

GEORGIA HIGH SCHOOL ASSOCIATION

Vol. 62 September, 1968 Number 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1968 -- 1969

A Member of the National Federation of State
High School Athletic Associations

State Office—Thomaston, Georgia
Telephone—647-7473



INDEX

Amateur	38	27	Passes	42	44
Associate member	219	27	Probation	39	28
Awards	39		Radio, television	45	44
Band Day	18	16	Region events—dates	6, 8, 9	50, 83
Basketball	47-48	45-46	Region events—deadline	86-87	81
Basketball limitations	43-45	42-44	Region responsibilities	29-32	33-35
Bowl games	40	28-29	Results—1963-68 events		
Calendar of events	5-7	6-7	Baseball	173-174	166-167
Comment on changes	12-18	12-17	Basketball	169-172	163-166
Constitution	19-27	18-26	Class AAA		118-123
Cross Country	48-49	40-47	Class AA	127-133	124-130
Directory—schools	114-119	112-117	Class A	139-139	131-136
Directory—state and region	8-11	9-11	Class B	140-146	137-142
Eligibility reports	16-18, 12-14	14-15	Class C	147-153	140-146
Eligibility requirements			Cross Country	153-154	149
Pupil	27-28	26-27	Football	167-168	161-162
Schools	28-31	27-33	Girls Track	163-166	159-160
Eligibility violation	41-42, 10-11	39, 67	Gymnastics	155-156	151
Films	4-5	4	Rifle	156	152
Football	49-58	47-56	Soccer	157	152
Golf	58	56-57	Swimming	157-160	153-155
Gross receipts	59	28	Wrestling	160-164	156-158
Gymnastics	59-60	57-58	Rifle	60-61	58-59
Hardship Committee	42-43	41-42	Rules publications	4	4
Interscholastic competition	38	27	Sanction policies	44-45	43-44
Literary events			Service Area	39	38
Debate	70-75	69-72	Soccer	61	59-60
Declamation	75	72-75	Special information	86-89	85-88
Eligibility reports	70	68-69	Special student	39	37-38
Essay	75-76	73-74	Sportsmanship committee	40-43	40
General	68-70	67-69	State Athletic Schedule-information		
Home Economics	76-78	74-75	Baseball tournaments		90-102
Notice of entry	79	78	Basketball tournaments		103-109
Number of representatives	79	67-68	Tennis tournaments		110-111
One Act Play	78-79	75-76	Track meets		112-113
Piano	79-80	76-77	State Events—dates—places	6-7	84-85
Points and Trophies	68-69	67	State Literary Schedule-information		
Quartet	80	77-78	Debate	87	82-89
Score sheets	70	66	Literary	94-95	92-93
Shorthand	80-81	78-79	One Act Play	90-93	87-88
Spelling	81-84	78-81	State records		
Ties in events	69	66	Swimming	175	168
Trio	84	81-82	Track	176-178	169-172
Typewriting	84-85	82	State responsibilities	36-37	35-36
Vocal solo	81	79	Swimming	61-63	60-61
Membership dues	26	27	Tennis	63	61
Migrant	38	37	Track and Field	63-65	61-64
Music Festivals	7, 18, 15	15, 17	Wrestling	65-67	64-65
Normal (8) semesters	39	38	Year's play	39	38

Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C.O.D.

Football

Official Football Rules	45c
Football Case Book—Official Interpretations	80c
Football Player Handbook	45c
Football Officials Manual	45c

Basketball

Official Basketball Rules—Boys	
Federation Edition	45c
Basketball Case Book—Official Interpretations	80c
Basketball Player Handbook	45c
Official Basketball Rules—Girls	
Scholastic Edition	30c
Basketball Officials Manual	45c

Baseball

Official Baseball Rules—Federation Edition	45c
Baseball Case Book—Official Interpretations	80c
Baseball Umpires Manual	45c

Track and Field

Official Track Rules—Federation Edition	65c
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Debate

Debate Handbook, 1968-69, per set	4.00
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Calendar	50c
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Films

The below listed films are available and can be secured at a service charge of \$2.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

Football Rules

Official Football	
This Is Football	
Know Your Football	

Basketball Rules

- Official Basketball
- This Is Basketball
- Know Your Basketball

Baseball Rules

- Official Baseball
- Know Your Baseball

Baseball

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy in Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955
1956, 1957
- Twenty Years of World Series Thrills

Track

- This Is Track

Calendar

State Spelling ContestMarch 19, 1960

Debate

- Notification of entry not later thanDec. 1, 1968
- Region preliminaries—AAA, AAJan. 4, 1969
- Region preliminaries—A, B, CJan. 11, 1969
- Region finals—AAA, AA—not later thanJan. 11, 1969
- Region finals—A, B, C—not later thanJan. 18, 1969
- State finals—Athens, Ga.
 - AAA, AAJan. 18, 1969
 - AJan. 24, 1969
 - B, CJan. 25, 1969

One Act Plays

- Notification of entry not later thanDec. 1, 1968
- Region finals—AAA, AA—not later thanJan. 11, 1969
- Region finals—A, B, C not later thanJan. 18, 1969
- State finals—Athens, Ga.
 - AAA, AAJan. 17, 1969
 - AJan. 25, 1969
 - B, CJan. 24, 1969

Region Basketball Tournaments—complete not later than

Boys and Girls AAA	Feb. 22, 1969
Boys AA	Feb. 24, 1969
Girls AA	March 3, 1969
Boys and Girls A	Feb. 22, 1969
Boys B and C	Feb. 24, 1969
Girls B and C	March 3, 1969

Sectional Basketball

Boys AAA	March 1, 1969
Girls AAA, Boys AA	March 8, 1969
Girls AA	March 15, 1969
Boys B and C	March 8, 1969
Girls B and C	March 15, 1969

State Basketball Tournaments

Boys AAA—Atlanta, Ga.	March 6-8, 1969
Girls AAA—Thomaston, Ga.	March 13-15, 1969
Boys AA—Atlanta, Ga.	March 13-15, 1969
Girls AA—Thomaston, Ga.	March 20-22, 1969
Boys and Girls A—Macon, Ga.	March 5-8, 1969
Boys B and C—Macon, Ga.	March 13-15, 1969
Girls B and C—Macon, Ga.	March 20-22, 1969

Region Meets

Golf—complete not later than	May 3, 1969
Tennis AAA, AA, A—complete not later than	May 9, 1969
Tennis B and C—complete not later than	May 2, 1969
Track AAA, AA, A—complete not later than	May 16, 1969
Track B and C—complete not later than	May 9, 1969
Literary	
Notification of entry not later than	March 1, 1969
Finals	Weekend of March 28, 29, 1969

State Meets

Cross Country—Atlanta, Ga.	Nov. 9, 1968
Golf	
AAA—Griffin, Ga.	May 12, 1969
AA—Atlanta, Ga.	May 12, 1969
A—Thomson, Ga.	May 12, 1969
B—Washington, Ga.	May 12, 1969
C—Macon, Ga.	May 12, 1969
Gymnastics—Boys—Sequoyah H. S.	March 22, 1969
Gymnastics—Girls—Briarcliff H. S.	May 17, 1969
Literary—AA, A—Macon, Ga.	April 11, 1969
Literary—AAA, B, C—Macon, Ga.	April 12, 1969
Rifle—Thomaston, Ga.	April 5, 1969
Swimming—Boys and Girls—Athens, Ga.	March 8, 1969

Tennis

- AAA—Atlanta, Ga. May 16-17, 1969
- AA, A—Macon, Ga. May 16-17, 1969
- B, C—Macon, Ga. May 9-10, 1969

Track

- AAA—Memorial Stadium, DeKalb Co. May 23-24, 1969
- AA, A—Tara Stadium, Clayton Co. May 23-24, 1969
- B, C—Tara Stadium, Clayton Co. May 16-17, 1969
- Girls—Grady Stadium, Atlanta, Ga. May 16-17, 1969
- Wrestling—(To be set) Feb. 21, 22, 1969

Baseball

- Region—complete by May 15, 1969
- State—see baseball section

State Executive Committee, GHSA

- Thomaston, Ga. Nov. 4, 1968
- Thomaston, Ga. May 5, 1969

Hardship Committee, GHSA

- Thomaston, Ga. Sept. 18, Nov. 5, 1968
- Thomaston, Ga. Jan. 15, March 10, 1969

GEA Convention—Atlanta, Ga. March 12-15, 1969

Georgia Accrediting Commission

- Thomaston, Ga. Sept. 30, 1969

Ga. Assn. AHPER Convention, Jekyll Island April 18-20, 1969

Music Festivals

- District 1—Statesboro, Ga. March 7, 8, 1969
- Savannah, Ga. March 6, 1969
- District 2—(To be set) Feb. 21, 22, 1969
- District 3—Columbus, Ga. March 7, 8, 1969
- District 4—DeKalb Jr. College, Ga. March 7, 8, 1969
- (Instrumental)
- DeKalb Jr. College, Ga. Feb. 21, 22, 1969
- (Choral)
- District 5—Briarwood H. S. Feb. 21, 22, 1969
- (Instrumental)
- (To be set) Feb. 28, March 1, 1969
- (Choral)
- District 6—(To be set) Feb. 28, March 1, 1969
- District 7—Marietta Feb. 28, March 1, 1969
- District 8—Waycross March 7, 8, 1969
- District 9—Gainesville Feb. 28, March 1, 1969
- District 10—(To be set) Feb. 28, March 1, 1969
- Central Georgia—(To be set) Feb. 21, 22, 1969
- Solos and Ensembles—Statewide March 29, April 5, 1969

The President's Message

Interscholastic athletics should be the strongest unifying force in our high schools for loyalty, school spirit, fair play, sportsmanship, and an atmosphere of learning. Athletic and literary events bring together many citizens, parents, and students unified with a common purpose and sharing a fine spirit of togetherness. Our athletic programs have marching bands, pep bands, cheerleaders, pep clubs, school service clubs, and community groups that all share in the recognition gained from performances without teams competing to be the best teams under fair play and sportsmanship.

As our high schools are growing in size from consolidation and population increase, the percent of students participating in interscholastics goes down; at the same time athletics has a vital role in our nation's physical fitness. Principals, Athletic Directors, and Coaches are very important to supporting strong physical education courses and developing a strong fall, winter and spring intramural program. In addition to meeting the needs of all our students athletically this will also increase the support of interscholastic sports programs by students, teachers, parents, and citizens.

The Georgia High School Association spells out, in a clear fashion, that the basic responsibility of the State Association is to organize, develop and direct athletic and literary programs within the State that will protect and conserve the health and physical welfare of all participants, safeguard educational values derived from athletics and literary events, cultivate high ideals of sportsmanship and provide uniformity of standards governing competition.

To serve as the President of the Georgia High School Association is an honor and a challenge. My prayer every morning is to have knowledge and wisdom to know what is right and the strength and courage to do what is right.

We are deeply indebted to Mr. Burke and our ladies in the State Office for an excellent job. Join me as we say "thank you" to them.

Feel free to call on me or the State Office when you think we may be of help to you and your school.

May you have a happy and successful school year.

M. E. Nichols, President
Georgia High School Association

State Officers—1968-69

President: M. E. Nichols, Valdosta, 31601

Vice-President: Elmer Morrow, Decatur, 30030

Executive Secty-Treas: S. F. Burke, Thomaston, 30286

Asst. to Executive Secretary: W. C. Fordham, Thomaston, 30286

Region Secretaries—1968-69

Region

- 1AAA Harold D. Cook, Albany, 31701
- 2AAA Henry Middlebrooks, Lanier, Macon, 31204
- 3AAA M. A. Spellman, Savannah, 31405
- 4AAA W. A. Evans, Laney, Augusta, 30901
- 5AAA French Johnson, Marietta, 30060
- 6AAA D. F. Davis, Turner, Atlanta, 30314
- 7AAA John Baker, Walker, Atlanta, 30316
- 8AAA A. Z. Johnson, Tucker, 30084
- 1AA L. D. Bowen, Dodge Co., Eastman, 31023
- 2AA Julian Mock, North Clayton, College Park, 30022
- 3AA Don Rooks, Wills, Smyrna, 30080
- 4AA Don Shea, Marist, Atlanta, 30319
- 5AA Ray Dean, Sylvan, Atlanta, 30310
- 6AA Dan Kennerly, O'Keefe, Atlanta, 30313
- 7AA James W. Lay, Calhoun, 30701
- 8AA H. F. Sharp, Newton Co., Covington, 30209
- 1A James N. Sherrod, Cook, Adel, 31620
- 2A Bill Trussell, Thomson, 30824
- 3A Edward Dickey, Cartersville Jr. HI, 30120
- 4A Jim Powell, S. Gwinnett, Snellville, 30278
- 5A Bob Denny, E. Hall, Gainesville, 30501
- 1B Frank Downer, Terrell Co., Dawson, 31742
- 2B R. C. Cunningham, Patterson, 31557
- 3B John F. Godbee, SE Bulloch, Brooklet, 30415
- 4B E. R. Anderson, Fort Valley, 31030
- 5B Harry A. Brown, Gordon Lee, Chickamauga, 30707
- 6B Jim F. Davis, Lithonia, 30058
- 7B J. L. McMullan, Oconee Co., Watkinsville, 30677
- 8B John Garner, Lumpkin Co., Dahlonega, 30533
- 1C J. C. Fincher, Doerun, 31744
- 2C C. H. Slaton, Jr., Plains, 31780
- 3C Leonard Dowis, Buford, 30518
- 4C Homer Hobbs, Talbot Co., Talbotton, 31827
- 5C J. Marvin Davis, Stratford Acad., Macon, 31201
- 6C Thomas Bunch, Lincolnnton, 30817
- 7C Graham Woodell, Cave Spring, 30124
- 8C Reid Mullins, Dacula, 30211

State Appeal Board

- M. O'Rear, Chairman, Waycross, 31501 (1968-69)
 Max Ivey, Atlanta, 30315, (1968-69)
 C. H. Cofer, Louisville, 30434, (1969-70)
 Tom Boyd, Jr., Washington, 30673 (1970-71)
 J. W. Sutton, Lindale, 30147, (1970-71)

State Executive Committee

(Dates in parentheses indicate school year term expires)

Region

- 1AAA Tom White, Moultrie, 31768 (1968-69)
 2AAA Herman Dollar, Columbus, 31906 (1969-70)
 3AAA J. A. Reynolds, Jenkins, Savannah, 31406 (1970-71)
 4AAA Joe Olliff, Glenn Hills, Augusta, 30901 (1969-70)
 5AAA C. E. Bowen, Dalton, 30720 (1970-71)
 6AAA Max Ivey, Atlanta, 30315 (1968-69)
 7AAA J. C. Womack, Avondale, 30002 (1970-71)
 8AAA Elmer Morrow, Decatur, 30030 (1968-69)
 1AA L. D. Bowen, Dodge Co., Eastman, 31023 (1968-69)
 2AA Clifford England, Clayton Co., Jonesboro, 30236 (1969-70)
 3AA Leonard Jones, North Springs, Atlanta, 30328 (1970-71)
 4AA Capt. W. R. Brewster, Jr., Woodward Acad.,
 College Park, 30022 (1970-71)
 5AA (To be elected) (1968-69)
 6AA Frank Jernigan, O'Keefe, Atlanta, 30313 (1969-70)
 7AA J. W. Sutton, Lindale, 30147 (1968-69)
 8AA (To be elected) (1968-69)
 1A James N. Sherrod, Cook, Adel, 31620 (1968-69)
 2A Bill Trussell, Thomson, 30824 (1969-70)
 3A Nevin Jones, Model, Shannon, 30172 (1970-71)
 4A Jim Powell, S. Gwinnett, Snellville, 30278 (1970-71)
 5A Gene Alexander, S. Habersham, Cornelia, 30531 (1968-69)
 1B John Yates, Mitchell Co., Camilla, 31730 (1970-71)
 2B L. C. Gordon, Wilcox, Rochelle, 31079 (1969-70)
 3B James D. Smith, Waynesboro, 30830 (1969-70)
 4B E. J. Harrell, Hawkinsville, 31036 (1970-71)
 5B Harry A. Brown, Gordon Lee,
 Chickamauga, 30707 (1969-70)
 6B D. M. Pridmore, Stockbridge, 30281 (1969-70)
 7B Tom Boyd, Jr., Washington, 30673 (1968-69)
 8B J. W. Bagwell, N. Gwinnett, Suwanee, 30174 (1970-71)
 1C J. C. Fincher, Doerun, 31744 (1968-69)
 2C C. H. Slaton, Jr., Plains, 31780 (1969-70)
 3C Robert Bowers, Bryan Co., Pembroke, 31321 (1969-70)
 4C N. W. Evans, Yatesville, 31097 (1968-69)

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- 5C J. Marvin Davis, Stratford Acad., Macon, 31201 (1970-71)
6C K. C. Kelly, Louisville Acad., Louisville, 30434 (1970-71)
7C Roy Brazeal, Temple, 30179 (1969-70)
8C Rex Cassidy, Dacula, 30211 (1969-70)
At Large John A. Mize, State Dept. Ed., Atlanta, 30334
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Hardship Committee

- J. W. Sutton, Chairman, Pepperell, Lindale, 30147 (1968-69)
Harry A. Brown, Gordon Lee, Chickamauga, 30707 (1969-70)
N. W. Evans, Yatesville, 31097 (1968-69)
Elmer Morrow, DeKalb Co., Schools, Decatur,
30030 (1968-69)
C. N. England, Clayton Co., Schools, Jonesboro,
30236 (1969-70)

From The Secretary's Desk

MEMBERSHIP DUES—For the first time since 1946 a change has been made in membership dues. Instead of paying on the average daily attendance figure by which schools in the same classification paid varying dues, all schools in the same classification will pay the same amount. This eliminates all special calculations and enables all schools to know the amount of their dues without a special statement.

AGREEMENT WITH HEW—In order to make an orderly transition in desegregated school systems an agreement has been made and confirmed with HEW as to transfer of pupils from formerly predominately negro to formerly predominately white schools. Except for school systems which are operating under a specific court order and for school systems which have been completely desegregated, a pupil transferring from a formerly negro school to a desegregated school for the first time will be clear as to the transfer rule if such transfer is made upon entrance into 9th, 10th, or 11th grade. Any transfer after entrance into 11th grade will be subject to regular GHSA standards.

This means that a pupil in a school system not under a specific court order and not completely desegregated who transfers to a desegregated school for the first time not later than entrance into 11th grade will be clear as to the migratory rule, and if meeting all other requirements, will be clear.

PARTICIPANTS NOT LISTED ON ELIGIBILITY REPORTS—There have been a number of situations in which a region has permitted pupils to participate in region events when such pupils have not been certified to the State Office. By action of the State Executive Committee, if such occurs the following will apply: (1) if the event is an individual event such as in track, tennis, wrestling etc., the contestant will be disqualified and any place that the contestant has won will be forfeited; (2) if the event is a team event such as a basketball game, trio, relay etc., the team will be disqualified and any place that the team has won will be forfeited. The fact that an individual has been permitted to compete in the region will not permit the participant to be clear. It is the responsibility of the individual school to have all contestants properly certified.

ELIGIBILITY REPORTS—The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are:

1. Eligibility Certificate

- a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office)
- b. List in alphabetical order, last name first.
- c. Separate report IS NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year.
- d. Boys and girls may be listed on the same sheet.
- e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.
- f. Signature of the Principal or Superintendent is necessary.

2. Individual Sheet

- a. File ONE sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school no further individual sheet is necessary for that school for the pupil.
- b. List the name of the pupil in full. Nickname can be placed in parentheses after the name. Listing pupils as "Junior" Jones or "Slim" Jones makes it difficult to identify pupils on future reports.
- c. Give date of birth—indicate authority for birthdate.
- d. Be sure that the section showing date of completion of 8th and first entrance into 9th grade is complete and correct. An error in this section can seriously affect the future eligibility of a pupil.
- e. When a pupil certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the attendance record is in agreement with the section showing date of first entrance into grade 9.
- f. If a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Quite frequently this will save considerable correspondence and establish the pupil's status without delay. Information as to where the pupil lived last year, with whom and relation, and where the pupil is living while attending your school, with whom and their relation will help to clear your report.

3. General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the Principal or Superintendent is necessary on the individual sheet. Individual sheet should be completed based on school records. These sheets should not be filled out by the individual pupil involved.

EIGHT SEMESTER RULE—The normal semesters of years of enrollment of a pupil in the last four grades of high school is 8 consecutive semesters or four consecutive years. A pupil is ineligible for further participation in interscholastic participation 8 consecutive semesters or four consecutive years from date of first entrance into grade 9. This means that the opportunity to participate ends for a pupil 8 consecutive semesters or 4 consecutive years from date of first entrance into grade 9.

BASKETBALL TOURNAMENTS—The first round of the State Basketball Tournaments in AAA, AA, B, and C will be played on a sectional basis so as to reduce school absences. This will permit two schools from the same region to reach the finals, but will reduce travel and school absences in the first round.

BASEBALL UMPIRES—Beginning with the school year 1968-69 all varsity baseball games shall be played with officially dressed baseball official or officials who are registered under the Georgia High School Association plan for the registration of officials or with the State Association of another State.

BASEBALL RULES FILM—A new baseball rules film, **KNOW YOUR BASEBALL**, was made in Florida this past year and will be available for school use. This is an excellent instructional film in baseball rules.

COCA COLA FILMS—The Coca Cola Bottling Company has produced a number of films in various sports in regards to game fundamentals and individual techniques. These films are available from most local dealers. Consult your local dealer in regards to these films. If your local dealer does not have the films or cannot give you the information as to where to obtain them, consult the State Office.

PASSES—Some difficulty has been encountered in regards to school passes. Passes are restricted to Principal, Band Director and members of the athletic coaching staff of the school. In some cases passes have been requested and have been issued to persons

other than those as listed. Schools are requested not to ask for passes other than those for whom passes are authorized.

BANNERS, SIGNS, NOISEMAKERS—There has been considerable difficulty with banners, signs, and noisemakers in connection with regular season basketball games and regional tournaments. Schools are requested to check this matter. String bands, orchestras, welcome signs, etc., are fine for school spirit and contribute to the overall program in a material way. However, sharp blasts on a musical instrument or the boom of a drum as an opponent attempts a shot or a free throw creates a poor atmosphere. Welcome signs and name banners help the program, but signs and posters of a derogatory nature can cause difficulty. Schools are requested to give supervision to bands, instruments, signs, etc., so that they will contribute to good sportsmanship.

BAND AND MUSIC FESTIVAL ELIGIBILITY—The exception provided last year by which participants in Music Festivals did not have to meet regular eligibility requirements will be continued one more year. Near the end of the year a survey will be made of Principals as to whether or not such provision will be continued.

POLICY IN REGARDS TO BAND AND MUSIC PARTICIPATION—Below are given the general policy which applies to band and music groups. A school may participate in band or music events as follows:

- a. GMEA music festivals on dates approved by the GHSA. A list of these is printed in this bulletin and on the GHSA calendar.
- b. GMEA music clinic. Dates and places for these will be set by the GMEA and efforts will be made to get this information to schools as soon as possible.
- c. One approved band day at a college or university. A list of these will be in the bulletin and on the calendar. Applications may be received and approved for other band days. If a school receives an invitation to a band day not listed, the State Office should be contacted prior to acceptance.
- d. One music festival in addition to a, b, and c. The reference to festivals means non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
A school is free to participate in one music festival in addition to a, b, and c, and whether or not there is competition, awards, or prizes has no bearing.
- e. Bands and music groups are free to participate in any pa-

rade, concert, or exhibition as the local school system may see fit, as long as there are no prizes, ratings or awards.

- f. For the school year 1968-69 the requirement that a participant in a band or music festival meet the GHSA eligibility requirements has been suspended.

CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9—A policy was set up several years ago by the State Executive Committee that any request for a change in record as to date of first entrance into grade 9 must be accompanied by a check, money order, or cash in the amount of \$10.00, and that the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

DEBATE BALLOT—The American Forensic League debate ballot will be used in debate contest. A copy will be provided for the participants.

ONE ACT PLAYS—The score sheet for the One Act Play has been revised. Details are given in the section as to One Act Plays.

SPELLING—A major change has been made in the Spelling contest. The contest has been changed to provide that at least 75% of the Senior Class will spell. All who spell will be counted. This change will enable a school to eliminate special pupils and will eliminate the need for a doctor's certificate for an absentee.

PIANO SELECTIONS—A few changes have been made in the Piano selections. Contestants in Piano are cautioned to be sure that the selections presented are from the specified list. Substitutions are not permitted.

STATE PLAYS AND DEBATES—The schedule in State Plays and Debates has been crowded by attempting to hold all of the classifications on the same weekend. In cooperation with the University of Georgia, two weekends rather than one will be used for Plays and Debates.

COMMITTEE ON PASSES—A special committee has been designated to study the matter of school passes and to report to the State Executive Committee not later than the Spring meeting of 1969. The committee is as follows:

- M. E. Nichols, Asst. Supt., Valdosta City School, Chm.
- Elmer Morrow, DeKalb County Schools, Decatur
- S. F. Burke, State Office, Thomaston
- W. Herman Dollar, Principal, Columbus High School
- L. D. Bowen, Principal, Dodge Co. High School, Eastman

J. W. Sutton, Supt., Pepperell Schools, Lindale
 Tom Boyd, Jr., Principal, Washington-Wilkes High School,
 Washington
 N. W. Evans, Principal, Yatesville High School, Yatesville

MUSIC FESTIVALS—Date and places of the Music Festivals and of the Solos and Ensembles are listed below. A change in date and/or place can be made only by request to the President of the GMEA, and by joint approval of the President of the GMEA and the Executive Secretary-Treasurer of the GHSA.

- District 1—Statesboro, Ga.March 7, 8, 1969
 Savannah, Ga.March 6, 1969
- District 2—(To be set)Feb. 21, 22, 1969
- District 3—Columbus, Ga.March 7, 8, 1969
- District 4—DeKalb Jr. College, Ga.March 7, 8, 1969
 (Instrumental)
 DeKalb Jr. College, Ga.Feb. 21, 22, 1969
 (Choral)
- District 5—Briarwood H. S.Feb. 21, 22, 1969
 (Instrumental)
 (To be set)Feb. 28, March 1, 1969
 (Choral)
- District 6—(To be set)Feb. 28, March 1, 1969
- District 7—MariettaFeb. 28, March 1, 1969
- District 8—WaycrossMarch 7, 8, 1969
- District 9—GainesvilleFeb. 28, March 1, 1969
- District 10—(To be set)Feb. 28, March 1, 1969
- Central Georgia—(To be set)Feb. 21, 22, 1969
- Solos and Ensembles—StatewideMarch 29, April 5, 1969

BAND DAYS—The below listed band days have been approved:

- September 21—Georgia Tech
- October 5—Jacksonville State
- October 19—Florida State Univ.
- October 19—Clemson Univ.
- November 2—Georgia Univ.
- November 16—Troy State

Constitution

ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II—Object of the Organization

The object of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III—Membership

Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP

The Membership of the Georgia High School Association shall consist only of senior high schools.

Sec. 2. GROUPING OF MEMBERSHIP BY SIZE

a. The Membership of the Association shall be divided into five groups as follows:

Class AAA—Composed of eligible high schools with an adjusted A.D.A. of 925 or more.

Class AA—Composed of eligible high schools with an adjusted A.D.A. from 650 to 925.

Class A—Composed of eligible high schools with an adjusted A.D.A. from 450 to 650.

Class B—Composed of eligible high schools with an adjusted A.D.A. from 250 to 450.

Class C—Composed of eligible high schools with an adjusted A.D.A. of less than 250.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A, and Class B schools shall be grouped by regions for all competition.

d. Class C schools shall be grouped by regions for all competition; however, the football regions for Class C may be different from Class C regions in other competition.

Sec. 3. GROUPING—HOW DETERMINED

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the July 1 annual report

of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school $1/3$ shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

NOTE: Classification for the school years 1968-69 and 1969-70 is based on the A.D.A. reports for the school year 1966-67. The next reclassification will be based on the reports for the school year 1968-69 and will become effective in the school year 1970-71. Schools will be notified of their classification by December 1, 1969.

Sec. 4. **GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

Sec. 5. **COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

Sec. 6. **JUNIOR HIGH SCHOOLS**

Junior High Schools are not eligible for membership in this Association.

Sec. 7. **TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by

direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

Sec. 10. ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an Associate member.

ARTICLE IV—How Governed

Sec. 1. STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

Sec. 2. STATE EXECUTIVE COMMITTEE

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, Class B, and Class C. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the state Executive Committee elected by the regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

Sec. 3. **BOARD OF TRUSTEES**

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following state offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

Sec. 4. **STATE APPEAL BOARD**

a. The State Appeal Board shall be composed of five members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

Sec. 5. **REGION OFFICERS**

a. Each Class AAA, Class AA, Class A, Class B, and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not

an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in a region is from the same school as an elected member.

Sec. 6. DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all time to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

Sec. 7. DUTIES OF OFFICERS

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, Class B, and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Commit-

tee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

Sec. 8. **AUTHORITY**

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and/or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any

step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

Sec. 9. VOTE

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

Sec. 10. AMEND CONSTITUTION AND BY-LAWS

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each Region Secretary not later than November 30.

Sec. 11. ANNUAL MEETING

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

Sec. 12. FORFEITURE, SUSPENSION, PROBATION

The State Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and/or to suspend from membership in the Associa-

tion any school under its jurisdiction and/or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

ARTICLE V—General Provisions

Sec. 1. REPORTS

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization and on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

Sec. 2. CONTESTS

a. Each region may hold annual contests in declamation, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

sec. 3. TREASURER

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

Sec. 4. OFFICE

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:

- (1) Who is a regular student taking four or more units of work.
- (2) Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
- (3) Who is not a special student.
- (4) Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
- (5) Who has been in attendance within 25 calendar days of the beginning of the respective semester.
- (6) Who is an amateur.
- (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport.

NOTE: This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.

- (8) Whose department satisfies the requirements of the school authorities.
- (9) Who is not a four-year or a senior high school graduate.
- (10) Who has not played four years of high school competition in that sport or event.
- (11) Who has not attained his or her 19th birthday prior to May 1st preceding the school year of participation.
- (12) Who is not a migrant pupil of less than a year's standing.

- (13) Who has not participated in any unauthorized game or contest.

NOTE: A pupil who has represented his school in basketball may not participate in any basketball game after the end of the season. See Special Regulations, Section 7, (8).

A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).

- (14) Who has not signed any professional athletic contract.
- (15) Who has not received any expenses to any professional tryout.
- (16) Who is listed on a properly certified eligibility list.
- (17) Who has not participated in or attended an athletic instructional camp and/or clinic during the school year, unless such is under the jurisdiction of and approved by the Georgia High School Association.
- (18) Who has not in any one summer attended summer athletic camp and/or clinic for a period exceeding two weeks.
- (19) Who has not received an unauthorized award.

Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:

- (1) Shall be a member of the Georgia High School Association.
- (2) Shall be a senior high school.
- (3) Shall pay annual dues to the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be:
 - AAA — \$250.00
 - AA — 200.00
 - A — 150.00
 - B — 100.00
 - C — 50.00

Dues paid after October 15 will be:

- AAA — \$275.00
- AA — 220.00
- A — 165.00
- B — 110.00
- C — 55.00

After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

- (4) Shall be governed by person or persons who believe in

fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.

- (5) Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- (6) Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
- (7) Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

- (8) Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
- (9)
 - a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game of contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
 - b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made

to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without the necessary individual sheets and to return same to the school concerned.

- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
 - d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for One Act Plays and Debates are due not later than December 15. Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.
 - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
 - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
- (10) Shall not permit its students to represent the school in any interscholastic activity (music festivals excepted) unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so

as to affect later eligibility.)

- (11) Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the Georgia High School Association.
- (12) Shall not play an independent team or a team of a school not a member of this or some allied organization:
Exceptions:
- a. Member schools may schedule and play junior high schools.
 - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
 - c. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
 - d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
 - e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.
- (13) a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.

- (14) a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

- (15) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- (16) Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
- (17) Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- (18) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
- (19)
 - a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than one day and/or night per week preceding a school day.
 - b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
- (20) Shall allow no basketball team to play more than twenty basketball games during the season. This does not include Regional, State or approved invitation tournament.
- (21) Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
- (22) Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (23) Shall not allow its basketball team to engage in any inter-school practice and/or scrimmage in basketball.

- (24) Shall allow no baseball team to play more than twenty baseball games during the season. This does not include Region Tournaments and State elimination series.
- (25) Shall not enter any track meet and/or relays unless such has been approved by the State Executive Secretary Treasurer when:
- More than four schools are represented.
 - Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
 - Three or more schools are represented and any one school is from out of the State of Georgia.
- (26) Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
- (27) Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- (28) a. Shall not permit any employee to participate directly or indirectly in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the Georgia High School Association.
- NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.
- (29) Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
- (30) Shall allow its band to participate in only one Band Day at a college or university.
- (31) Shall allow its Band or Music Group to enter only one non-GMEA festival.
- (32) Shall not make any unauthorized awards.
- (33) Shall not play any football game on a night preceding a

school day without specific approval from the State Executive Secretary-Treasurer.

Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:

- (1)
 - a. Shall make such rules as may be necessary to successfully operate the Region organization, provide the rules are not in conflict with the rules of the State organization.
 - b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
 - c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least ten days prior to the meeting of the State Executive Committee.
- (2) Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
- (3) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in Region competition.
- (4) Shall allow no school to participate in any region event *unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.* Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. In any case where a pupil not properly certified participates in any contest or event, that contest or event will be forfeited. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)
- (5) May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet.
- (6) May pay its Secretary-Treasurer a salary of \$50.00 or more

a year.

- (7) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.
- (8) a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.
- b. The school or organization sponsoring such games shall be responsible for the payment and the report.
- c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

- (9) a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winner in all events of the Region Meets to the State Executive Secretary Treasurer within such time limits as provided in the By-Laws relative to these events.
- b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
- (10) Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
- (11) Shall play Girls Basketball under the rules approved by the State Executive Committee.
- (12) May authorize F.F.A. basketball tournaments under the

following conditions:

- a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.
 - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
- (13) Shall determine whether or not any region sponsored activity and/or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

Sec. 4. The State organization through its Executive Committee or proper official:

- (1)
 - a. Shall determine what approved interscholastic contests and/or activities may be held among member schools.
 - b. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
 - c. Member school who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- (2)
 - a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regula-

tions of the Association.

- b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
- (3) Shall provide an adequate place for State Basketball Tournaments and State Meets.
- (4) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
- (5) Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
- (6) Shall forfeit any contest or event in which a pupil not properly certified to the State Office, participates.
- (7) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
- (8) Shall pay the State organization officials sixteen cents per mile, one way, as traveling expenses when on official business.

Sec. 5. Associate Members

- (1) A private or boarding school classified as an Associate member will pay dues based on 50 per cent of the membership dues of the classification in which the school would be placed if a regular member.
- (2) An Associate member will not be eligible for any championship.
- (3) A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.
- (4) Associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when the tournament or meet is confined to member schools of the Mid-South Association.

Sec. 6. DEFINITIONS

- (1) a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

- (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and/or cancellation of units already earned shall not be retroactive.
- (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.
- (4) MIGRATORY RULE
 - a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
 - b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
 - c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) REGISTRATION means the enrolling of a student in any manner.
- (6) A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that per-

- tain to a regular or normal student.
- (7) A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
- (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
- (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a post season game.
- (10) THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
- (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
- (12) PROBATION—Placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- (13) BASKETBALL TOURNAMENT—When more than two teams are involved with the winner playing winner and loser playing loser on successive days or nights, unless the opponents have been previously scheduled, this will be a tournament.
- (14) AWARDS—No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and one sweater or one jacket by the school only during the pupil's school career.

Sec. 7. SPECIAL REGULATIONS

- (1) POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
- b. All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest.
- d. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.
- e. When an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- f. When an application for sanction of a "post-season" and/or "bowl" football game is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

(2) UNSPORTSMANLIKE CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.
- c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a

- player and/or coach and/or official.
- d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten-day period following a ruling by the State Executive Secretary-Treasurer.
 - e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and/or parties involved, shall have the power to take such action as it may see fit up to suspension of the offending school or schools from membership in the Association for one calendar year.

(3) CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

(4) VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A school adjudged guilty must accept the ruling of

the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

(5) SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Director, and Athletic Coaches of the school as listed on the information sheet sent in by the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

(6) HARDSHIP COMMITTEE

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue *hardship upon that student, provided such action* shall be the result of the following procedure:
 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 22, September 18, November 5, January 15, and March 10, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the five meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 3, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.
4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
- c. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

(7) **MAKE UP WORK**

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

(8) **BASKETBALL AFTER END OF SEASON**

- a. A pupil who has represented his school in a varsity contest in basketball may not participate in any outside basketball competition after the end of the basketball season.
- b. Participation in such outside basketball will affect a high school pupil as follows:
 1. If he is enrolled in his seventh, or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
 2. If he has been enrolled in the above grades for

six or less semesters, he will be ineligible only for participation in interscholastic basketball during his succeeding school year.

(9) END OF BASKETBALL TOURNAMENTS

- a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

(10) BASEBALL COACHER'S BOX

In baseball one coach who is in uniform, may occupy one of the coacher's boxes while his team is at bat.

(11) PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments, invitation basketball tournaments must utilize Friday and Saturday.
- c. And invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

(12) PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS

No invitational tournament and/or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and/or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

- b. Any out of state tournament and/or meet or any multiple state tournaments and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
- (13) SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING
- a. The host or home school has the right to determine whether or not its activity and/or contest may be broadcasted, televised, tape recorded or filmed.
 - b. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.
- (14) FOOTBALL AFTER END OF SEASON
- a. A high school pupil may not participate in any football game after the football season has ended.
 - b. Any participation after the season has ended will affect a high school pupil as follows:
 - 1. If he is enrolled in his seventh or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
 - 2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.
- NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.
- (15) JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY
- a. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
 - b. Eligibility certificate for pupils participating on Junior Varsity and/or "B" squad is not required.
- (16) SCHOLARSHIPS
- a. When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
 - b. The State Executive Secretary will determine whether

or not a scholarship and/or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid for athletic purposes.

(17) **LIFETIME PASS**

- a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and/or coach in Georgia and who has retired from the teaching profession.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school from which the person retired.

Athletics

Sec. 1. BASKETBALL

- (1) All boys basketball games will be played by the rules as published by the National Federation of State High School Athletic Associations.
- (2) All girls basketball games will be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- (3)
 - a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
 - b. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, (4).
- (4)
 - a. The officials in all games shall have complete control over all features of the game.
 - b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.
 - c. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- (5) No basketball practice may be held prior to September 16.
- (6) No basketball game may be played prior to October 7.

- (7) There shall be no inter-school practice and/or scrimmage in basketball.
- (8) No team may play more than twenty games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
- (9) All regular season basketball games must be terminated not later than 10:15 p.m.
- (10) Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
- (11) Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
- (12) The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament).
- (13) Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and for girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.

NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

- (14) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- (15) A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
- (16) The number of entries from each Region in the various State Basketball tournaments for each classification shall be the first two teams.

Sec. 2. **CROSS COUNTRY**

- (1) Cross Country will be a State event open to schools of all classifications.
- (2) Notification of entry in Cross Country will be filed in writ-

ing with the State Office not later than midnight October 23.

- (3) Contestants in Cross Country will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The Cross Country race will be held in Atlanta, Georgia, On November 9, 1968, at 10:30 a.m. The race will be under the direction of Mr. Maxwell Ivey, Director of Athletics, City of Atlanta.

NOTE: In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Cross Country in divisions, with one or more classifications in a division.

- (5) The distance for the Cross Country race will be approximately two miles.
- (6) A minimum of five and a maximum of seven shall be the entry from any one school.
- (7) The first five finishers on each team will count for the total team score.

Sec. 3. FOOTBALL

- (1) The State will be divided into regions in each class. Region lines may not be the same for all classes.
- (2) A region may be sub-divided by the schools of the region concerned. This number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
- (3) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
- (4) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations. (National Alliance). In case of a suspended game, the State Executive Secretary will determine if and how a game will be resumed under the provisions of football rule 3-1-3.
- (5) All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the

registration of officials, or with the State Association of another State.

- (6)
- a. Reclassification is provided in Article III of the Constitution.
 - b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1970 to make and to complete all region football schedules.
 - c. No school in the region may schedule any football game beyond the season of 1969 prior to the region meeting.
 - d. Any contract extending beyond the 1969 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of regional schedules.

- (7)
- a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
 - b. Any school making a change in football schedule after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
 - c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
 - d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- (8)
- a. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
 - b. No football game may be played on a night preceding

a school day without specific authorization from the State Executive Secretary-Treasurer.

- (9) The regular season must end by the Saturday prior to Thanksgiving. (4th Thursday)
- (10) No football practice may be held prior to the beginning date set for the respective season. For the 1968 season the beginning date is August 26; for 1969 season, August 25. A school may begin working out a week earlier than the set practice date provided that such work outs shall be without pads.

NOTE: This extra week for workouts without pads has been provided in an effort to secure better conditioning and to avoid injuries.

- (11) There will be no inter-school practice and/or scrimmage in football.
- (12) Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

- (13) To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
- In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
 - In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
 - In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
 - In any region or sub-region in which there are six (6) or less schools, if each school plays each other two

games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception — a tie among more than two teams.)

- (14) Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- (15) a. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
- b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
- (16) The championship of each region will be determined by the Saturday prior to Thanksgiving (4th Thursday) on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules must be completed two weeks earlier than the date for determining region championship).
- a. By percentage standing, counting the region or designated games and in case of a tie between two teams a play-off shall be held.
- b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
- c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
- d. A., b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
- e. In the playoffs not more than two games may be play-

ed by the same team within a period of six days (at least five days between games).

- f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
- g. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
- h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.

(17) The playoffs for 1968 shall be as follows:

a. C

Region 1		
Region 2	(H)	
Region 3		
Region 4	(H)	

b. B

Region 1		
Region 2	(H)	
Region 3		
Region 4	(H)	
Region 5		
Region 6	(H)	
Region 7		
Region 8	(H)	(H)

c. A

Region 1		(H)
Region 2	(H)	
Region 3		
Region 4 (H)	(H)	
Region 5		

d. AA

Region 1		
Region 2	(H)	
Region 3		(H)
Region 4	(H)	
Region 5		
Region 6	(H)	(H)
Region 7		(H)
Region 8	(H)	

e. AAA

Region 1		
Region 2	(H)	
Region 3		(H)
Region 4	(H)	
Region 5		At Georgia Tech
Region 6	(H)	
Region 7		(H)
Region 8	(H)	

- (18) In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:

- a. 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
 - b. 1 point will be allowed for the team that has the greater number of first downs during the game.
 - c. 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
 - d. If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
 - e. Whenever the application of this system is necessary the points allowed are added to those scored in the game to determine the final score.
- (19) In case of a tie in the State final championship game the two tying teams will be declared co-champions.
- (20) Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, sem finals, and finals.

Date

- a. Area playoffs between regions in AAA, AA, A, and B will be held Thanksgiving weekend.
- b. Semi-finals in C will be held Thanksgiving weekend.
- c. Semi-finals in AAA, AA, A and B will be held the weekend following the Saturday after Thanksgiving.
- d. State final championship game in C will be held the weekend following the Saturday after Thanksgiving with the game to be played on Saturday, except that by mutual agreement of the schools concerned, the game may be played on Friday.
- e. State final championship games in AAA, AA, A and B will be played the second weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday except that by mutual agreement of the schools concerned, the game may be played on Friday.
- f. In any case where two teams have completed their schedules and are to meet in the playoffs, they may play at an earlier date than that set for the playoffs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

Location

- a. Except for the final game in Class AAA, the home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
- b. For Class AAA, the site of the State final game will be set by the State Executive Secretary-Treasurer. All arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc. (For 1968 the game will be played at Grant Field, Georgia Tech, Atlanta, Ga.)
- c. The home or designated site must have adequate facilities for the game. (Criteria is being developed by a special committee and as soon as the report is completed, site will be expected to meet the criteria.)

Finances

- a. If played on the home field of one of the two schools:
 1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
 2. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus 3% State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 10% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

3. By mutual agreement of both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid

- for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
 5. For the AAA State Championship game, after all expenses have been paid including the 10% of the gross receipts to the GHSA, the balance shall be divided between the two competing teams.
- b. If played on a neutral field:
1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

Officials

- a. Shall come from list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
- d. Officials mileage and fees for all play-off games will be:
 1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
 2. Fees will be as follows:

Gross Receipts under \$4,000	—\$30.00 per official
Gross Receipts \$4,000-\$6,000 50.00 per official
Gross Receipts over \$6,000 75.00 per official
 3. The minimum for all games up to the semi-finals

will be \$30.00 per official.

4. The minimum for all semi-finals and finals will be \$50.00 per official.
 5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
- (21) The following awards will be made in football:
- a. A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
 - b. Thirty (30) gold footballs will be awarded to the loser in each region playoff or semi-final.
 - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
 - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
- (22) Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

Sec. 4. **GOLF**

- (1) State Golf Tournaments for all classes will be held on May 12, 1969.
- (2) State Golf Tournaments will be held at the following locations:
 - a. AAA—Griffin
 - b. AA —Atlanta
 - c. A —Thomson
 - d. B —Washington
 - e. C —Macon
- (3) In golf, eliminations will be by regions with the first place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.
- (4) Each region golf tournament will be an 18-hole meet.
- (5) Each State golf tournament will be an 18-hole meet and will be played on one day
- (6) Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:
AAA Bill Cody, Principal
Griffin H.S., Griffin

- AA Max Ivey, Ath. Dir.
Atlanta Public Schools, Atlanta
- A Bill Trussell, Principal
Thomson H.S., Thomson
- B Tom Boyd, Jr., Principal
Washington-Wilkes H.S., Washington
- C J. Marvin Davis, Ath. Dir.
Stratford Academy, Macon

NOTE: A Golf tournament for girls will be held if enough entries justify it.

Sec. 5. **GYMNASTICS**

- (1) Gymnastics will be a State event open to schools of all classifications.
- (2)
 - a. Notification of entry in the State Gymnastic meet for boys must be filed in writing with the State Office not later than midnight, January 15, 1969.
 - b. Notification of entry in the State Gymnastic meet for girls must be filed in writing with the State Office not later than midnight, April 19, 1969.
- (3) Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4)
 - a. The State Gymnastics meet for boys will be held at Sequoyah high school, Doraville, on March 22, 1969. The State Gymnastics meet for girls will be held at Briarcliff high school, Atlanta, on May 17, 1969.
 - b. Preliminaries, if necessary, will be held the morning and afternoon of the same day.
 - c. The State Executive Secretary-Treasurer will set the locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (5)
 - a. All Gymnastics matches will be conducted under the rules as set by the National Gymnastics Federation with such modifications as may be made by the Georgia High School Association.
 - b. In a dual meet by mutual consent of the participating schools, rules may be modified to take care of special problems.

- (6) The event classifications for boys shall be as follows:
- | | |
|----------------|-------------------|
| Rope Climb | Parallel Bars |
| Long Horse | Free Calisthenics |
| Still Rings | Tumbling |
| Side Horse | Trampoline |
| Horizontal Bar | All-around |
- The all-around event includes competition in Free Calisthenics, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all dual meets and in the State meet.
- (7) The event classifications for girls shall be as follows:
- | | |
|----------------------|-----------------|
| Balance Beam | Floor Exercises |
| Horse Vaulting | Tumbling |
| Uneven Parallel Bars | Trampoline |
| | All-around |
- The all-around event includes competition in Floor Exercise, Horse Vaulting, Uneven Parallel Bars, and Balance Beam. This event will be held in all dual meets and in the State meet.
- (8) No school shall enter an invitational gymnastics meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
- (9) a. No boys interscholastic matches may be held prior to September 19, 1968.
b. No girls interscholastic matches may be held prior to March 8, 1969.
- (10) The competitive gymnastics season ends for a team and a contestant when that team or contestant is eliminated in the State meet or wins the State meet. (Exception — participation in an approved meet.)
- (11) Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- (12) No team may compete in more than 12 matches during the gymnastic season. This does not include State elimination series or approved invitation tournament.
- (13) A school may enter its gymnastic team in only one approved gymnastic tournament in addition to the State elimination series.

Sec. 6. RIFLE

- (1) Rifle will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Rifle meet must be filed

In writing with the State Office not later than midnight, February 1, 1969.

- (3) Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 5, 1969.
- (5) Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- (6) Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
- (7) Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- (8) National Rifle Association smallbore rifle rules will be used.
- (9) Each relay will be given a time limit of sixty-six (66) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- (10) Palm rests and Schutzen hooks are authorized.
- (11) Teams will be notified of squading when the total number of teams entering have been determined.
- (12)
 - a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.
 - b. Challenges and protests will be reported to the Meet Director within twenty (20) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

Sec. 7. SOCCER

- (1) No interschool soccer game may be held prior to September 1st.
- (2) The regular season shall end on February 10, and there shall be no further play except for such State playoffs as may be determined.
- (3) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.

- (4) NCAA rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.
- (5) The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.

Sec. 8. **SWIMMING**

- (1) Swimming will be a State event open to schools of all classifications.
- (2) There will be a contest for boys and a contest for girls.
- (3) Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 14, 1969.
- (4)
 - a. Immediately after the midnight, February 14, 1969 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event which is to be entered.
 - b. The entry sheet must be returned to reach the State Office not later than midnight, February 28, 1969.
 - c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.
- (5) A contestant may enter only two events.
- (6) A school may not have more than four entries in an event in which the contestants compete as individuals.
- (7) A school may enter only one relay team per relay event.
- (8) Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (9) State Swimming meet will be held on March 8, 1969 at University of Georgia, Athens, Georgia.
- (10) The time schedule and order of events for the State Swimming meet will be
 - 9:00 am — Trials — all swimming events, followed by diving
 - 3:30 pm — Finals — all swimming events and diving exhibition
 1. 200 yd. Medley Relay (boys)
 2. 200 yd. Medley Relay (girls)
 3. 200 yd. Freestyle (boys)

4. 200 yd. Freestyle (girls)
5. 50 yd. Freestyle (boys)
6. 50 yd. Freestyle (girls)
7. 200 yd. Individual Medley (boys)
8. 200 yd. Individual Medley (girls)
9. 100 yd. Butterfly (boys)
10. 100 yd. Butterfly (girls)
11. 100 yd. Freestyle (boys)
12. 100 yd. Freestyle (girls)
13. 100 yd. Backstroke (boys)
14. 100 yd. Backstroke (girls)
15. 400 yd. Freestyle (boys)
16. 400 yd. Freestyle (girls)
17. 100 yd. Breaststroke (boys)
18. 100 yd. Breaststroke (girls)
19. 400 yd. Freestyle Relay (boys)
20. 400 yd. Freestyle Relay (girls)

Sec. 9. TENNIS

- (1) Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
- (2) Tennis requires two players for the doubles and one player for the singles. A boy or girl may not participate in both singles and doubles.
- (3) In each classification the first place winner in singles and in doubles in each region qualifies for the State Tournament.

Sec. 10. TRACK AND FIELD

- (1) The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia High School with the exceptions as may be found in special regulations in this Section.
- (2) a. In boys track there will be sixteen track and field events as follows:

100 Yards Dash	Mile Relay (4 men)
220 Yards Dash	440 Yards Relay (4 men)
120 Yards High Hurdles (39")	Shot Put (12 pounds)
180 Yards Low Hurdles (30")	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs. 9 ozs.)
2 Mile Run	Triple Jump

- b. In girls track there will be twelve track and field events as follows:
- | | |
|---------------------------|---------------------------|
| 75 Yards Dash | 880 Yards Relay (4 girls) |
| 100 Yards Dash | Shot Put (8 pounds) |
| 200 Yards Dash | Running High Jump |
| 440 Yards Dash | Running Long Jump |
| 70 Yards Low Hurdles | Discus (2 lbs. 3½ ozs.) |
| 440 Yards Relay (4 girls) | Triple Jump |
- (3) A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:
1. Three field events.
 2. Two field events and one running event.
 3. One field event and two running events.
- (4) The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- (5) a. Notification of intent to enter boys region track meet must be filed in writing with the Region Secretary not later than April 1, and the list of entries must be filed with the Region Secretary not later than ten days prior to the Region meet.
- b. Girls State Track meet is an open meet. Notification of intent to enter must be filed with the State Executive Secretary-Treasurer not later than April 1, and list of entries must be filed with the State Office not later than ten days prior to the State meet.
- (6) In region track meet each A, B, and C school may have two entries in each event; each AAA and AA school may have three entries in each event.
- (7) The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- (8) a. In the Regional Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
- b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three count.
- (9) Where non-standard hurdles are used, a contestant who

-
- knocks down more than three hurdles is disqualified.
- (10) a. In the boys State track meet each region may have two entries in each event. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.
- b. In the girls State track meet each school may have two entries in each event.
- (11) a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
- c. The continued or reheld contest shall carry no points.
- d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
- (12) The order of events for Regional and State Meets shall be the order as set in the Schedule and Information for State Track meet.
- (13) Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- (14) a. The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State Meet, with preliminaries scheduled one day and finals the next.
- b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
- (15) In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- (16) a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
- b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region trophy with such trophy going to the high point school in the winning region.

- (17) No interschool track meet may be held prior to March 1.
- (18) The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

Sec. 11. **WRESTLING**

- (1) Wrestling will be a State event open to schools of all classifications.
- (2) Notification of entry in State Wrestling Meet must be filed in writing with the State Office not later than midnight, January 15, 1969.

NOTE: In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Wrestling in divisions, with one or more classifications in a division.

- (3) a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.
- b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- (4) Weight classifications shall be as follows:
- | | | |
|----------|----------|-----------|
| 95 lbs. | 127 lbs. | 165 lbs. |
| 103 lbs. | 133 lbs. | 180 lbs. |
| 112 lbs. | 138 lbs. | 191 lbs. |
| 120 lbs. | 145 lbs. | Unlimited |
| | 154 lbs. | |
- (5) a. State finals in Wrestling will be held February 21, 22, 1969.
- b. Preliminaries, if necessary, will be held February 14, 15, 1969.
- c. The State Executive Secretary-Treasurer will set locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (6) No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (7) A school may enter its wrestling team in only one approved Wrestling tournament in addition to the State elimination series.

NOTE: Any meet in which more than two schools participated shall be considered a tournament.

- (8) Section 3, (8) of the By-Laws shall apply to any approved Wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.
- (9) No wrestling practice may be held prior to the first Monday in November and no interschool matches may be held prior to November 12.
- (10) No team may compete in more than 12 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (11) No pupil may participate in more than 12 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (12) Only one day and/or night preceding a school day per week may be used for wrestling matches.
- (13) The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- (14) There will be no Spring practice in Wrestling.
- (15) All wrestling matches shall be held with officialy dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
- (16) In order for a participant to compete in any weight class in State meet he must have wrestled at least one-half or more of his dual meet matches at the weight class in which he enters.

NOTE: This rule does not apply to any boy who wrestled less than four matches during the regular season and to a boy moving up a weight class to wrestle in the State meet.

- (17) Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

STATE AND REGION MEETS

LITERARY EVENTS

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire

charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- (1) a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
- b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
- c. In any event in which the contestant exceeds the time limit, the contestant shall be disqualified.
- (2) Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
- (3) Provide programs so that each contestant may know where and when to appear for a contest.
- (4) Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

Sec. 2.

- (1) In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- (2) In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Sec. 7. LITERARY POINTS AND TROPHIES

- (1) The winner in declamation, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
- (2)
 - a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the literary trophy.
 - b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
 - c. In the State debates each school not going to the finals shall receive points up to five according to the number of points received in the circle debates.
- 3) The winners in One Act Play and Spelling in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
- 4)
 - a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
 - b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

Sec. 8. NUMBER OF REPRESENTATIVES

- (1) Each school may have only one contestant in each of the following.

Boys Declamation	Boys Typewriting
Girls Declamation	Girls Typewriting
Piano	Boys Solo
Home Economics	Girls Solo
Boys Essay	Shorthand
Girls Essay	
- (2) A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.

- (3)
 - a. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
 - b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
- (4)
 - a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 - b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 - c. The continued or reheld contest shall carry no points.
 - d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

Sec. 9. **SCORE SHEETS**

- (1) Score sheets used in the State Meet in the various contests will be turned into the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn into the State Office.
- (2) The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time the envelope is opened, result tabulated and winners announced.

Sec. 10. **NOTICE OF ENTRY IN LITERARY EVENTS**

- (1) Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and/or One Act Play notification of entry must be made not later than December 1; for other literary events notification of entry must be made not later than March 1.
- (2) A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

Sec. 11. **LITERARY ELIGIBILITY REPORTS**

- (1) Eligibility reports are required for all literary contestants just as for athletic contestants.
- (2) Eligibility reports for Debate and One Act Plays are due not later than December 15; other literary events are due not later than March 15.

- (3) Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.

Sec. 12. **DEBATE**

- (1) a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than December 1 of its intention to enter debates for the current year.
- (2) Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
- a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by December 28. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
- b. The Region Secretary shall group the schools into two circles and notify each school concerned by December 28. Each school shall present two teams of debates, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
- c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
- d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
- e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
- (3) a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
- b. The winner of the respective circles meet in the Reg-

- ion finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- (4) Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.
- (5) At all contests, time and order of speeches shall be as follows.
- a. Main speeches—
 - First affirmative speaker10 minutes
 - First negative speaker10 minutes
 - Second affirmative speaker10 minutes
 - Second negative speaker10 minutes
 - b. Rebuttal speeches—
 - First negative speaker4 minutes
 - First affirmative speaker4 minutes
 - Second negative speaker4 minutes
 - Second affirmative speaker4 minutes
 - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- (6) Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
- (7) The debate topic for 1968-69 will be:
 Resolve: That the United States should establish a system of compulsory service for all citizens.
- (8) The Regional Debates shall be held as follows:
- a. All of the preliminary debates in AAA and AA regions shall be held not later than January 4; all of the preliminary debates in A, B, and C regions shall be held not later than January 11.
 - b. In case of a tie in a circle, the tie must be settled by January 8 for AAA and AA and by January 15 for A, B, and C.
 - c. The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 11 for AAA and AA, and not later than January 18 for A, B, and C.
 - d. Where there is a tie in the region final the contest must be continued or reheld until a representative for

- the State contest is determined.
- e. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 - f. The continued or reheld contest shall carry no points.
- (9) In every debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
- (10) The judges shall complete their ballots from their places without conference.
- (11) As a basis for scoring the judges will use the American Forensic Ballot, Form C.
- (12)
- a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 - b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 - c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to the State Meet Office where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- (13) Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
- a. Instruction in the art of debating.
 - b. Help in the collection of material on the subject.
 - c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
 - d. Drill on delivery.
- (14) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is

in progress.

- (15) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
- (16) The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
- (17) The State Debates will be held as follows:
 - a. The State Executive Secretary-Treasurer shall arrange the region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception — if there are four or less schools in the State debate in any class these may be arranged in one circle which will be the final debate.
 - b. The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship.
 - c. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams.
 - d. Both teams of the winning school in each circle will be entitled to compete in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.
 - e. In any circle debate as in a, by direction of the State Executive Secretary-Treasurer, a round robin type of debate may be held with each school in the circle debating each other.

Sec. 13. **DECLAMATION**

- (1) Separate contests will be held in Declamation for boys and girls. Declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter should be serious in tone and delivered for the purpose of informing, convincing, and persuading the

audience. No accessories such as costume or music will be allowed.

- (2) The declamation shall not be over eight minutes in length.
- (3) The judges shall take into consideration the following: sincerity, earnestness, force, voice, polish, grace and effectiveness of delivery.
- (4) The judges shall select a first, second, third and fourth place winner.

Sec. 14. **ESSAY**

- (1) Separate contests will be held in Essay for boys and girls.
- (2) The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
- (3) The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.
- (4) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- (5) Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
- (6) The use of a dictionary during the contest is not permitted.
- (7) The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
- (8) The judges shall select a first, second, third and fourth place winner.
- (9) The first place essay in each Class in each region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive-Secretary-Treasurer of the winners of the Region meet.

- (10) The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

Sec. 15. **HOME ECONOMICS**

- (1) The contest will be in the area of Foods with special emphasis on menu-planning and food-buying with respect to money, time, energy, and family needs.
- (2) Each contestant will:
- a. Plan and carry out a project in which she assumed some responsibility for foods that relates to special emphasis. Some suggested projects are:
 1. Evaluate family food dollar.
 2. Analyze family food needs.
 3. Study of time, money and/or energy as related to family food needs.
 4. Plan food for home entertainment.
 5. Being responsible for planning and purchasing of foods for family meals.
 - b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and the steps in carrying out the project.
 - c. Orally answer some questions to explain how she carried out her project, what she learned and the results of her project. The contestant will NOT be allowed to give an already prepared speech. However, she may orally present CONCISE records or other evidence of her project.
 - d. Take a written objective test on principles and understandings related to foods, planning, selection and buying.
 - e. Each contestant will stay within a time limit of eight minutes for her presentation.
- (3) References:
- Management for You—Fitzsimmons & White—Lippincott.
 Management for Better Living—Starr—D. C. Heath & Co.
 Food for Modern Living—McDermott Trilling—Nicholas-Lippincott.
 Guide to Modern Meals—Shank, Fitch & Chapman—McGraw Hill
 Experiences with Foods—Pollard—Ginn & Co.
 Family Meals & Hospitality—Lewis, Peckham & Hovey—MacMillian

"Building Your Home Life"—Wallace & McCullar—Lippincott

Enjoying Family Living—Cross—Lippincott

Exploring Home & Family Living—Fleck, Fernandez, & Munves—Prentice-Hall

Homemaking for Teen-Agers—Book I & II—McDermott, C. A. Bennett

Your Life In the Family—Rhodes, Samples—Lippincott

Thresholds to Adult Living—Craig—C. A. Bennett

Foods in Homemaking—Cronan—C. A. Bennett

Your Foods Book—Harris, Withers—D. C. Heath

Managing Living Time—Raines—C. A. Bennett

- (4) The judges shall select a first, second, third, and fourth place winner.
- (5) In scoring the project presentation the judges will take into consideration a number of points which shall include did the contestant:
- a. Seem at ease and self possessed?
 - b. Speak clearly?
 - c. Clearly state the name of her project?
 - d. Present her project statements in a direct way?
 - e. Make concise statements about what she proposed to do and learn?
 - f. Show evidence of planning and research?
 - g. Share the results (learnings) with her fellow students and others?
 - h. Develop the project as an integral part of class and/or F. H. A. activities?
 - i. Develop and use illustrative material relevant to her project?
 - j. Furnish a brief written outline of the development of her project.
 - k. Show evidence of personal growth change or improvement?
 - l. Stay within the time limit?
 - m. Give clear brief answers to benefits derived by herself and family.

Sec. 16. **ONE ACT PLAY**

- (1) a. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.

- (2) No more than eight persons may be used in the cast, although parts may be doubled.
- (3) No play may be more than 35 minutes in length.
- (4) There are no restrictions on stage properties and furniture.
- (5) The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
- (6) Plays with immoral subjects will receive no consideration by the judges.
- (7) The judges shall select a first, second, third and fourth place winner.
- (8) The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

NOTE: THE DRAMA LOAN LIBRARY at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full-length play. For the mailing fee of 25c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.

Sec. 17. PIANO

- (1) Each contestant will be allowed ten minutes in which to play two selections.
- (2) One selection must be taken from Group I and one selection must be taken from Group II.
 - a. Group I

Bach, J. S.	A prelude and fugue, or an invention
Beethoven	A movement from a sonata, a theme and variations or a rondo
Couperin	A short piece
Handel	A short harpischord piece
Haydn	A movement from a sonata or the variations in F minor.

Mozart	A movement from a sonata or a rondo
Purcell	A movement from a sonata or suite
Scarlatti	A sonata
b. Group II	
American	A short composition by an American composer including foreign born U.S. residents, living or dead
Bartok	A short piano piece
Brahms	A selections for Op. 116 or 117
Dubussy	A prelude from either Book I or Book II
Chopin	A mazurka, a polonaise, or prelude
Ibert	The Little White Donkey
Liszt	A concert-etude
Mendelssohn	A song without words
Schubert	A movement-miscale
Schumann	A novellette or piece from Fasching-swanck aus Wein, Op. 26.
Villa Lobos	Polichnelle

- (3) Both selections must be played by memory.
- (4) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (5) No contestant may have a second chance to perform.
- (6) The judges will take into consideration the following:
 - a. Accuracy (Notes and Time Value)
 - b. Technique (Fingering, Facility, Appropriateness)
 - c. Rhythm (Steadiness, Tempo, Freedom)
 - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
 - e. Presentation (Stage Deportment, poise, Stage Personality)
- 7) The judges shall select a first, second, third, and fourth place winner.

Sec. 18. **QUARTET**

- (1) In Region and State meets the quartet contest shall be a male quartet.
- (2) A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.

- (3) Each quartet will be limited to eight minutes.
- (4) Not more than two selections may be presented by any quartet.
- (5) Quartet may be with or without pianist. No other accompanist may be used.
- (6) Contestants will be prepared to furnish a copy of music for the use of judge or judges.
- (7) The judges shall select a first, second, third, and fourth place winner.

Sec. 19. SHORTHAND

- (1) The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- (2) The shorthand contest will be judged on the finished manuscript form which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
- (3) The rate of dictation will be 100 words per minute for five minutes.
- (4) Contestants will begin transcription at the same time and be allowed 60 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- (5) Contestants are expected to furnish own notebooks, pen or pencil, manual typewriter, and typewriter paper and eraser.
- (6) Contestants may furnish and use own dictionary. A reference manual may not be used.
- (7) The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with typewriting eraser. Recopying and/or rewriting of the material is not permitted.
- (8) Only contestants and those administering the test are allowed in the room during the contest.
- (9) The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in shorthand.
- (10) Teachers should request copies of the Georgia High School Association Shorthand Contest rules from the Executive Secretary of the Georgia High School Association.

- 11) The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

Sec. 20. **SOLO**

- (1) In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
- (2) Each contestant will be limited to seven minutes.
- (3) No more than two selections may be presented by any contestant.
- (4) Vocal solo may be with or without pianist. No other accompanist may be used.
- (5) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (6) The judges shall select a first, second, third and fourth place winner.

Sec. 21. **SPELLING**

- (1) Each school wishing to enter the Spelling must notify the Region Secretary in writing not later than March 1 of its intention to enter Spelling for the current year.
- (2) The State Executive Secretary-Treasurer shall send, securely sealed, to the Region Secretary as many lists of words as the Region may have schools entering the contest. The list will consist of 100 words to be spelled by at least 75% of the Senior Class of said schools on Wednesday in the week preceding the Region Literary meet. All those who spell must be counted.
- (3) A senior is any student in his final year of high school who has earned a *minimum of twelve and one-half (12½)* Carnegie units on the first day of the school year. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list, the remaining words will be selected from current news publications.
- (4) How conducted:
 - a. The Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a Superintendent or Principal of some member school or his representative.
 - b. The Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or

the Principal of the participating school: the inside envelope shall contain the sealed list of words and the Region Secretary shall write the name of the visiting examiner on the outside of the envelope.

- c. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative.
- d. The material may be registered if the region so sees fit; however, it is not mandatory.
- e. The visiting examiner is directed to select two assistants from the faculty where the examination is being held to assist him in conducting the examination.
- f. The local spelling teacher may give out the words to the class. Definitions of words may be given.
- g. Spelling examinations must be written on the numbered sheets furnished by the State Office to each region. Each region must account for the numbered sheets it is issued. Each school must account for the numbered sheets it is issued by the region. Only one examination sheet is to be used per pupil taking the examination.
- h. Pupils are not to be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet.
- i. When a pupil makes an error, it is not permissible to start over on a new sheet with the next word and re-copy the previous word or words.
- j. After the original examination paper has been completed it is not permissible to re-copy the examination.
- k. The visiting examiner shall examine the Senior Class Attendance register or registers and shall from this information certify the number of students listed in the Senior Class. From this he shall determine that at least 75% of the Senior Class has participated.
- l. The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants.
- m. The report shall be sealed and mailed to the Region Secretary on the same day on which the examination is held, together with all of the examination papers and unused examination sheets.
- n. Every examination not held according to these rules and regulations will be disqualified.

- (5) Winning papers:
- The Region Committee may review the reports and papers of its region.
 - The Region Secretary shall send to the State Office the average of each school in his region and the papers of the winning school or schools.
 - The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done.
 - The Region or State Secretary shall from the data award first, second, third and fourth places according to whether it is a Region or State contest.
- (6) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other spelling papers must be written in ink. One hundred errors must be counted for each paper not written in ink.
- (7) In correcting papers count as errors the following:
- All words so poorly written you cannot read them.
 - All words written as "i" over an "e".
 - All words which show erasure and/or changes.
 - All words erased and/or crossed out and rewritten.
 - All words which are not numbered to agree with the number of the word as given out by examiner.
 - All words omitted.
 - All words in which the preferred spelling is not used. (In any case where a word has an obsolete or another spelling, the preferred usage as on the spelling list will be used.)
- (8) In correcting papers when a word may be spelled two or more ways, the preferred spelling will be the correct spelling.
- (9) 100% Papers
- Each Region Secretary shall send to the State Office a list showing the name and the school of each pupil in the region who made a grade of 100% on the examination.
 - The list shall be accompanied by the examination paper of each pupil listed.
 - Each pupil making a grade of 100% on the examination shall be awarded a special certificate from the State Office.

Sec. 22. **TRIO**

- (1) In Region and State Meets there will be a contest in Girls trio.

- (2) A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
- (3) Each trio will be limited to eight minutes.
- (4) Not more than two selections may be presented by any trio.
- (5) Trio may be with or without pianist. No other accompanist may be used.
- (6) Contestants will be prepared to furnish a copy of music for the use of judge or judges.
- (7) The judges shall select a first, second, third, and fourth place winner.

Sec. 23. **TYPEWRITING**

- (1) Separate contests will be held in typewriting for boys and girls. The contest is open to pupils of any grade level in high school. If there is adequate space, both contests may be held in the same room at the same time.
- (2) The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
- (3) Each contestant will be given the same copy to type.
- (4) Each contestant will be required to type for a period of ten minutes.
- (5) Each contestant is responsible for furnishing the typewriter to be used in the contest. Manual typewriters must be used. Typewriters should have clean type and a comparatively new ribbon.
- (6) Only contestants and those administering the test are allowed in the room during the contest.
- (7) The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
- (8) Teachers should request copies of the Georgia High School Association Typewriting Contest Rules from the Executive Secretary of the Georgia High School Association.
- (9) The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

Dates For Region Events

Sec. 1. Region Literary Meets — not including Debates and One Act Plays — will be held the week of March 28, 29, 1969.

Sec. 2. All other region events will be completed prior to the dates as listed below:

- | | | |
|-----|-----------------------|-------------------|
| (1) | Baseball | May 16, 1969 |
| (2) | Basketball | |
| | a. Boys and Girls AAA | February 23, 1969 |
| | b. Boys AA | February 25, 1969 |
| | c. Girls AA | March 4, 1969 |
| | d. Boys and Girls A | February 23, 1969 |
| | e. Boys B and C | February 25, 1969 |
| | f. Girls B and C | March 4, 1969 |
| (3) | Debates | |
| | a. AAA, AA | January 12, 1969 |
| | b. A, B, C | January 19, 1969 |
| (4) | Golf | May 4, 1969 |
| (5) | One Act Play | |
| | a. AAA, AA | January 12, 1969 |
| | b. A, B, C | January 19, 1969 |
| (6) | Tennis | |
| | a. AAA, AA, A | May 10, 1969 |
| | b. B, C | May 3 1969 |
| (7) | Track | |
| | a. AAA, AA, A | May 17, 1969 |
| | b. B, C | May 10, 1969 |

Deadline For Filing Reports Of Region Winners

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

- | | | |
|-----|-----------------------|-----------------------------|
| (1) | Baseball | noon, May 18, 1969 |
| (2) | Basketball | |
| | a. Boys and Girls AAA | noon, February 23, 1969 |
| | b. Boys AA | midnight, February 25, 1969 |
| | c. Girls AA | midnight, March 4, 1969 |
| | d. Boys and Girls A | noon, February 23, 1969 |
| | e. Boys B and C | midnight, February 25, 1969 |
| | f. Girls B and C | midnight, March 4, 1969 |

- | | | |
|-----|---------------|----------------------------|
| (3) | Debates | |
| | a. AAA, AA | midnight, January 13, 1969 |
| | b. A, B, C | midnight, January 20, 1969 |
| (4) | Golf | noon, May 6, 1969 |
| (5) | Literary | midnight, March 31, 1969 |
| (6) | One Act Plays | |
| | a. AAA, AA | midnight, January 13, 1969 |
| | b. A, B, C | midnight, January 20, 1969 |
| (7) | Tennis | |
| | a. AAA, AA, A | noon, May 12, 1969 |
| | b. B, C | noon, May 5, 1969 |
| (8) | Track | |
| | a. AAA, AA, A | noon, May 19, 1969 |
| | b. B, C | noon, May 12, 1969 |

State Events

Dates and Places

Sec. 1. The State events will be held at places and dates as given below:

- | | | |
|-----|---------------------------|------------------------|
| (1) | Baseball | to be set |
| (2) | Basketball | |
| | a. Boys AAA—Atlanta | March 6, 7, 8, 1969 |
| | b. Girls AAA—Thomaston | March 13, 14, 15, 1969 |
| | c. Boys AA—Atlanta | March 13, 14, 15, 1969 |
| | d. Girls AA—Thomaston | March 20, 21, 22, 1969 |
| | e. Boys and Girls A—Macon | March 5-8, 1969 |
| | f. Boys B and C—Macon | March 13, 14, 15, 1969 |
| | g. Girls B and C—Macon | March 20, 21, 22, 1969 |
| (3) | Cross Country—Atlanta | November 9, 1968 |
| (4) | Debates—Athens | |
| | a. AAA, AA | Jan. 18, 1969 |
| | b. A | Jan. 24, 1969 |
| | c. B, C | Jan. 25, 1969 |
| (5) | Golf | |
| | a. AAA—Griffin | May 11, 1969 |
| | b. AA —Atlanta | May 11, 1969 |
| | c. A —Thomson | May 11, 1969 |
| | d. B —Washington | May 11, 1969 |
| | e. C —Macon | May 11, 1969 |

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- | | | |
|------|--|-------------------|
| (6) | Gymnastics | |
| | a. Boys—Sequoyah H.S. | March 22, 1969 |
| | b. Girls—Briarcliff H.S. | May 17, 1969 |
| (7) | Literary | |
| | a. AA, A—Macon | April 11, 1969 |
| | b. AAA, B, C—Macon | April 12, 1969 |
| (8) | One Act Plays—Athens | |
| | a. AAA, AA | Jan. 17, 1969 |
| | b. A | Jan. 25, 1969 |
| | c. B, C | Jan. 24, 1969 |
| (9) | Rifle—Thomaston | April 5, 1969 |
| (10) | Swimming—Athens—Univ. of Georgia | March 8, 1969 |
| (11) | Tennis | |
| | a. AAA—Atlanta | May 16, 17, 1969 |
| | b. B, C—Macon | May 9, 10, 1969 |
| | c. AA, A—Macon | May 16, 17, 1969 |
| (12) | Track | |
| | a. AAA Boys Memorial Stadium,
DeKalb County | May 23, 24, 1969 |
| | b. AA, A Boys Tara Stadium
Clayton County | May 23, 24, 1969 |
| | c. B, C, Boys Tara Stadium
Clayton County | May 16, 17, 1969 |
| | d. Girls—Open meet
Grady Stadium, Atlanta | May 16, 17, 1969 |
| (13) | Wrestling | |
| | a. Preliminaries (to be set) | Feb. 14, 15, 1969 |
| | b. Finals to be set | Feb. 21, 22, 1969 |
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Special Information

Class AAA, AA, A and B will operate on a region basis with the region divisions as set for football applying to athletics and/or activities.

Class C will operate on a region basis for all competition. However, the special regions for Class C football will be different from the Class C regions applying to all other athletics and/or activities.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In boys Track, elimination will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

Girls Track will be an open event which each school may enter.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (4 to a team) in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions with the eliminations as set in the football section.

Wrestling will be an open event with the State Executive Secretary authorized to set up various divisions and preliminaries based on the number of entries.

Cross Country will be an open event with the State Executive Secretary authorized to set up various divisions based on the number of entries.

Gymnastics, Rifle, and Swimming will be open events which each school may enter.

In Soccer, the State Executive Secretary-Treasurer is authorized to set up a plan for determining a State championship, including a playoff series or tournament.

Schedule and Information

STATE ONE ACT PLAYS AND DEBATES

One Act Plays and Debate finals in all classes will be held at the University of Georgia, on January 17, 18, and 24, 25, 1969.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in the One Act Plays are responsible for their own properties, costumes and make ups. It is impossible to provide locally all the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The Fine Arts Auditorium and the Laboratory Theatre at the University of Georgia will not be available for practice by any school in the State Meet.

The complete schedule and detailed information for the One Act Plays and Debates follows.

FRIDAY, JANUARY 17, 1969

All Class AAA Plays will be in the Fine Arts Auditorium.

All Class AA Plays will be in the Laboratory Theatre.

1:25— 2:00 P. M.	Play No. 1, Class AAA & AA	Region 7
2:15— 2:50 P. M.	Play No. 2, Class AAA & AA	Region 8
3:05— 3:40 P. M.	Play No. 3, Class AAA & AA	Region 1
3:55— 4:30 P. M.	Play No. 4, Class AAA & AA	Region 2
4:30— 6:00 P. M.	Recess	
6:00— 6:35 P. M.	Play No. 5, Class AAA & AA	Region 3
6:50— 7:25 P. M.	Play No. 6, Class AAA & AA	Region 4
7:40— 8:15 P. M.	Play No. 7, Class AAA & AA	Region 5
8:30— 9:05 P. M.	Play No. 8, Class AAA & AA	Region 6
9:05— 9:20 P. M.	Period for judge to prepare report	
9:20 P. M.	Announcement of winners and awards in Class AAA & AA plays.	
	Fine Arts Auditorium	

FRIDAY, JANUARY 24, 1969

All Class B Plays will be in the Fine Arts Auditorium

All Class C Plays will be in the Laboratory Theatre

1:25— 2:00 P. M.	Play No. 1, Class B & C	Region 7
2:15— 2:50 P. M.	Play No. 2, Class B & C	Region 8
3:05— 3:40 P. M.	Play No. 3, Class B & C	Region 1
3:55— 4:30 P. M.	Play No. 4, Class B & C	Region 2
4:30— 6:00 P. M.	Recess	
6:00— 6:35 P. M.	Play No. 5, Class B & C	Region 3

6:50— 7:25 P. M.	Play No. 6, Class B & C	Region 4
7:40— 8:15 P. M.	Play No. 7, Class B & C	Region 5
8:30— 9:05 P. M.	Play No. 8, Class B & C	Region 6
9:05— 9:20 P. M.	Period for judge to prepare report	
9:20 P. M.	Announcement of winners and awards in Class B & C plays.	
	Fine Arts Auditorium	

SATURDAY, JANUARY 25, 1969

All Class A Plays will be in the Fine Arts Auditorium

9:00— 9:35 A. M.	Play No. 1, Class A	Region 2
9:50—10:25 A. M.	Play No. 2, Class A	Region 3
10:40—11:15 A. M.	Play No. 3, Class A	Region 4
11:30—12:05 P. M.	Play No. 4, Class A	Region 5
12:20—12:55 P. M.	Play No. 5, Class A	Region 1
12:55— 1:10 P. M.	Period for judge to prepare report	
1:10 P. M.	Announcement of winner and awards in Class A Plays	
	Fine Arts Auditorium	

SATURDAY, JANUARY 18, 1969

For all Debates, preliminaries and finals, contestants will report to Park Hall Auditorium

9:00—10:00 A. M.	Debates, AAA preliminaries All debaters report at 8:45 A. M.
9:30—10:30 A. M.	Debates, AA preliminaries All debaters report at 9:15 A. M.
10:30—11:30 A. M.	Debates, AAA finals (Unless there are ties to be resolved)
11:00—12:00 Noon	Debates, AA finals (unless there are ties to be resolved)
2:00— 3:00 P. M.	Debates, AAA and/or AA finals, if not held previously due to tie.

FRIDAY, JANUARY 24, 1969

For all Debates, preliminaries and finals, contestants will report to Park Hall Auditorium.

1:00— 2:00 P. M.	Debates, A preliminaries All debaters report at 12:45 P. M.
2:30— 3:30 P. M.	Debates, A finals (unless there are ties to be resolved)
4:30— 5:30 P. M.	Debates, A finals, if not held previously due to tie.

SATURDAY, JANUARY 25, 1969

9:00—10:00 A. M.	Debates, B preliminaries All debaters report at 8:45 A. M.
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9:30—10:30 A. M.	Debates, C preliminaries All debaters report at 9:15 A. M.
10:30—11:30 A. M.	Debates, B finals (unless there are ties to be resolved)
11:00—12:00 Noon	Debates, C finals (unless there are ties to be resolved)
2:00— 3:00 P. M.	Debates, B and/or C finals, if not held previously due to tie.

SPECIAL INFORMATION — ONE ACT PLAYS

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

LABORATORY THEATER

Proscenium opening	28'	(Height of stage . . . 12')
Height of proscenium	8'	
Depth of Stage	19'	to rear wall; 16½' to rear curtain
Drapes		Set of black wings and rear drape
Curtain		Traveller—operation from stage left Each group will furnish its own curtain operator.

Lights——General lighting from front border in three colors, red, white, and blue; ante-proscenium spots:
Specific Spot lighting for three (3) areas down stage and two (2) areas up stage.
Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

Sound——All records and cues are the responsibility of each school.
Outlets for electrical equipment such as record players or PA system will be furnished.

Dressing Rooms ——Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.

Crew ——Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

- Loading** ——— Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.
- Storage** ——— It will not be possible to accomodate the properties for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

FINE ARTS AUDITORIUM STAGE —

- Proscenium opening**44' (can be narrowed to 30')
- Height of proscenium**12'
- Depth of stage**32' to rear wall; 28' to rear curtain
- Drapes** Standard set of black velour wings, borders, and rear curtain.
- Curtains** Operate from fly galley up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.
- Lights** ——— Border and foots in three (3) circuits, red, white, and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas down stage and three (3) areas up stage. Any special lighting must be provided by groups requiring it. Outlets are available from floor pock-ets or orchestra pit. An electrician will be provid-ed to operate cues under direction of a mumber of the group.
- Sound** ——— All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.
- Dressing Rooms** ——— Boys will dress in make up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at end of each play.
- Crew** ——— Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage man-ager will be on stage to assist each group. All

furniture, properties, etc., must be removed immediately after the performance.

Loading ——— Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.

Storage ——— It will not be possible to accomodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties.

All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

Schedule Of State Literary Meet**Mercer University, Macon, Ga.****CLASS AA AND CLASS A—FRIDAY, April 11, 1969****Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls AA
11:30	am	Trio, Girls AA
2:30	pm	Vocal Solo, Boys AA
3:30	pm	Quartet, Boys AA

Willingham Chapel

10:45	am	Vocal Solo, Girls A
11:30	am	Trio, Girls A
12:15	pm	Vocal Solo, Boys A
1:00	pm	Quartet, Boys A
2:15	pm	Piano, A
3:15	pm	Piano, AA

Student Center Building Room 314

10:00	am	Declamation, Boys AA and A
11:30	am	Declamation, Girls AA and A

Mercer Commercial Department

10:00	am	Typewriting, AA and A
10:30	am	Shorthand, AA and A

Dudley M. Hughes Vocational School

10:00	am	Home Economics, AA and A
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CLASS AAA, CLASS B AND CLASS C—SATURDAY, April 12, 1969**Faculty-Trustee Room**

9:00	am	Vocal Solo, Girls B
10:15	am	Vocal Solo, Girls AAA
11:30	am	Trio, Girls B
1:30	pm	Trio, Girls AAA
2:45	pm	Vocal Solo, Boys AAA
4:00	pm	Quartet, Boys AAA

Willingham Chapel

9:30	am	Vocal Solo, Girls C
11:00	am	Trio, Girls C
12:30	pm	Vocal Solo, Boys C
1:45	pm	Piano, C
3:00	pm	Piano, AAA
4:00	pm	Piano, B

Student Center Building Room 314

9:30	am	Declamation, Boys B
9:30	am	Declamation, Girls AAA
10:45	am	Declamation, Boys AAA
10:45	am	Declamation, Girls B
12:00	am	Declamation, Boys C
12:00	am	Declamation, Girls C
1:30	pm	Vocal Solo, Boys B
2:45	pm	Quartet, Boys B
4:00	pm	Quartet, Boys C

Mercer Commercial Department

9:30	am	Boys, Typewriting, AAA, B and C
10:00	am	Girls Typewriting, AAA, B and C
10:30	am	Shorthand, AAA, B and C

Dudley M. Hughes Vocational School

10:00	am	Home Economics, AAA, B and C
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1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

Schedule and Information

STATE TRACK MEET—CLASS AA AND A

Clayton County, Tara StadiumMay 23, 24, 1969

FRIDAY, MAY 23, 1969

Field events.....Trials and finals beginning at 2:00 pm
 Coaches meeting for all schools in AA and A at.....6:00 pm
 Running events.....Trials beginning at 7:00 pm

SATURDAY, MAY 24, 1969

Running events.....Finals beginning at 2:00 pm

ORDER OF RUNNING EVENTS

440 Yards Relay
 One-Mile Run
 440 Yards Dash
 100 Yards Dash
 120 Yards High Hurdles
 880 Yards Run
 220 Yards Dash
 180 Yards Low Hurdles
 Two-Mile Run
 Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a fifteen minutes schedule.
2. For Class AA, running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.
3. For Class A, running events will be set up on a basis of two heats with the first three in each heat qualifying for the finals.
4. Field events for both classes will be completed at the first session. The opening events on Friday at 2:00 pm will be Triple Jump A, Discus A, Pole Vault AA, Shot Put AA, High Jump A, Long Jump AA. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and get warm ups.
5. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
6. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composi-

- tion. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed.
7. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run ways.)
 8. Starting block as furnished at the track must be used. All other starting blocks are prohibited.
 9. All contestants are required to wear shirts.
 10. Except for the Mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
 11.
 - a. There will be no trials in the Mile and the Two-Mile.
 - b. The Mile will be run as a final the first day.
 - c. The Two-Mile will be run as a final the second day.
 12. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
 13. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th in each class. The high point region in each class will be awarded a trophy going to the high point school in the winning region.

Schedule and Information

STATE TRACK MEET—CLASS B AND C

Clayton County, Tara Stadium.....May 16, 17, 1969

FRIDAY, MAY 16, 1969

Field events—Trials and finals beginning at 2:00 pm.

Coaches Meeting for all schools with entries in running events at 6:00 pm.

Running events—Trials beginning at 7:00 pm.

SATURDAY, MAY 17, 1969

Running events—Finals beginning at 2:00 pm.

ORDER OF RUNNING EVENTS

440 Yards Relay
One-Mile Run
440 Yards Dash
100 Yards Dash
120 Yards High Hurdles
880 Yards Run
220 Yards Dash
180 Yards Low Hurdles
Two-Mile Run
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.
2. For both Class B and Class C the running events will be set up on the basis of three heats with the first two in each heat qualifying for the finals.
3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 2:00 p.m. will be: Pole Vault B; High Jump C; Shot Put B; Discus C; Long Jump B; Triple Jump C. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ ". Shoes will be inspected before anyone will be allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed.
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run-ways.)
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.

9. Except for the Mile, in any event in which no trials are necessary the finals will be run on Saturday and the event eliminated from the order of events in the trials.
10. a. There will be no trials in the Mile and the Two-Mile.
 b. The Mile will be run as a final the first day.
 c. The Two-Mile will be run as a final the second day.
11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
12. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

Schedule and Information

STATE TRACK MEET—CLASS AAA

Memorial Stadium, DeKalb County.....May 23, 24, 1969

FRIDAY, MAY 23, 1969

Field events.....Trials and finals beginning at 2:00 pm
 Coaches meeting.....6:00 pm
 Running events.....Trials beginning at 7:00 pm

SATURDAY, MAY 24, 1969

Running events.....Finals beginning at 2:00 pm

ORDER OF RUNNING EVENTS

440 Yards Relay
 One-Mile Run
 440 Yards Dash
 100 Yards Dash
 120 Yards High Hurdles
 880 Yards Run
 220 Yards Dash
 180 Yards Low Hurdles
 Two-Mile Run
 Mile Relay

1. The above order will be followed in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. Running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.

3. Field events will be completed at the first session. The opening events on Friday at 2:00 pm will be Pole Vault, Shot Put, and Long Jump. Other events will follow as these are completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed.
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run ways.)
7. Starting blocks as furnished at the track must be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. Except for the Mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
10.
 - a. There will be no trials in the Mile and the Two-Mile.
 - b. The Mile will be run as a final the first day.
 - c. The Two-Mile will be run as a final the second day.
11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
12. Medals and certificates will be awarded for 1st 2nd, 3rd, and 4th places. Trophies will be awarded to schools finishing 1st, 2nd, 3rd, and 4th. The high point region will be awarded a trophy which will go to the high point school in the winning region.

State Baseball Championships

1. Each region will determine its baseball champion not later than May 15, 1969.

2. The playoffs for 1969 shall be as follows:

a. C

Region 1 (H)	_____	_____
Region 2	_____	_____
Region 3 (H)	_____	_____
Region 4	_____ (H)	_____
Region 5 (H)	_____	_____
Region 6	_____	_____
Region 7 (H)	_____	_____ (H)
Region 8	_____ (H)	_____

b. B

Region 1 (H)	_____	_____
Region 2	_____ (H)	_____
Region 3 (H)	_____	_____ (H)
Region 4	_____	_____
Region 5 (H)	_____	_____
Region 6	_____ (H)	_____
Region 7 (H)	_____	_____
Region 8	_____	_____

c. A

Region 1	_____ (H)	_____
Region 2	_____	_____
Region 3	_____ (H)	_____
Region 4	_____	_____ (H)
Region 5 (H)	_____	_____

d. AA

Region 1 (H)		
Region 2	(H)	
Region 3 (H)		(H)
Region 4		
Region 5 (H)		
Region 6	(H)	
Region 7 (H)		
Region 8		

e. AAA

Region 1 (H)		
Region 2	(H)	
Region 3 (H)		(H)
Region 4		
Region 5 (H)		
Region 6	(H)	
Region 7 (H)		
Region 8		

3. All playoffs, first round, second round, and finals will be the best two out of three games.
4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.

- b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State finals the team indicated by (H) in the bracket will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
5. In all play off games the officials (Umpires) must come from those registered with the GHSA. If mutual agreement can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached the State Executive Secretary-Treasurer will select the officials.
 6. The home team or the team which designates the site of the game will furnish the game balls.
 7. The visiting team or any team travelling will be responsible for its own travel and expenses.
 8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipt. Division of funds will be made on the following basis:
 - a. Total receipts minus 3% sales tax equals gross receipts.
 - b. From gross receipts deduct: 10% of gross receipts to be paid to the GHSA; costs of game officials (umpires).
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
- d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted — room, board, meals etc.
 9. In case the gross receipts are not sufficient to defray the cost

- of the game officials (umpires) the home or host team will be responsible for payment.
10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 23.
 - b. The second round will not begin prior to June 2 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 8.
 - c. State championship series will not begin prior to June 9 unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone collect the result of the game.
 14. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
 15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

State Basketball Tournament Pairings

CLASS AAA BOYS

The first round will be played on March 1, 1969 with each game at a separate location. Sites will be designated by the State Office and will probably be in the area of the number one team from each region. The final three rounds will be played at Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia on March 6, 7, and 8, 1969.

SATURDAY March 1	THURSDAY March 6	FRIDAY March 7	SATURDAY March 8
<u>Region 1 Team 1</u>			
<u>Region 2 Team 2</u>			
<u>Region 4 Team 2</u>	4:30 p.m.		
<u>Region 3 Team 1</u>			
<u>Region 5 Team 1</u>		7:00 p.m.	
<u>Region 6 Team 2</u>			
<u>Region 8 Team 2</u>	6:00 p.m.		
<u>Region 7 Team 1</u>			
<u>Region 8 Team 1</u>			8:30 p.m.
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u>	7:30 p.m.		
<u>Region 6 Team 1</u>			
<u>Region 4 Team 1</u>		8:30 p.m.	
<u>Region 3 Team 2</u>			
<u>Region 1 Team 2</u>	9:00 p.m.		
<u>Region 2 Team 1</u>			

Game for 3rd and 4th places
Saturday, March 8, 7:00 p.m.

CLASS AAA GIRLS

The first round will be played on March 8, 1969 with each game at a separate location. Sites will be designated by the State Office and will probably be in the area of the number one team from each region. The final three rounds will be played at Thomaston, Georgia, March 13, 14, and 15, 1969.

SATURDAY March 8	THURSDAY March 13	FRIDAY March 14	SATURDAY March 15
<u>Region 1 Team 1</u>			
<u>Region 2 Team 2</u>			
<u>Region 4 Team 2</u>	4:30 p.m.		
<u>Region 3 Team 1</u>			
<u>Region 5 Team 1</u>		7:00 p.m.	
<u>Region 6 Team 2</u>			
<u>Region 8 Team 2</u>	6:00 p.m.		
<u>Region 7 Team 1</u>			
<u>Region 8 Team 1</u>			8:30 p.m.
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u>	7:30 p.m.		
<u>Region 6 Team 1</u>			
<u>Region 4 Team 1</u>			
<u>Region 3 Team 2</u>		8:30 p.m.	
<u>Region 1 Team 2</u>	9:00 p.m.		
<u>Region 2 Team 1</u>			

Game for 3rd and 4th places
Saturday, March 15, 7:00 p.m

CLASS AA BOYS

The first round will be played on March 8, 1969 with each game at a different location. Sites will be designated by the State Office and will probably be in the area of the number one team from each region. The final three rounds will be played at Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia, on March 13, 14, 15, 1969.

SATURDAY March 8	THURSDAY March 13	FRIDAY March 14	SATURDAY March 15
Region 1 Team 1			
Region 2 Team 2			
Region 4 Team 2	4:30 p.m.		
Region 3 Team 1			
Region 5 Team 1		7:00 p.m.	
Region 6 Team 2			
Region 8 Team 2	6:00 p.m.		
Region 7 Team 1			
Region 8 Team 1			8:30 p.m.
Region 7 Team 2			
Region 5 Team 2	7:30 p.m.		
Region 6 Team 1			
Region 4 Team 1		8:30 p.m.	
Region 3 Team 2			
Region 1 Team 2	9:00 p.m.		
Region 2 Team 1			

Game for 3rd and 4th places
Saturday, March 15, 7:00 p.m.

CLASS AA GIRLS

The first round will be played on March 15, 1969 with each game at a different location. Sites will be designated by the State Office and probably will be in the area of the number one team from each region. The final three rounds will be at Thomaston, Georgia, March 20, 21, 22, 1969.

SATURDAY March 15	THURSDAY March 20	FRIDAY March 21	SATURDAY March 22
<u>Region 1 Team 1</u>			
<u>Region 2 Team 2</u>			
<u>Region 4 Team 2</u>	4:30 p.m.		
<u>Region 3 Team 1</u>			
<u>Region 5 Team 1</u>		7:00 p.m.	
<u>Region 6 Team 2</u>			
<u>Region 8 Team 2</u>	6:00 p.m.		
<u>Region 7 Team 1</u>			
<u>Region 8 Team 1</u>			8:30 p.m.
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u>	7:00 p.m.		
<u>Region 6 Team 1</u>			
<u>Region 4 Team 1</u>		8:30 p.m.	
<u>Region 3 Team 2</u>			
<u>Region 1 Team 2</u>	9:00 p.m.		
<u>Region 2 Team 1</u>			

Game for 3rd and 4th place
Saturday March 22, 7:00 p.m.

CLASS A—BOYS AND GIRLS

The State basketball tournament for boys and girls will be played on Wednesday through Saturday, March 5-8, 1969 at the Macon Coliseum, Macon, Georgia.

WEDNESDAY March 5	THURSDAY March 6	FRIDAY March 7	SATURDAY March 8
GIRLS			
Region 2 Team 2			
4:00 p.m.			
Region 4 Team 2			
	12 N.		
	Region 1 Team 1		
		7:30 p.m.	
	Region 3 Team 1		
	2:40 p.m.		
	Region 5 Team 2		
			7:00 p.m.
	Region 2 Team 1		
	5:20 p.m.		
	Region 5 Team 1		
		4:30 p.m.	
	Region 4 Team 1		
	8:00 p.m.		
Region 1 Team 2			
7:00 p.m.			
Region 3 Team 2			
BOYS			
Region 2 Team 2			
5:30 p.m.			
Region 4 Team 2			
	1:20 p.m.		
	Region 1 Team 1		
		9:00 p.m.	
	Region 3 Team 1		
	4:00 p.m.		
	Region 5 Team 2		
			8:30 p.m.
	Region 2 Team 1		
	6:40 p.m.		
	Region 5 Team 1		
		6:00 p.m.	
	Region 4 Team 1		
	9:20 p.m.		
Region 1 Team 2			
8:30 p.m.			
Region 3 Team 2			

CLASS B—BOYS AND GIRLS

The same pairings and time schedules will apply to boys and girls State Tournaments. The first round for boys will be played on Saturday, March 8, 1969 at different locations; the first round for girls will be played on Saturday, March 15, 1969 at different locations. Sites will be set by the State Office and will probably be in the area of the number one team from each region. Final three rounds for boys will be played at the Macon Coliseum on March 13, 14, 15, 1969 and final three rounds for girls will be played at Macon Coliseum on March 20, 21, 22, 1969.

SATURDAY	THURSDAY	FRIDAY	SATURDAY
<u>Region 1 Team 1</u>			
<u>Region 2 Team 2</u>			
<u>Region 4 Team 2</u>	1:20 p.m.		
<u>Region 3 Team 1</u>			
<u>Region 5 Team 1</u>		9:00 p.m.	
<u>Region 6 Team 2</u>			
<u>Region 8 Team 2</u>	4:00 p.m.		
<u>Region 7 Team 1</u>			
<u>Region 8 Team 1</u>			8:30 p.m.
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u>	6:40 p.m.		
<u>Region 6 Team 1</u>			
<u>Region 4 Team 1</u>		6:20 p.m.	
<u>Region 3 Team 2</u>			
<u>Region 1 Team 2</u>	9:20 p.m.		
<u>Region 2 Team 1</u>			

CLASS C—BOYS AND GIRLS

The same time schedules and pairings will apply to boys and girls State Tournaments. The first round for boys will be played on Saturday, March 8, 1969 at different locations; the first round for girls will be played on March 15, 1969 at different locations. Sites will be set by the State Office and will probably be in the area of the number one team from each region. Final three rounds for boys will be played at the Macon Coliseum on March 13, 14, 15, 1969 and the final three rounds for girls will be played at the Macon Coliseum on March 20, 21, 22, 1969.

SATURDAY	THURSDAY	FRIDAY	SATURDAY
<u>Region 1 Team 1</u>			
<u>Region 2 Team 2</u>			
<u>Region 4 Team 2</u>	12 N.		
<u>Region 3 Team 1</u>			
<u>Region 5 Team 1</u>		7:40 p.m.	
<u>Region 6 Team 2</u>			
<u>Region 8 Team 2</u>	2:40 p.m.		
<u>Region 7 Team 1</u>			
<u>Region 8 Team 1</u>			7:00 p.m.
<u>Region 7 Team 2</u>			
<u>Region 5 Team 2</u>	5:20 p.m.		
<u>Region 6 Team 1</u>			
<u>Region 4 Team 1</u>		5:00 p.m.	
<u>Region 3 Team 2</u>			
<u>Region 1 Team 2</u>	8:00 p.m.		
<u>Region 2 Team 1</u>			

State Tennis Tournaments

CLASS AAA—BOYS AND GIRLS

**Bitsy Grant Courts, Northside Drive, Atlanta, Georgia
May 16, 17, 1969**

Contestants will report on court, Friday, May 16, 1969, at 10:00 a.m. Time schedule and order in which matches will be played will be given to the contestants on the court.

All matches will be the best two out of three sets.

Contestants will be expected to furnish own tennis balls.

To insure uniformity of balls, contestants are requested to purchase a can of balls at the tennis courts.

The pairings as given below will apply to singles and doubles, boys and girls:

Region 1 _____

Region 5 _____

Region 2 _____

Region 6 _____

Region 3 _____

Region 7 _____

Region 4 _____

Region 8 _____

State Tennis Tournaments

Mercer University—Macon, Ga.

CLASS B & C—BOYS AND GIRLS—May 9, 10, 1969

CLASS AA—BOYS AND GIRLS—May 16, 17, 1969

CLASS A—BOYS AND GIRLS—May 17, 1969

Class B ———Tournaments will be played on Friday and Saturday, May 9, 10, 1969. Contestants will report on the courts at 9:30 am, Friday, May 9, 1969.

Class C ———Tournaments will be played on Friday and Saturday, May 9, 10, 1969. Contestants will report on the courts at 11:00 am, Friday, May 9, 1969.

Class A ———Tournaments will be played on Saturday, May 17, 1969. Contestants will report on courts at 9:30 am, Saturday, May 17, 1969.

Class AA ———Tournaments will be played on Friday and Saturday, May 16, 17, 1969. Contestants will report on the courts at 9:30 am, Friday, May 16, 1969.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

CLASSIFICATIONS and REGIONS for 1968-70

(Address is same as name of school unless indicated otherwise)

CLASS AAA—Adjusted ADA 925 or more**Region 1**

Albany
 Coffee Co., Douglas
 Dougherty, Albany
 Lowndes, Valdosta
 Monroe, Albany
 Moultrie
 Tift Co., Tifton
 Valdosta
 Ware Co., Waycross
 Wayne Co., Jesup
 Westover, Albany

Region 2

Appling, Macon
 Baker, Columbus
 Ballard-Hudson, Macon
 Carver, Columbus
 Columbus
 Hardaway, Columbus
 Jordan, Columbus
 Kendrick, Columbus
 Lanier, Macon
 Mark Smith, Macon
 Northside, Warner Robins
 Spencer, Columbus
 Warner Robins
 Willingham, Macon

Region 3

Arnold, Savannah
 Beach, Savannah
 Benedictine, Savannah
 Brunswick
 Glynn Academy, Brunswick
 Groves, Savannah
 Jenkins, Savannah
 Johnson, Savannah
 Savannah
 Tompkins, Savannah
 Windsor-Forest, Savannah

Region 4

Aquinas, Augusta
 Butler, Augusta
 Glenn Hills, Augusta
 Josey, Augusta
 Laney, Augusta
 Richmond Academy, Augusta
 Tutt, Augusta

Region 5

Cherokee, Canton
 Dalton
 Douglas Co., Douglasville
 Marietta
 R. L. Osborne, Marietta
 Rossville
 S. Cobb, Austell
 Sprayberry, Marietta

Region 6

Archer, Atlanta
 Douglas, Atlanta
 Dykes, Atlanta
 Harper, Atlanta
 Howard, Atlanta
 North Fulton, Atlanta
 Northside, Atlanta
 Price, Atlanta
 Therrell, Atlanta
 Turner, Atlanta
 Washington, Atlanta
 West Fulton, Atlanta

Region 7

Avondale, Avondale Estates
 Clarkston
 Columbia, Decatur
 Forest Park
 Gordon, Decatur
 Griffin
 Jonesboro
 R. E. Lee, Thomaston
 SW DeKalb, Decatur
 Towers, Decatur
 Walker, Atlanta

Region 8

Athens
 Briarcliff, Atlanta
 Chamblee
 Cross Keys, Atlanta
 Decatur
 Druid Hills, Atlanta
 Lakeside, Atlanta
 Peachtree, Atlanta
 Sequoyah, Doraville
 Tucker

CLASS AA—Adjusted ADA 650 to 925

Region 1

Appling Co., Baxley
 Bainbridge
 Berrien, Nashville
 Crisp Co., Cordele
 Dodge Co., Eastman
 Dublin
 Hughes, Macon
 Thomasville
 Waycross

Region 2

Briarwood, East Point
 Campbell, Fairburn
 Central, Newnan
 College Park
 Hapeville
 Headland, East Point
 LaGrange
 Lakeshore, College Park
 Newnan
 North Clayton, College Park
 Ridgeview, Atlanta
 Russell, East Point
 South Fulton, East Point
 Troup, LaGrange

Region 3

Campbell, Smyrna
 North Springs, Atlanta
 Sandy Springs, Atlanta
 Wheeler, Marietta
 Wills, Smyrna

Region 4

Henderson, Chamblee
 Marist, Atlanta
 St. Pius X, Atlanta
 Shamrock, Decatur
 Westminster, Atlanta
 Woodward Acad., College Park

Region 5

Bass, Atlanta
 George, Atlanta
 Murphy, Atlanta
 Roosevelt, Atlanta
 Southwest, Atlanta
 Sylvan, Atlanta

Region 6

Brown, Atlanta
 Carver, Atlanta
 East, Atlanta
 Fulton, Atlanta
 Grady, Atlanta
 O'Keefe, Atlanta
 Smith, Atlanta

Region 7

Calhoun
 Cartersville
 Cass, Cassville
 Cedartown
 Chattooga, Summerville
 East Rome, Rome
 LaFayette
 Lakeview, Rossville
 N. Whitfield, Dalton
 Pepperell, Lindale
 Ringgold
 W. Fannin, Blue Ridge
 West Rome, Rome

Region 8

Baldwin, Milledgeville
 Blakeney, Waynesboro
 Burney-Harris, Athens
 Elbert Co., Elberton
 Forsyth Co., Cumming
 Franklin Co., Carnesville
 Gainesville
 Hart Co., Hartwell
 Newton Co., Covington
 South Hall, Gainesville
 Stephens Co., Eastanollee
 Winder-Barrow, Winder

CLASS A—Adjusted ADA 450 to 650**Region 1**

Americus
 Bacon Co., Alma
 Cairo
 Center, Waycross
 Central, Thomasville
 Cook, Adel
 Early Co., Blakely
 Fitzgerald
 Jeff Davis, Hazelhurst
 Perry
 Worth Co., Sylvester

Region 2

Bradwell Inst., Hinesville
 Camden Co., Woodbine
 Effingham Co., Springfield
 Evans
 St. Vincent, Savannah
 Screven Co., Sylvania
 Statesboro
 Swainsboro
 Thomson
 Washington Co., Sandersville

Region 3

Berry Acad., Mt. Berry
 Bowdon
 Bremen
 Carrollton
 Central, Carrollton
 Coosa, Rome

Dallas

Haralson Co.,
 McEachern, Powder Springs
 Model, Shannon
 North Cobb, Acworth
 Pebblebrook, Mableton
 Rockmart
 Villa Rica

Region 4

C. Gwinnett, Lawrenceville
 Commerce
 Henry Co., McDonough
 Madison Co., Danielsville
 Milton, Alpharetta
 Monroe Area, Monroe
 Norcross
 Rockdale Co., Conyers
 South Gwinnette, Snellville
 Stone Mountain

Region 5

East Hall, Gainesville
 Gilmer, Ellijay
 Murray Co., Chatsworth
 North Habersham, Clarkesville
 North Hall, Gainesville
 Pickens, Jasper
 South Habersham, Cornelia
 Tocco
 White Co., Cleveland

CLASS B—Adjusted ADA 250 to 450

Region 1

Brooks Co., Quitman
 Miller Co., Colquitt
 Mitchell Co., Camilla
 Pelham
 Randolph Co., Cuthbert
 Seminole Co., Donalsonville
 Terrell Co., Dawson
 Turner Co., Ashburn

Region 2

Atkinson Co., Pearson
 Blackshear
 Brantley Co., Nahunta
 Charlton Co., Folkston
 Clinch Co., Homerville
 Irwin Co., Ocilla
 Patterson
 Telfair Co., McRae
 Wilcox, Rochelle

Region 3

Claxton
 E. C. I., Twin City
 Glennville
 Jenkins Co., Millen
 Lyons
 Metter
 Montgomery Co., Mt. Vernon
 Portal
 Reidsville
 S. E. Bulloch, Brooklet
 Vidalia
 Waynesboro

Region 4

Cochran
 East Laurens, Dublin
 Fort Valley
 Ga. M. C., Milledgeville
 Hawkinsville
 Johnson Co., Wrightsville
 Jones Co., Gray
 Macon Co., Montezuma
 Vienna
 Wilkinson Co., Irwinton

Region 5

Armuchee
 Chatt. Valley, Chattanooga
 Dade Co., Trenton
 Eastbrook, Dalton
 Gordon Lee, Chickamauga
 Gordon M. C., Barnesville
 Harris Co., Hamilton
 Heard Co., Franklin
 Hogansville
 Jackson
 Main, Rome
 Manchester
 Mary Persons, Forsyth
 Pacelli, Columbus
 Trion
 Valley Point, Dalton
 West Point
 West Side, Rocky Face

Region 6

Cousins, Covington
 Fayette Co., Fayetteville
 Hamilton, Scottdale
 Lithonia
 Lovett, Atlanta
 Roswell
 St. Joseph, Atlanta
 Stockbridge
 Thomas, College Park

Region 7

Greene Co., Greensboro
 Harlem
 Hephzibah
 Jefferson
 Morgan Co., Madison
 Oconee Co., Watkinsville
 Putnam Co., Eatonton
 Wash-Wilkes, Washington

Region 8

Banks Co., Homer
 Berkmar, Lilburn
 Butler, Gainesville
 Duluth
 East Fannin, Morganton
 Lumpkin Co., Dahlonega
 N. Gwinnett, Suwanee
 Oglethorpe Co., Lexington
 Rabun Co., Clayton
 Rabun Gap
 Towns Co., Hiawassee
 Union Co., Blairsville

CLASS C—Adjusted ADA Under 250**Region 1**

Baker Co., Newton
 Doerun
 Echols Co., Statenville
 Ga. Christian, Valdosta
 Lanier Co., Lakeland
 Norman Park
 Whigham

Region 2

Calhoun Co., Edison
 Clay Co., Ft. Gaines
 Cusseta
 Deerfield, Albany
 Georgetown
 Lee Co., Leesburg
 Marion Co., Buena Vista
 Plains
 Schley Co., Ellaville
 Southland, Americus
 Stewart Co., Lumpkin
 Unadilla
 Union, Leslie
 Webster Co., Preston

Region 3

Adrian
 Broxton
 Bryan Co., Pembroke
 Darien
 Ludowici
 Marvin Pittman, Statesboro

Nicholls

Richmond Hill
 St. George
 St. Pius X, Savannah
 Savannah C. Day, Savannah
 Toombs Central, Lyons

Region 4

Byron
 Crawford Co., Roberta
 East Coweta, Senoia
 Flint Acad., Woodbury
 Greenville
 Milner
 Pike Co., Zebulon
 Talbot Co., Talbotton
 Taylor Co., Butler
 Western
 Yatesville

Region 5

Dexter
 Dudley
 Ga. Acad. Blind, Macon
 Laurens, Rentz
 Monroe Acad., Forsyth
 Mt. de Sales, Macon
 Stratford Acad., Macon
 Treutlen, Soperton
 Twiggs Co., Jeffersonville
 Wheeler Co., Alamo

Region 6

Glascock Co., Gibson
 Lincolnton
 Louisville Acad., Louisville
 Monticello
 Sardis G. A., Sardis
 Sparta
 Wadley
 Warren Co., Warrenton
 Wrens

Mt. Zion
 Oak Mtn. Acad., Carrollton
 Pace Acad., Atlanta
 Red Bud, Calhoun
 Temple
 Thornwood, Rome

Region 7

Adairsville
 Arlington, Atlanta
 Cave Spring
 Davis, Trenton
 Fairmount
 Ga. Sch. Deaf, Cave Spring
 Hiram
 Matthews, Dallas

Region 8

Buford
 Dacula
 Dawson Co., Dawsonville
 D'Youville Acad., Chamblee
 Ga. Ind. Inst., Alto
 Jackson Co., Braselton
 Social Circle
 Tallulah Falls
 Toccoa Falls
 Woody Gap, Suches

CLASS C—Adjusted ADA Under 250

FOOTBALL REGIONS

Region 1

Savannah C. Day, Savannah
 Treutlen, Soperton
 Unadilla
 Wheeler Co., Alamo

Region 3

Buford
 Dacula
 Dawson Co., Dawsonville
 Ga. Ind. Inst., Alto
 Monticello
 Tallulah Falls

Region 2

Lincolnton
 Louisville Acad., Louisville
 Mt. deSales, Macon
 Sparta
 Wadley
 Warren Co., Warrenton
 Wrens

Region 4

Adairsville
 Davis, Trenton
 East Coweta, Senoia
 Ga. School Deaf, Cave Spring
 Mt. Zion

NOT CLASSIFIED—ASSOCIATE MEMBERS

Darlington, Rome
 Lasseter, Macon
 McEvoy, Macon
 Miller, Macon
 Riverside, Gainesville

Results of State Meet

LITERARY

CLASS AAA

BOYS DECLAMATION

1. Hugh Michael Ruppertsburg, Woodward Acad.
2. George Johnson, Carver, Col.
3. Bill Lee, Avondale
4. Mike Silver, Briarcliff

GIRLS DECLAMATION

1. Cathy Lynn Turley, Therrell
2. Ginger DeCoursey, Osborne
3. Kathy Rohrer, Druid Hills
4. Lillian Correa, Baker

BOYS ESSAY

1. Clifford Wunderlich, Druid Hills
2. Fred Grady Hodgson III, Woodward Academy
3. Wayne Curtis, Osborne
4. Roy Lee Vanderford, Butler

GIRLS ESSAY

1. Carla Craig Aikens, Woodward Academy
2. Irmgard Flaschka, Druid Hills
3. Katharine Cook, Dougherty
4. Janice Brantley, Osborne

QUARTET

1. Butler: Paul Layton Barnes, Ricky Lawrence, Faciane, Thomas Woodrow Montgomery, Colon Dean Wehmeyer
2. Athens: Tyre Lanier, Martin Cowen, Bill Jordan, Douglas Ivy
3. Jordan: Lester Andrews, Lonnie Griffin, Mike Uzelac, Steve Jones
4. Woodward Academy: Stephen Craig Calloway, Paul Dudley Harris, Lee Paul Steele, Franklin Bertrand Ward

HOME ECONOMICS

1. Mary Glynn Ingram, Towers
2. Beverly Head, Osborne
3. Sandra Sexton, Athens
4. Cheryl Sudderth, Columbus

BOYS TYPING

1. Steve Payne, Towers
2. Rick Gary Davis, Butler
3. George Durwood Lawrence, Jr., Woodward Acad.
4. Larry Parris, Osborne

GIRLS TYPING

1. Cathy Bray, R. E. Lee
2. Alma McCrone, Jordan
3. Gwendolyn Pearl Rouse, Butler
4. Sharon Clay, Osborne

VOCAL SOLO—BOYS

1. George Henderson, Carver, Col.
2. James Ryan Leblanc, Butler
3. Tyre Lanier, Athens
4. Martin Pearson, Osborne

VOCAL SOLO—GIRLS

1. Hope Ward, Osborne
2. Jacqueline B. James, Turner
3. Kathi Misenhamer, Athens
4. Jean Bush, Columbus

PIANO

1. Theodore Mikell Guerrant, Woodward Academy
2. Mary Beth Moore, Warner Robins
3. Kenneth Newton, Lakeside
4. Becky Hope Wilson, Butler

TRIO

1. Columbus: Lana Robertson, Janet Trussell, Jill Davis

2. Butler: RaNelle Lee Hooper, Rosemary Dianne Lee, Becky Hope Wilson
3. Osborne: Brenda Foust, Elaine Richmond, Patricia Williams
4. Athens: Daron Douglas, Martha May, Nadine May

SHORTHAND

1. Cathy Bray, R. E. Lee
2. Linda Curry, Hardaway
3. Brenda Sue Ellington, S. W. DeKalb
4. Sandra Long, Osborne

SPELLING

- | | |
|---------------------|--------|
| 1. LaGrange | 70.558 |
| 2. Briarcliff | 66.91 |
| 3. Woodward Academy | 60.17 |
| 4. Butler | 58.39 |

HIGH POINT SCHOOLS

- | | |
|---------------------|-----|
| 1. Woodward Academy | 46½ |
| 2. Osborne | 31 |
| 3. Butler | 30 |
| 4. Athens | 28½ |

HIGH POINT REGIONS

- | | |
|-----------------|-----|
| 1. Region 3 AAA | 81½ |
| 2. Region 1 AAA | 70 |
| 3. Region 4 AAA | 41½ |
| 4. Region 5 AAA | 41 |
| 5. Region 6 AAA | 31 |
| 6. Region 2 AAA | 30 |

Trophy To:
Woodward Acad.

ONE ACT PLAY

1. Columbus, "Mannequins' Demise"
2. Harper, "The Sandbox"
3. Avondale, "Impromptu"
4. Athens, "To Burn a Witch"

DEBATE

1. (Tie)
Woodward Academy
Aff: Thomas William Likens
George Durwood
Lawrence, Jr.
Neg: Fred Grady
Hodgson, III
Francis Richardson
Clark

Athens

- Aff: Bob Stepp
David Barry
Neg: Lois Deutschberger
Bob Tritt

Other schools scoring points:

- | | |
|---------------|---|
| Columbus | 3 |
| R. L. Osborne | 3 |

TRACK**100 YARDS DASH**

1. Aaron Gullatte, Marietta
2. Forest A. Wallace, Turner
3. John Allen, Tompkins
4. Herman Lam, Richmond Acad.

Time: 10.0

220 YARDS DASH

1. Aaron Gullatte, Marietta
2. Dennis Chadwick, Decatur
3. Joe Shearouse, Benedictine
4. Curtis Scott, Carver, Col.

Time: 21.6

440 YARDS DASH

1. Earnest Bradshaw, Baker
2. Bo Smith, Richmond Acad.
3. George E. Henderson, Carver, Col.
4. Larry Jackson, Howard

Time: 49.2

120 YARDS HIGH HURDLES

1. Steve Richards, Hardaway
2. Chuck Wesse, Richmond Acad.
3. Johnny White, Turner
4. Michael Daniel, Druid Hills

Time: 14.8

180 YARDS LOW HURDLES

1. Steve Richards, Hardaway
2. Rick Elder, Lakeside
3. Chuck Wesse, Richmond Acad.
4. Johnny White, Turner

Time: 19.3

HIGH JUMP

1. Jimmy Roland, Butler
2. Charles Fluellen, Carver, Col
3. Bob Still, Decatur
4. Monnie Brabham, LaGrange

Height: 6'3"

LONG JUMP

1. Anthony Williamson, Washington
2. Terry Tindel, Avondale
3. Frankie Jefferson, Washington
4. Phillip Tucker, Cross Keys

Distance: 22'2"

POLE VAULT

1. Alan McClure, Tucker
2. Raymond Clay, Towers
3. Gene Duffie, Butler
4. Jim Gammon, Lanier

Height: 12'9"

SHOT PUT

1. Jim Donahue, Benedictine
2. Thomas Kyle Brown, S. W DeKalb
3. Joseph Wright, Johnson
4. Steve Shankweiler, Cross Keys

Distance: 52'9³/₄"**DISCUS**

1. Wade Brantley, Butler
2. Sanford Stricklin, Hardaway
3. Wayne Stokes, Southwest
4. Jesse Ennis, Jenkins

Distance: 149'11"

HALF MILE RUN

1. Earnest Bradshaw, Baker
2. Benny Vaughn, Baker
3. Doug Baxter, Dykes
4. Phillip Max Johnson, Therrell

Time: 1:56.6

MILE RUN

1. Benny Vaughn, Baker
2. Bobby McLeer, Cross Keys
3. Bob Walker, Druid Hills
4. Gary Veal, Lanier

Time: 4:30.2

TWO MILE RUN

1. Bob Walker, Druid Hills
 2. Bert Goode, Druid Hills
 3. Bob McLeer, Cross Keys
 4. Don Morowetz, Marietta
- Time: 9:51.5

HIGH POINT SCHOOLS

- | | |
|-------------|----|
| 1. Baker | 48 |
| 2. Hardaway | 38 |
| 3. (Tie) | |
| Turner | 34 |
| Druid Hills | 34 |

TRIPLE JUMP

1. Joseph Odum Earnest,
Therrell
 2. Forest A. Wallace, Turner
 3. Steve Smith, Druid Hills
 4. Wyman McCoy, Josey
- Distance: 43'10 $\frac{1}{4}$ "

HIGH POINT REGIONS

- | | |
|-----------------|-----|
| 1. Region 1 AAA | 126 |
| 2. Region 2 AAA | 104 |
| 3. Region 3 AAA | 85 |
| 4. Region 4 AAA | 80 |
| 4. Region 5 AAA | 73 |
| 6. Region 6 AAA | 27 |

Trophy to: Baker

MILE RELAY

1. Baker: Robert Dempsey,
Benny Vaughn, Clevon
King, Earnest Bradshaw
 2. Athens: Thomas Tummins,
John Parker, Bruce
Curtis, Maxie Foster
 3. Lakeside: Steve Daniels,
Phillip Embry, Jimmy
Blankenship, James
Brannon
 4. Lanier: Larry Smallwood,
Dan Odom, Gary Veal,
Keith Pinkston
- Time: 3:20.2

440 YARDS RELAY

1. Hardaway: Bobby Williams,
Steve Richards, Steve
Davis, Curtis Adams
 2. Turner: Gregory Holliday,
Larry Hunter, Reginald
Mitchell, Forest A.
Wallace
 3. Washington: Sylvester
Burk, Richard Brooks,
Gregory Duhart, Jimmy
Smith
 4. Lakeside: Hubert Rowe,
Nick Carmichael, Rick
Elder, James Brannon
- Time: 43.5

GOLF**INDIVIDUAL SCORERS**

1. Jerry Blumberg, Athens
2. Jeff Jarrell, Marietta
3. Ronnie Busch, Baker
4. Bob Ferrelle, Jenkins

TEAM SCORES

1. Jenkins ————— 317
 Bob Ferrelle 75
 Jim Ferrelle 78
 James Edgerly 78
 Robbie Briscoe 86
2. Baker ————— 319
 Ronnie Busch 75
 Bob Marsh 81
 Nick Nikas 81
 Jim Horne 82
3. Athens ————— 319
 Jerry Blumberg 73
 Bob Bowen 77
 John Brackett 84
 Craig Crosby 85
4. Avondale ————— 325
 David Barnes 77
 Roy Winter 80
 Roger Huggins 83
 Mike Hereford 85

TENNIS—BOYS**SINGLES**

- First Round: Tommy Mike, LaGrange, defeated Norman Sapp, Glynn Acad., 7-5, 6-3.
 Woody Blocker, Dykes, defeated Richard Payne, Avondale, 6-0, 6-1.
- Semi-Finals: Woody Blocker, Dykes defeated Tommy Mike, LaGrange, 6-0, 6-1.
 Willie Whited, Washington, defeated Eddie Dalton, Wheeler, 6-4, 6-1.
- Finals: Woody Blocker, Dykes, defeated Willie Whited, Washington, 6-1, 6-2.

DOUBLES

- First Round: Johnny Harrison and Mike Tinkey, Lanier, defeated Dean Dunlaney and Tim Keen, Richmond Acad., 8-6, 7-5.
 Mike Basinger and Gerald Applefield, Athens, defeated Kit Riley and Bob Underwood, Avondale, 6-0, 6-3.

- Semi-Finals: Johnny Harrison and Mike Tinkey, Lanier, defeated Mike Basinger and Gerald Applefield, Athens, 6-3, 4-6, 6-2.
- Oliver McClendon and Roscoe Warner, Harper, defeated Forrest Smith and Tommy Lewis, Marietta, 6-2, 6-2.
- Finals: Johnny Harrison and Mike Tinkey, Lanier, defeated Oliver McClendon and Roscoe Warner, Harper, 6-3, 6-3.

TENNIS—GIRLS

SINGLES

- First Round: Jeannine Metevier, Aquinas, defeated Susan Shuford, LaGrange, 6-0, 6-4.
- Janet Brown, Briarcliff, defeated Hoylene Head, Druid Hills, 6-1, 4-6, 6-2.
- Semi-Finals: Jeannine Metevier, Aquinas, defeated Janet Brown, Briarcliff, 13-11, 8-6.
- Selena Rowe, Harper, defeated Barbara Hefner, Marietta, 6-0, 6-1.
- Finals: Jeannine Metevier, Aquinas, defeated Selena Rowe, Harper, 6-2, 13-11.

DOUBLES

- First Round: Sally Humphreys and Donna Goodson, Moultrie, defeated Nancy Bolander and Anita Irvin, Richmond Acad., 6-1, 4-6, 6-4.
- Ginny Montgomery and Becky Morgan, Briarcliff, defeated Rachel McNeal and Ann Eley, Avondale, 6-1, 6-2.
- Semi-Finals: Sally Humphreys and Donna Goodson, Moultrie, defeated Ginny Montgomery and Becky Morgan, Briarcliff, 1-6, 6-4, 6-3.
- Paula Ryan and DeAnn Reddick, R. E. Lee, defeated Jackie Swiatek and Connie Meaders, Marietta, 6-2, 6-3.
- Finals: Sally Humphreys and Donna Goodson, Moultrie, defeated Paula Ryan and DeAnn Reddick, R. E. Lee, 6-3, 6-0.

CLASS AA**LITERARY****BOYS DECLAMATION**

1. Lane Davies, Dalton
2. Walter Gordon, Hart Co.
3. William DeGolian, St. Pius
X, Atla.
4. Joe McEver, Northside, WR

GIRLS DECLAMATION

1. Beverly Simmons, Crisp Co.
2. Julie Richards, Calhoun
3. Connie Collins, Dodge Co.
4. Beth Ecke, Clarkston

BOYS ESSAY

1. Thomas L. Bryant,
Bainbridge
2. Larry Spier, LaFayette
3. Emmett Black, Dublin
4. Greg Anderson, Gainesville

GIRLS ESSAY

1. Peggy Chapman, Wills
2. Susan Moore, Crisp Co.
3. Diane Giddens, Dodge Co.
4. Elaine Wood, Newton Co.

QUARTET

1. Northside WR: Andy
Peavy, Charles Holt,
Danny Peterman, Gary
Midkiff
2. Newton Co.: William E.
George, William M.
Whatley, Robert P.
McKibben, Dennis
Digby
3. Dalton: Sammy Hair, Rocki
Proffit, Marc Middle-
ton, Mike Moffitt
4. Wayne Co.: Benjie Durden,
Jerry Coleman, Joe
Williams, Dan Todd

HOME ECONOMICS

1. Susan Hudson, Elbert Co.
2. Gloria Vaughn, Chattooga
3. Martha Samples, Calhoun
4. Annelle Keith, Dublin

BOYS TYPING

1. Glenn Brock, Elbert Co.
2. Raymond Hughes,
Thomasville
3. Barry Panter, West Fannin
4. Donnie Norris, Appling Co.

GIRLS TYPING

1. Diane Nelson, Cairo
2. Jane Holder, Dodge Co.
3. Reba Teems, LaFayette
4. Paula Nickerson, Carkston

VOCAL SOLO—BOYS

1. Jerry Coleman, Wayne Co.
2. Jim Perry, Berrien
3. Dick Burrell, Franklin Co.
4. Scott Croxson, Calhoun

VOCAL SOLO—GIRLS

1. Judy Parker, Lowndes
2. Dianne Smith, Wayne Co.
3. Gwinnett Craig, St. Pius
X, Atla.
4. Jenny Hulsey, Dalton

PIANO

1. Laura White, Franklin Co.
2. Sally Hudson, Dublin
3. Phyllis Clark, Cairo
4. Dallas Thyne, Ringgold

TRIO

1. Calhoun: Bonnie Logan,
Julie Richards, Lynn
Moore
2. Thomasville: Barbara
Robinson, Patricia Cole,
Carol Rolt
3. Franklin Co.: Carol Robin-
son, Ann Ware, Linda
Hart
4. Wayne Co.: Barbara Shipes,
Cheryl Lewis, Dianne
Smith

SHORTHAND

1. Allene Neal, West Fannin
2. Sarah Thompson, Cairo
3. Linda Cleveland, Franklin Co
4. Donna White, Walker

SPELLING

- | | |
|------------------|--------|
| 1. Marist | 74.97 |
| 2. Newnan | 71.33 |
| 3. Northside, WR | 69.66 |
| 4. Dublin | 65.409 |

HIGH POINT SCHOOLS

- | | |
|------------------|-----|
| 1. Calhoun | 38½ |
| 2. Northside, WR | 24½ |
| 3. Franklin Co., | 16 |
| 4. Cairo | 15 |

HIGH POINT REGIONS

- | | |
|----------------|-----|
| 1. Region 1 AA | 80½ |
| 2. Region 7 AA | 60½ |
| 3. Region 8 AA | 46 |
| 4. Region 2 AA | 39 |
| 5. Region 5 AA | 35 |
| 6. Region 6 AA | 20 |
| 7. Region 3 AA | 10 |
| Region 4 AA | 10 |

Trophy To:
Northside, WR

ONE ACT PLAY

1. Calhoun, "The Glass Menagerie"
2. North Springs, "Sorry Wrong Number"
3. North Fulton, "The Maple Viewing"
4. Stephens Co., "Life with Father"

DEBATE

1. (Tie)
 - Northside, WR
 - Aff: Eugene Clouse
 - Ronnie Garber
 - Neg: Ronnie Kilgore
 - Adele Garvey
 - Calhoun
 - Aff: Haley Stephens
 - Scott Croxson
 - Neg: Jim Purcell
 - Julie Richards

Other schools scoring points:

- | | |
|-----------|---|
| Clarkston | 5 |
| Fulton | 4 |
| Hart Co. | 1 |
| Newnan | 1 |
| Dodge Co. | 1 |

TRACK**100 YARDS DASH**

1. James Troyce Cofer, North Fulton
2. William Lees, North Springs
3. Robert Shell, St. Pius X, Atl.
4. Steve Adams, College Park
Time: 10.4

220 YARDS DASH

1. Horace Gale Jordan, West Fulton
2. William Lees, North Springs
3. Marshall Fellows, Coffee Co.
4. James Troyce Cofer, North Fulton
Time: 22.8

440 YARDS DASH

1. Sammy Daniels, Cairo
2. William Weber, North Springs
3. Leonard Crockett Loudermilk, Sylvan
4. James McClendon, Troup
Time: 50.9

120 YARDS HIGH HURDLES

1. Johnny Roberts, College Park
2. Wade Sellers, North Springs
3. Harold Harper, Cairo
4. Joe Brown, Sequoyah
Time: 15.1

180 YARDS LOW HURDLES

1. Henry Steve Nesbitt, Brown
2. Johnny Roberts, College Park
3. Joe Brown, Sequoyah
4. Doug Edmondson, Campbell, Fbn.
Time: 20.0

HIGH JUMP

1. Harold Harper, Cairo
2. (Tie)
Xavier Smith, West Rome
Milt Moss, Ringgold
4. Steve Delong, Hapeville
Height: 6'2"

LONG JUMP

1. Ted Cassels, Cairo
2. Charles Smith, West Rome
3. Ted Boemanns, Headland
4. Randy Jordan, South Hall
Distance: 22'2¼"

POLE VAULT

1. David Beavin, St. Pius X, Atl.
2. John Wade Leaphart, Bass
3. (Tie)
Harry Vickers, Cairo
Sid Hardin, Thomasville
Height: 12'9"

SHOT PUT

1. Tommy Beck, Cedartown
2. Bobby Ralph Howell, East
3. Dennis Meek, Ringgold
4. William Dean, Clarkston
Distance: 50' 2 3/8"

DISCUS

1. Paul Clinton Fersen, North Fulton
2. Mike Newell, Winder-Barrow
3. Billy Wenzel, Cairo
4. Jimmy Eugene Sledge, Sylvan
Distance: 147' 1"

HALF MILE RUN

1. David Whitmer, North Springs
2. Larry Samuel Keith, North Fulton
3. Mary Headrick, North Springs
4. Paul L. Stephens, Berrien
Time: 1:57

MILE RUN

1. David Whitmer, North Springs
 2. Tommy Powers, Berrien
 3. Andy Hudson, Sandy Springs
 4. Larry Samuel Keith, North Fulton
- Time: 4:26.6

TWO MILE RUN

1. Harold Samford, Cairo
 2. Andy Hudson, Sandy Springs
 4. James S. Reese, Northside, Atl.
- Time: 9:48.8

MILE RELAY

1. Sylvan: Leonard Loudermilk, James Thomas Payne, Robert Frank Hilgerson, George Patton
 2. Carver, Atl.: Nathaniel Ross, Dennis Hendley Willie Jackson, Robert Spratling
 3. St. Pius X, Atl.: Robert McDonel, Greg Smith, Michael Farrell, Robert Shell
 4. North Springs: Mark Headrick, Wade Sellers, David Whitmer, William Weber
- Time: 3:25.9

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Cairo | 77 |
| 2. North Springs | 76 |
| 3. North Fulton | 44 |
| 4. St. Pius X, Atl. | 32 |

TRIPLE JUMP

1. Wade Sellers, North Springs
 2. Ted Cassels, Cairo
 3. Ray Swetenburg, Gainesville
 4. Harold Harper, Cairo
- Distance: 46' 8½"

440 YARDS RELAY

1. St. Pius X, Atl.: Robert McDonel, Robert Shell, Greg Blake, Steven Morgan
 2. North Fulton: Thomas Turrentine, Pat L. Warner, Demetry Anthony Poulas, James T. Cofer
 3. O'Keefe: Michael Lee Wright, John William Meeler, Fredrick Porter, Kerry Campbell
 4. North Springs: Robert Bostock, Dale Brasuell, Dan Smalley, William Lees
- Time: 43.7

HIGH POINT REGION

- | | |
|----------------|-----|
| 1. Region 5 AA | 138 |
| 2. Region 3 AA | 128 |
| 3. Region 1 AA | 96 |
| 4. Region 4 AA | 51 |
| 5. Region 6 AA | 32 |
| 6. Region 8 AA | 19 |
| 7. Region 7 AA | 14 |
| 8. Region 2 AA | 12 |

Trophy to: North Springs

GOLF**INDIVIDUAL SCORES**

1. Len Reynolds, Bainbridge
2. Lyn Lott, Coffee Co.
3. Lat Heard, Elbert Co.
4. Andy Roland, Bainbridge

TEAM SCORES

1. Bainbridge ————— 302

Len Reynolds	69
Andy Roland	73
Bob Hargraves	76
Henry Gossett	84
2. Elbert Co. ————— 317

Lat Heard	73
Buddy Roberts	78
Mike Webb	81
Don Johnson	85
3. Northside, Atl. ——— 317

Charles Center	76
Robert Graham Clarke	79
Gary Herwitz	80
Larry A. West	82
4. Waycross ————— 318

Johnny Darden	75
Wynton Hall	78
Mitt Layton	80
Neel Ingalls	85

TENNIS—BOYS**SINGLES**

- First Round:** Robert Turner, Bainbridge, defeated Charles Bolding, Douglas Co., 6-4, 6-1.
James S. Gainer, Jr., Newton Co., defeated Bernard Scoggins, Dalton, 6-1, 6-0.
Sam Stovall, Waycross, defeated Rick Burgess, Sequoyah, 6-2, 5-7, 8-6.
John T. Johnston, Northside, Atl., defeated Steve Ragsdale, East Rome, 6-1, 6-0.
- Semi-Finals:** James S. Gainer, Jr., Newton Co., defeated Robert Turner, Bainbridge, 8-6, 6-2.
John T. Johnston, Northside, Atl., defeated Sam Stovall, Waycross, 6-4, 6-1.
- Finals:** James S. Gainer, Jr., Newton Co., defeated John T. Johnston, Northside, Atl., 6-4, 2-6, 6-4.

DOUBLES

- Frist Round:** Thomas Tread Syfan and Bill Wall, Gainesville, defeated Danny G. Feig and Scott Zimmerman, Northside, Atl., 4-6, 7-5, 6-4.
Joe Cannon and Don Zorn, Waycross defeated John Wann and Bob Anderson, North Springs, 8-6, 6-3.
Larry Wilkerson and Jake Ivey, Bainbridge, defeated Charles Moore and Phillip Shepard, Newnan, 6-3, 9-7.
Bob Hill and Nicky Nichols, East Rome, defeated Mike Moffitt and John Neal, Dalton, 7-5, 5-7, 6-3.
- Semi-Finals:** Joe Cannon and Don Zorn, Waycross, defeated Thomas Tread Syfan and Bill Wall, Gainesville, 6-3, 6-3.
Larry Wilkerson and Jake Ivey, Bainbridge, defeated Bob Hill and Nicky Nichols, East Rome, 6-2, 6-1.
- Finals:** Joe Cannon and Don Zorn, Waycross, defeated Larry Wilkerson and Jake Ivey, Bainbridge, 6-3, 6-1.

TENNIS—GIRLS**SINGLES**

- First Round:** Nancy Myers, Northside, Atl., defeated Barbara Anne Johnson, Newton Co., 6-2, 6-2.
Cindy Peterson, Clarkston, defeated Rebecca Brasington, Waycross, 6-4, 6-3.
Connie Susan Loftin, Newnan, defeated Norma Greer, Dalton, 6-0, 6-1.
Daisy Wall, Lowndes, defeated Martha Berry, East Rome, 6-1, 6-0.
- Semi-Finals:** Nancy Myers, Northside, Atl., defeated Cindy Peterson, Clarkston, 6-3, 3-6, 6-0.
Daisy Wall, Lowndes, defeated Connie Susan Loftin, Newnan, 6-2, 6-0.
- Finals:** Daisy Wall, Lowndes, defeated Nancy Myers, Northside, Atl., 6-2, 6-1.

DOUBLES

- First Round:** Mary Helen Brasington and Polly Pedrick, Waycross, defeated Linda Evans and Susan Lott, Newton Co., 6-3, 7-5.
Barbara Prall and Chris Henson, East Rome, defeated Susie Wills and Susan Wycoff, North Springs, 6-4, 6-4.
Martha Diane Selph and Sally Haas, North Fulton, defeated Ann Rumble and Penny Dollar, Thomasville, 6-3, 4-6, 6-4.
Molly Shepard and Rebecca Dillard, Newnan, defeated Pam Hackney and Rita Greer, Dalton, 6-1, 6-0.
- Semi-Finals:** Mary Helen Brasington and Polly Pedrick, Waycross, defeated Barbara Prall and Chris Henson, East Rome, 6-1, 6-2.
Molly Shepard and Rebecca Dillard, Newnan, defeated Martha Diane Selp and Sally Haas, North Fulton, 4-6, 6-1, 6-1.
- Finals:** Molly Shepard and Rebecca Dillard, Newnan, defeated Mary Helen Brasington and Polly Pedrick, Waycross, 6-3, 6-1.

CLASS A

LITERARY

BOYS DECLAMATION

1. Sidney Summey, Cartersville
2. Johnny Taylor, Bacon Co.
3. Robert Friedman, Washington Co.
4. Jim McGee, Central Gwinnett

GIRLS DECLAMATION

1. Jeanne McLeod, Perry
2. Virginia Thurston, Washington Co.
3. Judy Parks, Gilmer
4. Carole Nash, Central Gwinnett

BOYS ESSAY

1. Alan Shipp, Dallas
2. Mark Black, Statesboro
3. Don Richerson, Perry
4. Gary Murray, Toccoa

GIRLS ESSAY

1. Susan Thomason, Perry
2. Jean Wycoff, North Cobb
3. Kathy Stier, Thomson
4. Carol Law, Rabun Co.

QUARTET

1. Fitzgerald: Joe Turner, Richard Rogers, Arcelious Stephens, Amos White
2. Central Gwinnett: Sanford Thompson, Robert Harris, Frankie Queen, Anthony Brady
3. Gilmer: Wallace Conner, Billy Waters, Randy Key, Gary McClung
4. Thomson: Crawford Broome, Harry A. Musselwhite, Jr., John Radford, Roger Smith

HOME ECONOMICS

1. Susan Shoemaker, Cartersville
2. Gloria Williamson, Commerce
3. Jan Baker, Swainsboro
4. Gail Darby, Central, T'ville

BOYS TYPING

1. Joe Holder, Coosa
2. Tommy Averitt, Thomson
3. James Allen, Rabun Co.
4. Greg Hough, Central, T'ville

GIRLS TYPING

1. Yvonne Cochran, Commerce
2. Shirley Yeomans, Statesboro
3. Lavone Shead, Dallas
4. Gracie Thompkins, Worth Co.

VOCAL SOLO—BOYS

1. Gary McClung, Gilmer
2. Ray Hopkins, Toccoa
3. Harrison McNease, Fitzgerald
4. Garry R. Adams, Thomson

VOCAL SOLO—GIRLS

1. Carole Dukes, Thomson
2. Libby Land, Cartersville
3. Ruby Hobbs, Central, T'ville
4. Leann Camp, Rockdale Co.

PIANO

1. Jimmy Rightmeyer, Americus
2. Mike Blackburn, Norcross
3. Vicki Westmoreland, Gilmer
4. Rebecca Bailey, Swainsboro

TRIO

1. Fitzgerald: Montie Sue Roberts, Linda Whitten, Deni Garland
2. Gilmer: Helen Abercrombie, Diane Davenport, Sarah Chastain
3. Commerce: Lyn Ariail, Anna Hoover, Louisa Chandler
4. Swainsboro: Jane Turner, Leila Hartley, Janena Lawson

SHORTHAND

1. Mahala Gilbert, North Cobb
2. Martha Hawkins, Perry
3. Vicki Bowen, Central Gwinnett
4. Faye Phillips, Thomson

SPELLING

- | | |
|---------------|-------|
| 1. Perry | 72.97 |
| 2. Swainsboro | 70.36 |
| 3. Carrollton | 65.38 |
| 4. Commerce | 63.67 |

HIGH POINT SCHOOLS

- | | |
|-------------------|-----|
| 1. Perry | 34 |
| 2. Fitzgerald | 31 |
| 3. Cartersville | 28 |
| 4. Washington Co. | 24½ |

HIGH POINT REGIONS

- | | |
|---------------|-----|
| 1. Region 3 A | 84 |
| 2. Region 1 A | 83 |
| 3. Region 2 A | 66½ |
| 4. Region 4 A | 57½ |

Trophy To:
Cartersville

ONE ACT PLAY

1. Fitzgerald, "Diary of Adam and Eve"
2. Cartersville, "Dinny and the Witches"
3. Washington Co., "The Fantasticks"
4. Westminster, "The Intruders"

DEBATE

1. (Tie)
 - Washington Co.
 - Aff: Steve Curry
 - Robert Friedman
 - Neg: Bill Miller
 - Billy Decker
 - Central Gwinnett
 - Aff: Douglas L. Harper, Jr
 - Carole Nash
 - Neg: James H. McGee
 - James Spurlin

Other schools scoring points:
Fitzgerald 2

TRACK

100 YARDS DASH

1. Larry Henderson, Cartersville
2. William Hill, Westminster
3. Mike Seago, Perry
4. Joe Dixon, Carrollton

Time: 10.5

220 YARDS DASH

1. David Eldridge, Westminster
2. William Hill, Westminster
3. Bruce Barfield, Carrollton
4. Wade Banks, Central T'ville

Time: 23.1

440 YARDS DASH

1. David Eldridge, Westminster
2. Bruce Barfield, Carrollton
3. Daniel Buggs, Hamilton
4. Wade Banks, Central, T'ville

Time: 50.2

120 YARDS HIGH HURDLES

1. Jeff Davis, South Gwinnett
2. Jerry Massey, Central, T'ville
3. Rufus Morrow, Hamilton
4. Neal Lashley, Fitzgerald

Time: 15.1

180 YARDS LOW HURDLES

1. Larry Jamison, Westminster
2. Jeff Davis, South Gwinnett
3. Jerry Massey, Central, T'ville
4. Gordon Henderson, Model

Time: 20.2

HIGH JUMP

1. Lucious Spence, Central, T'ville
2. Steve Long, Monroe Area
3. Steve Todd, South Gwinnett
4. Barry McClure, Carrollton

Height: 6'0"

LONG JUMP

1. Larry Henderson, Cartersville
2. David Eldridge, Westminster
3. Gary Walker, Norcross
4. Lynn Derriso, Swainsboro

Distance: 21'0"

POLE VAULT

1. Fulton Johnson, Brooks Co.
2. Bruce Yohe, Briarwood
3. Bob Tatum, Carrollton
4. Joe Gibson, Washington Co.

Height: 12'3"

SHOT PUT

1. Nathan Roper, Cartersville
2. Gary Barber, Central, T'ville
3. Larry Troup, Fitzgerald
4. Gayland Green, Pepperell

Distance: 46'8"

DISCUS

1. Richard Patterson, Westminster
2. Gary Barber, Central, T'ville
3. Nathan Roper, Cartersville
4. Ray Guy, Thomson

Distance: 135'7"

HALF MILE RUN

1. Mike Davis, Cartersville
2. Michael Sheley, Washington Co.
3. Alonza Gamble, South Gwinnett
4. Glen Robinson, Westminster
Time: 2:06.4

MILE RUN

1. Joel Majors, Norcross
2. A. W. Smith, Washington Co
3. Mike Davis, Cartersville
4. Charles Harris, Model
Time: 4:36.4

TWO MILE RUN

1. Joel Majors, Norcross
2. Mark Kitchens, Norcross
3. A. W. Smith, Washington Co
4. Charles Harris, Model
Time 10.02.2

MILE RELAY

1. Westminster: William Hill, David Eldridge, Paul McDonald, Larry Jamison
2. Carrollton: Joe Dixon, Rodney Davis, Steve Davis, Bruce Barfield
3. Central, T'ville: Johnny Davis, Wayne Murphy, Tommy Davis, Wade Banks
4. Fitzgerald: Dennis Adams, Jackie White, Donald Roberts, Michael Raynor
Time: 3:27.9

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Westminster | 91 |
| 2. Central, T'ville | 65 |
| 3. Cartersville | 61 |
| 4. Carrollton | 56 |

TRIPLE JUMP

1. Barry McClure, Carrollton
2. Willie Gilstrap, Rockdale Co.
3. Larry Henderson, Cartersville
4. Gary Walker, Norcross
Distance: 44'7¼"

440 YARDS RELAY

1. Westminster: David Eldridge, Larry Jamison, Eddie Brooks, William Hill
2. Carrollton: Joe Dixon, Bruce Barfield, Rodney Davis, Mark Johnson
3. Washington Co.: William Hutchings, Paul Rountree, Wade Cramer, Mike Sheppard
4. Central, T'ville: Jerry Massey, Tommy Davis, Sidney Horne, Wade Banks
Time: 44.1

HIGH POINT REGIONS

- | | |
|---------------|-----|
| 1. Region 4 A | 187 |
| 2. Region 3 A | 136 |
| 3. Region 1 A | 106 |
| 4. Region 2 A | 59 |
- Trophy to:
Westminster

GOLF

INDIVIDUAL SCORERS

- 1. Jimmy Prickett, Commerce
- 2. Leonard Fletcher,
Americus
- 3. Danny Yates, Westminster
- 4. Reid Dunn, Cartersville

TEAM SCORES

- ✓ 1. Americus _____ 313
 - Leonard Fletcher 73
 - Andy Collins 78
 - George Bagley 79
 - Billy Heys 83
- 2. Thomson _____ 323
 - Roddy Attaway 78
 - Cody Watson 79
 - Jay Hodgin 82
 - Jimmy Greene 84
- 3. Westminster _____ 331
 - Danny Yates 76
 - Bobby Sams 83
 - George Dornberger 84
 - Richie Gaugh 88
- 4. Cartersville _____ 339
 - Reid Dunn 77
 - John Gurley 80
 - Randy Shaw 87
 - Harry White 95

TENNIS—BOYS**SINGLES**

- Semi-Finals:** Mike Murphy, Westminster, defeated Palmer Hasty, Perry, 6-0, 6-1.
Jack Pigott, Berry Academy, defeated Mark West, Washington Co., 7-5, 6-4.
- Finals:** Mike Murphy, Westminster, defeated Jack Pigott, Berry Acad., 6-0, 6-1.

DOUBLES

- Semi-Finals:** Craig McKenzie and John Parrott, Westminster, defeated Barry Morgan and Barry McDonald, Rock-Mart, 6-3, 6-1.
Lynwood Barrett and Steve Mayo, Perry, defeated Lane Middleton and Josh Collins, Statesboro, 6-1, 6-1.
- Finals:** Craig McKenzie and John Parrott, Westminster, defeated Lynwood Barrett and Steve Mayo, Perry, 6-2, 6-2.

TENNIS—GIRLS**SINGLES**

- Semi-Finals:** JoAnn Berry, Thomson, defeated Jean Martin, Perry, 6-0, 6-1.
Mary Miller, Westminster, defeated Sue Branton, Model, 6-0, 6-0.
- Finals:** Mary Miller, Westminster, defeated JoAnn Berry, Thomson, 6-0, 6-2.

DOUBLES

- Semi-Finals:** Bitsy Leach and Peggy Hatcher, Westminster, defeated Beth Harber and Karen McEver, Thomson, 6-0, 6-1.
Julie Ogletree and Susan Adams, Perry, defeated Peggy Prince and Paula VanSant, Pickens, 6-3, 3-6, 7-5.
- Finals:** Bitsy Leach and Peggy Hatcher, Westminster, defeated Julie Ogletree and Susan Adams, Perry, 6-2, 6-0.

CLASS B

LITERARY

BOYS DECLAMATION

1. Jack Owen, Seminole Co.
2. Ron Mullins, Harris County
3. Robert Hardeman, Ft. Valley
4. Walter Reeves, Fayette Co.

GIRLS DECLAMATION

1. Patti Miller, Vidalia
2. Denise Fears, Jackson
3. Caroline Veal, Irwin Co.
4. Mary Bennett, Harlem

BOYS ESSAY

1. Jimmy Tiller, Oglethorpe Co
2. Jim Miller, Manchester
3. Don Wayne Roberts, E. C. I.
4. Daniel Martin, Patterson

GIRLS ESSAY

1. Joy Davis, Harris Co.
2. Martha Alexander, White Co.
3. Mary Beth Wilkinson, Irwin Co.
4. Marion Johnson, Telfair Co.

QUARTET

1. Miller Co.: Ted Gibson, Butch Norton, Ronnie Williams, Michael Williams
2. Ft. Valley: Alfred Pearson, Joe Cleveland, Thomas Cleveland, Thomas McElheny
3. Bowdon: Hal Lovvorn, Robert Fuller, Roy Fuller, John Bivins

HOME ECONOMICS

1. Cheryl Hunt, White Co.
2. Rebecca Knighton, Early Co
3. Betsy Cofer, Vienna
4. Sissy Riley, Taylor Co.

BOYS TYPING

1. Jim Jackson, Mary Persons
2. Dale Brooks, Wilkinson Co.
3. Dick Martin, Randolph Co.
4. Charles McGarity, Oglethorpe Co.

GIRLS TYPING

1. Cathie Robinson, Meter
2. Nancy Brown, Seminole Co.
3. Alane Welch, Taylor Co.
4. Dale Barnes, N. Gwinnett

VOCAL SOLO—BOYS

1. Reese Nelson, Macon Co.
2. David Shoemaker, Camden Co.
3. Dale Rosser, Trion
4. Charles R. Williams, Oglethorpe Co

VOCAL SOLO—GIRLS

1. Margie Hill, White Co.
2. Ann Perkins, Glennville
3. Jean McDaniel, Harris Co.
4. Janice Byrd, Charlton Co.

PIANO

1. Joy Davis, Harris Co.
2. Duke Miles, Metter
3. Bruce Johnson, Pelham
4. Roy Abee, Lumpkin Co.

TRIO

1. Waynesboro: Mary Beth Kimball, Pamela Palmer, Melanie Newton
2. Manchester: Jan Watkins, Janice Carlisle, Cathy Mullis
3. Charlton Co.: Marward Morgan, Barbara Allen, Rollene Passieu
4. Morgan Co.: Mary Jo Ainslie, Charlene Daniel, Lynn Ellis

SHORTHAND

1. Lucille Davis, Harlem
2. Joyce Wells, Trion
3. Hilda Shepherd, Wilkinson Co.
4. Sherry Bloomfield, Turner Co.

SPELLING

- | | |
|-----------------|--------|
| 1. Fort Valley | 76.771 |
| 2. Harlem | 69.4 |
| 3. West Point | 67.35 |
| 4. Seminole Co. | 65.78 |

HIGH POINT SCHOOLS

- | | |
|--------------|----|
| 1. White Co. | 31 |
| 2. Bremen | 24 |
| 3. (Tie) | |
| Ft. Valley | 22 |
| Harris Co. | 22 |

HIGH POINT REGIONS

- | | |
|---------------|----|
| 1. Region 3 B | 89 |
| 2. Region 2 B | 84 |
| 3. Region 4 B | 61 |
| 4. Region 1 B | 57 |

Trophy To:
Bremen

ONE ACT PLAY

1. Bremen, "Once Upon a Playground"
2. Emanuel Co., Inst., "Roast Pig"
3. Camden Co., "The Shoemakers' Wife"
4. White Co., "Junkyard"

DEBATE

1. Bremen
Aff: Eileen Simmons
Kaye McPherson
Neg: Jim Nethery
Sonny Turner
2. White Co.
Aff: Anne Edith Sutton
Cherri True
Neg: Claude Gilleland
Lynette Adams

Other schools scoring points

Fort Valley	2
Pelham	1

TRACK

100 YARDS DASH

1. Charles Jarvis, Lovett
2. Marvin Glover, McEachern
3. Lorrان Moses, Irwin Co.
4. Alfred Jenkins,
Hogansville
Time: 10.1

220 YARDS DASH

1. Jack Kesler, Jefferson
2. J. B. Cone, Lyons
3. Lorrان Moses, Irwin Co.
4. Bryson Langford, Ran-
dolph Co.
Time: 22.8

440 YARDS DASH

1. J. B. Cone, Lyons
2. Jack Kesler, Jefferson
3. Wayne Mabry, Roswell
4. Bryson Langford, Ran-
dolph Co.
Time: 50.2

120 YARDS HIGH HURDLES

1. David Johnson, Turner Co.
2. James Pinion, Jefferson
3. Steve Coleman, Roswell
4. Lodge Holman, Early Co.
Time: 15.2

180 YARDS LOW HURDLES

1. Mike Pittman, Stockbridge
2. Pat Williamson, Jefferson
3. J. W. Parrish, Gordon Lee
4. John Harper, Early Co.
Time: 21.1

HIGH JUMP

1. Earl Calloway, Reidsville
2. Wiley Hardwick, Ran-
dolph Co.
3. Dick Whitlock, Morgan Co.
4. Gary Taylor, Pacelli
Height: 6'

LONG JUMP

1. James Dwight Harris,
Vidalia
2. Wayne Mabry, Roswell
3. Bryson Langford, Ran-
dolph Co.
4. Bob Foltz, Turner Co.
Distance: 21'5"

POLE VAULT

1. David Johnson, Turner Co.
2. Kenneth Rosser, Jefferson
3. Tim Hurtt, Trion
4. Eddie Smith, Bradwell
Inst.
Height: 13'5"

SHOT PUT

1. Glynn Griffin, Brantley Co.
2. Mitchell Sutton, Stone
Mountain
3. Southworth Bryan,
Jefferson
4. Alfonso Cain, McEachern
Distance: 50'3 $\frac{1}{4}$ "

DISCUS

1. Mike Mouchet, Gordon
M. C.
2. Mitchell Sutton, Stone
Mountain
3. Alfonso Cain, McEachern
4. Hugh Dailey, Lithonia
Distance: 139'11"

HALF MILE RUN

1. Kenneth Shelby, Gordon
Lee
2. Melvin Rowell, Bremen
3. Harry McDonald, Ran-
dolph Co.
4. Tony Duke, Jefferson
Time: 2:00.9

MILE RUN

1. Kenneth Shelby, Gordon Lee
2. Bob Reilman, St. Joseph
3. Dale Fletcher, Bradwell Inst.
4. Paul McCreery, Jefferson
Time: 4:31.8

TWO MILE RUN

1. Paul McCreery, Jefferson
2. Chris Mullis, Gordon Lee
3. Dale Fletcher, Bradwell Inst.
4. Andy Hodges, Jenkins Co.
Time: 10:04.2

TRIPLE JUMP

1. John Jordon, Bowdon
2. James Pinion, Jefferson
3. Douglas Miller, Fayette Co.
4. William Layton, Cochran
Distance: 41'11"

MILE RELAY

1. Jefferson No. 1: Tony Duke, James Pinion, Pat Williamson, Jack Kesler
2. Jefferson No. 2: Kenneth Rosser, Edward McEver, Matt Newton, Tim Wilkes
3. Gordon Lee: Kenneth Shelby, Steve Johnson, Hansel Bailey, Bobby Brenerman
4. Bowdon: John Jordan, Howard McKey, Johnny Lawson, Dicky Meigs
Time: 3:34.7

440 YARDS RELAY

1. Jefferson: Gene Thurmond, Jack Kesler, Tony Duke, Pat Williamson
2. Lovett: John North, Charles Jarvis, William Stribling, Hampton Morris
3. Randolph Co.: Ted Thompson, Terry Simpson, Walter Montfort, Bryson Langford
4. Chattanooga Valley: James Johnson, David Patterson, Mike Lawson, Jimmy Davis
Time: 44.2

HIGH POINT SCHOOLS

- | | |
|-----------------|-----|
| 1. Jefferson | 104 |
| 2. Gordon Lee | 42 |
| 3. Randolph Co. | 35 |
| 4. Turner Co. | 27 |

HIGH POINT REGIONS

- | | |
|---------------|-----|
| 1. Region 4 B | 200 |
| 2. Region 3 B | 121 |
| 3. Region 1 B | 97½ |
| 4. Region 2 B | 77½ |
- Trophy to:
Jefferson

GOLF

INDIVIDUAL SCORERS

1. Bill Rousey, Washington-Wilkes
2. Mike Horton, Hawkinsville
3. Allen Waldron, Mitchell Co.
4. Ricky Armstrong, Atkinson Co.

TEAM SCORES

1. Washington-Wilkes — 305
 - Bill Rousey 72
 - Tommy Rousey 77
 - Eddie Williamson 78
 - Cliff Hopkins 78
2. Savannah C'try Day — 327
 - Scott Richardson 79
 - Farrell Brazier 81
 - Henry Stevens 82
 - Keith Propst 85
3. Mitchell Co. — 336
 - Allen Waldron 74
 - Leon Baker Twitty 76
 - John McKeown 91
 - Carol Adams 95
4. Trion — 355
 - Larry Bowers 84
 - Mike Brown 86
 - Ricky McCorsley 89
 - J. C. Henderson 96

TENNIS—BOYS**SINGLES**

- Semi-Finals:** Clay Scofield, Lovett, defeated Hudson Garrett, Harris Co., 6-0, 6-4.
Lindy Blount, Blackshear, defeated Warren Young, Fort Valley, 7-5, 6-2.
- Finals:** Clay Scofield, Lovett, defeated Lindy Blount, Blackshear, 6-0, 6-1.

DOUBLES

- Semi-Finals:** Carl Cauthorn and John Neblett, Gordon Lee, defeated Marcus Roberts and Wayne Ellis, Atkinson Co., 7-5, 6-2.
Chuck Sellers and David Mason, Savannah Country Day, defeated Frank Bazzel and Steve Scofield, Lovett, 3-6, 6-2, 9-7.
- Finals:** Carl Cauthorn and John Neblett, Gordon Lee, defeated Chuck Sellers and David Mason, Savannah Country Day, 6-2, 1-6, 6-2.

TENNIS—GIRLS**SINGLES**

- Semi-Finals:** Mary Cady, Atkinson Co., defeated Susanne Hudson, Harris Co., 6-3, 4-6, 6-3.
Louellen Wright, Lovett, defeated Carol Fulenwider, Savannah Country Day, 6-3, 6-4.
- Finals:** Louellen Wright, Lovett, defeated Mary Cady, Atkinson Co., 7-5, 4-6, 6-3.

DOUBLES

- Semi-Finals:** Anne Wattles and Lewis Lay, Lovett, defeated Kay Paulk and Marsha Corbitt, Atkinson Co., 6-3, 2-6, 6-4.
Lenora Kuhn and Patty Lubar, Savannah Country day, defeated Iris Brasher and Debbie Herndon, Mary Persons, 6-4, 4-6, 6-0.
- Finals:** Anne Wattles and Lewis Day, Lovett, defeated Lenora Kuhn and Patty Lubar, Savannah Country Day, 7-5, 6-4.

CLASS C

LITERARY

BOYS DECLAMATION

1. John Cook, Schley Co.
2. James Goode, Calhoun Co.
3. Eric Knowlton, Dacula
4. Ramon Meguiar, Wheeler Co.

GIRLS DECLAMATION

1. Eylse Amos, Duluth
2. Donna Haskins, Dudley
3. Kathy Green, Georgia Christian
4. Sally Sue Weaver, Talbot Co.

BOYS ESSAY

1. Wayne Smith, Twiggs Co.
2. Edward Freeman, Talbot Co.
3. Bill Asbell, Arlington
4. James O. Wilson, Bryan Co.

GIRL ESSAY

1. Frances Murray, Louisville
2. Pam Anderson, Doerun
3. Marvene Evans, East Coweta
4. Elizabeth Leslie, Twiggs Co.

QUARTET

1. Wheeler Co.: Ramon Meguiar, Steve Adams, Glenn Boyette, Tony Elton
2. Berkmar: Kenneth Huff, Joe Echols, Foley Cleveland, Jimmy Teague
3. Monticello: David Birdsong, Don Kelly, Jimmy Ezell, Evan Ballard
4. Georgia Christian: Andy Sykes, Mike Silcox, Aaron Copeland, Steve Vick

HOME ECONOMICS

1. Janie Webb, Duluth
2. Martha Thornton, Monticello
3. Brenda Futch, Bryan Co.
4. Edith Pruitt, Red Bud

BOYS TYPING

1. William Connell, Calhoun Co.
2. Lewis Cobb, Adairsville
3. Jackie Head, Unadilla
4. William I. Waller, III, Putnam Co.

GIRLS TYPING

1. Janet Shepard, Calhoun Co.
2. Nancy Greer, Monticello
3. Paula Smith, Broxton
4. Freiya Wester, Twiggs Co.

VOCAL SOLO—BOYS

1. Jim Smith, Twiggs Co.
2. John Copelan, Putnam Co.
3. Ben Freeman, Greenville
4. Scott Killingsworth, Calhoun Co.

VOCAL SOLO—GIRLS

1. Gloria Wall, Dacula
2. Joanna Foster, Wadley
3. Wanda Sue Dixon, Ga. Christian
4. Ruth Lavender, Twiggs Co.

PIANO

1. Patsy Hudson, Buford
2. Rebecca Harris, Lanier Co.
3. Janet Holliday, Greenville
4. Carol Barnes, Social Circle

TRIC

1. Baker Co.: Beth Palmer,
Marilyn Lee, Janice
Hudgins
2. Twiggs Co.: May Faulk,
Reba Pope, Mary
Holliday
3. Monticello: Nancy Barrow,
Becky Lee Howard,
Margie Morgan
4. Greenville: Laura Clark,
Janet Holliday, Sheila
Self

SHORTHAND

1. Alana Pickren, Darien
2. Marilyn Barrineau,
Whigham
3. Patricia Roberts, Marion
Co.
4. Mildred Clark, Wheeler Co.

SPELLING

- | | |
|-----------------------|--------|
| 1. D'Youville Academy | 85.5 |
| 2. Monticello | 78.58 |
| 3. Pace Academy | 73.47 |
| 4. Stratford Academy | 70.829 |

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Monticello | 34 |
| 2. Duluth | 26 |
| 3. Twiggs Co. | 22 |
| 4. Calhoun Co. | 20 |

HIGH POINT REGIONS

- | | |
|---------------|----|
| 1. Region 6 C | 65 |
| 2. Region 8 C | 61 |
| 3. Region 5 C | 42 |
| 4. Region 4 C | 38 |
| 5. Region 2 C | 30 |
| 6. Region 1 C | 26 |
| 7. Region 3 C | 23 |
| 8. Region 7 C | 18 |

Trophy To:
Monticello

ONE ACT PLAY

1. Duluth, "The Last Leaf"
2. Monticello, "The Anderson-
ville Trial"
3. Richmond Hill, "The Wait-
ing Room"
4. Talbot Co., "The Marriage
Proposal"

DEBATES

1. Putnam Co.
Aff: William Dodson
Lynn Davis
Neg: Shelton Adams
Thomas C. Garrett
2. Talbot Co.
Aff: Brenda Bassett
Sally Cook
Neg: Edward Freeman
Sally Sue Weaver

Other schools scoring points:

Whigham	4
Bryan Co.	3
Wheeler Co.	3
Oak Mtn. Acad.	3
Buford	1

TRACK

100 YARDS DASH

1. Brent Cunningham, Putnam Co
2. Larry Leggett, Wheeler Co.
3. Robert Trifiletti, Dudley
4. Joe Brogdon, Lanier Co.
Time: 10.1

4. (Tie)

- Larry Leggett, Wheeler Co.
Charles Griffith, Putnam Co.
Vance Cochran, Pace Acad.
Height: 6'

220 YARDS DASH

1. Brent Cunningham, Putnam Co.
2. Larry Leggett, Wheeler Co.
3. Joe Brogdon, Lanier Co.
4. Joel Martinez, Toccoa Falls
Time: 22.8

LONG JUMP

1. Lemmie Wallace, Buchanan
2. Joe Brogdon, Lanier Co.
3. Wendell Tanks, Social Circle
4. Bob Johnson, Toombs Central
Distance: 21'2¼"

440 YARDS DASH

1. Ronald Holmes, Johnson Co.
2. Jimmy Saunders, Doerun
3. Robert Hartley, Wheeler Co
4. Jeff Johnson, Sparta
Time: 52.3

POLE VAULT

1. Robert Causey, Crawford Co.
2. Andy Sykes, Ga. Christian School
3. Paul Harper, Lincolnton
4. Gregory Cook, Tallapoosa
Height: 12'0"

120 YARDS HIGH HURDLES

1. George Samples, Wrens
2. Doyle Hester, Loganville
3. Robert Murphy, Greenville
4. Bernard Whitton, Buchanan
Time: 15.4

SHOT PUT

1. Hammond Bolin, Darien
2. Robert Murphy, Greenville
3. Danny Daniels, Doerun
4. Randolph Clark, Laurens
Distance: 44'10¾"

180 YARDS LOW HURDLES

1. George Samples, Wrens
2. Ramond McCoy, Bryan Co.
3. Robert Murphy, Greenville
4. Jerry Bradford, Duluth
Tim: 21.6

DISCUS

1. Moses Vining, Social Circle
2. John Hogsed, Duluth
3. Woodson Anderson, Richmond Hill
4. Dennie Clark, Louisville Acad.
Distance: 126'9"

HIGH JUMP

1. Tom Mahoney, Arlington
2. (Tie)
Kim Meekins, Bryan Co.
Bobby York, Milner

HALF MILE RUN

1. William Wright, Cave Spring
2. Terry Dozier, Lincolnton
3. Dean Cooper, Lincolnton
4. Joe Cain, Duluth
Time: 2:01.8

MILE RUN

1. Tommy Taylor, Whigham
2. William Wright, Cave Spring
3. Chuck Hawkins, Crawford Co.
4. John Nicholson, Duluth
Time: 4:42.4

TWO MILE RUN

1. Tommy Taylor, Whigham
2. Chuck Hawkins, Crawford Co.
3. Jerry Fincher, Loganville
4. John Cofer, Berkmar
Time: 10:28.9

TRIPLE JUMP

1. Ronald Holmes, Johnson Co.
2. Charles Griffith, Putnam Co.
3. Tommy Poole, Buchanan
4. Fred Tasse, Arlington
Distance: 41'4½"

MILE RELAY

1. Lanier Co.: Lawton Thomas, James Thomas, Danny Ganas, Joe Brogdon
2. Duluth: Jerry Bradford, Troyce Jackson, John Nicholson, Joe Cain
3. Buchanan: Joe Barton, Roger Eastling, Don Griffith, Randy Eaves
4. Wheeler Co.: Robert Hartley, Kenneth Couey, Clay Clark, Jack Brewer
Time: 3:37.7

440 YARDS RELAY

1. Buchanan: Roger Eastling, Tommy Poole, Lemmie Wallace, Don Griffith
2. Lanier Co.: Lawton Thomas, James Thomas, Danny Ganas, Joe Brogdon
3. Laurens: Robert Collins, Randolph Clark, Ronnie Smith, Benjamin Wood
4. Johnson Co.: Steve Jordan, Steve Adams, Ronald Holmes, Ronald Taylor
Time: 45.2

HIGH POINT SCHOOLS

- | | |
|---------------|--------|
| 1. Buchanan | 42 |
| 2. Lanier Co. | 36 |
| 3. Putnam Co. | 30-1/3 |
| 4. Duluth | 30 |

HIGH POINT REGIONS

- | | |
|---------------|---------|
| 1. Region 6 C | 130-1/3 |
| 2. Region 1 C | 85 |
| 3. Region 7 C | 84-1/3 |
| 4. Region 4 C | 52 |
| Region 8 C | 52 |
| 6. Region 5 C | 47-1/3 |
| 7. Region 3 C | 39-1/2 |
| 8. Region 2 C | 5-1/2 |

Trophy to:
Putnam Co.

GOLF

INDIVIDUAL SCORERS

1. Mike Rountree, Putnam Co.
2. David Everett, Stratford Acad.
3. Buddy Jump, Putnam Co.
4. Johnny Lott, Stratford Acad.

TEAM SCORES

1. Putnam Co. ————— 307
 Mike Rountree 73
 Buddy Jump 76
 Lon Lewis 79
 Buster Whitman 79
2. Stratford Acad. — 309
 David Everett 75
 Johnny Lott 76
 Steve Stewart 79
 Steve Hayes 79
3. Duluth ————— 367
 Frank Boggs 77
 James Mason 81
 Sandy Pittard 90
 Richard Lynott 119
4. Adairsville ————— 391
 Ned Shope 94
 Lanny Hamilton 97
 Larry Jarrett 99
 Mike Sharpe 101

TENNIS—BOYS

SINGLES

- First Round:** Bill Gideon, Stratford Acad., defeated Phil Wise, Plains, 6-0, 6-2.
 Danny VanDyke, Warren Co., defeated Brad Butler, Darien, 7-5, 8-6.
 Mike Hammer, Norman Park, defeated Ronnie Henson, Loganville, 6-2, 6-2.
- Semi-Finals:** Robert Murphy, Greenville, defeated Bill Gideon, Stratford Acad., 9-7, 0-6, 6-0.
 Mike Hammer, Norman Park, defeated Danny VanDyke, Warrn, Co., 8-6, 6-3.
- Finals:** Mike Hammer, Norman Park, defeated Robert Murphy, Greenville, 6-4, 6-4.

DOUBLES

- First Round:** Bobby May and Kenny Kelly, Norman Park, defeated Evan Ballard and Steve Jordan, Monticello, 6-4, 4-6, 6-0.

- Charles Aiken and Gray Murray, Marion Co., defeated Mike Crosby and James Browning, Darien, 6-3, 6-0.
- Phillip Thompson and Bobby Keller, Greenville, defeated Stanley Mitchem and Allen Martin, Loganville, 6-1, 6-3.
- Semi-Finals:** Tommy Tift and Bayne Mallory, Stratford Acad., defeated Bobby May and Kenny Kelley, Norman Park, 6-3, 6-0.
- Charles Aiken and Gray Murray, Marion Co., defeated Phillip Thompson and Bobby Keller, Greenville, 6-2, 4-6, 6-2.
- Finals:** Tommy Tift and Bayne Mallory, Stratford Acad., defeated Charles Aiken and Gray Murray, Marion Co., 6-3, 6-1.

TENNIS—GIRLS

SINGLES

- First Round:** Gwen Clark, Norman Park, defeated Holly Hess, Stratford Acad., 8-10, 6-0, 7-5.
- Burgin Herring, Marion Co., defeated Gloria Moon-ey, Marvin Pittman, 6-3, 6-2.
- Susan Ward, Yatesville, defeated Donna Shelnett, Loganville, 6-3, 6-2.
- Semi-Finals:** Gwen Clark, Norman Park, defeated Judy Pilcher, Louisville Acad., 6-3, 6-3.
- Susan Ward, Yatesville, defeated Burgin Herring, Marion Co., 6-3, 6-3.
- Finals:** Gwen Clark, Norman Park, defeated Susan Ward, Yatesville, 10-8, 6-4.

DOUBLES

- First Round:** Frances Giddens and Dencie Ivey, Lanier Co., defeated Cleveland Hall and Peggy Kelly, Stratford Acad., 6-4, 6-3.
- Mary Alice Mann and Laura Clark, Greenville, defeated Valeria Dudley and Marsha Kirkland, Darien, 6-1, 6-4.
- Ann Henson and Tanya Raines, Louisville Acad., defeated Mary Mitchell and Addie Dunn, Deerfield, 6-1, 6-3.

- Semi-Finals: Frances Giddens and Dencie Ivey, Lanier Co., defeated Ellen Broadnax and Nora Moon, Loganville, 6-2, 6-1.
 Mary Alice Mann and Laura Clark, Greenville, defeated Ann Henson and Tanya Raines, Louisville Acad., 6-4, 6-3.
- Finals: Mary Alice Mann and Laura Clark, Greenville, defeated Frances Giddens and Dencie Ivey, 6-3, 4-6, 7-5.

CROSS COUNTRY

DIVISION I

INDIVIDUAL

1. Robert Michael McLeer,
Cross Keys
2. Bob Edward Walker, Druid
Hills
3. Douglas S. Baxter, Dykes
4. Bert Hafer Goode, Druid
Hills

Time: 10.45

TEAM

1. Dykes
 Douglas S. Baxter
 Robert Edgar Bruce
Delbert William Tinkler
 Daniel L. Johnson
 Gary C. Prechter

2. Lakeside
 Bobby B. Briggs
 Don L. Myron
 John Douglas Kalvelage
 Kenneth M. Breedlove
 James Scott Stewart
3. Avondale
 Jamie A. Blissit
 Robert Steve Hill
 James Miller Turner
 Curtis Alan Partridge
 George Gary Ward
4. Druid Hills
 Bob Edward Walker
 Bert Hafer Goode
 John Martin Franklin
 Tony Ralph Sayer
 Andrew Royd Lacker

DIVISION II**INDIVIDUAL**

1. David W. Whitmer, North Springs
2. Larry Samuel Keith, North Fulton
3. Andrew C. Hudson, Sandy Springs
4. Denny Heiber, North Fulton

Time: 10:56

TEAM

1. North Springs
David W. Whitmer
William F. Harward
James Frances
McIntosh
Mark M. Headrick
Steven K. Hubbart
2. Sandy Springs
Charles Anderson
Hudson
Philip C. Newcomer
Ervin S. Underwood
Cecil R. Gurganus
Charles N. Adams, III
3. North Fulton
Larry Samuel Keith
Denny Heiber
Hollis Hope
Charles Goodwin Fulton
Alan Lacher
4. Sylvan
Randall Alan Owens
Ronald Warren Johnson
Ricky L. Johnson
Thomas Jeff Raynor
James Allen Maddix

DIVISION III**INDIVIDUAL**

1. Edward Allen Campbell, Gordon Lee
2. Paul Kenneth McCreery, Jefferson
3. Clyde Thomas Bennett, Jr., Berry Academy
4. Larry David Jamison, Westminster

Time: 11:31

TEAM

1. Berry Academy
Clyde Thomas Bennett, Jr.
Darrell Lee Snare
Wayne Larry Fish
John Scott Higdon
Harold Thomas Reeves
2. Westminster
Larry Davidson Jamison
Bland Byrne
Stephen A. Redfern
Michael Howard
Thomas H. Rosenthal
3. Jefferson
Paul Kenneth McCreery
Donald Anthony Duke
Jerris Eugene Hayes
Howard Wilson Elder
Dean Harold Bruce
4. Cartersville
Mike Anthony Davis
Sammy Monroe Howell
Robert Thurston Glover
Charles Merida Gilreath
James Walter Freeman

GYMNASTICS

ROPE CLIMB

1. George Hubbard, Walker
2. Charles Peebles, Avondale
3. (Tie)
Tommy Allen, Gordon
Dale Cutler, Sequoyah

FREE CALESTHENICS

1. Charles Dimling, Sequoyah
2. Pat Plante, Chamblee
3. (Tie)
George Hubbard, Walker
David Burkette, Walker

SIDE HORSE

1. Bobby Woodall, Gordon
2. Marc White, Walker
3. Danny Jones, Druid Hills
4. (Tie)
Ronald Wise, Chamblee
David Bullard, Towers

PARALLEL BARS

1. Craig Presley, Lithonia
2. George Hubbard, Walker
3. John Benson, Woodward Academy
4. David Bullard, Towers

HORIZONTAL BARS

1. George Hubbard, Walker
2. Bobby Woodall, Gordon
3. (Tie)
David Luke, Woodward Academy
Monte Horne, Avondale

STILL RINGS

1. Charles Peebles, Avondale
2. Bobby Woodall, Gordon
3. Roger Huggins, Avondale
4. David Bullard, Towers

TRAMPOLINE

1. Charles Bremberg,
Sequoyah
2. Richard Stark, Stone
Mountain
3. David Cole, Druid Hills
4. Charles Dimling, Sequoyah

TUMBLING

1. Charles Dimling, Sequoyah
2. David Burkette, Walker
3. Pat Plante, Chamblee
4. Craig Presley, Lithonia

LONG HORSE

1. Monte Horne, Avondale
2. George Hubbard, Walker
3. Gene Thurmond, Jefferson
4. Danny Jones, Druid Hills

ALL-AROUND

1. Bobby Woodall, Gordon
2. George Hubbard, Walker
3. John Benson, Woodward Academy
4. Tommy Jones, Jefferson

TEAM SCORE

1. Walker	79½
2. Gordon	52½
3. Sequoyah	49
4. Avondale	48
5. Woodward Academy	35½
6. Jefferson	28
7. Chamblee	27
8. Druid Hills	23
9. Towers	17½
10. Lithonia	17
11. Stone Mountain	10

RIFLE**INDIVIDUAL SCORERS**

1. Brooks Little, Jordan
2. Brad Skarpness, Hardaway
3. Gerald D. Bertolini,
Therrell
4. Ronald Titus, Hardaway

TEAM SCORES

1. Therrell 1009
 - Gerald D. Bertolini 268
 - James E. Whichard 259
 - Harold A. Donehoo 251
 - Douglas C. Anderson 231
2. Richmond Acad. 1008
 - John G. Gill 262
 - Mike D. Remer 253
 - Wayne G. Ewing 249
 - Marion M. Glover 244
3. Brown 1007
 - Scott Davis 266
 - Raymond Craft 258
 - Danny Parrott 244
 - Barry Pierce 239
4. R. E. Lee 1005
 - Dwain McPeake 261
 - Dennis E. Truitt 254
 - Richard W. Colquitt 247
 - Robert E. Bennett 243

SOCCER**STATE SOCCER RESULTS**

- First Round: Briarcliff (2) vs. Bass (0)
 Chamblee (1) vs. Grady (0) (Corner Kicks)
 North Springs (2) vs. Dykes (1)
 Westminster (4) vs. O'Keefe (2)
- Semi-Finals: Briarcliff (5) vs. Westminster (2)
 North Springs (3) vs. Chamblee (1)
- Finals: Westminster (3) vs. Chamblee (1) (Third Place)
 Briarcliff (1) vs. North Springs (1) (Championship)*

* Co-Champions (tie after 8 overtimes)

BOYS SWIMMING OPEN

200 YARDS FREESTYLE

1. Jim Stokes, Marist
2. David Eldridge,
Westminster
3. Bob Sturgess, Sandy
Springs
4. Andy Chandler, Marist
Time: 1:51.0

**200 YARDS INDIVIDUAL
MEDLEY**

1. Gerry Chapman, Marist
2. Mike Eddy, Marist
3. Christopher Davis, Druid
Hills
4. Kim Douglas, Lakeside
Time: 2:07.1

200 YARDS MEDLEY RELAY

1. Woodward Academy: J. B.
Hughes, J. H. Moss, R.
L. Sims, L. K. Wood
2. Sandy Springs: Bob Stur-
gess, John Griffin,
Chris Snow, Mike
Costello
3. Westminster: Marc Davis,
Billy Griffin, David
Hewitt, Steve White
4. Druid Hills: Michel Berg,
William Fraser, Joe
Hill, David Knight
Time: 1:51.0

1-METER DIVING

1. Billy Heinz, Westminster
2. D. T. Brumby, Woodward
Academy
3. Chuck Dimling, Sequoyah
4. Allen Scott, Sandy Springs
Points: 259.45

100 YARDS BUTTERFLY

1. L. K. Wood, Woodward
Academy
2. M. A. Dailey, Woodward
Academy
3. Michel Berg, Druid Hills
4. Douglas Bragg, Columbus
Time: :57.0

100 YARDS FREESTYLE

1. Jim Stokes, Marist
2. David Eldridge,
Westminster
3. Bill Condon, Athens
4. Chip Newman, Avondale
Time: :49.8

100 YARDS BACKSTROKE

1. John Bosbyshell, Marist
2. Christopher Davis, Druid
Hills
3. Steve White, Westminster
4. C. W. Mains, Woodward
Academy
Time: :59.7

50 YARDS FREESTYLE

1. John Bosbyshell, Marist
2. Bill Condon, Athens
3. Ray Stang, Wheeler
4. J. B. Hughes, Woodward
Academy
Time: :23.2

400 YARDS FREESTYLE

1. Gerry Chapman, Marist
2. Andy Chandler, Marist
3. S. M. Cobb, Woodward
Academy
4. Steve Collins, Lakeside
Time: 4:14.4

100 YARDS BREASTSTROKE	SCHOOL POINTS	
1. Ray Stang, Wheeler	Marist	73
2. Mike Eddy, Marist	Woodward Academy	58½
3. Jimmy Fraser, Druid Hills	Westminster	48
4. Mike Roberts, Chamblee	Druid Hills	25
Time: 1:04.7	Sandy Springs	17
	Athens	16
	Wheeler	13
400 YARDS FREESTYLE RELAY	Avondale	11½
1. Westminster: John Anderson, Mac Mackey, Pete Malcolm, Rick Reider	Lakeside	10
	Chamblee	5
2. Woodward Academy: H. S. Barrett, A. M. Dailey, T. C. Hart, C. W. Mains	Sequoyah	4
	Columbus	3
	Briarcliff	2
3. Avondale: Chip Newman, Charles Wiley, Dan Horn, Richard Horn		
4. Marist: Billy Carroll, Mike Sheahan, Jeff Pasler, George Beisel		
Time: 3:39.7		

GIRLS SWIMMING OPEN

200 YARDS FREESTYLE	2. Lakeside: Beth Carson, Mary Lund, Constance McManus, Janice Work
1. Meredith Sammond, Sandy Springs	3. Avondale: Becky Coney, Rhonda Kennedy, Barbara Noble, Tara Brown
2. Jill Bolt, Westminster	4. Athens: Sue Steer, Dynva Hill, Ellen Swartz, Debra Dugan
3. Gretchen Hunecke, Briarcliff	Time: 2:12.7
4. Susan Spoon, Sequoyah	
Time: 2:10.9	
200 YARDS INDIVIDUAL MEDLEY	1-METER DIVING
1. Donna Humphrey, Westminster	1. Julie Daley, North Fulton
2. Patricia Willoughby, Jenkins	2. Carol Fulwiler, Westminster
3. Ann Davis, Druid Hills	3. Margie Wills, Avondale
4. Susan Kahle, Sandy Springs	4. Merry Wills, Avondale
Time: 2:28.6	Points: 133.05
200 YARDS MEDLEY RELAY	100 YARDS BUTTERFLY
1. Briarcliff: Roslyn Harden, Regina Kinsey, Ann McHenry, Cathy Umstead	1. Jill Bolt, Westminster
	2. Lee Cook, Sandy Springs
	3. Debbie DeVictoria, Jonesboro
	4. Mary Sue Keith, Wayne Co
	Time: 1:10.5

100 YARDS FREESTYLE

1. Carol Reichert, North Springs
2. Julie Bennett, Wayne Co.
3. Roslyn Harden, Briarcliff
4. Nancy Carter, Sandy Springs
Time: 1:01.2

100 YARDS BACKSTROKE

1. Donna Humphrey, Westminster
2. Cathy Umstead, Briarcliff
3. Ann Davis, Druid Hills
4. Nancy Carter, Sandy Springs
Time: 1:07.0

50 YARDS FREESTYLE

1. Carol Reichert, North Springs
2. Lee Cook, Sandy Springs
3. Rosemary Knight, Sequoyah
4. Pennee Joh, Central Gwinnett
Time: :27.6

400 YARDS FREESTYLE

1. Meredith Sammond, Sandy Springs
2. Julie Bennett, Wayne Co.
3. Gretchen Hunecke, Briarcliff
4. Missy Wright, Sequoyah
Time: 4:46.6

100 YARDS BREASTSTROKE

1. Patricia Willoughby, Jenkins
2. Pam Edwards, Druid Hills
3. Ann McHenry, Briarcliff
4. Constance McManus, Lakeside
Time: 1:16.8

400 YARDS FREESTYLE RELAY

1. Wayne Co.: Belinda Martin, Mary Ann Puccio, Kathy Walker, Kathy Wolfe
2. Sandy Springs: Anne Cone, Penny Peet, Martha McMullen, Pam Phillips
3. Briarcliff: Wendy Bridges, Leigh Griffin, Regina Kinsey, Diane McLendon
4. Athens: Debbie Pratt, Donna McClain, Gisela Guenther, Wilma Hutcheson
Time: 4:56.0

SCHOOL POINTS

✓ Briarcliff	45
Sandy Springs	44
Wayne Co.	33
Westminster	31
Druid Hills	17
Avondale	16
Lakeside	16
North Springs	14
Jenkins	12
Athens	12
Sequoyah	10
Central Gwinnett	9
Jonesboro	8
Fulton	7
Tucker	5
Chamblee	3

WRESTLING**DIVISION I****95 LB. CLASS**

1. Stewart Aiken, Dykes
2. John Gallow, Lakeside
3. Gerry Scott, Towers
4. Timmy O. McMillian, Tift Co

103 LB. CLASS

1. Laird Carmichael, Dykes
2. John Kalvelage, Lakeside
3. Don Moorehead, Woodward Academy
4. Richard Stitt, Druid Hills

112 LB. CLASS

1. John Achelpohl, Lakeside
2. Robert Letson, Avondale
3. Larry West, Willingham
4. Leonard Thibadeau, Briarcliff

120 LB. CLASS

1. Charles Coats, Avondale
2. Herbert Peckham, Towers
3. Dan Knox, Lakeside
4. William Fountain, Mark Smith

127 LB. CLASS

1. Reid Goodman, Willingham
2. Robert Gerwig, Druid Hills
3. Bob Pittard, Tucker
4. Arthur Stanelle, Lakekside

133 LB. CLASS

1. Danny Ferguson, Woodward Academy
2. Charles Hall, Southwest DeKalb
3. Lance Smith, Lakeside
4. Ricky Deriso, Willingham

138 LB. CLASS

1. Bennett Hutchinson, Dykes
2. Edward Rubin, Druid Hills
3. Steve Lee, Tucker
4. Danny Sloan, Mark Smith

145 LB. CLASS

1. Jerry Goldstein, Briarcliff
2. Davis Robbins, Woodward Academy
3. Ricky Foster, Towers
4. Kenny Hargrove, Willingham

154 LB. CLASS

1. Dwight Pritchett, Tucker
2. David Bane, Cross Keys
3. Andy Spires, Willingham
4. Bill Howell, Southwest DeKalb

165 LB. CLASS

1. Mark Helms, Briarcliff
2. Jack Jones, Lakeside
3. Mark Davis, Towers
4. Elbert O'Kelley, Rossville

180 LB. CLASS

1. Wayne Morris, Sprayberry
2. James Gibson, Dykes
3. Robert Bailey, Towers
4. Allen Fritts, Druid Hills

191 LB. CLASS

1. Ralph Hudgins, Marietta
2. Steve Mehaffey, Towers
3. Julius Mullis, Mark Smith
4. Richard Simmons, Baker

UNLIMITED

1. Steve Shuman, Dykes
2. Claude McCartha, Cross Keys
3. Wayne Spence, Willingham
4. Rick Chastain, Druid Hills

TEAM SCORES

Dykes	64
Lakeside	57
Towers	42
Willingham	35
Briarcliff	31
Druid Hills	28
Woodward Academy	27
Tucker	23
Avondale	21
Cross Keys	20
Mark Smith	13
Southwest DeKalb	13
Marietta	13
Baker	4
Rossville	4
Sprayberry	4
Tift County	3

WRESTLING

DIVISION II

95 LB. CLASS

1. George Campbell, Walker
2. Warren Culbreath,
Sequoyah
3. James Street, Stone
Mountain
4. Kenneth Scott, Stephens
Co.

103 LB. CLASS

1. James Fouts, North Springs
2. John Manning, Walker
3. Stewart Thurman,
Campbell, Fbn.
4. Peter Ladewig, Sequoyah

112 LB. CLASS

1. Hugh Gammon, East Rome
2. John Duttenhaver,
Sequoyah
3. Patrick Sammons, Walker
4. Davis Steed, Fitzgerald

120 LB. CLASS

1. Steve Long, East Rome
2. Ron Knapp, Sandy Springs
3. Charles Brantley,
Northside, WR
4. John Pittard, Stone
Mountain

127 LB. CLASS

1. Leonard Petroski,
Northside, WR
2. Curtis Jordon, Hapeville
3. Rick Dittman, Sandy
Springs
4. Jeff Murray, Sequoyah

133 LB. CLASS

1. Craig Cummings, Sequoyah
2. Mike Ellis, Fitzgerald
3. Glen Robinson, Rockmart
4. Terry Billings, Hapeville

138 LB. CLASS	TEAM SCORES	
1. James Coley, Campbell, Fbn.	Walker	59
2. Tommy Cook, Sandy Springs	Sequoyah	41
3. Tommy Brown, Fitzgerald	Sandy Springs	37
4. Larry Williams, Rockmart	Fitzgerald	37
	East Rome	26
	Hapeville	25
	Northside, WR	25
	North Springs	21
145 LB. CLASS	Campbell, Fbn.	20
1. Ricky Knight, Troup	Rockmart	20
2. David Carter, Fitzgerald	Stone Mountain	19
3. Victor Lee, Headland	Headland	15
4. Norvin Hagan, Marist	Troup	14
	Americus	13
154 LB. CLASS	Norcross	11
1. George Hardman, Walker	Jefferson	6
2. Thomas Nadelhoffer, Headland	College Park	6
3. Don Vickers, North Springs	Marist	3
4. Gary Branch, Westminster	Roswell	3
	Stephens County	3
	Westminster	3
165 LB. CLASS		
1. William E. Crawford, Rockmart		
2. Charles Bohannon, Walker		
3. Scott Murphy, Sequoyah		
4. Joel Anderson, Jefferson		
180 LB. CLASS		
1. Bobby Cassels, Hapeville		
2. Douglas Ivie, Norcross		
3. Neal Lashley, Fitzgerald		
4. William Johnson, Jefferson		
191 LB. CLASS		
1. Bill Ewing, Americus		
2. Ronald Harris, Walker		
3. Stan Norton, College Park		
4. Milton Newton Hopkins, Fitzgerald		
UNLIMITED		
1. Tim Macy, Sandy Springs		
2. Andy Sutton, Stone Mountain		
3. Danny Stiles, Northside, WR		
4. Donald Skillman, Roswell		

GIRLS TRACK OPEN

880 YARDS RELAY

1. Archer No. 1: Barbara Tucker, Patricia Hunter, Harriett Lloyd, Loretta Hunter
2. Turner: Debria Foxe, Portia Pitts, Phyllis Wilkinson, Vanessa Radford
3. Carver, Atl.: Rachel Cannon, Linda Sargent, Linda Morris, Eloise Millings
4. Archer No. 2: Sadie Pope, Eloise Arnold, Audrey Edward, Wanda Jackson
Time: 1:55.5

440 YARDS RUN

1. Linda Hindsman, Archer
2. Rozella McClure, Washington
3. Vanessa Radford, Turner
4. Eloise Arnold, Archer
Time: 1:06.6

220 YARDS DASH

1. Patricia Hunter, Archer
2. Linda Baugh, Price
3. Phyllis Jackson, Harper
4. Barbara Watson, Price
Time: 27.8

100 YARDS DASH

1. Loretta Hunter, Archer
2. Judy Riley, Murphy
3. Beverly Curry, Turner
4. Thelma Heard, Howard
Time: 11.9

75 YARDS DASH

1. Angela Lowe, Archer
2. Judy Riley, Murphy
3. Harriett Lloyd, Archer
4. Wanda Spearman, Howard
Time: 9.3

70 YARD LOW HURDLES

1. Phyllis Chester, Turner
2. Angela Lowe, Archer
3. Becky Tufts, Northside, Atl
4. Diane Gresham, Harper
Time: 10.6

440 YARDS RELAY

1. Archer: Angela Lowe, Patricia Hunter, Harriett Lloyd, Loretta Hunter
2. Turner: Debria Foxe, Vanessa Radford, Beverly Curry, Portia Pitts
3. Washington: Lavonia Morris, Cynthia Walker, Terri Cason, Shirley Robertson
4. Howard: Sandra Jackson, Thelma Heard, Angelette Redding, Wanda Spearman
Time: 53.5

DISCUS

1. Yvonne Usher, Price
2. Rosalyn Lupoe, Carver
3. Harriett Redd, Archer
4. Deborah Willis, Harper
Distance: 94'7"

BASEBALL THROW

1. Delores Simon, Price
2. Yvonne Usher, Price
3. Jean Ward, Wheeler
4. Brenda Spencer, Washington
Distance: 221'1"

RUNNING HIGH JUMP

1. Phyllis Chester, Turner
2. Stella Robinson, Turner
3. Linda Sargent, Carver
4. Becky Tufts, Northside, Atl.
Height: 5'2"

SHOT PUT

1. Judy Riley, Murphy
2. Diane Nash, Harper
3. Harriet Redd, Archer
4. Theresa Robinson, Archer
Distance: 40'9"

RUNNING LONG JUMP

1. Becky Tufts, Northside, Atl.
2. Delores Simon, Price
3. Phyllis Wilkerson, Turner
4. Gloria Cloud, Price
Distance: 17'

SCHOOL POINTS

Archer	100
Turner	65
Price	55
Murphy	26
Washington	26
Harper	24
Carver, Atl.	23
Northside, Atl.	21
Howard	16
Wheeler	6
West Fulton	3
Grady	2
Sylvan	2

Football Playoff Results

1967

Region 3 AAA				
R. E. Lee	14	Harper		13
Region 6 AAA				
Marietta	35	Rossville		0
Region 3 AA				
Carver	9	Murphy		8
Region 3 A				
Carrollton	24	Pepperell		0
Region 4 A				
Westminster	47	Toccoa		0
Region 1 B				
Irwin County	28	Seminole County		7
Region 2 B				
Lyons	57	Waynesboro		2
Fort Valley	33	Vidalia		21
Lyons	17	Fort Valley		7
Region 3 B				
Manchester	24	Villa Rica		7
Manchester	27	Trion		21
Region 4 B				
St. Joseph	40	Union County		0
Washington-Wilkes	10	St. Joseph		7
Region 2 C				
Putnam County	49	Wadley		7
Region 1 AAA vs Region 2 AAA				
Columbus	11	Tompkins		0
Region 5 AAA vs Region 4 AAA				
Decatur	28	Lakeside		10
Region 1 AA vs Region 2 AA				
Dublin	26	Cairo		0
Region 3 AA vs Region 4 AA				
Carver	19	Headland		14
Region 7 AA vs Region 6 AA				
Dalton	33	West Rome		0
Region 5 AA vs Region 8 AA				
St. Pius X	28	Gainesville		0

SEMI-FINALS

AAA	Columbus	6	Decatur	0
	Marietta	20	R. E. Lee	10
AA	Carver	6	Dublin	3
	Dalton	21	St. Pius X	7
A	Thomson	39	Cook	0
	Westminster	19	Carrollton	0
B	Lyons	6	Irwin County	0
	Washington-Wilkes	13	Manchester	7
C	Davis	14	Monticello	7

FINALS

AAA	Marietta	14	Columbus	7
AA	Dalton	14	Carver	12
A	Thomson	20	Westminster	0
B	Washington-Wilkes	27	Lyons	0
C	Putnam County	33	Davis	0

State Basketball Tournaments**CLASS AAA—BOYS**

- 1st Round: Beach 73, Tucker 49
Albany 67, Forest Park 54
Turner 48, Sprayberry 41
Decatur 64, Lakeside 51
- 2nd Round: Beach 43, Druid Hills 42
Albany 63, South Cobb 60
Turner 56, Lanier 49
Johnson 44, Decatur 40
- 3rd Round: Beach 84, Albany 55
Johnson 62, Turner 60
- ✓ Finals: Johnson 68, Beach 65 (Championship)
Turner 41, Albany 39 (Third Place)

CLASS AA—BOYS

- 1st Round: Wills 59, Dodge Co., 50
Carver 72, North Springs 68
Berrien 49, West Fannin 46
Troup 59, Forsyth Co., 51
Cass 59, Dublin 53
Sandy Springs 53, Brown 42
Crisp Co., 48, Murray Co., 47
Newton Co., 50, Russell 37
- 2nd Round: Wills 60, Carver 56
Berrien 57, Troup 54
Sandy Springs 60, Cass 58 (Overtime)
Crisp Co., 49, Newton Co., 47
- 3rd Round: Wills 41, Berrien 40
Sandy Springs 54, Crisp Co., 51
- ✓ Finals: Sandy Springs 61, Wills 58 (Championship)
Berrien 54, Crisp Co., 50 (Third Place)

CLASS A—BOYS

- 1st Round: Rockdale Co., 62, Pepperell 51
St. Pius X 74, Worth Co., 59
Rockmart 68, Monroe Area 59
Statesboro 50, Bacon Co., 39
- 2nd Round: Rockdale Co., 70, St. Pius X 66
Statesboro 66, Rockmart 63
- ✓ Finals: Statesboro 64, Rockdale Co., 62 (Championship)

CLASS B—BOYS

- 1st Round: Mary Persons 72, Banks Co., 54
 Wilcox 79, Early Co., 62
 Pike Co., 60, Harlem 58 (2 Overtimes)
 Vienna 61, Clinch Co., 47
- 2nd Round: Wilcox 57, Mary Persons 53
 Vienna 82, Pike Co., 69
- Finals: Wilcox 63, Vienna 61 (Championship)

CLASS C—BOYS

- 1st Round: Marion Co., 57, Glascock Co., 47
 Greenville 63, Adrian 55
 Lanier Co., 72, Berkmar 31
 Wheeler Co., 66, Tallapoosa 39
 Stratford Acad., 57, Adairsville 52
 Milner 55, Richmond Hill 49
 Whigham 80, Duluth 33
 Putnam Co., 57, Union 40
- 2nd Round: Marion Co., 60, Greenville 53
 Lanier Co., 54, Wheeler Co., 42
 Stratford Acad., 49, Milner 42
 Whigham 62, Putnam Co., 36
- 3rd Round: Lanier Co., 70, Marion Co., 57
 Whigham 71, Stratford Acad., 52
- Finals: Whigham 85, Lanier Co., 55 (Championship)

CLASS AAA—GIRLS

- 1st Round: Richmond Acad. 63, Tucker 55
 R. E. Lee 52, Valdosta 43
 Wheeler 58, Harper 37
 SW DeKalb 70, Briarcliff 61
- 2nd Round: Avondale 55, Richmond Acad., 48
 Cherokee 44, R. E. Lee 35
 Wheeler 70, Tift Co., 52
 SW DeKalb 37, Aquinas 36
- 3rd Round: Cherokee 64, Avondale 29
 SW DeKalb 77, Wheeler 59
- Finals: Cherokee 67, SW DeKalb 54 (Championship)
 Avondale 51, Wheeler 43 (Third Place)

CLASS AA—GIRLS

FULTON GYMNASIUM

1st Round: Coffee Co., 34, East Rome 31
 Bass 54, Clarkston 35
 Northside, WR, 58, Murray Co., 42
 South Hall 50, Headland 45

O'KEEFE GYMNASIUM

1st Round: Dodge Co., 62, West Rome 36
 East 48, Sequoyah 30
 Berrien 46, Ringgold 36
 Franklin Co., 68, Colledge Park 28

2nd Round: Coffee Co., 50, Bass 48
 Northside, WR, 49, South Hall 44
 Dodge Co., 42, East 32
 Franklin Co., 42, Berrien 32

3rd Round: Northside, WR, 57, Coffee Co., 41
 Dodge Co., 46, Franklin Co., 40

✓ Finals Northside, WR, 56, Dodge Co., 40 (Championship)
 Franklin Co., 45, Coffee Co., 39 (Third Place)

CLASS A—GIRLS

1st Round: Cartersville 33, Monroe Area 31
 Central, T'Ville 46, Washington Co., 38
 Briarwood 35, Dallas 33
 Effingham Co., 53, Americus 46

2nd Round: Central, T'Ville 40, Cartersville 28
 Effingham Co., 50, Briarwood 41

✓ Finals: Central, T'Ville 47, Effingham Co., 34 (Championship)

CLASS B—GIRLS

1st Round: Harris Co., 52, White Co., 31
 Glennville 57, Miller Co., 42
 Taylor Co., 71, Stone Mountain 54
 Telfair Co., 62, Mitchell Co., 49

2nd Round: Harris Co., 52, Glennville 47
 Taylor Co., 51, Telfair Co., 37

✓ Finals: Taylor Co., 41, Harris Co., 24 (Championship)

CLASS C—GIRLS

1st Round:	Lee Co., 42, Putnam Co., 40 Toombs Central 48, Crawford Co., 39 Duluth 41, Whigham 33 Red Bud 48, Dexter 42 Wheeler Co., 30, Cave Spring 29 Milner 48, Ludowici 28 Doerun 59, Berkmar 57 Social Circle 41, Calhoun Co., 35
2nd Round:	Toombs Central 54, Lee County 49 Duluth 61, Red Bud 41 Milner 51, Wheeler Co., 36 Doerun 51, Social Circle 34
3rd Round:	Duluth 52, Toombs Central 49 Doerun 59, Milner 40
Finals:	Doerun 58, Duluth 51 (Championship)

State Baseball Playoffs**CLASS AAA**

Columbus	7	Butler	1
Butler	3	Columbus	1
Columbus	3	Butler	0
Avondale	5	Athens	0
Avondale	2	Athens	1
Therrell	5	South Cobb	3
Therrell	1	South Cobb	0
Columbus	3	Avondale	2
Avondale	4	Columbus	2
Columbus	2	Avondale	0
Columbus	1	Therrell	0
Therrell	3	Columbus	2
Therrell	2	Columbus	1

CLASS AA

Wayne County	1	Thomasville	0
Wayne County	11	Thomasville	1
George	11	Headland	1
George	6	Headland	2
Calhoun	4	East Rome	0
East Rome	8	Calhoun	6
Calhoun	2	East Rome	1
Walker	4	Winder-Barrow	3

Walker	5	Winder-Barrow	0
Wayne County	2	George	0
Wayne County	10	George	1
Calhoun	5	Walker	4
Walker	7	Calhoun	6
Walker	5	Calhoun	3
Walker	9	Wayne Co.	8
Walker	5	Wayne Co.	2

CLASS A

Thomson	1	Americus	0
Thomson	5	Americus	3
Westminster	6	Pepperell	0
Westminster	5	Pepperell	3
Westminster	4	Thomson	3
Westminster	4	Thomson	2

CLASS B

Terrell County	5	Vidalia	4
Terrell County	12	Vidalia	0
West Point	4	Roswell	2
West Point	3	Roswell	0
Terrell County	5	West Point	2
West Point	2	Terrell County	1
Terrell County	2	West Point	0

CLASS C

Stewart County	9	Lanier County	4
Stewart County	9	Lanier County	5
Fairmount	11	Yatesville	1
Fairmount	3	Yatesville	2
Mt. DeSales	2	Ludowici	1
Mt. DeSales	5	Ludowici	4
Putnam County	12	Dacula	2
Putnam County	11	Dacula	2
Putnam County	10	Fairmount	0
Stewart County	12	Mt. DeSales	6
Mt. DeSales	12	Fairmount	0
Putnam County	9	Stewart County	5
Mt. DeSales	7	Stewart County	5
Mt. DeSales	5	Putnam County	4
Mt. DeSales	1	Putnam County	0

State Records—Swimming

EVENT		BOYS		GIRLS	
50 Yards Free Style	Lee Bradford 1967	Avondale :22.0	Pat Shannahan 1966	Lakeside :26.4	Lakeside
100 Yards Free Style	Lee Bradford 1967	Avondale :48.9	Pat Shannahan 1966	Lakeside :57.8	Lakeside
200 Yards Free Style	Jimmy Stokes 1968	Marist 1:51.0	Meredith Sammond 1968	Sandy Springs 2:10.9	Sandy Springs
400 Yards Free Style	Darrell Swenson 1965	Athens 4:10.2	Mimi Brotherton 1966	Westminster 4:46.3	Westminster
100 Yards Butterfly	David Harrison 1966	Cross Keys :54.3	Jill Bolt 1968	Westminster 1:10.5	Westminster
100 Yards Breaststroke	James Weinzettle 1967	Jenkins 1:04.0	Patricia Willoughby 1968	Jenkins 1:16.1	Jenkins
100 Yards Backstroke	Albert Baker 1966	Briarcliff :57.8	Donna Humphrey 1967	Westminster 1:03.3	Westminster
200 Yards Individual Medley	Gerry Chapman 1967	Marist 2:06.4	Donna Humphrey 1968	Westminster 2:28.6	Westminster
200 Yards Medley Relay	(Patrick Rivette, Scott Schmittle, Bruce Harvey, Bill Condon) 1964	Athens 1:46.5	(Roslyn Harden, Regina Kinsey, Ann McHenry, Cathy Umstead) 1965	Briarcliff 2:12.7	Briarcliff
200 Yards Freestyle Relay	(John Chapman, Steve DiCarlo, Bub Holland, Ed Bosbyshell) 1968	Marist 1:35.3	(Lee Cook, Susan Kahle, Judy Igo, Bari Lane) 1966	Sandy Springs 1:56.4	Sandy Springs
400 Yards Free Style Relay	(John Anderson, Mac Mackey, Pete Malcolm, Rick Reider) 1968	Westminster 3:39.7	Judy Igo, Tina Rondinelli 1966	Sandy Springs 4:33.0	Sandy Springs

EVENT	CLASS AAA	CLASS AA	CLASS A
100 Yards Dash	Walker 1932	Beach 9.7	North Whitfield 9.9
220 Yards Dash	Sellmer 1962	G.M.A. 21.4	Rossville 9.9
440 Yards Dash	Blalock 1967	Southwest 48.3	Rossville 21.2
Half Mile Run	Baxter 1967	Turner 1:55.8	Westminster 49.2
1 Mile Run	1967	Dykes 4:23.2	North Springs 1:57
2 Mile Run	McAuliffe 1967	Columbus 9:47.3	North Springs 4:26.6
180 Yards Low Hurdles	Cash 1967	Athens 19.1	Cairo 9:47.1
120 Yards High Hurdles	Luten 1967	Johnson 14.3	Campbell, Fbn. 19.4
Shot Put—12 Lbs.	Kell 1966	Avondale 66' 7"	North Springs 14.5
Discus—H. S.	Rager 1964	Northside, Atl. 176' 10 1/2"	Cedartown 59' 9"
Pole Vault	Branch 1966	Briarcliff 13' 11 1/2"	Cairo 168' 6 1/4
High Jump	Harris 1966	Sylvan 13' 11 1/2"	Thomasville 13' 10 1/2"
Long Jump	Mason 1962	Northside, Atl. 6' 5 1/2"	Cairo 6' 3 1/2"
Javelin	Dover 1955	O'Keefe 22' 11 1/2"	Sandy Springs 23' 0"
Triple Jump	Nobles 1960	Jordan 196' 1 1/2"	
Mile Relay	Keith 1967	Marletta 44' 3 3/4"	North Springs 46' 8 1/2"
440 Yards Relay	1968	Baker 3:20.2	Carver 3:24.4
		(Dempsey, Vaughn, King, Bradshaw)	North Fulton 43.6
		Beach 43.1	
		(Young, Kirkland, Ward, Roper)	
		Hardaway 43.1	
		(Williams, Richards, Davis, Adams)	
			(Creamer, Ross, Hutchinson, Wooten)
			(Caldwell, Cofer, Wysong, Stow)

State Records—Track

EVENT	CLASS A	CLASS B
100 Yards Dash	Odom 1966	Clark 1967
220 Yards Dash	Kern 1962	Cooper 1964 Clark 1967
440 Yards Dash	Eldridge 1968	Cone 1968 Mabry 1968
Half Mile Run	Wolf 1967	Shelby 1968
1 Mile Run	Wolf 1966	Shelby 1968
2 Mile Run	Wolf 1966	Groce 1964
180 Yards Low Hurdles	Johnson 1963	Brantley 1956
120 Yards High Hurdles	Davis 1968	Brantley 1956
Shot Put—12 lbs.	Evans 1964	Whittemore 1958
Discus—H. S.	Gilley 1963	Wynn 1949
Pole Vault	Jackson 1966	Johnson 1968 Rosser 1968
High Jump	Harris 1966	Jefferson 13' 5" Vidalia 6' 3 $\frac{1}{8}$ "
Long Jump	Rehberg 1966	Brantley 1956
Mile Relay	Miller 1965	Cooper 1964
440 Yards Relay	1968 (Hill, Eldridge, McDonald, Jamison) North Cobb	1968 (Duke, Pinion, Williamson, Kesler)
Triple Jump	1966 (Holcomb, Boyer, Jiles, Wester) McClure 1968	Jefferson 3:25.3 Jefferson 44.2 Thurmond, Kesler, Duke, Williamson) Middleton 1967
		Trion 9.9 Randolph Co. 22.3 Trion 22.3 Lyons 50.2 Roswell 50.2 Gordon Lee 2:00.9 Gordon Lee 4:31.8 Gordon Lee 9:58.6 Vidalia 19.5 Vidalia 14.7 Marv Persons 53' 8" Fitzgerald 147' 11 $\frac{1}{2}$ " Turner Co. 13' 5" Jefferson 13' 5" Vidalia 6' 3 $\frac{1}{8}$ " Randolph Co. 22' 4" Jefferson 3:25.3 Jefferson 44.2 Thurmond, Kesler, Duke, Williamson) Middleton 1967

State Records—Track—Boys

CLASS O

EVENT		
100 Yards Dash	Gunter	Buford
	1964	10.0
220 Yards Dash	Gunter	Buford
	1964	22.5
440 Yards Dash	Carter	Loganville
	1967	50.7
Half Mile Run	Simonton	Lilburn
	1954	2:0.1
1 Mile Run	Britt	Crawford Co.
	1967	4:30
2 Mile Run	Britt	Crawford Co.
	1967	9:39.8
180 Yards Low Hurdles	R. Meadows	Edison
	1962	20.7
120 Yards High Hurdles	R. Meadows	Edison
	1962	15.1
Shot Put—12 Lbs.	Cheek	Macon Co.
	1963	52' 2 $\frac{1}{4}$ "
Discus—H.S.	Plagge	Pacelli
	1964	143' 7 $\frac{1}{2}$ "
Pole Vault	Walker	Randolph Co.
	1965	12' 10 $\frac{1}{2}$ "
High Jump	Tanner	Turner Co.
	1958	6' 2 $\frac{5}{8}$ "
Long Jump	Bice	Greenville
	1947	22'
Mile Relay	1967	Loganville
		3:31.7
		(McCullers, Brooks, Hester, Carter)
440 Yards Relay	1967	Loganville
		44.9
		(Jones, Carter, Brooks, McCullers)
Triple Jump	Perkins	Taylor Co.
	1966	43' 1 $\frac{1}{2}$ "

State Records—Track—Girls

EVENT			
880 Yards Relay	1968	(Tucker, Hunter, Lloyd, Hunter)	Archer 1:52.4
440 Yards Run	1968	Hindsman	Archer 1:04.1
220 Yards Dash	1968	Watson	Price 27.7
100 Yards Dash	1968	Hunter	Archer 11.7
75 Yards Dash	1968	Riley	Murphy 9.0
70 Yards Low Hurdles	1968	Lowe	Archer 10.3
440 Yards Relay	1968	(Lowe, Hunter, Lloyd, Hunter)	Archer 52.3
Discus	1968	Usher	Price 94' 7"
Baseball Throw	1968	Simons	Price 221' 1"
Running High Jump	1968	Chester	Turner 5' 2"
Shot Put	1968	Riley	Murphy 40' 9"
Running Long Jump	1968	Tufts	Northside, Atl 17'