

GEORGIA HIGH SCHOOL ASSOCIATION

Vol.	60	September,	1966	Number	1
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CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1966-1967

A Member of the National Federation of State
High School Athletic Associations

State Office—Thomaston, Georgia
Telephone—647-7473



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Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C.O.D.

Football

Official Football Rules	40c
Football Case Book—Official Interpretations	75c
Football Player Handbook	40c
Football Officials Manual	40c

Basketball

Official Basketball Rules—Boys	
Federation Edition	40c
Basketball Case Book—Official Interpretations	75c
Basketball Player Handbook	40c
Official Basketball Rules—Girls	
Scholastic Edition	25c
Basketball Officials Manual	40c

Baseball

Official Baseball Rules—Federation Edition	40c
Baseball Case Book—Official Interpretations	75c
Baseball Umpires Manual	40c

Track and Field

Official Track Rules—Federation Edition	60c
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Debate

Debate Handbook, 1966-67, per set	4.00
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Calendar	50c
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Films

The below listed films are available and can be secured at a service charge of \$2.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

Football Rules

Official Football
This Is Football
Know Your Football

Basketball Rules

- Basketball for Millions
- Official Basketball
- This Is Basketball

Baseball Rules

- Baseball for Millions
- Official Baseball

Baseball

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy in Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957
- Twenty Years of World Series Thrills

Track

- This Is Track

Calendar

State Spelling Contest.....March 22, 1967

Debates

- Notification of entry not later than.....Dec. 1 1966
- Region preliminaries.....Jan. 13, 14, 1967
- Region finals not later than.....Jan. 21, 1967
- State finals, Athens, Ga.....Jan. 28, 1967

One Act Plays

- Notification of entry not later than.....Dec. 1, 1966
- Region finals not later than.....Jan. 21, 1967
- State finals AAA, AA, A, C—Athens, Ga.....Jan. 27, 1967
- State finals B—Athens, Ga.....Jan. 28, 1967

Region Basketball Tournaments—complete not later than

- Boys and Girls AAA.....Feb. 25, 1967
- Boys AA.....Feb. 27, 1967
- Girls AA.....March 6, 1967
- Boys and Girls A.....Feb. 25, 1967
- Boys B and C.....Feb. 27, 1967
- Girls B and C.....March 6, 1967

State Basketball Tournaments

Boys AAA—Atlanta, Ga.....	March 1-4, 1967
Girls AAA.....	March 8-11, 1967
Boys AA—Atlanta, Ga.....	March 7-11, 1967
Girls AA—Atlanta, Ga.....	March 15-18, 1967
Boys and Girls A—Macon, Ga.....	March 1-4, 1967
Boys B and C—Macon, Ga.....	March 8-11, 1967
Girls B and C—Macon, Ga.....	March 15-18, 1967

Region Meets

Golf—complete not later than.....	April 29, 1967
Tennis—complete not later than.....	April 25, 1967
Track AAA, AA, and A—complete not later than.....	May 13, 1967
Track B and C—complete not later than.....	May 6, 1967
Literary	
Notification of entry not later than.....	March 1, 1967
Finals.....	Weekend of March 31, April 1, 1967

State Meets

Cross Country—Atlanta, Ga.....	Nov. 5, 1966
Golf AAA—Griffin, Ga.....	May 5, 1967
Golf AA—Bainbridge, Ga.....	May 6, 1967
Golf A—Perry, Ga.....	May 6, 1967
Golf B—Hogansville, Ga.....	May 6, 1967
Golf C—Eatonton, Ga.....	May 6, 1967
Gymnastics—Gordon H. S., Decatur, Ga.	Jan. 28, 1967
Literary AA and A—Macon, Ga.....	April 14, 1967
Literary AAA, B and C—Macon, Ga.....	April 15, 1967
Rifle—Thomaston, Ga.....	April 1, 1967
Swimming—Boys and Girls—Athens, Ga.....	March 11, 1967
Tennis AAA—Atlanta, Ga.....	May 5, 6, 1967
Tennis AA and C—Macon, Ga.....	May 5, 6, 1967
Tennis A and B—Macon, Ga.....	May 6, 1967
Track AAA and AA—Atlanta, Ga.....	May 19, 20, 1967
Track A—Macon, Ga.....	May 19, 20, 1967
Track B and C—Jefferson, Ga.....	May 12, 13, 1967
Wrestling—Atlanta, Ga.....	Feb. 10, 11, 1967

Baseball

Region AAA, A, B—complete by.....	May 19, 1967
Region AA and C—complete by.....	May 12, 1967
State—see baseball section	

State Executive Committee, GHSA

Thomaston, Ga.....	Nov. 7, 1966
Thomaston, Ga.....	May 22, 23, 1967

Hardship Committee, GHSA

Thomaston, Ga.....	Sept. 14, Nov. 8, 1966
Thomaston, Ga.....	Jan. 18, March 13, 1967
GEA Convention—Atlanta, Ga.....	March 15-18, 1967

Georgia Accrediting Commission

Thomaston, Ga.....	Oct. 18, 19, 1966
(To be set).....	April 4, 5, 1967

Music Festivals

District 1—Statesboro, Ga.....	Feb. 24, 25, 1967
District 2—Albany, Ga.....	March 3, 4, 1967
District 3—Columbus, Ga.....	Feb. 24, 25, 1967
District 4—DeKalb Co., Towers.....	Feb. 24, 25, 1967
(Instrumental)	
District 4—Emory University, Ga.....	March 3, 4, 1967
(Choral)	
District 5—Atlanta, Ga., Therrell.....	March 3, 4, 1967
(Instrumental)	
District 5—Hapeville, Ga.....	March 10,11, 1967
(Choral)	
District 6—Griffin, Ga.....	March 10, 11, 1967
District 7—Marietta, Ga., Osborne.....	March 10, 11, 1967
District 8—Waycross, Ga.....	Feb. 24, 25, 1967
District 9—Gainesville, Ga.....	March 10,11, 1967
District 10—Augusta, Ga.....	March 10, 11, 1967
Solo and Ensembles—Statewide.....	March 18, April 8, 1967

Band Day

Georgia Institute of Technology, Atlanta, Ga.....	Sept. 17, 1966
Florida State University, Tallahassee, Fla.....	Sept. 17, 1966
Clemson University, Clemson, S. C.....	Sept. 24, 1966
Troy State, Troy, Ala.....	Oct. 1, 1966
University of Georgia, Athens, Ga.....	Oct. 29, 1966

The President's Message

Justice is Truth in Action. Justice must be tempered with mercy and accompanied with morality. These tenets are fundamental to our existence if we are to survive. As we change, let us use these tenets as a guide in our fields of endeavor.

For sometime we have known that we were undergoing some changes. For us these changes have been brought about in these areas: population movement, consolidation, and elimination of the dual school system.

Population movement has been largely from rural to urban centers. The desire for quality education at less cost is pushing consolidation at a more than normal speed. The implementation of the Supreme Court's Order of 1954 plus the Civil Rights Act of 1964 is rapidly replacing the dual school system to one system; which means more and more integration.

We may not always agree with some of our laws, but we shall always abide by them until they are changed by using the proper channels open to us under the law.

You are to be congratulated, that in the midst of these changes, you have continued to improve the academic program, the athletic program, the music program, and the extra curriculum programs of our schools.

You have a cordial invitation to visit the State Office in Thomaston at anytime and see your Association in action. We are grateful to Mr. Sam F. Burke and our efficient office personnel for the excellent manner in which the Association's business has been conducted.

We are thankful for the many friends we have over the State who are not connected with our Association. We hope you will make known to them our gratitude for their loyal support.

Thank you for re-electing me your State President for 1966-67. My every wish and desire is to serve you and the children of this State to the best of my ability. Please continue to read your bulletins carefully. Feel free to call on the State Office and me, when you think we may serve you.

M. E. Nichols, President
Georgia High School Association

State Officers—1966-67

President: M. E. Nichols, Cochran
 Vice-President: Harry A. Brown, Chickamauga
 Executive Secty-Treas: S. F. Burke, Thomaston

Region Secretaries—1966-67

Region	
1AAA	Harold Dean Cook, Albany
2AAA	A. L. Williams, Richmond Acad., Augusta
3AAA	Graham Hixon, Woodward Acad., College Park
4AAA	W. R. Smallwood, Tucker
5AAA	Dewey Alverson, SW DeKalb, Decatur
6AAA	(To be elected)
1AA	Jas. W. McAllister, Bainbridge
2AA	C. E. Bacon, Wayne Co., Jesup
3AA	George H. O'Kelley, Grady Stadium, Atlanta
4AA	Robert P. Coyle, Headland, East Point
5AA	Ray Jackson, Clarkston
6AA	H. E. Brock, West Rome, Rome
7AA	James W. Lay, Calhoun
8AA	H. F. Sharp, Newton Co., Covington
1A	J. Wyatt Grimmer, Cook, Adel
2A	W. C. Fordham, Swainsboro
3A	Edward Dickey, Cartersville
4A	Aubrey Finch, Commerce
1B	J. F. Downer, Terrell Co., Dawson
2B	John F. Godbee, S. E. Bulloch, Brooklet
3B	Harry A. Brown, Chickamauga
4B	M. C. McDaniel, White Co., Cleveland
1C	J. C. Fincher, Doerun
2C	Y. T. Sheffield, Plains
3C	A. L. Sutton, Hoboken
4C	F. W. Taylor, East Coweta, Senoia
5C	C. H. Slaton Jr., Twiggs Co., Jeffersonville
6C	S. W. Causey, Social Circle
7C	Graham Woodall, Cave Springs
8C	(To be elected)

State Appeal Board

M. O'Rear, Chairman, Waycross (1968-69)
 Max Ivey, Atlanta (1968-69)
 C. H. Cofer, Louisville (1966-67)
 Tom Boyd Jr., Washington (1967-68)
 J. W. Sutton, Lindale (1967-68)

Representatives

State Executive Committee

(Dates in parentheses indicates school year term expires)

Region	
1AAA	R. H. Taliaferro, Jordan, Columbus (1966-67)
2AAA	James A. Reynolds, Jenkins, Savannah (1967-68)
3AAA	Max Ivey, Atlanta Public Schools, Atlanta (1968-69)
4AAA	Elmer Morrow, DeKalb Co. Schools, Clarkston (1968-69)
5AAA	J. C. Womack, Avondale, Avondale Estates (1967-68)
6AAA	(To be elected) (1966-67)
1AA	Jas. W. McAllister, Bainbridge (1967-68)
2AA	L. D. Bowen, Dodge Co., Eastman (1968-69)
3AA	F. B. Jernigan, Okeefe, Atlanta (1967-68)
4AA	C. N. England, North Clayton, College Park (1966-67)
5AA	Leonard Jones, North Springs, Dunwoody (1966-67)
6AA	Jack King, LaFayette (1966-67)
7AA	C. E. Bowen, Dalton (1967-68)
8AA	D. W. Bramlett, Hart Co., Hartwell (1968-69)
1A	J. Wyatt Grimmer, Cook, Adel (1968-69)
2A	W. C. Fordham, Swainsboro (1966-67)
3A	J. W. Sutton, Pepperell, Lindale (1968-69)
4A	W. R. Lang, Commerce (1967-68)
1B	Harold Waters, Atkinson Co., Pearson (1967-68)
2B	C. Barney Davis, Montgomery Co., Mt. Vernon (1967-68)
3B	Harry A. Brown, Chickamauga (1966-67)
4B	Tom Boyd Jr., Washington (1968-69)
1C	J. C. Fincher, Doerun (1968-69)
2C	Y. T. Sheffield, Plains (1967-68)
3C	Robert Bowers, Bryan Co., Pembroke (1966-67)
4C	N. W. Evans, Yatesville (1968-69)
5C	C. H. Slaton Jr., Twiggs Co., Jeffersonville (1967-68)
6C	C. H. Cofer, Louisville (1968-69)
7C	Roy Brazeal, Temple (1967-68)
8C	Joe Avery, Buford (1966-67)
At Large	H. S. Shearouse, State Dept. Educ., Atlanta

Hardship Committee

J. W. Sutton, Chairman, Pepperell, Lindale (1968-69)
Harry A. Brown, Chickamauga (1966-67)
N. W. Evans, Yatesville (1968-69)
Elmer Morrow, DeKalb Co. Schools, Clarkston (1968-69)
C. N. England, North Clayton, College Park (1966-67)

From The Secretary's Desk

This section of the Bulletin contains in summary form special information.

AWARDS—A special committee has studied the problem of awards and has recommended that beginning with the school year 1967-68 no awards be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques. This recommendation has been adopted effective with the 1967-68 school year. Schools are requested to give this study and consideration.

REPRESENTATION IN STATE TOURNAMENTS AND/OR MEETS—Changes have been made in the number of representatives that a region may have in a state tournament or meet. These are indicated below and apply to all classes:

- Track1st and 2nd in each event
- Tennis1st in each event
- Basketball.....1st and 2nd place teams
- Literary.....1st in each event
- Golf.....1st place team and Low Medalist
if not on winning team

FOOTBALL OFFICIALS FEES—A study of the fees paid to football officials in state playoff games has indicated that in a number of situations the officials have not received as much for working a playoff game as for a regular season contest. In a number of instances officials have travelled a long distance to work in a playoff game. A new fee scale has been set up for the playoff games which provides for payment on a sliding scale based on gate receipts along with a minimum fee for each game.

CRITERIA FOR FOOTBALL SITES FOR STATE PLAYOFFS—There has been some question raised as to whether some of the fields on which football playoff games have been played have been adequate. The football playoff regulations designate the home or host team and gives this team the right to designate the site for the game. The visiting team has no voice in determining the site, but does have a very definite interest as far as accomodations for its spectators and finances of the game are concerned.

The State Executive Committee has set up a special committee to study the situation and to set up criteria that a field must meet in order to be used as the site for a playoff game. This committee has been given authority to act and to set up the specifications. The committee is as follows:

H. E. McNabb, Albany, H. S., Chm.
Ralph W. Brandon, Principal, Cairo H. S.
W. A. Fordham, Principal, Swainsboro H. S.
Carlton Lewis, Principal, West Point H. S.
K. C. Kelly, Principal, Lincolnton H. S.
M. E. Nichols, Supt., Cochran Public Schools
S. F. Burke, Exec. Secty.-Treas., GHSA, Thomaston

The State Executive Committee also confirmed the policy which requires that the home team in any playoff game make available to the visiting team at least one-half of the same type seats and accommodations as available to the home team.

NON-HOLIDAY INVITATION BASKETBALL TOURNAMENTS—In order for a non-holiday invitation basketball tournament to be sanctioned, play in the tournament must be restricted to Friday and Saturday. This means that a night preceding a school day may not be used in an invitation basketball tournament played while schools are in session. This restriction does not apply to sanctioned tournaments played during a holiday season.

SUMMER CAMPS AND CLINICS—The restrictions on summer camps and clinics has been eliminated. This does not eliminate the restrictions on clinics and camps during the school year. During the school year a pupil may not attend an athletic instructional camp and/or clinic unless such is under the jurisdiction of and approved by the GHSA.

PROFESSIONAL BASEBALL TRYOUTS—In view of the agreement made with professional baseball as to the signing of high school players to professional contracts, the regulation in regards to attending professional tryouts has been altered. A high school pupil may attend and may participate in a professional baseball tryout as long as he does not receive any expenses in connection with such tryout.

STATE WRESTLING MEET—In the event of a large number of entries in the State Wrestling Meet, the State Executive Secretary-Treasurer is authorized to set up the Wrestling in divisions with one or more classifications in a division.

GENERAL POLICY REGARDING BAND PARTICIPATION—A school may participate in one and only one approved Band Day. Band Days that have been approved are listed in the Bulletin and on the general calendar. Applications will probably be received and approved for other Band Days. If a school receives an invitation to a Band Day that is not listed in the Bulletin or on the calendar, the State Office should be contacted prior to any acceptance.

Bands are free to attend and to participate in any parades, concerts, and exhibitions as the local school system may see fit as long as there are no prizes, awards, ratings, etc. In any case where there is competition, prizes, ratings or awards, such must be sanctioned and cleared with the GHSA just as in an invitation tournament of any type.

BAND DAYS—In order to prevent over emphasis and over participation by an individual school in Band Days, limitations have been placed on approved Band Days similar to limitations on other activities and athletics.

A school may participate in one and only one, approved Band Day. In participating in a Band Day the band may not arrive at the site on the day or night prior to participation, nor may the band remain at the site the night after participation.

Proper chaperonage is required of any participating band.

In a number of cases a high school band will be playing for its own school at a football game the night prior to Band Day, and in some cases away from home. Every effort should be made to avoid a situation in which a band returns home from its own game near midnight and then leaves immediately and travels all night to reach the site of the Band Day in time to practice. This can be avoided by not accepting invitations at a long distance and by the sponsor of the Band Day setting the practice time as late in the day as possible.

The following Band Days have been approved for participation by Georgia bands.

Georgia Tech, Atlanta, Ga.....	Sept. 17, 1966
Florida State Univ., Tallahassee, Fla.....	Sept. 17, 1966
Clemson Univ., Clemson, S. C.....	Sept. 24, 1966
Troy State, Troy, Ala.....	Oct. 2, 1966
Univ. of Georgia, Athens, Ga.....	Oct. 29, 1966

MUSIC FESTIVALS—Dates for the Music Festivals have been set up for the various districts. Solos and ensembles have been set up on separate statewide dates of March 18 and April 8, 1967.

Any high school pupil participating in a Music Festival, Solo or Ensemble must be eligible under the regular eligibility standards of the GHSA as for any other interscholastic activity.

Working in cooperation with the GMEA the dates and places as listed below have been approved for Music Festivals, solos, and ensembles. A change in date and/or place can be made only by request to the President of the GMEA and by joint approval of the

President of the GMEA and the Executive Secretary-Treasurer of the GHSA.

Dist. 1—Statesboro, Ga.....	Feb. 24, 25, 1967
Dist. 2—Albany, Ga.....	March 3, 4, 1967
Dist. 3—Columbus, Ga.....	Feb. 24, 25, 1967
Dist. 4—DeKalb Co., Towers (Instrumental).....	Feb. 24, 25, 1967
Dist. 4—Emory University, Ga. (Choral).....	March 3, 4, 1967
Dist. 5—Atlanta, Ga., Therrell (Instrumental).....	March 3, 4, 1967
Dist. 5—Hapeville, Ga. (Choral).....	March 10, 11, 1967
Dist. 6—Griffin, Ga.....	March 10, 11, 1967
Dist. 7—Marietta, Ga., Osborne	March 10, 11, 1967
Dist. 8—Waycross, Ga.....	Feb. 24, 25, 1967
Dist. 9—Gainesville, Ga.....	March 10, 11, 1967
Dist. 10—Augusta, Ga.....	March 10, 11, 1967
Solo and Ensembles—Statewide.....	March 18, April 8, 1967

FILING OF HARDSHIP CASES—In order for a case to be considered by the Hardship Committee, complete information must be filed by the school concerned in writing with the State Office at least ten days prior to the meeting of the Committee. Postmark date will be considered as the time of filing. Complete information is necessary as the Committee may not be able to act on what might be a good case if all the information were complete. An early filing date makes it possible to notify the Secretary of a region of any school in the region filing a case. When a case is heard a representative of the school concerned along with the pupil involved is expected to be present.

CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9—A policy was set up several years ago by the State Executive Committee that any request for a change in the record as to date of first entrance into grade 9 must be accompanied by a check, money order, or cash in the amount of \$10.00, and that the records of the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

LIFETIME PASSES—A life time pass to all high school contests in Georgia will be issued to those who have twenty-five years service in Georgia as an administrator and/or coach and who have retired. This special pass will be issued by application thru the school system in which the person was employed at the time of retirement. Any school system who has a person who meets the criteria for a lifetime pass, should request an application form from the State Office.

LITERARY MEETS CLASS AAA—The literary meets for Class

AAA have been placed on a region basis as for other classifications. Each AAA region will determine its own entries in the various literary events. The first place winner in each event will qualify for the State Literary Meet.

LOCATION OF STATE LITERARY EVENTS—The Debates and the One Act Plays for all classifications will be held on the same week end at the University of Georgia, Athens, Ga. All of the other literary events for all classifications will be held on another week end at Mercer University, Macon, Ga. A complete schedule of events is given in a special section of this Bulletin.

PIANO SOLO—The attention of music instructors is directed to the list of required selections for Piano solo. The list has been revised. Instructors should be sure that the compositions used are on the printed list.

TYPEWRITING AND SHORTHAND—A special committee of instructors in the commercial field have studied the contests in Typewriting and Shorthand. The recommendations of the committee in regards to these contests have been adopted. These changes are given in the Typewriting and Shorthand sections of this Bulletin. Special attention is directed to these sections.

SPELLING—Each year the Spelling list is studied very carefully by several different persons so as to eliminate words that might cause confusion. Even with careful examination a situation develops in which a word has an obsolete and archaic spelling. As a matter of policy in future contest when there is a word which can be spelled in more than one way, the spelling as on the spelling list will be considered as the preferred and correct spelling.

ELIGIBILITY REPORTS—The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are

1. Eligibility Certificate—

- a. Submit original and two carbons.
- b. List in alphabetical order, last name first.
- c. Separate report is NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year.
- d. Boys and girls may be listed on the same sheet.
- e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.

- f. Signature of Principal or Superintendent is necessary.
2. Individual Sheet—
 - a. File ONE sheet for each pupil who is being reported for the first time. After an individual sheet has been filed from a school no further individual sheet is necessary from that school for the pupil.
 - b. List name of each pupil in full. Nickname can be placed in parentheses after the name. Listing pupil as "Junior" Jones or "Slim" Jones makes it difficult to identify pupil on future reports.
 - c. Give date of birth.
 - d. Be sure that the section showing date of completion of 8th grade and first entrance into 9th grade is complete and correct. This can affect very seriously the future eligibility of a pupil.
 - e. In case a pupil being certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with 9th. Be sure this attendance record is in agreement with the section showing date of first entrance into grade 9.
 - f. If any situation in which a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Quite frequently this will save considerable correspondence.
 3. General—
 - a. The record submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error made on the original filing can cause difficulty one to three years later.
 - b. Individual sheets carry the signature of the Superintendent or Principal and should be completed by school authorities based on school records.

SPECIAL COMMITTEES—The below listed special committees have been designated to make a study in the areas as indicated and to make a report to the State Executive Committee,

1. To study the overall basketball situation including the number of season games, number of games per week, tournaments, etc.

Max Ivey, Ath. Dir., Atlanta Public Schools, Chm.

L. D. Bowen, Principal, Dodge Co. H. S., Eastman
J. A. Thornton, Principal, Franklin Co. H. S.,
Carnesville
Don Staples, Principal, Heard Co. H. S., Franklin
J. C. Fincher, Principal, Doerun, H. S.
M. E. Nichols, Supt., Cochran Public Schools
S. F. Burke, Exec. Secty.-Treas., GHSA, Thomaston

2. To study the music program and to implement the recommendations from the Georgia Secondary School Principals Association by working with a committee from the GMEA.

M. E. Nichols, Supt., Cochran Public Schools, Chm.
R. H. Taliaferro, Principal, Jordan H. S., Columbus
D. W. Bramlett, Supt., Crisp Co. Schools, Cordele
J. W. Sutton, Principal, Pepperell H. S., Lindale
Tom Boyd Jr., Principal, Washington-Wilkes H. S.
N. W. Evans, Principal, Yatesville H. S.
S. F. Burke, Exec. Secty.-Treas., GHSA, Thomaston

Constitution

ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II—Object of the Organization

The object of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III—Membership

Sec. 1. **SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The Membership of the Georgia High School Association shall consist only of senior high schools

Sec. 2. **GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into five groups as follows:

Class AAA—Composed of eligible high schools with an adjusted A.D.A. of 925 or more.

Class AA—Composed of eligible high schools with an adjusted A.D.A. from 600 to 925.

Class A—Composed of eligible high schools with an adjusted A.D.A. from 450 to 600.

Class B—Composed of eligible high schools with an adjusted A.D.A. from 250 to 450.

Class C—Composed of eligible high schools with an adjusted A.D.A. of less than 250.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A, and Class B schools shall be grouped by regions for all competition.

d. Class C schools shall be grouped by regions for all competition; however, the football regions for Class C may be different from Class C regions in other competition.

Sec. 3. **GROUPING—HOW DETERMINED**

Daily Attendance (A.D.A.) secured from the July 1 annual report

a. Classification of schools shall be based on the Average

of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school $1/3$ shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

NOTE: Classification for the school years 1966-67 and 1967-68 is based on the A.D.A. reports for the school year 1964-65. The next reclassification will be based on the reports for the school year 1966-67 and will become effective in the school year 1968-69. Schools will be notified of their classification by December 1, 1967.

Sec. 4. **GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

Sec. 5. **COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

Sec. 6. **JUNIOR HIGH SCHOOLS**

Junior High Schools are not eligible for membership in this Association.

Sec. 7. **TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by

direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

Sec. 10. ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an Associate member.

ARTICLE IV—How Governed

Sec. 1. STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

Sec. 2. STATE EXECUTIVE COMMITTEE

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, Class B, and Class C. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Com-

mittee elected by the regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

Sec. 3. **BOARD OF TRUSTEES**

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following State offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

Sec. 4. **STATE APPEAL BOARD**

a. The State Appeal Board shall be composed of five members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

Sec. 5. **REGION OFFICERS**

a. Each Class AAA, Class AA, Class A, Class B, and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The

provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in a region is from the same school as an elected member.

Sec. 6. DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all time to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

Sec. 7. DUTIES OF OFFICERS

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, Class B, and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region

shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

Sec. 8. **AUTHORITY**

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty,

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and/or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia

High School Association and reimburse the appealing party or parties.

Sec. 9. VOTE

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

Sec. 10. AMEND CONSTITUTION AND BY-LAWS

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each Region Secretary not later than November 30.

Sec. 11. ANNUAL MEETING

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

Sec. 12. FORFEITURE, SUSPENSION, PROBATION

The State Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and/or to suspend from membership in the Association any school under its jurisdiction and/or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

ARTICLE V—General Provisions**Sec. 1. REPORTS**

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization and on all activities in his region, naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

Sec. 2. CONTESTS

a. Each region may hold annual contests in declamation, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

Sec. 3. TREASURER

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

Sec. 4. OFFICE

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:

- (1) Who is a regular student taking four or more units of work.
- (2) Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
- (3) Who is not a special student.
- (4) Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
- (5) Who has been in attendance within 25 calendar days of the beginning of the respective semester.
- (6) Who is an amateur.
- (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport.

NOTE: This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.

- (8) Whose department satisfies the requirements of the school authorities.
- (9) Who is not a four-year or a senior high school graduate.
- (10) Who has not played four years of high school competition in that sport or event.
- (11) Who has not attained his or her 19th birthday prior to May 1st preceding the school year of participation.
- (12) Who is not a migrant pupil of less than a year's standing.
- (13) Who has not participated in any unauthorized game or contest.

NOTE: A pupil who has represented his school in basketball may not participate in any basketball game after the end of the season. See Special Regulations, Section 7, (8).

A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).

- (14) Who has not signed any professional athletic contract.
- (15) Who has not received any expenses to any professional tryout.
- (16) Who is listed on a properly certified eligibility list.
- (17) Who has not participated in or attended an athletic instructional camp and/or clinic during the school year, unless such is under the jurisdiction of and approved by the Georgia High School Association.

Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:

- (1) Shall be a member of the Georgia High School Association.
- (2) Shall be a senior high school.
- (3) Shall pay annual dues to the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after October 15 will be 22c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$16.50. After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

- (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- (5) Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- (6) Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This

control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

- (7) Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

- (8) Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.

- (9) a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game of contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.

- b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without the necessary individual sheets and to return same to the school concerned.

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- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
 - d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for One Act Plays and Debates are due not later than December 15. Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.
 - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
 - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
- (10) Shall not permit its students to represent the school in any interscholastic activity unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
 - (11) Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the Georgia High School Association.
 - (12) Shall not play an independent team or a team of a school not a member of this or some allied organization:
 Exceptions:
 - a. Member schools may schedule and play junior high schools.
 - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the

part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.

- c. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
 - d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
 - e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.
- (13) a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.

- (14) a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

- (15) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- (16) Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.

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- (17) Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- (18) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
- (19) a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than one day and/or night per week preceding a school day.
b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
- (20) Shall allow no basketball team to play more than twenty-six basketball games during the season. This does not include Regional, State or approved invitation tournament.
- (21) Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
- (22) Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (23) Shall not allow its basketball team to engage in any inter-school practice and/or scrimmage in basketball.
- (24) Shall allow no baseball team to play more than twenty baseball games during the season. This does not include Region Tournaments and State elimination series.
- (25) Shall not enter any track meet and/or relays unless such has been approved by the State Executive Secretary Treasurer when:
a. More than four schools are represented.
b. Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
c. Three or more schools are represented and any one school is from out of the State of Georgia.
- (26) Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.

- (27) Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- (28) a. Shall not permit any employee to participate directly or indirectly in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the Georgia High School Association.

NOTE: This item does not apply to organize summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

- (29) Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
- (30) Shall allow its band to participate in only one Band Day at a college or university.

Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:

- (1) a. Shall make such rules as may be necessary to successfully operate the Region organization, provide the rules are not in conflict with the rules of the State organization.
- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a state-wide level.
- c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least ten days prior to the meeting of the State Executive Committee.
- (2) Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.

- (3) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in Region competition.
- (4) Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility).
- (5) May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet.
- (6) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
- (7) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.
- (8)
 - a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.
 - b. The school or organization sponsoring such games shall be responsible for the payment and the report.
 - c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible

- prior to the calculation of percentage of gate receipts.
- 9) a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winners in all events of the Region Meets to the State Executive Secretary Treasurer within such time limits as provided in the By-Laws relative to these events.
 - b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
- (10) Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
 - (11) Shall play Girls Basketball under the rules approved by the State Executive Committee.
 - (12) May authorize F.F.A. basketball tournaments under the following conditions:
 - a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.
 - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
 - (13) Shall determine whether or not any region sponsored activity and/or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

Sec. 4. The State organization through its Executive Committee or proper official:

- (1) a. Shall determine what approved interscholastic contests

- and/or activities may be held among member school.
- b. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
 - c. Member school who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- (2) a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
- b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
- (3) Shall provide an adequate place for State Basketball Tournaments and State Meets.
- (4) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
- (5) Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
- (5) Shall pay to each Region Secretary-Treasurer \$5.00 per member school for each member school of the respective region.
- (7) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
- (8) Shall pay the State organization officials sixteen cents per mile, one way, as traveling expenses when on official business.

Sec. 5. Associate Members

- (1) A private or boarding school classified as an Associate member will pay dues based on 50 per cent of its A.D.A.
- (2) An Associate member will not be eligible for any championship.
- (3) A member school of the Association may schedule and

play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.

- (4) Associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when the tournament or meet is confined to member schools of the Mid-South Association.

Sec. 6. DEFINITIONS

- (1) a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

- (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and/or cancellation of units already earned shall not be retroactive.
- (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.
- (4) MIGRATORY RULE
- a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
- b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
- c. Promotion from 9th grade of a Junior High School to

- a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) REGISTRATION means the enrolling of a student in any manner.
 - (6) A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
 - (7) A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
 - (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
 - (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a post-season game.
 - (10) THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
 - (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
 - (12) PROBATION—Placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
 - (13) BASKETBALL TOURNAMENT—When more than two teams are involved with the winner playing winner and loser playing loser on successive days or nights, unless the

opponents have been previously scheduled, this will be a tournament.

Sec. 7. SPECIAL REGULATIONS

(1) POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
- b. All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest.
- d. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.
- e. When an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- f. When an application for sanction of a "post-season" and/or "bowl" football game is approved, and any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

(2) UNSPORTSMANLIKE CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient mem-

- bers of the committee to constitute a quorum.
- c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and/or coach and/or official.
 - d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten day period following a ruling by the State Executive Secretary-Treasurer.
 - e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and/or parties involved, shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

(3) CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

(4) VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to

make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.

- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

(5) SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Director, and Athletic Coaches of the school as listed on the information sheet sent in by the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

(6) HARDSHIP COMMITTEE

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 25, September 14, November 8, January 18, and March 13, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the five meetings held for that purpose, but not at any other

meetings of the committee except that if conditions upon which request is based develop after March 4, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.
 3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.
 4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
- c. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

(7) MAKE UP WORK

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

(8) BASKETBALL AFTER END OF SEASON

- a. A pupil who has represented his school in a varsity contest in basketball may not participate in any outside basketball competition after the end of the basketball season.
- b. Participation in such outside basketball will affect a

high school pupil as follows:

1. If he is enrolled in his seventh, or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
2. If he has been enrolled in the above grades for six or less semesters, he will be ineligible only for participation in interscholastic basketball during his succeeding school year.

(9) END OF BASKETBALL TOURNAMENTS

- a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

(10) BASEBALL COACHER'S BOX

In baseball one coach who is in uniform, may occupy one of the coacher's boxes while his team is at bat.

(11) PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments, invitation basketball tournaments must utilize Friday and Saturday.
- c. Any invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

(12) PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS

No invitational tournament and/or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and/or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.
- b. Any out of state tournament and/or meet or any multiple state tournaments and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.

(13) SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

- a. The host or home school has the right to determine whether or not its activity and/or contest may be broadcasted, televised, tape recorded or filmed.
- b. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

(14) FOOTBALL AFTER END OF SEASON

- a. A high school pupil may not participate in any football game after the football season has ended.
- b. Any participation after the season has ended will affect a high school pupil as follows:
 1. If he is enrolled in his seventh or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
 2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.

NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.

(15) JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY

- a. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
- b. Eligibility certificate for pupils participating on Junior Varsity and/or "B" squad is not required.

(16) SCHOLARSHIPS

- a. When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
- b. The State Executive Secretary will determine whether or not a scholarship and/or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid for athletic purposes.

(17) LIFETIME PASS

- a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and/or coach in Georgia and who has retired from the teaching profession.
 - b. The pass will admit the person named to any high school game or contest in the State of Georgia.
 - c. A lifetime pass will be issued by special application from the school from which the person retired.
-

Athletics

Sec. 1. BASKETBALL

- (1) All boys basketball games will be played by the rules as published by the National Federation of State High School Athletic Associations.
- (2) All girls basketball games will be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- (3)
 - a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
 - b. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, (4).
- (4)
 - a. The officials in all games shall have complete control

over all features of the game.

- b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.
 - c. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- (5) No basketball practice may be held prior to September 12.
 - (6) No basketball game may be played prior to October 10.
 - (7) There shall be no inter-school practice and/or scrimmage in basketball.
 - (8) No team may play more than twenty-six games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
 - (9) All regular season basketball games must be terminated not later than 10:15 p.m.
 - (10) Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
 - (11) Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
 - (12) The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament)
 - (13) Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and for girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.
- NOTE:** Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.
- (14) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.

- (15) A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
- (16) The number of entries from each Region in the various State Basketball tournaments shall be as follows:
- AAA Boys—the first two teams
 - AAA Girls—the first two teams
 - AA Boys—the first two teams
 - AA Girls—the first two teams
 - A Boys—the first two teams
 - A Girls—the first two teams
 - B Boys—the first two teams
 - B Girls—the first two teams
 - C Boys—the first two teams
 - C Girls—the first two teams

Sec. 2. **CROSS COUNTRY**

- (1) Cross Country will be a State event open to schools of all classifications.
- (2) Notification of entry in Cross Country will be filed in writing with the State Office not later than midnight, November 1st.
- (3) Contestants in Cross Country will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The Cross Country race will be held in Atlanta, Georgia, on November 5, 1966, at 10:30 a.m. The race will be under the direction of Mr. Maxwell Ivey, Director of Athletics, City of Atlanta.

NOTE: In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Cross Country in divisions, with one or more classifications in a division.

- (5) The distance for the Cross Country race will be approximately two miles.
- (6) A minimum of five and a maximum of seven shall be the entry from any one school.
- (7) The first five finishers on each team will count for the total team score.

Sec. 3 **FOOTBALL**

- (1) The State will be divided into regions in each class. Region

lines may not be the same for all classes.

- (2) A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
- (3) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
- (4) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations. (National Alliance)
- (5) All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
- (6)
 - a. Reclassification is provided in Article III of the Constitution.
 - b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1968 to make and to complete all region football schedules.
 - c. No school in the region may schedule any football game beyond the season of 1967 prior to the region meeting.
 - d. Any contract extending beyond the 1967 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of regional schedules.

- (7)
 - a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
 - b. Any school making a change in football schedule after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive

Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.

- c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
- d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- (8) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include play-off games.
- (9)
 - a. The regular season for AAA and AA schools must end by the second Saturday prior to Thanksgiving. (4th Thursday)
 - b. The regular season for A, B, and C schools must end by the Saturday prior to Thanksgiving. (4th Thursday)
- (10) No football practice may be held prior to the beginning date set for the respective season. For the 1966 season the beginning date is August 15. A school may begin working out a week earlier than the set practice date provided that such work outs shall be without pads.

NOTE: This extra week for workouts without pads has been provided in an effort to secure better conditioning and to avoid injuries.

- (11) There will be no inter-school practice and/or scrimmage in football.
- (12) Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

- (13) To qualify for championship consideration of a region or

sub-region a school must play a minimum number of games with schools in its region and classification as follows:

- a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
- b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
- c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
- d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception—a tie among more than two teams.)

- (14) Any games scheduled by a School which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- (15)
 - a. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
 - b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
- (16) The championship of each region will be determined by the second Saturday prior to Thanksgiving (4th Thursday) for AAA and AA and by the Saturday prior to Thanksgiving for A, B, and C on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules must be completed two weeks earlier than the date for

- determining region championship for A, B, and C.)
- a. By percentage standing, counting the region or designated games, and in case of a tie between two teams a play-off shall be held.
 - b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
 - c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
 - d. A, b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
 - e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five days between games).
 - f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
 - g. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
 - h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.

(17) The playoffs for 1966 and 1967 shall be as follows:

- a. A and B—Region 1 vs Region 2
Region 3 vs Region 4
Winners meet in finals
- b. C—Region 2 — bye
Region 3 vs Region 4
Winner meets Region 2 in finals

c. AAA—1966

Region 1		(H)
Region 2	(H)	
Region 5		(H)
Region 4	(H)	
Region 3		
Region 6	(H)	

AAA—1967

Region 1	(H)	(H)
Region 2		
Region 5	(H)	
Region 4		
Region 3	(H)	(H)
Region 6		

d. AA—1966

Region 1		(H)
Region 2	(H)	
Region 3		
Region 4	(H)	
Region 7		(H)
Region 6	(H)	
Region 5		(H)
Region 8	(H)	

AA—1967

Region 1 (H)

Region 2

(H)

Region 3 (H)

(H)

Region 4

Region 7 (H)

Region 6

Region 5 (H)

(H)

Region 8

- (18) In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:
- 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
 - 1 point will be allowed for the team that has the greater number of first downs during the game.
 - 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
 - If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
 - Whenever the application of this system is necessary, the points allowed are added to those scored in the game to determine the final score.
- (19) In case of a tie in the State final championship game the two tying teams will be declared co-champions.
- (20) Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, semi-finals, and finals.

Date

- Playoffs between regions in AAA and AA will be held the week end prior to Thanksgiving.

- b. Playoffs between region in A, B, and C, and the semi-finals in AAA and AA will be held Thanksgiving weekend.
- c. State finals will be held the 1st weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday, except that by mutual agreement of the schools concerned, the game may be played on Friday.
- d. In any case where two teams have completed their schedules and are to meet in the play-offs, they may play at an earlier date than that set for the play-offs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

Location

- a. Region playoffs—first round for AAA and AA; semi-finals for A, B, and C.
In the odd numbered calendar years the odd numbered region will be the home or host team. In the even numbered years the even numbered region will be the home or host team. The home or host team will designate the site for the game.
- b. Playoffs in second round for AAA and AA
The home or host team will be as indicated in the brackets in (17) by (H). The home or host team will designate the site for the game.
- c. State Finals
 1. For 1966 and 1967 the home or host team in AAA and AA for the State Championship game will be as indicated in the brackets in (17) by (H). The home or host team will determine the site for the game.
 2. For 1966 in Class A, the Southern Division winner (winner of Region 1 vs Region 2) will be the home or host team; and for 1967 the Northern Division winner (winner of Region 3 vs Region 4) will be the home or host team. The home or host team will designate the site of the championship game.
 3. For 1966, in Class B, the Northern Division winner (Winner of Region 3 vs Region 4) will be the home or host team; and for 1967 the Southern Division winner (Region of Region 1 vs Region 2) will be the home or host team. The home or host

team will designate the site of the championship game.

4. For 1966, In Class C, the Southern Division winner (Region 2) will be the home or host team; and for 1967 the Northern Division winner (winner of Region 3 vs Region 4) will be the home or host team. The home or host team will designate the site of the championship game.
- d. The home or designated site must have adequate facilities for the game. (Criteria is being developed by a special committee and as soon as completed, site will be expected to meet the criteria.)

Finances

- a. If played on the home field of one of the two schools:
 1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
 2. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus 3% State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 10% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

3. By mutual agreement of both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televis-

- ing which shall be added to the receipts of the game.
4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field:
 1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
 - c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

Officials

- a. Shall come from list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
- d. Officials mileage and fees for all play-off games will be:
 1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
 2. Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	50.00 per official
Gross Receipts over \$6,000	75.00 per official
 3. The minimum for all games up to the semi-finals will be \$30.00 per official.
 4. The minimum for all semi-finals and finals will be \$50.00 per official.
 5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

- (21) The following awards will be made in football:
- a. A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
 - b. Thirty (30) gold footballs will be awarded to the loser in each region playoff or semi-final.
 - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
 - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
- (22) Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

Sec. 4. GOLF

- (1) State Golf Tournaments for Class AA, A, B, and C will be held on May 6, 1967, for Class AAA, May 5, 1967.
- (2) State Golf Tournaments will be held at the following locations:
 - a. AAA—Griffin, Ga.
 - b. AA —Bainbridge, Ga.
 - c. A —Perry, Ga.
 - d. B —Hogansville, Ga.
 - e. C —Eatonton, Ga.
- (3) In golf, eliminations will be by regions with the first place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.
- (4) Each region golf tournament will be a 27-hole meet.
- (5) Each State golf tournament will be a 27-hole meet and will be played on one day.
- (6) Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:

AAA	D. B. Christie, Principal Griffin H.S., Griffin, Ga.
AA	Jas. W. McAllister, Principal Bainbridge H.S., Bainbridge, Ga.
A	Eric P. Staples, Principal Perry H.S., Perry, Ga.

- B Wheeler Bryant, Principal
Hogansville H.S., Hogansville, Ga.
- C Principal, Putnam Co. H.S.
Eatonton, Ga.

NOTE: A Golf tournament for girls will be held if enough entries justify it.

Sec. 5. GYMNASTICS

- (1) Gymnastics will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Gymnastics meet must be filed in writing with the State Office not later than midnight, January 15, 1967.
- (3) Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4)
 - a. The State Gymnastics meet will be held at Gordon High School, Decatur, Georgia, on January 28, 1967.
 - b. Preliminaries, if necessary, will be held the morning and afternoon of the same day.
 - c. The State Executive Secretary-Treasurer will set the locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (5)
 - a. All Gymnastics matches will be conducted under the rules as set by the National Gymnastics Federation with such modifications as may be made by the Georgia High School Association.
 - b. In a dual meet by mutual consent of the participating schools, rules may be modified to take care of special problems.
- (6) The event classifications shall be as follows:

Rope Climb	Parallel Bars
Long Horse	Free Calisthenics
Still Rings	Tumbling
Side Horse	Trampoline
Horizontal Bar	All-around

The all-around event includes competition in Free Calisthenics, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all dual meets and in the State meet.
- (7) No school shall enter an invitational gymnastics meet in-

volving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.

- (8) No interschool matches may be held prior to September 15.
- (9) The competitive gymnastics season ends for a team and a contestant when that team or contestant is eliminated in the State meet or wins the State meet. (Exception — participation in an approved meet.)
- (10) Only one day and/or night preceding a school day per week may be used for gymnastic matches.

NOTE: In as much as there is no State gymnastic meet for girls, the season for girls will end April 15.

Sec. 6. RIFLE

- (1) Rifle will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, February 1, 1967.
- (3) Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 1, 1967.
- (5) Each of the participating schools may enter a five (5) man team with all firers' scores to count for their respective school's team score.
- (6) Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
- (7) Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- (8) National Rifle Association smallbore rifle rules will be used.
- (9) Each relay will be given a time limit of sixty-six (66) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- (10) Palm rests and Schutzen hooks are authorized.
- (11) Teams will be notified of squading when the total number

of teams entering have been determined.

- (12) a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.
- b. Challenges and protests will be reported to the Meet Director within twenty (20) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

Sec. 7. SOCCER

- (1) No interschool soccer game may be held prior to September 1st.
- (2) The regular season shall end on February 11, and there shall be no further play except for such State playoffs as may be determined.
- (3) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
- (4) NCAA rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.
- (5) The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.

Sec. 8. SWIMMING

- (1) Swimming will be a State event open to schools of all classifications.
- (2) *There will be a contest for boys and a contest for girls.*
- (3) Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 17, 1967.
- (4) a. Immediately after the midnight, February 17, 1967 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event which is to be entered.
- b. The entry sheet must be returned to reach the State Office not later than midnight, March 4, 1967.

- c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.
- (5) A contestant may enter only two events.
- (6) A school may not have more than four entries in an event in which the contestants compete as individuals.
- (7) A school may enter only one relay team per relay event.
- (8) Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (9) State Swimming meet will be held on March 11, 1967 at University of Georgia, Athens, Georgia.
- (10) The time schedule and order of events for the State Swimming meet will be
- 9:00 am — Trials — all swimming events, followed by diving
- 3:30 pm — Finals — all swimming events and diving exhibition
1. 200 yd. Medley Relay (boys)
 2. 200 yd. Medley Relay (girls)
 3. 200 yd. Freestyle (boys)
 4. 200 yd. Freestyle (girls)
 5. 50 yd. Freestyle (boys)
 6. 50 yd. Freestyle (girls)
 7. 200 yd. Individual Medley (boys)
 8. 200 yd. Individual Medley (girls)
 9. 100 yd. Butterfly (boys)
 10. 100 yd. Butterfly (girls)
 11. 100 yd. Freestyle (boys)
 12. 100 yd. Freestyle (girls)
 13. 100 yd. Backstroke (boys)
 14. 100 yd. Backstroke (girls)
 15. 400 yd. Freestyle (boys)
 16. 400 yd. Freestyle (girls)
 17. 100 yd. Breaststroke (boys)
 18. 100 yd. Breaststroke (girls)
 19. 400 yd. Freestyle Relay (boys)
 20. 400 yd. Freestyle Relay (girls)

Sec. 9. TENNIS

- (1) Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.

- (2) Tennis requires two players for the doubles and one player for the singles. A boy or a girl may not participate in both singles and doubles.
- (3) In each classification the first place winner in singles and in doubles in each region qualifies for the State Tournament.

Sec. 10. TRACK AND FIELD

- (1) The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia High School with the exceptions as may be found in special regulations in this Section.
- (2) There shall be sixteen track and field events as follows:

100 Yards Dash	Mile Relay (4 men)
220 Yards Dash	440 Yards Relay (4 men)
120 Yards High Hurdles (39")	Shot Put (12 pounds)
180 Yards Low Hurdles (30")	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs. 9 ozs.)
2 Mile Run	Triple Jump
- (3) A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:
 - 1. Three field events.
 - 2. Two field events and one running event.
 - 3. One field event and two running events.
- (4) The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- (5)
 - a. Notification of intent to enter region track meet must be filed in writing with the Region Secretary not later than April 1.
 - b. List of entries must be filed with the Region Secretary not later than ten days prior to the region track meet.
- (6) In region track meet each A, B, and C school may have two entries in each event; each AAA and AA school may have three entries in each event.
- (7) The time schedule for Regional Meets shall be given to

- each school participating in the meet prior to the start of the meet.
- (8)
 - a. In the Regional Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 - b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three to count.
 - (9) Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
 - (10)
 - a. In the State Track Meet each region may have two entries in each event.
 - b. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.
 - (11)
 - a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 - b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 - c. The continued or reheld contest shall carry no points.
 - d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
 - (12) The order of events for Regional and State Meets shall be the order as set in the Track and Field Guide for that type of meet.
 - (13) Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
 - (14)
 - a. The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State Meet, with preliminaries scheduled one day and finals the next.
 - b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
 - (15) In the State Meet preliminaries may be eliminated and

finals held in any of the events provided that notice is given prior to the beginning of the meet.

- (16) a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
- b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region trophy with such trophy going to the high point school in the winning region.
- (17) No interschool track meet may be held prior to March 1.
- (18) The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

Sec. 11. WRESTLING

- (1) Wrestling will be a State event open to schools of all classification.
- (2) Notification of entry in State Wrestling Meet must be filed in writing with the State Office not later than midnight, January 15, 1967.

NOTE: In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Wrestling in divisions, with one or more classifications in a division.

- (3) a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.
- b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.

(4) Weight classifications shall be as follows:

95 lbs.	127 lbs.	165 lbs.
103 lbs.	133 lbs.	180 lbs.
112 lbs.	138 lbs.	191 lbs.
120 lbs.	145 lbs.	Unlimited
	154 lbs.	

- (5) a. State finals in Wrestling will be held February 10, 11, 1967.
- b. Preliminaries, if necessary, will be held February 3, 4,

1967.

- c. The State Executive Secretary-Treasurer will set locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (6) No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer
- (7) A school may enter its wrestling team in only one approved Wrestling tournament in addition to the State elimination series.

NOTE: Any meet in which more than two schools participated shall be considered a tournament.

- (8) Section 3, (8) of the By-Laws shall apply to any approved Wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.
- (9) No interschool matches may be held prior to November 15.
- (10) No team may compete in more than 10 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (11) No pupil may participate in more than 10 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (12) Only one day and/or night preceding a school day per week may be used for wrestling matches.
- (13) The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- (14) There will be no Spring practice in Wrestling.
- (15) All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
- (16) Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

STATE AND REGION MEETS

LITERARY EVENTS

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire

charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- (1) a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
- b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
- c. In any event in which the contestant exceeds the time limit, the contestant shall be disqualified.
- (2) Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
- (3) Provide programs so that each contestant may know where and when to appear for a contest.
- (4) Use in Region literary contests the same type of score sheet that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

Sec. 2.

- (1) In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- (2) In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be

no column in which the judges may tabulate the result.

Sec. 7. LITERARY POINTS AND TROPHIES

- (1) The winner in declamation, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
- (2)
 - a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the literary trophy.
 - b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
 - c. In the State debates each school not going to the finals shall receive points up to five according to the number of points received in the circle debates.
- (3) The winners in One Act Play and Spelling in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
- (4)
 - a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
 - b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

Sec. 8. NUMBER OF REPRESENTATIVES

- (1) Each school may have only one contestant in each of the following.

Boys Declamation	Boys Typewriting
Girls Declamation	Girls Typewriting
Piano	Boys Solo
Home Economics	Girls Solo
Boys Essay	Shorthand
Girls Essay	
- (2) A pupil may represent his or her school in not more than

two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.

- (3) a. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
- b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
- (4) a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
- c. The continued or reheld contest shall carry no points.
- d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

Sec. 9. SCORE SHEETS

- (1) Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn into the State Office.
- (2) The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time that the envelope is opened, result tabulated and winners announced.

Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS

- (1) Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and/or One Act Play notification of entry must be made not later than December 1; for other literary events notification of entry must be made not later than March 1.
- (2) A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

Sec. 11. LITERARY ELIGIBILITY REPORTS

- (1) Eligibility reports are required for all literary contestants just as for athletic contestants.

- (2) Eligibility reports for Debate and One Act Plays are due not later than December 15; other literary events are due not later than March 15.
- (3) Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.

Sec. 12. DEBATE

- (1) a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than December 1 of its intention to enter debates for the current year.
- (2) Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
 - a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by January 3. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 - b. The Region Secretary shall group the schools into two circles and notify each school concerned by January 3. Each school shall present two teams of debates, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 - c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
 - d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
 - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
- (3) a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the

- Region final debate. If only two schools remain in a circle, these debate on a dual plan.
- b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- (4) Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.
 - (5) At all contest, time and order of speeches shall be as follows.
 - a. Main speeches—

First affirmative speaker.....	10 minutes
First negative speaker.....	10 minutes
Second affirmative speaker....	10 minutes
Second negative speaker.....	10 minutes
 - b. Rebuttal speeches—

First negative speaker.....	4 minutes
First affirmative speaker.....	4 minutes
Second negative speaker.....	4 minutes
Second affirmative speaker.....	4 minutes
 - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
 - (6) Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
 - (7) The debate topic for 1966-67 will be:
Resolved: That the foreign aid program of the United States should be limited to non-military assistance.
 - (8) The Regional Debates shall be held as follows:
 - a. All of the preliminary debates in the regions shall be held on January 13 and 14 at such hours as may be agreed upon or at such time as may be set by the Region.
 - b. In case of a tie in a circle the tie must be settled not later than January 18.
 - c. The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 21.

- d. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
- e. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
- f. The continued or reheld contest shall carry no points.
- (9) In every debate there will be three judges, In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
- (10) A copy of the following instruction shall be given to each judge:
The judges shall complete their ballots from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof, organization, refutation, and delivery of the constructive speech; and the analysis, refutation and delivery of the rebuttal speech.
The judges will give each speaker a percentile score with 100 percent being the maximum for any one speaker.
- (11) As a basis for scoring the judges will use the following:
- | | |
|-------------------------------|-----|
| Organization and proof | 50% |
| Analysis and refutation | 30% |
| Delivery | 20% |
- (12) a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
- b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
- c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to the State Meet Office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- (13) Coaching is necessary but does not mean writing speeches.

Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:

- a. Instruction in the art of debating.
 - b. Help in the collection of material on the subject.
 - c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
 - d. Drill on delivery.
- (14) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- (15) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
- (16) The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
- (17) The State Debates will be held as follows:
- a. The State Executive Secretary-Treasurer shall arrange the region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception—if there are four or less schools in the State debate in any class these may be arranged in one circle which will be the final debate.
 - b. The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship.
 - c. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams.
 - d. Both teams of the winning school in each circle will be entitled to compete in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.

- e. In any circle debate as in a, by direction of the State Executive Secretary-Treasurer, a round robin type of debate may be held with each school in the circle debating each other.

Sec. 13. DECLAMATION

- (1) Separate contests will be held in Declamation for boys and girls. Declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. No accessories such as costume or music will be allowed.
- (2) The declamation shall not be over eight minutes in length.
- (3) The judges shall take into consideration the following: sincerity, earnestness, force, voice, polish, grace, and effectiveness of delivery.
- (4) The judges shall select a first, second, third and fourth place winner.

Sec. 14. ESSAY

- (1) Separate contests will be held in Essay for boys and girls.
- (2) The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
- (3) The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.
- (4) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- (5) Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
- (6) The use of a dictionary during the contest is not permitted.
- (7) The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general

- effectiveness of the whole composition but should have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
- (8) The judges shall select a first, second, third, and fourth place winner.
- (9) The first place essay in each Class AAA, AA, A, B and C region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
- (10) The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

Sec. 15. HOME ECONOMICS

- (1) The contest will be in the area of Clothing with special emphasis on planning, selection, and buying of clothing, and on caring for clothing.
- (2) Each contestant will:
- a. Plan and carry out a project in which she assumed some responsibility for clothing that relates to the special emphasis. Some suggested projects are:
 1. Make a study of fabrics as to cost, care and suitability for one selected kind of clothing. (coats, suits, dresses, etc.).
 2. Evaluate family clothing needs and make a budget for the year.
 3. Analyze clothing purchases over a period of time as to cost, durability, wearability, and information on label.
 4. Evaluate own wardrobe and plan future clothing purchases for a specific purpose such as going to college or going to work.
 - b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and the steps in carrying out the project.
 - c. Orally answer some questions to explain how she carried out her project, what she learned and the results

of her project. The contestant will NOT be allowed to give an already prepared speech. However, she may present CONCISE records or other similar evidence of her project.

- d. Take a written objective test on principles and understandings related to clothing care, planning, selection, and buying.
- (3) References:
- a. Carson, HOW YOU LOOK AND DRESS, 1959
 - b. Chambers, CLOTHING SELECTION, 1961
 - c. Lewis, et al, CLOTHING CONSTRUCTION AND WARDROBE PLANNING, 1960
 - d. Oerke, DRESS, 1960
 - e. Rathbone et al, FASHION AND FABRICS, 1962
 - f. Sturn, Grieser, GUIDE TO MODERN CLOTHING, 1962
 - g. Todd, Roberts, CLOTHING FOR TEENS, 1963
- (4) The judges shall select a first, second, third, and fourth place winner.

Sec. 16. **ONE ACT PLAY**

- (1) a. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.
- (2) No more than eight persons may be used in the cast, although parts may be doubled.
- (3) No play may be more than 35 minutes in length.
- (4) There are no restrictions on stage properties and furniture.
- (5) The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
- (6) Plays with immoral subjects will receive no consideration by the judges.
- (7) The judges shall select a first, second, third, and fourth place winner.
- (8) The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

NOTE: THE DRAMA LOAN LIBRARY at the Center for Continuing Education, University of Georgia, Athens, Georgia, is

a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full-length plays. For the mailing fee of 25c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.

Sec. 17. PIANO

(1) Each contestant will be allowed ten minutes in which to play two selections.

(2) One selection must be taken from Group I and one selection must be taken from Group II.

a. Group I

Bach, J. S.	A prelude and fugue, or an invention
Beethoven	A movement from a sonata, a theme and variations or a rondo
Couperin	A short piece
Haydn	A movement from a sonata or the variations in F minor
Mozart	A movement from a sonata or a rondo
Purcell	A movement from a sonata or suite
Scarlatti	A sonata

b. Group II

American	A short composition by an American composer including foreign born U. S. residents, living or dead
Brahms	A selection from Op. 116 or 117
Debussy	A prelude from either Book I or Book II
Chopin	A mazurka or a polonaise
Liszt	A concert-etude
Mendelssohn	A song without words, rondo, or scherzo
Rachmaninoff	Prelude in G minor or Polichnelle
Schubert	An impromptu
Schumann	A novellette or piece from Fasching-swanck aus Wein, Op. 26
Villa Lobos	Polichnelle

(3) Both selections must be played by memory.

- (4) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (5) No contestant may have a second chance to perform.
- (6) The judges will take into consideration the following:
 - a. Accuracy (Notes and Time Value)
 - b. Technique (Fingering, Facility, Appropriateness)
 - c. Rhythm (Steadiness, Tempo, Freedom)
 - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
 - e. Presentation (Stage Deportment, poise, Stage Personality)
- (7) The judges shall select a first, second, third, and fourth place winner.

Sec. 18. QUARTET

- (1) In Region and State meets the quartet contest will be a male quartet.
- (2) A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
- (3) Each quartet will be limited to eight minutes.
- (4) Not more than two selections may be presented by any quartet.
- (5) Quartet may be with or without pianist. No other accompanist may be used.
- (6) The judges shall select a first, second, third, and fourth place winner.

Sec. 19. SHORTHAND

- (1) The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- (2) The shorthand contest will be judged on the finished manuscript form which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
- (3) The rate of dictation will be 100 words per minute for five minutes.

- (4) Contestants will begin transcription at the same time and be allowed 60 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- (5) Contestants are expected to furnish own notebook, pen or pencil, manual typewriter, and typewriter paper and eraser.
- (6) Contestants may furnish and use own dictionary. A reference manual may not be used.
- (7) The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with typewriting eraser. Recopying and/or rewriting of the material is not permitted.
- (8) Only contestants and those administering the test are allowed in the room during the contest.
- (9) The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in shorthand.
- (10) Teachers should request copies of the Georgia High School Association Shorthand Contest rules from the Executive Secretary of the Georgia High School Association.
- (11) The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

Sec. 20. SOLO

- (1) In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
- (2) Each contestant will be limited to seven minutes.
- (3) No more than two selections may be presented by any contestant.
- (4) Vocal solo may be with or without pianist. No other accompanist may be used.
- (5) The judges shall select a first, second, third and fourth place winner.

Sec. 21. SPELLING

- (1) Each school wishing to enter the Spelling must notify the Region Secretary in writing not later than March 1 of its intention to enter Spelling for the current year.
- (2) The State Executive Secretary-Treasurer shall send, se-

curely sealed, to the Region Secretary as many list of words as the Region may have schools entering the contest. The list will consist of 100 words to be spelled by the Senior class of said schools on Wednesday in the week preceding the Region Literary meet.

(3) A senior is any student in his final year of high school who has earned a minimum of twelve and one-half (12½) Carnegie units on the first day of the school year. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list, the remaining words will be selected from current news publications.

(4) How conducted:

- a. The Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examining being a Superintendent or Principal of some member school or his representative.
- b. The Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the Region Secretary shall write the name of the visiting examiner on the outside of the envelope.
- c. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative.
- d. The material may be registered if the region so sees fit; however, it is not mandatory.
- e. The visiting examiner is directed to select two assistants from the faculty where the examination is being held to assist him in conducting the examination.
- f. The local spelling teacher may give out the words to the class. Definitions of words may be given.
- g. Spelling examinations must be written on the numbered sheets furnished by the State Office to each region. Each region must account for the numbered sheets it is issued. Each school must account for the numbered sheets it is issued by the region. Only one examination sheet is to be used per pupil taking the examination.
- h. Pupils are not to be permitted to write a word or words on scratch paper and then to write the word or words on the examination sheet.

- i. When a pupil makes an error, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- j. After the original examination paper has been completed it is not permissible to recopy the examination.
- k. The visiting examiner shall examine the Senior Class Attendance register or registers and shall from this information certify the number of students listed in the Senior Class, and he shall give the name of each pupil shown as withdrawn, including the date of withdrawal and the reason for withdrawal.
- l. The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants.
- m. The report shall be sealed and mailed to the Region Secretary on the same day on which the examination is held, together with all of the examination papers and unused examination sheets and with such written explanation of absences as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance such as a death in the family or some similar circumstances.
- n. One hundred words must be counted off for each unexcused absence.
- o. Any medical certificate excusing a pupil from the contest shall be filed with the Region Secretary within forty-eight (48) hours of the day of the contest.
- p. Every examination not held according to these rules and regulations will be disqualified.

(5) Winning papers:

- a. The Region Committee may review the reports and papers of its region.
- b. The Region Secretary shall send to the State Office the average of each school in his region and the papers of the winning school or schools.
- c. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done.
- d. The Region or State Secretary shall from the data award first, second, third and fourth places according to whether it is a Region or State contest.

(6) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other spelling papers must be

- written in ink. One hundred errors must be counted for each paper not written in ink.
- (7) In correcting papers count as errors the following.
- a. All words so poorly written you cannot read them.
 - b. All words written as "i" over an "e".
 - c. All words which show erasure and/or changes.
 - d. All words erased and/or crossed out and rewritten.
 - e. All words which are not numbered to agree with the number of the word as given out by examiner.
 - f. All words omitted.
 - g. All words in which the preferred spelling is not used. (In any case where a word has an obsolete or another spelling, the preferred usage as on the spelling list will be used.)
- (8) 100% Papers
- a. Each Region Secretary shall send to the State Office a list showing the name and the school of each pupil in the region who made a grade of 100% on the examination.
 - b. The list shall be accompanied by the examination paper of each pupil listed.
 - c. Each pupil making a grade of 100% on the examination shall be awarded a special certificate from the State Office.

Sec. 22. **TRIO**

- (1) In Region and State Meets there will be a contest in Girls trio.
- (2) A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
- (3) Each trio will be limited to eight minutes.
- (4) Not more than two selections may be presented by any trio.
- (5) Trio may be with or without pianist. No other accompanist may be used.
- (6) The judges shall select a first, second, third, and fourth place winner.

Sec. 23. **TYPEWRITING**

- (1) Separate contests will be held in typewriting for boys and girls. The contest is open to pupils of any grade level in

high school. If there is adequate space, both contests may be held in the same room at the same time.

- (2) The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
- (3) Each contestant will be given the same copy to type.
- (4) Each contestant will be required to type for a period of ten minutes.
- (5) Each contestant is responsible for furnishing the typewriter to be used in the contest. Manual typewriters must be used. Typewriters should have clean type and a comparatively new ribbon.
- (6) Only contestants and those administering the test are allowed in the room during the contest.
- (7) The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
- (8) Teachers should request copies of the Georgia High School Association Typewriting Contest Rules from the Executive Secretary of the Georgia High School Association.
- (9) The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

Dates For Region Events

Sec. 1. Region Literary Meets—not including Debates and One Act Plays—will be held the week end of March 31-April 1, 1967.

Sec. 2. All other region events will be completed prior to the dates as listed below.

- | | | |
|-----|-----------------------|-------------------|
| (1) | Baseball | |
| | a. AAA, A, and B | May 20, 1967 |
| | b. AA and C | May 13, 1967 |
| (2) | Basketball | |
| | a. Boys and Girls AAA | February 26, 1967 |
| | b. Boys AA | February 28, 1967 |
| | c. Girls AA | March 7, 1967 |
| | d. Boys and Girls A | February 26, 1967 |
| | e. Boys B and C | February 28, 1967 |
| | f. Girls B and C | March 7, 1967 |
| (3) | Debate | January 22, 1967 |
| (4) | Golf | April 30, 1967 |
| (5) | One Act Play | January 22, 1967 |
| (6) | Tennis | April 26, 1967 |
| (7) | Track | |
| | a. AAA, AA and A | May 14, 1967 |
| | b. B and C | May 7, 1967 |

Deadline For Filing Reports Of Region Winners

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below.

- | | | |
|-----|-----------------------|-----------------------------|
| (1) | Baseball | |
| | a. AAA, A and B | noon, May 20, 1967 |
| | b. AA and C | noon, May 13, 1967 |
| (2) | Basketball | |
| | a. Boys and Girls AAA | noon, February 26, 1967 |
| | b. Boys AA | midnight, February 28, 1967 |
| | c. Girls AA | midnight, March 7, 1967 |
| | d. Boys and Girls A | noon, February 26, 1967 |
| | e. Boys B and C | midnight, February 28, 1967 |
| | f. Girls B and C | midnight, March 7, 1967 |

(3)	Debates	midnight, January 23, 1967
(4)	Golf	noon, May 1, 1967
(5)	Literary	midnight, April 3, 1967
(6)	One Act Play	midnight, January 23, 1967
(7)	Tennis	midnight, April 29, 1967
(8)	Track	
	a. AAA, AA, and A	noon, May 15, 1967
	b. B and C	noon, May 8, 1967

State Events

Dates and Places

Sec. 1. The State events will be held at places and at dates as given below.

(1)	Baseball	to be set
(2)	Basketball	
	a. Boys AAA—Atlanta	March 1, 2, 3, 4, 1967.
	b. Girls AAA—(to be set)	March 8-11, 1967
	c. Boys AA—Atlanta	March 7-11, 1967
	d. Girls AA—Atlanta	March 15-18, 1967
	e. Boys and Girls A—Macon	March 1-4, 1967
	f. Boys B and C—Macon	March 8-11, 1967
	g. Girls B and C—Macon	March 15-18, 1967
(3)	Cross Country—Atlanta	November 5, 1966
(4)	Debates—Athens	January 28, 1967
(5)	Golf	
	a. AAA—Griffin	May 5, 1967
	b. AA —Bainbridge	May 6, 1967
	c. A —Perry	May 6, 1967
	d. B —Hogansville	May 6, 1967
	e. C —Eatonton	May 6, 1967
(6)	Gymnastics—Gordon H. S., Decatur	Jan. 28, 1967
(7)	Literary	
	a. AA and A—Macon	April 14, 1967
	b. AAA, B, and C—Macon	April 15, 1967
(8)	One Act Plays	
	a. AAA, AA, B, and C—Athens	January 27, 1967
	b. B—Athens	January 28, 1967
(9)	Rifle—Thomaston	April 1, 1967
(10)	Swimming—Athens—University of Georgia	March 11, 1967

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- | | | |
|------|--------------------------------|-----------------------|
| (11) | Tennis | |
| | a. AAA—Atlanta | May 5, 6, 1967 |
| | b. AA and C—Macon | May 5, 6, 1967 |
| | c. A and B—Macon | May 6, 1967 |
| (12) | Track | |
| | a. AAA and AA—Atlanta | May 19, 20, 1967 |
| | b. A—Macon | May 19, 20, 1967 |
| | c. B and C—Jefferson | May 12, 13, 1967 |
| (13) | Wrestling—Atlanta | |
| | a. Preliminaries, if necessary | February 3, 4, 1967 |
| | b. Finals | February 10, 11, 1967 |
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Special Information

Class AAA

Class AAA schools will operate on a region basis with the region divisions as set for football applying to athletics and/or activities

In the Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

Class AA

Class AA schools will operate on a region basis with the region divisions as set for football applying to athletics and/or activities.

In the Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams in the State finals to four.

Class A

Class A schools will operate on a region basis with region divisions as set for football applying to athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.

Class B

Class B schools will operate on a region basis with region divisions as set for football applying to athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd

place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.

Class C

Class C will operate on a region basis for all competition. However, the special regions for Class C football will be different from the Class C regions applying to other athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place winner in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams in the State finals to four.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.

Schedule and Information

STATE ONE ACT PLAYS AND DEBATES

One Act Plays and Debate finals in all classes will be held at the University of Georgia, on January 27 and 28, 1967 in conjunction with the Eighteenth Annual State Speech and Drama Festival.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in the One Act Plays are responsible for their own properties, costumes and make ups. It is impossible to provide locally all the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The Fine Arts Auditorium and the Laboratory Theatre at the University of Georgia will not be available for practice by any school in the State Meet.

The complete schedule and detailed information for the One Act Plays and Debates follows.

FRIDAY, JANUARY 27, 1967

All Class AAA Plays will be in the Fine Arts Auditorium.

All Class AA Plays will be in the Fine Arts Auditorium.

All Class A Plays will be in the Laboratory Theatre.

All Class C Plays will be in the Laboratory Theatre.

8:30 A. M.	Registration of all students, teachers, Principals and Superintendents at the Fine Arts Building Lobby.	
	NOTE: Registration desk will be open during the two days of the State Meet.	
9:00— 9:35 A. M.	Play No. 1, Class AA	Region 5
	Play No. 1, Class C	Region 5
9:50—10:25 A. M.	Play No. 2, Class AA	Region 6
	Play No. 2, Class C	Region 6
10:40—11:15 A. M.	Play No. 3, Class AA	Region 7
	Play No. 3, Class C	Region 7
11:30—12:05 P. M.	Play No. 4, Class AA	Region 8
	Play No. 4, Class C	Region 8
12:05— 1:00 P. M.	Lunch	
1:15— 1:50 P. M.	Play No. 5, Class AA	Region 1
	Play No. 5, Class C	Region 1
2:05— 2:40 P. M.	Play No. 6, Class AA	Region 2
	Play No. 6, Class C	Region 2
2:55— 3:30 P. M.	Play No. 7, Class AA	Region 3
	Play No. 7, Class C	Region 3

3:45— 4:20 P. M.	Play No. 8, Class AA	Region 4
	Play No. 8, Class C	Region 4
4:20— 4:50 P. M.	Period for judge to prepare report	
4:50 P. M.	Announcements of winners and awards in Class AA and Class C Plays.	
	Laboratory Theatre	
4:30— 5:05 P. M.	Play No. 1, Class AAA	Region 1
5:20— 5:55 P. M.	Play No. 2, Class AAA	Region 2
6:10— 6:45 P. M.	Play No. 3, Class AAA	Region 3
	Play No. 1, Class A	Region 4
7:00— 7:35 P. M.	Play No. 4, Class AAA	Region 4
	Play No. 2, Class A	Region 1
7:50— 8:25 P. M.	Play No. 5, Class AAA	Region 5
	Play No. 3, Class A	Region 2
8:40— 9:15 P. M.	Play No. 6, Class AAA	Region 6
	Play No. 4, Class A	Region 3
9:15— 9:35 P. M.	Period for judge to prepare report	
9:35 P. M.	Announcements of winners and awards in Class AAA and Class A Plays	
	Fine Arts Auditorium	

SATURDAY, JANUARY 28, 1967

All Class B Plays will be in the Fine Arts Auditorium.

9:00— 9:35 A. M.	Play No. 1, Class B	Region 4
9:50—10:25 A. M.	Play No. 2, Class B	Region 1
10:40—11:15 A. M.	Play No. 3, Class B	Region 2
11:30—12:05 P. M.	Play No. 4, Class B	Region 3
12:05—12:25 P. M.	Period for judge to prepare report	
12:25 P. M.	Announcement of winners and awards in Class B Plays.	

SATURDAY, JANUARY 28, 1967

For all Debates, preliminaries and finals, contestants will report to Park Hall Auditorium.

9:00—10:00 A. M.	Debates—Class AA preliminaries
	All debaters report at 8:45 A. M.
9:30—10:30 A. M.	Debates—Class A finals
	All debaters report at 9:15 A. M.
10:15—11:15 A. M.	Debates—Class C preliminaries
	All debaters report at 10:00 A. M.
10:45—11:45 A. M.	Debates—Class B finals
	All debaters report at 10:30 A. M.
1:15— 2:15 P. M.	Debates—Class AAA preliminaries
	Debates—Class AA and Class C finals
	(unless there are ties to be resolved)
	All debaters report at 1:00 P. M.

2:40— 3:40 P. M. Debates—Class AAA finals
 (Also finals of Class AA and/or Class C
 if final was not held at 1:15 due to tie)
 All debators report at 2:25 P. M.

SPECIAL INFIRMATION — ONE ACT PLAYS

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

LABORATORY THEATER —

Proscenium opening28' (Height of stage . . . 12')
 Height of proscenium 8'
 Depth of Stage19' to rear wall; 16½' to rear curtain
 Drapes Set of black wings and rear drape
 Curtain Traveller—operation from stage left
 Each group will furnish its own curtain operator.

Lights——General lighting from front border in three colors, red, white, and blue; ante-proscenium spots:
 Specific Spot lighting for three (3) areas down stage and two (2) areas up stage.
 Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

Sound——All records and cues are the responsibility of each school.
 Outlets for electrical equipment such as record players or PA system will be furnished.

Dressing——Boys will dress in make-up room and girls will
 Rooms dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.

Crew ——Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

Loading ——Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.

Storage ——— It will not be possible to accommodate the properties for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

FINE ARTS AUDITORIUM STAGE —

Proscenium opening44' (can be narrowed to 30')
 Height of proscenium12'
 Depth of stage32' to rear wall; 28' to rear curtain
 Drapes Standard set of black velour wings, borders, and rear curtain.
 Curtain Operate from fly-galley up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.

Lights ——— Border and foots in three (3) circuits, red, white and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas down stage and three (3) areas up stage. Any special lighting must be provided by groups requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.

Sound ——— All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.

Dressing Rooms ——— Boys will dress in make up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at end of each play.

Créw ——— Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

Loading — Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.

Storage — It will not be possible to accomodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties.

All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

Schedule Of State Literary Meet

Mercer University, Macon, Ga.

CLASS AA AND CLASS A—FRIDAY, April 14, 1967**Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls AA
11:30	am	Trio, Girls AA
2:00	pm	Vocal Solo, Boys AA
3:30	pm	Quartet, Boys AA

Willingham Chapel

10:00	am	Vocal Solo, Girls A
10:45	am	Trio, Girls A
11:30	am	Vocal Solo, Boys A
12:15	pm	Quartet, Boys A
2:00	pm	Piano, A
2:45	pm	Piano, AA

Student Center Building Room 314

10:00	am	Declamation, Boys AA and A
11:30	am	Declamation, Girls AA and A

Mercer Commercial Department

10:00	am	Typewriting, AA and A
10:30	am	Shorthand, AA and A

Dudley M. Hughes Vocational School

11:00	am	Home Economics, AA and A
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CLASS AAA, CLASS B AND CLASS C—SATURDAY, April 15, 1967**Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls B
10:45	am	Vocal Solo, Girls AAA
11:45	am	Trio, Girls B
12:30	pm	Trio, Girls AAA
1:30	pm	Vocal Solo, Boys B
2:15	pm	Vocal Solo, Boys AAA
3:15	pm	Quartet, Boys B
4:00	pm	Quartet, Boys AAA

Willingham Chapel

9:30	am	Vocal Solo, Girls C
11:00	am	Trio, Girls C
12:30	pm	Vocal Solo, Boys C
2:00	pm	Quartet, Boys C
3:15	pm	Piano, AAA and B
4:15	pm	Piano, C

Student Center Building Room 314

- 9:30 am Declamation, Boys B
- 9:30 am Declamation, Girls AAA
- 10:15 am Declamation, Boys AAA
- 10:30 am Declamation, Girls B
- 11:15 am Declamation, Boys C
- 11:15 am Declamation, Girls C

Mercer Commercial Department

- 9:30 am Boys, Typewriting, AAA, B, and C
- 10:00 am Girls Typewriting, AAA, B, and C
- 10:30 am Shorthand, AAA, B, and C

Dudley M. Hughes Vocational School

- 11:00 am Home Economics, AAA, B, and C

1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

Schedule and Information

STATE TRACK MEET—CLASS AAA AND CLASS AA

Atlanta, Ga.....May 19, 20, 1966

FRIDAY, MAY 19, 1967

- Coaches scratch meeting.....4 pm
- Field events.....beginning at 5:00 pm
- Running events.....trials beginning at 7:00 pm

SATURDAY, MAY 20, 1967

Running events.....finals beginning at 2:00 pm

ORDER OF RUNNING EVENTS

440 Yards Relay
One-Mile Run
440 Yards Dash
100 Yards Dash
120 Yards High Hurdles
880 Yards Run
220 Yards Dash
180 Yards Low Hurdles
Two-Mile Run
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. For Class AAA, running events will be set up on a basis of two heats with the first three in each heat qualifying for the finals.
For Class AA, running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot or discus may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus. A concrete shot and discus ring will be used. It is suggested that contestants in shot and discus bring rubber soled shoes.
5. All contestants are required to wear shirts.
6. Contestants will not be permitted to dig holes in the track. Starting blocks as furnished may be used. Any other starting blocks are prohibited.
7. Except for the mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
8. a. There will be no trials in the Mile and the Two-Mile.
b. The Mile will be run as a final on the first day.
c. The Two-Mile will be run as a final the second day.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.

10. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

Schedule and Information

STATE TRACK MEET—CLASS A

Porter Stadium, Macon, Ga.....May 19, 20, 1967

FRIDAY, MAY 19, 1967

Coaches scratch meeting.....at track 1:00 pm
 Field events.....beginning at 1:30 pm
 Running events.....trials beginning at 3:30 pm

SATURDAY, MAY 20, 1967

Running events.....finals beginning at 1:00 am

ORDER OF EVENTS

440 Yards Relay
 One-Mile Run
 440 Yards Dash
 100 Yards Dash
 120 Yards High Hurdles
 880 Yards Run
 220 Yards Dash
 180 Yards Low Hurdles
 Two-Mile Run
 Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. Running events will be set up on the basis of two heats with the first three in each heat qualifying for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is required to bring his own shot or discus.
5. All contestants are required to wear shirts.
6. Contestants WILL NOT be permitted to dig holes in the track. Starting block may be used—you may bring your own or use any that may be available at the track.

7. Dressing facilities are available under the stands on each side of the field.
8. Except for the two-mile, in any running event in which no trials are necessary, the finals will be run in place of the trial on FRIDAY.
 - a. There will be no trials in the Mile and the Two-Mile.
 - b. The Mile will be run as a final the first day.
 - c. The Two-Mile will be run as a final the second day.
10. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
11. Medals and certificates will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the school finishing 1st, 2nd, 3rd and 4th in each classification. The high point region will be awarded a trophy with the trophy going to the high point school in the winning region.

Schedule and Information

STATE TRACK MEET—CLASS B AND C

Jefferson, Ga.....May 12, 13, 1967

FRIDAY, MAY 12, 1967

Field events—Trials and finals beginning at 9:30 am.

Coaches Meeting for all schools with entries in running events at 1:00 pm.

Running events—Trials beginning at 1:45 pm.

SATURDAY, MAY 13, 1967

Running events—Finals beginning at 10:00 am.

ORDER OF RUNNING EVENTS

440 Yards Relay

One-Mile Run

440 Yards Dash

100 Yards Dash

120 Yards High Hurdles

880 Yards Run

220 Yards Dash

180 Yards Low Hurdles

Two-Mile Run

Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.

2. For Class B, running events will be set up on basis of two heats with the first three in each heat qualifying for the finals. For Class C, the running events will be set up on the basis of three heats with the first two in each heat qualifying for the finals.
3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 9:30 a.m. will be: Pole Vault B; High Jump C; Shot Put B; Discus C; Long Jump B; Triple Jump C. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ ".
(II) Shoes will be inspected before anyone will be allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run-ways.)
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. Except for the Mile, in any event in which no trials are necessary the finals will be run on Saturday and the event eliminated from the order of events in the trials.
10. a. There will be no trials in the Mile and the Two-Mile.
b. The Mile will be run as a final the first day.
c. The Two-Mile will be run as a final the second day.
11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSÁ Bulletin will be followed.
12. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

State Baseball Championships

CLASS AAA, A, AND B

1. Each region will determine its region champion not later than May 19, 1967.
2. The semi-final and final playoffs for 1967 and 1968 shall be as follows:
 - a. A and B—Region 1 vs Region 2
 Region 3 vs Region 4
 Sectional winners meet in finals

b. AAA—1967

Region 1

Region 2

Region 5

Region 4

(H)

Region 3

Region 6

(H)

AAA—1968

Region 1

Region 2

(H)

Region 5

Region 4

Region 3

Region 6

(H)

3. All playoffs, semi-finals and finals, will be the best two out of three games.
4. Location:

a. Region playoffs for A, B. and first round AAA

In the odd numbered calendar years the odd numbered region will be the host or home team for the first game and the even numbered region will be the host or home team for the additional game or games. In the even numbered calendar years the even numbered region will be the host or home team for the first game and the odd numbered region will be the host or home team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.

b. Playoff in second round for AAA

The host or home team will be as indicated in the bracket in 2 by (H). The home or host team will designate the site of the second round games. In the second round a double header will be played the first day and/or night with the third game if necessary the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.

c. State finals.

1. For 1967, in Class A the Northern Division winner (winner of Region 3 vs Region 4) and in Class B the Southern Division winner (winner of Region 1 vs Region 2) will be the home or host team. For 1968, in Class A the Southern Division winner (winner of Region 1 vs Region 2) and in Class B the Northern Division winner (winner of Region 3 vs Region 4) will be the home or host team. The home or host team will determine the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game if necessary the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
2. For 1967 and 1968 in Class AAA the home or host team will be as indicated in the bracket in 2 by (H). The home or host team will determine the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game if necessary the following day or night.

By mutual agreement of the respective teams concerned the final series may be played in a single game per day or night schedule.

5. If mutual agreement can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team travelling will be responsible for its own travel and expenses.
8. Total gate receipts will include all charges made plus any payment for broadcasting and/or televising. Concession and programs will not be included in receipts. Division of funds will be on the following basis:
 - a. Total receipts minus 3% sales tax equals gross receipts.
 - b. From gross receipts deduct cost of game officials (umpires)
 - c. Remaining balance is to be divided with 25% to the home or host team and 75% to the visiting team.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

- d. By agreement of the schools concerned the division of the gate receipts may be set aside and any financial arrangements substituted—room, board, meals, etc.
9. In case gross receipts are not sufficient to defray the cost of the game officials (umpires) the home or host team will be responsible for payment.
10. The home or host team will set the time of games and will determine whether games will be day or night games.
11. Date of playoffs
 - a. The first round for AAA must be completed not later than May 27.
 - b. The second round in AAA and the region playoffs in A and B will not begin prior to June 6 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 12.
 - c. State championship series will not begin prior to June 13 unless mutually agreed upon by the schools concerned to start at an earlier date.
12. As soon as the plans for a series is completed, the home or host school for the first game will advise the State Office of the plans for the series.

13. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

CLASS AA AND CLASS C

1. Each region will determine its region champion not later than May 12, 1967.
2. The eight region winners will be bracketed as indicated in following information to play a best two out of three series to reduce the number of teams for the final tournament to four.
3. The first round series will be completed prior to May 20, 1967, and representatives of the winners in the first round will meet at the State Office, Thomaston, Georgia, on May 21, 1967 at 12:00 noon, to set up plans for the final championship tournament.
4. Championship final tournament will begin on June 2, 1967 unless agreed upon by the schools concerned to start at an earlier or a later date.
5. The following awards will be made for the championship tournament:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
6. The following regulations will apply to the first round play between region winners
 - a. All first round games must be completed prior to May 20, 1967.
 - b. Teams can determine by mutual agreement where and when the games are to be played provided that the series is completed within the specified time limit. If the teams are unable to agree as to a location, a coin shall be tossed with the winner of the toss designating the site of the first game; the loser of the toss designating the site of the additional game or games. In any case where a third game is necessary it will be played as a part of a double header

- immediately following the second game in the series.
- c. Games are scheduled for day games. By mutual agreement games may be played at night. Time of games is to be set by agreement of the schools concerned.
 - d. The home team or the team which designates the site of the game will furnish the game balls.
 - e. Home team or teams which designates the site of the game will furnish the umpires (at least Two). Unless mutually agreed upon the umpires will come from those registered with the GHSA.
 - f. Visiting team or any team travelling will defray its own travel and expenses.
 - g. Gross gate receipts will be divided with 50% to the home team and 50% to the visiting team. By mutual agreement of the schools concerned this division of the gate receipts may be set aside and any financial arrangements substituted—room, meals, etc.
 - h. In any case where a two out of three series is to be played, and the location is to be determined by the toss of a coin, the schools concerned shall set the dates for all three games prior to the toss of the coin.
 - i. As soon as the plans for a series is completed the schools concerned shall advise the State Office in regards to plans and/or agreements made.
 - j. After a game is played, the winning team will advise the State Office of the result of the game by telegraph collect.
 - k. By mutual agreement of the schools concerned, a single game elimination may be substituted and played instead of the two out of three series.
 - l. Should any situation develop whereby the schools concerned are unable to work out the arrangements for a series the State Executive Secretary-Treasurer will direct where and when the series will be played.
 - m. The bracketing for the first round for Class AA will be:
Region 1 vs Region 2
Region 3 vs Region 4
Region 7 vs Region 6
Region 5 vs Region 8
 - n. The bracketing for the first round for Class C will be:
Region 1 vs Region 2
Region 4 vs Region 7
Region 3 vs Region 5
Region 6 vs Region 8
7. The following awards will be made for the State final series:

- a. A school trophy will be awarded to the State Champions and to the Runner-Up.
- b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.

State Basketball Tournament Pairings

CLASS AAA BOYS

The State Basketball Tournament for Boys AAA will be played on Wednesday through Saturday, March 1-4, 1967, at the Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia.

WEDNESDAY March 1	THURSDAY March 2	FRIDAY March 3	SATURDAY March 4
Region 1 Team 1	Region 1 Team 1		
Bye			
Region 6 Team 2	4:30 p.m.		
4:30 p.m.			
Region 5 Team 1		7:00 p.m.	
Region 2 Team 2			
6:00 p.m.			
Region 4 Team 2			
Bye	6:00 p.m.		
	Region 3 Team 1		8:30 p.m.
Region 3 Team 1			
Region 2 Team 1	Region 2 Team 1		
Bye			
	7:30 p.m.		
Region 5 Team 2			
7:30 p.m.			
Region 6 Team 1			
		8:30 p.m.	
Region 1 Team 2			
9:00 p.m.			
Region 3 Team 2			
Bye	9:00 p.m.		
	Region 4 Team 1		
Region 4 Team 1			

Game for 3rd and 4th places
Saturday, March 4, 7:00 p.m.

CLASS AAA GIRLS

The State basketball tournament for girls will be played on Wednesday through Saturday, March 8-11, 1967. Place and pairings will be announced later.

CLASS AA BOYS

The State Basketball Tournament for Boys AA will be played on Tuesday through Saturday, March 7-11, 1967, at the Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia.

Region 1 Team 1

March 7—Tues.

4:30 p.m.

Region 8 Team 2

March 9—Thurs.

4:30 p.m.

Region 6 Team 1

March 7—Tues.

6:00 p.m.

Region 4 Team 2

March 10—Fri.

7:00 p.m.

Region 3 Team 1

March 7—Tues.

7:30 p.m.

Region 2 Team 2

March 9—Thurs.

6:00 p.m.

Region 5 Team 1

March 7—Tues.

9:00 p.m.

Region 7 Team 2

Saturday

March 11

8:30 p.m.

Region 2 Team 1

March 8—Weds.

4:30 p.m.

Region 3 Team 2

March 9—Thurs.

7:30 p.m.

Region 7 Team 1

March 8—Weds.

6:00 p.m.

March 10—Fri.

8:30 p.m.

Region 5 Team 2

Region 4 Team 1

March 8—Weds.

7:30 p.m.

Region 6 Team 2

March 9—Thurs.

9:00 p.m.

Region 8 Team 1

March 8—Weds.

9:00 p.m.

Region 1 Team 2

Game for 3rd and 4th places
Saturday, March 11, 7:00 p.m.

CLASS AA GIRLS

The State Basketball Tournament for Girls AA will be played on Wednesday through Saturday, March 15-18, 1967 in Atlanta, Georgia, with the exact sites to be announced later. The upper bracket will be played in one location and the lower bracket in another location. After the first round on Wednesday, all games will be at the same location.

WEDNESDAY March 15		THURSDAY March 16	FRIDAY March 17	SATURDAY March 18
Region 1 Team 1	4:30 p.m.			
Region 8 Team 2		4:30 p.m.		
Region 6 Team 1	6:00 p.m.			
Region 4 Team 2			7:00 p.m.	
Region 3 Team 1	7:30 p.m.			
Region 2 Team 2				
Region 5 Team 1	9:00 p.m.	6:00 p.m.		
Region 7 Team 2				8:30 p.m.
Region 2 Team 1	4:30 p.m.			
Region 3 Team 2		7:30 p.m.		
Region 7 Team 1	6:00 p.m.			
Region 5 Team 2				
Region 4 Team 1	7:30 p.m.		8:30 p.m.	
Region 6 Team 2				
Region 8 Team 1	9:00 p.m.	9:00 p.m.		
Region 1 Team 2				

Game for 3rd and 4th places
Saturday, March 18, 7:00 p.m.

CLASS A BOYS AND GIRLS

The State Basketball Tournament for boys and girls will be played on Wednesday through Saturday, March 1-4, 1967 at the City Auditorium, Macon, Georgia.

WEDNESDAY March 1	THURSDAY March 2	FRIDAY March 3	SATURDAY March 4
BOYS			
Region 1 Team 1			
4:30 p.m.		6:00 p.m.	
Region 4 Team 2			
Region 3 Team 1			
6:00 p.m.			
Region 2 Team 2			
Region 4 Team 1			8:30 p.m.
7:30 p.m.		9:00 p.m.	
Region 1 Team 2			
Region 2 Team 1			
9:00 p.m.			
Region 3 Team 2			

GIRLS

Region 1 Team 1			
4:30 p.m.			
Region 4 Team 2		4:30 p.m.	
Region 3 Team 1			
6:00 p.m.			
Region 2 Team 2			7:00 p.m.
Region 4 Team 1			
7:30 p.m.			
Region 1 Team 2			
Region 2 Team 1		7:30 p.m.	
9:00 p.m.			
Region 3 Team 2			

CLASS C—BOYS AND GIRLS

The same pairings and time schedule will apply to boys and girls State Tournaments. State Tournament for boys will be played on Wednesday, Thursday, Friday and Saturday, March 8, 9, 10, 11, 1967; State Tournament for girls will be played on Wednesday, Thursday, Friday and Saturday, March 15, 16, 17, 18, 1967.

	Wednesday	Thursday	Friday	Saturday
Region 5 Team 1	12 Noon			
Region 7 Team 2				
Region 3 Team 1	1:20 P.M.	5:20 P.M.		
Region 2 Team 2				
Region 1 Team 1	2:40 P.M.		7:40 P.M.	
Region 8 Team 2				
Region 6 Team 1	4:00 P.M.	8:00 P.M.		
Region 4 Team 2				
Region 2 Team 1	5:20 P.M.			7:00 P.M.
Region 3 Team 2				
Region 7 Team 1	6:40 P.M.	12:00 Noon		
Region 5 Team 2				
Region 4 Team 1	8:00 P.M.		5:00 P.M.	
Region 6 Team 2				
Region 8 Team 1	9:20 P.M.	2:40 P.M.		
Region 1 Team 2				

CLASS B—BOYS AND GIRLS

The same pairings and time schedule will apply to boys and girls State Tournament. State Tournament for boys will be played on Thursday, Friday, and Saturday, March 9, 10, 11, 1967; State Tournament for girls will be played on Thursday, Friday, and Saturday, March 16, 17, 18, 1967.

Thursday	Friday	Saturday
<u>Region 1 Team 1</u> 1:20 P.M.		
<u>Region 4 Team 2</u>		
<u>Region 3 Team 1</u> 4:00 P.M.	9:00 P.M.	
<u>Region 2 Team 2</u>		8:30 P.M.
<u>Region 4 Team 1</u> 6:40 P.M.		
<u>Region 1 Team 2</u>		
<u>Region 2 Team 1</u> 9:20 P.M.	6:20 P.M.	
<u>Region 3 Team 2</u>		

State Tennis Tournaments**CLASS AAA—BOYS AND GIRLS****Bitsy Grant Courts, Northside Drive, Atlanta, Georgia****May 6, 7, 1966**

Contestants will report on court, Friday, May 5, 1967, at 10:00 a.m. Time schedule and order in which matches will be played will be given to the contestants on the court.

All matches will be the best two out of three sets.

Contestants will be expected to furnish own tennis balls.

To insure uniformity of balls, contestants are requested to purchase a can of balls at the tennis courts.

The pairings as given below will apply to singles and doubles, boys and girls:

Region 3Region 1Region 5Region 6Region 4Region 2

State Tennis Tournaments

CLASS AA, A, B, C—BOYS AND GIRLS

Mercer University, Macon, Ga.—May 5, 6, 1967

Class AA ——— Tournaments will be played on Friday and Saturday, May 5, 6, 1967. Contestants will report on courts at 11:00 a.m. on Friday, May 5, 1967.

Class A ——— Tournaments will be played on Saturday, May 6, 1967. Contestants will report on courts at 11:00 a.m. on Saturday, May 6, 1967.

Class B ——— Tournaments will be played on Saturday, May 6, 1967. Contestants will report on courts at 11:00 a.m. on Saturday, May 6, 1967.

Class C ——— Tournaments will be played on Friday and Saturday, May 5, 6, 1967. Contestants will report on courts at 9:30 a.m. on Friday, May 5, 1967.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

CLASSIFICATIONS and REGIONS for 1966-67

(Address is same as name of school unless indicated otherwise)

CLASS AAA—Adjusted ADA 925 or more**Region 1**

Albany
 Baker, Columbus
 Columbus
 Dougherty, Albany
 Hardaway, Columbus
 Jordan, Columbus
 LaGrange
 Lanier, Macon
 Mark Smith, Macon
 Moultrie
 Tift Co., Tifton
 Valdosta
 Warner Robins
 Willingham, Macon

Therrell, Atlanta
 Turner, Atlanta
 Washington, Atlanta
 Woodward Acad., College Park

Region 4

Athens
 Briarcliff, Atlanta
 Chamblee
 Cross Keys, Atlanta
 Dykes, Atlanta
 Lakeside, Atlanta
 Tucker

Region 2

Aquinas, Augusta
 Arnold, Savannah
 Beach, Savannah
 Benedictine, Savannah
 Butler, Augusta
 Glynn Acad., Brunswick
 Groves, Savannah
 Jenkins, Savannah
 Johnson, Savannah
 Richmond Acad., Augusta
 Savannah
 Tompkins, Savannah

Region 5

Avondale
 Decatur
 Druid Hills, Atlanta
 Gordon, Decatur
 S. W. DeKalb, Decatur
 Towers, Decatur

Region 3

Archer, Atlanta
 Forest Park
 Grady, Atlanta
 Griffin
 Harper, Atlanta
 Howard, Atlanta
 Jonesboro
 Price, Atlanta
 R. E. Lee, Thomaston
 South Fulton, East Point
 Southwest, Atlanta

Region 6

Campbell, Smyrna
 Cherokee, Canton
 Marietta
 Pebblebrook, Mableton
 R. L. Osborne, Marietta
 Rossville
 S. Cobb, Austell
 Sprayberry, Marietta
 Wheeler, Marietta

CLASS AA—Adjusted ADA 600 to 925

Region 1

Bainbridge
 Barrien, Nashville
 Cairo
 Crisp Co., Cordele
 Hughes, Macon
 Lowndes, Valdosta
 Northside, Warner **Robins**
 Thomasville

Region 2

Appling Co., Baxley
 Coffee Co., Douglas
 Dodge Co., Eastman
 Dublin
 Ware Co., Waycross
 Waycross
 Wayne Co., Jesup

Region 3

Bass, Atlanta
 Brown, Atlanta
 Carver, Atlanta
 East, Atlanta
 Fulton, Atlanta
 George, Atlanta
 Murphy, Atlanta
 N. Fulton, Atlanta
 Northside, Atlanta
 O'Keefe, Atlanta
 Roosevelt, Atlanta
 Sylvan, Atlanta
 W. Fulton, Atlanta

Region 4

Campbell, Fairburn
 College Park
 Douglas Co., Douglasville
 Hapeville
 Headland, East Point
 Lakeshore, College Park
 Newnan
 N. Clayton, College Park
 Russell, East Point
 Troup, LaGrange

Region 5

Clarkston
 Marist, Atlanta
 N. Springs, Dunwoody
 St. Pius X, Atlanta
 Sandy Springs
 Sequoyah, Doraville
 Walker, Atlanta

Region 6

Cass, Cassville
 Cedartown
 Chattooga, Summerville
 E. Rome, Rome
 LaFayette
 W. Rome, Rome
 Wills, Smyrna

Region 7

Calhoun
 Dalton
 Lakeview, Rossville
 Murray Co., Chatsworth
 N. Whitfield, Dalton
 Ringgold
 W. Fannin, Blue Ridge

Region 8

Baldwin, Milledgeville
 Elbert Co., Elberton
 Forsyth Co., Cumming
 Franklin Co., Carnesville
 Gainesville
 Hart Co., Hartwell
 Newton Co., Covington
 S. Hall, Gainesville
 Stephens Co., Eastanollee
 Winder-Barrow, Winder

CLASS A—Adjusted ADA 450 to 600**Region 1**

Americus
 Bacon Co., Alma
 Brooks Co., Quitman
 Central, Thomasville
 Cook, Adel
 Fitzgerald
 Jeff Davis, Hazelhurst
 Perry
 Worth Co., Sylvester

Region 2

Effingham Co., Springfield
 Ga. Military Col., Milledgeville
 St. Pius, Savannah
 St. Vincent's, Savannah
 Screven Co., Sylvania
 Statesboro
 Swainsboro
 Thomson
 Washington Co., Sandersville

Region 3

Berry Acad., Mount Berry
 Carrollton
 Cartersville
 Coosa, Rome

Dallas

Gilmer

Model, Shannon

N. Cobb, Acworth

Pepperell, Lindale

Pickens, Jasper

Rockmart

Region 4

Briarwood, East Point
 C. Gwinnett, Lawrenceville
 Commerce
 E. Hall, Gainesville
 Hamilton, Scottdale
 Henry Co., McDonough
 Madison Co., Danielsville
 Milton, Alpharetta
 Monroe Area
 N. Habersham, Clarkesville
 N. Hall, Gainesville
 Norcross
 Rabun Co., Clayton
 Rockdale Co., Conyers
 S. Gwinnett, Snellville
 S. Habersham, Cornelia
 Toccoa
 Westminster, Atlanta

CLASS B—Adjusted ADA 250 to 450**Region 1**

Atkinson Co., Pearson
 Blackshear
 Camden Co., Woodbine
 Charlton Co., Folkston
 Clinch Co., Homerville
 Early Co., Blakely
 Irwin Co., Ocilla
 Miller Co., Colquitt
 Mitchell Co., Camilla
 Nahunta
 Patterson
 Pelham
 Randolph Co., Cuthbert
 Seminole Co., Donalsonville
 Terrell Co., Dawson
 Turner Co., Ashburn

Region 2

Bradwell Inst., Hinesville
 Claxton
 Cochran
 Collins
 East Laurens, Dublin
 E. C. I., Twin City
 Evans
 Fort Valley
 Glennville
 Hawkinsville
 Jenkins Co., Millen
 Jones Co., Gray
 Lyons
 Macon Co., Montezuma

Metter
 Montgomery Co., Mount Vernon
 Portal
 Reidsville
 Savannah C. D., Savannah
 S. E. Bulloch, Brooklet
 Telfair Co., McRae
 Treutlen, Soperton
 Vidalia
 Vienna
 Waynesboro
 Wilcox, Rochelle
 Wilkinson Co., Irwinton

Region 3

Armuchee
 Bowdon
 Bremen
 Central, Carrollton
 Chatt. Volley, Chattanooga
 Dade Co., Trenton
 Eastbrook, Dalton
 Gordon Lee, Chickamauga
 Gordon M. C., Barnesville
 Harris Co., Hamilton
 Heard Co., Franklin
 Hogansville
 Jackson
 Manchester
 Mary Persons, Forsyth
 McEachern, Powder Springs
 Mt. Zion
 Pacelli, Columbus
 Pike Co., Zebulon

Taylor Co., Butler
 Trion
 Valley Point, Dalton
 Villa Rica
 West Point
 West Side, Rocky Face

Region 4

Banks Co., Homer
 Dawson Co., Dawsonville
 E. Fannin, Morganton
 Fayette Co., Fayetteville
 Greene Co., Greensboro
 Harlem
 Jefferson
 Lithonia
 Lovett, Atlanta
 Lumpkin Co., Dahlonega
 Morgan Co., Madison
 N. Gwinnett, Suwanee
 Oconee Co., Watkinsville
 Oglethorpe Co., Lexington
 Rabun Gap
 Roswell
 St. Joseph, Atlanta
 Stockbridge
 Stone Mountain
 Towns Co., Hiwassee
 Union Co., Blairsville
 Wash-Wilkes, Washington
 White Co., Cleveland

CLASS C—Adjusted ADA Under 250

FOOTBALL REGIONS

Region 2

Hephzibah
 Lincolnnton
 Louisville Acad., Louisville
 Mt. de Sales, Macon
 Putnam Co., Eatonton
 Sparta
 Wadley
 Warren Co., Warrenton
 Wrens
 Wrightsville

Region 3

Berkmar
 Buford
 Dacula
 Duluth
 Ga. Ind. Sch., Alto
 Loganville
 Monticello
 Tallulah Falls

Region 4

Adairsville
 Buchanan
 Davis, Trenton
 Ga. Sch. Deaf., Macon
 Tallapoosa

CLASS C—Adjusted ADA Under 250**Region 1**

Doerun
 Echols Co., Statenville
 Ga. Chrs. Sch., Valdosta
 Lanier Co., Lakeland
 Norman Park
 Whigham

Region 2

Baker Co., Newton
 Calhoun Co., Edison
 Clay Co., Fort Gaines
 Cusseta
 Georgetown
 Lee Co., Leesburg
 Marion Co., Buena Vista
 Plains
 Stewart Co., Lumpkin
 Union, Leslie
 Webster Co., Preston

Region 3

Adrian
 Broxton
 Bryan Co., Pembroke
 Darien
 Hoboken
 Ludowici
 Manor
 Marvin Pittman, Statesboro
 Nicholls
 Odum

Richmond Hill

St. George
 Screven
 Toombs Central, Lyons

Region 4

Byron
 Crawford Co., Roberta
 E. Coweta, Senoia
 Greenville
 Meriwether, Woodbury
 Milner
 Schley Co., Ellaville
 Talbot Co., Talbotton
 Unadilla
 Western, Newnan
 Yatesville

Region 5

Dexter
 Dudley
 Ga. Acad. Blind, Macon
 Laurens, Rentz
 Mt. de Sales, Macon
 Stratford Acad., Macon
 Twiggs Co., Jeffersonville
 Wheeler Co., Alamo

Region 6

Glascok Co., Gibson
 Hephzibah
 Kite
 Lincolnnton
 Louisville Acad., Louisville
 Monticello

Putnam Co., Eatonton	Berkmar
S. G. A., Sardis	Red Bud, Calhoun
Social Circle	Tallapoosa
Sparta	Temple
Wadley	Thornwood, Rome
Warren Co., Warrenton	W. Haralson, Tallapoosa
Wrens	
Wrightsville	
Region 7	Region 8
Adairsville	Buford
Arlington, Atlanta	Chestatee, Gainesville
Buchanan	Dacula
Cave Spring	Drexel, Atlanta
Davis, Trenton	Duluth
Fairmount	D'Youville, Chamblee
Ga. Sch. Deaf, Cave Spring	Ga. Ind. Sch., Alto
Hiram	Jackson Co., Braselton
Pace Acad., Atlanta	Loganville
	Tallulah Falls
	Toccoa Falls
	Woody Gap, Suches

NOT CLASSIFIED—ASSOCIATE MEMBERS

- Darlington, Rome
- McEvoy, Macon
- Miller, Macon
- Riverside, Gainesville

Results of State Meet**LITERARY****CLASS AAA****BOYS DECLAMATION**

1. Russell Duran, Northside, WR
2. Bill Lee, Avondale
3. Eugene Kessel, Baker
4. Ricky Moore, LaGrange

GIRLS DECLAMATION

1. Kay Wheless, Northside, WR
2. Donna White, Cross Keys
3. Johnnie Lipp, Jordan
4. Debbie Alderman, Baker

BOYS ESSAY

1. Carol LaRocca, Athens
2. Gregory Faaborg, Baker
3. Henry Paul Harris, Druid Hills
4. Michael Birchenall, Lanier

GIRLS ESSAY

1. Joyce Westlake, Southwest DeKalb
2. Carol Lee Spinks, Druid Hills
3. Carol Poore, Athens
4. Carole Morrison, Cross Keys

QUARTET

1. Butler: Myrick Ronald Co-
wart, Wayne Wilson Ro-
berts, Bruce Olen Pur-
vis, Tony Gerald Street
2. Southwest DeKalb: Alan
Bowen, Dwayne Honea,
Clay Causey, Wayne
Weaver
3. G. M. A.: Lewis Bowen, Lee
Steele, Elgin Wells,
James Paulk
4. Baker: Jerry Kelly, Mike
Perry, Mike Lovell,
Danny Farrell

HOME ECONOMICS

1. Margaret Stebbins, North-
side, WR
2. Sharon Morris, Baker
3. Judy Allen, Jordan
4. LaDonna Moffa, Butler

BOYS TYPING

1. James Goolsby, Lanier
2. Ricky Mullins, Jordan
3. Dennis Burleson, North-
side, WR
4. Wayne Lockhart, South-
west DeKalb

GIRLS TYPING

1. Diane Swindel, Athens
2. Retha Ross, Baker
3. Linda Smith, Cross Keys
4. Dorothy Thompson, Jordan

VOCAL SOLO—BOYS

1. Buddy Barron, Gainesville
2. Jerry Kelly, Baker
3. Bill Huycke, Cross Keys
4. Elgin Wells, G. M. A.

VOCAL SOLO—GIRLS

1. Vicki Morales, Baker
2. Phebe Odum, Northside,
WR
3. Mary Louise Bruker, Butler
4. Andy McGee, Cross Keys

PIANO

1. Brenda McLean, Cross Keys
2. T. M. Guerrant, G. M. A.
3. Mitsuko Nakamura, North-
side, WR
4. Bob Hendricks, LaGrange

TRIO

1. Athens: Linda McMullen,
Gretchen Lund, Carol
Crow
2. Butler: Mary Louise Bruker,
Linda Jeannie Kay,
Kaal Virginia Day

3. Baker: Vicki Morales,
Elizabeth Jordan, Kathy
Hundley
4. Northside, WR: Phebe
Odum, Phyliss Wright,
Glenda Duckworth

ONE ACT PLAY

1. Westminster, "A Dream"
2. Northside, WR, "The
Glass Menagerie"
3. Druid Hills, "Aria da Capo"
4. North Fulton, "Genesis"

SHORTHAND

1. Barbara Cronk, Baker
2. Julie Roberts, South Cobb
3. Brenda Kay Newsome,
Butler
4. Cheryl Wrigley, Cross Keys

DEBATE

1. Avondale
Aff: Nick Crump
Anthony Coyne
Neg: Cynthia Cumfer
Mike Wolfe
2. Athens
Aff: Robert Tritt
Wendell Brown
Neg: Malcolm McArthur
Terrance Sullivan

SPELLING

- | | |
|----------------|--------|
| 1. Baker | 77.9 |
| 2. LaGrange | 76.906 |
| 3. G. M. A. | 74.67 |
| 4. Gainesville | 71.78 |

Other schools scoring points:

Cross Keys	5
G. M. A.	5
Lakeside	5
North Fulton	5
Westminster	4
Baker	3
Gainesville	2
Northside, WR	2
Towers	2
Jordan	1

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Baker | 57 |
| 2. Northside, WR | 44 |
| 3. Athens | 33 |
| 4. Cross Keys | 26 |
| 5. G. M. A. | 20 |
| 6. Butler | 19 |
| 7. Avondale | 17 |
| 8. Westminster | 16 |
| 9. Druid Hills | 14 |
| 10. Jordan | 13 |
| Southwest DeKalb | 13 |
| 12. Gainesville | 12 |
| 13. LaGrange | 11 |
| 14. Lanier | 8 |
| North Fulton | 8 |
| 16. Lakeside | 5 |
| South Cobb | 5 |
| 18. Towers | 2 |

TRACK**100 YARDS DASH**

1. Dickie Chandler, Cedartown
 2. Greg Kaufman, Baker
 3. Stanley Fluker, West Fulton
 4. Jimmy Benson, Towers
- Time: 10.4

BROAD JUMP

1. Donald Reid Burkett, Sylvan
 2. Scott McLennan, Dougherty
 3. Isreal Guadalupe, Baker
 4. Luis Avellanet, Baker
- Distance: 22' 6 7/8"

220 YARDS DASH

1. Dickie Chandler, Cedartown
 2. Mike Stegall, Druid Hills
 3. Stanley Fluker, West Fulton
 4. Dave Garrison, Albany
- Time: 23.3

POLE VAULT

1. Eddie Branch, Briarcliff
 2. Richard Eugene Harris, Sylvan
 3. Carlton Jones, Campbell, Smyrna
 4. Dan Henneberg, Druid Hills
- Height: 13' 11 1/2"

440 YARDS DASH

1. Troa Blevins, Baker
 2. George Forsythe, G. M. A.
 3. Donald Reid Burkett, Sylvan
 4. Barry Outlar, Cross Keys
- Time: 51.7

SHOT PUT

1. Curtis Kell, Avondale
 2. Reid Conyers, Westminster
 3. James McCullough, Lanier
 4. David Stewart, Avondale
- Distance: 66' 7"

120 YARDS HIGH HURDLES

1. Boma Pennebaker, Druid Hills
 2. Sandy Atkinson, Marist
 3. Robert Simpson, Rossville
 4. Larry Fenley, South Cobb
- Time: 15.4

DISCUS

1. Edward Allen Kalski, North Fulton
 2. Curtis Kell, Avondale
 3. Tim Daniels, Jenkins
 4. Walter Harper Chandler, North Fulton
- Distance: 152' 3 1/2"

180 YARDS LOW HURDLES

1. Sandy Atkinson, Marist
 2. Jerry Cash, Athens
 3. Greg Kaufman, Baker
 4. Boma Pennebaker, Druid Hills
- Time: 21.3

HALF MILE RUN

1. Douglas Stephen Baxter, Dykes
 2. Bill Calhoun, Briarcliff
 3. Randy Whitt, Baker
 4. David Burrell, Sprayberry
- Time: 2:03

HIGH JUMP

1. Curt Jamison, Westminster
 2. Sammy Prophet, Columbus
 3. Jerry Cash, Athens
 4. Kenny Davis, Sprayberry
- Height: 6' 2"

MILE RUN

1. Edward Henry Baxter, Dykes
 2. Randy Whitt, Baker
 3. Paul Hammon, Gordon
 4. David Moore, Baker
- Time: 4.25.7

TWO MILE RUN

1. David Moore, Baker
2. Jimmy Friedrich, Druid Hills
3. Michael Glenn Frick, Southwest
4. James Parker Knight, Sylvan
Time: 10:27.1

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Baker | 82 |
| 2. Druid Hills | 50 |
| 3. Briarcliff | 40 |
| 4. Sylvan | 31 |

HIGH POINT REGIONS

- | | |
|-----------------|------|
| 1. Region 4 AAA | 130 |
| 2. Region 1 AAA | 125½ |
| 3. Region 5 AAA | 111½ |
| 4. Region 3 AAA | 108 |
| 5. Region 2 AAA | 21 |

Trophy to: Druid Hills

TRIPLE JUMP

1. Scott McLennan, Dougherty
2. Hal Padgett, Briarcliff
3. Andy Chavous, Butler
4. David Hansford, Sprayberry
Distance: 44' 1½"

MILE RELAY

1. Baker: Greg Kaufman, Randy Whitt, Jerry Yearty, Troa Blevins
2. Druid Hills: Fred McLaughlin, Steve Worth, Phil McLaughlin, Mike Stegall
3. Dykes: James M. Reeves, Douglas S. Baxter, Patrick G. Jones, Edward H. Baxter
4. Jordan: Joe Morgan, Edward Beasley, Ronnie Miller, Gary Wood
Time: 3:38.1

440 YARDS RELAY

1. Briarcliff: Jackie Nicholson, Jim Rogers, Bruce Cox, Craig Brewer
2. Baker: Greg Kaufman, Randy Whitt, Luis Avellanet, Troa Blevins
3. Druid Hills: Fred McLaughlin, Mike Stegall, Phil McLaughlin, Bruce Morris
4. North Fulton: Antonio Garcia, James T. Cofer, Michael J. Wysong, Randy W. Stow
Time: 44.8

GOLF

(36 Holes)

INDIVIDUAL SCORES

1. Tom Wilson, Richmond Academy
2. Louis Laurence, Richmond Academy
3. Elliot Kirven, Columbus
4. Danny Yates, Westminster

TEAM SCORES

1. Richmond Academy .. 624

Tom Wilson	151
Louis Laurence	151
Rick Odenweller	160
Art McCormick	162
2. Columbus 635

Elliot Kirven	155
Bobby Taylor	157
Charlie Harper	158
Miles Donaldson	165
3. Lanier 655

Randy Sanders	159
Harris Hines	161
Bob Chanin	165
Larry Turner	170
4. Athens 655

Tommy Allen	157
Larry Benson	158
Joel Eaves	168
John Elder	172

TENNIS—BOYS**SINGLES**

- First Round:** John Neely, Westminster, defeated Charles Beckham, Druid Hills, 6-3, 6-2. Jay McClung, Columbus, defeated Ed Winn, Savannah, 6-1, 5-7, 6-2.
- Second Round:** John Neely, Westminster, defeated Phil Sapp, Glynn Acad., 6-1, 6-0. Steve Davis, Columbus, defeated Peter Feininger, Northside, 6-1, 6-3. Richard Howell, Westminster, defeated Chuck Sloan, Briarcliff, 6-0, 6-1. Jay McClung, Columbus, defeated Zack Rice, Northside, 6-3, 0-6, 6-3.
- Semi-Finals:** John Neely, Westminster, defeated Steve Davis, Columbus, 6-0, 5-7, 6-2. Richard Howell, Westminster, defeated Jay McClung, Columbus, 6-0, 6-0.
- Finals:** Richard Howell, Westminster, defeated John Neely Westminster, 6-1, 6-3.

BOYS DOUBLES

- First Round: Jay Burton and John Yow, Westminster, defeated Jeff Carstens and Ned Campbell, Briarcliff, 7-5, 6-3. Johnny Harrison and Sandy Johnson, Lanier, defeated Cliff Kimberl and Jimmy Quarterman, Glynn Acad., 5-7, 6-0, 6-0.
- Second Round: Jay Burton and John Yow, Westminster, defeated Dickie Mopper and Claude Felton, Savannah, 6-1, 6-2. Mark Pollman and Glenn Seawell, Baker, defeated Walter Sommers and Van Burgin, Northside, 5-7, 6-2, 7-5. Joe Dorn and Sam Fuller, Westminster, defeated Davis Walker and Ham Ansley, Decatur, 6-0, 6-1. Allen Jackson and Donald Dutson, Dykes, defeated Johnny Harrison and Sandy Johnson, Lanier, 2-6, 8-6, 8-6.
- Semi-Finals: Jay Burton and John Yow, Westminster, defeated Mark Pollman and Glenn Seawell, Baker, 6-4, 6-4. Joe Dorn and Sam Fuller, Westminster, defeated Allen Jackson and Donald Dutson, Dykes, 6-0, 6-3.
- Finals: Joe Dorn and Sam Fuller, Westminster, defeated Jay Burton and John Yow, Westminster, 6-2, 6-3.

TENNIS—GIRLS**SINGLES**

- First Round: Kathy Rudolph, Briarcliff, defeated Candy Collins, Westminster, 6-2, 6-1. Judy Grant, LaGrange, defeated Peggy Turner, Savannah, **Forfeit**.
- Second Round: Lauren O'Brien, Aquinas, defeated Kathy Rudolph, Briarcliff, 6-1, 6-1. Janet Wice, Grady, defeated Myra Jane Hackett, Moultrie, 6-0, 6-2. Mary Ann Broome, Griffin, defeated Linda Birchmore, Athens, 6-4, 6-4. Linda Smith, Southwest, defeated Judi Grant, LaGrange, 6-1, 6-1.
- Semi-Finals: Lauren O'Brien, Aquinas, defeated Janet Wice, Grady, 1-6, 6-4, 6-3. Linda Smith, Southwest, defeated Mary Ann Broome, Griffin, 6-3, 6-4.

Finals: Lauren O'Brien, Aquinas, defeated Linda Smith, Southwest, 6-2, 6-2,

DOUBLES

First Round: Rebecca Cochran and Nancy Reid, Athens, defeated Penny Palmer and Bobbie Woodruff, Cross Keys, 6-2, 6-2,

Marie Howard and Drusilla Funderburk, LaGrange, defeated Nancy Durant and Jeannine Metevier, Aquinas, 6-1, 6-0

Second Round: Rebecca Cochran and Nancy Reid, Athens, defeated Paula Jones and Sandra Lee, Jenkins, 6-1, 6-1.

Margie Sweat and Sandra Hampton, Sylvan, defeated Cecilia Carswell and Cornelia Carswell, Valdosta, 6-0, 6-1

Linda Williams and Genny Montgomery, Briarcliff, defeated Vycke Miller and Ann Hodgson, Westminster, 2-6, 11-9, 6-2,

Joyce Wice and Linda Dickson, Grady, defeated Marie Howard and Drusilla Funderburk, LaGrange, 6-4, 6-2

Semi-Finals: Margie Sweat and Sandra Hampton, Sylvan, defeated Rebecca Cochran and Nancy Reid, Athens, 6-3, 6-4,

Joyce Wice and Linda Dickerson, Grady, defeated Linda Williams and Ginny Montgomery, Briarcliffe, 6-8, 6-4, 6-2,

Finals: Joyce Wice and Linda Dickson, Grady, defeated Margie Sweat and Sandra Hampton, Sylvan, 8-6, 2-6, 6-0.

CLASS AA

LITERARY

BOYS DECLAMATION

1. Bill Everitt, Newton Co.
2. Bradley Jones, Dalton
3. Thomas Nerney, St. Pius X
4. Stephen Fordham, Dublin

GIRLS DECLAMATION

1. Nancy McKinney, Crisp Co.
2. Judy Langford, Calhoun
3. Vicky Nix, Headland
4. Bonnie Knight, Newton Co.

BOYS ESSAY

1. Robert Truett, Douglas Co.
2. Tom McMahon, West Rome
3. Barry Trombley, Stephens Co.
4. Charles Wilcox, Dodge Co.

GIRLS ESSAY

1. Vinnie Barron, Newnan
2. Judy Langford, Calhoun
3. Billie Kay Driggers, Tift Co.
4. Jo Anne Whatley, Tucker

QUARTET

1. Hart Co.: Terrel Vickery, Roger Wood, David Luthi, Mike Brown
2. North Whitfield: Dale Phifer, David Raikes, Tommy Allen, Jerry Hawkins
3. St. Pius X: Thomas Nerney, Andy Pratt, Bob Sibert, Thomas Carr
4. Tift Co.: Ricky Evans, Mike Roberts, Jordan Conger, Ron Bateman

HOME ECONOMICS

1. Nancy Henderson, Calhoun
2. Karen Fleisch, Waycross
3. Virginia Thomas, Newton Co.
4. Sara K. Barron, Newnan

BOYS TYPING

1. Gregory Smith, West Fannin
2. Randy McElvey, Cairo
3. Glenn Brock, Elbert Co.
4. Ronnie Sutton, Newnan

GIRLS TYPING

1. Jane Edwards, Elbert Co.
2. Wanda Owenby, North Whitfield
3. Diane Cauley, Dublin
4. Nancy Hyatt, Douglas Co.

VOCAL SOLO—BOYS

1. Thomas Nerney, St. Pius X
2. Keith Kiser, Appling Co.
3. Phil Jenkins, West Rome
4. Charles Black, Hart Co.

VOCAL SOLO—GIRLS

1. Diane Freeman, East Rome
2. Ginger Cannon, Douglas Co.
3. Annette Cone, Thomasville
4. Connie Lyle, Winder-Barrow

PIANO

1. Steve Parker, Chattooga
2. Carol Parkerson, Tift Co.
3. Kathy Sedlack, St. Pius X
4. Judy Maret, Hart Co.

TRIO

1. Cairo: Ann Majors, Elinor Davis, Sandy McCorkle
2. Calhoun: Julie Richards, Teresa Teague, Sarah Ann Dickinson
3. Tucker: Judy Ware, Sally Showalter, Addren Taylor
4. St. Pius X: Mary Ellen Hughes, Lynne Elliott, Terry Johnson

SHORTHAND

1. Phyllis Quick, Thomasville
2. Jean Lester, North Clayton
3. Beth Rucker, Elbert Co.
4. Martha DeV Vaughn, Dalton

SPELLING

- | | |
|--------------|--------|
| 1. Calhoun | 87.74 |
| 2. St Pius X | 83.115 |
| 3. Tucker | 77.45 |
| 4. Dublin | 76.85 |

HIGH POINT SCHOOLS

- | | |
|---------------|----|
| 1. Calhoun | 34 |
| 2. Dalton | 27 |
| 3. St. Pius X | 26 |
| 4. Newton Co. | 20 |

HIGH POINT REGIONS

- | | |
|----------------|-----|
| 1. Region 3 AA | 100 |
| 2. Region 4 AA | 68 |
| 3. Region 2 AA | 64 |
| 4. Region 1 AA | 60 |

Trophy to: Calhoun

ONE ACT PLAY

1. Dalton, "The Happy Journey to Trenton and Camden"
2. Newton Co., Covington, "Cinderella Married"
3. Newnan, "Hangs Over Thy Head"
4. Dodge Co.: Eastman, "Pierre Patelin"

DEBATE

1. Chamblee
Aff: Jeffrey Edward Kryder, Al Latham
Neg. Layne Lohr
Marsha Haines

2. Dalton
Aff: Charles Bowen
Allan Wallace
Neg: Bill Crain
Reed Banks

Other schools scoring points:

- | | |
|--------|---|
| Newnan | 2 |
| Cairo | 1 |

TRACK**100 YARDS DASH**

1. Theo Johnson, Cairo
2. James Hullender, Ringgold
3. Handy Jernigan, Appling Co.
4. Bill Lees, North Springs

Time: 10.6

220 YARDS HURDLES

1. James Hullender, Ringgold
2. Pat Dron, Chamblee
3. Theo Johnson, Cairo
4. Huby Nasworthy, Troup

Time: 24.1

440 YARDS DASH

1. Gibby Connor, Chamblee
2. Kelly Colwell, Lakeshore
3. David Johnson, Ringgold
4. Ricky Killam, Chamblee

Time: 53.9

120 YARDS HIGH HURDLES

1. Percy Helmer, North Springs
2. Phil Davis, Russell
3. Bobby Vaughan, South Hall
4. Randy McDaniel, Cairo

Time: 15.5

180 YARDS LOW HURDLES

1. Bobby Vaughan, South Hall
2. Arbie Lovell, West Rome
3. Percy Helmer, North Springs
4. Bill Duffle, North Springs

Time: 22.1

HIGH JUMP

1. Jerry Tate, Cairo
2. Alex Hardy, Dodge Co.
3. Bill Parks, Newnan
4. Charles Farmer, Troup
Height: 6' 3½"

BROAD JUMP

1. Phil Parker, Sandy Springs
2. David Johnson, Ringgold
3. Theo Johnson, Cairo
4. Mickey Halstead, Cairo
Distance: 22' 2¾"

POLE VAULT

1. Buck Womble, Cairo
2. Van Jernigan, Campbell,
Fairburn
3. David Morris, East Rome
4. (Tie)
Sid Harden, Thomasville
Ray Roberson, Cairo
Height: 13' 7½"

SHOT PUT

1. Rickey Heath, Cairo
2. Bill Parks, Newnan
3. Charles Layfield, Cairo
4. Russ Fleet, East Rome
Distance: 52' 9½"

DISCUS

1. Greg Adams, Thomasville
2. Rickey Heath, Cairo
3. Bill Parks, Newnan
4. Billy Wenzel, Cairo
Distance: 162' 9 7/8"

HALF MILE RUN

1. Bobby Blackmon, Cairo
2. Roy Bedingfield, Dublin
3. Larry Morris, Tucker
4. Howdy Hays, Sandy Springs
Time: 2:04.4

MILE RUN

1. Buddy Clayton, Waycross
2. Bill McChesney, North
Springs
3. Dana Macklin, Tucker
4. Bobby Blackmon, Cairo
Time: 4:29.7

TWO MILE RUN

1. Mike Cook, Cairo
2. Lloyd Cline, Thomasville
3. Bill McChesney, North
Springs
4. Eddie Collins, North Springs
Time: 10:19.5

TRIPLE JUMP

1. Phil Parker, Sandy Springs
2. Jerry Tate, Cairo
3. Joe Gilbert, Ware Co.
4. Donnie Shields, LaFayette
Distance: 45' 8 7/8"

MILE RELAY

1. Chamblee: Steve Johnson,
Gibby Connor, Pat Dron,
Ricky Killam
2. North Springs: Robert Bos-
tock, David Hale, Percy
Helmer, Mark Muecke
3. Tucker: Tommy Vaughan,
Doug Carter, Larry
Morris, Alan Waters
4. Headland: Richard Scruggs,
Tommy Parker, Jimmy
Miller, Ronnie
Westbrooks
Time: 3:42.4

440 YARDS RELAY

1. North Springs: Terry Hawkins, Bill Lees, Mark Muecke, Percy Helmer
2. Chamblee: Ricky Killam, Steve Johnson, Steve Foster, Pat Dron
3. Cairo: Theo Johnson, Mickey Halstead, Buck Womble, Randy McDaniel
4. West Rome: Roger Weaver, Ray Jones, Arbie Lovell, Benny Padgett
Time: 45.7

HIGH POINT SCHOOLS

- | | |
|------------------|-----|
| 1. Cairo | 124 |
| 2. North Springs | 66 |
| 3. Chamblee | 44 |
| 4. Thomasville | 38 |

HIGH POINT REGIONS

- | | |
|----------------|-----|
| 1. Region 1 AA | 197 |
| 2. Region 2 AA | 150 |
| 3. Region 4 AA | 86 |
| 4. Region 3 AA | 63 |
- Trophy to: Cairo

GOLF**(18 Holes)****INDIVIDUAL SCORES**

1. Lynn Lott, Coffee County
2. Johnny Darden, Waycross
3. Mike Adams, East Rome
4. Robert Baggs, Bainbridge

TEAM SCORES

1. Elbert County 310
Mike Webb 74
Latimer Heard 77
Bobby McAllister 78
Robert Johnson 81
2. Bainbridge 312
Robert Baggs 73
David Gibbs 78
Bob Hargroves 80
Len Reynolds 81
3. East Rome 315
Mike Adams 72
Doug Garwood 75
James Womack 77
Rickey Miller 91
4. Waycross 316
Johnny Darden 72
Mitt Layton 77
Charles Green 79
Carl Tomberlin 88

TENNIS—BOYS**SINGLES**

- Semi-Finals: Ken Gould, Tucker, defeated John Stovall, Waycross, 6-2, 6-0
Jonathan H. Benedict, Sandy Springs, defeated Charles Bowen, Dalton, 6-3, 6-0
- Finals: Ken Gould, Tucker, defeated Jonathan H. Benedict, Sandy Springs, 6-3, 6-3

DOUBLES

- Semi-Finals: Ronald Wyatt and David Staples, Lakeshore, defeated Mike Chitwood and Glenn Wear, Dalton, 6-3, 6-2
Bill Littlefield and Tommy Wiggins, Wayne County, defeated Rick Whitfield and Steve White, Chamblee, 6-3, 4-6, 6-3
- Finals: Ronald Wyatt and David Staples, Lakeshore, defeated Bill Littlefield and Tommy Wiggins, Wayne County, 6-2, 6-1

TENNIS—GIRLS**SINGLES**

- Semi-Finals: Mary Lou Legrande, Headland, defeated Priscella Prosser, Newton County, 6-3, 7-5
Daisy Wall, Lowndes County, defeated Shirley Whitworth, Dalton, 6-1, 6-2
- Finals: Daisy Wall, Lowndes County, defeated Mary Lou Legrande, Headland, 6-4, 6-0

DOUBLES

- Semi-Finals: Sara Ann Dickinson and Anita Evans, Calhoun, defeated Margaret Peabody and Josie Edwards, Baldwin, 6-2, 6-0
Connie Susan Loftin and Molly K. Shepard, Newnan, defeated Mary Hope Glascock and Mary Hurst, Waycross, 6-3, 6-3
- Finals: Connie Susan Loftin and Molly K. Shepard, Newnan, defeated Sara Ann Dickinson and Anita Evans, Calhoun, 6-4, 6-4

CLASS A**LITERARY****BOYS DECLAMATION**

1. Larry Josh Sheppard, Washington Co.
2. Calhoun Harris, Telfair Co.
3. Ronnie McCollum, North Cobb
4. Bob Brussack, North Habersham

GIRLS DECLAMATION

1. Gaye Harrison, North Cobb
2. Bonnie Patrick, Thomson
3. Ann Bennett, St. Joseph
4. Carole Cole, Carrollton

BOYS ESSAY

1. Jimmy Smith, Brooks Co.
2. John Ed Smith, Fitzgerald
3. Jimmy McGee, Central Gwinnett
4. Joe Calhoun, Cartersville

GIRLS ESSAY

1. Sherry Lynn Boatright, Washington Co.
2. Kay Johnson, Perry
3. Linda Turner, White Co.
4. Jennifer Brabson, North Habersham

QUARTET

1. Cook: Larry Clements, Jimmy Padgett, William Felts, Jimmy Lasseter
2. Americus: Johnny Eldridge, Nelson Pollock, John Grant, Tommy Adair
3. Central Gwinnett: Ray Williams, Bob Hurley, Kenneth Bennett, Sanford Thompson
4. Thomson: Jack Jones, Joe Mums, Richard Milford, Neil Arrington

HOME ECONOMICS

1. Mary Jane Hunt, Perry
2. Martha Paige, Swainsboro
3. Mary Dowling, Jeff Davis
4. Carroll Sewell, Madison Co.

BOYS TYPING

1. Andy Aultman, Perry
2. Darlow Maxwell, Brooks Co.
3. Wendell Hobbs, Central, T'ville
4. Jesse Hinton, Statesboro

GIRLS TYPING

1. Linda Dutton, Central Gwinnett
2. Bonnie Burousas, Madison Co.
3. Mary Roberds, Central, T'ville
4. Dianne Wall, Thomson

VOCAL SOLO—BOYS

1. Lee Heard, Carrollton
2. Dwayne Purser, Cochran
3. James Lively, Cartersville
4. Dan Thigpen, Brooks Co.

VOCAL SOLO—GIRLS

1. Lynda Carruth, Clarkston
2. Gail Smith, Fitzgerald
3. Judy McDuffie, Screven Co.
4. Peggy Graham, Brooks Co.

PIANO

1. Sandra Hearn, Carrollton
2. Jean Harrison, Central, T'ville
3. Mary Richards, Cartersville
4. (Tie) Betty Steedley, Telfair Co. Michael Blackburn, Norcross

TRIO

1. Madison Co.: Cindy Barnette,
Marie Baker, Viki Mitchell
2. Fitzgerald: Gail Smith,
Linda Whitten, Gena Garland
3. Clarkston: Lynda Carruth,
Janet Hicks, Karen Smith
4. Brooks Co.: Peggy Graham,
Jeanne Priest, Martha Warmack

SHORTHAND

1. Faye May, Perry
2. Dianne Wall, Thomson
3. Cheryl Gayton, North Cobb
4. Carol Love, Central
Gwinnett

SPELLING

- | | |
|----------------|---------|
| 1. Swainsboro | 80.2068 |
| 2. Perry | 79.8809 |
| 3. Telfair Co. | 78.04 |
| 4. Carrollton | 77.18 |

HIGH POINT SCHOOLS

- | | |
|---------------|--------|
| 1. Perry | 35 |
| 2. Fitzgerald | 29 1/3 |
| 3. Brooks Co. | 22 |
| 4. Carrollton | 19 1/3 |

HIGH POINT REGIONS

- | | |
|---------------|--------|
| 1. Region 2 A | 99 1/3 |
| 2. Region 1 A | 88 5/6 |
| 3. Region 4 A | 66 1/2 |
| 4. Region 3 A | 48 1/3 |

Trophy to: Perry

ONE ACT PLAY

1. Fitzgerald, "Ondine"
2. Cartersville, "Pygmalion
Act II"
3. Screven Co., Sylvania,
"Sunday's Child"
4. Brooks Co., Quitman
"Sandbox"

DEBATE

1. Commerce
Aff: Wayne Wilbanks
Greg Perry
Neg: Sherry Adams
Terry Brown
2. Clarkston
Aff: Tommy Martinson
Benny Spivey
Neg: Susan Holland
Beth Ecke

Other schools scoring points:

- | | |
|---------------------------------|-------|
| Brooks Co., Quitman | 4 |
| Washington Co.,
Sandersville | 3 1/3 |
| Screven Co., Sylvania | 3 |
| Fitzgerald | 2 1/3 |
| Carrollton | 1 1/3 |

TRACK**100 YARDS DASH**

1. Jerry Wester, North Cobb
 2. Dan Odom, St. Joseph
 3. Johnny Cobb, Statesboro
 4. Jimmy Tuggle, Carrollton
- Time: 10.0

220 YARDS DASH

1. Dan Odom, St. Joseph
 2. Jerry Wester, North Cobb
 3. Charles Brinson, Central, T'Ville
 4. Jimmy Tuggle, Carrollton
- Time: 22.6

440 YARDS DASH

1. Charles Brinson, Central, T'Ville
 2. Robert Reich, St. Joseph
 3. Mitchell Jordan, Monroe Area
 4. Ronnie McCaskill, Mitchell Co.
- Time: 50.4

120 YARD HIGH HURDLES

1. Bernard Lanigan, Central, T'Ville
 2. Jimmy Turner, Jeff Davis
 3. Ellis Douglass, Washington Co
 4. Cauthen Westbrook, Madison Co.
- Time: 15.7

180 YARDS LOW HURDLES

1. Bernard Lanigan, Central T'Ville
 2. Jimmy Turner, Jeff Davis
 3. Michael Murray, St. Joseph
 4. Mitchell Jordan, Monroe Area
- Time: 20.8

HIGH JUMP

1. Andy Rehberg, Central, T'Ville
 2. Thomas Harris, Central Gwinnett
 3. Phillip Russell, Thomson
 4. (Tie)
Richard Boyer, North Cobb
Larry Ingram, North Hall
- Height: 6' 1¼"

BROAD JUMP

1. Gary Walker, Norcross
 2. Johnny Williams, Thomson
 3. Alvin Hicks, Central, T'Ville
 4. Randall Smith, Central, T'Ville
- Distance: 20' 1"

POLE VAULT

1. Bill Jackson, Central, T'Ville
 2. Alvin Hicks, Central, T'Ville
 3. Phillip Russell, Thomson
 4. Fulton Johnson, Brooks Co.
- Height: 13' 6"

SHOT PUT

1. Jackie Grantham, Fitzgerald
 2. Rodney Braswell, Central, T'Ville
 3. John E. King, Screven Co.
 4. David Jiles, North Cobb
- Distance: 49' 2"

DISCUS

1. Jackie Grantham, Fitzgerald
 2. Mike Boyle, St. Joseph
 3. Stanley Robinson, Rockmart
 4. Dick Gayle, Perry
- Distance: 141' 3"

HALF MILE RUN

1. Jeff Burnett, Brooks Co.
 2. Randale Johnson, Carrollton
 3. Kendall Wolf, Milton
 4. Donnie Oliver, Screven Co.
- Time: 2:02.6

MILE RUN

1. John Wolf, Milton
 2. Cole Stewart, Central, T'Ville
 3. Lee Fidler, Carrollton
 4. Kendall Wolf, Milton
- Time: 4:23.0

TWO MILE RUN

1. John Wolf, Milton
 2. Lee Fidler, Carrollton
 3. Joel Majors, Norcross
 4. Mark Kitchens, Norcross
- Time: 9:50.0

TRIPLE JUMP

1. Greg Perry, Commerce
 2. Pat Graham, Madison Co.
 3. Dan Odom, St. Joseph
 4. Robert Hutchinson, Thomson
- Distance: 43' 7½"

MILE RELAY

1. Centrall, T'Ville: Bill Philyaw, Tommy Davis, Bill Jackson, Charles Brinson
 2. North Cobb: Perry Holland, George Wooten, Dennis Holcomb, Jerry Wester
 3. Mitchell Co.: Danny Worsham, Glenn Dixon, Ronnie McCaskill, Mike Morrell
 4. St. Joseph: Michael Murray, Joseph Steinberg, Robert Reich, Dan Odom
- Time: 3:28.9

440 YARDS RELAY

1. North Cobb: Richard Boyer, David Jiles, Dennis Holcomb, Jerry Wester
 2. Centrall, T'Ville: Charles Brinson, Bill Philyaw, Kenneth Baggett, Buddy Montgomery
 3. St. Joseph: Joseph Steinberg, Michael Murray, Joseph Gipe, Dan Odom
 4. Mitchell Co.: Ronnie McCaskill, David Phelps, Robert Lewis, Mike Morrell
- Time 43.8

HIGH POINT SCHOOLS

- | | |
|---------------------|-----|
| 1. Central, T'Ville | 112 |
| 2. St. Joseph | 57 |
| 3. North Cobb | 50 |
| 4. Milton | 33 |

HIGH POINT REGIONS

- | | |
|---------------|------|
| 1. Region 1 A | 182 |
| 2. Region 4 A | 162½ |
| 3. Region 3 A | 101 |
| 4. Region 2 A | 58½ |

Trophy to: Central, T'Ville

GOLF

(18 Holes)

INDIVIDUAL SCORES

1. Bruce Fleisher, Cochran
2. David Joesbury, Thomson
3. David Shiver, Americus
4. David Wright, Mitchell
County

TEAM SCORES

1. Americus 312
David Shiver 76
Hulme Kinnebrew 78
Al Crumpton 78
Leonard Fletcher 80
2. Screven County 325
Harvey Jordan 80
Pat Lane 80
Charles Rooks 81
Bill Robinson 84
3. Cartersville 326
Harvey Howell 79
Hal Cook 80
Jim Slaughter 81
Randolph Shaw 86
4. Thomson 330
David Josebury 75
Howell Hunt 81
Jim Norris 82
Ed Maxwell 89

TENNIS—BOYS**SINGLES**

- Semi-Finals:** Mike Lusk, Swainsboro, defeated Steve Lee, Carrollton, 6-4, 1-6, 6-4
Bill Wages, Central Gwinnett, defeated Buzz Pat-
ten, Brooks County, 7-5, 6-3
- Finals:** Mike Lusk, Swainsboro, defeated Bill Wages, Cen-
tral Gwinnett. 7-5, 6-2

DOUBLES

- Semi Finals:** Phillip Hauswirth and Doug Switzer, Clarkston, de-
feated Ronald Scott and Dick Collier, Americus,
6-3, 3-6, 6-1
Terry Todd and Ronnie Middleton, Perry, defeat-
ed Johnny Osmundsen and Dennis Baker, Carters-
ville, 6-3, 6-4
- Finals:** Terry Todd and Ronnie Middleton, Perry, defeated
Phillip Hauswirth and Doug Switzer, Clarkston,
6-1, 7-5

TENNIS—GIRLS**SINGLES**

- Semi-Finals:** Vicky Foster, Carrollton, defeated Sherrell Bailey,
Americus, 6-1, 6-1
Jo Anne Berry, Thomson, defeated Brenda Allums,
Clarkston, 6-4, 6-3
- Finals:** Vicky Foster, Carrollton, defeated Jo Anne Berry,
Thomson, 6-2, 2-6, 6-3

DOUBLES

- Semi-Finals:** Billie Jean McMath and Debbie Mason, Americus,
defeated Janice Wolf and Mary Raborn, Carters-
ville, 6-3, 6-4
Beth Harber and Carol Shanks, Thomson, defeated
Cindy Peterson and Sandra Nash. Clarkston, 4-6,
7-5, 10-8
- Finals:** Billie Jean McMath and Debbie Mason, Americus,
defeated Beth Harber and Carol Shanks, Thomson,
6-2, 3-6, 7-5

CLASS B**LITERARY****BOYS DECLAMATION**

1. Harley Cheshier, Irwin Co.
2. Bob Poyers, Bradwell Inst.
3. Charles Harper, Harris Co.
4. Jeff Liipfert, Fort Valley

GIRLS DECLAMATION

1. Dianne Brann, Fort Valley
2. Brenda Sutton, Irwin Co.
3. Amy English, Hawkinsville
4. Linda Harvard, Macon Co.

BOYS ESSAY

1. Thomas Barron,
Montgomery Co.
2. Jimmy Jordan, Hawkinsville
3. Pat Rogers, Rabun Gap
4. Hal Lankford, Atkinson Co.

GIRLS ESSAY

1. Joy Davis, Harris Co.
2. Cynthia Gay, Jenkins Co.
3. Edwina Bloodworth
Wilkinson Co.
4. Catherine Gibbons, Morgan
Co.

QUARTET

1. Pelham: Jerry Bass, Donald
Ott, Ted Thomas, Joe
Whaley
2. Fort Valley: David Luckie,
Edgar Byrd, Al Pearson,
Bill Jones
3. Bowdon: David Warnock,
Ralph Warnock, Jack
Beam, Hal Lovvorn
4. Evans: Daniel Heath Platt,
Samuel Ray Jones,
George Marvin Gray,
Jerald Robert Thompson

HOME ECONOMICS

1. Glinda Jackson, Fort Valley
2. Libba Caldwell, Manchester
3. Betty Moore, Harris Co.
4. Mary Eloise Rodgers, Evans

BOYS TYPING

1. Larry Moore, Wilkinson Co
2. Chris Bagby, Toccoa
3. Jack Brooker, Nahunta
4. Mike Smith, Coosa

GIRLS TYPING

1. Phebe Thain, Metter
2. Cherry Cross, Vienna
3. Betty Stuart, Mary Persons
4. Barbara Coussons,
Wilkinson Co.

VOCAL SOLO—BOYS

1. Billy Smith, Morgan Co.
2. Reese Nelson, Macon Co.
3. Chris Morgan, E. C. I.
4. Mike Newman, Hawkinsville

VOCAL SOLO—GIRLS

1. Marty Rannenber,
Waynesboro
2. Myra Wilson, Harris Co.
3. Johnnie Faye Smiley,
Bradwell Inst.
4. Cecelia Futch, Pelham

PIANO

1. Joy Davis, Harris Co.
2. Randy Smith, Mary Persons
3. Jimmie Lee Simmons
Camden Co.
4. Susan Hancock, Pelham

TRIO

1. Fort Valley: Lynn Hatchett,
Lainey Hunnicutt,
Marilyn Luce
2. Clinch Co.: Minda Douglas,
Susan Barrett, Sandra
Chauncey
3. Evans: Lynda Louise Gibbs,
Janet Marie Hobbs,
Janis Lee Thigpen
4. Pike Co.: Sara Glynn
Crawford, Claire Daniel,
Sara Beth Pilkenton

SHORTHAND

1. Edwina Bloodworth,
Wilkinson Co.
2. Margaret Camp, Coosa
3. Nancy Ann Starkey, Trion
4. Grace Long, South Gwinnett

SPELLING

- | | |
|----------------|--------|
| 1. Fort Valley | 83.654 |
| 2. Seminole | 81.26 |
| 3. Fayette Co. | 80.47 |
| 4. Pelham | 78.58 |

HIGH POINT SCHOOLS

- | | |
|-------------------|-----|
| 1. Fort Valley | 46 |
| 2. Harris Co. | 35½ |
| 3. Irwin Co. | 19 |
| 4. Bradwell Inst. | 18½ |

HIGH POINT REGIONS

- | | |
|---------------|------|
| 1. Region 2 B | 134½ |
| 2. Region 3 B | 76½ |
| 3. Region 1 B | 64 |
| 4. Region 4 B | 29 |

Trophy to: Fort
Valley

ONE ACT PLAY

1. Bremen, "Riders to the Sea"
2. Vidalia, "Dinny and the
Witches"
3. Irwin Co., Ocilla, "An
Overpraised Season"
4. Fort Valley, "Cinderella
Married"

DEBATE

1. (Tie)
 - Bradwell Institute
 - Aff: Linda Johnston
 - Bonnie Lewis
 - Neg: JoAnn Crowley
 - Bob Powers
 - Harris County
 - Aff: Phil Galle
 - Deborah Parker
 - Neg: Phillip Teel
 - Hal Avery

Other schools scoring points:

- | | |
|----------------------|---|
| Fort Valley | 4 |
| Jefferson | 4 |
| Manchester | 3 |
| Washington-Wilkes | 2 |
| Irwin County, Ocilla | 1 |
| Pelham | 1 |

TRACK
100 YARDS DASH

1. Wallace Clark, Trion
2. Don Edmonston, Gordon Lee
3. Chuck Evans, Hogansville
4. Gary Green, Lithonia
Time: 10.3

BROAD JUMP

1. Mike Brannan, Pacelli
2. Paul Brown, Lovett
3. Jimmy Johnson, Camden Co.
4. Gene Milligan, Lithonia
Distance: 21' 8½"

220 YARDS DASH

1. Wallace Clark, Trion
2. Mike Waller, Vidalia
3. Ewell Hardman, Lithonia
4. Ricky Newsome, Washington-Wilkes
Time: 22.9

POLE VAULT

1. Roland Bowers, Trion
2. (Tie)
David Johnson, Turner Co.
Gene Milligan, Lithonia
4. Albert Smith, Jackson
Height: 12' 3"

440 YARDS DASH

1. Jerry Purdy, Armuchee
2. Wayne Mabry, Roswell
3. Ewell Hardman, Lithonia
4. Robert Fowler, Wilkinson Co.
Time: 51.8

SHOT PUT

1. Johnny Hogue, Wilkinson Co.
2. Danny Scott, Reidsville
3. Mike Williams, Turner Co.
4. Don Edmonston, Gordon Lee
Distance: 47' 11½"

120 YARD HIGH HURDLES

1. Johnny Raine, Lovett
2. James Ford, South Gwinnett
3. Johnny Johnson, McEachern
4. William Krenson, Lovett
Time: 15.7

DISCUS

1. Wallace Clark, Trion
2. Don Edmonston, Gordon Lee
3. Mike Mouchet, Gordon M. C.
4. Jack Smith, Irwin Co.
Distance: 136' 1½"

180 YARDS LOW HURDLES

1. Johnny Raine, Lovett
2. Charles Williams, Jenkins Co.
3. Gary Miller, Gordon Lee
4. James Ford, South Gwinnett
Time: 21.7

HALF MILE RUN

1. Lamar Binion, Wilkinson Co.
2. James Kirkland, Roswell
3. Bill Barker, Camden Co.
4. Phil Taylor, McEachern
Time: 2:04.6

HIGH JUMP

1. Harry Mansell, Roswell
2. Lamar Hadley, Harris Co.
3. Tommy Grinstead, Hawkinsville
4. Bob Rainwater, Turner Co.
Height: 5' 9"

MILE RUN

1. Bill Barker, Camden Co.
2. Raymond Poss, S. E. Bulloch
3. Curtis Parham, Bremen
4. Henry Swann, Washington-Wilkes
Time: 4:42.0

TWO MILE RUN

1. Tommy Gardner, Trion
2. Henry Swann, Washington-Wilkes
3. Lynn Kelley, Turner Co.
4. Burt Brown, Wilkinson Co.
Time: 10:37.6

TRIPLE JUMP

1. Tommy Middleton, Camden Co
2. Jimmy Davis, Wilkinson Co.
3. Warren Jackson, Jefferson
4. Larry Crane, Bradwell Inst.
Distance: 42' 1/2"

MILE RELAY

1. Roswell: James Kirkland, Robert Hancock, Eddie Taylor, Wayne Mabry
2. Manchester: Bruce Nottke, Bobby Butts, Henry Woodall, Ronnie Newman
3. Lovett: Kenneth McDuffie, Michael Stone, Mark Magnuson, Hampton Morris
4. Trion: Roland Bowers, Jimmy Collette, Raymond Giles, Wallace Clark
Time: 3:34.2

440 YARDS RELAY

1. Wilkinson Co.: Donald Bills, Bruce Dominy, Benny Hawthorne, Robert Fowler
2. Manchester: Bruce Nottke, Mike Funderburke, Danny Ousley, Ronnie Newman
3. Trion: Jimmy Collette, George Lamb, Raymond Giles, Wallace Clark
4. Jefferson: Eddie Watson, Jack Kesler, Gene Thurmond, Warren Jackson
Time: 45.4

HIGH POINT SCHOOLS

1. Trion	62
2. Wilkinson Co.	49
3. Lovett	42
4. Roswell	37

HIGH POINT REGIONS

1. Region 3 B	176
2. Region 4 B	148
3. Region 2 B	101
4. Region 1 B	71

Trophy to: Trion

GOLF

(27 Holes)

INDIVIDUAL SCORES

1. Jimbo Liipfert, Fort Valley
2. Bob Hardeman, Fort Valley
3. Jeff Owens, Georgia
Military College
4. Rusty Moses, Vidalia

TEAM SCORES

1. Fort Valley455
 - Jimbo Liipfert 110
 - Bob Hardeman 111
 - Bobby Lane113
 - Duke Lane 121
2. Hawkinsville475
 - Ellery Coleman 113
 - Tom Turner 119
 - Dick Coley 119
 - Mike Horton 124
3. Lovett476
 - Alvin Thurmond 115
 - Jim Marett 117
 - Walter Hall 120
 - Albert Rooker 124
4. Macon County488
 - David Rumph 114
 - Mark Landrum 116
 - Sonny Raburn 122
 - Randall Washington 136

TENNIS—BOYS

SINGLES

- Semi-Finals: Lee Girardeau, Claxton, defeated Ben Haugabook, Macon County, 6-1, 6-0
 Edgar Clayton Scofield, Lovett, defeated Chuck Garrett, Gordon M. C., 6-0, 6-1
- Finals: Edgar Clayton Scofield, Lovett, defeated Lee Girardeau, Claxton, 6-0, 6-1

DOUBLES

- Semi-Finals: Carl Cauthorn and John Neblett, Gordon Lee, defeated Bill Jones and David Dunning, Fort Valley 6-1, 6-2
 Bill Harding and Allan Ramsey, Toccoa, defeated Laurens Roberts and Randy Sheffield, Atkinson, County, 6-3, 1-6, 6-3
- Finals: Bill Harding and Allan Ramsey, Toccoa, defeated Carl Cauthorn and John Neblett, Gordon Lee, 6-1, 7-5

TENNIS—GIRLS

SINGLES

- Semi-Finals: Kay Cauthorn, Gordon Lee, defeated Dianne Caldwell, Camden County, 6-3, 6-0
 Viki Carter, Morgan County, defeated Virginia Belson, Fort Valley, 6-0, 6-0
- Finals: Kay Cauthorn, Gordon Lee, defeated Viki Carter, Morgan County, 6-3, 6-3

DOUBLES

- Semi-Finals: Meredith Smith and Louellen Wright, Lovett, defeated Laurie Grooms and Brenda Stephens, Camden County, 6-2, 6-4
 Susan Sims and Janet Adams, Vidalia, defeated Barbara Cauthorn and Jackie Price, Gordon Lee, 3-6, 9-7, 7-5
- Finals: Meredith Smith and Louellen Wright, Lovett, defeated Susan Sims and Janet Adams, Vidalia, 6-3, 6-3

CLASS C**LITERARY****BOYS DECLAMATION**

1. Andrew Marshall, Putnam Co.
2. Eddie Tante, Talbot Co.
3. Bruce Stidham, Ga. Christian
4. Jimmy Pitts, Laurens

BOYS TYPING

1. William Addison Moore, Warren Co.
2. Billy Kennedy, Dacula
3. Phil Walker, Taylor Co.
4. David Cobb, Stewart Co.

GIRLS DECLAMATION

1. Carolyn Noble, Putnam Co.
2. Cheryl Brackin, Odum
3. Sarah Montford, Wheeler Co.
4. Teresa Davis, Stewart Co.

GIRLS TYPING

1. Lynda Freeman, Putnam Co.
2. Barbara Edge, Doerun
3. Ruby Estes, Laurens
4. Cecelia Craft, Baker Co.

BOYS ESSAY

1. Larry Tanner, Wheeler Co.
2. Wadyce Jenkins, Darien
3. Greg Odom, Hahira
4. Ronnie Holloman, Byron

VOCAL SOLO—BOYS

1. David Coleman, Charlton Co.
2. Bruce Stidham, Ga. Christian
3. Howard Bradley, Adairsville
4. Jimmy Paschal, Harlem

GIRLS ESSAY

1. Cynthia Hollingsworth, Whigham
2. Rebecca Grant, Laurens
3. Lettie Lane, Monticello
4. Jayne Gooding, Schley Co.

VOCAL SOLO—GIRLS

1. Jane Cochran, Adairsville
2. Sandra Aderhold, Sparta
3. Gloria Wall, Dacula
4. Beth Harrison, Whigham

QUARTET

1. Charlton Co.: Bill Harper, Jerry Gowen, David Coleman, Tommy Glenn
2. Monticello: Evan Ballard, Don Kelly, Steve Jordan, Jimmy Ezell
3. Calhoun Co.: Scott Killinsworth, Mike Davis, Shannon Cook, Danny Williamson
4. Twiggs Co.: Alton Stevens, Frankie Sangster, Garner Mercer, Jim Smith

PIANO

1. Cindy Beckham, Calhoun Co.
2. Sheila Self, Greenville
3. Charles Easley, Greene Co.
4. Sue Powell, Red Bud

TRIO

1. Calhoun Co.: Julie Brooks, Cindy Beckham, Debbie Williams
2. Adairsville: Jane Cochran, Lynn Bragg, Cheryl Wills
3. Charlton Co.: Taska Dinkins, Tresa Huggins, Suzanne Staton
4. Whigham: Janice Dixon, Beth Harrison, Sue Collins

HOME ECONOMICS

1. Cay King, Loganville
2. Lyniece North, Hahira
3. Dorothy Colston, Adairsville
4. Drucilla Smith, Marion Co.

SHORTHAND

1. Cynthia Fleming, Lincolnton
2. Evera Shiver, Baker Co.
3. Joy Thomas, Greenville
4. Glenda Adcock, Adairsville

SPELLING

- | | |
|----------------|---------|
| 1. Putnam Co. | 85.57 |
| 2. Wheeler Co. | 84.4594 |
| 3. Red Bud | 78.7 |
| 4. Byron | 78.66 |

HIGH POINT SCHOOLS

- | | |
|---------------|----|
| 1. Putnam Co. | 33 |
| 2. (Tie) | |
| Calhoun Co. | 20 |
| Charlton Co. | 20 |
| Monticello | 20 |

HIGH POINT REGIONS

- | | |
|---------------|----|
| 1. Region 6 C | 88 |
| 2. Region 2 C | 38 |
| 3. Region 3 C | 33 |
| 4. (Tie) | |
| Region 1 C | 30 |
| Region 5 C | 30 |
| Region 8 C | 30 |
| 7. Region 7 C | 27 |
| 8. Region 4 C | 26 |

Trophy to: Putnam Co.

ONE ACT PLAY

1. Monticello, "Cinderella Married"
2. Union, Leslie, "A Thing of Beauty"
3. Duluth, "Balcony Scene"
4. Charlton Co., Folkston, "A Thing of Beauty"

DEBATE

1. Sparta
 - Aff: Dennis Edwards
 - Nell Alfriend
 - Neg: Lucille Wynn
 - Andrea Jackson
2. Loganville
 - Aff: Gail Guthrie
 - Judy Brewer
 - Neg: Sheryl Hanson
 - Bob Hanson

Other schools scoring points:

- | | |
|---------------------------|---|
| Talbot Co., Talbotton | 5 |
| Bryan Co., Pembroke | 3 |
| Calhoun Co., Edison | 3 |
| Cave Spring | 1 |
| Twigs Co., Jeffersonville | 1 |

TRACK**100 YARDS DASH**

1. Doyle Grantham, Doerun
2. Bryson Langford, Randolph Co.
3. Larry Altman, Patterson
4. Stanley Crozier, Lincolnton
Time: 10.5

220 YARDS DASH

1. Bryson Langford, Randolph Co.
2. Doyle Grantham, Doerun
3. Mansel McTier, Warren Co.
4. Stanley Crozier, Lincolnton
Time: 23.6

440 YARDS DASH

1. Peter Schmidt, Savannah Country Day
2. Tommy Glenn, Darien
3. Walter Revell, Louisville
4. Kenny Sanders, Stewart Co.
Time 52.7

120 YARD HIGH HURDLES

1. Thomas Price, Louisville
2. Cary Westerfield, Savannah Country Day
3. Johnny Oliver, Doerun
4. David Overton, Greene Co.
Time: 16.2

180 YARDS LOW HURDLES

1. Edward Braddock, Ga. School Deaf
2. Swain Morris, Louisville
3. Jerry Bradford, Duluth
4. Bud Cantrell, Charlton Co.
Time: 21.4

HIGH JUMP

1. Tommy Glenn, Darien
2. Peter Schmidt, Savannah Country Day
3. Gordon White, Randolph Co.
4. Tom Jones, Loganville
Height: 5' 9"

BROAD JUMP

1. Tommy Glenn, Darien
2. McCord Hall, Greene Co.
3. Peter Schmidt, Savannah Country Day
4. Keith Martin, Duluth
Distance: 21' 8¼"

POLE VAULT

1. David Sipper, Louisville
2. Tommy Williams, Ga. Christian School
3. Johnny Chambers, Darien
4. (Tie)
Wayne Mauldine, Lilburn
John Andrews, Crawford Co.
Height: 12' 4"

SHOT PUT

1. William Collins, Louisville
2. Charles Ferguson, Randolph Co.
3. Tom Jones, Loganville
4. Edward Braddock, Ga. School Deaf
Distanct: 44' 6¾"

DISCUS

1. Wallace Kniphfer, Wrightsville
2. Curtis McGill, Lincolnton
3. Charles Ferguson, Randolph Co.
4. Bob Garrett, Darien
Distance: 133' ½"

HALF MILE RUN

1. Walter Palmer, Lincolnton
2. Fred C. Pennington, Louisville
3. Joe Johnston, Bryan Co.
4. Charles Ingram, Randolph Co.
Time 2:09.3

MILE RUN

1. Buddy Britt, Crawford Co.
2. Charles Ingram, Randolph Co.
3. Terry Pickren, Charlton Co.
4. Craig Eddy, Toccoa Falls
Time: 4:35.6

TWO MILE RUN

1. Buddy Britt, Crawford Co.
2. Larry Bell, Hoboken
3. Billy Doster, Putnam Co.
4. Ken Law, Ga. Christian School
Time: 9:52.5

TRIPLE JUMP

1. Buddy Perkins, Taylor Co.
2. David Danner, Lincolnton
3. Ray Barfield, Doerun
4. Bryson Langford, Randolph Co.
Distance: 43' 1/2"

MILE RELAY

1. Louisville: John Polhill, Walter Revell, Fred C. Pennington, Thomas Price
2. Loganville: Butch Carter, Tom McCullers, Gary Shaw, Scot Dupree
3. Stewart Co.: Rucker Taylor, Chip Woddail, Tommy Castleberry, Ken Sanders
4. Doerun: Doyle Grantham, Roy Godley, Johnny Oliver, Bennie Bullard
Time: 3:37.1

440 YARDS RELAY

1. Louisville: John Polhill, Walter Revell, Swain Morris, Thomas Price
2. Loganville: Tom McCullers, Gary Simonton, Butch Carter, Maylon Smith
3. Doerun: Bennie Bullard, Johnny Oliver, Ralph McDaniel, Doyle Grantham
4. Buford: Charles Osborne, Ronnie West, Johnny Clement, Dennis Tuck
Time: 46.5

HIGH POINT SCHOOLS

1. Louisville	72
2. Randolph Co.	54
3. Doerun	44
4. (Tie)	
Darien	38
Lincolnton	38

HIGH POINT REGIONS

1. Region 6 C	149
2. Region 3 C	106
3. Region 2 C	64
4. Region 1 C	59
5. Region 8 C	55
6. Region 4 C	38
7. Region 7 C	14
8. Region 5 C	10

Trophy to: Louisville

GOLF**(18 Holes)****INDIVIDUAL SCORES**

1. David Everett, Stratford Academy
2. Jerry Tift, Stratford Academy
3. Frank Boggs, Duluth
4. Dee Hewitt, Putnam County

TEAM SCORES

1. Stratford Academy .. 305
 - David Everett 70
 - Tommy Harper 76
 - Alfred Sams 79
 - Danny Hayes 80
2. Putnam County 311
 - Dee Hewitt 75
 - Lon Lewis 77
 - Johnny Harrell 79
 - Mike Rountree 80
3. Duluth 327
 - Frank Boggs 74
 - James Mason 82
 - Claude Mason 84
 - Randy Murphy 87
4. Savannah
 - Country Day 328
 - Farrell Braziel 78
 - Bubba Victor 80
 - Pride Sheahan 82
 - Keith Propst 88

TENNIS—BOYS**SINGLES**

- First Round:** Tommy Price, Louisville, defeated Hiller Spann, Randolph County, 6-4, 7-5
James Bannister Burns, Stratford Academy, defeated Mike Hamner, Norman Park, 6-2, 6-1
Penny Gantt, Greenville, defeated Leland Nunn, Jr., Loganville, 6-2, 6-1
- Semi-Finals:** Stewart Clay, Savannah Country Day, defeated Tommy Price, Louisville, 6-0, 6-2
James Bannister Burns, Stratford Academy, defeated Penny Gantt, Greenville, 6-0, 6-0
- Finals:** Stewart Clay, Savannah Country Day, defeated James Bannister Burns, Stratford Academy, 6-0, 6-4

DOUBLES

- First Round:** Edward Fasold and Robert Bellamy, Warren County, defeated Kenny Singley and Joel Griffin, Norman Park, 7-5, 1-6, 6-0
Phillip Thompson and Robert Murphy, Greenville, defeated Mills Simmons and Murray Walters, Plains, 6-4, 6-2
Don Freedman and Will Weeks, Savannah Country Day, defeated Randy Watson and J. W. Davis, Loganville, 6-2, 6-1
- Semi-Finals:** Phillip Thompson and Robert Murphy, Greenville, defeated Edward Fasold and Robert Bellamy, Warren County, 6-4, 6-4
Don Freedman and Will Weeks, Savannah Country Day, defeated John Talmadge Pellew and Peter Reed Corbin, Stratford Academy, 7-5, 6-2
- Finals:** Don Freedman and Will Weeks, Savannah Country Day, defeated Phillip Thompson and Robert Murphy, Greenville, 6-2, 6-0

TENNIS—GIRLS**SINGLES**

- First Round:** Peggy Williams, Plains, defeated Elizabeth Pilcher, Louisville, 6-1, 6-0
Cynthia Rollings Savannah Country Day, defeated Martha Weaver McKenzie, Stratford Academy, 6-0, 6-0
Brenda Roberts, Loganville, defeated Jody Griffin, Norman Park, 6-3, 6-0

- Semi-Finals: Sylvia Long, Meriwether, defeated Peggy Williams, Plains, 6-1, 6-1
Cynthia Rollings, Savannah Country Day, defeated Brenda Roberts, Loganville, 6-0, 6-0
- Finals: Sylvia Long, Meriwether, defeated Cynthia Rollings, Savannah Country Day, 6-4, 6-2

DOUBLES

- First Round: Linda Neth and Nancy Garner, Meriwether, defeated Brenda Smith and Donna Jean Shellnut, Loganville, 6-2, 6-0
Anne LeConte Burns and Mary Deborah Daniel, Stratford Academy, defeated Carolyn Grantham and Carolyn Harrell, Norman Park, 6-4, 4-6, 7-5
Cabell Marshall and Carol Fulenwider, Savannah Country Day, defeated Laura Ann McMillan and Donna Smith, Wadley, 6-3, 11-9
- Semi-Finals: Linda Neth and Nancy Garner, Meriwether, defeated Deloris Davis and Eleanor Sanders, Calhoun County, 6-2, 6-1
Cabell Marshall and Carol Fulenwider, Savannah Country Day, defeated Anne LeConte Burns and Mary Deborah Daniel, Stratford Academy, 6-2, 6-2
- Finals: Cabell Marshall and Carol Fulenwider, Savannah Country Day, defeated Linda Neth and Nancy Garner, Meriwether, 4-6, 6-4, 8-6

CROSS COUNTRY**DIVISION I****INDIVIDUAL**

1. Michael Glenn Frick,
Southwest
2. Robert Gene Cagle, Dykes
3. Walter Randolph Whitt, Baker
4. Walter Douglas Frost, Sylvan
Time: 10:51.2

2. Baker

Walter Randolph Whitt
David B. Moore
Daniel Paul Miller
Thomas Hurt Keheley
Troa Harry Blevins

3. Druid Hills

Jimmy Dale Freidrich
Bert Hafer Goode
Alonzo Morris Atkinson
Max Nayman Andrews,
Jr.
Bob Otis Smith

TEAM

1. Dykes

Robert Gene Cagle
Edward Henry Baxter
Patrick Glenn Jones
Douglas Allen Nelson
James Harmason
Nottingham

4. Cross Keys

Robert Michael McLeer
Patrick K. Marley
Michael David Marley
George A. Rilling
John Edward Haines

DIVISION II**TEAM****INDIVIDUAL**

1. John Marvin Wolf, Milton,
Alpharetta
2. William Hooper McChesney,
North Springs
3. Edwin Turner Collins,
North Springs
4. Emmett Grogan Calvin,
Chamblee

Time: 10:55

1. Tucker
Danny Timothy Crews
Dana George Macklin
Daniel Edwin Stephens,
Jr.
Wallace Colquitt Reeves
Larry Dale Morris
2. Berry Academy, Mt. Berry
John Jackson Childre
Miller Roger Turley
Lamar Wyche Fletcher
Dale Dwain Cummings
Clyde Thomas Bennett
3. East Rome
John Clarence Shores
Stephen Preston Snow
Mickey Dale Dempsey
Frank Montgomery
McAfee
David Warren Gresham
4. North Springs
William Hooper
McChesney
Edwin Turner Collins
David W. Whitmer
Roland Vaughn Early
Richard Barr Fort

GYMNASTICS

ROPE CLIMB

1. Bruce Hardeman, Gordon
2. Jeffery Jones, G. M. A.
3. Danny Harrison, Gordon
4. Douglas Andrews, Tucker

FREE CALESTHENICS

1. Gary Barnett, Druid Hills
2. Bill Godwin, Sequoyah
3. (Tie)
Danny Runnion, Druid Hills
Douglas Andrews, Tucker

SIDE HORSE

1. Danny Runnion, Druid Hills
2. Bobby Woodall, Gordon
3. Alan Sakamoto, Avondale
4. Frank Hayes, G. M. A.

PARALLEL BARS

1. Gary Barnett, Druid Hills
2. Danny Harrison, Gordon
3. Mike Esslinger, Tucker
4. Bill Godwin, Sequoyah

HORIZONTAL BAR

1. Rodney Chandler, Gordon
2. George Hubbard, Walker
3. Danny Harrison, Gordon
4. David Ellison, Gordon

STILL RINGS

1. Danny Harrison, Gordon
2. Mike Kenny, Gordon
3. Bruce Hardeman, Gordon
4. Steve Stovall, Avondale

TRAMPOLINE

1. Gary Barnett, Druid Hills
2. Bill Godwin, Sequoyah
3. Mike Plate, Chamblee
4. David Ellison, Gordon

TUMBLING

1. Bill Godwin, Sequoyah
2. David Ellison, Gordon
3. Ron Murphee, Southwest
DeKalb
4. Billy Bolton, Briarcliff

LONG HORSE

1. Mike Esslinger, Tucker
2. (Tie)
David Ellison, Gordon
Mike Kenny, Gordon
Emmett Thurmond, Jefferson

ALL AROUND

1. Gary Barnett, Druid Hills
2. Danny Harrison, Gordon
3. Mike Davis, Gordon
4. Bill Godwin, Sequoyah

TEAM SCORE

Gordon	180½
Druid Hills	85½
Sequoyah	43
Tucker	38 5/6
Walker	38½
Avondale	37 1/3
G. M. A.	28
Chamblee	27
Southwest DeKalb	25½
Briarcliff	9
Jefferson	9
Lakeside	4
Clarkston	2

RIFLE

INDIVIDUAL SCORES

1. John F. Barnes, R. E. Lee
2. Truitt A. Mallory, R. E. Lee
3. Donald A. Heaton, R. E. Lee
4. Patrick D. Johnson, Jordan

TEAM SCORES

1. R. E. Lee 1321
 John F. Barnes 275
 Truitt A. Mallory 268
 Donald A. Heaton 267
 George H. Hightower, Jr. 260
 Michael Messer 251
2. Jordan 1284
 Patrick D. Johnson 266
 Dan Boswell 266
 William T. Wilson 254
 John F. Wildenberg 251
 Wayne D. Houston 247
3. Baker 1276
 Charles D. Moore 262
 James H. Davis 258
 Mitchell E. Church 255
 Bradley G. Mosier 253
 Heriberto Otero 248
4. Decatur 1236
 Robert S. Russell 260
 Steve P. Ruff 250
 Robert E. Sway 247
 Roger S. Blackstock 246
 Randy J. Thompson 233

SOCCER

1st Round

Lovett	5	Bass	1
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2nd Round

Lovett	5	O'Keefe	0
Westminster	4	Savannah C. Day	1

Finals

Westminster	4	Lovett (Championship)	0
Savannah C. Day	4	O'Keefe	1

BOYS SWIMMING OPEN

200 YARDS FREESTYLE

1. Ed Westlake, Marist
2. David Eldridge, Westminster
3. Brad Hamilton, Marist
4. Billy Carroll, Marist

Time: 1:56.2

200 YARDS INDIVIDUAL MEDLEY

1. David Harrison, Cross Keys
2. Gerry Chapman, Marist
3. Marcie Humphries, Athens
4. S. A. Young, GMA

Time: 2:07.8

200 YARDS MEDLEY RELAY

1. Marist: Gerry Chapman, Ed Bosbyshell, Steve Dempsey, Bob Bollinger
2. Athens: Bruce Harvey, Scott Schmittle, Billy Gordon, Bill Candon
3. Sandy Springs: Roy Loman, Bob Sturgess, Mike Costello, Pete Courtney
4. Druid Hills: Chris Davis, Jimmy Fraser, David Knight, Rick Primm

Time: 1:49.0

1-METER DIVING

1. Jeff Muir, Lovett
2. Allen Jones, Athens
3. D. V. Hewes, GMA
4. F. K. Hayes, GMA

Points: 208.90

100 YARDS BUTTERFLY

1. David Harrison, Cross Keys
2. John Chapman, Marist
3. L. K. Wood, GMA
4. Scott Schmittle, Athens

Time: :54.3

100 YARDS FREESTYLE

1. Lee Bradford, Avondale
2. David Timberlake, Athens
3. Ed Bosbyshell, Marist
4. Dick Joyner, Lanier

Time: :49.1

100 YARDS BACKSTROKE

1. Albert Baker, Briarcliff
2. S. A. Young, GMA
3. Billy Gordon, Athens
4. C. W. Mains, GMA

Time: :57.8

50 YARDS FREESTYLE

1. Lee Bradford, Avondale
2. John Chapman, Marist
3. David Timberlake, Athens
4. Dick Joyner, Lanier

Time: :22.1

400 YARDS FREESTYLE

1. Ed Westlake, Marist
2. Brad Hamilton, Marist
3. Ranger Curran, Athens
4. N. E. Young, GMA

Time: 4:11.5

100 YARDS BREASTSTROKE

1. Marcie Humphries, Athens
2. Bill Ewing, Southwest
3. Bruce Harvey, Athens
4. Steve Dempsey, Marist

Time: 1:05.9

400 YARDS FREESTYLE RELAY

1. GMA: J. S. Betts, D. V. Hewes, W. G. Roehl, H. E. Shaw
2. Marist: Billy Carroll, Gerald Lambert, Bo Means, Billy Pullin
3. Athens: Pat Revette, Allen Jones, Terry McGhee, John Michael Reynolds
4. Sandy Springs: Pete Courtney, Phil Newcome, Mike Johnson, Chris Snow

Time: 3:44.2

SCHOOL POINTS

Marist	75
Athens	58
Georgia Military Academy	50
Sandy Springs	20
Avondale	14
Cross Keys	14
Westminster	13
Briarcliff	11
Druid Hills	7
Lovett	7
Lanier	6
Southwest	5
Marietta	4
Sequoyah	2

GIRLS SWIMMING OPEN

200 YARDS FREESTYLE

1. Bari Lane, Sandy Springs
 2. Mimi Brotherton, Westminster
 3. Carol Sealy, Westminster
 4. Pat Sharkey, Westminster
- Time: 2:12.0

200 YARDS INDIVIDUAL MEDLEY

1. Donna Humphrey, Westminster
 2. Sam Mosher, D'Youville Academy
 3. Susan West, Westminster
 4. Peggy Wagner, Druid Hills
- Time: 2:30.6

200 YARDS MEDLEY RELAY

1. Sandy Springs: Susan Kahle, Nancy Carter, Lee Cook, Anne Cone
 2. Westminster: Jan Sealy, Jane Ray, Nancy Beale, Maren Seidler
 3. Druid Hills: Kathy Masterson, Judy McLaren, Laney Papageorge, Peggy Wagner
 4. Headland: Sheral Saunders, Ann Chandler, Sue Stone, Martha Ann Turner
- Time: 2:16.6

1-METER DIVING

1. Barbara Bowen, Athens
 2. Margie Wills, Avondale
 3. Tootie Oliver, Druid Hills
 4. Nancy McGhee, Athens
- Points: 133.95

100 YARDS BUTTERFLY

1. Carol Sealy, Westminster
 2. Vicky Lindley, Druid Hills
 3. Kathy Masterson, Druid Hills
 4. Dede Curran, Athens
- Time: 1:12.7

100 YARDS FREESTYLE

1. Pat Shannahan, Lakeside
 2. Bari Lane, Sandy Springs
 3. Susan Dallas, North Springs
 4. Barbara Mackey, Westminster
- Time: :57.8

100 YARDS BACKSTROKE

1. Donna Humphrey, Westminster
 2. Betty Meredith, Arlington
 3. Joan Moore, Lakeside
 4. Sam Mosher, D'Youville Academy
- Time: 1:05.3

50 YARDS FREESTYLE

1. Pat Shannahan, Lakeside
 2. Susan West, Westminster
 3. Betty Meredith, Arlington
 4. Judy Igo, Sandy Springs
- Time: :26.4

400 YARDS FREESTYLE

1. Mimi Brotherton, Westminster
 2. Joan Moore, Lakeside
 3. Barbara Westlake, Sandy Springs
 4. Kathy Wier, Athens
- Time: 4:46.3

100 YARDS BREASTSTROKE

1. Susan Dallas, North Springs
 2. Sulie Balley, Lovett
 3. Sue Stone, Headland
 4. Susan Kahle, Sandy Springs
- Time: 1:17.0

400 YARDS FREESTYLE RELAY

1. Sandy Springs: Tina Rondinelli, Lee Cook, Anne Cone, Judy Igo
 2. Athens: Linda Morrison, Pam Pearson, Marlit Milsap, Kathy Wier
 3. Briarcliff: Kathy Sloan, Nancy Foote, Beverly Weeks, Regenia Kinzie
 4. Westminster: Jan Sealy, Nancy Beale, Pat Sharkey, Howell Moore
- Time: 4:33.0

SCHOOL POINTS

Westminster	70
Sandy Springs	53
Athens	31
Druid Hills	31
Lakeside	23
D'Youville Academy	13
Briarcliff	12
North Springs	11
Headland	10
Arlington	9
Lovett	7
Avondale	5
Worth County	3
Cross Keys	2
St. Plus X	2

WRESTLING

95 LB. CLASS

1. John Gibbs, Southwest DeKalb
2. Joe Diprima, East Rome
3. Robert Osgood, Marist
4. Ken Peckham, Towers

103 LB. CLASS

1. Randy Lane, Briarcliff
2. Mike W. Scott, Towers
3. Jack Halpern, Westminster
4. James O. Friedlander, Willingham

112 LB. CLASS

1. Leonard Rubin, Druid Hills
2. Jack L. Culpepper, Willingham
3. Eddie Kalvelage, Briarcliff
4. Ricky Mephram, Cross Keys

120 LB. CLASS

1. Roger Brown, Rossville
2. Richard D. Mote, Southwest DeKalb
3. Ried E. Goodman, Willingham
4. James D. Benefield, Troup

127 LB. CLASS

1. Ronald Welk Griffis, Briarcliff
2. Ron Stonecypher, Walker
3. Timothy R. Pozza, Tucker
4. Dan Hinneberg, Druid Hills

133 LB. CLASS

1. Freddy L. Kinney, Tucker
2. Fred Crispen, Briarcliff
3. Jimmy E. Landrum, Willingham
4. Henry Gober, Dykes

138 LB. CLASS

1. Rick Mauldin, Druid Hills
2. Tom McConnell, Briarcliff
3. L. S. Gartrell, G. M. A.
4. Larry Palmer, Rossville

145 LB. CLASS

1. Bill Glass, Druid Hills
2. Carl E. Sheppard, Willingham
3. Russell Davey, Sprayberry
4. Jimmy Hurst, Cross Keys

154 LB. CLASS

1. Jerry Loftin, Headland
2. Wayne B. Grace, Willingham
3. Alton Jordan, Sprayberry
4. Larry E. Binion, Troup

165 LB. CLASS

1. Steve Williams, North Springs
2. Robert E. Ogburn, Willingham
3. Paul Trombetta, Cross Keys
4. Gary Branch, Westminster

180 LB. CLASS

1. Larry Graham, Briarcliff
2. Douglas Smith, East Atlanta
3. Sam Carpenter, Rossville
4. W. H. Hudson, Walker

191 LB. CLASS

1. Tommy L. Lyons, G. M. A.
2. Donald Jordan, Tucker
3. Joel Granade, Sandy Springs
4. Clark Binkley, Briarcliff

UNLIMITED

1. Mark Arnold, Westminster
2. Dave Saye, Cherokee
3. Jerry McCumber, Druid Hills
4. R. Lee Bailey, Towers

TEAM SCORES

✓ Briarcliff	68
Willingham	53
Druid Hills	48
Tucker	29
Southwest DeKalb	23
Rossville	21
Westminster	21
G. M. A.	18
Towers	17
North Springs	13
Cross Keys	12
Headland	12
Walker	12
East Atlanta	11
Sprayberry	10
East Rome	10
Cherokee	9
Troup	6
Sandy Springs	6
Marist	6
Dykes	3

Football Playoff Results

1965

Region 3 AAA				
Southwest	14	North Fulton		3
Region 4 AAA				
R. E. Lee	19	Avondale		7
Region 5 AAA				
Athens	21	Sprayberry		0
Region 1 AA				
Thomasville	27	Tifton		7
Thomasville	7	Wayne County		6
Region 2 AA				
St. Plus X	26	College Park		0
Region 3 AA				
West Rome	14	Dalton		7
Region 4 AA				
Stephens Co.	9	Winder-Barrow		6
Chamblee	41	Stephens Co.		21
Region 1 A				
Americus	14	Cook		7
Region 3 A				
Carrollton	15	Pepperell		13
Region 4 A				
Commerce	15	Clarkston		7
Region 1 B				
Pelham	40	Blackshear		19
Region 2 B				
Bradwell Inst.	27	Vidalia		13
Bradwell Inst.	21	Hawkinsville		13
Region 3 B				
Manchester	7	Coosa		0
Manchester	35	Villa Rica		0
Region 4 B				
Toccoa	13	Lovett		7
Toccoa	41	Union Co.		18
Region 1 C				
Randolph Co.	18	Savannah Country Day		6
Region 4 AAA vs. Region 5 AAA				
Athens	21	R. E. Lee		7

SEMI-FINALS

AAA	Valdosta	32	Savannah	3
	Athens	21	Southwest	2
AA	St. Pius X	7	Thomasville	6
	West Rome	13	Chamblee	7
A	Americus	20	Thomson	14
	Commerce	10	Carrollton	0
B	Bradwell Inst.	40	Pelham	7
	Manchester	34	Toccoa	13
C	Warren Co.	33	Randolph Co.	7
	Monticello	30	Davis	0

FINALS

AAA	Valdosta	14	Athens	13
AA	West Rome	6	St. Pius X	0
A	Americus	14	Commerce	0
B	Bradwell Inst.	13	Manchester	9
C	Warren Co.	19	Monticello	14

State Basketball Tournaments**CLASS AAA—BOYS**

- 1st. Round: Aquinas 62, R. L. Osborne 59
Griffin 66, Roosevelt 65
Baker 58, Briarcliff 56 (Overtime)
Butler 64, Southwest 55
Sprayberry 73, Jenkins 63
Jordan 49, North Fulton 46
Warner Robins 62, Campbell, Smyrna 54
- 2nd. Round: Aquinas 67, Griffin 63
Butler 65, Baker 60
Sprayberry 60, Jordan 58
Warner Robins 62, SW DeKalb 58 (Overtime)
- 3rd. Round: Butler 66, Aquinas 63
Sprayberry 61, Warner Robins 46
- ✓ Finals: Butler 52, Sprayberry 50 (Championship)
Warner Robins 70, Aquinas 53 (Third Place)

CLASS AA—BOYS

- 1st. Round: Dublin 41, East Rome 25
Troup 55, Tucker 54
Crisp Co. 63, Ringgold 56
Newton Co. 58, Hapeville 52
Cairo 60, Dalton 57
Hart Co. 68, Headland 57
Ware Co. 62, West Fannin 61
Russell 51, Winder-Barrow 36
- 2nd. Round: Troup 69, Dublin 46
Newton Co. 64, Crisp Co. 59 (Overtime)
Cairo 58, Hart Co. 50
Russell 51, Ware Co. 44
- 3rd. Round: Newton Co. 57, Troup 55
Cairo 60, Russell 38
- ✓ Finals: Cairo 55, Newton Co. 46 (Championship)
Troup 52, Russell 44 (Third Place)

CLASS A—BOYS

- 1st. Round: Rockmart 42, Americus 41
Commerce 58, Thomson 53
Mitchell Co. 77, Cartersville 57
Perry 46, Madison Co. 42
- 2nd. Round: Commerce 57, Rockmart 38
Perry 61, Mitchell Co. 54
- ✓ Finals: Perry 69, Commerce 63 (Championship)

CLASS B—BOYS

- 1st. Round: Vienna 58, Harris Co. 54
 Oconee Co. 80, Southeast Bulloch 77
 Manchester 63, Turner Co. 57
 Waynesboro 75, East Fannin 61
- 2nd. Round: Oconee Co. 60, Vienna 59
 Waynesboro 60, Manchester 51
- Finals: Waynesboro 74, Oconee Co. 60 (Championship)

CLASS C—BOYS

- 1st. Round: Duluth 77, Greene Co. 61
 Adrian 72, Doerun 66
 Calhoun Co. 50, West Haralson 31
 Yatesville 75, Mt. DeSales 65
 Darien 55, Whigham 51
 Taylor Co. 81, Wilcox 66
 Dacula 73, Glascock Co. 55
 West Side 60, Union 55
- 2nd. Round: Adrian 77, Duluth 70
 Yatesville 66, Calhoun Co. 56
 Taylor Co. 74, Darien 57
 West Side 80, Dacula 67
- 3rd. Round: Adrian 70, Yatesville 58
 Taylor Co. 53, West Side 44
- Finals: Taylor Co. 78, Adrian 76 (Championship)

CLASS AAA—GIRLS

- 1st. Round: Northside, WR 69, Aquinas 37
 South Cobb 67, Briarcliff 43
- 2nd. Round: Northside, WR 50, Cherokee 43
 R. E. Lee 60, Bass 40
 Warner Robins 46, East 40
 South Cobb 54, Butler 33
- 3rd. Round: R. E. Lee 36, Northside WR 30
 Warner Robins 43, South Cobb 37
- Finals: R. E. Lee 58, Warner Robins 31 (Championship)
 South Cobb 48, Northside, WR 42 (Third Place)

CLASS AA—GIRLS

- 1st. Round: Murray Co. 56, Dublin 49
 Elbert Co. 56, Henry Co. 43
 Dodge Co. 44, Calhoun 34
 Hart Co. 43, Russell 35
- 2nd. Round: Murray Co. 60, Elbert Co. 47
 Dodge Co. 45, Hart Co. 31
- Finals: Dodge Co. 47, Murray Co. 42 (Championship)
 Elbert Co. 48, Hart Co. 47 (Third Place)

CLASS A—GIRLS

- 1st. Round: Americus 71, North Cobb 44
 Monroe Area 61, Washington Co. 52
 Bacon Co. 54, Dallas 33
 Cochran 50, Franklin Co. 49
- 2nd. Round: Americus 65, Monroe Area 54
 Cochran 55, Bacon Co. 52
- ✓ Finals: Americus 62, Cochran 56 (Championship)

CLASS B—GIRLS

- 1st. Round: Mary Persons 44, Manor 40
 Stone Mountain 55, Glennville 45
 Seminole Co. 58, Pike Co. 40
 Montgomery Co. 46, East Fannin 34
- 2nd. Round: Stone Mountain 57, Mary Persons 55
 Seminole Co. 55, Montgomery Co. 35
- ✓ Finals: S. Mountain 57, Seminole Co. 52 (Championship)

CLASS C—GIRLS

- 1st. Round: Kite 48, Jackson Co. 43 (2 Overtimes)
 Patterson 60, Doerun 47
 Webster Co. 56, Fairmount 39
 Crawford Co. 58, Wheeler Co. 42
 Attapulugus 55, Hoboken 45
 Yatesville 50, Dexter 36
 Sardis-Girard-Alexander 43, Dawson Co. 42
 (Overtime)
 Temple 44, Marion Co. 41 (Overtime)
- 2nd. Round: Patterson 39, Kite 33
 Webster Co. 62, Crawford Co. 51
 Attapulugus 48, Yatesville 47
 Temple 45, Sardis-Girard-Alexander 32
- 3rd. Round: Patterson 42, Webster Co. 35
 Attapulugus 72, Temple 57
- ✓ Finals: Patterson 56, Attapulugus 52 (Championship)

State Baseball Playoffs

CLASS AAA

Albany	1	Groves	0
Groves	4	Albany	2
Groves	3	Albany	1
Campbell, Smyrna	2	Griffin	2
Griffin	3	Campbell, Smyrna	2
Campbell, Smyrna	5	Griffin	2

Dykes	4	Campbell, Smyrna	3
Campbell, Smyrna	8	Dykes	5
Dykes	4	Campbell, Smyrna	2
✓ Dykes	4	Groves	3
✓ Dykes	3	Groves	2

CLASS AA

Headland	4	Wayne Co.	0
Wayne Co.	4	Headland	2
Headland	13	Wayne Co.	2
Tucker	5	East Rome	2
Tucker	13	East Rome	1
✓ Tucker	2	Headland	1
✓ Tucker	5	Headland	4

CLASS A

Americus	7	Hughes	0
Americus	6	Hughes	0
North Cobb	3	Norcross	2
Norcross	9	North Cobb	1
North Cobb	2	Norcross	0
✓ Americus	8	North Cobb	2
✓ Americus	6	North Cobb	0

CLASS B

Evans	6	Terrell Co.	4
Terrell Co.	12	Evans	2
Terrell Co.	6	Evans	2
West Point	1	Oconee Co.	0
Oconee Co.	3	West Point	1
West Point	2	Oconee Co.	1
Terrell Co.	10	West Point	9
✓ West Point	5	Terrell Co.	2
West Point	5	Terrell Co.	4

CLASS C

Calhoun Co.	10	Climax	1
Calhoun Co.	1	Climax	0
Mt. de Sales	2	Ludowici	0
Meriwether	6	Fairmount	5
Meriwether	5	Fairmount	4
Dacula	2	Warren Co.	0
Dacula	5	Warren Co.	2
Calhoun Co.	7	Meriwether	5
Mt. de Sales	2	Dacula	0
Meriwether	4	Dacula	0
Mt. de Sales	7	Calhoun Co.	5
✓ Meriwether	3	Calhoun Co.	2
✓ Mt. de Sales	2	Meriwether	1

State Records—Swimming

BOYS		GIRLS	
50 Yards Free Style	Lee Bradford 1966	Pat Shannahan 1966	Lakeside 26.4
100 Yards Free Style	Lee Bradford 1966	Pat Shannahan 1966	Lakeside 57.8
200 Yards Free Style	Harrison Merrill 1961	Bari Lane 1966	Sandy Springs 2:12.0
400 Yards Free Style	Darrell Swenson 1965	Mimi Brotherton 1966	Westminster 4:46.3
100 Yards Butterfly	David Harrison 1966	Nancy Barwick 1961	Westminster 1:11.9
100 Yards Breast- stroke	Marcie Humphries 1966	Susan Dallas 1965	North Springs 1:16.8
100 Yards Backstroke	Albert Baker 1966	Donna Humphrey 1966	Westminster 1:05.2
200 Yards Individual Medley	David Harrison 1966	Donna Humphrey 1966	Westminster 2:30.6
200 Yards Medley Relay	1964 (Bob McDonald, Gary Howard, Charles Cotton, Joe Dane)	1965 (Dana Brooks, Nancy Beale, Jan Sealy, Maren Seidler)	Westminster 2:15.4
200 Yards Freestyle Relay	1964 (John Chapman, Steve DiCarlo, Bub Holland, Ed Bosbyshell)	1965 (Lee Cook, Susan Kahle, Judy Igo, Bari Lane)	Sandy Springs 1:56.4
400 Yards Free Style Relay	1966 (H. E. Shaw, W. G. Roehl, D. V. Hewes, J. S. Betts)	1966 (Lee Cook, Anne Cone, Judy Igo, Tina Rondinelli)	Sandy Springs 4:33.0

State Records—Track

EVENT	CLASS AAA	CLASS AA	
100 Yards Dash	Ferrell 1953	Jordan 9.8	North Whitfield 9.9
220 Yards Dash	Walker 1932	G. M. A. 21.4	Rossville 9.9
440 Yards Dash	Sellmer 1962	Southwest 48.3	Rossville 21.2
Half Mile Run	Eidson 1964	Avondale 1:56.8	Westminster 49.2
1 Mile Run	Baxter 1966	Dykes 4:25.7	Sandy Springs 1:59.8
2 Mile Run	Storey 1962	Southwest 9:56.5	Cairo 4:27.8
180 Yards Low Hurdles	Nesbitt 1963	Jenkins 19.2	Cairo 9:47.1
120 Yards High Hurdles	Pennebaker 1964	Druid Hills 14.5	Campbell 19.4
Shot Put—12 Lbs.	Kell 1966	Avondale 66' 7"	North Springs 14.5
Discus—H. S.	Rager 1964	Northside 176' 10½"	Cedartown 59' 9"
Pole Vault	Branch Harris 1966	Briarcliff Sylvan 13' 11½"	Cairo 168' 6¼"
High Jump	Mason 1962	Northside 6' 5½"	Cairo 13' 7½"
Broad Jump	Dover 1955	O'Keefe 22' 11½"	Cairo 6' 3½"
Javelin	Nobles 1960	Jordan 196' 1½"	Cairo 22' 6½"
Triple Jump	McLennan 1966	Dougherty 44' 1½"	Sandy Springs 45' 8½"
Mile Relay	1965 (Lane, Anthony, Chase, Blevins)	Baker 3:25.0	Avondale 3:28.2
440 Yards Relay	1962 (Howard, Ligon, Joiner, Holbrook)	Baker 43.5	(Skelton, Grizzard, Wolfe, Polley) Fitzgerald 43.9
			(Davis, Merritt, Cozart, Chambless)

State Records—Track

EVENT	CLASS C	
100 Yards Dash	Gunter	Buford
	1964	10.0
220 Yards Dash	Gunter	Buford
	1964	22.5
440 Yards Dash	Ray	Savannah Country Day
	1963	52.2
	Bentley	Yatesville
	1965	52.2
Half Mile Run	Simonton	Lilburn
	1954	2:01
1 Mile Run	Hall	Johnson
	1965	4:31.5
2 Mile Run	Watson	West Haralson
	1963	9:51.9
180 Yards Low Hurdles	R. Meadows	Edison
	1962	20.7
120 Yards High Hurdles	R. Meadows	Edison
	1962	15.1
Shot Put—12 Lbs.	Cheek	Macon Co.
	1963	52' 2 $\frac{1}{4}$ "
Discus—H. S.	Plagge	Pacelli
	1964	143' 7 $\frac{1}{2}$ "
Pole Vault	Walker	Randolph Co.
	1965	12' 10 $\frac{1}{2}$ "
High Jump	Tanner	Turner Co.
	1958	6' 2 $\frac{5}{8}$ "
Broad Jump	Bice	Greenville
	1947	22'
Mile Relay		Putnam Co.
	1964	3:34.8
	(Linch, Thompson, Walker, Little)	Buford
440 Yards Relay		45.2
	1964	
	(Corbin, Bagley, Knight, Gunter)	
Triple Jump	Perkins	Taylor Co.
	1966	43' $\frac{1}{2}$ "

Financial Statement

July 1, 1965—June 30, 1966

RECEIPTS		
Membership Dues		\$ 34,636.16
5% Tournaments		12,221.88
State Tournaments		
Basketball	106,202.00	
Wrestling	880.25	
Gymnastics	78.56	107,160.81
G.H.S.A. Calendars		107.50
Returned Checks		200.00
Rule Books		1,641.85
Debate Materials		872.00
10% Football Playoffs		18,947.82
Fines		1,240.00
Films-Rentals		84.00
Officials Registrations		7,687.48
Rent-Rental Property		1,825.00
Interest and Dividends		2,470.60
Region Trophies, etc., Refunds		1,217.99
All Star Games		
Basketball and Football	25,114.28	
Baseball	691.00	25,805.28
Miscellaneous		1,637.73
Total Cash Receipts		\$217,756.10
DISBURSEMENTS		
Telephone and Telegraph		1,946.85
Mileage and Expenses		
State Executive Committee	1,591.17	
Secretary's Travel	705.60	
National Meetings	3,084.31	
Hardship Committee	554.14	
Sportsmanship Committee	141.07	
State Appeal Board	192.90	
Legal Expenses	1,075.00	
Special and Miscellaneous	805.33	
Eight Semester Investigation	20.48	
President's Travel	522.27	
Assistant Secretary's Travel	739.82	
Vice-President's Travel	147.10	9,579.19
Postage		2,788.82
Printing and Supplies		
Office Supplies	2,209.09	
Bulletins and Blanks	5,634.96	
Officials Insignias	676.69	
Calendars	1,088.43	9,609.17
Bank Exchange		.27
Tournaments		
Basketball "AAA"	28,430.35	
Basketball "AA"	21,685.55	
Basketball "A"	10,159.82	
Basketball "B" and "C"	21,581.34	
Baseball	219.28	
Wrestling	1,163.19	83,239.53
State Meets		7,883.57
Buildings and Furnishings		
Office Building	393.72	
Rental Property	1,942.20	2,335.92

Books and Publications		
Rule Books	4,581.23	
Debate Handbooks	744.78	
Newspapers	262.71	5,588.72
Clinics and Films		1,152.50
Regional and State Football		2,458.39
Payments to Regions		1,750.00
Salaries		42,106.00
Retirement Expense		2,271.08
Equipment		1,541.23
Maintenance		
Janitor	939.70	
Supplies	826.29	
Gas-Heat	152.97	
Lights and Water	999.67	
Insurance-Building	204.69	
Repairs and Services	1,483.88	4,607.20
Refunds		118.21
Miscellaneous		4,042.41
All Star Games		
Basketball and Football	18,356.71	
Baseball	3,329.24	21,685.95
Total Cash Disbursements		\$204,705.01
Excess of Receipts over Disbursements		13,051.09
Cash Balance from previous Year		54,628.49
Cash Balance at end of year		67,679.58
Distribution of Cash Balance		
Checking Accounts		
Bank of Upson	12,431.27	
C & S, Thomaston	19,566.61	
C & S, Macon	15,092.41	47,090.29
Savings Account		
Bank of Upson-Rental & Interest		20,589.29
Total of Distribution of Cash Balance		\$ 67,679.58
Reserve Funds other than the above		
Savings Account		
Savings Account—Bank of Upson	10,000.00	
Savings Certificate—Thomaston Federal		
Building and Loan	10,000.00	
Savings Bonds—C & S, Thomaston	20,000.00	40,000.00
(\$25,000.00 of the above Reserved for		
All Star Game Insurance and Expenses)		
Investments		
2 Houses and Lots—Corner Bethel and		
East Main St., Thomaston		
On Highway 74—Cost Plus Improvements	19,642.00	
1 House and Lot at 307 East Gordon St.,		
Thomaston—Cost Plus Improvements	17,179.44	
Capital Stock—Bank of Upson, Thomaston		
Cost Price	3,000.00	39,821.44