# GEORGIA HIGH SCHOOL ASSOCIATION

Vol. 48 September, 1954 Number 1

# CONSTITUTION AND BY-LAWS DISTRICT, REGION, AND STATE MEETS

1954-1955

A Member of the National Federation of State High School Athletic Associations

# GEORGIA HEIGH SCHOOL

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# Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, games contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C. O. D.

# FOOTBALL Official Football Rules ......35c Football Case Book—Official Interpretations ......65c Football Player Handbook ......25c Football Officials Manual ......35c BASKETBALL Official Basketball Rules-Boys Federation Edition ......35c Basketball Case Book—Official Interpretations .......65c Official Basketball Rules-Girls Scholastic Edition 25c Basketball Officials Manual ......35c BASEBALL Official Baseball Rules—Federation Edition ......30c Baseball Case Book—Official Interpretations ......60c TRACK AND FIELD Official Track Rules-Federation Edition ......35c DEBATE Debate Handbook, Vol. II, 1954-55 ......1.00

# Films

The below listed films are available and can be secured at a service charge of \$1.00 per film. This covers transportation both ways. All films are 16 mm sound. Descriptive folder in regards to films will be mailed upon request.

## FOOTBALL RULES

King Football Modern Football Better Football

### BASKETBALL RULES

Basketball Today Modern Basketball King Basketball

# BASEBALL RULES

Baseball Today Modern Baseball

# BASEBALL

Circling the Bases
Batting
Double Play Kings
The Umpire In Baseball
Democracy In Baseball
World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953

# Announcements

State Spelling Contest	April 6,	1955
Debates		-1.10
Notification of entry not later than	Oct. 15,	1954
District and Region Preliminaries	Nov. 17,	1954
District and Region Finals—complete		
not later than	Nov. 24,	1954
State Finals—Athens, GaDe	ec. 6 and 7,	1954
One Act Plays		
Notification of entry not later than	Oct. 15,	1954
District and Regions—complete		
not later than	Nov. 24,	1954
State Finals—Athens, GaDe	ec. 6 and 7,	1954
District Basketball—B and C		
Girls TournamentsComplete not later that	an Feb. 21.	1955
Boys TournamentsComplete not later that		
Region Basketball—AA and A		
AA Girls TournamentsComplete not later the	an Feb. 21.	1955
AA Boys TournamentsComplete not later the		
A Girls TournamentsComplete not later th		
A Boys Tournaments Complete not later the		
State Basketball Tournaments		
Girls—AA—Moultrie, GaMar	roh 2 2 4	1055
Girls—A—Douglas, Ga	7	
Girls—B and C—Macon, GaMarch		
Boys—AA—Atlanta, GaFeb. 22, 23,		
Boys—A—Atlanta, Ga		
Boys—B and C—Macon, GaMarch 9,		
Boys—B and C—macon, Gablatch 9,	10, 11, 12,	1900

District and Region Meets
Literary—A, B and C—(Except Debates and One Act Plays) Notification of entryNot later than March 15, 1955
District and Region FinalsWeek end of April 8, 9, 1955
Track—B and CWeek end of April 15, 16, 1955
Track—A
Tennis—A, B, and CComplete not later than April 30, 1955 Track, Tennis, Rifle,
Golf—AA—Complete not later than April 30, 1955
State Meets
Literary—A, B, and C—(Except Debates
and One Act Plays) -Macon, GaApril 23, 1955
Track-B and C-Macon, GaApril 29, 30, 1955
Track—A—Macon, Ga
Tennis—B and C—Macon, GaMay 12, 13, 1955
Tennis—A—Macon, Ga
Tennis-AA Girls-Macon, GaMay 12, 13, 1955
Golf—A, B and C—Valdosta, GaMay 10, 11, 1955
Cross Country—(Open to all Classes)—
Atlanta, Ga
Swimming—Boys and Girls—(Open to all
Classes) Emory University, GaMarch 26, 1955
Track, Rifle, Boys Tennis—AA—
Athens, GaMay 6, 7, 1955
Golf—AA—Columbus, GaMay 12, 13, 1955
Track
AA, A, B, C Championships-Atlanta, GaMay 14, 1955
Ga Ala. Championships-Birmingham, AlaMay 21, 1955
Baseball
District Championships—B and CComplete by May 7, 1955
Region Championships—AComplete by May 14, 1955
Region Championships—AAComplete by May 14, 1955
Beta Club Convention—Atlanta, GaMarch 25, 26, 1955
GEA Convention—Atlanta, GaMarch 16-19, 1955
Music Festivals
Region 1March 10, 11, 12, 1955
Region 2Feb. 24, 25, 26, 1955
Region 3
Region 4
Region 5
0) 1) 1) 10

# The President's Message

Member Schools of the Georgia High School Association

It is the general opinion of school people that the Georgia High School Association has just completed its most successful year. More schools and a larger number of students have participated in the various events than ever before and certainly the type of competition was just about tops.

Region and district officers with their special committees, State Executive committee members, and State Committees have all done a splendid job in helping promote the program. School officials and Coaches have been so cooperative and enthusiastic in their work with the contestants that you are to be commended for this guidance.

Contestants have shown remarkable ability as athletes, performers, writers, speakers, and singers. The Association wants participation and it is gratifying to see it on the increase.

The State Secretary and his assistants have shouldered a tremendous job in working out all details, setting up schedules, and administration of the entire setup. His program for improving all forms of officiating has made rapid progress and it is his sincere desire to have competent and efficient officials and judges for all contests.

The press, radio, and television have been good friends to the Association. You will find them anxious to serve if you will call on them and give them the information. Make use of their facilities as a means of public relations and promotions.

I am so happy to express to every one of you my deep appreciation and gratitude for all of this unselfish work. Truly if you will continue this support then boys and girls of Georgia will always have an opportunity to enjoy a great service.

> Sincerely, Jas. F. Woodall, President Georgia High School Association

# State Officers - 1954-55

President: Jas. F. Woodall, Woodland

Vice-President: W. A. Geer, Newton

Executive Secretary-Treasurer: S. F. Burke, Thomaston

Ex-Committee: W. E. Pafford, State Dept. Education, Atlanta

# District Secretaries - 1954-55

### District

- 1 Hal C. Clements, Waynesboro
- 2 J. C. Fincher, Doerun
- 3 Y. T. Sheffield, Plains
- 4 Jas. F. Woodall, Woodland
- 5 John C. Cragg, Clarkston
- 6 J. C. Turner, Jr., Monticello
- 7 R. H. Miller, Trion
- 8 Cleve Jones, Hoboken
- 9 J. O. Crow, New Holland
- 10 S. W. Causey, Social Circle
- AA (Clear thru State Secretary)

# Region Secretaries 1954-55

### Region

- 1 Jas. McAllister, Bainbridge
- 2 M. O'Rear, Waycross
- 3 Gentry Johnson, South Cobb, Austell
- 4 D. F. Osborne, Winder

# Region Chairmen -AA-1954-55

### Region

- Marvin J. Jones, Lanier, Macon
- 2 H. C. Milligan, Richmond Academy, Augusta
- 3 Sid Scarborough, Atlanta
- 4 Frank Jones, Decatur

# Representatives State Executive Committee

(Date in parentheses indicates school year term expires)

### District

- Hal C. Clements, Waynesboro (1954-55)
   L. L. Joyner, Jr., Sardis (1955-56)
- R. W. Dent, Pelham (1955-56)
   W. A. Geer, Newton (1956-57)
- E. J. Harrell, Hawkinsville (1955-56)
   W. B. Cornelius, Pineview (1956-57)
- 4 (To be elected) (1956-57)
   N. W. Evans, Yatesville (1954-55)
- 5 Hugh Settle, Conyers (1955-56)
- J. C. Turner, Jr., Monticello (1956-57)
   C. H. Cofer, Louisville (1955-56)

- N. S. Woodard, Shannon (1956-57)
   P. B. Ritch, Hiram (1954-55)
- Joe Studstill, Broxton (1954-55)
   W. E. Gregory, Waresboro (1955-56)
- G. Price Bowen, Cornelia (1956-57)
   J. W. Bagwell, Lilburn (1954-55)
- Jack Ratley, Carnesville (1954-55)
  S. W. Causey, Social Circle (1956-57)

## Region

- 1 AA H. D. Butler, Columbus (1954-55)
- 2 AA C. M. Page, Brunswick (1955-56)
- 3 AA Max Ivey, Atlanta (1955-56)
- 4 AA Frank Jones, Decatur (1956-57)
- 1 A Jas. W. McAllister, Bainbridge (1956-57)
- 2 A M. O'Rear, Waycross (1954-55)
- 3 A R. S. Alexander, Douglasville (1955-56)
- 4 A E. W. Carson, Monroe (1954-55)

# State Appeal Board

(Date in parentheses indicates school year term expires)

M. O'Rear, Waycross (1956-57)

Sid Scarborough, Atlanta (1956-57)

R. W. Dent, Pelham (1955-56)

J. O. Crow, New Holland (1955-56)

J. F. Cason, Irwinton (1954-55)

# Sportsmanship Committee

Jas. F. Woodall, Woodland, Chairman

S. F. Burke, Thomaston

Frank Jones, Decatur

J. C. Turner, Jr., Monticello

R. S. Alexander, Douglasville

# Hardship Committee

(Date in parentheses indicates school year term expires)

H. D. Butler, Columbus, Chairman (1954-55)

E. W. Carson, Monroe (1954-55)

E. J. Harrell, Hawkinsville (1955-56)

W. A. Geer, Newton (1956-57)

# State Football Committee

AA—Region 1 Marvin J. Jones, Macon Region 2 H. C. Milligan, Augusta Region 3 Sid Scarborough, Atlanta, Chairman

Region 4 Frank Jones, Decatur

A-Region 1 Jas. W. McAllister, Secretary

Region 2 M. O'Rear, Waycross

Region 3 R. S. Alexander, Douglasville

Region 4 E. W. Carson, Monroe

B-Region 1 A. A. Ellis, Camilla

Region 2 J. R. Trippe, Vidalia (Acting)

Region 3 J. E. Edmonds, Jonesboro

Region 4 John Davis, Jefferson

C-Region 1 J. C. Turner, Jr., Monticello

Region 2 C. H. Cofer, Louisville

Region 3 D. D. Brooks, Tucker

Region 4 Mack Jennings, Tallapoosa

# From The Secretary's Desk

This section of the Bulletin contains in summary form information and explanation in regards to changes in the regulations of the Georgia High School Association.

DATES FOR DEBATES AND ONE ACT PLAYS—The District, Region, and State Debates and One Act Plays have been set as a part of the Fall program. The State finals in both Debates and One Act Plays will be held at the University of Georgia, Athens, Georgia, on December 6 and 7, 1954. Arrangements have been made with the University for low cost housing and meals.

NOTIFICATION OF ENTRY—LITERARY EVENTS—Notification of entry in Literary events must be filed in writing to District or Region Secretary. Deadline for notification of entry in Debate and One Act Play is October 15. For all other literary events the deadline is March 15.

ELIGIBILITY REPORTS—LITERARY EVENTS—Eligibility reports - just as for athletics - are required for the contestants in all literary events except Spelling. Eligibility reports for Debates and One Act Plays are due not later than October 15; eligibility reports for all other literary events are due not later than March 15. Any literary eligibility report filed after the due date must be accompanied by a delayed fee of \$10.00 per report.

NON-ACCREDITED SCHOOLS ELIGIBLE FOR MEMBER-SHIP—The provision requiring a school to be accredited to be eligible for membership has been eliminated. Any white senior high school may apply for membership in the GHSA. This provision makes it possible for a group of non-accredited senior high schools to join in the GHSA program. In as much as non-accredited senior high school are now eligible for membership, member schools may not engage in any contest with a non-member senior high school. The provision which permitted a member school to play a non-accredited non-member school in the same school system has been eliminated due to the fact that such non-accredited schools are eligible for membership.

HARDSHIP COMMITTEE MEETINGS—Section 7, Item 6, in regards to the Hardship Committee has been changed to provide for four meetings of the committee with the date and place of each meeting definitely set. In addition, provision has been made for a special meeting to consider a case when the conditions upon which the request is based develop after the last scheduled meeting of the year.

ASSOCIATE MEMBERS—Section 5 of the By-Laws provides for Associate membership for private or boarding schools and for the Georgia Industrial School. Such associate members are not eligible to compete for any championships. When a member school schedules and plays an associate member, the member school plays under high school eligibility rules but the associate member may use any of its pupils to which the member school may agree, provided such agreement is made in writing not less than ten days prior to the game or contest.

CLASS "A" STATE BASKETBALL TOURNAMENTS—The number of teams in the Class A State Basketball tournaments has been changed to two boys teams from each region and two girls teams from each region.

STATE GYMNASTIC MEET—There has been considerable interest shown in gymnastic work during the past year. At the request of a number of schools plans are being made to add a State Gymnastic meet to the program. The meet will be held at Atlanta with the date and other details to be announced later.

WRESTLING—The State Executive Committee discussed the possibility of adding Wrestling to the program. The State President was authorized to appoint a special committee to set up an outline for a program with such committee to report to the State Executive Committee.

CLASS "AA" GOLF—A change has been made in the Class AA Golf program. The first and second place golf teams from each region will qualify for the Class AA State Golf tournament. The low scorer (medalist) and the second low scorer (runner up) in each region will also qualify for the State tournament even if not on a team qualifying in a region. The Class AA State Golf tournament for 1955 will be held at Columbus, Georgia, during the week following the Class AA State Track meet.

CLASS "AA"—TENNIS—BOYS AND GIRLS—In Class AA tennis the winner and the runner-up in each region in singles and in

doubles will qualify for the State tournament. This applies to both boys and girls tennis. The Class AA Boys State tournament will be played at Athens, Georgia, while the Class AA Girls State tournament will be played at Macon, Georgia. Dates for these are given in the calendar of events.

INVITATION BASKETBALL TOURNAMENTS—Some difficulty has been encountered by teams participating in approved invitation basketball tournaments. In some cases due to a team winning when not expected to win, the number of games played in the tournament added to the number of games scheduled for the balance of the season has given a total greater than the number of games permitted in a season. This has brought problems in attempting to cancel or postpone games. In order to avoid such difficulty and in order to enable schools to have a definite basis for calculation, the participation of a school in an approved invitation basketball tournament will count as two games. This will apply regardless of the number of games a team plays in an approved invitation tournament. If a team is eliminated in its first game, the participation will count as two games; if a team plays three games in a tournament, such participation will count as two games.

SCHEDULE—STATE LITERARY MEET—In the back of this bulletin there is a detailed schedule of time and place of the various events of the Spring State Literary meet. A time schedule of events has been worked out so that schools and contestants will have this information well in advance and can make their plans accordingly.

SCHEDULE—STATE TRACK MEETS—"A", "B", AND "C"—
In the back of this bulletin there is a section in regards to the
Class A, B, and C State Track meets. This section gives information
as to the time that trials and finals are scheduled, order of events,
and other information in connection with these track meets. With
this information in the bulletin, it will not be necessary for the
State Office to send this information to each school that qualifies
for the State Track meet.

STATE BASEBALL ELIMINATIONS—In the back of this bulletin are plans for the State Baseball Elimination series. Schools which qualify for the elimination series will find in this section the information in regards to dates and other details of the playoffs.

MUSIC FESTIVALS—During the school year 1953-54, a joint committee from the GHSA and the Georgia Music Educators Association has been studying the operation of the Music Festivals. This committee made a series of recommendations which were accepted by the Georgia Music Educators Association at its April 1954 convention. These recommendations with several minor changes have been accepted by the GHSA State Executive Committee at its Spring meeting. The following will apply for the school year 1954-55:

- All High Schools entering the Music Festivals must be members of the Georgia High School Association.
- Only bona fide pupils in school may participate.
- All high school pupils participating must meet the eligibility requirements of the GHSA.
- Eligibility rules apply only after a student has entered the 9th grade.
- All details of the 1954-55 Music Festivals such as classification, fee, selection of judges, etc., will be under the supervision of the GMEA.
- Dates for the 1954-55 Music Festivals will be set in conjunction with the GHSA so there will be a minimum of conflicts.
- 7. A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with the high school band and such participation will not be charged against such pupil so as to affect later eligibility.
- 8. The GMEA will furnish each school competing in the Region Music Festival a copy of the financial report of that festival; a copy of the report of each festival and a composite report for all of the festivals will be furnished the GHSA by the GMEA.

The GMEA has requested that the corresponding dates as used in 1954 be set aside for the 1955 Region Festivals. This has been accepted by the GHSA. The corresponding dates for 1955 are as follows:

Region 1-March 10, 11, and 12, 1955

Region 2-Feb. 24, 25, and 26, 1955

Region 3-Feb. 28, March 1 and 2, 1955

Region 4-March 7, 8, and 9, 1955

Region 5-March 3, 4, and 5, 1955

Item 7 in regards to the Music Festivals makes it possible for pupils enrolled in 8th grade or below of feeder elementary schools to participate with the high school band. It was the feeling of the State Executive Committee that there were a number of smaller high schools in which the music was extended into the 8th grade and lower in order to build up the band. It was the further feeling of the State Executive Committee that such pupils in feeder elementary schools should be permitted to participate as a part of the high school band without such participation being charged against the pupil so as to affect the pupil's future eligibility.

PASSING PREVIOUS SEMESTER WHEN CREDIT IS GIVEN ON A YEARLY BASIS—Some misunderstandings have occurred due to differences of opinions as to passing previous semester when credit is given on a yearly basis. The State Executive Committee

has directed that in the matter of passing previous semester when credit is given on a yearly basis, that whether or not a pupil is passing at the end of the first semester shall be determined by the grades which that pupil has made for the first semester; that whether or not a pupil is passing the second semester shall be determined by whether or not the pupil has received credit in terms of unit or units for the second semester. For example, if a pupil receives full credit for the subject for the year, the pupil is deemed to have passed that subject for the second semester, while if a pupil receives no credit for the year in a subject, the pupil is deemed not to have passed in that subject for the second semester.

CONSOLIDATION PROBLEMS—Due to the state wide school building program there will probably arise a number of problems in connection with the GHSA program. Two problems of state wide nature were presented to the State Executive Committee at its last meeting:

- Status of pupils who change from schools that are to be consolidated when such change is made prior to the completion of the building program.
- Classification of schools when consolidations of various types are made during the two-year classification interval.

It was the opinion of the State Executive Committee that in a case where a school is to be consolidated into or with another school when building facilities are available, if such pupils as are to be consolidated change prior to the actual consolidation, the regular provisions of the migratory rule shall apply as to transfer of pupils from one school to another. Under this provision it is possible that such pupils might or might not be eligible depending upon the circumstances. For example, if the entire 12th grade from the school to be consolidated is transferred, then such pupils as are in the 12th grade who transfer would be clear under the migratory rule, and the school from which they transfer would be eliminated as a senior high school. The same principle would apply if one or more grades were consolidated. However, if the change were either a voluntary one on the part of the pupils or a permissive one such would not clear the pupils' eligibility unless it met with the provision which apply to pupils changing schools.

In regards to consolidations during the classification period, the policy which the State Executive Secretary-Treasurer has been following was approved. In any case where one or more schools are consolidated to form a new school, the classification of such school shall be determined for the balance of the classification period by the ADA of the previous year of the schools consolidated. In any case where a school or schools are consolidated into a school which is already classified, the school already classified shall continue with its same classification until the next re-classification period.

# Constitution

# ARTICLE 1-Name of the Organization

This organization shall be known as the Georgia High School Association.

### ARTICLE II-Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other cultural arts through District, Region and State Contests.

### ARTICLE III—Membership

- Sec. 1. Schools Eligible for Membership—The Membership of the Georgia High School Association shall consist only of white senior high schools.
- Sec. 2. Grouping of Membership By Size—The Membership of the Association shall be divided into four groups, as follows:
- Class AA. Composed of eligible high schools with an adjusted A. D. A. of 650 or more.
- Class A. Composed of eligible high schools with an adjusted A. D. A. from 300 to 650.
- Class B. Composed of eligible high schools with an adjusted A. D. A. from 150 to 300.
- Class C. Composed of eligible high schools with an adjusted A. D. A. of less than 159.

These membership classifications shall apply for purposes of administration and competition except for Class B and Class C tootball. Class B football will be composed of eligible high schools with an adjusted A. D. A. from 200 to 300; Class C football will be composed of eligible high schools with an adjusted A. D. A. of less than 200.

Class AA and Class A schools will be grouped by regions for all competition.

Class B and Class C schools will be grouped by Congressional districts for all competition except football. Football for Class B and Class C schools will be by regions.

Sec. 3. GROUPING—HOW DETERMINED—The classification of schools into various groups shall be based on the Average Daily Attendance (A. D. A.) secured from the State Department of Edu-

cation of July 1st annual report. The A. D. A. report at the classification-period shall be used as a basis to determine the classification of a school for a two-year period. In case of a consolidation at a classification period the A. D. A. of the schools consolidated shall be combined to determine the classification. The adjusted A. D. A. shall be calculated as follows.

- a. The four-year high school shall be used as a base and for a three-year high school 1/3 shall be added to the A .D. A. to determine classification figure.
- b. The double sex school (co-ed) shall be used as a base, and for a single sex school the A. D. A. shall be doubled to determine classification figure.
- (NOTE: Classification for the school years 1954-55 and 1955-56 is based on the A. D. A. reports for the school year 1952-53. The next reclassification will be based on the reports for the school year 1954-55 and will become effective in the school year 1956-57.)
- Sec. 4. GROUPING OF MEMBERSHIP BY DISTRICTS AND REGIONS—All Class AA (District-at-Large) and all Class A schools shall be members of the Region organization in which they are located. All Class B and Class C schools shall be members of the District organization in the Congressional District in which they are located.
- Sec. 5. COLLEGES—Junior Colleges and preparatory departments of colleges are incligible for membership in this Association.
- Sec. 6. JUNIOR HIGH SCHOOLS—Junior High Schools are ineligible for membership in this Association.
- Sec. 7. TRANSFERS FROM A DISTRICT—Any eligible school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committee from both districts and the State Executive Secretary-Treasurer, provided no rules are violated otherwise, and provided that request for transfer of membership is made to the State Office within 30 days after notice of reclassification has been made.
- Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION—Any eligible school on application to the State Executive Secretary-Treasurer may be permitted to move from a lower to a higher classification but a school will not be permitted to change from the classification as set by its classification figures to a lower classification. Any school which moves from a lower to a higher classification by application must remain in the higher classification

until schools are reclassified on a state wide basis. Request for transfer to a higher classification must be made to the State Office within 30 days after notice of reclassification has been made. A school which transfers to a higher classification transfers to that classification for all administration and competition.

Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION—A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

### ARTICLE IV-How Governed

- Sec. 1. STATE OFFICERS—The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer. The officers and the Director of State School Supervision shall be ex-officio members of the State Executive Committee and shall have the right to vote on all matters pertaining to the operation of the Association. These with the members elected from the Congressional Districts by the Class B and Class C schools and with the members elected from the Regions by the Class AA and the Class A schools shall constitute the State Executive Committee.
- Sec. 2. BOARD OF TRUSTEES—Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following State offices of said Association to wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association, in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided, however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.
- Sec. 3. STATE APPEAL BOARD—The State Appeal Board shall be composed of five members elected by the State Executive Committee. The members of this Board shall be selected from the various classifications of schools with each classification being represented. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that not more than two members' terms will expire in the same year.

### Sec. 4. DISTRICT AND REGION OFFICERS.

(a) Each Congressional District shall elect a President, a

Vice-President, a Secretary-Treasurer, and three other committeemen who shall be from Class B and Class C in proportion to the number of member schools from each class. No two shall be from the same school, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers shall compose the Executive Committee in their district.

- (b) Each Class A Region shall elect a President, a Secretary-Treasurer, and from one to three other committeemen. No two shall be from the same school, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers shall compose the Executive Committee in their region.
- (c) Class AA (District at-Large) shall elect a President and a Vice-President. These together with the Chairman elected by each region shall compose the Executive Committee for Class AA. No two shall be from the same school, and any person so elected shall be connected with a member school in an administrative or instructional capacity. This committee may designate one member from their committee to act as recording secretary and treasurer. The State Executive Secretary-Treasurer shall act as Secretary for Class AA.
- Sec. 5. DUTIES OF OFFICERS—The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee, the District Executive Committee, and the Region Executive Committee to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it seems necessary.

### Sec. 6. ELECTION OF OFFICERS

(a) A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association each year. Any person so elected shall be connected with a member school in an administrative or instructional capacity. In any case where a new president is elected, the retiring president, if eligible to serve, shall be elected Vice-President. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years in the discretion of the State Executive Committee, and the President and the Vice-President shall be authorized to execute a contract in the name of and for the Georgia High School Association. Only members of the State Executive Committee shall be entitled to vote in elections.

Should the President at any time become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the next annual election.

- (b) A President, a Vice-President, a Secretary-Treasurer and three district committeemen shall be elected as officers for each district at any Spring meeting. Each member school shall have only one vote.
- (c) A President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class A region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years.
- (d) A President and a Vice-President shall be elected as officers for Class AA (District at-Large) at the annual Spring meeting each year. Each region of Class AA (District at-Large) shall elect a Region Chairman at any Spring meeting. Term of office of Region Chairman shall be two years, with the even numbered regions electing in the even numbered calendar years and the odd numbered regions electing in the odd numbered calendar years.
- (e) State Executive Committee from each district and region shall be elected for terms of three years at any Spring meeting where there is a vacancy to be filled. Terms of the members of the State Executive Committee shall be so arranged or staggered that the terms of approximately one-third of the total number of members shall expire each year. Each Congressional District shall elect one member from each class of school represented in the Congressional District. Each Region in Class A shall elect one member. Class AA shall elect one member from each region in Class AA with such election being made at the Spring meeting of the Class AA (District-at-Large). In any region or district meeting each member school shall have only one vote,

(NOTE: This section does not make the District President, Region President, or Region Chairman the automatic representative to the State Executive Committee, neither does it bar the election of any district or region officers to membership on the State Executive Committee.)

(f) Vacancies occurring on a District or Region Committee shall be filled by the Committee until the next meeting of the District or Region. Vacancies occurring on the State Executive Committee shall be filled by the District or Region Committee until the next meeting of the District or Region concerned.

### Sec. 7. AUTHORITY.

- (a) The State Executive Secretary-Treasurer shall be authorized to interpret rules with authority to impose the proper penalty.
- (b) All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the State Executive Secretary-Treasurer, who shall make a ruling thereon after hearing and/or examining the evidence of both sides and/or other party or parties concerned with authority to impose the proper penalty. If either the defendant or the plaintiff is not satisfied with the decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer. In the event that State Executive Secretary-Treasurer fails to act within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the State Executive Secretary-Treasurer. After hearing and/or examining the evidence submitted by both sides and/or other party or parties concerned the State Appeal Board shall render a decision in the matter. If either party is still dissatisfied with the decision or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear and/or examine the evidence submitted by both sides and/or other parties concerned and render a decision. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. any case where the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.
- Sec. 8. VOTE—Each school shall have one vote in a District or Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting. In any case where a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the District President for Class B or Class C, the Region President for Class A, or the Region Chairman for Class AA shall have the power to appoint some schoolman from the membership of the district or region to represent the district or region at this particular meeting.
  - Sec. 9. AMEND CONSTITUTION AND BY-LAWS-It shall

take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing by March 1. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each District and Region President not later than April 1.

Sec. 10. ANNUAL MEETING—The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such date as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. In addition to the annual meeting the State President shall call a meeting in either December or January for the purpose of studying proposed legislation so that such proposals can be passed on to the various districts and regions for their opinions prior to the annual meeting, and for the purpose of considering any other matters that may be brought before the State Executive Committee. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the committee at least twenty-four hours prior to the time of the meeting.

Sec. 11. SUSPENSION OF A SCHOOL—The State Executive Committee and/or the District Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority to suspend any school under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner presented in Article IV, Section 7. Then penalty may be fixed as suspension for the remainder of the playing season and forfeiture of games or events won, and/or suspension from membership for twelve months.

### ARTICLE V-General Provisions

### Sec. 1. REPORTS.

- (a) The Superintendent or Principal of each member school shall make reports to District, Region, and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by District Committee, Region Committee, State Executive Committee or State Executive Secretary-Treasurer.
- (b) The Secretary of each District or Region, or his representative shall make a written report of the financial condition of his district or region organization and on all activities in his district or

region, naming champions in basketball and track, if any be declared by district or region and all other district or region activities to the State Executive Committee at the annual meeting.

- (c) All reports of a District Secretary, Region Secretary or Region Chairman concerning entries in the State Basketball tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.
- Sec. 2. CONTESTS—Each district or region may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, typing, shorthand, agriculture, and other forms of contests which may be authorized by the State Executive Committee calculated to promote the cause of education on dates to be announced in this Bulletin under the rules governing the State and District or Regional Meets. Schools will compete in their own classification in State, District, and Regional meets. Winners in these District and Regional meets may be sent to the State Meet in both athletic and literary events.
- Sec. 3. TREASURER—The Treasurer of each district and region is required to make an itemized statement of the income and outgo of all funds to the District or Region Executive Committee. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.
- Sec. 4. OFFICE—The permanent office of the Georgia High School Association shall be the officer of the State Executive Secretary-Treasurer. From this office shall be sent out bulletins and all other routine blanks and forms. Request for such material shall be addressed to the State Executive Secretary-Treasurer. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

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# By-Laws

- Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:
- Item (1) Who is a regular student taking four units of work.
- Item (2) Who meets the requirement of the normal semesters or years of enrollment. (See Section 6, Item 10 of Definitions.)
- Item (3) Who is not a special student.
- Item (4) Who has passed in three unit subjects of their equivalent the previous semester. (Previous semester means the semester immediately preceding participation.)
- Item (5) Who was properly registered within 15 calendar days of the beginning of the semester.
- Item (6) Who is an amateur.
- Item (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport. (This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot play from then on to the end of the sports season with any one except the school team.)
- Item (8) Whose deportment satisfies the requirements of the school authorities.
- Item (9) Who is not a four-year or a senior high school graduate.

  (Note: A pupil who has met the graduation requirements of his high school and who is qualified for graduation is considered a graduate.)
- Item (10) Who has not played four years of high school competition in that sport or event.
- Item (11) Who has not attained his or her 19th birthday prior to May 1st.
- Item (12) Who is not a migrant pupil of less than a year's standing.
- Item (13) Who has not participated in any unauthorized game or contest.
- Item (14) Who has not signed any professional athletic contract.
- Item (15) Who has not received any expenses to nor participated in any professional tryout.
- Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:

- Item (1) Shall be a member of the Georgia High School Association.
- Item (2) Shall be a white senior high school.
- Item (3) Must pay annual dues to the State Executive Secretary-Treasurer. It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per put il A D. A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after Oct. 15 will be 22c per pupil A. D. A. as based on the report made to the State Department of Education for the previous year, with minimum dues for any school being \$16.50. After October 1st, no school is eligible to participate in any contest until its membership dues for the current year are paid.
- Item (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- Item (6) Shall employ no athletic coach, nor anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.)
- Item (7) Must abide by all rules of the State organization and also the District and Region organization when the rules of the District or Region organization are not in conflict with the rules of the State organization.
- Item (8) Shall not play an independent team or a team of some other school not a member of this or some allied organization. Exceptions;
  - Member schools may schedule and play junior high schools.
  - Member schoois may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independ-

dent team use any boy enrolled in a high school if there is objection by local school authorities.

- Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
- Member schools may schedule and may play a college freshman team, a college "B" team, or a Junior College team in any sport.
- Item (9) Must make out complete eligibility papers which shall consist of ORIGINAL and TWO CARBON COPIES of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed, and forward to the STATE EXECUTIVE SECRETARY-TREASURER at least TEN DAYS before the first game or contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.

The original report for any athletic sport shall show the first game or contest in that sport, giving the date, place, and opponent. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO CARBONS and without the necessary individual sheets and to return same to the school concerned.

Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00 per lisi. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th,

and in a case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.

Eligibility reports are required for all literary contestants just as for athletic contestants. Eligibility reports for Debates and One Act Plays are due not later than October 15; eligibility reports for all other Literary events are due not later than March 15. Any eligibility report for Debate and/or One Act Play filed after October 15 must be accompanied by a delayed fee of \$10.00 per report; any eligibility report for other Literary event filed after March 15 must be accompanied by a delayed fee of \$10.00 per report.

- Item (10) Shall allow only one football game per week by the same team on the season average. (Maximum number of games for the regular season is ten.)
- Item (11) Shall allow only two games of baseball per week by the same team on the season average. (Exceptions—tournaments and elimination series.)
- Item (12) Shall allow no basketball team to play more than thirty basketball games during the season. (This does not include District, Regional, and State Tournaments.)
- Item (13) Shall allow its basketball team to enter only one tournament in addition to the District or Regional Tournament.

  (The State Tournament is considered to be a continuation of the District or Regional Tournament in which a team participates.)
- Item (14) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or more baseba'l games per week than set by the regulations.
- Item (15) Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (16) Must fill out the blanks prepared by the State Office for District or Region Meet at least one week before the event and forward same to District or Region Secretary.
- Item (17) Shall not enter any basketball tournament unless such entry is approved by the District or Regional Executive Committee. Participation in any approved basketball tournament other than District, Region, or State elimination series shall court as two games.

- Item (18) Shall not allow its football team to engage in any interschool practice ard/or scrimmage in football.
- Item (19) Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned. Any school failing to carry out a game contract shall be suspended for one full calendar year. (This means that if a cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.)
- Item (20) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any interstate contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- Item (21) Shall not permit any of its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- Item (22) Shall not permit any of its students to represent the school in any interscholastic activity unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—Music Festivals.)
- Item (23) Shall not permit any of its students to represent the school in any interscholastic contests and/or activities unless such activity and/or contest has been approved by the Georgia High School Association.
- Sec. 3. Each District and Region organization through its Executive Committee or proper official or in general session:
- Item (1) May pay its Sccietary-Treasurer a salary of \$50.00 or more a year.
- Item (2) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the District or Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. (Exception: Any basketball tournament confined strictly to schools in the same county and held after the District and Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.)

- Item (3) Shall collect and pay 10 per cent of the gross receipts of all play-off and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played. Such payment shall be accompanied by a complete financial report of the game. The school or organization sponsoring such game shall be responsible for the payment and report. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and that in the event that the sponsoring agency does not make I ayment each school participating in such game will be equally liable for one-half of the payment.
- (NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax has been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts).
- Item (4) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in District and Region competition.
- Item (5) May assess sufficient fee for District and Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives to the State Meet.
- Item (6) Shall play girls' basketball under the rules approved by the State Executive Committee.
- Item (7) Shall allow no tournament in which member schools participate to be held in its territory except on permission of the District or Region Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for this violation is found in Article IV, Section 11 of the Constitution.
- Item. (8) Shall make such rules as may be necessary to successfully operate the District or Region organization, provided the rules are not in conflict with the rules of the State organization.
- Item (9) Shall determine the place or places for the District or Region Meet and basketball tournaments, provide for admission fees, division of funds, and other details necessary for the successful operation of the Meet and tournaments.

- Item (10) Shall through its Secretary (Region Chairman for Class AA) certify as to the winners in the District or Region basketball tournament, and as to the winners in all events of the District or Region Meet to the State Executive Secretary-Treasurer within such time limits as provided in the By-Laws relative to these events.
- Item (11) May authorize F. F. A. basketball tournaments under the following conditions:
  - a. Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. The District or Region Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament.
  - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the District or Region Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
- Item (12) Shall determine if schools within its District or Region may enter any approved inter-district or inter-region tournaments.
- Item (13) Shall furnish a copy of complete results of all district or region contests held in and for the district or region to each participating school.
- Sec. 4. The State organization through its Executive Committee or proper official:
- Item (1) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
- Item (2) Shall provide an adequate place for the State Basketball Tournaments and State Meets.
- Item (3) Must provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.

- Item (4) Shall pay the State organization officials sixteen cents per mile, one way, as travelling expenses when on official business.
- Item (5) Shall determine if any inter-district, inter-region, or State Tournament shall be allowed. No inter-district or inter-region tournament shall be authorized unless such tournament has been approved by the District or Region Committee in whose area the tournament is to be played.
- Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other additional information for each individual reported on the eligibility report.
- Item (7) Shall pay to each District and Region Secretary-Treasurer \$5.00 per member school for the respective district or region.
- Item (8) Shall determine what approved interscholastic contests and/or activities may be held among member schools. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold such contest and/or activity. Member schools who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- Sec. 5. Any private or boarding school may be classified as an associate member with dues based on 50 per cent of its A. D. A. The Georgia Industrial School is classified as an associate member with dues based on 50% of its A. D. A. An associate member will not be eligible to compete for any championship.

Any member school of the Association may schedule and may play an associate member in any activity with the member school plaving under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement be made in writing not less than ten days prior to the game or contest.

Any associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when that tournament or meet is confined to member schools of the Mid-South Association.

# Sec. 6. DEFINITIONS.

- Item (1) AN AMATEUR is defined as one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work. (Note: To violate any of the above will be interpreted as subsidization.)
- Item (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed if completed. (Subtraction and/or carcellation of units already earned shall not be retroactive.)
- Item (3) INTERSCHOLASTIC COMPETITION IN THIS ASSO-CIATION is interpreted to mean engaging in contests with member schools, associate member schools, or other teams as provided in Section 2, Item 8. Contests with nonmember schools or with teams other than those specified in Section 2, Item 8 is not permitted.
- Item (4) MIGRATORY RULE—Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he or she has transferred one full calendar year before he or she may become eligible.

A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements.

Promotion from the 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the rupil has transferred.

- Item (5) REGISTRATION means the enrolling of a student in any manner.
- Item (6) A SPECIAL STUDENT is a person taking work in a school which does not carry credit in terms of Carnegie units; or one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

- Item (7) A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
- Item (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of the entire season as a regular player on the team.
- Item (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a post-season game.
- Item (10) THE NORMAL SEMESTERS OR YEARS OF ENROLL-MENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contests 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
- Item (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax has been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
  - Sec. 7. SPECIAL REGULATIONS.
- Item (1) POST-SEASON, BOWL, AND ALL-STAR GAMES.

  No member school nor any of its pupils shall participate in any post-season, "bowl," or "all-star" game and/or contest except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.

All so-called "All-Star" and/or "Bowl" games are prohibited except vhere specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the High School Association. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.

In any case where an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.

In any case where an application for sanction of a "post-season" and/or "bowl" football game is approved, if any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

Item (2) SPORTSMANSHIP COMMITTEE—The State Sportsmanship Committee shall consist of the State President, the State Executive Secretary-Treasurer, and three members of the State Executive Committee appointed annually by the State President.

Cases of bad sportsmanship shall be reported to the State Executive Secretary-Treasurer who will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved.

After hearing the reports and evidence of schools and/or parties involved the Sportsmanship Committee shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

- Item (3) CERTIFICATION OF ATHLETIC OFFICIALS—A definite plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.
- Item (4) VIOLATION OF ELIGIBILITY RULES—Any school violating an eligibility rule whether it be due to carelessness, wilfulness, ignorance or any other cause shall be subject to a fine of not more than fifty dollars (\$50.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.

A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. If a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties. Any school adjudged guilty may appeal in the manner prescribed in Article IV, Section 7 of the Constitution. A school adjudged guilty must accept the ruling of the Executive Secretary-Treasurer and pay any fine imposed or take an appeal within ten days of the ruling.

- Item (5) SCHOOL PASSES—The State Executive Secretary-Treasurer shall issue to each member school a state pass for the Superintendent, Principal, Band Director, and Athletic Coaches of the school as listed on the information sheet sent in by the school. The name of the person to whom the pass is issued shall be written on the pass. The pass will admit the person named and one other to any high school game or contest in the State of Georgia. (NOTE: These school passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.)
- Item (6) HARDSHIP COMMITTEE—The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of schools with staggered terms. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
  - 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on September 4, September 27, November 15, and January 22 to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the four meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after January 22, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students shall be notified of the time of the meeting at which such requests will be

considered not less than five days before such meeting. (Exception—A school which files a request less than five days prior to date of a set meeting or a special meeting.)

- A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer on or before the date of the meeting.
- 3. The conditions which caused the student to fail to meet the eligibility requirements must have been beyond the control of the school, the pupil, and/or his parents, and such that none of them could have reasonably been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
- 4. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
- Item (7) MAKE UP WORK Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

# Athletics

### TRACK AND FIELD EVENTS

- Sec. 1. The National Federation Edition of the Track and Field Rules is the official guide for Georgia High Schools with the exceptions as may be found in special regulations listed below.
- Item (1) Each school may have two entries in each event.
- Item (2) No contestant may enter more than three events and the relay, but not more than two events other than the relay may be running events, and in no case may any contestant enter more than one running event 440 yards or greater in which he competes as an individual.
- Item (3) There shall be thirteen track and field events as follows: 100 Yards Dash, 220 Yards Dash, 120 Yards High Hurdles (39"), 180 Yards Low Hurdles (30"), 440 Yards Dash, 880

Yards Run, Mile Run, Haif Mile Relay (4 men), Shot Put (12 Pounds), High Jump, Broad Jump, Pole Vault, Discus (High School Weight, 3 lbs. 5 ozs.) (Exception: Class AA—The Javelin Throw.)

- Item (4) The relay team of a school in a track meet may be composed of any eligible pupils from that school, but after the trials in a meet have been run, there may be no change in the contestants on that team for that respective meet.
- Item (5) In the State B and C Track Meet each district may have two entries in each event. In the State AA and A Track Meet each region may have three entries in each event.
- Item (6) In any case in a district or region meet where there is a tie in any event involving more contestants than the district or region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined. In case of a tie in the original contest the points shall be divided equally among the tied contestants.

The continued or reheld contest shall carry no points. In case of a tie in the State Meet, the tie shall stand, and the points will be equally divided among the tied contestants.

- Item (7) Schools which firish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies. The District or Region which scores the most points in its classification in the State Meet will receive the High Point District or Region trophy with such trophy going to the high point school in the winning district or region.
- Item (8) In the District or Regional Meets in the Shot Put, Discus Throw, and Broad Jump events, the giving of qualifying and final trials is optional. If the District or Region Executive Committee wishes to do so it may dispense with the qualifying trials and allow each contestant in any of these events only three trials, only the best of the three trials to count.
- Item (9) The order of events for both District, Regional, and State
  Meets will be the order as set in the Track and Field
  Guide for that type of meet.
- Item (10) The time schedule for District and Regional Meets shall be given to each school participating in the meet prior to the start of the meet.

- Item (11) The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State meet, with preliminaries scheduled one day and finals the next. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
- Item (12) In the State Meet preliminaries may be eliminated and finals held in any of the field events provided that notice is given prior to the beginning of the meet.
- Item (13) Four places shall be counted in District, Regional, and State Meets. First place shall count 5 points; second place, 3; third place, 2; fourth place, 1.

### TENNIS

Sec. 2. Tennis is a District, Regional, and State event separate from track and will not count for points in winning the track trophy in District, Region or State Meet. The District and Region winners who will be certified to the State Office will be eligible to participate in the State Tournament. District and Region eliminations will be set by the respective districts and regions.

Tennis requires two players for the doubles and one player for the singles. A boy or a girl may not participate in both singles and doubles. Four boys will constitute a boys team and four girls will constitute a girls team making a total of four per team from each school. There will be no mixed teams. Four certified players will be eligible to play in any elimination or final matches at the discretion of the coach.

### GOLF

Sec. 3.

- Golf for Class AA will be conducted on the basis of plans as set by Class AA.
- b. Golf for Class A, Class B, and Class C will be conducted as an event open to any schools of these classifications. Competition will be held in separate classifications and winners will be named in each classification. Contestants in these three classifications will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal. Notification of entry by schools of these three classifications must be filed with the State Office not later than midnight, April 27, 1955.

### CROSS COUNTRY

Sec. 4. Cross Country will be a State event open to schools of all classifications.

- a. Contestants in Cross Country will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal. Notification of entry in Cross Country must be filed with the State Office or with Mr. Sid Scarborough, Director of Athletics, City Hall, Atlanta, Georgia, not later than midnight, November 7, 1954.
- b. A minimum number of 5 and a maximum number of 7 shall be the entry from any one school.
- c. The distance of the Cross Country race will be two miles.
- d. The first five finishers on each team will count for the total team score.
- e. The Cross Country race will be held in Atlanta, Georgia, Waterworks Course, November 19, 1954, at 3:30 p. m. The race will be under the direction of Mr. Sid Scarborough, Director of Athletics, City of Atlanta.

#### SWIMMING

Sec. 5. Swimming will be a State event open to schools of all classifications. There will be a contest for boys and a contest for girls.

- a. Swimming will be held at Emory University, Emory, Georgia, on March 26, 1955.
- b. Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal. Notification of entry in Swimming must be filed with the State Office or with Dr. T. E. McDonough, Emory University, Emory, Georgia, not later than midnight, March 19, 1955.

### Football

Sec. 6.

Item (1) Schools shall be classified into four groups for football purposes.

The classification of schools will be obtained as follows:

- a. The four-year high school will be used as a base, and for a three-year high school one-third of the A. D. A. will be added to secure the classification figure.
  - b. The co-educational school will be used as a base, and for a single sex school the A. D. A. will be doubled to secure the classification.

c. The classification of a school will be determined by the following scale:

> Class AA—650 and up Class A—300 to 650 Class B—200 to 300 Class C—under 200

Item (2) Classification shall be for a period of two years. Classification for the school years 1954-55 and 1955-56 is based on the A. D. A. figures for the school year 1952-53. Reclassification will be based on the A. D. A. figures for 1954-55. Schools will be notified of their classification by November 1, 1955. Any requests to move into a higher classification will have to be filed by November 30, 1955.

A school on application to the State Executive Secretary-Treasurer may be permitted to move from a lower to a higher classification but a school will not be permitted to change from the classification as set by its classification figure to a lower classification. Any school which moves from a lower to a higher classification by application must remain in the higher classification until schools are reclassified on a state wide basis.

- Item (3) The State will be divided into a maximum of four regions in each class. Region lines will not be the same for all classes. A region composed of a large number of schools may be divided into sub-regions.
- Item (4) Whether a region is to be sub-divided or not is a matter to be determined by the region concerned. In any case where a region is sub-divided the number of schools in one of the sub-regions may not be more than 2 greater than the number of schools in the other sub-region.
- Item (5) The Region Committee for each classification shall be composed of one member of each school in said region.
- Item (6) The Region Committee shall determine the champion of each region. Each region will determine its own champion in its class, and this champion will have to be determined by the Saturday following Thanksgiving Day. (4th Thursday.)
- Item (7) The Championship in each region in its classification will be determined by the region committee on the following basis:
  - a. By percentage standing, counting the regional or designated games, and in case of a tie between two teams, a playoff shall be held.

- b. In case of a tie among more than two teams, the percentage standing counting all games with schools of the same classification shall be used to determine the regional winner.
- If after the application of the above paragraph b two or more teams remained tied, a playoff shall be held.

(NOTE: In calculating the percentage standing the games won shall be divided by the games played with any tie game counting as one-half game won.)

- Item (8) To qualify for championship of a region or sub-region a team must play a minimum number of games with teams in its region and classification as follows:
  - a. In any region or sub-region in which there are 8 or less schools, each school must play each other school in that region or sub-region to qualify for championship consideration.
  - b. In any region or sub-region in which there are 9 or more schools each school must play 8 regional or subregional games to qualify for championship consideration.
  - c. In any case where a school does not play a regional or sub-regional schedule to qualify for championship consideration, any games played by that school will not count for or against any opponent.
  - d. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or subregion, the State Executive Secretary-Treasurer may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration, provided that any such request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
  - e. In a case where a school is assigned to a region after the region has been determined (i. e., a school beginning football) any games played with that school will count but in case the region is less than eight teams it will not increase the minimum number of games for that region until the year following the assignment of the new school.
- Item (9) Reclassification for football is provided in Item 2 of this section. Following notice of reclassification each region will call a meeting for scheduling purposes. Such meeting will not be set prior to December 1, 1955, nor later

than February 1, 1956. No school in the region may schedule any football game beyond the season of 1955 prior to the regional meeting. Any contract with team outside of the region and classification extending beyond the 1955 season may be voided, if necessary, to complete the regional schedule. (NOTE: All schools are urged to work towards adjusting of contracts so that no two-year contracts will extend beyond the odd calendar season. This will do much toward simplifying the making of regional schedules.)

- Item (10) In any case where two teams have played each other more than once during the season, only the first game played shall count in the regional standings. (Exception—a tie among more than two teams.)
- Item (11) The State Football Committee shall be composed of one member from each region of each classification and the State Officers of the Georgia High School Association. The member from each region of each classification shall be elected by the schools of the respective region.

The terms of the members of the State Football Committee shall be for two years. The members from the even numbered regions shall be elected in the Spring of the even numbered years and the members from the odd numbered regions shall be elected in the Spring of the odd numbered years.

In case a vacancy occurs in any region for any reason, the region is authorized to fill the unexpired term at the next meeting of the region after the vacancy occurs.

The officers of the State Football Committee will be a Chairman and a Secretary who will be elected from the membership of the State Football Committee by the Committee. The officers so elected shall serve until their terms of office on the committee expire. In case a vacancy occurs in either or both offices, the vacancy shall be filled at the first meeting of the State Football Committee following such vacancy.

The State Officers of the Georgia High School Association shall be ex-officio members of the State Football Committee but with no vote. The State Executive Secretary-Treasurer will assist the Secretary of the committee in taking minutes and will mail a copy of such minutes to each member of the committee after the minutes have been checked by the Secretary of the Committee and the State Executive Secretary-Treasurer.

The State Executive Secretary-Treasurer shall be respon-

sible for notifying each member of the State Football Committee of the time and the place of any meeting of the State Football Committee.

- Item (12) The State Football Committee shall set the Regional Divisions for each classification.
- Item (13) For the seasons 1954 and 1955 the regional and sectional playoffs shall be as follows:

AA, A, B, and C— Region 1 vs Region 2
Region 3 vs Region 4
Winners to meet in final

- Item (14) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations.
- Item (15) There shall be no inter-school practice and/or scrimmage in football.
- Item (16) Spring football practice shall be limited to a period of 4 consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.
- Item (17) No football practice may be held prior to the beginning date set for the respective season. For the 1954 season the beginning date is August 16, 1954. For the 1955 season the beginning date is August 15, 1955.
- Item (18) The maximum number of games that a school may schedule in its regular schedule must be limited to ten games. This limitation of ten games in the regular schedule shall not include play-off games.
- Item (19) The regular schedule of any school must end by Saturday following Thanksgiving Day. (4th Thursday.)
- Item (20) In case of a tie in the state final championship game the two tying teams will be declared co-champions.
- Item (21) In case of a tie in any playoff game—sub-regional, regional, or sectional—preceding the final state champion-ship game the following point system will be used to determine the winner:

1 point will be allowed for the team that has made the most penetrations of the opponents 20-yard line during the game.

1 point will be allowed for the team that has the greater number of first downs during the game. 1 point will be allowed for the team that has the greater net yardage during the game.

If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.

(NOTE: Whenever the application of this system is necessary the points allowed are added to those scored in the game to determine final score.)

- Item (22) All football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item 4.
- Item (23) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.

### Item (24) Playoff Regulations:

Date: Playoffs between regions shall be held the first week-end following Saturday after Thanksgiving Day.

> State Finals will be held the 2nd week-end following Saturday after Thanksgiving Day.

### Location-Regional and State

- By agreement of the schools concerned to play on:
  - a. Home field of one of the schools
  - b. Neutral field
- No agreement, then by the toss of a coin with the winner of the toss designating the location.
- The schools of any classification, if they so see fit, may by a two-thirds vote of those schools present at a meeting prior to the football season, designate or set the location of the state final championship game for that classification.

### Finances:

- If played on the home field of one of the two schools:
- a. Visiting team shall receive as a minimum \$2.00 per mile one way to be charged against the expenses of the game.
- b. Net gate receipts after expenses of the game have been deducted shall be divided equally between the two teams. (Net gate receipts equals all receipts minus all expenses. Concessions and programs will not be included in receipts.)
- c. Broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
- In lieu of the financial arrangements in a and b, the visiting team may elect to receive a flat guarantee.
- 2. If played on a neutral field:
- a. Same financial terms shall apply as above, with the competing teams dividing the gate receipts as in b and/or either team having the privilege of exercising the option as in d.
- Item 3, Section 3 of the By-Laws shall apply to all football playoffs, except that the 10% of the gross gate receipts shall be remitted direct to the State Executive Secretary-Treasurer.

### Officials:

- Shall come from the list of officials registered with the Georgia High School Association or with the State Association of another state.
- Shall not come from any official's association nor from officials in town of either competing team unless mutually agreeable.
- If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned; if agreement cannot

be reached, the State Executive Secretary-Treasurer will select the officials.

- Officials fees for all Sub-Regional, Regional, and State playoff games;
- a. Mileage on basis of 10c per mile one way. (To be paid for one car if officials are from the same location; to be paid for two cars if officials are from different locations and it is not feasible to travel in the same car.)
- b. Receipts under \$2000.........\$15.00 per official Receipts \$2000.00 to \$4000.00..\$25.00 per official Receipts \$4000.00 to \$6000.00..\$50.00 per official Receipts over \$6000.00........\$75.00 per official (These fees are on basis of four officials. In any case where a clock operator is used the fee for the clock operation shall be \$12.50 or one-half the amount paid to each official, whichever is the greater.)
- Receipts in calculating officials fees shall be the gross receipts minus any tax to which the game may be liable.

### Trophies:

Loser in each regional playoff.....Region winner trophy and 25 silver footballs.

Loser in state finals.....Section winner trophy and 25 silver footballs.

Winner in state finals......State Championship trophy and 25 gold footballs.

All-Region Selections .....11 special awards

### Selections of All-Region Teams:

- Each coach will submit to the regional representative of his classification on the State Football Committee a list of his own players whom he considers worthy of all-region.
- List shall give the name in full, number, and position of the player. (Form for this will be furnished by the State Office.)
- A complete ballot will be made by the regional representative by listing all players submitted.
- Each coach (1 to each school) will have the privilege of casting a ballot.
- Ballots will be voted and returned to the region representative for tabulation. In tabula-

- tion first place vote will count 5; second place, 3; and third place 1.
- After the ballots have been tabulated the regional representative shall mail a copy of the tabulation with the ballots to the State Executive Secretary-Treasurer.
- In balloting for selections coaches are not limited to the players whose names appear on the ballot.
- 8. Release to the press and to the radio of these selections will be made to all at the same time on date set by the State Executive Secretary-Treasurer. Regional representatives will not release any tabulations of selections. (NOTE: In selections for Class AA, where regional representative is named above, substitute State Executive Secretary-Treasurer.)

### BASKETBALL

### Sec. 7.

- Item (1) No school may play more than thirty games of basketball with other schools during the basketball season. Participation in an approved basketball tournament other than District, Region or State elimination series shall count as two games. (This does not include District, Region and State Tournament.)
- Item (2) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- Item (3) All boys basketball games shall be played by the rules as published by the National Federation of State High School Athletic Associations.
- Item (4) All girls basketball games shall be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- Item (5) Where two basketball teams have the same color jerseys it shall be the duty of the home team to change colors in the interest of good sportsmanship. In tournaments where two teams have the same colors, both schools shall change.
- Item (6) The officials in all games shall have complete control over all features of the game. In District, Region and

State Tournaments, the Committee or person in charge of the tournament shall secure the services of a competent scorer and a competent timer. No team shall have the privilege of placing their scorer and/or timer to check the official scorer and/or timer at or near the position occupied by the official scorer and official timer. Often official scorers and official timers are materially hindered by others nearby.

- Item (7) A school may enter its basketball team in only one approved tournament in addition to the district or region tournament. (The State Tournament is considered as a continuation of the District or Region Tournament in which a school participates.)
- Item (8) All basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item
- Item (9) The number of entries in the various State Basketball
  Tournaments shall be as follows:

Class AA Boys-the first four teams from each region.

Class AA Girls-the first two teams from each region.

Class A Boys-the first two teams from each region.

Class A Girls-the first two teams from each region.

- Class B Boys—each district shall have one representative for each 13 member schools or major fraction.
- Class B Girls—each district shall have one representative for each 13 member schools or major fraction.
- Class C Boys—each district shall have one representative for each 16 member schools or major fraction.
- Class C Girls—each district shall have one representative for each 16 member schools or major fraction.

# State, District and Region Meets LITERARY EVENTS

Sec. 1. The State Executive Committee and each District and Region Committee working under the rules and regulations set out in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- Item (1) Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming. Each timekeeper shall be provided with a stopwatch, and time shall be called for each contestant when the time limit is reached. A contestant shall not be disqualified if the contestant stops promptly when time is called.
- 1tem (2) Provide one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section and item dealing with that particular event.
- Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.
- Item (4) Use in District and Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will Turnish each district and region with a supply of these score sheets.
- Sec. 2. In all State Literary Contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner which a contestant presents material.
- Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Sec. 6.

### Item (1) DECLAMATION

Declamation is a contest for boys. It is a contest of delivery. It should be an oration worthy of a high school boy. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costumes or music will be allowed. The júdges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over eight minutes in length. The judges shall select a first, second, third, and fourth place winner.

#### Item (2) READING

Selections for this contest shall be taken from the works of Robert Browning and Alfred Lord Tennyson.

Reading is a contest for girls. Each contestant shall be given her selection at the State, District or Region meet and shall be given 30 minutes to study the selection and then be required to read the selection before an audience. The judges shall select a first, second, third and fourth place winner.

### Item (3) PIANO

Each contestant will be allowed ten minutes in which to play two selections. One selection must be taken from Group I, and one selection must be taken from Group II.

### GROUP I

Bach, J. S. A two-part invention, or a three-part invention,

or a short prelude and fugue.

Purcell A movement from a sonata or suite

Handel A short harpsichord piece

Scarlatti A sonata

Haydn A movement from a sonata

Mozart A movement from a sonata, or the Fantasia in D

minor, or the Fantasia in C minor (not from the

sonata)

Beethoven A movement from any sonata except the Patheti-

que or the Moonlight, or the Variations on Nel

Cor Piu, or the Rondo in C, Op. 41 No. 1.

#### GROUP II

Albeniz, I. Tango In D

Brahms A Cappricio or Intermezzo from Op. 76

Chopin Mazurka in B minor Op. 33, No. 4 or Nocturne in F

sharp major Op. 15, No. 21, or Waltz in E flat Op.

18

Daquin Le Coucou

Debussey Hommage a Remeau or La Cathedrale Engloutie

or Bruveres

Grieg To Spring or Butterfly

Griffes The Lake at Evening or The White Peacock Liszt La Gegatta Venetianna, or Gnomenreigen

MacDowell Scotch Poem, or Rigaudon Op. 49 No. 2

Mendelssohn Prelude in E minor Moszkowski Etincelles Op. 36 No. 6 Rachmaninoff Polichnelle Op. 3 No. 4

Schubert Impromptu In B flat, Op. 142 No. 3

Schumann Whims, Op. 12 No. 4, or Scherzino from Faschingswanck Op. 26

The judges will take into consideration the following:

- 1. Accuracy (Notes and Time Value)
- 2. Technique (Fingering, Faculty, Appropriateness)
- 3. Rhythm (Steadiness, Tempo, Freedom)
- Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
- Presentation (Stage deportment, Poise, Stage personality)

The judges shall select a first, second, third and fourth place winner.

### Item (4) ONE ACT PLAY

No more than eight persons may be used in the cast, although parts may be doubled. Plays with immoral subjects will receive no consideration by the judges. No play may be more than 35 minutes in length. The District or Region Secretary must file an official entry for the play winning first place with the State Executive Secretary-Treasurer at the time as listed under dates for tournaments and meets.

The judges shall select a first, second, third and fourth place winner.

The scoring of points shall be twelve points for first place; nine points, second place; six points, third place; and three points, fourth place.

Each school wishing to enter the One Act Play must notify the District or Region Secretary in writing not later than October 15 of its intention to enter the One Act Play for the current year.

### Item (5) ESSAY, BOYS AND GIRLS

(a) Subject and Contestants: The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay Contest.

The subjects must be sent in a sealed envelope to the District or Region Secretary, said seal to be broken in the presence of the contestants after having assembled in the room for the contest.

The contestants, one boy and one girl from each school, may write upon any of the five subjects selected, an essay not exceeding 600 words. The essay shall be written in ink. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.

- (b) How Judged: Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writer's contest and evidence of prememorized compositions shall weigh heavily against the contestants. Boys' essays and Girls' essays will be graded separately and separate awards will be given. The judges shall select a first, second, third and fourth place winner.
- (c) Essays sent: The first place essay in each district and region shall be sent by the District or Region Secretary just as handed to the Committee of the District or Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the District or Region Meet. The District and Region winners in the Essay do not come to the State Meet for further contests. The State winners are determined from the winning papers sent in by the district and regions.

### Item (6) SPELLING

- (a) The State Executive Secretary-Treasurer, on or about the first day of April each year shall send, securely sealed, to the District or Region Secretary as many lists of words as the District or Region may have schools entering the contest. The list will consist of 100 words to be spelled by the senior class of said schools on the first Wednesday in April. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list; the remaining words will be selected from current news publications.
- (b) How conducted: The District or Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a Superintendent or Principal of some memher school or his representative. The District or Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the District or Region Secretary shall write the name of the visiting examiner on the outside of this envelope. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative. The material may be registered if the district or region so sees fit, however, it is not mandatory. The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in conducting the examination. The local spelling teacher may give out the words to the class. Definitions of words may be given.

The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants. It shall be sealed and mailed to the District or Region Secretary on the same day on which the examination is held together with all of the examination papers and with such written explanation of absence as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hindrance such as death in the family or some similar circumstance. One hundred words must be counted off for each unexcused absence.

The District or Region Secretary must notify the State Executive Secretary-Treasurer by Monday of the last week in March what schools in that district or region will enter the spelling contest. Every examination not held according to these rules and regulations will be disqualified.

- (c) Winning papers: The District or Region Committee may review the reports and papers sent in. The District or Region Secretary shall send to the State Office the averages of all schools in his district or region and the papers of the winning school. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done. The District, Region, or State Secretary shall from the data award first, second, third, and fourth places according to whether it is a District, Region or State Contest.
- (d) All spelling papers must be written in ink. One hundred errors must be counted off for each paper not written in ink. In correcting papers count as errors the following:
  - 1. All words so poorly written you cannot read them.
  - 2. All words written as "i" over an "e".
  - 3. All words which show erasures and/or changes.
  - 4. All words erased and/or crossed out and rewritter.
  - 5. All words which are not numbered to agree with the number of the word as given out by the examiner.
    - 6. All words omitted.
- (e) Each school wishing to enter the Spelling must notify the District or Region Secretary in writing not later than March 15 of its intention to enter Spelling for the current year.

# Item (7) DEBATE beginning obsided and but been of year letted

Each school wishing to enter debate must notify the District or Region Secretary in writing not later than October 15 of its intention to enter debates for the current year.

Elimination on District and Regional levels will be conducted by one of the following plans as the District or Region may direct.

- (1) The District or Region Secretary shall group the schools entering into two circles according to geographical arrangement by November 5th, and notify each school concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team away from home.
- (2) The District or Region Secretary shall group the schools entering into two circles by November 5th and notify each school concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the District or Region.

Where a school drops out, consolidations are to be made by the District or Region Secretary and schools must be ready to meet any assigned contestants on the date for debate. Should all schools but one in a circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the District or Region final debate. If only two schools remain in a circle, these debate on a dual plan. The winners of the respective circles meet in the District or Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.

Any school entering debate and dropping out without giving notice to the District or Region Secretary at least three days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.

(a) Order of speeches: At all contest, time and order of speeches shall be as follows:

### MAIN SPEECHES

First affirmative speaker	10	minutes
First negative speaker	10	minutes
Second affirmative speaker	10	minutes
Second negative speaker	10	minutes

### PREPARATION OF REBUTTAL

Time for preparation of rebuttal shall be given. The maximum time shall be limited to ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.

### REBUTTAL SPEECHES

First negative speaker	4	minutes
First affirmative speaker	4	minutes
Second negative speaker	4	minutes
Second affirmative speaker	4	minutes

Speakers on respective sides must speak in the same order in rebuttals as in main speech.

- (b) For 1954-55 the debate subject will be: Resolve: That the federal government should initiate a policy of free trade among nations friendly to the United States.
- (c) District and Regional Debates: All of the preliminary debates in the various districts and regions shall be held on November 17 at such hours as may be agreed upon or at such time as may be set by the District or Region. In case of a tie in a circle the tie must be settled not later than November 20. The winning school in each circle will be entitled to compete in the district or region final. The district or region final must be completed not later than November 24. Should there be a tie in the district or region final the contest must be continued or reheld until a representative for the State contest is determined. In case of a tie in the district or region final the points towards the literary trophy shall be equally divided between the tied schools. The continued or reheld contest shall carry no points but is held merely to determine the representative of the district or region to the State contest.
- (d) Judging and Scoring: In every debate there shall be three judges. A copy of instructions shall be given to each judge. In selecting the winners, the vote of each judge shall count 1, a perfect score making 6 points. A school is not eliminated as long as it wins both decisions in its circle.
- (e) Instructions to Judges: The judges shall vote from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof, organization, refutation and delivery of the constructive speech; and the analysis, refutation and delivery of the rebuttal speech.

The judges will select the best team of debaters by rating the best team as Number 1, and the losing team as Number 2. In addition the judges will give each speaker a percentile score.

As a basis for marking the judges will use Organization and proof Analysis and refutation Delivery	the following: 50 30
Each judge will be furnished a blank be following:  Team Number 1 Team Number 2	pallot similar to the
Affirmative Team; 1st speaker's score 2nd speaker's score	

Ne	gative	e Team:		
0.3	1st	speaker's	score	(C. 200) 2 2 10
	2nd	speaker's	score	

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At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer. In district and region debates the presiding officer shall inspect the ballots in the presence of a representative of each school and announce the result. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to State meet office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, read aloud the ballots, make an official tabulation of the results, and announce the results.

- (f) No Visiting: It shall be considered dishonorable for pupils, teachers or followers of one school to visit debates of another school for the purpose of securing information when the two schools are likely to meet on the same question.
- (g) Coaching: Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the subject; (c) advice, suggestions, directions, criticism, outlines, and English as in regular class room work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupils.
- (h) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- (i) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allotted for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
- (j) Teams: The teams constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the District, Region, and State debates that represented the school for the first circle debate and on the same side of the question that they originally represented.

(k) At the State debates, the State Executive Secretary-Treasurer shall arrange the districts or region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception—if there are four or less schools in the State debate in any class these may be arranged in one circle which will be the final debate.) The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams. Both teams of the winning school in each circle will be entitled to contest in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.

### Item (8) MALE QUARTET tabel to do AG thing smit suprem > 2 a

In District, Region, and State meets the quartet contest will be a male quartet. Each quartet will be limited to eight minutes. Not more than two selections may be presented by each quartet. Quartet may be with or without accompanist. The judges will select a first, second, third and fourth place winner.

A Male Quartet shall consist of four male voices carrying the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.

### Item (9) TYPING, BOYS AND GIRLS

Separate contests in typing will be held for boys and for girls. The contest is open to pupils of any grade level in high school. A boy and a girl may represent a school. This contest will be a straight copy contest in speed and accuracy and will be graded on the basis of International Typing rules as published by the Gregg Publishing Company. Each contestant will be required to type for a period of ten minutes. Each contestant will be given the same copy to transcribe.

Each contestant is responsible for furnishing the typewriter which is to be used in the contest.

The judges will select a first, second, third and fourth place winner.

### Item (10) VOCAL SOLO, BOYS AND GIRLS

In District, Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls. Each contestant will be limited to seven minutes. Not more than two selections may be presented by each contestant. Vocal solo may be with or without accompanist. The judges will select a first, second, third and fourth place winner.

### Item (11) HOME ECONOMICS

The contest in Home Economics will be in the general area of Housekeeping and Home Improvement, with special emphasis on Making and Keeping My School Home Clean, Attractive, and Efficient.

### Each contestant will:

- Take a written objective type test related to housekeeping at school—keeping school equipment and furnishings clean, attractive, and efficient.
- 2. Present and orally explain some evidences of a project she

The oral explanation should be made without notes and within a six-minute time limit. Each contestant should plan and carry out a project in which she assumes responsibility for making some improvement in her school-home and keeping the school-home attractive. She should prepare and bring to the contest some evidence of the project she has undertaken; the steps in carrying out her project, what she learned, some statements about the results of her project, and how school improvement is related to home improvement. The evidences might be prepared and summarized in a notebook, a project report, through pictures, or a series of posters. A few project suggestions follow:

- Planning and organizing the equipment in a unit kitchen for greatest efficiency.
- Planning and keeping a beauty spot in our Home Economics Department (or in the school hall, in the school auditorium, in the principal's office.)
- Organizing, filing, and maintaining our Home Economics books, magazines, and free materials.
- Planning and carrying out an overall study on the storage of equipment and supplies in our Home Economics Department.
- Reorganizing the furnishings of our Home Economics Department into appropriate centers (discussion center, foods lab center, laundry center, clothing center, grooming center, home nursing center, reading center).
- Planning, developing, and maintaining a grooming center in our Home Economics Department (or teachers' rest room or girls' rest room).
- Planning, hanging, and maintaining appropriate pictures and wall decorations.
- Planning and making a screen for the classroom clothing center (or curtains or draperies or slip covers or day bed cover).

- Planning and directing a "Spring House Cleaning" in our Department.
- Planning and developing and maintaining a "communication center" in the classroom (bulletin boards, books, magazines, pamphlets).
- Refinishing a piece of furniture or a suit of furniture (dining room suit, bookcase).

References: State Adopted Textbooks

Greer-Your Home and You, pp. 624-640

Justin & Rust-Today's Home Living, pp. 170-250

Trilling & Nicholas-The Girl in Her Home, pp. 364-377

Scribner's-American Housekeeping Book, pp. 326-344

Trilling & Williams—Art in Home and Dress pp. 115-168, 209-298

Baxter, Justin & Rust—Sharing Family Living, pp. 100-113

Special bulletins to help pupils with school improvement project.

Judges will select a first, second, third and fourth place winner.

#### Item (12) SHORTHAND

The contest in Shorthand in District, Region, and State Meets will consist of dictation and transcription. Rate of dictation will be 90 words per minute with total dictation time from ten to fifteen minutes. Contestants will be allowed 60 minutes for transcription. Contestants are expected to furnish own notebook and typewriter.

The contest is open to both boys and girls of any grade level in high school.

Contest will be judged on the finished product which will include accuracy in the transcribed material and the observance of International Typing rules in transcription.

Judges will select a first, second, third and fourth place winner.

### Item (13) GIRLS TRIO

In District, Region, and State Meets there will be a contest in Girls Trio. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely: first soprano, second soprano, and alto. (Referred to in music as S. S. A.) Three harmony parts must be heard in order for the group to be considered by the judges.

Each trio will be limited to eight minutes. Not more than two selections may be presented by each trio. Trio may be with or without accompanist.

Judges will select a first, second, third, and fourth place winner.

# Sec. 7. LITERARY POINTS AND TROPHIES

- Item (1) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, boys' quartet, boys' typing, girls' typing, boys' vocal solo, girls' vocal solo, shorthand, and girls' trio shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary trophy in District, Region, and State Meets.
- Item (2) The winner of the debate in the District, Region or State Debate shall receive twelve points and the loser shall receive nine points towards winning the literary trophy. Each school not going to the finals in the District or Region shall receive points up to five according to the number of points received in the preliminary contest in debate. Each school not going to the finals in the State contest shall receive points up to five according to the number of points received in the circle debates.
- Item (3) One Act Play and Spelling in the District, Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place towards wirning the literary trophy.
- Item (4) Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies. The District or Region which scores the most points in its classification in the State Meet will receive the high point District or Region trophy with the trophy going to the high point school in the winning district or region.

### Sec. 8. NUMBER OF REPRESENTATIVES

- Item (1) A pupil may represent his or her school in not more than two events in which he or she preforms alone.

  Pupils are not limited to the number of group events that they may enter.
- Item (2) Each school may have only one contestant in each of the following: declamation, reading, piano, home economics, girls' essay, boys' essay, girls' typing, boys' typing, girls' vocal solo, boys' vocal solo, and shorthand.
- Item (3) The first place winner in each literary event in each District and Region qualifies to participate in the State Meet.

### Sec. 9. TIES

In case of a tie for first place in any district or region literary event the contest must be continued or reheld until a representative to the State Meet is determined. In case of a tie in the first contest the points shall be divided equally between or among the tied contestants. The continued or reheld contest shall carry no points as it is held merely to determine the representative of the District or Region to the State Meet.

### Sec. 10. SCORE SHEETS

Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest. The chairman will place these score sheets in a properly marked envelope, seal, and turn in to the State Meet office.

The envelope containing the score sheets will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated, and the winners announced. Each school which participated in the contest may have a faculty representative present at the time that the envelope is opened, tabulated and results announced.

### Sec. 11. NOTICE OF ENTRY IN LITERARY EVENTS

Each school wishing to enter any literary event must notify the District or Region Secretary in writing. Notification of entry in Debate and/or One Act Play must be made not later than October 15. For all other Literary events notification of entry must be made not later than March 15, and the special list of Literary contestants must be filed in triplicate with the District or Region Secretary not later than April 1.

### Sec. 12 LITERARY ELIGIBILITY REPORTS

Eligibility reports are required for all literary contestants just as for athletic contestants. Eligibility reports for Debates and One Act Plays are due not later than October 15; eligibility reports for all other Literary events are due not later than March 15. Any eligibility report for Debate and/or One Act Play filed after October 15 must be accompanied by a delayed fee of \$10.00 per report; any eligibility report for other Literary event filed after March 15 must be accompanied by a delayed fee of \$10.00 per report.

# State One Act Plays And Debates

One Act Plays and Debate finals will be held at the University of Georgia, Athens, Georgia on December 6 and 7, 1954. Schedules will be mailed direct to the schools concerned as soon as all District and Region reports have been received. Schedules cannot be made until all reports are in as it is necessary in scheduling to make allowance in the schedule for any school which might have the same individual participating in both Debate and One Act Play so as to avoid a conflict.

Entries in the One Act Play are responsible for their own scenery and stage settings as it is impossible to provide locally the many types of equipment necessary for all plays in the state meet.

The University of Georgia will make available housing accomodations for the participants. For those who bring their own linen and bedding the charge will be \$0.50 per night; if the University furnishes linen and bedding the charge will be \$1.50 per night. Meals will be available at any of the University dining halls at the regular rates made to the University students.

Full details will be furnished all schools concerned as soon as all reports are received from District and State Secretaries.

# Schedule Of State Literary Meet

Mercer University, Macon, Ga. Saturday, April 23, 1955

### Faculty Trustee Room

10:00	am	Vocal Sole	o, Girls B
11:30	am	Vocal Sol	o, Boys A
12:00	noon	Vocal Sol	o, Boys B
1:20	pm	Vocal Sol	o, Boys C
3:00	pm	Quartet,	Boys B
4:30	pm	Quartet,	Boys A
5:00	mm	Quartet	Bove C

### Willingham Chapel

10:00	am	Vocal Solo, Girls C
11:15	am	Vocal Solo, Girls A
11:45	am	Trio, Girls A
12:25	pm	Trio, Girls B
1:50	pm	Trio, Girls C
3:00	pm	Piano, A
3:50	pm	Piano, C
5:30	pm	Piano, B

### Moot Court Room

10:00	am	Declamation, Boys A	1		
10:40	am	Declamation, Boys B			
12:00	noon	Declamation, Boys C			
3:45	pm	Reading, Girls B-Contestants	report	to	Law
		Bldg. 3:00 pm			
4:45	pm	Reading, Girls A—Contestants	report	to	Law
		Bldg. 4:00 pm			
5:15	pm	Reading, Girls C-Contestants	report	to	Law
		Bldg 4:30 pm			

### Mercer Commercial Department

1:00	pm	Typing,	Boys	and	Girls,	C
1:15	pm	Typing,	Boys	and	Girls,	A
1:30	pm	Typing,	Boys	and	Girls,	В
1:45	pm	Shortha	nd, A,	B, a	nd C	

### Macon Vocational School

1:00 pm Home Economics, A, B, and C

- Headquarters and information office will be located at the Mercer Co-Op Building. Information and programs can be obtained at the office.
- It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
- Except where some other specified time to report is indicated, contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
- As soon as results are available, they will be posted on bulletin boards outside of the office.
- When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
- 6. Medals will be given for 1st, 2nd, and 3rd places; certificates will be given for 1st, 2nd, 3rd, and 4th places. These will be available at the office approximately one hour after the result of an event has been posted.
- 7. Critical score sheets used in a contest will be available at the office for examination by any one for a period of one hour following the posting of the result of a contest. After the time allowed for examination of critical sheets has expired, any school may secure the critical sheet for its entry.

### Dates For Tournaments and Meets

- (a) Cross Country will be held on November 19, 1954, at the Waterworks Course, Atlanta, Georgia, at 3:30 pm. This meet is open to school of all classifications. Notification of entry must be filed by the school concerned with the State Office or with Mr. Sid Scarborough, Director of Athletics, City Hall, Atlanta, Georgia, not later than midnight, November 7, 1954.
- (b) District and Region Debates and One Act Plays must be completed not later than November 24, 1954. Reports of winners must be filed with the State Office not later than midnight, November 29, 1954.
- (c) State Debates and One Act Plays—A, B, and C—will be held at the University of Georgia, Athens, Georgia, December 6 and 7, 1954.
- (d) District B and C Girls Basketball tournaments must be completed prior to February 22, 1955. Reports of winners must be filed with the State Office not later than midnight, February 23, 1955.
- (e) District B and C Boys Basketball tournaments must be completed prior to March 1, 1955. Reports of winners must be filed with the State Office not later than midnight, March 2, 1955.
- (f) Region A Girls Basketball tournaments must be completed prior to February 22, 1955. Reports of winners must be filed with the State Office not later than midnight, February 23, 1955.
- (g) Region A Boys Basketball tournaments must be completed prior to March 1, 1955. Reports of winners must be filed with the State Office not later than midnight, March 2, 1955.
- (h) Region AA Girls Basketball winners must be determined prior to February 22, 1955. Reports of winners must be filed with the State Office not later than midnight, February 23, 1955.
- (i) Region AA Boys Basketball winners must be determined prior to February 19, 1955. Reports of winners must be filed with the State Office not later than noon, February 19, 1955.
- (j) State Basketball Tournaments—Girls B and C—will be played at the City Auditorium, Macon, Georgia, March 2, 3, 4, and 5, 1955.
- (k) State Basketball Tournaments—Boys B and C—will be played at the City Auditorium, Macon, Georgia, March 9, 10, 11, and 12, 1955.
- (I) State Basketball Tournament—Girls A—will be played at Douglas, Georgia, March 3, 4, and 5, 1955.

- (m) State Basketball Tournament—Boys A—will be played at Athens, Georgia, March 10, 11, and 12, 1955.
- (n) State Basketball Tournament—Girls AA—will be played at Moultrie, Georgia, March 2, 3, and 4, 1955.
- (o) State Basketball Tournament—Boys AA—will be played at the City Auditorium, Atlanta, Georgia, February 22, 23, 24, 25, and 26, 1955.
- (p) Swimming—Boys and Girls—will be held at Emory University, Emory, Georgia, March 26, 1955. This meet is open to schools of all classifications. Notification of entry must be filed by the school concerned with the State Office or with Dr. T. E. McDonough, Emory University, Emory, Georgia, not later than March 19, 1955.
- (q) District and Region Literary meets must be held the week-end of April 8 and 9, 1955, and complete reports filed with the State Office not later than midnight, April 14, 1955. Contests in Reading, Home Economics, Essay, Typing, and Shorthand must be held on April 8, 1955. (Exception—Debates and One Act Plays must be completed by November 24, 1954.)
- (r) State Literary Meet—A, B, and C—(except Debates and One Act Plays) will be held at Mercer University, Macon, Georgia, April 23, 1955.
- (s) District Track Meets—B and C—must be held the week-end of April 15 and 16, 1955, and complete reports filed with the State Office not later than midnight, April 21, 1955.
- (t) Region Track Meets—A—must be held the week-end of April 30, 1955, and complete reports filed with the State Office not later than noon, May 3, 1955.
- (u) Region winners—AA Track, Tennis, Rifle, and Golf—must be determined prior to May 1, 1955, and complete reports filed with the State Office not later than midnight, May 2, 1955.
- (v) State Track Meets—B and C—will be held at Porter Stadium, Mercer University, Macon, Georgia, April 29 and 30, 1955.
- (w) State Track Meet—A—will be held at Porter Stadium, Mercer University, Macon, Georgia, May 5 and 6, 1955.
- (x) Spring Sports Program—AA Track, Boys Tennis and Rifle—will be held at the University of Georgia, Athens, Georgia, May 6 and 7, 1955.
- (y) State Golf Tournament—A, B, and C—will be held at Valdosta, Georgia, May 10 and 11, 1955. All entries must be filed with the State Secretary not later than midnight, April 27, 1955.

- (z) State Golf Tournament—AA—will be held at Columbus, Georgia, May 12 and 13, 1955.
- (aa) District and Region Tennis—A, B, and C tournaments must be completed prior to May 1, 1955. Reports of winners must be filed with the State Office not later than midnight, May 4, 1955.
- (bb) State Tennis Tourdaments—B and C—will be held at Mercer University, Macon, Georgia, May 12 and 13, 1955.
- (cc) State Tennis Tournaments—A—will be held at Mercer University, Macon, Georgia, May 13, 1955.
- (dd) State Tennis Tournaments—Girls AA—will be held at Mercer University, Macon, Georgia, May 12 and 13, 1955.
- (ee) District Baseball Championships—B and C—must be determined prior to May 8, 1955. Reports of winners must be filed with the State Office not later than midnight, May 10, 1955.
- (ff) Region Baseball Championships—AA and A—must be determined prior to May 15, 1955. Reports of winners must be filed with the State Office not later than midnight, May 16, 1955.
- (gg) State Baseball Tournaments and/or Elimination Series—AA, A, B, and C— locations and dates for these will be set by the State Executive Secretary-Treasurer.

### District At Large—Class AA

### Events and Dates-1954-55

State Championship Football Game—Porter Stadium, Macon, Georgia, December 10, 1954, 8:15 p. m.

State Basketball Tournament—Boys—City Auditorium, Atlanta, Georgia, February 22, 23, 24, 25, and 26, 1955.

State Basketball Tournament—Girls—Moultrie, Georgia, March 2, 3, and 4, 1955.

State Track Meet, State Boys Tennis Tournament, and State Rifle Matches—University of Georgia, Athens, Georgia, May 6 and 7, 1955.

State Golf Tournament—Columbus, Georgia, May 12 and 13, 1955.

State Girls Tennis Tournament—Mercer University, Macon, Georgia, May 12 and 13, 1955.

State Baseball Tournament—Thomaston, Georgia, May 23, 24, 25, and 26, 1955.

### Regulations Regarding Events

### 1. FOOTBALL

- (a) The football program will be operated under the statewide regulations of the Georgia High School Association as set up for football.
- (b) A coin will be tossed at the Spring meeting to determine the location of the regional football playoffs so that in case there is no agreement as to location after the regional championships have been determined, that no meeting will be necessary to toss a coin.

For 1954 Region Playoffs:

Region 1 vs Region 2 Toss won by Region 1 Region 3 vs Region 4 Toss won by Region 3

(c) The State final championship game will be played at Porter Stadium, Macon, Georgia, on December 10, 1954, at 8:15 p. m.

### 2. BASKETBALL—(BOYS)

- (a) The State Basketball Tournament will be held in Atlanta, Georgia, in 1955.
- (b) The tournament will be held under the sponsorship of the Georgia High School Association.
- (c) Four teams will qualify from each region with each region determining its own representatives not later than Friday preceding the tournament.
- (d) Each region will select its own all-region team of ten men and trophies will be furnished from the State Office for these selections.
- (e) An all-tournament team of ten players will be selected at the state tournament and awards will be furnished for these selections.
- (f) The officials for the state tournament will be selected by the State Executive Secretary-Treasurer.

### 3. BASKETBALL—(GIRLS)

(a) Two teams will qualify from each region with each region determining its own representatives not later than February 21, 1955.

#### 4. TRACK

(a) Eliminations will be by regions. In all track and field events, the 1st, 2nd, and 3rd place finishers in each region will qualify for the State Meet.

#### 5. TENNIS

(a) Eliminations will be by regions with the 1st and 2nd place singles players in each region and the 1st and 2nd place doubles teams in each region qualifying for the State final tournament. (This applies to both girls and boys tennis.)

#### 6. RIFLE

- (a) Elimination will be by regions with the winning rifle team (5 men) in each region qualifying for the State final.
- (b) In any case where the high scoring individual in any region is not on the winning team, such individual will qualify for the State final to compete for individual honors.

### 7. GOLF

- (a) Eliminations will be by regions with the 1st and 2nd place teams (four men to each team) in each region qualifying for the State final tournament.
- (b) The low scoring individual (medalist) and the 2nd low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.

### 8. BASEBALL

- (a) Each region will determine its own region champion provided that such is determined by the deadline dates as set in this bulletin.
- (b) Plans for the State playoffs will be announced by the State Executive Secretary-Treasurer.

### 9. MEETINGS

- (a) There will be three regular meetings each year of Class ΛΑ, District-at-Large.
- (b) The first regular meeting will be held at noon on the date of the Tech-Georgia football game at such place as may be designated by the State Executive Secretary-Treasurer. (This meeting will be held at noon at Memorial Hall, University of Georgia, Athens, Georgia on the date of the 1954 Tech-Georgia football game.)
- (c) The second regular meeting will be held at noon on the day of the semi-finals of the Boys State AA Basketball tournament at such place as may be designated by the State Executive Secretary-Treasurer. (This meeting will be held at noon at the Military Room, Grady Stadium, Atlanta, Georgia, on February 25, 1955.)
- (d) The third regular meeting will be held at the time of the Spring State Meet at such time and place as may be designated by the State Executive Secretary-Treasurer. (This meeting will be held at 11:00 a. m. at Memorial Hall, University of Georgia, Athens, Georgia, on May 7, 1955.)
- (e) Special meetings as may be necessary may be called by the President of Class AA, District-at-Large, by written notice to each school through the office of the State Executive Secretary-Treasurer.
- (f) Any proposed legislation is to be presented by the second regular meeting and action on such legislation will be taken at the third regular meeting.

### Class A

Class A schools will operate on a region basis with the region divisions as set for football applying to all athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the 1st place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions, with the winner of each region qualifying for the final eliminations.

In Basketball, eliminations will be by regions, with the 1st and 2nd place teams qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

# Schedule and Information

### STATE TRACK MEET—CLASS B AND C

Porter Stadium Mercer University Macon, Georgia April 29, 30, 1955

### FRIDAY, APRIL 29, 1955

Field events—Trials and finals beginning at 10:30 am.

Coaches Meeting for all schools with entries in running events at 1:00 pm., Porter Stadium.

Running events-Trials beginning at 1:45 pm.

### SATURDAY, APRIL 30, 1955

Running events-Finals beginning at 10:30 am.

### ORDER OF RUNNING EVENTS

120 Yards High Hurdles

100 Yards Dash

One-Mile Run

440 Yards Dash

180 Yards Low Hurdles

220 Yards Dash

Half-Mile Run

Half-Mile Relay

 The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a tenminute schedule per event in the finals.

- Number of heats and the number who will qualify in each heat will be announced at the meet. This will depend on the number of entries. In the high and low hurdles if the number of entries is more than 18 in either event, there will be additional elimination heats which will come after the relay trials.
- 3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 10:30 am will be: Pole Vault B; High Jump C; Shot Put B; Discus C; Broad Jump B. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot ard/or discus checked for weight and to get warm ups.
- 4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
- 5. All contestants are required to wear shirts.
- Contestants WILL NOT be permitted to dig holes in the track. Starting blocks may be used—you may bring your own or use those available at the track.
- Dressing facilities are available under the stands on each side of the field.
- In any running event in which no trials are necessary, the finals will be run in place of the trials on FRIDAY.
- If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
- 10. Medals will be awarded for 1st, 2nd, and 3rd places. Certificates will be given for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th in each classification. The high point district will also be awarded a trophy with the trophy going to the high point school in the winning district.

# Schedule And Information

### STATE TRACK MEET—CLASS A

Porter Stadium Mercer University Macon, Georgia May 5 and 6, 1955

### THURSDAY, May 5, 1955

Pole Vault 1:00 pm. Other Field events 1:30 pm.

Coaches Meeting at Porter Stadium for all schools with entries in running events—2:45 pm;

Running events-Trials beginning at 3:00 pm.

### FRIDAY, May 6, 1955

Running events-Finals beginning at 10:00 am.

### ORDER OF RUNNING EVENTS

120 Yards High Hurdles

100 Yards Dash

One-Mile Run

440 Yards Dash

180 Yards Low Hurdles

220 Yards Dash

Half-Mile Run

Half-Mile Relay

- The above order will be followed in running events in both trials and finals. Running events will operate on approximately a fifteen-minute schedule.
- Running events will be set up on the basis of two heats with the first three in each heat to qualify for the finals.
- 3. Field events will be completed on Thursday, weather permitting. Pole Vault will begin at 1:00 pm with other field events to begin at 1:30. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
- 4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
- All contestants are required to wear shirts.
- Contestants WILL NOT be permitted to dig holes in the track. Starting blocks may be used—you may bring your own or use those available at the track.
- Dressing facilities are available under the stands on each side of the field.
- In any event in which no trials are necessary, the finals will be run in place of the trials on Thursday.
- If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
- 10. Medals will be awarded for 1st, 2nd, and 3rd places. Certificates will be given for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th. The high point region will also be awarded a trophy with the trophy going to the high point school in the winning region.

# State Baseball Championship Eliminations

### CLASS AA

The four region champions of Class AA will meet in a double elimination tournament for the State Championship. This tournament will be played at Thomaston, Georgia, beginning May 23, 1955.

Pairings for the tournament will be:

	Region 1		
	Region 4		
	Region 3		
	Region 2		
CLASS A	Region 1		
	Complete by May 25 Region 2	Complete by June 4	
	Region 3	Complete by June 4	
	Complete by May 25 Region 4		

- Team as bracketed above will play a best two out of three series.
- Regulation game is 7 innings with provisions as in Rule 2, Section 6, and Rule 4, Section 2, applying.
- Teams can determine by mutual agreement where and when games are to be played provided the series is completed within the specified time limit.
- 4. If the teams are unable to agree on a location, a coin shall be tossed with the winner of the toss designating the site of the first game; the loser of the toss designating the site for the second game; and the winner of the toss designating the site of the third game if such is necessary.
- Games are scheduled for day games. By mutual agreement games may be played at night. Time of game is to be set by agreement of the schools concerned.
- The home team or the team which designates the site of the game will furnish the game balls and the umpires. (at least two).

- Visiting team or any team travelling will defree its own travel and expenses.
- Gross gate receipts (Total receipts minus sales tax) will be divided as follows: (a) 45% to home team; (b) 45% to viswing team; (c) 10% to GHSA.
- Trophies will be furnished by the GHSA as follows: (a) State Championship Team — school trophy and 15 gold baseballs;
   (b) State Runner Up—school trophy and 15 silver baseballs.
- 10. In any case where a two out of three series is to be played and the location is to be determined by the toss of a coin, the schools concerned shall set the DATES FOR ALL THREE GAMES prior to the toss of the coin.
- As soon as the plans for a series are completed, the schools concerned will advise the State Office in regards to plans and/or agreement made.
- After a game is played, the winning team will advise the state office of the result by telegraph collect.
- 13. By mutual agreement of the schools concerned a single game elimination may be substituted and played instead of the provision as in Item 1.
- 14. By mutual agreement of the schools concerned the division of the gate receipts between home and visiting team as per item 8 (a) and (b), may be set aside and any financial arrangements — rooms, meals, ect., as may be agreed upon by the schools concerned substituted.

# CLASS B and CLASS C Class B 10th District Complete by May 14 9th District Complete by May 21 5th District 3rd District Complete by May 21 \_ 2nd District 4th District Complete by May 21 7th District 8th District Complete by May 14 1st District Complete by May 21 \_\_\_\_ 6th District Class C 9th District Complete by May 21 \_\_\_ 10th District 6th District 1st District Complete by May 21 \_ Complete by May 14 -8th District 2nd District Complete by May 21 \_ 3rd District 4th District Complete by May 21 \_

7th District

- The number of teams in Class B and Class C will be reduced to four by the teams as bracketed playing a best two out of three series with the loser being eliminated.
- Regulation game is 7 innings with the provisions as in Rule 2, Section 6, and Rule 4, Section 2, applying.
- 3. Teams can determine by mutual agreement where and when the games are to be played provided that the series is completed within the specified time limit. If the teams are unable to agree as to a location, a coin shall be tossed with the winner of the toss designating the site for the first game; the loser of the toss designating the site for the second game; and the winner of the toss designating the site of the third game if such is necessary.
- Games are scheduled for day games. By mutual agreement games may be played at night. Time of games is to be set by agreement of the schools concerned.
- The home team or the team which designates the site of the game will furnish the game balls and the umpires. (at least two)
- Visiting team or any team travelling will defray its own travel and expense.
- 7. Gross gate receipts (Total receipts minus sales tax) will be divided as follows: (a) 45% to home team; (b) 45% to visiting team; (c) 10% to GHSA.
- 8. In any case where a two out of three series is to be played and the location is to be determined by the toss of a coin, the schools concerned shall set the DATES FOR ALL THREE GAMES prior to the toss of the coin.
- As soon as the plans for a series are completed, the schools concerned will advise the State Office in regards to plans and/or agreements made.
- After a game is played, the winning team will advise the State Office of the result of the game by telegraph collect.
- 11. By mutual agreement of the schools concerned a single game elimination may be substituted and played instead of the provision as in Item 1.
- 12. By mutual agreement of the schools concerned the division of the gate receipts between home and visiting team as per Item 7 (a) and (b), may be set aside and any financial arrangements—rooms, meals, ect., as may be agreed upon by the schools concerned substituted.

- 13. Should any situation develop whereby the schools concerned are unable to work out the arrangements for a series the State Executive Secretary-Treasurer will direct where and when the series will be played.
- After the number of teams in each class has been reduced to four, a single elimination tournament will be played.
- The final tournament between the four remaining teams in each classification is scheduled to be played on May 24 and 25, 1955.
- The location of the final tournament will be set by the State Executive Secretary-Treasurer.
- Each team participating in the final tournament will be responsible for its own expenses.
- Details will be furnished from the State Office to the schools which qualify for the final tournament.
- Trophies will be furnished in each classification as follows:
   (a) State Championship Team—school trophy and 15 gold baseballs;
   (b) State Runner Up—school trophy and 15 silver baseballs.

# Results Of State Meet

#### CLASS A LITERARY

#### DECLAMATION

- 1. Tommy Langston, Southwest DeKalb
- 2. E. C. Edge, Newnan
- 3. William Fackler, Canton
- 4. Bill Brooks, Valdosta

#### HOME ECONOMICS

- 1. Jerry Dunahoo, Winder
- 2. Sandra Newberry, Ellijay
- 3. Gail Gardner, Douglas
- 4. Martha Leffew, Avondale

#### BOYS' ESSAY

- 1. Richard Nickelson, Winder
- 2. Thomas Ponder, Canton
- 3. Francis Dasher, Valdosta
- 4. Thomas Deavers, Southwest DeKalb

#### GIRLS' ESSAY

- 1. Wilda Ann Davis, Douglas
- 2. Alice Mason, Druid Hills
- 3. Clariese Harrison, Gainesville
- 4. Joyce Thomas, South Cobb

#### READING

- 1. Laura Nickel, Avondale
- 2. Cora Belle Pinson, Ellijay
- 3. Ann Leggett, Baxley
- 4. Rose Elliott, Winder

#### QUARTET

- Valdosta: Charles Courson, Charles Southwell, Charles Bryan, Jimmy Shadrick
- Campbell, Smyrna: Chan Monk, Bobby Brewer, James Burson, Jimmy Cook
- Cartersville: Donald Perry, Amos Wade, Vic Waldrop, Ray Payne
- Avondale: Billy Brand, John Boland, John Poole, Edward Scarborough

#### BOYS' TYPING

- 1. James Cornwell, South Cobb
- 2. Bobby Boyd, Campbell, Fairburn
- 3. Eugene Williams, Jesup
- 4. Joe Parr Davis, Newton County

#### GIRLS' TYPING

- 1. Doris Griffin, Thomasville
- 2. Carolyn Bearden, Douglas County
- Elaine Thompson, Campbell, Fairburn
- 4. Mary Bearden, Morgan County

#### VOCAL SOLO—BOYS

- 1. Charles Courson, Valdosta
- 2. Billy Parker, LaFayette
- 3. Roy Barnes, Gainesville
- 4. Bob Seal, Campbell, Fairburn

#### VOCAL SOLO-GIRLS

- 1. Margie Joiner, Gainesville
- 2. Martha Fletcher, Fitzgerald
- Emasue Alford, Campbell, Fairburn
- 4. Gwen Davidson, Ellijay PIANO
- 1. Steve Smith, Fitzgerald
- Noel Abbott, Campbell, Smyrna
- 3. Virginia Davis, Winder
- Raymond Willingham, Southwest DeKalb

#### TRIO

- Fitzgerald: Martha Fletcher, Sylvia Arnold, Emilie Stone
- 2. Newton County: Emily Eady, Florence Fowler, Nancy Knight
- Campbell, Smyrna: Eleanor Padgett, Kay Collins, Vicki Ruff
- 4. Chamblee: Claudia Brown, Iella Burgreen, Mona Ellen Hyde

#### SHORTHAND

- 1. Margaret David, Campbell,
- 3. Gladys McGuire, Douglas County

#### DEBATE

1.	Hart	well:		
	Aff.	Shirley	Isom	, Kenneth
	F	Ierron		
	Neg.	Bobby	Gail	Bishop, .
	I	Billy Ch	afin	

2. (Tie) Southwest DeKalb: Aff. Danny Clay, Tommy

Deavers Neg. Betty Jo Wilson,

Tommy Langston Valdosta: Aff. Lawrence Alvarez,

Peggy Jo Shell Neg. Harris Baskin, Janice

#### REGION POINTS

1.	Region	1A	871/2
	Region		73
	Region		65
4	Region	2A	621/2

Trophy to Jesup

#### ONE ACT PLAY

- 1. Avondale: "The Gold Dress"
- 2. Jesup: "Salome"
- 2. June Rogers, Jesup 3. Canton: "Winter Sunset"
  - 4. Toccoa: "The Slave With Two Faces"

#### SPELLING

1. LaGrange	94.27
2. Jesup	92.00
3. Campbell, Smyrna	90.10
4. Druid Hills	87.84

#### SCHOOL POINTS

1	Jesup	26
	Valdosta	221/2
	Avondale	21
4.	(TIE) Fitzgerald	19
	Campbell, Smyrna	19
	Campbell, Fairburn	19

#### TENNIS

#### BOYS' SINGLES

- 1. Willie Webb, Valdosta
- 2. Hugh Jackson, Newnan

#### BOYS' DOUBLES

- 1. Ted Denny and Guy Arnall, Newnan
- 2. Maxwell Taylor and Buddy Johnson, Valdosta

#### GIRLS' SINGLES

- 1. Jackie Korman, Druid Hills
- 2. Maria Harris, Cordele

#### GIRLS' DOUBLES

- 1. Dale Odum and Anne Quarterman, Waycross
- 2. Margaret Powell and Dorothy Moore, Westminister

GG	OLF
INDIVIDUAL SCORES  1. William Adams, Valdosta,	TEAM SCORES  1. Valdosta——636
<ul> <li>151</li> <li>2. Judson Durward Watson,</li></ul>	Frank Eldridge
	3. LaGrange ——697 Glenn Conway
TR	ACK
100 YARDS DASH	220 YARDS DASH
<ol> <li>Ward Lawton, College Park</li> <li>Toy Sims, Morgan County</li> <li>Doug Brown, Chamblee</li> <li>Robert Hughes, Valdosta</li> <li>Time—10.2</li> </ol>	<ol> <li>Doug Brown, Chamblee</li> <li>Toy Sims, Morgan County</li> <li>Ike Powell, Cairo</li> <li>Jimmy Bowen, Waycross Time—23.3</li> </ol>
440 YARDS DASH	120 YARDS HIGH HURDLES
<ol> <li>Bill Woods, College Park</li> <li>Earl Womble, Cairo</li> <li>Jerry Pounds, Avondale</li> <li>(TIE) Dallas Tarkenton, Athens         Robert Hughes, Valdosta         Time—52.4     </li> </ol>	<ol> <li>Tim Singleton, Druid Hills</li> <li>Buddy Hembree, College Park</li> <li>Tommy Miller, Waycross</li> <li>Mac Edwards, Athens         Time—15.5     </li> </ol> BROAD JUMP
180 YARDS LOW HURDLES	1. Tommy Stubbs, South Cobb
<ol> <li>Tim Singleton, Druid Hills</li> <li>Buddy Hembree, College Park</li> <li>Bobby Pate, Fitzgerald</li> <li>Gene Edwards, Elberton Time—20.9</li> </ol>	<ol> <li>Donald Lee, Campbell,         Fairburn</li> <li>Edward Pritchett, Stephens         County</li> <li>Conway Snipes, Druid Hills</li> </ol>
MILE RUN	Distance—19' 73/4''
1. Sam Daniels, Chamblee 2. Larry Hawley, Cordele 3. Wilson Honley, Douglas	HALF MILE RUN
3. Wilson Henley, Douglas	1. Hugh Tankersley, Avondale

County
4. Edward Scarborough,

Avondale

Time-4:49.2

Stanley Drews, Chamblee
 Hoke Davis, Stephens County

4. Gerald Speck, Americus

Time-2:05.5

#### SHOT PUT

- 1. Harold Swancy, Chamblee
- 2. Ward Lawton, College Park
- 3. Jimmy Hartley, Miller County 3. Ward Lawton, College Park
- 4. Joe Turvey, Murray County Distance-46' 51/4"

#### HIGH JUMP

- 1. (TIE) Jerome Barber. Appling County Jimmy Hartley, Miller County
- 3. Ray Cox, Athens
- 4. (TIE) Joe Snowden, Fitzgerald Ray Carroll, Campbell, Fairburn George Green, Ellijay Tim Singleton, Druid Hills Chuck Wilkerson, Chamblee James Fowler, Douglas

County Height-5' 73/4"

#### POLE VAULT

- 1. Conway Snipes, Druid Hills
- 2. Joe White, Fitzgerald
- 3. Jasper Stephens, Ellijay
- 4. (TIE) Wayne Thomas,

Chamblee Harold Waddell, Ellijay

Height-11' 6"

#### DISCUS

- 1. Joe Turvey, Murray County
- 2. Don West, Chamblee
- 4. Dan Peavy, Druid Hills Distance-130' 2"

#### HALF MILE RELAY

- 1. Druid Hills: Mike Baucom. Conway Snipes, Gerald Najour, Tim Singleton
- 2. Chamblee: Eddie Beaver, Dee Moon, Doug Brown, Dan Neilson
- 3. Morgan County: William Saye, Bobby Mason, Toy Sims, Roy Sims
- 4. Fitzgerald: James Kennedy, Bobby Sowell, Cecil Cannon, Bobby Woodard Time-1:35.1

#### SCHOOL POINTS

26 2/3
22 1/6
21
8
8

REGION POIN	rs
1. Region 2A	81
2. Region 1A	29 2/3
3. Region 4A	161/2
4. Region 3A	15 5/6
Trophy to	Chamblee

#### CLASS B

#### LITERARY

#### DECLAMATION

- 1. Jack Callaway, Lakeview
- 2. Billy Collins, Forsyth
- 3. Donnie Kea, Swainsboro
- 4. James Davis, Blackshear

#### HOME ECONOMICS

- 1. Ruby Frazier, Clarkston
- 2. Sylvia Tabor, Perry
- 3. Sara Cannon, Pelham
- 4. Betty Watson, Forsyth

#### BOYS' ESSAY

- 1. William H. Rivenbark, Forsyth
- 2. Steve Edmondson, Morven
- 4. Billy Brock, Perry

#### BOYS' TYPING

- 2. Don Gillespie, Metter
- 3. Max Gilstrap, Gordon Lee
- 4. Bobby Holly, Fort Valley

#### QUARTET

- 1. Pelham: Jimmy Darby, Don Morrison, Don Adams, Jay Gandy
- 2. Ocilla: Jerry Tucker, Roger Dill, Danny Paulk, Gun Walters
- 3. Sandersville: Herman McDonald, Byron Metts, Dean Holmes, Herbert McCaskill
- 4. (TIE) Statesboro: Bill Adams. Charles J. Hollingsworth, Bee Carroll, Edward Bunce Buford: Stanley Wilson, Morris Thornton, Larry Puckett, Harold Morgan

#### SHORTHAND

- 1. Mollie Daniels, Putnam County
- 2. Amelia Helton, Terrell County
- Linda Robbins, Lakeview
- 4. Sybil Bramblett, Lawrenceville

#### READING

- 1. Victoria Wilson, Statesboro
- 2. Elizabeth Little, Commerce
- 3. Alma Wilson, Lavonia
- 4. Nancy Gibson, Heard County

#### GIRLS' ESSAY

- 3. Jim Pleasants, Rabun County 1. Margaret Howard, Fort Valley
  - 2. Sara Cannon, Pelham
  - 3. Virginia Dysart, Lakeview
- 1. Tommy Bishop, Jones County 4. Jean Bryant, Royston

#### GIRLS' TYPING

- 1. Huberta Dodd, Forsyth
- 2. Glenda Edge, Lawrenceville
- 3. Jacquelyn Widner, Blakely-Union
- 4. June Canady, Screven County

#### PIANO

- 1. Don Morrison, Pelham
- 2. Frankie Flowers, Terrell County
- 3. Frances Garrard, Vidalia
- 4. (TIE) Huberta Dodd, Forsyth Matilda Willis, Ocilla Mary McCorkle, Commerce

#### TRIO

- 1. Vidalia: Joan Lindsey, Cecelia Towns, Bobbie Pope
- 2. Putnam County: Nan Rainey, Daisey Tucker, Jeanelle Godbee
- 3. Perry: Rita Todd, Ann Boterweg, Jeanne Connell
- 4. Thomson: Martha Lokey, Betty Jo Dunaway, Ludelle Langham

#### VOCAL SOLO—BOYS

- 1. Bubba McDonald, Commerce 1. Joan Mays, McDonough
- 2. Max Strickland, Blackshear
- 3. Dean Holmes, Sandersville
- 4. Harvey Wilson, Zebulon

#### ONE ACT PLAY

- 1. Rabun County: "Bright Is Tomorrow"
- 2. Vidalia: "The Running Tide"
- 3. Perry: "The Sisters McIntosh"
- 4. Dublin: "Figure Head"

#### DEBATE

- 1. Hawkinsville Aff: Beth White, Laura Sue Petty
- Neg: Jean Carr, Willard Pate
- 2. Monticello
  - Aff: Annie Bob Chandler, Montye Pope
  - Neg: Mary Ann Henderson, Mary Louise Bank

#### SPELLING

	A A A A A A A A A A A A A A A A A A A	
1.	Fort Valley	97.02
2.	Seminole County	93.13
3.	Blackshear	93.11
4.	Bowman	92.10

#### TENNIS

#### BOYS' SINGLES

- 1. Charles Hicks, Dublin
- 2. Billy Hopper, Waynesboro

#### BOYS' DOUBLES

- 1. Gary Brantley and John Gurr, Terrell County
- 2. Buzz Greer and Billy Darsey. Lanier County

### VOCAL SOLO—GIRLS

- 2. Joan Carpenter, Rabun County
- 3. Ruth Edmonds, Thomson
- 4. JoAnne Smith, Hahira

#### SCHOOL POINTS

1. Pelham	22
2. Forsyth	20 1/3
3. (Tie) Fort Valley	20
Rabun County	20

#### DISTRICT POINTS

1. 6th District	57 1/3
2. 3rd District	57
3. 2nd District	43
4. 9th District	41 5/6
5. 1st District	361/2
6. 7th District	19
7. 8th District	17 1/3
8. 10th District	15
9. 4th District	13
10. 5th District	9
Trophy to Mar	v Persons.

Trophy to Mary Persons, Forsyth

#### GIRLS' SINGLES

- 1. Kay Crittenden, Terrell County
- 2. Barksdale Thomas, Washington

#### GIRLS' DOUBLES

- 1. LuAnne Kuger and Martha Jackson, Washington
- 2. Mariam Baum and Kittie Lee Cawley, Quitman

INDIVIDUAL SCORES	TEAM SCORES
<ol> <li>Bobby Dunn, Mitchell County 146</li> <li>Norrie Wright, Dublin 148</li> <li>Edgar Brantley, Blackshear 162</li> </ol>	TEAM SCORES         1. Mitchell County—681         Bobby Dunn       146         Dewey Phelps       166         Maurice Kennedy       202         William Fleming       167         2. Quitman—695       5         Sam Harrell       169         Ray Groover       174         Harvey Carmichael       182         James Barrs       170         3. Perry       701         Sam Nunn       176         Jo Neal Lee       166         Kenneth Abney       184
* V = =	Ed Beckham 175
mp	ACK
1. Wiley Clark, Calhoun 2. Harvey Copeland, Carrollton 3. (TIE) Gerald Lumpkin, Cuthbert Russell Gray, Calhoun, Morgan Time—10.5	220 YARDS DASH  1. Russell Gray, Calhoun, Morgan  2. Willard Holcombe, Gordon Lee  3. Hoyt Lumpkin, Cuthbert  4. Wiley Clark, Calhoun Time—23.8
440 YARDS DASH	120 YARDS HIGH HURDLES
<ol> <li>Edward Lewis, Greensboro</li> <li>Donald Smith, Lawrenceville</li> <li>Charlie Bradshaw, Dublin</li> <li>Benny Tompkins, Jefferson Time—53.65</li> </ol>	<ol> <li>Rickey Rivenbark, Forsyth</li> <li>James Brantley, Vidalia</li> <li>Sherman Clark, Model</li> <li>Gaffney Blaylock, Jonesboro Time—15.85</li> </ol>
180 YARDS LOW HURDLES	BROAD JUMP
<ol> <li>Gaffney Blaylock, Jonesboro</li> <li>Bubber May, Sandersville</li> <li>Gerald Lumpkin, Cuthbert</li> <li>Rickey Rivenbark, Forsyth Time—21.8</li> </ol>	<ol> <li>Jackie Miller, Perry</li> <li>Russell Gray, Calhoun,         Morgan</li> <li>Gaffney Blaylock, Jonesboro</li> <li>Buddy Wilson, Fort Valley         Distance—19' 10½"</li> </ol>
MILE RUN	AND ASSOCIATION BY
1. William Lofton, Berry	HALF MILE RUN
<ol> <li>Gordon Cottingham, Jonesboro</li> <li>Donald Holt, Calhoun, Morgan</li> <li>Bill Golden, Sandersville</li> </ol>	Dean Sumner, Berry     Dwight Moody, Nahunta     Billy Fortune, Lawrenceville     Bob McLure, Calhoun
Time—4:58.3	Time—2:07

- 1. Furman Griffis, Quitman
- 2. Leon Myers, Gordon Lee
- 3. Billy Boatwright, Claxton
- 4. Billy Crumbly, Model Distance-44' 1 3/4"

#### POLE VAULT

- 1. Joe Beard, Calhoun, Morgan
- 2. Johnny Cleland, Nahunta
- 3. Norman Nunn, Commerce
- 4. Delmar Fennell, Fort Valley Height-11' 4"

## HALF MILE RELAY

- 1. Carrollton: Joe Chambers. Sam Roberts, Otis McIntosh, Harvey Copeland
- 2. Jonesboro: Byron Hand, Gene Blaylock, Frank Kendrick, Gaffney Blaylock / DISTRICT POINTS
- 3. Gordon Lee: Ottis Shrader, Jimmy Lowery, Lamar Waters, Willard Holcombe
- 4. Model: Earl Edwards, Wayne Shellnut, Sherman Clark, Mitchell Shellnut Time-1:35.6

#### DISCUS

- 1. Joe Chambers, Carrollton
  - 2. Leroy Clayton, Jenkins County
  - 3. Berrien Cobb, Metter
  - 4. Billy Potter, Gordon Lee Distance-131' 4"

#### HIGH JUMP

- 1. Sonny Poss, Thomson
- 2. James Brantley, Vidalia
- 3. (TIE) Al Hutto, Fort Valley Tony Adams, Calhoun, Morgan

Warner Blair, Clarkston Daniel Ford, Commerce Johnny Cleland, Nahunta Jack Smith, Manchester Height-5' 10%"

#### SCHOOL POINTS

1.	Calhoun, Morgan	17
2.	Jonesboro	14
3.	Carrollton	13
4.	Berry	10

4	0.0
1. 7th District	30
2. 4th District	271/2
3. 2nd District	22
4. 1st District	13
3rd District	13
6. 6th District	12
7. 10th District	10
8. 9th District	81/2
9. 8th District	61/2
10. 5th District	1/2
Trophy to Berry	

#### CLASS C

#### LITERARY

#### DECLAMATION

- 1. Kenneth Musgrove, Baker County
- 2. Glynn Weeks, Clyattville
- 3. Lauren Nobles, Georgia Academy for the Blind
- 4. Cordell Exley, Effingham Academy

#### BOYS' TYPING

- 1. Thomas McCallie, Chattanooga Valley
- 2. Billy Tyson, East Crisp
- . 3. Roland Heath, Talbot County
- 4. Gene Norman, Lincolnton

#### HOME ECONOMICS

- 1. Frankie Smith, McRae-Helena 1. Ima Tatom, Lincolnton
- 2. Pearly Dees, Greenville
- 3. Nona Hays, Social Circle
- 4. Jo Ann Buice, Lilburn

#### BOYS' ESSAY

- 1. Sonny McKenney, Meriwether County
- 2. Buck Pafford, Echols County
- 3. Howard Sanders, Comer
- 4. Lane Dutton, Red Bud

#### READING

- 1. Esther Gustafson, Lilburn
- 2. Ann Cochran, Concord-Molena 1. Carolyn Huckaby, Cave
- 3. Saralene Dorsey, Abbeville
- 4. Patsy Benton, Ochlochnee

#### PIANO

- 1. Roy Smith, McRae-Helena
- 2. Ann Stephens, Georgia Academy for the Blind
- 3. Joel Barfield, Oglethorpe
- 4. Erice Morgan, River Bend

#### TRIO

- 1. Warrenton: Patricia Garrett, Judy Mavity, Mary Jim Rhodes
- 2. Georgia Academy for the Willadean Shadrick, Laverne Thomas, Ann Stephens
- 3. Meriwether County: Delores Chapman, Pat Mills, Ann Gibson
- 4. Georgia Christian Institute: Shirley Smith, Patsy McCants, Carolyn Yarber

#### VOCAL SOLO—BOYS

- 1. Eben Futral, Wadley
- 2. Jimmy Sibley, Meriwether County
- 3. Reece Yandle, Ochlochnee
- 4. (TIE) Gene Sanders, Bryan County James Lee, Maysville

#### GIRLS' TYPING

- 2. Patsy Robinson, Chattanooga Valley
- 3. Merrell Harbuck, Butler
- 4. Dot Middleton, Talbot County

#### GIRLS' ESSAY

- 1. Ilene Reneau, Ochlochnee
- 2. Betty McDuffie, McRae-Helena
- 3. Aurelia Barron, Dexter
- 4. Marie Maley, Winterville

#### SHORTHAND

- Spring
- 2. Lucy Lloyd Barnes, Union Point.
- 3. Sara Kendrick, East Coweta
- 4. Durward Key, Webster County

#### QUARTET

- 1. Georgia Academy for the Blind: Billy Flint, Herman Gruber,
  - Fred Shockley, Lauren Nobles
- 2. Montezuma: Tracy Morse, Jr., Larry Willis, Mack Lacey, Buddy Liggin
- 3. Ochlochnee: Reece Yandle, O'Neal Baggett, Gene Crew, Eugene Benton
- 4. Bryan County: Gene Sanders, Bobby Jean Stewart, Wyman Cowart, David Spinks

#### VOCAL SOLO—GIRLS

- 1. Willadean Shadrick, Georgia Academy for the Blind
- 2. Betty Ashley, Edison
- 3. Esther Gustafson, Lilburn
- 4. (TIE) Joan Henderson, Manor Eva Watts, Effingham Academy

ONE ACT PLAY	SCHOOL POINTS
<ol> <li>Vienna: "The Castle of Mr. Simpson"</li> <li>Surrency: "Sky Fodder"</li> <li>Tennille: "Sorry, Wrong Number"</li> <li>Meriwether County: "Submerged"</li> </ol>	1. Georgia Academy for the Blind 39 2. McRae-Helena 34 3. Meriwether County 18 4. Ochlochnee 17  DISTRICT POINTS 1. 6th District 55
DEBATE	2. 8th District 54½
<ol> <li>Union, Leslie         Aff. Norma Parker, Sylvia         Veatch         Neg. Ann Carson, Mary         Deavours</li> <li>Greenville         Aff. Frank Gudger, Harriet         Hadaway         Neg. Jimmy King, Jimmy         Estes</li> </ol>	3. 4th District 47 4. 3rd District 44 5. 2nd District 35 6. 10th District 29 7. 7th District 23 8. 9th District 16½ 9. 1st District 5 Trophy to Georgia Academy for the Blind
SPELLING	
1. McRae-Helena 98.7 2. Georgia Academy for the Blind 97.3 3. Baker County 95.4 4. Center 94.8	L 3
BOYS' SINGLES	GIRLS' SINGLES
<ol> <li>Norman Carter, Talbot         County</li> <li>Charles Worthy, Gordon</li> <li>BOYS' DOUBLES</li> <li>Burt Smith and Roger         Griffies, Grantville</li> <li>Monroe Jones and Bennie Ray</li> </ol>	Elaine Holliman, Toomsboro     Ethel Cross, Rochelle  GIRLS' DOUBLES      Elizabeth Debeaugrine and     Katherine Pilcher, Warrentor     Anna Perry and Delores Gurr,     Vienna
Youmans, Gordon	<i>*</i>
G	OLF
INDIVIDUAL SCORES	TEAM SCORES
<ol> <li>Clyde Poppell, Attapulgus, 179</li> <li>(TIE) Jimmy McCarty, Attapulgus, Carl Welch, Attapulgus</li> </ol>	1. Attapulgus — 755 Clyde Poppell . 173 William Doss . 196 Carl Welch . 196 Jimmy McCarty . 196

#### TRACK

#### 100 YARDS DASH

- 1. Edward Horton, Concord-Molena
- 2. Purnell Davis, Warrenton
- 3. Gene Sanders, Bryan County
- 4. Roger Wilson, Ashburn Time-10.65

#### 440 YARDS DASH

- 1. Sam Carpenter, Sparta
- 2. Robert Moye, Baker County
- 3. Frank Smith, Chattanooga Valley
- 4. Jimmy Greer, Vienna Time-53.9

#### 180 YARDS LOW HURDLES

- 1. Charles Carlton, Ochlochnee
- 2. Franklin Bagley, Georgia School for the Deaf
- 3. Charles Wilson, Georgia School for the Deaf
- 4. Gordon Durham, Union Point Time-22.8

#### MILE RUN

- 1. Owen Prescott, Hoboken
- 2. Alex Long, Sparta
- 3. Theron Crowe, Bogart
- 4. Richard Goolsby, Schley County Time-4:44.4

#### SHOT PUT

- 1. Grady Matthews, Meriwether 1. Ralph McLeod, Ashburn County
- 2. Ralph McLeod, Ashburn
- 3. Maynor Dykes, Attapulgus
- 4. Paul Strickland, Darien Distance-44' 91/2"

#### HIGH JUMP

- 1. Tommy Stone, Chattanooga Valley
- 2. Gordon Williams, Arlington
- 3. Melvin Arnsdorff, Effingham Academy
- 4. John Wheeler, Bogart Height-5' 81/4"

#### 220 YARDS DASH

- 1. Sam Carpenter, Sparta
- 2. Harold Pope, Georgia School for the Deaf
- 3. Gene Sanders, Bryan County
- 4. Charles Carlton, Ochlochnee Time-24.3

#### 120 YARDS HIGH HURDLES

- 1. Franklin Bagley, Georgia School for the Deaf
- 2. Jimmy Alberson, Ashburn
- 3. Gordon Durham, Union Point
- 4. Terry Todd, McRae-Helena Time-17.0

#### BROAD JUMP

- 1. Robert Burpitt, Bryan County
- 2. John Wheeler, Bogart
- 3. Chamblee Mitchell, Sugar Hill
- 4. Delone Banks, Vienna Distance-19' 334"

#### HALF MILE RUN

- 1. Cliff Simonton, Lilburn
- 2. Curtis Kitchens, Oglethorpe
- 3. Larry Padgett, Darien
- 4. Louie Titshaw, Social Circle Time-2:07.1

#### DISCUS

- 2. George Scott, Ashburn
- 3. Paul Strickland, Darien
- 4. Grady Matthews, Meriwether Distance-133' 10 7/8"

#### POLE VAULT

- 1. Sonny Thornton, Bogart
- 2. Warnell Butler, Marlow
- 3. Carl Weaver, Meriwether County
- 4. Dewayne Brown, Chattanooga Valley Height-10' 10"

86 GEORGIA HIGH S	CHOOL ASSOCIATION
HALF MILE RELAY	SCHOOL POINTS
1. Ashburn: Roger Rainey,	1. Ashburn 20
Roger Wilson, Henry Parker,	
George Scott	Bogart 14
2. Bogart: Sonny Thornton,	4. Georgia School
Johnny Wheeler, Johnny	for the Deaf
Michael, Perry Michael	Laurent Carley
<ol><li>Reynolds: Lester Slaten,</li></ol>	DISTRICT POINTS
Marvin Hartley, Donald	V1. 3rd District 28
Wainwright, Bowdon Hires	2. 7th District 21
4. Sparta: Jimmy Jones, Jimmy	
Cheeley, Sam Carpenter,	4. 1st District 19
Alex Long	5. 2nd District 14
Time—1:38.6	6th District 14
	7. 4th District
	8. 9th District 7
	9. 8th District 6
	Trophy to Ashburn
CLA	ASS AA
Ť	RACK
100 YARDS DASH	220 YARDS DASH
<ol> <li>Tom Simonton, Griffin</li> <li>Lester Simerville, Northside</li> <li>Jeff Davis, Grady</li> <li>Charles Anderson, Marietta Time—10.1</li> </ol>	<ol> <li>Lester Simerville, Northsida</li> <li>Tom Simonton, Griffin</li> <li>Bucky Smith, Marist</li> <li>Larry Rudin, Fulton         Time—21.5     </li> </ol>

## 440 YARDS DASH

- 1. C. W. Mayfield, Bass
- 2. Monty Roberts, Griffin
- 3. Gordon Drozeski, Lanier
- 4. Charles Powell, Moultrie
- Time-51.9

#### 180 YARDS LOW HURDLES

- 1. Pete Calhoun, North Fulton
- 2. Richard Brooks, Griffin
- 3. Joe Scarborough, Jordan
- 4. Bobby Almand, Lanier Time-20.0

#### HIGH JUMP

- 1. Billy Salter, O'Keefe
- 2. (TIE) David Hayes, Baker John Brisbane, Marist Pete Calhoun, North Fulton Height-6' 0"

#### 120 YARDS HIGH HURDLES

- 1. Pete Calhoun, North Fulton
- 2. Richard Brooks, Griffin
- 3. Jerry Wright, Northside
- 4. R. K. Brown, Northside Time-15.0

#### BROAD JUMP

- 1. Joe Delany, North Fulton
- 2. Paul Vickers, North Fulton
- 3. Billy Peeples, Griffin
- 4. Billy Swilly, Albany Distance-21' 61/2"

#### POLE VAULT

- 1. (TIE) Delaney Brannon, Smith
  - Barney Rickenbacker, Northside
- 3. (TIE) Sim Fulcher, Richmond Howard McLendon, Jordan Height-11' 8"

#### SHOT PUT DISCUS 1. Wayne Gilbert, Jordan 1. Joe Scarborough, Jordan 2. Don Braswell, Albany 2. Billy Salter, O'Keefe 3. Billy Salter, O'Keefe 3. Tommy Redmond, Russell 4. Wilbur Lofton, Grady 4. John Sajem, Bass Distance—46' 11" Distance-159' 111/4" HALF MILE RUN MILE RUN 1. Hugh Wallace, Lanier 1. Everett Whatley, Grady 2. Wilbur Dover, O'Keefe 2. Robert Payne, Rome 3. Edward Davis, Moultrie 3. Bill Heisel, Grady 4. Billy Kelly, Baker 4. Nolen Gorham, Rome Time-2:06.7 Time-4:35 JAVELIN HALF MILE RELAY 1. Eddie Spear, Columbus 1. Griffin: Tommy Gresham, 2. Theron Sapp, Lanier Richard Brooks, Monty 3. Danny Hagler, Richmond Roberts, Tom Simonton 4. Joe Delany, North Fulton 2. North Fulton: Bobby Distance-180' 41/4" Cruikshank, Richard Wilkes, Dillion Johnston, Pete Calhoun SCHOOL POINTS 3. Northside: David Hinson, 1. (TIE) North Fulton 24 Paul Knox, Dwight Horton Griffin 24 Lester Simerville Northside 17 131/2 4. Lanier: Bobby Almand, 4. Jordan Billups Johnson, Woody REGION POINTS Harper, Gordon Drozeski 1. Region 3AA Time-1:33 75 2. Region 1AA 401/2 3. Region 4AA 35 4. Region 2AA 31/2 Trophy to North Fulton TENNIS - BOYS SINGLES Semi-Finals --Crawford Henry, Grady, defeated Lamar Harrison, Russell, 6-0, 6-0 Dudley Baird, Richmond Academy, defeated Lawton Miller, Lanier, 6-0, 6-2 Crawford Henry, Grady, defeated Dudley Baird, Richmond Academy, 6-1, 6-3 DOUBLES Semi-Finals --Billy Ruhl and Hugh Herron, Decatur, defeated Bill Law and Dave Milligan, Richmond Academy, 6-2, 6-1 Michael Miles and David Yeary, Bass, defeated Donny Stallings and Tommy Deal, Moultrie, 6-0, 4-6, 6-0

Michael Miles and David Yeary, Bass, defeated Billy Ruhl and Hugh Herron, Decatur, 6-1, 6-4

Finals

#### TENNIS — GIRLS

### SINGLES designed and

Semi-Finals \_\_\_ -Barbara Petty, Grady, defeated Mary Delegal, Savannah, 4-6, 6-1, 6-2 Susan Baxter, Moultrie, defeated Pat Meyer, Decatur, 6-3, 6-4

-Susan Baxter, Moultrie, defeated Barbara Petty, Grady, 6-2, 6-2

### DOUBLES

Semi-Finals -Ann Avril and Lady Foy, Decatur, defeated Gwen Shell and Cleo Colson, Savannah, 6-1, 6-0 Charlotte Ashurst and Pat Hicks, Brown, defeated Joyce Fort and Carol Tolbert, Albany, 6-2, 6-3

Ann Avril and Lady Foy, Decatur, defeated Charlottee Ashurst and Pat Hicks, Brown, 8-6, 6-2

# Distance—180 914" TOO raileshank, Richard Willes,

# INDIVIDUAL SCORES TEAM SCORES

1. Davis Adams, Lanier Loster Street United in 151

2. (TIE)
Sam Mays, Richmond
Academy, 155 Rawth Williamson, Richmond Academy, 155

1.	Richmond Academy_	627
	Clark Willingham	157
	Sam Mays	155
	Cobby Ware	160
	Rawth Williamson	155
2.	Griffin	654
	Jerry Grissom	169
	Morris Copeland	166
	Henry Eskew	159
	Dan Smith	160
3.	Lanier	662
	Davis Adams	151
	Marvin Bentley	171
	Jerry Joyner	174
	Elvin Varbrough	166

#### THE PROPERTY SHALL RIFLE

#### INDIVIDUAL SCORES

1.	Glyn	T.	Jones,	Savannah,
	186			

2.	(TIE)				
	E.	Reiser,	Savannah,		
	183				
	T	Coatt (	You day		

#### L. Scott, Grady, 183

# TEAM SCORES

1.	Savannah	876
	G. T. Jones	186
	E. Reiser	183
	H. A. Cohen, Jr.	174
	D. Lynch	171
	D. Amerson	162
2.	North Fulton	869
	J. Thompson	182
	Wm. Rhea	167
	A. Lee	179
	J. Gilbert	171
	J. King	170
3.	Decatur-	860
	T. Bowen	168
	B. Stewart	178
	J. Bowen	176
	M. Ruff	172
	R Hanie	166

#### BOYS' SWIMMING-OPEN

#### 50 YARDS FREE STYLE

- 1. Martin Hairston, North Fulton
- 2. Chappy Summer, Savannah
- 3. Michael Coskey, Marist
- 4. Jimbo LaBoon, Athens Time—27.4

### 200 YARDS FREE STYLE

- 1. Howard Dyrdahl, Athens
- 2. Jim Hadaway, Athens
- 3. David Miller, Druid Hills
- 4. John Nasworthy, Savannah Time—2:21.6

#### 100 YARDS BACK STROKE

- 1. Tommy Blakeley, Athens
- 2. Jim Hall, Athens
- 3. Bob Mulvanity, Marist
- 4. Danny Sims, Clarkston Time—1:04.2

# FANCY DIVING—ONE METER

- 1. Buck Hiles, Druid Hills
- 2. Micky Tulley, Athens
- 3. Tom Bowen, Decatur
- 4. Larry Rawlins, Clarkston Points—174.5

## 160 YARDS FREE STYLE

- 1. Bobby McDonough, Druid Hills
- 2. Michael Coskey, Marist
- 3. Robert Barbot, Savannah
- 4. Bobby Bland, Druid Hills Time—58.1

#### 100 YARDS BREAST STROKE

- 1. Robert Langley, Athens
- 2. Ben Fladger, Decatur
- 3. Michael McCarty, Marist
- 4. Duane Hall, Athens

Time-1:11.6

### 150 YARDS INDIVIDUAL MEDLEY

- Bobby McDonough, Druid Hills
- 2. David Miller, Druid Hills
- 3. Eddie Hiles, North Fulton
- 4. Michael McCarty, Marist Time—1:46.7

# 200 YARDS FREE STYLE RELAY

- Athens: Howard Dyrdahl, Duane Hall, Jimbo LaBoor, Buck Upchurch
- North Fulton: Tommy Farr, Robert Eisenberg, Bobby Cruikshank, Martin Hairston
- Fulton: Jack Tanner, John Mullins, Eugene Worrill, Bill Meyers
- Southwest: James Bearden, William Prince, Wallace Kirkpatrick, Joel Garrett Time—1:58.2

#### 150 YARDS MEDLEY RELAY

- Athens: Tommy Blakeley, Bobby Langley, Jim Hadaway
- Decatur: Guy Rutland, Ben Fladger, Sam Wells
- Marist: Bob Mulvanity, Michael Maguire, Robert / Lonnelley

Time—1:29.2

#### SCHOOL POINTS

1.	Athens		68
2.	Druid Hills	18.	37
	Marist		37
4.	North Fulton		23
5.	Decatur		22
6.	Savannah		12
7.	Fulton		9
8.	Clarkston		6
	Southwest		6
0	Murphy		2

#### GIRLS' SWIMMING-OPEN

#### 50 YARDS FREE STYLE

- 1. Catherine Turner, North Fulton
- 2. Beverly Blank, Savannah
- 3. Majorie Erickson, Decatur
- 4. Nancy Ivey, Decatur Time—31.2

#### 200 YARDS FREE STYLE

- 1. Sandy Weller, Druid Hills
- 2. Catherine Turner, North Fulton
- 3. Gregory Cox, Decatur
- 4. Joanne Lock, Southwest Time—2:34.3

#### 100 YARDS BACK STROKE

- 1. Elaine Fladger, Decatur
- 2. Sandra Benton, North Fulton
- 3. Margot Gunsolus, North Fulton
- 4. Elaine Ray, Grady Time—1:19.5

#### 100 YARDS FREE STYLE

- 1. Martha Tovell, Southwest
- 2. Sandra Gay, Northside
- 3. Anita Boyd, Murphy
- 4. Marilyn Jones, Murphy Time—1:13.9

#### 100 YARDS BREAST STROKE

- 1. Jo Holland, Decatur
- 2. Mary Sidney Lines, Murphy
- 3. Sandra Benton, North Fulton
- 4. Heather Heath, Decatur Time—1:18.0

# 150 YARDS INDIVIDUAL MEDLEY

- 1. Margot Gunsolus, North Fulton
- 2. Diane Heath, Decatur
- 3. Heather Heath, Decatur
- 4. Polly Davis, Decatur Time—2:09.6

#### 150 YARDS MEDLEY RELAY

- Decatur: Elaine Fladger, Jo Holland, Nancy Ivey
- Druid Hills: Mabel Griffin, Sandy Weller, Barbara Jean Vogel
- Murphy: Marilyn Jones, Mary Sidney Lines, Kay Wilder
- Northside: Marian Martin, Jere Spotts, Imogene Talley Time—1:47.2

	16	
FANCY DIVING—ONE	SCHOOL POINTS	
METER	1. Decatur	72
1. Molly Brown, Grady	2. North Fulton	32
2. Elizabeth Blitch, Druid Hills	3. Murphy	27
<ol> <li>Judy Haven, Decatur</li> <li>Peggy Colvin, Decatur</li> </ol>	4. Druid Hills	23
Points—172.1	5. Northside	17
OOO WADDO DDDD OWNER	6. Savannah	15
200 YARDS FREE STYLE RELAY	7. Southwest	12
1. Decatur: Lucy Cole, Marjorie	8. Grady	11
Erickson, Gregory Cox,	9. Fulton	9
Nancy Erickson	10. Athens	2
2. Savannah: Beverly Blank, Mickey Young, Barbara	Griffin	2
Springfield, Theresa McDowell 3. Murphy: Anne Harris,		
Harriett Gilman, Anita Boyd, Martha Fisher		
<ol> <li>Northside: Adrienne Collom, Claire Whitefield, Senny Hall,</li> </ol>		

#### CROSS COUNTRY

#### INDIVIDUAL

Sandra Gay

1. Everett Whatley, Grady 2. Jimmy Duncan, O'Keefe

Time-2:18.9

- 3. Phil Heisel, Grady
- 4. Stanley Drews, Chamblee Time-10:15.7

#### TEAM

- 1. North Fulton-Jimmy Sutton, Bill Martin, Billy Fulton, Jimmy Bowden, Joe Mann
- 2. O'Keefe
- 3. Chamblee
- 4. Grady

# Results - AA, A, B, C, - State Track Meet

#### 100 YARDS DASH

- 1. Tom Simonton, Griffin
- 2. Lester Simerville, Northside
- 3. Ward Lawton, College Park
- 4. Doug Brown, Chamblee Time-10.4

#### 440 YARDS DASH

- 1. Bill Woods, College Park
- 2. Earl Womble, Cairo
- 3. Monty Roberts, Griffin
- 4. Jerry Pounds, Avondale Time-53.8

#### 220 YARDS DASH

- 1. Lester Simerville. Northside
- 2. Tom Simonton, Griffin
- 3. Doug Brown, Chamblee
- 4. Sain Carpenter, Sparta Time-23.5

#### 180 YARDS LOW HURDLES

- 1. Tim Singleton, Druid Hills
- 2. Pete Calhoun, North Fulton
- 3. Richard Brooks, Griffin
- 4. Joe Scarborough, Jordan Time-20.8

		_
120 HIGH HURDLES	HALF MILE	
1. Pete Calhoun, North Fulton	1. Hugh Tankersley, Avondale	
2. Richard Brooks, Griffin	2. Cliff Simonton, Lilburn	
3. Buddy Hembree, College Park		
4. James Brantley, Vidalia	4. Billy Fortune, Lawrenceville	9
Time—15.7	Time—2:04.6	
MILE	SHOT PUT	
1. Everett Whatley, Grady	1. Harold Swancy, Chamblee	
2. Owen Prescott, Hoboken	2. Billy Salter, O'Keefe	
3. Alec Long, Sparta	3. Ward Lawton, College Park	
4. William Lofton, Berry	4. Wayne Gilbert, Jordan	
Time4:37.9	Distance—48' 10"	
DISCUS	BROAD JUMP	
1. Joe Scarborough, Jordan	1. Joe Delany, North Fulton	
2. Billy Salter, O'Keefe	2. Paul Vickers, North Fulton	
3. Tommy Redmond, Russell	3. Donald Lee, Campbell,	
4. Dan Peavy, Druid Hills	Fairburn	
Distance—148' 4"	4. Billy Peeples, Griffin	
	Distance—20' 103/4''	
HIGH JUMP	POLE VAULT	
1. Billy Salter, O'Keefe	1. Conway Snipes, Druid Hills	
2. Sonny Poss, Thomson	2. Joe Beard, Calhoun, Morgan	
3. (TIE) James Brantley, Vidalia		
Tony Adams, Calhour, Morgan	Northside, Delano Brannon, Smith, Sim Fulcher, Richmon	
David Hayes, Baker Height—6' 13/4''	Height—12' 7%"	10
B) (3.89)		
1. North Fulton — Dillion	SCHOOL POINTS  1. North Fulton	21
Johnson, Pete Calhoun, Bobby		16
Cruikshank, Richard Wilkes		12
2. Northside - Dwight Horton,		12
Lester Simerville, R. K.		14
Brown, Paul Knox	CLASS POINTS	75
3. Carrollton — Joe Chambers, Ralph Reville, Ralph Lee,	10 Tales 0	75
Douglas Green		12
4. Druid Hills — Mike Baucom,	4. Class C	15
Conway Snipes, Gerald	1. Class C	9
Najours, Tim Singleton		
Time—1:36.1		

## Results - Georgia - Alabama Champions

#### 100 YARDS DASH

- 1. Collier Rawls, Lanier, Ala.
- 3. Tommy Waugh, Oxford, Ala.

Time-10.2

#### 440 YARDS DASH

- 1. Bill Woods, College Park
- 2. Darrell Fitts, Tuscaloosa, Ala. 2. Cliff Simonton, Lilburn
- 3. Earl Womble, Cairo

Time-52.7

#### MILE

- 1. Mavern Parker, Andalusia,
- 2. Everett Whatley, Grady
- 3. Bobby Carter, Athens, Ala. Time-4:32.5

#### 120 YARDS HIGH HURDLES

- 1. Pete Calhoun, North Fulton
- 2. Tim Singleton, Druid Hills
- 3. Buddy Hembree, College Park

Time-15.4

#### DISCUS

- 1. Billy Salter, O'Keefe
- 2. Joe Scarborough, Jordan
- 3. Wilbert Dishner, Anniston, Ala.

Distance-154' 7"

#### POLE VAULT

- 1. Conway Snipes, Druid Hills
- 2. Joe Beard, Calhoun, Morgan
- 3. Kieth Wilson, West End, Ala. 3. (TIE) Sonny Poss, Thomson Height-12' 27/8"

#### 220 YARDS DASH

- 1. Lester Simerville, Northside
- 2. Lester Simerville, Northside 2. Leonard Allen, Woodlawn, Ala.
  - 3. Collier Rawls, Lanier, Ala. Time-22.8

#### HALF MILE

- 1. Hugh Tankersley, Avondale
- 3. John Roberson, Bessemer, Ala.

Time-2:00.8

#### 180 YARDS LOW HURDLES

- 1. Tim Singleton, Druid Hills
- 2. Pete Calhoun, North Fulton
- 3. Lewis Akin, Shades Valley, Ala.

Time-20.3

#### SHOT PUT

- 1. Jimmy Phillips, Alex City, Ala.
- 2. Billy Salter, O'Keefe
- 3. Harold Swancy, Chamblee Distance-51' 91/2"

#### BROAD JUMP

- 1. Joe Delany, North Fulton
- 2. Gordon Palmer, Tuscaloosa, Ala.
- 3. Donald Lee, Campbell, Fairburn.

Distance-21' 23/4"

#### HIGH JUMP

- 1. (TIE) Billy Salter, O'Keefe James Brantley, Vidalia
  - John Ennis, Sheffield, Ala. Height-5' 10"

#### HALF MILE RELAY

CCHOOL POINTS

- Lanier, Ala.: Collier Rawls, Tommy Waldrip, Pete Mahan, Bill Livings
- Northside: Dwight Horton, Lester Simerville, R. K. Brown, Paul Knox
- North Fulton: Dillion Johnson, Pete Calhoun, Bobby Cruikshank, Richard Wilkes Time—1:33.1

STATE POINTS — Georgia 801/2 Alabama 361/2

## HIGH POINT STATE — Georgia

Trophy to North Fulton Rotating trophy to North Fulton

## HIGH POINT SCHOOL — North Fulton Trophy to North Fulton

SC	HOOL POINTS		
1.	North Fulton		14
	Druid Hills		13
3.	O'Keefe		12
	Northside		11
777	Lanier, Ala.		11
6.	College Park		6
	Tuscaloosa, Ala.		6
8.	Andalusia, Ala.		5
	Alex City, Ala.		5
	Avondale		5
11.	Thomson	,	4
12.	Calhoun, Morgan		3
	Lilburn		3
	Jordan		3
	Grady		3
	Woodlawn, Ala.		3
17.	Chamblee		1
	Cairo		1
	Campbell, Fairburn		1
	West End, Ala.		1
	Bessemer, Ala.		1
	Shades Valley, Ala.		1
	Anniston, Ala.		1
	Athens, Ala. Oxford, Ala.		1
26	Vidalia		
20.	Sheffield, Ala.		1/2
	Blieffield, Ala.		1/2

	Footbal	ll Play	yoff Results		
			4- 1953		
Region	4 B West	100			
	Lithonia	13	Conyers	4. SV -	6
Region	4 B West				
	Milton	13	Lithonia		0
Region	4 A				
	LaGrange	7	Toccoa		0
Region	1 A West				
	Americus	20	Tifton		7
Region					
	Valdosta	33	Americus	1 1 5	13
Region					
	LaFayette	7	Summerville		6
Region				***	
	Ocilla	34	Quitman	1 108 -	7
Region				100	
	Glennville	20	Sandersville		14
Region	3 B North				
	Model	12	Trion		0
Region					
-	Model	45	West Point		19
Region					
D .	South Habersham	21	Milton	10	14
Region					
D	Hawkinsville	33	Waynesboro		7
Region					
Danie	Grady	21	Sylvan		6
Region	1 B West	rails:			
	Quitman	7	Sylvester		0
	S	EMI-FI	NALS		
AA					
	Lanier	26	Commercial		0
	Grady.	7	Decatur	10 10	0
A					
	Valdosta	27	College Park		0
	LaGrange	32	LaFayette		0
В					
	Ocilla	35	Glennville		.6
	Model	13	South Habersham		0
		FINA	T.S.		
AA					
	Grady	9	Lanier		6
A	•		AMMAN TO THE REAL PROPERTY.		U
	Valdosta	48	LaGrange		7
В		-			1.5
	Model	25	Ocilla	6-25	19

27

Calhoun

Hawkinsville

## State Basketball Tournaments

#### CLASS AA - BOYS

1st Round: Commercial 71, Dalton 47

North Fulton 78, Columbus 46 Richmond 75, Cedartown 54

Smith 68, Moultrie 65 Russell 71, Albany 58 Brown 74, Savannah 57 Baker 64, Griffin 48

O'Keefe 95, Benedictine 58

2rd Round: North Fulton 70, Commercial 57

Smith 76, Richmond 75 Brown 72, Russell 53 Baker 70, O'Keefe 66

3rd Round: Smith 69, North Fulton 65

Baker 69, Brown 60

Finals: Baker 66, Smith 55 (Championship)

North Fulton 75, Brown 52 (Third Place)

#### CLASS A - BOYS

1st Round: Druid Hills 44, Hartwell 23

Jeff Davis 59, Ellijay 26

LaGrange 61, Southwest DeKalb 48

Valdosta 52, Ringgold 30

Athens 69, Cairo 58

Campbell, Fairburn 72, Sprayberry 54

Tifton 75, Elberton 45

Campbell, Smyrna 61, Avondale 43

2rd Round: Druid Hills 48, Jeff Davis 40

Valdosta 66, LaGrange 47

Campbell, Fairburn 75, Athens 67 Tifton 59, Campbell, Smyrna 54

3rd Round: Druid Hills 54, Valdosta 51

Tifton 62, Campbell, Fairburn 55

Finals: Druid Hills 47, Tifton 44 (Championship)

Valdosta 69, Campbell, Fairburn 56 (Third Place)

#### CLASS B - BOYS

1st Round: Jefferson 69, Sandersville 61

Blackshear 85, Oglethorpe Co. 61

Bowdon 76, Ludowici 58 Pelham 86, Cumming 50 2rd Round: Cass 74, Jefferson 45

Blackshear 65, Hinesville 56 Bowdon 57, Conyers 50 Fort Valley 59, Pelham 48

3rd Round:

Blackshear 72, Cass 69 Fort Valley 63, Bowdon 52

Finals:

Fort Valley 62, Blackshear 49 (Championship)

#### CLASS C - BOYS

1st Round: McRae-Helena 79, Plains 62

Darien 73, Coolidge 57 Lilburn 80, Taylorsville 79

2rd Round: Rosemont 57, McRae-Helena 48

Darien 73, Braselton 45 Gordon 49, Union Point 43 Pinehurst 56, Lilburn 55

3rd Round:

Rosemont 58, Darien 36 Pinehurst 81, Gordon 40

Finals:

Rosemont 62, Pinehurst 48 (Championship)

#### CLASS AA — GIRLS

1st Round: Moultrie 41, Sacred Heart 31

Richmond Academy 64, Cedartown 53 R. E. Lee Institute 51, North Fulton 43

2rd Round: Moultrie 63, Southwest 52

R. E. Lee Institute 58, Richmond 45

Finals: Moultrie 34, R. E. Lee Institute 32 (Championship)

Southwest 63, Richmond 52 (Third Place)

#### CLASS A - GIRLS

1st Round: Druid Hills 50, Athens 40

Baxley 60, Murray Co. 29

Hartwell 61, Southwest DeKalb 52

Cook County 59, Ellijay 31 Americus 43, Winder 37 Canton 61, Westminister 52 Jeff Davis 74, Cartersville 41 Douglas County 51, College Park 45

2nd Round: Baxley 67, Druid Hills 44

Cook County 58, Hartwell 49 Americus 43, Carton 31

Jeff Davis 80, Douglas County 57

3rd Round: Baxley 56, Cook County 47

Jeff Davis 70, Americus 58

Finals: Jeff Davis 65, Baxley 63 (Championship)

Americus 56, Cook County 41 (Third Place)

CLASS B - GIRLS

1st Round: Sycamore 61, Watkinsville 42

Armuchee 54, Stone Mountain 46

Milner 45, Ludowici 43 Pearson 64, Morven 43

2rd Round: Pickens Co. 66, Sycamore 46

Glennville 46, Armuchee 43 Wrightsville 63, Milner 54 Cumming 73, Pearson 72

3rd Round: Pickens County 64, Glennville 50

Wrightsville 63, Cumming 52

Finals: Pickens County 73, Wrightsville 47 (Championship)

CLASS C - GIRLS

1st Round: Vienna 49, Grayson 44

Irwinton 51, Westside 50 Decula 53, Roopville 41

2nd Round: Vienna 40, Wheeler County 34

Bogart 53, Irwinton 46 Decula 67, Montezuma 47 Willacoochee 48, Doerun 35

3rd Round: Bogart 38, Vienna 34

Dacula 48, Willacoochee 40

Finals: Dacula 51, Bogart 41 (Championship)

# State Baseball Playoffs

#### CLASS AA

Moultrie	3	Southwest	0
Richmond	5	Griffin	0
Southwest	3	Griffin	0
Richmond	2	Moultrie	0
Moultrie	- 6	Southwest	1
Moultrie	2	Richmond	1
Richmond	6	Moultrie	0

		N			
		CLAS	SS A		
Ringgold		1	Athens		0
Ringgold		6	Athens	6 6 9	0
Americus		8	Chamblee		2
Chamblee		9	Americus	1 7	8
Americus		7	Chamblee	9	2
Americus		7	Ringgold	5 Br 4.5	5
Americus		9	Ringgold		7
		CLAS	SS B		
Norcross		4	Tucker	£ 12 12 1	2
Tucker	**	13	Norcross	9 9 8 8	7
Norcross		7	Tucker		6
Norman Park		17	Wacona		11
Norman Park		7	Wacona		6
Norcross		9	Oglethorpe Co.		2
Oglethorpe Co.	5.	3	Norcross		2
Norcross		8	Oglethorpe Co.		1
Pepperell		4	West Point	,	3
West Point		12	Pepperell		4
Pepperell		17	West Point		6
Screven Co.		13	Norman Park		11
Screven Co.		10	Norman Park		9
Eastman		3	Putnam Co.	4 L	1
Putnam Co.		9	Eastman		5
Eastman		6	Putnam Co.		5
Pepperell		6	Norcross		1
Pepperell		7	Norcross		4
Screven Co.		12	Eastman		1
Eastman		5	Screven Co.		4
Eastman		8	Screver. Co.		6
Pepperell	J	3	Eastman		0
Pepperell		12	Eastman		4
		CLAS	SS C		
Glenwood		4	Waresboro		2
Glenwood		11	Waresboro		2
Grantville		6	Taylorsville		3
Colbert		. 1	Duluth		0
Glenwood	540	3	Omega		2
Omega		5	Glenwood .		4
Omega		9	Glenwood		7
Reynolds		7	Cadwell		1
Cadwell		1	Reynolds		0
Reynolds	ř.	10	Cadwell		1
Colbert		7	Grantville		1
Omega		8	Reynolds		2
Reynolds		14	Omega		11
Omega		8	Reynolds		3
Colbert		4	Omega		0

# State Records - Track

	100	)		GE	ORG	IA H	IGH	SCHOOL	ASS	SOCI	ATI	ON			_
	Half Mile Relay	Javelin	Broad Jump	High Jump	Pole Vault	Discus — H. S.	Shot Put—12 lbs.	120 Yards High Hurdles	180 Yards Low Hurdles	1 Mile Run	880 Yards Dash	440 Yards Dash	220 Yards Dash	100 Yards Dash	Event
(Odum, Waters,	1950	Spear 1954	Christofferson 1953	Murrow 1940	Hall 1951	Scarborough 1954	Murrow 1940	Morris 1951 Beutell 1953	Morris 1951	Atkinson 1943	Roberts 1952	Howard 1930	Walker 1932	Ferrell 1953	Class AA
(Odum, Waters, Cunningham, Warren)	Smith 1:31.7	Columbus 180' 41/4"	Columbus 22' 31/2"	Lanier 6' 23/4"	Richmond 12' 11/2"	Jordan 159' 111⁄4"	Lanier 54' 8"	Marietta 14.8 Northside 14.8	Marietta 19.7	Richmond 4:31.5	Lanier 1:59.7	Boys High 50.4	G. M. A. 21.4	Jordan 9.8	Clas
(Baucom, Snipes, Najour, Singleton)	1954	NONE	Castell 1953	Barron 1951	Snipes 1954	Perdue 1952	Duckworth 1952	Smith 1953	Smith 1953	Holliman 1952	Tankersley 1954	Casteel 1953	Wing 1952	Lawton 1953	Class A
jour, Singleton)	Druid Hills 1:35.1		Avondale 21' 111/2"	Canton 6' 7/8"	Druid Hills 12' 73%"	College Park 147' 7"	Druid Hills 52' 34"	Druid Hills 15.3	Druid Hills 20.0	College Park 4:35.1	Avondale 2:00.8	Avordale 50.2	Gainesville 22.8	College Park 10.0	A PARTY I

	-	GEORGIA HIGH SCHOOL ASSOCIATION							101						
	Half Mile Relay	Broad Jump	High Jump	Pole Vault	Discus — H. S.	Shot Put—12 lbs.	120 Yards High Hurdles	180 Yards Low Hurdles	1 Mile Run	880 Yards Dash		220 Yards Dash		Event 100 Yards Dash	
(Newman, Witcher, Pittman, Pickett)	1927 (Newman, Jackson,	Perkins 1932	Poss 1954	Ross Shields 1929	Wynn 1949	Griffith 1949	Morris 1950	Blaylock 1954	Whitner 1951	Glover 1947	Cobb 1929	Kelly 1929	Robinson 1934	Class B Kane	
Pittman, Pickett)	Newnan 1:31 Pickett, Witcher)	Tech High 22' 1½"	Thomson 6' 3/4"	Spring Place Tech High 12' 21/2"	Fitzgerald 147' 111/2"	Eatonton 49' 1"	Marietta 15.3	Jonesboro 21.8	Fitzhugh Lee 4:35.2	Marietta 2:03	Marietta 50.3	Boys High 22.6	Chickamauga 10.0	Bainbridge	State Records - Track
	Ashburn 1954 (Rainey, Wilson, Parker, Scott)	Bice 1947	Brooks 1937	Dews 1940	Calhoun 1952	Calhoun 1951	Cleveland 1953	Cleveland 1953	Prescott 1954	Simonton 1954	Ashley 1950	Yarborough Dickey 1942	1935	Class C Johnson	rack
	Ashburn 1:38.6 ter, Scott)	Greenville 22'	Dacula 5' 11%"	Edison 11' 51/2"	Meriwether 140' 6"	Meriwether 49' 43',"	Damascus 16.1	Damascus 22.0	Hoboken 4:44.4	Lilburn 2:01	Louisville 52.5	Edison Powers Fer 23.0	10.2	Grayson	

									_	
200 Yards Free Style Relay		150 Yards Medley Relay	150 Yards Individual Medley	100 Yards Backstroke Tommy Blakely 1953	100 Yards Breast- stroke	200 Yards Free Style	100 Yards Free Style	50 Yards Free Style	Event	
1941 (Names not known)	Athens 1:28.4 (Tommy Blakely, Bobby Langley, Denney Gallis)	GMA 1950 1:28.4 (Stewart Bird, Gordon Hiles, Jim Wilson)	Gordon Hiles 1952	Tommy Blakely 1953	Hal Stolz 1952	Albert Fuller 1952	Marshall Floyd 1952	Marshall Floyd 1952	Boys	State
Riverside 1:46	Athens 1:28.4 bby Langley, Denney	GMA 1:28.4 1 Hiles, Jim	GMA 1:44.8	Athens 1:03.8	GMA 1:05.5	GMA 2:10.4	GMA 54.8	GMA 24.2		State Kecords - Swimming
Decatur 1953 2:13.5 (Majorie Erickson, Beverly Gayle Cook,		1953 (Elaine Fladger, Heli Musgrove)	Carroll Langley 1953	Elaine Fladger 1953	Helen Jo Holland 1953	Mary Davison 1953	Penelope Barnett 1953	Penelope Barnett 1953	Girls	nming
Decatur 2:13.5 3everly Gayle Cook,		Decatur 1953 1:41.0 (Elaine Fladger, Helen Jo Holland, Doris Musgrove)	Northside 2:05.5	Decatur 1:11.9	Decatur 1:16.7	Murphy 2:30.5	Northside 1:03.8	Northside 28.4		

# Financial Statement

July 1, 1953 -		 June 30, 195	Л	
RECEIPTS:		ounc 50, 133	*	
Membership Dues 5% Tournaments				\$17,967.97
State Tournaments				5,478.18
Insurance Premiums				31,481.00
Returned checks				21,245.52
Rule Books				190.24
Debate Materials Football Playoffs				361.94 284.88
Fines				6,063.73
Films—rental	7			385.00
Southeastern Baseball Tournament				70.75
Officials Registrations				211.21 3,061.50
Officials Insignias Refunds				3.40
Miscellaneous				2,268.25
1837				1,722.66
DISBURSEMENTS:				\$90,796.23
Telephone				W44 W0
Telegraph				711.78 187.02
Mileage and Expense State Executive Committee				101.02
Football Committee		1,488.34		
Secretary's travel		291.01		
National Meetings		581.96 812.50		
Hardship Committee		217.32		
State Appeal Board Southeastern Baseball	2	135.24		
Special and Miscellaneous		554.72		
Postage		500.00		4,581.09
Printing and Supplies				1,312.58
Office supplies		010.00		
Bulletins and blanks		646.26 1,850.90		
Officials insignias		267.21		2,764.37
Bank Exchange		•		32.53
Tournaments Basketball B and C				
Basketball AA		10,728.32		
Basketball A		8,226.39		
Regional basketball	3 N II	4,251.86 570.96	1	
Baseball		1,788.80		25,566.33
State Meets			7	
A, B, and C		3,250.95		
Insurance benefits		327.96		3,578.91
Books and Publications	22 37			20,507.06
Rule books		5 500 00		
Debate Handbooks		3,700.28 207.93		
Magazines and Booklets		103.13		4,011.34
Clinics and Films				468.34
Regional and State football				1,804.65
Payments to districts Salaries				1,890.00
Retirement expense				11,719.07 532.80
Equipment and Repairs				002.00
New equipment		453.10		
Repairs		777.73		
Insurance—equipment		27.60		1,258.43
Maintenance Janitor				
Supplies		93.00		
Gas—heat		33.59		
Lights and water		86.80 151.74		
Insurance—building		39.52		404.65
Refunds				121.38
Miscellaneous			-	3,411.60
12				\$84,863.93
Excess of receipts over expenditures				5,932.30
			9	\$90,796.23
Balance on hand July 1, 1953				
Excess of receipts over expenditures,	1953-54			\$14.969.96
	-000-04			5,932.30
Balance on hand July 1, 1954			3	\$20,902.26







