the first day of the succeeding Spring semester. Is he academically eligible?

INTERPRETATION: "Withdrawn Passing" is not considered to be passing work for the semester, therefore, this student is ineligible.

**#18 SUMMER SCHOOL RULES**

SITUATION: A student needs a science course for graduation purposes that is not taught during Summer School. The student and principal agree on an independent study course monitored by a coach. May this course be used for eligibility purposes?

INTERPRETATION: No. Independent study courses during Summer School may not be used for eligibility purposes.

**#19** SITUATION: How many units may a student earn in Summer School for the purpose of gaining academic eligibility for the Fall?

INTERPRETATION: A maximum of two (2) Carnegie units of credit earned in Summer School may be counted for eligibility purposes.

**#20 ALTERNATIVE SCHOOL RULES**

SITUATION: The principal of a member school assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six weeks he will be attending the alternative school?

INTERPRETATION: No. Students assigned to an alternative school or who are in out-of-school suspension may not participate until they have returned physically to the regular classroom.

**#21 OUT-OF-STATE RULES**

SITUATION: A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than Georgia. The student is academically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible academically?

INTERPRETATION: No.

**#22 ANNUAL GRADING**

**SITUATION:** A member school is part of a system that gives complete units of credit on an annual basis rather than giving credits toward graduation on a quarter or semester basis. A student in that school passes six (6) subjects the first semester, and only four (4) subjects the second semester. When the student's grades are averaged, the student passes all six courses for the year. Is the student eligible for the Fall semester?

**INTERPRETATION:** No. The grading period shall be either a quarter or a semester. Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participation.

**#23 MULTI-UNIT COURSES**

**SITUATION:** A student is enrolled for four (4) regular courses (meeting each day for 55 minutes, five days per week), and one vocational course that meets each day for 110 minutes, five days per week, and carries the equivalent of two (2) Carnegie units. If the student fails the vocational course, is the student eligible the next quarter or semester?

**INTERPRETATION:** No. Since the vocational course carries the equivalent of two (2) Carnegie units and since the student passed only four subjects, he would not be eligible for the next quarter or semester.

**#24 MAKE-UP WORK**

**SITUATION:** A student taking five (5) subjects leading toward graduation receives an "Incomplete" in one of those courses. When the student returns to class on the first day of the next semester, is he eligible to practice or play?

**INTERPRETATION:** Unless the school allows make-up work for all students and the student makes up the "Incomplete" to a passing grade within fourteen (14) days of the beginning of the new term, the student will not be eligible.

**#25 TRY-OUT ELIGIBILITY**

**SITUATION:** Cheerleader try-outs for the following year are to be held in the Spring (second semester). A student who passes only four (4) subjects during the first semester would like to try out. Is this permissible?

**INTERPRETATION:** No. Students who are academically ineligible are not allowed to practice or try out.

**#26 "ON-TRACK"**

SITUATION: A 9th-grade student passes four (4) subjects in the first semester and is ineligible for second semester. The student passes five subjects in the second semester, giving him an accumulation of 4.5 Carnegie units for the year. Is the student eligible to participate in the Fall semester?

INTERPRETATION: Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated four (4) units.

- #27** SITUATION: At the beginning of the 11th-grade year (third year of eligibility), a student has only accumulated 8 Carnegie units and is declared ineligible for the first semester. If the student passes all six (6) courses, and accumulates 3 units during the first semester, is the student eligible at the beginning of the second semester?

INTERPRETATION: Yes. Since the student has accumulated 11 Carnegie units at the beginning of the second semester of the third year of eligibility, he is eligible. A student may get "on-track" during the school year.

**#28 ADVANCED PLACEMENT COURSES**

SITUATION: A student is enrolled for three (3) Advanced Placement courses and two regular classes in the first semester, and all courses are counted toward graduation. If the student fails one of the AP courses, is he eligible to participate second semester?

INTERPRETATION: No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

**#29 BLOCK-FOUR PROGRAMS**

SITUATION: A member school has adopted the Block-Four Program in which students take four (4) courses each semester and receive 1 Carnegie unit for each course passed. How many courses does a student in this school have to pass in order to be eligible for interscholastic activities?

INTERPRETATION: After the school has registered its intent with the State Department of Education, the students will have to pass three (3) courses each semester to be eligible. Since each course meets twice the required time, each course should be doubled when reported on the eligibility form. **EXAMPLE**: A student passing 3 out of 4 courses will be recorded on the eligibility form as passing six (6) courses. The "on-track" requirements remain the same as with any system of courses.

**SITUATION:** A school is on the Block-Four Program and, additionally, requires a student to take a Physical Education course that earns .5 Carnegie unit. A student passes two (2) courses in the Block-Four setup plus the PE class. Is the student eligible?

**INTERPRETATION:** Yes. The two courses in the Block-Four setup count as four (4) 1/2 unit courses, and the PE class gives the student the fifth course needed to be eligible.

**SITUATION:** A student in a Block-Four setting only passes one class in the Spring Semester. The student passes three (3) classes in a traditional Summer School Program. Is the student eligible for Fall participation?

**INTERPRETATION:** Yes. The one Block-Four class counts as two (2) 1/2 unit courses and the three (3) in Summer School gives the five (5) courses needed to be eligible.

### **#30 BLOCK-EIGHT PROGRAMS**

**SITUATION:** A member school has adopted the Block-Eight Program in which students take eight courses over the semester and each one passed accumulates one-half Carnegie unit. How many courses do students at this school have to pass in order to be eligible for interscholastic activities?

**INTERPRETATION:** After the school has registered its intent with the State Department of Education, the students will have to pass five (5) courses each semester to be eligible. The "on-track" requirements remain the same as with any system of courses.

## **BY-LAW 1.60 - SCHOOL SERVICE AREAS/TRANSFER STUDENTS/ MIGRANT STUDENTS/MIGRATORY RULE WAIVERS**

### **#31 SCHOOL SERVICE AREAS**

**QUESTION:** What is a school service area:

**ANSWER:** A school service area is the geographic boundary established by local boards of education that determine the public school a student must attend. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school's enrollees reside is usually established as that school's service area. NOTE: The service area is also referred to in this book as the "attendance area" and "area of residence".

- #32 SITUATION:** A student moves to a county that has four school service areas (A, B, C, and D), and a city school system (service area E). The student and his parents reside in the service area of School "A", but the student decides to enter School "E". Is the student eligible in the new school?

**INTERPRETATION:** No. When a student and his parents move to a new service area, the student established eligibility at the school that serves his area of residence. When the student and his parents "elected" to attend a school outside his area of residence, the student loses eligibility for one year.

**#33 FIRST-TIME ENROLLMENT**

**SITUATION:** A county has a school for students living in the county, and a separate school for students living in the city. The local boards of education allow students to choose whichever school they wish to attend (with or without tuition payments). A student and his parents live in the city, and the student is enrolled for the first time in ninth grade at the county school. Will he be able to participate in interscholastic activities?

**INTERPRETATION:** Yes. On a first-time entrance into the ninth grade, a student may enroll in the school of his choice if the local board of education gives approval. Once that choice is made, any other transfers must be accompanied by a corresponding move by the student and his parents. If the student transferred back to the school that serves his area of residence, the student would be ineligible for one year.

**#34 BONA FIDE MOVE DEFINED**

**QUESTION:** What is meant by the term "bona fide move"?

**ANSWER:** A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely, and to terminate all occupancy at the previous residence. The student must move simultaneously with the entire parental unit or person(s) he resided with at the former residence.

**#35 THE TRANSFER RULE**

**SITUATION:** A student attends School "A" while living in that school's attendance area. He and his parents move into the service area of public School "B", and the student enrolls in School "B". Is the student eligible to participate in interscholastic activities?

**INTERPRETATION:** Yes. This is a classic example of a legitimate transfer.

- #36** SITUATION: A student and his parents reside in the service area for a county school. The student enters the ninth grade at a non-member private school. At the end of the ninth-grade year, the student wishes to transfer from the non-member school to the high school that serves his area of residence. Will the student be eligible at the member school?

INTERPRETATION: Yes. A student may transfer from a non-member school to a member school serving his area of residence one time in his high school career as long as all other eligibility criteria are met.

- #37** SITUATION: A student begins ninth grade at the school that serves his area of residence. With one month to go in the school year, the student transfers to a non-member private school. At the beginning of the tenth-grade year, the student enrolls at a member school that does not serve his area of residence. Is this student immediately eligible at the new school?

INTERPRETATION: No. The student is now a migrant student because he transferred to a school without living in that service area. If the student has transferred back to the member school at which he began the ninth-grade, he would have been eligible.

### **#38 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS**

SITUATION: A tenth-grade student and his parents reside in the service area of School "A" and attends that school. The parents and the student have a bona fide move into the service area of public School "B" and private School "C". Does the student have a choice about which school he may attend and remain eligible?

INTERPRETATION: Yes. When a student (attending any member school) moves into a new service area, he may choose to attend the public school that serves his new area of residence, or a private school that has been assigned his new area of residence.

- #39** SITUATION: A tenth-grade student at member private School "C" resides in the service area of public School "A", and then moves into the service area of public School "B", which is still in the service area of School "C". Does the student have a choice in attending public School "B" or selecting a new private school that includes the service area of School "B" in its service area?

INTERPRETATION: Yes. When a student (attending any member school) moves into a new service area, he may choose to attend the public school that serves his new area of residence, or any private school that has been assigned his new area of residence.

- #40 SITUATION:** A twelfth-grade student has been at a member school since entering the ninth-grade. When his parents move into the service area of another school, the student wants to stay at his original school. May he remain at the school and retain his eligibility?

**INTERPRETATION:** Yes. Once a student has established eligibility at a school, he retains eligibility at that school as long as he is allowed by the local board of education to attend that school, and as long as he meets academic requirements.

**#41 MIGRANT STUDENT RULE**

**SITUATION:** A student enrolls in School "A", is certified eligible, and participates in athletic contests. Then it is discovered that the student's parents do not live in the service area of School "A". After the school forfeits all contests it won when the student played, what is the status of this student's eligibility if:

- (a) the student remains in School "A", and the parents do not move into the service area of School "A"?
- (b) The student remains in School "A", and the parents move into the service area of School "A"?
- (c) the student transfers to the school that serves his area of residence?

**INTERPRETATION:**

- (a) The student is ineligible for a period of one (1) year from the date of entry to School "A".
- (b) The student becomes eligible on the date the parents move into the service area of School "A".
- (c) The student is ineligible for one (1) year from the date of entry to the school of his service area.

- #42 SITUATION:** A student who has been living with his mother in another state moves in with his grandparents and enters a member school. The grandparents go to a Probate Court and get a Letter of Temporary Guardianship. Will this student be eligible for interscholastic activities?

**INTERPRETATION:** No. This student is considered a migrant student. The student may practice and may play in sub-varsity contests if academic requirements are met, but he will be ineligible for varsity competition for one calendar year.

- #43 SITUATION:** A school system has a policy that the children of teachers may attend the school where the parent teaches regardless of where the family lives. A teacher is hired who has a tenth-grade student and the family lives outside the service area of that school. If the student attends the school where the parent teaches, will he be immediately eligible?

**INTERPRETATION:** No. This is an example of a "permissive transfer", and a permissive transfer does not carry eligibility for interscholastic activities. The student is considered a migrant student.

- #44 SITUATION:** A ninth-grade student transfers from one member school to another member school without a bona fide move. May he participate on the JV basketball team if he has met all academic requirements?

**INTERPRETATION:** Yes. The student is a migrant student and migrant students may practice and may play on a sub-varsity team during the year that he is ineligible for varsity competition.

**#45 SUSPENDED OR EXPELLED STUDENT**

**SITUATION:** A student is expelled from a member private school for behavioral problems. The student and his parents move to a different service area and the student enrolls in a member public school. Is the student eligible to participate in interscholastic activities?

**INTERPRETATION:** No. The student will not be eligible until the time frame of the suspension at the first school is complete.

**#46 UNFINISHED HOME**

**SITUATION:** A family has purchased a new home in a school district other than the one where the student has been attending school. However, the new home will not be available for occupancy until six weeks after the start of the semester. In the meantime, the new local board of education allows the student to begin attendance in anticipation of the family move when the home is available. When will the student be eligible at the new school?

**INTERPRETATION:** The student will be eligible immediately upon the date the parents physically occupy the residence in the new district.

- #47 SITUATION:** A family has purchased a new home in a school district other than the one where the student has been attending school. However, the new home will not be available for occupancy until six weeks after the start of the semester. The parents desire for the student to begin and complete the semester at the original school, before transferring to the new school. How will this affect the student's eligibility?

**INTERPRETATION:** The GHSA By-Laws permit student to complete the current semester in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in his original district for the remainder of the semester and be eligible in respect to residence.



If the student continues to attend school in that district in the succeeding semesters, he will continue eligibility. If he begins the next semester and then decides to transfer to the school in his area of residence, he would be ineligible for one (1) year.

#### BY-LAW 1.70 - RECRUITING/UNDUE INFLUENCE

**#48** QUESTION: What factors are involved in the determination of "undue influence"?

ANSWER: In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following issues as factors:

- (a) personal contact by a coach or sponsor
- (b) offer or award of any part of the student's tuition, books, and/or fees
- (c) allowance for transportation
- (d) priority in assignment of jobs
- (e) other privileges or considerations not accorded to other students similarly situated

#### BY-LAW 1.90 - AMATEUR STATUS AND AWARDS

##### **#49** AWARDS FOR STATE CHAMPIONS

SITUATION: A team wins the state championship and school and community people put on a banquet honoring this accomplishment. The athletes and their parents are provided the meal at no expense, and the following awards are given:

- (a) a gift certificate for a dinner at a local restaurant to be used by the individual player at his convenience
- (b) a jacket, sweater, T-shirt, and/or shoes in school colors with lettering that proclaims the state championship
- (c) a plaque commemorating the accomplishment

In addition, the player voted by the team to be the Most Valuable Player receives the game ball or some type of equipment from the championship game. Is this legal?

INTERPRETATION: The free meal at the banquet is not a violation, nor is the plaque that was given. All other items would be violations of the awards rule.

**#50** SITUATION: A school wins the state championship and desires for the players to have a commemorative. May the school or a community sponsor buy rings for the players?

INTERPRETATION: No. The players must buy the rings themselves or work at a reasonable rate of pay to earn the money to buy the rings.

**BY -LAW 2.50 - QUALIFICATIONS TO COACH**

- #51** SITUATION: A certified teacher is hired part-time (less than half-day) in the local school. May he/she be hired to coach cheerleaders?

INTERPRETATION: Yes, if the certified person is employed for twenty (20) hours or more per week on a regular basis in a professionally contracted position, and holds a valid teaching certificate.

- #52** SITUATION: A licensed para-professional is hired to work full-time. May she be hired to: (a) be the coach of the varsity cheerleading team, or (b) assist the varsity cheerleading coach?

INTERPRETATION: If the para-professional successfully completes the training program (NFICEP) for a community coach, that individual may be an assistant coach, but never a head coach.

**#53 RETIRED TEACHER**

SITUATION: A teacher-coach, who has been teaching thirty (30) years, retires and is re-hired by the local school board to supervise the athletic program half-time and coach. Is this acceptable?

INTERPRETATION: Yes. The retired teacher/coach may be hired up to half-time and be eligible to coach.

- #54** QUESTION: What is the definition of "retired"?

ANSWER: An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education, or an independent school is a retired person.

**BY-LAW 2.60 - INTERSCHOLASTIC CONTESTS AND PRACTICES OF MEMBER SCHOOLS**

- #55** SITUATION: A student participates in a Fall baseball league offered in the community (while school is in session), and the high school coaches assists with the practices of this team.

INTERPRETATION: This is a violation of GHSA rules for coaching out-of-season.

- #56** SITUATION: May a school open its gym during the school year for students to participate in basketball, volleyball, or wrestling outside the sport seasons for these activities, and may students on those school teams participate?

INTERPRETATION: The gym may be open and students involved in the sports mentioned may participate, but no coach in that school may be present.

**SITUATION:** May a faculty member officiate basketball scrimmages before or after school out of the published basketball season?

**INTERPRETATION:** Yes, as long as the faculty member is not a basketball coach at that school.

- #57 SITUATION:** May a coach in any extracurricular activity conduct voluntary, individual instruction with a student outside a team or competitive setting and outside the designated season for that activity?

**INTERPRETATION:** Yes, even if the instruction is in the activity that the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved, and is outside a team or competitive setting. Such instruction must be on an individual one-on-one basis.

- #58 SITUATION:** May a faculty member organize, but not require, a voluntary out-of-season conditioning or weight-lifting program?

**INTERPRETATION:** Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory, or that their failure to participate could adversely affect their opportunity to make the school team. Such weight-lifting or conditioning programs must be open to all students in the school, and physical examinations for each participant must be on file at the school.

- #59 SITUATION:** May a basketball coach gather his team to begin running and exercise program to condition his team prior to the beginning of the scheduled practice date by the GHSA?

**INTERPRETATION:** If the conditioning program occurs the two-weeks immediately preceding the beginning of the published basketball season, this voluntary program has few stipulations, and basketballs may be used in the second week of conditioning. If the conditioning program is held at any other time outside the basketball season, basketballs may not be used nor may basketball-oriented drills be a part of the program. The running and exercise program must be open to all students in the school, and physical examinations for each participant must be on file at the school.

- #60 SITUATION:** May a basketball team have a scrimmage game against a team of alumni of that school?

**INTERPRETATION:** No, all participants in a practice must be eligible students currently enrolled in the school.

- #61** SITUATION: May a school soccer team scrimmage a local recreation soccer team?

INTERPRETATION: No. All participants in a practice must be eligible students currently enrolled in the school.

#### **BY-LAW 2.70 - SPORTSMANSHIP**

- #62** SITUATION: A baseball coach is ejected on Friday, and sits out the next scheduled game on Monday. The Monday game is called because of rain in the middle of the fifth inning with the home team trailing. Does this game satisfy the "sit-out rule"?

INTERPRETATION: No, since the game was called before it was considered a completed game, the coach may not count it as a sit-out game.

- #63** SITUATION: A school has several players and most of its substitutes on its baseball team ejected for a fighting incident. At the time of the next scheduled game, the school does not have enough players to field a team, and they forfeit to their opponent. Does this satisfy one game of the sit-out rule?

INTERPRETATION: Yes. The acceptance of a loss in a forfeiture is equated to playing a game to its completion. NOTE: Restitution may be required if a contract were signed for the forfeited game.

- #64** SITUATION: A football coach, who works with both the junior varsity and the varsity squads, is ejected from a JV game on Thursday afternoon. What are the conditions for his "sit-out" game?

INTERPRETATION: The coach must sit out the next game at the level at which he was ejected and any games in between. In this case, the coach could not coach at the varsity game on Friday nor at the next scheduled JV game.

# ATHLETICS

## SEC. 1 BASEBALL

### GENERAL INFORMATION:

- A. Baseball is a state championship event in all four classifications, and schools are aligned on a regional basis.
- B. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- C. The number of baseball games allowed (not including regional and state playoffs) is eighteen (18) games plus one (1) invitational tournament.
  - 1. Schools may not enter an invitational tournament unless that tournament has been approved by the Executive Director.
  - 2. Invitational tournaments shall be structured so that a school will play no more than six (6) games in that tournament.
- D. The season shall begin with practices commencing no earlier than February 8, 1999, and the first competition being scheduled no earlier than February 22, 1999.
  - 1. A two-week conditioning period is allowed beginning on January 25.
    - (a) The use of baseballs, gloves, and catcher's masks are permitted during the conditioning period for throwing only.
    - (b) Bats (used by either players or coaches) are not permitted until the second week of conditioning.
  - 2. A school shall not allow its baseball team to engage in an interscholastic practice and/or scrimmage game.
  - 3. The baseball season ends for a team or individual when that team is eliminated from the region or state playoffs, or wins the State Championship.
- E. All regular season and post-season baseball games shall be played with officially-dressed umpires who are registered under the GHSA plan for the registration of officials.
  - 1. After the region winner has been determined, all umpires for the remainder of the post-season playoffs will be selected by the GHSA office.
  - 2. In accordance with By-Law 2.71-b, the host school has the responsibility of providing security escorts for umpires at all regular-season and post-season games.
- F. The following items allowed in the National Federation rule book as "State Adoptions" have been adopted by the GHSA.
  - 1. A game will end anytime that a team is 10 or more runs behind and has completed five or more turns at bat.
  - 2. The use of the "courtesy runner" is the only "speed-up rule" that has been adopted.

- G. The following interpretations have been approved by the GHSA.
1. Termination of the game due to weather, unplayable conditions, or mechanical malfunctions:
    - (a) The umpires may halt play for up to one hour when conditions do not allow play to continue.
      - (1) The one-hour interruption(s) is cumulative
      - (2) The game must be terminated when the one-hour time has elapsed.
      - (3) The one-hour period does not include time needed to prepare the field for the resumption of play.
    - (b) Umpires must wait for at least thirty (30) minutes before terminating a game.
  2. A terminated game may be either a no-contest, a completed game, or a tie game.
    - (a) There is no suspended game rule in baseball.
    - (b) If game is halted before 4-1/2 or 5 innings (with the home team behind), the game is considered a no-contest.
    - (c) If the game becomes a legal game and a winner can be declared, it is a completed game.
    - (d) If the game is a legal game and the teams are tied, the game is a tie game and each team is awarded 1/2 game won and 1/2 game lost.
    - (e) In post-season competition where a winner must be determined, any game that is terminated and no winner can be determined will be considered "no contest".
    - (f) In any terminated game, pitching innings will count.
  3. Pitchers are limited to a maximum of:
    - (a) ten (10) innings in a calendar day
    - (b) fourteen (14) innings in four (4) consecutive calendar days
    - (c) a single pitch constitutes an inning pitched
    - (d) innings pitched in a terminated game that is a no-contest count
  4. The next game sit-out rule is waived if a player is ejected for being an illegal substitute.

### **REGION PLAYOFFS:**

- A. Each region will determine its baseball champion and runner-up by April 29, 1999.
- B. The format of the region playoffs will be determined by the members of the region, including ticket prices.
- C. Five percent (5%) of the gross gate receipts will be sent to the GHSA. The Region will oversee the payment of expenses and any disbursements.

**STATE BASEBALL CHAMPIONSHIPS:**

- A. Two teams from each region will advance to the state playoffs, and the state playoffs is considered a continuation of the region playoffs.
- B. All rounds of the state playoff involve a best two-of-three series.
1. The team designated as host on the predetermined brackets will host all three games.
  2. A double-header is required on the first day of each round of the playoff series.
  3. At the championship round, the Executive Director may grant a format exception if the two teams are from the same vicinity and travel is not a factor.
  4. The host team will be the home team in the first game, and the visiting team will be the home team in the second game. There will be a coin flip to determine the home team if the series goes to a third game.
  5. At the end of each day's competition, the host school will phone or fax the results to the GHSA office.
  6. The responsibilities of the host team are to:
    - (a) furnish game balls beyond those furnished by the GHSA
    - (b) set the times of the games
    - (c) notify the GHSA office as to the arrangements for the series
  7. In the event that two schools involved can not agree on the arrangements for the series (dates, times, etc.), the GHSA Executive Director will make a ruling to cover the situation.
- C. The time-frames for the state playoff is as follows:
1. Round 1 must begin no later than Saturday, May 1, 1999, and must be completed no later than May 5.
  2. Round 2 must be completed no later than May 10, 1999.
  3. Round 3 must be completed no later than May 15, 1999.
  4. The Championship series must be completed no later than May 22, 1999.
- D. The finances for the state playoffs are as follows:
1. The admission fee for all state playoff games (i.e., after the Region winners have been determined) is \$7.00 for adults and \$5.00 for students high school and under **for pre-sale only**. When student pre-sale is not applicable all fees at gate will be \$7.00.
  2. Total gate receipts include all ticket sales and radio/television payments.
    - (a) The fee for a radio broadcast is \$25.00 per game and is paid to the host school prior to the game and is added in to the gate receipts.
    - (b) Television contracts are negotiated by the GHSA Executive Director.
    - (c) Money from concessions and program sales are not part of the gate receipts.

3. The process of dealing with finances is handled as follows:
- (a) Ten percent (10%) of the gross receipts will be paid to the GHSA.
  - (b) The umpires will be paid out of gross receipts.  
NOTE: If the gross receipts are not sufficient to pay the umpires, the host school will pick up that cost.
  - (c) The remaining balance is to be divided with 40% of the proceeds going to the host team and 60% to the visiting team.
    - (1) The host team is responsible for paying local service charges, stadium charges, operating expenses, personnel costs, etc., out of their 40% share.
    - (2) By agreement of the schools involved, the 40-60% split may be set aside and another arrangement substituted.
  - (d) If the host school does not charge admission:
    - (1) the host school pays all expenses.
    - (2) In Rounds 1 and 2, visiting teams are responsible for their own travel expenses.
    - (3) In the semi-final (Round 3) and Championship round, the visiting team will be paid mileage at a rate of \$2.00 per mile (one way) for each day of travel.



**BASEBALL - AAA and A**

Complete First Round by May 5

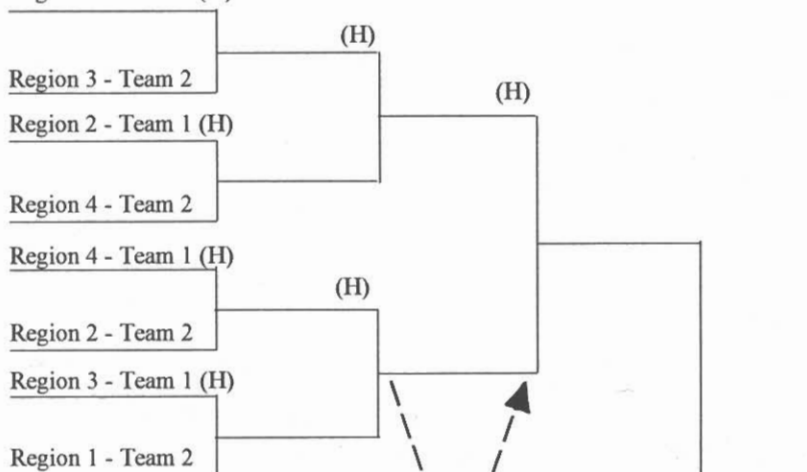
Complete Second Round by May 10

Complete Third Round by May 15

Complete Finals By May 22

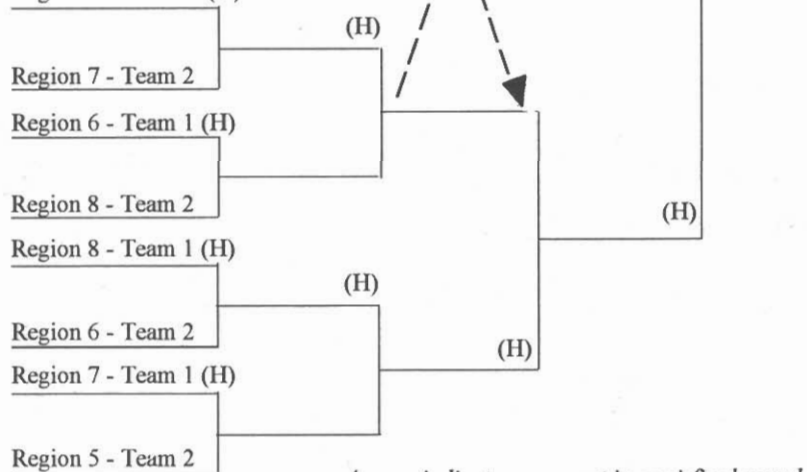
**SOUTH**

Region 1 - Team 1 (H)



**NORTH**

Region 5 - Team 1 (H)



*Arrows indicate movement in semi-final round.*

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**BASEBALL - AAAA and AA**Complete First  
Round by May 5Complete Second  
Round by May 10Complete Third  
Round by May 15Complete Finals  
By May 22**SOUTH**

Region 1 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 4 - Team 2

Region 4 - Team 1 (H)

Region 2 - Team 2

Region 3 - Team 1 (H)

Region 1 - Team 2

**NORTH**

Region 5 - Team 1 (H)

Region 7 - Team 2

Region 6 - Team 1 (H)

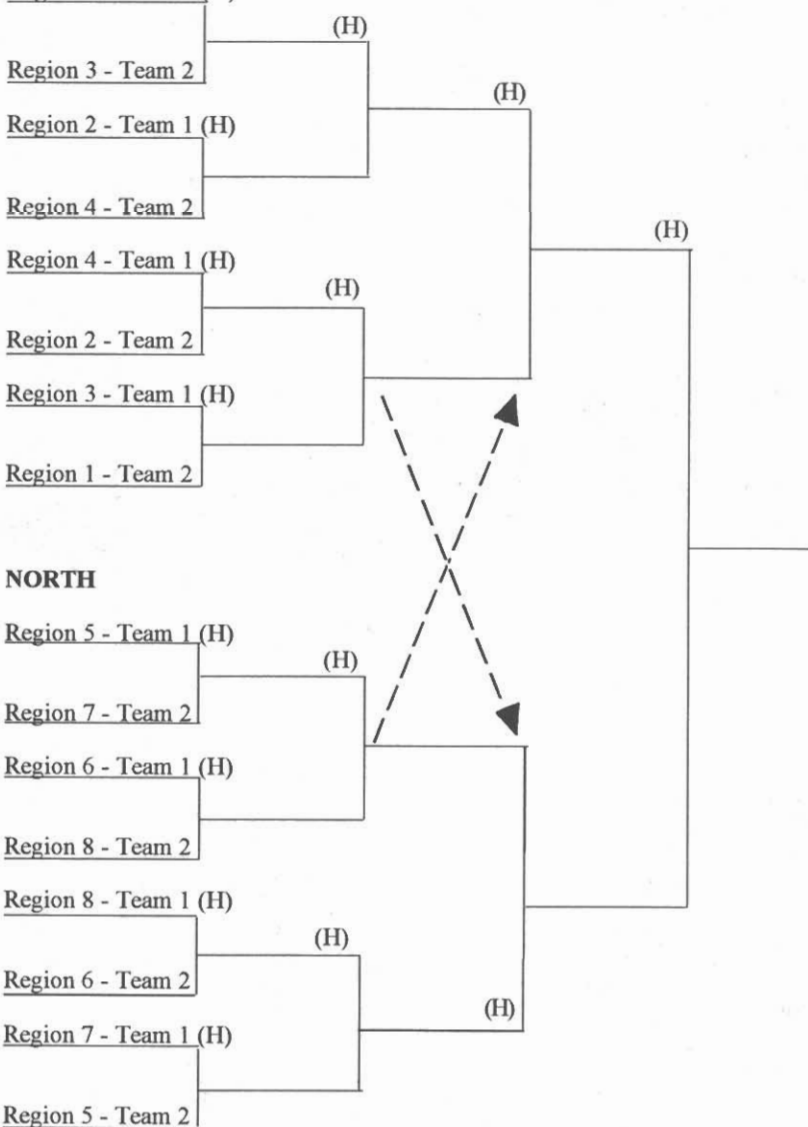
Region 8 - Team 2

Region 8 - Team 1 (H)

Region 6 - Team 2

Region 7 - Team 1 (H)

Region 5 - Team 2



*Arrows indicate movement in semi-final round.*

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**SEC. 2  
BASKETBALL****GENERAL INFORMATION:**

- A. Basketball is a state championship event in all four classifications for boys and girls, and schools are aligned on a regional basis.
- B. All basketball games will be played by the basketball rules as published by the National Federation of State High School Associations.
- C. The number of basketball games allowed (not including regional, sectional and state tournaments) is as follows:
1. A school may play 20 regular season games and 1 invitational tournament, OR
  2. A school may play 18 regular season games and 2 invitational tournaments.
  3. A school shall permit its basketball teams to enter only such tournaments as have been approved by the GHSA Executive Director.
- D. The season shall begin with practices no earlier than October 19, 1998, and the first competition no earlier than November 9, 1998.
1. A two-week conditioning period is allowed beginning on October 5.
    - (a) Basketballs can not be used in conditioning until October 12.
    - (b) All activities during conditioning must be voluntary, and no cuts may be made until the beginning of practice.
  2. A school shall not allow interscholastic practices or scrimmages.
  3. The basketball season ends for a team or individual when that team is eliminated from the regional, sectional, or state playoffs, or wins the State Championship.
- E. The following limitations exist for basketball games played on a day and/or night before a school day:
1. Only one (1) day and/or night preceding a school day per week may be used for playing basketball. (EXCEPTION: region, sectional and state tournaments)
    - (a) A student may dress or play on only one day and/or night preceding a school day per week.
    - (b) Sub-varsity teams may play on only one day preceding a school day per week, and the games must start no later than 6:00 pm for a two-game set.
    - (c) The first game of a regular-season varsity boys/girls double-header on a day and/or night preceding a school day must begin no later than 6:00 pm.
      - (1) Warm-up time between the girls and boys games is set at fifteen (15) minutes.
      - (2) The host team will start the clock between games when the last players from the first game have left the floor.
    - (d) Invitational tournaments with games on a day and/or night preceding a school day must begin the next-to-last game no later than 6:00 pm.

2. Teams playing any regular-season basketball game on a night preceding a school day shall be limited to a distance of 100 miles (as the crow flies).
- F. All varsity basketball games shall be played with officially-dressed basketball officials who are registered under the GHSA plan for the registration of officials.
1. The assignment of officials for regular-season games, invitational tournaments, and sub-region and region tournament will be made by the GHSA office.
    - (a) The GHSA will assign one or more associations to each school for their games.
    - (b) The school and the local association(s) will sign a contract for the games that are assigned.
  2. The host school must provide some type of dressing facilities for officials at the game site which can be used to hold the pregame conference.
  3. In accordance with By-Law 2.71-b, the host school has the responsibility for providing security escorts for officials at all regular season games and tournaments.
- G. In accordance with the National Federation provision for "State Adoption", the GHSA has adopted the use of the six-foot coaching box.
- H. MISCELLANEOUS INFORMATION:
1. Cheerleaders at basketball games shall be restricted from the area at the end of the court during the time a game is in progress unless they are more than eight (8) feet from the boundary line of the court.
    - (a) This includes when cheerleaders are in an "L" shape with part of them on the sideline and part on the endline.
    - (b) The host school or tournament director is responsible for enforcing this rule.
  2. No artificial noise-makers (including megaphones) shall be allowed in the gym during basketball games.
  3. School bands shall not play while the game is in progress, and the home school is responsible for enforcing this rule.
  4. The practice of cutting or removing nets, or hanging on the rim or backboard is prohibited at all GHSA basketball games.

#### **REGION TOURNAMENTS:**

- A. Each region will determine its method for determining the teams that will advance to the State Tournament.
1. Four teams from each region will advance to the First Round of the State Tournament in all classifications (boys and girls), even when the region is sub-divided.
  2. No region may use a double elimination tournament.
  3. The tournament committee or tournament director shall secure the services of competent scorekeeper(s) and clock operator(s).
- NOTE: No team shall have the privilege of placing its scorekeeper and/or timekeeper at or near the position of the official scorekeeper and clock operator.

- B. Officials for all sub-region and region tournaments will be supplied by the GHSA Office after consultation with the region secretary.
1. It is recommended that the same number of officials be used in sub-region/region tournaments as used in the State Tournament.
  2. Issues for covering the tournament will be handled by the tournament director and the assigning officer of the selected officials association.

### **STATE TOURNAMENT (First Round, Sectionals and Finals):**

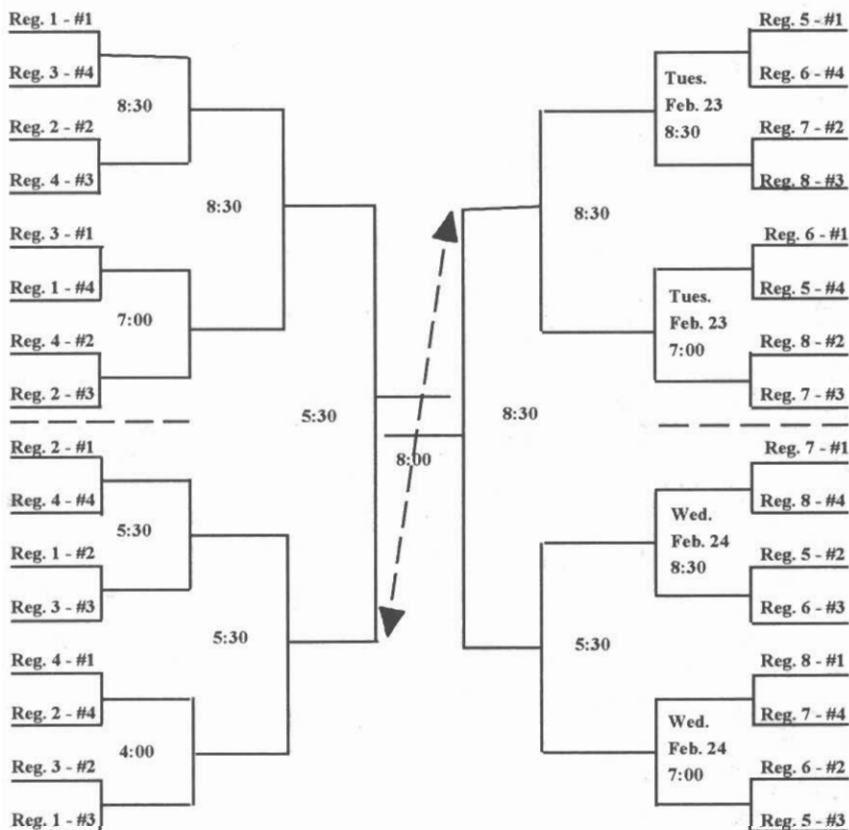
- A. Until eliminated from the tournament of its classification, each team will be entitled to free admission for the tournament:
1. a total of twenty (20) players, managers, and other bench personnel
  2. a total of sixteen (16) cheerleaders
  3. additional people in the group must pay to enter
- B. The bottom team in the bracket is HOME TEAM, and will wear light-colored jerseys. The top team in the bracket is the VISITING TEAM, and will wear dark-colored jerseys.
- C. Upon arriving at the tournament site, the head coach or a designee shall:
1. submit a signed GHSA Video Filming Agreement
  2. submit a complete lineup to the official scorer
  3. verify with the opposing coach the color of jerseys being worn.
- D. Tournament sites will not be available to participating teams prior to the tournament. EXCEPTION: When the team of the host school is in the tournament.
1. Teams playing in the first game of the day shall have access to the court no earlier than twenty (20) minutes before game time.
  2. Teams playing in the second and subsequent games of the day may have access to the court during the halftime of the preceding game until the teams in that game return to the court.
  3. There will be fifteen (15) minutes between tournament games for teams to warm-up.
- E. Each team is responsible for providing its own basketballs for warm-ups, towels, training supplies, and half-time refreshments.
- F. Each school is responsible for the behavior of its coaches, players, and spectators at tournament games. Therefore, the behavior of these groups must be monitored by school administrators, especially (but not exclusively) in the following areas:
1. No bands, artificial noise makers, banners or signs, radios or other music-producing devices are allowed.
  2. Throwing objects on the floor will not be tolerated.
  3. Cutting nets, hanging on rims, climbing on backboards is prohibited.
  4. Security personnel have the right to demand that spectators refrain from standing the entire game if it blocks the view of other spectators who choose not to stand.
  5. Extreme displays of unsportsmanlike conduct directed toward the opposing team or the officials will not be tolerated.

- G. Video taping by spectators is not permitted. Each school in the tournament is allowed to have one video camera filming only its games under the following conditions:
1. A GHSA Video Agreement Form must be signed and submitted to the Tournament Director.
  2. The video personnel of the school must film from an area designated by the Tournament Director.
  3. The video of the tournament game(s) may not be loaned to another school for scouting purposes.
  4. The video of the tournament game(s) may not be shown at the school or in the community for admission, nor may be shown on cable television (see broadcast regulations below).
- H. Tournament Finances:
1. All seats are general admission, and tickets will be full-price for each session of the tournament.
    - (a) Admission fee is \$7.00.
    - (B) Only GHSA passes with picture ID are honored for admittance. Exception: Valid press credentials
  2. Radio broadcasts:
    - (a) The following fees will be charged per game, per station (live taped, or delayed)

AAAA	- \$120.00
AAA	- \$90.00
AA	- \$60.00
A	- \$30.00
    - (b) Broadcast fees are payable at the pass gate at the tournament site prior to the game.
    - (c) Fees become a part of the total gate receipts of the tournament.
  3. Cable television requests must be handled through the GHSA Office at a cost of \$250.00 per game, per station.
    - (a) The televising station must sign a contract with the GHSA.
    - (b) Fees are payable at the pass gate at the tournament site.
  4. From net receipts (after all expenses have been paid), the GHSA will receive 40% and 60% is divided among the participating schools.
- I. Tournament Officials
1. Officials for all State Tournament games will be selected and assigned by the GHSA Executive Director.
  2. There will be three (3) officials on the court in all State Tournament games.
  3. Officials will be paid \$150.00 per day for working two games.
  4. In the Sectional Tournaments, officials who normally work in South Georgia will primarily work in the Northern tournaments, and vice-versa.
- J. Following are the State Tournament Brackets beginning with the First Round. During the Semi-Finals and Finals at the Macon Centreplex, the boys will play in the "old coliseum" and the girls play in the "new" convention center section.

**BASKETBALL PLAYOFFS - AAAA - BOYS**

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 25	Feb. 27	Mar. 5	Mar. 6	Mar. 5	Feb. 27	Feb. 23,24	Feb. 19, 20
	Albany	Albany	Macon	Macon	Macon	Ga. Tech	Ga. Tech	



**FIRST ROUND INFORMATION:**

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

Region Pairings:

1998-99

- Region 1 at Region 3
- Region 2 at Region 4
- Region 6 at Region 5
- Region 7 at Region 8

1999-2000

- Region 3 at Region 1
- Region 4 at Region 2
- Region 5 at Region 6
- Region 8 at Region 7

In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday.

In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.

## BASKETBALL PLAYOFFS - AAAA - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 26	Feb. 27	Mar. 4	Mar. 6	Mar. 4	Feb. 27	Feb. 26	Feb. 19, 20
	Jones Co.	Jones Co.	Macon	Macon	Macon	The Forum	The Forum	

**FIRST ROUND INFORMATION:**

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

**Region Pairings:****1998-99**

- Region 1 at Region 3
- Region 2 at Region 4
- Region 6 at Region 5
- Region 7 at Region 8

**1999-2000**

- Region 3 at Region 1
- Region 4 at Region 2
- Region 5 at Region 6
- Region 8 at Region 7

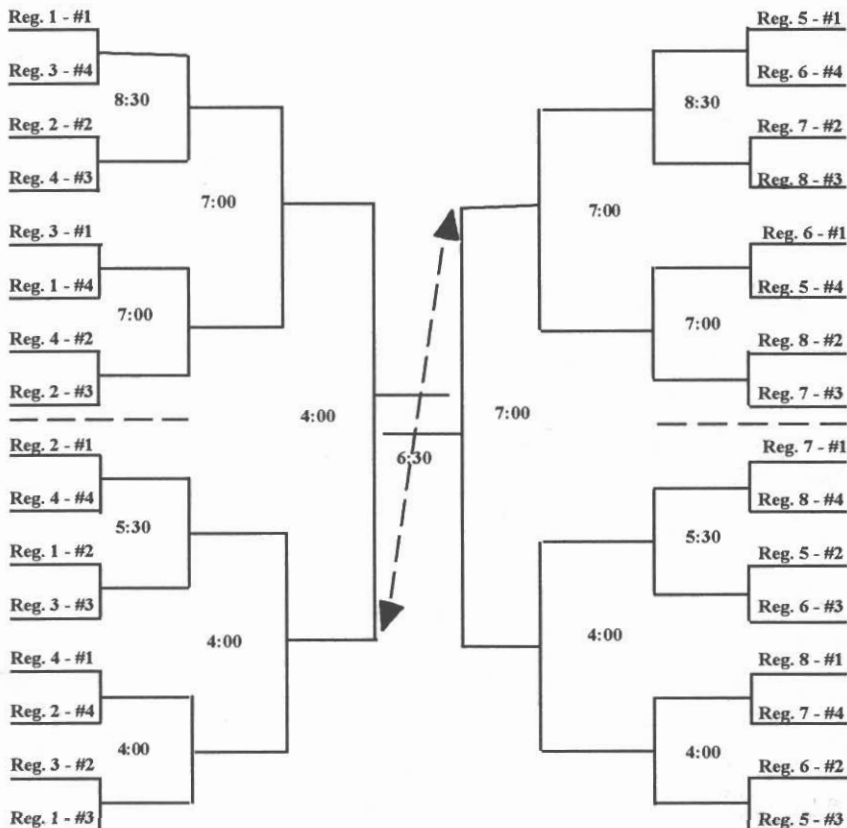
In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday.

In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.



**BASKETBALL PLAYOFFS - AAA - BOYS**

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 26	Feb. 27	Mar. 5	Mar. 6	Mar. 5	Feb. 27	Feb. 26	Feb. 19, 20
	Albany	Albany	Macon	Macon	Macon	Ga. Tech	Ga. Tech	



**FIRST ROUND INFORMATION:**

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

**Region Pairings:**

1998-99

- Region 1 at Region 3
- Region 2 at Region 4
- Region 6 at Region 5
- Region 7 at Region 8

1999-2000

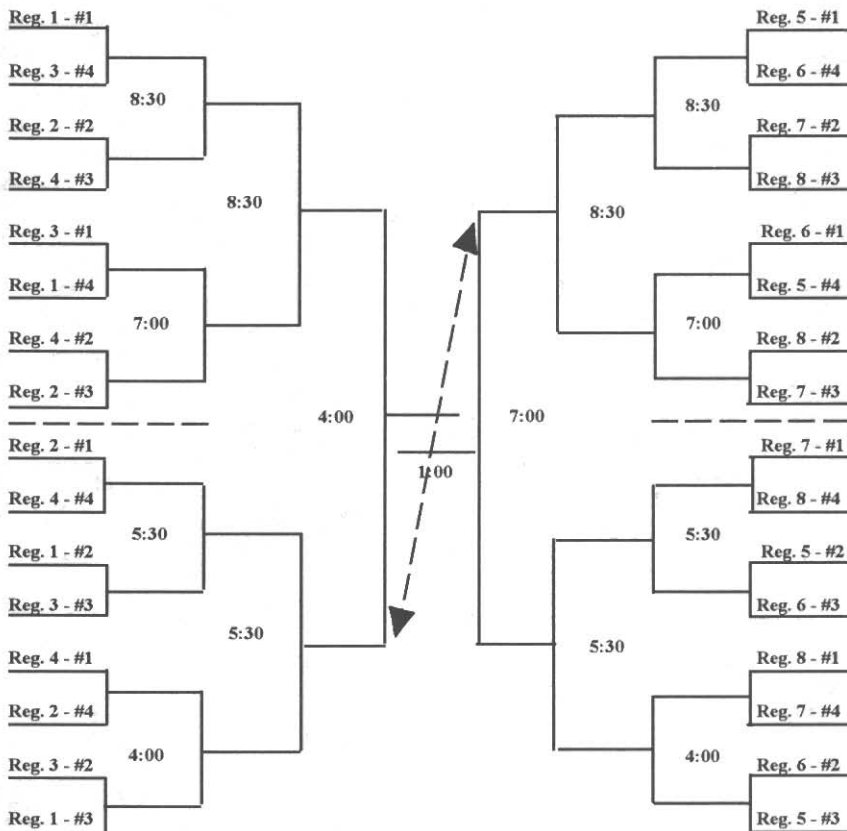
- Region 3 at Region 1
- Region 4 at Region 2
- Region 5 at Region 6
- Region 8 at Region 7

In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday.

In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.

## BASKETBALL PLAYOFFS - AAA - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 25	Feb. 27	Mar. 4	Mar. 6	Mar. 4	Feb. 27	Feb. 25	Feb. 19, 20
	Jones Co.	Jones Co.	Macon	Macon	Macon	The Forum	The Forum	

**FIRST ROUND INFORMATION:**

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

**Region Pairings:****1998-99**

- Region 1 at Region 3
- Region 2 at Region 4
- Region 6 at Region 5
- Region 7 at Region 8

**1999-2000**

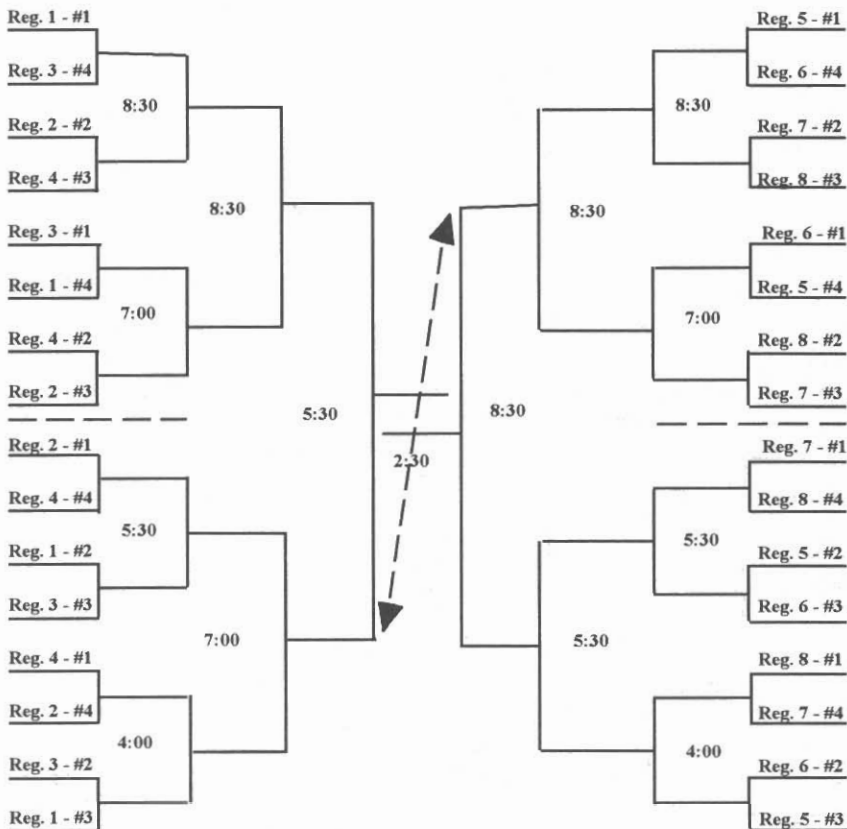
- Region 3 at Region 1
- Region 4 at Region 2
- Region 5 at Region 6
- Region 8 at Region 7

In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday.

In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.

**BASKETBALL PLAYOFFS - AA - BOYS**

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 26	Feb. 27	Mar. 4	Mar. 6	Mar. 4	Feb. 27	Feb. 26	Feb. 19, 20
	Macon	Macon	Macon	Macon	Macon	Mt. Zion	Mt. Zion	



**FIRST ROUND INFORMATION:**

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

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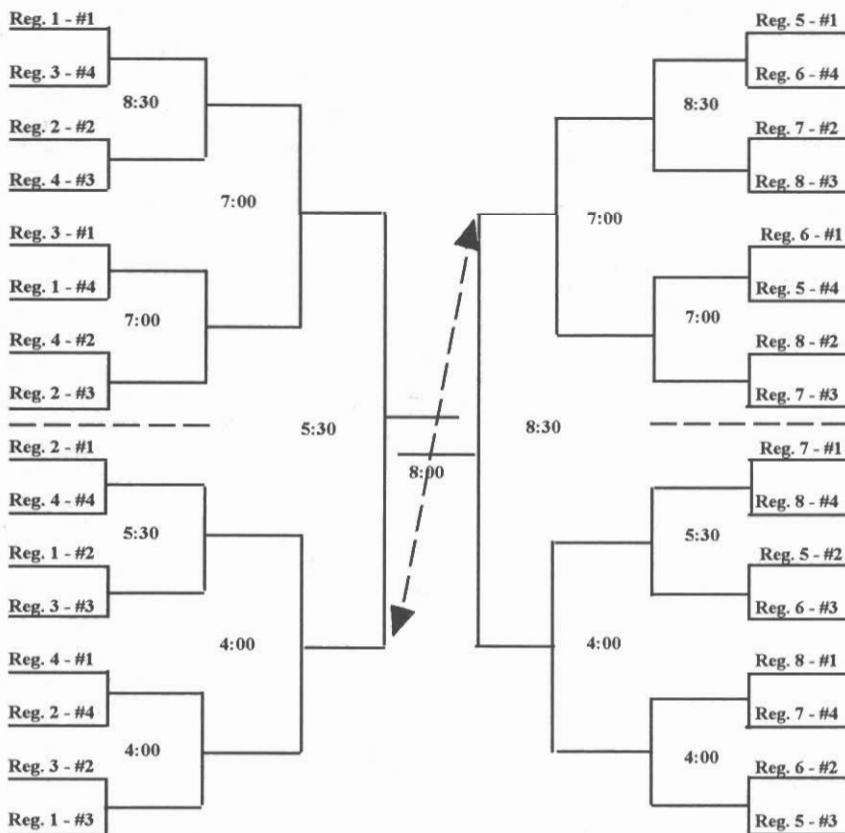
1999-2000

- Region 3 at Region 1
- Region 4 at Region 2
- Region 5 at Region 6
- Region 8 at Region 7

In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday. In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.

## BASKETBALL PLAYOFFS - AA - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 25	Feb. 27	Mar. 5	Mar. 6	Mar. 5	Feb. 27	Feb. 25	Feb. 19, 20
	Macon	Macon	Macon	Macon	Macon	Mt. Zion	Mt. Zion	



## FIRST ROUND INFORMATION:

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

## Region Pairings:

## 1998-99

Region 1 at Region 3

Region 2 at Region 4

Region 6 at Region 5

Region 7 at Region 8

## 1999-2000

Region 3 at Region 1

Region 4 at Region 2

Region 5 at Region 6

Region 8 at Region 7

In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday.

In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.

**BASKETBALL PLAYOFFS - A - BOYS**

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 25	Feb. 27	Mar. 4	Mar. 6	Mar. 4	Feb. 27	Feb. 25	Feb. 19, 20
	Macon	Macon	Macon	Macon	Macon	Floyd Coll.	Floyd Coll.	



**FIRST ROUND INFORMATION:**

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

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**Region Pairings:**

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1999-2000

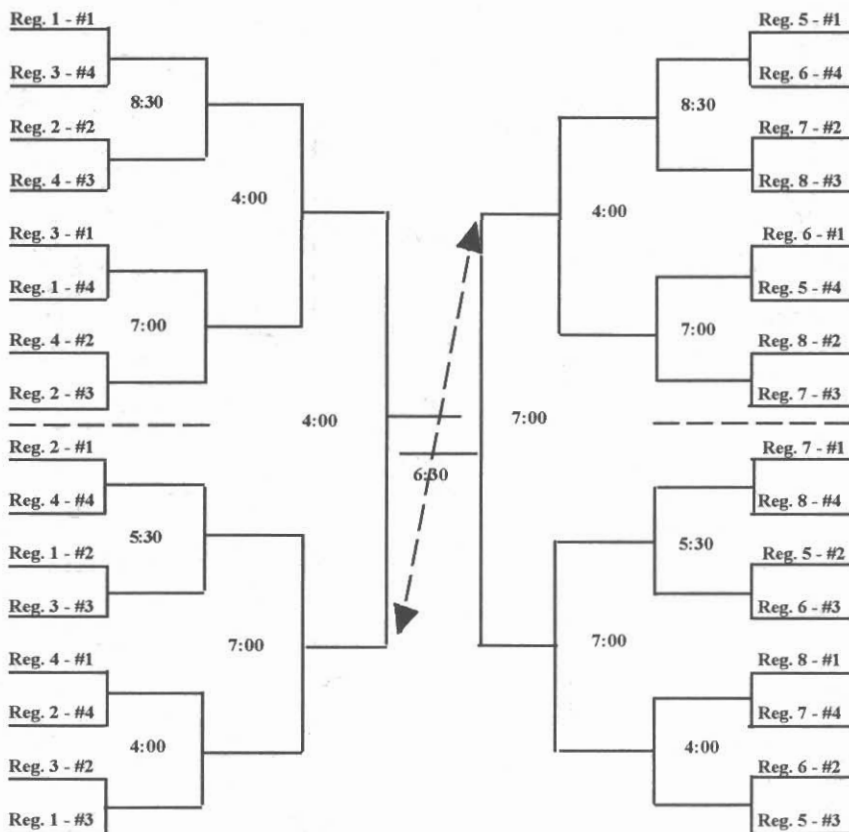
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- Region 4 at Region 2
- Region 5 at Region 6
- Region 8 at Region 7

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## BASKETBALL PLAYOFFS - A - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 19, 20	Feb. 26	Feb. 27	Mar. 5	Mar. 6	Mar. 5	Feb. 27	Feb. 26	Feb. 19, 20
	Macon	Macon	Macon	Macon	Macon	Floyd Coll.	Floyd Coll.	



## FIRST ROUND INFORMATION:

In 1998-1999, first-round games will be played at a site designated by the host region or at the school of the host region's #1 boys team.

In 1999-2000, first-round games will be played at a site designated by the host region or at the school of the host region's #1 girls team.

Minimum seating capacity: AAAA-1800, AAA-1500, AA-1000, A-800, with bleachers on both sides.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

## Region Pairings:

1998-99

Region 1 at Region 3

Region 2 at Region 4

Region 6 at Region 5

Region 7 at Region 8

1999-2000

Region 3 at Region 1

Region 4 at Region 2

Region 5 at Region 6

Region 8 at Region 7

In 1998-1999, the top-half of each bracket will play on Friday, and the bottom-half will play on Saturday.

In 1999-2000, the bottom-half of each bracket will play on Friday, and the top-half will play on Saturday.

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**SEC. 3**  
**CHEERLEADING****GENERAL INFORMATION:**

- A. Cheerleading is a state championship sport in all four classifications, and schools are aligned on a regional basis.
1. Schools may choose to have:
    - (a) support squad(s) that do(es) not compete
    - (b) both support squad(s) and a competitive team
  2. In order to be on a competitive cheerleading team, a cheerleader must be on a support squad.
  3. All cheerleaders (competitive/non-competitive) must be eligible according to academic standards and the transfer rule.
  4. All cheerleaders (competitive/non-competitive) must have a physical examination, that allows them to participate, on file in the school office before they may try-out, practice, or perform.
- B. All cheerleading competitions must be conducted according to the rules of the "National Federation Spirit Rules Book" and the "GHSA Competitive Cheerleading Manual".  
NOTE: National Federation rules dealing with safety are to be followed in any cheerleading practice or performance.
- C. The season begins with practices commencing no earlier than July 27, 1998, and the first competition being scheduled no earlier than September 4, 1998.
1. Cheerleading teams are allowed to attend camps in June, July, and August.
  2. The competitive cheerleading season ends for a school when that school is eliminated from the region or state competition, or wins the state championship.
  3. Out-of-season practices may be held in preparation for try-outs only. Once try-outs are complete, no practices or conditioning may be held until school is out.
  4. Try-out dates are set by each local school or school district.
    - (a) Students must be enrolled at a school in order to try-out for that school's cheerleading team. A student may be enrolled in only one school at a time.
    - (b) Migrant students may try-out for a cheerleading team, but may not represent the school at the varsity level during the school year until the migratory sit-out period has ended.

**COMPETITIVE RULES:**

- A. The maximum number of competitions for varsity cheerleading is five (5), plus region and state competitions.
1. All competitions must be sanctioned by the GHSA.

2. No competition may lead to a national championship
  3. Cheerleading coaches may not be involved in any way with a competition during the school year that is not sanctioned by the GHSA.
- B. Deadlines for the competitive season are as follows:
1. Submit "Notification of Entry" and rosters to the Region Secretary - January 8, 1999
  3. Determine region winner - Jan. 30 and Feb. 6, 1999
  4. State Championship Competition - February 13, 1999
- C. A competitive cheerleading team is comprised of a maximum of sixteen performers.
1. A team mascot (if used) is included as one of the sixteen performers.
  2. A school may have a roster greater than sixteen performers, and may use any combination of eligible cheerleaders in any competition.
  3. All team members must be dressed in the adopted school uniform that displays the school identification (i.e., letter, monogram, mascot symbol, etc.) EXCEPTION: The mascot is exempt from this rule.
- D. The competitive area is the basketball court, and the routine must be performed within the boundary lines of the court.
1. Only coaches, competitors, and officials are allowed in the competitive area.
  2. Only team members may act as spotters.
  3. Non-competitors may not assist during the routine.
- E. The competitive routine must include both cheer and dance.
1. Tumbling skills are permitted only within the body of the routine.
  2. Tumbling skills may not be performed as a part of the entrance to or exit from the competitive area.
  3. Pom-poms are the only props allowed in a competitive routine.
- F. The length of the routine shall be a maximum of two minutes and thirty seconds (2:30).
1. The routine must begin within thirty (30) seconds of the head judge's signal. Failure to do so shall result in a five-point deduction for delay of the meet.
  2. Teams may begin from any position inbounds, and the time of the routine will begin with the first word, musical sound, or movement of any team member.
  3. The routine ends on the last word, musical sound, or movement of any team member.
  4. If the routine ends with a pyramid, the final dismount is not timed.
  5. There shall be a maximum of one minute and fifteen seconds (1:15) of music in the routine.
  6. If the routine is longer than the allotted time, a deduction of five (5) points for every fifteen (15) second period or portion thereof will be assessed.



- G. Each school is responsible for the preparation and presentation of the music in its routine.
1. The principal must review the music to be used in the school's routine, and must stipulate that the music is in good taste for high school students and acceptable for the morals of their community.
  2. Each school must furnish a high-quality tape of their music.  
NOTE: It is recommended that each school bring an identical back-up tape.
  3. The coach or team representative is responsible for starting and stopping the tape during the competition.
  4. Schools are responsible for furnishing their own equipment and music for use in the practice/warm-up area.
- H. Competitive routines shall be judged according to the following criteria:
1. Overall Execution

(a) Formation / Spacing	-	5 points
(b) Transitions	-	5 points
(c) Timing	-	5 points
(d) Knowledge of Routine	-	5 points
  2. Projection

(a) Voice	-	5 points
(b) Clarity	-	5 points
(c) Showmanship	-	5 points
(d) Spirit	-	5 points
  3. Fundamentals

(a) Jumps	-	5 points
(b) Tumbling	-	5 points
(c) Partner Stunts	-	5 points
(d) Pyramids	-	5 points
  4. Dance

(a) Creativity	-	5 points
(b) Motion / Dance Technique	-	5 points
(c) Team Precision	-	5 points
  5. Cheer

(a) Motions	-	5 points
(b) Team Precision, Execution	-	5 points
(c) Crowd Involvement	-	5 points
  6. Degree of Difficulty: Combinations, Transitions - 10 points
  7. Deductions will be made for the following:
 

(a) Illegal stunt	-	-15 points
(b) Falls (each time)	-	-5 points
(c) Inattentive spotting (each time)	-	-5 points
(d) Tumbling outside routine (each time)	-	-5 points
(e) Boundary violations (each time)	-	-5 points
(f) Improper uniforms	-	-5 points
(g) Delay of meet	-	-5 points
(h) Time infractions (overtime)	-	-5 points

for each 15 seconds or portion thereof

8. Disqualifications will be made for the following:
  - (a) Illegal substitution
  - (b) Unsportsmanlike conduct by any team member
  - (c) Too many members on a competitive squad
  - (d) Unauthorized props
  
- I. Winners in the competitions will be determined by the highest point total from the judges after the highest score and the lowest score have been dropped.
  1. In case of a tie, all judges' scores will be totaled.
  2. If a tie still remains after all scores have been totaled, all judges will determine the ranking of the tied teams to break the tie.
  
- J. Prior to any disqualification for a rules violation, the Head Judge must call a conference at the conclusion of competition, and the majority of the judges must agree the violation occurred.
  
- K. In all competitions, all judges must be registered with the GHSA and must have completed the GHSA training program.
  1. A minimum of five judges will be required for all invitational competitions but as many as seven may be used.
  2. Judges must be secured by contacting the assigning officer of a local judges' association.
  
- L. Five percent (5%) of the gross receipts from all invitational competitions shall be paid to the GHSA office.

### **REGION COMPETITION:**

- A. Each school is allowed to enter one team in the region competition.
  1. Notice of intent to enter and a roster must be sent to the Region Secretary according to deadlines listed above.  
NOTE: Substitutions may be made at any time after the roster has been submitted to the Region Secretary.
  2. The principal must sign the statement on the "Region Competitive Cheerleading - School's Contestant List" approving the music being used.
  
- B. The top two (2) teams from each region competition will advance to the state competition.  
NOTE: If only one team is entered in a region, that team will automatically advance.
  
- C. Two sets of five judges will be used in the region competition, but as many as seven per set may be used if desired. This is in order to rotate competition in the same manner as State Competition between classifications and/or regions.

D. Five percent (5%) of the gross receipts from the region competition must be paid to the GHSA office.

E. Region competitions will be held as shown on the following schedule. The region secretaries involved with each area shall determine the site, director, finances, awards, number of judges, etc.

Saturday, January 30, 1999:

Saturday, February 6, 1999:

South Georgia:

Middle Georgia:

1-AAAA

2-AAAA

1-AAA

2-AAA

1-AA

4-AA

1-A

3-A

West Georgia:

Coastal Georgia:

4-AAAA

3-AAAA

4-AAA

2-AA

5-A

2-A

East Georgia:

Northeast Georgia:

3-AAA

8-AAAA

3-AA

8-AAA

4-A

8-AA

7-A

8-A

East Metro:

West Metro:

7-AAAA

5-AAAA

5-AAA

6-AAAA

6-AAA

5-AA

North Georgia:

7-AAA

6-AA

7-AA

6-A

**STATE COMPETITION:**

A. The state competition in all classifications will be held at the Macon Centreplex on Saturday, February 13, 1999, with two separate sessions. Coliseum will be cleared between the two sessions.

1. Classes A and AA will begin at 10:00 a.m.
2. Classes AAA and AAAA will begin at 3:00 p.m.

B. In each competitive session, the routines will alternate classifications. Example: If Class AAA leads off, a Class AAAA team will perform second, and the two classifications would continue to alternate.)

<u>ORDER</u>	<u>REGION</u>	<u>TEAM</u>
1	Region 6	Team 2
2	Region 7	Team 2
3	Region 8	Team 2
4	Region 1	Team 2

5	Region 2	Team 1
6	Region 3	Team 1
7	Region 4	Team 1
8	Region 5	Team 1
(INTERMISSION)		
9	Region 6	Team 1
10	Region 7	Team 1
11	Region 8	Team 1
12	Region 1	Team 1
13	Region 2	Team 2
14	Region 3	Team 2
15	Region 4	Team 2
16	Region 5	Team 2

- C. Video taping by spectators is not permitted. Video taping will be done by the GHSA and those tapes will be available for sale.  
NOTE: Flash cameras will not be allowed during the competition.
- D. Four panels of seven judges each (selected by the GHSA) shall judge the state competition.
- E. Finances:
1. Admission cost will be \$7.00.
  2. Net receipts (after expenses have been paid) will be divided with the GHSA receiving 40% and 60% divided among the participating schools.

## SEC. 4 CROSS COUNTRY

### GENERAL INFORMATION:

- A. Cross Country is a team championship sport for boys and girls that is held on region basis in all four classifications.
- B. The distance for both boys and girls Cross Country will be approximately three (3) miles or five (5) kilometers.
- C. All GHSA Cross Country meets will be run in accordance with the rules as published in the National Federation Track and Field and Cross Country Rule Book with any exceptions as may be found in this section.
- D. The maximum number of meets in Cross Country shall be ten (10), exclusive of region and state competitions.
1. Any meets involving three (3) or more schools must be approved by the GHSA Executive Director in accordance with the process found in By-Law 2.64.
  2. Any meets in which awards are given must be approved by the GHSA Executive Director.

- E. The first date of practice is August 3, 1998, and the first meet may be held no earlier than August 24, 1998.
  - 1. There will be no interscholastic practices in Cross Country.
  - 2. The Cross Country season ends for a team when that team has been eliminated from region or state competition, or wins the State Championship.
  - 3. The Cross Country season ends for an individual runner when that individual has been eliminated from region or state competition, or wins the State Championship.

**REGION COMPETITION:**

- A. Notification of entry in Cross Country must be filed in writing with the Region Secretary no later than September 28, 1998.
- B.
  - 1. The first and second place teams in each region will qualify for the State Meet.
    - a. Region qualifiers must be determined by October 31, 1998.
    - b. Region qualifiers must be sent to the GHSA Office within 48 hours of the completion of the Region Meet.
  - 2. A team may also qualify for the State Meet by equaling or surpassing a time standard at one of the six major invitational meets. Total team time is the sum of the times of a team's top 5 finishers. **A team meeting these standards must also compete and score as a team (5 finishers) in the Region Meet in order to be eligible for the State Meet.**

The six qualification meets for 1998 are listed below with meet directors' names. Qualifying standards are listed in the chart.

- September 12: Darlington-Berry Invitational, Rome, Rob Davis
- September 19: Carrollton Invitational, Carrollton, Craig Musselwhite
- September 26: Sandy Creek Invitational, Tyrone, Stephen Pruitt
- October 3: Bleckley County Invitational, Cochran, Shelly Cranford
- October 10: Westover Invitational, Albany, Ron Clanton
- October 17: Last Chance Carrollton Invitational, Craig Musselwhite

1998 GHSA State Cross Country Qualification Team Time Standards:

	Girls	Boys
Class A	1:58:00	1:36:00
Avg/runner	(23:36)	(19:12)
Class AA	2:00:00	1:34:35
Avg/runner	(24:00)	(18:55)
Class AAA	1:51:20	1:31:20
Avg/runner	(22:16)	(18:16)
Class AAAA	1:47:05	1:27:50
Avg/runner	(21:25)	(17:34)

- 3. The first six (6) individual finishers will qualify for the State Meet regardless of whether they are a member of a qualifying team.

- C. Cross Country team rosters should list ten (10) contestants. No replacements may be made in the list submitted to the Region Secretary. Any seven (7) of the ten (10) may run in the Region or State. This applies to the teams qualifying in one of the six invitational tournaments also.

### STATE MEET:

- A. The State Cross Country meet (for all classifications) will be held at Carrollton High School on November 7, 1998.
1. The Meet Director will be Craig Musselwhite of Carrollton High School - Phone: 770-832-2120, ext. 632 - Fax: 770-214-2079
  2. The schedule will be as follows:

9:30 am	-	Boys AA
10:00 am	-	Girls AA
11:00 am	-	Boys AAA
11:30 am	-	Girls AAA
12:30 pm	-	Boys A
1:00 pm	-	Girls A
2:00 pm	-	Boys AAAA
2:30 pm	-	Girls AAAA
  3. Awards will be presented at the conclusion of each classification.
- B. A minimum of five (5) and a maximum of seven (7) entrants are allowed for each team that qualified.
1. The first five (5) finishers for each team will count for the total team score.
  2. A team that does not have at least five (5) finishers will not be in contention for team honors.
  3. Individual runners on any team that qualifies is in contention for individual honors.

## SEC. 5 FOOTBALL

### REGULAR SEASON:

- A. Football is a state championship sport in all four classifications, and schools are aligned on a regional basis.
1. A region may be sub-divided by the schools in that region into two (2) or more sub-regions with approximately the same number of schools in each sub-region.
  2. After reclassification years (see Article III of the GHSA Constitution), all regions will meet on the second Saturday in January to decide on any sub-division of the region.
    - (a) No schedule is valid until the plans of all 32 regions have been approved.
    - (b) Plans for determining the ranking of the four region representatives for playoffs must be drawn.

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- (c) All contracts should be drawn to coincide with the two-year reclassification period and show the day, date, time, opponent, game site, and officials.
  3. Each school must file its football schedule with the GHSA Executive Director no later than March 1, of each year.
    - (a) The schedule must show the day, date, time, opponent, and game site.
    - (b) The GHSA Executive Director must be notified concerning any changes made to the schedule after the submission date.
    - (c) Any changes made for a region game must be made prior to the date for beginning football practice.
      - (1) Any change of opponent after that date will cause the game not to count as a sub-region or region game.
      - (2) Limitations regarding schedule changes shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.
      - (3) A change in date or time with the same opponent is not considered a change affecting region or sub-region status.
  4. No GHSA school may belong to any other football organization than that to which they are assigned by the GHSA and be eligible for membership in the GHSA.
- B. All GHSA football games must be played according to the rules as published by the National Federation of State High School Associations, and any other rules found in this section.  
NOTE: A violation of any regulation in this section shall be treated as a violation of eligibility rules.
- C. The number of football games allowed (excluding state playoffs) is ten (10).
1. The date for the first game shall be no earlier than September 4, 1998.  
EXCEPTION: Schools given permission by the GHSA to participate in the "Corky Kell Classic" shall substitute their September 4 date for a playing date one week earlier.
  2. No varsity football game may be played on a night preceding a school day without specific authorization from the GHSA Executive Director.
  3. Only one football game may be played per week by the same team except in the case of the GHSA Tie-Breaker Playoff.
  4. No sub-varsity game may be played prior to the date for the first varsity contest.
  5. Sub-varsity football games played on a day and/or night before a school day have a curfew of 9:00 pm.
  6. Football players playing on both the varsity and one sub-varsity team are limited to six quarters of competition in a calendar week.
  7. The football season ends for a team or individual when that team is eliminated from playoff competition or wins the State Championship.

- D. The season shall begin with practices commencing no earlier than July 27, 1998.
1. It is recommended that a student receive two weeks of school-supervised conditioning before the first date of practice in pads.
  2. The practice schedule shall be as follows:
    - (a) **WEEK ONE** - Practice in helmets, mouthpieces, shoes, and shorts **only**. NOTE: No girdle pads are allowed.
    - (b) **BEGINNING WEEK TWO** - Practice in full pads.
- E. **A FALL JAMBOREE** may be played on the week-end prior to the first date for competition as set by the GHSA.
1. The Jamboree must have at least three schools participating (varsity teams).
  2. The maximum playing time for any school is 36 game-minutes.
  3. Regular admission will be charged.
    - (a) Concessions and parking receipts belong to the host school.
    - (b) All gate receipts will be divided equally among the participants.
    - (c) Officials will use the game for training purposes and will not be paid.
  4. The Fall Jamboree is the only type of interscholastic practice or scrimmage that is allowed.
- F. All varsity football games shall be played with a minimum of four (4) officially-dressed field officials who are registered under the GHSA plan for registering officials.
1. In all games, the host school must provide some type of dressing facilities for officials at or near the game site that can also be used to hold the pregame conference.
  2. During the regular season, if the competing schools can not agree on which game officials to use, they will submit a request to the GHSA Office and officials will be assigned.
    - (a) The host school is responsible for the game fee for the officials.
    - (b) The visiting team shall pay the travel fee for the officials.
    - (c) The assignment will be made for both seasons of the reclassification cycle.
  3. During the regular season, the host school is responsible for providing a crew to work the sideline chains. These individuals must be responsible adults.
  4. In accordance with By-Law 2.71-b, the host school is responsible for providing security escorts for the officials at all regular season and playoff games.
- G. The following items allowed in the National Federation rule book as "State Adoptions" have been adopted by the GHSA.
1. All GHSA football games will have a twenty (20) minute halftime **unless** both school administrators agree in writing by Thursday of game week to shorten the halftime period to fifteen (15) minutes.
  2. Bands are not to play during live-ball situations.  
NOTE: This includes the situation in which there is no time-out and the teams are in a huddle.



- (a) If, during a football game, a team claims interference with communications due to band noise, the Referee shall give a warning to one or both head coaches and the bands must cease playing.
  - (b) If there is a second offense by the same school's band, an unsportsmanlike conduct penalty will be imposed against that school's team.
3. During the state playoff series, a crew of six (6) field officials will be used.
- H. Spring Football Practice for each school year shall be held in May on ten (10) consecutive school days as designated in the annual calendar.
1. Schools may petition the GHSA Executive Director to seek permission to change their dates of Spring practice.
    - (a) This petition must be submitted on the appropriate form that is found in the "GHSA Form Book".
    - (b) Schools must demonstrate that such a change will reduce conflicts with students participating in Spring sports.
    - (c) No conditioning practices will be allowed prior to Spring practice.
  2. A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring football at the new school, if the arrangement is satisfactory with both systems.
- I. In case of a game being called in the first half (suspended game), By-Law 2.94-b must be followed.  
NOTE: Teams will not be allowed to play two football games in the same week.
- J. The GHSA Overtime Procedure will be used whenever **two schools from the same classification are tied** at the end of regulation play.  
EXCEPTION: the State Championship Game.
1. This procedure involves two five-minute periods played under normal playing rules.
  2. Schools from differing classifications use the overtime procedure if agreement is reached and communicated to the Referee before the beginning of the game.
  3. Overtime games are exempt from the 11:30 pm GHSA curfew.

## GHSA OVERTIME PROCEDURE

### Overtime Procedures:

- A. It is required that each school have an administrator to come to the sideline to mark the spot of advancement for his/her team. It is recommended that both principals be involved.
- B. The Referee will confer with the sideline designate(s) prior to the overtime, at each time-out, and at the end of each five-minute overtime period to determine the team with the advancement of the ball closest to the opponent's goal line.

1. The spot of advancement closest to the opponent's goal line for each team shall be marked with a flag (marker) furnished by the host management.
  2. Each change in advancement should be written down. This will provide exact information in case the marker is accidentally moved.
  3. This information will be relayed to both coaches by the Referee.
- C. After the conclusion of the regulation game, there will be an interval of two (2) minutes, and the captains will meet on the field for a coin toss.
1. The winner of the coin toss will have the same options that are offered at the beginning of the game.
  2. The other captain shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
- D. Play begins for the first five-minute overtime period with a free kick, and standard game rules and scores are used.
- E. There will be a two-minute intermission between the overtime periods.
- F. Play begins for the second five-minute overtime period with a free kick.
- G. If the outcome of the game is determined by advancement, the Referee shall designate the winning team as follows:
1. At the end of the second overtime period the Referee will stand at midfield and raise the ball to signify the end of the game.
  2. The Referee will then signal toward the bench of the winning team with two hands, much like to signal after a called time-out.
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#### **Overtime Regulations:**

- A. The score from the second half will be carried over to the two overtime periods. Points scored in the overtime periods will be added to the regular game score.
- B. Each team will be given one (1) additional time-out for each overtime period plus any unused time-out(s) from the second half.
1. A team in the first overtime period could use four (4) time-outs. The three (3) unused in the second half of the regulation game, and one (1) allotted for the first overtime period.
  2. An unused time-out in the first overtime period can be carried to the second overtime period. This would make it possible for a team to use a total of five time-outs in the second overtime period - three (3) from the second half of the regulations play, one (1) carried over from the first overtime period, and one (1) allotted for the second overtime period.
- C. Advancement:
1. In case the game remains tied at the end of the second overtime, the team that has advanced closer to their opponents goal line shall score one point. This point will be added to points scored in regulation and overtime play.
  2. Advancement is measured by a team's closest advance to an opponent's goal line during a non-scoring possession. If a team scores on a possession, they cannot gain credit for advancement.
  3. For an advancement to be made, all aspects of the play must be considered.
    - (a) A fumble after a gain (if recovered by the opponent) does not constitute an advance. A team must have possession at the end of the play in order to get credit for advancement.

- (b) If a live ball occurs on a play, the advance is recorded after accepting or declining the penalty.
- D. If the score is tied at the end of the two overtime periods and the advancement is also tied, the National Federation rule for overtime procedures as found in the rule book will be used until a winner is declared.
1. Each period in this tie-breaker is made up of a possession of four downs for each team. No running time is kept.
  2. All time-outs carried over from the GHSA overtime procedure may be used plus one for each National Federation overtime period.
  3. This procedure begins with a coin toss in which the winner may choose to be on offense first, to be on defense first, or which end of the field to use.
  4. The offense puts the ball in play on the defense's ten (10) yard line and has four downs in which to score. When the offense scores or the defense gains possession of the ball, the series of downs has ended.
  5. After the first series of downs has ended, the opposing team puts the ball in play at the 10-yard line.
  6. If a winner can not be determined after each team has had a series of downs, a new period begins.
  7. Additional rules about penalties, etc., are found in the National Federation rule book.
- E. In case of a tie in the final State Championship game, the two vying teams will be declared co-champions.

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### REGION PROCEDURES:

- A. To qualify for championship consideration in a region or sub-region, a school must play a minimum number of games with school in its region and classification as follows:
1. In any region or sub-region in which there are eight (8) or less schools, each school must play every other school in that region or sub-region.
  2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  3. In a case where a school is assigned to a region or sub-region after that region or sub-region has been determined, (for example: a new school or a consolidation process):
    - (a) games played with that school will count in region or sub-region standings.
    - (b) In case the region or sub-region has less than eight (8) schools, it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  4. In any region or sub-region in which there are six (6) or less schools, if each school plays two (2) games, both games will count as region games.

- (a) In any other case where two (2) schools have played more than once during the regular season, only the first game scheduled shall count in the region stands.
  - (b) EXCEPTION: when there is a tie among more than two (2) teams.
5. Any school playing a non-region or non sub-region schedule (i.e., not in consideration for a region championship) will not have its games count for or against any opponent.
- B. The GHSA Executive Director, upon presentation of evidence to show that a school can not secure the required number of games in a region or sub-region, may authorize each school to substitute any number of games in any classification or region to qualify for championship consideration.
- NOTE: A request for substitution of game(s) must be submitted prior to September 1.
- C. Four (4) representatives from each region will enter the post-season playoffs.
1. Each region will determine the way to designate the four representatives and their placement in the region (i.e., first place, second place, third place and fourth place).
  2. In case there is a **tie between two teams**, the following tie-breaking procedures will be used:
    - (a) If the teams played during the regular season, the winner of the game will have the higher placement.
    - (b) If the tie can not be broken with head-to-head competition, then the percentage of wins in all games with teams in the same classification in Georgia will be considered with the higher percentage team having the higher placement.
      - (1) Region games are added into this consideration.
      - (2) Wins are divided by the total number of games.
      - (3) Ties count as one-half game won.
    - (c) If the tie remains after both "a" and "b" have been considered and both teams have qualified for a playoff spot, the region will determine the placement of the teams that are tied.
    - (d) If the tie remains after both "a" and "b" have been considered and there is a playoff spot for only one team, the two teams that are tied will meet in a GHSA Tie-Breaker Game.
      - (1) The schools shall meet at a site selected by the GHSA Executive Director for a playoff on the Monday night after the end of the regular season.
      - (2) The two teams will play a GHSA Overtime procedure, and the winning team will have the higher placement.
  3. In case there is a tie between three or more teams and there are not spots in the playoff for all three teams, the following tie-breaking procedures will be used.
    - (a) At any point in this process where a tie can be broken so that only two teams remain tied, consideration of head-to-head competition will be invoked.

- 
- (b) If the teams that are tied have played during the regular season game and one team has defeated the others; the undefeated team has the highest placement.
- (c) If the tie can not be broken with head-to-head competition, then the percentage of wins in all games with teams in the same classification in Georgia (including region games) will be considered with the higher percentage team having the higher placement.
- (d) If the tie remains after both "b" and "c" have been considered, the two teams will meet in a GHSA Tie-Breaker game.
- (1) The schools shall meet at a site selected by the GHSA Executive Director for a playoff on the Monday night after the end of the regular season.
  - (2) The teams will play a GHSA Overtime procedure to determine the higher placement.
  - (3) A coin toss will determine the order of play.
    - a. When three teams are tied for one open spot, the team winning the toss gets a bye - and then plays the winning team of the first Tie-Breaker game.

Example: Team "C" gets a bye  
Team "A" plays Team "B"  
Team "C" plays the winner of game 1  
Winner of game 2 qualifies for the playoffs
    - b. When three teams are tied for two open spots, the following format will be used.

Example: Team "C" get a bye  
Team "A" plays Team "B" and the winner qualifies  
Team "C" plays the loser of game 1 and the winner qualifies  
If Team "C" wins game 2, the regular season winner between Team "C" and the winner of game 1 will have the higher placement
    - c. When four teams are tied for one open spot, the pairings will be determined by draw and the following format will be used.

Example: Team "A" plays Team "B" in game 1  
Team "C" plays Team "D" in game 2  
Winner of game 1 plays winner of game 2  
Winner of game 3 qualifies
    - d. When four teams are tied for two open spots, the pairings will be determined by draws and the following format will be used.

Example: Team "A" plays Team "B" in game 1 and the winner qualifies  
Team "C" plays Team "D" in game 2 and the winner qualifies  
The winner of the regular season game between the two winning teams will have the higher placement

**STATE PLAYOFFS:**

- A. Playoff brackets for football are rotated every two years.
1. The designation of "home team" is rotated each year in the second and subsequent rounds.
  2. The crossover will occur at the quarter-final round, and is mandatory for the visiting teams.
- B. All rounds of games after the end of the regular season are considered part of the state playoff structure.
1. In the First and Second Rounds, the higher seeded team will host.
  2. In subsequent rounds, the posted "Home" designation will be in effect unless the competing teams are from the same region in the Championship game. In that event, the higher ranked team will host.
  3. The home or host team will designate the site of the game.
  4. Game time will be set by mutual agreement. If that agreement is not possible, the GHSA Executive Director will set the game time.
  5. All football playoff games will be played to completion unless the school that is behind in score elects not to complete the game. There should be no charge for the continued game.
- C. All semi-final games will be played December 11 and 12, in the Georgia Dome.
1. Games with South host teams will play on Friday and games with North host teams will play on Saturday.
  2. The admission fee will be \$12.00 each day.
- D. The championship game in each class will be played on Saturday, December 19, unless changed by mutual agreement of the schools involved and with the approval of the GHSA Executive Director.
1. For the Class AAAA Championship game, all arrangements will be handled by the GHSA Office. This includes all financial arrangements, broadcasting arrangements, selection of officials, etc.
  2. In case that a State Championship game ends in a tie, the two teams will be declared co-champions.
- E. In order to host a playoff game, a school must meet the following site requirements:
1. Seating requirements (based on one seat equals 18") on both sides of the field and at least 15 feet from the field of play are as follows:

(a) Class A	3,000 seats
(b) Class AA	4,000 seats
(c) Class AAA	4,500 seats
(d) Class AAAA	8,000 seats
  2. One half of all permanent and temporary seats shall be offered to the visiting team, and it is the responsibility of the home team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

3. There should be adequate parking space with a recommendation of 1 space for every four spectators.
  4. The stadium shall have adequate working space in the press box as follows:
    - (a) Class A            20 linear feet
    - (b) Class AA          30 linear feet
    - (c) Class AAA        40 linear feet
    - (d) Class AAAA       50 linear feet
  5. Security shall be provided at the site in the ratio of one officer per 500 spectators.
  6. Facilities for officials to dress, shower, and/or hold meetings shall be made available at the site or nearby.
- F. Financial Procedures:
1. Total game receipts will include all charges made plus any payments for radio or television broadcasting, and will not include money from the sale of programs and concessions.
  2. The division of game receipts will be handled as follows:
    - (a) From the gross receipts:
      - (1) Twelve percent (12%) will be sent to the GHSA Office along with a financial report
      - (2) The visiting team shall receive reimbursement for travel expenses in the amount of \$4.00 per mile (one way) taken from the game receipts and guaranteed by the host school.
      - (3) The game officials shall be paid.
    - (b) After the items in Section "a" above have been paid, the remainder shall be divided equally between the two teams.
    - (c) Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds, and are considered a part of the expenses of the host school.
    - (d) In lieu of this financial arrangement, the visiting team may elect to receive a flat guarantee from the host school. If the game is played at a neutral site, either team may request a flat guarantee.
  3. Broadcasting procedures are handled as follows:
    - (a) Radio broadcasting must have the approval of both competing schools. The competing schools may handle contracts with radio stations.

For radio broadcasting, the following fees will be charged per game, per station (live, taped, or delayed):

AAAA	-	\$175.00
AAA	-	\$150.00
AA	-	\$125.00
A	-	\$75.00
    - (b) Cable television stations must request the right to televise state playoff games by contacting the GHSA Office.

- (1) The televising must be on a tape-delayed, non-exclusive basis.
  - (2) The cost is \$1,000.00 per game per station, and the fees must be paid to the host school prior to the game and becomes a part of the gate receipts.
  - (c) Live television coverage requests must be handled through the GHSA Office, and would be an exclusive contract.
4. Financial arrangements for the semi-final games held in the Georgia Dome are designated by the GHSA Executive Committee.
- G. Game officials will be assigned by the GHSA Office in all playoff rounds. Officiating crews shall include six (6) field officials. (See By-Law # 4.47 for payment of officials.)
- H. The football Playoff brackets for 1998 are as follows:



**FOOTBALL PLAYOFFS**  
**1998**  
**AAAA - AA**



The only cross-over will occur at the quarter-final round, and it is mandatory for the visiting teams.

In First and Second Rounds, the higher seeded team will host.

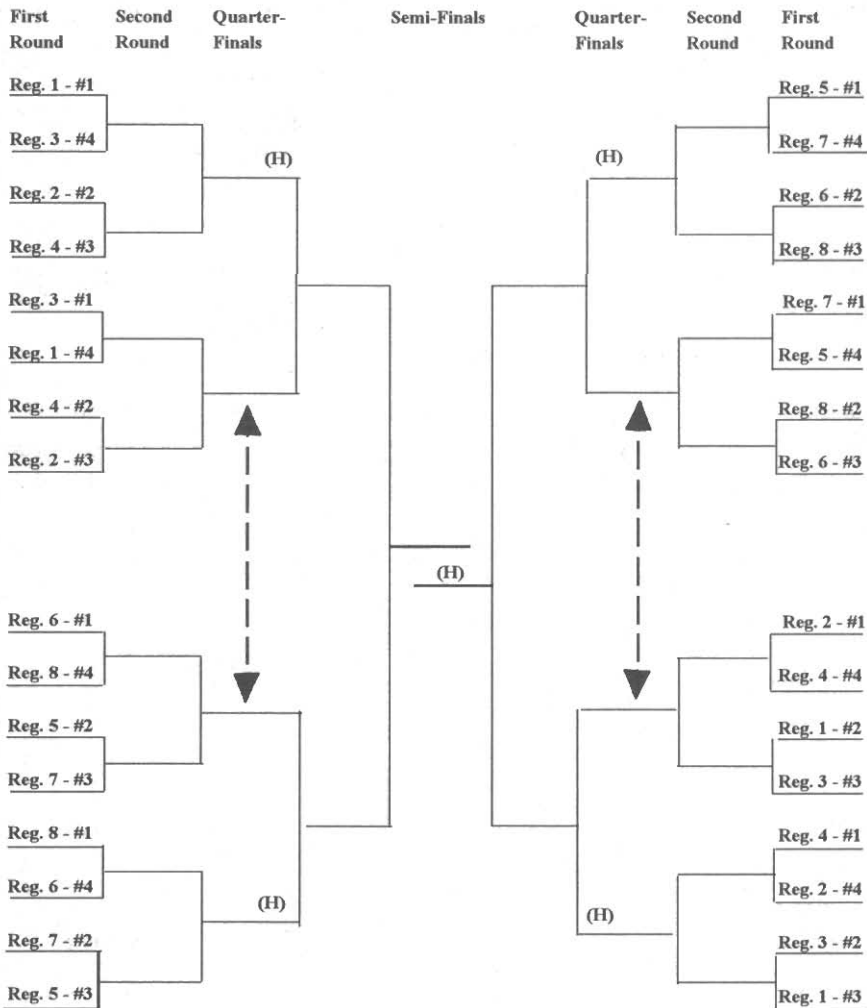
In subsequent rounds, the posted "Home" designation will be in effect unless the competing teams are from the same region in the Championship game. In that event, the higher ranked team will host.

This will guarantee two games to be hosted in the North and two in the South for the quarter-final round.

## FOOTBALL PLAYOFFS

1998

AAA - A



The only cross-over will occur at the quarter-final round, and it is mandatory for the visiting teams.

In First and Second Rounds, the higher seeded team will host.

In subsequent rounds, the posted "Home" designation will be in effect unless the competing teams are from the same region in the Championship game. In that event, the higher ranked team will host.

This will guarantee two games to be hosted in the North and two in the South for the quarter-final round.

**SEC. 6  
GOLF****REGULAR SEASON:**

- A. Golf is a state championship event in all four classifications for boys and for girls held on a region basis. In addition to the team competition, there will be an individual low-medalist competition.
1. Boys Teams: A team may consist of six players, with the best four scores counting as the team score.  
Girls Teams: A team may consist of three players, with the best two scores counting as the team score.
  2. Girls on a girls golf team will use the tee boxes designated for ladies in both regular-season and post-season competition.
  3. Pull-carts are acceptable for regular-season and post-season competition, motorized carts or caddies are not permitted.
- B. All GHSA golf matches shall be conducted in accordance with the Rules of Golf as published by the United States Golf Association (USGA) unless otherwise specified by the Georgia High School Association.
- C. Notification of entry in golf competition is filed with the Region Secretary and the form is found in the "GHSA Form Book".
- D. The number of golf matches allowed (excluding region and state tournaments) is twelve (12) playing dates.
- E. The season begins with practices commencing no earlier than February 1, 1999, and the first competition being held no earlier than February 22, 1999.
1. There will be no interschool practice or scrimmages in golf.
  2. The season shall end for a team or individual when that team or individual is eliminated from the region or state tournament, or wins the State Championship.
  3. A golf match may not begin prior to the end of the school day with the exception of the region or state tournament.
- F. The coach is allowed to confer with his/her players at the midpoint of any match. In a 36-hole match, the coach may confer at the completion of each 9 holes.
- G. In the event that a match ends in a tie during the regular-season or post-season competition, a "team sudden-death playoff" will be used.
- Boys:
1. All six (6) players will play the first playoff hole.
  2. The first foursome will include the top two players from each team, the second foursome will include the 3rd and 4th scorers from each team, and the final foursome will include the other two players.
  3. The best four (4) scores of each team will count.

4. If the teams are still tied, all players will proceed to the next playoff hole.

Girls:

1. All three (3) players will play the first playoff hole.
2. The first twosome will include the top players from each team, the second twosome will include the 2nd place scorers from each team, and the final twosome will include the other two players.
3. The best two scores of each team will count.
4. If the teams are still tied, all players will proceed to the next playoff hole.

### REGION TOURNAMENT:

- A. Each region tournament will be an 18-hole team event.
  1. Details of the tournament will be sent to schools by the local tournament director.
  2. Boys: A school may enter up to six players, and the best four scores count for region competition.  
Girls: A school may enter up to three players, and the best two scores count for region competition.
  3. Boys: The region champions and runner-up teams will advance to the state tournament.  
Girls: The region champion will advance to the state tournament.
- B. Each region tournament will have individual medalist competitions in addition to the team competition.
  1. The low-scoring medalist in each region (boy and girl) advances to the state tournament even if not on a team qualifying from that region.
  2. Schools who do not have a girl on the regular girls golf team may enter one girl in the region tournament to compete for low-medalist honors for girls.
  3. Any girl on a girls golf team is automatically in competition for low-medalist honors for girls.

### STATE TOURNAMENT:

- A. The State Golf Tournaments in all classifications will be held on May 10, 1999.
  1. The AAAA State Tournament is a 36-hole, one-day event.
  2. The AAA, AA, and A, and Girls State Tournaments are 18-hole events.
  3. The format of the state tournaments will be determined each year by the GHSA Executive Director at the same time the tournament sites are selected.
  4. Details of the state tournaments will be sent to the schools involved by the respective tournament directors.
  5. Substitutions on the golf team may be made by the Region Secretary only.

- B. The Georgia State Golf Association will provide officials for the state tournaments who are responsible for:
1. proper advance marking of the tournament course
  2. setting hole and tee locations
  3. composing the rules sheet
  4. monitoring the pace of play
  5. being the final decision-makers on any rules or competition matters
- C. The sites for the 1999 State Golf Tournaments will be:
1. Boys:
    - AAAA Oleander Golf Course - Jekyll Island  
Glynn County Schools, Brunswick, host
    - AAA Dalton Golf Course, Dalton  
Dalton High School, host
    - AA Cateechee Golf Club, Hartwell  
Hart County High School, host
    - A Donalsonville Golf Course, Donalsonville  
Seminole County High School, host
  2. Girls - All Classes:
    - Indian Mounds Golf Course - Jekyll Island  
Glynn County Schools, Brunswick, host

## SEC. 7 GYMNASTICS - GIRLS

### GENERAL INFORMATION:

- A. Girls gymnastics is a state championship event open to schools in all classifications.
1. Competition in all meets will be held in the following events:
    - (a) Balance Beam
    - (b) Uneven Parallel Bars
    - (c) Vaulting
    - (d) Floor Exercise
    - (e) All-Around (competition in preceding four events)
  2. The order of competition will be determined by block style.
  3. Open scoring will be used.
- B. The GHSA gymnastics meets will be played according to the rule published by the National Federation with such GHSA modifications as may be found in this section.
- C. Each school desiring to participate in gymnastics must file its intent by May 1 of the preceding year by filing the form found in the "GHSA Form Book".
- D. The number of gymnastic meets allowed is ten regular-season meets plus one invitational tournament.

1. The state elimination series does not count in these meets.
  2. An invitational tournament is defined as a competition involving more than three teams.
  3. All invitational tournaments must be approved by the GHSA Executive Director.
  4. Only two meets per week may be scheduled.
  5. In accordance with By-Law 2.66, only one night before a school day per week may be used for competitions beginning at 6:00 pm or later.
- E. The season shall begin with practices commencing no earlier than February 1, 1999, and the first competition being held no earlier than February 22, 1999.
1. There will be no interscholastic practice and/or scrimmages.
  2. The season ends for a team and an individual when that team or individual is eliminated from the state elimination series or wins the State Championship.

#### PRELIMINARY MEETS:

- A. Preliminary (qualifying) meets will be held April 23, 1999, at: Heritage High School, Lovett High School, and Lakeside High School.
1. A school may have four (4) entries in each event, one of which may be the All-Around entrant.
  2. The top three (3) scores in each event will be used to determine the team score.
  3. The top four (4) individuals in each event will qualify for the State Meet.
  4. The top two (2) teams will qualify for the State Meet.

#### STATE MEET

- A. The State Meet will be held on April 30, 1999, at Westminster School.
1. The GHSA Coordinator for Gymnastics is Dr. Lucia Norwood with the DeKalb County School System.
  2. The admission fee for the State Meet is \$7.00 for adults and \$5.00 for students high school and under **for pre-sale only**. If pre-sale is not applicable, all fees at the gate will be \$7.00.
- B. A spring floor will be used in the State Meet.
- C. A school must qualify at one of the GHSA qualifying rounds to advance to the State Meet. Any school wishing to compete in a GHSA qualifying round must make notification of entry to the GHSA Office by May 1 of the previous school year.
- D. In all preliminary meets and the state meet, expenses are paid from the gross gate receipts, including the cost of officials, and the balance is sent to the GHSA Office.

**SEC. 8  
RIFLERY****GENERAL INFORMATION:**

- A. Riflery is a state championship co-ed event open to GHSA schools of all classifications.
1. Schools enter the competition using .177 precision rifle rules.
  2. Schools may participate in invitational competitions using .22 rifles.
  3. Each school desiring to participate in Riflery must file its intent by May 1 of the preceding school year by filing the form found in the "GHSA Form Book".
  4. Following notification of entry, each school will be assigned to an area for competition that will be overseen by an area chairperson.
  5. Teams will be notified of squading when the total number of teams entering have been determined.
  6. Contestants in riflery must be certified as being eligible through the GHSA Office.
  7. The first date for riflery practice is August 24, 1998, and the first date of competition is October 5, 1998.
  8. The end of riflery season is May 31, 1999.
- B. "USA Shooting Rules" will govern all GHSA matches. Clarification from USA Shooting regarding General Technical Rules 3.9 AND 3.9B is that the height to the center of the target for the standing position is to be 1.40m (+/- 0.05m) and the targets for prone and kneeling positions must be adjustable. GHSA exceptions to USA Shooting Rules are:
1. The coach may assist team members (without disturbing other shooters), but may not physically assist the shooters in loading, cocking, or adjusting the sights.
  2. Time will be announced at five (5) minutes remaining during a 20-minute stage of firing, and at two (2) minutes remaining during a 15-minute stage of firing.
- NOTE:** "USA Shooting" rule books are reprinted every four years. The present edition became available January 1, 1997. Rule books are available for \$16.00 from:
- USA Shooting  
Competitions Divisions  
One Olympic Plaza  
Colorado Springs, CO 80909  
719-578-4883 (fax: 719-578-4884)
- C. Each team assigned to an area shall draw up schedules with each team in its area.
1. Each Area schedule must be filed with the GHSA Office.
  2. The home or host schools should fax individual and team scores to the area chairperson by the next day after completion of the match.
  3. The champion of each area and team standings will be decided by the won-loss percentage of all area matches. Match ties will be

broken using USA Shooting rules (Rifle 12.1 and 12.2). If tie breaking rules are exhausted and the match is still tied, the match will be scored as a tie and each team credited with one-half win and one-half loss.

4. In case of a tie with more than two (2) teams for first place in an area, or with more than two (2) teams tied for second place, the results of their season competition against each other will determine the area standings. If still tied then a shoot-off match will be held.

- D. Areas may organize their competitions as they wish in regard to the number of team members involved as long as the top four (4) scores count toward the school's team score.

NOTE: The State Meet will continue with four (4) team members shooting for each school.

### STATE COMPETITION:

- A. The champion and the runner-up in each area will qualify for the state competition, along with the top two individual shooters from each area even if not on a team qualifying from that area.
- B. Each of the participating schools will enter a four-member team with all shooters's scores to count for the total team score, and scoring will be supervised by the Match Director.
- C. Each team will fire ten (10) rounds for record in each of the three (3) firing positions: prone, standing, and kneeling - in that order.
- D. The State Riflery Championship will be held at Wolf Creek Olympic Shooting Complex in Fulton County on April 17, 1999. Major Larry Pendergrass of Creekside High School will be the Director.

## SEC. 9 SOCCER

### GENERAL INFORMATION:

- A. Soccer is a state championship event for boys and girls played in the Spring season with the following classification structure:  
Class AAAA - boys and girls  
Class AAA - boys and girls  
Class AA/A - boys and girls
- B. All soccer games will be played according to the rules published by the National Federation, and all National Federation recommendations for "State Adoption" have been adopted by the GHSA.
- C. Notification of entry in Soccer must be filed in writing with the GHSA Office no later than May 1, for the upcoming school year so that teams may be placed into areas for competition.



- D. The number of soccer games allowed (not including region/area or state tournaments) shall be twelve (12) regular season games and one invitational tournament that will be limited to three (3) games per team.
- E. The season shall begin with practices commencing no earlier than February 1, 1999, and the first competition being scheduled no earlier than February 15, 1999.
1. Conditioning will be allowed to begin on January 18, 1999, and soccer balls may be used in the conditioning period beginning on January 25, 1999.
  2. There shall be no interscholastic practices or scrimmages with the exception of a preseason jamboree.
  3. The season shall end when a school is eliminated from post-season competition or wins the State Championship.
- F. **A PRESEASON ROUND ROBIN JAMBOREE** may be played on the week-end prior to the first date for competition as set by the GHSA. This will be the only type of interscholastic practice or scrimmage that is allowed.
1. Four teams will be allowed to participate
  2. Each team will play a 30-minute half against the three opponents.
  3. Participants have the right to make modifications in the rules of play to suit the training needs of the participants.
  4. It will be considered a preseason event and will not count against the participants' records.
  5. Host team may charge admission and gate receipts will be equally divided among the participating schools. Concessions and parking receipts belong to the host school.
  6. Officials will use the game for training purposes and will not be paid.
- G. All GHSA soccer games shall be played with two or more officially-dressed officials who are registered under the GHSA plan for the registration of officials.
- H. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
1. For evening games, a single game must start no later than 7:30 pm.
  2. For evening games, a double-header must start no later than 6:00 pm.
- I. Teams arriving late for a contest by thirty (30) minutes or more shall forfeit the game, and shall pay the officials unless prior arrangements are made in a timely manner, and both teams agree to start the game late or reschedule it. Consideration will also be given to emergency situations over which the traveling school has no control. The host school has the responsibility of notifying the officials of these changes.
- J. A student may not participate in more than three (3) halves of soccer per day.

1. B-Team matches are limited to 35-minute halves.
  2. 8th-grade team matches are limited to 25-minute halves.
- K. Regular season games which are tied at the end of regulation play will be resolved by playing two (2) full overtime periods of ten (10) minutes each.
1. A coin shall be tossed prior to the first overtime period to determine who will put the ball in play.
  2. If the score is still tied at the end of the second overtime period, the game will end in a tie.
- L. In accordance with the National Federation allowance for a state adoption (Rule 7-2), when there is a competitive imbalance between the teams, the game will be shortened as follows:
1. If a team is ten (10) or more goals down at the midpoint of the first half, that will be considered the end of the half, and the teams will play a twenty (20) minute second half.
  2. If a team is ten (10) or more goals behind at halftime, the second half will be restricted to twenty (20) minutes.
  3. When a team is fifteen (15) or more goals behind in the second half, the game will be terminated.
- M. In accordance with By-Law 2.53, soccer coaches will be required to attend a GHSA rules clinic. Failure to do so will result in a \$50.00 fine for the school for each coach who does not attend.
- N. In accordance with By-law 2.72-a2, soccer players are subject to the following penalties:
1. Two yellow cards received in the same game will cause the player to sit-out for the next two games.
  2. Soccer players receiving a red card will sit-out the next three games.

#### **REGION/AREA COMPETITION:**

- A. By majority vote of the schools of a region or area, provisions may be made for selecting the team(s) that will proceed to the playoffs as follows:
1. A playoff system involving the first and second place teams.
  2. A playoff system involving the first, second, and third place teams.
  3. A playoff system involving the top four teams.
  4. Sub-dividing the area with a playoff involving a team or teams from each sub-area.
- B. Region or Area Tie-Breaking Procedure (to use for seeding purposes or for Areas that do not have a playoff procedure):
1. Record against all teams in the area with tie games counting as half a win and half a loss.
  2. Winning team in head-to-head competition between schools that are tied.
  3. Goals allowed in head-to-head competition between schools that are tied.

4. Goal differential in head-to-head competition between schools that are tied.
  5. Goals allowed in all area games
  6. Goal differential in all area games (maximum of three per game).
  7. Percentage of wins in all games with teams in the same classification with a tie counting as half a win and half a loss.
- C. If region/areas sub-divide into sub-regions/sub-areas, then the same tie-breaking procedures (B1 through B7) should be used substituting the word "sub-area" for "area".
- D. Financial procedures for all area playoffs will be the same as for the state competition, except for admission fees. The admission fees for state playoffs begin immediately after area winners are determined.

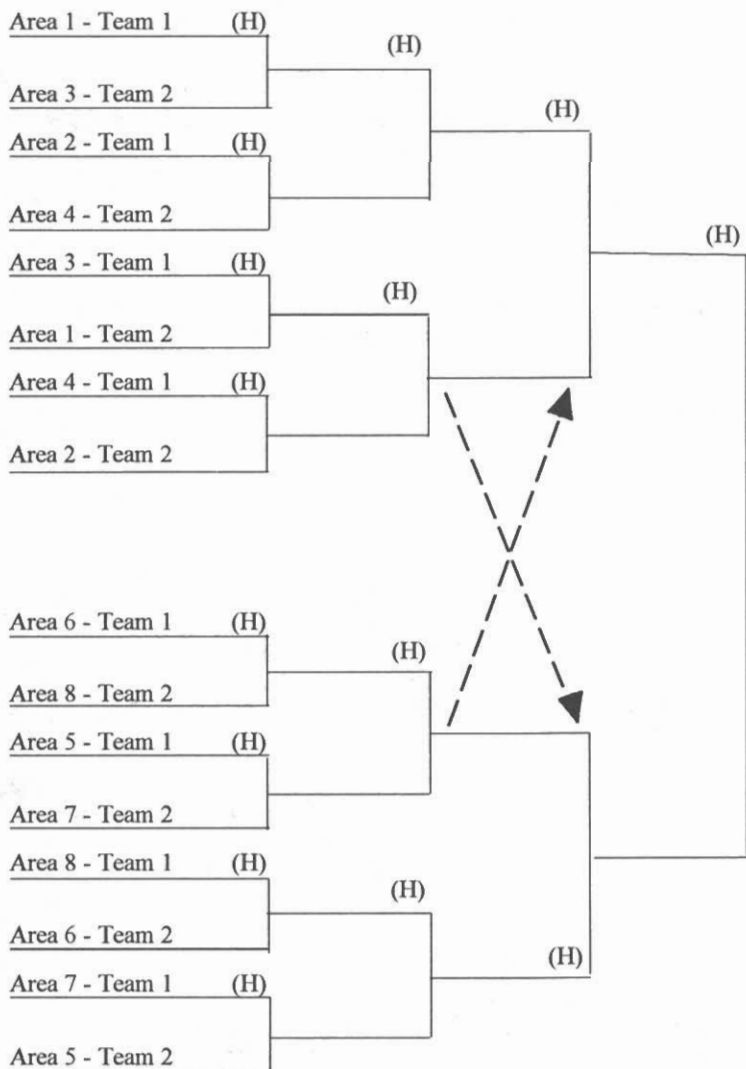
### STATE COMPETITION:

- A. GHSA soccer will be coordinated by John Mayer of Pace Academy.
- B. Two teams from each area will advance to the state tournament.
1. Region/area playoffs shall not exceed three games for any team.
  2. Region/area winners must be determined by April 23, 1999.
  3. The dates and sites for the state playoffs are set in the predetermined brackets contained in this section.
  4. Playoff brackets are rotated every two years.
- C. Finances - including area playoffs and state series:
2. The GHSA will receive 12% of the gross gate receipts.
  3. The host school is responsible for paying officials out of gate receipts.
  4. The visiting team shall be paid \$.50 per mile (one way) for travel.
  5. After these three expenses are paid the schools involved will share the remaining gate receipts equally.
  6. The host school is responsible for security, facility fees, maintenance costs, etc., and these expenses shall not be taken out of gate receipts.
- D. Admission must be charged at all playoff games. Beginning immediately after area winners are determined, fees for state playoff games are \$7.00 for adults, and \$5.00 for students high school and under, for pre-sale only when applicable. When pre-sale is not applicable, all fees at the gate will be \$7.00.
- D. In order to host a state playoff game, the following site requirements must be met:
1. Seating requirements:  
A: 1,000, AA: 1,000, AAA: 1,500, AAAA: 2,000
  2. Adequate restroom facilities must be provided
  3. Dressing area must be provided for the visiting team
- Host sites for State Championships (boys and girls) are subject to approval of the GHSA Executive Director.

## State Soccer Tournament - 1998-99

### Boys & Girls - AAAA & AAA & AA-A

	First Round	Second Round	Semi-Finals	Finals
Boys:	Tues., Apr. 27	Fri., Apr. 30	Tues., May 4	Sat., May 8
Girls:	Wed., Apr. 28	Sat., May 1	Wed., May 5	



*Arrows indicate movement in semi-final round.*

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**SEC. 10**  
**SOFTBALL**  
**Slow-Pitch and Fast-Pitch**

**GENERAL INFORMATION:**

- A. Softball is a state championship event in both slow-pitch and fast-pitch.
1. **SLOW PITCH** softball is organized on an area basis in three Classifications of AAAA/AAA, AA and A.
  2. **FAST PITCH** softball is organized on an area basis in three Classifications of AAAA, AAA, AA/A.
- B. All softball games will be played by the slow pitch or fast pitch rules as published by the National Federation of State High School Associations.
- C. Notification of entry in softball must be filed in writing with the GHSA Office no later than May 1, for the upcoming school year, so that teams may be placed into areas for competition.
1. Schools are allowed to field both a slow pitch and a fast pitch team, but participants may not play on the school's slow pitch team and the fast pitch team in the same season.
  2. The slow pitch season and the fast pitch season run concurrently.
- D. The number of softball games allowed (not including region or state tournaments) shall be: 16 games plus one (1) tournament; OR 14 games plus two (2) tournaments; OR 12 games plus three (3) tournaments.
1. Invitational tournaments may have a maximum of twelve (12) teams and invitational tournaments shall be structured so that no school will play more than six (6) games in that tournament.
  2. Schools may not enter any softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the GHSA Executive Director.
- E. *The season shall begin with practices commencing no earlier than August 3, 1998, and the first competition being scheduled no earlier than August 17, 1998.*
1. A school shall not allow its softball team to engage in an inter-school practice and/or scrimmage game.
  2. An interschool practice game is an eligibility violation.
  3. The softball season ends when a school is eliminated from post-season competition, or wins the State Championship.
- F. All GHSA softball games shall be played with officially-dressed umpires who are registered under the GHSA plan for the registration of officials.
- G. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.

- H. The following rule "State Adoptions" have been approved for GHSA play in softball:
1. In **SLOW PITCH** softball, the use of the "extra player" is allowed.
  2. In **SLOW PITCH** softball, the 11" softball will be used as well as all field adjustments that are mandatory with that ball.
    - (a) bases are set at 65' apart
    - (b) the pitching plate is set at 50' from home plate
  3. In **SLOW PITCH** softball, the game will end any time that a team is 10 or more runs behind and has completed five or more turns at bat.
  4. In **FAST PITCH** softball, the game will end when:
    - (a) a team has completed three turns at bat and is 15 runs behind.
    - (b) a team has completed five or more turns at bat and is 10 runs behind.
  5. In **FAST PITCH** softball, the courtesy runner rule has been adopted.
  6. In any softball game, the use of a double first base is allowed.
  7. In any softball game, the suspended game rule as published in the National Federation rule book will be used.
  8. In any softball game, the umpire may delay a game for up to one hour when the game is interrupted due to hazardous weather, unplayable conditions, or mechanical malfunctions. The one-hour period is cumulative, and the game shall be terminated after the hour of delay.
  9. In any softball game, if a team does not show up within 30 minutes of the scheduled game time, a forfeit shall be declared unless the delay unavoidable. In emergency situations, the game may be started late, or may be rescheduled.
  10. In any softball game, the next-game sit-out rule is waived for any player who is ejected because of the illegal substitution rule.

#### AREA TOURNAMENTS:

- A. Each area will determine its softball champion and runner-up no later than October 3, 1998, and these teams will advance to the sectional tournament.

Note: There will be no Sectional Tournament for AA/A Fastpitch Areas. These areas winners will advance to the State playoffs and will be determined no later than October 10, 1998.

- B. The times, places, and formats for the area tournaments will be determined by the schools in that area.
- C. Admission charges for area tournaments will be set by schools in that area, and 5% of the gross gate receipts will be sent to the GHSA.

#### STATE TOURNAMENTS (SECTIONALS AND FINALS):

- A. Sectional tournaments will be held on October 10, 1998, in all classifications (except AA/A fastpitch), and the state finals will be held on October 16-17, 1998, at the Columbus Sports Complex in Columbus, Georgia.

1. All state tournaments will have a double-elimination format.
  2. Four (4) teams from each sectional tournament will advance to the state finals.
  3. **SLOW PITCH** and **FAST PITCH** finals will be held at the same site.
- B. Finances for the state tournaments are handled as follows:
1. The admission price per day is \$7.00 for adults, and \$5.00 for student high school and under for pre-sale only if applicable.
  2. Each team is allowed free entrance for 20 people. Schools desiring more than this number to be admitted, must pay the admission price. Only GHSA passes will be honored.
  3. Teams are responsible for their own travel and housing expenses.
  4. News media personnel will be admitted free on their media credentials.
  5. The GHSA will receive 12% of the gross gate receipts at all state tournaments. The remainder of the gate receipts will be used to pay expenses, and then the schools involved will share the remainder of the receipts according to the number of games played in the tournaments.
- C. All umpires and scorers will be provided by the GHSA.
- D. Times posted with the brackets are approximate. Teams should be ready to take the field for play at the time indicated for each game.
1. The top team in each bracket uses the first base dugout unless a team is playing consecutive games on the same field.
  2. The home team will be determined for each game with a coin toss.
  3. Lineups should be submitted to the official scorer at least fifteen (15) minutes prior to the scheduled starting time.
  4. Teams may not use game fields for batting practice.
- E. Fences will be set at uniform distances in all state tournaments.
1. In **SLOW PITCH**, outfield fences will be set at 250' from home plate.
  2. In **FAST PITCH**, outfield fences will be set at 200' from home plate.

## SLOW-PITCH SOFTBALL - SECTIONALS

**October 10, 1998**

**AAAA/AAA (Areas 1-4)**

**Albany, Gordon Complex**

**AA and A (Area 1-4)**

**Tifton, Hamilton Complex**

Area 1 - Team 1

Game 1 - 11:00

Area 3 - Team 2

Game 7  
3:30  
Position  
A

Area 4 - Team 1

Game 2 - 11:00

Area 2 - Team 2

Area 3 - Team 1

Game 3 - 12:30

Area 1 - Team 2

Game 8  
3:30  
Position  
F

Area 2 - Team 1

Game 4 - 12:30

Area 4 - Team 2

### LOSERS' BRACKET

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9  
5:00  
Position  
G

Loser 3

Game 6 - 2:00

Loser 4

Loser 7

Game 10  
5:00  
Position  
D

**October 10, 1998**

**AAAA/AAA (Areas 5-8)**

**Conyers, North Central Complex**

**AA and A (Areas 5-8)**

**Gainesville, Lanier Point Complex**

Area 5 - Team 1

Game 1 - 11:00

Area 6 - Team 2

Game 7  
3:30  
Position  
E

Area 7 - Team 1

Game 2 - 11:00

Area 8 - Team 2

Area 6 - Team 1

Game 3 - 12:30

Area 5 - Team 2

Game 8  
3:30  
Position  
B

Area 8 - Team 1

Game 4 - 12:30

Area 7 - Team 2

### LOSERS' BRACKET

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9  
5:00  
Position  
C

Loser 3

Game 6 - 2:00

Loser 4

Loser 7

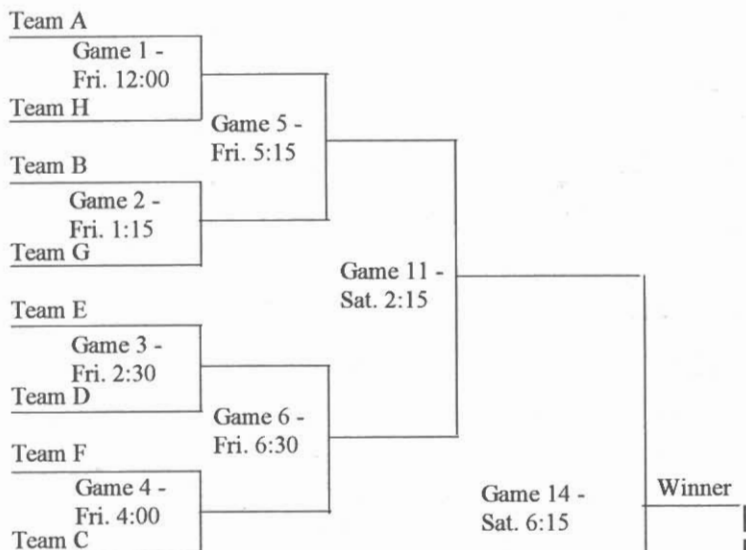
Game 10  
5:00  
Position  
H



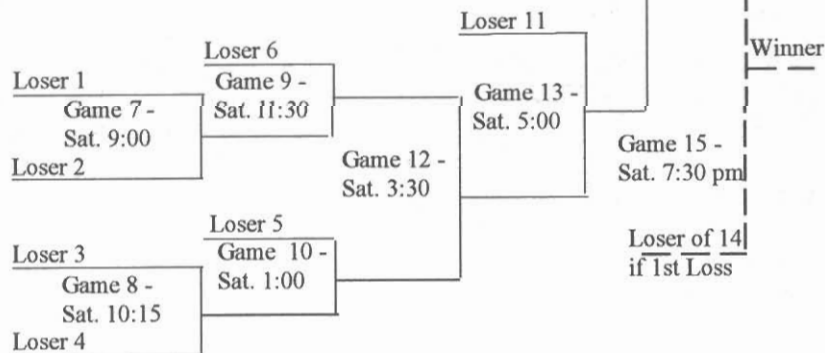
**SLOW-PITCH SOFTBALL - FINALS**

Friday and Saturday, October 16 and 17, 1998

All Classifications: Columbus Softball Complex



**LOSERS' BRACKET**



**FAST-PITCH SOFTBALL - SECTIONALS - AAAA and AAA****October 10, 1998****AAAA (Areas 1-4)****Woodstock, Hobgood Complex****AAA (Area 1-4)****Conyers, Johnson Park****(Note: No Sectionals for AA/A)****Area 1 - Team 1**

Game 1 - 11:00

Area 3 - Team 2

Area 4 - Team 1

Game 2 - 11:00

Area 2 - Team 2

Area 3 - Team 1

Game 3 - 12:30

Area 1 - Team 2

Area 2 - Team 1

Game 4 - 12:30

Area 4 - Team 2

Game 7 Position

3:30

A

Game 8 Position

3:30

F

**LOSERS' BRACKET**

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9

5:00

Game 9 Position

G

Loser 3

Game 6 - 2:00

Loser 4

Loser 7

Game 10

5:00

Game 10 Position

D

**October 10, 1998****AAAA (Areas 5-8)****Woodstock, Hobgood Complex****AAA (Areas 5-8)****Conyers, Johnson Park****(Note: No Sectionals for AA/A)****Area 5 - Team 1**

Game 1 - 11:00

Area 6 - Team 2

Area 7 - Team 1

Game 2 - 11:00

Area 8 - Team 2

Area 6 - Team 1

Game 3 - 12:30

Area 5 - Team 2

Area 8 - Team 1

Game 4 - 12:30

Area 7 - Team 2

Game 7

3:30

Position

E

Game 8

3:30

Position

B

**LOSERS' BRACKET**

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9

5:00

Game 9 Position

C

Loser 3

Game 6 - 2:00

Loser 4

Loser 7

Game 10

5:00

Game 10 Position

H

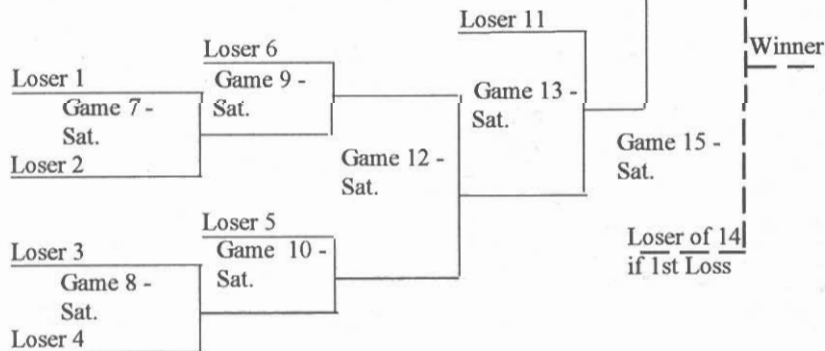
**FAST-PITCH SOFTBALL - FINALS - AAAA and AAA**

Friday and Saturday, October 16 and 17, 1998  
 AAAA and AAA: Columbus Softball Complex

GAME TIMES: AAAA		AAA
Friday pm:		
Game #1	12:00	12:00
Game #2	2:00	12:00
Game #3	4:00	2:00
Game #4	4:00	2:00
Game #5	6:00	4:00
Game #6	6:00	6:00
Saturday:		
Game #7	8:30am	8:30am
Game #8	10:15	8:30
Game #9	12:00	10:15
Game #10	12:00	10:15
Game #11	12:00	10:15
Game #12	1:45pm	1:45pm
Game #13	3:45	3:45
Game #14	5:45	5:45
Game #15	7:45	7:45



**LOSERS' BRACKET**



## FAST-PITCH SOFTBALL - FINALS - AA/A

**Friday and Saturday, October 16 and 17, 1998**

**AA/A: Columbus Softball Complex**

**Area 1 - Team 1**

Game 1 -  
Fri. 12:00  
Area 3 - Team 2

**Area 4 - Team 1**

Game 2 -  
Fri. 2:00  
Area 2 - Team 2

**Area 3 - Team 1**

Game 3 -  
Fri. 12:00  
Area 1 - Team 2

**Area 2 - Team 1**

Game 4 -  
Fri. 2:00  
Area 4 - Team 2

Game 5 -  
Fri. 4:00

Game 11 -  
Sat. 10:15

Game 6 -  
Fri. 6:00

Game 14 -  
Sat. 5:45

Winner

### LOSERS' BRACKET

Loser 1  
Game 7 -  
Sat. 8:30  
Loser 2

Loser 3  
Game 8 -  
Sat. 8:30  
Loser 4

Loser 6  
Game 9 -  
Sat. 12:00

Loser 5  
Game 10 -  
Sat. 12:00

Game 12 -  
Sat. 1:45

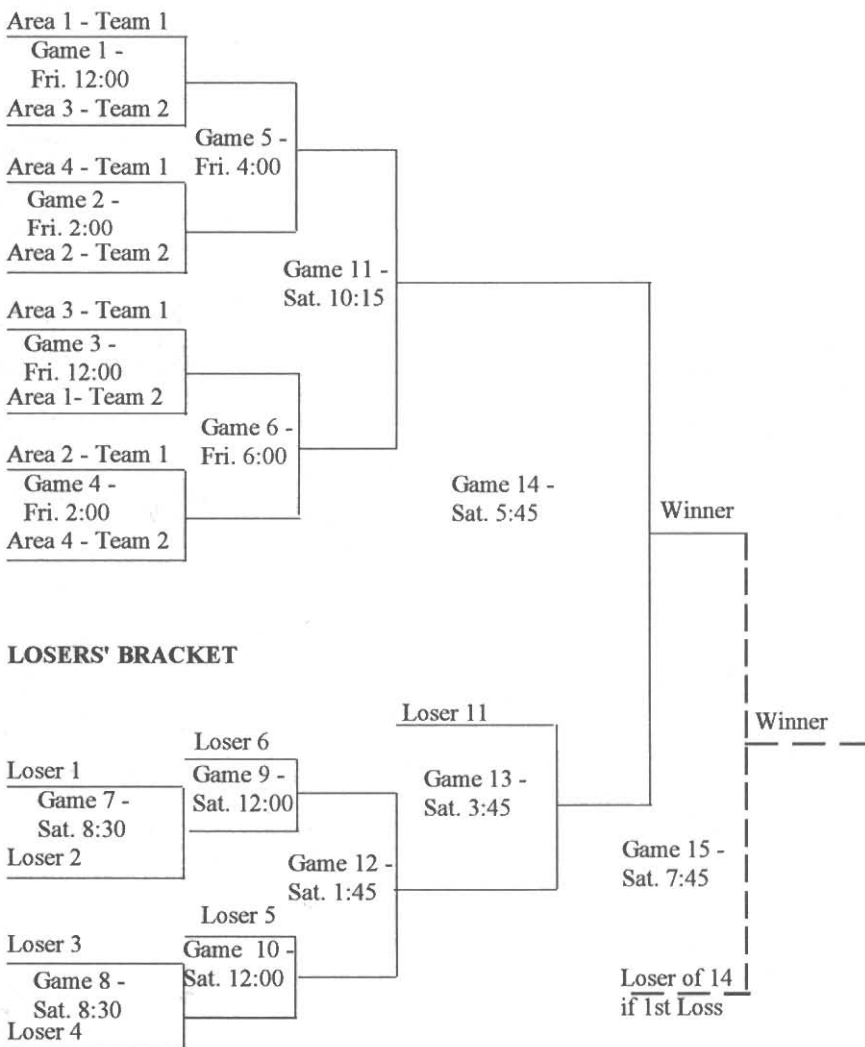
Loser 11

Game 13 -  
Sat. 3:45

Game 15 -  
Sat. 7:45

Loser of 14  
if 1st Loss

Winner



**SEC. 11  
SWIMMING****GENERAL INFORMATION:**

- A. Swimming is a state championship event open to schools of all classifications.
  - 1. Boys and girls compete for separate championships.
  - 2. The first date for swimming practice is October 19, and the first date for competition is November 16.
  - 3. The maximum number of contests for swimming is ten (10) exclusive of the state meet.
  - 4. Only one meet may be held per week on a night preceding a school day. A night meet is defined as beginning at 6:00 pm or later.
  - 5. The swimming season ends for a team or individual when that team or individual either does not qualify for the state meet or has completed competition at the State Meet.
- B. The National Federation Swimming Rules shall be the official rules for all GHSA competitions with the exception of any special regulations found in this section.
- C. An exception to the National Federation Swimming Rules has been granted the GHSA by the National Federation as an experiment for diving. Under this experiment, a school may enter up to six (6) divers in a competition, but only the top (4) will count in the scoring.
- D. Schools may enter their relay teams without individual names. It shall not count as an entry unless the competitor actually competes in the event. Any individual on the team may swim in the prelims, swim-offs and/or finals provided he/she does not exceed the permitted entries for the meet.
- E. In those school systems where facilities are limited and one coach is hired to coach more than one high school team, or coaches from several schools use the same facility, the gathering of these students for practice purposes will not violate GHSA regulations. Competitions between schools during these practice sessions must be avoided unless they are counted within the number of allowable contests.

**STATE MEET:**

- A. Each school wishing to participate in the State Swim Meet must submit the Swimming Entry Form (in the "GHSA Form Book") to the host site. This will list the participant's name and best time that meets state qualifying standards in each event entered.

1. Notification of Entry must be made to Riverside Military Academy by January 15, 1999. Riverside Military Academy will send to each school entering the State Meet, a computer program disc to use to submit swimming entries. The standard Entry Forms may also be used rather than the computer discs.
  2. Entry forms (or computer program discs) must be received at the host site (by mail or fax) no later than 9:00 am on February 10. If this deadline is not met with a legible form, your school will not be allowed to participate. There are no further reminders given about this deadline date.
  3. A school may enter only one (1) relay team per event.
  4. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
  5. A contestant may enter a maximum of four (4) events, no more than two (2) of which may be individual events.
  6. Qualifying standards for the State Meet will be established by the GHSA Executive Director
- B. The state meet will be held at Riverside Military Academy on February 19-20, 1999.
1. The State Meet site is available for practice **only** at the following times:
    - (a) 9:00 am - 12:15 pm on Friday, February 19, 1999
    - (b) 6:30 am - 8:15 am on Saturday, February 20, 1999
  2. A coaches' meeting will be held at the site preceding both the diving competition and the swimming competition.
  3. Only the coaches/faculty members listed on the entry form will have access to the pool deck.
- C. Team championships will be determined by scoring sixteen (16) places as noted in the National Federation Swimming Rule Book.
1. The top eight (1-8) qualifiers will compete in the finals, and the next eight (9-16) will compete in the consolation heat.
  2. No points will be allowed to a swimmer or relay team if the qualifying standard for that event is not met or bettered in either the prelims or the finals. No team points will be awarded to divers if they do not equal or better the qualifying point total for 11 dives.
- D. The lead-off 50-yard Freestyle swimmer in the 200-yard Freestyle Relay, and the lead-off 100-yard Freestyle swimmer in the 400-yard Freestyle Relay will be considered for State records in their respective events.
- E. Admission fee for the GHSA State Swimming and Diving Championship is \$7.00.
- F. SCHEDULE OF EVENTS:
1. Friday            1:00 pm    500 Yard Freestyle Qualifying (boys and girls)  
                         3:00 pm    Diving Trials and Finals
  2. Saturday        9:00 am    Trials in all events except 500-yard Freestyle  
                         7:00 pm    Finals in all swimming events

G. ORDER OF EVENTS: (boys events precede girls events)

1. 200-yard Medley Relay
2. 200-yard Freestyle
3. 200-yard individual Medley
4. 50-yard Freestyle
5. 100-yard Butterfly
6. 100-yard Freestyle
7. 500-yard Freestyle (Finals)
8. 200-yard Freestyle Relay
9. 100-yard Backstroke
10. 100-yard Breaststroke
11. 400-yard Freestyle Relay

H. QUALIFYING STANDARDS - SWIMMING:

BOYS	EVENTS	GIRLS
1:52.0	200-yard Medley Relay	2:09.0
1:56.0	200-yard Freestyle	2:09.0
2:12.0	200-yard Individual Medley	2:24.0
:23.5	50-yard Freestyle	:26.5
:58.0	100-yard Butterfly	1:05.0
:52.0	100-yard Freestyle	:58.5
5:20.0	500-yard Freestyle	5:40.0
1:42.0	200-yard Freestyle Relay	1:55.0
:59.5	100-yard Backstroke	1:06.0
1:09.0	100-yard Breaststroke	1:16.0
3:46.0	400-yard Freestyle Relay	4:16.0

I. QUALIFYING STANDARDS - DIVING:

Qualifying for the State Meet can be done only through an 11-dive format, with both point score and degree of difficulty made at the same event. A copy of the qualifying diving score sheet must be submitted with the entry forms for the State Meet.

1. Minimum degree of difficulty for optional dives for girls:
  - (a) 11.5 degree of difficulty minimum
  - (b) 270 points in invitational meet (11 dive list)
2. Minimum degree of difficulty for optional dives for boys:
  - (a) 12.0 degree of difficulty minimum
  - (b) 270 points in dual meet (11 dive list)

**SEC. 12  
TENNIS**

**GENERAL INFORMATION:**

- A. Tennis is a team championship sport for boys and girls that is based on region play in all four classifications.

- B. All tennis matches will be played according to tennis rules published by the U. S. Tennis Association (USTA) unless otherwise specified by the Georgia High School Association.
1. The rules of the Georgia Tennis Association Handbook relating to lateness for a match will apply to GHSA matches.
  2. There will be continuous play except that a coach may talk to players as they change ends of the court after a game, but the players must stay on the court.
- C. Tennis teams are restricted to ten (10) varsity matches excluding region and state tournaments.
1. Invitational tournaments and multiple matches count as one match.
  2. No school shall enter any invitational tennis tournament unless such tournament has been approved by the GHSA Executive Director.
  3. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
- D. The first date of practice is February 1, and the first contest may be held no earlier than February 22.
1. There shall be no interscholastic practices and/or scrimmages.
  2. The region champion and runner-up shall be determined no later than April 24, and these results must be submitted to the GHSA office by noon on April 26.
  3. The tennis season ends for a team when that team is eliminated from play in a post-season tournament, or wins the State Tournament.
- E. The format for all GHSA tennis matches shall be three (3) singles matches and two (2) doubles matches.
1. A player may play in either one singles match or one doubles match.
  2. No player is permitted to play in both a singles and a doubles match.
  3. Substitution is not permitted once a match has begun. If any injury occurs during play that prevents a player from completing the match, that player defaults and the opponent is awarded the victory.
- F. 12-Point Tie-Breaker for Singles (Team A vs B)
1. This is used when the score is tied 6-6 in any set (1st, 2nd, or 3rd).
  2. Player A serves the first point from the right service area.
  3. Player B serves the second and third points from the left and right service areas respectively.
  4. Player A serves the fourth and fifth points - again alternating the service areas.
  5. Player B serves the next two points and ends of the court are changed between these two points.
  6. Player A serves the eighth and ninth points.
  7. After this, the serve is alternated on every two points.
  8. If the tie-breaker ends with a 6-6 score, the players change ends of the court and alternate serves until one player is ahead by two points - which gives that player a set victory of 7-6.



9. Players switch ends of the court after every six points and at the end of the tie-breaker.
- G. 12-Point Tie-Breaker for Doubles (Team A & B vs C & D)
1. Player A serves the first point from the right service area.
  2. Player C serves the second and third points - alternating the service areas.
  3. Player B serves the fourth and fifth points.
  4. Player D serves the sixth and seventh points, and ends of the court are changed between the points.
  5. After this, play continues with the same service rotation until one team has either won seven of the first twelve points, or a team established a two-point margin after 12 points have been played.
  6. Teams change ends of court after every six points and at the end of the tie-breaker.

### REGION COMPETITION:

- A. Each region will determine how it will choose its winner and runner-up.
1. The region champion and runner-up shall be determined no later than April 24.
  2. These results must be submitted to the GHSA office by noon on April 26.
  3. Five percent (5%) of the gross gate receipts (if admission is charged) will be sent to the GHSA, and then the region will decide how to handle expenses and disbursements.
- B. Beginning at the region/sub-region tournament, based on the integrity of the coach, each coach will submit to the tournament director a roster listing the best singles players as 1, 2, and 3 in the proper position and the best doubles players in the 1 and 2 positions. This roster will be the line-up used in **all** tournament play thereafter.
1. Designate four alternates.
    - (a) Alternates may be used in either singles or doubles competitions, but not for both.
    - (b) Substitutions after sub-region or region competition may be made at the lowest level of single's play with all others moving to the higher level of competition. In double's competition, the alternate is placed in the open slot.
    - (c) If original contestant(s) resumes play, everyone moves back to their original positions listed on the submitted roster.
  2. A player listed as a single's player shall not switch over to double's competition, or vice-versa.

### STATE TOURNAMENT:

- A. The State Tournament is considered a continuation of the Region Tournament.
1. Tournaments will be held for both boys teams and girls teams in all four classifications.

2. Trophies shall be presented to the champions and runners-up in each classification - both boys and girls.
  3. In order to host a State Tournament match beyond the region level, the host school must have available a minimum of two (2) courts. Four (4) courts is preferable.
  4. The first round of the State Tournament will take place on the "home" courts of each region champion.
    - (a) Coaches will contact each other and set up an agreeable date and time.
    - (b) In the event that agreement on time and date can not be reached, the GHSA Executive Director will set the time and date.
    - (c) This round must be completed by April 29, and the home team is responsible for reporting the winners and scores to the GHSA office by the next day.
  5. The second round of the State Tournament will take place at the host school by May 3, as designated by the predetermined brackets shown in this section.
    - (a) Coaches will contact each other and set up an agreeable date and time.
    - (b) In the event that agreement on the time and date can not be reached, the GHSA Executive Director will set the time and date.
    - (c) The host school shall report the winner and scores to the GHSA office by the next day.
  6. On May 8, the State Semi-Finals and Finals will be held in all classifications for both boys and girls at the John Drew Smith Tennis Center in Macon.
    - (a) A cross-over in the brackets will take place in the semi-final round.
    - (b) The order of competition is as follows:

(1)	8:30 am	Class AA report to site
(2)	9:30 am	Class AAA report to site
(3)	10:30 am	Class A report to site
(4)	11:30 am	Class AAAA report to site
- B. All team matches shall be the best three of five (3 singles/2 doubles) matches, with the 12-point tie-breaker being used.
1. A team winning three (3) of the five matches (3 singles/2 doubles) shall be the winner.
  2. A team match is concluded as soon as three points have been won.
- C. Each team shall furnish five cans of high-quality, heavy-duty tennis balls.
1. New balls will be used in the first team match.
  2. After the team match, the losing team will keep the balls used in that match, and the winning team takes the unopened cans of balls to the next round of competition.
  3. In the final match, the winner will be given the choice of the balls used in that match or the can of unopened balls.

**STATE TENNIS**  
**BOYS - GIRLS - TEAM - AA, AAA, A, AAAAA**

Complete by Thursday, April 29      Complete by By May 3      John Drew Smith Center, Macon May 8

**SOUTH**

Region 1 - Team 1

Region 3 - Team 2

Region 4 - Team 1

Region 2 - Team 2

Region 2 - Team 1

Region 4 - Team 2

Region 3 - Team 1

Region 1 - Team 2

Complete by Thursday, April 29

**NORTH**

Region 5 - Team 1

Region 7 - Team 2

Region 8 - Team 1

Region 6 - Team 2

Region 6 - Team 1

Region 8 - Team 2

Region 7 - Team 1

Region 5 - Team 2

(H)

By May 3

(H)

By May 3

Complete by By May 3

(H)

By May 3

(H)

By May 3

John Drew Smith Center, Macon May 8

Macon May 8

Macon May 8

Macon May 8

Arrows indicate movement for semi-final round.

**SEC. 13**  
**TRACK AND FIELD**

**GENERAL INFORMATION:**

- A. Track and Field is a team championship event for boys and girls that is based on region competition in all four classifications.
- B. All GHSA Track meets will be run in accordance with the rules published in the National Federation Track and Field and Cross Country Rule Book with any exceptions and/or adoptions noted in this section.
- C. The maximum number of meets for Track is (10), excluding Region and State Meets.
1. Schools shall not enter any Track meet and/or relays unless they have been approved by the GHSA Executive Director when:
    - (a) more than four (4) schools are entered.
    - (b) three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one-way.
    - (c) three (3) or more schools are represented and any one school is outside the State of Georgia.
  2. In accordance with By-Law 2.65, only one night before a school day may be used with a meet starting at 6:00 pm or later.
- D. The dates for Track and Field are as follows:
1. First Date for Practice: Boys - February 1, 1999; Girls - February 8, 1999.
  2. First Date for Competition: Boys - February 22, 1999; Girls - March 1, 1999.
  3. There will be no interscholastic practices or exhibition meets in Track.
  4. Track teams may compete in indoor meets prior to the first date of competition listed above, but not prior to the first date for practice, and indoor meets count as a part of the ten (10) meets that are allowed.
  5. The Track season ends for a team or individual when that team or individual is eliminated from competition in Region or State Meets, or wins the State Meet.
- E. In accordance with the National Federation allowance for "State Adoptions", a contestant in Track and Field may enter a maximum of **both relays, and any one (1) of the combinations listed below**. Competitors not on one or both relay teams are still restricted to one of the following combinations:
1. three (3) field events
  2. two (2) field events and one (1) running event
  3. one (1) field event and two (2) running events
  4. relay teams for a school may be composed of any eligible student from that school, but after qualifying in the Region meet, there may be no change in the contestants of that team.

- F. By "State Adoption", it is permissible in the Pole Vault for one coach to stand on either side of the runway near the vaulting box for the purpose of catching the vaulter's pole and advising or coaching his vaulter. The coach may enter this restricted area when his vaulter is called up and must return to an unrestricted area as soon as he has caught the pole and the vault is completed.
- G. All competitors shall have legal uniforms and each relay team member shall wear the same color and design of school uniform. **No competitor may compete while wearing jewelry.**
- H. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- I. Those schools building new tracks or resurfacing an old one are suggested to insert metric measurements.

### REGION COMPETITION:

- A. Notification of intent to enter the boys and/or girls Region Track Meet must be filed in writing with the Region Secretary, and the list of entries must be filed with the Region Secretary no later than ten (10) days prior to the Region Meet.
- B. The time schedule for the Region Meet shall be given to each school that is competing in the meet prior to the start of the Meet.
- The Schedule for Boys Track (16) events is in the following order:
 

400m Relay	3200m Run
1600m Run	1600m Relay
400m Dash	Shot Put (12 lb.)
100m Dash	High Jump
110m High Hurdles (39")	Long Jump
800 m Run	Pole Vault
200m Dash	Discus (3 lb., 9 oz.)
300m Intermediate Hurdles (36")	Triple Jump
  - The Schedule for Girls Track (15 events) is in the following order:
 

400m Relay	200m Dash
1600m Run	300m Low Hurdles (30")
400m Dash	3200m Run
100m Dash	1600m Relay
100m Intermediate Hurdles (33")	Shot Put (8 lb., 13 oz.)
800m Run	Triple Jump
Discus (2 lb., 3.5 oz.)	High Jump
	Long Jump
  - Each school may have two (2) entries in each event.
  - In accordance with the National Federation allowance for "State Adoptions", a contestant in Track and Field may enter a maximum

of **both relays, and any one of the combinations** as follows. Competitors not on one or both relay teams are also restricted to one of the following combinations:

- (a) three (3) field events.
- (b) two (2) field events and one (1) running event
- (c) one (1) field event and two (2) running events

5. Relay teams should list four (4) runners and two (2) alternates.
  - (a) No replacements may be made in the list submitted to the Region Secretary.
  - (b) Any four (4) of the six (6) listed may run in the event.
  - (c) Schools with two qualifying teams in the same relay may not list competitors on one team as alternates on the other team, nor may the same alternates be listed for both teams.
6. Relay teams for a school may be composed of any eligible students from that schools, but after qualifying trials in a Region meet have been run, there may be no change in the contestants of that team.
7. In Shot Put, Discus, Long Jump, and Triple Jump, the giving of qualifying and final trials is optional.  
NOTE: The Region Executive Committee may institute a process in which each contestant has three (3) attempts and only the best attempt counts.
8. The top two (2) finishers in each event will advance to the State Meet.

C. Six (6) places shall be counted in Region Meets, with point totals counting as follows:

First Place	=	10 points
Second Place	=	8 points
Third place	=	6 points
Fourth Place	=	4 points
Fifth Place	=	2 points
Sixth Place	=	1 point

- D. When there is a tie in a Region Meet, the points will be divided equally among the contestants who are tied.
- E. When there is a tie in any event involving more contestants than the Region is entitled to enter in the State Meet, the contest must continue or be reheld until the representatives to the State Meet are determined, and no points be given for the continued or reheld contest.

#### STATE MEET:

- A. The State Meet will be scheduled as announced prior to the State Meet.
  1. If weather conditions alter the schedule, night sessions may be held.
  2. If weather conditions condense the schedule to a one-day meet, events may run morning and/or evening.

3. Preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
  4. In each preliminary running event (semi-finals) in each classification, there will be two (2) heats with the first four (4) finishers in each heat qualifying for the finals.
- B. The top two finishers in each Region Meet qualify for the State Meet in all classifications.
1. When a qualifier can not compete in the State Meet, the next competitor in the order of finish will be selected as a replacement.
  2. All replacements must be done by the Region Secretary only to the GHSA Office no later than Noon two days prior to the beginning of the State Meet.  
Boys: Wednesday, May 5                      Girls: Tuesday, May 11
  3. Any contestant disqualified in a Region Meet may not participate in the State Meet in the event in which he/she was disqualified.
  4. In accordance with the National Federation allowance for "State Adoptions", a contestant in Track and Field may enter a maximum of both relays, and any one of the combinations listed below. Competitors not on one or both relay teams are also restricted to one of the following combinations:
    - (a) three (3) field events
    - (b) two (2) field events and one (1) running event
    - (c) one (1) field event and two (2) running events
  5. Relay teams should list four (4) runners and two (2) alternates.
    - (a) No replacements may be made in the list submitted to the Region Secretary.
    - (b) Any four (4) of the six (6) listed may run in the event.
    - (c) Schools with two qualifying teams in the same relay may not list competitors on one team as alternates on the other team, nor may the same alternates be listed for both teams.
- C. The Boys and Girls State Track Meets will be run according to metric measurements.
- D. Each contestant is requested to bring his/her own shot and discus.
1. Any legal shot or discus may be used after it has been checked for weight and legality at the field.
  2. Any contestant may use any shot or discus that has passed the field inspection.
  3. Rings for the shot and discus are concrete; therefore, rubber soled shoes must be worn.
  4. The National Federation Track and Field Rule Book will be strictly enforced in regard to the time between jumps and throws.
- E. At the State Meets (boys and girls), Rule 6-3-5 Discus and Rule 6-4-5 Shot Put, allowing a 40 degree sector (rather than 60 degree sector) will be in effect. This change is allowed by National Federation. Schools and Region hosts are encouraged to have the 40 degree sectors in effect for the Region Meet.

- F. The tracks and runways that are used for both State Meets are all-weather tracks.
1. Spikes on track shoes must not be greater than 1/4" in length, and shoes will be inspected before contestants are allowed on the track.
  2. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
  3. Replacement spikes will be sold at the Control Tent.
  4. Only the starting block furnished at the track may be used in the State Meets.
- G. Six (6) places shall be counted in the State Meet, with point totals counting as follows:
- |              |   |           |
|--------------|---|-----------|
| First Place  | = | 10 points |
| Second Place | = | 8 points  |
| Third place  | = | 6 points  |
| Fourth Place | = | 4 points  |
| Fifth Place  | = | 2 points  |
| Sixth Place  | = | 1 point   |
- H. In the State Meets, a tie shall stand, and the points shall be divided equally among the contestants who are tied.
- I. Admission prices for the State Meet are \$7.00

### SCHEDULE AND INFORMATION:

#### BOYS STATE MEET - ALL CLASSES Jefferson, Georgia - May 7-8, 1999

#### INFORMATION:

1. Coaches should pick up their information packets and programs at the Information Desk which is located at the back of the Press Box after 9:00 am on May 7th.
2. For all events, the schedule and order of events as given in this section will be used.
3. Field events for all classifications will be completed at the first session on Friday. Contestants should allow ample time to have their shots and discus weighed at the field.

#### SCHEDULE:

#### SESSION 1 - Friday, May 7 - Finals in all Field Events - All Classes

10:00 am	Pole Vault	(AA)	-	Blue Pit
	Pole Vault	(A)	-	Red Pit
	High Jump	(AAAA)	-	Blue Pit
	High Jump	(AAA)	-	Red Pit
	Long Jump	(AA)	-	Pit #1
	Long Jump	(A)	-	Pit #3
	Triple Jump	(AAA)	-	Pit #2



11:00 am	Shot Put	(AAAA)	-	Blue Circle
	Shot Put	(AAA)	-	Red Circle
	Discus	(AA)	-	Blue Circle
	Discus	(A)	-	Red Circle
11:30 am	Long Jump	(AAAA)	-	Pit #1
	Long Jump	(AAA)	-	Pit #3
	Triple Jump	(AA)	-	Pit #2
12:30 pm	Pole Vault	(AAAA)	-	Blue pit
	Pole Vault	(AAA)	-	Red Pit
	High Jump	(AA)	-	Blue Pit
	High Jump	(A)	-	Red Pit
1:00 pm	Shot Put	(AA)	-	Blue Circle
	Shot Put	(A)	-	Red Circle
	Discus	(AAAA)	-	Blue Circle
	Discus	(AAA)	-	Red Circle
	Triple Jump	(A)	-	Pit #3
	Triple Jump	(AAAA)	-	Pit #2

**SESSION II - Friday, May 7**

Qualifying Heats for Running Events - All Classifications

Finals for 1600 Meter Run - All Classifications

The order of running in each event will be: A, AA, AAA, AAAA

3:00 pm	400 Meter Relay
3:45 pm	1600 Meter Run (Finals)
4:30 pm	400 Meter Dash
5:10 pm	100 Meter Dash
5:50 pm	110 Meter High Hurdles
6:30 pm	800 Meter Run
7:20 pm	200 Meter Dash
8:00 pm	300 Meter Intermediate Hurdles
9:00 pm	1600 Meter Relay

**SESSION III - Saturday, May 8**

Finals for Running Events - All Classifications

The order of running in each event will be: A, AA, AAA, AAAA

2:00 pm	Opening Ceremonies
2:40 pm	400 Meter Relay
3:00 pm	400 Meter Dash
3:20 pm	100 Meter Dash
3:45 pm	100 Meter High Hurdles
4:10 pm	800 Meter Dash
4:35 pm	200 Meter Dash
5:00 pm	300 Meter Intermediate Hurdles
5:30 pm	3200 Meter Run
6:30 pm	1600 Meter Relay
6:55 pm	Presentation of Trophies

**SCHEDULE AND INFORMATION:****GIRLS STATE MEET - ALL CLASSES  
Albany, Georgia - May 13-15, 1999****INFORMATION:**

1. Notice to all Track coaches:
  - (a) Contestants and coaches will enter and exit through the Pass Gate located at the West end of the stadium.
  - (b) Coaches should pick up their information packets at the Information Table located near the Pass Gate.
  - (c) An area will be designated for bus parking.
  - (d) Dressing areas are available at the site.
  - (e) If needed, a security room will be made available to store valuables in a team bag with the school's name visible.
  - (f) Numbers and heat sheets can be picked up at the Control Tent.
  - (g) Schools shall have the same uniforms on all participants.
  - (h) No competitor may compete while wearing jewelry.
  - (i) All teams are requested to bring a school banner or poster to display during the Opening Ceremonies in the "Parade of Athletes". All contestants are invited and encouraged to participate in the parade.
2. For all events, the schedule and order of events listed in this section will be used.
  - (a) In any running event in which qualifying heats are scheduled and there are eight or fewer entries, qualifying will be eliminated and all entries will qualify for the finals.
  - (b) If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
3. Medals will be awarded for first and second places in each event, and trophies will be awarded to the schools that finish first and second in each classification.
4. EMS personnel will be available at the stadium to transport injured athletes if necessary.

**SCHEDULE:****SESSION I - Thursday, May 13**

Qualifying Heats for Running Events - AAAA and AAA Classifications

Finals for 1600 Meter Run - AA and A Classifications

Finals for 3200 Meter Run - AAAA and AAA Classifications

The order of running in each event will be: AAAA followed by AAA

5:30 pm	400 Meter Relays
5:55 pm	1600 Meter Run Finals (Class AA and A)
6:20 pm	400 Meter Dash
6:40 pm	100 Meter Dash
7:05 pm	100 Meter Intermediate Hurdles
7:30 pm	800 Meter Run

7:55 pm	200 Meter Dash
8:15 pm	300 Meter Low Hurdles
8:45 pm	3200 Meter Run Finals (Class AAAA and AAA)
9:25 pm	1600 Meter Relay

**SESSION II - Friday, May 14**

Qualifying and Finals for all Field Events - All Classifications

10:30 am	Shot Put AAAA, Triple Jump AAAA, Long Jump AAA, High Jump A, Discus AA
12:00 pm	Shot Put AAA, Triple Jump AAA, Long Jump AA, High Jump AAAA, Discus A
1:30 pm	Shot Put AA, Triple Jump AA, Long Jump A, High Jump AAA, Discus AAAA
3:30 pm	Shot Put A, Triple Jump A, Long Jump AAAA, High Jump AA, Discus AAA

**SESSION III - Friday, May 14**

Qualifying Heats for Running Events - AA and A Classifications

Finals for 1600 Meter Run - AAAA and AAA Classifications

Finals for 3200 Meter Run - AA and A Classifications

The order of running in each event will be: AA followed by A

5:30 pm	400 Meter Relays
5:55 pm	1600 Meter Run Finals (Class AAAA and AAA)
6:20 pm	400 Meter Dash
6:40 pm	100 Meter Dash
7:05 pm	100 Meter Intermediate Hurdles
7:30 pm	800 Meter Run
7:55 pm	200 Meter Dash
8:15 pm	300 Meter Low Hurdles
8:45 pm	3200 Meter Run Finals (Class AA and A)
9:25 pm	1600 Meter Relay

**SESSION IV (Finals) - Saturday, May 15**

The order of running in each event will be: A, AA, AAA, AAAA.

12:15 pm	Opening Ceremonies
1:00 pm	400 Meter Relay
1:20 pm	400 Meter Dash
1:40 pm	100 Meter Dash
2:05 pm	100 Meter Intermediate Hurdles
2:30 pm	800 Meter Run
3:00 pm	200 Meter Dash
3:35 pm	300 Meter Low Hurdles
4:05 pm	1600 Meter Relay
4:35 pm	Presentation of Trophies

**SEC. 14**  
**VOLLEYBALL**

**REGULAR SEASON:**

- A. Volleyball is organized on an area basis with a state championship in two classifications: AAAA and AAA/AA/A.
- B. All volleyball games will be played by the Volleyball rules published by the National Federation of State High School Associations.
- C. Notification of entry in Volleyball must be filed in writing with the GHSA State Office no later than May 1, for the next school year. Schools will be assigned by the GHSA Executive Director to one of eight geographic areas for competition, and then will be notified of that assignment. Area assignments will be made for a two-year period.
- D. Playing dates:
1. Schools are allotted fifteen (15) playing dates, and they have four options when scheduling these dates:
    - (a) 15 playing dates with no invitational tournaments.
    - (b) 14 playing dates with one (1) invitational tournament.
    - (c) 13 playing dates with two (2) invitational tournaments.
    - (d) 12 playing dates with three (3) invitational tournaments.
  2. An invitational tournament is defined as more than four schools competing in a single or double elimination format that leads to a champion being declared.
  3. The maximum number of days for an invitational tournament is two days.
  4. No school shall enter any volleyball tournament unless such tournament has been approved by the GHSA Executive Director.
  5. The Area and State Tournament are not counted as part of the allotted playing dates.
  6. Regular season playing dates on days/nights preceding a school day should be limited to dual-matches, tri-matches, or quad-matches with the following starting times:
    - (a) dual-matches - must start no later than 7:00 pm
    - (b) tri-matches - must start no later than 6:00 pm
    - (c) quad-matches - must start no later than 5:00 pmNOTE: Only one quad-match per week may be scheduled on a night preceding a school day.
  7. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
- E. The season shall begin with practices beginning on August 3, and the first contest scheduled no earlier than August 17.
1. Area winners must be determined by October 13, and the State Tournament will be held October 17, 24, and 28.
  2. A school shall not allow its team to engage in any interscholastic practice or scrimmage matches except for a jamboree. Any interscholastic practice is considered an eligibility violation.

3. The Volleyball season ends for a team when that team is eliminated from play in a post-season tournament or wins the State Tournament.
4. Artificial noisemakers may not be used during regular season or post-season competition while the ball is in play.
5. All varsity Volleyball matches shall be officiated by at least one (1) officially-dressed volleyball official who is/are registered under the GHSA plan for the registration of officials. All officials associations will use the same billing plan to collect their fees.
6. **A fall jamboree** may be played on the week-end prior to the first date for regular season competition as set by the GHSA.

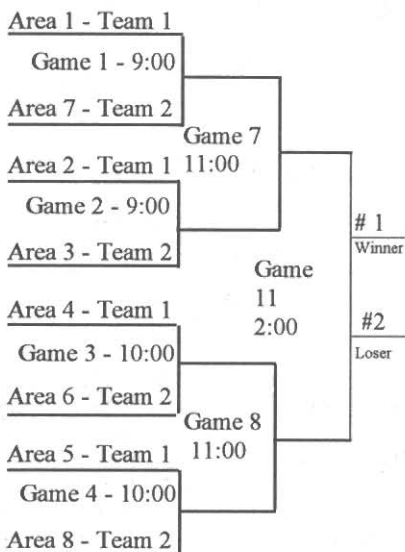
#### AREA AND STATE TOURNAMENTS:

- A. The Area Volleyball Tournaments will be double elimination tournaments.
  1. Tournaments will be scheduled by the schools in each area so that the GHSA completion deadline will be met.
  2. Matches will be best 2 out of 3 games until the Championship match. The Championship match will be best 3 out of 5 games.
  3. The top two (2) teams from each Area will advance to the State Tournament.
  4. Results of each Area Tournament should be sent to the GHSA office and to Patti Craven (GHSA Volleyball Coordinator) at McEachern High School within 24 hours of the completion of the tournament.
  5. Ticket prices at Area and State Tournaments are set at \$7.00 for adults, and \$5.00 for students high school and under for pre-sale only. If pre-sale is not applicable, all fees at gate will be \$7.00.
    - (a) The Area Tournament host may sell a total-tournament ticket.
    - (b) Area and State host schools keep 20% of gross gate receipts to cover expenses. Balance of gate receipts are sent to the GHSA Office. GHSA receives 12% of gross gate receipts. GHSA pays the officials. Any funds remaining after all expenses are paid will be disbursed to competing teams according to the number of games played in the tournament.
- B. The State Volleyball Playoffs will involve two double-elimination Sectional Tournaments, and a double-elimination State Tournament.
  1. The top four teams from each Sectional Tournament will advance to the State Tournament.
  2. The Volleyball brackets indicate the sites for each Sectional and Semi-Final Tournament.
  3. Matches will be best 2 out of 3 games until the Championship Match. The Championship Match will be best 3 out of 5 games.
  4. Scorekeepers and Line Judges will be provided by the various officials associations.
  5. All vendors (T-shirts, etc.) must be authorized by the GHSA.

**VOLLEYBALL - SECTIONALS**

**AAAA and AAA/AA/A**  
**Saturday, October 17**

**AAAA Site A: Marietta H. S.**  
**AAA/AA/A Site A: Woodland H. S.**

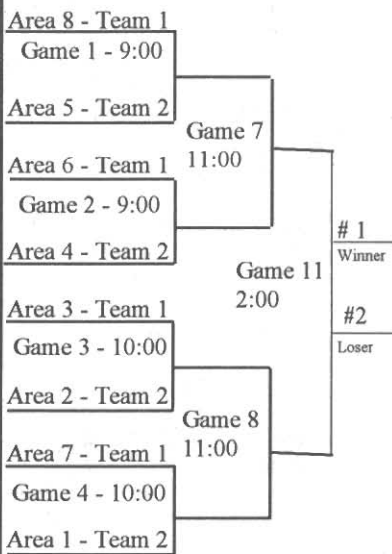


**LOSERS' BRACKET**



**AAAA and AAA/AA/A**  
**Saturday, October 17**

**AAAA Site B: Woodstock H. S.**  
**AAA/AA/A Site B: Heritage H. S.**



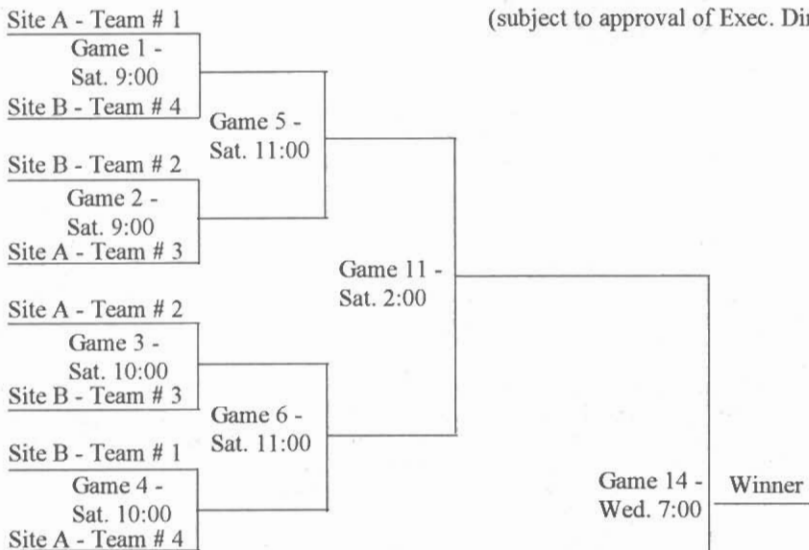
**LOSERS' BRACKET**



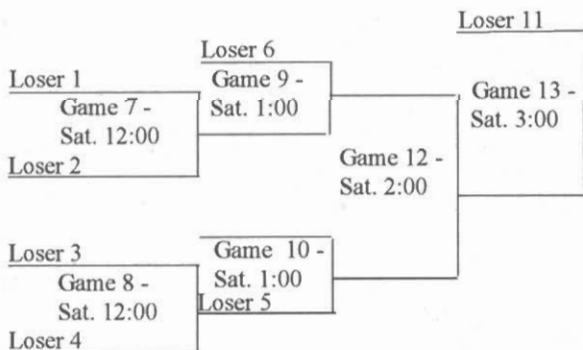
**VOLLEYBALL - SEMI-FINALS and FINALS**

**AAAA Semi-Finals: Roswell H. S.**  
**AAA/AA/A Semi-Finals: North Springs HS**  
**Saturday, October 24**

**AAAA Finals**  
**AAA/AA/A Finals**  
**Wednesday, October 28**  
**Site of Undefeated Team**  
 (subject to approval of Exec. Dir.)



**LOSERS' BRACKET**



**SEC. 15  
WRESTLING****GENERAL INFORMATION:**

- A. Wrestling will be a state open meet with separate competitions for Class AAAA, Class AAA, Class AA, and Class A.
- B. The National Federation Wrestling Rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section. A violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- C. Notification of entry in Wrestling must be filed in the GHSA State Office no later than May 1 for the next school year. Schools will then be assigned to a geographic area by the GHSA Executive Director, and then will be notified of that assignment. Area assignments will be made for a two-year period.
- D. A school may enter its wrestling team in competition for twenty (20) playing dates. Note: After January 15, no new wrestling competitions may be scheduled unless approved by the GHSA Executive Director in order to avoid manipulation of weight certification.
  - 1. The maximum number of days for an invitational tournament is two (2) dates.
  - 2. On a day/night preceding a school day, a student may not wrestle more than three (3) matches. On all other occasions, a student may not wrestle more than five (5) matches per day.
  - 3. Contestants must have forty-five (45) minutes rest between matches.
  - 4. Schools must implement the use of contractual agreements for all meets and tournaments at both the varsity and junior-varsity levels.
  - 5. Only one day/night preceding a school day per week may be used for varsity wrestling matches, and only one day/night preceding a school day per week may be used for sub-varsity matches.
  - 6. A student may dress or wrestle on only one day/night preceding a school day per week.
  - 7. The starting time for a single dual wrestling match on nights preceding a school day may be no later than 7:00 p.m. When a JV match is included, that match should start at 6:00 p.m. with the varsity match to follow.
  - 8. A wrestler may wrestle in both a varsity and a sub-varsity match on the same day as long as that wrestler does not exceed the maximum number of matches allowed for that day.
- E. The season shall begin with practices commencing on October 19, 1998, and the first contest will be scheduled no earlier than November 16, 1998.
  - 1. A school shall not allow its team to engage in any interscholastic exhibition, practice, or scrimmage matches. Any interscholastic practice violation is considered an eligibility violation.



2. A practice shall involve only eligible students in the member school and their approved coaches. Participation by outside individuals constitutes an illegal practice.
3. Wrestling matches in practice must be conducted in adherence to National Federation and GHSA rules, and will involve only eligible team members.
4. The wrestling season ends for a team or an individual when that team or individual is eliminated from play in the post-season tournaments or wins the State Tournament.

NOTE: Schools having contestants in the State Tournament may provide a teammate of comparable size to practice for the State Tournament.

5. There will be no Spring practice for Wrestling.

F. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the GHSA Executive Director.

G. Weight classifications shall be as follows:

103 lbs.	130 lbs.	152 lbs.	189 lbs.
112 lbs.	135 lbs.	160 lbs.	215 lbs.
119 lbs.	140 lbs.	171 lbs.	275 lbs.
125 lbs.	145 lbs.		

1. The GHSA has adopted the article in the National Federation Rule Book which allows one pound for the second day of competition conducted on consecutive days.
2. The GHSA does not approve any practice that endangers the health and safety of wrestlers. Crash dieting, the use of diuretics and other drugs for weight reduction, the use of sweat box, any type of vinyl or plastic sweatsuit or bag, hot showers, whirlpool, or any other type of artificial heat device for weight reduction is prohibited.
3. Each wrestler will certify his lowest weight with three (3) recorded weigh-ins **before** January 15.
  - (a) Once a weight has been certified, a wrestler is prohibited from recertifying at a lower weight during the season.
  - (b) A wrestler may not weigh-in more than one weight class above the weight of certification without recertifying at a higher weight.
  - (c) A wrestler who competes before January 15, but does not have three weigh-ins at a given weight, will establish his weight at the first weigh-in on or after January 15.
  - (d) If the wrestler does not compete until January 15 or later, the first weigh-in certifies that wrestler.
  - (e) In accordance with National Federation rules, each wrestler is required to have at least one-half of his weigh-ins during the season at the certified weight in order to wrestle in Area and State competition.
4. According to the National Federation provisions for "State Adoptions", there will be a two-pound growth allowance in place after January 15.

5. For school day meets only, teams will weigh-in prior to the start of the school day, under the supervision of an administrator and coach, at their respective schools. Weigh-ins will take place within one hour of the time school begins.
  6. For non-school day dual meets (with mutual consent of schools participating), matches may begin as soon as weigh-ins have been completed.
- H. Coaching requirements:
1. Only two (2) coaches per school will be allowed at matside for coaching purposes throughout the regular season meets and tournaments, and at Area and State Tournaments.
  2. Coaches are required to attend a GHSA Wrestling Rules Clinic. Failure to do so will result in a \$50.00 fine for that school per coach.
- I. All varsity wrestling matches shall be held with officially-dressed wrestling officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another state.
- J. Medical assistance shall be available at all wrestling tournaments.
- K. At all regular season tournaments, full wrestlebacks may be held with the approval of the GHSA Executive Director.
- L. The GHSA **strongly recommends** that wrestling mats be left unrolled during the competitive season, and be disinfected a minimum of three (3) times per week with a medically-approved cleansing solution.

#### AREA AND STATE TOURNAMENTS:

- A. Area tournaments may be held on either Saturday, February 6, 1999, or Friday and Saturday, February 5-6, 1999. The State Tournament will be held on Friday and Saturday, February 12-13, 1999. Those hosting Area Tournament are encouraged to hold a one-day tournament whenever possible.
- B. Area and State Tournaments will be held at the following sites:
- |             |       |   |  |
|-------------|-------|---|--|
| Class AAAA: | State | - | McEachern  |
|             | Areas | - | Lowndes, Central-Macon, (Area 3 - to be announced), McIntosh, Douglas County, Sequoyah, Centennial, Shiloh |
| Class AAA:  | State | - | The Forum, Rome High School  |
|             | Area  | - | Lee County, Troup, Dublin, Sandy Creek, Salem, Tucker, NW Whitfield, Central Gwinnett                      |
| Class AA:   | State | - | Fitzgerald   |
|             | Areas | - | Vidalia, Loganville, Coosa, Elbert County  |

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Class A:	State	-	Calhoun
	Areas	-	Pelham, Area II - to be announced, Walker, Jefferson

- C. Areas will be divided with consideration to geographic proximity and to the number of schools involved. The top four (4) wrestlers in each weight class from each Area Tournament will advance to the State Tournament.
- D. Wrestlers must wrestle in the Area and State Tournaments at the weights certified in accordance with the provisions of Section G-3 earlier in the wrestling guidelines.
1. All weigh-in scales must be approved for accuracy by an agency or service once each year.
  2. The second weigh-in of the Area and State Tournaments will be conducted on Friday night at the conclusion of the first day of competition.
- E. The State Tournament will be scored to six (6) places. No points will be awarded for rattail matches in Area or State Tournaments.
- F. Wrestlebacks will be allowed at the Area Tournaments and the State Tournaments.
1. At the State Tournament, wrestlebacks will begin at the quarter-final round.
  2. At the State Tournament, crossbracketing shall be used for wrestlebacks.
- G. FINANCES:
1. The GHSA State Office will allocate \$600.00 to each site hosting an Area Tournament, and \$1,000.00 to each site hosting a State Tournament.
  2. Each school participating in an Area or State Tournament will be allowed free admission for sixteen (16) team members plus a maximum of eight (8) mat maids.
  3. Admission prices for both Area and State Tournaments are \$7.00 per session for adults, and \$5.00 per session for students high school and under for pre-sale only when applicable. When pre-sale is not applicable, all fees at the gate will be \$7.00.
- NOTE: Total tournament tickets may be sold to adults for \$10.00.

## BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta - Aiken; Columbus - Phenix City).

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**POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION**

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these will be printed in the September issue of the GHSA *"Items of Interest"*.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
6. Before entering a Field Marching Band contest, concert, exhibition, festival, or parade, be sure that it has been approved by GMEA/GHSA. A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. a **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

**STATEMENT BY GMEA ETHICS COMMITTEE,  
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

# LITERARY

## GENERAL INFORMATION:

- A. The Literary competition is a state championship event in four classifications that is aligned according to regions.
1. The Literary events include:
    - (a) Debate
    - (b) Dramatic Interpretation - Boys and Girls
    - (c) Essay - Boys and Girls
    - (d) Extemporaneous Speaking - Boys and Girls
    - (e) One Act Play
    - (f) Boys Quartet
    - (g) Solo - Boys and Girls
    - (h) Spelling - Boys and Girls
    - (i) Girls Trio
  2. The season designation for all Literary events begins on August 24, 1998, and ends on May 31, 1999.
    - (a) The maximum number of contests in Debate shall be 18, excluding region and state competition.
    - (b) The maximum number of contests in One-Act Play shall be 6, excluding region and state competition.
    - (c) The maximum number of contests in all other Literary events shall be 15, excluding region and state competition.
  3. Eligibility reports are required for all Literary contestants.
    - (a) Contestants must be academically eligible as specified in By-Law 1.50, and can not be a migrant student as defined in By-Law 1.60.
    - (b) Eligibility reports must be received in the GHSA Office at least twenty (20) days prior to the first Literary contest.
- B. The rules and regulations of the GHSA as developed and enforced by state and region personnel and as published in the GHSA Constitution and By-Laws shall govern the operation of all Literary meets.  
NOTE: It is important that all rules be followed precisely in all competitions leading up to the state competition in order to avoid "surprise" disqualifications.
- C. A student may represent his/her school in not more than two (2) individual events. There is no limit in the number of group events the student may enter (trio, quartet, one-act play, debate).
- D. Each school wishing to enter any Literary event must notify the Region Secretary in writing.
1. The One-Act Play "Notification of Entry" Form must be filed by October 9, 1998.
  2. The Debate "Contestants List" Form must be filed by January 11, 1999.

3. The Literary "Contestants List" Form must be filed by February 10, 1999.

NOTE: All of the above forms can be found in the "GHSA Form Book".

- E. The first-place winner from every region in each Literary event qualifies for the State Meet.
  1. When the first-place winner in a region is not able to compete in the State Meet, the next person or group in the order of finish may replace the original winner.
    - (a) The school whose winner will not compete must notify the Region Secretary so the replacement can be notified.
    - (b) The Region Secretary must notify the GHSA Office about any changes in contestants.
  2. In a Region Meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied competitors must be continued or reheld until one representative can be determined.
    - (a) In this situation, the points shall be divided equally among the persons or groups who were tied in the original competition.
    - (b) The extended competition shall carry no points.
    - (c) Ties in the State Meet shall stand, and the points shall be divided equally among those who are tied.
- F. Responsibilities in Literary events:
  1. The GHSA will provide:
    - (a) a competent person at each State Literary Meet to discuss the rules with the judges prior to the contest.
    - (b) competent judges to officiate the various competitions and will provide the judges with written copies of the rules for the various competitions.
  2. Each school having one or more students participating must have a school representative at the Region and State Meets.
  3. When there is more than one judge, judges will rank the contestants based on the point totals of each contestant.
    - (a) Winners will be chosen by adding up the rankings of each judge.
    - (b) There can be no tied rankings or point totals on any judge's score sheet.
    - (c) In the event of a tie between contestants when the rankings are tallied, point totals will be used to break the tie.
    - (d) All mistakes due to arithmetic errors or decisions made contrary to GHSA rules that are discovered before or after the decision of the judges shall be corrected.
    - (e) Two judges will be used for all musical events and all speaking events.
    - (f) Judges will be seated in different parts of the competition room, and will render their decisions without conferring.

NOTE: When necessary, judges may sit together to view a single piece of music, but they may not confer with one another.
  4. The presiding official at each event shall not (by word, gesture, or any other expression) indicate approval or disapproval of the performance of the contestant.

5. For timed events:
  - (a) a timekeeper who has a stopwatch must be present.
  - (b) the timekeeper shall not be a judge.
  - (c) the timekeeper shall time all contestants and note the amount of time they consumed on all score sheets.
    - (1) If a contestant fails to meet a minimum time, he/she shall be penalized two (2) points for each fifteen (15) seconds or portions thereof that the presentation was too brief.
    - (2) If a contestant goes beyond the time allotted, he/she shall be penalized two (2) points for each fifteen (15) seconds or portions thereof that the presentation was too long.
  - (d) Flashcards for time should be used in Debate, Extemporaneous Speaking, and Dramatic Interpretation.

G.. Miscellaneous Regulations:

1. During speech, music, and one-act play competitions, contestants will be identified by "order of appearance" numbers.
2. A director/coach is expressly prohibited from "conducting" during a musical contest at the region and state competitions.
3. Students competing in Essay and Spelling are tested one time in a group setting. If a student is in both of these events, a severe scheduling conflict is likely to occur.

H. The GHSA Office will furnish each Region Secretary a supply of score sheets that will be used in region competitions.

1. The same score sheet used in region competition will be used at the State Meet.
2. The GHSA score sheet includes:
  - (a) space for the timekeeper to note the amount of time allotted for the event and the amount of time consumed by the contestant.
  - (b) space for the rank of the contestant to be clearly noted
  - (c) a place in which to write the name of the selection(s) performed
  - (d) the amount of possible points available marked in parentheses
  - (e) space to note if the contestant was disqualified and to state the reason for the disqualification
3. Individual copies of the score sheet may be obtained from the GHSA Office.

I. Score sheets at the State Meet are submitted to the chairperson of each contest.

1. The chairperson will place the score sheets in a properly marked envelope, seal it, and turn it in to the GHSA representative.
2. The envelope will be opened by the GHSA representatives who will tabulate the results and announce the winners.
3. In the event of error by the judges (i.e., mathematical errors, having tie scores, etc.) the score sheets will be returned to the judges for correction.

J. Point totals are the same for determining the Region Champion and State Champion.



1. In Debate and One-Act Play, the points are distributed as follows:
  - (a) First Place - 12 points
  - (b) Second Place - 9 points
  - (c) Third Place - 6 points
  - (d) Fourth Place - 3 points
2. In all other Literary events, the points are distributed as follows:
  - (a) First Place - 7 points
  - (b) Second Place - 5 points
  - (c) Third Place - 3 points
  - (d) Fourth Place - 1 point

### SEC. 1 DEBATE

- A. Each school wishing to enter Debate competitions must notify the Region Secretary in writing no later than January 11, 1999.
  1. Practices may begin no earlier than August 24, 1998, and no contest may be scheduled earlier than August 24, 1998.
  2. The maximum number of competitions shall be 18.
  3. The season ends on May 31, 1999.
  
- B. The State Debate Topic will always be the same as the National Topic.
  1. Topic for 1998-99: "Resolved: That the United States should substantially change its foreign policy toward Russia."
  2. Debate materials can be ordered from:
 

National Federation of State High School Associations  
P. O. Box 20626  
Kansas city, MO 64195-0626  
Phone: 816-464-5400  
Fax: 816-464-5571
  
- C. Specific contest rules:
  1. Time for the preparation of speeches shall be given.
    - (a) Each team will have a total of ten (10) minutes of preparation time for the entire debate.
    - (b) The allocation of each team's preparation time will be left to the discretion of the team.
    - (c) Any team utilizing more than the allotted preparation time will forfeit the debate.
  
  2. In all contests, time and order of speeches shall be as follows:
    - (a) Main Speeches
 

(1) First Affirmative Speaker	8 minutes
Cross-examination by second negative speaker	3 minutes
(2) First Negative Speaker	8 minutes
Cross-examination by first affirmative	3 minutes

- |   |           |
|---|-----------|
| (3) Second Affirmative Speaker              | 8 minutes |
| Cross-examination by first negative speaker | 3 minutes |
| (4) Second Negative Speaker                 | 8 minutes |
| Cross-examination by second affirmative     | 3 minutes |
- (b) Rebuttal Speeches
- |                                |           |
|--------------------------------|-----------|
| (1) First Negative Speaker     | 5 minutes |
| (2) First Affirmative Speaker  | 5 minutes |
| (3) Second Negative Speaker    | 5 minutes |
| (4) Second Affirmative Speaker | 5 minutes |
- (c) NOTE: Speakers on respective sides must speak in the same order in rebuttals as in main speech.
3. In all contests, the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
  4. No speaker shall be interrupted during the main speech or rebuttal.
  5. When a contestant has used all the time allotted, the timekeeper shall say, "Stop", and the contestant must stop.
- D. A school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate will be guilty of an eligibility violation. Schools violating this provision shall be subject to forfeiture, fine, or other penalties as directed by the GHSA Executive Director.
- E. When a school drops out of debate competition, the Region Secretary shall consolidate the field of participants, and schools must be ready to meet any assigned contestant on the date for debate.
1. Should all schools but one (1) in a circle fail to debate, that school shall be declared the winner of the circle, and shall be entitled to advance to the Region final debate.
  2. If only two (2) schools remain in a circle, they shall debate on a dual plan.
  3. The winner of the representative circles meet in the Region finals on the dual debate plan with the Affirmative team of each school meeting the Negative team of the other.

### REGION DEBATES:

- A. All of the preliminaries shall be held no later than February 3, 1999, and the winning school in each circle will be entitled to compete in the Region final which must be completed no later than February 6, 1999.
- B. Scores Rules:
1. The school with the best combined win-loss record shall be declared the winner of the circle.
  2. In case of a tie during competition in the circle, the tie will be broken by declaring the team with the highest number of speaker points the winner.
  3. When there is a tie in the Region finals, the contest must be continued or reheld until a representative for the State contest is determined.

4. When there is a tie in the Region finals, the points toward the Literary trophy shall be divided equally between the tied schools.
  5. The continued or reheld contest shall carry no points.
- C. Coaching must be done by a teacher of the school and not by outside parties.
1. Coaches may give preparatory instruction in the art of debating and in drill or delivery.
  2. Coaches may help in the collection of research data, but not the writing of speeches.
  3. Coaches may give advice, suggestions, directions, and criticism on both the form and the content of the debate material.
  4. Coaches may not coach during a debate.
- D. In every Region Debate, there will be one judge for the circle, and three (3) judges per debate in the Region finals.
1. The judges shall use GHSA ballots.
  2. The judges shall complete their ballots from their positions without conference, and then shall deliver the ballot to the presiding officer.
  3. The presiding officer shall inspect and tabulate the ballots in the presence of a representative from each school, and then will announce the winner.
  4. High school students can not be used as judges in region or state competitions.
- E. Debaters may not change speaker positions or affirmative/negative sides during the region and state competitions, but changes may be made between region and state competition.

#### STATE COMPETITION:

- A. The State Debate competition for all classifications will be held at a site determined by the GHSA Executive Director.
1. The eight (8) Region champions in each classification will compete in a round-robin tournament.
  2. Three rounds will be held on Friday, and four rounds on Saturday with the first-round pairings determined by computer designation.
  3. The 1999 competition will be held at Dublin High School on February 12-13, 1999.
    - (a) Friday's Schedule

4:00 pm	Report to Media Center at Dublin High School
4:30 pm	Round 1
6:00 pm	Round 2
7:30 pm	Round 3
    - (b) Saturday's Schedule

9:00 am	Round 4
10:30 am	Round 5
1:00 pm	Round 6
2:30 pm	Round 7
4:30 pm	Awards

4. The winner will be determined by the total number of ballots won during the round-robin tournament.
    - (a) In case of ties, the winner will be determined by the total speaker points.
    - (b) If ties remain after considering speaker points, the tie will be broken by dropping high-low points.
  5. The winner of the State competition shall receive points toward the Literary trophy as follows:

First Place	-	12 points
Second Place	-	9 points
Third Place	-	6 points
Fourth Place	-	3 points
  6. Individual medals will be awarded to the top Affirmative and top Negative speakers.
- B. Each qualifying school will be required to provide one judge. The State Debate Meet Director and the Georgia Debate Coaches Association will be responsible for securing additional judges.
1. One judge shall be used in each debate.
  2. After each debate, the judge shall seal the ballot in an envelope and deliver it to the State Meet Director.
  3. The State Meet Director will tabulate the results and announce the winner.

## SEC. 2 DRAMATIC INTERPRETATION

- A. Practices for Dramatic Interpretation may begin no earlier than August 24, 1998, and no contests may be held prior to that date as well. The Literary season ends on May 31, 1999.
- B. Separate contests will be held for boys and girls in Dramatic Interpretation.
- C. This is a competition involving the communication of prose, poetry, and/or dramatic literature.
1. The selection may be either serious or humorous, but should be of good literary value and appropriate to the contest.
  2. The contestants are judged on how well they communicate the author's meaning to the audience.
    - (a) The contestant is expected to give the audience a brief introductory statement about the selection(s).
    - (b) The material must be memorized and delivered without the use of a manuscript.
    - (c) Prompting shall lead to disqualification.
    - (d) No costumes, props, music, or sound effects may be used in the presentation.
- NOTE: The definition for "props" that will be used is the definition found in recent textbooks on Theater Arts.

- D. Each contestant is allotted ten (10) minutes for the presentation.
  - 1. The time allotment includes the introduction to the presentation.
  - 2. A penalty of two (2) points will be imposed for each fifteen (15) second period or portions thereof that the contestant is over the time limit.
  - 3. An official timekeeper and time cards will be used in the competition.
- E. Contestants shall draw for order of presentation upon reporting to the site of the competition.
  - 1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  - 2. Contestants who are not present at the time designated for their presentation will be disqualified.
  - 3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
- F. There shall be two (2) judges assigned to this competition at the State level.
  - 1. The following criteria will be considered in the judging.
    - (a) selection of material
    - (b) communication skills
    - (c) vocal technique
    - (d) visible technique
  - 2. The judges shall use GHSA scoring sheets and shall follow scoring directions given to them by the GHSA Office.

### SEC. 3 ESSAY

- A. Practices preparing for Essay competition may begin no earlier than August 24, 1998, and no contests may be held prior to that date as well. The Literary season ends on May 31, 1999.
- B. Separate contests will be held for boys and girls in Essay in all classifications.
- C. This is a writing contest in which contestants are provided with topics on which to write.
  - 1. The GHSA Office shall select six (6) topics for the contest.
    - (a) Three (3) topics will be selected from current topics discussed in newspapers and magazines.
    - (b) Three (3) topics will be selected from literature topics.
  - 2. For the Region Literary competition, the GHSA Office will send the topics to the Region Secretary in a sealed envelope, and that seal will be broken for the first time in the presence of the contestants at the competition site.

3. At the State Literary competition, a new essay shall be written on a new topic.
- D. Contest Rules:
1. Contestants will compete in a group setting by writing an essay that is not to exceed 600 words on any one of the topics.
  2. Two (2) hours will be given for writing the essay. If a contestant exceeds the time limit, that student will be penalized two (2) points for each 15-second period or portion thereof.
  3. The use of dictionary or other reference materials during the competition is prohibited.
  4. Essays shall be written in ink. EXCEPTION: Visually-challenged students will be allowed to use typewriters.
  5. Contestants must furnish their paper and pens.
  6. The first place winner in each Region competition shall advance to the State competition.
- E. Judging Criteria:
1. The essays shall be judged on:
    - (a) thought development
    - (b) order and arrangement
    - (c) elements of style
  2. Verbal and grammatical correctness, spelling, and punctuation shall have weight, but shall be considered of lesser importance than the interest and general effectiveness of the whole composition.
  3. This is a ready writer's contest, and evidence of memorized composition shall weigh heavily against a contestant.
  4. Judges shall follow scoring directions provided by the GHSA Office.

#### SEC. 4 EXTEMPORANEOUS SPEAKING

- A. Practices for Extemporaneous Speaking may begin no earlier than August 24, 1998, and no contests may be held prior to that date as well. The Literary season ends on May 31, 1999.
- B. Separate contests will be held for boys and girls in Extemporaneous Speaking.
- C. This is a speaking contest in which contestants are provided with a selection of topics dealing with current national and international issues that have been discussed in periodicals since September 1, of the current year that have been compiled by the GHSA Office.
1. The current Debate topic or the Debate topic from the previous year will not be included in the selection of topics.
  2. Contestants will be allowed to use one note card (either 3x5 or 4x6) during the speech.

3. Thirty (30) minutes before the contest is scheduled to begin, the student who is to speak first shall draw three (3) topic cards and select one (1) on which to speak. The remaining two topics are returned.
  4. Contestants will draw for topics at seven (7) minute intervals in the order of the order of presentation.
  5. The presiding official of the contest shall record the contestant's name, contestant's school, position for presentation, and topic drawn.
- D. The procedure for the contest shall be as follows:
1. After each student has drawn a topic, that student will be escorted to a room where he/she will have 30 minutes to prepare a speech in brief, outline form.
  2. Students will be disqualified for reading the speech.
  3. The student may use any materials that have been brought to the site (including a self-contained computer, i.e., a laptop), but may not receive assistance from another person.
  4. At the end of the preparation time, the contestant will be escorted to the presentation area.
    - (a) The contestant shall give a copy of the selected topic to a judge.
    - (b) Failure to speak on the selected topic will result in disqualification.
  5. Each contestant shall be allotted seven (7) minutes in which to deliver the speech. If the time limit is exceeded, the contestant shall be penalized two (2) points for every fifteen (15) second period or portion thereof.
  6. Timekeepers must be present and time cards shall be used.
- E. There shall be two judges for Extemporaneous Speaking at the State competition.
1. The judges shall take into consideration:
    - (a) analysis of topic
    - (b) organizational skills
    - (c) logical support
    - (d) language skills
    - (e) delivery skills
  2. The judges shall use GHSA score sheets and shall follow scoring directions given to them by the GHSA Office.
- F. Contestants shall draw for order of presentation upon reporting to the site of the competition.
1. Contestants shall report to the drawing area one hour prior to the time set for the contest.
  2. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  3. Contestants who are not present at the time designated for their presentation will be disqualified.
  4. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.

**SEC. 5**  
**ONE ACT PLAY**

**GENERAL INFORMATION:**

- A. The One-Act Play season begins with the first date of practice being no earlier than August 24, 1998.
1. The date of the first competition may be no earlier than August 24, 1998.
  2. The maximum number of contests in One-Act Play shall be six (6).
  3. Each school wishing to enter the One-Act Play competition must notify the Region Secretary no later than October 9, 1998.
  4. Region winners must be determined by November 14, 1998, and the GHSA Executive Director must be notified by November 16, 1998.
  5. The state competition shall be held on November 21, 1998.
  6. The season concludes on May 31, 1999.
- B. Specific Contest Rules:
1. Schools may choose to enter an excerpt or abridgement of a play as their One-Act Play selection.
  2. Schools choosing to enter musical productions shall not use a reproduction of the original soundtrack as part of the presentation.
  3. Each school assumes full responsibility for royalties and any other limitations on the play that is selected.
  4. Each school is responsible for its own props, costumes, and make-up.
  5. Only set pieces (free standing) may be used.
    - (a) No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
    - (b) The time used to set-up and take-down set pieces is counted in the time of the presentation.
  6. Each school is given 55 minutes to set-up, perform, and take-down its presentation.
  7. Any school that exceeds its time allotment will be penalized two (2) points for each fifteen (15) second period or portion thereof.
  8. Principals must review the school's play and sign the statement on the "One-Act Play Information Sheet" stating that the presentation is in good taste for high school students, and is acceptable for the morals of that community.
  9. The use of "body mikes" will not be allowed.
  10. Plays are to be announced by the order of appearance number or the title of the play rather than by school name.
- C. No photography or video taping is allowed of any One-Act Play competition.



**REGION AND STATE COMPETITION:**

- A. The Region Secretary must file an official entry for the play or plays qualifying for the State competition with the GHSA Office according to the deadlines stated in the Region Secretary Notebook.
- B. The sites for One-Act Plays are:
  - Class AAAA - Perry High School
  - Class AAA - Warner Robins High School
  - Class AA - Northside High School
  - Class A - Houston County High School
- C. The facilities that will be used for One-Act Play competitions will not be available for practice by any school in the State competition.
- D. The schedule for each classification shall be:
  - 10:00 - 10:55 am - Region 7
  - 10:55 - 11:50 am - Region 8
  - 11:50 - 12:45 pm - Region 1
  - 12:45 - 1:40 pm - Region 2
  - 1:40 - 3:00 pm - RECESS
  - 3:00 - 3:55 pm - Region 3
  - 3:55 - 4:50 pm - Region 4
  - 4:50 - 5:45 pm - Region 5
  - 5:45 - 6:40 pm - Region 6
  - 6:40 - 7:00 pm - Judges' Deliberation
  - 7:00 pm - Awards Presentation

NOTE: Schools will be responsible for making their own arrangements for housing and meals.

- E. Points will be awarded to the top four (4) teams in each classification.
  - First Place - 12 points
  - Second Place - 9 points
  - Third Place - 6 points
  - Fourth Place - 3 points
- F. Trophies and individual medals will be awarded to the State Champion and Runner-up schools, and medals will be awarded to the Outstanding Actor and Outstanding Actress.
- G. Three judges will be selected for each classification in the Region and State competitions.
  1. One judge may be from college ranks.
  2. The remaining two judges are to be selected from an approved list of high school or former high school directors or from the professional theater level.
  3. A list of approved judges is available from the GHSA Office.
  4. NOTE: In the event that it is impossible to secure the right number or the precise mix of judges as noted above, provisions should be

made to secure quality judges that may not precisely meet the state criteria.

5. On the day of the contest, judges shall avoid contact with directors or cast members until after the winners are announced.
6. Judges shall hold all score sheets until after all presentations have been completed.

## SEC. 6 QUARTET

- A. Practices preparing for Quartet competition may begin no earlier than August 24, 1998, and no contests may be held prior to that date as well. The Literary season ends on May 31, 1999.
- B. Quartet singing is a competition held for boys in all classification.
  1. The singing parts for the members of the quartet are:
    - (a) first tenor
    - (b) second tenor
    - (c) first bass
    - (d) second bass
  2. Two selections shall be sung from memory.
    - (a) Both selections shall be appropriate for a small group of singers.
    - (b) One selection must have serious music value (either in the original composition or in the arrangement), such as a:
      - (1) chorale
      - (2) madrigal
      - (3) art song
      - (4) folk song
  3. The selections may be sung with or without accompaniment.
    - (a) Live piano accompaniment is the only form allowed (no tapes allowed).
    - (b) Quartets must bring their own accompanist if it is to be used.
  4. Each Quartet shall be allotted eight (8) minutes to perform their selections. If the time limit is exceeded, the Quartet will be penalized two (2) points for every 15 second period or portion thereof that they are overtime..
  5. A director/coach is expressly prohibited from "conducting" during any musical contest at the Region or State levels.
  6. Audiences will be allowed in the competition room of this event.
- C. Contestants shall draw for order of performance upon reporting to the site of the competition at the scheduled time.
  1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.
  3. Contestants who have conflicts with other Literary events should

consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.

4. At the time of check-in at the competition site, one original copy of the music (can be computer generated) will be presented for viewing by the judges.
  - (a) Photocopied music is not permissible.
  - (b) Violation of this rule will result in disqualification.

D. Judging Procedures:

1. Two judges will be used for the Quartet competition.
  - (a) Judges shall not confer with one another during the competition, but they may sit near one another to view the copy of the music.
  - (b) Tabulation of score sheets shall be handled independently.
  - (c) After the tabulation, judges may confer to break any ties that result from adding together both scores.
2. Judges shall follow scoring directions provided by the GHSA Office.
3. Judging criteria are as follows:
  - (a) Accuracy: Notes, Time, Value, Pitch 20%
  - (b) Tone: Quality, Quantity, Naturalness, Balance, Blend, Freedom 20%
  - (c) Diction: Clarity, Naturalness, Purity of Vowels and Consonants 10%
  - (d) Rhythm: Steadiness, Freedom, Tempo 10%
  - (e) Phrasing: Melodic Line, Attack, Release, Content 10%
  - (f) Interpretation: Understanding of Composition, Expression Marks, Contrast, General Effect 20%
  - (g) Presentation: Stage Presence and Personality, Posture, Poise 10%

**SEC. 7**  
**SOLO**

- A. No contests for vocal Solo may be held prior to August 24, 1998. The Literary season ends on May 31, 1999.
- B. Separate contests will be held for boys and girls in vocal Solo.
- C. Two selections shall be sung from memory:
  1. One selection must be from the standard repertory of the art song, oratorio aria, or operatic aria.
  2. Both selections must be original compositions, and not arrangements of instructional or choral pieces.
  3. The selections may be sung with or without accompaniment.
    - (a) Live piano accompaniment is the only form allowed (no tapes allowed).
    - (b) Soloists must bring their own accompanist if it is to be used.

4. Each Soloist shall be allotted seven (7) minutes to perform their selections. If the time limit is exceeded, the Solist will be penalized two (2) points for every 15 second period or portion thereof that he/she is overtime.
  5. A director/coach is expressly prohibited from "conducting" during any musical contest at the Region or State levels.
  6. Audiences will be allowed in the competition room of this event.
- D. Contestants shall draw for order of performance upon reporting to the site of the competition at the scheduled time.
1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.
  3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
  4. At the time of check-in at the competition site, one original copy of the music (can be computer generated) will be presented for viewing by the judges.
    - (a) Photocopied music is not permissible.
    - (b) Violation of this rule will result in disqualification.
- E. Judging Procedures:
1. Two judges will be used for the Solo competition.
    - (a) Judges shall not confer with one another during the competition, but they may sit near one another to view the copy of the music.
    - (b) Tabulation of score sheets shall be handled independently.
    - (c) After the tabulation, judges may confer to break any ties that result from adding together both scores.
  2. Judges shall follow scoring directions provided by the GHSA Office.
  3. Judging criteria are as follows:
 

(a) Accuracy: Notes, Time, Value, Pitch	20%
(b) Tone: Quality, Quantity, Naturalness, Balance, Blend, Freedom	20%
(c) Diction: Clarity, Naturalness, Purity of Vowels and Consonants	10%
(d) Rhythm: Steadiness, Freedom, Tempo	10%
(e) Phrasing: Melodic Line, Attack, Release, Content	10%
(f) Interpretation: Understanding of Composition, Expression Marks, Contrast, General Effect	20%
(g) Presentation: Stage Presence and Personality, Posture, Poise	10%

**SEC. 8  
SPELLING**

- A. Practices preparing for Spelling competition may begin no earlier than August 24, 1998, and no contests may be held prior to that date as well. The Literary season ends on May 31, 1999.
- B. Separate contests will be held for boys and girls in Spelling in all classifications.
- C. Contestants shall take a 100-word spelling test in a group setting.
1. The GHSA Office will compile a list of words, their pronunciations, and their meanings for the competition.
  2. All words will be taken from the latest edition of Webster's New Collegiate Dictionary.
- D. Contest Rules:
1. Spelling forms will be provided by the GHSA and all words have to be marked on that form.
    - (a) Contestants are not permitted to write words on scratch paper, and then put them on the examination form.
    - (b) If an error is made, it is not permissible to start over.
    - (c) After the original answer sheet has been completed, it is not permissible to recopy the words to another sheet.
  2. If a contestant asks for a definition of a word and/or the use of that word in a sentence, the examiner will do so.
  3. Contestants will use pens provided by the GHSA to write the exam in cursive (not printing). EXCEPTION: Visually-challenged students will be allowed to use typewriters.
  4. The first-place winner in the Region competition will advance to the State competition.
- E. Judging Criteria:
1. Tests will be corrected by the caller and/or an adult representative of the GHSA or a member school, and not by any students.
    - (a) Any illegible word will be marked as incorrect.
    - (b) Any word written as an "i" over an "e" will be marked as incorrect.
    - (c) Any word showing erasures and/or changes will be marked as incorrect.
    - (d) Any word not written down will be marked as incorrect.
  2. When a word has multiple spellings, the first word listed in the dictionary is considered the preferred spelling and must be used.
  3. If two or more contestants are tied for any of the top four places, a spell-off shall be held.
    - (a) The contestants who are tied shall be given a word as in the full contest.
    - (b) After each word, the papers are checked and contestants who have missed the word will be eliminated from the spell-off.

- (c) Additional words shall be given as long as the tie exists.
  - (d) NOTE: After the initial competition, contestants should stay close to the contest area in case a spell-off is needed.
4. Judges shall follow scoring directions provided by the GHSA Office.

## SEC. 9 TRIO

- A. Practices preparing for Trio competition may begin no earlier than August 24, 1998, and no contests may be held prior to that date as well. The Literary season ends on May 31, 1999.
- B. Trio singing is a competition held for girls in all classifications.
1. The singing parts for the members of the trio are:
    - (a) first soprano
    - (b) second soprano
    - (c) alto
  2. Unless three distinct parts are heard, the group will be disqualified.
  3. Two selections shall be sung from memory.
    - (a) Both selections shall be appropriate for a small group of singers.
    - (b) One selection must have serious music value (either in the original composition or in the arrangement), such as a:
      - (1) chorale
      - (2) madrigal
      - (3) art song
      - (4) folk song
  4. The selections may be sung with or without accompaniment.
    - (a) Live piano accompaniment is the only form allowed (no tapes allowed).
    - (b) Trios must bring their own accompanist if it is to be used.
  5. Each Trio shall be allotted eight (8) minutes to perform their selections. If the time limit is exceeded, the Trio will be penalized two (2) points for every 15 second period or portion thereof that they are overtime.
  6. Choreography will not be considered in the judging of this event.
  7. A director/coach is expressly prohibited from "conducting" during any musical contest at the Region or State levels.
  8. Audiences will be allowed in the competition room of this event.
- C. Contestants shall draw for order of performance upon reporting to the site of the competition at the scheduled time.
1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.

3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
4. At the time of check-in at the competition site, one original copy of the music (can be computer generated) will be presented for viewing by the judges.
  - (a) Photocopied music is not permissible.
  - (b) Violation of this rule will result in disqualification.

D. Judging Procedures:

1. Two judges will be used for the Trio competition.
  - (a) Judges shall not confer with one another during the competition, but they may sit near one another to view the copy of the music.
  - (b) Tabulation of score sheets shall be handled independently.
  - (c) After the tabulation, judges may confer to break any ties that result from adding together both scores.
2. Judges shall follow scoring directions provided by the GHSA Office.
3. Judging criteria are as follows:
 

(a) Accuracy: Notes, Time, Value, Pitch	20%
(b) Tone: Quality, Quantity, Naturalness, Balance, Blend, Freedom	20%
(c) Diction: Clarity, Naturalness, Purity of Vowels and Consonants	10%
(d) Rhythm: Steadiness, Freedom, Tempo	10%
(e) Phrasing: Melodic Line, Attack, Release, Content	10%
(f) Interpretation: Understanding of Composition, Expression Marks, Contrast, General Effect	20%
(g) Presentation: Stage Presence and Personality, Posture, Poise	10%

## **GHSA INFORMATION FOR STATE LITERARY MEET**

1. The GHSA information area and scoring table will be located in the cafeteria at both sites. Information about schedules and directions to events may be obtained at this location.
2. It is not necessary for any contestant to register at the GHSA headquarters. The person presiding over each competition will have a list of competitors at the competition site. Contestants may report directly to the event location.
3. Contestants must report to the location of the competition at least fifteen (15) minutes prior to the scheduled start of that competition. *EXCEPTION:* Contestants for Extemporaneous Speaking must report to the competition location one hour before the competition is scheduled to begin.
4. As soon as scores have been tabulated and verified, awards will be given and the results will be posted on bulletin boards near the GHSA scoring table. Medals will be given to the State Champion and Runner-up in each event.
5. In any contest in which critical score sheets are used, any school may secure the critique sheet for its contestant as soon as the results of the contest have been announced.
6. Contestants' papers in Essay and Spelling will be available at the scoring table for return to the contestants.



*Schedule Of State Literary Meet*

**Class AAAA and Class A**  
**Northside High School, Warner Robins, Georgia**  
**Saturday, March 20, 1999**

**GIRLS DRAMATIC INTERPRETATION:**

A	-	9:30 am	Room 11
AAAA	-	11:00 am	Room 11

**BOYS DRAMATIC INTERPRETATION:**

A	-	9:30 am	Room 5
AAAA	-	11:00 am	Room 5

**GIRLS EXTEMPORANEOUS SPEAKING :**

A	-	8:30 am	Room 3 (Drawing)
A	-	9:30 am	Room 1 (Speaking)
AAAA	-	10:00 am	Room 3 (Drawing)
AAAA	-	11:00 am	Room 1 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING :**

A	-	8:30 am	Room 4 (Drawing)
A	-	9:30 am	Room 2 (Speaking)
AAAA	-	10:00 am	Room 4 (Drawing)
AAAA	-	11:00 am	Room 2 (Speaking)

**BOYS AND GIRLS SPELLING:**

A, AAAA	-	9:00 am	Room 13
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**BOYS AND GIRLS ESSAY:**

A, AAAA	-	9:30 am	Room 12
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**GIRLS TRIO:**

A	-	11:30 am	Theatre
AAAA	-	11:45 am	Choral room 40

**BOYS QUARTET**

A	-	1:30 pm	Theatre
AAAA	-	1:45 pm	Choral Room 40

**GIRLS SOLO**

A	-	9:15 am	Theatre
AAAA	-	9:30 am	Choral Room 40

**BOYS SOLO:**

A	-	10:30 am	Theatre
AAAA	-	10:45 am	Choral Room 40

**GHSA HEADQUARTERS, SCORING, AWARDS:** Located in Cafeteria

**Class AAA and Class AA  
Houston County High School  
Saturday, March 20, 1999**

**GIRLS DRAMATIC INTERPRETATION:**

AA	-	9:30 am	Room 215
AAA	-	11:00 am	Room 215

**BOYS DRAMATIC INTERPRETATION:**

AA	-	9:30 am	Room 203
AAA	-	11:00 am	Room 203

**GIRLS EXTEMPORANEOUS SPEAKING:**

AA	-	8:30 am	Room 305 (Drawing)
AA	-	9:30 am	Room 308 (Speaking)
AAA	-	10:00 am	Room 305 (Drawing)
AAA	-	11:00 am	Room 308 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING:**

AA	-	8:30 am	Room 306 (Drawing)
AA	-	9:30 am	Room 307 (Speaking)
AAA	-	10:00 am	Room 306 (Drawing)
AAA	-	11:00 am	Room 307 (Speaking)

**BOYS AND GIRLS SPELLING:**

AA, AAA	-	9:00 am	Room 317
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**BOYS AND GIRLS ESSAY:**

AA, AAA	-	9:30 am	Room 310
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**GIRLS TRIO:**

AA	-	11:30 am	Band Room
AAA	-	11:45 am	Choral Room

**BOYS QUARTET:**

AA	-	1:30 pm	Band Room
AAA	-	1:45 pm	Choral Room

**GIRLS SOLO:**

AA	-	9:15 am	Band Room
AAA	-	9:30 am	Choral Room

**BOYS SOLO:**

AA	-	10:30 am	Band Room
AAA	-	10:45 am	Choral Room

**GHSA HEADQUARTERS, SCORING, AWARDS:** Located in Cafeteria

**SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS**

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Service areas of non-public member schools are those counties in which at least ten percent of student enrollment of grades 9-12 is derived. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under Migratory Rules for complete regulations.)

**SCHOOL:**

Aquinas  
 Athens Academy  
 Atlanta International School  
 Ben Franklin  
 Benedictine  
 Brenau Academy  
 Brookstone  
 Calvary Baptist Day School  
 Cathedral Academy  
 Counterpane School  
 Darlington  
 Excel Christian School  
 Galloway  
 Ga. Military College  
 Greater Atlanta Christian School  
 Greenforest Christian  
 Holy Innocents'  
 John Quincy Adams  
 Lakeview Academy  
 Landmark Christian  
 Lovett  
 Marist  
 Masters Christian  
 W. D. Mohammed  
 Mt. Paran Christian School  
 New Atlanta Jewish Community  
 Pace Academy  
 Pacelli  
 Paideia  
 Providence Christian  
 Rabun Gap  
 Riverside Military Academy  
 St. Francis  
 St. Pius X  
 St. Vincent's Academy  
 Savannah Christian School  
 Savannah Country Day  
 Southwest Atlanta Christian  
 Tallulah Falls  
 Three Springs  
 Walker, J. T.  
 Wesleyan School  
 Westminster  
 Whitefield Academy  
 Woodward Academy  
 Yeshiva

**SERVICE AREA:**

Columbia, Richmond Counties  
 Clarke, Oconee Counties  
 DeKalb, Fulton Counties  
 DeKalb, Fulton, Gwinnett Counties  
 Chatham County  
 Boarding School, Hall County  
 Muscogee County  
 Chatham County  
 DeKalb County  
 Clayton, Fayette Counties  
 Floyd County  
 Bartow County  
 Cobb, DeKalb, Fulton Counties  
 Baldwin County  
 DeKalb, Fulton, Gwinnett Counties  
 DeKalb County  
 Cobb, DeKalb, Fulton Counties  
 Lamar County  
 Hall County  
 Clayton, Fayette, Fulton Counties  
 Cobb, Fulton Counties  
 DeKalb, Fulton Counties  
 Cobb, DeKalb, Fulton Counties  
 DeKalb County  
 Cobb County  
 DeKalb, Fulton Counties  
 Cobb, Fulton Counties  
 Muscogee County  
 DeKalb, Fulton Counties  
 DeKalb, Gwinnett Counties  
 Boarding School, Rabun County  
 Boarding School, Hall County  
 Cobb, DeKalb, Fulton Counties  
 DeKalb, Fulton, Gwinnett Counties  
 Chatham County  
 Chatham County  
 Chatham County  
 DeKalb, Fulton Counties  
 Boarding School, Rabun County  
 Fannin County  
 Cobb, Gwinnett Counties  
 Fulton, Gwinnett Counties  
 Cobb, DeKalb, Fulton Counties  
 Cobb, Fulton Counties  
 DeKalb, Fulton Counties  
 Cobb, DeKalb, Fulton Gwinnett Counties

## CLASSIFICATION FOR 1998-99 and 1999-00

(365 Schools)

## CLASS AAAA

(92 Schools)

## 1-AAAA (7)

- 1544 Bainbridge  
 1713 Coffee, Douglas  
 2196 Colquitt County, Moultrie  
 2179 Lowndes, Valdosta  
 2090 Tift County, Tifton  
 1814 Valdosta  
 1658 Ware County, Waycross

## 2-AAAA (12)

- 1635 Baldwin, Milledgeville  
 1712 Butler, Augusta  
 2169 Central, Macon  
 1793 Evans  
 1797 Hephzibah  
 1534 Houston County, Warner Robins  
 1495 Lakeside, Evans  
 1243 Northeast, Macon  
 1594 Northside, Warner Robins  
 1566 Southwest, Macon  
 1401 Warner Robins  
 1500 Westside, Macon

## 3-AAAA (15)

- 1688 Beach, Savannah  
 896 Benedictine, Savannah  
 1726 Bradwell Institute, Hinesville  
 1565 Brunswick  
 2016 Camden County, St. Marys  
 1075 Effingham County, Springfield  
 1491 Glynn Academy, Brunswick  
 1453 Groves, Garden City  
 1541 Jenkins, Savannah  
 1072 Johnson, Savannah  
 1086 Liberty County, Hinesville  
 702 St. Vincent's Academy,  
 Savannah  
 1906 Savannah  
 1348 Wayne County, Jesup  
 1377 Windsor Forest, Savannah

## 4-AAAA (10)

- 1522 Carver, Columbus  
 1627 East Coweta, Sharpsburg  
 1993 Fayette County, Fayetteville  
 2695 Griffin  
 1016 LaGrange  
 1881 Lovejoy  
 2023 McIntosh, Peachtree City  
 1578 Newnan  
 1496 Stockbridge  
 1330 Upson-Lee, Thomaston

## 5-AAAA (12)

- 1277 Alexander, Douglasville  
 1551 Campbell, Smyrna  
 1838 Cass, Cartersville  
 1610 Douglas County, Douglasville  
 1102 East Paulding, Dallas  
 2566 Harrison, Kennesaw  
 1562 Lithia Springs  
 2367 McEachern, Powder Springs  
 1603 Osborne, Marietta  
 1692 Paulding County, Dallas  
 1231 Pebblebrook, Mableton  
 1383 South Cobb, Austell

## 6-AAAA (12)

- 1455 Cherokee, Canton  
 1422 Etowah, Woodstock  
 2536 Lassiter, Marietta  
 1502 Marietta  
 1987 North Cobb, Kennesaw  
 2114 Pope, Marietta  
 1937 Roswell  
 1530 Sequoyah, Canton  
 1959 Sprayberry, Marietta  
 2152 Walton, Marietta  
 1657 Wheeler, Marietta  
 1700 Woodstock

**7-AAAA (12)**

- 1600 Centennial, Roswell
- 2760 Chattahoochee, Atlanta
- 1953 Douglass, Atlanta
- 1719 Dunwoody
- 1629 Lakeside, DeKalb
- 1423 Mays, Atlanta
- 1459 McNair, Atlanta
- 2192 Milton, Alpharetta
- 1825 Redan, Stone Mountain
- 1822 Southwest DeKalb, Decatur
- 1510 Stephenson, Stone Mountain
- 2066 Tri Cities, East Point

**8-AAAA (12)**

- 1890 Berkmar, Lilburn
- 2465 Brookwood, Snellville
- 1469 Cedar Shoals, Athens
- 1491 Clarke Central, Athens
- 2247 Collins Hill, Suwanee
- 1860 Duluth
- 1908 Meadowcreek, Norcross
- 1893 Norcross
- 2277 Parkview, Lilburn
- 1866 Shiloh, Lithonia
- 2281 South Gwinnett, Snellville
- 1489 Winder-Barrow, Winder

**CLASS AAA**

(83 Schools)

**1-AAA (8)**

- 1170 Cairo
- 1191 Crisp County, Cordele
- 1275 Dougherty, Albany
- 1428 Lee County, Leesburg
- 1211 Monroe, Albany
- 1316 Thomas County Central,  
Thomasville
- 1293 Westover, Albany
- 1266 Worth County, Sylvester

**2-AAA (8)**

- 1413 Columbus
- 1424 Hardaway, Columbus
- 1206 Jordan, Columbus
- 1306 Kendrick, Columbus
- 1191 Peach County, Ft. Valley
- 1226 Shaw, Columbus
- 1083 Spencer, Columbus
- 1330 Troup, LaGrange

**3-AAA (12)**

- 1327 Burke County, Waynesboro
- 278 Davidson Fine Arts, Augusta
- 1103 Dublin
- 1201 Glenn Hills, Augusta
- 976 Greenbrier, Evans
- 440 Johnson, Augusta
- 1348 Josey, Augusta
- 803 Laney, Augusta
- 1179 Richmond Academy, Augusta
- 1304 Statesboro
- 1190 Thomson
- 1006 Westside, Augusta

**4-AAA (12)**

- 1377 Eagles Landing, McDonough
- 1444 Forest Park
- 1326 Henry County, McDonough
- 1278 Jones County, Gray
- 1426 Jonesboro
- 1435 Morrow
- 1425 Mt. Zion, Jonesboro
- 1152 North Clayton, College Park
- 1437 Riverdale
- 1262 Sandy Creek, Tyrone
- 1150 Starrs Mill, Peachtree City
- 943 Woodward Acad., College Park

**5-AAA (10)**

- 1344 Banneker, College Park
- 1165 Creekside, Fairburn
- 1424 North Atlanta, Atlanta
- 1133 North Springs, Atlanta
- 1086 Riverwood, Atlanta
- 1332 South Atlanta, Atlanta
- 1196 Southside, Atlanta
- 1401 Therrell, Atlanta
- 1386 Washington, Atlanta
- 1219 Westlake, Atlanta

**6-AAA (12)**

- 1181 Cedar Grove, Ellenwood
- 1106 Clarkston
- 1293 Columbia, Decatur
- 1170 Cross Keys, Atlanta
- 1298 Heritage, Conyers
- 1340 Lithonia
- 780 Marist, Atlanta

- 1100 Rockdale County, Conyers  
 1203 Salem  
 1260 Stone Mountain  
 1116 Towers, Decatur  
 1304 Tucker

**7-AAA (10)**

- 1120 Dalton  
 1325 Gordon Central, Calhoun  
 1064 Lakeview-Ft. Oglethorpe  
 1458 Murray County, Chatsworth  
 1408 Northwest Whitfield, Tunnel Hill  
 1245 Ridgeland, Rossville  
 1220 Ringgold  
 1143 Rome  
 1072 Southeast Whitfield, Dalton  
 700 Woodland, Cartersville

**8-AAA (11)**

- 1357 Central Gwinnett, Lawrenceville  
 1301 Dacula  
 1433 Habersham Central, Mt. Airy  
 1072 Jackson County, Jefferson  
 1145 Madison County, Danielsville  
 1353 Newton, Covington  
 1239 North Gwinnett, Suwanee  
 1252 North Hall, Gainesville  
 1327 Oconee County, Watkinsville  
 1079 Stephens County, Toccoa  
 1143 West Hall, Oakwood

**CLASS AA**

(82 Schools)

**1-AA (10)**

- 914 Albany  
 837 Americus  
 722 Berrien, Nashville  
 712 Brooks County, Quitman  
 725 Cook, Adel  
 742 Early County, Blakely  
 934 Mitchell-Baker, Camilla  
 640 Randolph-Clay, Cuthbert  
 666 Sumter County, Americus  
 925 Thomasville

**2-AA (12)**

- 1021 Appling County, Baxley  
 745 Brantley County, Nahunta  
 987 Fitzgerald  
 746 Jeff Davis, Hazlehurst  
 859 Pierce County, Blackshear  
 826 Richmond Hill  
 885 Screven County, Sylvania  
 867 South Effingham, Guyton  
 617 Southeast Bulloch, Brooklet  
 840 Tattnall County, Reidsville  
 648 Toombs County, Lyons  
 700 Vidalia

**3-AA (8)**

- 689 Greene-Taliaferro, Greensboro  
 520 Hancock Central, Sparta  
 855 Harlem  
 976 Jefferson County, Louisville  
 651 Putnam County, Eatonton  
 1062 Swainsboro  
 1070 Washington County, Sandersville  
 887 West Laurens, Dublin

**4-AA (12)**

- 651 Bleckley County, Cochran  
 934 Dodge County, Eastman  
 959 Harris County, Hamilton  
 783 Jackson  
 666 Lamar County, Barnesville  
 567 Macon County, Montezuma  
 606 Manchester  
 1011 Mary Persons, Forsyth  
 977 Perry  
 684 Pike County, Zebulon  
 916 Southeast, Macon  
 621 Tri-County, Buena Vista

**5-AA (10)**

- 921 Avondale, Avondale Estates
- 722 Carver, Atlanta
- 983 Chamblee
- 965 Crim, Atlanta
- 655 Decatur
- 1055 Druid Hills, Atlanta
- 893 Grady, Atlanta
- 1047 Harper-Archer, Atlanta
- 1007 St. Pius X, Atlanta
- 780 Westminster, Atlanta

**6-AA (11)**

- 933 Carrollton
- 956 Cedartown
- 1030 Central, Carrollton
- 755 Chattooga, Summerville
- 613 Coosa, Rome
- 648 Dade County, Trenton
- 791 Haralson County, Tallapoosa
- 922 LaFayette
- 891 Pepperell, Lindale
- 750 Rockmart
- 775 Villa Rica

**7-AA (9)**

- 790 Cartersville
- 872 Fannin County, Blue Ridge
- 755 Forsyth Central, Cumming
- 773 Gilmer, Ellijay
- 704 Lumpkin County, Dahlonega
- 875 North Forsyth, Cumming
- 878 Pickens, Jasper
- 1021 South Forsyth, Cumming
- 745 White County, Cleveland

**8-AA (10)**

- 789 East Hall, Gainesville
- 1032 Eastside, Covington
- 1040 Elbert County, Elberton
- 859 Franklin County, Carnesville
- 849 Gainesville
- 898 Hart County, Hartwell
- 1046 Johnson, Gainesville
- 952 Loganville
- 991 Monroe Area, Monroe
- 791 Morgan County, Madison

**CLASS A**

(108 Schools)

**1-A (12)**

- 374 Atkinson County, Pearson
- 260 Calhoun County, Edison
- 382 Clinch County, Homerville
- 162 Echols County, Statenville
- 563 Irwin County, Ocilla
- 394 Lanier County, Lakeland
- 359 Miller County, Colquitt
- 427 Pelham
- 532 Seminole County, Donalsonville
- 494 Terrell County, Dawson
- 526 Turner County, Ashburn
- 128 Ware County Magnet, Manor

**2-A (10)**

- 604 Bacon County, Alma
- 482 Bryan County, Pembroke
- 275 Calvary Baptist, Savannah
- 497 Charlton County, Folkston
- 458 Claxton
- 338 Long County, Ludowici
- 384 McIntosh Co. Academy, Darien
- 403 Metter
- 353 Savannah Christian, Savannah
- 301 Savannah Country Day, Savannah

**3-A (9)**

- 248 Brookstone, Columbus
- 241 Central, Talbotton
- 513 Crawford County, Roberta
- 485 Dooly County, Vienna
- 471 Hawkinsville
- 284 Pacelli, Columbus
- 270 Stewart-Quitman, Lumpkin
- 472 Taylor County, Butler
- 400 Wilcox County, Rochelle

**4-A (11)**

- 578 East Laurens, Dublin
- 317 Emanuel Co. Institute, Twin City
- 507 Jenkins County, Millen
- 377 Johnson County, Wrightsville
- 298 Montgomery County, Mt. Vernon
- 199 Portal
- 545 Telfair County, McRae
- 355 Treutlen, Soperton
- 519 Twiggs County, Jeffersonville
- 303 Wheeler County, Alamo
- 515 Wilkinson County, Irwinton

**5-A (17)**

- 70 Ben Franklin, Atlanta  
 399 Bowdon  
 351 Bremen  
 465 Callaway, Hogansville  
 42 Cathedral Academy, Decatur  
 21 Counterpane, Fayetteville  
 16 Greenforest Christian, Decatur  
 494 Greenville  
 452 Heard County, Franklin  
 291 Landmark Christian, Fairburn  
 265 Mt. Zion, Carroll  
 567 Northgate, Newnan  
 372 Pace Academy, Atlanta  
 335 Paideia, Atlanta  
 37 Southwest Atlanta Christian,  
 Atlanta  
 330 Temple  
 75 W. D. Mohammed, Atlanta
- 6-A (19)**
- 473 Adairsville  
 499 Armuchee, Rome  
 168 Atlanta International School,  
 Atlanta  
 549 Calhoun  
 472 Darlington, Rome  
 31 Excel Christian Academy,  
 Cartersville  
 184 Galloway, Atlanta  
 54 Ga. School Deaf, Cave Spring  
 447 Gordon Lee, Chickamauga  
 337 Holy Innocents', Atlanta  
 599 Lovett, Atlanta  
 536 Model, Rome  
 156 Mt. Paran, Marietta  
 30 New Atlanta Jewish Community,  
 Atlanta  
 257 Saint Frances, Roswell  
 341 Trion  
 282 J. T. Walker, Marietta  
 93 Whitefield Academy, Atlanta  
 178 Yeshiva, Atlanta

**7-A (10)**

- 273 Aquinas, Augusta  
 252 Athens Academy, Athens  
 183 Georgia Military College,  
 Milledgeville  
 138 Glascock County, Gibson  
 407 Lincoln County, Lincolnton  
 470 Monticello  
 511 Oglethorpe County, Lexington  
 359 Social Circle  
 256 Warren County, Warrenton  
 592 Washington-Wilkes, Washington

**8-A (20)**

- 500 Banks County, Homer  
 166 Brenau Academy, Gainesville  
 371 Buford  
 289 Commerce  
 533 Dawson County, Dawsonville  
 422 Greater Atlanta Christian, Norcross  
 297 Jefferson  
 200 John Quincy Adams, Norcross  
 107 Lakeview Academy, Gainesville  
 58 Masters Christian Acad., Atlanta  
 246 Providence Christian, Lilburn  
 499 Rabun County, Tiger  
 148 Rabun Gap  
 486 Riverside Military Academy,  
 Gainesville  
 106 Tallulah Falls  
 50 Three Springs, Blue Ridge  
 236 Towns County, Hiawassee  
 604 Union County, Blairsville  
 140 Wesleyan, Norcross  
 25 Woody Gap, Suches



**LITERARY - CLASS AAAA**

**BOYS EXTEMPORANEOUS SPEAKING**

1. Matt Edwards, Lakeside, Evans
2. Sal Mian, Central Gwinnett
3. Tie: Larry Wayne Gray, Lassiter  
Bakari Brock, Dunwoody

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Rasha Abdulhadi, Tift County
2. Kristie Watson, Northside
3. Rose Martin, McEachern
4. Sonia Kim, Collins Hill

**BOYS DRAMATIC INTERPRETATION**

1. Chris Hall, Northside
2. Jackson Ally, Statesboro
3. J. J. Brown, Troup
4. Eugene Smith, Redan

**GIRLS DRAMATIC INTERPRETATION**

1. Anna Mitcham, Central, Macon
2. Erin Walley, Brookwood
3. Monique Frink, Statesboro
4. Tie: Sonya Robinson, Lowndes  
Emily Downs, Troup  
Caitlin Haley, NW Whitfield

**BOYS ESSAY**

1. Robert McFarland, Sprayberry
2. Robert Warren, Northside
3. Jamaal Brown, Mays
4. Lee Fowler, Upson-Lee

**GIRLS ESSAY**

1. Parul Bhatt, Lakeside, Evans
2. Ashley Mears, East Coweta
3. Nissa Morehead, Collins Hill
4. Yanna Ellis, Coffee

**BOYS SPELLING**

1. Cody Boisclair, Warner Robins
2. David Mitchell, Parkview
3. Benjamin Humphrey, Statesboro
4. Daniel Brese, Upson-Lee

**GIRLS SPELLING**

1. Hyun Suh, Harrison
2. Katie Goodrum, Clarke Central
3. Victoria Lin, Valdosta
4. Faith McCallister, Warner Robins

**BOYS SOLO**

1. Michael McDonough, Pebblebrook
2. Chris Hall, Northside
3. Chris Brock, Bainbridge
4. Aaron McCreary, Sprayberry

**GIRLS SOLO**

1. Olivia Lee Tracy, Sprayberry
2. Jana Mathena, Pebblebrook
3. Sindu Karan, Meadowcreek
4. Tie: Elizabeth Arena, LaGrange  
Anna Mitcham, Central, Macon

**TRIO**

1. Harrison: Melissa Lucas  
Jenny Roginsky, Leslie Walden
2. Tie: Duluth: Jennifer Quammen  
Leslie Chapman, Carolyn Simpson  
Fayette County: Leah Earwood  
Keyana Carter, Meredith Howell
4. Bainbridge: Miki Huggins  
Becca Folster, Sherianna Heard

**QUARTET**

1. Pebblebrook: Michael McDonough  
Josh Reiff, Jacob Wood, Joe Szalay
2. Lakeside, Evans: Harper Parks  
Eric Chaney, Tim Jenkins  
Bart Osborne
3. Camden County: Charles Reid  
Drew Billingsley, Brian Peters  
Aaron Byrd
4. Upson-Lee: Matthew Allen  
Brett Gilbert, Gary Hunter  
Jason Teal

**ONE-ACT PLAY**

1. Harrison, "The Life and Adventures of Nicholas Nickleby"
2. Tri-Cities, "Don't Bother Me, I Can't Cope"
3. Brookwood, "How to Succeed in Business Without Really Trying"
4. Northside, "The Wiz"

Best Actress: Female Ensemble,  
Harrison

Best Actor: Male Ensemble, Harrison

**HIGH POINT SCHOOLS**

1. Harrison ..... 26
2. Tie:  
Lakeside, Evans ..... 25  
Northside ..... 25
4. Brookwood ..... 20

**DEBATE**

1. Chattahoochee  
Aff: Reena Shah  
Grant Schindler  
Neg: Jessica Lunney  
Scott Zweigel
2. Brookwood  
Aff: Meg Rithmire  
Sam Kaushal  
Neg: Brian Krasielwicz  
Erin Payne
3. Lakeside, Evans  
Aff: Adrienne Carr  
Matt Edwards  
Neg: Jason Paik  
Adam Cureton
4. Fayette County  
Aff: Justin Campbell  
Justin Toole  
Neg: Shawn Toole  
Kyle Harvey

Top Affirmative Speaker:  
Grant Schindler, Chattahoochee

Top Negative Speaker:  
Erin Payne, Brookwood

**TRACK - BOYS - AAAA**

**100 METER DASH**

1. Dennis Baker, Camden County
  2. Bryan Sears, Liberty County
  3. Mark Myers, McEachern
  4. Donnie Coleman, Redan
- Time: 10.59

**200 METER DASH**

1. Bryan Sears, Liberty County
  2. Levaughn Campbell, Mays
  3. Mark Myers, McEachern
  4. Erik James, Warner Robins
- Time: 21.44

**400 METER DASH**

1. Mario Lovett, McEachern
  2. Levaughn Campbell, Mays
  3. Undrekus Easter, Campbell
  4. Jeremy Muires, Parkview
- Time: 47.61

**800 METER RUN**

1. John Szczesniak, Lassiter
  2. Chad Johnson, Tift County
  3. Kevin Panke, McIntosh
  4. Steven Pritchett, Douglass, Atlanta
- Time: 1:55.62

**1600 METER RUN**

1. David Johnson, Tift County
  2. Ryan Emery, McIntosh
  3. Geoff Melymuk, McIntosh
  4. Nick Stavropolous, Pope
- Time: 4:19.39

**3200 METER RUN**

1. David Johnson, Tift County
  2. Geoff Melymuk, McIntosh
  3. Ian Dickenson, Milton
  4. Ben Horst, Walton
- Time: 9:36.54

**110 METER HIGH HURDLES**

1. Hassaan Stamps, McEachern
  2. Ian Potter, Berkmar
  3. Corey Taylor, Southwest DeKalb
  4. Daniel Carter, Wheeler
- Time: 14.190

**300 METER INTERM. HURDLES**

1. Hassaan Stamps, McEachern
  2. Jarvis Taylor, Northeast
  3. De'jun Spann, Hephzibah
  4. Daniel Carter, Wheeler
- Time: 37.08

**400 METER RELAY**

1. McEachern: Hassaan Stamps  
Mario Lovett, Ronnie Ladd  
Mark Myers
  2. Camden County: Johnnie Smith  
Dennis Baker, Stevie Diggs  
Andrell Roberts
  3. Marietta: Terrance Huey  
Lenear Hughes, Harold Lindsey  
Derrick Tinsley
  4. Southwest DeKalb: Clint Crenshaw  
Corey Taylor, Steve Rhodes  
Tremaine Hudgen
- Time: 41.27

**1600 METER RELAY**

1. Mays: Levaughn Campbell  
Joseph Davis, Milton Murray  
Herbert Wilbourn
  2. McEachern: Norval McKenzie  
Hassaan Stamps, Mario Lovett  
Mark Myers
  3. North Cobb: Jason Roark, Joe  
James, Virgil Dortch, Rod Higgins
  4. Northeast: Brian Harden  
Antonio Bell, Jarvis Taylor  
Benjamin Dishmond
- Time: 3:15.77

**HIGH JUMP**

1. Clifford Culpepper, LaGrange
  2. Demond Evans, Marietta
  3. Jay Ratliff, Lowndes
  4. Chad Rupert, Duluth
- Height: 6'10"

**LONG JUMP**

1. Chris Porch, Shaw
  2. Derrick Tinsley, Marietta
  3. Craig Roberson, Hephzibah
  4. Terrance Huey, Marietta
- Distance: 22'3.5"

**TRIPLE JUMP**

1. Levaughn Campbell, Mays
2. C. J. Lofton, Lowndes
3. Kevin Molley, Wheeler
4. Demond Evans, Marietta  
Distance: 46"7.25"

**POLE VAULT**

1. Ryan Lewis, Roswell
2. Joe Omer, North Cobb
3. Randy Powers, Brookwood
4. Ben Fletcher, Statesboro  
Height: 14'

**SHOT PUT**

1. Ray Miller, McEachern
2. Scott Reida, Pope
3. Sean Milligan, Norcross
4. D. J. Bleisath, Sequoyah  
Distance: 55'6.5"

**DISCUS**

1. Ian Knight, Brookwood
2. Joey Gerda, Harrison
3. Ray Miller, McEachern
4. Auburn Giles, Lakeside, Evans  
Distance: 163'1"

**HIGH POINT SCHOOLS**

1. McEachern ..... 76
2. Mays ..... 36
3. McIntosh ..... 31
4. Marietta ..... 30

**TRACK - GIRLS - AAAA****100 METER DASH**

1. Sherika Terry, Northside
2. Dawn Dickerson, Pebblebrook
3. Tareka Henderson, Hephzibah
4. S. Wheeler, Bancker  
Time: 11.87

**200 METER DASH**

1. Tiffany Greer, McEachern
2. Tareka Henderson, Hephzibah
3. Traci Boyd, Warner Robins
4. Dawn Dickerson, Pebblebrook  
Time: 24.96

**400 METER DASH**

1. Aisha Tull, Parkview
2. Candida Coulson, Roswell
3. Traci Boyd, Warner Robins
4. Jawanda West, Griffin  
Time: 55.45

**800 METER RUN**

1. Nona Allen, Pope
2. Natalie Gerke, Harrison
3. Amanda Woodall, Pope
4. Angelina Miller, McEachern  
Time: 2:14.97

**1600 METER RUN**

1. Katie Kelly, Chattahoochee
2. Natalie Florence, Collins Hill
3. Brittanie Hughes, McEachern
4. Katherine Thurman, Shaw  
Time: 5:09.76

**3200 METER RUN**

1. Natalie Florence, Collins Hill
2. Jennifer Jones, Pope
3. Meredith Middleton, Lowndes
4. Brittanie Hughes, McEachern  
Time: 11:09.03

**100 METER INTERM. HURDLES**

1. Tosan Osaigbovo, Harrison
  2. Tiffany Greer, McEachern
  3. Sharlene Fuller, Brunswick
  4. Kim Works, Milton
- Time: 14.06

**300 METER LOW HURDLES**

1. Candida Coulson, Roswell
  2. Tynesia Rose, McEachern
  3. Sedatra Martin, Jenkins
  4. Willia Pearl Griggs, Tift County
- Time: 42.93

**400 METER RELAY**

1. Banneker: C. Donaldson  
S. Wheeler, T. Cook, T. Gibson
  2. Pebblebrook: Dawn Dickerson  
Andrea White, Tameisha King  
Kristal Clark
  3. Hephzibah: Kristy Bungy  
Tareka Henderson, LeCoe  
Willingham, Shante Anderson
  4. Shaw: Savitri Lewis, Demeca Parks  
Marissa Shipp, Terrangia Edmonds
- Time: 47.32

**1600 METER RELAY**

1. McEachern: Marcaz Howell  
Angelina Miller, Normanie  
McKenzie, Rose Tynesia
  2. Carver, Columbus: Mershia  
Witchett, Shawnae Allen, Lakecia  
Alexander, Arlys Clayborn
  3. Tri-Cities: Akeyla Spradley  
Andriese Heath, Angliea Eccles  
Cortney Thomas
  4. Parkview: Cari Mitchell, Leah Reed  
Uloma Nwagbara, Aisha Tull
- Time: 3:54.44

**HIGH JUMP**

1. LeCoe Willingham, Hephzibah
  2. Julie Conlon, Pope
  3. Louisa Raske, McIntosh
  4. Notoya Henry, Morrow
- Height: 5'8"

**LONG JUMP**

1. Tiffany Greer, McEachern
  2. Crystal Arnold, Newnan
  3. Tareka Henderson, Hephzibah
  4. Nadia Douglas, Bradwell Institute
- Distance: 19'9"

**TRIPLE JUMP**

1. Chrissy Jett, Walton
  2. Sedatra Martin, Jenkins
  3. Notoya Henry, Morrow
  4. Crystal Arnold, Newnan
- Distance: 37'

**SHOT PUT**

1. Naomi Elliott, Lassiter
  2. Mandy Kinney, Brookwood
  3. Cassandra Worthy, McEachern
  4. Tara Edwards, Shaw
- Distance: 44'10.5"

**DISCUS**

1. Mary Neal, Brookwood
  2. India Holman, Lakeside, Evans
  3. Jennifer Curry, Northeast
  4. Mandy Kinney, Brookwood
- Distance: 125'11"

**HIGH POINT SCHOOLS**

- |                    |    |
|--------------------|----|
| 1. McEachern ..... | 66 |
| 2. Hephzibah ..... | 36 |
| 3. Pope .....      | 32 |
| 4. Harrison .....  | 23 |

**BOYS GOLF - AAAA****INDIVIDUAL SCORES**

1. Jack Croyle, Colquitt County ..... 140
2. Mac Butler, Glynn Academy ..... 144
3. Kris Mikkelson, Etowah ..... 144
4. Tie: Matt Dalrymple, Chattahoochee 145  
Jay Mundy, Lakeside, Evans ..... 145

**TEAM SCORES**

1. Chattahoochee ..... 603
  - Matt Dalrymple ..... 145
  - Adam Grodhaus ..... 150
  - Rick Pittenger ..... 77
  - Cort Martin ..... 152
  - Sean Kelly ..... 79
2. Tift County ..... 603
  - Ryan Moore ..... 150
  - Matthew Cottle ..... 78
  - David Denham ..... 148
  - Jon Alberson ..... 148
  - Matthew Ray ..... 79
3. Glynn Academy ..... 605
  - Mac Butler ..... 144
  - Joel Willis ..... 74
  - Jonathan Mattox ..... 159
  - Ben Jordan ..... 75
  - Robbie Phelps ..... 153
4. South Gwinnett ..... 609
  - Kevan Williamson ..... 149
  - Adam Britt ..... 149
  - Jonathan Fricke ..... 155
  - Alex Newmyer ..... 77
  - Corey Garner ..... 79

**GIRLS GOLF - AAAA****INDIVIDUAL SCORES**

1. Courtney Swaim, Duluth ..... 73
2. Diana Ramage, Fayette County ..... 74
3. Rachael Melendez, McIntosh ..... 77
4. Ashley Romine, McIntosh ..... 79

**TEAM SCORES**

1. McIntosh ..... 156
  - Rachael Melendez ..... 77
  - Ashley Romine ..... 79
  - Hillary Lawson ..... 80
2. Duluth ..... 164
  - Courtney Swaim ..... 73
  - Kristy Stone ..... 91
3. Roswell ..... 170
  - Tina Russell ..... 81
  - Heather March ..... 89
  - Brook Brown ..... 95
4. Harrison ..... 174
  - Adrienne Sniffen ..... 86
  - Peyton Bilbrey ..... 88
  - Michele Frank ..... 97

TEAM TENNIS - AAAA**BOYS**

- SOUTH:** Bainbridge d Evans, 4-0  
 First Round LaGrange d Benedictine, 5-0  
 Fayette County d Brunswick, 3-0  
 Tift County d Lakeside, Evans 3-1
- Second Round Bainbridge d LaGrange, 4-1  
 Tift County d Fayette County, 3-1
- NORTH:** Lassiter d McEachern, 4-1  
 First Round Shiloh d Dunwoody, 5-0  
 Brookwood d Morrow, 3-0  
 Walton d Harrison, 3-0
- Second Round Shiloh d Lassiter, 3-2  
 Brookwood d Walton, 3-1
- SEMI-FINALS:** Shiloh d Bainbridge, 3-0  
 Brookwood d Tift County, 3-0
- FINALS:** Brookwood d Shiloh, 3-0

**GIRLS**

- SOUTH:** Bainbridge d Evans, 3-0  
 First Round Newnan d Glynn Academy, 5-0  
 McIntosh d St. Vincent's, 5-0  
 Lakeside, Evans d Colquitt County, 3-2
- Second Round Newnan d Bainbridge, 3-1  
 McIntosh d Lakeside, Evans, 3-2
- NORTH:** Lassiter d North Cobb, 5-0  
 First Round Dunwoody d Collins Hill, 3-2  
 Brookwood d Morrow, 3-0  
 Chattahoochee d Harrison, 5-0
- Second Round Lassiter d Dunwoody, 4-1  
 Chattahoochee d Brookwood, 3-0
- SEMI-FINALS:** Lassiter d Newnan, 3-1  
 Chattahoochee d McIntosh, 4-0
- FINALS:** Chattahoochee d Lassiter, 3-0



CROSS COUNTRY - AAAA BOYS

INDIVIDUAL SCORERS

- |                              |                            |
|------------------------------|----------------------------|
| 1. David Johson, Tift County | 3. Geoff Melymuk, McIntosh |
| 2. Ben Horst, Walton         | 4. Ryan Emery, McIntosh    |

TEAM SCORES

- |                       |                       |
|-----------------------|-----------------------|
| 1. Brookwood ..... 67 | 3. McIntosh ..... 128 |
| Nick Borosh           | Geoff Melymuk         |
| John Stelly           | Ryan Emery            |
| Kevin Lisska          | Kevin Panke           |
| Keith Kimmons         | Todd Patterson        |
| Matt O'Mahoney        | Brian Field           |
| Matt Burrell          | Matthew O'Donnell     |
| Webster Hewitt        | Robert Berchinski     |
| 2. Lovejoy ..... 127  | 4. Lassiter ..... 175 |
| Kirk Singleton        | John Szczesniak       |
| Jeff Dunnivant        | Danny Shaw            |
| Jay Woodcuff          | Adam Vanloan          |
| Andy McHugh           | Greg Sciame           |
| David Amason          | Michael Zecher        |
| Kurt Deaton           | Robert Hastings       |
| Keith Megesi          | Israel Ovalle         |

CROSS COUNTRY - AAAA GIRLS

INDIVIDUAL SCORERS

- |                                |                         |
|--------------------------------|-------------------------|
| 1. Nona Allen, Pope            | 3. Kristen Finch, Pope  |
| 2. Meredith Middleton, Lowndes | 4. Jennifer Jones, Pope |

TEAM SCORES

- |                      |                            |
|----------------------|----------------------------|
| 1. Pope ..... 22     | 3. Chattahoochee ..... 128 |
| Nona Allen           | Katie Kelly                |
| Kristen Finch        | Anna McCarthy              |
| Jennifer Jones       | Karen Janeczko             |
| Amanda Woodall       | Amanda Saari               |
| Leslie Holley        | Jackie Seibert             |
| Emily Wilpers        | Jennifer Matejik           |
| Molly Cade           | Ashley Burum               |
| 2. Parkview ..... 57 | 4. Brookwood ..... 162     |
| Julia VanAntwerp     | Virginia Smith             |
| Kelley Fleischman    | Katy Robertson             |
| Leah Reed            | Bethany Vollmer            |
| Sarah Walsh          | Emily Wallace              |
| Suzannah Fogle       | Amy Stone                  |
| Ashley Gilliam       | Michelle Tweed             |
| Ann Millen           | Griffin Hockswender        |

**WRESTLING - AAAA****103 LB. CLASS**

1. Leslie Morrow, Sequoyah
2. Michael Powell, Harrison
3. Adam Goulding, McEachern
4. Josh Cox, Northwest Whitfield

**112 LB. CLASS**

1. Wyatt Wilkie, Sequoyah
2. Justin Musarra, Shiloh
3. Joey Guiler, Collins Hill
4. John Hutsell, McIntosh

**119 LB. CLASS**

1. Trent Summers, Northside
2. Steven Aikens, Chattahoochee
3. Grant Doornbos, Lassiter
4. Craig Hargrove, Newton

**125 LB. CLASS**

1. Allen Kan, McIntosh
2. David Drew, Marietta
3. Justin Wilkie, Sequoyah
4. Jacob Paschal, McEachern

**130 LB. CLASS**

1. Ryan Brewer, Parkview
2. Josh Evans, McEachern
3. Clint Griffith, Troup
4. Alec Adams, Etowah

**135 LB. CLASS**

1. Mike Munn, McIntosh
2. Rob Payton, McEachern
3. Eddie Vasques, Collins Hill
4. Tommy Schmidt, Harrison

**140 LB. CLASS**

1. Jason Moody, McEachern
2. Phillip Daughtrey, Valdosta
3. Robert Wollner, Pope
4. Brandon Bentley, Parkview

**145 LB. CLASS**

1. Francois McDaniel, Parkview
2. Jason Frank, Walton
3. David Clonts, McEachern
4. Pete Igyarto, Harrison

**152 LB. CLASS**

1. Tommy Williams, NW Whitfield
2. Jake Anderson, Wheeler
3. Mo Komae, McIntosh
4. Jeremy Nelson, Central, Macon

**160 LB. CLASS**

1. Heath Vickers, NW Whitfield
2. Jeremiah Davis, Central Gwinnett
3. Whit Whitaker, Chattahoochee
4. Jayme Parrish, Berkmar

**171 LB. CLASS**

1. Dustin Kana, Shiloh
2. Bill Schneider, Central Gwinnett
3. Mo Breedlove, Chattahoochee
4. John Pracht, Roswell

**189 LB. CLASS**

1. Marshall Thornton, Mt. Zion Jonesboro
2. Kenneth LeSesne, Etowah
3. Travis Hacker, Pope
4. Robert Morrison, Sequoyah

**215 LB. CLASS**

1. David Boggan, Parkview
2. Mustafae Hudson, Glynn Aca.
3. Freddie Pesqueria, North Cobb
4. Nick Shaw, Pope

**275 LB. CLASS**

1. Mike Mordarski, Wheeler
2. Gordon Richards, Hab. Central
3. Matt Waters, McIntosh
4. Charlie Cox, Harrison

**TEAM SCORES**

McEachern .....	184
McIntosh .....	157
Parkview .....	130.5
Harrison .....	116
Sequoyah .....	109.5
Chattahoochee .....	100.5
Valdosta .....	88
Northwest Whitfield .....	87.5
Pope .....	78
Collins Hill .....	77

CHEERLEADING - AAAA

1. Parkview .....	460
Ali Acree	Kelly Fuller
Jennifer Crawford	Ashley Baker
Jennifer Seago	Laurrin Crabbe
Kristen Tassa	Shannon Wiley
Kim Kantor	Ashley Burger
Ruth Gildea	Deena Dutcher
Leslie Reed	Katie Harris
Blair Butler	Carrie Wahl
2. Chattahoochee .....	440
Tiffany Moore	L'Shea Greenlaw
Trish Wise	Brooke Bender
Ansley Sams	Jenny Powers
Kristy Cogle	Brandy Whitlock
Elaina Phillips	Sarah Noel
Liz Scott	Taylor Remsen
Jennifer Maddox	Beth Richards
Natalie Broadus	Meghan Bearden
3. McIntosh .....	420
Kim Nowicki	Melissa Whitmore
Sheri Owrey	Ashley Carlton
Shannon Carnes	Lauren Barlow
Jodi Brooks	Caroline Barlow
Haley Thaxton	Michelle Witzel
Christy Hutchings	Kalyn Schroeter
Nina Pazo	Brooke Hampton
Molly Thaxton	Janelle Currin
4. South Gwinnett .....	405
Nicole Allen	Megan Johnson
Nikki Blanton	Amanda Midkiff
Angie Dishman	Amy Neuhart
Kim Gann	Nikki Neuhart
Kimberly Hall	Jacqueline Schaeffer
Mandy Hawkins	Katie Kesiba
Jennifer Heslep	Brittany Shelnett
Kristen Jarvis	Paulett Swanson

**LITERARY - CLASS AAA****BOYS EXTEMPORANEOUS SPEAKING**

1. Matt Stone, Houston County
2. Mat Dunn, Lee County
3. Tie: David Clark, Salem  
Paul Vickery, Marist

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Sara Cames, Houston County
2. Amanda Brown, Douglas County
3. Erika Lawson, Glenn Hills
4. Stacy Parker, Gordon Central

**BOYS DRAMATIC INTERPRETATION**

1. Jeff Reynolds, Oconee County
2. Jason Dean, Murray County
3. Paul McClain, Davidson Fine Arts
4. Chad Little, Stephenson

**GIRLS DRAMATIC INTERPRETATION**

1. Sonja Perryman, Eagle's Landing
2. Brittany Hamlin, Lee County
3. Rebecca Yurman, Douglas County
4. Alisha Murry, Stephens County

**BOYS ESSAY**

1. Kyle Kessler, Dalton
2. Jason Guyotte, Houston County
3. Allen Coker, Druid Hills
4. Larry Dougherty, Hardaway

**GIRLS ESSAY**

1. Allison Amis, Ringgold
2. Frances Chen, Houston County
3. Kristy Edge, Winder-Barrow
4. Tie: Casie Harbin, Jordan  
Leigh Shipp, East Paulding

**BOYS SPELLING**

1. Tim Kerlin, Salem
2. Randall McElroy, Houston County
3. Robert Busch, Oconee County
4. Chris Cole, Thomas Co. Central

**GIRLS SPELLING**

1. Emily Whitmire, Oconee County
2. Maria Prince, Appling County
3. Sarah Morrow, Marist
4. Lindy Minore, Eagle's Landing

**BOYS SOLO**

1. Gerald Yarbray, Davidson Fine Arts
2. Patrick Patterson, Fitzgerald
3. Buddy Hammonds, Heritage
4. Jeremy Ezell, Cairo

**GIRLS SOLO**

1. Shelley Thorpe, North Hall
2. Elizabeth Sucher, Dalton
3. Jennifer Lee, Davidson Fine Arts
4. Tie: Tiffany Conkel, Columbus  
Elizabeth Wright, Houston County

**TRIO**

1. Gordon Central: Rebecca Fite  
Brittany Scott, Kinsey Stout
2. Thomas County Central:  
Amy Willet, Dana Hayes  
Lisa Loper
3. Alexander: Brittany Bennett  
Heather Folds, Nancy Haney
4. Heritage: Jessica McDonald  
Kacy Asher, Wendy Arthur

**QUARTET**

1. Tie: Kendrick: Michael Seawright  
Brian Litch, Jeffrey McFarland  
Steven McFarland  
Swainsboro: Derek Chance  
Kevin Samples, Wayne Lockhart  
Ira Bragg
3. North Hall: Steve Martin  
J. J. Wiley, Nathan Long, Kris Dale
4. Dublin: Chris Chappell  
Ben Claxton, Jon Claxton  
Dedrick Guyton

**ONE-ACT PLAY**

1. Lee County, "The Miss Firecracker Contest"
2. Jones County, "Zoo Story"
3. Heritage, "Grease"
4. West Hall, "Jesus Christ Superstar"

Best Actress: Brittany Hamlin,  
Lee County

Best Actor: John Francisco,  
Jones County

**HIGH POINT SCHOOLS**

1. Lee County ..... 31
2. Houston County ..... 29.5
3. Oconee County ..... 17
4. Davidson Fine Arts ..... 13

**DEBATE**

1. Woodward Academy  
Aff: Sriohar Dronavalli  
Eric Zampol  
Neg: Deepak Gupta  
Jacob Brown
2. Lee County  
Aff: Mike Stoy  
Luke Ekkizogloy  
Neg: Jeff Ranew  
Mat Dunn
3. St. Pius X  
Aff: Kelly Rader  
Kate McGrath  
Neg: Mike Harper  
Matt Kulinski
4. Rome  
Aff: Zeke Hausfather  
Austen McDonald  
Neg: Jessica Britton  
Naveen Ramachandrappa

Top Affirmative Speaker:  
Eric Zampol, Woodward Acad.

Top Negative Speaker:  
Jacob Brown, Woodward Acad.

**TRACK - BOYS - AAA****100 METER DASH**

1. Cornelius Camp, St. Pius X
2. Jimmy Kelly, Burke County
3. Ernest Simms, Houston County
4. Chip Dykes, Josey  
Time: 10.65

**200 METER DASH**

1. Jimmy Kelly, Burke County
2. Tray Harrison, West Hall
3. Cornelius Camp, St. Pius X
4. Prentiss Redding, Jones County  
Time: 21.78

**400 METER DASH**

1. Jason White, West Hall
2. Mario Butler, North Atlanta
3. Prince Huffman, Stephenson
4. Robert Cooper, Lithia Springs  
Time: 47.91

**800 METER RUN**

1. Karlton Holston, Eagle's Landing
2. Brendan Mahoney, Marist
3. Hassan Moss, Lakeside, DeKalb
4. Jon Rosen, Winder-Barrow  
Time: 1:53.91

**1600 METER RUN**

1. Justin Watts, Woodward Academy
2. Jon Rosen, Winder-Barrow
3. Kenya Pollock, Therrell
4. Antonio Holmes, Josey  
Time: 4:21.40

**3200 METER RUN**

1. Joseph King, Dalton
2. John Kerry, Alexander
3. Antonio Holmes, Josey
4. Joseph Bruebaker, Madison Co.  
Time: 9:49.02

**110 METER HIGH HURDLES**

1. Tabious Carter, Peach County
2. Eric Underwood-Jacks, Southside
3. Alphonso Hopkins, Cairo
4. Alvin Powell, Rome  
Time: 14.57

**300 METER INTERM. HURDLES**

1. Byron Taylor, Stephenson
2. Josh Walker, Stephenson
3. Larry Mingo, Dublin
4. Donnie Hughes, Elbert County  
Time: 37.58

**400 METER RELAY**

1. Elbert County: Pat Blakeley  
Lance Davis, Linton Johnson  
Jason Allen
2. West Hall: Chris Dorsey  
Jason White, Greg Justice  
Tray Harrison
3. Stephenson: Patrice Roberts  
O. J. Hogans, Prince Huffman  
Byron Parker
4. Burke County: Errick Dixon  
Dominique Brown, Brian Roberson  
Jimmy Kelly  
Time: 41.41

**1600 METER RELAY**

1. Stephenson: Prince Huffman  
O. J. Hogans, Reggie Collins  
Byron Taylor
2. Elbert County: Carlos Allen  
Donnie Hughes, Jason Allen  
Keith Brown
3. Stephenson: John Davis  
Sultan Williams, Josh Walker  
Patrice Roberts
4. North Atlanta: Raleigh Stephens  
Reginald Jones, Mario Butler  
Marcus McGruder  
Time: 3:18.55

**HIGH JUMP**

1. Chris Bishop, Murray County
2. Kenneth Adams, Southside
3. Tie: Kendall Newson, Columbia  
Levadis Copeland, Stockbridge  
Height: 6'8"

**LONG JUMP**

1. Tyrone Pope, Monroe, Albany
2. Kendall Newson, Columbia
3. Rother Heard, Cross Keys
4. Shun Allen, Elbert County  
Distance: 22'10"

**TRIPLEJUMP**

1. Tim Moon, Elbert County
2. Dante Brown, Swainsboro
3. Tyrone Pope, Monroe Area
4. Rother Heard, Cross Keys  
Distance: 46"10.25

**POLE VAULT**

1. Elios Stinchcomb, Winder-Barrow
2. David Longino, Eagle's Landing
3. Jeremy Whigham, Houston County
4. Chris Selph, Jones County  
Height: 13'

**SHOT PUT**

1. Ben Pierce, Westover
2. Nate Prince, Jonesboro
3. Michael Youngblood, Burke Co.
4. Terrell Toomer, Worth County  
Distance: 52'3.5"

**DISCUS**

1. Kibwe Johnson, North Gwinnett
2. Josh Rowan, West Hall
3. Lannis Baxley, Burke County
4. Ben Pierce, Westover  
Distance: 176'2"

**HIGH POINT SCHOOLS**

- |                        |      |
|------------------------|------|
| 1. Stephenson .....    | 46   |
| 2. Elbert County ..... | 39   |
| 3. Burke County .....  | 38   |
| 4. West Hall .....     | 37.5 |

**TRACK - GIRLS - AAA**

**100 METER DASH**

1. Shannan Murray, Columbia
2. Ayana Drakes, Lithonia
3. Kristen Williams, Woodward
4. Aretha Flourney, Eastside  
Time: 11.64

**200 METER DASH**

1. Shannan Murray, Columbia
2. Ayana Drakes, Lithonia
3. Kristen Williams, Woodward
4. Kameese Wright, Woodward  
Time: 24.37

**400 METER DASH**

1. Marcia Smith, Stephenson
2. Henrietta George, Stephenson
3. Keyshonda Garland, Cairo
4. Shemeeka Hopkins, Cairo  
Time: 54.84

**800 METER RUN**

1. Shannon Wommack, Heritage
2. Jasmin Theard, Woodward
3. Kamilah Johnson, Lithia Springs
4. Ashley Taylor, Stephenson  
Time: 2:18.33

**1600 METER RUN**

1. Ashley Labudde, St. Pius X
2. Amy Gardner, Alexander
3. Holly Bright, North Hall
4. Katherine Whatley, Rome  
Time: 4:59.91

**3200 METER RUN**

1. Ashley Labudde, St. Pius X
2. Brittney Mensen, Alexander
3. Katherine Whatley, Rome
4. Katie Griffin, St. Pius X  
Time: 10:50.38

**100 METER INTERM. HURDLES**

1. Kyana Elder, North Atlanta
  2. Shemeeka Hopkins, Cairo
  3. Chrissy Terry Winder Barrow
  4. Ashley Smith, Lithonia
- Time: 13.98

**300 METER LOW HURDLES**

1. Ashley Smith, Lithonia
  2. Keyshonda Garland, Cairo
  3. Chambray Johnson, Worth County
  4. Kenya Pye, Woodward
- Time: 44.55

**400 METER RELAY**

1. Riverwood: Brianna Ragland,  
Fallon Stokes, Afua Boahema  
Francesca Butler
  2. Lithonia: Ashley Smith  
Keley Avery, Bianca Willis  
Ayana Drakes
  3. Glenn Hills: Nicole Smith  
Alexis Whitfield, Renata Bean  
Falawna Ingram
  4. Woodward Academy: Adrianne  
Adams, Kenya Pye, Kameese  
Wright, Kristen Williams
- Time: 47.58

**1600 METER RELAY**

1. Stephenson: Ashley Taylor  
Kelsey Woodard, Henrietta  
George, Marcia Smith
  2. Lithonia: Monica Diamond  
Ayana Drakes, Bianca Willis  
Keley Avery
  3. Cairo: Yolanda Jackson,  
Keyshonda Garland, Latrell Corker  
Shemeeka Hopkins
  4. Lithia Springs: Crystal Moore  
Yasmine Axam, Quan Perkins  
Kamilah Johnson
- Time: 3:50.10

**HIGH JUMP**

1. Jennifer Ledbetter, Ringgold
  2. Lindsay Whitehead, Douglas Co.
  3. Nikki Hill, Jonesboro
  4. Shantee Rogers, Gordon Central
- Height: 5'6"

**LONG JUMP**

1. Lameka Jacobs, Kendrick
  2. Quan Perkins, Lithia Springs
  3. Latrell Corker, Cairo
  4. Chrissy Terry, Winder Barrow
- Distance: 18'2.75"

**TRIPLE JUMP**

1. Kareen Clarke, Stephenson
  2. Chasity Sinkfield, Alexander
  3. Latrell Corker, Cairo
  4. Sherika Wright, Josey
- Distance: 38'1"

**SHOT PUT**

1. Gloria Berryhill, Lee County
  2. Sarah Blanton, St. Pius X
  3. Amber Hendricks, Heritage
  4. Amy Walters, Dougals County
- Distance: 41'11"

**DISCUS**

1. Gloria Berryhill, Lee County
  2. Amy Walters, Douglas County
  3. Vanessa Smith, Clarkston
  4. Amelia White, Elbert County
- Distance: 133'10"

**HIGH POINT SCHOOLS**

1. Tie: Lithonia ..... 46  
Stephenson ..... 46  
Cairo ..... 46
4. Tie: St. Pius X ..... 34  
Woodward Academy ..... 34



**BOYS GOLF - AAA****INDIVIDUAL SCORES**

1. Allen Thompson, Eagle's Landing ..... 66
2. Ryan Hybl, Madison County ..... 69
3. Vance Embry, Dalton ..... 69
4. Adam Carroll, Hardaway ..... 70

**TEAM SCORES**

1. Dalton ..... 291
  - Vance Embry ..... 69
  - Beau Bray ..... 72
  - Reid Arnold ..... 73
  - Kyle Chaffin ..... 77
2. Hardaway ..... 293
  - Adam Carroll ..... 70
  - Joey Gibbons ..... 73
  - Bo Taber ..... 74
  - Bubba Gallops ..... 76
3. Eagle's Landing ..... 293
  - Allen Thompson ..... 66
  - Mitch Mashburn ..... 74
  - T. J. Washburn ..... 76
  - Wesley Harden ..... 77
4. Marist ..... 297
  - Richard Sosebee ..... 73
  - Pete Eskew ..... 73
  - West Streib ..... 75
  - Brad Clark ..... 76
  - Kyle Heroman ..... 76

**GIRLS GOLF - AAA****INDIVIDUAL SCORES**

1. Angela Jerman, Hardaway ..... 71
2. Rachel Lester, Woodward Academy ..... 76
3. Mandy Teddar, Oconee County ..... 76
4. Kathy Johnson, Appling County ..... 84

**TEAM SCORES**

1. Hardaway ..... 171
  - Angela Jerman ..... 71
  - Kelly Pierce ..... 100
  - Ashley Garcia ..... 122
2. Woodward Academy ..... 173
  - Rachel Lester ..... 76
  - Farr Prickett ..... 97
  - Miriah Craven ..... 129
3. Oconee County ..... 194
  - Mandy Teddar ..... 76
  - Katie Rozek ..... 118
  - Christine Abeny ..... 132
4. Murray County ..... 195
  - Angie Payne ..... 94
  - Nekiah Hong ..... 101
  - Teah Sitton ..... 106

TEAM TENNIS - AAA**BOYS**

- SOUTH: Thomas County Central d Worth County, 4-1  
First Round Greenbrier d Heritage, 3-0  
Woodward Academy d Westside, Augusta, 4-1  
Dublin d Westover, 3-2
- Second Round Greenbrier d Thomas County Central, 3-2  
Woodward Academy d Dublin, 3-2
- NORTH: Marist d Douglas County, 5-0  
First Round North Hall d Murray County, 3-2  
Oconee County d Rome, 3-1  
St. Pius X d Lithia Springs, 5-0
- Second Round Marist d North Hall, 5-0  
St. Pius X d Oconee County, 3-2
- SEMI-FINALS: Marist d Greenbrier, 3-0  
Woodward Academy d St. Pius X, 3-1
- FINALS: Marist d Woodward Academy, 4-1

**GIRLS**

- SOUTH: Thomas County Central d Fitzgerald, 4-1  
First Round Heritage d Swainsboro, 4-0  
Woodward Academy d Richmond Academy, 5-0  
Dublin d Columbus, 5-0
- Second Round Thomas County Central d Heritage, 4-1  
Woodward Academy d Dublin, 3-2
- NORTH: St. Pius X d Lithia Springs, 4-1  
First Round Dalton d Madison County, 5-0  
Oconee County d Rome, 4-0  
Marist d Alexander, 5-0
- Second Round St. Pius X d Dalton, 4-1  
Marist d Oconee County, 5-0
- SEMI-FINALS: St. Pius X d Thomas County Central, 3-0  
Marist d Woodward Academy, 3-0
- FINALS: Marist d St. Pius X, 3-0

CROSS COUNTRY - AAA BOYSINDIVIDUAL SCORERS

- |                            |                                    |
|----------------------------|------------------------------------|
| 1. Brendan Mahoney, Marist | 3. Patrick Cowan, Lakeside, DeKalb |
| 2. Justin Watts, Woodward  | 4. Jon Rosen, Winder-Barrow        |

TEAM SCORES

- |                           |                            |
|---------------------------|----------------------------|
| 1. Winder-Barrow ..... 91 | 3. Oconee County ..... 117 |
| Jon Rosen                 | Daniel Windham             |
| Josh Murphy               | John Gholson               |
| Brent Murphy              | Justin Marable             |
| Craig Jutras              | Jeff Raymond               |
| Jarvis Lee                | J. B. Black                |
| Matt Stegherr             | Matt Stueck                |
| Scott Jutras              | Dustin Shinholser          |
| 2. Woodward ..... 115     | 4. Marist ..... 128        |
| Justin Watts              | Brendan Mahoney            |
| Morgan Stallings          | Jeff Burns                 |
| Allen Taylor              | Mike Eddy                  |
| Brad Reardon              | Tim Johnson                |
| Ben Seaman                | Jon Crilly                 |
| Joey Palin                | Steve Hayes                |
| Cyrus Nahai               |                            |

CROSS COUNTRY - AAA GIRLSINDIVIDUAL SCORERS

- |                             |                               |
|-----------------------------|-------------------------------|
| 1. Holly Bright, North Hall | 3. Melissa Reyes, Columbus    |
| 2. Michelle Baldwin, Marist | 4. Ashley Labudde, St. Pius X |

TEAM SCORES

- |                              |                      |
|------------------------------|----------------------|
| 1. St. Pius X ..... 50       | 3. Woodward ..... 99 |
| Ashley Labudde               | Amy Crouse           |
| Katie Griffin                | Khadija Head         |
| Molly Mungovan               | Laura Ferguson       |
| Claire Farnsworth            | Alex Stallings       |
| Jenny Collard                | Jenny Anzo           |
| Kelley Hagen                 | Priscilla Meek       |
| Emily Birmingham             | Katie Brewer         |
| 2. Lakeside, DeKalb ..... 89 | 4. Marist ..... 161  |
| Shawna Moss                  | Michelle Baldwin     |
| Emily Schroeder              | Rebecca Eddy         |
| Rebecca Roos                 | Courtney Wasowski    |
| Kay Downer                   | Julia Fredrick       |
| Whitney Malina               | Caroline McCoy       |
| Krista Fajman                | Lauren Moran         |
| Julia Echterhoff             | Becky Reining        |

CHEERLEADING - AAA

1. Winder-Barrow .....	431
Tommy Baran	James Stinchcomb
Jonathan Michael	Jordan Magness
Kathryn Foran	Kelly Morgan
Stephanie Savage	Amanda Austin
Chrissy Deveau	Mandy Smith
Meridith Wages	Lauryn Whitlock
Tia Henderson	Debra Jackson
Elisabeth Perry	Kim Burton
2. Eagle's Landing .....	415
Collyn Steele	Jennifer Schwarz
Beth Ray	Joan Bartlett
Lindsay Adams	Mandi Matthews
Michelle Austin	Ashley Newsome
Brandelyn Bartlett	Jenny Drummond
Nikki Haynes	Jessica Crumbley
Stephanie Jarrett	Kristen Weems
Hollie Crisler	Shelly Shearer
3. Dublin .....	400
Becky Burrell	Shireen Kaboli
Sarah Dasher	Amanda Kea
Nicole Garrett	Katy Kennedy
Abby Gilder	Melanie Lott
Mandi Graham	Chastity Marshall
Melissa Hamilton	Brandy McCullough
April Hampton	Amber O'Neal
Tanner Hoyt	
4. Lee County .....	400
Amanda Adams	Amanda Maples
Laura Barrett	Stacey McBride
Candice Burton	Amber McKinley
Shanna Cape	Sara Russell
Katherine Espy	Michelle Thompson
Lacie Garrett	Jade Tucker
Becky Hunt	Teresa Wallace
Caroline Lawless	Brandi Watkins

**WRESTLING - AAA****103 LB. CLASS**

1. Justin Brown, Southeast Whitfield
2. Ryan Mathis, Lee County
3. Joseph Woodrum, Salem
4. Josh Jones, Henry County

**112 LB. CLASS**

1. Danny McCullough, Murray Co.
2. Stephen Kendrick, Ridgeland
3. Tom Clark, Monroe Area
4. Prentis Burney, Hardaway

**119 LB. CLASS**

1. Whit Durden, Dublin
2. Dustin Holmes, Heritage
3. Yancey Norman, Lithia Springs
4. Sam Stratton, Dalton

**125 LB. CLASS**

1. Ryan Owens, Alexander
2. Eric Jones, Henry County
3. Matthew Pitts, Gordon Central
4. Chad Boyles, Dublin

**130 LB. CLASS**

1. Sherroel Ramsey, Kendrick
2. Adam Clark, Winder-Barrow
3. Sanaris Peacock, Stephenson
4. Cam Lawler, Lakeside, DeKalb

**135 LB. CLASS**

1. Jacob Harris, Ridgeland
2. Ian Ferguson, Woodward Aca.
3. Jack Preston, Henry County
4. Stuart Shoemaker, Central, Carroll

**140 LB. CLASS**

1. David Longino, Eagle's Landing
2. J. W. Sisson, North Hall
3. David Johnson, Tucker
4. Rick Silver, Lakeside, DeKalb

**145 LB. CLASS**

1. Eddy Newton, Ridgeland
2. Shaun Banks, Murray County
3. Phil Turner, Eagle's Landing
4. Chris Lunsford, Jonesboro

**152 LB. CLASS**

1. Nathan Becker, Eagle's Landing
2. Bobby Bynum, Kendrick
3. Nick D'Allesandro, Central, Carroll
4. Derek Godfrey, Murray County

**160 LB. CLASS**

1. Daniel Wentzel, Stockbridge
2. Russell Williams, Central, Carroll
3. Brad Rigdon, Fitzgerald
4. Antron Murray, Kendrick

**171 LB. CLASS**

1. Zac Faulkner, Henry County
2. Kevin McNealy, Heritage
3. Chris Jolley, Lithonia
4. Brian Harrison, Dalton

**189 LB. CLASS**

1. Albert Rosser, Kendrick
2. Bernard Snowden, Tucker
3. Ronnie Raby, Ringgold
4. Rickey Hamm, Dublin

**215 LB. CLASS**

1. Brent Raby, Ringgold
2. Davon Deveaux, Eagles' Landing
3. Andrew Ballentine, Rome
4. Michael Healon, Winder-Barrow

**275 LB. CLASS**

1. Luke Raby, Ringgold
2. Keith Kendrick, Murray County
3. Ricky Fowler, Kendrick
4. Baron Washington, Jonesboro

**TEAM SCORES**

Eagle's Landing .....	158.5
Kendrick .....	139
Murray County .....	135
Ringgold .....	133
Ridgeland .....	108.5
Fitzgerald .....	101
Henry County .....	96.5
Central, Carroll .....	95
Dublin .....	89
Winder-Barrow .....	86

LITERARY - CLASS AA**BOYS EXTEMPORANEOUS SPEAKING**

1. Alan Ratliff, Pike County
2. Cory Mosser, Carrollton
3. Will Roper, Morgan County
4. Josh Deitz, Grady

**GIRLS EXTEMPORANEOUS SPEAKING**

1. TaTuana Bates, Washington Co.
2. Morgan McGough, Westminster
3. Elizabeth Clark, Pierce County
4. Jill Williams, Early County

**BOYS DRAMATIC INTERPRETATION**

1. Terrance Parks, Pike County
2. David Bruner, Gainesville
3. Keith Manasco, Harlem
4. Morgan Wolbe, Westminster

**GIRLS DRAMATIC INTERPRETATION**

1. Kelli Giddish, Forsyth Central
2. Katie Cunningham, Gainesville
3. Heidi Boas, Westminster
4. Mary-Cathryn Mooney  
Thomasville

**BOYS ESSAY**

1. Jason King, Pierce County
2. Randy Sellars, Cook
3. Brian Moon, Westminster
4. Andrew Holland, South Forsyth

**GIRLS ESSAY**

1. Amanda Johnson, Forsyth Central
2. Julie Douberly, Pierce County
3. Kensey Cone, Thomasville
4. Annie Norton, Jefferson County

**BOYS SPELLING**

1. Brian Moon, Westminster
2. Tommy Wood, Hart County
3. Jake Bern, Lumpkin County
4. Jason Bell, Rockmart

**GIRLS SPELLING**

1. Mindi Kelley, Pickens
2. Elizabeth Boyter, Grady
3. Lauren Reece, Villa Rica
4. Tiffany Rogers, Bleckley County

**BOYS SOLO**

1. Rainey Taylor, Thomasville
2. Josh Sass, Dacula
3. Ben Davis, Cartersville
4. Morgan Wolbe, Westminster

**GIRLS SOLO**

1. Lisa Gaines, Dodge County
2. Tiffany Otting, Cartersville
3. Mary-Cathryn Mooney  
Thomasville
4. Krista Simmonds, Gilmer

**TRIO**

1. Tie: Dacula: Amanda Hostetter  
Becky Harvey, Crystal Rowe  
Thomasville: Emily Loftiss, Katie  
Duke, Mary-Cathryn Mooney
3. Forsyth Central: Heather Ford  
Alyson Foxx, Johanna Lalka
4. Cartersville: Carla Edmondson  
Sarah Graham, Jodie Martin

**QUARTET**

1. Thomasville: Bruce J. Cross  
Rainey Taylor, Steve Clawson  
Kevin Jordan
2. Dacula: Reid Robertson, Josh Sass  
Tom Anderson, Jeff Colenn
3. Westminster: Russell Wallace  
Brian Smith, Matthew Guard  
Payson Schwin
4. Coosa: Jon Brewer, Jon Hardin  
Joey Woodall, Danny Parker

**ONE-ACT PLAY**

1. Forsyth Central, "Do Not Go Gentle"
2. Gainesville, "The Wiz"
3. Avondale, "Removing the Glove"
4. Thomasville, "The Crucible"

Best Actress: Xylina Nuckles,  
Gainesville

Best Actor: Nick Tecosky, Avondale

**HIGH POINT SCHOOLS**

- |                          |    |
|--------------------------|----|
| 1. Westminster .....     | 32 |
| 2. Thomasville .....     | 30 |
| 3. Forsyth Central ..... | 29 |
| 4. Gainesville .....     | 25 |

**DEBATE**

1. Carrollton
  - Aff: Alex Waters  
Bo Grimstick
  - Neg: Joel Wynn  
Cory Mosser
2. Westminster
  - Aff: Derrick Chu  
Keia Cole
  - Neg: Kyle Sturgeon  
Morgan McGova
3. Gainesville
  - Aff: Texys Morris  
Eric Taubel
  - Neg: Anna McDonald  
Sara Fletcher
4. Mary Persons
  - Aff: Joe Herndon  
Jason Knowles
  - Neg: Betsy Stovall  
Dustin Buttigieg

Top Affirmative Speaker:  
Alex Waters, Carrollton

Top Negative Speaker:  
Morgan McGova, Westminster



**TRACK - BOYS - AA**

**100 METER DASH**

1. Jamel Ashley, West Laurens
  2. Michael Cottrell, Gainesville
  3. Pedro Holliday, Pepperell
  4. Quincey Thomas, Greene-Taliaferro
- Time: 10.67

**200 METER DASH**

1. Jamel Ashley, West Laurens
  2. Reggie Brown, Carrollton
  3. Michael Cottrell, Gainesville
  4. Sharif Azim, Westminster
- Time: 21.78

**400 METER DASH**

1. Sharif Azim, Westminster
  2. Kareem Bland, Cedar Grove
  3. Dontarrius Thomas, Perry
  4. Calvin Richards, Harlem
- Time: 48.66

**800 METERRUN**

1. Ian Scott, Lovett
  2. Ben Perry, Dacula
  3. David Schmidt, Westminster
  4. Matt Johnston, Pepperell
- Time: 1:52.77

**1600 METER RUN**

1. Ian Scott, Lovett
  2. Blake Jorgensen, Westminster
  3. Thomas Setser, South Forsyth
  4. Jacob Lonberg, Lamar County
- Time: 4:22.18

**3200 METER RUN**

1. Blake Jorgensen, Westminster
  2. Gedamu Ege, Grady
  3. Jacob Lonberg, Lamar County
  4. Chris Thompson, East Hall
- Time: 9:50.71

**110 METER HIGH HURDLES**

1. Reggie Brown, Carrollton
  2. Marcel Hunter, Screven County
  3. Brian Henderson, North Clayton
  4. Blake Sabo, Carrollton
- Time: 14.29

**300 METER INTERM. HURDLES**

1. Kareem Bland, Cedar Grove
  2. Dontarrius Thomas, Perry
  3. Blake Sabo, Carrollton
  4. Lance Helms, Vidalia
- Time: 38.55

**400 METER RELAY**

1. Towers: Marc Passmore  
Laqueras Montford, Samuel Perryman, Antonio Murphy
  2. Perry: Mamezs Taylor  
Dontarrius Thomas, Anthony Lane, Donovan Kendrick
  3. Carrollton: Vion Wilson  
Terrell Walker, Reggie Brown  
Marcus Mason
  4. West Laurens: Tony Parks  
Pariss Thomas, Jamel Ashley  
Keith Stuckey
- Time: 42.70

**1600 METER RELAY**

1. Carrollton: Vion Wilson  
Terrell Walker, Reggie Brown  
Marcus Mason
  2. Cedar Grove: Jason Lobdell  
Chris Wright, Kelvin Dennis  
Kareem Bland
  3. Towers: Marc Passmore  
Laqueras Montford, Avery Warner  
Samuel Perryman
  4. Perry: Jermaine Allen  
Anthony Lane, Montarrius Engram  
Dontarrius Thomas
- Time: 3:22.34

**HIGH JUMP**

1. Blake Sabo, Carrollton
  2. Tie: Les Fuller, White County  
Tavarus Morgan, Jackson
  4. Ryan Boles, Richmond Hill
- Height: 6'8.5"

**LONG JUMP**

1. Chris Brown, Avondale
  2. Reggie Brown, Carrollton
  3. Dadrion Jones, Rockmart
  4. Hamman Sutherland, Cedar Grove
- Distance: 22'8.5"

**TRIPLE JUMP**

1. Kareem Bland, Cedar Grove
2. Markis Wells, Hart County
3. Cap Burnett, North Clayton
4. Dontarrius Thomas, Perry  
Distance: 45'7"

**POLE VAULT**

1. Marcel Hunter, Screven County
2. Ben Pitts, Carrollton
3. Tie: Brad Smith, Franklin County  
Tracy Rycroft, Bleckley County  
Height: 13'6"

**SHOT PUT**

1. Jeb Hall, Franklin County
2. Justin Bramlett, Gilmer
3. Clint Tanner, Franklin County
4. Isaac Thomas, Chamblee  
Distance: 55'1.5"

**DISCUS**

1. Jack Clamon, Westminster
2. Laron Harrison, Carrollton
3. Jeb Hall, Franklin County
4. Demetrius Drakes, Mitchell-Baker  
Distance: 163'8"

**HIGH POINT SCHOOLS:**

- |                      |    |
|----------------------|----|
| 1. Carrollton .....  | 82 |
| 2. Westminster ..... | 48 |
| 3. Cedar Grove ..... | 40 |
| 4. Perry .....       | 31 |

**TRACK - GIRLS - AA****100 METER DASH**

1. Marie Woodward, Crim
2. Jeri Farrow, Bleckley County
3. Latavia Jackson, Albany
4. Debbie Thomas, Americus  
Time: 11.80

**800 METER RUN**

1. Dana Howle, Westminster
2. Katie Mathis, Gainesville
3. Lyndsey Hurst, Gainesville
4. Delia Webster, Dodge County  
Time: 2:19.33

**200 METER DASH**

1. Marie Woodward, Crim
2. Debbie Thomas, Americus
3. Jeri Farrow, Bleckley County
4. Tasha Forte, Rockdale County  
Time: 24.48

**1600 METER RUN**

1. Lyndsey Hurst, Gainesville
2. Delia Webster, Dodge County
3. Elizabeth Ramirez, Carrollton
4. Sarah Allen, Westminster  
Time: 5:23.27

**400 METER DASH**

1. Whitney Renfurm, Lovett
2. Cicely Lewis, Crim
3. Andrea Andrews, Washington Co.
4. Michelle Jackson, Jefferson Co.  
Time: 56.43

**3200 METER RUN**

1. Laura Ann Vann, Thomasville
2. Carly Parr, Jackson County
3. Sarah Allen, Westminster
4. Deidre Mullins, Gilmer  
Time: 12:00.80

**100 METER INTERM. HURDLES**

1. Bianca White, Lovett
  2. Nicole Cunningham, Grady
  3. Jennifer McCalla, Dacula
  4. Shamelia Miles, Brooks County
- Time: 14.89

**300 METER LOW HURDLES**

1. LaToya Davis, Mary Persons
  2. Marlo Mincey, Jeff Davis
  3. Kemba Seidre, North Clayton
  4. Nicole Cunningham, Grady
- Time: 44.55

**400 METER RELAY**

1. Lovett: Bianca White, Whitney Renfurm, Aristica Delaney Sheirica Rosser
  2. Rockdale County: Tasha Rainey Nicole Davis, Tasha Forte Monique Sarten
  3. Americus: Catrese George Lashonda Durham, Shonemeca Thomas, Debbie Thomas
  4. Albany: Sheila Monds Veronica Mithcell, Alicia Smith Latavia Jackson
- Time: 47.97

**1600 METER RELAY**

1. Crim: Cicely Lewis, Katie Woodward, Marie Woodard Martica Woodard
  2. Westminster: Dale Maffett Jessica Belena, Elandria Jackson Dana Howle
  3. Jeff Davis: Jennifer Knox Margo Mincey, Nicole Cray Brandy McNeal
  4. Albany: Latavia Jackson Nicole Houston, Alicia Smith Sheila Monds
- Time: 3:54.57

**HIGH JUMP**

1. Keisha Ewing, Cedar Grove
  2. Erica Barnett, Gainesville
  3. Tiffany Wolfe, Dacula
  4. Catrial Goober, Americus
- Height: 5'4"

**LONG JUMP**

1. Darmassia Boykin, Villa Rica
  2. Debbie Thomas, Americus
  3. Alicia Smith, Albany
  4. Jessica Roby, Jeff Davis
- Distance: 18'2.5"

**TRIPLE JUMP**

1. Erica Barnett, Gainesville
  2. LaToya Davis, Mary Persons
  3. Jacqueline Eleby, Lamar County
  4. Cindy Bryant, Jeff Davis
- Distance: 37'1.5"

**SHOT PUT**

1. Ashley Herendon, Fannin County
  2. Shalettica Wilder, North Clayton
  3. Liz Holbrook, Hart County
  4. Amber Tiggs, Cartersville
- Distance: 39'8.5"

**DISCUS**

1. Samantha Dibois, Bleckley County
  2. Ashley Herendon, Fannin County
  3. Erin Beacham, Lovett
  4. Robin Webb, Avondale
- Distance: 131'5"

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. Gainesville ..... | 44 |
| 2. Crim .....        | 40 |
| 3. Lovett .....      | 36 |
| 4. Americus .....    | 35 |

**BOYS GOLF - AA****INDIVIDUAL SCORERS**

1. J. L. King, Pike County ..... 73
2. David Robinson, Washington County ... 73
3. Ryan West, Pike County ..... 74
4. Luke Stubblefield, Lovett ..... 74

**TEAM SCORES**

1. Vidalia ..... 311
  - Tommy Branch ..... 76
  - Rusty Mosley ..... 76
  - Daniel Harrell ..... 79
  - Michael Barfield ..... 80
  - Will Tollison ..... 81
2. Pike County ..... 311
  - J. L. King ..... 73
  - Ryan West ..... 74
  - Chad McDaniel ..... 76
  - Ben Johnson ..... 88
  - Adam Earis ..... 119
3. Gainesville ..... 318
  - Stuart Moore ..... 76
  - Scott Glidden ..... 80
  - Matt Magnus ..... 80
  - Will Peoples ..... 82
  - Emory Strobery ..... 85
4. Hart County ..... 322
  - Landy Boles ..... 75
  - Gabe Powell ..... 79
  - Eric Mansfield ..... 83
  - Scott Lawson ..... 85
  - Brian Teasley ..... 86

**GIRLS GOLF - AA****INDIVIDUAL SCORES**

1. Kingsley Barrett, Gainesville ..... 85
2. Leslie Stubblefield, Lovett ..... 87
3. Kim McKelvey, Carrollton ..... 92
4. Tie: Molly Dana, Lovett ..... 94  
Amber Franks, Greene-Taliaferro ..... 94

**TEAM SCORES**

1. Lovett ..... 181  
Leslie Stubblefield ..... 87  
Molly Dana ..... 94  
Lindsey Prather ..... 120
2. Gainesville ..... 184  
Kinsley Barrett ..... 85  
Holly Carpenter ..... 99  
Kelly Bailey ..... 180
3. Greene-Taliaferro ..... 193  
Amber Franks ..... 94  
Heather Franks ..... 99  
Jennifer Franks ..... 108
4. South Forsyth ..... 200  
Jennifer Thompson ..... 96  
Katie Vaughan ..... 104  
Brittany Schmeelk ..... 118

**TEAM TENNIS - AA****BOYS**

- SOUTH:** Jeff Davis d Americus, 4-1  
 First Round Mary Persons d Morgan County, 4-1  
 Jefferson County d Jackson, 3-2  
 Richmond Hill d Cook, 3-0
- Second Round Jeff Davis d Mary Persons, 3-1  
 Richmond Hill d Jefferson County, 5-0
- NORTH:** Chamblee d Cartersville, 4-1  
 First Round South Forsyth d Gainesville, 3-0  
 Hart County d Forsyth Central, 5-0  
 Westminster d Chattooga, 5-0
- Second Round Chamblee d South Forsyth, 4-1  
 Westminster d Hart County, 5-0
- SEMI-FINALS:** Chamblee d Jeff Davis, 3-0  
 Westminster d Richmond Hill, 4-0
- FINALS:** Chamblee d Westminster, 3-1

**GIRLS**

- SOUTH:** Thomasville d Vidalia, 3-0  
 First Round Pike County d Morgan County, 3-2  
 Jefferson County d West Laurens, 3-2  
 Screven County d Berrien County, 4-1
- Second Round Thomasville d Pike County, 3-0  
 Screven County d Jefferson County, 5-0
- NORTH:** Westminster d LaFayette, 5-0  
 First Round South Forsyth d Johnson, Gainesville, 3-2  
 Gainesville d Forsyth Central, 4-0  
 Lovett d Cartersville, 3-2
- Second Round Westminster d South Forsyth, 4-1  
 Gainesville d Lovett, 3-0
- SEMI-FINALS:** Westminster d Thomasville, 3-0  
 Gainesville d Screven County, 3-1
- FINALS:** Westminster d Gainesville, 3-2

**CROSS COUNTRY - AA BOYS**

**INDIVIDUAL SCORERS**

- |                              |                            |
|------------------------------|----------------------------|
| 1. Gedamu Ege, Grady         | 3. Zack Gober, Westminster |
| 2. Matt Parr, Jackson County | 4. Ian Scott, Lovett       |

**TEAMScores**

- |                         |                         |
|-------------------------|-------------------------|
| 1. Westminster ..... 37 | 3. Carrollton ..... 144 |
| Zack Gober              | Philip Boldt            |
| Philip Hagedorn         | Justin Poucher          |
| Edward Bauer            | Stephen Holloway        |
| John Friberg            | Daniel Virgets          |
| Tim McCauley            | Kevin Bell              |
| Ben Gillespie           | Travis Pinkard          |
| Parker Burke            | Brian Stogner           |
| 2. Lovett ..... 88      | 4. Vidalia ..... 161    |
| Ian Scott               | Justin Carroll          |
| John Rock               | Daniel Scott            |
| Brian Yielding          | Subash Patel            |
| Robert Powers           | Kimo Anderson           |
| Ryan Tarkington         | Sam Hale                |
| Patrick Fagan           | R. J. Klein             |
| Austin Merritt          | James Davis             |

**CROSS COUNTRY AA GIRLS**

**INDIVIDUAL SCORERS**

- |                               |   |
|-------------------------------|---|
| 1. Steele Thomas, Westminster | 3. Nadia Sawicki, Westminster           |
| 2. Alex Sawicki, Westminster  | 4. Gabi Lepeltier, Johnson, Gainesville |

**TEAMScores**

- |                         |                                   |
|-------------------------|-----------------------------------|
| 1. Westminster ..... 23 | 3. Gainesville ..... 133          |
| Steele Thomas           | Lyndsey Hurst                     |
| Alex Sawicki            | Katie Mathis                      |
| Nadia Sawicki           | Ruby Corn                         |
| Allie Baxter            | Genny Gunn                        |
| Claire Adams            | Ansley Davis                      |
| Molly Stanford          | Libby Neidenbach                  |
| 2. Lovett ..... 63      | 4. Johnson, Gainesville ..... 137 |
| Sarah Kate Nelson       | Gabi Lepeltier                    |
| Adrienne Johnson        | Amanda Tankersly                  |
| Katie Armstrong         | Shannon Chittard                  |
| Laura Steinemann        | Bobbi Gentile                     |
| Abby Safran             | Deedee Wall                       |
| Alexandra Zubowicz      | Georgia Maddox                    |
| Drew Powers             | Emily Elliott                     |

WRESTLING - AA**103 LB CLASS**

1. Eric Gaston, Perry
2. Ryan McCarthy, Rockdale
3. Boone Hopkins, Gainesville
4. John Lovell, South Forsyth

**112 LB. CLASS**

1. Abel Robinson, Harris County
2. Munty Beavers, LaFayette
3. Adam Nichols, Morgan County
4. Cole Chamberlain, South Forsyth

**119 LB. CLASS**

1. Harry Clarke, Westminster
2. Robby Workman, South Forsyth
3. Herrick Kroeger, Coosa
4. Craig Flowers, Fannin County

**125 LB. CLASS**

1. Dusty Brown, Chattooga
2. Joey Sudol, Fannin County
3. Adam Marlowe, Westminster
4. Mitch Bowles, Coosa

**130 LB. CLASS**

1. Joe Clarke, Westminster
2. Ricky King, Americus
3. Cleve Edwards, Cook
4. Machi Cossio, Morgan County

**135 LB. CLASS**

1. Matt Lindsey, Rockmart
2. Josh Humphries, Westminster
3. Rollie McCall, Cook
4. Rashad Hudson, Johnson, G'ville

**140 LB. CLASS**

1. Albert Pendleton, Westminster
2. Virgil Davis, Cook
3. Shane Green, LaFayette
4. Danny Kim, Lovett

**145 LB. CLASS**

1. Ted Woodward, Westminster
2. Chris Butler, Chattooga
3. Bryan Ulrich, South Forsyth
4. Lee Roper, Morgan County

**152 LB. CLASS**

1. Jerome Powell, Vidalia
2. Matt Guion, South Forsyth
3. Kevin Espy, Chattooga
4. Hunter Lamon, Lovett

**160 LB. CLASS**

1. Kenny Robinson, Vidalia
2. Chris Battle, Harris County
3. Steven Pickett, Cook
4. Adam Whitmire, Johnson, G'ville

**171 LB. CLASS**

1. Gilbert Carter, Lovett
2. Dusty Bright, Pepperell
3. Joshua Sutton, Cook
4. Jeremy Kilgore, West Laurens

**189 LB CLASS**

1. Nathan Barnes, Cook
2. Noah Harris, Gilmer
3. Chris Cranford, Loganville
4. Avian Paiterson, Americus

**215 LB. CLASS**

1. Seth Murdock, Pepperell
2. Jonathan Proby, Morgan County
3. Andy Stivers, Chattooga
4. Fred Ridley, Perry

**275 LB. CLASS**

1. Kevin Wilson, Vidalia
2. Ryan Thacker, Pepperell
3. Derrick Mincey, Toombs County
4. Michael Powell, Westminster

**TEAM SCORES**

Westminster .....	199.5
Lovett .....	137.5
Cook .....	123
Morgan County .....	102.5
South Forsyth .....	102
Vidalia .....	84.5
Chattooga .....	82
Harris County .....	81
Pepperell .....	67
Perry .....	62



CHEERLEADING - AA

1. South Forsyth .....	439
Lauren Hodges	Melissa Indermill
Sarah Hash	Kelsey Woodail
Becca Yang	Calliegh Roach
Susan Jacobs	Kelli Ulrich
Catherine Hobbs	Sharon Jacobs
Christyn Chapman	Susan Wheeler
Meghan Ammons	Sheryl Ernst
Shelley Proctor	Jennifer Hobbs
2. Dacula .....	429
Melissa Doster	Joyce Monforte
Lee Chapman	Heidi Gholsten
Kia Crowder	Raechel Martin
Kelly Doster	Lindsey Mason
Jenny Chapman	Michelle Hanson
Deanna Haywood	Jennifer Smith
Suzy Cain	Brandi Felix
Rebecca Holley	Stephanie O'Nan
3. Johnson, Gainesville .....	426
Jill Baeumel	Hannah Shope
Stephanie Cash	Allison Brown
Wendy Etris	Morgan Carroll
Stephanie Evans	Margaret Duncan
Jenny Higgins	Heather Compton
Jessica Kruzczynski	Mandy Nichols
Hester Weigel	Alicia Martin
Tiffany Morgan	Martha Carlson
4. Pepperell .....	418
Abbie Edge	Lindsey Abrams
Haley Fricks	Lisa Swanson
Bryna Huckaby	Lila Bramlett
Elizabeth Kizziah	Amy Brooks
Brooke Brown	Bedie Collins
Jordan Dailey	Genise Grimes
Courtney Guest	Brittney Ingram
Margaret Holden	Stephanie Proctor

LITERARY - CLASS A**BOYS EXTEMPORANEOUS SPEAKING**

1. Tie: Ben Thorpe, Pace Academy  
Zach McEntyre, Calhoun
3. Jabaris Swain, Putnam County
4. Ryan Klee, North Forsyth

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Beth Jenkins, Calhoun
2. Sally Parrott, Monticello
3. Anna Allen, Wilcox County
4. Amber Wilburn, Bremen

**BOYS DRAMATIC INTERPRETATION**

1. Andy Wallman, Brookstone
2. Hart Brooks, Calhoun
3. Jonathan Goolsby, Lincoln County
4. Joe Kleid, North Forsyth

**GIRLS DRAMATIC INTERPRETATION**

1. Chelsea Cooper, Calhoun
2. Lisa Dozier, Athens Academy
3. Christy Gillis, Montgomery Co.
4. Layne Moye, Seminole County

**BOYS ESSAY**

1. Jason Lake, Lakeview Academy
2. Rob Smith, Decatur
3. Greg Wilson, Monticello
4. Zach McEntyre, Calhoun

**GIRLS ESSAY**

1. Catherine McCann, Brookstone
2. Joan Ferran, Lakeview Academy
3. Carrie Walker, Darlington
4. Stephanie Butler, Pelham

**BOYS SPELLING**

1. Chip Lockwood, Pace Academy
2. Alan Maltbie, Buford
3. Ryan Langseth, Adairsville
4. Chris Baggarly, Putnam County

**GIRLS SPELLING**

1. Eileen Jones, GA Military College
2. Alix Warren, Darlington
3. Ann Wamsley, Athens Academy
4. Meredith Rundle, Emanuel Co. Inst.

**BOYS SOLO**

1. Mike Jones, Armuchee
2. Tie: Jason Thomas, Tri-County  
Greg Brown, Pace Academy
4. Jeremy Wood, North Forsyth

**GIRLS SOLO**

1. Meg Tyler, Pace Academy
2. Alicia Sapp, Telfair County
3. Alix Warren, Darlington
4. Mary Hill, Tri-County

**TRIO**

1. G. A. C. S.: Hilary Wilkins  
Leah Manley, Laura Ellis
2. Darlington: Alix Warren  
Holly Hoag, Erika Mitchell
3. Seminole County: Kyla Fox  
Shana Bridges, Karen Kennedy
4. Telfair County: Alicia Sapp  
Melissa White, Stacey Harrelson

**QUARTET**

1. North Forsyth: John Roberston  
John Arnold, Stephen Cordell  
Jeremy Wood
2. Darlington: Adam Richardson  
Luke Farmer, Allen Babcock  
Drew Doss
3. Wheeler County: Jeremy Wells  
Sean Adams, Adam Bell  
Heath Ford
4. Pace Academy: Greg Brown  
Dennis Arrowsmith, Zach Lang  
Brian Okenica

**ONE-ACT PLAY**

1. Galloway, "The Imperial Visit to O'hara"
2. Monticello, "The Insanity of Mary Girard"
3. Brookstone, "The Boys Next Door"
4. Greater Atlanta Christian, "Joseph and the Amazing Technicolor Dreamcoat"

Best Actress: Rachel Spurlock,  
Monticello

Best Actor: Blake Mallard, Brookstone

**HIGH POINT SCHOOLS**

- |                       |    |
|-----------------------|----|
| 1. Pace Academy ..... | 37 |
| 2. Calhoun .....      | 26 |
| 3. Darlington .....   | 21 |
| 4. Brookstone .....   | 20 |

**DEBATE**

1. Pace Academy  
Aff: Jeffery Rosenfeld  
Brandon Gordon  
Neg: Michael Harbour  
Ben Thorpe
2. Trion  
Aff: Scott Williams  
Terry Carroll  
Neg: Matt Carpenter  
Becky McConnell
3. Rabun County  
Aff: Heath Foster  
Brandie Thompson  
Neg: Morgan Spears  
Brian Green
4. Lincoln County  
Aff: Cortney Elam  
Kirsten Glidewell  
Neg: Toni Hill  
Cuyler Leverett

Top Affirmative Speaker: (tie)  
Jeffery Rosenfeld, Pace Academy  
Brandon Gordon, Pace Academy

Top Negative Speaker:  
Ben Thorpe, Pace Academy

**TRACK - BOYS - A****100 METER DASH**

1. Eddie Crawford, Putnam County
2. Michael McConnell, Adairsville
3. Nathaniel Baldwin, Treutlen
4. Tim Wansley, Buford

Time: 10.95

**200 METER DASH**

1. Nathaniel Baldwin, Treutlen
2. Tubyous Hawes, Decatur
3. Tim Wansley, Buford
4. Bernard Green, Callaway

Time: 22.68

**400 METER DASH**

1. Travis Williams, Pelham
2. Omega Calhoun, Lanier County
3. Xavier Clifton, Decatur
4. Chris Presley, Darlington

Time: 48.78

**800 METER RUN**

1. Kyle Rabbitt, Landmark
2. Johnathan Sumner, Landmark
3. Brent Keene, Darlington
4. Anthony Franklin, Pelham

Time: 2:00.17

**1600 METER RUN**

1. Kyle McPhee, G.A.C.
2. Jonathan Sumner, Landmark
3. Brad Garver, Darlington
4. Brent Keene, Darlington

Time: 4:25.21

**3200 METER RUN**

1. Kyle McPhee, G.A.C.
2. Kyle Rabbitt, Landmark
3. Carey Dowdy, Pacelli
4. Michael Gerber, Buford

Time: 9:41.31

**110 METER HIGH HURDLES**

1. Mike Ward, Calvary Baptist
2. Ben Stout, Landmark
3. Demarko Lee, Warren County
4. Quincy Bogan, Monticello

Time: 14.76

**300 METER INTERM. HURDLES**

1. Omega Calhoun, Lanier County
2. Travis Williams, Pelham
3. Rod Lumpkin, Putnam County
4. Ben Stout, Landmark

Time: 38.05

**400 METER RELAY**

1. Calhoun County: Calvin Lockhart  
Aaron Jenkins, Chico Oliver  
Verge Williams
2. Hawkinsville: Dexter Allen  
Adrian Hunlen, James Rawls  
Antojuan Asbury
3. Callaway: Mike Green  
Deon Boykin, Tony Blackmon  
Bernard Green
4. Terrell County: Dedrick Walton  
Cornelius Johnson, Dwayne  
Walton, Carlton Walton

Time: 43.67

**1600 METER RELAY**

1. Decatur: Darius Maddox  
Antonio Atchison, Xavier Clifton  
Monyell Williams
2. Landmark Christian: Ben Stout  
Adam Hanes, James Barker  
Chris Rentz
3. Pelham: Sandtel Thomas  
Anthony Franklin, Andy Newman  
Travis Williams
4. Putnam County: Eddie Crawford  
Brad Dodson, Joshua Hayes  
Donald Reid

Time: 3:22.60

**HIGH JUMP**

1. Orlando Wiley, Banks County
2. Bobby Kelley, Tri-County
3. Glenderick Stewart, Monticello
4. Quincy Bogan, Monticello

Height: 6'10"

**LONG JUMP**

1. Tim Wansley, Buford
2. Anthony Reddick, Lanier County
3. Shannon Harris, Douglass, Mont.
4. Donald Reid, Putnam County

Distance: 22'4.5"

**TRIPLE JUMP**

1. Travis Williams, Pelham
2. Tav Shande, Darlington
3. Anthony Reddick, Lanier County
4. Tony Hollings, Twiggs County  
Distance: 45'4.5"

**POLE VAULT**

1. Mike Barron, Darlington
2. Joe Stephens, Landmark
3. Tie: Jeremiah Register, Landmark  
Kevin Carlan, Oglethorpe County  
Height: 14'

**SHOT PUT**

1. Ben Cochran, Buford
2. Brent Hall, Wheeler County
3. Eric Nesmith, Athens Academy
4. Lansana Sharrow, Darlington  
Distance: 50'

**DISCUS**

1. Twion Shealor, Commerce
2. Zach Jiles, Brookstone
3. Eric Nesmith, Athens Academy
4. Allen Woods, Model  
Distance: 134'6"

**HIGH POINT SCHOOLS**

1. Landmark Christian ..... 70
2. Darlington ..... 42
3. Pelham ..... 40
4. Buford ..... 36

**TRACK - GIRLS - A**

**100 METER DASH**

1. Crystal Barron, G.A.C.
2. Terria Curtis, Landmark Christian
3. Shonna Murphy, Metter
4. Lillian Bush, Brookstone  
Time: 12.32

**200 METER DASH**

1. Shonna Murphy, Metter
2. Crystal Barron, G.A.C.
3. Shaunte Wilder, Decatur
4. Lashonda Deamon, Calhoun  
Time: 25.66

**400 METER DASH**

1. Veronica Jordan, Metter
2. Apprelle Smith, Pelham
3. Mary Mingledorff, Dawson Co.
4. Tawana Keith, Decatur  
Time: 58.07

**800 METER RUN**

1. Ana Monroe Fitzner, Darlington
2. Megan Thacker, North Forsyth
3. Carolyn Egan, G.A.C.
4. Jennifer Brewster, Darlington  
Time: 2:20.61

**1600 METER RUN**

1. Ana Monroe Fitzner, Darlington
2. Kristen Austin, Athens Academy
3. Jennifer Brewster, Darlington
4. Carolyn Egan, G.A.C.  
Time: 5:14.63

**3200 METER RUN**

1. Kristen Austin, Athens Academy
2. Amber Roegner, Pace Academy
3. Emily Lawrence, Darlington
4. Lindsay Harbin, Darlington  
Time: 11:40.38

**100 METER INTERM. HURDLES**

1. Lillian Bush, Brookstone
2. Catherine Baldwin, Landmark
3. Elizabeth Ansley, Darlington
4. Alison James, Dooly County  
Time: 14.39

**300 METER LOW HURDLES**

1. Veronica Jordan, Metter
2. Alison James, Dooly County
3. Elizabeth Ansley, Darlington
4. Catherine Baldwin, Landmark  
Time: 44.95

**400 METER RELAY**

1. Decatur: Tawana Keith  
Akela Shakir, Sherita Robinson  
Shaunte Wilder
2. Metter: Shay Posley, Shonna  
Murphy, Lenora Murphy  
Kaderia Deloach
3. Landmark Christian: Terria Curtis  
Catherine Baldwin, Celeste Lee  
Trish Van Toot
4. Pelham: Apprelle Smith  
Carrena Buck, Shanicie Nixon  
Wendy McIntyre  
Time: 49.19

**1600 METER RELAY**

1. G. A. C.: April Akindele  
Carolyn Egan, Lauren Ehrhart  
Sarah Ruggiero
2. Landmark Christian: Ansley Hanes  
Celeste Lee, Trish Van Toot  
Catherine Baldwin
3. Armuchee: Carrie Penny  
Kristen Higgins, Michelle Bowen  
Alison Green
4. Darlington: Jordan Bray  
Jennifer Brewster, Ana Monroe  
Fitzner, Adrienne Binderer  
Time: 4:08.66

**HIGH JUMP**

1. Leslie Stevens, Bremen
2. Catherine Baldwin, Landmark
3. Tabasha Taylor, Dooly County
4. Dequala Norwood, Monticello  
Height: 5'4"

**LONG JUMP**

1. Lillian Bush, Brookstone
2. Shaunte Wilder, Decatur
3. Katherine Keen, Jefferson
4. Tiffany Taylor, Dooly County  
Distance: 17'7"

**TRIPLE JUMP**

1. Shaunte Wilder, Decatur
2. Kaderia Deloach, Metter
3. Tommarow Jenkins, Callaway
4. Kindra Mattox, Oglethorpe County  
Distance: 35'3.5"

**SHOT PUT**

1. Fran Deavours, Providence
2. Kim Parker, Glascock County
3. Wendy Childs, Wilcox County
4. LaCresha Scott, Calhoun  
Distance: 35'10.5"

**DISCUS**

1. Lindsay Daniel, Athens Academy
2. Beth McDonald, Rabun County
3. LaCresha Scott, Calhoun
4. Alisha Shellman, Charlton County  
Distance: 115'6"

**HIGH POINT SCHOOLS**

1. Darlington ..... 60
2. Metter ..... 55
3. Landmark Christian ..... 42
4. Decatur ..... 39

**BOYS GOLF - A****INDIVIDUAL SCORES**

1. Brandon Stengel, Calhoun ..... 74
2. Nathan Hoyt, Darlington ..... 75
3. James Lanier, Darlington ..... 75
4. Trip Coggins, Savannah Christian ..... 75

**TEAM SCORES**

1. Savannah Christian ..... 305
  - Trip Coggins ..... 75
  - Bobby Spiller ..... 76
  - Justin Giles ..... 77
  - David Elmore ..... 77
  - Travis Kelly ..... 81
2. Darlington ..... 312
  - James Lanier ..... 75
  - Nathan Hoyt ..... 75
  - Joe Holmes ..... 80
  - Matt Reed ..... 82
  - Michael Gordon ..... 82
3. Calhoun ..... 326
  - Brandon Stengel ..... 74
  - Craig Tucker ..... 82
  - Chris Mulkey ..... 84
  - Blake Brindle ..... 86
  - Boone Curtis ..... 88
4. Savannah Country Day ..... 328
  - Andrew Crowley ..... 78
  - Jay Degenhart ..... 81
  - Steven Yeager ..... 83
  - Rhett Holland ..... 86
  - Dana Stevens ..... 88

GIRLS GOLF - A

## INDIVIDUAL SCORES

1. Annie Kirkland, Brookstone ..... 78
2. Lisa Smith, Rabun County ..... 85
3. Dawn Geoghagan, Turner County ..... 91
4. Elizabeth Browne, Savannah Christian ..... 98

## TEAM SCORES

1. Brookstone ..... 178
  - Annie Kirkland ..... 78
  - Haley Roper ..... 100
  - Donna Powell ..... 121
2. Savannah Christian ..... 210
  - Elizabeth Browne ..... 98
  - Rebecca Wesley ..... 112
3. Banks County ..... 222
  - Jessica Rylee ..... 104
  - Cate Parker ..... 118
  - Bree Whitlock ..... 122
4. Irwin County ..... 241
  - Anna Yeager ..... 110
  - Ashley Anderson ..... 131
  - Holly Baird ..... 148



**TEAM TENNIS - A**  
**BOYS**

- SOUTH:** Seminole County d Montgomery County, 5-0  
First Round Savannah Country Day d Lincoln County, 5-0  
Metter d Aquinas, 4-1  
Irwin County d Douglass, Montezuma, 5-0
- Second Round Savannah Country Day d Seminole County, 4-1  
Metter d Irwin County, 3-2
- NORTH:** Darlington d Brookstone, 5-0  
First Round Greater Atlanta Christian d Jefferson, 5-0  
Athens Academy d Pace Academy, 4-1  
Holy Innocents' d Pacelli, 5-0
- Second Round Greater Atlanta Christian d Darlington, 3-2  
Athens Academy d Holy Innocents', 3-1
- SEMI-FINALS:** Greater Atlanta Christian d Sav. Country Day, 3-0  
Athens Academy d Metter, 3-0
- FINALS:** Athens Academy d Greater Atlanta Christian, 3-0

**GIRLS**

- SOUTH:** Seminole County d Telfair County, 4-1  
First Round Savannah Christian d Lincoln County, 5-0  
Savannah Country Day d Johnson County, 5-0  
Irwin County d Turner County 4-0
- Second Round Savannah Christian d Seminole County, 4-1  
Irwin County d Savannah Country Day, 3-2
- NORTH:** Darlington d Brookstone, 3-2  
First Round Providence d Lakeview Academy, 4-1  
Athens Academy d Pace Academy, 3-1  
Walker d Pacelli, 3-0
- Second Round Darlington d Providence, 4-1  
Walker d Athens Academy, 4-1
- SEMI-FINALS:** Savannah Christian d Darlington, 3-0  
Walker d Irwin County, 3-0
- FINALS:** Walker d Savannah Christian, 3-0

CROSS COUNTRY - A BOYSINDIVIDUAL SCORERS

- |                         |                                      |
|-------------------------|--------------------------------------|
| 1. Kyle McPhee, G.A.C.S | 3. Nathan Kosiba, Landmark Christian |
| 2. Jeff Couch, Buford   | 4. Chad Harris, G.A.C.S.             |

TEAM SCORES

- |                                       |                           |
|---------------------------------------|---------------------------|
| 1. Greater Atlanta Christian ..... 53 | 3. North Forsyth ..... 88 |
| Kyle McPhee                           | Nick Hill                 |
| Chad Harris                           | Ryan Klee                 |
| Dave Byers                            | Eli Harris                |
| Brad Sullivan                         | Jeremy Wood               |
| Scott Duke                            | Jody Random               |
| Mahoj Daryari                         | Matt Holland              |
|                                       | Johnny Harrison           |
| 2. Landmark Christian ..... 77        | 4. Buford ..... 90        |
| Nathan Kosiba                         | Jeff Couch                |
| Joey Muchnick                         | Adam Langley              |
| Kyle Rabbitt                          | Michael Gerber            |
| James Emanuel                         | John Pearson              |
| Joshua Bruner                         | Josh Couch                |
| Jonathan Sumner                       | Aaron Cox                 |
| Kyle Coats                            | Jon Johnson               |

CROSS COUNTRY - A GIRLSINDIVIDUAL SCORERS

- |                                   |                                |
|-----------------------------------|--------------------------------|
| 1. Kristin Austin, Athens Academy | 3. Amber Roegner, Pace Academy |
| 2. Ana Monroe Fitzner, Darlington | 4. Carolyn Egan, G.A.C.S.      |

TEAM SCORES

- |                          |                            |
|--------------------------|----------------------------|
| 1. Darlington ..... 26   | 3. North Forsyth ..... 105 |
| Ana Monroe Fitzner       | Heather Twiggs             |
| Jennifer Brewster        | Megan Thacker              |
| Katie Vanes              | Cassie Fugich              |
| Emily Lawrence           | Jody Bruder                |
| Jordan Bray              | Jana Pederson              |
| Lindsay Harbin           | Casey Castleberry          |
| Diana Hamlin             | Mariah Haney               |
| 2. Pace Academy ..... 92 | 4. Pacelli ..... 137       |
| Amber Roegner            | Anne-Marie Stewart         |
| Ashley Morrison          | Hannah Rowe                |
| Lila Todd                | Tesia Lewis                |
| Laurie Gay               | Jessica Katz               |
| Erika Petrosky           | Elisa Sammons              |
| Kate Solley              | Emily Tomayko              |
| Jana Krakow              | Katie Mahoney              |

**WRESTLING - A**

**103 LB. CLASS**

1. Brandon Langle, Bowdon
2. Disqualified
3. Jared Douthit, Riverside
4. Kevin Conrad, Walker

**112 LB. CLASS**

1. Chris Rodriques, Walker
2. Jonathan Searcy, Calhoun
3. Wesley Dickens, Irwin County
4. Michael Albea, Jefferson

**119 LB. CLASS**

1. Adam Smith, Dawson County
2. Harold Bryant, Irwin County
3. Todd Capes, Bremen
4. Joey Harris, Armuchee

**125 LB. CLASS**

1. John Asalone, Walker
2. Jeffery Burns, Armuchee
3. Joee Nagem, Pacelli
4. Jared Seaverns, Adairsville

**130 LB. CLASS**

1. Michael Owens, Irwin County
2. Wes Smith, Commerce
3. Michael Manzella, Walker
4. Derron Brown, Adairsville

**135 LB. CLASS**

1. Jeff Biggs, North Forsyth
2. Joey Muchnick, Landmark
3. Kris Conrad, Walker
4. Eric Wilburn, Jefferson

**140 LB. CLASS**

1. Thomy Edwards, Dawson County
2. Jacob Rice, Callaway
3. Brent Keene, Darlington
4. Eric Watson, Irwin County

**145 LB. CLASS**

1. Marcus Fletcher, Dawson County
2. Kevin Carlan, Oglethorpe County
3. Jay Douglas, G. A. C.
4. Kevin Knowles, Bowdon

**152 LB. CLASS**

1. Josh Smith, Commerce
2. Brandon Adams, Adairsville
3. Ray Pierce, Irwin County
4. Clint Henderson, Armuchee

**160 LB. CLASS**

1. Josh Moon, Social Circle
2. Willie Ricks, Treutlen
3. Matt Foster, Adairsville
4. Wallace Duvall, Landmark

**171 LB. CLASS**

1. Justin Seaverns, Adairsville
2. Calvin Lyles, Jefferson
3. Travis Wareham, North Forsyth
4. Gavin Smith, Turner County

**189 LB. CLASS**

1. Mene Demestihias, Walker
2. Forrest Edge, Treutlen
3. Chris Dozier, Brookstone
4. Allen Witt, Trion

**215 LB. CLASS**

1. Shane Hudson, Irwin County
2. Alan Smith, Trion
3. Julio Soto, Oglethorpe County
4. Kip Bishop, North Forsyth

**275 LB. CLASS**

1. Lanier McCurdy, Irwin County
2. Michael Braxton, Charlton County
3. Nathan Hoff, Armuchee
4. Timothy Sewell, Dawson County

**TEAM SCORES**

Walker .....	162
Irwin County .....	154
North Forsyth .....	124.5
Armuchee .....	111
Adairsville .....	107
Dawson County .....	93.5
Jefferson .....	85
Trion .....	55
Landmark Christian .....	54
Commerce .....	53

CHEERLEADING - A

- |                            |                   |
|----------------------------|-------------------|
| 1. Landmark Christian..... | 370               |
| Andrea McCleery            | Ansley Hanes      |
| Christi McCleery           | Trisha Van't Wout |
| Lisa Shirley               | Laura Baker       |
| Keely Waggoner             | Leslie Wade       |
| Meggan Eller               | Brandie White     |
| Allison Boyd               | Erin Burney       |
| Melissa Tidwell            | Samantha Cox      |
| 2. Bremen.....             | 359               |
| Amber Wilburn              | Tela Bishop       |
| Leslie Stevens             | Crystal Bosshard  |
| Amelia Boyd                | Abby Whitton      |
| Leigh Hudgins              | Katherine Chaffin |
| Lameisha Merrill           | Kayla Patterson   |
| Molly McCarley             | Sandy Gable       |
| Elesha Wilson              | Amy Craft         |
| Leah Tolleson              | Holly Skinner     |
| 3. Calhoun.....            | 355               |
| Betsy Pitts                | Carla Washington  |
| Amy Blackstock             | Laura Hall        |
| Holly McGahey              | Lisa Sisson       |
| Tina Holden                | Katy Simmons      |
| Tricia McClurd             | LaShonda Denmon   |
| Carrie Davis               | Brandy Smith      |
| Sarah Robbins              | Rebekah Tippens   |
| Leah King                  | Ashley Reeves     |
| 4. Dawson County.....      | 347               |
| Shawna Adams               | Jana Phillips     |
| Scarlett Allen             | Julie King        |
| Tonya Ross                 | Heather Chappell  |
| Stefanie Davis             | Alisha McKinney   |
| Nicollette Elliott         | Ashley Talmadge   |
| Candi Charles              | Danielle Collins  |
| Cassie Carter              | Nicki Harben      |
| Amber Nelson               | Jennifer Evans    |

**GIRLS GYMNASTICS**

**UNEVEN PARALLEL BARS**

1. Rachel Mann, Lakeside, DeKalb
2. Michelle Gales, North Springs
3. Loren Simpson, Milton
4. Tenise Cook, Tucker

**SIDE HORSE VAULTING**

1. Miranda Smiley, Lakeside, DeKalb
2. Rachel Mann, Lakeside, DeKalb
3. Loren Simpson, Milton
4. Jennifer Johnson, Dalton

**BALANCE BEAM**

1. Rachel Mann, Lakeside, DeKalb
2. Loren Simpson, Milton
3. Michelle Gales, North Springs
4. Tenise Cook, Tucker

**FLOOREXERCISE**

1. Rachel Mann, Lakeside, DeKalb
2. Loren Simpson, Milton
3. Jennifer Rogers, Oconee County
4. Michelle Gales, North Springs

**ALL AROUND**

1. Rachel Mann, Lakeside, DeKalb
2. Loren Simpson, Milton
3. Michelle Gales, North Springs
4. Miranda Smiley, Lakeside, DeKalb

**TEAM SCORES**

- |                           |         |
|---------------------------|---------|
| 1. Milton .....           | 107.8   |
| 2. Lakeside, DeKalb ..... | 106     |
| 3. Dalton .....           | 104.3   |
| 4. Roswell .....          | 103.925 |
| 5. Heritage .....         | 102.1   |
| 6. Pace Academy .....     | 100.6   |

**RIFLERY (AIR)**

**INDIVIDUAL SCORERS**

- |   |     |
|---|-----|
| 1. Crystal Dove, Madison County .....   | 292 |
| 2. Kelly Dove, Madison County .....     | 291 |
| 3. James Nash, East Coweta .....        | 291 |
| 4. David W. Tyner, Madison County ..... | 288 |

**TEAM SCORES**

- |                           |      |
|---------------------------|------|
| 1. Madison County .....   | 1146 |
| Crystal Dove .....        | 292  |
| Kelly Dove .....          | 291  |
| Elizabeth Tucker .....    | 275  |
| David W. Tyner .....      | 288  |
| 2. East Coweta .....      | 1132 |
| Josh Chabot .....         | 282  |
| Mike Lesak .....          | 277  |
| James Nash .....          | 291  |
| Kimberly Pienkowski ..... | 282  |
| 3. Ware County .....      | 1126 |
| Casey Caswell .....       | 284  |
| Deanna Caswell .....      | 286  |
| Kenneth Graham .....      | 277  |
| Bren Strickland .....     | 279  |
| 4. Creekside .....        | 1075 |
| Amy Bohannon .....        | 267  |
| Will Edmonson .....       | 251  |
| Shannon Memminger .....   | 274  |
| Josh Parks .....          | 283  |

**SWIMMING - BOYS****200 YARD MEDLEY RELAY**

1. Duluth: Scot Davis,  
Tim Montgomery, Chris Davis,  
Matt Sopp
2. Parkview: Ryan Shanteau,  
Aaron Poole, Stephen Baker,  
Matt Reed
3. Pope: Drew Cleveland, Ross Dye,  
Rick Bourqualt, Josh Hersko
4. Westminster: Dustin Pfeif,  
Jeff Glass, Jeff Dash, Mike Glass  
Time: 1:39.58

**200 YARD FREESTYLE**

1. Matt Sopp, Duluth
2. Scot Davis, Duluth
3. Evan Nylander, Lakeside, DeKalb
4. Ryan Shanteau, Parkview  
Time: 1:43.94

**200 YARD INDIVIDUAL MEDLEY**

1. Peter Marshall, Marist
2. Jeff Dash, Westminster
3. Brad Dilly, Chattahoochee
4. Tim Montgomery, Duluth  
Time: 1:56.07

**50 YARD FREESTYLE**

1. Kevin Erndl, Evans
2. Jack Gayle, Parkview
3. Jason Gagnon, Lassiter
4. Joey Marshburn, Wheeler  
Time: :20.58

**100 YARD BUTTERFLY**

1. Richie Armond, Brookwood
2. Jeff Dash, Westminster
3. Adam Steele, Roswell
4. Chris Davis, Duluth  
Time: :51.01

**100 YARD FREESTYLE**

1. Kevin Erndl, Evans
2. Jason Gagnon, Lassiter
3. Jack Gayle, Parkview
4. Matt Sopp, Duluth  
Time: :45.82

**500 YARD FREESTYLE**

1. Scot Davis, Duluth
2. Evan Nylander, Lakeside, DeKalb
3. Neil Stowe, Central Gwinnett
4. Benjamin Jones, LaGrange  
Time: 4:38.60

**200 YARD FREESTYLE RELAY**

1. Parkview: Jeff Craig, Erik Sunden,  
Aaron Poole, Jack Gayle
2. Brookwood: Richie Armond,  
Ryan Murphy, David Fleischman,  
Kellen Bailey
3. Wheeler: Sean Emery, Matt Taylor,  
Andrew Welsch, Joey Marshburn
4. Westminster: Mike Glass,  
Dustin Pfeif, Jay Schroder,  
Brett Burns  
Time: 1:30.73

**100 YARD BACKSTROKE**

1. Brad Dilly, Chattahoochee
2. Peter Marshall, Marist
3. Adam Steele, Roswell
4. Ryan Shanteau, Parkview  
Time: :52.07

**100 YARD BREASTSTROKE**

1. Jeff Hackler, Centennial
2. Tim Montgomery, Duluth
3. Ross Dye, Pope
4. Josh Williams, Jonesboro  
Time: :59.40

**400 YARD FREESTYLE RELAY**

1. Parkview: Matt Reed, Jack Gayle  
Stephen Baker, Ryan Shanteau,
2. Duluth: Scot Davis, Chris Davis,  
John Hitt, Matt Sopp
3. Westminster: Jay Schroder,  
Mike Glass, Brett Burns, Jeff Dash
4. Harrison: Brian Teague,  
Aaron Johnston, Greg Hyland  
Alan Bunder

Time: 3:12.63

**ONE METER DIVING**

1. Clayton Moss, Colquitt County
2. Kris Daugherty, Harrison
3. Matt Tummins, Sprayberry
4. Todd Avery, Clarke Central  
Points: 535.50

**TEAM SCORES**

Parkview .....	242
Duluth .....	234
Westminster .....	173
Pope .....	139
Brookwood .....	120
Marist .....	108
Lakeside, DeKalb .....	107
Lassiter .....	100
Harrison .....	87
Collins Hill .....	84

**SWIMMING - GIRLS**

**200 YARD MEDLEY RELAY**

1. Brookwood: Emily Armond,  
Whitney Leatherwood, Meaghan  
Murphy, Courtney Foster
2. Parkview: Bethany Lavigno,  
Katie Allred, Kim McDermott,  
Erin Gayle
3. Westminster: Ashley Dexter,  
Raine Sasser, Zibby Stokes,  
Caroline Burns
4. Lassiter: Christina Thompson,  
Ashlee Fotinakes, Katie Melka,  
Anglea Hong

Time: 1:50.84

**200 YARD FREESTYLE**

1. Bethany Lavigno, Parkview
2. Kim Waite, Chattahoochee
3. Anna Chapman, Glynn Academy
4. Amy Baly, Marist

Time: 1:53.28

**200 YARD INDIVIDUAL MEDLEY**

1. Ginny Kirouac, St. Pius X
2. Stephanie Buck, Oconee County
3. Katie Allred, Parkview
4. Morgan Fleming, Holy Innocents'

Time: 2:05.76

**50 YARD FREESTYLE**

1. Katie Permenter, Parkview
2. Whitney Leatherwood, Brookwood
3. Zibby Stokes, Westminster
4. Ann Ross, Savannah Country Day  
Time: :24.10

**100 YARD BUTTERFLY**

1. Stephanie Buck, Oconee County
2. Zibby Stokes, Westminster
3. Alessandra Lawless, Harrison
4. Emily Armond, Brookwood  
Time: :57.43

**100 YARD FREESTYLE**

1. Katie Permenter, Parkview
2. Ann Ross, Savannah Country Day
3. Kim Waite, Chattahoochee
4. Michelle Molina, Wheeler  
Time: :52.78

**500 YARD FREESTYLE**

1. Caroline Burns, Westminster
2. Amy Baly, Marist
3. Anna Chapman, Glynn Academy
4. Bethany Lavigno, Parkview  
Time: 4:59.81

**200 YARD FREESTYLE RELAY**

1. Parkview: Katie Allred,  
Julia Vanantwerp, Lauren Odom  
Katie Permenter
2. Brookwood: Meaghan Murphy,  
Emily Armond, Courtney Foster  
Whitney Leatherwood
3. Collins Hill: Devyn Leblanc,  
Brooke Frederick, Jodi Yantachka,  
Tracy Sullivan
4. Chattahoochee: Erika Crooms,  
Allison Terrill, Lindsay Staak,  
Kim Waite

Time: 1:39.30

**100 YARD BACKSTROKE**

1. Pamela Spivey, Lovett
2. Katie Melka, Lassiter
3. Emily Armond, Brookwood
4. Ashley West, Chattahoochee

Time: :57.72

**100 YARD BREASTSTROKE**

1. Whitney Leatherwood, Brookwood
2. Heather Geib, Milton
3. Priscilla Humberstone, Centennial
4. Devyn Leblanc, Collins Hill

Time: 1:06.01

**400 YARD FREESTYLE RELAY**

1. Parkview: Bethany Lavigno,  
Erin Gayle, Lauren Odom,  
Katie Permenter
2. Westminster: Caroline Burns,  
Carly Conrad, Meg Tawes,  
Zibby Stokes
3. Lassiter: Katie Melka, Amy Sands  
Christina Thompson,  
Angie Nicoletta
4. Collins Hill: Devyn Leblanc,  
Brooke Frederick, Jody Yantachka,  
Tracy Sullivan

Time: 3:36.06

**ONE METER DIVING**

1. Katiebeth Bryant, Colquitt County
2. Lane Bassham, Colquitt County
3. Lauryn McCalley, Colquitt County
4. Emily Bray, Rockdale County

Points: 493.35

**TEAM SCORES**

Parkview .....	241
Lassiter .....	215
Brookwood .....	191
Westminster .....	177
Chattahoochee .....	147
Harrison .....	122
Collins Hill .....	109
Glynn Academy .....	108
Marist .....	93
Walton .....	88

**VOLLEYBALL****WINNER'S BRACKET:**

Westminster d St. Pius X  
Marist d Athens Academy  
Walton d Westminster  
Marist d Walton

Walton d Savannah Country Day  
Woodward d Lassiter  
Marist d Woodward

**LOSER'S BRACKET:**

Savannah Country Day d St. Pius X  
Woodward d Savannah Country Day  
Woodward d Westminster

Athens Academy d Lassiter  
Westminster d Athens Academy  
Walton d Woodward

**FINALS:**

Marist d Walton



**STATE SLOW-PITCH SOFTBALL PLAYOFFS**

**CLASS AAAA**

First Day:

Northside .....	10	Tift County .....	2
Warner Robins .....	11	Paulding County .....	8
Colquitt County .....	13	Effingham County .....	4
Northwest Whitfield .....	16	South Effingham .....	1
Warner Robins .....	5	Northside .....	2
Colquitt County .....	9	Northwest Whitfield .....	0

Second Day:

Paulding County .....	4	Tift County .....	0
South Effingham .....	7	Effingham .....	3
Northwest Whitfield .....	18	Paulding County .....	9
Northside .....	11	South Effingham .....	8
Warner Robins .....	6	Colquitt County .....	5
Northside .....	16	Northwest Whitfield .....	13
Northside .....	11	Colquitt County .....	7
Northside .....	10	Warner Robins .....	6

Finals:

Warner Robins .....	4	Northside .....	0
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**CLASS AAA**

First Day:

Dublin .....	22	Madison County .....	1
Winder-Barrow .....	5	Ridgeland .....	3
Eagle's Landing .....	8	Appling County .....	7
North Hall .....	9	Lithia Springs .....	6
Dublin .....	11	Winder-Barrow .....	1
Eagle's Landing .....	9	North Hall .....	4

Second Day:

Ridgeland .....	9	Madison County .....	8
Appling County .....	12	Lithia Springs .....	5
Ridgeland .....	15	North Hall .....	1
Appling County .....	11	Winder-Barrow .....	4
Dublin .....	10	Eagle's Landing .....	6
Appling County .....	10	Ridgeland .....	5
Appling County .....	14	Eagle's Landing .....	8

Finals:

Dublin .....	8	Appling County .....	7
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CLASS AA

## First Day:

Cedartown .....	10	Dodge County .....	4
Villa Rica .....	3	Fannin County .....	1
Pierce County .....	9	Vidalia .....	1
Lumpkin County .....	9	West Laurens .....	1
Villa Rica .....	7	Cedartown .....	0
Lumpkin County .....	6	Pierce County .....	2

## Second Day:

Dodge County .....	13	Fannin County .....	0
West Laurens .....	11	Vidalia .....	1
Dodge County .....	16	Pierce County .....	8
West Laurens .....	24	Cedartown .....	8
Villa Rica .....	6	Lumpkin County .....	5
Dodge County .....	12	West Laurens .....	2
Dodge County .....	9	Lumpkin County .....	8
Dodge County .....	11	Villa Rica .....	9

## Finals:

Dodge County .....	19	Villa Rica .....	3
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CLASS A

## First Day:

Pelham .....	6	Temple .....	4
Savannah Country Day .....	7	Bremen .....	6
Trion .....	12	Turner County .....	1
North Forsyth .....	8	Irwin County .....	7
Savannah Country Day .....	8	Pelham .....	7
North Forsyth .....	9	Trion .....	3

## Second Day:

Temple .....	7	Bremen .....	3
Irwin County .....	7	Turner County .....	3
Temple .....	14	Trion .....	6
Irwin County .....	6	Pelham .....	5
North Forsyth .....	14	Savannah Country Day .....	3
Temple .....	19	Irwin County .....	11
Temple .....	9	Savannah Country Day .....	4

## Finals:

North Forsyth .....	16	Temple .....	6
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**STATE FAST-PITCH SOFTBALL PLAYOFFS**

**CLASS AAAA**

First Day:

Berkmar .....	1	Sequoyah .....	0
Brookwood .....	1	Lovejoy .....	0
Harrison .....	1	Fayette County .....	0
South Gwinnett .....	4	Shaw .....	2
Brookwood .....	3	Berkmar .....	2
Harrison .....	2	South Gwinnett .....	0

Second Day:

Sequoyah .....	3	Lovejoy .....	0
Shaw .....	5	Fayette County .....	1
South Gwinnett .....	5	Sequoyah .....	2
Shaw .....	5	Berkmar .....	1
Harrison .....	1	Brookwood .....	0
South Gwinnett .....	2	Shaw .....	0
South Gwinnett .....	2	Brookwood .....	0
South Gwinnett .....	2	Harrison .....	1

Finals:

South Gwinnett .....	2	Harrison .....	0
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**CLASS AAA**

First Day:

Columbus .....	5	Greater Atlanta Christian ....	0
Lakeview Ft. Oglethorpe ....	4	Monroe Area .....	1
Heritage .....	7	Sandy Creek .....	0
Oconee County .....	6	Jones County .....	1
Lakeview Ft. Oglethorpe ....	3	Columbus .....	1
Oconee County .....	3	Heritage .....	2

Second Day:

Monroe Area .....	3	Greater Atlanta Christian ....	1
Jones County .....	10	Sandy Creek .....	5
Heritage .....	1	Monroe Area .....	0
Columbus .....	5	Jones County .....	0
Lakeview Ft. Oglethorpe ....	4	Oconee County .....	1
Heritage .....	2	Columbus .....	0
Oconee County .....	3	Heritage .....	0
Oconee County .....	8	Lakeview Ft. Oglethorpe .....	1

Finals:

Oconee County .....	9	Lakeview Ft. Oglethorpe .....	1
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**FOOTBALL PLAYOFF RESULTS**1997-98

## AAAA

R1-1 vs R4-4	Lowndes .....	36	Griffin .....	20
R3-3 vs R2-2	Northside .....	28	Statesboro .....	21
R3-4 vs R2-1	Warner Robins .....	35	Camden County .....	14
R1-2 vs R4-3	Valdosta .....	14	East Coweta .....	13
R3-1 vs R2-4	Bradwell Institute .....	15	Baldwin .....	14
R1-3 vs R4-2	Tift County .....	7	Fayette County .....	3
R4-1 vs R1-4	Colquitt County .....	17	LaGrange .....	12
R3-2 vs R2-3	Brunswick .....	12	Central, Macon .....	0
R5-1 vs R8-4	McEachern .....	17	Cedar Shoals .....	3
R7-3 vs R6-2	Chattahoochee .....	7	Southwest DeKalb .....	0
R6-1 vs R7-4	Wheeler .....	21	Douglass, Atlanta .....	8
R8-3 vs R5-2	Parkview .....	13	North Cobb .....	7
R6-4 vs R7-1	Marietta .....	6	Mt. Zion, Jonesboro .....	0
R8-2 vs R5-3	Clarke Central .....	10	Harrison .....	0
R8-1 vs R5-4	Brookwood .....	49	Pebblebrook .....	8
R7-2 vs R6-3	Sequoyah .....	13	Lovejoy .....	10

## AAA

R1-1 vs R4-4	Thomas Co. Central .....	42	Eagle's Landing .....	7
R2-2 vs R3-3	Crisp County .....	42	Swainsboro .....	14
R2-1 vs R3-4	Peach County .....	21	Thomson .....	7
R1-2 vs R4-3	Dougherty .....	21	Riverdale .....	0
R3-1 vs R2-4	Burke County .....	25	Houston County .....	7
R1-3 vs R4-2	Cairo .....	14	Westlake .....	13
R4-1 vs R1-4	Woodward Academy .....	33	Lee County .....	12
R2-3 vs R3-2	Worth County .....	21	Greenbrier .....	7
R5-1 vs R8-4	Washington .....	29	Elbert County .....	2
R6-2 vs R7-3	Columbia .....	14	Ridgeland .....	7
R6-1 vs R7-4	Marist .....	35	Gordon Central .....	6
R5-2 vs R8-3	Oconee County .....	25	Alexander .....	0
R7-1 vs R6-4	Clarkston .....	9	Dalton .....	5
R8-2 vs R5-3	Eastside .....	48	Central, Carroll .....	12
R8-1 vs R5-4	Stephens County .....	32	Harper-Archer .....	20
R6-3 vs R7-2	Rome .....	13	Lakeside, DeKalb .....	7

AA

R1-4 vs R4-4	Thomasville .....	42	Greene-Taliaferro .....	8
R2-2 vs R3-3	Toombs County .....	29	Jackson .....	26
R2-1 vs R3-4	Jeff Davis .....	20	Lamar County .....	0
R1-2 vs R4-3	Brooks County .....	35	Morgan County .....	14
R3-1 vs R2-4	Mary Persons.....	50	Tattnall County .....	12
R4-2 vs R1-3	Americus .....	21	Jefferson County .....	16
R4-1 vs R1-4	Washington County ...	35	Mitchell-Baker .....	9
R2-3 vs R3-2	Vidalia .....	22	Dodge County .....	19
R5-1 vs R8-4	North Clayton .....	54	Franklin County .....	0
R6-2 vs R7-3	Villa Rica .....	43	South Forsyth .....	14
R6-1 vs R7-4	Carrollton .....	47	Pickens .....	9
R8-3 vs R5-2	Westminster .....	33	Loganville .....	21
R6-4 vs R7-1	Forsyth Central .....	17	Cedartown .....	6
R5-3 vs R8-2	Dacula .....	35	Cedar Grove .....	18
R8-1 vs R5-4	Creekside.....	21	Hart County .....	0
R6-3 vs R7-2	Pepperell .....	35	Gilmer .....	7

A

R1-1 vs R4-4	Miller County .....	62	Twiggs County .....	0
R2-2 vs R3-3	Hawkinsville .....	41	Metter .....	12
R2-1 vs R3-4	Charlton County .....	50	Calvary Baptist .....	21
R1-2 vs R4-3	Macon County .....	34	Johnson County .....	6
R3-1 vs R2-4	Irwin County .....	14	E. C. I. ....	6
R4-2 vs R1-3	Dooly County .....	7	Putnam County .....	0
R1-4 vs R4-1	Lincoln County .....	35	Seminole County .....	6
R2-3 vs R3-2	Clinch County .....	40	Savannah Christian .....	0
R5-1 vs R8-4	Taylor County .....	38	Athens Academy .....	11
R7-3 vs R6-2	Trion .....	25	Bowdon .....	13
R6-1 vs R7-4	Darlington .....	21	Temple .....	0
R5-2 vs R8-3	Manchester .....	29	Buford .....	3
R7-1 vs R6-4	G. A. C. ....	25	Adairsville .....	14
R8-2 vs R5-3	Crawford County .....	12	Banks County .....	0
R8-1 vs R5-4	Commerce .....	21	Greenville .....	12
R6-3 vs R7-2	Landmark Christian ....	27	Model .....	6

## SECOND ROUND

## AAAA

R1-1 vs R2-2	Northside .....	13	Lowndes .....	10
R1-2 vs R2-1	Valdosta .....	45	Warner Robins .....	7
R1-3 vs R3-1	Tift County .....	30	Bradwell Institute .....	22
R3-2 vs R1-4	Colquitt County .....	28	Brunswick .....	14
R5-1 vs R6-2	Chattahoochee .....	28	McEachern .....	20
R8-3 vs R6-1	Parkview .....	20	Wheeler .....	14
R8-2 vs R6-4	Clarke Central .....	30	Marietta .....	15
R8-1 vs R6-3	Brookwood .....	35	Sequoyah .....	0

## AAA

R1-1 vs R2-2	Thomas Co. Central .....	35	Crisp County .....	7
R1-2 vs R2-1	Dougherty .....	22	Peach County .....	3
R3-1 vs R1-3	Burke County .....	24	Cairo .....	17
R4-1 vs R2-3	Worth County .....	28	Woodward Academy .....	21
R6-2 vs R5-1	Columbia .....	33	Washington .....	18
R6-1 vs R8-3	Marist .....	36	Oconee County .....	8
R6-4 vs R8-2	Clarkston .....	14	Eastside .....	12
R8-1 vs R7-2	Rome .....	15	Stephens County .....	14

## AA

R1-1 vs R2-2	Toombs County .....	8	Thomasville .....	6
R2-1 vs R1-2	Brooks County .....	31	Jeff Davis .....	7
R1-3 vs R3-1	Mary Persons .....	42	Americus .....	21
R4-1 vs R2-3	Washington County .....	21	Vidalia .....	14
R5-1 vs R6-2	North Clayton .....	16	Villa Rica .....	8
R6-1 vs R5-2	Carrollton .....	31	Westminster .....	6
R7-1 vs R8-2	Dacula .....	31	Forsyth Central .....	0
R5-4 vs R6-3	Pepperell .....	21	Creekside .....	14

## A

R1-1 vs R2-2	Miller County .....	69	Hawkinsville .....	20
R2-1 vs R1-2	Macon County .....	7	Charlton County .....	0
R1-3 vs R3-1	Irwin County .....	29	Dooly County .....	6
R4-1 vs R2-3	Lincoln County .....	12	Clinch County .....	6
R5-1 vs R6-2	Trion .....	41	Taylor County .....	21
R5-2 vs R6-1	Manchester .....	39	Darlington .....	0
R7-1 vs R5-3	Crawford County .....	28	G. A. C. ....	21
R8-1 vs R7-2	Commerce .....	27	Landmark Christian .....	0

**QUARTER FINALS**

**AAAA**

R1-4 vs R1-2	Colquitt County .....	16	Valdosta .....	7
R2-2 vs R1-3	Tift County .....	14	Northside .....	6
R8-2 vs R8-3	Parkview .....	20	Clarke Central .....	14
R6-2 vs R8-1	Brookwood .....	33	Chattahoochee .....	15

**AAA**

R2-3 vs R1-1	Thomas Co. Central .....	34	Worth County .....	19
R1-2 vs R3-1	Burke County .....	20	Dougherty .....	6
R7-2 vs R6-1	Marist .....	17	Rome .....	10
R6-2 vs R6-4	Clarkston .....	6	Columbia .....	0

**AA**

R2-2 vs R1-2	Brooks County .....	24	Toombs County .....	6
R4-1 vs R3-1	Washington County .....	32	Mary Persons .....	14
R5-1 vs R6-1	Carrollton .....	35	North Clayton .....	21
R6-3 vs R8-2	Pepperell .....	28	Dacula .....	21

**A**

R4-1 vs R1-1	Lincoln County .....	14	Miller County .....	12
R1-2 vs R2-4	Irwin County .....	15	Macon County .....	0
R6-2 vs R5-2	Manchester .....	30	Trion .....	0
R8-1 vs R5-3	Crawford County .....	26	Commerce .....	0

**SEMI-FINALS**

**AAAA**

R8-3 vs R1-4	Parkview .....	14	Colquitt County .....	7
R8-1 vs R1-3	Tift County .....	21	Brookwood .....	14

**AAA**

R6-4 vs R3-1	Burke County .....	21	Clarkston .....	8
R6-1 vs R1-1	Thomas Co. Central .....	34	Marist .....	28

## AA

R6-1 vs R1-2	Carrollton .....	23	Brooks County .....	15
R6-3 vs R3-1	Washington County .....	42	Pepperell .....	14

## A

R5-3 vs R1-2	Irwin County .....	7	Crawford County .....	6
R5-2 vs R4-1	Manchester .....	6	Lincoln County .....	3

## FINALS

## AAAA

Parkview .....	21	Tift County .....	7
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## AAA

Thomas Co. Central .....	21	Burke County .....	19
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## AA

Washington County .....	42	Carrollton .....	28
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## A

Manchester .....	28	Irwin County .....	7
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**STATE BASKETBALL TOURNAMENT - BOYS****CLASS AAAA - BOYS**

1st Round: Carver, Columbus 69 - Valdosta 68  
South Savannah 66 - Southwest 59  
Griffin 55 - Tift County 47  
Statesboro 52 - Baldwin 47

1st Round: Collins Hill 67 - Campbell 62  
North Southwest DeKalb 78 - Wheeler 70  
Berkmar 72 - North Cobb 60  
Walton 78 - Dunwoody 67

2nd Round: Savannah 59 - Carver, Columbus 57  
South Griffin 52 - Statesboro 50

2nd Round: Southwest DeKalb 60 - Collins Hill 57  
North Berkmar 65 - Walton 57

Semi-Finals: Savannah 69 - Southwest DeKalb 49  
Berkmar 69 - Griffin 62

Finals: Savannah 57 - Berkmar 48

**CLASS AAA - BOYS**

1st Round: Monroe, Albany 55 - Riverdale 34  
South Glenn Hills 63 - Dublin 58  
Westover 70 - Westlake 57  
Josey 74 - Fitzgerald 55

1st Round: Central, Carroll 76 - Oconee County 59  
North Rome 72 - Tucker 59  
South Atlanta 60 - Elbert County 55  
Dalton 71 - St. Pius X 55

2nd Round: Monroe, Albany 65 - Glenn Hills 43  
South Westover 57 - Josey 54

2nd Round: Rome 87 - Central, Carroll 70  
North Dalton 65 - South Atlanta 36

Semi-Finals: Rome 71 - Monroe, Albany 64  
Westover 83 - Dalton 70

Finals: Westover 90 - Rome 71

**CLASS AA - BOYS**

- 1st Round: Mitchell-Baker 76 - Washington County 58  
 South Toombs County 70 - Dodge County 67  
 Greene-Taliaferro 79 - Randolph-Clay 68  
 Perry 69 - Southeast Bulloch 54
- 1st Round: Towers 88 - East Hall 72  
 North Carrollton 72 - White County 41  
 Gainesville 64 - North Clayton 59  
 South Forsyth 56 - Rockmart 55
- 2nd Round: Mitchell-Baker 63 - Toombs County 49  
 South Perry 66 - Greene-Taliaferro 54
- 2nd Round: Towers 69 - Carrollton 55  
 North South Forsyth 79 - Gainesville 64
- Semi-Finals: Mitchell-Baker 79 - Towers 63  
 Perry 66 - South Forsyth 56
- Finals: Mitchell-Baker 77 - Perry 61

**CLASS A - BOYS**

- 1st Round: Pelham 59 - Wilkinson County 44  
 South Wheeler County 74 - Savannah Christian 60  
 Seminole County 60 - Lincoln County 53  
 Hawkinsville 62 - Bryan County 60
- 1st Round: Taylor County 57 - Commerce 50  
 North Paideia 55 - Model 53  
 Crawford County 71 - Buford 65  
 Calhoun 67 - Decatur 54
- 2nd Round: Wheeler County 62 - Pelham 54  
 South Seminole County 55 - Hawkinsville 51
- 2nd Round: Paideia 58 - Taylor County 51  
 North Crawford County 57 - Calhoun 55
- Semi-Finals: Paideia 60 - Wheeler County 57  
 Seminole County 56 - Crawford County 54
- Finals: Seminole County 48 - Paideia 46

**STATE BASKETBALL TOURNAMENT - GIRLS****CLASS AAAA - GIRLS**

- 1st Round: Griffin 55 - Lowndes 45  
South Baldwin 78 - Brunswick 55  
East Coweta 65 - Valdosta 50  
Hephzibah 65 - Beach 56
- 1st Round: Osborne 73 - South Gwinnett 63  
North Wheeler 52 - Tri-Cities 38  
McEachern 66 - Norcross 54  
Morrow 64 - Pope 56
- 2nd Round: Griffin 73 - Baldwin 64  
South East Coweta 59 - Hephzibah 57
- 2nd Round: Wheeler 51 - Osborne 45  
North Morrow 57 - McEachern 41
- Semi-Finals: Wheeler 60 - Griffin 43  
East Coweta 48 - Morrow 46
- Finals: Wheeler 67 - East Coweta 36

**CLASS AAA - GIRLS**

- 1st Round: Monroe, Albany 75 - Westlake 64  
South Dublin 70 - Richmond Academy 63  
Woodward Academy 67 - Columbus 34  
Josey 65 - Wayne County 59
- 1st Round: West Hall 67 - South Atlanta 58  
North Lakeside, DeKalb 59 - Ringgold 46  
North Atlanta 44 - Oconee County 42  
Dalton 69 - Columbia 40
- 2nd Round: Monroe, Albany 73 - Dublin 58  
South Josey 57 - Woodward Academy 52
- 2nd Round: Lakeside, DeKalb 57 - West Hall 45  
North Dalton 61 - North Atlanta 54
- Semi-Finals: Monroe, Albany 63 - Lakeside, DeKalb 59  
Josey 66 - Dalton 52
- Finals: Josey 58 - Monroe, Albany 47

**CLASS AA - GIRLS**

- 1st Round: Thomasville 47 - Jefferson County 41  
 South Southeast Bulloch 57 - Mary Persons 52  
 Hancock Central 54 - Mitchell-Baker 51  
 Dodge County 48 - Bacon County 25
- 1st Round: Gainesville 38 - Crim 28  
 North Pickens 80 - Villa Rica 61  
 Hart County 56 - Towers 50  
 Dade County 65 - Fannin County 49
- 2nd Round: Thomasville 63 - Southeast Bulloch 47  
 South Dodge County 62 - Hancock Central 36
- 2nd Round: Pickens 47 - Gainesville 39  
 North Dade County 47 - Hart County 43
- Semi-Finals: Thomasville 66 - Pickens 51  
 Dade County 42 - Dodge County 40
- Finals: Thomasville 52 - Dade County 50

**CLASS A - GIRLS**

- 1st Round: Tri-County 62 - Lincoln County 38  
 South Echols County 68 - Bryan County 47  
 Putnam County 73 - Terrell County 52  
 Savannah Country Day 64 - Atkinson County 42
- 1st Round: Manchester 45 - Athens Academy 41  
 North Holy Innocents' 60 - Decatur 45  
 Buford 67 - Taylor County 50  
 Paideia 51 - Model 43
- 2nd Round: Tri-County 73 - Echols County 40  
 South Putnam County 50 - Savannah Country Day 45
- 2nd Round: Holy Innocents' 61 - Manchester 34  
 North Paideia 62 - Buford 59
- Semi-Finals: Holy Innocents' 60 - Tri-County 51  
 Putnam County 60 - Paideia 53
- Finals: Putnam County 55 - Holy Innocents' 52

**STATE BASEBALL PLAYOFFS**  
**CLASS AAAA**

First Round:

Colquitt County .....	20	Newnan .....	6
Colquitt County .....	15	Newnan .....	0
Evans .....	10	Groves .....	0
Evans .....	4	Groves .....	3
Lowndes .....	5	Fayette County .....	3
Lowndes .....	8	Fayette County .....	7
Camden County .....	8	Lakeside, Evans .....	7
Lakeside, Evans .....	9	Camden County .....	8
Camden County .....	21	Lakeside, Evans .....	18
Harrison .....	9	Walton .....	3
Walton .....	9	Harrison .....	3
Harrison .....	9	Walton .....	5
Redan .....	2	Shiloh .....	1
Redan .....	4	Shiloh .....	3
Sprayberry .....	7	McEachern .....	6
McEachern .....	8	Sprayberry .....	4
Sprayberry .....	7	McEachern .....	2
Brookwood .....	12	Dunwoody .....	6
Brookwood .....	12	Dunwoody .....	11

Second Round:

Colquitt County .....	14	Evans .....	12
Evans .....	10	Colquitt County .....	7
Colquitt County .....	11	Evans .....	7
Camden County .....	4	Lowndes .....	3
Lowndes .....	6	Camden County .....	3
Lowndes .....	17	Camden County .....	1
Harrison ..	16	Redan .....	6
Harrison ..	13	Redan .....	3
Sprayberry .....	13	Brookwood .....	4
Sprayberry .....	9	Brookwood .....	6

Semi-Finals:

Sprayberry .....	9	Lowndes .....	4
Lowndes .....	12	Sprayberry .....	3
Sprayberry .....	11	Lowndes .....	9
Harrison .....	10	Colquitt County .....	0
Harrison .....	9	Colquitt County .....	6

Finals:

Harrison .....	3	Sprayberry .....	0
Harrison .....	10	Sprayberry .....	9

CLASS AAA

## First Round:

Heritage .....	5	Columbus .....	2
Columbus .....	8	Heritage .....	2
Columbus .....	8	Heritage .....	7
Jones County .....	19	Westside, Augusta .....	9
Jones County .....	18	Westside, Augusta .....	9
Henry County .....	18	Jordan .....	4
Henry County .....	12	Jordan .....	4
Greenbrier .....	9	Crisp County .....	8
Greenbrier .....	11	Crisp County .....	2
Douglas County .....	5	St. Pius X .....	1
Douglas County .....	4	St. Pius X .....	3
Madison County .....	13	Ridgeland .....	2
Madison County .....	9	Ridgeland .....	6
Marist .....	10	Lithia Springs .....	0
Marist .....	11	Lithia Springs .....	3
Dalton .....	9	Stephens County .....	1
Stephens County .....	7	Dalton .....	6
Dalton .....	14	Stephens County .....	0

## Second Round:

Jones County .....	9	Columbus .....	8
Jones County .....	10	Columbus .....	8
Greenbrier .....	11	Henry County .....	7
Greenbrier .....	6	Henry County .....	5
Douglas County .....	18	Madison County .....	15
Madison County .....	11	Douglas County .....	7
Madison County .....	15	Douglas County .....	13
Dalton .....	9	Marist .....	4
Dalton .....	9	Dalton .....	8
Dalton .....	11	Marist .....	10

## Semi-Finals:

Dalton .....	3	Greenbrier .....	1
Greenbrier .....	14	Dalton .....	6
Greenbrier .....	7	Dalton .....	6
Madison County .....	7	Jones County .....	2
Madison County .....	13	Jones County .....	0

## Finals:

Greenbrier .....	7	Madison County .....	6
Greenbrier .....	11	Madison County .....	2

CLASS AA

First Round:

Thomasville .....	11	Washington-Wilkes .....	6
Thomasville .....	11	Washington-Wilkes .....	1
Vidalia .....	6	Jackson .....	0
Vidalia .....	11	Jackson .....	7
Cook .....	4	Harlem .....	2
Cook .....	8	Harlem .....	2
Perry .....	10	Richmond Hill .....	5
Perry .....	12	Richmond Hill .....	6
Lovett .....	4	Rockmart .....	1
Lovett .....	12	Rockmart .....	2
Gainesville .....	9	Forsyth Central .....	3
Gainesville .....	7	Forsyth Central .....	2
Cartersville .....	7	Rockdale County .....	5
Rockdale County .....	5	Cartersville .....	2
Rockdale County .....	4	Cartersville .....	1
South Forsyth .....	10	Johnson, Gainesville.....	6
Johnson, Gainesville .....	5	South Forsyth .....	2
Johnson, Gainesville .....	14	South Forsyth .....	8

Second Round:

Vidalia .....	9	Thomasville .....	1
Vidalia .....	12	Thomasville .....	1
Cook .....	15	Perry .....	9
Cook .....	17	Perry .....	5
Lovett .....	16	Gainesville .....	2
Gainesville .....	10	Lovett .....	3
Gainesville .....	5	Lovett .....	4
Rockdale County .....	7	Johnson, Gainesville.....	5
Rockdale County .....	10	Johnson, Gainesville.....	1

Semi-Finals:

Cook .....	4	Rockdale County .....	1
Cook .....	12	Rockdale County .....	9
Vidalia .....	7	Gainesville .....	6
Gainesville .....	9	Vidalia .....	1
Gainesville .....	6	Vidalia .....	0

Finals:

Gainesville .....	5	Cook .....	3
Gainesville .....	9	Cook .....	0

CLASS A

## First Round:

Tri-County .....	7	Georgia Military College .....	6
Tri-County .....	14	Georgia Military College .....	2
Long County .....	16	Clinch County .....	3
Long County .....	3	Clinch County .....	1
Seminole County .....	5	Monticello .....	5
Monticello .....	10	Seminole County .....	4
Seminole County .....	7	Monticello .....	6
Savannah Christian .....	4	Irwin County .....	2
Irwin County .....	6	Savannah Christian .....	2
Irwin County .....	13	Savannah Christian .....	11
Brookstone .....	12	Calhoun .....	5
Brookstone .....	9	Calhoun .....	4
North Forsyth .....	12	Bremen .....	5
Bremen .....	5	North Forsyth .....	3
North Forsyth .....	4	Bremen .....	3
Trion .....	7	Callaway .....	2
Trion .....	6	Callaway .....	5
Bowdon .....	9	Jefferson .....	0
Bowdon .....	11	Jefferson .....	5

## Second Round:

Long County .....	11	Tri-County .....	1
Long County .....	11	Tri-County .....	2
Irwin County .....	9	Seminole County .....	2
Irwin County .....	9	Seminole County .....	2
North Forsyth .....	9	Brookstone .....	5
North Forsyth .....	9	Brookstone .....	5
Trion .....	6	Bowdon .....	5
Bowdon .....	19	Trion .....	4
Bowdon .....	10	Trion .....	8

## Semi-Finals:

Irwin County .....	6	Bowdon .....	1
Bowdon .....	7	Irwin County .....	5
Bowdon .....	16	Irwin County .....	10
North Forsyth .....	11	Long County .....	4
Long County .....	4	North Forsyth .....	3
North Forsyth .....	10	Long County .....	8

## Finals:

North Forsyth .....	11	Bowdon .....	9
North Forsyth .....	7	Bowdon .....	6



**STATE SOCCER PLAYOFFS - BOYS****CLASS AAAA**

1st Round: Lakeside, Evans 2 - Colquitt County 1  
Fayette County 4 - Windsor Forest 1  
Evans 3 - Lowndes 0  
McIntosh 4 - Benedictine 1  
Roswell 3 - McEachern 2  
Parkview 3 - Stone Mountain 0  
Pope 4 - Paulding County 0  
Lovejoy 2 - Clarke Central 0

2nd Round: Fayette County 1 - Lakeside, Evans 0  
McIntosh 5 - Evans 1  
Parkview 1 - Roswell 0  
Lovejoy 1 - Pope 0

Semi-Finals: McIntosh 4 - Lovejoy 2  
Parkview 3 - Fayette County 0

Finals: Parkview 4 - McIntosh 2

**CLASS AAA**

1st Round: Thomas County Central 6 - Richmond Academy 0  
Douglas County 2 - Woodward Academy 1  
Greenbrier 3 - Hardaway 1  
Heritage 2 - Alexander 0  
Marist 3 - Clarkston 2  
North Hall 2 - Rome 1  
St. Pius X 5 - Tucker 0  
Dalton 4 - Oconee County 1

2nd Round: Thomas County Central 2 - Douglas County 0  
Heritage 3 - Greenbrier 0  
Marist 2 - North Hall 1  
St. Pius X 3 - Dalton 0

Semi-Finals: Heritage 2 - St. Pius X 1  
Marist 3 - Thomas County Central 0

Finals: Heritage 3 - Marist 1

**CLASS AA - A**

1st Round: Thomasville 2 - Richmond Hill 1  
Lovett 4 - Aquinas 3  
Pacelli 3 - Savannah Country Day 2  
Westminster 1 - Athens Academy 0  
Calhoun 1 - Union County 0  
Greater Atlanta Christian 3 - Forsyth Central 1  
Lumpkin County 3 - LaFayette 1  
Gainesville 1 - Decatur 0

2nd Round: Lovett 3 - Thomasville 0  
Pacelli 1 - Westminster 0  
Greater Atlanta Christian 7 - Calhoun 0  
Gainesville 4 - Lumpkin County 2

Semi Finals: Gainesville 1 - Pacelli 0  
Greater Atlanta Christian 3 - Lovett 2

Finals: Gainesville 3 - Greater Atlanta Christian 0

***STATE SOCCER PLAYOFFS - GIRLS*****CLASS AAAA**

1st Round: Tift County 2 - Houston County 1  
McIntosh 8 - Glynn Academy 0  
Lakeside, Evans 4 - Ware County 0  
Fayette County 3 - Wayne County 0  
Chattahoochee 1 - McEachern 0  
Parkview 6 - Dunwoody 0  
Pope 6 - Harrison 0  
Brookwood 10 - Redan 1

2nd Round: McIntosh 7 - Tift County 1  
Fayette County 2 - Lakeside, Evans 0  
Parkview 1 - Chattahoochee 0  
Brookwood 4 - Pope 2

Semi-Finals: Brookwood 4 - Fayette County 1  
Parkview 2 - McIntosh 1

Finals: Brookwood 1 - Parkview 0

**CLASS AAA**

- 1st Round: Hardaway 4 - Westside, Augusta 1  
Woodward Academy 5 - Alexander 3  
Greenbrier 1 - Columbus 0  
Starr's Mill 7 - Douglas County 1  
St. Pius X 4 - Tucker 1  
Oconee County 13 - Dalton 0  
Lakeside, DeKalb 12 - Eastside 0  
North Gwinnett 9 - Rome 0
- 2nd Round: Woodward Academy 4 - Hardaway 0  
Starr's Mill 11 - Greenbrier 0  
St. Pius X 3 - Oconee County 0  
Lakeside, DeKalb 1 - North Gwinnett 0
- Semi-Finals: Starr's Mill 2 - Lakeside, DeKalb 1  
St. Pius X 2 - Woodward Academy 1
- Finals: St. Pius X 3 - Starr's Mill 1

**CLASS AA - A**

- 1st Round: Pacelli 2 - Savannah Christian 1  
Lovett 4 - Decatur 1  
Savannah Country Day 5 - Brookstone 0  
Westminster 8 - Providence 1  
Pace Academy 10 - LaFayette 1  
Aquinas 3 - South Forsyth 2  
Paideia 7 - Darlington 0  
Athens Academy 3 - North Forsyth 0
- 2nd Round: Lovett 7 - Pacelli 0  
Westminster 9 - Savannah Country Day 0  
Pace Academy 5 - Aquinas 2  
Paideia 2 - Athens Academy 0
- Semi-Finals: Westminster 6 - Paideia 0  
Pace Academy 1 - Lovett 0
- Finals: Westminster 6 - Pace Academy 0

## SWIMMING - STATE RECORDS

## EVENTS

## BOYS

200 Yard Medley Relay	Shawn McNew, Jim Heitner Brian Keen, Steven Simonton Shiloh	1:38.08	Ashley Hinson, Stacy Potter, Elizabeth Nelson, Anna Dorminy Americus	1:45.54
200 Yard Freestyle	Clay Tippins	Shiloh	Sandy McIntyre	St. Pius X
200 Yard Individual Medley	Chris Read	Lakeside, DeKalb	Ashley Chandler	Westminster
50 Yard Freestyle	Kevin Erndl	1:52.98	Ashley Chandler	2:05.14
100 Yard Butterfly	Clay Tippins	*20.58	Ashley Chandler	Westminster
100 Freestyle	Kevin Erndl	Shiloh	Stacy Potter	23.57
500 Yard Freestyle	Ryan Reid	49.82	Ashley Chandler	Americus
100 Yard Backstroke	Bobby Brewer	*45.82	Virginia Diederich	:54.90
100 Yard Breaststroke	Bryan Holwell	Chattahoochee	Stacy Potter	Westminster
400 Yard Freestyle Relay	Matt Reed, Stephen Baker, Ryan Shanteau, Jack Gayle Parkview	4:34.56	Elizabeth Nelson	50.97
200 Yard Freestyle Relay	Brock Newman, Steve Lewter, Steven Simonton, Shawn McNew Shiloh	Morrow	Ashley Chandler, Melissa Faucette, Kasey Foster, Jessica Stokes Westminster	North Cobb
One Meter Diving	Adam Terrell	50.89	Stacy Potter	4:53.12
		Colquitt County	Elizabeth Nelson	Americus
		56.90	Ashley Chandler, Melissa Faucette, Kasey Foster, Jessica Stokes Westminster	:54.81
		*3:12.63	Ashley Chandler, Robin Whitaker, Jessica Stokes, Kasey Foster Westminster	Americus
		1:25.38	Ashley Chandler, Robin Whitaker, Jessica Stokes, Kasey Foster Westminster	1:03.10
		Colquitt County	Katiebeth Bryant	3:34.61
		543.95	Katiebeth Bryant	1:37.94
				Colquitt County
				*493.35

\* New State Record

**STATE RECORDS - TRACK - BOYS**  
**CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Crenshaw *1998	Southwest DeKalb 10.49
200 Meter Dash	Harrison 1996	Roswell 21.18
400 Meter Dash	Campbell 1994	Douglass, Atlanta 46.67
110 Meter High Hurdles	Trammell 1996	Southwest DeKalb 13.34
300 Meter Intermediate Hurdles	Trammell 1997	Southwest DeKalb 36.56
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975 Grindstaff 1988	LaGrange 9:04.7 Etowah 9:04.7
400 Meter Relay (Taylor, Richard, Crenshaw, Trammell)	1996	Southwest DeKalb 40.66
1600 Meter Relay (Hooks, Carter, Graham, Miller)	1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3-1/2"
Long Jump	Fuller 1989	Spencer 24' 1/2"
Triple Jump	Cooper 1975	Clarke Central 51'7-1/2"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

\*New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984 Taylor 1997	Northside, Atlanta 37.0 Stephenson 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Blakeley, Davis, Johnson, Allen) *1998	Elbert County 41.41
1600 Meter Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:15.32
High Jump	Hood 1992	Glenn Hills 7'2"
Long Jump	Coverson 1996 Glaze 1997	Westlake 24' 1-1/2" Elbert County 24'1-1/2"
Triple Jump	Phillips 1996	Tucker 50'1-3/4"
Pole Vault	Geigle 1992	North Gwinnett 15'0"
Shot Put (12 lbs)	Tate 1989	Clarkston 61'1-1/2"
Discus (H. S.)	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - BOYS**

**CLASS AA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Zachary 1996	Crim 37.34
800 Meter Run	Scott *1998	Lovett 1:52.77
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay (Hardman, Glaze, Burton, Watkins)	1996	Elbert County 41.65
1600 Meter Relay (Ward, M. Buford, Dukes, A. Buford)	1979	Lakeshore 3:16.00
High Jump	Kingdom 1981	Vienna 6'10-1/4"
	Hughes 1995	Elbert County 6'10-1/4"
Long Jump	Brown 1997	Carrollton 24'9"
Triple Jump	Holland 1989	Fitzgerald 48'11-1/4"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put (12 lbs.)	Nelson 1993	Lovett 59'7"
Discus (H. S.)	Rhyne 1989	Fitzgerald 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS A

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Rawls 1985 Bennett 1985	Wilcox County 10.6 Lincoln County 10.6'
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Odum 1991	Dooly County 47.67
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Calhoun *1998	Lanier County 38.05
800 Meter Run	Day 1996	Landmark Christian 1:53.63
1600 Meter Run	Day 1996	Landmark Christian 4:17.02
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay (Cooper, Usry, Johnson, Jordan)	1996	Jefferson County 42.51
1600 Meter Relay (Carter, Manning, Sanders, Odum)	1991	Dooly County 3:21.33
High Jump	Wiley *1998	Banks County 6'10"
Long Jump	Allen 1996	Model 24'-3/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Martin 1989	Jefferson 14'1-1/2"
Shot Put (12 lbs)	Norwood 1990	Brookstone 59'11-1/2"
Discus (H. S.)	Scott 1990	Reidsville 167'7"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record



**STATE RECORDS - TRACK - GIRLS  
CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Wilson 1993	Northeast 54.74
100 Meter Intermediate Hurdles	Madison 1997	Douglass, Atlanta 13.81
300 Meter Low Hurdles	Coulson *1998	Roswell 42.939
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Coulson, Coulson, Charles, Curry) 1997	Roswell 3:51.48
High Jump	Jones 1997	Northeast 5'10-1/2"
Long Jump	Mahone 1997	Shaw 19'9-3/4"
Triple Jump	Jones 1997	Northeast 38'4-3/4"
Shot Put (8 lbs. 13 ozs.)	Elliott *1998	Lassiter 44'10-1/2"
Discus (2 lbs. 3-1/2 ozs.)	Pappas 1996	Brookwood 147"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	Smith *1998	Stephenson 54.848
100 Meter Intermediate Hurdles	Elder *1998	North Atlanta 13.985
300 Meter Low Hurdles	Smith *1998	Lithonia 44.551
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	LaBudde *1998	St. Pius X 4:59.918
3200 Meter Run	LaBudde *1998	St. Pius X 10:50.384
400 Meter Relay	(Mahone, Hatter, Franklin, Wallace) 1992	Kendrick 47.08
1600 Meter Relay	(Taylor, Woodard, George, Smith) *1998	Stephenson 3:49.661
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Mahone 1996	Shaw 19'4"
Triple Jump	Clarke 1997	Stephenson 38"3-1/4"
Shot Put (8 lbs. 13 ozs.)	Palmer 1984	Habersham Central 45'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Johnson 1993	Columbia 147'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Ali 1994	Crim 11.73
200 Meter Dash	Ali 1994	Crim 24.41
400 Meter Dash	Broughton 1996	Cedar Grove 55.66
100 Meter Intermediate Hurdles	White *1998	Lovett 14.403
300 Meter Low Hurdles	Davis *1998	Mary Persons 44.555
800 Meter Run	Hunt 1991	Lovett 2:16.45
1600 Meter Run	Hunt 1989	Lovett 5:11.82
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Jackson, Broughton, Rivers, Rowe) 1995	Cedar Grove 47.42
1600 Meter Relay	(Ficklin, Richardson, Ali, Brown) 1993	Crim 3:53.57
High Jump	Barnett 1996	Coosa 5'8"
Long Jump	Walker 1978	Johnson County 18'4-1/4"
Triple Jump	Verdell 1997	Hart County 37'6-1/2"
Shot Put (8 lbs. 13 ozs.)	Jackson 1994	Lumpkin County 42'6-1/2"
Discus (2 lbs. 3-1/2 ozs.)	Herndon 1997	Fannin County 131'8"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS**  
**CLASS A**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Collins 1992	Hawkinsville 11.94
200 Meter Dash	Collins 1992	Hawkinsville 24.72
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Intermediate Hurdles	Bush *1998	Brookstone 14.390
300 Meter Low Hurdles	Jordan *1998	Metter 44.953
800 Meter Run	Cook 1992	Pace Academy 2:15.11
1600 Meter Run	Cook 1992	Pace Academy 5:02.05
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay (Hamilton, McCrary, McClure, Whatley)	1979	Berry Academy 48.9
1600 Meter Relay (Braddy, Williams, Durden, Jordan)	1986	Louisville 4:04.31
High Jump	Farrer 1997	Model 5'10-1/4"
Long Jump	Collins 1991	Hawkinsville 18'11-1/4"
Triple Jump	Martin 1996	Toombs County 38'10-1/4"
Shot Put (8 lbs. 13 ozs.)	Hall 1989	Reidsville 43'8-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Hall 1990	Reidsville 128'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

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