

# Georgia High School Association

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Vol. 37

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Number 1

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## Constitution and By-Laws 1943-44

A Member of the National Federation of State  
High School Athletic Associations

By S. F. BURKE, Secretary  
Thomaston, Ga.

## Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, State Secretary, Thomaston, Georgia.

All entries to the State Baseball Tournament and to the State Meet should be sent direct to the State Secretary by the various district secretaries.

The annual Bulletin, Supplementary Bulletin, eligibility blanks, physical examination blanks, and game contract blanks will be mailed out by the various District Secretaries. Requests for these forms should be addressed to the secretary of the District in which the school is located.

The publications listed below may be obtained direct from the State Secretary at the prices listed:

- a. Interscholastic Football Rule Book.....25c plus 3c postage
2. Football Play Situations (Interpretations) 50c plus 3c postage.
- c. Basketball Rule Books 25c plus 3c postage.
- d. Basketball Play Situations (Interpretations) 50c plus 3c postage.

S. F. Burke, State Secretary.

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## Bulletins and Announcements

The Bulletin is being published in an abbreviated form. You will note that it does not contain the information in regards to the District and State Meet Contests. A supplementary bulletin with additional announcements will be published approximately December 1st.

State Basketball tournament.....March 8-9-10-11  
District Meets -----April 21-22  
State Meet -----May 4-5-6

## The President's Message

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First of all may I express my deep appreciation to each member school for the splendid cooperation during the past year. To the various committees, and especially to the State Secretary, my sincere appreciation for their help in carrying on the activities of our organization.

It is my desire that each member school realizes that it is a part of a great organization. Upon the District Presidents, Secretaries, and Executive Committees I cannot impress too strongly the thought that the success of the High School Association for 1943-44 rests, in large measure, upon your shoulders.

The Georgia High School Association, a cooperative and voluntary organization, has rendered faithful service through the years in placing all literary and athletic events on a scholarship basis and fixing the plane of competition on a high level.

The interest and enthusiasm manifested by the boys and girls of our State justified all the effort expended by each school official who felt that his students should be given an opportunity to take part in this program. Yet some of our schools decided that it was not necessary to renew their membership during the past year. I am wondering if these schools placed no value on the opportunity of being a part of a great organization—one that has meant much in the development and protection of the schools of Georgia. In a time of uncertainty was it not worthy of their support?

Your executive officers, carrying out the instructions given them, are going ahead with plans for this school year. We urge every school to participate in the Victory Corps Program. We also believe that it is possible for each member school to carry on a competitive program with other schools. It may be on a small scale but is it not better for the schools to make the effort rather than to have some outside agency take advantage of the opportunity?

Let us not be indifferent to the opportunities that face us, but may each and every one be enthusiastic leaders of our boys and girls.

F. E. Barron, President  
Georgia High School Association

Homerville, Georgia

## STATE AND DISTRICT OFFICERS FOR 1943-44

## STATE OFFICERS

**F. E. Barron**, Homerville, President; **J. Gorham Garrison**, Ochlochnee, 1st Vice-President; **A. P. Markert**, Augusta, 2nd Vice-President; **S. F. Burke**, Thomaston, Secretary-Treasurer; **W. O. Payne**, Athens, Ex-Officio, Executive Committee; **W. E. Pafford**, Atlanta, Ex-Officio, Executive Committee.

## DISTRICT OFFICERS

**1st District**—**J. F. Sosby**, Millen, President; **W. P. Womack**, Register, Vice-President; **V. E. Glenn**, Glennville, Sec.-Treas.; **J. H. Morrison**, Statesboro; **E. R. Hallford**, Springfield; **S. L. Price**, Vidette.

**2nd District**—**J. Gorham Garrison**, Ochlochnee, President; **E. G. Elean**, Bainbridge, Vice-President; **Allen C. Smith**, Quitman, Sec.-Treas.; **J. F. Harmon**, Edison; **W. A. Geer**, Damascus; **M. S. McDonald**, Sumner.

**3rd District**—(Not elected) **Y. T. Sheffield**, Plains, Sec.-Treas.

**4th District**—**S. F. Burke**, Thomaston, President; **J. F. Woodall**, Woodland, Vice-President; **H. D. Harrison**, Gay, Sec.-Treas.; **J. B. Patrick**, Chipley; **Joe DeFoor**, Fayetteville; **F. H. Chalker**, LaGrange.

**5th District**—**H. C. Bryant**, Druid Hills, President; **T. G. Loudermilk**, Decatur, Vice-President; **N. F. Lang**, Southwest DeKalb, Decatur Rt. 1, Sec.-Treas.; **Paul D. West**, Hapeville; **W. E. Dendy**, Chamblee; **H. A. Jones**, Stone Mountain.

**6th District**—**J. C. Turner**, Gordon, President; **Charles S. Fincher**, Eatonton, Vice-President; **W. C. Johnson**, Tennille, Sec.-Treas.; **J. N. Mitchell**, Forsyth; **N. M. Outz**, Toombsboro; **G. E. Currie**, Dexter.

**7th District**—(No report) **J. Lamar Jackson**, Chickamauga, Sec.-Treas.

**8th District**—**E. D. Whisonant**, Baxley, President; **A. L. Davis**, Blackshear, Vice-President; **A. R. Walton**, Waycross, Sec.-Treas.; **C. W. Collins**, Screven; **Aubrey Hire**, Odum; **J. W. Smith**, Nichols.

**9th District**—**H. K. Adams**, Winder, President; **J. M. Jarrard**, Airline, Gainesville, Vice-President; **W. L. Chambers**, Baldwin, Sec.-Treas.; **J. D. Poole**, Norcross; **G. C. Elrod**, Sautee.

**10th District**—**E. E. Haines**, Crawford, President; **J. D. Nash**, Crawfordville, Vice-President; **H. M. Tarpley**, Washington, Sec.-Treas.; **L. L. Francier**, Tignall; **W. L. Brookshire**, Winterville; **O. A. Henderson**, Harlem.

**District-at-Large**—**J. C. Eisenberg**, Savannah, President; **Frank David**, Jordan, Columbus, Vice-President; **M. C. Paget**, G. M. A., College Park, Sec.-Treas.; **W. O. Cheney**, Tech High, Atlanta; **J. C. Rogers**, Lanier High, Macon; **A. P. Market**, Richmond Academy, Augusta.

**FROM THE SECRETARY'S DESK**

**Change in By-Laws**—There has been only one change made in the By-Laws. Section 2, Item 9 has been changed in regards to filing of eligibility lists. Special attention is directed to this section.

**Emergency Provisions**—Over a year ago the State Executive Committee made two modifications for the duration of the war emergency in order that schools might find it easier to continue their athletic programs. These modifications were given in the December 1942 Bulletin. A number of schools have not noticed these changes. These changes are given below.

The State Executive Committee has authorized the various District Executive Committees during the present emergency to waive or not to waive as the circumstances may justify, Section 2, Item 6, of the By-Laws. Application must be made to the District Committee by the individual school, and the District Committee may take such action as it may deem proper. This modification relates to the teacher-coach regulation.

By vote of the State Executive Committee, Section 2, Item 8 of the By-Laws is modified to the extent that member schools of the Georgia High School Association may be permitted to play service teams and independent teams in basketball and baseball, with the understanding that a member school will not schedule and will not play an independent team which is using a player or players enrolled in a non-member school.

**Membership**—Last year there were 80 schools which did not renew their membership in the GHSA. Every effort should be made to retain the membership of all schools even though the school may not be participating in any activities. It has been through the cooperative effort of the schools as a whole that the many advances and the many progressive steps have been made. The GHSA needs the financial support of each school. The professional support is even more essential. At a recent meeting of the Georgia High School Accrediting Commission a resolution was unanimously adopted urging each school to maintain its membership in the GHSA.

**Rule Books**—Listed on page 2 of this Bulletin are the various publications which can be secured from the office of the state secretary.

**Athletic Injury Insurance**—The GHSA is still operating its athletic injury insurance. Full information in regards to this program can be obtained from the state secretary. Schools are urged to give their athletes this protection.

## Constitution

### ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

### ARTICLE II—Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking; to standardize and encourage athletics; and to promote appreciation for music, home making and other cultural arts through District and State Contests.

### ARTICLE III—Membership

**Sec. 1. Schools Eligible for Membership**—The Membership of the Georgia High School Association shall consist only of schools that are accredited by the Georgia High School Accrediting Commission.

**Sec. 2. Grouping of Membership by Size**—The membership of the Association shall be divided into three groups, as follows:

**Class A**, composed of eligible private boarding schools and eligible high schools with an **A. D. A. of 800 or more.**

**Class B**, composed of eligible high schools with an **A. D. A. of between 125 and 799 students.**

**Class C**, composed of eligible high schools with an **A. D. A. of less than 125 students.**

**Sec. 3. Grouping, How Determined**—The classification of schools into various groups shall be based on the Average Daily Attendance (A. D. A.) secured from the State Department of Education as of July 1st annual report. The A. D. A. of July 1st shall determine the classification of a school for the following school year.

**Sec. 4. Grouping of Membership by Districts**—All schools shall be members of a district organization in the Congressional District in which they are located, with the exception of the Class A schools which form the District-at-Large.

**Sec. 5. Colleges**—Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

**Sec. 6. Junior High Schools**—Junior High Schools are ineligible for membership in this Association.

**Sec. 7. Transfers from Districts**—Any eligible school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do

so on consent of the District Committee from both districts and the state president, provided no rules are violated otherwise, and provided the transfer of membership is made before October 1st.

**Sec. 7. Membership in Another Association.** A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

#### ARTICLE IV—How Governed

**Sec. 1. State Officers.** The State officers of this Association shall consist of a President, a 1st Vice-President, a 2nd Vice-President, and a Secretary-Treasurer. These with each District President shall form the State Executive Committee. The President of the University of Georgia or someone designated by him to represent the University, and the State High School Inspector shall be ex-officio members of the committee.

**Sec. 2. District Officers.** Each district shall elect a President, a Vice-President, a Secretary-Treasurer, and three other committeemen who shall be from **Class B and C** in proportion to the number of member schools from each class, no two shall be from the same school. These officers shall compose the Executive Committee in their district.

**Sec. 3. Duties of Officers.** The duties of the various officers and committees shall be those usually developing upon such officers and committees. It is specifically the duty of the State Executive Committee and the District Committee to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations, if it seems necessary.

#### **Sec. 4. Election of Officers.**

(a) A President, a 1st Vice-President, a 2nd Vice-President, and a Secretary-Treasurer shall be elected as State Association officers for the next school year at the annual meeting of the Georgia High School Association in May of each year at the time of the State Meet at the Friday morning session. Only each District President or his representative and other members of the State Executive Committee shall vote.

(b) A President, a Vice-President, and a Secretary-Treasurer and three committeemen shall be elected as officers for each district at any Spring Meeting. Each member school shall have only one vote.

(c) Vacancies occurring on a committee shall be filled by the committee until regular election time.

**Sec. 5. Authority.** All questions of eligibility, or of any other matters subject to investigation, must first be submitted to the District Vice-President, who shall make a ruling thereon after hearing the evidence of both sides. If either the defendant or the plaintiff is not satisfied with this decision, appeal may then be made to the District Executive Committee. In the event that the District Vice-President fails to act within one week, an appeal may be made direct to the District Executive Committee either through the President or the Secretary. After hearing the evidence submitted by both sides, the District Executive Committee shall render a decision in the matter. If either party is still dissatisfied with the decision or if the District Executive Committee fails to act within one week, appeal may then be made to the President of the Georgia High School Association, who shall hear the evidence of both sides and render a decision. If either party is still dissatisfied, either party may then appeal to the State Executive Committee, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear the evidence of both sides and render a verdict. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit the membership of their school in the Georgia High School Association for one year. No other method of appeal shall be held valid, and any appeal made must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee.

**Sec. 6. Vote.** Each school shall have one vote in a District meeting and each District shall have one vote in a State Executive Committee meeting through its President or officer next in line. If no officer of a district attends the State Executive Committee meeting, the District President shall have the power to appoint some school man from the membership of his district to represent him in this particular meeting.

**Sec. 7. Amend the Constitution and By-Laws.** It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Secretary in writing by March 1. These proposed changes shall be submitted by the State Secretary to each District President not later than April 1st.

**Sec. 8. Annual Meeting.** The Georgia High School Association shall meet in executive session each year at the time and place of the State Meet, at such an hour in such a conference room as the President may designate.



**Sec. 9. Suspension of a School.** The District Executive Committee has authority to suspend any school under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner prescribed in Article IV, Section 5, except that the appeal must be made directly to the State President from the decision of the District Committee. The penalty may be fixed as suspension for the remainder of the playing season and for forfeiture of games or events won, and/or the suspension from membership for twelve months, at the discretion of the committee.

#### ARTICLE V—General Provisions

##### Sec. 1. Fall Conferences:

(a) There shall be held in each Congressional District, each year, early in October, a conference of school executives of all schools of Classes A, B, and C, for the purpose of studying the rules.

(b) There shall be held in each district in October or November a meeting of all member schools in Classes A, B, and C, at some time and place designated by the President of the G. E. A., and the President of the District, for the purpose of discussing educational problems.

##### Sec. 2. Reports:

(a) The Principal or Superintendent of each member school shall make reports to the District Secretary at the times prescribed by the By-Laws and in the manner called for, and also such other reports as may be called for by the District Committee.

(b) The President of each District, or his representative, shall make a written report of the financial condition of his district organization, and of all activities in his district naming champions in football, basketball, track, if any be declared by the District Committee, and all other district activities, to the State Executive Committee at the annual meeting held at the time of the State Meet.

(c) All reports of a District Secretary to the State Executive Committee concerning entries in the State Basketball tournaments, and the State Meet or concerning any routine matter pertaining to the Georgia High School Association, shall be addressed to the State Secretary. These reports shall be filed in the office of the State Secretary for future reference. It will not be necessary at any time for an individual school to make a report to this office as all reports must come from the District Secretary to the State Secretary.

**Sec. 3. Contests.** Each district may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, typing, and other forms of contests which may be authoriz-

ed by the State Executive Committee, calculated to promote the cause of education, on a date in April to be announced in this Bulletin under the rules governing the State and District Meets. Schools in Class A may enter the literary contests of Class B schools, by paying the fees set by the District Committee, but must conduct their own athletic meet. Winners in these district contests may be sent to the annual State Meet both in athletic and literary events.

Sec. 4. **Treasurer.** The Treasurer of each district is required to make an itemized statement of the income and out-go of all funds to the District Executive Committee. The State Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance in cash or bank account must be turned over to the new officer immediately.

Sec. 5. **Office.** The permanent office of the Georgia High School Association shall be the office of the State Secretary-Treasurer. From this office shall be sent out bulletins, and all other routine blanks and forms. Requests for such material shall be addressed to the State Secretary. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

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## By-Laws

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Sec. 1. A student is eligible to represent his or her school of all classifications unless otherwise noted, in interscholastic contests:

- Item ( 1 ) Who is a regular student taking four units of work.
- Item ( 2 ) Who is passing at least three units of work.
- Item ( 3 ) Who is not a special student.
- Item ( 4 ) Who has earned at least three Garnegie units last year in school.
- Item ( 5 ) Who was properly registered within 15 days of the beginning of the semester or quarter in which the event takes place.
- Item ( 6 ) Who is an amateur.
- Item ( 7 ) Who is not playing on a school team and some other team during the same period of time.
- Item ( 8 ) Who has made up enough deficiencies so that he or she is passing in at least three subjects, provided no student shall be allowed a re-examination within seven calendar days after failing in two or more sub-

- jects. Also, no subsequent examination shall be given within seven calendar days after failing on any re-examination.
- Item ( 9 ) Whose deportment satisfies the requirements of the school authorities
  - Item (10) Who has not earned 16 Carnegie high school units. (Exception for Class A Boarding Schools, see Section 5.)
  - Item (11) Who is not a four-year high school graduate. (Exception, Class A Boarding Schools, see Section 5.)
  - Item (12) Who has not played four years of high school competition in that sport or event.
  - Item (13) Who has not yet attained his or her twentieth birthday, before the beginning of the respective playing season.
  - Item (14) Who is not a migrant student of less than a year's standing.

Sec. 2. A School to be eligible to participate in interscholastic contests in this Association:

- Item ( 1 ) Shall be a member of the Georgia High School Association.
- Item ( 2 ) Shall be an accredited four-year high school.
- Item ( 3 ) Must pay the annual dues of \$5.00 per year to the District Secretary-Treasurer. Dues are due and payable October **FIRST**. Dues paid after October First will carry a penalty of 25c per day for each day late. It is the responsibility of the individual school to see that the dues reach the District Secretary-Treasurer on time.
- Item ( 4 ) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- Item ( 5 ) Must not have been disqualified as a member school for violation of the Constitution or My-Laws within one year
- Item ( 6 ) Shall employ no one to coach who is not a fulltime teacher, certified by the State Department of Education, and receive his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.)

- Item ( 7 ) Must abide by all rules of the State organization and also the District organization when the rules of the District organization are not in conflict with the rules of the State organization.
- Item ( 8 ) Shall play no independent team or teams of schools not a member of this or some allied organization, except college freshmen, and then not in football. (Exception, member schools may schedule and play Junior High Schools as they see fit in as much as Class D has been eliminated.)
- Item ( 9 ) Must make out complete eligibility papers and forward **TWO** copies to the District Secretary before the first contest of the year in that sport. Each game played prior to the filing of **TWO** copies of eligibility list with the District Secretary, shall be forfeited, and in addition thereto, if eligibility list is not filed with the district secretary prior to the first contest of the year in that sport, a fine of \$2.50 per contest shall be levied upon the school for every contest played until such eligibility list is filed; failure to pay such fine as may be levied shall prohibit the school from entering championship football games and district and state contests. (Deadline for payment of any fine levied shall be the deadline as may be set by the district committee concerned.)
- Item (10) Must make out complete eligibility papers and exchange with competing school at least three days before each contest.
- Item (11) Shall allow only one football game per week by the same team on the season average, and only two games per week in baseball by the same team, except in tournaments.
- Item (12) Shall allow only two basketball games per week by the same team. (Exception, tournaments.)
- Item (13) Shall allow no basketball team to play more than thirty basketball games during the season. (This does not include District and State Tournaments).
- Item (14) Shall allow its basketball team to enter only one tournament in addition to the District Tournament. (The State Tournament is considered to be a continuation of the District Tournament in which a team participates.)
- Item (15) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or two basketball games per week.

- Item (16) Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (17) Must fill out the blanks prepared by the State Executive Committee provided for the District Meet one week before that event and forward same to the District Secretary.
- Item (18) Shall not enter any inter-district basketball tournament unless such entry is approved by the District Executive Committee.

Sec. 3. Each District organization, through its Executive Committee or proper official, or in general session:

- Item ( 1 ) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
- Item ( 2 ) Shall pay \$2.00 per member school to the State Treasurer as dues by **OCTOBER 15th**. Any district report that is late shall be assessed 25c per calendar day fine for overdue reports. It is the responsibility of the District Executive Committee to see that the report is filed on time. This report shall not be considered as complete unless it is accompanied by the properly filed out forms furnished to the district secretaries.
- Item ( 3 ) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the District to the State Treasurer within five days after the close of the tournament, these funds to be used to defray the expenses of the State Association. (Exception, any basketball tournament confined strictly to schools in the same county and held after the District tournaments have been completed, shall not be liable for 5 per cent of the gross gate receipts.)
- Item ( 4 ) Shall provide suitable medals and trophies for individual winners and cups or banners for winning schools in District competition.
- Item ( 5 ) May assess sufficient fee for District Meet entrants to pay expenses of judges, printing, etc., and expenses of delegates to the State Meet.
- Item ( 6 ) Shall play girls' basketball under girls' rules and on a two-division court.
- Item ( 7 ) Shall allow no tournament in which member schools participate to be held in its territory except on permission of the District Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for

- violation of this rule is found in Article IV, Section 9, of the Constitution and By-Laws.
- Item ( 8 ) Shall make such rules as may be necessary to successfully operate the District organization, provided the rules are not in conflict with the rules of the State organization.
- Item ( 9 ) Shall determine the place or places for the District Meet and basketball tournaments, provide for admission fees, division of funds with local school, and other details necessary for the successful operation of the Meet and tournaments.
- Item(10) Shall, through its Secretary, certify as to the winners in the District basketball tournament ten days before the State Tournament, and as to the winners in all events of the District Meet ten days before the State Meet, to the State Secretary. Eligibility of contestants as well as the names of the school they represent shall be included in the report. The full name of each contestant shall be given.
- Item (11) (a) Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments, provided the rules and regulations concerning the eligibility of students and the conduct of tournaments as outlined in the By-Laws of the Georgia High School Association are strictly observed. The District Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament. (b) Schools that are not members of the Georgia High School Association, but that have an agricultural department, may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the District Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
- Item (12) Shall determine if schools within its District may enter any approved inter-district tournaments.

Sec. 4. The State organization through its Executive Committee or proper official:

- Item ( 1 ) Shall pay its Secretary-Treasurer \$300.00 per year salary.

- Item ( 2 ) Shall provide an adequate place for the State Basketball Tournament and the State Meet.
- Item ( 3 ) Must provide an official receipt for all dues and fees received from District Treasurer so that they may submit proper showing for all monies handled by them to the District Committee at end of the year.
- Item ( 4 ) Shall pay the State organization officials five cents per mile, one way, as traveling expenses when on official business.
- Item ( 5 ) Shall determine if any Inter-District or State Tournaments shall be allowed and determine the place or places where they shall be held. No Inter-District tournament shall be authorized unless such tournament has been approved by the District Executive Committee in whose district the tournament is to be played.
- Item ( 6 ) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have spaces to include the name, exact date of birth, grade, and number of years on team not including this year, for each individual on a team.
- Item ( 7 ) Shall not allow a State Girls' Basketball Tournament.
- Item ( 8 ) Shall determine in June or any subsequent date what approved contests shall be held during the coming year. All contests of whatsoever nature are forbidden in all member schools, where such schools enter into contests with other schools for prizes or awards unless the sponsor of such contest shall first secure the approval of the State Committee to hold such contests. Member schools who enter such unapproved contests are to be punished the same as for any breach of the rules of the Association.

Sec. 5. All Class A schools shall be governed by the same rules as other schools, with the following exceptions:

- Item ( 1 ) A graduate of an accredited high school or a student who has earned 16 or more Carnegie high school units may represent a Private Boarding School when playing another Private Boarding School.
- Item ( 2 ) Class A schools may play college freshmen or junior colleges in any sport desired.
- Item ( 3 ) The definition of an amateur, through prescribing that a student cannot accept compensation for his athletic services or ability, does not mean that he cannot accept a scholarship to a school which will cover his

actual school expenses and thus enable him to secure an education.

Item ( 4 ) Class A schools will be allowed to continue playing football under the intercollegiate rules when playing teams from other states and each other, with the understanding that the interscholastic rules will be followed when Class A schools meet Class B or C Georgia Schools.

Item ( 5 ) Any Class A school of the Georgia High School Association that fails to postmark football eligibility blanks containing information required by the Georgia High School Association to the District Secretary by October 1st shall be suspended from the Association for one year effective on the day of the District-at-Large Meeting about December 1st of that year. All games won or lost during the season shall be defaulted. Contracts for other contests between the suspended school and other Georgia High School Association Schools shall be abrogated for the duration of the suspension. The District Secretary shall investigate proceedings against the offending school.

Item ( 6 ) An exception to the migratory rule shall be made to allow public high schools of Class A to play Private Boarding Schools of Class A under conditions agreed upon by the schools concerned. (This exception does not apply when public high schools of Class A are playing each other and when any Class A school is playing a Class B or C school.

Item ( 7 ) Class A Boarding Schools which are members of the Mid-South Association will be permitted to enter any tournament or meets conducted by that Association in accordance with its rules and regulations.

#### Sec. 6. Definitions:

Item ( 1 ) An amateur is defined as one who has never violated his or her amateur standing by receiving money, tuition, board, gifts worth more than \$10.00, or pay of any description as compensation for playing on an athletic team, or playing under an assumed name. (Note: To receive any of the above will be interpreted as subsidization and no other view will be accepted.)

Item ( ) A unit of work is a course of study for which one Carnegie unit will be allowed if completed.

Item ( 3 ) Interscholastic competition in this Association is interpreted to mean engaging in contests with member-



school only, or with college freshmen in all sports except football. Inter-scholastic competition with non-member schools is forbidden.

- Item ( 4 ) **Migratory Rule**—Any pupil who changes school is a migrant pupil. A migrant pupil must remain in a school to which he or she has transferred one full calendar year before he or she may become eligible. Students from accredited and/or non-accredited high schools and/or students from Junior high schools attending schools other than the one to which they are assigned by the County or City Board of Education are migrants, unless and until they are made eligible by one year's attendance.

A student who transfers from a member high school to a private or boarding school or from a private or boarding school to a member high school is not eligible until after one full calendar year of enrollment has elapsed after transfer. A student who transfers from one high school to another because his parents move or transfer their residence is eligible in the high school of his parent's residence provided he meets all other requirements.

- Item ( 5 ) **Registration** means the enrolling of a student in any manner.

- Item ( 6 ) **A Special Student** is a person taking work in a school which does not carry credit in terms of Carnegie units; or one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

- Item ( 7 ) **A school year** is defined as attendance in a high school for a period of 20 days or more, provided the student has not participated in any competitive interscholastic contests; or as attendance in high school one day if the student engages in some interscholastic contest on that day.

- Item ( 8 ) **A year's play** constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of the entire season as a regular player on the team.

- Item ( 9 ) **A quarter** shall be considered a period of three months, during which time a student may not earn more than two Carnegie Units.

## Athletics

### TRACK EVENTS

- Sec. 1. The rules for track are made by a joint committee. Those rules applying to colleges are published by the A. S. Barnes Company; those rules applying to high schools are published by the National Federation of State High School Athletic Association. The National Federation Rules will be the guide for Classes B and C with the exceptions as may be found in special regulations listed below. The collegiate rules will be the rules for Class A subject to such special rules as may be adopted by the Class A Executive Committee.
- Item ( 1 ) Not over twelve boys may represent a school in track and field contests. Each school may have only one contest in each event except relay. No contestant may enter more than two events and the relay.
- Item ( 2 ) There shall be ten track and field events as follows: 100-yard dash, 12 pound shot put, 220-yard dash, running high jump, 120-yard low hurdles, running broad jump, 440-yard dash, pole vault, discus throw (college weight), half-mile relay (four men). The relay teams in the State Meet may be made up of the representatives from the districts at large, provided each man in the relay is a representative in some other track event.
- Item ( 3 ) All ties for first place in the District Meets shall be permitted to enter the State Meet. The points in case of a tie shall be divided equally.
- Item ( 4 ) A District Winner shall be declared in the State Meet. The high point cup shall go to the school which scores the most points whether said school is in the winning district or not.
- Item ( 5 ) In the shot put, discus throw, and broad jump events the giving of qualifying and final throws is optional. If the District Executive Committee wishes to do so, it may dispense with qualifying trials and allow each contestant in any of these three events only the three trials, only the best of the three trials to count.
- Item ( 6 ) The following events shall be held in the order named at District Meets (exception when heats are necessary). 100-yard dash, shot put, 220-yard dash, running broad jump, hurdles, running high jump, 440-yard dash, pole vault, discus, half-mile relay.

(a) Suggested order of Events and Time Schedule  
District Meets:

When heats are necessary:

1. Trials of the 100-yard dash and pole vault.....3:00 p. m.
2. Trials of the hurdles -----3:10 p. m.
3. Shot-put -----3:15 p. m.
4. Finals of the 100-yard dash.....3:30 p. m.
5. Finals of the hurdles and high jump..... 3:40 p. m.
6. Discus Throw..... 3:50 p. m.
7. Trials of the 220-yard dash -----4:00 p. m.
8. 440-yard dash—finals -----4:15 p. m.
9. Finals of the 220-yard dash -----4:30 p. m.
10. Running broad jump -----4:30 p. m.
11. Half-mile relay -----5:00 p. m.

Item ( 7 ) The State Meet will be held on two consecutive days. The preliminary (qualifying) trials will be held the first day and the finals the second day.

Item ( 8 ) Four places will be counted in both District and State Meets. First place shall count 7 points; second place, 5; third place, 3; fourth place, 1.

Item ( 9 ) (a) In all fields events there will be qualifying jumps, throws or vaults, five men qualifying in each event for the finals.

(b) In the shot put and discus throw each contestant will be allowed four throws in the qualifying session. In the final session each contestant will be allowed three throws. Throws made in the qualifying sessions will stand for record in the finals.

(c) In the broad jump each contestant will be allowed four jumps in the qualifying session. In the final session each contestant will be allowed three jumps. Jumps made in the qualifying session will stand for record in the finals.

(d) In the qualifying session in the pole vault and the high jump the last five remaining shall qualify for the finals.

(e) In any field event in which there are eight or less entries, the qualifying session may be eliminated and the final session substituted, in which case each contestant will be given six tries.

(f) In any running event in which there are five or less entries, the finals may be substituted for the qualifying session.

(g) In any State Meet in which the number of entries are under the maximum, the qualifying and

finals may be run the same day, provided notice that such will be done is given prior to the beginning of the meet.

(h) All contestants in the State Meet are expected to report on the field not less than 30 minutes prior to the beginning of the meet.

(i) Schedule of Events for the Qualifying Session:

1. Pole vault, high jump, and shot put-----2:00 p. m.  
(Qualify five in each event.)
2. Trials of the 120-yard low hurdles-----2:30 p. m.  
(Two heats, qualify the first and second in each heat, and the faster third if five flights of hurdles are used in each heat, if six flights of hurdles are available, qualify first three in each heat.)
3. Trials of the 100-yard dash -----2:40 p. m.  
(Two heats, qualifying first three in each heat)
4. Trials of the 440-yard dash -----2:50 p. m.  
(Two heats, qualify first three in each heat)
5. Broad jump (Qualify five) -----2:50 p. m.
6. Trials of the 220-yard dashes-----3:00 p. m.  
(Two heats, qualify first three in each heat)
7. Discus—follow immediately after conclusion of the shot put. (Qualify five).
8. Half mile relay -----3:15 p. m.  
(Two heats, qualify first three in each heat)

(f) Schedule of Events for the Final Session;

1. Shot put, high jump, pole vault-----2:00 p. m.
2. 440-yard dash -----2:30 p. m.
3. 100-yard dash -----2:40 p. m.
4. 120-yard low hurdles -----2:50 p. m.
5. Broad jump -----3:00 p. m.
6. 220-yard dash -----3:15 p. m.
7. Discus (,mmediately after shot put is connected).
8. Half-mile relay -----3:30 p. m.

(The time shedule for the Final Session is subject to change. In any case the events will be called in the order given and the same time intervals will elapse between events.)

**Sec. 2. Tennis.** Tennis is a District and State event separate from track and will not count for points in winning the track cup in the District or State Meet. The District winners, who will be certified by the District Secretary at the same time as he makes his report to the State Secretary for winners of the District Meet, will be eligible to go to the State Meet. District elimination tournaments will be arranged by the Executive Committee of the respective districts. Tennis requires two players for the doubles and one player for the

singles. A boy or a girl may participate in both singles and doubles provided the matches are not played the same day. In the State Meet singles and doubles are played the same day. Four boys will constitute a boy's team and four girls will constitute a girls' team, making a total of four per team from each school. There will be no mixed teams. Four certified players maybe eligible to play in any elimination or final matches at discretion of coach.

**Sec. 3. Golf.** Golf is a State event. It is open to "B" and "C" schools. There will be separate competition for boys and girls. Contestants in Golf must be certified by the local superintendent or principal through the District Secretary at the same time as other contestants in the District Meet are certified. Individual and team championships will be determined. Golf does not count for points towards winning the athletic cup at the State Meet.

**Sec. 4. 1944 Tournament and District Meet Dates.**

(a) The 1943 State Basketball tournament will be played on **March 8th, 9th, 10th, 11th.**

(b) All District tournament (boys) must have been completed prior to **February 23th.** Reports of winning teams with eligibility blanks must be filed with the State Secretary not later than **February 29th.** (A squad shall be composed of 10 boys and 12 girls.)

(c) All District Meets must be held the week-end of **April 21 and 22nd** and returns filed with the State Secretary by **April 28th.**

(d) The State Meet will be held on **May 4th, 5th and 6th.**

(By special action of the State Executive Committee it was directed that a heading for basketball and football be included under athletics. It was further directed that all by-laws relating to basketball be placed under the basketball and that all by-laws relating to football be placed under the football heading.)

### **FOOTBALL AND BASKETBALL**

**Sec. 5. Football**

Item ( 1 ) Member schools of the same classification may form conferences where four or more schools so desire. The schools may meet at a time and place agreed upon and form an association. Each member school shall have one vote in all sessions of the conferences. A schedule shall be arranged where each school of the conference plays each other school at least one game during the season . . . exception, where the conference is large and such a plan would not be feasible then each school must play a representative schedule as recommended by this conference.

Item ( 2 ) Each conference so organized must file with the State Secretary a copy of its Constitution and By-Laws.

- Each conference must file with the State Secretary a copy of its official conference football schedule.
- Item ( 3 ) If the schedule is arranged in such a way that a conference championship cannot be determined, one post season football game may be played to determine the championship of the conference.
  - Item ( 4 ) In case of a tie in games won, then the conference may declare the tying teams equal champions of the conference.
  - Item ( 5 ) After the conference schedule has been arranged the member schools may complete their schedules with other teams that are members of the Georgia High School Association or with teams of other states provided that they belong to their respective state associations.
  - Item ( 6 ) No school may engage in a football game unless that school has had a minimum of two weeks practice.
  - Item ( 7 ) All football games must be played under the National Federation Interscholastic Football Rules. (Exception Class A).
  - Item ( 8 ) A member school shall allow only one football game per week by the same team on the same average. (By-Laws, Sec. 2, Item 11).

**Sec. 6. Basketball.**

- Item ( 1 ) No school shall participate in more than two games in basketball per week (exception—tournament play).
- Item ( 2 ) No school may play more than thirty games of basketball with other schools during the basketball season. (This does not include District and State Tournaments.)
- Item ( 3 ) There shall not be a State Girls' Basketball Tournament.
- Item ( 4 ) All basketball games shall be played by the National Federation Basketball Rules. (Exception for playoff of the games in Girls' District Tournaments.)
- Item ( 5 ) Where two basketball teams have the same color of jerseys it shall be the duty of the home team to change colors in the interest of good sportsmanship. In tournaments where two teams have the same colors, both schools shall change.
- Item ( 6 ) The officials in all games shall have complete control over all features of the game. In District and State Tournaments the Committee in charge shall secure the services of a competent scorer. No team shall have the privilege of placing their scorer to check

the official scorer at or near the position occupied by the official scorer. Often official scorers are materially hindered by others who call out the numbers of the offending players and otherwise distract the attention of the scorer.

- Item ( 7 ) A school may enter its basketball team in only one tournament in addition to the district tournament. (The State Tournament is construed to be a continuation of the District Tournament in which a team participates.)
- Item ( 8 ) In as much as girls' rules do not provide for the playoff of a tie game, and since tournament play requires that a winner be determined, the following regulations shall be enforced for playing off tie-games in tournaments for girls. "In the event that the score is tied at the expiration of the regular playing time, after a rest period of three minutes an extra period of three minutes will be played. If the score is still tied, alternate rest periods of three minutes and extra playing periods of three minutes shall continue. The team which is ahead at the expiration of any extra period shall be the winner. Any team which refuses to play off a tie game shall have the game forfeited to its opponent by the referee. Extra periods shall be construed to be continuation of the second half."
- Item ( 9 ) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.

## Member Schools—1942-43

**1st District:** Group B—Bradwell Institute, Hinesville; Brooklet; Claxton; Collins; Glennville, Ludowici; Lyons; Metter; Millen; Reidsville; Soperton; Statesboro; Swainsboro; Sylvania; Vidalia; Waynesboro; Wheeler Co., Alamo. (17)

Group C—Adrian; Bay Branch, Woodcliff; Bryan Co., Pembroke; Emanuel Co., Graymont; Darien; Garfield; GTCHS, Statesboro; Girard; Glennwood; Guyton; Hilltonia; Marlowe; Midville; Montgomery Co., Kibbee; Nevils, Statesboro Rt 2; Newington; Oak Park; Pape, Savannah; Portal; Pulaski; Register; Rincon; Sardis; Shiloh, Lumber City; Springfield, Effingham Academy; Stillmore; Stilson; Toombs Central, Lyons; Vidette; Ways, Richmond Hill. (30)

**2nd District:** Group B—Albany; Bainbridge; Blakely; Colquitt; Cairo; Camilla; Donaldsonville; Moutrie; Norman Park; Pelham; Quitman; Sylvester; Thomasville; Tifton; Whigham. (15)

Group C—Arlington; Attapulcus; Baconton; Barwick; Barnew; Boston; Brideboro; Brinson; Climax; Coolidge; Damascus; Dixie; Edison; Elmodel; Faceville; Hilton; Hopeful; Jackin; Meigs; Morgan; Morven; Ochlochnee; Omega; Mount Pleasant; Pine Hill; Sale City; Sumner; West Bainbridge, Diffie. (28)

**3rd District:** Group B—Americus; Ashburn; Butler; Chauncey; Cordele; Cuthbert; Fitzgerald; Fort Valley; Hawkinsville; Perry; Sycamore; Vienna. (12)

Group C—Abbeville; Arabi; Bonaire; Bronwood; Bryomville; Byron; Buena Vista; Dawson; Dodge Co., Eastman; Dooly Co., Vienna; East Crisp, Cordele; Ellaville; Fort Gaines; Georgetown; Graves; Ideal; Leesburg; Oglethorpe; Marshallville; Montezuma; Parrott; Pinehurst; Pineview; Preston; Plains; Reynolds; Rhine; Richland; Shellman; Smithville; Stewart Co., Lumpkin; Unadilla; Union, Leslie; Warwick; West Crisp, Cordele. (35)

**4th District:** Group B—Bowdon; Carrollton; Fayetteville; Forest Park; Griffin; Gordon MAC, Barnesville; Heard Co., Franklin; Hogansville; Jonesboro; LaGrange; Manchester; McDonough; Newnan; Robert E. Lee Institute, Thomaston; Spalding Co., Griffin; Villa Rica; West Point; Zebulon. (18)

Group C—Alvaton; Center, Gabbettsville; Centralhatchee, Franklin; Chipley; Concord; Gay; Grantville; Greenville; Hamilton; Hampton; Jackson; Merriwether Co., Woodbury; Miiner; Molena; Mountain Hill, Hamilton; North Clayton, College Park; Rosemont LaGrange; Shiloh; Starr, Turin; Talbotton; Waverly Hall; Western, Newnan; Whitesburg; Woodland; Yatesville. (25)



**5th District:** Group B—Avondale; Chamblee; Clarkston; Conyers; Covington; Druid Hills; Emory; Decatur Boys High; Decatur Girls High; Fulton, Atlanta; Hapeville; Lithonia; Porterdale; Richardson; College Park; Southwest DeKalb, Decatur; Stone Mountain; Tucker; West Fulton, Atlanta; Washington Seminary, Atlanta. (18)

Group C—Alpharetta; Livingston; Mansfield; North Ave. Presbyterian, Atlanta; Palmer Stone; Sacred Heart, Atlanta; University School, Atlanta. (7)

**6th District:** Group B—Cochran; Crawford Co., Roberta; Dudley; Dublin; Eatonton; Jones Co., Gray; Mary Persons, Forsyth; Midway Vocational, Milledgeville; Monticello; Sandersville; Sparta; Tenville; Wrens; Wrightsville. (14)

Group C—Avera; Cadwell; Cedar Grove, Alamo; Condor; Dexter; Gibson; Gordon; Louisville Academy; Lowery; Rentz; Stapleton; Toombsboro; Twiggs Co., Jeffersonville; Twiggs-Wilkinson Cons., Danville; Wadley; Wilkes Cons.; Wilkinson Co., Irwinton. (17)

**7th District:** Group B—Acworth; Austell; Bremen; Buchanan; Calhoun; Cartersville; Cassville; Cedartown; Chattanooga Valley; Dallas; Dalton; Douglas Co., Douglasville; LaFayette; Lake View, Rossville; Lee, Chickamauga; Marietta; McHenry, Rome; Model, Rome; Murray Co., Chatsworth; R. L. Osborne, Marietta; Ringgold; Rockmart; Rossville; Smyrna; Summerville; Tallapoosa; Trion; Valley Point, Dalton. (28)

Group C—Adairsville; Cave Spring; Cohutta; Coosa, Rome; Fairmount; Fithugh Lee, Smyrna; Gore, Summerville; Hiram; Lyerly; Mableton; Menlo; Pleasant Grove, Dalton; Powder Springs; Red Bud, Calhoun; Sonoraville, Calhoun; Taylorsville; Varnell. (17)

**8th District:** Group B—Baxley; Blackshear; Brantley Co., Nahanta; Brunswick; Douglas; Hazelhurst; Homerville; Lanier Co., Lakeland; McRae-Helena, McRae; Ocala; Patterson; Pearson; Sparks-Adel, Adel; Valdosta; Wacona, Waycross; Wayne Co., Jesup; Waycross. (17)

Group C—Charlton Co., Folkston; Clyattville; Irwin Co., Mystic; Manor; Naylor; Ocmulgee, Rhine; Odum; Pine Grove, Valdosta; Screven; Echol Co., Statenville; Waresboro; Workmore. (12)

**9th District:** Group B—Air Line, Gainesville; Buford; Canton; Clarksville; Cleveland; Commerce; Cornelia; Cumming; Ellijay; Fannin Co., Morganton; Gainesville; Lawrenceville; Lumpkin Co., Dahlonega; Lyman Hall, Gainesville; Martin Institute, Jefferson; Pickens Co., Jasper; Stephens Co., Eastanollee; Toccoa, Towns Co.; Hiawassee; Winder. (20)

Group C—Baldwin; Banks Co., Homer; Benton, Nicholson; Bethesda, Lawrenceville; Blue Ridge; Braselton; Dacula; Demorest;

Epworth; Flowery Branch; Grayson; Nacoochee Valley, Sautee; Lakemont; Liburn; McCaysville; Maysville; Oakwood; Rabun Gap; River Bend, Gainesville; Sardis; Statham; Sugar Hill, Buford; Tate. (23)

**10th District:** Group B—Athens; Bowman; Carnesville; Crawfordville; Danielsville; Elberton; Greensboro; Hartwell; Lavonia; Lexington; Lincolnton; Madison; Monroe; Royston; Thomson; U of Georgia Demonstration School, Athens; Warrenton; Washington; Watkinsville; Winterville. (20)

Group C—Arnoldsville; Blythe; Bogart, Bostwick; Centerville; Elberton; Colbert; Comer; Crawford; Danburg; Dearing; Good Hope; Evans; Harlem; Hephzibah; Ila; Jersey; Leah, Appling; Loganville; Maxeys; Nancy Hart, Elberton; Rock Branch, Elberton; Rutledge; Social Circle; Tignall; Union Point. (25)

**District-at-Large:** Group A—Benedictine, Savannah; Boys High, Atlanta; Columbus; Commercial, Atlanta; Darlington, Rome; G. M. A., College Park; Girls High, Atlanta; Jordan, Columbus; Lanier Boys High, Macon; Marist, Atlanta; North Fulton, Atlanta; Richmond, Academy, Augusta; Riverside, Gainesville; Rome; Russell, East Point; Savannah; Tech High, Atlanta. (17)

#### NON-MEMBER SCHOOLS—1942-43

**1st District**—Clyo; Jackson, Sylvania; Mt. Vernon; Rocky Ford; St. Vincents, Savannah; Summerton; Uvalda. (7)

**2nd District**—Doerun; Newton; Pavo; Vashti. (4)

**3rd District**—Bluffton Chester; Cusseta; Eastman; Pitts; Rebecca; Rochelle; Sasser. (8)

**4th District**—Luthersville; Moreland; Mt. Zion; Roopville; Senoia; Temple.

**5th District**—Campbell, Fairburn; Emory Academy, Oxford; Central Night School, Atlanta. (3)

**6th District**—Bartow; Brewton; Davisboro; G. M. C. Academy, Milledgeville; Harrison; Kite; Mt. DeSalles, Macon; Peabody High, Milledgeville; Smith, Dry Branch. (9)

**7th District**—Berry Schools; Dade Co., Trenton; John McEachern, Powder Springs. (3)

**8th District**—Alapaha; Alma; Ambrose; Broxton; Dasher, Valdosta; Enigma; Hahira; Hoboken; Kingsland; Lake Park; Lumber City; Milan; Nashville; Nichols; Ray City; Satilla, Douglas; St. George; Surrency; West Green; White Oak, North Camden; Willacoochee. (22)

**9th District**—Brenau Academy, Gainesville; Chattochochee Valley; Davis Academy, Commerce; Dawsonville; Duluth; Gillsville; Lula; Nelson; Norcross; Rabun Co., Clayton; Reinhardt, Waleska; Snellville; Tallulah Falls; Toccoa Falls Inst; Union Co., Blairsville; Woody Gap; Young Harris. (17)

**10th District**—NONE

**District-at-Large**—A. L. Miller, Macon; Tubman, Augusta. (2)

# Georgia High School Association

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Vol. 37

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## District and State Meets Supplementary Bulletin

1943-44

A Member of the National Federation of State  
High School Athletic Associations

By S. F. BURKE, Secretary  
Thomaston, Georgia.

## Announcements

In the September Bulletin the dates for the various tournaments and meets were given on page 21, Sec. 4. This section is reprinted below:

### "1944 Tournament and District Meet Dates"

- (a) The 1944 State Basketball tournament will be played on **March 8th, 9th, 10th, 11th.**
- (b) All district tournaments (boys) must have been completed prior to **February 28th** Reports of winning teams with eligibility blanks must be filed with the State Secretary not later than **February 29th.**
- (c) All District Meets must be held the week-end of **April 21st and 22nd** and returns filed with the State Secretary by **April 28th.**
- (d) The State Meet will be held on **May 4th, 5th, and 6th.**

### IMPORTANT

On last two pages of this bulletin is a list of non-member schools. According to the regulations of the Georgia High School Association, member schools are not permitted to engage in any interscholastic competition with these schools.

On the following page is a schedule of the events for the State Meet. Due to the fact that there has been a change in the rules which will permit a contestant to enter two events and/or quartet and/or debate and/or spelling and/or act one play it is extremely important that all schools keep in mind the schedule when assigning pupils to contests. With as many conflicts as occur it is impossible to readjust the State Meet schedule to fit any individual contestant. It is the responsibility of the school to look ahead for possible conflicts.

Basketball Rules Books (Boys Rules only) may be purchased from the State Secretary—25c plus 3c postage. Basketball play situations, Interpretation of Rules (Boys only) may be purchased from the State Secretary for 50c plus 3c postage.

Several changes have been made in District Officers since the September Bulletin was published. These are given below:

**3rd District**—E. P. Staples, Perry, President; Marion Anderson, Dawson, Vice-President; Y. T. Sheffield, Plains, Sec.-Treas; D. H. Standard, Cordele; R. S. Williams, Shellman; Sam Jones, Arabi.

**7th District**—E. H. Minor, Model, Rome, President; P. B. Rich, Hiram, Vice-President; J. Lamar Jackson, Chickamauga, Sec.Treas.; R. L. Osborne, Marietta; E. N. McIntyre, Calhoun; W. M. Burt, Douglasville.

**8th District**—F. M. Hughes, Adel, President; W. G. Nunn, Jesup, Vice-President; J. B. Jenkins, Blackshear, Sec.-Treas.; C. W. Collins, Screven; J. A. Fordham, Workmore, C. E. Warren, Warehore.

**9th District**—H. K. Adams, Winder, President; J. M. Jarrard; Airline, Gainesville, Vice-President; W. L. Chambers, Baldwin, Sec.-Treas.; C. T. Buice, Sugar Hill, Buford; Albert Henderson, Grayson; Grady Gower, Rabun Co., Clayton.

**SCHEDULE OF STATE MEET**

**Thursday, May 4, 1944**

- 9:30 am Golf
- 10:00 am Tennis—Boys and Girls, "B" and "C"
- 2:00 pm Golf
- 4:00 pm State Executive Committee Meeting
- 7:30 pm Preliminary Debates, "B"
- 8:45 pm Preliminary Debates, "C"
- 7:45 pm Piano, "B" and "C"
- 7:45 pm One-Act Plays, "B" and "C"

**Friday, May 5, 1944**

- 10:00 am Tennis
- 10:00 am Vocal Solo, Girls, "B" and "C"
- 10:00 am Declamation, "B" and "C"
- 11:00 am Vocal Solo, Boys, "B" and "C"
- 1:00 pm Deadline for weighing in of Shot and Discus at Gym
- 1:30 pm All Track contestants report on field
- 2:00 pm Track
- 7:00 pm Quartet, "B" and "C"
- 7:45 pm One-Act Plays, "B" and "C"
- 8:00 pm Reading, "B" (Contestants will assemble at 7:15 pm)
- 8:15 pm Debate Finals, "B" and "C"
- 9:00 pm Reading, "C" (Contestants assemble at 8:15 pm)

**Saturday, May 6, 1944**

- 9:30 am Tennis (If not completed previous day)
- 2:00 pm Track (If not completed previous day)

1. The time schedule is set up on the assumption that there will be a full number of entries. In any case where the number of entries is less than the maximum, preliminaries may be eliminated, and the finals substituted.

2. In tennis, while the schedule provides for the maximum number of entries, the meet may be completed in the first two days if the number of entries is less than the maximum.

3. In Track, provision is made for both qualifying and final sessions. The Track Meet may be held and completed on the first day if the conditions justify. (See page 19, Item 9, e, f, g, of September Bulletin.)

## State and District Meets

### LITERARY EVENTS

Sec. 1. The State Executive Committee and each District Committee, working under the rules and regulations set out in the Constitution and By-Laws of this Association, shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- Item (1) Provide a time-keeper, whose duty it shall be to keep an accurate account of the time each contestant is consuming and to stop the contestant at the end of the time allotted for any given event.
- Item (2) Provide, one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in section and item dealing with the particular event.
- Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.

Sec. 3. In all State Literary Contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

Sec. 3. Each of the following contests shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

#### Item (1) **Declamation**

The declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costumes or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and 7) effectiveness of delivery.

The declamation shall not be over six minutes in length. The judges shall select a first, second, third, and fourth place winner.

Since many of the hackneyed orations of the past have failed to stimulate effective speaking it is urged that this contest deal with some vital current topic. Certainly the subject matter should be of vital interest to the young speaker, and better still, each speaker

should make his own cutting and write out his own introductory sentences.

**Item (2) Reading.**

Selections for this contest will be taken from "Hamlet" or "The Merchant of Venice." The contestant shall be given her selection at the State or District Meet and shall be given 30 minutes to study the selection, and then be required to read the selection before an audience. Class B and Class C will read from the same group of selections. The judges shall select a first, second, third, and fourth place winner.

**Item (3) Piano.**

Each contestant must play (1) BACH TWO PART INVENTION No. 4 or No. 14; (2) Any short composition of HAYDN or MOZART OR

BEETHOVEN; (3) and any one selection from the following:

SCHUBERT-LISZT—Hark! Hark the Lari

MENDELSSOHN—Spinning Song.

SCHUMANN—Arabesque.

CHOPIN—Mazurka in C sharp minor.

SINDING—Serenade.

PALMGREN—May Night.

HODGSON—Ichauway Dance

PROKOFIEFF—March (Love of Three Oranges)

LECUONA—One of the Spanish Dances

TOCH—The Juggler

The judges will take into consideration the following: (1) accuracy of text; (2) musicianship; (3) interpretation; (4) rhythm; (5) phrasing; (6) shading; (7) dynamics, and (8) position while playing.

The judges shall select a first, second, third, and fourth place winner.

**Item (4) One-Act Play**

Each district shall hold elimination contests on or before the District Meet, the winning play of which shall be entered in the State Meet. No more than eight persons may be used in the cast, although parts may be doubled. Plays dealing with religious or immoral subjects will receive no consideration by the judges. The District Secretary must file an official entry for the play winning the District first place with the State Secretary at the same time as he makes his report to the State Secretary for the winners of the District Meet. Failure to do this will disqualify the district from competition in this event. No play shall be more than 30 minutes in length.

The judges shall select a first, second, third, and fourth place winner.



The scoring of points shall be twelve points first place, nine points second place, six points third place, and three points fourth place.

Plays winning first place in each group at the State Meet are eliminated in both groups for a period of two years. The following plays are barred for the current year in District and State Meets:

**"NO JADE SHALL BURN"**

**"CHLOE"**

**"DREAM OF LOVE"**

**"PINK AND PATCHES"**

**Item (5) Essay Contest—Boys and Girls**

(a) Subject and Contestants: The State President shall select two subjects from high school English, and three from current topics discussed in newspapers and magazines as the basis for the Essay Contest. For 1944 the English subjects will be based upon southern selections and southern authors found in the literature books on the State Text Book list.

The subject must be sent in a sealed envelope to the District Secretary, said seal to be broken in the presence of the contestants, after having assembled in the room for the contest. The contestants must receive no coaching during the contest.

The contestants, one boy and one girl from each school, may write upon any one of the five subjects selected, an essay not exceeding 600 words. The essay shall be written in ink. Two hours will be given for writing the essay.

(b) How judged: Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition, but should have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writers' contest and evidence of pre-memorized compositions shall weigh heavily against the contestants. Boys' and Girls' essays will be graded separately and separate awards will be given. The judges shall select a first, second, third, and fourth place winner.

(c) Essays Sent: The first place essays for each district shall be sent by the District Secretary just as handed to the committee of the District contest, with name on separate sheet, to the State Secretary at the same time he makes his report to the State Secretary for the winners of the District meet, instead of having the pupils come to the State Meet.

**Item (6) Spelling Contest—Selection of Words.**

(a) The State Secretary, on or about the first day of April each year shall send, securely sealed to the District Secretary as many list

of words as the District may have schools entering the contest. This list will consist of 100 words to be spelled by the senior class of said schools on the first Wednesday in April. A minimum of 80% of the words will be selected from the spellers on the State Textbook list; the remaining words will be selected from current news publications.

(b) How Conducted: The District Executive Committee shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a superintendent (or his representative) of some member school. The District Secretary shall send by registered mail to each representative examiner at post office where the said examiner is to go, the sealed list of words, with the instructions on the envelope: "To be held until called for." The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in the conduct of the examination. The local spelling teacher may give out the words to the class.

Definitions of words may be given. The examiner shall make a written report of the result of the examination, signed by all members of the committee. It shall be sealed and mailed to District Secretaries on the same day on which the examinations is held with all of the examination papers of the class, together with such written explanation of absences as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance, such as death in the family or some similar circumstances. One hundred words must be counted off for each unexcused absentee.

The District Secretary must notify the State Secretary by Monday of the last week in March what schools in the district will enter the spelling contests. Every examination not held according to these rules and regulations will be thrown out.

(c) Winning Papers: The District Committee may review the list sent in. The District Secretary shall send to the State Secretary the averages of all schools in his district and the papers of the winning schools. The District or State Secretary shall from these data award first, second, third, and fourth places according as to whether it is a District or State Contest.

(d) All Spelling papers must be written in ink. One hundred errors must be counted off for each paper not written in ink. In correcting papers count as errors all words omitted, all words so poorly written that you cannot read them, and all words written over as an i over and e.

#### Item (7) Debate

Each school must notify the Secretary of the District Committee

not later than February 25th of its intention to enter the debates for the current year. The District Secretary shall group the schools entering according to geographical arrangements or conditions of highways connecting the schools by March 10th and notify each school entering concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative, the affirmative team debating at home and the negative team away from home. Where schools drop out consolidations are to be made by the District Secretaries, and schools must be ready to meet any assigned contestants on the final date. Should all schools but one in a circle fail to debate, that school shall be declared the winner and be entitled to represent the school at the District Meet. If only two schools remain, these debate on the dual plan, each team sending a negative team to the other school.

Any school entering debate and dropping out without giving three days notice to the District Secretary shall not be allowed to enter any other literary event that year.

(a) Order of Speeches: At all contests, time and order of Speeches shall be as follows:

#### MAIN SPEECHES

First affirmative speaker .....	10 minutes
First negative speaker .....	10 minutes
Second affirmative speaker .....	10 minutes
Second negative speaker .....	10 minutes

#### REBUTTAL SPEECHES

First negative speaker .....	4 minutes
First affirmative speaker .....	4 minutes
Second negative speaker .....	4 minutes
Second affirmative speaker .....	4 minutes

Speakers on respective sides must speak in the same order in rebuttal as in main speech.

"Resolved: That the Constitution of the United States should be so amended as to allow citizens who have attained the age of eighteen years to qualify for voting in all elections, federal, state, and local."

(c) Judging and Scoring: In every debate there shall be three judges. A copy of the instructions as given below shall be given to each judge. In selecting the winners each decision shall count 1, and the vote of each judge shall count 1, a perfect score making 8 points. All of the preliminary debates in the several districts shall be held the fourth Friday in March, at such hour as may be agreed upon, and in case of a tie, the tie must be settled by the following Friday. Both teams of the winning school in each circle will be entitled to contest at the District Meet, and the school scoring the most points will be

declared the winner. Should there be a tie in points scored by each school at the District Meet, it shall be decided by lot which school shall represent the District at the State Meet. Each school winning in the District shall send two teams, one affirmative and one negative to the State Meet.

(d) Instructions to Judges: A copy of the following instructions shall be given to each of the three judges: "The judges, who shall sit apart during the debate, shall judge the contest as a debate voting without consultation 'Affirmative' or 'Negative' on the merits of the question irrespective of their individual opinions as to the merits of the question. In deciding which team has done the most effective debating, the judges shall take into consideration:

1. Argument, by which is meant the substance and value of the proof offered and its skilful use in the discussion, and not the mere number of points.
2. Rebuttal, by which is meant impromptu argument used to refute the direct argument on the opposing side as made. New evidence may be submitted, but new argument is forbidden. A marked difference in the style of rebuttal speeches and those of the direct argument is a sign of poor preparation.
3. Effectiveness, by which is meant the combination of good English with pleasing delivery.
4. In case of doubt, argument shall be stressed relatively more than delivery and rebuttal work more than main speeches, consideration being given to the directness of the rebuttal and the non-use of manuscripts. At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer. In district debates the presiding officer shall inspect the *ballots in the presence of a representative of each school and announce the result.* In the State Meet the ballots in each individual debate shall be placed in a properly marked envelope by the presiding officer, shall be sealed, and delivered to the Chairman in charge of the State Meet Debates. After all of the debate envelopes have been turned in to the Chairman, he shall in the presence of one representative from each of the contesting schools, open the envelopes, read aloud the ballots, make an official tabulation of the results, and announce the results.

(e) No Visiting: It will be considered dishonorable for pupils, teachers, or followers of one school to visit the debaters of another for the purpose of securing information when the two schools are likely to meet on the same question.

(f) Coaching: Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of

debating in general; (b) help in the collection of material bearing on the question; (c) advice, suggestion, direction, criticism, outline, and English as in regular class work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupils.

At least three days before the debate the coach of each team shall sign and send to the principal of the opposing high school the following statement. "I hereby certify that to the best of my knowledge the preparation of the argument for this debate has been the work of the members of my team who will participate."

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching, while the debate is in progress.

(h) Teams: The teams constituting the debating team from a given school may not change from one team to another or change from negative to affirmative, or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or an alternate, at the District or State Meets, that represented the school for the first circle debate and on the same side of the question that they originally represented.

(1) At the State Meet, the Debate Committee shall arrange the district winners into two circles of five schools or less in each circle in the respective class, these to be designated as Circle No. 1 and Circle No. 2. The winning school in Circle No. 1 shall meet the winning school in Circle No. 2 for the State Championship. In case of a tie between schools in the same circle before the circle winner is determined, the schools tied shall debate off the tie, each school furnishing two teams. Both teams of the winning school in each circle will be entitled to contest in the final debate, and the school scoring the most points shall be declared the winner. Should there be a tie in points scored in the final debate, a co-championship will be declared.

#### Item (8) **Quartet**

In both District and State Meets each quartet will be limited to six minutes. Not more than three selections may be presented by each quartet. A quartet may be composed of male, female, or mixed voices. Quartet may be with or without accompanist. The judges shall select a first, second, third, and fourth place winner.

#### Item (9) **Typing**

Typing will be a contest limited to pupils who are enrolled in their first year of typing. Either a boy or a girl may represent a school. This will be a contest in speed and accuracy and will be graded on

the basis of International Typing Rules. Each contestant will be required to type for a period of twenty minutes. The contest will be divided so that after the first ten minutes of typing there will be a rest period of ten minutes before the final ten minutes of typing. Each contestant will be given the same copy to transcribe. The judges will select a first, second, third, and fourth place winner.

#### Item (10) **Vocal Solo**

In both District and State Meets there will be contest in vocal solo for boys and a contest in vocal solo for girls. Each contestant will be limited to five minutes. Not more than three selections may be presented by each contestant. Vocal solo may be given with or without accompanist. The judges shall select a first, second, third, and fourth place winner.

#### Item (11) **Home Economics**

This contest will be in the form of an objective test covering the various fields of homemaking and nutrition. The winning papers in each district will be forwarded by the District Secretary to the State Secretary at the time he makes his report for the entries in the State Meet. It will not be necessary for the District winners to attend the State Meet.

#### Sec. 4. **Points Towards Winning Literary Cup**

(a) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, quartet, typing, boys' vocal solo, girls' vocal solo, and spelling shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary cup in both District and State Meets.

(b) The winner of the dual debate at the District or State Meet shall receive ten points and the loser shall receive six points towards winning the literary cup. Each school not going to the finals in the District shall receive points up to five, according to the number of points received in the preliminary contest in debate. Each school not going to the finals in the State Meet shall receive points up to five, according to the number of points received in the circle debates.

(c) One Act Plays at the District or State Meet shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place.

#### Sec. 5. **Number of Representatives**

No student may represent his or her school in more than two events and/or spelling, and/or one act play, and/or debate, and/or quartet.

Each school may have only one contestant in each of the following: Declamation, reading, piano, home economics, girls' essay, boys' essay, typing, boys' vocal solo, girls' vocal solo.

**Sec. 6. Training**

There are no restrictions in regard to training of students for any literary event unless noted in directions dealing with this contest, but the school authorities have the final responsibility for naming the contestants to represent their school.

**Sec. 7. Score Sheets for State Meet**

**Directions:** Grade each contestant on each of the items listed and total the score for each contestant in the last column at the right. Grading on 100% basis, grade no separate item higher than the percentage indicated at the top of each column. Each judge will turn in the score sheet to the presiding officer. First, second, third, and fourth places will be awarded on total score representing the sum of the scores of the judges for each contest. **JUDGES DO NOT CONFER.**

In boys' vocal solo, in girls' vocal solo, and quartet, each contestant will be rated by each judge with 100% as the highest possible grade for any contestant. First, second, third, and fourth places will be awarded on total score representing the sum of the scores of the judges for each contest. **JUDGES NO NOT CONFER.**

**DECLAMATION**

	10%	10%	10%	15%	15%	10%	30%	
Declaimer	Sincerity	Earnestness	Force	Voice	Polish	Grade	Effectiveness of Delivery	Total
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

(B and C High School)

Date..... Judge's Signature.....

**READING**

	10%	30%	30%	10%	10%	10%	
Reader	Diction	Logical Comprehension (Phrasing, Pitch, Rate)	Emotional Content (Pause and Stress)	Audience Reaction	Visual Effectiveness (Position and Posture)	Auditory Effectiveness (Meaningful Variation)	Total
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

(B and C High School)

Date..... Judge's Signature.....



## ONE ACT PLAY

	28%	22%	17%	22%	11%	
Title of Play	Accuracy of Interpretation and Characterization	Tempo—Appropriate Variation	Direction	Voice and Diction	Effect of makeup and Costume	Total
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

(B and C High School)

Date----- Judge's Signature-----

## PIANO

	25%	20%	20%	10%	10%	10%	5%	
Contestant	Rhythm	Musicianship	Accuracy of Text	Interpretation	Phrasing	Shading and Dynamics	Position	Total
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

(B and C High School)

Date----- Judge's Signature-----

WINNERS IN STATE MEET, 1943  
LITERARY EVENTS

PIANO

GROUP B

1. Ernest Edwards, Covington
2. Mary F. Enneis, Sylvania
3. Allene Thompson, Eatonton
4. Mary Lois Jones, Jesup

GROUP C

1. Anne Halley, Reynolds
2. Mary Frances Turner, Edison
3. Carolyn Rosier, Jeffersonville
4. Maxie Estes, Gay

READING

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Anne Whipple, Cochran</li> <li>2. Alice Wasden, Millen</li> <li>3. Burma Cox, Thomasville</li> <li>4. Mildred Taylor, Avondale</li> </ol> | <ol style="list-style-type: none"> <li>1. Jean Methvin, Jeffersonville</li> <li>2. Sara Jane Wollison, Molena</li> <li>3. Juanita Hunter, Abbeville</li> </ol> |
|---|--|

GIRLS' ESSAY

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Marian Hine, Avondale</li> <li>2. Opal Brown, Cochran</li> <li>3. Nelle Harper, Jesup</li> <li>4. Hazel Coleman, Vidalia</li> </ol> | <ol style="list-style-type: none"> <li>1. Myrtle Robinson, Ochlochnee</li> <li>2. Gloria Carter, Plains</li> <li>3. Viola Greathouse, Molena</li> <li>4. Avis Shepherd, Gordon</li> </ol> |
|---|---|

BOYS' ESSAY

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Andrew Floyd, Chamblee</li> <li>2. Abraham N. Davidson, Cochran</li> <li>3. James Holt, Bainbridge</li> <li>4. Billy Clary, Jesup</li> </ol> | <ol style="list-style-type: none"> <li>1. Davis Montford, Reynolds</li> <li>2. Calvin Thrash, Jr., Gay</li> <li>3. Lamar Brooks, Edison</li> <li>4. Floyd McDowell, Gordon</li> </ol> |
|--|---|

DECLAMATION

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Randall Walker, Jesup</li> <li>2. Reese Vaughn, Forsyth</li> <li>3. Junior Pringle, Thomasville</li> <li>4. Jerry Girardeau, Claxton</li> </ol> | <ol style="list-style-type: none"> <li>1. W. F. Gay, Gay</li> <li>2. Lamar Brooks, Edison</li> <li>3. J. M. Warren, Dexter</li> <li>4. Charles Cannon, Abbeville</li> </ol> |
|---|---|

HOME ECONOMICS

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Mary Claire Cofer, Washington</li> <li>2. Dorothy Hooks, Midway</li> <li>3. Lawanna Jean Westberry, Jesup</li> <li>4. Melda Anderson, Glennville</li> </ol> | <ol style="list-style-type: none"> <li>1. Jean O'Neal, Chipley</li> <li>2. Marion Mitchell, Plains</li> <li>3. Joyce Waites, Dexter</li> <li>4. (Tie) Doris Moody, Damascus<br/>Eleanor Kennington, Ochlochnee</li> </ol> |
|---|---|

**ONE ACT PLAY**

- |                                    |                                |
|------------------------------------|--------------------------------|
| 1. Forsyth—"Dream of Love"         | 1. Damascus—"Pink and Patches" |
| 2. Metter—"Mooncalf Mugford"       | 2. Gay—"The Contest Play"      |
| 3. Thomasville—"A Hero Is Made"    | 3. Abbeville—"His First Date"  |
| 4. Jesup—"Where The Cross Is Made" | 4. Gordon—"The High Heart"     |

**TYPING**

- |                            |                               |
|----------------------------|-------------------------------|
| 1. Louis Smith, Eatonton   | 1. Anita Brown, Woodbury      |
| 2. Evelyn Warren, Jesup    | 2. Abbie Glespie, Abbeville   |
| 3. Paul Smith, Thomasville | 3. Myrtle Robinson, Ochlochee |
| 4. Helen Porter, Chamblee  | 4. Bess Mullis, Dexter        |

**BOYS' SOLO**

- |                                     |                                   |
|-------------------------------------|-----------------------------------|
| 1. Charles Smith, Jesup             | 1. Charles Parker, Abbeville      |
| 2. Bernard Morris, Statesboro       | 2. (Tie) James Groover, Ochlochee |
| 3. Douglas Morecock, Forsyth        | Paul Cadenhead, Chipley           |
| 4. (Tie) Billy Cochran, Thomasville | 4. Mike Duncan, Jeffersonville    |
| Tom Lockhart, Hapeville             |                                   |

**GIRLS' SOLO**

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1. Ida J. Harris, Jesup           | 1. Lilly Claire Singletary, Ochlochee |
| 2. (Tie) Frances Jackson, Vidalia | 2. Martha J. Byrd, Reynolds           |
| Burma Cox, Thomasville            | 3. Doris Ware, Woodbury               |
| 4. Edna Abernathy, Forsyth        |                                       |

**QUARTET**

- |  |  |
|--|--|
| 1. Jesup—Claire Mizelle, Betty Beaver, J. H. Strickland, Charles Smith   | 1. Reynolds—Theodore Barrow, Marion Newsome, Elizabeth Hinson, Billy Whatley |
| 2. Forsyth—Edna Abernathy, Anne Spier, Louise Rogers, Anna Watkins       | 2. (Tie) Gay—Calvin Thrash Jr., Frank Young, W. F. Gay, James Brown,         |
| 3. Hapeville—Beve Jones, Jack Ford, Forrest Garrard, Sam Jackson         | Edison—Fred Lowe, Cliff Yarbrough, Tucker Singleton, Lamar Brooks            |
| 4. Camilla—Colleen Gauden, Sue Sheffield, Shirley Pinson, Eunice Whiting | 4. Gordon—Mary L. Beck, George Parker, Bessie R. Gladdin, Floyd McDowell.    |

**DEBATE**

- |  |   |
|--|---|
| <p>1. Cochran H. S.—<br/>Aff. — Marcia Hall, J. W. Meadows<br/>Neg.—Jessie McWhorter, Marie Grimsley</p> <p>2. Jesup H. S.—<br/>Aff.—Betty Beaver, Charles Smith<br/>Neg.—Martha O'Quinn, Randall Walker</p> | <p>1. Gay H. S.—<br/>Aff.—Maxie Estes, Anne Estes<br/>Neg.—James Brown, W. F. Gay</p> <p>2. Abbeville H. S.—<br/>Aff.—Billy Luke, Abbie Gillespie<br/>Neg.—Blanche Barrett, Louise Farrow</p> |
|--|---|

**SPELLING**

- |                          |                          |
|--------------------------|--------------------------|
| 1. Eatonton -----86.62   | 1. Attapulgus -----93.57 |
| 2. Sycamore -----86.16   | 2. Jackson -----90.00    |
| 3. Vidalia -----85.60    | 3. Reynolds -----84.11   |
| 4. Bainbridge -----84.56 | 4. Danville -----82.88   |

**ATHLETIC EVENTS**

**100-YARD DASH**

- |                               |                            |
|-------------------------------|----------------------------|
| 1. James Whitmire, Griffin    | 1. Cliff Yarbrough, Edison |
| 2. Alonzo Buckler, Decatur    | 2. James Brown, Gay        |
| 3. Benny Lumpkin, Athens      | 3. Otto Shipes, Rincon     |
| 4. Dexter Nesmith, Statesboro | 4. Vance Daniels, Bogart   |
| Time, 10.4 seconds            | Time, 10.4 seconds         |

**220-YARD DASH**

- |                            |                            |
|----------------------------|----------------------------|
| 1. George Bailey, Griffin  | 1. Cliff Yarbrough, Edison |
| 2. Benny Lumpkin, Athens   | 2. James Brown, Gay        |
| 3. Ed Smith, Americus      | 3. Otto Shipes, Rincon     |
| 4. Lester Patisaul, Dexter | 4. Lester Patisaul, Dexter |
| Time, 23.4 seconds         | Time, 23.6 seconds         |

**SHOT PUT (12 POUND)**

- |                                   |                            |
|-----------------------------------|----------------------------|
| 1. James Whitmire, Griffin        | 1. W. M. Noland, Gay       |
| 2. William Strickland, Reidsville | 2. W. J. Akerman, Register |
| 3. James Brooks, Hapeville        | 3. Earl Veal, Gordon       |
| 4. Charlie Upchurch, Athens       | 4. James Ford, Ochlochnee  |
| Distance, 45 ft. 1½ ins.          | Distance, 39 ft. 8½ ins.   |

**120-YARD LOW HURDLES**

- |                             |                                 |
|-----------------------------|---------------------------------|
| 1. George Bradberry, Athens | 1. Rufus Bullock, Ochlochnee    |
| 2. Allen Day, Decatur       | 2. Walter Long, Woodbury        |
| 3. Earl Burnett, Thomaston  | 3. Charles Rountree, Guyton     |
| 4. John Jennings, Americus  | 4. Floyd McDowell, Gordon       |
| Time, 14.7 seconds          | Time, 14.3 seconds (New Record) |

**BROAD JUMP**

- |                             |                              |
|-----------------------------|------------------------------|
| 1. George Bradberry, Athens | 1. Rufus Bullock, Ochlochnee |
| 2. Lavern Walburn, LaGrange | 2. Walter Long, Woodbury     |
| 3. Alonzo Buckler, Decatur  | 3. Everett Branan, Gordon    |
| 4. J. E. Calhoun, Colquitt  | 4. James Baker, Lumpkin      |
| Distance, 20 ft. 3 3/4 ins. | Distance, 20 ft. 4 ins.      |

**440-YARD DASH**

- |                            |                             |
|----------------------------|-----------------------------|
| 1. Henry Walker, Griffin   | 1. Donald McCorkle, Edison  |
| 2. Chuck Moore, Avondale   | 2. J. C. Burke, Collegeboro |
| 3. Eugene Tullis, Athens   | 3. Stanley Chapman, Chipley |
| 4. Fred Hodges, Statesboro | 4. Corlie Ward, Gordon      |
| Time, 55.2 seconds         | Time, 56.6 seconds          |

**POLE VAULT**

- |                              |                                      |
|------------------------------|--------------------------------------|
| 1. R. Brisendine, Griffin    | 1. Barquell Mauldin, Springfield     |
| 2. Robert Rouse, Fort Valley | 2. (Tie) Bernice Griffin, Ochlochnee |
| 3. Loyd Campbell, Decatur    | Walker Whatley, Lumpkin              |
| Height, 10 ft.               | J. B. Thomas, Dexter                 |
|                              | Height, 9 ft.                        |

**DISCUS (College Weight)**

- |                                   |                             |
|-----------------------------------|-----------------------------|
| 1. Jack Blankenship, Thomaston    | 1. Leon Lanier, Crawford    |
| 2. William Strickland, Reidsville | 2. W. M. Noland, Gay        |
| 3. Ed Wilson, Decatur             | 3. Charles Crump, Abbeville |
| 4. Hugh Mize, Americus            | 4. John Jackson, Gordon     |
| Distance, 112 ft. 1 ins.          | Distance, 103 ft.           |

**HIGH JUMP**

- |                            |  |
|----------------------------|--|
| 1. W. H. Tanner, Chamblee  | 1. Carl Brown, Bogart                  |
| 2. J. B. Farr, Athens      | 2. (Tie) Rufus Jones, Register         |
| 3. R. Brisendine, Griffin  | Lester Patisaul, Dexter                |
| 4. J. E. Calhoun, Colquitt | 4. (Tie) Willie Singletary, Ochlochnee |
| Height, 5 ft. 8 ins.       | Walker Whatley, Lumpkin                |
|                            | K. Camp, Greenville                    |
|                            | Height, 5 ft. 4 ins.                   |



## SCHOOL POINT SCORE

1. Jesup -----	50	1. Gay -----	36
2. Cochran -----	27	2. Reynolds -----	29
3. Forsyth -----	26	3. Abbeville -----	28
4. Thomasville -----	19½	4. Ochlochnee -----	24½

Cup to Jesup

Cup to Gay

## TRACK POINTS

## DISTRICT POINT SCORE

1. 4th District -----	60	1. 2nd District -----	46 1/3
2. 10th District -----	36	2. 4th District -----	40 1/3
3. 5th District -----	34	3. 1st District -----	33
4. 1st District -----	15	4. 6th District -----	18
5. 3rd District -----	11	5. 10th District -----	15
6. 2nd District -----	2	6. 3rd District -----	7 1/3

Cup to Griffin

Cup to Ochlochnee

## SCHOOL POINT SCORE

1. Griffin -----	45	1. Ochlochee -----	25 1/3
2. Athens -----	36	2. Gay -----	22
3. Decatur -----	19	3. Edison -----	21
4. (Tie) Thomaston -----	10	4. Woodbury -----	15
Reidsville -----	10		

Cup to Griffin

Cup to Ochochnee

## GOLF

## LOW MEDALIST

1. Lyndon Daniel, Griffin
2. M. Baker, Decatur

## CHAMPIONSHIP FLIGHT

1. Sam Lippett, Albany
2. Tommy Bean, LaFayette

STATE MEET RESULTS

GROUP A

- 100-Yard Dash** 1. Billy Haas, Boys High  
 2. Tom Dickey, Marist  
 3. Johnny Griffith, Boys High  
 4. Scott Rankin, Lanier Time, 10.3 secs.
- 220-Yard Dash** 1. Tom Dickey, Marist  
 2. Johnny Griffith, Boys High  
 3. Scott Rankin, Lanier  
 4. George Underwood, Richmond Academy Time, 23 secs.
- 440-Yard Dash** 1. Carl Thompson, G. M. A.  
 2. A. C. Atkinson, Richmond Academy  
 3. George Underwood, Richmond Academy  
 4. Charles Magbee, North Fulton Time, 52 secs.
- High Hurdles  
 120-Yards** 1. Edward Lennox, G. M. A.  
 2. Donald Wender, Boys High  
 3. Donald V. Cady, Boys High  
 4. Jack Hudson, Richmond Academy Time, 16.8 secs.
- High Jump** 1. Norman Fowke, North Fulton  
 2. (Tie) Marshall Dixon, Boys High; A. W. Wren, Richmond Academy; Jack Davis, North Fulton; Charles Hudson, G. M. A.; Carl Thompson, G. M. A.; Bill Stallings, Lanier Height 5 ft 7 ins.
- Broad Jump** 1. Carl Thompson, G. M. A.  
 2. Billy Haas, Boys High  
 3. Tom Dickey, Marist  
 4. Larry Meaders, Tech High Distance, 20 ft. 3/4 in.
- Pole Vault** 1. Bill Stalling, Lanier  
 2. William Reiser, Richmond Academy  
 3. Walter Green, G. M. A.  
 4. (Tie) Clayborn Vaughn, Lanier; Billy Simon, Boys High; Watkins, Boys High; Carter Robinson, Richmond Academy: Height 11 ft. 8 ins.
- Shot Put  
 12-Pound** 1. Cecil Dinkins, G. M. A.  
 2. B. A. Meeks, Lanier  
 3. William Reiser, Richmond Academy  
 4. Eugene Boeke, North Fulton Distance, 42 ft. 3 ins.



<b>Discus</b>	1. Scott Reynolds, Boys High
<b>College Weight</b>	2. Holmes Robertson, Richmond Academy
	3. Vernon Pickering, Boys High
	4. B. A. Meeks, Lanier Distance 105 ft. 7¼ ins.
<b>Mile Run</b>	1. Andy Atkinson, Richmond
	2. Connie Kelly, Tech High
	3. Bobby Flowers, Columbus
	4. J. Walker, Boys High Time, 4: 31.5 (new record)
<b>Low Hurdles</b>	1. Ed Lenox, G. M. A.
<b>220-Yards</b>	2. Harold Couch, Lanier
	3. Carter Robinson, Richmond Academy
	4. Donald Cady, Boys High Time, 25.3 secs.
<b>Half-Mile</b>	1. Albert Atkinson, Richmond Academy
<b>Run</b>	2. Andy Atkinson, Richmond Academy
	3. James Pittman, Tech High
	4. Cooley, North Fulton Time 2:01 (new record)
<b>Javelin</b>	1. Randy Lawrence, Columbus
	2. Jack Hudson, Richmond Academy
	3. Jim Nolan, Lanier
	4. Sewell, Boys High Distance, 158 ft.
<b>Half Mile</b>	1. Boys High (Haas, Simmons, Reynolds, J. Grif-
<b>Relay</b>	fith)
	2. G. M. A.
	3. North Fulton
	4. Marist Time 1:34.7 secs.

**TRACK POINTS**

1. Boys High	-----34½
2. Richmond Academy	-----34¼
3. G. M. A.	-----32
4. Lanier	-----16¼
5. (Tie) Marist	-----11
North Fulton	-----11
7. Columbus	-----7
8. Tech High	-----6

**TENNIS****SINGLES**

1. Barney Wansker, Lanier
2. George Adams, Columbus
3. David Greene, G. M. A.
4. J. Maynard, Boys High

**DOUBLES**

1. Lanier — Barney Wansker, Bobby Stewart
2. Columbus — Ed Adams, B. Humphrey
3. G. M. A.—Walter Tait, B. Lilley
4. Boys High—J. Maynard, Leon Bridges

GOLF

INDIVIDUAL

1. Gardner Dickson, Lanier
2. Wendell Barnes, Lanier
3. Phil Harrison, Richmond
4. Bob Young, Lanier

TEAM

1. Lanier—Wendell Barnes, Gardner Dickinson, Bob Young, Sam Glassman
2. Richmond Academy — Phil Harrison, Bob Dennis, C. Boardman, V. Maxwell
3. Columbus—Bryant Rust, Jack Key, John Dorn, Bob Flowers
4. Tech High — Bobby Barnes, Bobby Pair, Harry Smith, Johnny Jones.

SWIMMING

50 Yd. Free Style—(1) S. Howard, G. M. A.; (2) R. Lehman G. M. A.; (3) J. Smith, Marist; (4) C. W. Carver, Marist. Time 25.6 secs.

100 Yd. Breaststroke—(1) D. Margeson, Boys High; (2) R. Hodgson Tech High; (3) S. Burts, Boys High; (4) M. Waldo, Savannah. Time 1:20

220 Yd. Freestyle—(1) B. Forbes, Boys High; (2) J. Hastings, G. M. A.; (3) R. Groover, Savannah; (4) E. Barnes, Savannah, Time 2:47.2

100 Yd. Backstroke—(1) J. Leckridge, North Fulton; (2) E. Swanson, Boys High; (3) J. Scott, Savannah; (4) C. Donnelly, Tech High. Time 1:13.7

100 Yd. Freestyle—(1) Robinson, G. M. A.; (2) J. Hoebee, Boys High; (3) H. Levy, Savannah; (4) A. Holder, Marist. Time 59.1

Fancy Diving—(1) J. Carver, Marist; (2) W. Robinson, GMA; (3) A. Vaughn, Savannah; (4) T. Mathewson, Savannah. Points 74.3

220 Yd. Medley Relay—(1) Tech High (Donnelly, Hodgson, Mitchell; (2) Boys High (McCallie, Burst, Ridley); (3) G. M. A. (Cundy, Hastings, Erwin); (4) Savannah (Barnes, Waldo, Green) Time 2:19.5

266 Yd. Freestyle Relay—(1) Boys High (Hoebee, Margeson, Forbes, Swanson); (2) North Fulton (Lockridge, Coart, Brown, Miller); (3) Marist (Carver, Smith, Holder, Carver); (4) Savannah, (Groover, Wood, Scott, Woods) Time 2:31.4

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### TEAM POINT SCORE

Boys High .....	34
G. M. A. ....	23
Savannah .....	13
Marist .....	13
Tech High .....	12
North Fulton .....	11

### STATE RECORDS—TRACK

#### CLASS B

- 100—Yard Dash—Kane (Bainbridge), 1937; Robinson (Chicamauga), 1934—10.0
- 220—Yard Dash—Kelley (Boys High), 1929—22.6
- 440—Yard Dash—Cobb (Marietta), 1929—50.3
- 120—Yard Low Hurdles—Nunnally (Athens), 1940—14.1
- Broad Jump—Perkins (Tech High), 1932—22 ft. 1½ ins.
- High Jump—Snipes (Ellaville) and Frank (Rome), 1929—6 ft. ½ in.
- Pole Vault—Ross (Spring Place) and Shields (Tech High), 1929—12 ft 2½ ins.
- Discus (College Weight)—Beeland (Greensboro), 1940—123 ft.
- Shot Put (12 Pounds)—Arthur (Albany), 1938—49 ft.
- 880—Yard Relay—Newnan H. S. (Newnan, Witcher, Pittman, Pickett), 1929—1:31.0

#### CLASS C

- 100—Yard Dash—Johnson (Grayson), 1935—10.2
- 220—Yard Dash—Yarbrough (Eidson) and Dickey (Powers Ferry), 1942—23.0
- 440—Yard Dash—Culberson (Adairsville), 1934—53.8
- 120—Yard Low Hurdles—R. Bullock (Ochlochee), 1943—14.3
- Broad Jump—Stewart (Ochlochnee), 1939—20 ft. 10 ins.
- High Jump—Brooks (Dacula), 1937—5 ft. 3/8 ins.
- Pole Vault—Dews (Edison), 1940—11 ft. 5½ ins.
- Discus (College Weight)—Beddingfield (Cadwell), 1940—120 ft.
- Shot Put (12 Pounds)—Booth (Meigs), 1941—44 ft. 11½ ins.
- 880—Yard Relay—Eidson H. S. (Pierce, Rayburn, Hornsby, Culbreth), 1939—1:39

#### CLASS A

- 100—Yard Dash—Howard Stillwell (Boys High), 1941—9.85
- 220—Yard Dash—Perrin Walker (G. M. A.), 1932—21.4
- 440—Yard Dash—Charlie Howard (Boys High), 1930—50.4
- Half Mile—Albert Atkinson (Richmond Academy), 1943—2:01
- Mile Run—Andy Atkinson (Richmond Academy), 1943—4:31.5
- 120—Yard High Hurdles—LaFayette King (Lanier), 1941—15.23

- 220—Yard Low Hurdles—LaFayette King (Lanier), 1941—23.5  
 Pole Vault—Shields (Tech High), 1929—11 ft. 10 ins.  
 Broad Jump—Dickinson (Riverside), 1921—22 ft. 3 ins.  
 High Jump—Joe Murrow (Lanier), 1940—6 ft. 2 3/4 ins.  
 Shot Put (12 Pounds)—Joe Murrow (Lanier), 1940—54 ft. 8 ins.  
 Discus (College Weight)—Joe Murrow (Lanier), 1940—137 ft. 3 ins.  
 Javelin—W. A. Stripling Jr. (Lanier), 1939—173 ft. 7 1/8 ins.  
 Half Mile Relay—Boys H. S. (Haynes, Motz, Stephens, Ward)—1933  
 1:33.4

**STATE BASKETBALL TOURNAMENTS**

**CLASS A**

- First Round——Jordan 35; Richmond 17  
 Commercial 17; North Fulton 16  
 Second Round——Columbus 43; Marist 34  
 Jordan 24; Boys High 21  
 Benedictine 44; Commercial 28  
 Lanier 37; Tech High 35  
 Semi-Finals——Jordan 24; Columbus 23  
 Lanier 26; Benedictine 23  
 Finals——Jordan 37; Lanier 33, State Championship Class A  
 Benedictine 45; Columbus 32, Consolation

**ALL TOURNAMENT TEAMS**

- Forwards: Crawford, Lanier; O'Laughlin, Benedictine  
 Center: Haines, Jordan  
 Guards: Riddle, Jordan; Jackson, Columbus:  
 Honorable Mention:  
 Forwards: Matthews, Columbus; Roberts, Marist  
 Centers Nolan, Lanier; Homer, Columbus  
 Guards: Kiley, Savannah; Carlisle, Commercial

**CLASS B**

- First Round——Cochran 47; Winder 37  
 Druid Hills 32; Chatsworth 31  
 Athens 41; Griffin 26  
 Perry 19; Reidsville 18  
 Semi-Finals:——Cochran 34; Druid Hills 26  
 Perry 24; Athens 20  
 Finals——Cochran 27; Perry 17, State Championship  
 Class B

**CLASS C**

- First Round——Byron 37; Bogart 23  
Register 27; Fairmount 13  
Barney 34; Gay 23  
Blue Ridge 22; Gordon 21
- Semi-Finals——Byron 31; Register 21  
Barney 20; Blue Ridge 13
- Finals——Barney 19; Byron 17, State Championship Class C

**ALL STATE SQUAD**

- Class B——Maddox, Winder; W. Coley, Cochran; Sale, Druid Hills;  
W. Gray, Perry; Daniels, Perry; Farr, Athens; Walker,  
Griffin; Thompson, Cochran; A. Skellie, Perry; M. Town-  
send, Chatsworth.
- Class C——L. Howard, Byron; Williams, Register; Rogers, Barney;  
Griffin, Barney; Robertson, Byron; Jones, Register; Duke,  
Gordon; LeMaster, Blue Ridge.

**NON-MEMBER SCHOOLS 1943-44**

According to the reports made by the District Secretaries the below listed schools are not members in good standing in the Georgia High School Association. These schools are not eligible to compete with member schools in any competition, athletic or literary. Independent teams which include any pupil or pupils enrolled in these schools are not eligible to compete with member schools.

**1st District**

Bay Branch, Woodcliff  
 Mt. Vernon, Ailey  
 St. Vincents, Savannah  
 Toombs Central, Lyons  
 Ways, Richmond Hill

**2nd District**

Barwick  
 Bridgeboro  
 Coolidge  
 Doerun  
 Faceville  
 Hopeful  
 Newton  
 Pine Hill  
 Vashti

**3rd District**

Bluffton  
 Butler  
 Chester  
 Dooly Co., Vienna  
 Fort Gaines  
 Georgetown  
 Leesburg  
 Pitts  
 Rebecca  
 Rhine  
 Sasser

**4th District**

Molena  
 Moreland  
 North Clayton  
 Talbotton  
 Temple

**5th District**

Campbell, Fairburn  
 Central Night, Atlanta  
 Christ the King, Atlanta  
 Covington  
 Emory Academy, Oxford  
 Mansfield  
 Palmer-Stone

**5th District**

Avera  
 Davisboro  
 Kite  
 Louisville Academy  
 Monticello  
 Peabody, Milledgeville  
 Stapleton

**7th District**

Armuchee  
 Austell  
 Berry Schools  
 Buchanan  
 Dawnville, Dalton  
 John McEachern, Powder Springs  
 Lyerly  
 Menlo  
 Powder Springs

**8th District**

Alapha  
 Alma  
 Ambrose  
 Brantley Co., Nahunta  
 Broxton  
 Clyattville  
 Dasher, Valdosta  
 Enigma  
 Hahira  
 Hazelhurst

Irwin Co., Mystic  
 Kingsland  
 Lanier Co., Lakeland  
 Lumber City  
 Manor  
 McRae-Helena, McRae  
 Milan  
 Nashville  
 Pearson  
 Fine Grove, Valdosta  
 Satilla, Douglas  
 St. George  
 Surrency  
 Wayne Co., Jesup  
 West Green  
 White Oak, Camden  
 Willacoochee  
 Workmore

**9th District**

Benton, Nicholson  
 Blue Ridge  
 Brenau Academy  
 Davis Academy, Commerce  
 Dawsonville  
 Flowery Branch  
 Lawrenceville  
 Lula

Lyman Hall, Gainesville  
 Martin Inst., Jefferson  
 Nelson  
 Oakwood  
 Reinhardt, Waleska  
 Sardis, Gainesville  
 Snellville  
 Stephens Co., Eastanollee  
 Tullulah Falls  
 Union Co., Blairsville  
 Young Harris  
 Woody Gap

**10th District**

Arnoldsonville  
 Comer  
 Crawford  
 Dearing  
 Evans  
 Hephzibah  
 Lavonia  
 Nancy Hart, Elberton  
 Rock Branch, Elberton  
 Royston

**At-Large**

A. L. Miller, Macon  
 Tubman, Augusta