

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 81 SEPTEMBER, 1987 NUMBER 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1987-1988

*A Member of the National Federation of
State High School Associations*

State Office:
P.O. Box 271
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Thomaston, Georgia 30286
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ORDER BLANK FOR PUBLICATIONS

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER.
CUSTOMER ADDRESS

_____				Georgia High School Association	
Name				P. O. Box 271	
_____				Thomaston, Georgia 30286	
P. O. Box No.					

Street					
_____				Date	
_____	City	State	Zip		
QUANT.				PRICE	TOTAL COST
	FOOTBALL				
_____	Official Rule Book			2.75	_____
_____	Case Book			2.75	_____
_____	Player Handbook (Flag Football)			2.75	_____
_____	Official's Manual			2.75	_____
_____	Simplified and Illustrated			2.75	_____
	BASKETBALL				
_____	Official Rule Book (Boys & Girls)			2.75	_____
_____	Case Book			2.75	_____
_____	Player Handbook			2.75	_____
_____	Official's Manual			2.75	_____
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	BASEBALL				
_____	Official Rule Book			2.75	_____
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_____	Umpire's Manual			2.75	_____
	TRACK				
_____	Official Rule Book (Boys & Girls)			2.75	_____
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	MISCELLANEOUS				
_____	Wrestling - Official Rule Book			2.75	_____
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_____	Soccer - Official Rules			2.75	_____
_____	Gymnastics - Official Boys Rules & Manual			3.00	_____
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_____	Swimming & Diving - Rules & Case Book (Boys and Girls)			2.75	_____
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_____	Volleyball - Case Book (Boys and Girls)			2.75	_____
_____	Softball - Official Rule Book (Boys and Girls)			2.75	_____
_____	Softball - Case Book (Boys and Girls)			2.75	_____
_____	National Federation Handbook			2.25	_____
_____	National Record Book			3.95	_____
_____	GHSA Constitution			3.50	_____
_____	GHSA Calendar			3.50	_____
_____	GHSA Directory			3.50	_____
_____	GHSA Football Schedule Booklet			3.50	_____

ENCLOSED — TOTAL _____

Films

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL

Baseball: The Right Way
Baseball Today

BASKETBALL

Basketball: The Right Way
Time-Out for Basketball
Basketball At Its Best
Winning Ways —
The Rules of Basketball

FOOTBALL

Football Now: Contact By the Rules
Football At Its Best - A Safer Game
One Step Ahead: A Guide to Better
Football Officiating
Precision Football
Football - Point of Contact

SOCCER

Soccer - The Right Way
Winning Soccer

SWIMMING

Swimming and Diving Today

TRACK

The Challenge of Track and Field

VOLLEYBALL

Volleyball - The Right Way
Volleyball - The Winning Points

WRESTLING

The Winning Edge - Wrestling
By the Rules

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The first four finishers in each area will advance to the State Meet, Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

I am sure all of you realize that we are having an increase each year in the number of individuals who participate in the Georgia High School program. This means that school officials, who have the final authority in the operation of these activities, must accept the responsibility of setting up a definite policy and have a complete understanding of that policy by coaches, faculty, students and parents. The program must be under complete control of the school and every effort should be made to develop the educational value of good sportsmanship on the part of everyone in the community.

The program is going to progress just as far as you care to take it. Never let it get away from you. The welfare of our schools demands a united front in sports direction policies. If we get lax and shirk our duties then the program will be a failure.

You have cooperated in a splendid manner and we appreciate it so much. Make a visit to the State Office when you can. You will always find a cordial welcome and valuable assistance. The services are there for you and we hope you will come often.

Dr. Gary D. Holmes, President
Georgia High School Association

GHSA State Officers 1987-88

President: Gary Holmes, Polk County Schools, Cedartown, 30125
 Vice President: Carlton Walton, Charlton County, Folkston, 31537
 Executive Director: W. C. Fordham, Thomaston, 30286
 Associate Executive Director: Tommy Guillebeau, Thomaston, 30286

REGION	REGION SECRETARIES
1-AAAA	James L. Pate, Lowndes, Valdosta, 31601
2-AAAA	Henry Gresham, Baker, Columbus, 31903
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	John McConnaughay, Baldwin, Milledgeville, 31061
5-AAAA	Ronnie T. Smith, Cherokee, Canton, 30114
6-AAAA	Ed Scott, Riverdale, 30274
7-AAAA	Bill Edwards, Stone Mountain, 30083
8-AAAA	Dolford Layson, Brookwood, Snellville, 30278
9-AAAA	Melvin Crook, Douglas County Schools, Douglasville, 30133
1-AAA	G. L. Eckles, Thomasville, 31792
2-AAA	Wayne Wiggins, Richmond County Schools, Augusta, 30909
3-AAA	John Deamer, Dublin, 31021
4-AAA	Charles Miller, Henry County, McDonough, 30253
5-AAA	Jerry Queen, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	Toni Larkin, Dalton Jr. High, Dalton, 30720
8-AAA	Bobby Gruhn, Gainesville, 30505
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	Ralph Parsons, Vidalia, 30474
3-AA	Mike Hickman, Mary Persons, Forsyth, 31029
4-AA	Keith Cowne, Washington-Wilkes, Washington, 30673
5-AA	George Hudson, Jr., Lakeshore, College Park, 30337
6-AA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AA	(To be elected)
8-AA	Pat Mahon, Shiloh, Lithonia, 30058
1-A	Eugene Mobley, Calhoun County, Edison, 31746
2-A	Billy Cliett, Broxton-Mary Hayes, Broxton, 31519
3-A	Bill Saunders, Savannah Country Day School, Savannah, 31406
4-A	Andy Henderson, Lincoln County, Lincolnton, 30817
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	Bill Teat, Armuchee, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian Academy, Norcross, 30091
8-A	Amon Lawrence, Dacula, 30211

1987-88

State Executive Committee

(Dates in parentheses indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	Jim Hughes, Colquitt County, Moultrie, 31768 (1987-88)
2-AAAA	William Screws, Jordan, Columbus, 31904 (1987-88)
3-AAAA	Earl Etheridge, Beach, Savannah, 31405 (1989-90)
4-AAAA	Tony Hinnant, Warner Robins, 31099 (1988-89)
5-AAAA	Kelly Henson, Pope, Marietta, 30060 (1988-89)
6-AAAA	Harold Barnett, Griffin, 30223 (1989-90)
7-AAAA	John Kicklighter, DeKalb County Schools, Decatur, 30032 (1989-90)
8-AAAA	Dolford Layson, Brookwood, Snellville, 30278 (1988-89)
9-AAAA	Carlton Kell, Cobb County Schools, Marietta, 30060 (1987-88)
1-AAA	Wayne Tootle, Cairo, 31728 (1989-90)
2-AAA	Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1988-89)
3-AAA	Frank Spearman, Peach County, Fort Valley, 31030 (1988-89)
4-AAA	Gordon Moore, Henry County, McDonough, 30253 (1988-89)
5-AAA	Dewey Holbrook, Clarkston, 30021 (1989-90)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1988-89)
7-AAA	David Rhoades, Cedartown, 30125 (1988-89)
8-AAA	Jim Jones, Habersham Central, Cornelia, 30531 (1989-90)
1-AA	Carl Peaster, Macon County, Montezuma, 31063 (1989-90)
2-AA	Ralph Parsons, Vidalia, 30474 (1987-88)
3-AA	Tommy Perdue, R. E. Lee, Thomaston, 30286 (1988-89)
4-AA	Tom Temple, Greene-Taliaferro, Greensboro, 30672 (1988-89)
5-AA	Ames Kitchens, Avondale, Avondale Estates, 30002 (1988-89)
6-AA	Thomas Adger, Grady, Atlanta, 30309 (1987-88)
7-AA	B. J. Keller, Rockmart, 30153 (1988-89)
8-AA	Cecil Morris, Duluth, 30136 (1989-90)
1-A	Lowell Mulkey, Wilcox County, Rochelle, 31079 (1987-88)
2-A	<i>Austin DeLoach, Clinch County, Homerville, 31634 (1987-88)</i>
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406 (1987-88)
4-A	Dale Wilkinson, Portal, 30450 (1987-88)
5-A	Don Hendrix, Hogansville, 30230 (1989-90)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1987-88)
7-A	George Kirkpatrick, Pace Academy, Atlanta, 30327 (1988-89)
8-A	Amon Lawrence, Dacula, 30211 (1987-88)
At Large	Norris Long, State Dept. of Education, Atlanta, 30334
At Large	Gary Ashley, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Edgar Edwards, Georgia Assn. School Supt., Hinesville, 31313

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board

Tony Hinnant (AAAA)	(1989-90)	Carlton Kell (AAAA)
Frank Spearman (AAA)	(1989-90)	Wayne Tootle (AAA)
Tom Adger (AA)	(1987-88)	Cecil Morris (AA)
Don Hendrix (A)	(1987-88)	Austin DeLoach (A)

Hardship Committee

Jim Hughes (AAAA)	(1988-89)	John Kicklighter (AAAA)
David Rhoades (AAA)	(1987-88)	Walter Wade (AAA)
Tom Temple (AA)	(1988-89)	Tommy Perdue (AA)
Graden Mullis (A)	(1987-88)	Amon Lawrence (A)
Gary Holmes (Pres.)		Carlton Walton (VP)

Board Of Trustees

John Kicklighter (AAAA)
 Gordon Moore (AAA)
 Tom Adger (AA)
 Graden Mullis (A)

Band and Music Committee

Harold Barnett (AAAA)
 Gordon Moore (AAA)
 Ames Kitchens (AA)
 Graden Mullis (A)

Baseball Committee

Harold Barnett (AAAA)
 Dewey Holbrook (AAA)
 Tom Adger (AA)
 Amon Lawrence (A)

Basketball Committee

John Kicklighter (AAAA)
 Walter Wade (AAA)
 Ralph Parsons (AA)
 Austin DeLoach (A)

Broadcasting Committee

(Television/Cable TV)

W. C. Fordham
 Kelly Henson (AAAA)
 Wayne Wiggins (AAA)
 Carl Peaster (AA)
 Bill Saunders (A)

Cheerleader Committee

Carlton Kell (AAAA)
 Dewey Holbrook (AAA)
 Tommy Perdue (AA)
 Amon Lawrence (A)

Eligibility Committee

Bill Screws (AAAA)
 David Rhoades (AAA)
 Tom Adger (AA)
 Bill Saunders (A)
 Gary Ashley (At Large)
 Norris Long (At Large)
 Edgar Edwards (At Large)

Football Committee

Jim Hughes (AAAA)
 Walter Wade (AAA)
 Tommy Perdue (AA)
 Austin DeLoach (A)

Golf Committee

Bill Screws (AAAA)
 David Rhoades (AAA)
 Tom Temple (AA)
 Amon Lawrence (A)

Literary Committee

Kelly Henson (AAAA)
 Gordon Moore (AAA)
 Tom Temple (AA)
 Bill Saunders (A)

Officials Evaluation Committee

John Kicklighter (AAAA)
 Gordon Moore (AAA)
 Tom Adger (AA)
 Graden Mullis (A)
 Carlton Walton (VP)

Medals and Awards Committee

Earl Etheridge (AAAA)
 Walter Wade (AAA)
 Ralph Parsons (AA)
 George Kirkpatrick (A)

Retired Coaches Committee

John Kicklighter (AAAA)
 Bill Screws (AAA)
 Tommy Perdue (AA)
 Graden Mullis (A)
 Norris Long (At Large)

Reclassification Committee

Jim Hughes (AAAA)
 Carlton Kell (AAAA)
 Wayne Tootle (AAA)
 Walter Wade (AAA)
 Bill Keller (AA)
 Ralph Parsons (AA)
 Don Hendrix (A)
 Dale Wilkinson (A)

Soccer Committee

Kelly Henson (AAAA)
 Wayne Wiggins (AAA)
 Tom Adger (AA)
 George Kirkpatrick (A)

Service Area Committee

John Kicklighter (AAAA)
 Wayne Wiggins (AAA)
 Tommy Perdue (AA)
 Bill Saunders (A)

Tennis Committee

Kelly Henson (AAAA)
 Frank Spearman (AAA)
 Ames Kitchens (AA)
 Bill Saunders (A)

Softball Committee

Carlton Kell (AAAA)
 Wayne Wiggins (AAA)
 Cecil Morris (AA)
 Bill Saunders (A)

Wrestling Committee

Dolford Layson (AAAA)
 David Rhoades (AAA)
 Cecil Morris (AA)
 Amon Lawrence (A)

Track Committee

Kelly Henson (AAAA)
 Dewey Holbrook (AAA)
 Ames Kitchens (AA)
 Lowell Mulkey (A)

GEORGIA HIGH SCHOOL ASSOCIATION

1987-88

ACTIVITY	FIRST DATE FOR PRACTICE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END SEASON
Football (in pads)	August 17	September 4	10	November 28	December 19
Softball	August 10	August 24	16	October 10	October 24
Cross Country	August 17	September 7	10	November 7	November 14
Debate	September 1	September 19	18	January 30	February 20
One Act Plays	September 1	September 19	6	(May participate in invationals after state series but must be within limits.)	December 5
Literary	September 1	September 19	15	November 20	December 5
Rifle	September 21	October 12	No Limit	March 18-19	April 9
Basketball	October 15	November 2	20	Open	April 16
Swimming	November 2	November 23	10	February 20	March 5
Wrestling	November 2	November 23	16 Matches	Open	March 4-5
Baseball	January 25	February 22	18	Varies - Areas	Varies - Areas
Track (Boys & Girls)	January 25	February 22	10	May 5	Begin May 23
Soccer (Spring)	February 1	February 15	13	April 29 - Girls	May 5-7 - Girls
Tennis	February 1	February 15	10	May 6 - Boys	May 12-18 - Boys
Golf	February 1	February 22	10	Open	May 14
Gymnastics	January 4	March 7	10	April 30	May 21
				May 6	May 16
				Open - Areas	May 13

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 18, 19, 1988 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 5, 1988
B. Basketball	Feb. 20, 1988
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Nov. 7, 1987
D. Debates	Jan. 30, 1988
E. Golf	May 6, 1988
F. One Act Plays	Nov. 20, 1987
G. Softball	Oct. 10, 1987
H. Tennis	April 30, 1988
AAAA, AAA, AA, A	
I. Track	
1. Boys	May 6, 1988
2. Girls	April 29, 1988

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 9, 1988
B. Basketball	Noon, Feb. 22, 1988
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Noon, Nov. 9, 1987
D. Debates	Noon, Feb. 1, 1988

E. Golf	Noon, May 10, 1988
F. Literary	Noon, March 21, 1988
G. One-Act Plays	Noon, Nov. 21, 1987
H. Softball	Noon, Oct. 12, 1987
I. Tennis AAAA, AAA, AA, A	Noon, May 2, 1988
J. Track	
1. Boys	Noon, May 7, 1988
2. Girls	Noon, April 30, 1988

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section.

B. Basketball

1. Boys AAAA

South - Macon	Feb. 25, 27, 1988
North - Ga. Tech	Feb. 25, 27, 1988
Finals - Ga. Tech	Mar. 4, 5, 1988
2. Girls AAAA

South - West Laurens	Feb. 26, 27, 1988
North - Cobb Civic Center	Feb. 26, 27, 1988
Finals - Ga. Tech	Mar. 4, 5, 1988
3. Boys AAA

South - Macon	Feb. 26, 27, 1988
North - Ga. Tech	Feb. 26, 27, 1988
Finals - Ga. Tech	Mar. 3, 5, 1988
4. Girls AAA

South - West Laurens	Feb. 25, 27, 1988
North - Cobb Civic Center	Feb. 25, 27, 1988
Finals - Ga. Tech	Mar. 3, 5, 1988
5. Boys AA

South - ABAC	Feb. 26, 27, 1988
North - Henry Co. High School	Feb. 26, 27, 1988
Finals - Macon	Mar. 4, 5, 1988

- | | |
|---|-------------------|
| 6. Girls AA | |
| South - ABAC | Feb. 25, 27, 1988 |
| North - Henry Co. - High School | Feb. 25, 27, 1988 |
| Finals - Macon | Mar. 4, 5, 1988 |
| 7. Boys A | |
| South - So. Ga. College | Feb. 26, 27, 1988 |
| North - Morris Brown College, Atl. | Feb. 26, 27, 1988 |
| Finals - Macon | Mar. 3, 5, 1988 |
| 8. Girls A | |
| South - So. Ga. College | Feb. 25, 27, 1988 |
| North - Morris Brown College, Atl. | Feb. 25, 27, 1988 |
| Finals - Macon | Mar. 3, 5, 1988 |
| C. Cross Country - Al Bishop Softball Complex, Marietta | Nov. 14, 1987 |
| D. Debates | |
| 1. AAAA - Ramada Inn, Carrolton | Feb. 19, 1988 |
| 2. AAA - Ramada Inn, Carrolton | Feb. 20, 1988 |
| 3. AA - Ramada Inn, Carrolton | Feb. 12, 1988 |
| 4. A - Ramada Inn, Carrolton | Feb. 13, 1988 |
| 5. All Class | To Be Announced |
| E. Golf | |
| 1. AAAA - Jekyll Island Course, Frank Inman | May 16, 1988 |
| 2. AAA - Riverview, Dublin | May 16, 1988 |
| 3. AA - Bent Tree, Jasper, Pickens Co. | May 16, 1988 |
| 4. A - Ocmulgee State Park, McRae, Sav. Co. Day | May 16, 1988 |
| F. Gymnastics - Girls | |
| Qualifying - Westminster, Tucker, Lakeside | May 6, 1988 |
| Finals - Lakeside | May 13, 1988 |
| G. Literary - Macon | |
| 1. AAA, AA | April 9, 1988 |
| 2. AAAA, A | April 8, 1988 |
| H. One Act Plays | |
| 1. AAAA, AAA - Valdosta State, Valdosta | Dec. 4, 1988 |
| 2. AA, A - Ga. Southwestern, Americus | Dec. 5, 1987 |
| I. Rifle - Thomaston | April 16, 1988 |
| J. Soccer | May 14, 1988 |
| K. Softball - Tifton - Emmett Hamilton Complex | Oct. 24, 1987 |
| L. Swimming - Boys and Girls - Ga. State Univ., Atlanta | Mar. 4, 5, 1988 |

M. Tennis

1. A, AAA, AA, AAAA
South - ABAC, North - Westminster High School May 9, 10, 1988
2. A, AAA, AA, AAAA
Finals - Mercer Univ., Macon May 21, 1988

N. Track

1. Boys - Jefferson May 12-14, 1988
2. Girls - Albany, Mills Stadium May 5-7, 1988

O. Wrestling

1. A - East Rome Jan. 29, 30, 1988
2. AA - Gordon Central Jan. 29, 30, 1988
3. AAA - Troup Feb. 5, 6, 1988
4. AAAA - McEachern Feb. 12, 13, 1988

BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grades 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms.
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the boards of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status **may not** participate in a competitive contest. Bands with competitive status **may** participate in a non-competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows.

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; August-Aiken; Columbus-Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of **two per school year** (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

POLICY IN REGARD TO FIELD MARCHING BANDS, CONCERT FESTIVALS

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

GMEA-GHSA APPROVED NON-GMEA FESTIVALS AND CONTESTS 1987-88

(As of May 20, 1987)

Contests	- Competitive
Exhibitions	- Non-Competitive
Festivals	- Non-Competitive

SEPTEMBER

CONTESTS

Superbowl of Sound, Central High School, Steve Calhoun, 113 Central Road, Carrollton, GA 30117, September 2, 1987. (also Festival)

EXHIBITIONS

Brantley County Marching Exhibition, Brantley County High School, Scott Bozeman, P.O. Box 338, Nahunta, GA 31553, September 26, 1987

FESTIVALS

Mid-South Marching Band Festival, Gadsden High Band Club and Emma Sansom Band Club, Bert F. Mitchell, P.O. Box 92, Gadsden, AL, 35902, September 26, 1987

OCTOBER

CONTESTS

Atlanta All-Star Marching Festival and Contest, Avondale High School, Bruce Dinkins, 1192 Clarendon Avenue, Avondale Estates, GA 30002, October 17, 1987

Atlanta Invitational Marching Band Festival, McEachern High School, Mac

- Bowman, 2400 New Macland Road, Powder Springs, GA 30073, October 3, 1987
- Azalea Marching Band Festival, Palatka High School, Gail Taylor, 208 Madison Street, Palatka, FL 32077, October 31, 1987
- Blue Ridge Marching Band Festival, Brevard High School, Robert Palmer, Country Club Road, Brevard, North Carolina 28712, October 10, 1987
- Classic City Classic Marching Band Festival and Contest, Terry Kenney, Clarke Central High School, 225 Lonestar Road, #49, Bogart, GA 30622, October 31, 1987
- Concourse of Champions, Oxford High School, Bill Barker, 915 Stewart Street, Oxford, AL 36203, October 10, 1987
- Contest of Champions, Middle Tennessee State University, Joseph Smith, 707 Greenbrier Drive, Murfreesboro, TN 37130, October 24, 1987
- Fort Mountain Marching Festival and Competition, Murray County High School, Carol Miles, P. O. Box 946, Chatsworth, GA 30705, October 17, 1987
- Gold Leaf Invitational Marching Festival, Coffee High School, John O'Brien, 1301 S. Peterson Avenue, Douglas, GA 31533, October 17, 1987
- LaFayette Marching Classic, Fayette County High School, Larry and Suzanne Dell, 165 Oak Street, Fayetteville, GA 30214, October 31, 1987
- Lake Guntersville Marching Festival, Guntersville High School, Frank Butenschon, Highway 431 South, Guntersville, AL 35976, October 3, 1987
- Little Big Horn, Opp High School, Tony L. Pike, 502 Maloy Street, Opp, AL 36467, October 17, 1987
- Middle Georgia Marching Classic, East Laurens High School, Jim Blanton, Route 6, Highway 80 East, Dublin, GA 31021, October 10, 1987
- National Peanut Festival Marching Contest, Geneva High School, Dannelly Charles Martin, W01 Lily Street, Hartford, AL 36344, October 10, 1987
- Old South Marching Festival, Newnan High School, Ray Noles, 190 LaGrange Street, Newnan, GA 30263, October 24, 1987
- Ranburne Invitational Marching Festival, Ranburne High School, Thomas L. Moore, P. O. Box 125, Ranburne, AL 36273, October 17, 1987
- Southern Invitational Music Festival, Sprayberry High School, Tommy Treat, 3372 Corral Drive, N. E., Marietta, GA 30066, October 24, 1987

Southern Open Marching Competition, Valdosta High School, Terry Rountree,
P. O. Box 2406, Valdosta, GA 31604, October 17, 1987

Spirit of the South Marching Championships, Tift County High School, Woody
Leonard, 8th Street, Tifton, GA 31793

Volunteer Classic Marching Band Festival, Heritage High School, Larry Hicks,
Route 12, Box 259, Maryville, TN 37801, October 10, 1987

FESTIVALS

Atlanta All-Star Marching Festival and Contest, Avondale High School, Bruce
Dinkins, 1192 Clarendon Avenue, Avondale Estates, GA 30002, October
17, 1987

Classic City Classic Marching Band Festival and Contest, Terry Kenney, Clarke
Central High School, 225 Lonestar Road, #49, Bogart, GA 30622, October
31, 1987

Coastal Empire Classic Marching Band Festival, Effingham County High School,
Andy Williams, Route 1, Box 141, Springfield, GA 31329, October 24, 1987

Fort Mountain Marching Festival and Competition, Murray County High School,
Carol Miles, P. O. Box 946, Chatsworth, GA 30705, October 17, 1987

Granite City Classic Marching Band Festival, Elbert County High School, Travis
Payne, 600 Jones Street, Elberton, GA 30635, October 10, 1987

Middle Georgia Marching Classic, East Laurens High School, Jim Blanton, Route
6, Highway 80 East, Dublin, GA 31021, October 10, 1987

Peach State Marching Festival, East Rome and West Rome High Schools, Gene
Inglis, 2500 Redmond Circle, Rome, GA 30161, October 24, 1987

Ranburne Invitational Marching Festival, Ranburne High School, Thomas L.
Moore, P. O. Box 125, Ranburne, AL 36273, October 17, 1987

Sand Mountain Invitational Marching Band Festival, Crossville High School,
Ron Bearden, P. O. Box 38, Crossville, AL 35962, October 10, 1987

Southeastern Band Festival, Board of Southeastern Band Festival, Martin Bocock,
P. O. Box 1845, Bristol, VA 24203, October 3, 1987

Southern Invitational Music Festival, Sprayberry High School, Tommy Treat,
3372 Corral Drive, N. E., Marietta, GA 30066, October 24, 1987

NOVEMBER**CONTESTS**

East Georgia Marching Festival, Statesboro High School, Donald Dowdy, 10 Lester Road, Statesboro, GA 30458, November 7, 1987

Southern Classic Marching Festival/Contest, Jacksonville State University, AL, Ken Bodiford, 703 London Ave., Apt. 18, Jacksonville, AL 36265, November 7, 1987

Sunbelt Marching Championships, Colquitt County High School, John Mashburn, 1800 Park Avenue, Moultrie, GA 31768, November 14, 1987

FESTIVALS

Greater Atlanta Area Marching Festival, Rockdale County High School, Roger Wolfe, 1174 Bulldog Circle, Conyers, GA 30207, November 7, 1987

Southern Classic Marching Festival/Contest, Jacksonville State University, Ken Bodiford, 703 London Avenue, Apt. 18, Jacksonville, AL 36265, November 7, 1987

DECEMBER**CONTESTS**

Fiesta of Five Flags, Tournament of Bands, Woodham High School, Jerald Ward, P. O. Box 10811, Pensacola, FL 32504, December 4 and 5, 1987

Treasure Coast Crown Jewel Marching Band Festival, Gordon H. Popple, 1707 16th Street, Vero Beach, FL 32960, December 5, 1987

MARCH**CONTESTS**

Festivals of Music, London, England; Orlando, Florida; Boston, Massachusetts; St. Louis, Missouri; Williamsburg, Virginia; Ocean City, Maryland; Montreal, Canada; Virginia Beach, Virginia; Washington, D.C.; Toronto, Canada, John W. Villella, Director, Route 1, Box 4-A, Douglassville, PA 19518. March 24-31, April 7-10, April 15-18, April 21-24, April 22-25, April 28-May 1, May 5-8, May 13-16, May 19-21, 1988.

APRIL**CONTESTS**

Dogwood Arts Band Festival, Department of Parks and Recreation, Gene Collins, P. O. Box 1631, Knoxville, TN 37901, April 7-9, 1988

Festival of Champions Band Festival, Festival Tours and Travel, Buddy Wilkes/Steve Simpson, 9450 South Thomas Drive, Panama City Beach, FL 32407, April 21-23, Orlando, FL; April 28-30, May 5-7, May 12-14, 1988,

Panama City Beach, FL

Festival of Music, Cypress Lakes High School, James M. Shuler, Jr., P. O. Box 616632, Orlando, FL 32861, April 21-23, April 28-30, 1988.

Festivals of Music (See March Contests)

Six Flags Over Georgia Music Festivals, Woodward Academy, College Park, GA; McEachern High School, Powder Springs, GA, Dr. Paul B. Noble, 16 N. Braddock Street, P. O. Box 2018, Winchester, VA 22601, April 14, 15, 16; 21, 22, 23, 1988.

Smoky Mountain Music Festival, Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN 37909, April 29-30; May 6-7; May 13-14; May 20-21, 1988.

FESTIVALS

Festival of Champions Band Festival (See April Contests)

MAY

CONTESTS

Festival of Champions Band Festival (See April Contests)

Festivals of Music (See March Contests)

Smoky Mountain Music Festival (See April Contests)

FESTIVALS

Festival of Champions Band Festival (See April Contests)

ELIGIBILITY REPORTS:

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer, is required on both the Form A and Form B Eligibility Certificates.
3. A separate report **IS NOT** required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, **UNLESS** eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days before participation in the first game or contest in any activity.
6. A **COMPATIBLE** computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. Certificate of Eligibility - Form A.
 - A. Submit original Form A - **TYPED** - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The Eligibility Status column is for GHSA use only.)
 - B. No certificate of eligibility form will be accepted if it is not typed.
 - C. List students in alphabetical order, last name first, giving full names. Nicknames may be placed in parentheses after the name.
 - D. Show grade of each student for the current school year.
 - E. Give date of birth. You will be assisting the student if you require a birth certificate to be presented for verification of age.
 - F. The section showing the date of first entrance in the 9th grade should be complete and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first

9th grade subject.

G. Show total courses passed the previous quarter or semester. A student must have passed five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation to be eligible.

NOTE: Show "E" (for **Entering** first time) for 9th grade students submitted at the beginning of their 9th grade school year.

H. If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the Transfer Student column and complete Form B on that student. (Transfers from feeder schools are exceptions.)

8. Transfer Students - Form B

A. Form B shall be submitted on each student listed as a transfer from another school on Form A.

B. See the GHSA By-Laws, Section 1, Student, for more specific information concerning migratory students.

C. A copy of final court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

D. All blanks on Form B must be completed or the student will be marked "Not Eligible" and the form returned to the school for completion.

The following items should assist you in completing your eligibility reports for the current year:

1. A student whose birth date was prior to May 1, 1968, is overage and is not eligible.
2. A student who entered 9th grade prior to 1984, has completed right (8) semesters and is not eligible.
3. Eligibility reports are considered first class mail and should have ample postage.
4. Mail for the GHSA should be sent to P. O. Box 271, Thomaston, Georgia, 30286.

Constitution

ARTICLE I — NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II — OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

A. The membership of the Association shall be divided in four groups as follows:

- 20% of Member Schools — AAAA
- 25% of Member Schools — AAA
- 25% of Member Schools — AA
- 30% of Member Schools — A

Under this division schools will be allowed to move up.

There will be eight (8) regions, unless otherwise needed.

B. These classifications shall apply for purposes of administration and competition.

C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING — HOW DETERMINED

A. Classification of schools shall be based on membership (active enrollment) - average of the three yearly counts. Numbers will be based on grades 10-12. Membership is secured from the State Department of Education.

(Rev. 1987)

The membership report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification) (Rev. 1987)

- B. Where schools are consolidated at a classification period, the combined membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self-contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 - $\frac{3}{5}$ of EMR will be added to grades 10-12.
 2. Schools with grades 8-12 - $\frac{1}{2}$ of EMR will be added to grades 10-12.
- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
 - E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
 - F. New schools will be assigned classification upon projected system membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
 - G. Once a school has confirmed its membership with GHSA, the figures may not be changed, (unless mathematical error in computation by the GHSA).
 - H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1986-87 and 1987-88 is based on the membership reports for the school year 1984-85. The next reclassification will be based on the reports for the school year 1986-87 and will become effective in the school year 1988-89. Schools will be notified of their classification by December 1, 1987.

SEC. 4**GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of a region. There will be eight (8) regions in each class, unless otherwise needed. Proposed region alignments will be submitted by the Reclassification Committee and the State Executive Director to the State Executive Committee for approval.

SEC. 5**TRANSFER FROM A REGION**

- A. A member school desiring transfer of membership to another region must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6**TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8**ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an associate member.

ARTICLE IV—GOVERNANCE**SEC. 1****STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2**STATE EXECUTIVE COMMITTEE**

- A. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Supts. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1984)
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3**BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

SEC. 4**STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

SEC. 5**HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
 2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
 3. The duties of the Hardship Committee as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	4, 1987	November	5, 1987	February	1, 1988
September	8, 1987	December	1, 1987	March	1, 1988
October	7, 1987	January	5, 1988	April	7, 1988

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
 2. The principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.

3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information. Complete information **includes** a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

SEC. 6

REGION OFFICERS

- A. Each Class AAAA,AAA,AA and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7

DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8**ELECTION OF OFFICERS**

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA, and A region at any Spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even-numbered calendar years, and the odd-numbered regions shall elect in the odd-numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9**AUTHORITY OF EXECUTIVE DIRECTOR
APPELLATE PROCEDURE**

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.

- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. Appeal Board meeting dates:
- | | | | | | |
|-----------|----------|----------|----------|----------|----------|
| August | 19, 1987 | November | 18, 1987 | February | 17, 1988 |
| September | 23, 1987 | December | 15, 1987 | March | 16, 1988 |
| October | 21, 1987 | January | 20, 1988 | April | 20, 1988 |
- in Thomaston at 10:00 a.m., at the State Office.
1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.

- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10

VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11

AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The State Executive Committee shall designate the effective date of any change in the Constitution and By-Laws. (Rev. 1976)
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12

ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13**VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A member school will be fined \$1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14**CODE OF ETHICS**

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V — GENERAL PROVISIONS**SEC. 1****REPORTS**

- A. The Superintendent or Principal of each member school make reports to Region and State Secretaries at the time prescribed in the By-Laws and in

the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.

- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2

CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3

TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4

OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.

- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

SECTION 5

ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purposes.

By-Laws

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

SEC. 1 STUDENT

A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic competition who:

1. Is a regular student enrolled in grades 9-12 inclusive, who is in regular attendance, is taking a minimum of five subjects toward graduation, and in addition, meets the requirements as set forth in other sections of these By-Laws.

For eligibility purposes, a **unit of work** is a course of study which meets one class period per day with a minimum of 50 minutes net.

2. Has passed in five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of five courses carrying **Credit Toward Graduation** which meet the one class period per day with a minimum of 50 minutes net, five days per week, per semester, or quarter. Summer school is an extension of the second semester or third quarter.

- a. All member schools of GHSA must use (70) seventy as a passing grade in all subjects determining eligibility.

- b. Eligibility is gained or lost on the **first** day of the subsequent quarter or semester. If make-up work is acceptable under c below, the student is ineligible until such time as the make-up work is completed and the required passing grade (s) are recorded.

- c. Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter.

The criteria for eligibility as set forth in (1) and (2) above shall be implemented in the 1986-1987 school year for grades nine (9) through twelve (12).

- d. Academically ineligible students shall not be allowed to continue to participate in practice.

3. Meets the requirements of normal semesters or years of enrollment.

- a. **THE NORMAL SEMESTER OR YEARS OF ENROLLMENT** of pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic competition eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade 9. Entrance or enrollment in grade nine begins when the pupil first takes a course for which he can receive

- credit toward graduation.
- b. REGISTRATION means the enrolling of a student in any manner.
 - c. JUNIOR VARSITY AND "B" SQUAD are required to meet all eligibility requirements except migratory.
4. Is not a special student:
- a. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
5. Is an Amateur:
- a. AN AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
 - b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
 - c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.
 - d. SCHOLARSHIPS:
 - (1) When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to substantiate change of schools, date of birth, etc.
 - (2) The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.
 - (3) Any pupil who receives aid from any source and in any form for the purpose of competition (Sec. 1.5.d.(2)) shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.
6. Has not played four years of athletic competition in that sport or event.
7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for one play or more, or as a player participating for the entire season as a regular player on the team.
8. Has not attained his/her 19th birthday prior to May 1st preceding the year of participation.
9. Is not a migrant pupil of less than a year's standing.

a. MIGATORY RULE:

- (1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred one (1) full calendar year before he may become eligible.
- (2) A pupil who transfers from one school or school service area to another because his parents move their residence is eligible in the high school of his parent's residence, provided he meets all other requirements. However, a pupil who is ineligible at one school, under GHSA rules, and who transfers to another, cannot regain eligibility by such transfer.
- (3) A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in a school in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established.

A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility **and**

- (a) While attending public school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located in the new public attendance area, or a private school located outside his/her previous public school attendance area.

OR

- (b) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area or a private school located outside his/her previous schools public school attendance area.

* Public school attendance area: those attendance boundaries established within a school system by its board of education.

NOTE: Eligibility status for students at the Atlanta School for the Deaf go to the service area of their home school, so long as they meet all other eligibility requirements, will be clear.

NOTE: The migratory rule has been waived for Anewakee H.S. and Riverside Military School (three years) beginning 1985-86 for boarding students only ending 1987-88 school year. This applies provided the administrative head of each school signs the release form provided by the GHSA.

- (4) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bonafide move of one of the joint custodial parents to a new school's service area. The election set forth in this section may be made only once.
 - (a) All other moves shall result in the student being declared a migrant.
 - (b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Hardship Committee.
 - (c) In case of the death of a custodial parent, and the student moves to live with the other natural parent, the Executive Director is allowed to rule on the student's eligibility without hardship hearing, providing the student meets all other criteria and providing a death certificate is submitted with the proper eligibility forms.
- (6) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.
- (7) Enrollment of students to the school of their residence from non-member schools.
 - a. The migratory rule will not apply to these students for one (1) initial move provided he/she meets all other eligibility requirements under the GHSA.
 - b. The student was a bona fide enrolled student in the 9th grade or above in her/his home high school prior to attending the

non-member school.

- c. Students who have not yet established a home school in grades 9-12 are eligible immediately upon transfer from a non-member school to a member school in her/his area of residence.
- (8) Exchange students will be ruled eligible as long as they meet all other requirements.
 - (a) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.
 - (b) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.
 - (9) A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
 - (10) Has not participated in any unauthorized game or contest.
 - (11) Is listed on a properly certified eligibility list.
 - (12) a. Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.
 - b. Has not participated or practiced in a non-school sponsored athletic event coached directly or indirectly by a coach of the high school attended by the student (during the school year).

NOTE: The student shall be ineligible to participate in the corresponding GHSA school sponsored athletic event if the same coach is involved directly or indirectly in coaching both the school sponsored and non-school sponsored athletic event. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting.
 - (13) Has not received any unauthorized award.

AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
 - (14) A PUPIL ATTENDING A VOCATIONAL TECHNICAL SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE (INSTITUTION OF HIGHER LEARNING) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:
 - a. That he/she is carried on the attendance register of the parent high school and the parent high school receives State funds

based on his/her attendance. If enrolled in a private school, he/she would be required to be a full tuition paying pupil.

- b. That he/she is carrying work in the school which he/she is attending equivalent to five (5) unit subjects and is passing at least five (5). If joint enrollment student, he/she must have three periods per day (fifteen quarter hours) at parent high school and meet all other criteria.
 - c. That credit is given the parent high school for work done in the Vocational School, Alternative School, or College.
 - d. That he/she is not and has not participated in athletics and/or activities in the Vocational Technical School, Alternative School, or College.
- (15) A SENIOR ATTENDING A TECHNICAL VOCATIONAL SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who is eligible in all other respects retains eligibility in home or residence school.

NOTE: This does not apply to students attending college or institution of higher learning, but only to those seniors under the special program.

- (16) STUDENTS WHO TRANSFER FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
- (17) B team or Junior Varsity students are limited to not more than 70% of the varsity participation number of events.
- (18) Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)
- (19) ARTIFICIAL LIMBS
A school will need to petition the GHSA using GHSA standard form along with statement from physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the Coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.
- (20) Eighth grade students are never eligible for a varsity event in any activity.

However, eighth graders are eligible to participate on B-teams

and sub-varsity teams, provided the eighth grader attends the high school fielding the team or a feeder school of that high school; and provided they otherwise meet all GHSA eligibility requirements with the exception of the migratory rule. Eligibility forms are not required for eighth graders. Students in grades below the eighth grade are not eligible to compete on B-teams or sub-varsity teams.

(21) **UNDUE INFLUENCE**

Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or indirectly with the school is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the Constitution.

A. Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.

B. The prohibition also pertains to students of schools including grades K thru 8, even though such schools may be feeder schools for member schools.

C. Schools shall be responsible for the actions of their students, supporters, fans, and booster or athletic club and should make every effort to discourage actions by anyone connected directly or indirectly with the school constituting undue influence or recruitment for athletic or literary competition purposes.

D. Violations of the rules may be dealt with under Article IV Section 13 of the Constitution of the GHSA as well as by the restriction of eligibility of the student involved for a period of up to 12 months.

E. Complaints or reports of violations of this rule will be investigated and handled on a case by case basis. The following shall be deemed evidence of recruitment or undue influence and should be avoided prior to pre-registration or enrollment of the student in order to protect his eligibility.

- 1) Personal contact by coaches and sponsors in an attempt to persuade transfer;
- 2) Gift of money or other items of value;
- 3) Offers of free transportation or admission to contests;
- 4) Invitations to attend practice or games.

(22) Cheerleaders must meet all eligibility standards.

(23) POLICY STATEMENT

It is the policy of the GHSA to permit participation by girls on boys' teams where there is no corresponding girls' teams in order to compensate for the girls' historical lack of opportunity in interscholastic athletics. However, boys are not allowed to play on girls' teams where there is no corresponding boys' team since boys historically have had ample opportunity for participation and currently have available to them sufficient avenues for interscholastic participation. Further, to allow boys to participate on girls' teams would displace girls from those teams and further limit their opportunities for participation in interscholastic athletics.

SEC. 2 SCHOOL

A. A school to be eligible to participate in interscholastic contests in this Association:

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Director. Dues paid on or before October 15 will be:

AAAA — \$250.00
 AAA — \$200.00
 AA — \$150.00
 A — \$100.00

Dues paid after October 15 will be:

AAAA — \$275.00
 AAA — \$220.00
 AA — \$165.00
 A — \$110.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Director.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.
6. Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or

persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

7. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the Board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The T (old V) Certificate from the State Department of Education is now covered by the rule and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education are an exception.

NOTE: A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

NOTE; Retired personnel (teacher-coach) may be used as a coach in any Georgia High School Association sponsored activity provided he/she meets the following criteria:

1. Receives retirement funds from a teacher retirement system.
2. Has served at least twenty (20) years as a school administrator, teacher, or coach for a high school and who has retired from the education profession.
3.
 - a. Must be employed by the local board of education.
 - b. Must be paid by the local board of education for less than ½ time employment.
8. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9.
 - a. NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:
 A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9 must be accompanied by a check, cash, or money order in the amount of \$10.00. A certified copy of the student's transcript **must** accompany the request and check for \$10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.
 - b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Director against the

school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted as instructed.

- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.
 - d. Eligibility reports are required for all literary contest just as for athletic contests.
 - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.
 - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
 - g. These items should assist you in completing your eligibility report:
 - (1) If a pupil's birthday was prior to May 1, 1968, the pupil is overage and not eligible.
 - (2) If pupil first entered the Ninth grade prior to 1984 the pupil is over eight (8) semesters and not eligible.
 - (3) Eligibility reports and region reports are considered first class mail and should have ample postage.
 - (4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.
10. Shall not permit its students to represent the school in any scholastic activity unless such participants meet the eligibility requirements of the GHSA. (Exception - GMEA Festivals. If there are prizes and/or awards, eligibility standards will apply) (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
 11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been ap-

proved by the GHSA.

12. Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule and play junior high schools.
- b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning prior to participation in any GHSA sanctioned athletic activity.

15. Shall not compete in any interstate tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Association.
16. Shall allow no student to switch from one team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-tournament teams.
18. Shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Ex-

ecutive Committee.

19. a. Shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.
21. Shall allow its band to participate in only one (1) Band Day at a college or university.
22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
23. Shall not make any unauthorized awards.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
25. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered, it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
26. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Director, subject to special conditions for any type athletics and/or activity.
27. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. A protest, in order to be valid, must be made at the time of the incident complained of and communicated to the official in charge.
(Rev. 1977)
28. A member school will file with the GHSA (at least ten (10) days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time

of day, the place, and the person in charge of the activity. (Rev. 1977)

NOTE: No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human, mechanical, or natural causes, the official in charge to terminate the game/contest after no more than one (1) hour delay unless the problem has been corrected or has corrected itself. No contest will be continued after 11:30 p.m. regardless of time remaining. The one (1) hour delay time is cumulative from the scheduled starting time throughout the game/contest excluding the allotted time between periods. The following regulations will apply:

1. If one-half of game/contest is completed prior to termination it will be considered a completed game and the team leading in the score will be declared the winner.
2. If a game/contest is terminated prior to one-half of official play, it will be considered no game as a win or loss for either team. This is also applicable to a tied game/contest terminated after completion of one-half.
3. OPTION - An option to the termination of a game in items 1 and 2, would be by mutual agreement of the administration of both schools involved, that the game may be continued from the point of interruption. This decision must be made within 48 hours after the termination point with the host school administrator notifying the GHSA Executive Director of specific details of continuation. All other rules and regulations of the GHSA must be followed.
4. Rules and regulations pertaining to other than the above referenced activities will be adhered to as published in the GHSA Constitution and By-Laws.
5. When a game is postponed, the administrator or the designated representatives of the schools involved can reschedule the game/contest at a time compatible to both in keeping with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:

1. Safety and protection of competitors and spectators
2. To provide a consistency statewide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE: This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches, and spectators.

C. POINT OF INFORMATION:

The State Department of Education considers the following prior to dispensing the school:

1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical materials and/or supplies (fuel, etc.)

D. A. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

1. The host or home school has the right to determine whether or not its activity and/or contest may be broadcast, televised, tape recorded or filmed.
2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

B. TELEVISION COMMITTEE AND TELECAST RIGHTS

1. There is hereby created a Television Committee to promote athletics through the use of television, to insure the safety and morals of students, to provide for the sale of televising rights, and to give guidance to member schools in dealing with the television media.
2. The Television Committee shall be composed of four Executive Committee members, one from each classification, to be appointed on an annual basis by the Executive Committee, and to serve until their successors are appointed.
3. The Television Committee shall develop and present to the Executive Committee for adoption, reasonable rules and guidelines governing the televising of regular season athletic events of member schools.
4. The right to sell telecast rights of regular season contests belongs to the host school involved in the contest subject to the reasonable rules and regulations of the GHSA.
5. The right to sell telecasts of GHSA sponsored playoffs or championship events shall be the exclusive property of the GHSA.
6. The State Executive Director is authorized to negotiate and recommend contracts for the televising of GHSA sponsored playoff and championship games either on a bid or negotiated basis. Upon approval of the proposed contract by a majority of the Television Committee, he shall be authorized to execute the same on behalf of the GHSA.
7. Proceeds from the sale of football telecast rights of playoffs and championship games will be divided pursuant to Section 4 T. of the GHSA Athletics By-laws and proceeds from the sale of basketball telecast rights of playoffs and championship games will be divided pursuant

to Section 2Y. of the GHSA Athletics By-laws. Proceeds from the sale of all telecasting rights to other GHSA sponsored playoffs and championship contests shall become a part of the gross receipts of said contests and shall be distributed in the specified or customary manner usually employed by the GHSA for such contests.

Television Rules and Regulations

1. The right to sell telecast rights of regular season contests shall belong to the host school.
2. The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
3. The host school shall have the right to approve camera space and placement.
4. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.
5. Advertising utilized during the contest shall not include alcohol or tobacco products.
6. Commercial announcements shall not occupy playing time.
7. No telecast, live or delayed, shall be permitted during regular school hours.
8. Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
9. One complete tape of the event shall be furnished to each competing school by the televising entity.
10. The copyright rights to the game shall be and remain the property of the host school.

- E. Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsmanlike conduct at all times in connection with any activities relating in any way to the GHSA.
- F. PROCESS FOR GHSA MEMBER SCHOOLS TO FOLLOW TO PROVE THE SCHOOL DID NOT RETAIN A STUDENT WITH PASSING GRADES FOR INTERSCHOLASTIC PURPOSES (Grades 6, 7, or 8)
1. The school's governing body shall develop a written policy on interscholastic activities that show the school system prohibits the retention of students for activities of interscholastic competition.
 2. If a school system chooses to retain a student in grades 6, 7, or 8 policy, the school system must be prepared to present the following items to prove the retention was for educational reasons.
 - (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
 - (b) A transcript of the student's school record.

- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside the school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from: (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case and file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

- G. No school shall sell more tickets to any contest regulated by the GHSA than the school has available seats to view such contest. An available seat is defined as 18 inches in width and each school shall be required to make a determination of the available seats prior to the beginning of contest.
- H. The host school shall pay to the GHSA five (5) percent of all gross gates for all sanctioned tournaments or jamborees, within ten days after the event. Total gate receipts minus sales tax equals gross receipts. Include financial report of the activity.
- I. All out of season practice in all GHSA activities during the school year is abolished. (Effective 1987-88)
- J. All State Playoff ticket prices, excluding football, are:
 - (1) \$4.00 - per person
 - (2) \$2.00 - under 12 years of age

SEC. 3 REGION

- A. Each Region organization through its Executive Committee or proper official or in general session:
 - 1. a. Shall make rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
 - b. Shall have the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.

- c. May, through its Secretary, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
2. Shall determine the place or places of the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the meets and tournaments.
3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
4. Shall allow no school to participate in any Region event unless a certified copy of the eligibility report for the school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any Region event. Any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
6. May pay its Secretary-Treasurer a salary.
7. Shall collect and pay 5% of the gross receipts of all tournaments held within the region to the State Executive Director within five days after the close of the tournament; these funds to be used to defray the expenses of the State Association.
8. Shall collect and pay 12% of the gross receipts of all playoffs and post season football games held within the area to the State Executive Director within (5) days after such game is played.
 - a. The school or organization sponsoring such games shall be responsible for the payments and the report.
 - b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9. a. Shall through its Secretary certify the winners in the region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.
b. Shall determine its representatives in State Basketball Tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.
12. All State Playoff ticket prices excluding football, are:
 - (1) \$4.00 - per person
 - (2) \$2.00 - under 12 years of age

SEC. 4 STATE

- A. The State organization through its Executive Committee or proper official:
 1. Shall determine what approved interscholastic contest and/or activities may be held among member schools.
 - a. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
 - b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
 - c. Provisions relative to tournaments and meets. No invitational tournaments and/or meet will be sanctioned unless it meets the following conditions:
 - (1) Any invitational tournament and/or meet within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the GHSA.
 - (2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
 - (3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc. and there is no agreement, the State Executive Director will rule or determine.

2. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which a member school participates to be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.
3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall pay its Executive Director according to the contract executed by its authorized representatives.
7. Shall pay the State organization officials forty cents per mile, one way, as traveling expenses when on official business.
8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business an item without prior notice.
9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
10. GROSS RECEIPTS — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

C. 1. SCHOOL PASSES

- a. The State Executive Director shall issue the following Statewide passes to:
 - (1) Elected or appointed members of the school system Board of Education as listed by the system superintendent.
 - (2) Superintendents of County and Independent school systems.

- (3) Principals, Band Directors, Literary Coordinators and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
 - (4) Cheerleader coaches that are employed by the Board of Education.
 - b. The name of the person to whom the pass is issued shall be typed on the pass.
 - c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school year indicated. Application should include retiree's permanent home address and years of service.
 - d. School passes are for the use of the person to whom issued and are void if presented by any persons other than the one named on the pass.
2. LIFETIME PASS.
- a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as Supt., Asst. Supt., Assoc. Supt., Principal and/or coach, in a member high school, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
 - b. The pass will admit the person named and one guest to any high school game or contest in the State of Georgia.
 - c. A lifetime pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service.
- D. SPECIAL REGULATIONS FOR POST-SEASON, BOWL, AND ALL-STAR GAMES
- a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
 - b. All so-called "All Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
 - c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and/or contest.
 - d. When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.
 - e. When an application for sanction of a "post-season" and/or "bowl" contest is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Direc-

tor and in accordance with the regulations of the National Federation of State High School Associations.

- f. Application for sanction must be submitted in duplicate at least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School Associations for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS

1. A private or boarding school classified as an associate member will pay dues based on 50% of the membership dues of the classifications in which the school would be placed if a regular member.
2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

- H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1986-87 for any given year. The request for the increase must be approved by the Executive Committee and Director of the GHSA, and be approved twelve months prior to the beginning of the sport season. (Rev. 1985)

- I. New gold medals for first place winners and silver medals for second place winners will be awarded in all activities for the school year 1986-87. (Rev. 1985-86)

- J. All State Playoff ticket prices, excluding football, are:

- (1) \$4.00 - per person
- (2) \$2.00 - under 12 years of age

ATHLETICS**SEC. 1****BASEBALL**

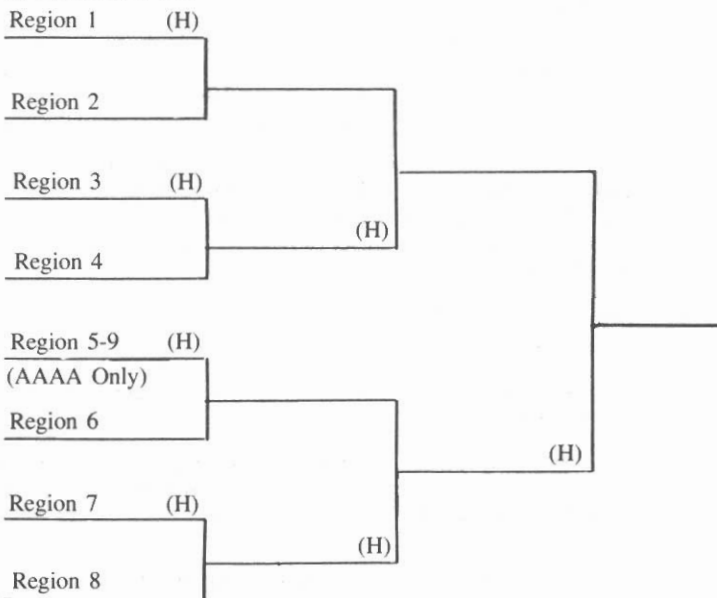
- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
- 2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
- 3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4½ innings when a team is 15 runs behind and has completed its term at bat.
- F. Beginning Practice Date — January 25, 1988
- G. First date for game - February 22, 1988
- H. **STATE BASEBALL CHAMPIONSHIPS**
 - 1. Each region will determine its baseball champion not later than May 5, 1988.

2. The baseball playoffs for 1988 shall be as follows:

a. AAA and A



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials of Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 14, 1988.
 - b. The second round will not begin prior to May 17, 1988, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 21, 1988.
 - c. State Championship series will not begin prior to May 23, 1988, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for the series are completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
 14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2

BASKETBALL

- A. All boys and girls basketball games will be played by the rules as publish-

ed by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- 2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
- 2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
- 3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. The first game of a regular season boys/girls double header must begin not later than 7:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
 - 1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
 - 2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must terminate not later than 7:00 p.m.
Exception: Sub-varsity teams may play past the 7:00 p.m. terminating time if a school does not have a girl's varsity or a boy's varsity team.
 - 3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- K. A school may enter its basketball team in only one approved tournament

in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.

- L. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- M. In determining its region championship no region may use a double elimination tournament.
- N. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
- O. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.
- P. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.

Q. END OF BASKETBALL TOURNAMENTS

- 1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
 - 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
 - 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- R. 1. Winners and runners-up from the region will advance to the sectionals.
 - 2. All classifications will start their tournaments and end within a two week period.
 - 3. The second year the finals and brackets will be reversed so that those classes which played in the north will go to the south the next year.
(Rev. 1977)
- S. No basketball practice may begin prior to October 15, after school is in session. No basketball game may begin prior to November 2, 1987.
 - T. Warm-up time between the girls and boys game is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

- U. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- #### V. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.
2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
 - a. Your game only — no other school
 - b. Not loaned to other schools for scouting purposes.
 - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. No cutting of nets or hanging on rim or backboards is allowed.
10. No throwing of objects on the floor will be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
16. Sectional officials will consist of:
 - a. South Sectionals - from South Associations
 - b. North Sectionals - from North Associations

BASKETBALL — AAAA — BOYS

SOUTH — Macon Coliseum

Thurs., Feb. 25
Macon Coliseum

Sat., Feb. 27
Macon Coliseum

Fri., March 4
Georgia Tech

Sat., March 5
Georgia Tech

Region 1 - Team 1

4:00 Macon

Region 3 - Team 2

7:00 Macon

Region 2 - Team 1

8:30 Macon

Region 4 - Team 2

Region 3 - Team 1

5:30 Ga. Tech

7:00 Macon

Region 1 - Team 2

Region 4 - Team 1

4:00 Macon

5:30 Macon

Region 2 - Team 2

NORTH — Georgia Tech

Thurs., Feb. 25
Georgia Tech

Sat., Feb. 27
Georgia Tech

8:30 Ga. Tech

Region 5-9 - Team 1

4:00 Ga. Tech

Region 7 - Team 2

7:00 Ga. Tech

Region 6 - Team 1

8:30 Ga. Tech

Region 8 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

7:00 Ga. Tech

Region 5-9 - Team 2

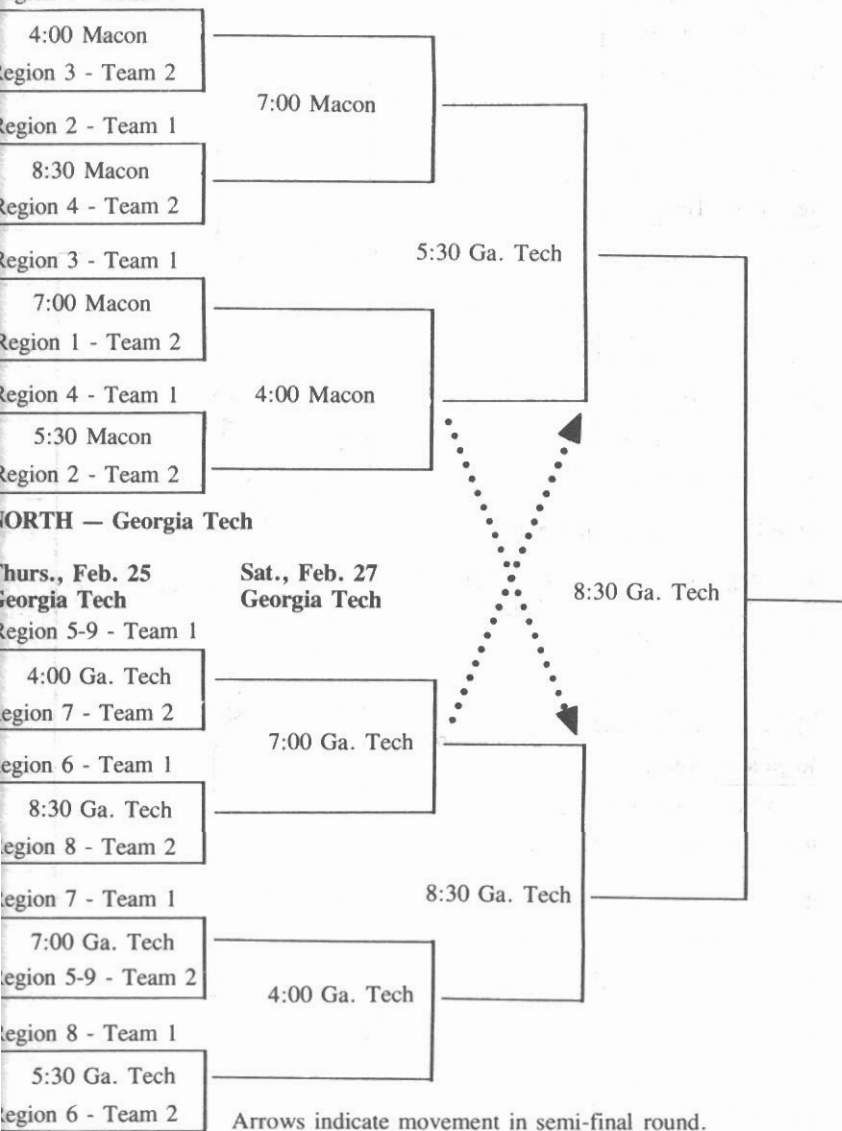
4:00 Ga. Tech

Region 8 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

Arrows indicate movement in semi-final round.



BASKETBALL — AAAA — GIRLS

SOUTH - West Laurens High School, Dublin

Fri., Feb. 26

West Laurens

Sat., Feb. 27

West Laurens

Fri., March 4

Georgia Tech

Sat., March 5

Georgia Tech

Region 1 - Team 1

4:00 West Laurens

Region 3 - Team 2

5:30 West Laurens

Region 2 - Team 1

8:30 West Laurens

Region 4 - Team 2

Region 3 - Team 1

7:00 West Laurens

Region 1 - Team 2

Region 4 - Team 1

5:30 West Laurens

Region 2 - Team 2

4:00 Ga. Tech

8:30 West Laurens

NORTH — Cobb Civic Center

Fri., Feb. 26

Cobb Civic

Region 5-9 - Team 1

4:00 Cobb Civic

Region 7 - Team 2

Region 6 - Team 1

8:30 Cobb Civic

Region 8 - Team 2

Region 7 - Team 1

7:00 Cobb Civic

Region 5-9 - Team 2

Region 8 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

Sat., Feb. 27

Cobb Civic

5:30 Cobb Civic

8:30 Cobb Civic

7:00 Ga. Tech



Arrows indicate movement in semi-final round.

BASKETBALL — AAA — BOYS

SOUTH - Macon Coliseum

Fri., Feb. 26	Sat., Feb. 27	Thurs., March 3	Sat., March 5
Macon Coliseum	Macon Coliseum	Georgia Tech	Georgia Tech

Region 1 - Team 1

4:00 Macon

Region 3 - Team 2

8:30 Macon

Region 2 - Team 1

8:30 Macon

Region 4 - Team 2

Region 3 - Team 1

5:30 Ga. Tech

7:00 Macon

Region 1 - Team 2

Region 4 - Team 1

5:30 Macon

5:30 Macon

Region 2 - Team 2

NORTH — Georgia Tech

Fri., Feb. 26

Sat., Feb. 27
Georgia Tech

Georgia Tech

Region 5 - Team 1

4:00 Ga. Tech

Region 7 - Team 2

8:30 Ga. Tech

Region 6 - Team 1

8:30 Ga. Tech

Region 8 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

7:00 Ga. Tech

Region 5 - Team 2

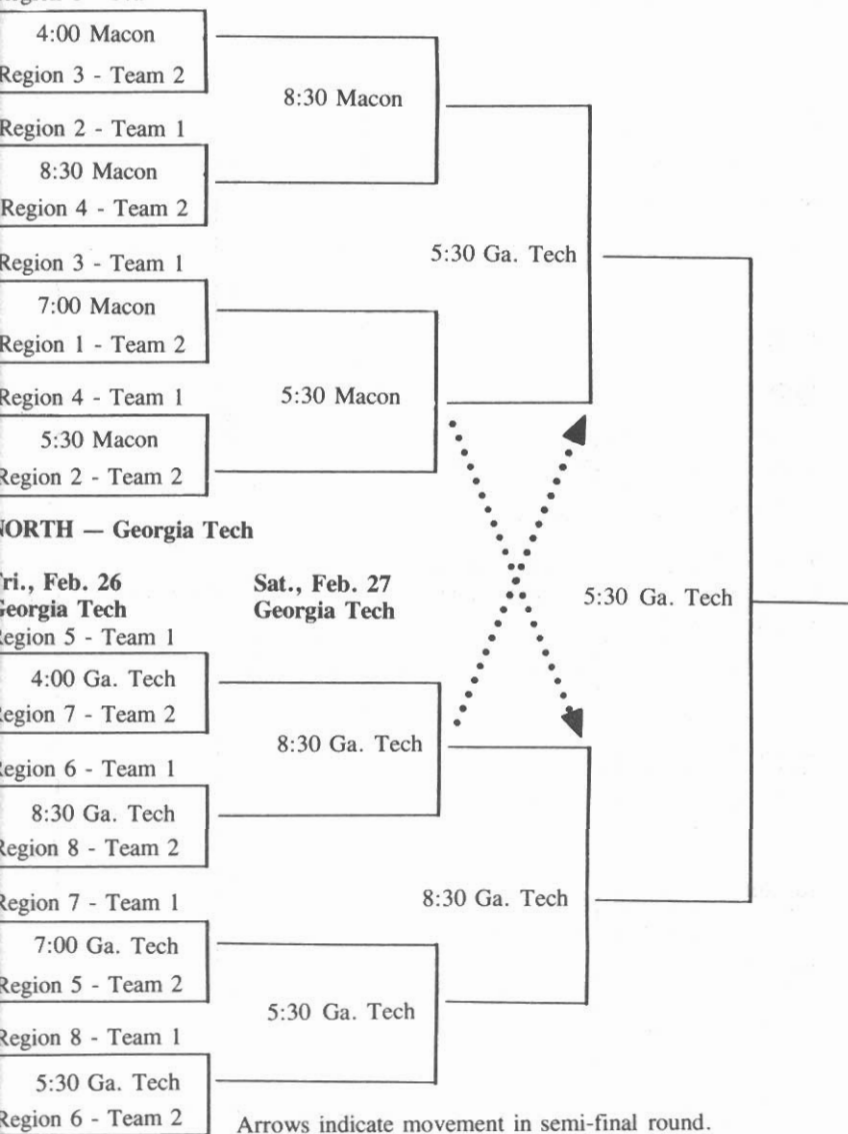
5:30 Ga. Tech

Region 8 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

Arrows indicate movement in semi-final round.



BASKETBALL — AAA — GIRLS

SOUTH - West Laurens High School, Dublin

Thurs., Feb. 25

West Laurens

Sat., Feb. 27

West Laurens

Thurs., March 3

Georgia Tech

Sat., March 5

Georgia Tech

Region 1 - Team 1

4:00 West Laurens

Region 3 - Team 2

7:00 West Laurens

Region 2 - Team 1

8:30 West Laurens

Region 4 - Team 2

Region 3 - Team 1

7:00 West Laurens

Region 1 - Team 2

Region 4 - Team 1

5:30 West Laurens

Region 2 - Team 2

4:00 Ga. Tech

NORTH — Cobb Civic Center

Thurs., Feb. 25

Cobb Civic

Region 5 - Team 1

4:00 Cobb Civic

Region 7 - Team 2

Region 6 - Team 1

8:30 Cobb Civic

Region 8 - Team 2

Region 7 - Team 1

7:00 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

Sat., Feb. 27

Cobb Civic

7:00 Cobb Civic

4:00 Cobb Civic

4:00 Ga. Tech

7:00 Ga. Tech

Arrows indicate movement in semi-final round.

BASKETBALL — AA — BOYS

SOUTH - ABAC, Tifton

Fri., Feb. 26
ABAC

Sat., Feb. 27
ABAC

Fri., March 4
Macon Coliseum

Sat., March 5
Macon Ccliseum

Region 1 - Team 1

4:00 ABAC

Region 3 - Team 2

5:30 ABAC

Region 2 - Team 1

8:30 ABAC

Region 4 - Team 2

Region 3 - Team 1

7:00 ABAC

Region 1 - Team 2

Region 4 - Team 1

8:30 ABAC

Region 2 - Team 2

5:30 ABAC

5:30 Macon

NORTH — Henry County High School,

Fri., Feb. 26
Henry County

Sat., Feb. 27
McDonough
Henry County

Region 5 - Team 1

4:00 Henry County

Region 7 - Team 2

5:30 Henry County

Region 6 - Team 1

8:30 Henry County

Region 8 - Team 2

Region 7 - Team 1

7:00 Henry County

Region 5 - Team 2

8:30 Henry County

Region 8 - Team 1

5:30 Henry County

Region 6 - Team 2

8:30 Macon

8:30 Macon

Arrows indicate movement in semi-final round.

BASKETBALL — AA — GIRLS

SOUTH - ABAC, Tifton

**Thurs., Feb. 25
ABAC**

**Sat., Feb. 27
ABAC**

**Fri., March 4
Macon Coliseum**

**Sat., March 5
Macon Coliseum**

Region 1 - Team 1

4:00 ABAC

Region 3 - Team 2

7:00 ABAC

Region 2 - Team 1

8:30 ABAC

Region 4 - Team 2

7:00 Macon

Region 3- Team 1

7:00 ABAC

Region 1- Team 2

4:00 ABAC

Region 4 - Team 1

5:30 ABAC

Region 2 - Team 2

NORTH — Henry County High School,

McDonough

**Thurs., Feb. 25
Henry County**

**Sat., Feb. 27
Henry County**

7:00 Macon

Region 5 - Team 1

4:00 Henry County

Region 7 - Team 2

7:00 Henry County

Region 6 - Team 1

8:30 Henry County

Region 8 - Team 2

4:00 Macon

Region 7 - Team 1

7:00 Henry County

Region 5 - Team 2

4:00 Henry County

Region 8 - Team 1

5:30 Henry County

Region 6 - Team 2

Arrows indicate movement in semi-final round.

BASKETBALL — A — BOYS

SOUTH - South Georgia College, Douglas

Fri., Feb. 26
South Georgia

Sat. Feb. 27
South Georgia

Thurs., March 3
Macon Coliseum

Sat., March 5
Macon Coliseum

Region 1 - Team 1

4:00 South Georgia

Region 3 - Team 2

8:30 South Georgia

Region 2 - Team 1

8:30 South Georgia

Region 4 - Team 2

Region 3 - Team 1

7:00 South Georgia

Region 1 - Team 2

Region 4 - Team 1

5:30 South Georgia

Region 2 - Team 2

5:30 South Georgia

5:30 Macon

NORTH — Morris Brown College, Atlanta

Fri., Feb. 26
Morris Brown

Sat., Feb. 27
Morris Brown

Region 5 - Team 1

4:00 Morris Brown

Region 7 - Team 2

8:30 Morris Brown

Region 6 - Team 1

8:30 Morris Brown

Region 8 - Team 2

Region 7 - Team 1

7:00 Morris Brown

Region 5 - Team 2

5:30 Morris Brown

Region 8 - Team 1

5:30 Morris Brown

Region 6 - Team 2

8:30 Macon

5:30 Macon

Arrows indicate movement in semi-final round

BASKETBALL — A — GIRLS

SOUTH - South Georgia College, Douglas**Thurs., Feb. 25****South Georgia****Sat., Feb. 27****South Georgia****Thurs., March 3****Macon Coliseum****Sat., March 5****Macon Coliseum**

Region 1 - Team 1

4:00 South Georgia

Region 3 - Team 2

7:00 South Georgia

Region 2 - Team 1

8:30 South Georgia

Region 4 - Team 2

Region 3 - Team 1

7:00 South Georgia

Region 1 - Team 2

Region 4 - Team 1

5:30 South Georgia

Region 2 - Team 2

NORTH — Morris Brown College, Atlanta**Thurs., Feb. 25****Morris Brown****Sat., Feb. 27****Morris Brown**

Region 5 - Team 1

4:00 Morris Brown

Region 7 - Team 2

7:00 Morris Brown

Region 6 - Team 1

8:30 Morris Brown

Region 8 - Team 2

Region 7 - Team 1

7:00 Morris Brown

Region 5 - Team 2

4:00 Morris Brown

Region 8 - Team 1

5:30 Morris Brown

Region 6 - Team 2

7:00 Macon

4:00 Macon

4:00 Macon

Arrows indicate movement in semi-final round.

SEC. 3**CHEERLEADERS**

- A. Cheerleaders must meet all eligibility requirements as outlined in Section I By-Laws (Student). (Effective 1985-86)
- B. A pyramid is defined as a combination of partner stunts, utilizing an entire group of people. Partner stunts are linked together to create a pyramid. Interlocking arms/legs are used to tie the pyramid together. Braces are used for stability and safety.
- C. Partner stunts are defined as 2 to 3 people performing a lift, mount, or gymnastic maneuver.
- D. The height of pyramids is to be defined by body length, not layers. Example: a two high pyramid is defined as one person standing on top of the shoulders of another person.
- E. The limit of pyramids will be two high.
- F. Lateral extensions (presses) are permitted.
- G. Toe pitches and knee drops are **not** permitted.
- H. Flips from pyramids are not allowed.
- I. No apparatus is to be used. Example: mini-trampolines
- J. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- K. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.
- L. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.

SEC. 4**CROSS COUNTRY**

- A. Boys and Girls Cross Country will be a region event **in all classes**.
- B. Notification of entry in Cross Country must be filed in writing no later than October 12, 1987. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 14, 1987, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.

- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE, Al Bishop Complex, Marietta, Georgia, November 14, 1987.

9:30 a.m. — Girls AAAA

10:00 a.m. — Boys AAAA

11:00 a.m. — Girls AA

11:30 a.m. — Boys AA

12:30 a.m. — Girls AAA

1:00 p.m. — Boys AAA

2:00 p.m. — Girls A

2:30 p.m. — Boys A

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 17, 1987. No Cross Country meet may be held prior to September 7, 1987.

SEC. 5

FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.
- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials

assigned.

- F.
1. Reclassification is provided in Article III of the Constitution.
 2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
 3. No school in the region may schedule any football game beyond the season of 1987 prior to the region meeting.
 4. Any contract extending beyond 1987 season may be voided, if necessary to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G.
1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
 2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
 3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
 4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H.
1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
 2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
 3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

- I. No football game may be played prior to September 4, 1987.
- J. No football practice in pads may be prior to the beginning date set for the respective season. For 1987 the beginning date is August 17 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used.)

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.

NOTE: Shoulder pads (only) will be allowed in the week of conditioning which **immediately** precedes the starting date for pads.
- K. There will be no interschool practice and/or scrimmage in football.
- L. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
 1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
 2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
 3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
 4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).
- M. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- N.
 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
 2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.

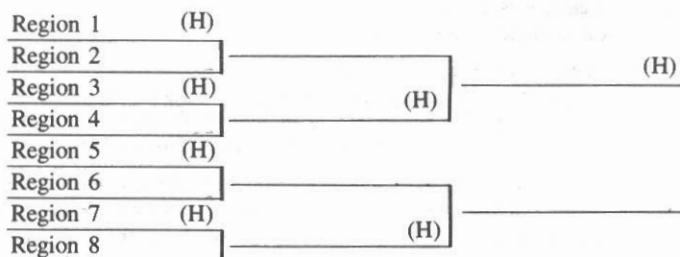
- O. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
 - a. The champion is determined by the percentage standings counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
 - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
 2. If a region determines a champion with a play-off:
 - a. The play-off teams are determined by the percentage standing counting the region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings coun-

ting all games of the same classification will determine the play-off standing.

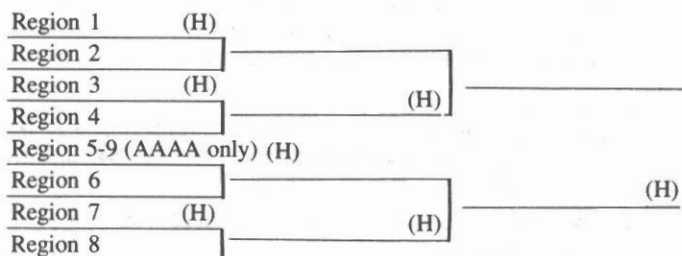
- (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
 - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s).
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting a one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first, second and third place teams.
 - c. A play-off system involving the first four (4) place teams.
 - d. Sub-dividing with a play-off involving the first place team in each sub-division.
 - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.

P. The football playoffs for 1987 shall be as follows: (Rotate brackets every third year.)

1. AAA and A



2. AAAA and AA



Q. In case of a tie in any playoff game, sub-regional, or semi-final preceding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.

5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal); Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
 9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- R. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

S. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
 - a. The home or host team is indicated in the brackets by (H).
The home or host team will designate the site of the game.
 - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.

- c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
- (1) **Seats** — Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A — 3000; Class AA — 4000; Class AAA — 4500; Class AAAA — 8000.
 - (2) **Police** — One (1) per 500 spectators.
 - (3) **Parking** — Recommended one (1) per four (4) spectators within reasonable distance of stadium.
 - (4) **Officials** — A place provided for officials to dress and to use at halftime.
 - (5) **Press Box** — The Stadium shall have the following linear feet or working space (two feet per person): Class A — 20 feet; Class AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.
- d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

3. Finances

- a. If playing on the home field of one (1) of the two (2) schools:
- (1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.
 - (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- (3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game, may be permitted at no charge if

the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

(4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.

c. Section 3, (8) of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

4. Officials

a. Shall come from a list of officials registered with the Georgia High School Association.

b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.

c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.

d. Officials mileage and fees for all play-off games will be:

(1) Mileage on the basis of 40 cents per mile one way will be paid.

Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

(2) Fees will be as follows:

Gross Receipts under \$4,000	\$50.00 per official
------------------------------	----------------------

Gross Receipts \$4,000-\$6,000	\$60.00 per official
--------------------------------	----------------------

Gross Receipts over \$6,000	\$80.00 per official
-----------------------------	----------------------

(3) The minimum for all games up to the semi-finals will be \$50.00 per official.

(4) The minimum for all semi-finals and finals will be \$60.00 per official.

(5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

T. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.

- U. Football playoff pairings will be rotated every third year.
- V. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- W. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

SEC. 6

GOLF

- A. State Golf Tournaments for all classes will be held May 16, 1988.
- B. State Golf Tournaments will be held at the following locations:
 - 1. AAAA Jekyll Island Course, Frank Inman May 16, 1988
 - 2. AAA Riverview, Dublin May 16, 1988
 - 3. AA Bent Tree, Jasper, Pickens Co. May 16, 1988
 - 4. A Ocmulgee State Park, McRae, Sav. Co. Day May 16, 1988
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament may be an 18-hole meet or 36-hole meet and will be played in one day.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.

NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to February 1, 1988.
No Golf match may be held prior to February 22, 1988.
- J. Pull carts are acceptable for regular season, region and state tournaments.

SEC. 7

GYMNASTICS — GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with

the State office not later than March 26, 1988.

- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 13, 1988, at Lakeside High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 6, 1988, at Tucker, Westminster, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:
- | | |
|----------------------|-----------------|
| Balance Beam | Vaulting |
| Uneven Parallel Bars | Floor Exercises |
| All-Around | |
- The all-around event includes competition in the other four events, this event will be held in all meets.
- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team score.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 7, 1988. No practice may be held prior to January 4, 1988.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.

- Q. There will be no interschool practice and/or scrimmage in gymnastics.

SEC. 8

RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 1, 1987.
- C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 10, 1987.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 17, 1987.
- E. 1. The championship of each area must be determined by April 9, 1988. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.
2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 11, 1988.
- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 16, 1988.
- J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Standing, and Kneeling, in that order.

- M. National Rifle Association smallbore rifle rules will be used.
- N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- O. Palm rests and Schultzen hoods are authorized.
- P. Teams will be notified of squading when the total number of teams entering have been determined.
- Q.
 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
 2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
- R. There will be no interschool practice and/or scrimmage in Rifle.
- S. No rifle practice may be held prior to September 21, 1987.
No rifle match may be held prior to October 12, 1987.

SEC. 9

SOCCER

- A. National Federation rules will be used, and all varsity games which are tied at the end of regulation time shall go into overtime as prescribed.
- B. February 1, 1988 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 15, 1988.
- C. The regular season shall end on April 30, 1988, and there shall be no further play except for such State playoffs as may be determined.
 1. The maximum number of games a school may schedule in its regular season is thirteen (13).
 2. If a league champion and runner-up are to be determined for advancement to the state championship tournament, this must be done within the thirteen (13) game limit.
 3. League Standings (for progression into either the state tournament or a league playoff used to determine state progression) shall be based on won-loss records with any tie counting as half a win and half a loss. If this method produces identical records, then the team which won in face-to-face competition shall be ranked higher.
 4. If a league does not advance teams to the GHSA approved state championship tournament, it may play a tournament to determine a league champion not to exceed three (3) additional games.
- D. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- E. Limit B team Soccer matches to 30 minute halves.

Limit 8th grade Soccer matches to 25 minute halves.

- F. There will be no interschool practice and/or scrimmage in Soccer.
- G. The Georgia Soccer Officials Association is the official GHSA officiating agency.

STATE SOCCER BRACKETS

Preliminary Round
Mon., May 2

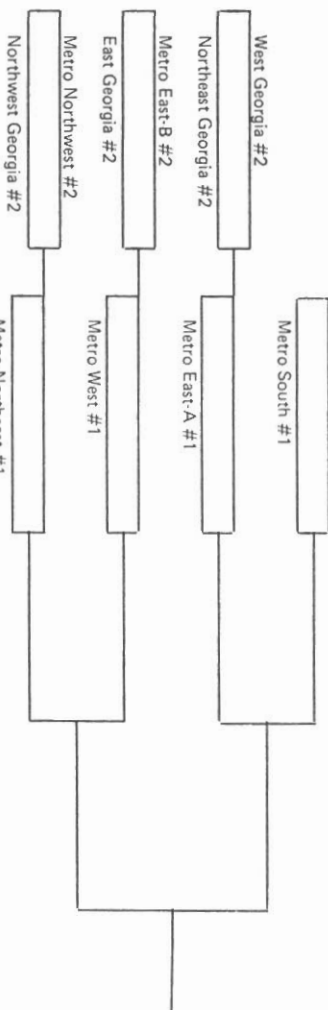
First Round
Wed., May 4

Second Round
Fri., May 6
Metro North #1

Quarter-Finals
Tues., May 10

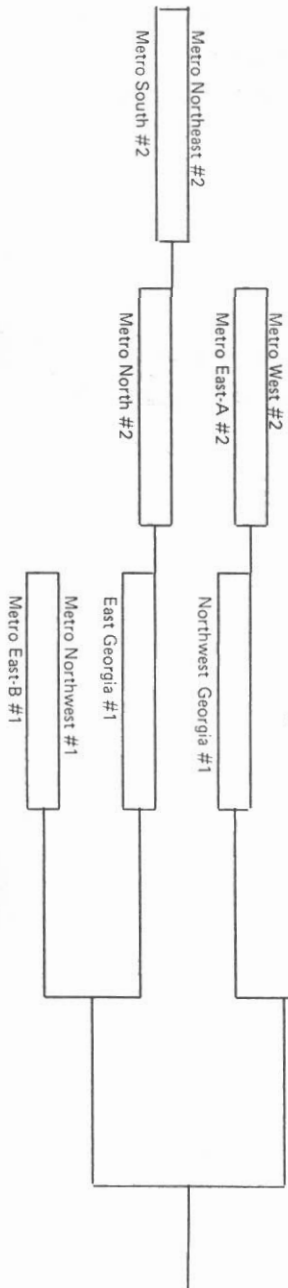
Semi-Finals
Thurs., May 12

FINALS
Sat., May 14



1988 Soccer Seeding

*Bottom bracket is home team.
(neutral sites after Second Round)*



SEC. 10
SOFTBALL

- A. 1. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter an eight (8) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	16
	2	14
	3	12

2. If a school chooses, it may play in their approved county tournament of more than eight (8) teams in lieu of #1 above.
3. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.

- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.

- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.

- D. An interschool practice game is an eligibility violation.

- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.

- F. Shall begin competition no earlier than the last Monday in August (August 24, 1987) and begin practice no earlier than two (2) weeks prior to that date (August 10, 1987).

G. STATE SOFTBALL CHAMPIONSHIPS

1. Each region will determine its Softball champion not later than the second Saturday in October. (October 10, 1987).
2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 17, 1987) by a best two (2) out of three (3) series.

4. The State Championship for each classification will be determined by the fourth Saturday in October (October 24, 1987) by a double elimination tournament involving the four (4) sectional champions at Emmett Hamilton Complex, Tifton.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. The State Executive Director will select the officials.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA.
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team

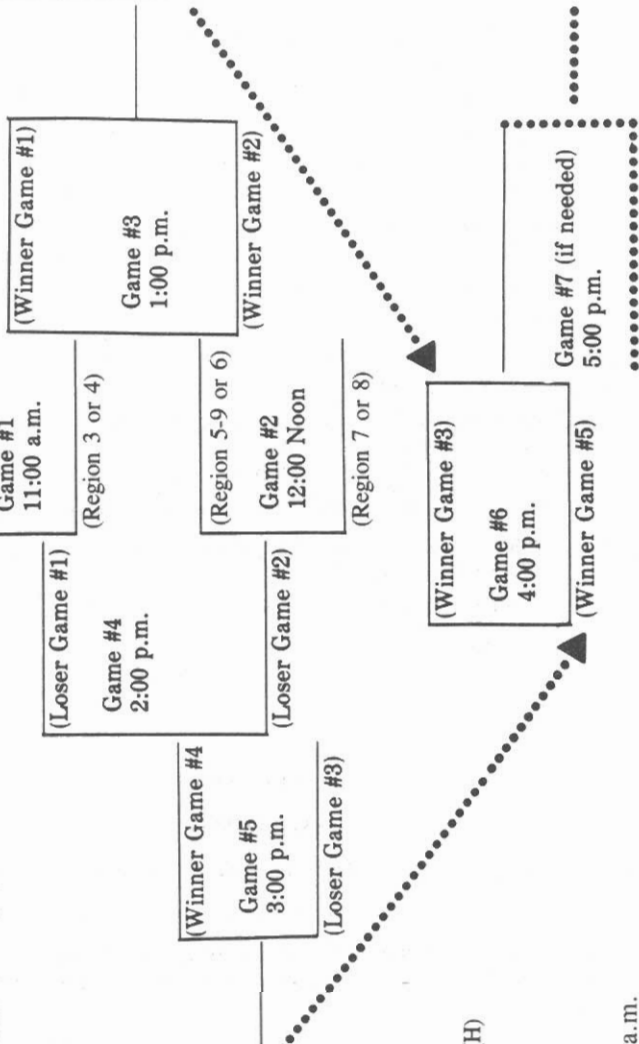
9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.
12. By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs and has completed its term at bat.

GIRLS SOFTBALL

a. AAA and A

Region 1	(H)
Region 2	
Region 3	(H)
Region 4	
Region 5	(H)
Region 6	
Region 7	(H)
Region 8	

Emmett Hamilton Complex
Tifton, Georgia, October 24, 1987



b. AAAA and AA

Region 1	(H)
Region 2	
Region 3	(H)
Region 4	
Region 5-9(AAAA Only)	(H)
Region 6	
Region 7	(H)
Region 8	

Games Begin — 11:00 a.m.
(Must play two games if Losers win)

13. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price: \$4.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification:
 - AAAA - Field 2
 - AAA - Field 4
 - AA - Field 1
 - A - Field 3

SEC. 11

SWIMMING

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on March 4 and 5, 1988, at Ga. State University, Atlanta, Ga.

- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 28, 1988. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmer's best time under the event.
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 24, 1988.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:
Friday, March 4, 1988
4:30 p.m. Diving - Trials and finals
Saturday, March 5, 1988
9:30 a.m. Trials — All swimming events
6:30 p.m. Finals — All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1.01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum
 150 points in dual meet (6 dive list)
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum
 165 points in dual meet (6 dive list)
 280 points in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
 2. No school entries by phone.
 3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments).
 (Rev. 1977)
- P. There will be no inter-school practice and/or scrimmage in Swimming.
- Q. No Swimming practice may be held prior to November 2, 1987.
 No Swimming contest may be held prior to November 23, 1988.

SEC. 12**TENNIS**

- A. Regional and State Tennis tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.
- B. Tennis requires two (2) players for the doubles and one (1) player for the singles. A boy and girl may not participate in both singles and doubles.
- C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.
- D. In each classification the winner and runner-up in singles and doubles in each region qualifies for the State Tournament.

- E. All classifications will end the season on the same date with the State Tournament.
- F. First and Second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournament; points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.
- G. For the North-South Sectionals points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.
- H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Finals. The point system begins in these tournaments and a team would carry them over to the State Finals.
- I. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 9, 10, 1988, 8:30 a.m. (Report on courts)
- J. Regions 5-6-7-8 North Georgia - Westminster High School - May 9, 10, 1988, 8:30 a.m. (Report on courts)
- K. Semi-Finals and Finals — Mercer Univ., Macon, Ga. — May 21, 1988. All participants must report at 8:30 a.m. to receive tournament instructions.
- L. Brackets with pairings and approximate order in which matches will be played are listed below.
- M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rules of the U.S. Tennis Association (See Rule Book for coaching and restroom regulations.)
- N. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
- O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
- P. Tennis teams are restricted to ten (10) varsity games. (Exclusive Regional and State playoffs).
- Q. Order of matches — AAA, AA, AAAA, A.
- R. There will be no interschool practice and/or scrimmage in Tennis. No prac-

tice prior to February 1, 1988, no contest prior to February 15, 1988.

- S. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage.).

12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right), A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set at 7-6.
2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

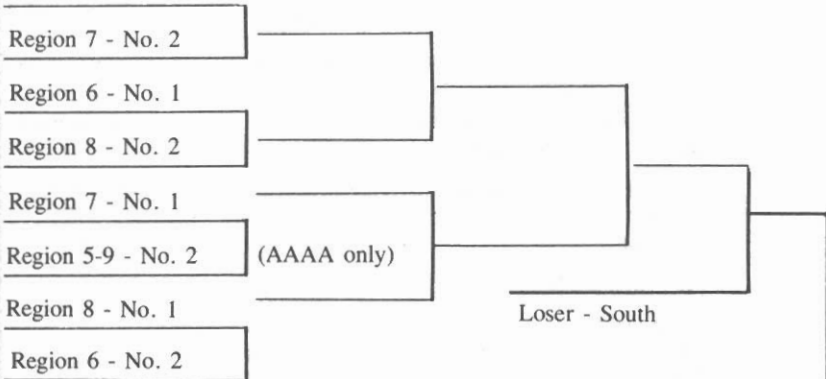
12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

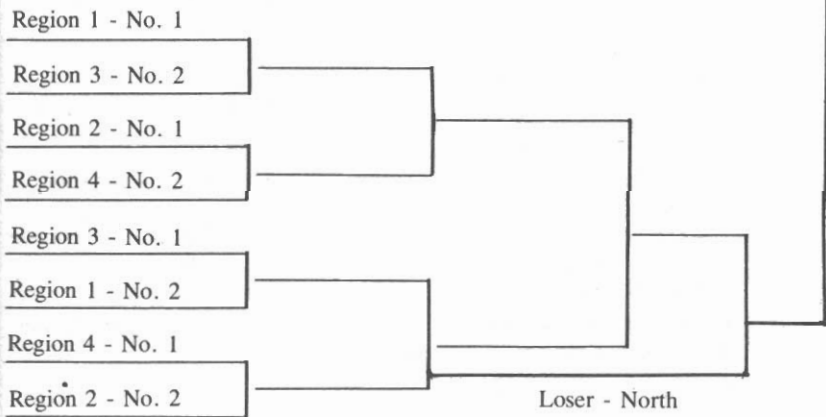
STATE TENNIS — BOYS — GIRLS — SINGLES — DOUBLES
AAA, AA, AAAA, A

NORTH GEORGIA — Westminster High School
May 9, 10 — 8:30 A.M.

Region 5-9 - No. 1 (AAAA Only)



SOUTH GEORGIA — ABAC, Tifton
May 9, 10 — 8:30 A.M.



SEC. 13

TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|----------------------------------|------------------------|
| 100m Dash | 1600m Relay (4 Men) |
| 200m Dash | 400m Relay (4 Men) |
| 110m High Hurdles (39'') | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36'') | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|-------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200m Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30'') | High Jump |
| 800m Run (Half Mile) | Long Jump |
| | Discus (2 lbs. 3½ ozs.) |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200m Run |
| 110m High Hurdles | 1600m Realy |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligi-

ble pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.

- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 26, 1988, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
 2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
 3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
 4. Relay teams should show (6) six contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.
- L.
 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this

bulletin.

- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O.
 - 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
 - 2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions; events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to January 25, 1988; no contest prior to February 22, 1988. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- T. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.
- U. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia—May 12-14, 1988

- 1. For all events, the schedule and order of events as given in this section will apply.
- 2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
- 3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
- 4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
- 5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition.

Spikes on track shoes must not be greater than ¼" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.

6. Rings for the discus and shot put are concrete, and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs, may be obtained at information desk.
11. General admission charge for each day \$4.00. Under 12 years of age \$2.00.
 - a. 1st Session - Thursday Night, May 12, 1988
 AAAA and AAA Running Qualifying and 3200 Run Finals.
 A and AA 1600m Finals. The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.
 - 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 - 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
 - 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
 - 7:05 p.m. - 110 Meter Dash Hurdles (AAA and AAAA)
 - 7:30 p.m. - 800 Meter Run (AAA and AAAA)
 - 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
 - 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
 - 8:40 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
 - 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
 - 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)
 - b. 2nd Session - Friday morning, May 13, 1988
 Qualifying and Fianls in all field events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
11:00 am					AAAA	AAA	AA	AAA	A
12:00 N	AA	A	AAAA	AAA					
12:30 pm							A	AAAA	AA
2:00 pm					AA	A	AAA	AA	AAAA
3:00 pm	AAAA	AAA	AA	A					
3:30 pm							AAAA	A	AAA

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 13, 1988
 A and AA Running Qualifyings and 3200 Meter Run Finals.
 AAAA and AAA 1600 Meter Run Finals.

The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 400 Meter Dash (A and AA)
- 6:45 P.m. - 100 Meter Dash (A and AA)
- 7:05 p.m. - 110 Meter High Hurdles (A and AA)
- 7:30 p.m. - 800 Meter Run (A and AA)
- 8:00 p.m. - 200 Meter Dash (A and AA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
- 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
- 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
- 9:35 p.m. - 1600 Meter Relay (A and AA)

- d. 4th Session - Saturday afternoon, May 14, 1988.
 Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET — GIRLS — ALL CLASSES

Mills Stadium, Albany, Georgia — May 5-7, 1988

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifyings will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each heat qualifying for the finals.

NOTE: AAAA ONLY - Nine (9) regions will require (3) three heats with the top (2) two in each heat moving to the finals

3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring

own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.

4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 5, 1988
A and AA Running Qualifying, A and AA Finals in 3200 Meter.
AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.
6:00 p.m. - 400 Meter Relay (A and AA)
6:25 p.m. - 1600 Meter Run Final (AAA and AAAA)

- 6:50 p.m. - 400 Meter Dash (A and AA)
 - 7:10 p.m. - 100 Meter Dash (A and AA)
 - 7:35 p.m. - 100 Meter Low Hurdles (A and AA)
 - 8:00 p.m. - 800 Meter Run (A and AA)
 - 8:25 p.m. - 200 Meter Dash (A and AA)
 - 8:45 p.m. - 3200 Meter Run (A and AA)
 - 9:25 p.m. - 1600 Meter Relay (A and AA)
- b. 2nd Session - Friday morning, May 6, 1988
- Qualifying and Finals in all field events in all classes.
- 11:00 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA
 - 12:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A
 - 2:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA
 - 3:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA
- c. 3rd Session - Friday night, May 6, 1988
- AA and AAAA Running Qualifying. A and AA Finals in 1600 Meter Run. AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 - 6:25 p.m. - 1600 Meter Run final (A and AA)
 - 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
 - 7:10 p.m. - 100 Meter Dash (AAA and AAAA)
 - 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
 - 8:00 p.m. - 800 Meter Run (AAA and AAAA)
 - 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
 - 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
 - 9:15 p.m. - 1600 Meter Relay (AAA and AAAA)
- d. 4th Session - Saturday night, May 7, 1988
- Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.
- 5:30 p.m. - Opening Ceremony
 - 6:10 p.m. - 400 Meter Relay
 - 6:30 p.m. - 400 Meter Dash
 - 6:50 p.m. - 100 Meter Dash
 - 7:15 p.m. - 100 Meter Low Hurdles
 - 7:40 p.m. - 800 Meter Run
 - 8:10 p.m. - 200 Meter Dash
 - 8:45 p.m. - 1600 Meter Relay
 - 9:15 p.m. - Presentation of Trophies

SEC. 14
WRESTLING

- A. Wrestling will be a State open event for Class AAAA, Class AAA, Class AA and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 8, 1988.
- C.
1. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.
 2. In Class AA there will be five (5) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 3. In Class AAA there will be six (6) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 4. In Class AAAA there will be eight (8) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 5. The Executive Director will set the best possible sites for Area and State. He will balance the number of teams in each Area along geographic consideration, and add an area if needed for balance of team numbers.
 6. The State Office will allocate \$300.00 to each site hosting the tournament for expenses. Each host school is asked to work out one day tournament where possible.
- D.
1. Following the deadline for the notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.
 2. Area meet for Class AA will be held January 22, 23, 1988. Area sites are to be selected.
 3. Area meet for Class AAA will be held January 29, 30, 1988. Area sites are to be selected.
 4. Area meets for Class AAAA will be held February 5, 6, 1988. Area sites are to be selected.
- E. The State Wrestling meets for 1988 will be held as follows:
- A - Jan. 29, 30, 1988 at East Rome
 - AA - Jan. 29, 30, 1988 at Gordon Central
 - AAA - February 5, 6, 1988 at Troup
 - AAAA - February 12, 13, 1988 at McEachern
- F.
1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
 2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.

G. Weight classifications shall be as follows:

103 lbs.	125 lbs.	140 lbs.	160 lbs.	275 lbs.
112 lbs.	130 lbs.	145 lbs.	171 lbs.	
119 lbs.	135 lbs.	152 lbs.	185 lbs.	

- H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- I. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than three (3) matches per day. (Exception: In approved tournaments the maximum is four (4) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be for the semi-finals only.
- J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- K. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- M. Only one day and/or night preceding a school day per week may be used for wrestling matches. No practice session prior to November 2, 1987. No contest prior to November 23, 1987.
- N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- O. There will be no Spring practice in wrestling.
- P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.
- NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.
- R. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.

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- S. Wrestlebacks for the Area and State Meets will be for the semi-finals only as per the current Wrestling Rule Book.
 - T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
 - U. Registered officials may be used as timers and scorers in all Area or State Meets.
 - V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
 - W. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
 - X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
 - Y. Medical assistance shall be available to all wrestling tournaments.
 - Z. Wrestling Area and State Events admission: \$4.00. Under 12 years of age \$2.00.

SEC.1**LITERARY EVENTS****STATE AND REGION MEETS**

- A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:
1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as judge.
 2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
 3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
 4. List a school literary coordinator on the information blank required by the GHSA during the summer.
 5. Provide one (1) to three (3) judges in the various events. and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
NOTE: In State One Act Plays three (3) judges will be used for each class.
 6. Provide programs so that contestant may know where and when to appear for a contest.
 7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
 8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.
 9. Every Region and State event shall be monitored by a representative of a participating school.
 10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
 11. Two (2) judges will be used for each musical event in the State contests.
 12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event.
 14. Both selections shall be performed by the contestants from memory in music events.

- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G.
 1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2

LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- B.
 1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.
 2. In the Region debates, each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
 3. In the State debates, each school in each circle all receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
 4. No points received in State debate shall count toward Region trophy.
- C.
 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.

2. No points received in State One Act Play shall count toward Region trophy.
- D. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- E. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3

NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.

Boys Spelling	Girls Typewriting
Girls Spelling	Boys Solo
Boys Piano	Girls Solo
Girls Piano	Shorthand
Home Economics	Girls Oral Interpretation
Boys Essay	Boys Oral Interpretation
Girls Essay	Girls Extemporaneous Speaking
Boys Typewriting	Boys Extemporaneous Speaking
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C.
 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
 2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
 3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D.
 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.

- G. During competition, contestants must be identified by numbers only.

SEC. 4

SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5

NOTICE OF ENTRY IN LITERARY EVENTS

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 6, 1987. For other literary events, notification of entry must be made not later than February 24, 1988, and Debate notification by January 4, 1988.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6

LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7

DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 4, 1988, of its intention to enter debates for the current year.
- B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:

1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 4, 1988. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 2, 1987. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.
 4. In a Region in which there are five (5) or less schools in the debate, these may be grouped in one (1) circle which will be the final debate.
 5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 6. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
 2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches—

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes

2. Rebuttal Speeches—

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes

3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.

- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.
- G. The State Debate Topic will always be the same as the National Topic. The 1987-88 topic for Debate will be:
Resolved: That the United States government should adopt a policy to increase political stability in Latin America.
- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than January 27, 1988.
 2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 30, 1988.
 3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L. 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the

envelopes, make an official tabulation of the results, and announce the results.

- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.
- P. The State Debates will be held as follows:
1. The region winners in each classification will be divided into two (2) circles. A random drawing will determine which teams are placed in each circle.
 2. A round robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
 3. The winner of Circle 1 will meet the runner-up of Circle 2.
 4. There will be one (1) judge per debate in circle debates and three (3) judges per debate in championship debates.
- Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia.
- AA, February 12, 1988 — 10:00 a.m. — Ramada Inn, Carrollton.
- A, February 13, 1988 — 10:00 a.m. — Ramada Inn, Carrollton
- AAAA, February 19, 1988 — 10:00 a.m. — Ramada Inn, Carrollton.
- AAA, February 20, 1988 — 10:00 a.m. — Ramada Inn, Carrollton.
2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
 3. Maximum number of contests — 18.
- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.

- S. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 8

ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year's debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 9

EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 - 1. As each student draws, he shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
 - 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 - 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First, second, third and fourth place winners shall be selected by the judge.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 10
HOME ECONOMICS

- A. Contest subject: "Careers in Home Economics".
- B. Contest requirements:
1. Plan and carry out a project involving one or more of the following topics:
 - a. Select 5 different careers in Home Economics. Research each one and share your results.
 - b. Plan and carry out a campaign to enroll more students in Home Economics classes in your school and more affiliated FHA/HERO members in your chapter.
 - c. Write a weekly or monthly newspaper series on "What's Happening in Home Economics." There should be a minimum of 6 articles and they should include information on the state and national level as well as local news.
 - d. Organize a Home Economics Alumni Association in your school. Develop a constitution and by-laws, program-of-work, and anything else needed to function actively for the benefit of your Home Economics and FHA/HERO programs.
 - e. Plan and carry out a public awareness campaign on the importance of homemaking as a career for males and females.
 - f. Plan and carry out a public awareness campaign on the values of taking Home Economics in high school and being an active member of FHA/HERO.
 2. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire. Typewritten concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others.
 3. Contestants must furnish their own equipment and props (easels, pointers, etc.) and anything else needed for the presentation. Do not ask the judges to furnish any materials.
 4. Take a short, written objective test on the kinds of careers available in Home Economics, values of high school Home Economics classes, importance of homemaking as a career, career planning, and the

philosophy and goals of the American Home Economics Association. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

Books:

1. Caughey, **Decisions for Independent Living**. Bennett Pub. Co.
2. Cornelius. **Food Service Careers**. Bennett Pub. Co.
3. Craig. **Thresholds to Adult Living**. Bennett Pub. Co.
4. Foster, et.al. **Creative Living: Basic Concepts in Home Economics**. Glencoe Pub. Co.
5. Jacoby. **Preparing for a Home Economics Career**. Gregg Division, McGraw-Hill Book Company.
6. Kelly. **Today's Teen**. Bennett Pub. Co.
7. Kendall and Sproles. **Professional Development in Home Economics**. Macmillan Pub. Co.
8. Oppenheim. **Living Today**. Bennett Pub. Co.
9. Parker. **Home Economics: An Introduction to a Dynamic Profession**. Macmillan Pub. Co., Inc., 2nd. Ed.
10. Ryder. **Contemporary Living**. Goodheart-Wilcox Co., Inc.
11. Vanderhoff. **Clothes, Clues, and Careers**. Allyn and Bacon, Inc.

Periodicals: Consult current and back issues of:

12. **Career World**. General Learning Corporation, Curriculum Innovations Group, 3500 Western Ave., Highland Park, IL 60035.
13. **Forecast for the Home Economist**. 351 Garver Rd., Box 2700, Monroe, OH 45050-2700.
14. **Choices**. 351 Garver Rd., Box 2700, Monroe, OH 45050-2700.

Miscellaneous:

15. **Career Opportunities for Home Economics Professionals**. United States Department of Agriculture bulletin.
16. **There's a Career for You in Home Economics**. Computer software. MCE Inc., 157 S. Kalamazoo Mall, Suite 250, Kalamazoo, MI 49007-9990.
17. **50 Activities for Exploring Home Economics Careers**. Career Adis, Inc., 20417 Nordhoff Street, Dept. H87, Chatsworth, CA 91311.
18. Order current career materials from:
Future Homemakers of America, National Headquarters.
American Home Economics Association, National Headquarters.

D. In scoring the project presentation, the judges will take into consideration

the following information:

1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress
 2. Presenter's Manner of Speech:
Clear Voice - Good Diction
Good Projection - Good Grammar
 3. Organization of Speech:
Speech Appropriate for Type of Contest - Interesting Beginning
Logical Order - Easy to Follow -
Summary of Major Points - Strong Ending
 4. Visual Presentations:
Attractive, Neat, Accurate
 5. Correctness of Information Presented:
Accurate, Up-to-date, Relevant Information -
No Trivial Information Included
 6. Information Shared with Others:
Kind of Group(s) - Number of Group(s)
Size of Group(s)
 7. Application of Research to Participant's Lifestyle:
Explain Change in the Participant's Personal
Growth/Behavior/Lifestyle -
Show Increase in Knowledge and Skills
 8. Presentation of Records Related to Project:
Evidence Typed - Neat - Organized
Thorough - Well-documented
 9. Overall Reaction of the Judges to Total Presentation
 10. Presentation Time:
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 11

ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 6, 1987, of its intention to enter the One Act Play for the current year.
- B. No play may be more than 35 minutes in length. The school assumes full

- responsibility for royalties and any other limitation on the play selected by the school. Each school is allowed ten (10) minutes set up time and ten (10) minutes strike time.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
 - D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
 - E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
 - F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
 - G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
 - H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.
 - I. There will be no photography during a performance of any one act play.
 - J. Region Secretaries should secure three (3) competent judges for region competition.
 - K. Secretaries should compose list of competent judges and select judges from their list.
 - L. Select two (2) high school judges and one (1) college judge.
 - M. Abide by the rules and regulations of the GHSA. Principals should review and are responsible for the morality content of their One Act Plays being in good taste for high school students. Plays using profanity shall be disqualified.
 - N. No practice prior to September 1, 1987. No contest prior to September 19, 1987. Maximum contests allowed - 6.
 - O. There shall be no contact with judges by directors or cast members until winners are announced.
 - P. All one act play score sheets shall not be turned in until competition has been completed.
 - Q. Region one act plays shall be completed by Thanksgiving. State competi-

tion shall be completed before Christmas.

R. Schedule and information.

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus, on Saturday, December 5, 1987.

AAAA and AAA One Act Plays will be held at Valdosta State College, Valdosta, on Friday, December 4, 1987.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, DECEMBER 5, 1987 — Georgia Southwestern, Americus.

All Class A Plays will be at Jackson Hall

All Class AA Plays will be at New Theater Arts

1:25 - 2:00 p.m.	Play No. 1, Class A, AA	Region 2
2:15 - 2:50 p.m.	Play No. 2, Class A, AA	Region 3
3:05 - 3:40 p.m.	Play No. 3, Class A, AA	Region 4
3:55 - 4:30 p.m.	Play No. 4, Class A, AA	Region 5
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class A, AA	Region 6
6:50 - 7:25 p.m.	Play No. 6, Class A, AA	Region 7
7:40 - 8:15 p.m.	Play No. 7, Class A, AA	Region 8
8:30 - 9:05 p.m.	Play No. 8, Class A, AA	Region 1
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m.	- announcement of winners and awards in Class A and AA plays New Theater Arts	

FRIDAY, DECEMBER 4, 1987 — Valdosta State College, Valdosta

All Class AAA Plays will be At Sawyer

1:25 - 2:00 p.m.	Play No. 1	Region 2
2:15 - 2:50 p.m.	Play No. 2	Region 3
3:05 - 3:40 p.m.	Play No. 3	Region 4
3:55 - 4:30 p.m.	Play No. 4	Region 5
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5	Region 6
6:50 - 7:25 p.m.	Play No. 6	Region 7
7:40 - 8:15 p.m.	Play No. 7	Region 8
8:30 - 9:05 p.m.	Play No. 8	Region 1
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m.	- announcement of winners and awards, Whitehead	

All Class AAAA Plays will be at Whitehead

12:35 - 1:10 p.m.	Play No. 1	Region 2
1:25 - 2:00 p.m.	Play No. 2	Region 9
2:15 - 2:50 p.m.	Play No. 3	Region 3
3:05 - 3:40 p.m.	Play No. 4	Region 4
3:55 - 4:30 p.m.	Play No. 5	Region 5
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 6	Region 6
6:50 - 7:25 p.m.	Play No. 7	Region 7
7:40 - 8:15 p.m.	Play No. 8	Region 8
8:30 - 9:05 p.m.	Play No. 9	Region 1
9:05 - 9:20 p.m.	Period for judges to prepare report	
9:20 p.m.	- announcement of winners and awards, Whitehead	

SEC. 12

ORAL INTERPRETATION

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during the presentation.
- D. The time limit shall not be more than eight (8) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- H. The judge shall select a first, second, third and fourth place winner.
- I. Timekeepers must be present. Time flashcards should be used.
- J. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 10

PIANO

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I

J.S. Bach—A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

Beethoven — A movement of a Sonata

Handel — A short harpsichord piece.

Haydn — A movement from a Sonata or Fanatasia in C major.

Mozart — A movement of a Sonata.

C.P.E. Bach
Clementi
Galuppi
Paradisi
Scarlatti

}
} A movement from a Sonata

Couperin — A description piece from one of the Orders or Suites.

Rameau — A short harpsichord piece.

2. Group II

American — A composition by a native-born composer from the Western Hemisphere.

Brahms — A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Choplin — An Etude, Mazurka, Nocturne, Waltz or Polonaise.

Greig — Movement from Sonata Op. 7.

Liszt — An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.

Mendelssohn — A Song Without Words

Rachmaninoff — An Etude Tableau or a Prelude.

Schubert — An Impromptu or a Sonata Movement.

Schumann — A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz
 Bartok'
 Chabrier
 Debussy
 Falla
 Faure'
 Granados
 Khachaturian
 Poulenc
 Prokofiew
 Ravel
 Satie
 Schoenberg
 Scriabin
 Shostakovitch
 Szymanowski



A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. No duplicated copies will be accepted. Contestants using photo copies will be disqualified.
- F. No contestant may have a second chance to perform.
- G. Piano will be judged according to:
1. Accuracy - 20% - Notes, Time Value
 2. Technique - 15% - Fingering, Facility, Appropriateness
 3. Rhythm - 10% - Steadiness, Tempo, Freedom
 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 14

QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4)

- second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
 - D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
 - E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
 - F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicate copies will not be acceptable. Contestants using photo copiers will be disqualified.
 - G. The judges shall select a first, second, third and fourth place winner.
 - H. Audiences shall not be excluded for this event.
 - I. Two (2) judges for each musical event on the State level.
 - J. Judges are not to confer during event.
 - K. Tabulation shall be conducted independently.
 - L. No practice prior to September 1, 1987. No contest prior to September 19, 1987.
 - M. Quartet will be judged according to:
 1. Accuracy - 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 15

SHORTHAND

- A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any

grade level in high school.

- B. The shorthand contest will be judged on the finished manuscript which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of GHSA Shorthand Contest Rules.
- C. The rate of dictation will be 80 words per minute for three (3) minutes.
- D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- E. Contestants are expected to furnish own notebooks, pens, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.
- F. Contestants may furnish and use own dictionary. A reference manual may not be used.
- G. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and/or rewriting of the materials is not permitted.
- H. Only contestants and those administering the test are allowed in the room during the contest.
- I. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
- J. Transcriptions which score less than 90% accuracy, will be disqualified and will not be placed in scoring.
- K. The judges shall select a first, second, third and fourth place winner.
- L. No practice prior to September 1, 1987. No contest prior to September 19, 1987.
- M. **GHSA SHORTHAND CONTEST RULES.***

- 1. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

2. **TRANSPOSITION.** Words when transposed are penalized one (1) error for the transposing; additional penalties are imposed for errors in the transposed words.
3. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional error charged for the rewriting. Do not charge an additional error for each rewritten word.
4. **STRIKE OVERS AND CORRECTIONS.** Strike overs will be counted as errors. Acceptable erasures made with a typewriter eraser will not be penalized.
5. **DEDUCTION FOR ERRORS.** Deduction for each type of error will be the same.
6. **LINE SPACING.** Work must be double spaced — “Two notches.” Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
7. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine.
8. **SALUTATION AND COMPLIMENTARY CLOSE.** If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
9. **SIZE OF PAPER.** Only 8½ x 11” paper may be used.
10. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
11. **PUNCTUATION.** Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.
12. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., D. O. D., A. M.; a.m., c.o.d.
13. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
14. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off, the word must

be penalized.

15. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.

For instance: "Devilfish" might be hyphenated at the end of a printed line: but medially, if contestant's rendering conforms to any standard dictionary, there is not error.

16. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used.
17. **LIGHTLY STRUCK LETTERS.** If the outline of any character is discernible, there is no error.
18. **SQUEEZING.** It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. **SPREADING.** It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.
20. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. **X-ING.** Work in which words are x-ed will not be received.
22. **ERASING.** The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

N. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.
2. The dictator should go over the material thoroughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 80 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriter paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.

9. The original transcription of each contestant's notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.
10. Shorthand notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.
13. Scoring of papers:
 - a. The raw scores for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated.
 - b. In the case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

SEC. 16

SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish one original copy of music for the use of the judges. No duplicate copies of music will be accepted. Contestants using photocopies will be disqualified.
- F. The judges shall elect a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.

- K. No practice prior to September 1, 1987. No contest prior to September 19, 1987.
- L. Solo will be judged according to:
1. Accuracy - 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 7. Presentation - 10% Stage Department, Posture, Poise, Stage Personality

SEC.17

SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, from each school will take a written test consisting of 100 words furnished each region by the State Office.
- The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Webster's New Collegiate Dictionary (latest edition).
- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
- a. All words so poorly written you cannot read them.
 - b. All words written as an "i" over an "e".
 - c. All words which show erasures and/or changes.

- d. All words erased and/or crossed out and rewritten.
 - e. All words omitted.
 - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

SEC. 17

TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, named first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement). Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicated copies will not be accepted. Contestants using photo copiers will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.

- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1987. No contest prior to September 19, 1987.
- M. Trio will be judged according to:
 - a. Accuracy - 20% - Notes, Time Value, Pitch
 - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - d. Rhythm - 10% - Steadiness, Freedom, Tempo
 - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 19

TYPEWRITING

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only).
- I. The judges shall select a first, second, third and fourth place winner.
- J. No practice prior to September 1, 1987. No contest prior to September 19, 1987.

K. TYPEWRITING CONTEST

Instructions for Administering Contest

1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up he is to start again from the beginning and continue until time is up.
2. Contestants are expected to be familiar with GHSA Typewriting Contest Rules.
3. Each contestant is expected to furnish his/her own typewriter and paper.
4. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).
5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.

**L. GEORGIA HIGH SCHOOL ASSOCIATION
TYPEWRITING CONTEST RULES**

1. **LINE SPACING.** Work must be double spaced - "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8½ x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and examination points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quota-

tion mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

7. A DASH must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.
8. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. WORDS WRONGLY DIVIDED. A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. FAULTY SHIFTING. An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is no error.
11. LIGHTLY STRUCK ERRORS. If the outline of any character is discernible, there is no error.
12. TRANSPOSITION. Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. CROWDING. No word shall occupy less than its proper number of spaces.
15. PILING. If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. LEFT-HAND MARGIN. Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. X-ING. Work in which words are x-ed will not be received.
18. ERASING. The use of an eraser is not allowed.
19. ERRORS IN PRINTED COPY. Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.

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20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
 21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
 22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
 23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.
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Adapted from International Typewriting Contest Rules.

*Schedule Of State Literary Meet
Mercer University, Macon, Ga.*

Class AAAA and Class A

Friday, April 8, 1988

HOME ECONOMICS - 9:00 a.m. - Room 333-334
Connell Student Center

GIRLS ORAL INTERPRETATION - Newton Hall
Room 201

AAAA - 9:30 a.m.
A - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall
Room 202

AAAA - 9:30 a.m.
A - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 105 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 205 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham
Room 302

AAAA - 9:00 a.m.
A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham
Room 102

AAAA, A - 9:30 a.m.

GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110

AAAA - 9:00 a.m.
A - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110

AAAA - 10:15 a.m.
A - 2:00 p.m.

GIRLS TRIO

- AAAA - 11:30 a.m. Room 210
Ware Music Hall (Rehearsal Hall)
A - 11:45 a.m. Newton Hall (Sanctuary)

BOYS QUARTET

- AAAA - 1:30 p.m. Room 210
Ware Music Hall (Rehearsal Hall)
A - 1:45 p.m. Newton Hall (Sanctuary)

GIRLS SOLO

- AAAA - 9:15 a.m. Room 210
Ware Music Hall (Rehearsal Room)
A - 9:30 a.m. Newton Hall (Sanctuary)

BOYS SOLO

- AAAA - 10:30 a.m. Room 210
Ware Music Hall (Rehearsal Room)
A - 10:30 a.m. Newton Hall (Sanctuary)

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

- AAAA, A - 9:30 a.m.

SHORTHAND - Room H-106

- AAAA, A - 10:30 a.m.

Class AAA and Class AA**Saturday, April 9, 1988**

HOME ECONOMICS - 9:00 a.m. Room 333-334
Connell Student Center

GIRLS ORAL INTERPRETATION - Newton Hall
Room 201

- AAA - 9:30 a.m.
AA - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall
Room 202

- AAA - 9:30 a.m.
AA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

- AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:30 a.m. Room 105 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 205 (Speaking)

AA - 10:00 a.m. Room 101 (Drawing)

AA - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham
Room 302

AAA - 9:00 a.m.

AA - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham
Room 102

AAA, AA - 9:30 a.m.

GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110

AAA - 9:00 a.m.

AA - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110

AAA - 10:15 a.m.

AA - 2:00 p.m.

GIRLS TRIO

AAA - 11:30 a.m. Room 210

Ware Music Hall (Rehearsal Hall)

AA - 11:45 a.m. Newton Hall (Sanctuary)

BOYS QUARTET

AAA - 1:30 p.m. Room 210

Ware Music Hall (Rehearsal Hall)

AA - 1:45 p.m. Newton Hall (Sanctuary)

GIRLS SOLO

AAA - 9:15 a.m. Room 210

Ware Music Hall (Rehearsal Room)

AA - 9:30 a.m.

Newton Hall (Sanctuary)

BOYS SOLO

AAA - 10:30 a.m. Room 210

Ware Music Hall (Rehearsal Room)

AA - 10:30 a.m.

Newton Hall (Sanctuary)

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80**BOYS AND GIRLS TYPING** - Room H-105

AAA, AA - 9:30 a.m.

SHORTHAND - Room H-106

AAA, AA - 10:30 a.m.

GHSA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

CLASSIFICATION - 1986-87 and 1987-88

AAAA - 875 UP (ADA)

1-AAAA (7)

- 1361 Colquitt County, Moultrie
- 912 Dougherty, Albany
- 1160 Lowndes
- 784 Monroe, Albany
- 1244 Tift County, Tifton
- 1138 Valdosta
- 948 Westover, Albany

2-AAAA (8)

- 363 Baker, Columbus
- 511 Carver, Columbus
- 754 Columbus
- 945 Hardaway, Columbus
- 634 Jordan, Columbus
- 806 Kendrick, Columbus
- 806 Shaw, Columbus
- 666 Spencer, Columbus

3-AAAA (14)

- 838 Beach, Savannah
- 642 Benedictine, Savannah
- 1171 Bradwell Institute, Hinesville
- 851 Brunswick
- 848 Effingham County, Springfield
- 958 Glynn Academy, Brunswick
- 557 Groves, Savannah
- 626 Jenkins, Savannah
- 527 Johnson, Savannah
- 1037 Savannah
- 764 Statesboro
- 434 Tompkins, Savannah
- 732 Wayne County, Jesup
- 815 Windsor Forest, Savannah

4-AAAA (8)

- 919 Baldwin, Milledgeville
- 1159 Central, Macon
- 1389 Evans
- 897 Hephzibah
- 737 Northeast Macon
- 1234 Northside, Warner Robins
- 2092 Southwest, Macon
- 1303 Warner Robins

5-AAAA (11)

- 1003 Cherokee, Canton
- 1020 Etowah, Woodstock
- 1660 Lassiter, Marietta
- 677 Marietta
- 1150 North Cobb, Acworth
- 1125 Pope, Marietta
- 902 Riverwood, Atlanta
- 983 Roswell
- 1294 Sprayberry, Marietta
- 1462 Walton, Marietta
- 1192 Wheeler, Marietta

6-AAAA (9)

- 1022 Fayette County, Fayetteville
- 1269 Forest Park
- 1777 Griffin
- 1346 Jonesboro
- 765 LaGrange
- 1257 Morrow
- 1244 Newnan
- 977 North Clayton, College Park
- 1309 Riverdale

7-AAAA (10)

- 756 Columbia, Decatur
- 1184 Douglass, Atlanta
- 1028 Dunwoody
- 844 Harper, Atlanta
- 1120 Mays, Atlanta
- 1184 Redan, Stone Mountain
- 664 Southwest DeKalb, Decatur
- 940 Stone Mountain
- 851 Therrell, Therrell
- 846 Washington, Atlanta

8-AAAA (11)

- 1091 Berkmar, Lilburn
- 1192 Brookwood, Snellville
- 890 Cedar Shoals, Athens
- 921 Central Gwinnett, Lawrenceville
- 844 Clarke Central, Athens
- 1020 Forsyth County, Cumming
- 1003 Heritage, Conyers
- 947 Johnson, G'ville

- 1261 Newton County, Covington
- 1206 Norcross
- 1192 Parkview, Lilburn

- 687 Osborne, Marietta
- 953 Paulding County, Dallas
- 684 Pebblebrook, Mableton
- 809 South Cobb, Austell
- 533 Wills, Smyrna

9-AAAA (10)

- Alexander, Douglasville
- 750 Campbell, Smyrna
- 1133 Douglas County, Douglasville
- 1175 Lithia Springs
- 1075 McEachern, Powder Springs

(88)
(361 - Total)

AAA - 550 thru 874 (ADA)

1-AAA (8)

- 676 Albany
- 610 Appling Co., Baxley
- 797 Bainbridge
- 572 Cairo
- 822 Central, T'ville
- 806 Coffee, Douglas
- 609 Thomasville
- 665 Ware County, Waycross

4-AAA (8)

- 610 Henry Co., McDonough
- 758 Lithonia
- 806 McIntosh, Peachtree City
- McNair, Atlanta
- 721 Rockdale Co., Conyers
- 567 Stockbridge
- 833 Troup, LaGrange
- 614 Woodward Acad., College Park

2-AAA (11)

- 744 Butler, Augusta
- 141 Davidson, Augusta
- 754 Glenn Hills, Augusta
- 183 Johnson, Augusta
- 572 Josey, Augusta
- 569 Laney, Augusta
- 755 Richmond Academy, Augusta
- 746 Thomson
- 631 Washington Co., Sandersville
- 560 Waynesboro
- 740 Westside, Augusta

5-AAA (10)

- 579 Chamblee
- 734 Clarkston
- 707 Crestwood, Atlanta
- 720 Henderson, Chamblee
- 501 Marist, Atlanta
- 851 Milton, Alpharetta
- 791 North Springs, Atlanta
- 609 St. Pius X, Atlanta
- 729 Shamrock, Decatur
- 578 Westminster, Atlanta

3-AAA (8)

- 683 Americus
- 689 Crisp Co., Cordele
- 625 Dodge Co., Eastman
- 586 Dublin
- 699 Jones Co., Gray
- 686 Peach Co., Ft. Valley
- 591 Perry
- 693 Worth County, Sylvester

6-AAA (10)

- 460 Brown, Atlanta
- 590 Druid Hills, Atlanta
- 658 Fulton, Atlanta
- 582 George, Atlanta
- 788 Lakeside, Atlanta
- 784 Northside, Atlanta
- 763 Peachtree, Chamblee
- 635 Southside, Atlanta

847 Towers, Decatur
785 Tucker

676 Southeast Whitfield, Dalton
382 Villa Rica

7-AAA (13)

662 Carrollton
823 Cass, Cartersville
667 Cedartown
580 Chattooga, Summerville
731 Dalton
563 LaFayette
798 Lakeview-Ft. Oglethorpe
614 Murray Co., Chatsworth
788 Northwest Whitfield,
Tunnel Hill
695 Ringgold
536 Rossville

8-AAA (12)

664 Elbert Co., Elberton
640 Franklin Co., Carnesville
594 Gainesville
839 Habersham Central, Cornelia
630 Hart Co., Hartwell
652 Madison Co., Danielsville
639 Monroe Area, Monroe
597 North Hall, Gainesville
644 Riverside, Gainesville
833 South Gwinnett, Snellville
763 Stephens Co., Toccoa
667 Winder-Barrow, Winder

AA - 325 thru 549 (ADA)**1-AA (14)**

429 Bleckley County, Cochran
439 Brooks County, Quitman
318 Dooly County, Vienna
539 Early Co., Blakely
509 Fitzgerald
345 Hawkinsville
536 Lee Co., Leesburg
367 Macon Co., Montezuma
469 Mitchell-Baker, Camilla
395 Randolph-Clay, Cuthbert
349 Seminole Co., Donalsonville
399 Terrell Co., Dawson
498 Tri-Co., Buena Vista
380 Turner Co., Ashburn

529 Swainsboro
361 Telfair Co., McRae
470 Vidalia
530 Waycross
481 West Laurens, Dublin

3-AA (8)

416 Harris Co., Hamilton
405 Jackson
379 Lamar Co., Barnesville
373 Manchester
433 Mary Persons, Forsyth
334 Pike Co., Zebulon
304 R. E. Lee, Thomaston
521 Upson, Thomaston

2-AA (17)

356 Bacon Co., Alma
492 Berrien Co., Nashville
444 Brantley Co., Nahunta
510 Camden Co., St. Mary's
329 Claxton
445 Cook, Adel
343 East Laurens, Dublin
466 Jeff Davis, Hazlehurst
329 Lyons
362 McIntosh Co., Darien
496 Pierce Co., Blackshear
469 Screven Co., Sylvania

4-AA (7)

375 Greene-Taliaferro,
Greensboro
427 Hancock Central, Sparta
506 Harlem
415 Morgan Co., Madison
321 Putnam Co., Eatonton
407 Washington-Wilkes,
Washington
465 Wilkinson Co., Irwinton

5-AA (13)

543 Avondale

- 418 Campbell, Fairburn
- 388 Cedar Grove, Ellenwood
- 299 College Park
- 524 Collins, College Park
- 476 Cross Keys, Atlanta
- 401 Decatur
- 346 Feldwood, College Park
- 480 Lakeshore, College Park
- 398 Lovett, Atlanta
- 319 Russell, East Point
- 524 Sequoyah, Doraville
- 375 Woodland, East Point

6-AA (8)

- 381 Archer
- 385 Carver, Atl.
- 309 East, Atl.
- 445 Grady, Atlanta
- 355 Murphy, Atlanta
- 439 North Fulton, Atlanta
- 319 Turner, Atlanta
- 450 West Fulton, Atlanta

7-AA (13)

- 326 Adairsville
- 512 Calhoun
- 361 Cartersville

- 516 Central, Carrollton
- 497 Coosa, Rome
- 393 Darlington, Rome
- 348 Gordon Central, Calhoun
- 487 Haralson Co., Tallapoosa
- 388 Model, Rome
- 415 Northwest Georgia, Trenton
- 524 Pepperell, Lindale
- 492 Rockmart
- 436 West Rome, Rome

8-AA (14)

- 400 Duluth
- 402 East Hall, Gainesville
- 523 Fannin Co., Blue Ridge
- 355 Gilmer, Ellijay
- 358 Jefferson
- 415 Loganville
- 359 Lumpkin Co., Dahlonega
- 460 Meadowcreek, Norcross
- 515 North Gwinnett, Suwanee
- 457 Oconee County, Watkinsville
- 420 Pickens County, Jasper
- 346 Rabun County, Clayton
- 444 Shiloh, Lithonia
- 364 White County, Cleveland

(94)

A - 324 DOWN (ADA)

1-A (7)

- 258 Calhoun County, Edison
- 146 Douglass, Montz.
- 296 Miller Co., Colquitt
- 259 Pelham
- 298 Stewart-Quitman, Lumpkin
- 290 Sumter Co., Americus
- 231 Wilcox Co., Rochelle

2-A (9)

- 262 Atkinson Co., Pearson
- 101 Broxton
- 256 Charlton Co., Folkston
- 245 Clinch Co., Homerville

- 87 Echols Co., Statenville
- 291 Irwin Co., Ocilla
- 224 Lanier Co., Lakeland
- 141 Long Co., Ludowici
- 101 Nicholls

3-A (15)

- 100 Bible Baptist, Savannah
- 260 Bryan Co., Pembroke
- 198 E.C.I., Twin City
- 217 Glennville
- 292 Jenkins Co., Millen
- 263 Johnson Co., Wrightsville
- 253 Metter
- 244 Montgomery Co., Mt. Vernon

- 312 Reidsville
 178 Richmond Hill
 197 Savannah Country Day,
 Savannah
 273 Southeast Bulloch, Brooklet
 97 Toombs Central, Lyons
 228 Treutlen, Soperton
 224 Wheeler Co., Alamo
- 4-A (11)**
 228 Aquinas, Augusta
 105 Augusta Prep., Augusta
 31 Ga. Acad. Blind, Macon
 161 Glascock Co., Gibson
 290 Lincoln Co., Lincolnton
 246 Louisville
 127 Portal
 129 S.G.A., Sardis
 254 Twiggs Co., Jeffersonville
 212 Warren Co., Warrenton
 162 Wrens
- 5-A (11)**
 193 Brookstone, Columbus
 217 Central, T'ton
 260 Crawford Co., Roberta
 263 East Coweta, Senoia
 258 Greenville
 250 Heard Co., Franklin
 171 Hogansville
 20 Oak Mountain Acad., C'ton
 221 Pacelli, Columbus
 284 Taylor Co., Butler
 206 Woodbury
- 6-A (11)**
 301 Armuchee
 309 Bowdon
 239 Bremen
 266 Chattanooga Valley,
 Flintstone
 301 East Rome, Rome
 142 Fairmount
 117 Ga. School Deaf,
 Cave Spring
- 284 Gordon Lee, Chickamauga
 164 Red Bud, Calhoun
 120 Temple
 187 Trion
- 7-A (18)**
 190 Anneewakee, Douglasville
 66 Arlington, Fairburn
 136 DeKalb Christian, Atlanta
 79 Galloway, Atlanta
 261 G.A.C., Norcross
 157 Hapeville
 48 Heritage, Newnan
 70 J. T. Walker, Marietta
 72 Mt. Carmel, Decatur
 90 Mt. Paran, Atlanta
 96 Mt. Vernon
 179 Mt. Zion
 51 New School, Atlanta
 196 Pace Academy, Atlanta
 131 Paideia, Atlanta
 267 Palmetto
 271 Westwood, Atlanta
 35 Yeshiva, Atlanta
- 8-A (17)**
 125 Athens Acad., Athens
 197 Banks Co., Homer
 69 Brenau Acad., Gainesville
 256 Buford
 224 Commerce
 213 Dacula
 232 Dawson Co., Dawsonville
 312 Jackson Co., Jefferson
 51 Lakeview Acad., Gainesville
 231 Monticello
 293 Oglethorpe Co., Lexington
 161 Rabun Gap
 177 Social Circle
 63 Tallulah Falls
 147 Towns Co., Hiwassee
 275 Union Co., Blairsville
 21 Woody Gap, Suches

*Results of State Meet***LITERARY
CLASS AAAA****HOME ECONOMICS**

1. Deidre Walden, Colquitt County
2. Brad Carver, Brookwood
3. Kelly Lively, Lithia Springs
4. Dawn Kruk, Lassiter

SHORTHAND

1. Audra Holcomb, Warner Robins
2. Amy Holloway, Jordan
3. Gwen Stewart, Bradwell Institute

BOYS TYPING

1. Jerry Hufford, Parkview
2. Robert Cheng, Evans
3. Marshal David Bonds, Redan
4. Charlie Quartimon, Dougherty

GIRLS TYPING

1. Soo Kim, Morrow
2. Jodi Hardy, Shaw
3. Patricia Moynihan, Berkmar
4. Kelly Stoner, Warner Robins

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Dan McNeil, Spencer
2. Michael Gispert, Harper
3. Jason Moore, Morrow
4. Jeff Stephens, Forsyth County

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. LeAnne Gregory, Griffin
2. Kristen Bargerton, Evans
3. Angelia Brown, Hardaway
4. Katrina Slagle, Stone Mountain

BOYS ORAL INTERPRETATION

1. Stephen Lewis, Bradwell Institute
2. Ned A. Sanderson, Jr., Valdosta
3. Tim Grandia, Stone Mountain
4. Edgar Demetrius Thurman, Griffin

GIRLS ORAL INTERPRETATION

1. Camie Sheppard, Shaw
2. Dee Nadkarni, Marietta
3. Christine Buel, Valdosta
4. Sheila Parrish, Northside, WR

BOYS ESSAY

1. Stephen Hurd, Parkview
2. Mike Miller, Stone Mountain
3. Kyung Kim, Kendrick
4. Mike Brody, Northside, WR

GIRLS ESSAY

1. Neha Mehta, Redan
2. Emily Hannum, LaGrange
3. Maureen Penninger, Lassiter
4. Nadia Ali, Newton County

BOYS SPELLING

1. Jonathan Rogers, Warner Robins
2. David Bernhart, Stone Mountain
3. Tom Kramer, Wheeler
4. Bill Bolen, Statesboro

GIRLS SPELLING

1. Nancy Phillips, Warner Robins
2. Stacy Taylor, Colquitt County
3. Kelly Pattillo, Norcross
4. Kelly Smith, Statesboro

BOYS PIANO

1. Jonathan DeLoach, Statesboro
2. Brian Pitts, Northside, WR
3. Gordon Ebert, Parkview
4. Brian Wauchope, Tift County

GIRLS PIANO

1. Lynn Elliott, Statesboro
2. Beth Rowell, Central, Macon
3. Jennifer Ko, Norcross
4. Ashlyn Ramsbury, Lassiter

BOYS SOLO

1. Arlen Eugene Mott, Jordan
2. Ned A. Sanderson, Valdosta
3. Chris Danelz, Brookwood
4. Will Kimcey, Marietta

GIRLS SOLO

1. Indra Thomas, Harper
2. Heather McKinney, Pebblebrook
3. Melody Brown, Marietta
4. Trish Coke, Parkview

TRIO

1. Tift County: Beth Branch, Robin Lynch, Lisa Smallwood
2. Marietta: Melody Brown, Betsy Smith, Lavern Pannell
3. Effingham County: Denese Hardee, Robin Arnsdorff, Joy Shedd
4. Heritage, Conyers: Brandi Burkett, Andrea Carter, Lisa Hamm

QUARTET

1. Northside, WR: Bryan D'Onofrio, Richard Weatherford, Lynn Clark, Eric Bruton
2. Marietta: Billy Woods, Will Kimzey, Blaine Clotfelter, Scott Roma
3. Newton County: Ben Tanner, Joe Cloer, Todd Kimble, Mark Roberts
4. Tift County: Michael Johnston, Danny Stephens, Donnie Rice, Bobbie Whiddon

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Northside, WR | 35 |
| 2. Parkview | 30 |
| 3. Warner Robins | 22 |
| 4. Valdosta | 19 |

ONE-ACT PLAY

1. Northside, WR, "Godspell"
2. Heritage, Conyers, "The Robber Bridegroom"
3. Fayette County, "Madwoman of Chaillot"
4. Lithia Springs, "Celebration"
Best Actress: Robin Florence, Heritage, Conyers
Best Actor: Tim Grandia, Stone Mountain

DEBATE

1. Parkview
Aff: Andrew Thomas
Lisa Harris
Neg: Cory Bruaw
Donny Naylor
2. Northside, WR
Aff: Medger Roberts
David Kirkham
Neg: Penelope Stanescy
Steve Williams

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Valdosta	6
Fayette County	6
Alexander	3
Hardaway	3
Dunwoody	1

TRACK - BOYS - AAAA

100 METER DASH

1. Tony Brown, Warner Robins
2. Broderick Allen, Griffin
3. David Lockhart, Douglass, Atlanta
4. Dewey Thomas, Kendrick
Time: 10.81

200 METER DASH

1. Antonia Pettigrew, Southwest, Macon
2. Eddie Miller, Southwest DeKalb
3. Tommy Thornhill, Carver, Columbus
4. Tony Brown, Warner Robins
Time: 21.72

400 METER DASH

1. Eddie Miller, Southwest DeKalb
2. Antonio Pettigrew, Southwest, Macon
3. Tommy Thornhill, Carver, Columbus
4. Jerome Johnson, Columbia
Time: 47.23

110 METER HIGH HURDLES

1. Kelly Carter, Southwest DeKalb
2. Samuel Saffo, Newton County
3. Serapis Irby, Columbus
4. David Arnold, Douglas County
Time: 13.96

300 METER INTERMEDIATE HURDLES

1. Kelly Carter, Southwest DeKalb
2. David Lucas, Northeast
3. Alan Corbett, Dunwoody
4. Samuel Saffo, Newton County
Time: 37.58

800 METER RUN

1. Daryl West, Riverdale
2. Trent Cook, North Cobb
3. Donald McCoy, Kendrick
4. Omar Putignano, Shaw
Time: 1:55.25

1600 METER RUN

1. Travis Grindstaff, Etowah
2. Neal Williams, Lassiter
3. Brian Robinson, Lithia Springs
4. Ted Fort, Riverdale
Time: 4:15.09

3200 METER RUN

1. Travis Grindstaff, Etowah
2. Brad Dodson, Shaw
3. Ted Fort, Riverdale
4. Eric Tyson, Tift County
Time: 9:19.98

440 METER RELAY

1. S.W. DeKalb: Rodney Hooks, Kelly Carter, Hanson Graham, Eddie Miller
2. Kendrick: Ronnie Baker, Mike Nail, Kim Robinson, Dewey Thomas
3. Carver, Col.: Tyrone Shaw, Bobby Thomas, Tyrone Mahone, Tommy Thornhill
4. Griffin: Stephen Daniel, Darrin Hancock, Omar Ellison, Broderick Allen.
Time: 41.97

MILE RELAY

1. S.W. DeKalb: Rodney Hooks, Kelly Carter, Hanson Graham, Eddie Miller
2. Southwest, Mac.: Stewart Ellington, David Henry, Sidney Holston, Antonio Pettigrew
3. Columbia: Clinton Hill, Jerome Johnson, Trevino Simmons, Conald Hill
4. LaGrange: Altonia Fannin, Derwin Brewer, Tony Delaney, Grover Cox
Time: 3:14.31

HIGH JUMP

1. Carlos Williams, Warner Robins
2. Reginald Tinch, Westover
3. Steve Pulley, Wheeler
4. Ted Scott, Osborne
Height: 6'8"

LONG JUMP

1. Corey Ladson, Tompkins
2. Ricky Jones, Southwest, Macon
3. Tyrone Shaw, Carver, Columbus
4. Michael Branch, Monroe, Albany
Distance: 23'3 1/4"

TRIPLE JUMP

1. Rodney Russell, Newnan
2. Ricky Jones, Southwest, Macon
3. Reginald Tinch, Westover
4. Sonny Crawford, Lithia Springs
Distance: 48'2 1/4"

POLE VAULT

1. John Edmonds, Walton
2. Nathan Wilmoth, Griffin
3. Matt Kunkel, Dunwoody
4. Ricky Rigdon, Parkview
Height: 13'0"

SHOT PUT

1. Scott Erback, Brookwood
2. Otis Walton, Kendrick
3. Norman Cowens, Douglas County
4. Ivan Bullard, Bradwell Institute
Distance: 59'3 1/4"

DISCUS

1. Norman Cowens, Douglas County
2. Charlie Whitener, Campbell, Smyrna
3. Hubert Jordan, Parkview
4. John Johnson, LaGrange
Distance: 160'10"

HIGH POINT SCHOOLS

- | | |
|---------------------|-------|
| 1. Southwest DeKalb | 58 |
| 2. Southwest, Macon | 42 |
| 3. Kendrick | 27 |
| 4. Warner Robins | 25.43 |

TRACK - GIRLS - AAAA**100 METER DASH**

1. Kimberly Mitchell, Therrell
2. Penny Thomas, Bradwell Institute
3. Kenya Walton, Carver, Col.
4. Carla Wallace, Tift County
Time: 12.45

200 METER DASH

1. Kimberly Mitchell, Therrell
2. Kenya Walton, Carver, Col.
3. Penny Thomas, Bradwell Institute
4. Carla Wallace, Tift County
Time: 25.37

400 METER DASH

1. Lundria Usher, Harper
2. Tobyette Simmons, Carver, Col.
3. Nicole Edwards, Groves
4. Renee Peters, Shaw
Time: 58.80

100 METER LOW HURDLES

1. Melody Dawkins, Carver, Col.
2. Zondra Kurtz, Harper
3. Cynthia Wright, Newton Co.
4. Kelli Taylor, Lithia Springs
Time: 14.63

800 METER RUN

1. Marny Westphal, Brookwood
2. Christine Gay, Lassiter
3. Jenny Oliver, Jenkins
4. Heather Weldon, Lassiter
Time: 2:11.76

1600 METER RUN

1. Dana Deshane, Sprayberry
2. Sharon Smith, Harper
3. Beth Mayo, Cedar Shoals
4. Cathryn Crissman, Brookwood
Time: 4:58.28

3200 METER RUN

1. Sharon Smith, Harper
2. Dana Deshane, Sprayberry
3. Beth Lemon, Brookwood
4. Cathryn Crissman, Brookwood
Time: 10:59.15

400 METER RELAY

1. Douglass, Atl.: Teresa Bradley, Kimberly Jones, Stacie Andrews, Timeko Woodward, Sharon Williams
2. Glynn Academy: Brenda Barnes, Glenda Barnes, Katherine Carroll, Karena Hobbs, Stephanie Vail
3. Bradwell Institute: Ursula Frazier, Lisa Fisher, Kim Bacon, Penny Thomas, Sonia Kelly
4. Griffin: Linda Hawthorne, Patricia Davis, Dawn Freeman, Olivia Parks
Time: 48.62

1600 METER RELAY

1. Harper: Dyndria Usher, Kem Kurtz, Zondra Kurtz, Sandra Kurtz, Annette English, Sharon Smith
2. Glynn Academy: Glenda Barnes, Karena Hobbs, Brenda Barnes, Rachael Weaver, Karen Carroll, Krissy Johnson
3. LaGrange: Connie Cato,

- Stephanie Wilburn, Teresa Cox, Tanya Daniel
4. Brookwood: Stephanie Dimarco, Wendye Sissan, Marny Westphal, Sharon Bowers, Jennifer Trettell, Sharon Vitoria
Time: 3:56.68

HIGH JUMP

1. Kim Wright, Southwest, Macon
2. Cheryl Cheeks, Monroe, Albany
3. Venecia Ezzard, McEachern
4. Tie: Shree Spear, Wayne County
Gina Sutko, Forsyth County
Height: 5'2''

LONG JUMP

1. Lyndria Usher, Harper
2. Kimberly Mitchell, Therrell
3. Tynnetta Rasheed, Beach
4. Chanda Scott, Brunswick
Distance: 18'5¼''

SHOT PUT

1. Cassandra Ceasar, Valdosta
2. Sarah Leonard, Harper
3. Cheryl Johnson, Berkmar
4. Karen Carter, Newton County
Distance: 40'2¼''

DISCUS

1. Sarah Leonard, Harper
2. Temetrius Carter, Harper
3. Jackie Ingram, Cherokee
4. Anne Brantley, Windsor Forest
Distance: 120'11''

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Harper | 83 |
| 2. Carver, Columbus | 34 |
| 3. (Tie) | |
| Brookwood | 28 |
| Therrell | 28 |

GOLF AAAA**(36-Hole Tournament)****INDIVIDUAL SCORERS**

1. Tye Cottle, Tift County	149	3. (Tie)	
2. Jason Brown, Clarke Central	150	John Long	153
		Billy Gowan	153
		Paul Reid	153

TEAM SCORES

1. Glynn Academy	620	3. Evans	640
John Long	153	Bill McGown	153
Mike Ghioto	157	John Kelley	163
Scott Drader	154	Chip Whitaker	79
Tom Ferguson	78	Russell Foster	163
Lance Paxton	78	Jay Forrester	82
2. Warner Robins	638	4. Tift County	641
Kevin Selph	156	Tye Cottle	149
Martin Pinkney	158	Jody Patton	85
Dave Miles	76	Kevin Belflower	161
Kevin Baggett	86	Dusty Cottle	165
Chris Sullivan	162	Jay Johnson	81

TENNIS - AAAA

BOYS SINGLES

SEMI-FINALS: Joe Frierson, Clarke Central d Joe D'Aleo, Lowndes, 6-0, 6-1

Chris Waters, Marietta d Rick Stoller, Hardaway, 6-2, 6-3

FINALS: Joe Frierson, Clarke Central d Chris Waters, Marietta, 7-6, 6-3

GIRLS SINGLES

SEMI-FINALS: Anne Marie Circle, North Cobb d Chan Dixon, Westover, 6-4, 6-1

Anna Funderburk, Colquitt County d Niki Lockhart, Lassiter, 6-0, 6-0

FINALS: Anna Funderburk, Colquitt County d Anne Marie Circle, North Cobb, 6-3, 6-2

BOYS DOUBLES

SEMI-FINALS: John McClendon and Jim Kincaid, Riverwood d Mark Poppell and Joe Lubas, Statesboro, 6-2, 6-0 Josh Hart and Alex Kiminski, Newton County d Ford Davis and Chris Hebbard, Evans, 6-2, 1-6, 6-4

FINALS: John McClendon and Jim Kincaid, Riverwood d Josh Hart and Alex Kiminski, Newton County, 6-3, 6-0

GIRLS DOUBLES

SEMI-FINALS: Susan Toohey and Erin Weir, Norcross d Melissa Eastman and Heather Kirkpatrick, Tift County, 6-3, 6-2 Kimberly Wertenberger and Christen Wertenberger, Evans d Kristen Skogstad and Merideth Hahn, Riverwood, 6-1, 6-2

FINALS: Kimberly Wertenberger and Christen Wertenberger, Evans d Susan Toohey and Erin Weir, Norcross, 6-0, 6-0

HIGH POINT SCHOOLS

BOYS

- 1. (Tie)
- Clarke Central 7
- Riverwood 7

GIRLS

- 1. Evans 8
- 2. Colquitt County 7

**CROSS COUNTRY - AAAA BOYS
INDIVIDUAL SCORERS**

- | | |
|------------------------------|-------------------------------|
| 1. Travis Grindstaff, Etowah | 3. Ted Fort, Riverdale |
| 2. Adam Ruiz, Parkview | 4. Eddie Faircloth, Hephzibah |

TEAM SCORES

- | | |
|------------------|----------------|
| 1. Walton - 42 | 3. (Tie) |
| Bill Bennett | Riverdale - 94 |
| Shawn Young | Ted Fort |
| Tim Huber | Tom Fort |
| Brad Bartlett | Daryl West |
| Sean Jackson | Robert Morley |
| Adam Fuller | Rusty Burns |
| Mike Henderson | Nathan Smith |
| | Jed Smith |
| 2. Parkview - 61 | |
| Adam Ruiz | Lassiter - 94 |
| Garrick Simmons | Neal Williams |
| Tim Gilmor | Geof Elijah |
| Jason Lathbury | Trey Cupp |
| Ty Robinson | Craig Widness |
| Ricky Summer | Danny Glennon |
| Sam Hooper | Jim Eskew |
| | Chris Metlick |

**CROSS COUNTRY - AAAA GIRLS
INDIVIDUAL SCORERS**

- | | |
|-----------------------------|---------------------------------------|
| 1. Danielle Adams, Lassiter | 3. Kathryn Crissman, Brookwood |
| 2. Dana Deshane, Sprayberry | 4. Laurie Simpson, Colquitt
County |

TEAM SCORES

- | | |
|-------------------|-------------------------|
| 1. Lassiter - 24 | 3. Colquitt County - 89 |
| Danielle Adams | Laurie Simpson |
| Meri Lukens | Tammy Suber |
| Wynn Morrow | Karla Richardson |
| Stacy Higgins | Tracy DeBruce |
| Joanne Kluss | Melissa Clegg |
| Curry Brooks | Sandy Peek |
| Heather Weldon | Jeanene Croft |
| 2. Brookwood - 48 | 4. Walton - 148 |
| Kathryn Crissman | Krissy Imbur |
| Beth Lemon | Cathy Case |
| Marny Westphal | Karina Johnson |
| Becky Dowling | Tracy Fields |
| Shannon Davis | Andrea Chisholm |
| Sharon Bowers | Julie Chisek |
| Stephanie Dimarco | Michelle Jackson |

WRESTLING - AAAA

98 LB. CLASS

1. Charles Cloud, Columbia
2. Buck Ernst, Norcross
3. Phil Gallagher, Dunwoody
4. Thank Ly, Westover

105 LB. CLASS

1. John Roland, Etowah
2. Reed Draper, Riverwood
3. Blane Clark, Redan
4. Tom Haskin, Lassiter

112 LB. CLASS

1. Jeff Vasquez, Wheeler
2. Shane Hewgley, Sprayberry
3. Kevin Emily, Norcross
4. Frank Kaminsky, Dunwoody

119 LB. CLASS

1. Jeff Bedard, Redan
2. John Winkler, Etowah
3. Rommell Neu, Berkmar
4. Jim Benson, Kendrick

126 LB. CLASS

1. Jeff Anderson, Fayette County
2. Corey Smith, Dougherty
3. David McQuaig, Sprayberry
4. Jeff Hall, Jonesboro

132 LB. CLASS

1. Matt Mostek, Heritage, Conyer
2. Rodney Thornton, LaGrange
3. Scott Stafford, Wheeler
4. Rickey Harris, Fayette County

138 LB. CLASS

1. Dee Chaney, Fayette County
2. Drendell White, Southwest DeKalb
3. Aaron Lewis, Parkview
4. Henry Hill, Baldwin

145 LB. CLASS

1. Adrian Hines, Columbia
2. Altonia Fannin, LaGrange
3. Bill Welch, Berkmar
4. Keith Glaze, Pebblebrook

155 LB. CLASS

1. Scott Tenbrook, Cedar Shoals
2. Bryan Flint, Riverwood
3. Anthony Graham, Newnan
4. Drew Watson, Sprayberry

167 LB. CLASS

1. Marty Carter, LaGrange
2. Aaron Frank, Riverwood
3. Jerome Johnson, Columbia
4. Michael Gilyard, Dougherty

185 LB. CLASS

1. Chris Williams, Lassiter
2. James Johnson, Carver, Columbus
3. Julian Blackmon, LaGrange
4. Daryl Franklin, Southwest, Macon

UNLIMITED

1. David Dodd, Brookwood
2. Charles Stubbs, Northeast
3. Phil Basal, Lassiter
4. Norman Cowins, Douglas County

TEAM SCORES

LaGrange	118.5
Sprayberry	89
Columbia	87
Lassiter	80
Fayette County	78.5
Riverwood	72
Berkmar	68.5
Etowah	68
Redan	64.5
Norcross	61

LITERARY**CLASS AAA****HOME ECONOMICS**

1. Bill Coxwell, Thomson
2. Rebecca Ann Walden, Cairo
3. Mary Katherine Craft, Peach County
4. Michelle Padgett, Villa Rica

SHORTHAND

1. Sylvia Williams, Jones County
2. Lisa Taylor, Harbersham Central
3. Felicia Maddox, Lakeside

BOYS TYPING

1. Troy Walker, Central, Thomasville
2. Kevin Almeroth, Winder-Barrow
3. John Wingert, Druid Hills
4. Jeff Johnson, Dublin

GIRLS TYPING

1. Denita Franklin, Peach County
2. Melanie Freeman, Madison County
3. Mary Luckey, Thomson
4. Heather Wooten, Appling County

BOYS EXTEMPORANEOUS SPEAKING

1. Andrew Bates, Americus
2. Cord Hamrick, Westminster
3. Scott Barber, Carrollton
4. William Lombard, Rockdale County

GIRLS EXTEMPORANEOUS SPEAKING

1. Elena Schmunk, Peachtree
2. Gena Wood, Carrollton
3. Lynnette Suawanasri, Gainesville
4. Sonya Williams, Waynesboro

BOYS ORAL INTERPRETATION

1. John Nurkin, Westminster
2. Robert Highsmith, Appling County
3. Brian Ramet, Monroe Area
4. David Dromsky, Westside

GIRLS ORAL INTERPRETATION

1. Laurie McConnell, Gainesville
2. Kate Spradlin, Appling County
3. Catrina Edge, Americus
4. Julie Mullen, Davidson Fine Arts

BOYS ESSAY

1. Steven Weick, Northwest Whitfield
2. Raheel Kahn, Druid Hills
3. Glenn Weatherly, Rockdale County
4. Bryant Spann, Chamblee

GIRLS ESSAY

1. Jamila Reid, Rockdale County
2. Joy Lynn Langford, Tucker
3. Sara Foust, Americus
4. April Eason, Appling County

BOYS SPELLING

1. Tommy Jordan, Franklin County
2. Mark Lyttle, St. Pius X
3. Steven Barrett, Northwest Whitfield
4. Casey Sandifur, Jones County

GIRLS SPELLING

1. Katie Quattlebaum, Richmond Academy
2. Soo Chung, Dublin
3. Georgia Malcom, Monroe Area
4. Nikki Johnson, Thomasville

BOYS PIANO

1. Billy Kinser, Richmond Academy
2. Jimmy Leonard Holliday, LaFayette
3. Edgar James, Thomasville
4. Steven Johnson, Hart County

GIRLS PIANO

1. Mina Suzuki, Chattooga
2. Dene Shizuka Perusse, Cairo
3. Amy Higgins, Habersham Central
4. Cindy Hickman, Thomson

BOYS SOLO

1. Mark Southern, Carrollton
2. Andrew Clarke, Ware County
3. Chris Kent, Gainesville
4. Brian Sikes, Crisp County

GIRLS SOLO

1. Alice Milligan, Davidson Fine Arts
2. Jodi Yarini, Tucker
3. Kerri Kent, Central, Thomasville
4. Deanna Goss, Cass

TRIO

1. Davidson Fine Arts: Nancy McKinster, Leslie Handley, Alice Milligan
2. Tucker: Kathy Carrollton, Stacy Kwak, Shelly Carmichael
3. Cairo: Amy Gandy, Margaret Truelove, Deneka Hobby
4. Gainesville: Mario Bisso, Amy Henderson, Christy Davidson

QUARTET

1. Northwest Whitfield: Mitch Price, John Grant, Chet Dreschel, Mike Dixon
2. Davidson Fine Arts: Kit Rogers, Will Greene, Brent Garrard, William Jones
3. Central, Thomasville: Kenneth

Cone, Chadwick Horne,
Michael Longstreet, David Corbin

4. Gainesville: Chris Kent, Kelly Clark, Chuck Terry, David Gilbert

HIGH POINT SCHOOLS

1. Carrollton	27
2. Davidson Fine Arts	26
3. Westminster	21
4. (Tie)	
Americus	19
Gainesville	19

ONE-ACT PLAY

1. Woodward Academy, "Strider"
2. Dublin, "The Doctor in Spite of Himself"
3. Davidson Fine Arts, "Little Toy Dog"
4. Gainesville, "Pippin"

Best Actress: Tonya Dixon, Davidson Fine Arts

Best Actor: Jeffrey Edgerton, Woodward Academy

DEBATE

1. Carrollton
Aff: Aurang Nassery
Darren Summerville
Neg: John Collins
Philip McNinch
2. Westminster
Aff: Mark Malaspina
Chris Landgraff
Neg: Steven Ahn
John Nix

OTHER SCHOOLS SCORING POINTS IN DEBATE

Americus	6
Appling County	6
Woodward Academy	3
Lakeside	3
Waynesboro	1
Gainesville	1

TRACK - BOYS - AAA

100 METER DASH

1. Charlie Parks, Butler
 2. Tracy Mingo, Lakeside
 3. Joe Ross, Westside
 4. Johnny Ware, Carrollton
- Time: 10.82

200 METER DASH

1. Charlie Parks, Butler
 2. Rodney Willis, Elbert County
 3. Rodney McCoy, Villa Rica
 4. Victor Green, Americus
- Time: 21.75

400 METER DASH

1. Robert Oliver, Butler
 2. Dan Jumpeter, South Gwinnett
 3. Kelly Jones, Clarkston
 4. Muhammed Shamsid-Deen, Walker
- Time: 49.13

110 METER HIGH HURDLES

1. Morris Johnson, Glenn Hills
 2. Dominic Nash, Westminster
 3. Dimitri Brown, Fulton
 4. Lamond Byrd, Carrollton
- Time: 14.53

300 METER INTERMEDIATE HURDLES

1. Clayton Sinclair, Northside, Atlanta
 2. Dominic Nash, Westminster
 3. John Vincent, Southside
 4. Sammy McDaniel, Henry County
- Time: 39.73

800 METER RUN

1. Oscar Lewis, Worth County
 2. Terry Smith, Lithonia
 3. Ricky Harrison, Southeast Whitfield
 4. Robert Oliver, Butler
- Time: 1:54.71

1600 METER RUN

1. Arthur Cantu, South Gwinnett
 2. Johnny Krueger, Chamblee
 3. David Craig, Chamblee
 4. Ricky Harrison, Southeast Whitfield
- Time: 4:18.68

3200 METER RUN

1. Arthur Cantu, South Gwinnett
 2. Johnny Krueger, Chamblee
 3. Jay Saunders, Westminster
 4. Kenneth Cooper, Winder-Barrow
- Time: 9:24.83

440 METER RELAY

1. Lakeside: Tracy Mingo, Alec Jacobs, Greg Lester, George Cox
 2. Carrollton: Lamont Byrd, Robert Johnson, Arlando Daniel, Johnny Ware
 3. Elbert Co.: Tim Davis, Russell Ardister, Garvin Tate, Rodney Willis
 4. Central, T'ville: Cecil Coston, Tommy Rainge, Timmy Bryant, Roderick McIntyre
- Time: 42.51

MILE RELAY

1. Butler: Robert Oliver, Cedric Tanksley, Dale Paine, Charlie Parks
 2. South Gwinnett: Mike McCalla, Del Harris, Dan Jumpeter, Art Cantu
 3. Carrollton: Robert Johnson, Joe Hood, Arlando Daniel, Johnny Ware
 4. Fulton: Shawn Jones, Larcell Bennings, Willie Bennett, Ricky Buckles
- Time: 3:20.60

HIGH JUMP

1. Robert Johnson, Carrollton
2. Paul Burch, Franklin County
3. (Tie)
Damon Allen, Clarkston
Samuel King, Bainbridge
Height: 6'11''

LONG JUMP

1. Charlie Parks, Butler
2. Robert Johnson, Carrollton
3. Rodney McCoy, Villa Rica
4. Del Harris, South Gwinnett
Distance: 23'3''

TRIPLE JUMP

1. Robert Johnson, Carrollton
2. Christopher Collier, Brown
3. Michael Jones, Appling County
4. Roger Wright, Bainbridge
Distance: 48'½''

POLE VAULT

1. Michael Gray, Crestwood
2. Ronnie Scoggin, Franklin County
3. Shawn Brodrick, McIntosh
4. Patrick Ivey, Butler
Height: 12'6''

SHOT PUT

1. Ward Ralston, Westminster
2. Alphonso Ellis, Thomasville
3. Michael Brenton, Bainbridge
4. Walter Tate, Clarkston
Distance: 60'¼''

DISCUS

1. Richard Phillips, Franklin County
2. Reggie Elder, Carrollton
3. Jeff Bramblett, Dalton
4. Ward Ralston, Westminster
Distance: 146'11''

HIGH POINT SCHOOLS

- | | |
|-------------------|----|
| 1. Carrollton | 61 |
| 2. Butler | 58 |
| 3. South Gwinnett | 42 |
| 4. Westminster | 38 |

TRACK - GIRLS - AAA

100 METER DASH

1. Anita Howard, Butler
2. Tameka Hutchins, Clarkston
3. Angenette Odum, Monroe Area
4. Vickie Spencer, Northside, Atl.
Time: 11.90

200 METER DASH

1. Anita Howard, Butler
2. Vickie Spencer, Northside
3. Angenette Odum, Monroe Area
4. Dana Jefferson, Woodward Academy
Time: 24.04

400 METER DASH

1. Nekita Beasley, Franklin County
2. Renee Youngblood, Laney
3. Valecia Davis, Towers
4. Lola Ogundare, Woodward Academy
Time: 55.57

100 METER LOW HURDLES

1. Amy Kinsey, Cass
2. Shenita Johnson, Lithonia
3. Leslie Beverly, McIntosh
4. Susan Burton, Dalton
Time: 15.52

800 METER RUN

1. Valecia Davis, Towers
2. Tammy Wilde, McIntosh
3. Leigh Thompson, Woodward Academy
4. Tracey Hill, Cedartown
Time: 2:16.15

1600 METER RUN

1. Kit Hoover, Marist
2. Tracy Stevenson, Westminster
3. Amy Wendt, Woodward Academy
4. Tracey Harrell, Tucker
Time: 5:10.72

3200 METER RUN

1. Kit Hoover, Marist
2. Tracy Stevenson, Westminster
3. Amy Wendt, Woodward Academy
4. Tracy Harrell, Tucker
Time: 11:20.59

400 METER RELAY

1. Butler: Erica Jones, Natalie Brinson, Kim Wells, Anita Howard, Twana Cain, Kim Miller
2. Monroe Area: Angenette Odum, Charisma Kelly, Valeria Brown, Angela Crawford, Yalle Ramey
3. Bainbridge: Michele Murphy, Debbie Turner, Pam Clark, Cynthia Smith, Robin Holley
4. Lithonia: Michelle Shumate, Zarinah Aleem, Shenita Johnson, Christie Busenlehner, Betrice Donald, Nicole Murden
Time: 48.06

1600 METER RELAY

1. Butler: Natalie Brinson, Erica Jones, Kim Wells, Anita Howard, Twana Cain, Kim Miller
2. Towers: Latonya Rainey, Monica Ross, Regenia Battle, Valecia Davis, Rita Evans, Donna Hall

3. Woodward Academy: Tamsyn Bulmer, Lola Ogundare, Julie Adams, Diane Williams, Dana Jefferson, Leigh Thompson
4. Shamrock: Rhonda Williams, Shirrell Fowler, Denita Brooks, Jamena Brown, Latasha Sheets, Stacey Gresham
Time: 3:37.90

HIGH JUMP

1. Tammy Howell, Franklin County
2. Tracy Linton, Central, Thomasville
3. Leslie Beverly, McIntosh
4. Regenia Battle, Towers
Height: 5'6"

LONG JUMP

1. Tameka Hutchins, Clarkston
2. Freda Kennedy, Albany
3. Regina Jones, Washington County
4. Tonya Harvey, Westminster
Distance: 19'3½"

SHOT PUT

1. Meashaun Butler, Monroe Area
2. Lyn Berry, Winder-Barrow
3. Lisa Dudley, Dublin
4. Tonya Harris, Appling County
Distance: 39'2"

DISCUS

1. Lynn Berry, Winder-Barrow
2. Kim Bean, Westminster
3. Alice Taylor, Franklin County
4. Andrea Chandler, Peachtree
Distance: 121'11"

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Butler | 42 |
| 2. Woodward Academy | 36 |
| 3. Monroe Area | 30 |
| 4. (Tie) | |
| Towers | 29 |
| Westminster | 29 |

**GOLF - AAA
(36-Hole Tournament)**

INDIVIDUAL SCORERS

1. Mike Clark, Dalton	147	3. Pat Abney, LaFayette	149
2. Brad Jones, Richmond Academy	149	4. Greg McDonald, Dalton	152

TEAM SCORES

1. Dalton	611	3. Woodward Academy	630
Mike Clark	147	Chris Marshall	156
Greg McDonald	152	Derrick Giddings	158
Steve White	155	Jeoffrey Hamilton	159
Jason Clark	157	Van Olt	81
		Rob Thurmond	76
2. Richmond Academy	621	4. Marist	635
Brad Jones	149	Neal Hendee	153
David Jones	161	Ryan Parnell	76
Joey Collison	152	Neil Townsend	160
Phil Greene	83	Brett Baier	165
John Phillips	76	Brian Kopet	81

TENNIS - AAA**BOYS SINGLES**

- SEMI-FINALS:** Rob Lytle, Woodward Academy d Kevin Wendelburg, Westminster, 2-6, 7-6, 6-4
Robert Patrick, North Springs d Cameron Bryan, Woodward Academy, 6-4, 4-6, 6-4
- FINALS:** Robert Patrick, North Springs d Rob Lytle, Woodward Academy, 6-0, 6-1

GIRLS SINGLES

- SEMI-FINALS:** Shannon McCarthy, Marist d Mindy Aronow, Richmond Academy, 6-1, 6-0
Kirsten Babel, Milton d Mary Park, Worth County, 7-6, 6-3
- FINALS:** Shannon McCarthy, Marist d Kirsten Babel, Milton, 6-0, 6-0

BOYS DOUBLES

- SEMI-FINALS:** Doug Liptak and Stephen McQuillen, Marist d Scott Curry and Walter Strickland, Woodward Academy, 6-1, 6-2
Ermin Tanjanntco and Mallory McRae, Bainbridge d Ramsey Sims and Mathew Gruhn, Gainesville, 6-3, 6-3
- FINALS:** Ermin Tanjanntco and Mallory McRae, Bainbridge d Doug Liptak and Stephen McQuillen, Marist, 6-4, 6-4

GIRLS DOUBLES

- SEMI-FINALS:** Wight Floyd and Allyson Kincaid, Westminster d Caroline Ragan and Joeli Roland, Dodge County, 6-1, 6-2
Shawn McCarty and Susan Mackin, Marist d Michelle Arshinkoff and Stacy Freedman, Richmond Academy, 6-0, 6-2
- FINALS:** Wight Floyd and Allyson Kincaid, Westminster d Shawn McCarthy and Susan Mackin, Marist, 7-6, 6-3

HIGH POINT SCHOOLS**BOYS****GIRLS**

- | | | | |
|---------------------|---|----------------|----|
| 1. Woodward Academy | 9 | 1. Marist | 11 |
| 2. Bainbridge | 7 | 2. Westminster | 7 |

CROSS COUNTRY - AAA BOYS

INDIVIDUAL SCORERS

- | | |
|---|--------------------------|
| 1. Johnny Kreuger, Chamblee | 3. Chad Newton, Chamblee |
| 2. Ricky Harrison, Southeast
Whitfield | 4. Stacy Walker, Walker |

TEAM SCORES

- | | |
|--|--|
| 1. Chamblee - 60
Johnny Krueger
Chad Newton
Tommy Mineo
David Craig
Mark Gatland
Keith Krueger
Jason Perry | 3. Northwest Whitfield - 107
Neil Crooksey
Jim Joralemon
Mike Johnson
Mike Locklear
Kurt Schlachter
Ricky Ledbetter
Jason Cucksey |
| 2. Westminster - 74
John Kelley
Jay Saunders
Bob O'Leary
Scott Kramer
Ted Russ
William Deigaard
John Hansen | 4. Southeast Whitfield - 140
Ricky Harrison
Danny Shiver
Bobby Ortiz
William Harrison
John McKinney
Brian Long
Scott Shephard |

CROSS COUNTRY - AAA GIRLS

INDIVIDUAL SCORERS

- | | |
|---------------------------------------|--|
| 1. Nekita Beasley, Franklin
County | 3. Tracy Stevenson, Westminster |
| 2. Kit Hoover, Marist | 4. Dennie Reynolds, Southeast
Whitfield |

TEAM SCORES

- | | |
|--|--|
| 1. Westminster - 52
Tracy Stevenson
Wingfield Ellis
Marty Davis
Margaret Carr
Catherine Mullins
Kelly Spielberger
Kathryn Strickler | 3. Woodward Academy - 90
Leigh Thompson
Amy Wendt
Julie Adams
Lola Oqundare
Tamsyn Bulmer
Elizabeth Crofton |
| 2. Southeast Whitfield - 88
Dennie Reynolds
Bridgette Holland
Barbara Clements
Shawna Stanley
Christa Thompson
Bonnie Russell | 4. Northwest Whitfield - 112
Kristina Wagner
Casey Boltman
Beth Thomas
Brooke Miles
Li Waits
Traci Swanson
Melinda Trammell |

WRESTLING - AAA**98 LB. CLASS**

1. J. J. Mathis, Clarkston
2. David Millican, McIntosh
3. John Schnars, Milton
4. Edward Yim, Dalton

105 LB. CLASS

1. Jason Martin, Tucker
2. Larry Lee, McIntosh
3. Robin Wellborn, Lakeview-Ft. Ogle.
4. Craig Garner, Troup

112 LB. CLASS

1. Jeff Anderson, Westminster
2. Chris Farner, N. W. Whitfield
3. Brian Thoman, McIntosh
4. Bob Rushing, Troup

119 LB. CLASS

1. John Jones, Troup
2. Joey Dinino, Stockbridge
3. Lorin Cushman, Woodward Academy
4. Peter Posel, North Springs

126 LB. CLASS

1. Tony Marlow, Rockdale County
2. Bill Jones, Troup
3. Tim Ruck, McIntosh
4. Hakan Eksiglo, Clarkston

132 LB. CLASS

1. Jason Smith, Troup
2. Vincint Murray, Towers
3. Tim Winterstein, Marist
4. Todd Suttles, LaFayette

138 LB. CLASS

1. Jeff Livingston, Troup
2. Troy Pride, Towers
3. Greg Hollidge, Lakeside
4. Curtis Goldsmith, Ringgold

145 LB. CLASS

1. Wes Winterstein, Marist
2. Greg Weller, Rossville
3. Mace McKinnon, Clarkston
4. Fred Ivey, Crestwood

155 LB. CLASS

1. Marc Ross, Peachtree
2. Jeff Warshaw, North Springs
3. Stephen Frank, Westminster
4. Donald Eaton, Stockbridge

167 LB. CLASS

1. Ted Russ, Westminster
2. Keith Hicks, Ringgold
3. Billy Kohlins, Peachtree
4. Christian Bauling, Riverside

185 LB. CLASS

1. Dan Justicz, Westminster
2. David Srochi, Woodward Academy
3. Danny Bowers, Hart County
4. Craig Arnold, Appling County

UNLIMITED

1. Paul Thomas, Rockdale County
2. Steve King, North Hall
3. Karekin Cunningham, Woodward Academy
4. Willie Faust, Lakeside

TEAM SCORES

Troup	154.5
Westminster	120.5
McIntosh	102
Clarkston	85.5
Woodward Academy	75
Ringgold	62.5
Marist	59.5
Towers	56.5
Stockbridge	53
North Hall	53

**LITERARY
CLASS AA****HOME ECONOMICS**

1. Kimberlyn Alford, Early County
2. Selena Pittman, Swainsboro
3. Jill Jowers, Lumpkin County
4. Tommy Noles, Wilkinson County

SHORTHAND

1. Melinda Swick, Hawkinsville
2. Kawajelyn Ralls, Upson

BOYS TYPING

1. Michael Gibson, Gilmer County
2. Darryl Smith, Putnam County
3. Dennis Legg, Upson
4. Jason Dukes, Brantley County

GIRLS TYPING

1. Elizabeth Allen, Gilmer County
2. Laura Griffeth, Turner County
3. Lynda Floyd, Gordon Central
4. Dora Robertson, Harris County

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Trey Moye, Calhoun
2. David Grier, Tri County
3. Terry Browning, Jackson
4. John Collins, Vidalia

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Dana Venator, Briarcliff
2. Patty Whittle, Bleckley County
3. Stacy Lawrence, Hancock-Central
4. Jeralyn Bernita Jackson, Grady

BOYS ORAL INTERPRETATION

1. Bruce Ware, Washington-Wilkes
2. John Collins, Vidalia
3. Curtis Krick, Oconee County
4. John Tier, Randolph-Clay

GIRLS ORAL INTERPRETATION

1. Ann-Janet Dubose, Upson
2. Chris Gilbert, Morgan County
3. Kelly McCahill, Northwest Georgia
4. Shondra B. Davis, Grady

BOYS ESSAY

1. Michael Gibson, Gilmer County
2. Darrien Goodwin, Tri County
3. Rob Monroe, Darlington
4. Don Braswell, Swainsboro

GIRLS ESSAY

1. Christy Jackson, Central, Carrollton
2. Karla Lairsey, Pierce County
3. Jonie James, Jackson
4. Tonia Jernigan, Oconee County

BOYS SPELLING

1. Ken Walker, Shiloh
2. Rob Monroe, Darlington
3. Andy Whiteside, Morgan County
4. Bill Pomeroy, Waycross

GIRLS SPELLING

1. Suzanne Hammitt, Seminole County
2. Caroline Yeager, Manchester
3. Kristin Gaiser, Shiloh
4. Patricia Larson, Camden County

BOYS PIANO

1. John Autry, R. E. Lee
2. Keith Harmon, Fitzgerald
3. William Carter, West Rome
4. Todd Qualls, Briarcliff

GIRLS PIANO

1. Marcina Henderson, Harlem
2. Lori Meadows, Gordon Central
3. Jodi Palmer, Harris County
4. Kim Wolfe, Meadowcreek

BOYS SOLO

1. John Autry, R. E. Lee
2. Joe Flanders, Swainsboro
3. John Tier, Randolph-Clay
4. Jim Stanley, Fannin County

GIRLS SOLO

1. Kayla Franklin, R. E. Lee
2. Kelly Parke, Fitzgerald
3. Lori Ray, Coosa
4. Julie Bahre, Shiloh

TRIO

1. Morgan County: Rebekah Howell, Kara Bradshaw, Suzanne Shockley
2. Seminole County: Amy Johnson, Stacey Stout, Angie White
3. R. E. Lee: Kayla Franklin, Danielle Davidson, Christin Caldwell
4. Swainsboro: Suzanne Brown, Rhonda McKinney, Katherine Ann Lewis

QUARTET

1. Washington-Wilkes: Geno Jordan, Bruce Ware, Larry Vinson, Tommy Wells
2. Swainsboro: Joe Flanders, Ray Lee, Bobby Harden, Tony Bowen
3. Pike County: Nathan Bowen, Chris Allen, Shane Turpin, Shane Turner
4. Darlington: Andy White, Burt Lively, Joey Lake, David Lawrence

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Calhoun | 25 |
| 2. R. E. Lee | 24 |
| 3. Gilmer County | 21 |
| 4. (Tie) | |
| Morgan County | 18 |
| Upson | 18 |

ONE-ACT PLAY

1. Calhoun, "Who Killed Richard Cory?"
2. Vidalia, "Interview"
3. Harlem, "Tales of Tickery"
4. Upson, "Crimes of the Heart"

Best Actress: Sonia Nichols, Upson High School

Best Actor: Billy Kenyon, Randolph-Clay High School

DEBATE

1. Lee County
Aff: Randy Davidson
 Russ Pennington
Neg: Rhonda Baxter
 James Vann
2. Mary Persons
Aff: Rebecca White
 David Smith
Neg: Jody Barfield
 Chuck Whitaker

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Grady	6
Calhoun	6
Screven County	3
Morgan County	3
Rabun County	1

TRACK - BOYS - AA

100 METER DASH

1. Tim Lewis, Fitzgerald
 2. Patrick Collier, Pike County
 3. Donald Jordan, Vidalia
 4. Franklin Davis, Price
- Time: 10.72

200 METER DASH

1. Tim Lewis, Fitzgerald
 2. Randy Lippitt, Cedar Grove
 3. Rubbin Powell, Putnam County
 4. Franklin Davis, Price
- Time: 21.81

400 METER DASH

1. Jeff McBee, Calhoun
 2. Larry Crawford, Putnam County
 3. Bobby Strozier, Woodland
 4. Freddie McDaniel, Jackson
- Time: 48.94

110 METER HIGH HURDLES

1. Rodney Thompson, Fitzgerald
 2. Vincent Smith, Central, Carrollton
 3. Chris Keen, Jefferson
 4. Rodney Oglesby, Swainsboro
- Time: 14.47

300 METER INTERMEDIATE HURDLES

1. Chris Keen, Jefferson
 2. Rodney Thompson, Fitzgerald
 3. Dennis Davis, Fitzgerald
 4. Vincent Smith, Central, Carrollton
- Time: 38.43

800 METER RUN

1. D'Juan Strozier, Woodland
 2. Bobby Strozier, Woodland
 3. Luke Watson, Bleckley County
 4. Alexander Norman, Washington-Wilkes
- Time: 1:52.82

1600 METER RUN

1. D'Juan Strozier, Woodland
 2. Gibbs Knotts, Shiloh
 3. Fred Morgan, Cedar Grove
 4. Derek Drennan, Lumpkin County
- Time: 4:22.43

3200 METER RUN

1. Gibbs Knotts, Shiloh
 2. Christopher Wiley, North Fulton
 3. Derek Drennan, Lumpkin County
 4. Bryant Holmes, Collins
- Time: 9:37.79

440 METER RELAY

1. Fitzgerald: Frank Shuler, Eric Brown, Earl Brown, Tim Lewis
 2. Central, C'ton: Robbie Ridley, Kenny Parks, Troy Rowe, Walt Crowder
 3. Lakeshore: Ethan Moore, Roderick Nicholson, Lemonte Traylor, Alex Smith
 4. Cedar Grove: Kevin Snelling, James Collier, Chris Sypho, Randy Lippitt
- Time: 42.08

MILE RELAY

1. Woodland: William Menefee, Roy Murphy, Bobby Strozier, D'Juan Strozier
 2. Cedar Grove: James Collier, Mosley Harrison, Chris Sypho, Edmund McClendon
 3. Washington-Wilkes: Alexander Norman, George Cullers, Ricardo Clark, Bobby Acree
 4. Fitzgerald: Tim Lewis, Dennis Davis, Rodney Thompson, Frank Shuler
- Time: 3:22:33

HIGH JUMP

1. Bobby Strozier, Woodland
2. Vincent Smith, Central, Carrollton
3. (Tie)
Elijah Andrews, Greene-Taliaferro
Broderick Henry, Cook
Andre Grant, Carver, Atlanta
Michael Harris, Swainsboro
Height: 6'6"

LONG JUMP

1. Walt Crowder, Central, Carrollton
2. Randy Lippett, Cedar Grove
3. Victor Swain, Putnam County
4. Rodney Oglesby, Swainsboro
Distance: 22'8"

TRIPLE JUMP

1. Hurley Wells, R.E. Lee
2. Corey Holland, Fitzgerald
3. Willie Massey, Camden County
4. Elliott Timmons, Fitzgerald
Distance: 46'1 1/4"

POLE VAULT

1. Chris Keen, Jefferson
2. Leu Akins, Camden County
3. David Arnold, Bleckley County
4. Kenneth Walker, Briarcliff
Height: 14'0"

SHOT PUT

1. Tommy Pye, Pickens County
2. Ben Strange, Wilkinson County
3. James Daly, Pierce County
4. John Allen, Pepperell
Distance: 54'11 1/4"

DISCUS

1. Rodney Tew, Collins
2. Will Edwards, Waycross
3. Tyrone Fenderson, Woodland
4. Ben Strange, Wilkinson County
Distance: 155'5"

HIGH POINT SCHOOLS

- | | |
|------------------------|----|
| 1. Fitzgerald | 73 |
| 2. Woodland | 60 |
| 3. Central, Carrollton | 43 |
| 4. Cedar Grove | 34 |

TRACK - GIRLS - AA**100 METER DASH**

1. Trishia Prather, Sequoyah
2. Nicole Williams, Dooly County
3. Tonya Stephens, Avondale
4. Robin McClary, Lee County
Time: 12.62

200 METER DASH

1. Tracy Green, Collins
2. Tynsia Alston, Feldwood
3. Chanda Waters, Wilkinson County
4. Dana Shivalier, Camden County
Time: 25.05

400 METER DASH

1. Miriam McGee, Lakeshore
2. Dana Shivalier, Camden County
3. Audrey Dempsey, North Fulton
4. Lee-Anda Hutchens, Model
Time: 57.36

100 METER LOW HURDLES

1. Monica Willis, Collins
2. Shanella Stokes, Brooks County
3. Joanne Ward, Murphy
4. Showana Willis, Grady
Time: 15.22

800 METER RUN

1. Valissa Allen, Feldwood
2. Susan Lancaster, Darlington
3. Michelle Llao, Cross Keys
4. Yancey Lewis, Turner
Time: 2:22.78

1600 METER RUN

1. Tammie Vaughn,
Randolph-Clay
2. Michelle Llao, Cross Keys
3. Janet Barnett, Lumpkin County
4. Katie Dearing, Lovett
Time: 5:28.26

3200 METER RUN

1. Katie Dearing, Lovett
2. Karen Rankin, Grady
3. Michele Palmer, Cartersville
4. Janet Barnett, Lumpkin County
Time: 11:57.87

400 METER RELAY

1. Collins: Lisa Pierce, Monica Willis, Tracy Green, Stacey Askew, Belinda Harris, Michelle Jones
2. Dooly County: Rosalyn Walker, Nicole Williams, Tangie Key, Nasthilla Murray, Freda Mathis, Stacie West
3. Lee County: Deborah Hicks, Helen Dowell, Teresa Hicks, Diana Davis, Mary McCray, Patricia McClary
4. Murphy: Queenie Wortham, Monica Kemp, Joanne Ward, Julia Walker, Janice Green, Regina Sullivan
Time: 48.85

1600 METER RELAY

1. Feldwood: Pam Owensby, Sandy Godfrey, Danielle Merritt, Valissa Allen, Kim Stanley, Tynessa Austin
2. Grady: Showonna Willis,

- Bridgette Talbert, LaTonya Bonner, Christine Egram, Nikki Bryant, Renita Hudson
3. Murphy: Joanne Ward, Monica Kemp, Queenie Wortham, Julia Walker, Jane Benjamine, Katisha Swint
4. Collins: Tracy Green, Selicia Simmons, Michelle Jones, Stacey Askew, Monica Willis
Time: 3:57.92

HIGH JUMP

1. Pam Hunter, Putnam County
2. Monica Willis, Collins
3. Leslie Spencer, Lovett
4. (Tie)
Shawn Bailey, Tri County, Christine McPherson, Harlem Roxanne Biviens, Fitzgerald Sherri Garnegan, Cartersville
Height: 5'6"

LONG JUMP

1. Yvondia Crane, Central, C'ton
2. Cornelia Thomas, Central, C'ton
3. Diane Davis, Lee County
4. Monica Willis, Collins
Distance: 17' 1/2"

SHOT PUT

1. Kerewanna White, Murphy
2. Veronica Nails, Vidalia
3. Lisa Pierce, Collins
4. Beth Jones, Brooks County
Distance: 35'5-3/4"

DISCUS

1. Hope Thomas, Oconee County
2. Dana Shivalier, Camden County
3. Pamela Hunter, Putnam County
4. Lisa Pierce, Collins
Distance: 102'11"

HIGH POINT SCHOOLS

- | | |
|-------------|----|
| 1. Collins | 56 |
| 2. Feldwood | 32 |
| 3. Murphy | 30 |
| 4. Grady | 22 |

GOLF AA**INDIVIDUAL SCORERS**

- | | | | |
|------------------------------|----|-------------------------------|----|
| 1. Bert Thomas, Seminole Co. | 76 | 3. Ceb Bennett, Pierce County | 76 |
| 2. Wade Hoyt, Darlington | 76 | 4. Frank Jones, Darlington | 77 |

TEAM SCORES

- | | | | |
|------------------|-----|------------------|-----|
| 1. Darlington | 314 | 3. Waycross | 327 |
| Wade Hoyt | 76 | Will Thomas | 78 |
| Frank Jones | 77 | Jami Story | 82 |
| Zan Banks | 78 | Steve Brown | 83 |
| Jim Valentine | 83 | Matt Strickland | 84 |
| 2. Pierce County | 325 | 4. Lovett | 333 |
| Ceb Bennett | 76 | Jonathan Jackson | 81 |
| Ben Bennett | 81 | Bryan McGuinnis | 80 |
| Rhett Carter | 83 | Clay Calhoun | 85 |
| Tony Luke | 85 | James Gabrielson | 87 |

TENNIS - AA

BOYS SINGLES

SEMI-FINALS: Mark Schmidt, Lovett d Glenn Ceniza, Hawkinsville, 6-1, 6-2
 Tony Moses, Woodland d Frank Fenn, Dooly County, 6-1, 6-1

FINAL: Mark Schmidt, Lovett d Tony Moses, Woodland, 6-1, 6-2

GIRLS SINGLES

SEMI-FINALS: Shannon McCutchen, Gilmer d Wendy Bennett, Pierce County, 6-1, 6-4
 Mamie Ceniza, Hawkinsville d Michell Turner, Lovett, 6-2, 6-0

FINAL: Mamie Ceniza, Hawkinsville d Shannon McCutchen, Gilmer, 6-0, 6-0

BOYS DOUBLES

SEMI-FINALS: Stefan Marrecau and Matt Dobbs, Darlington d Dean Matheson and Stuart Saussy, Waycross, 6-2, 6-1
 John Davis and Paul Sheets, R. E. Lee d Enryk O'Callaghan and David Moss, Darlington, 7-5, 6-4

FINAL: John Davis and Paul Sheets, R. E. Lee d Stefan Marrecau and Matt Dobbs, Darlington, 2-6, 6-4, 6-1

GIRLS DOUBLES

SEMI-FINALS: Leslie MacLeod and Winnie Enloe, Darlington d Michelle Sullivan and Tammy Seaver, Fitzgerald, 6-0, 6-3
 Barbara Harbin and Brennen Harbin, Darlington d Molly Lee and Lisa Shrouder, Fitzgerald, 6-4, 6-4

FINAL: Leslie MacLeod and Winnie Enloe, Darlington d Barbara Harbin and Brennen Harbin, Darlington, 6-4, 7-5

HIGH POINT SCHOOLS

	BOYS		GIRLS		
1.	(Tie)				
	Darlington	8	1.	Darlington	11
	Lovett	8	2.	Hawkinsville	7

CROSS COUNTRY - AA BOYS**INDIVIDUAL SCORERS**

- | | |
|------------------------------|----------------------------------|
| 1. Gibs Knox, Shiloh | 3. Bruce Jackson, Gordon |
| 2. D'Juan Strozier, Woodland | 4. Derek Drennan, Lumpkin County |

TEAM SCORES

- | | |
|--|---|
| 1. Shiloh - 41
Gibs Knox
Chris Stevens
Mike Marsh
Tommy Mote
Bill Emerich
Brent Betz
Tim Hall | 3. Cedar Grove - 96
Fredrick Morgan
Scott Moore
James Blake
Edmond McClendon
Gary Pennyman
Keiven Owensby
Roy Ingram |
| 2. Lovett - 73
Griffin Bell
Cameron Hollister
Peter Christensen
Shelton Bellew
Hugh Carstecken
Burke Hare
David Riggans | 4. Carver, Atlanta - 108
Steven Bell
Rodney Wynn
Dexter Wyatt
Maurice Davis
Capri Harvey
Ferris Barber
Travis Hudson |

CROSS COUNTRY - AA GIRLS**INDIVIDUAL SCORERS**

- | | |
|----------------------------------|------------------------------------|
| 1. Jill Poole, Vidalia | 3. Natasha Salmon, North Fulton |
| 2. Michelle Palmer, Cartersville | 4. Laura Katherine Dearing, Lovett |

TEAM SCORES

- | | |
|---|---|
| 1. Lovett - 45
Laura Katherine Dearing
Caroline Clarke
Emily Siegel
Alison Dobes
Susan Wootton
Caroline Newton
Marilyn Patrick | 3. Darlington - 127
Susan Lancaster
Anna Watson
Melissa Roberts
Megan Pels
Mary Elizabeth Neville
Sue Ellen Mann
Beth Bell |
| 2. Washington-Wilkes - 87
Katie Brown
Debra DuBois
Lara Brooks
Tonja Ingram
Beegee Ingram
Joann Myers
Kellie Rogers | 4. Shiloh - 143
Julie Lucier
Kari Eutzler
Julie Johnson
Brandy Dintelman
Jennifer Wyatt
Shannon Schoper |

WRESTLING - AA

98 LB. CLASS

1. Chris Hastings, Lovett
2. Lancer Smith, Coosa
3. Trent Shepperd, Rockmart
4. Nick Ranson, Cross Keys

105 LB. CLASS

1. Rodney Thompson, Rockmart
2. Anthony Smith, Woodland
3. Gary Blalock, Gordon Central
4. Benny Soffer, Lovett

112 LB. CLASS

1. Marese Wright, Cook
2. William Royster, Briarcliff
3. Daryle Hefner, Gordon Central
4. Kevin Perry, Jefferson

119 LB. CLASS

1. Corey Woods, Rockmart
2. George Peasant, Feldwood
3. Robbie White, Gordon Central
4. Brian Alldred, Lumpkin County

126 LB. CLASS

1. Chris Mann, Fitzgerald
2. John Higgins, Campbell, Fbn.
3. Jerome Holleman, Rockmart
4. Danny Vohs, Lovett

132 LB. CLASS

1. John Hammontree, Lovett
2. Dewayne Calhoun, Fitzgerald
3. Frankie Perry, North Gwinnett
4. William Ayers, Rockmart

138 LB. CLASS

1. Tim Tippons, Cook
2. Michael Brown, Darlington
3. Robert Sherrell, Fitzgerald
4. Andrew LaRocco, Avondale

145 LB. CLASS

1. Chris Keen, Jefferson
2. Ted Lavender, Fitzgerald
3. Brad Caldwell, Cook
4. Tuwaya Billingsley, Briarcliff

155 LB. CLASS

1. Howe Whitman, Lovett
2. Shante Sosebee, East Hall
3. Tim Brooks, Feldwood
4. Robin Tippons, Cook

167 LB. CLASS

1. Joseph Alexander, Rockmart
2. Kye Williams, Cartersville
3. Jerry McDaniel, Briarcliff
4. Jackie Miller, East Hall

185 LB. CLASS

1. Micky Miller, Sequoyah
2. Joshua McAfee, Cartersville
3. Billy Dominicali, North Gwinnett
4. Lee Sikes, Jefferson

UNLIMITED

1. Jeff Shiflett, Pepperell
2. Tim Winters, Cartersville
3. Tommy Vinson, Avondale
4. Barnard Patterson, Decatur

TEAM SCORES

Rockmart	144.5
Lovett	130
Cook	105
Fitzgerald	104.5
Jefferson	87.5
Cartersville	66
Briarcliff	65
North Gwinnett	57.5
Gordon Central	52.5
Avondale	50

**LITERARY
CLASS A**

HOME ECONOMICS

1. Stacy Raley, Lincoln County
2. Dayna Seymour, Commerce
3. Beth Stapleton, Wheeler County
4. Anita Renahan, Greater Atlanta Christian

SHORTHAND

1. Ginger Hamby, Dawson County

BOYS TYPING

1. Calvin Stanford, Warren County
2. Tyron Tanner, Dawson County
3. Mark Chute, Crawford County
4. Hugh Smith, Atkinson County

GIRLS TYPING

1. Nell Queen, Commerce
2. LaJeanie Broadie, Atkinson County
3. Lisa Pinyan, Fairmount
4. Vivian Sheffield, Bryan County

BOYS EXTEMPORANEOUS SPEAKING

1. Jonathan Hickman, East Coweta
2. Steven Timm, Dacula
3. Bill Fleming, Aquinas
4. Jeff Powell, Armuchee

GIRLS EXTEMPORANEOUS SPEAKING

1. Allison Ashe, East Coweta
2. Becky Evans, Calhoun County
3. Tracy Stephens, Dacula
4. Dee Griffin, Aquinas

BOYS ORAL INTERPRETATION

1. Steven Timm, Dacula
2. Danton Kraig Wims, Stewart - Quitman
3. Chuck Sullenger, Reidsville
4. Drew Abernathy, Greater Atlanta Christian

GIRLS ORAL INTERPRETATION

1. Rhonda Hughes, Trion
2. Nancy Tubberville, Pacelli
3. Michelle Oyster, Clinch County
4. Michele Swanger, Dawson County

BOYS ESSAY

1. Danny Early, Armuchee
2. Chris Kenney, Miller County
3. Jason LeRoy, Lincoln County
4. Stan Brown, Taylor County

GIRLS ESSAY

1. Amy Tino, Greater Atlanta Christian
2. Marci DeBerry, Irwin County
3. Christina Stewart, Lincoln County
4. Margaret Patton, Pacelli

BOYS SPELLING

1. Paul Couey, Montgomery County
2. Robert Kite, Mt. Carmel
3. Chris Sorrow, Commerce
4. Kevan Ward, Bowdon

GIRLS SPELLING

1. Melanie Eason, Savannah Country Day
2. Cindy Jones, Dawson County
3. Amanda Swails, Atkinson County
4. Christina Stewart, Lincoln County

BOYS PIANO

1. Brent Odom, Lincoln County
2. Jim Wilkinson, Glennville
3. Billy Lowe, Atkinson County
4. Robert Pound, Brookstone

GIRLS PIANO

1. Alice Seymour, Savannah Country Day
2. Alicia Ford, Brenau Academy
3. Kathy Phelps, Greater Atlanta Christian
4. Carrie Boatman, Gordon Lee

BOYS SOLO

1. Leonard Hennessey, Aquinas
2. Eric Smith, Wheeler County
3. Jeff Patrick, Dacula
4. Bobby Shumard, Greater Atlanta Christian

GIRLS SOLO

1. Nora Hoyt, Aquinas
2. Leslie Bursleson, Greater Atlanta Christian
3. Helen Wallington, Buford
4. Tenequa Lovett, Calhoun County

TRIO

1. East Coweta: Brandy Braselton, Terri Reaves, Felicia Vega
2. Wheeler County: Karen Nicholson, Beth Stapleton, Beverly Rivers
3. Greater Atlanta Christian: Mary Ann Watkins, Sally Newell, Melody Gross
4. Tallulah Falls: Lorra Veal, Kelly Conner, Amy Adams

QUARTET

1. Buford: Bill Fricks, Jeff Schuelke, Rymond Wilborn, Ron Bennett
2. Wheeler County: DeWayne Wommock, Eric Smith, Colby Culver, Scott Fennell
3. East Coweta: Jeremy Williams, Billy Earle, Shane Waters, Richard Hawk
4. Gordon Lee: Chad Akins, Randy Baumgardner, Alan Gayton, Brian Williams

HIGH POINT SCHOOLS

- | | |
|------------------------------|----|
| 1. Lincoln County | 27 |
| 2. East Coweta | 24 |
| 3. Savannah Country Day | 23 |
| 4. Greater Atlanta Christian | 21 |

ONE-ACT PLAY

1. Lakeview Academy, "Final Placement"
2. Brookstone, "I Never Saw Another Butterfly"
3. Pace Academy, "The Dining Room"
4. Lincoln County, "Juvie"

Best Actress: Jenni Jordan, Brookstone School

Best Actor: Kevan Ward, Bowdon High School

DEBATE

1. Pace Academy
Aff: Jonathan Sacks
Bill Mabe
Neg: Ally Ladah
Julie Scharfenberg
2. Savannah Country Day
Aff: Tina Lin
Anna Itoi
Neg: Mark Kahn
Virginia Cornish

OTHER SCHOOLS SCORING POINTS IN DEBATE

- | | |
|----------------|---|
| Armuchee | 6 |
| Buford | 6 |
| Lincoln County | 3 |
| Irwin County | 3 |
| Calhoun County | 1 |

TRACK - BOYS - A

100 METER DASH

1. Shoun Habersham, Louisville
2. Eric Foster, Westwood
3. Bobby Jackson, Pelham
4. Elijah Askew, East Rome

Time: 10.96

200 METER DASH

1. Shoun Habersham, Louisville
2. Michael Coverson, Greenville
3. Eric Foster, Westwood
4. Bobby Jackson, Pelham

Time: 22.28

400 METER DASH

1. Keith Washington, Louisville
2. Joey Heath, East Rome
3. Anthony Glaze, Lincoln County
4. Rod Rucker, Commerce

Time: 50.45

110 METER HIGH HURDLES

1. Calvin Collins, Warren County
2. Al Thomas, Monticello
3. Horace Fulton, Louisville
4. Donnie Mincey, Calhoun County

Time: 14.66

300 METER INTERMEDIATE HURDLES

1. Calvin Collins, Warren County
2. Donnie Mincey, Glennville
3. Bernard Palmer, Calhoun County
4. Albert Carter, Irwin County

Time: 39.44

800 METER RUN

1. Lamoria Moses, Irwin County
2. Elliott West, Monticello
3. Hubert Fields, Louisville
4. Eddie Garland, Pace Academy

Time: 1:59.12

1600 METER RUN

1. Paul Deaton, Athens Academy
2. Roger Nobles, Montgomery County
3. Eddie Garland, Pace Academy
4. Chad Vickers, Irwin County

Time: 4:37.00

3200 METER RUN

1. Paul Deaton, Athens Academy
2. Net Payne, Paideia
3. Tyron Campbell, Monticello
4. Tracey Thomas, Pelham

Time: 10:04.76

440 METER RELAY

1. Warren Co.: Calvin Collins, Gary Ivey, Demetrius Ivey, Anthony Menchacca
2. Lincoln Co.: Robert Elem, Johnny Postell, Anthony Glaze, Bobby Booker
3. East Rome: Darren Reed, Joey Heath, Wayne Bailey, Elijah Askew
4. Calhoun Co.: Carlos Marshall, Norman King, Bernard Palmer, Herman Moseley

Time: 43:18

MILE RELAY

1. Louisville: Hubert Fields, Keith Washington, Keith Norman, Shoun Habersham
2. Reidsville: Ron Hall, Jeryl Bacon, Larry McRae, Bobby Johnson
3. Glennville: Scott Rogers, Donnie Mincey, Michael Williams, Casey Johnson
4. Wilcox Co.: William Holt, Terry Troutman, Dwayne Cheney, Undra Rogers

Time 3:27:12

HIGH JUMP

1. Will Wood, Commerce
2. Johnny Davis, Monticello
3. Jason Daggett, Gordon Lee
4. Antonio Hill, Warren County
Height: 6'4"

LONG JUMP

1. Johnny Davis, Monticello
2. Donnie Mincey, Glennville
3. Rod Rucker, Commerce
4. Willie Wright, Wheeler County
Distance: 22'7½"

TRIPLE JUMP

1. Leonard King, Calhoun County
2. Johnny Davis, Monticello
3. Wayne Bailey, East Rome
4. Undra Rogers, Wilcox County
Distance: 44'9"

POLE VAULT

1. Jonathan Hight, Arlington
2. Jeff Hicks, Greater Atlanta
Christian

3. (Tie)
Tim Stoudenmire, Oglethorpe
County
Denton Stone, Savannah Coun-
try Day
Height: 12'6"

SHOT PUT

1. Antonio Hill, Warren County
2. Johnny Dixon, Wilcox County
3. Allan Glenn, Pace Academy
4. Curt Douglas, Lincoln County
Distance: 54'6"

DISCUS

1. Allan Glenn, Pace Academy
2. Derek Goshay, Brookstone
3. Casey Davis, Monticello
4. Marcus Walker, Warren County
Distance: 148'2"

HIGH POINT SCHOOLS

1. (Tie)
Monticello 54
Louisville 54
3. Warren County 48
4. East Rome 27

TRACK - GIRLS - A

100 METER DASH

1. Conise McRae, Reidsville
2. Sharon Nesbitt, Twiggs County
3. Tracy Jordan, Louisville
4. Silvernette Freeman, E. C. I.
Time: 12.59

200 METER DASH

1. Conise McRae, Reidsville
2. Sharon Nesbitt, Twiggs County
3. Tracy Jordan, Louisville
4. Sharon Ryan, Lanier County
Time: 25.59

400 METER DASH

1. Nicole Harp, Taylor County
2. Regina Williams, E. C. I.
3. Michelle Baughens, Oglethorpe
County
4. Ashley Clause, G. A. C.
Time: 59.06

100 METER LOW HURDLES

1. Valissa Braddy, Louisville
2. Melanie Stone, Wrens
3. Tangie Jordan, Reidsville
4. Melinda Mathis, Taylor County
Time: 15.34

800 METER RUN

1. Josey Rainey, Galloway
2. Toni Matthews, Atkinson County
3. Aaron Tomblin, G. A. C.
4. Karen Williams, Louisville
Time: 2:25.66

1600 METER RUN

1. Windy Garland, Pace Academy
2. Josie Rainey, Galloway
3. Becky Endl, Gordon Lee
4. Patricia Davis, Wrens
Time: 5:26.22

3200 METER RUN

1. Becky Endl, Gordon Lee
2. Windy Garland, Pace Academy
3. Beth Agnew, Pacelli
4. Leigh Araguel, Pacelli
Time: 12:12.46

400 METER RELAY

1. Reidsville: Casey McCall, Tangie Jordan, Lisa Brown, Conise McRae, Phyllis Gaffney, Missy Renfroe
2. Taylor County: Windy Simmons, Dareena Smith, Melinda Mathis, Nicole Harp, Wanda Woodall, Constance Harp
3. E.C.I.: Judy Booker, Regina Williams, Martha Johnson, Silvernette Freeman, Tonya Traver, Jeni Freeman
4. Commerce: Angela Varnum, Whitney, Sandy Moon, Susan Carruth
Time: 50.67

1600 METER RELAY

1. Louisville: Valissa Braddy, Karen Williams, LaTonya Durden, Tracy Jordan, Cassandra Walden, Audrea Cox
2. Reidsville: Casey McCall, Tangie Jordan, Lisa Brown,

- Conise McRae, Brenda Jackson, Missy Renfroe
3. Savannah Country Day: Amy Benton, Cam Bullis, Darla Kirkley, Stephanie Thompson, Kathy Hetherington, Julie Saraf
4. Taylor County: Windy Simmons, Dorcena Smith, Melinda Mathis, Nicole Harp, Jennifer Reynolds, Gwen Montgomery
Time: 4:06.52

HIGH JUMP

1. Conise McRae, Reidsville
2. Jennifer Raney, Galloway
3. Dionka Davis, Monticello
4. Monica O'Neal, Gordon Lee
Height: 5'4"

LONG JUMP

1. Sharon Ryan, Lanier County
2. Valissa Braddy, Louisville
3. Karen Williams, Louisville
4. Bridgett Tarvin, Gordon Lee
Distance: 18'3½"

SHOT PUT

1. Rhonda Hall, Reidsville
2. Jemaka Tucker, Heard County
3. Stephanie Gaillard, Jackson County
4. April Trammell, East Rome
Distance: 38'6¼"

DISCUS

1. Gwen Butler, Reidsville
2. Joanna Cook, Athens Academy
3. Tonja Stevens, Oglethorpe County
4. Nancy Cox, Calhoun County
Distance: 104'3"

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Reidsville | 76 |
| 2. Louisville | 51 |
| 3. Taylor County | 30 |
| 4. Gordon Lee | 28 |

**GOLF A
INDIVIDUAL SCORERS**

- | | | | |
|-----------------------------|----|--------------------------------|----|
| 1. Stan Copelan, Brookstone | 73 | 3. Jamey Gibson, Union County | 78 |
| 2. Matt Smith, Metter | 77 | 4. John Reynolds, Augusta Prep | 78 |

TEAM SCORES

- | | | | |
|-------------------|-----|-------------------------|-----|
| 1. Brookstone | 320 | 3. Augusta Prep | 329 |
| Stan Copelan | 73 | John Reynolds | 78 |
| Bert Mullin | 78 | Jeff Pierce | 81 |
| Parker Swift | 83 | David Moye | 85 |
| Charlie Minter | 86 | Steve Spencer | 85 |
| 2. Athens Academy | 329 | 4. Savannah Country Day | 337 |
| Jay Boswell | 81 | Danny Steinfeldt | 79 |
| Ross O'Dell | 81 | Jacob Dimond | 83 |
| Micky Goetze | 82 | Philip Wirth | 79 |
| Ben Leathers | 85 | Shane Williamson | 88 |

TENNIS - A**BOYS SINGLES**

- SEMI-FINALS:** Warren Greene, Athens Academy d Sam Cook, Savannah Country Day, 6-0, 6-1
Chris Webb, Aquinas d Greg Harkins, Galloway, 1-6, 6-4, 6-4
- FINALS:** Warren Greene, Athens Academy d Chris Webb, Aquinas, 6-1, 6-1

GIRLS SINGLES

- SEMI-FINALS:** Kelley Chastain, Athens Academy d Greg O'Steen, Aquinas, 6-0, 6-0
Tracy Nickerson, Athens Academy d Andrea Henderson, Lincoln County, 6-3, 6-0
- FINALS:** Kelley Chastain, Athens Academy d Tracy Nickerson, Athens Academy, Default

BOYS DOUBLES

- SEMI-FINALS:** Stephen Kirven and Blake Voltz, Brookstone d Brooks Scurry and Lawrence Rosen, Augusta Prep, Forfeit
Michael Strimban and Rob Harris, Joseph T. Walker d Nathaniel Pace and Nicholas Pace, Louisville, 6-0, 6-1
- FINALS:** Stephen Kirven and Blake Voltz, Brookstone d Michael Strimban and Rob Harris, Joseph T. Walker, 7-5, 6-7, 6-4

GIRLS DOUBLES

- SEMI-FINALS:** Allison Bishop and Vonnie Allen, Athens Academy d Kristine Booker and Katie Meeker, Savannah Country Day, 6-3, 6-0
Brooks York and Starla Belangia, Lincoln County d Margaret Collins and Donna Payne, Brookstone, 6-3, 6-2
- FINALS:** Allison Bishop and Vonnie Allen, Athens Academy d Brooks York and Starla Belangia, Lincoln County, 6-2, 3-6, 6-3

HIGH POINT SCHOOLS**BOYS**

- | | | |
|----|----------------|---|
| 1. | Brookstone | 9 |
| 2. | Athens Academy | 7 |

GIRLS

- | | | |
|----|----------------|----|
| 1. | Athens Academy | 19 |
| 2. | Lincoln County | 8 |

**CROSS COUNTRY - A BOYS
INDIVIDUAL SCORERS**

- | | |
|--------------------------------|------------------------------|
| 1. Paul Deaton, Athens Academy | 3. Chris Pic, Tallulah Falls |
| 2. Rhedt Baugub, I.T. Walker | 4. David Forrestall, Buford |

TEAM SCORES

- | | |
|---|--|
| 1. Pacelli - 54
Mike Bell
Mike Thompson
Len Beaudoin
Robert Corser
Chuck Nobles
Tom Penny
Walt Sentmore | 3. Rabun Gap - 84
Billy Banks
Patrick Cullinan
Mike Sullivan
Mike Beaver
Chan Mason
Kelly Wilson
Chris Thurmond |
| 2. Buford - 73

David Forrestall
Brian Jackson
Jimmy Lynn
David Mattocks
Jeff Forrestall
Jimmy Stephens
Jeff Schuelke | 4. Greater Atlanta
Christian School - 87
Eric Beacham
Joshua Jackson
Beau Lyons
Tommy Bradford
Gary Dean
Steve Nutt
Chris Sisson |

**CROSS COUNTRY - A GIRLS
INDIVIDUAL SCORES**

- | | |
|--------------------------------|---------------------------|
| 1. Wendy Garland, Pace Academy | 3. Theri Hood, Fairmount |
| 2. Josephine Raney, Galloway | 4. Doreen Moores, Aquinas |

TEAM SCORES

- | | |
|---|--|
| 1. Pacelli - 45
Leigh Araguel
Beth Agnew
Tina O'Connell
Shannon Easter
Missy Valentino
Mindy Lesh
Angela Fleming | 3. Rabun - 69
Katherine Kistler
Dena Mayfield
Pam Haley
Lonna Black
Jeannie Huber
Heidi Young
Gina Snodgrass |
| 2. Pace Academy - 63
Wendy Garland
Kelly Nugent
Jennifer Bien
Catherine Bootle
Mary Charles Capps | 4. Greater Atlanta
Christian School - 107
Erin Tomblin
Shelley Boverit
Ashley Claus
Julie Ashworth
Denise Williams |

WRESTLING - A

98 LB. CLASS

1. Jeff Maher, Dawson County
2. Jason Marion, East Rome
3. Adam Yawn, Pacelli
4. Jonas Geiger, Pace Academy

105 LB. CLASS

1. Brian Collins, Dawson County
2. Andy Thomas, Red Bud
3. Randy Richardson, Mt. Zion
4. John Tidwell, Armuchee

112 LB. CLASS

1. Bill Adams, Brookstone
2. Naeem Majeed, Westwood
3. Pat Westmoreland, Armuchee
4. Doug Eberhart, Oglethorpe County

119 LB. CLASS

1. Pat Pierce, Pace Academy
2. Jeff Norman, Oglethorpe County
3. Vance Williams, Bremen
4. David Windom, Mt. Zion

126 LB. CLASS

1. Keith Trotter, Armuchee
2. Bryant White, Red Bud
3. Ritchie Robinson, Dawson County
4. Carter Inglis, Pace Academy

132 LB. CLASS

1. Joe Binns, Brookstone
2. Robert Cox, Dawson County
3. Chris Black, Pace Academy
4. Walter Sentmore, Pacelli

138 LB. CLASS

1. Brooklyn Cotton, East Rome
2. Donald Gholston, Commerce
3. Slim Ballenger, Banks County
4. Frank Lebaron, Dawson County

145 LB. CLASS

1. Nathan Alexander, Dawson County
2. Dean Dummitt, Brookstone
3. Clay Henderson, Armuchee
4. Vince Allen, Pace Academy

155 LB. CLASS

1. Billy Bennett, Armuchee
2. Brady Lebaron, Dawson County
3. Lance Brown, Mt. Zion
4. Jerry Allen, Banks County

167 LB. CLASS

1. Charlie Henderson, Armuchee
2. Cade Lee, East Rome
3. Bob Grigsby, Pace Academy
4. Tim Quinn, Bremen

185 LB. CLASS

1. Sean Paul, Mt. Zion
2. Chris Hill, Commerce
3. Joe Moore, Atkinson County
4. Eric Pepin, Palmetto

UNLIMITED

1. Luke Holsey, Palmetto
2. Allen Glenn, Pace Academy
3. Reggie Harris, Brookstone
4. Todd Smith, Banks County

TEAM SCORES

Dawson County	152
Armuchee	128.5
Pace Academy	124
Brookstone	100
Mt. Zion	89
East Rome	69.5
Bremen	54
Banks County	52.5
Commerce	45
Red Bud	42

GIRLS GYMNASTICS

UNEVEN PARALLEL BARS

1. Terry Duffy, Redan
2. Terry Barrett, Chamblee
3. Laura Scolamerio, Redan
4. Julie Smither, Riverwood

VAULTING

1. Laura Scolamerio, Redan
2. Terry Duffy, Redan
3. Kelly Butler, Redan
4. Lisa Martain, Lithonia

BALANCE BEAM

1. Terry Duffy, Redan
2. Debbie Still, Rockdale County
3. Leslie Chandler, Heritage,
Conyers
4. Julie Smither, Riverwood

FLOOR EXERCISE

1. Terry Duffy, Redan
2. Kelly Butler, Redan
3. Janet Gunnells, Chamblee
4. Debbie Still, Rockdale County

ALL AROUND

1. Terry Duffy, Redan
2. Laura Scolamerio, Redan
3. Terry Barrett, Chamblee
4. Leslie Chandler, Heritage,
Conyers

TEAM SCORES

1. Redan	108.80
2. Lithonia	99.75
3. Tucker	97.90
4. Roswell	93.80
5. St. Pius X	92.90
6. Lovett	92.40

RIFLE

INDIVIDUAL SCORERS

1. Ben Miller, R. E. Lee	286	3. Marie Buljung, Spencer	277
2. Whitfield Decker, Wills	281	4. B. Blount, R. E. Lee	275

TEAM SCORES

1. R. E. Lee	1099	3. Wills	1067
Ben Miller	286	Whatfield Decker	281
B. Blount	275	B. Decker	268
R. Schumacher	271	J. Moses	266
D. Lepley	267	B. Woods	252
2. Spencer	1089	4. Kendrick	1046
Marie Buljung	277	Mark Neilson	270
W. Snow	274	Yancey	264
M. Schumacher	269	C. Green	258
C. Hickman	269	D. Thompson	254

SOCCER

QUARTER FINALS

Darlington	1
Lovett	0

Roswell	3
Aquinas	1

St. Pius X	3
Riverside	1

Redan	3
Walton	0

SEMI-FINALS

Roswell	5
Darlington	0

St. Pius X	4
Redan	0

FINALS

Consolation Game:	
Redan	6
Darlington	3

Championship Game:	
St. Pius X	(OT)3
Roswell	1

SWIMMING - BOYS

200 YARD MEDLEY RELAY

1. Woodward Academy: Larry Chevres, Andrew Soracco, Matt Shehee, Todd Chapman
2. Norcross: Jack Oakley, Robert Jones, Chris Shook, David Jones
3. Westminster: Steven Carrington, William Deigaard, Kevin Kahn, Jim Willingham
4. Parkview: Chad Burns, Rob Cone, Subhash Kamat, Chris Ponder
Time: 1:41.58

200 YARD FREESTYLE

1. Todd Chapman, Woodward Academy
2. Alain Sergile, Roswell
3. Rob Hudock, Crestwood
4. Matthew Stansbury, Lakeside
Time: 1:44.38

200 YARD INDIVIDUAL MEDLEY

1. Mark Booth, Shiloh
2. Larry Chevres, Woodward Academy
3. Mike Doyle, Lassiter
4. Jeff Vance, Dunwoody
Time: 1:58.62

50 YARD FREESTYLE

1. Jeff Hike, Redan
2. Allen Lockerman, Westminster
3. Mike Schulte, Brookwood
4. Mike Cushing, Dunwoody
Time: 21.39

100 YARD BUTTERFLY

1. Jeff Hike, Redan
2. Matt Shehee, Woodward Academy
3. Brian Etheridge, Shiloh
4. Chris Elliott, Riverside
Time: 51.51

100 YARD FREESTYLE

1. Todd Chapman, Woodward Academy
2. Klaus Baer, Brookstone
3. Alain Sergile, Roswell
4. Mark Booth, Shiloh
Time: 47.11

500 YARD FREESTYLE

1. Eric Rzepecki, St. Pius X
2. Ted DesRochers, Jonesboro
3. Bret Skinner, Lassiter
4. Geoff Morris, Wheeler
Time: 4:48.68

100 YARD BACKSTROKE

1. Mike Schulte, Brookwood
2. Larry Chevres, Woodward Academy
3. Eugene Stein, North Clayton
4. Jonathan Jennings, Brookwood
Time: 55.30

100 YARD BREASTSTROKE

1. Jonathan Manson, Paideia
2. Klaus Baer, Brookstone
3. Mike Doyle, Lassiter
4. Andrew Soracco, Woodward Academy
Time: 59.78

400 YARD FREESTYLE RELAY

1. Redan: Jeff Pave, Paul Konopka, Alex Diehl, Jeff Hike
2. Westminster: Nathan Lyst, Jim Willingham, Steven Carrington, Allen Lockerman
3. Shiloh: Brian Etheridge, Mark Booth, Mark Maciulski, Derek Price
4. Woodward Academy: Ben Johnson, Matt Shehee, Andrew Schrader, Andrew Soracco
Time: 3:19.55

ONE METER DIVING

1. Brad Baell, Colquitt County
2. Mark Kraus, Westminster
3. Stephen Kraus, Westminster
4. Jonathan Nye, Henderson
Points: 440.00

TEAM SCORES

Woodward Academy	158
Westminster	134
Redan	84
Shiloh	76
Riverside Military Academy	65
Lassiter	58
Dunwoody	49
Wheeler	49
Brookwood	48
Jonesboro	39

SWIMMING - GIRLS

200 YARD MEDLEY RELAY

1. Lassiter: Kathi Holloway, Debbie Kinsley, Jennifer Osborn, Stephanie Bredall
2. Westminster: Patricia Wilson, Lee Deigaard, Tracy Clark, Sarah Merrill

3. St. Pius X: Jenny Oestreich, Maureen Hanna, Marla Christon, Jennifer Cavanagh
4. Lovett: Courtney Jones, Jennifer Wright, Corinne Smith, Vance Churchill
Time: 1:54.48

200 YARD FREESTYLE

1. Cherri Merryman, Woodward Academy
 2. Beth Lenihan, Dunwoody
 3. Jennifer Cavanagh, St. Pius X
 4. Gina Breitbeil, Marist
- Time: 1:53.55

200 YARD INDIVIDUAL MEDLEY

1. (Tie)
Paige Ann Wilson, Clarke Central
Julie Terrill, Crestwood
 3. Leah Cox, Parkview
 4. Robin Rohovit, Chamblee
- Time: 2:08.71

50 YARD FREESTYLE

1. Debbie Kinsley, Lassiter
 2. Corinne Smith, Lovett
 3. Julie Caldwell, Colquitt County
 4. Sandra Teany, Redan
- Time: 23.88

100 YARD BUTTERFLY

1. Robin Rohovit, Chamblee
 2. Jennifer Cavanagh, St. Pius X
 3. Alison Browne, Wheeler
 4. Monica Tavormina, Windsor Forest
- Time: 59.50

100 YARD FREESTYLE

1. Debbie Kinsley, Lassiter
 2. Julie Terrill, Crestwood
 3. Sandra Teany, Redan
 4. Susan Wagner, Columbus
- Time: 52.09

500 YARD FREESTYLE

1. Cherri Merryman, Woodward Academy
 2. Beth Lenihan, Dunwoody
 3. Tracy Clark, Westminster
 4. Charlotte Browdy, Dunwoody
- Time: 5:00.52

100 YARD BACKSTROKE

1. Paige Ann Wilson, Clarke Central
 2. Kathi Holloway, Lassiter
 3. Jan Allen, Redan
 4. DeAnn Blanton, Athens Academy
- Time: 59.28

100 YARD BREASTSTROKE

1. Tracy Clark, Westminster
 2. Tracy Collett, North Clayton
 3. Lee Deigaard, Westminster
 4. Jill Van Auken, Peachtree
- Time: 1:08.15

400 YARD FREESTYLE RELAY

1. Dunwoody: Charlotte Browdy, Becky Sawchuck, Beth Lenihan, Emily Jones
 2. Woodward Academy: Meg Nottoli, Tracy Mallary, Kim Steele, Cherri Merryman
 3. Redan: Courtney Johnson, Tiffany Satterfield, Kim Zang, Sandra Teany
 4. Chamblee: Sheri Rauker, Kirsten Hutchinson, Paige Moore, Robin Rohovit
- Time: 3:50.88

ONE METER DIVING

1. Lee Ann Fletcher, Cedar Shoals
 2. Tanya Mims, Colquitt County
 3. Christina Hendrick, Pace Academy
 4. Christina Cabrera, Wheeler
- Points: 423.30

TEAM SCORES

Dunwoody	131
Redan	100.50
Westminster	93
Lassiter	81
Woodward Academy	64
Chamblee	60
Cedar Shoals	56
Colquitt County	53
St. Pius X	53
Lovett	53

STATE SOFTBALL PLAYOFFS
CLASS AAAA

First Round:

Shaw	1	Tift County	0
Tift County	1	Shaw	0
Tift County	6	Shaw	0
Warner Robins	2	Effingham County	0
Warner Robins	2	Effingham County	1
Riverdale	1	Cherokee	0
Cherokee	4	Riverdale	2
Riverdale	9	Cherokee	7
Brookwood	18	Harper	0
Brookwood	17	Harper	0

Second Round:

Warner Robins	7	Tift County	0
Brookwood	5	Riverdale	3
Warner Robins	4	Brookwood	3
Tift County	11	Riverdale	4
Tift County	3	Brookwood	1
Tift County	12	Warner Robins	4

Finals:

Warner Robins	4	Tift County	3
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CLASS AAA

First Round:

Laney	7	Coffee	1
Laney	4	Coffee	3
McIntosh	4	Jones County	2
McIntosh	5	Jones County	3
St. Pius X	15	George	3
St. Pius X	13	George	6
Ringgold	11	South Gwinnett	8
Ringgold	9	South Gwinnett	2

Second Round:

McIntosh	10	Laney	8
Ringgold	13	St. Pius X	0
Ringgold	3	McIntosh	2
Laney	20	St. Pius X	5
McIntosh	5	Laney	1

Finals:

Ringgold	3	McIntosh	0
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CLASS AA

First Round:

Vidalia	7	Brooks County	3
Vidalia	19	Brooks County	9
Harlem	10	Jackson	7
Jackson	13	Harlem	8
Jackson	8	Harlem	2
Sylvan Hills	14	Lovett	6
Sylvan Hills	12	Lovett	9
North Gwinnett	3	Northwest Georgia	2
North Gwinnett	6	Northwest Georgia	1

Second Round:

Jackson	11	Vidalia	0
North Gwinnett	15	Sylvan Hills	0
Jackson	2	North Gwinnett	0
Vidalia	14	Sylvan Hills	1
Vidalia	5	North Gwinnett	2
Vidalia	6	Jackson	4

Finals:

Vidalia	12	Jackson	6
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CLASS A

First Round:

Lanier County	4	Wilcox County	3
Wilcox County	12	Lanier County	3
Wilcox County	14	Lanier County	5
Bryan County	9	Lincoln County	6
Bryan County	9	Lincoln County	5
Heard County	8	Bowdon	1
Bowdon	7	Heard County	5
Bowdon	11	Heard County	7
Dawson County	1	Greater Atl. Christian	0
Greater Atl. Christian	2	Dawson County	1
Dawson County	1	Greater Atl. Christian	0

Second Round:

Bryan County	6	Wilcox County	5
Dawson County	9	Bowdon	0
Bryan County	12	Dawson County	6
Bowdon	22	Wilcox County	11
Dawson County	5	Bowdon	1

Finals:

Bryan County	5	Dawson County	3
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Football Playoff Results

Region 1-AAAA

1 vs 4	Valdosta	28	Tift County	16
2 vs 3	Lowndes	17	Colquitt County	0
	Valdosta	28	Lowndes	0

Region 2-AAAA

Carver, Columbus

Region 3-AAAA

1A vs 2B	Effingham County	21	Benedictine	7
1B vs 2A	Bradwell Institute	35	Glynn Academy	0
	Bradwell Institute	28	Effingham County	7

Region 4-AAAA

1 vs 4	Warner Robins	10	Evans	9
2 vs 3	Baldwin	14	Northside, WR	10
	Baldwin	14	Warner Robins	13

Region 5-AAAA

1 vs 4	Walton	34	Roswell	7
2 vs 3	Lassiter	21	Riverwood	17
	Walton	22	Lassiter	3

Region 6-AAAA

1 vs 4	LaGrange	17	Morrow	7
2 vs 3	Griffin	24	North Clayton	7
	LaGrange	12	Griffin	6

Region 7-AAAA

1E vs 2W	Southwest DeKalb	6	Columbia	0
1W vs 2E	Redan	13	Douglass, Atl.	0
	Southwest DeKalb	14	Redan	13

Region 8-AAAA

1 vs 4	Clarke Central	26	Johnson, G'ville	13
2 vs 3	Heritage, Cony.	16	Cedar Shoals	14
	Clarke Central	16	Heritage, Cony.	0

Region 9-AAAA

1 vs 4	McEachern	44	South Cobb	0
2 vs 3	Douglas County	33	Campbell, Smy.	0
	McEachern	22	Douglas County	10

Region 5-AAAA vs 9-AAAA

Walton	35	McEachern	28
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Region 1-AAA				
1 vs 4	Central, T'ville	13	Appling County	6
2 vs 3	Thomasville	19	Bainbridge	7
	Central, T'ville	13	Thomasville	7
Region 2-AAA				
1 vs 4	Westside	14	Butler	13
2 vs 3	Thomson	13	Glenn Hills	0
	Westside	26	Thomson	20
Region 3-AAA				
1 vs 4	Worth County	28	Dublin	7
2 vs 3	Americus	17	Dodge County	0
	Worth County	15	Americus	14
Region 4-AAA				
1 vs 4	Troup	8	Woodward Academy	0
2 vs 3	Lithonia	1	McIntosh	(forfeit) 0
	Troup	21	McIntosh	3
Region 5-AAA				
1 vs 4	Clarkston	21	North Springs	0
2 vs 3	Westminster	27	Marist	10
	Westminster	10	Clarkston	0
Region 6-AAA				
IS vs 2N	Lakeside	28	Tucker	0
1N vs 2S	Fulton	33	Towers	13
	Lakeside	27	Fulton	0
Region 7-AAA				
1N vs 2S	Dalton	10	LaFayette	3
1S vs 2N	Villa Rica	27	Southeast Whitfield	3
	Villa Rica	20	Dalton	10
Region 8-AAA				
1 vs 4	Stephens County	21	South Gwinnett	14
2 vs 3	Gainesville	7	Elbert County	6
	Gainesville	24	Stephens County	14
Region 1-AA				
1N vs 2S	Tri County	20	Terrell County	6
1S vs 2N	Brooks County	18	Fitzgerald	13
	Brooks County	14	Tri County	10
Region 2-AA				
1NE vs 1NW	Swainsboro	20	West Laurens	0
1SE vs 1SW	Camden County	18	Waycross	17
	Swainsboro	28	Camden County	13

Region 3-AA				
1 vs 4	R. E. Lee	17	Upson	3
2 vs 3	Manchester	7	Mary Persons	3
	R. E. Lee	20	Manchester	19
Region 4-AA				
1 vs 4	Washington-Wilkes	48	Harlem	6
2 vs 3	Greene-Taliaferro	9	Wilkinson County	7
	Washington-Wilkes	23	Greene-Taliaferro	9
Region 5-AA				
1N vs 2S	Collins	14	Lovett	8
1S vs 2N	Gordon	12	Feldwood	7
	Gordon	15	Collins	8
Region 6-AA				
1E vs 1W	Carver, Atl.	41	East Atlanta	0
Region 7-AA				
1N vs 2S	Adairsville	24	Pepperell	8
1S vs 2N	Central, C'ton	21	West Rome	7
	Central, C'ton	13	Adairsville	0
Region 8-AA				
1N vs 2S	Duluth	19	East Hall	11
1S vs 2N	Oconee County	32	Pickens	10
	Duluth	17	Oconee County	7
Region 1-A				
1 vs 4	Calhoun County	37	Pelham	7
2 vs 3	Wilcox County	28	Miller County	0
	Wilcox County	29	Calhoun County	8
Region 2-A				
	Clinch County			
Region 3-A				
1E vs 2W	Reidsville	21	E.C.I.	7
1W vs 2E	Montgomery Co.		Bryan County	13
	Montgomery Co.	45	Reidsville	14
Region 4-A				
1 vs 4	Lincoln County	42	Wrens	6
2 vs 3	Warren County	12	Louisville	7
	Lincoln County	9	Warren County	0

Region 5-A				
1 vs 4	Greenville	15	Pacelli	6
2 vs 3	Brookstone	14	Taylor County	7
	Greenville	34	Brookstone	7
Region 6-A				
	East Rome			
Region 7-A				
1 vs 2	Palmetto	34	Westwood	13
Region 8-A				
1N vs 2S	Commerce	14	Social Circle	0
1S vs 2N	Jackson County	13	Buford	6
	Commerce	26	Jackson County	3

QUARTER FINALS

Region 1-AAAA vs 2-AAAA				
	Valdosta	28	Carver, Col.	0
Region 3-AAAA vs 4-AAAA				
	Bradwell Institute	33	Baldwin	12
Region 5-AAAA vs 6-AAAA				
	LaGrange	21	Walton	0
Region 7-AAAA vs 8-AAAA				
	Clarke Central	10	Southwest Dekalb	0
Region 1-AAA vs 2-AAA				
	Central, T'ville	41	Westside	14
Region 3-AAA vs 4-AAA				
	Worth County	22	Troup	7
Region 5-AAA vs 6-AAA				
	Lakeside	17	Westminster	7
Region 7-AAA vs 8-AAA				
	Villa Rica	21	Gainesville	14
Region 1-AA vs 2-AA				
	Brooks County	13	Swainsboro	2
Region 3-AA vs 4-AA				
	Washington-Wilkes	28	R.E. Lee	7

Region 5-AA vs 6-AA				
	Gordon	27	Carver, Atl.	6
Region 7-AA vs 8-AA				
	Central, C'ton	29	Duluth	8
Region 1-A vs 2-A				
	Wilcox County	20	Clinch County	0
Region 3-A vs 4-A				
	Lincoln County	24	Montgomery County	0
Region 5-A vs 6-A				
	East Rome	6	Greenville	0
Region 7-A vs 8-A				
	Commerce	32	Palmetto	7

SEMI-FINALS

AAAA				
	Valdosta	49	Bradwell Institute	7
	Clarke Central	21	LaGrange	14
AAA				
	Worth County	21	Central, T'ville	14
	Villa Rica	28	Lakeside	26
AA				
	Washington Wilkes	45	Brooks County	6
	Central, C'ton	21	Gordon	7
A				
	Lincoln County	23	Wilcox County	0
	East Rome	17	Commerce	7

FINALS

AAAA				
	Valdosta	28	Clarke Central	0
AAA				
	Villa Rica	13	Worth County	0
AA				
	Central, C'ton	17	Washington-Wilkes	0
A				
	Lincoln County	7	East Rome	6

*State Basketball Tournament***CLASS AAAA - BOYS**

1st Round: Tift County 57 - Hardaway 47
 South Southwest, Macon 69 - Savannah 35
 Monroe, Albany 68 - Spencer 64
 Northeast, Macon 69 - Bradwell Institute 57

1st Round: Morrow 48 - Marietta 47
 North Washington, Atlanta 75 - Cedar Shoals 63
 Griffin 69 - Sprayberry 55
 Douglass, Atlanta 58 - Heritage, Conyers 48

2nd Round: Tift County 52 - Southwest, Macon 50
 South Northeast, Macon 75 - Monroe, Albany 59

2nd Round: Washington, Atlanta 78 - Morrow 39
 North Douglass, Atlanta 70 - Griffin 67

Semi-Finals: Washington, Atlanta 64 - Tift County 46
 Northeast, Macon 59 - Douglass, Atlanta 51

Finals: Washington, Atlanta 75 - Northeast, Macon 72

CLASS AAA - BOYS

1st Round: Thomasville 64 - Butler 44
 South Dodge County 69 - Walker 51
 Bainbridge 79 - Richmond Academy 46
 Rockdale County 66 - Americus 59 (FORFEITED by
 Rockdale County)

1st Round: Marist 81 - Brown 57
 North Carrollton 62 - Madison County 59
 Fulton 59 - St. Pius X 42
 Winder-Barrow 84 - Dalton 66

2nd Round: Thomasville 59 - Dodge County 52
 South Rockdale County 65 - Bainbridge 60 (FORFEITED by
 Rockdale County)

2nd Round: Marist 52 - Carrollton 50
 North Fulton 80 - Winder-Barrow 69

Semi-Finals: Marist 62 - Thomasville 53
 Rockdale County 62 - Fulton 60 (FORFEITED by Rockdale
 County)

*Finals: Rockdale County 61 - Marist 56 (FORFEITED by
 Rockdale County)

*Title game vacated. No school moved up.

CLASS AA - BOYS

- 1st Round:
South Randolph-Clay 82 - Bacon County 68
 Manchester 56 - Morgan County 49
 Waycross 82 - Mitchell-Baker 63
 Greene-Taliaferro 73 - Upson 58
- 1st Round:
North Sylvan Hills 72 - Decatur 63
 Central, Carrollton 69 - Oconee County 44
 Lakeshore 52 - Carver, Atlanta 46
 East Hall 93 - Cartersville 72
- 2nd Round: Manchester 69 - Randolph-Clay 67
South Waycross 74 - Greene-Taliaferro 62
- 2nd Round: Sylvan Hills 66 - Central, Carrollton 63
North Lakeshore 67 - East Hall 63
- Semi-Finals: Sylvan Hills 73 - Manchester 69
 Lakeshore 45 - Waycross 34
- Finals: Lakeshore 66 - Sylvan Hills 58

CLASS A - BOYS

- 1st Round:
South Broxton-Mary Hayes 65 - Sumter County 45
 Richmond Hill 58 - Wrens 57
 Clinch County 65 - Calhoun County 63
 Jenkins County 66 - Twiggs County 53
- 1st Round:
North Central, Talbotton 62 - Bremen 40
 Greater Atlanta Christian 54 - Social Circle 43
 East Rome 62 - Woodbury 61
 Monticello 66 - Mt. Zion 62
- 2nd Round: Broxton-Mary Hayes 51 - Richmond Hill 50
South Clinch County 83 - Jenkins County 78
- 2nd Round: Greater Atlanta Christian 54 - Central, Talbotton 48
North East Rome 76 - Monticello 67
- Semi-Finals: Greater Atlanta Christian 71 - Broxton-Mary Hayes 60
 Clinch County 62 - East Rome 57
- Finals: Clinch County 67 - Greater Atlanta Christian 65

CLASS AAAA - GIRLS

- 1st Round: Lowndes 70 - Jordan 53
South Southwest, Macon 64 - Effingham County 50
Columbus 65 - Dougherty 64
Baldwin 57 - Statesboro 45
- 1st Round: Etowah 52 - Fayette County 38
North Cedar Shoals 59 - Columbia 50
Cherokee 48 - Griffin 41
Southwest DeKalb 62 - Norcross 43
- 2nd Round: Lowndes 86 - Southwest, Macon 65
South Baldwin 78 - Columbus 58
- 2nd Round: Etowah 39 - Cedar Shoals 37
North Cherokee 46 - Southwest DeKalb 43
- Semi-Finals: Etowah 65 - Lowndes 45
Baldwin 71 - Cherokee 30
- Finals: Baldwin 56 - Etowah 54

CLASS AAA - GIRLS

- 1st Round: Washington County 46 - Central, Thomasville 42
South Dodge County 52 - Troup 46
Laney 72 - Coffee 57
Jones County 55 - Henry County 52
- 1st Round: Fulton 59 - Marist 47
North South Gwinnett 74 - Chattooga 72
Tucker 52 - St. Pius X 47
Dalton 64 - Stephens County 60
- 2nd Round: Dodge County 41 - Washington County 40
South Laney 54 - Jones County 42
- 2nd Round: Fulton 51 - South Gwinnett 40
North Dalton 78 - Tucker 61
- Semi-Finals: Dodge County 41 - Fulton 36
Dalton 68 - Laney 62
- Finals: Dodge County 49 - Dalton 48

CLASS AA - GIRLS

- 1st Round: Seminole County 60 - West Laurens 41
South · Upson 53 - Wilkinson County 43
Terrell County 66 - Cook 47
Putnam County 49 - Lamar County 28
- 1st Round: Woodland 56 - Murphy 38
North Haralson County 30 - East Hall 15
Grady 63 - Gordon 49
Central, Carrollton 71 - Jefferson 65
- 2nd Round: Seminole County 57 - Upson 52
South Terrell County 58 - Putnam County 54
- 2nd Round: Haralson County 57 - Woodland 26
North Central, Carrollton 61 - Grady 59
- Semi-Finals: Seminole County 37 - Haralson County 34
Terrell County 63 - Central, Carrollton 43
- Finals: Seminole County 59 - Terrell County 51

CLASS A - GIRLS

- 1st Round: Charlton County 77 - Wilcox County 47
South Jenkins County 76 - Lincoln County 62
Clinch County 70 - Sumter County 44
Twiggs County 68 - Wheeler County 41
- 1st Round: Taylor County 42 - Bowden 29
North Greater Atlanta Christian 63 - Union County 46
Heard County 55 - East Rome 32
Buford 40 - Pace Academy 37
- 2nd Round: Jenkins County 77 - Charlton County 64
South Clinch County 67 - Twiggs County 62
- 2nd Round: Taylor County 46 - Greater Atlanta Christian 45
North Heard County 40 - Buford 36
- Semi-Finals: Taylor County 80 - Jenkins County 38
Clinch County 59 - Heard County 54
- Finals: Clinch County 77 - Taylor County 71

State Baseball Playoffs

STATE BASEBALL PLAYOFFS

CLASS AAAA

First Round:

Columbus	8	Westover	0
Columbus	5	Westover	3
Statesboro	10	Southwest, Macon	2
Southwest, Macon	4	Statesboro	1
Southwest, Macon	17	Statesboro	3
McEachern	4	Riverdale	2
Riverdale	5	McEachern	2
McEachern	6	Riverdale	0
Redan	7	Parkview	0
Redan	8	Parkview	5

Second Round:

Columbus	8	Southwest, Macon	0
Columbus	1	Southwest, Macon	0
McEachern	5	Redan	4
McEachern	3	Redan	2

Finals:

McEachern	5	Columbus	2
McEachern	4	Columbus	3

CLASS AAA

First Round:

Westside	5	Coffee County	4
Westside	11	Coffee County	7
McIntosh	8	Jones County	7
Jones County	11	McIntosh	0
McIntosh	2	Jones County	0
North Springs	3	Towers	1
Towers	9	North Springs	6
North Springs	6	Towers	0
Ringgold	4	Gainesville	3
Gainesville 2	2	Ringgold	0
Ringgold	9	Gainesville	1

Second Round:

Westside	8	McIntosh	3
Westside	4	McIntosh	3
Ringgold	3	North Springs	1
North Springs	6	Ringgold	4
Ringgold	10	North Springs	5

Finals:

Westside	11	Ringgold	1
Westside	5	Ringgold	3

CLASS AA

First Round:

Fitzgerald	6	Berrien County	0
Berrien County	9	Fitzgerald	1
Fitzgerald	4	Berrien County	2
Morgan County	7	Jackson	3
Jackson	7	Morgan County	5
Jackson	6	Morgan County	2
East Atlanta	8	Woodland	7
Woodland	7	East Atlanta	6
Woodland	9	East Atlanta	6
Shiloh	6	Cartersville	0
Cartersville	11	Shiloh	4
Shiloh	14	Cartersville	6

Second Round:

Jackson	10	Fitzgerald	7
Fitzgerald	12	Jackson	3
Jackson	5	Fitzgerald	2
Shiloh	2	Woodland	0
Woodland	3	Shiloh	2
Shiloh	5	Woodland	2

Finals:

Shiloh	7	Jackson	4
Shiloh	5	Jackson	3

CLASS A

First Round:

Wilcox County	6	Clinch County	5
Clinch County	11	Wilcox County	0
Clinch County	12	Wilcox County	5
Bryan County	22	Lincoln County	0
Bryan County	15	Lincoln County	0
Brookstone	4	Bowdon	3
Bowdon	4	Brookstone	2
Brookstone	2	Bowdon	1
G. A. C.	8	Towns County	3
G. A. C.	9	Towns County	8

Second Round:

Clinch County	4	Bryan County	3
Clinch County	5	Bryan County	3
G. A. C.	2	Brookstone	0
Brookstone	8	G. A. C.	4
G. A. C.	3	Brookstone	2

Finals:

G. A. C.	4	Clinch County	1
Clinch County	12	G. A. C.	11
Clinch County	7	G. A. C.	4

SWIMMING — STATE RECORDS

EVENTS

200 Yard Medley Relay

BOYS

Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminster

1976

1:38.68

200 Yard Freestyle

Mike Masters

1984

1:41.96

200 Yard Ind. Medley

Doug Gjertsen

1984

1:54.12

50 Yard Freestyle

Scott Hogg

1984

Parkview

100 Yard Butterfly

Scott Hogg

1984

Parkview

100 Yard Freestyle

Steve Lundquist

1979

46.14

500 Yard Freestyle

Stewart Wilson

1983

4:37.23

100 Yard Backstroke

Doug Gjertsen

1984

Dunwoody

100 Yard Breaststroke

Mark Smith

1986

59.50

400 Yard Freestyle Relay

Westminster

1986

3:13.70

400 Yard Freestyle

Mike France

1973

Woodward Acad.
3:59.3

200 Yard Freestyle Relay

John Chapman, Steve DiCarlo,
Rub Holland, Ed Bobbysell
Marist

1964

1:35.3

GIRLS

Kathi Holloway, Debbie Kinsley,
Jennifer Osborn, Stephanie Bredal
Lassiter

1:54.48

Sandy McIntyre

1981

St. Pius X
1:51.13

Julie Giinden

1980

Peachtree
2:07.11

Debbie Kinsley

1987

Lassiter
23.88

Heidi Jackthuber

1975

Chamblee
57.885

Debbie Kinsley

1987

Lassiter
52.09

Virginia Diederich

1982

North Cobb
4:53.12

Paige Ann Wilson

1987

Clarke Centra
59.28

Kristen Samuelson

1980

Tucker
1:06.20Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielisa

Dunwoody

1983

3:39.16

Beth Hobart

1973

Henderson
4:23.4Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis

Lakeside

1976

State Records - Track - Boys

CLASS AAAA

EVENT		
100 Meter Dash	Boykin 1974	LaGrange 10.5
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	* Carter 1987	Southwest Dekalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Watson 1973	Walker 4:11.1
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atl. 41.21
Mile Relay	(Davis, Howard, White, Lane) 1983	Columbia 3:16.07
High Jump	Edwards 1983	Cedar Shoals 7'3½"
Long Jump	Smith 1984	Southwest DeKalb 23'6¼"
Triple Jump	Cooper 1975	Clarke Central 51'7½"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discus- H.S.	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

*New State Record set in Metrics

State Records - Track - Boys

CLASS AAA

EVENT

100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atl. 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters)	Carrollton 41.46
Mile Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:16.42
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Shell 1986	Carrollton 24'¼"
Triple Jump	Brown 1974	West Rome 49'2½"
Pole Vault	Byrd 1984	Winder-Barrow 14'8½"
Shot Put - 12 lbs.	*Ralston 1987	Westminster 60'¼"
Discus - H. S.	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record set in Metrics

State Records - Track - Boys

CLASS AA

EVENT

100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	McKennie 1985	Collins 37.89
800 Meter Run	*Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Davis, Rockmore, Jackson, Turner) 1984	Bass 42.1
Mile Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:17.1
High Jump	Kingdom 1981	Vienna 6'10¼"
Long Jump	Smith 1970	Statesboro 23'10½"
Triple Jump	Wise 1985	Vidalia 48'7"
Pole Vault	Keen 1986	Jefferson 14'3"
Shot Put - 12 lbs.	Howard 1986	West Laurens 58'6½"
Discus - H. S.	Howard 1986	West Laurens 175'1"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics

State Records - Track - Boys

CLASS A

EVENT		
100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Robinson 1983	Calhoun County 48.85
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Norman, Bennett, G. Gartrell, V. Gartrell) 1985	Lincoln County 42.79
Mile Relay	(Walker, Thomas, Gordon, Daniel) 1984	Wrens 3:22.71
High Jump	McIntyre 1985	Armuchee 6'8"
Long Jump	Daniel 1984	Wrens 23'9¼"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Arvidsson 1981	Charlton County 14'1¼"
Shot Put - 12 lbs.	Hardman 1983	Jefferson 56'2"
Discus - H. S.	Stokes 1977	E. C. I 157'4"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAAA

EVENT

100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Case 1985	Walton 4:58.28
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984 Thompson 1985 Collins 1985	North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put - 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3¼"
Discus - 2 lbs. 3½ ozs.	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAA

EVENT

100 Meter Dash	Harrison 1983	Marist 11.7
200 Meter Dash	*Howard 1987	Butler 24.04
400 Meter Dash	*Beasley 1987	Franklin County 55.57
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	*Davis 1987	Towers 2:16.15
1600 Meter Run	*Hoover 1987	Marist 5:10.72
3200 Meter Run	Smith 1985	Gordon 11:07.68
400 Meter Relay	*(Jones, Brinson, Wells, Howard) 1987	Butler 48.06
1600 Meter Relay	(Houston, Fowler, Torrence, Chapman) 1982	Columbia 3:52.18
High Jump	Rogers 1983	Winder-Barrow 5'7"
Long Jump	Harrison 1981	Marist 19'3 $\frac{3}{4}$ "
Shot Put - 8 lbs. 13 ozs.	Palmer 1984	Habersham Central 45'3 $\frac{3}{4}$ "
Discus - 2 lbs. 3 $\frac{1}{2}$ ozs.	Palmer 1984	Habersham Central 131'9"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AA

EVENT

100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	Champion 1978	Archer 24.8
400 Meter Dash	Burden 1983	Pike County 56.3
100 Meter Low Hurdles	Allen 1978	Walker 14.8
800 Meter Run	Smith 1979	North Springs 2:17.6
1600 Meter Run	Smith 1979	North Springs 5:12.9
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Walker) 1980	Worthy, Westwood 48.54
1600 Meter Relay	(Burden, Moses, Carriker) 1982	Passmore, Pike County 3:55.64
High Jump	Spier 1979	Crestwood 5'6"
	Decker 1979	Crestwood 5'6"
	Russell 1986	Crestwood 5'6"
	Hunter 1987	Putnam County 5'6"
Long Jump	Walker 1978	Johnson County 18'4¼"
Shot Put - 8 lbs. 13 ozs.	Page 1981	Oconee County 42'4"
Discus - 2 lbs. 3½ ozs.	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics — 1985.

*State Records - Track - Girls***CLASS A****EVENT**

100 Meter Dash	Caesar 1974	Quitman County 12.1
	Harden 1977	Toombs Central 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Fluker 1981	Brookstone 2:19.9
1600 Meter Run	Boulware 1980	Pace Academy 5:18.6
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	(Braddy, Jordan, Durden, Williams) 1986	Louisville 4:04.31
High Jump	Hodges 1977	Reidsville 5'6''
Long Jump	Ryan 1987	Lanier County 18'3½''
Shot Put - 8 lbs. 13 ozs.	Hall 1987	Reidsville 38'6¼''
Discus - 2 lbs. 3½ ozs.	Carruth 1984	Jefferson 122'0''

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.