

# **GEORGIA HIGH SCHOOL ASSOCIATION**

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NUMBER 1

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**CONSTITUTION AND BY-LAWS  
REGION AND STATE MEETS**

**1991-1992**

*A Member of the National Federation of  
State High School Associations*

State Office:  
P.O. Box 271  
151 South Bethel Street  
Thomaston, Georgia 30286  
Telephones 404-647-7473 / 404-647-5222  
FAX 404-647-2638

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	City	State	Zip	Date		
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_____	Player Handbook (Flag Football) .....				2.75	_____
_____	Official's Manual .....				2.75	_____
_____	Simplified and Illustrated .....				2.75	_____
<b>BASKETBALL</b>						
_____	Official Rule Book (Boys & Girls) .....				2.75	_____
_____	Case Book .....				2.75	_____
_____	Player Handbook .....				2.75	_____
_____	Official's Manual .....				2.75	_____
_____	Simplified and Illustrated .....				2.75	_____
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_____	Umpire's Manual .....				2.75	_____
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_____	Gymnastics - Official Boys Rules & Manual .....				3.00	_____
_____	Gymnastics - Official Girls Rules & Manual .....				3.00	_____
_____	Soccer - Official Rules .....				2.75	_____
_____	Softball - Official Rule Book (Boys & Girls) .....				2.75	_____
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_____	Volleyball - Case Book (Girls & Boys) .....				2.75	_____
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_____	Wrestling - Official's Manual .....				2.75	_____
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_____	GHSAA Football Schedule Booklet .....				3.75	_____
					<b>ENCLOSED - TOTAL</b>	_____

\*PRICES EFFECTIVE 1991-92 PUBLICATIONS

## GEORGIA HIGH SCHOOL ASSOCIATION

GEORGIA HIGH SCHOOL ASSOCIATION  
P.O. BOX 271  
THOMASTON, GEORGIA 30286

### ORDER FORM FOR FILMS AND VIDEO CASSETTES

The films and video cassettes listed below are available through the GHSA for a rental fee of \$8.00 each. The newest film or cassette is listed first. Each film or cassette must be returned before another can be shipped. \* INDICATES VIDEO CASSETTE. ALL OTHERS ARE 16 MM SOUND FILMS. PAYMENTS MUST ACCOMPANY ORDER.

	DATE TO BE USED	ALTERNATE DATE	PRICE
<b>BASEBALL</b>			
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* Baseball for the 90's .....	_____	_____	_____
* Baseball: Pitching by the Rules .....	_____	_____	_____
* Baseball: By the Rules Part I .....	_____	_____	_____
* Baseball Video Case Book 2 .....	_____	_____	_____
<b>BASKETBALL</b>			
* Basketball for The 90's .....	_____	_____	_____
Basketball: The Right Way .....	_____	_____	_____
<b>CHEERLEADING</b>			
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* Cheerleading By The Rules .....	_____	_____	_____
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<b>SOCCER</b>			
Soccer: The Right Way .....	_____	_____	_____
<b>SOFTBALL</b>			
* Softball: Pitching by the Rules .....	_____	_____	_____
* Softball: Case Book III .....	_____	_____	_____
<b>SWIMMING</b>			
* Swimming and Diving For The 90's .....	_____	_____	_____
<b>TRACK</b>			
Track and Field: The Right Way .....	_____	_____	_____
<b>VOLLEYBALL</b>			
Volleyball: The Right Way .....	_____	_____	_____
<b>WRESTLING</b>			
Wrestling: The Right Way .....	_____	_____	_____

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**1991-92 CHANGES****CALENDAR CHANGES**

Eligibility Report Due Dates are set

**CONSTITUTION CHANGES**

- Sec. 3-H Change in region sub-division procedures  
 Sec. 5-D Executive Director given authority to set aside eligibility rules  
 Sec. 9-A Associate Director given authority of Executive Director  
 Sec. 9-D Cost of an appeal increased to \$200.00

**STUDENT BY-LAWS**

- 1.11 Certification required twenty days before date set for first contest  
 1.12 Action to take if student is declared ineligible after participation  
 1.42 Ninth grade courses taken before entry in ninth grade guidelines  
 1.52-d Ineligible students cannot practice or tryout

**SCHOOL BY-LAWS**

- 2.71-B Only events listed in Constitution are regulated by GHSA  
 2.75-b Sportsmanship regulations added  
 2.91-h Authority given to approve participation against non-member private schools  
 2.95 Admission fees for State Playoffs are set at \$5.00 (except football)

**ATHLETIC BY-LAWS**

- Sec. 5 - Football Host school must provide chain crew of mature adults  
 Highest seeded school is host team when two teams from same region playing for State Championship  
 Overtime games are exempt from curfew  
 Schools of different classification may agree to use tie-breaker  
 Semi-Final and Final Championship games will be played on Saturday unless changed by mutual agreement
- Sec. 8 - Rifle Air Rifle competition added
- Sec. 9 - Soccer Fall and Winter Soccer dates given  
 Girls Soccer Bracket added
- Sec. 10 - Softball Teams 30 minutes late must forfeit  
 Suspended game rule adopted
- Sec. 11 - Swim Qualifying times changed  
 Contestants may enter two individual and/or two relays
- Sec. 12 - Tennis Coaches may talk to players at break  
 51% of matches must have been played at playoff position  
 No substitutions in singles tennis
- Sec. 14 - Wrestling Contestants in State Playoffs may practice with teammate  
 Second weigh-in on Friday night in Playoffs  
 No points given for rattail matches

**LITERARY BY-LAWS**

- Sec. 8 - Interp Oral Interpretation changed to Dramatic Interpretation  
 Sec. 10 - Extemp Speaking contest - no advance preparation - cards used  
 Sec. 12 - Typing Typing changed to Keyboarding  
 Sec. 19 - Word Processing added

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## SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the team winner and runner-up qualifying for the State Tournament. In Tennis Singles, eliminations will be by regions with individual winner and runner-up boys and girls qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The weighted finishers in each area will advance to the State Meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first six (6) individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

## *The President's Message*

**Sportsmanship, Ethics, Integrity** - Yes, we do have a problem. Yes, it is difficult to write rules to dictate things such as ethics and integrity. No, the problem will not go away by itself. No, we will not relent in our efforts to keep sportsmanship, ethics and integrity, an integral part of the game.

Each school official, coach and player must examine his own conscience to determine what effort is to be made on his part to assure good sportsmanship.

According to "Webster", a sportsman is one who in sports is fair and generous; a good loser and a graceful winner.

The coach bears the greatest burden of responsibility for good sportsmanship. The example set carries through to, not only his players, but to the spectators as well as the entire community.

The player is second only to the coach in importance in displaying proper sportsmanship. His actions are emulated by his peers, his young admirers and the spectators.

The school official sets the tone of sportsmanship in his school in the day to day operation of his school and his preparations for the visiting teams.

Unless each of us involved does something to protect the values and integrity of our games, they soon will have lost their place as an educational tool. Let's make some progress in 1991!

**GHSA STATE OFFICERS 1991-92**

President:	Dr. Gary D. Holmes, Glynn County Schools, Brunswick, 31520
Vice President:	Carlton Walton, Appling County, Baxley, 31513
Executive Director:	W. C. Fordham, Thomaston, 30286
Associate Executive Director:	Tommy Guillebeau, Thomaston, 30286

**REGION REGION SECRETARIES**

1-AAAA	Dennis Tipton, Lowndes, Valdosta 31601
2-AAAA	Edward Dyson, Northside, Warner Robins, 31093
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	Ed Scott, Riverdale, 30274
5-AAAA	Melvin Crook, Douglas County Schools, Douglasville, 30133
6-AAAA	Ronnie Smith, Cherokee (Free Home Elementary), Canton, 30114
7-AAAA	Bill Edwards, Miller Grove Jr. High, Decatur, 30035
8-AAAA	Jerry Raines, Berkmar, Lilburn, 30247
1-AAA	Dr. G. L. Eckles, Thomasville Board of Education, 31792
2-AAA	Larry Cooper, Wayne County, Jesup, 31545
3-AAA	Henry Gresham, Baker, Columbus, 31903
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909
5-AAA	Steve Franks, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	Toni Eubank, Dalton, 30720
8-AAA	Bobby Gruhn, Gainesville, 30505
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	Donald Altman, Brantley County, Nahunta, 31553
3-AA	Billy Faircloth, Bleckley County, Cochran, 31014
4-AA	Mike Hickman, Mary Persons, Forsyth, 31029
5-AA	Bill George, Avondale, Avondale Estates, 30002
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673
7-AA	Ed Vosburgh, Cartersville, 30120
8-AA	Bruce Yates, Jackson County, Jefferson, 30549
1-A	Tommie Moore, Douglass, Montezuma, 31063
2-A	Bob Jones, Irwin County, Ocilla, 31774
3-A	Ray Tootle, Metter, 30439
4-A	Barry Durden, Glascock County, Gibson, 30810
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, Garden Lakes School, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian School, Norcross, 30091
8-A	Myron Bullock, Dacula, 30211



**STATE EXECUTIVE COMMITTEE 1991-92**

(Dates in parenthesis indicate school year term expires)

<b>REGION</b>	<b>COMMITTEE MEMBER</b>
1-AAAA	Dr. Jim Hughes, Colquitt County, Moultrie, 31768 (1993-94)
2-AAAA	Tony Hinnant, Warner Robins, 31088 (1991-92)
3-AAAA	Earl Etheridge, Beach, Savannah, 31405 (1992-93)
4-AAAA	Bill Kennedy, Riverdale, 30274 (1992-93)
5-AAAA	Carlton Kell, Cobb County Schools, Marietta, 30060 (1993-94)
6-AAAA	Kelly Henson, Pope, Marietta, 30062 (1991-92)
7-AAAA	John Kicklighter, DeKalb County Schools, Decatur, 30032 (1993-94)
8-AAAA	Steve Spellman, Gwinnett County Schools, Lawrenceville, 30245 (1991-92)
1-AAA	Wayne Tootle, Cairo, 31728 (1992-93)
2-AAA	Larry Cooper, Wayne County, Jesup, 31545 (1993-94)
3-AAA	William Screws, Jordan, Columbus, 31904 (1991-92)
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1991-92)
5-AAA	Petty Ezell, Woodward Academy, College Park, 30337 (1992-93)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1991-92)
7-AAA	Richard Clark, Ringgold, 30736 (1991-92)
8-AAA	Phil Jones, Winder-Barrow, Winder 30680 (1992-93)
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745 (1992-93)
2-AA	Donald Altman, Brantley County, Nahunta, 31553 (1993-94)
3-AA	Ralph Parsons, Vidalia, 30474 (1993-94)
4-AA	Dan Pitts, Mary Persons, Forsyth, 31029 (1991-92)
5-AA	Dr. Thomas Adger, Grady, Atlanta, 30309 (1991-92)
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673 (1991-92)
7-AA	Gene Clonts, LaFayette, 30728, (1991-92)
8-AA	Steve Sewell, Pickens County, Jasper, 30143 (1992-93)
1-A	Bonny Dixon, Hawkinsville, 31036 (1993-94)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1993-94)
3-A	Max Dowis, Savannah Country Day School, Savannah, 31416 (1993-94)
4-A	Henry Mauney, Wrens, 30833 (1993-94)
5-A	Don Hendrix, Hogansville, 30230 (1992-93)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1993-94)
7-A	George Kirkpatrick, Pace Academy, Atlanta, 30327 (1991-92)
8-A	Donnie Drew, Commerce, 30529 (1993-94)
At Large	Randall Ponder, State Department of Education, Atlanta, 30334
At Large	Skip Yow, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Terry Jenkins, Georgia Assn. School Superintendents, Floyd County, 30161

## GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

### *State Appeal Board*

Tony Hinnant (AAAA)	(1992-93)	Carlton Kell (AAAA)
William Screws (AAA)	(1992-93)	Wayne Tootle (AAA)
Thomas Adger (AA)*	(1990-91)	Ralph Parsons (AA)*
Don Hendrix (A)*	(1990-91)	Max Dowis (A)*

### *Hardship Committee*

Jim Hughes (AAAA)	(1991-92)	John Kicklighter (AAAA)
Richard Clark (AAA)*	(1990-91)	Walter Wade (AAA)*
Keith Cowne (AA)	(1991-92)	Dan Pitts (AA)
Graden Mullis (A)*	(1990-91)	Henry Mauney (A)*
Gary Holmes (President)		Carlton Walton (VP)

### *Board of Trustees*

John Kicklighter (AAAA) (1990-91)*
Wayne Tootle (AAA) (1992-93)
Thomas Adger (AA) (1992-93)
Graden Mullis (A) (1991-92)

\*Election to be held at the October, 1991 Meeting

### *Band and Music Committee*

Bill Kennedy (AAAA)  
 Larry Cooper (AAA)  
 Steve Sewell (AA)  
 Henry Mauney (A)

### *Cheerleader Committee*

Carlton Kell (AAAA)  
 Petty Ezell (AAA)  
 Donald Altman (AA)  
 George Kirkpatrick (A)

### *Baseball Committee*

Bill Kennedy (AAAA)  
 Petty Ezell (AAA)  
 Gene Clonts (AA)  
 Henry Mauney (A)

### *Eligibility Committee*

Jim Hughes (AAAA)  
 Phil Jones (AAA)  
 Thomas Adger (AA)  
 Max Dowis (A)  
 Skip Yow (At Large)  
 Randall Ponder (At Large)  
 Terry Jenkins (At Large)

### *Basketball Committee*

John Kicklighter (AAAA)  
 Walter Wade (AAA)  
 Ralph Parsons (AA)  
 Austin DeLoach (A)

### *Football Committee*

Earl Etheridge (AAAA)  
 Walter Wade (AAA)  
 Dan Pitts (AA)  
 Austin DeLoach (A)

### *Broadcasting Committee*

*(Television/Cable TV)*

W. C. Fordham  
 Tony Hinnant (AAAA)  
 Wayne Wiggins (AAA)  
 Gene Clonts (AA)  
 Bonny Dixon (A)

### *Golf Committee*

Jim Hughes (AAAA)  
 Larry Cooper (AAA)  
 Keith Cowne (AA)  
 Donnie Drew (A)

**Literary Committee**

Kelly Henson (AAAA)  
Bill Screws (AAA)  
Keith Cowne (AA)  
Max Dowis (A)

**Medals and Awards Committee**

Earl Etheridge (AAAA)  
Richard Clark (AAA)  
Ralph Parsons (AA)  
George Kirkpatrick (A)

**Officials Evaluation Committee**

Bill Kennedy (AAAA)  
Richard Clark (AAA)  
Thomas Adger (AA)  
Graden Mullis (A)  
Carlton Walton (VP)

**Reclassification Committee**

Earl Etheridge (AAAA)  
Carlton Kell (AAAA)  
Wayne Tootle (AAA)  
Walter Wade (AAA)  
Gene Clonts (AA)  
Ralph Parsons (AA)  
Don Hendrix (A)  
Henry Mauney (A)

**Retired Coaches Committee**

Tony Hinnant (AAAA)  
Bill Screws (AAA)  
Dan Pitts (AA)  
Graden Mullis (A)  
Randall Ponder (At Large)

**Service Area Committee**

John Kicklighter (AAAA)  
Wayne Wiggins (AAA)  
Dan Pitts (AA)  
Max Dowis (A)

**Soccer Committee**

Kelly Henson (AAAA)  
Wayne Wiggins (AAA)  
Donald Altman (AA)  
George Kirkpatrick (A)

**Softball Committee**

Carlton Kell (AAAA)  
Wayne Wiggins (AAA)  
Louis Bonner (AA)  
Bonny Dixon (A)

**Swimming Committee**

Steve Spellman (AAAA)  
Petty Ezell (AAA)  
Louis Bonner (AA)  
George Kirkpatrick (A)

**Tennis Committee**

Kelly Henson (AAAA)  
Bill Screws (AAA)  
Donald Altman (AA)  
Max Dowis (A)

**Track Committee**

Kelly Henson (AAAA)  
Petty Ezell (AAA)  
Steve Sewell (AA)  
Bonny Dixon (A)

**Wrestling Committee**

Steve Spellman (AAAA)  
Larry Cooper (AAA)  
Gene Clonts (AA)  
Donnie Drew (A)

**GEORGIA HIGH SCHOOL ASSOCIATION  
BEGINNING AND ENDING DATES FOR 1991-92**

ACTIVITY	FIRST DATE FOR PRACTICE	ELIGIBILITY REPORT DUE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END OF SEASON
Football(shorts)	July 29	August 10	August 30	10	November 16	December 14
(shoulder pads)	August 5					
(full pads)	August 12					
(spring practice)	May 4-15					
Softball	August 5	July 30	August 19	16	October 12	October 26
Cross Country	August 12	August 13	September 2	10	November 2	November 9
Debate	September 2	August 13	September 2	18	February 8	Feb. 14-15 (May 30)
One Act Plays	September 2	August 13	September 2	6	November 23	December 7(May30)
Literary	September 2	August 13	September 2	15	Mar. 20-21 (only)	April 3-4 (May 30)
Rifle	September 16	September 17	October 7		Open	April 11 (May 30)
Basketball	October 28	October 29	November 18	20	February 29	March 14
Swimming	October 28	November 5	November 25	10	Open	February 28-29
Wrestling	October 28	November 5	November 25	16 Matches	February 1	February 7-8
Baseball	February 10	February 4	February 24	18	May 2	May 23
Track	February 10	February 11	March 2	10	April 24 (Girls)	April 30, May 1-2
Soccer (Spring)	February 10	February 11	March 2	13	May 1 (Boys)	May 7-8-9
Tennis	February 10	February 11	March 2	10	April 25	May 16
Golf	February 10	February 11	March 2	10	April 25 (Team)	May 9 (Team)
Gymnastics	February 10	February 11	March 2	10	May 2 (Singles)	May 16 (Singles)
Volleyball	Open	Open	Open	Open	Open -Areas	May 11
					Open	May 8
					Open	Open

*Dates for Region Events***SEC. 1**

Region Literary Meets - not including Debates and One Act Plays - will be March 20, 21, 1992 (only on these two dates).

**SEC. 2**

All other region events will be completed by the dates listed below:

A. Baseball	May 2, 1992
B. Basketball Boys and Girls AAAA, AAA, AA, A	February 29, 1992
C. Cross Country	November 2, 1991
D. Debates	February 8, 1992
E. Golf	May 1, 1992
F. One Act Plays	November 23, 1991
G. Softball	October 12, 1991
H. Tennis AAAA, AAA, AA, A Team Singles	April 25, 1992 May 2, 1992
I. Track 1. Girls 2. Boys	April 24, 1992 May 1, 1992

*Deadlines For Filing Reports  
Of Region Winners***SEC. 1**

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 4, 1992
B. Basketball Boys and Girls AAAA, AAA, AA, A	Noon, March 1, 1992
C. Cross Country	Noon, November 4, 1991
D. Debates	Noon, February 10, 1992
E. Golf	Noon, May 5, 1992

F. Literary	Noon, March 23, 1992
G. One-Act Plays	Noon, November 25, 1991
H. Softball	Noon, October 14, 1991
I. Tennis	
AAAA, AAA, AA, A	
Team	Noon, April 27, 1992
Singles	Noon, May 4, 1992
J. Track	
1. Girls	Noon, April 25, 1992
2. Boys	Noon, May 2, 1992

### *State Events Dates and Places*

#### SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section

B. Basketball

1. Boys AAAA
 

South - Macon	March 6, 7, 1992
North - Ga. Tech	March 6, 7, 1992
Finals - Albany	March 13, 14, 1992
2. Girls AAAA
 

South - Augusta College	March 5, 7, 1992
North - Cobb Civic Center	March 5, 7, 1992
Finals - Albany	March 13, 14, 1992
3. Boys AAA
 

South - Macon	March 5, 7, 1992
North - Ga. Tech	March 5, 7, 1992
Finals - Albany	March 12, 14, 1992
4. Girls AAA
 

South - Augusta College	March 6, 7, 1992
North - Cobb Civic Center	March 6, 7, 1992
Finals - Albany	March 12, 14, 1992
5. Boys AA
 

South - ABAC	March 6, 7, 1992
North - Henry Co. High School	March 6, 7, 1992
Finals - Macon	March 13, 14, 1992

6. Girls AA  
 South - ABAC March 5, 7, 1992  
 North - Henry Co. High School March 5, 7, 1992  
 Finals - Macon March 13, 14, 1992
7. Boys A  
 South - So. Ga. College March 5, 7, 1992  
 North - Floyd College March 5, 7, 1992  
 Finals - Macon March 12, 14, 1992
8. Girls A  
 South - So. Ga. College March 6, 7, 1992  
 North - Floyd College March 6, 7, 1992  
 Finals - Macon March 12, 14, 1992
- C. Cross Country - Al Bishop Softball Complex, Marietta November 9, 1991
- D. Debates  
 AAAA, AAA, AA, A -  
 Mary Persons High School, Forsyth February 14, 15, 1992
- E. Golf  
 1. AAAA - Jekyll Island Course, Glynn County Schools May 11, 1992  
 2. AAA - Okfenokee, Waycross, Ware County H. S. May 11, 1992  
 3. AA - Donalsonville, Seminole County H. S. May 11, 1992  
 4. A - Ocmulgee State Park, McRae, Wheeler County H.S. May 11, 1992
- F. Gymnastics - Girls  
 Qualifying - Dunwoody, Milton, Tucker May 1, 1992  
 Finals - Westminster May 8, 1992
- G. Literary - Macon  
 1. AAAA, A April 3, 1992  
 2. AAA, AA April 4, 1992
- H. One Act Plays  
 1. AAAA - Houston County High School December 7, 1991  
 2. AAA - Northside High School, Warner Robins December 7, 1991  
 3. AA - Warner Robins High School December 7, 1991  
 4. A - Perry High School December 7, 1991
- I. Rifle - .22 Rifle - R. E. Lee Institute, Thomaston April 11, 1992  
 Air Rifle - Heritage High School, Conyers April 11, 1992
- J. Soccer May 16, 1992
- K. Softball - Tifton - Emmett Hamilton Complex October 26, 1991
- L. Swimming - Boys and Girls - Riverside Military, Gainesville February 28, 29, 1992

- |  |                         |
|--|-------------------------|
| M. Team Tennis - Home Court of Region winner | April 30, 1992          |
| 1. AAAA, A, AAA, AA                          |                         |
| South - ABAC, Tifton                         |                         |
| North - Marietta                             | May 4, 1992             |
| (AAA- AAAA - Laurel Park)                    |                         |
| (A - AA - Fair Oaks Tennis Center)           |                         |
| 2. AAAA, A, AAA, AA                          |                         |
| Finals - Macon - Team Tennis                 | May 9, 1992             |
| Singles Tennis                               | May 15, 16, 1992        |
| N. Track                                     |                         |
| 1. Girls - Albany, Mills Stadium             | April 30, May 1-2, 1992 |
| 2. Boys - Jefferson                          | May 7-9, 1992           |
| O. Wrestling                                 |                         |
| 1. A - Calhoun                               | February 7, 8, 1992     |
| 2. AA - West Rome                            | February 7, 8, 1992     |
| 3. AAA - Riverside                           | February 7, 8, 1992     |
| 4. AAAA - McEachern                          | February 7, 8, 1992     |



**BANDS**

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, \_as long as you are not in conflict with state or local board policy on academic eligibility requirements.\_ (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).

**POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION**

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.

**STATEMENT BY GMEA ETHICS COMMITTEE,  
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

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**POLICY IN REGARD TO FIELD MARCHING BANDS,  
CONCERT FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

**GMEA-GHSA APPROVED  
NON-GMEA  
FESTIVALS AND CONTESTS  
1991-92  
(as of May 1, 1991)**

**CODES:**

- C - Contest (competitive)
- CON - Concert (non-competitive)
- E - Exhibition (non-competitive)
- F - Festival (non-competitive)
- P - Parade (non-competitive)

A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

**SEPTEMBER**

Mid-South Marching Band Festival - Bert Mitchell, Gadsden High School, P. O. Box 92, Gadsden, AL, 35902-0092 - October 5, 1991 (F)

**OCTOBER**

Azalea Marching Band Festival - Gail Taylor, P. O. Box 88, Palatka, FL, 32178  
October 19, 1991 (C)

Coastal Empire Classic - Andy Williams, Route 1, Box 154, Springfield, GA, 31329  
October 19, 1991 (F)

Fort Mountain Marching Festival - Glenda Wagnon, P. O. Box 757, Chatsworth, GA, 30705 - October 19, 1991 (C/F)

Gold Leaf Invitational Marching Festival - John O'Brien, 1303 S. Peterson Avenue, Douglas, GA, 31533 - October 12, 1991 (C/F)

Heart of Dixie Band Festival - Robert Young, P. O. Box 9010, Prattville, AL, 36067  
October 12, 1991 (C)

Lake Lanier Tournament of Bands - Ronald J. Evans, Gainesville High School, 1030  
Chestatee Road, NW, Gainesville, GA, 30501 - October 19, 1991 (C/F)

National Peanut Festival Marching Contest - Dannelly Charles Martin, Geneva  
County High School, 201 Lily Street, Hartford, AL, 36344  
October 12, 1991 (C)

Peach State Marching Festival - Gary and Noaleen Ingalsbee, P. O. Box 6202,  
Rome, GA, 30161 - October 26, 1991 (C/F)

Southern Invitational Music Festival - Sue Greenman, 675 Cambridge Drive,  
Marietta, GA, 30066 - October 19, 1991 (C/F)

Volunteer Classic Days - Larry Hicks, 2220 Belmont Drive, Maryville, TN, 37801  
October 12, 1991 (C)

### NOVEMBER

Bowl Games of America - Douglas K. Green, 300 W. 5400 South, Suite 108,  
Salt Lake City, UT, 84157-1187 - November 28, 1991 (C/F)

East Georgia Marching Festival - Donald Dowdy, 10 Lester Road, Statesboro, GA,  
30458 - November 9, 1991 (C/F)

Fountain City Marching Festival - Greg Sellers, 2954 Barber Road, Columbus, GA,  
31907 - November 19, 1991 (C/F)

Greater Atlanta Area Marching Festival - Roger Wolfe, 1174 Bulldog Circle,  
Conyers, GA, 30207 - November 2, 1991 (C/F)

Okefenokee Sound of Gold Marching Championship - Radny Gorday, 902 East  
Myrtle Avenue, Waycross, GA, 31501 - November 9, 1991 (C/F)

### DECEMBER

Treasure Coast Crown Jewel Marching Band Festival - Gordon Poppo, 1426 19th  
Street, Vero Beach, FL, 32960 - December 7, 1991 (C/P)

### SPRING - 1992

Festival of Champions Band Festival - Buddy Wilkes/Steve Simpson, 8317 Front  
Beach Road, Suite 27, Panama City Beach, FL, 32407 - April 10, 17, 24,  
May 1, 8, 1992 (CON/P)

Festivals of Music - John W. Vilella, 1784 West Schuylkill Road, Douglassville,  
PA, 19518 - March 21-May 20, 1992 (C/CON/P)

Music Maestro Please Festival of Music - Dr. James W. Herbert, 2006 Swede  
Street, Norristown, PA 19401 - March-June, 1992, various weekends  
(CON)

Smoky Mountain Music Festival - Dr. W. J. Julian, 601 Westborough Road,  
Knoxville, TN, 37909 - April 24-May 16, 1992 (weekends) (C/CON/P)

**ELIGIBILITY REPORT INSTRUCTIONS**

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days prior to the calendar date for the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY - FORM A**
  - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
  - B. No certificate of eligibility form will be accepted if it is not typed.
  - C. NAME - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
  - D. DATE OF BIRTH Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
  - E. DATE STUDENT ENTERED 9th GRADE - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
  - F. GRADE - Show grade of each student for the current year.
  - G. TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER - Show total courses passed the previous quarter or semester for all students. All students must have passed five (5) courses or their equivalent the quarter

or semester immediately preceding participation to be eligible and must be "on track" for graduation. Beginning 9th grade students must have passed five (5) courses the previous year prior to participation.

- H. **TOTAL UNITS ACCUMULATED** - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

---

9th Graders (first year students) - Show "E" ( for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1991-92)

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10th Graders (second year students) - 3 Units - (1990-91)

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11th Graders (third year students) - 9 Units - (1989-90)

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12th Graders (fourth year students) - 15 Units - (1988-89)

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Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

- I. **TRANSFER STUDENTS** - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for B-Team participation ONLY, provided they meet all other eligibility requirements. Show B-Team Only in eligibility Status column.

#### 8. TRANSFER STUDENTS - FORM B

- A. Form B shall be submitted on each student listed on Form A as a transfer from another school.
- B. Give "Years Attended (Dates)" beginning with 9th grade.
- C. See the GHSA By-Laws, Section 1.00 - Student, for more specific information concerning migratory students.
- D. A copy of final court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

#### FOR THE CURRENT YEAR:

1. A student whose birth date was prior to May 1, 1972, is overage and is not eligible.
2. A student who entered 9th grade prior to 1988, has completed eight (8) semesters and is not eligible.

# **CONSTITUTION**

## **ARTICLE I - NAME OF THE ORGANIZATION**

This organization shall be known as the Georgia High School Association.

## **ARTICLE II - OBJECT OF THE ORGANIZATION**

The object of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, home-making and other fine arts through Region and State Contests.

## **ARTICLE III — MEMBERSHIP**

### **SEC. 1**

#### **SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

### **SEC. 2**

#### **GROUPING OF MEMBERSHIP BY SIZE**

- A. The membership of the Association shall be divided in four groups as follows:
- 20% of Member Schools — AAAA
  - 25% of Member Schools - AAA
  - 25% of Member Schools - AA
  - 30% of Member Schools - A

Under this division schools may be allowed to move up.

There will be eight (8) regions, unless otherwise needed.

- B. These classifications shall apply for purposes of administration and competition.
- C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

### **SEC. 3**

#### **GROUPING — HOW DETERMINED**

- A. Classification of schools shall be based on F.T.E. membership (active enrollment) - average of the three counts. Numbers will be based on grades 10-12. F.T.E. Membership is secured from the State Department of Education. (Rev.1987)

The F.T.E. membership report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification). (Rev.1987)

- B. Where schools are consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three high school grades (10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self-contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 -  $\frac{3}{5}$  of EMR will be added to grades 10-12.
2. Schools with grades 8-12 -  $\frac{1}{2}$  of EMR will be added to grades 10-12.

- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- F. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless mathematical error in computation by the GHSA).
- G. After reclassification years, all regions will meet and notify the State Office by the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

- H. In the event that any member school has a complaint with the sub-division of regions, it shall so advise the Executive Director of such complaint in writing within five (5) days after the second Saturday in January. The Executive Director shall then convene a meeting of the Reclassification Committee to review the present and proposed sub-division alignment and to attempt to arbitrate the differences and, failing that, to make a recommendation to the Executive Committee.



All schools in the subject region shall be advised of the meeting of the Reclassification committee by the Executive Director and shall have the right to present evidence to the Committee. Any member of the Committee which is a member of the subject region shall be disqualified from participation on the Committee.

- I. In the event there are no complaints regarding sub-division alignments or in the event such complaints are subsequently withdrawn then the sub-divisions as proposed shall stand approved without the need for a meeting of the Executive Committee.
- J. The Executive Committee shall have full authority to require all or any portion of a sub-region to play cross-over games or to realign the subject region into new sub-regions.

NOTE: Classification for the school years 1990-91 and 1991-92 is based on the F.T.E. membership reports for the school year 1988-89. The next reclassification will be based on the reports for the school year 1990-91 and will become effective in the school year 1992-93. Schools will be notified of their classification by December 1, 1991.

#### SEC.4 GROUPING OF MEMBERSHIP BY REGIONS

All classes AAAA, Class AAA, Class AA, and Class A schools shall be members of a region. There will be eight (8) regions in each class, unless otherwise needed. Proposed region alignments will be submitted by the Reclassification Committee and the State Executive Director to the State Executive Committee for approval.

#### SEC. 5 TRANSFER FROM A REGION

- A. A member school desiring transfer of membership to another region must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

**SEC. 6**  
**TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until school's are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

**SEC. 7**  
**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

**SEC. 8**  
**ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an associate member.

**ARTICLE IV - GOVERNANCE**

**SEC. 1**  
**STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

**SEC. 2**  
**STATE EXECUTIVE COMMITTEE**

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

(Rev. 1984)

- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### SEC. 3 BOARD OF TRUSTEES

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

### SEC. 4 STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- D. Eligibility rules in regards to age, normal semesters, four years of participation, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation and appeals arising under By-Laws 2.22 shall be first submitted to the State Appeal Board for decision with the right to appeal an adverse decision to the State Executive Committee under Article IV, Section 9.

**SEC. 5  
HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws 2.22, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August 1, 1991	October 31, 1991	February 5, 1992
September 3, 1991	December 4, 1991	March 4, 1992
October 2, 1991	January 7, 1992	April 1, 1992

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.

4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
  5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
  6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student within the jurisdiction of the Hardship Committee and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when in the judgement of the Executive Director the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.
- D. 1. The Executive Director shall have the discretion upon receiving an application by a member school to set aside the effect of any academic eligibility, age, and eight semester rule upon individual students when in the judgement of the Executive Director the following criteria are met:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student and his parents and such that none of them could reasonably have been expected to comply with the rule; and
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed and supported by appropriate documentation and evidence; and

- (d) Any required waiver of Policy IDE has already been granted by the State Board of Education; and
- (e) The setting aside of the subject rule would not result in an unfair advantage to the school or student nor compromise the safety of any other student.
2. The decision of the Executive Director shall be appealable under the provisions of Section 9 of the GHSA Constitution and By-Laws.

#### SEC. 6 REGION OFFICERS

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

#### SEC. 7 DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

#### SEC. 8 ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.

- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each region in Class, AAAA, AAA, AA, and A at any spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

### SEC. 9 AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation. The Associate Executive Director shall, upon the absence or at the direction of the Executive Director, have all the powers and responsibilities of the Executive Director as provided under this Constitution and the By-Laws of the GHSA.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.

C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

D. Appeal Board meeting dates:

August	14, 1991	November	14, 1991	February	19, 1992
September	18, 1991	December	17, 1991	March	18, 1992
October	16, 1991	January	22, 1992	April	15, 1992

in Thomaston at 10:00 a.m., at the State Office.

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
  2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$200.00 to defray the cost of bringing the Appeal Board into session.
  3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
  4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive



Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

#### **SEC. 10 VOTE**

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

#### **SEC. 11 AMEND CONSTITUTION AND BY-LAWS**

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

#### **SEC. 12 ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

#### **SEC. 13 VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.

- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

#### SEC. 14 CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

#### ARTICLE V — GENERAL PROVISIONS

##### SEC. 1 REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

## SEC. 2 CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

## SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

## SEC. 4 OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

## SEC. 5 ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.

- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

## BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

### BY-LAW 1.00 - STUDENT

#### 1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 61)

- 1.11 Students gain eligibility to compete for a given school after they have been certified by the principal of said school and processed by the State Office that they meet the GHSA requirements of scholastic standing, age, residence, enrollment, limits of participation and other by-laws governing student eligibility. The certification of student participants shall be done no later than twenty (20) days prior to the date set by the GHSA for the first contest in each activity (regardless of when the first contest is scheduled by the school).
- 1.12 If a student is ineligible according to GHSA rules but is permitted to participate in interscholastic competition contrary to such GHSA rules but in accordance with the terms of a court restraining order or injunction against his/her school and/or the GHSA and said injunction is subsequently voluntarily vacated, stayed, reversed or it is finally determined by the courts that injunctive relief is not or was not justified, the Executive Director shall take any one or more of the following actions against such school in the interest of restitution and fairness to the competing schools:

- (a) Require that individual or team records and performances achieved during participation by such ineligible student shall be vacated or stricken.
- (b) Require that team victories shall be forfeited to opponent.
- (c) Require that team awards earned by the school or individual awards earned by such ineligible student be returned to the Association.

## 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-3, page 61-62)

- 1.21 To be eligible to participate and/or try-out for an activity a student must be enrolled in grades 9-12 inclusive at the school seeking eligibility, who is in regular attendance and is taking a minimum of five (5) subjects, or the equivalent, toward graduation.
  - 1.21-a Subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day five (5) days per week per semester or quarter.
  - 1.21-b Exceptions to 1.21-a may be granted by the State Executive Committee.
- 1.22 Students enrolled in grade nine (9) in a middle or junior high school which is a feeder school to the senior high may participate in interscholastic activities for the parent school.
- 1.23 Students enrolled in grade eight (8) in a middle or junior high school which is a feeder school to the senior high may participate on sub-varsity teams of the parent school. Eighth grade students are never eligible for varsity competition in any activity. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
- 1.24 Students enrolled in a joint enrollment program between his parent school and a vocational-technical school, an alternative school or a college, shall be eligible to represent his parent school in interscholastic activities provided he:
  - (a) is enrolled at the parent school and the school receives state funds based on his enrollment. If enrolled in a private school he must be a full tuition paying student.
  - (b) is carrying work in the school which he is attending equivalent to five (5) unit subjects and is passing at least five (5). If it is a joint enrollment program he must be enrolled in a minimum of three (3) subjects at the parent school and two (2) at the joint enrollment school.
  - (c) must receive credit at the parent school for work done at the alternative school, vocational school or college.

- (d) must not or has not participated in interscholastic activities in the vocational school, alternative school or college.
- (e) Exception to joint enrollment has been granted to magnet schools in DeKalb and Muscogee Counties. (See April, 1991, Minutes)

1.25 A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student. He is not eligible to participate.

### 1.30 - AGE (See Interpretation #4, page 62)

1.31 To be eligible to participate in interscholastic activities a student must not have attained his 19th birthday prior to May 1st preceding the year of participation.

### 1.40 - LIMITS OF PARTICIPATION (See Interpretation #5-7, page 62)

1.41 Physicals - Students must have on file in the school office prior to participation a certificate of an annual physical examination by a physician indicating the student is physically approved for participation.

1.42 A student has eight (8) consecutive semesters or four (4) consecutive years of eligibility from the date of first entry to the ninth grade for interscholastic competitions. Date of first entry is defined as the first date of enrolling for a 9th grade course for which he can receive credit for graduation. Provided, however, that a student shall not be deemed to have entered the ninth grade upon taking a ninth or higher grade course if:

- (a) The student is regularly enrolled in a member feeder school in a grade below the ninth; and
- (b) The course is taken as an advanced course; and
- (c) The principal of the school attended by the student certified to the GHSA that the subject and course(s) meet the criteria set forth above; and
- (d) The student does not receive Carnegie unit credit toward graduation.

### 1.43 "B" Team Participation

1.43-a "B" team or junior varsity students are limited to not more than 70% of the varsity participation number of events.

1.43-b Ninth and tenth grade football players may participate in five (5) quarters per week.

NOTE: Game limit is 70% of varsity participation. Playing in a JV game and a varsity game in the same week constitutes two (2) games.

- 1.44 Students below the ninth grade are limited to 60% of the varsity participation number of events.
- 1.45 Girls may participate on boys' teams where there is no corresponding girls' team. Boys are not allowed to play on girls' teams when there is no corresponding boys' team. Exception: cheerleading.
- 1.46 A. A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated on or practiced in a non-school sponsored athletic activity or instructional camp during the school year which was coached, directly or indirectly, by the coach of that school's athletic activity. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting.
- B. A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated in an instructional camp during the school year unless the camp is approved by GHSA. Camps that require school absences and/or includes hands on instruction will not be approved.
- 1.47 Artificial Limbs - Schools with students participating in athletic activities with artificial limbs must have on file with GHSA the standard permission form (obtainable from GHSA) stating the limb is no more dangerous to players than the normal limb.
- 1.48 The number of contests and practice days allowed are designated under each interscholastic event. (See individual listing of athletic or literary competition for allowable limits.)
- 1.49 No student shall be allowed to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

### **1.50 - SCHOLASTIC STANDING / SCHOLARSHIP**

(See Interpretation #8-18, pages 63-66)

NOTE: Schools wishing to file hardship exemption from academic achievement By-Laws must file Hardship Application Form #2.

- 1.51 To be eligible to participate in interscholastic activities a student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
- 1.51-a A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
- 1.51-b Passing in all GHSA member schools is a grade of seventy (70).



- 1.51-c If a student is taking a multiple period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester. Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school. Summer school is an extension of the previous quarter or semester.
- 1.52-a Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter. The student is ineligible until such time as the make up work is completed and the required passing grade(s) is recorded.
- 1.52-b The Executive Director shall be authorized to approve makeup work completed later than ten (10) calendar days after the close of each semester or quarter if he shall find that:
- (1) such makeup work was not completed within (10) calendar days due to circumstances outside the control of the student, his parent(s), and the school; and
  - (2) such makeup work was completed as soon as possible; and
  - (3) such makeup work is commonly accepted on the same basis for all other pupils in the school concerned.

See Hardship Application Form #2.

- 1.52-c Independent study course credit taken in summer school will NOT be acceptable for eligibility purposes.
- 1.52-d Students who fail to meet eligibility requirements at the end of the second semester or spring quarter are not eligible to tryout for, or practice with, school teams and may not compete in interscholastic contests prior to the start of the next school year unless they have obtained eligibility during summer school.
- 1.53 Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- 1.54 In order for all students to practice or try out they must be academically eligible.
- 1.55 Students must be "on track" according to the the following criteria:

1. First year students (entering ninth grade) must have passed five (5) courses the previous quarter or semester prior to participation.
2. Second year students must have accumulated three (3) units and passed five (5) courses the previous quarter or semester prior to participation.
3. Third year students must have accumulated nine (9) Carnegie units passed and passed five (5) courses the previous quarter or semester prior to participation.
4. Fourth year students must have accumulated fifteen (15) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.

Students may accumulate the required units for participation during the school year.

#### **1.60 - AMATEUR / AWARDS (See Interpretation #19, page 66)**

- 1.61 **AMATEUR:** A student who represents a school in an interscholastic sport shall be an amateur in that sport. An amateur athlete is one who engages in athletic competition solely for the physical, mental, social and pleasure benefits derived therefrom. An athlete forfeits amateur status in a sport by:
- a. competing for money or other monetary compensation (allowable travel, meals and lodging expenses may be accepted);
  - b. receiving any award or prize of monetary value which has not been approved by GHSA;
  - c. capitalizing on athletic fame by receiving money or gifts of monetary value (scholarships to institutions of higher learning are specifically exempted);
  - d. signing a professional playing contract in any sport.

Accepting a nominal, standard fee or salary for instructing, supervising or officiating in an organized youth sports program or recreation, playground or camp activities shall not jeopardize amateur status. Compensation for giving private lessons is permissible.

- 1.62 **AWARDS:** Only awards of no intrinsic value and approved by GHSA may be accepted by a high school student-athlete as a result of participation in school or nonschool competition in a sport recognized by GHSA.

Approved awards by GHSA for intramural and interscholastic competitions are symbolic awards presented for winning or placing in actual competitions. A student may receive customary trophies, plaques, letters and one (1) sweater or jacket presented by the school during his allowable eight (8) semesters of eligibility.

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**1.70 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT /  
MIGRATORY WAIVER (See Interpretations #20-27, pages 66-70)**

- 1.71 School service areas for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. School service areas for private schools are established by the GHSA Executive Committee.

Whenever request is made for student eligibility in a new service area (moving from one to another), it must be apparent that the parents of the student have moved from the previous school service area and now reside in the service area where the school is seeking eligibility for the student (see definition of a "move").

- 1.72 A student who transfers from one school or public school service area to another with a corresponding change of residence by his parents to that service area maintains eligibility as soon as he is properly certified that he meets all eligibility requirements. The student may choose the appropriate public school serving that area or a private school located outside his previous public school attendance area.

1.72-a A private school student, or magnet school student, who moves from one public school attendance (service) area to a different public school attendance area and enrolls in the public school serving that area or a private school outside his previous public school's service area maintains eligibility as soon as properly certified in the new area.

1.72-b A student who is not eligible at one school, under GHSA rules, and transfers to another, cannot regain eligibility by such transfer.

- 1.73 Students who transfer from a non-member private school to a member school in the school service area where his parents reside shall be eligible as soon as properly certified, provided:

- a. the student was a bona fide enrolled student in the ninth grade or above in his home high school prior to attending the non-member school, OR
- b. the student has not yet established a home school in grades 9-12 in his area of residence, AND
- c. it is the initial move of the student from the non-member school to the member school of his family's residence.

- 1.74 Students who transfer enrollment without a corresponding move by his parents into the new school service area shall be declared a "migrant" and be required to be in attendance in the new school for one calendar year from the date of enrollment to establish residence eligibility.

- 1.75 Foreign exchange students, attending a member school under the auspices of approved student exchange programs, shall be considered eligible regarding residence for a maximum period of one calendar year. Said foreign exchange student may not be a graduate of the secondary school of his home country and must maintain eligibility in a member school. A foreign exchange program must assign students to schools by a method which insures that no student, school, or other interested party may influence the assignment for athletic purposes.
- 1.76 Students returning from a foreign country shall be considered eligible as long as they meet all other requirements of eligibility.
- 1.77 Married students setting up a household (domicile) for the first time shall be eligible in the school of their residence provided they meet all other requirements of eligibility.
- 1.78 Students who are transferred from one school attendance area to another school attendance area by their local board of education maintains his eligibility, provided it is not permissive transfer.
- 1.79 A student who transfers from one school to another because of a custody award to a parent under a final divorce decree shall be eligible in the school of the custodial parent's residence.
- 1.79-a A student who transfers from one school (service area) to another because of a change in custody from one natural parent to the other by a final order from a judge of the proper court of jurisdiction will be eligible in the new school provided he meets all other criteria.
- 1.79-b In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attending or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bona fide move of one of the joint custodial parents to a new school's service area. The election set forth in this section may be made only once.
- 1.79-c In case of the death of a custodial parent, and the student moves to live with the other natural parent, the Executive Director is allowed to rule on the student's eligibility providing the student meets all other criteria and providing a death certificate is submitted with the proper eligibility forms.
- 1.79-d A student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the migratory rule. Such violations will, of course, be subject to review by the Hardship Committee.

- 1.79-e A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- 1.710 If a student's transfer is based upon his being emancipated, an orphan, a child from a broken home, a ward of the state or a court, his case shall be subject to review by the Executive Director or the Hardship Committee under the GHSA Constitution, Article IV, Section 5. An official ruling must be received by the Executive Director or Hardship Committee before any such student may be considered eligible.
- 1.711 The migratory rule (1.74) has been waived for Brenau Academy, Georgia Military College, Rabun Gap, Riverside Military Academy, and Tallulah Falls, provided the administrative head of each school (sending and receiving) signs the release form provided by the GHSA (effective through 1993-94).
- 1.712 A permissive transfer does not carry eligibility without a bona fide move of residence with the people a student lived with in the previous school district.
- 1.713 Students who transfer from ALTO and/or YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
- 1.714 Eligibility status for students at the Atlanta School for the Deaf who go to the service area of their home school will be clear, provided all other eligibility requirements are met.

## **1.80 - RECRUITING / UNDUE INFLUENCE**

(See Interpretation #28, pages 70-71)

- 1.81 The use of influence by any person connected directly or indirectly with the school to secure or to retain a prospective athlete is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed the school under the GHSA Constitution.
- 1.81-a Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
- 1.81-b Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to

persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practice or games or free tuition.

- 1.81-c Complaints or reports of violations of this rule will be investigated and handled on a case by case basis.
- 1.82 Non-public member schools shall issue a statement signed by the principal, director or headmaster of the school, giving the number of students enrolled, the number receiving financial aid and their qualifications to receive the financial aid, identifying those who participate in interscholastic activities, to the Executive Director. The headmaster or principal will certify the percentage of athletes receiving financial aid is the same as the percentage of the student body receiving financial aid (plus or minus 5%).

When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

Any pupil who receives aid from any source and in any form for the purpose of competition shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

#### **1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION (See Interpretations #29-31, page 71)**

- 1.91 "B" team or junior varsity competitors must meet all eligibility requirements with the exception of the migratory rule.
- 1.92 "B" Team Participation
- 1.92-a "B" team or junior varsity competitors are limited to not more than 70% of the varsity participation number of events.
- 1.92-b Ninth and tenth grade football players may participate in five (5) quarters per week.  
NOTE: Game limit is 70% of varsity participation. Playing in a JV game and a varsity game in the same week constitutes two (2) games.

- 1.93 Students below the ninth grade are limited to 60% of the varsity participation number of events.
- 1.94 Eighth grade students are never eligible for a varsity event in any activity. However, eighth grade students are eligible to participate on "B" team and sub-varsity teams provided the eighth grader attends the high school fielding the team or a feeder school of that high school.
- 1.95 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and shall not participate in any sport in a combination of games as a varsity player, "B" team, junior varsity, etc., greater than the game limit set for the sport season.
- 1.96 Students below the 8th grade are not eligible to participate on B-team or sub-varsity teams.

## BY-LAW 2.00 - SCHOOL

### 2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 Membership in the GHSA is voluntary and shall be available to any junior or senior high school authorized by local boards of education or similar governing body of control. The school agrees to conform to the Constitution and By-Laws of the GHSA.
- 2.12 Procedure for membership: The local board of education or similar governing body must adopt a resolution authorizing membership for the junior or senior high schools to become members of the GHSA. Continuing membership is maintained through the resolution so long as the school is in good standing with the GHSA.
- 2.13 Dues for membership: Dues for membership are based on school size within classifications. The amount of dues is set annually by the Executive Committee. Dues must be paid prior to October 15 of each year. Schools failing to meet dues payment deadlines are not eligible to participate in any contest until its membership dues are paid.

Paid by October 15:	AAAA - \$ 1,174.00
	AAA - \$ 813.00
	AA - \$ 865.00
	A - \$ 447.00

Paid after October 15:	AAAA - \$ 1,199.00
	AAA - \$ 833.00
	AA - \$ 880.00
	A - \$ 457.00

**2.20 - COMPLIANCE WITH RULES**

- 2.21 Member schools of this Association shall abide by all rules of the GHSA and the region organization to which they are assigned. Should a conflict arise between state rules and region rules, the state rules always take precedent.
- 2.22 All private GHSA member schools shall abide by all provisions of the State Board of Education Policy IDE, as it may be amended from time to time, on extra curricular activities relating to competitive events regulated by the GHSA unless a specific waiver has been obtained from GHSA.

**2.30 - ADMINISTRATIVE RESPONSIBILITIES**

- 2.31 The administrative head of each member school:
- 2.31-a Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
  - 2.31-b Shall be one who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
  - 2.31-c Shall employ those who exemplify fairness and honesty.
  - 2.31-d Shall submit to the State Executive Committee such recommendations as he may see fit for the betterment of the GHSA. In order for his recommendations to be considered, they shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
  - 2.31-e Shall have on file in the school office for each pupil participating in athletics, a certificate of an annual physical examination by a physician indicating the student physically approved for participation.
  - 2.31-f Shall allow no student to participate in any sport in a combination of games as a varsity player, B-team, jr. varsity, etc., greater than the game limit set for that sport season.



**2.40 - ELIGIBILITY REPORTS FILED BY THE SCHOOL**

2.41 Eligibility reports are required for all contestants in any activity twenty (20) days prior to the date allowed for the first contest in each activity when one member school meets in competition with any other member school. The competition may be academic, athletic, band or literary. The Executive Director is authorized and directed to: (1) suspend from membership any school which fails to file eligibility reports, and (2) to reject any eligibility report not submitted as instructed. A \$10.00 fine is assessed against those schools who do not file twenty (20) days prior to the activity.

2.41-a Each game or contest played prior to proper filing of the eligibility report may be forfeited and/or a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Failure to pay fines shall be cause to prohibit the school from entering any contest. Deadline for payment is ten (10) days after notification.

2.41-b Supplementary eligibility lists may be submitted at any time on transfers and/or those students gaining eligibility at the end of a semester or quarter. Students are not allowed to participate until their eligibility has been received and processed by the State Office.

2.41-c Once a pupil has been certified eligible by the school and processed by the GHSA, eligibility is assumed to be continuing and no further eligibility report is necessary for that pupil during that school year. If the student loses eligibility and regains it during the school year, he should have a new eligibility report filed for him.

2.42 Change of Eligibility Records:

Date of ninth grade entrance: To change a record as to date of first entrance to grade nine (9), a certified copy of the student's transcript and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Date of birth: To change a record as to date of birth, a certified copy of the student's birth certificate and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

**2.50 - STUDENT RETENTION FOR ATHLETIC INTERSCHOLASTIC ACTIVITIES**

2.51 Member schools shall prohibit from participation, in interscholastic activities, those students who were retained in grades, six, seven, or

eight for interscholastic purposes. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.

If a school system chooses to retain a student in grades six, seven, or eight, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from : (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

## **2.60 - QUALIFICATIONS TO COACH** (See Interpretations #32-34, page 71-72)

- 2.61 An athletic coach must be employed by the local board of education or similar governing authority which governs the school, and meets the teaching requirements of local governing authority, and:
- (a) be employed for 20 or more hours per week on a regular basis in a professional contracted position and must hold a teaching certificate, service certificate, or leadership certificate issued by the State of Georgia, OR
  - (b) be employed for 20 or more hours per week on a regular basis as a JROTC instructor teaching in the school's JROTC program, OR

- (c) be assigned as a student intern in a practice teaching situation under the guidance of a college or university teacher training program, OR
- (d) be a retired teacher teaching or supervising up to one-half day.
- (e) be a licensed para-professional. A licensed para-professional working on a regular basis for the local board of education may be utilized as an assistant coach under the direct supervision of a coach holding a valid teaching certificate.

Para-professional Coach defined: A para-professional coach is a support staff position working under the supervision of the certified professional coach. The para-professional coach has some decision-making authority limited and regulated by the professional.

- 2.62 Take and pass annually the rules examination designed by the State Office in respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport (applies only to football, basketball, wrestling, baseball and softball).

A \$50.00 fine shall be charged to the school for each coach who fails to make 70% or higher on the rules examination.

- 2.63 A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with spring practice at the new school, if arrangements are satisfactory with both systems.

## 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS (See interpretations #35-42, page 72-73)

- 2.71 A. Member schools shall only compete in interscholastic contests with other member schools or schools from other states affiliated with their state association. Contests with non-member schools are not permitted.

B. Only those competitive events listed in the GHSA Constitution & By-Laws shall be subject to GHSA regulation.

- 2.72 No student shall be allowed to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- 2.73 Member schools shall not conduct or allow to be conducted an illegal practice.

**Definition:** Practice in any extracurricular activity from the first beginning date of the school year specified by GHSA until the last day of the school year is defined as an assembly of two or more students participating in any extracurricular activity in the presence of or under the direct or indirect supervision of a coach in that specific activity.

Neither schools or coaches shall suggest, require, or otherwise attempt to influence students to participate in or practice an extracurricular activity outside the GHSA designated season.

Conditioning of athletes two (2) weeks prior to the GHSA designated season, which is otherwise allowed by GHSA By-Laws, shall not be deemed illegal practice.

Practice involving alumni, intramural, other schools, or outside teams such as recreation teams; and times/date not scheduled by the GHSA schedule of events is illegal practice. Illegal practice causes a school to be subjected up to \$1,000.00 fine, warning, probation, and/or suspension or all of the preceding.

2.74 Legal practice dates are established for each activity. See specific activity for dates.

2.75 **SPORTSMANSHIP:**

Member schools are required to conduct all relations with other schools in a spirit of good sportsmanship.

2.75-a It shall be the responsibility of the home school to take proper steps and precautions to insure that crowd and spectator control is handled reasonably at all interscholastic athletic contests. In addition to the spectators, attention must be directed to the safety, comfort and security of the coaches, officials, and players.

2.75-b In the event a coach, participant or team attendant shall be ejected from a particular contest for a sportsmanship violation, the subject coach, participant or team attendant shall not be permitted to participate in the next scheduled contest. Upon a second such violation, in the same activity during any school year, the subject coach, participant or team attendant shall not be permitted to participate in the next two (2) scheduled contests. The coach, participant or team attendant may practice in the days prior to the contest but may not participate on the day of the contest(s). After the second violation by the same coach, participant or team attendant in the same activity during any school year, the school shall conduct an investigation and submit a written report to the GHSA.

2.75-c In the event a coach, participant, or team attendant is ejected three or more times from a contest in the same activity during any school year for a sportsmanship violation or, in the event a coach, participant or team attendant is alleged to have intentionally caused or attempted to cause serious bodily injury to another coach, participant, team attendant, official or spectator, the Executive Director shall, after review of the circumstances involved have the authority to declare the subject coach, participant, or team attendant ineligible to participate in that or any other GHSA activity for a period of up to twelve (12) months. Such decision shall be subject to appeal under Section 9 of Article 4 of the GHSA Constitution & By-Laws.

2.75-d It shall be the responsibility of a member school to use every means at its disposal to impress upon its faculty, student body, team members, coaching staff, and officials the values of sportsmanship in preparation for the conduct and management of interscholastic contests.

2.75-e The use of any fireworks at any GHSA approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.

## 2.76 WRITTEN CONTRACTS:

Written contracts are required for all football and basketball contests and are recommended in all interscholastic contests scheduled between member schools. Contract forms are provided by GHSA upon request at no charge.

2.76-a Member schools are expected to fulfill the conditions of any game contract that has been properly executed.

NOTE: Exceptions to the contract can be made with the agreement and consent of both schools.

2.76-b Schools failing to fulfill a game contract shall be suspended in that sport for one(1) full calendar year or to the corresponding date of the next calendar year, whichever is greater. *Exception:* The Executive Director may excuse the failure to fulfill a game contract if in his opinion the circumstances causing the failure were outside the control of the school officials.

2.76-c The host or home school has the right to determine whether or not its activity/contest may be broadcast, televised, tape recorded or filmed. Therefore, permission to do so must be obtained by the visiting school from the host school prior to the date of the activity/contest.

**TELEVISION RULES AND REGULATIONS:**

1. The right to sell telecast rights or regular season contests shall belong to the host school.
2. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.

**GHSA RULES TO TELEVISION:**

- (a) The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
  - (b) The host school shall have the right to approve camera space and placement.
  - (c) Advertising utilized during the contest shall not include alcohol or tobacco products.
  - (d) Commercial announcements shall not occupy playing time.
  - (e) No telecast, live or delayed, shall be permitted during the regular school hours.
  - (f) Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
  - (g) One complete tape of the event shall be furnished to each competing school by the televising entity.
  - (h) The copyright rights to the game shall be and remain the property of the host school.
- 2.77 **SUNDAY COMPETITION:**  
Sunday competition is prohibited for GHSA approved events. Sunday practice is a local matter.
- 2.78 **AVAILABLE SEATING:**  
Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA. An available seat is defined as eighteen (18) inches in width and each school is required to make a determination of the available seats prior to the beginning of contest.
- 2.79 **PROTESTS:**  
Protests, to be valid, must be made at the time of the incident in question. The official in charge must be notified at the time of the incident that a protest will be filed. The member school shall notify the GHSA as soon

as possible that a protest is being filed and immediately file in writing the official protest which must be accompanied by a check for \$100.00. Protests of judgement are never valid.

**NOTE:** National Federation rules prohibit the use of video tapes to review an official's call or non-call.

**2.710 CONTEST RULES:**

All athletic and literary contests are to be played by the rules as published by the National Federation of State High School Associations, using officially dressed officials who are registered with GHSA or another state association, with the exception of golf and tennis. Golf is played under USGA rules and tennis under USTA rules.

**NOTE:** National Federation rules prohibit the use of video tapes to review an official's call or non-call.

**2.711 OFFICIALS NO SHOW:**

In the unlikely case officials do not show for a contest the following procedure should be used: (Both schools need to agree on one of the four plans.)

- (a) Agree to play the game on another date, excepting Sunday.
- (b) Use registered officials from the stands if they are available.
- (c) Use formerly registered officials from the stands if available.
- (d) Use coaches or school personnel from both schools.

**2.712 CONTESTS POSTPONED, SUSPENDED OR TERMINATED:**

Games of football, basketball or soccer may be postponed, suspended or terminated when interrupted due to human, mechanical or natural causes, to provide safety and protection for competitors and spectators. No contest will continue after 11:30 p.m. regardless of time remaining. (Exception: Football games that are in tie-breaker overtime procedure.)

2.712-a Postponed Games are to be postponed prior to the beginning of the game. The host administrator should contact the guest administrator to notify him of the postponement and make arrangements for the rescheduling of the contest at a compatible time. GHSA must also be notified.

2.712-b Suspended Games. The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The game shall then be terminated after one hour unless agreements can be reached to continue the game from the point of interruption at a later date by the schools' administrators or their designees (agreement must be reached within forty-eight (48) hours). GHSA must be notified if the game is to continue or not continue.

2.712-c Terminated Games. Games terminated after one hour delay shall count as 'no contest' if less than half the game is complete

or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

## 2.80 - ALL STAR TEAMS

- 2.81 Member schools shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision promotion, or player selection of any all-star team or contest involving interscholastic players.
- 2.82 Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- 2.83 Member schools shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

## 2.90 - TOURNAMENTS AND SANCTIONED EVENTS

- 2.91 Tournaments or multiple meets, other than the region or state elimination series, must be approved by the State Executive Director, subject to the special conditions for athletics and/or activities.
- 2.91-a A member school shall not enter an event which requires sanctioning until it is approved.
- 2.91-b All applications for sanctioning must be submitted to the GHSA thirty (30) days prior to the event with the exception of international events.
- 2.91-c Events requiring National Federation approval are:
- (a) Any interstate event in which four or more schools participate (any school from a non-contiguous state).
  - (b) Any interstate event which involves schools from three or more state high school associations and any one of them does not border on the state of the sponsoring school.
  - (c) Any international event, except competition with Canadian high schools, must be sanctioned and submitted sixty



(60) days prior to the event.

2.91-d Contiguous state events requiring approval are:

- (a) Any interstate event in which four or more schools participate (all schools from neighboring states).
- (b) Any interstate event which involves schools from three or more state high school associations.

2.91-e Intrastate events requiring approval are:

- (a) An event with three (3) or more schools participating or awards given.
- (b) Any event where awards are given.

2.91-f The GHSA may assess a fine and/or other penalties against the participating school for violations of the sanction provisions.

2.91-g A member school shall not enter an event that involves travel of more than 600 miles round trip unless it occurs on days when school is not in session. However, sanctioning from the GHSA must be granted.

2.91-h The Executive Director has the authority to approve member schools competing against non-member schools in other states where private schools are not allowed to become members of the State Association. Non-member schools must meet or exceed the State Association standards in order to participate against member schools.

2.92 Sanction shall not be granted for any tournament, meet or other contest to qualify for and/or determine a national high school championship.

2.93 The host school for all sanctioned tournaments shall pay to GHSA five percent (5%) of all gross gates, within ten (10) days after the event. Total gate receipts minus sales tax equals gross receipts. A financial report of the event shall accompany payment.

2.94 Tournament participation limits are set for each sport. See the section of the By-Laws of the sport in question for the limitations.

2.95 Admission fees for all State Playoff games and/or tournaments are \$5.00 for adults and \$2.00 for children under twelve (except football which will have a minimum of \$5.00 but is mutually agreed upon by both schools).

## BY-LAW 3.00 - REGION

### 3.10 - REGION AUTHORITY

Each region, through its governing board or in a general session, shall have the authority to:

- 3.11 Make rules, which are not in conflict with the State organization, to successfully operate the region organization.
- 3.12 Assess region dues for membership with payment mandatory for region membership.
- 3.13 Set deadline entry dates for all region contests (football, basketball, baseball, literary, etc.).
- 3.14 Determine sites for all region contests, admission prices for those contests, and other details, including trophies and medals, for the successful operation of those contests.
- 3.15 Assess fees for region meet entrants to pay expenses for the meet and the expenses of the region representatives to the State meets.
- 3.16 Determine whether or not a region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 Pay its Secretary-Treasurer a salary.

### 3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION

Each region, through its Secretary, shall:

- 3.21 Have on file a certified copy of the eligibility report from the State Office for the participating school(s).
- 3.22 Allow only contestants listed on the certified eligibility lists to participate in a region event.
- 3.23 Certify the winners in all events of the region meets and/or tournaments to the State Executive Director within the time limits as provided in the By-Laws relative to these events.
- 3.24 Furnish a copy of complete region results of all region contests held in and for the region to each participating school.

**3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION**

- 3.31 The host school of any tournament held within a region is obligated to pay five percent (5%) of the gross receipts (after sales tax) to the State Executive Director within five (5) days of the close of the tournament.
- 3.32 The school or organization hosting/sponsoring all playoffs and/or post season football games held within the region (area) shall pay twelve percent (12%) of the gross receipts (after sales tax) to the State Executive Director within five (5) days after such game is played.
- 3.33 Each school participating in playoffs and post season football games is equally liable for one-half (1/2) of the payment should the sponsoring agency fail to make payment.
- 3.34 Gross receipts is defined as total income minus state sales tax. Other service charges, stadium charges, etc., are not deductible prior to calculations.

**BY-LAW 4.00 - STATE****4.10 - STATE ASSOCIATION ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS**

- 4.11 The State Association's Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association and to make additions, deletions, and modifications where necessary.
- 4.12 GHSA Executive Committee meetings shall operate under "Robert's Rules of Order Newly Revised." 'Pass' votes are not considered 'No' votes.
- 4.13 Shall consider recommendations, at its bi-annual meetings, from member schools or region secretaries that are submitted thirty (30) days prior to the meeting.
- 4.14 Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit the finances of the State Association by a firm of auditors or a certified public accountant.
- 4.15 Shall provide necessary forms and applications to determine student eligibility, entry to contests, and sanctioning of events.
- 4.16 Shall provide contracts for contests.
- 4.17 Shall provide an annual calendar giving dates and times of contests and events sponsored by the Association.

**4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES**

- 4.21 Shall allow only member schools to compete with member schools or schools who are members of similar state associations.
- 4.22 The Executive Director may allow member schools to compete against non-member schools in states where private schools are not allowed to be a member of the state association.
- 4.23 Shall determine what approved interscholastic contests and/or activities may be held among member schools.
- 4.24 Shall determine the activities in which a state tournament, playoff and/or meets are to be held. Fifty percent (50%) of member schools must participate in the activity prior to becoming a new GHSA sanctioned event with State playoffs.
- 4.25 Shall determine and provide adequate sites for all state tournaments, playoffs and meets to successfully conduct the event.
- 4.26 Shall provide school trophies for champions and runners-up and individual medals for first and second place winners in all State activities for the school year.

**NOTE:** The number of 1st and 2nd place medals provided for team sports and activities is limited. Schools may purchase additional medals.

**4.30 - STATE PASSES TO GHSA EVENTS**

- 4.31 The GHSA shall issue passes annually to:
  - (a) Duly elected or appointed Board of Education members.
  - (b) Superintendents and assistant superintendents of school systems as listed in the State Department Directory (Georgia Public Education Directory).
  - (c) Principals, assistant principals, one (1) band director, one (1) assistant band director, one (1) literary coordinator, athletic coaches, cheerleader coaches, and one (1) certified trainer, employed by the local board of education system in grades 9-12 and certified by the principal of the school.
  - (d) Retired persons of the teaching profession who served at least twenty (20) years in a member high school, grades 9-12, as a superintendent, assistant superintendent, principal or coach. Ten (10) of those years must have been served in Georgia.

A retiree's pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service.

(c) GHSA staff.

- 4.32 The name of the person to whom the pass is issued shall be TYPED in the proper space. GHSA passes are to be used only by the person to whom the pass is issued and are void if presented by any person other than the one named on the pass.
- 4.33 In the event a pass is destroyed or lost the certifying administration should notify the GHSA office in writing of the circumstances and the person shall be issued a new pass.

#### 4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the certification of athletic officials shall be established. The plan shall include registration, rating, education and a system for recognizing years of service.
- 4.42 Request for increases for officials fees shall be presented in the spring State Executive Committee Meeting for implementation the following school year. Request for fee increases of a maximum of 10% are allowable on a three year cycle for approved associations.
- 4.43 The following constitutes the Athletic Officials Associations Approval Plan of the GHSA:
1. Member schools of the GHSA shall use only those athletic officials registered with GHSA from GHSA approved officials associations.
  2. The Executive Director of the GHSA shall determine the number of officials associations to be approved for each activity taking into consideration the demand for officials in the various geographic areas of the state, the number of associations already existing in such geographical areas, and the extent to which the officiating needs of the member schools of the GHSA are currently being met.
  3. The Executive Director may, in his discretion, approve additional associations utilizing the following criteria and procedure:
    - (a) Such associations shall make application to the GHSA requesting approval.
    - (b) The by-laws of such association shall be subject to the approval of the GHSA and shall provide that the Association and its member officials shall be subject to the rules and authority of the GHSA.

- (c) Such association shall require all its members to be registered with the GHSA and to comply with all requirements of the GHSA Registration Policies and Procedures for officials.
  - (d) Such association shall comply with all reporting requirements of the GHSA.
  - (e) Such association and/or any of its individual members shall be subject to suspension for failure to comply with GHSA rules and regulations.
4. All decisions of the GHSA Executive Director shall be subject to the appellate procedures as set forth in the GHSA Constitution.

# INTERPRETATIONS

## BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY INTERPRETATION

- #1 **SITUATION:** A student athlete moves with his parents from school A to school B. He meets all eligibility requirements. When may he participate in interscholastic activities at school B?

**INTERPRETATION:** As soon as he is certified as being eligible by the GHSA.

## BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP INTERPRETATION

- #2 **ENROLLMENT**

**SITUATION:** A senior, during the first semester, is enrolled for three courses (subjects) leading toward graduation at his home school and one course at the local college which will be accepted by his home school for course credit. The student passes all the courses for which he is enrolled. Is he eligible to participate in golf the second semester?

**INTERPRETATION:** No. The student is only enrolled in four courses. You must pass five subjects the semester immediately preceding the semester of participation.

**SITUATION:** A senior enrolled at a parent school is attending a vocational-technical school for five hours each day and is receiving credit for those courses at the parent school. Is he eligible to participate in athletics at the parent school?

**INTERPRETATION:** Yes, a student enrolled at the parent school who attends a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent his parent school if he meets all other eligibility requirements and the parent school accepts the credit earned at the vocational-technical school toward graduation.

**SITUATION:** The principal of the parent school has assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six (6) weeks he will be going to the alternative school?

**INTERPRETATION:** Yes, so long as the school or local board of education has no rules to prevent participation at the parent school while the student is attending the alternative school and the parent school accepts the work done at the alternative school.

**#3 TEAM MEMBERSHIP**

**SITUATION:** Member school includes grades 8 through 12. May 8th grade students participate on sub-varsity teams composed of 8th, 9th, 10th and 11th grade students?

**INTERPRETATION:** Yes. Eighth grade students may participate on sub-varsity teams, but never on varsity teams.

**BY-LAW 1.30 - AGE INTERPRETATION**

**#4 SITUATION:** A student becomes nineteen (19) years old April 30th prior to his senior year in high school. Is he eligible to participate his senior year?

**INTERPRETATION:** No.

**BY-LAW 1.40 - LIMITS OF PARTICIPATION INTERPRETATION****#5 EIGHT SEMESTERS LIMITATION**

**SITUATION:** A student entered school eight (8) semesters ago. He was injured and missed one-half of his senior year's first semester (7th semester) due to an accident. He had accumulated seventeen (17) units his first six semesters. During his second semester of his senior year (8th semester) he was able to pass five subjects for 2-1/2 carnegie units and passed 1/2 unit in summer school. Is he eligible to participate in the fall semester?

**INTERPRETATION:** No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the State Executive Director for request to waive the eight (8) semester rule (By-Law 1.42). (Use Hardship form #2).

**#6 PLAYING ON TEAM OTHER THAN SCHOOL TEAM**

**SITUATION:** A student participates on a recreation baseball team in September (school is in session) which is coached by the high school baseball coach. Is the student eligible to participate on the school baseball team in the spring?

**INTERPRETATION:** No. Students may not participate on teams outside the school setting during the school year, coached by the high school coach of the same athletic activity.

**#7 GIRLS ON BOYS TEAMS**

**SITUATION:** A girl wants to be on the wrestling team made up of boys. If she meets eligibility requirements may she do so?

**INTERPRETATION:** Yes.



**BY-LAW 1.50 - SCHOLASTIC STANDING/  
SCHOLARSHIP INTERPRETATION****#8 ELIGIBILITY ON WHAT DAY**

**SITUATION:** A student who has been scholastically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The winter quarter starts on Monday, November 29. The coach has asked to play the student in the game on Friday, November 26.

**INTERPRETATION:** A student who is eligible for a quarter is eligible until the first day of the subsequent quarter, therefore, the student would be eligible to participate on Friday, November 26.

**SITUATION:** A student who has been scholastically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled that night and the next night. Since the student has completed the semester and has passed five (5) subjects he has asked to be able to join the team for the Friday and Saturday games.

**INTERPRETATION:** A student who is ineligible for a semester is ineligible until the first day of the succeeding semester. In the case of this student, he would not be eligible in terms of his previous semester's record until the first day of the subsequent semester. He could not play in the games scheduled for January 19 and 20, but could join the team on the first day of the subsequent semester and play thereafter, as long as he continued to pass five (5) subjects per semester.

**#9 WITHDRAWN "PASSING"**

**SITUATION:** A student withdrew, passing, from school after 65 days of attendance in the fall semester. He did not attend school again until the first day of the succeeding spring semester. Is he scholastically eligible?

**INTERPRETATION:** "Withdrawn Passing" is not considered to be passing work for the semester. This student will be ineligible.

**#10 COLLEGE WORK**

**SITUATION:** May a student take a college or junior college class and receive high school credit for this work which may be counted toward scholastic eligibility?

**INTERPRETATION:** Yes. Such a class may be counted for scholastic eligibility, provided the student's high school accepts it and grants it credit toward high school graduation. The student must still pass a minimum of five (5) subjects at the end of the semester.

## #11 SUMMER SCHOOL LIMITATIONS

**SITUATION:** A student needs a science course for graduation purposes which is not taught during the summer school. The student and principal agree on an independent study course monitored by the coach. May this course be used for eligibility purposes?

**INTERPRETATION:** No. Independent study course during summer school may not be used for eligibility purposes.

**SITUATION:** How many units may a student earn in summer school for the purpose of counting toward determination of scholastic eligibility for the ensuing semester?

**INTERPRETATION:** There is no specific limitation. Summer school work, whatever its amount, may be counted toward scholastic eligibility for the ensuing fall semester provided it is granted credit toward graduation by the student's school and is completed by the time the fall semester begins.

## #12 DIFFERENT STATE SCHOLASTIC RULES

**SITUATION:** A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than in Georgia. The student is scholastically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible scholastically?

**INTERPRETATION:** No.

## #13 ANNUAL GRADING

**SITUATION:** School system X has declared the administrative operation of their system shall be based on earning complete units of work on an annual basis instead of giving credits toward graduation on a quarter or semester basis. A student passes six (6) subjects the first semester. The same student passes only four (4) at the end of the second semester. When the student's grades are averaged the student passes all six (6) subjects for the year. Is the student eligible for the fall semester?

**INTERPRETATION:** No. Policy IDE states "the grading period shall be either a quarter or a semester....." Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participations.

## #14 COURSES COUNTING MORE THAN ONE (1) UNIT

**SITUATION:** A student is enrolled for four regular courses (meeting each day for 55 minutes, five (5) days per week) and one vocational course that

meets each day for 110 minutes, five (5) days per week and carries the equivalent of two (2) Carnegie units. The student fails the vocational course. Is the student eligible the next quarter or semester.

INTERPRETATION: No. Since the vocational course carries the equivalent of two (2) units and the student passed only four (4) units of work he would not be eligible for the next quarter or semester.

#### #15 MAKE UP WORK

SITUATION: A student taking five (5) subjects leading toward graduation receives an incomplete in one of those courses when he returns to school on the first day of the second semester, Monday, January 19th. Is the student eligible: (1) to practice, (2) to play in the game on Friday, January 23?

INTERPRETATION: If the school allows make up work for all students, the student athlete has a maximum of ten (10) days to do make up work to remove the incomplete. The student is not eligible to practice until the make up work is completed with a passing grade. If the make up work is completed with a passing grade prior to the game on Friday night he would be eligible to participate. If he has not completed the make up work prior to game time he would not be eligible to participate.

#### #16 TRY OUTS

SITUATION: Cheerleader try outs for the following year are to be held in the spring of the second semester. A student who passed only four (4) subjects during the first semester would like to try out for the cheerleading squad. May he do so?

INTERPRETATION: No. Students who are academically ineligible are not allowed to practice or try out.

#### #17 "ON TRACK"

SITUATION: A 9th grade student passes four (4) subjects the first semester which renders him ineligible for the second semester. The student passes five (5) subjects during the second semester. The total accumulated units at the end of the 9th grade year is 4-1/2. Is the student eligible to participate in the fall?

INTERPRETATION: Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated three (3) units.

#### #18 COURSE DIFFICULTY

SITUATION: A student is enrolled for three (3) AP courses and two regular courses the first semester all leading toward graduation. He fails one AP course. Is he eligible to participate the second semester?

**INTERPRETATION:** No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

#### **BY-LAW 1.60 - AMATEUR/AWARDS INTERPRETATION**

##### **#19 WHAT CAN BE PROVIDED TO "CHAMPIONS"?**

**SITUATION:** A school's girls or boys athletic team wins the state championship and the booster club, local businessmen, board of education, parents of players, or a combination of these individuals and/or groups sponsor a banquet in honor of the team's accomplishments. At the banquet at which all team members and their parents are provided a dinner at no cost, several items are presented to each of the players. These items include: (1) a gift certificate for dinner at a local restaurant to be used by the individual player at his convenience, (2) a jacket, sweater, T-shirt and/or shoes in school colors with lettering which proclaims the winning of the state title, (3) a plaque. In addition, the player voted by the team as the most valuable for the season receives the game ball or some other type equipment from the state championship game.

**INTERPRETATION:** Honoring athletes or other students from the school and providing them with a meal at a recognition banquet is not a violation of GHSA rules. The other items: (1) No, this is a violation (2) No, this is a violation (3) Yes, permissible; Game Ball - No, this is a violation.

#### **BY-LAW 1.70 - SCHOOL SERVICE AREAS/TRANSFER/MIGRANT/MIGRATORY WAIVER INTERPRETATIONS**

##### **#20 SCHOOL SERVICE AREAS**

**QUESTION:** What is a school service area?

**ANSWER:** Geographic boundaries established by local boards of education that determines the public school a student must attend is a school service area. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school enrollees reside is usually established as that school's service area. (See non-public school service areas.)

**SITUATION:** A student and his parents move to a county that has four school service areas (A, B, C, D) within the county and a city school system (service area E). The parents reside in school service area A but decide to send their child to school service area E. Is the student eligible in his new school?

**INTERPRETATION:** No. When a student and his parents move to a new service area, the student maintains eligibility in the new service area of his

residence. When the student and his parents "elected" to attend a school outside the area of their residence, the student loses eligibility for one year.

#### #21 FIRST TIME ENROLLING

**SITUATION:** Presume there is a city school system and a county school system. A student's parents live in the city. The county board of education allows students who live in the city to pay tuition (or not pay tuition) and attend the county schools. The student is enrolling in the 9th grade for the first time. May he enter the 9th grade and be eligible to participate in inter-scholastic activities?

**INTERPRETATION:** Yes. Students in families residing in one school service area and wishing to have their children attend school in another service area may enroll their children in the school of their choice on initial enrollment to grade nine (9). (The local boards of education must be willing to accept the student.) Once a selection is made on initial enrollment, there must be a corresponding move of student and parents to the next school. Once enrolled the student could not move back to the school service area of his parents without being ineligible for one year.

#### #22 TRANSFER

**SITUATION:** A student attends school "A" while living in public school "A's" attendance area. He and his parents move to public school service area "B". The student enrolls in public school "B". Is he eligible to participate in school "B"?

**INTERPRETATION:** Yes.

**SITUATION:** A student and his parents reside in a county school service area. The student going into grade nine (9) is enrolled in a non-member private school. At the end of the 9th grade the student wishes to transfer from the non-member school to the high school of his parents' residence. May he do so and maintain eligibility?

**INTERPRETATION:** Yes. A student may transfer from a non-member school to the member school of their residence one time and maintain eligibility, if all other criteria are met.

#### #23 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS

**SITUATION:** A 10th grade student resides in school service area "A" with his parents. The student attends member public school "A". The parents and the student move to school service area "B". Private school "C's" service area includes "B's" school service area. Does the student have a choice in selecting which school to attend.?

**INTERPRETATION:** Yes. While attending public school, if a student moves to a new public school attendance area with a corresponding move of his parents he may attend the public school for that service area or private school that serves his new public school attendance area.

**SITUATION:** A 10th grade student attending private school "C" and residing in public school "A's" service area moves to public school "B's" service area with a corresponding move of his parents. Private school "C's" service area includes both public schools "A" and "B's" service area. Does the student have a choice in attending the public school "B" or selecting a new private school that includes service area "B" in its service area?

**INTERPRETATION:** Yes. While attending private school, a student changes his site of residence along with a corresponding move of his parents from one public school attendance area to another public school attendance area may enroll in the public school of his new service area or a private member school outside his previous public school attendance area.

#24 "MOVE" DEFINED

**QUESTION:** What is meant by the term "move"?

**ANSWER:** A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely and terminate all occupancy of their previous residence, by the parents of a student from one school district to another.

#25 UNFINISHED HOME:

**SITUATION:** A family has purchased a new home in a school district other than the one where the children have been attending school. However, the new home will not be available for occupancy until six weeks after the start of a semester. In the meantime, the new district agrees to allow the children to begin attendance in anticipation of the family move when the new home is available.

**INTERPRETATION:** The children will be eligible immediately upon the date the parents physically occupy residence in the new district if they begin attendance at the beginning of the semester.

**SITUATION:** Presume the same family as above. However, the family elects to leave a child behind attending school in the previous district when it moves during the school year.

**INTERPRETATION:** The GHSA By-Laws permit students to complete a school year in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in

his original district for the remainder of the school year and be eligible in respect to residence. If the student continues to attend school in that district in succeeding years, he will continue eligibility. If he begins the next school year and then decides to move to his parents' service area he would be ineligible for one (1) year.

#### #26 MIGRANT STUDENT

**SITUATION:** A student enrolls in school A, is certified eligible and participates in athletic contests. Then it is discovered that the student's parents/guardians do not live in the district. The school forfeits all contests won in which the student participated. What is the student's subsequent eligibility, if:

- (a) the student remains in school A and the parents do not move?
- (b) the student remains in school A and the parents do move into the district?
- (c) the student transfers back to school B, the school in the district where the parents live?

**INTERPRETATION:**

- (a) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.
- (b) The student becomes eligible on the date the parents move into the district of school A.
- (c) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.

#### #27 RULING FROM GHSA OFFICE REQUIRED

The transfer section of the By-Laws, establishes the basic requirement that the principal of a member school must secure an official ruling before the students from a "broken home" may be considered eligible. It is important, therefore, to know that a "broken home" is defined in the following manner:

- (1) orphans
- (2) children from a single parent home which is created by divorce, death, serious illness, etc.
- (3) children who are wards of the court or the state
- (4) children whose legal guardianship has been changed by action of the courts
- (5) children who are emancipated (as defined by the Association)

Students who fit one or more of these classifications, and transfer from one school to another, are not eligible until an official ruling from the Executive Director or Hardship Committee has been secured.

It is the responsibility of the member school principal to obtain information about the status of such students. Any time a student transfers to a member school from any other secondary school, the principal must immediately establish:

- (1) whether the student is from a "broken home" as defined above, and
- (2) where the parent(s) and/or person having legal custody of the student physically reside.

Principals must remember that it is the domicile of the parent(s) or legal custodian of the student that is the determining criteria. The domicile of the student is not the factor.

Upon this determination, and if it is established that the student does, in fact, come from a "broken home", the principal must write the Executive Director for a ruling on the student's eligibility. Included with this letter, outlining the circumstances of the student's transfer, must be copies of any legal documents verifying court action granting legal custody to the parent/person with whom the student resides.

Here are some of the current patterns in cases involving students from "broken homes". In all these and other like cases, written rulings must be secured before the student gains eligibility.

- (1) Parents have been separated for eight years and no one at the school knows of it. The son has lived with his mother in district A, while father lived in district B. The son started high school in district A and transfers to district B following his sophomore year to live with his father and attend school in district B.
- (2) Parents are divorced and joint custody of the children is awarded by the court. Each parent moves to a different school district, and the son who is a 9th grader, goes with mother, transferring during the second semester of the school year. The next fall, a an entering sophomore, he transfers again to the district in which his father lives.
- (3) Parents separate with no custody assignment and father moves with son to a different school district. The son attends school in the district where he lives with his father and goes out for the team there.

These are but a few examples of the kinds of various circumstances surrounding the transfers of students from "broken homes". Remember, in each case of this kind, an official written ruling by the Executive Director is required before eligibility can be gained by the student.

## **BY-LAW 1.80 - RECRUITING/UNDUE INFLUENCE INTERPRETATION**

### **#28 FACTORS OF "UNDUE INFLUENCE"**

QUESTION: What factors are involved in the determination of "undue influence"?

ANSWER: In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following as factors:



personal contact by coach or sponsor, award of any part of tuition, books and/or fees; allowance for transportation; priority in assignment of jobs; or other privileges or considerations not accorded to other students similarly situated.

#### **BY-LAW 1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION INTERPRETATION**

##### **#29 JV PARTICIPATION WITH VARSITY**

**SITUATION:** A 9th grade junior varsity basketball player participates in a junior varsity game on Tuesday afternoon. May he participate with the varsity team that night?

**INTERPRETATION:** Yes. But the student athlete may not participate in more games than the game limit (20) set for that sport.

##### **#30 PARTICIPATION IN MORE THAN ONE FOOTBALL GAME**

**SITUATION:** A 10th grade junior varsity football player plays in a JV game on Thursday evening. May he dress and participate with the varsity football team on Friday night?

**INTERPRETATION:** Yes. Provided he does not exceed five (5) quarters for the week, nor the game limit set for that sport.

##### **#31 JV TRANSFER**

**SITUATION:** A 9th grade student transfers from a member public school to a member public school without a corresponding move of his parents. May he participate on the JV basketball team assuming he meets all other eligibility requirements.

**INTERPRETATION:** Yes. He meets all eligibility requirements except migratory. Migratory students may participate on junior varsity teams.

#### **BY -LAW 2.60 - QUALIFICATIONS TO COACH**

**#32 SITUATION:** A certified teacher is hired to teach part time (less than half day) in the local school. May he/she be hired to coach cheerleaders?

**INTERPRETATION:** If the certified person is employed for twenty (20) hours or more per week on a regular basis in a professionally contracted position and holds a valid teaching certificate, he may coach.

**SITUATION:** A para-professional is hired to work full time. (A) May she be hired to coach cheerleaders? (B) May she assist the cheerleader coach?

**INTERPRETATION:** (A) No, to be head coach or in charge of the group you must be a certificated person. (B) Yes, Para-professionals may assist

but should never be left in charge. They must be in the presence of the professional.

#33 A RETIRED TEACHER TEACHING AND COACHING

**SITUATION:** A teacher-coach who has been teaching thirty (30) years retires and is re-hired by the local school board to supervise the athletic program half-time and coach.

**INTERPRETATION:** This is acceptable. The retired teacher/coach may be hired up to half-time and coach.

#34 "**RETIRED**" **DEFINED:** An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education or an independent school.

**BY-LAW 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS**

#35 **SITUATION:** May a school open its gym during the school year, for students who may or may not be trying out for the basketball, volleyball or wrestling teams, in order that they may play basketball, volleyball or wrestle?

**INTERPRETATION:** Yes, but a coach may not be present or give instruction relating to the activity in which he coaches.

#36 **SITUATION:** May a faculty member officiate scrimmages before or after school before the published starting dates?

**INTERPRETATION:** Yes, as long as the faculty member is not a coach in the activity being officiated.

#37 **SITUATION:** May a faculty member organize, but not require, a voluntary out of season conditioning/weight-lifting program?

**INTERPRETATION:** Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory or that their failure to participate could adversely affect their opportunity to make the school team.

#38 **SITUATION:** May a faculty member play basketball, volleyball, or wrestle with students of that school before the published starting dates?

**INTERPRETATION:** Yes, as long as the faculty member is not a coach in that activity.

#39 **SITUATION:** May faculty members hold a meeting before the published starting dates to conduct physical examinations and/or pass out uniforms?

**INTERPRETATION:** Yes. This is not practice as long as the faculty member does not discuss plays, defenses, etc.

- #40 **SITUATION:** Can a coach in any extracurricular activity conduct voluntary individual instruction of a student outside a team or competitive setting outside the designated season for that activity?

**INTERPRETATION:** Yes, even if the instruction is in the activity which the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved and is outside a team or competitive setting. Such instruction must be on an individual one on one basis.

- #41 **SITUATION:** May a basketball team of a school scrimmage a team of graduates from the same or other school?

**INTERPRETATION:** No, all participants in a practice must be eligible students currently enrolled in school.

**SITUATION:** May a school soccer team scrimmage the local recreation soccer team?

**INTERPRETATION:** No. Recreation teams are not a team of a member school.

- #42 **SITUATION:** May a basketball coach gather his team to begin a running and exercise program to condition his team prior to the beginning of the scheduled practice date by GHSA?

**INTERPRETATION:** Yes, provided this conditioning does not involve the use of basketballs, and instruction on the game of basketball. Physicals for each participant shall be on file prior to allowing a student participation in conditioning.

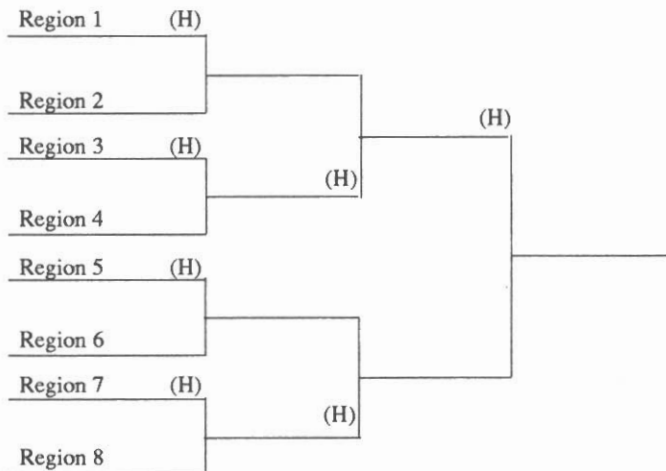
# ATHLETICS

## SEC. 1 BASEBALL

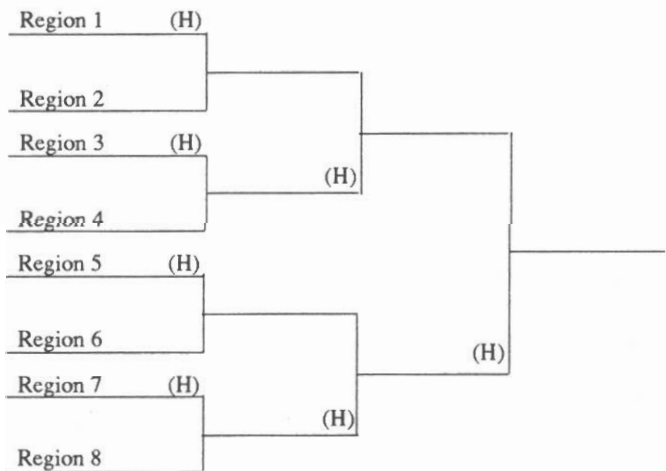
- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4-1/2 innings when a team is 15 runs behind and has completed its term at bat.
- F. Beginning Practice Date - February 10, 1992.
- G. First date for game - February 24, 1992.
- H. Pitchers are limited to a maximum of :
- (a) Ten (10) innings per day.
- (b) Fourteen (14) innings in four (4) consecutive calendar days.
- NOTE: A pitcher must throw one (1) pitch to constitute an inning pitched.
- I. STATE BASEBALL CHAMPIONSHIPS
1. Each region will determine its baseball champion not later than May 2, 1992. The State tournament is considered a continuation of the Region tournament in which a team participates.

2. The baseball playoffs for 1992 shall be as follows:

a. AAA and A



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
  - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
  - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
  - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
  - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Admission fee for all State Playoff games is \$5.00 for adults and \$2.00 for children under twelve. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts (after sales tax): deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
  - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
  - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
  - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
  - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
  10. The home or host team will set the time of games and will determine whether games will be day or night games.
  11.
    - a. The first round must be completed not later than May 9, 1992.
    - b. The second round will not begin prior to May 12, 1992, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 16, 1992.
    - c. State Championship series will not begin prior to May 18, 1992, unless mutually agreed upon by the schools concerned to start at an earlier date.
  12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
  13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
  14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

**SEC. 2  
BASKETBALL**

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

NOTE: The 6 foot coaching box has been adopted by the GHSA.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.



2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
  3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
  - J. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
  - K. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.
  - L. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
  - M. In determining its region championship no region may use a double elimination tournament.
  - N. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
  - O. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the ball is in play. Enforcement of this rule is the responsibility of the management of the home school.
  - P. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.
  - Q. END OF BASKETBALL TOURNAMENTS
    1. *All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.*
    2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
    3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.

- R. 1. Winners and runners-up from the region will advance to the sectionals.
2. All classifications will start their tournaments and end within a two week period.
3. The Class A and AA State Final Tournaments will be played in Macon, and Class AAA and AAAA State Final Tournaments will be played in Albany.
- S. No basketball practice may begin prior to October 28, after school is in session. No basketball game may begin prior to November 18, 1991.
- T. Warm-up time between the girls and boys games is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

- U. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.

V. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.
2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$5.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
  - a. A total of twenty (20) people, (players, managers, etc.)
  - b. Twelve (12) cheerleaders.
  - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
  - a. Your game only - no other school
  - b. Not loaned to other schools for scouting purposes.
  - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. Cutting nets or hanging on rim or backboards is prohibited.
10. Throwing objects on the floor will not be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for the session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.

- 
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
  15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
  16. Sectional officials will consist of:
    - a. South Sectionals - from North Associations
    - b. North Sectionals - from South Associations
    - c. All State Tournament games will utilize three (3) officials.

## BASKETBALL - AAAA - BOYS

## SOUTH - Macon Coliseum

Friday, March 6      Sat., March 7      Friday, March 13      Sat., March 14  
 Macon Coliseum      Macon Coliseum      Albany      Albany

Region 1 - Team 1

8:30 Macon

Region 4 - Team 2

Region 2 - Team 1

7:00 Macon

Region 3 - Team 2

Region 3 - Team 1

5:30 Macon

Region 2 - Team 2

Region 4 - Team 1

4:00 Macon

Region 1 - Team 2

7:00 Macon

5:30 Albany  
March 13

4:00 Macon

8:30 Albany  
March 14

## NORTH - Georgia Tech, Atlanta

Friday, March 6      Saturday, March 7  
 Georgia Tech      Georgia Tech

Region 5 - Team 1

8:30 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

Region 7 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

Region 8 - Team 1

4:00 Ga. Tech

Region 5 - Team 2

7:00 Ga. Tech

8:30 Albany  
March 13

4:00 Ga. Tech

Arrows indicate movement in semi-final round.

**BASKETBALL - AAAA - GIRLS**

**SOUTH - Augusta College**

<b>Thurs., March 5</b>	<b>Sat., March 7</b>	<b>Friday, March 13</b>	<b>Sat., March 14</b>
Augusta College	Augusta College	Albany	Albany

**Region 1 - Team 1**

8:30 Augusta

**Region 4 - Team 2**

5:30 Augusta

**Region 2 - Team 1**

7:00 Augusta

**Region 3 - Team 2**

4:00 Albany  
March 13

**Region 3 - Team 1**

5:30 Augusta

**Region 2 - Team 2**

8:30 Augusta

**Region 4 - Team 1**

4:00 Augusta

**Region 1 - Team 2**

**NORTH - Cobb Civic Center, Marietta**

<b>Thurs., March 5</b>	<b>Sat., March 7</b>
Cobb Civic	Cobb Civic

**Region 5 - Team 1**

8:30 Cobb Civic

**Region 8 - Team 2**

5:30  
Cobb Civic

**Region 6 - Team 1**

7:00 Cobb Civic

**Region 7 - Team 2**

7:00 Albany  
March 13

**Region 7 - Team 1**

5:30 Cobb Civic

**Region 6 - Team 2**

8:30  
Cobb Civic

**Region 8 - Team 1**

4:00 Cobb Civic

**Region 5 - Team 2**

7:00 Albany  
March 14

Arrows indicate movement in semi-final round.

## BASKETBALL - AAA - BOYS

**SOUTH - Macon Coliseum**Thurs., March 5  
Macon ColiseumSat., March 7  
Macon ColiseumThurs., March 12  
AlbanySat., March 14  
Albany

Region 1 - Team 1

8:30 Macon

Region 4 - Team 2

Region 2 - Team 1

7:00 Macon

Region 3 - Team 2

Region 3 - Team 1

5:30 Macon

Region 2 - Team 2

Region 4 - Team 1

4:00 Macon

Region 1 - Team 2

5:30 Macon

8:30 Macon

5:30 Albany  
March 125:30 Albany  
March 14**NORTH - Georgia Tech, Atlanta**Thurs., March 5  
Georgia TechSat., March 7  
Georgia Tech

Region 5 - Team 1

8:30 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

7:00 Ga. Tech

Region 7 - Team 2

Region 7 - Team 1

5:30 Ga. Tech

Region 6 - Team 2

Region 8 - Team 1

4:00 Ga. Tech

Region 5 - Team 2

5:30 Ga. Tech

8:30 Ga. Tech

8:30 Albany  
March 12

Arrows indicate movement in semi-final round.

BASKETBALL - AAA -GIRLS

**SOUTH - Augusta College**

Friday, March 6      Sat., March 7      Thurs., March 12      Sat., March 14  
 Augusta College      Augusta College      Albany      Albany

Region 1 - Team 1

8:30 Augusta

Region 4 - Team 2

4:00 Augusta

Region 2 - Team 1

7:00 Augusta

Region 3 - Team 2

4:00 Albany  
March 12

Region 3 - Team 1

5:30 Augusta

Region 2 - Team 2

7:00 Augusta

Region 4 - Team 1

4:00 Augusta

Region 1 - Team 2

**NORTH - Cobb Civic Center, Marietta**

Friday, March 6      Sat., March 7  
 Cobb Civic      Cobb Civic

Region 5 - Team 1

8:30 Cobb Civic

Region 8 - Team 2

4:00  
Cobb Civic

Region 6 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

7:00 Albany  
March 12

Region 7 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

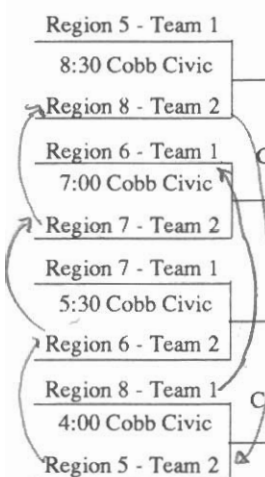
7:00  
Cobb Civic

Region 8 - Team 1

4:00 Cobb Civic

Region 5 - Team 2

4:00 Albany  
March 14



Arrows indicate movement in semi-final round.

## BASKETBALL - AA - BOYS

**SOUTH - ABAC, Tifton**Friday, March 6  
ABACSat., March 7  
ABACFriday, March 13  
Macon  
ColiseumSat., March 14  
Macon  
Coliseum

Region 1 - Team 1

8:30 ABAC

Region 4 - Team 2

5:30 ABAC

Region 2 - Team 1

7:00 ABAC

Region 3 - Team 2

Region 3 - Team 1

5:30 ABAC

Region 2 - Team 2

Region 4 - Team 1

4:00 ABAC

Region 1 - Team 2

5:30 Macon  
March 13

8:30 ABAC

**NORTH - Henry County High School  
McDonough**Friday, March 6  
Henry CountySat., March 7  
Henry County

Region 5 - Team 1

8:30 Henry Co.

Region 8 - Team 2

Region 6 - Team 1

7:00 Henry Co.

Region 7 - Team 2

Region 7 - Team 1

5:30 Henry Co.

Region 6 - Team 2

Region 8 - Team 1

4:00 Henry Co.

Region 5 - Team 2

5:30  
Henry Co.8:30  
Henry Co.8:30 Macon  
March 148:30 Macon  
March 13

Arrows indicate movement in semi-final round.



**BASKETBALL - AA - GIRLS**

**SOUTH - ABAC, Tifton**

Thurs., March 5  
ABAC

Sat., March 7  
ABAC

Friday, March 13  
Macon  
Coliseum

Sat., March 14  
Macon  
Coliseum

Region 1 - Team 1

8:30 ABAC

Region 4 - Team 2

4:00 ABAC

Region 2 - Team 1

7:00 ABAC

Region 3 - Team 2

Region 3 - Team 1

5:30 ABAC

Region 2 - Team 2

7:00 ABAC

Region 4 - Team 1

4:00 ABAC

Region 1 - Team 2

7:00 Macon  
March 13

7:00 Macon  
March 14

**NORTH - Henry County High School  
McDonough**

Thurs., March 5  
Henry County

Sat., March 7  
Henry County

Region 5 - Team 1

8:30 Henry Co.

Region 8 - Team 2

4:00  
Henry Co.

Region 6 - Team 1

7:00 Henry Co.

Region 7 - Team 2

Region 7 - Team 1

5:30 Henry Co.

Region 6 - Team 2

7:00  
Henry Co.

Region 8 - Team 1

4:00 Henry Co.

Region 5 - Team 2

4:00 Macon  
March 13

Arrows indicate movement in semi-final round.

## BASKETBALL - A - BOYS

**SOUTH - South Georgia College, Douglas**

Thurs., March 5

South Georgia

Sat., March 7

South Georgia

Thurs., March 12

Macon  
Coliseum

Sat., March 14

Macon  
Coliseum

Region 1 - Team 1

8:30 South Ga.

Region 4 - Team 2

Region 2 - Team 1

7:00 South Ga.

Region 3 - Team 2

Region 3 - Team 1

5:30 South Ga.

Region 2 - Team 2

Region 4 - Team 1

4:00 South Ga.

Region 1 - Team 2

8:30 South Ga.

5:30 Macon  
March 12

5:30 South Ga.

5:30 Macon  
March 14**NORTH - Floyd College, Rome**

Thurs., March 5

Floyd College

Sat., March 7

Floyd College

Region 5 - Team 1

8:30 Floyd

Region 8 - Team 2

Region 6 - Team 1

7:00 Floyd

Region 7 - Team 2

Region 7 - Team 1

5:30 Floyd

Region 6 - Team 2

Region 8 - Team 1

4:00 Floyd

Region 5 - Team 2

8:30 Floyd

8:30 Macon  
March 12

5:30 Floyd

Arrows indicate movement in semi-final round.

BASKETBALL - A - GIRLS

**SOUTH - South Georgia College, Douglas**

Friday, March 6

South Georgia

Sat., March 7

South Georgia

Thurs., March 12

Macon  
Coliseum

Sat., March 14

Macon  
Coliseum

Region 1 - Team 1

8:30 South Ga.

Region 4 - Team 2

4:00 South Ga.

Region 2 - Team 1

7:00 South Ga.

Region 3 - Team 2

Region 3 - Team 1

5:30 South Ga.

Region 2 - Team 2

7:00 South Ga.

Region 4 - Team 1

4:00 South Ga.

Region 1 - Team 2

7:00 Macon  
March 12

4:00 Macon  
March 14

**NORTH - Floyd College, Rome**

Friday, March 6

Floyd College

Sat., March 7

Floyd College

Region 5 - Team 1

8:30 Floyd

Region 8 - Team 2

4:00 Floyd

Region 6 - Team 1

7:00 Floyd

Region 7 - Team 2

Region 7 - Team 1

5:30 Floyd

Region 6 - Team 2

7:00 Floyd

Region 8 - Team 1

4:00 Floyd

Region 5 - Team 2

4:00 Macon  
March 12

Arrows indicate movement in semi-final round.

**SEC. 3  
CHEERLEADERS**

- A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student).
- B. Cheerleaders are required to have a physical examination on file at the school before they are allowed to try out or participate in cheerleading activities.
- C. All rules and regulations as stated in the National Federation Cheerleading Guide are adopted for the Georgia High School Association schools.
- D. Cheerleader coaches may not be involved in any way with a competition which is not sanctioned by the GHSA during the school year.
- E. No apparatus is to be used. Example: mini-trampolines
- F. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- G. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.
- H. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.

**SEC. 4  
CROSS COUNTRY**

- A. Boys and Girls Cross Country will be a region event in all classes.
- B. Notification of entry in Cross Country must be filed in writing no later than October 7, 1991. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first six (6) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 9, 1991, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.

- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten(10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE. Al Bishop Complex, Marietta, Georgia, November 9, 1991.

9:30 a.m. - Girls AAAA

10:00 a.m. - Boys AAAA

11:00 a.m. - Girls AA

11:30 a.m. - Boys AA

12:30 a.m. - Girls AAA

1:00 p.m. - Boys AAA

2:00 p.m. - Girls AA

2:30 p.m. - Boys AA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 12, 1991. No Cross Country meet may be held prior to September 2, 1991.

## SEC. 5 FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.

### NOTE: BY STATE ADOPTION:

All GHSA member school games will use the twenty (20) minute half-time. The twenty (20) minute half-time will stay in effect with the EXCEPTION of allowing for a fifteen (15) minute half-time if agreed upon by both school administrators concerned, by Thursday of the game week.

E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned. The host school is required to provide a chain crew of at least eighteen year-old high school graduates.

F. 1. Reclassification is provided in Article III of the Constitution.

2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

3. No school in the region may schedule any football game beyond the season of 1991 prior to the region meeting.

4. Any contract extending beyond 1991 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.

2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.

3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.

4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No varsity football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
3. No student shall be allowed to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

I. No football game may be played prior to August 30, 1991.

- J. No football practice in pads may be prior to the beginning date set for the respective season. For 1991 the beginning date is August 12, 1991 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads, before the start of the regular season.

NOTE: Shoulder pads (only) will be allowed in the week of conditioning which immediately precedes the starting date for pads.

K. There will be no interschool practice and/or scrimmage in football.

- L. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.

4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).
- M. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- N. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- O. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
    - a. The champion is determined by the percentage standings counting the region or designated games.
    - b. In the case of a tie between two (2) teams:
      - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
      - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
      - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
    - c. In the case of a tie between three (3) or more teams:
      - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
      - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the



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champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.

- (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
2. If a region determines a champion with a play-off:
    - a. The play-off teams are determined by the percentage standing counting the region or designated games.
    - b. In the case of a tie between two (2) teams:
      - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
      - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
      - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
    - c. In the case of a tie between three (3) or more teams:
      - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
      - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
      - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
  3. If a region sub-divides into two (2) or more sub-regions:
    - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
    - b. In the case of a tie between two (2) teams:
      - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.

- (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
  - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
- c. In the case of a tie between three (3) or more teams:
- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
  - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot(s) between the two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
  - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting as one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
- a. A play-off system involving the first and second place teams.
  - b. A play-off system involving the first, second and third place teams.
  - c. A play-off system involving the first four (4) place teams.
  - d. Sub-dividing with a play-off involving the first place team in each sub-division.
  - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.
- P. The football playoffs for 1991 shall be as follows: (Rotate brackets every third year.)

**FOOTBALL PLAYOFFS  
1991**

a. AAAA and AA

**SOUTH**

Region 1 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 1 - Team 2

Region 3 - Team 1 (H)

Region 4 - Team 2

**NORTH**

Region 5 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

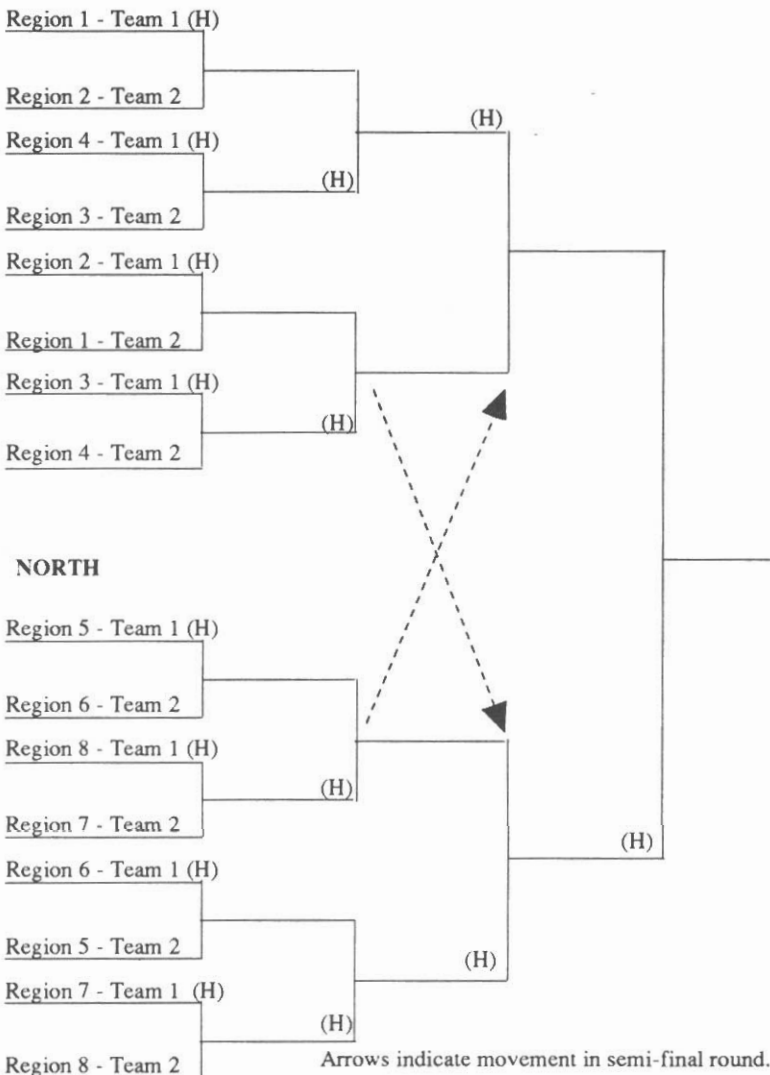
Region 7 - Team 2

Region 6 - Team 1 (H)

Region 5 - Team 2

Region 7 - Team 1 (H)

Region 8 - Team 2



Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the highest seeded team from that region.)

## FOOTBALL PLAYOFFS 1991

### b. AAA and A

#### SOUTH

Region 1 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 1 - Team 2

Region 3 - Team 1 (H)

Region 4 - Team 2

#### NORTH

Region 5 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

Region 7 - Team 2

Region 6 - Team 1 (H)

Region 5 - Team 2

Region 7 - Team 1 (H)

Region 8 - Team 2

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the highest seeded team from that region.)

- Q. In case of a tie between GHSA member schools, of the same classification, any play-off game, sub-regional, or semi-final preceding the final state championship game the following system will be used to determine the winner. Overtime games are exempt from the 11:30 p.m. curfew.

(Note: Schools representing different classifications may agree to use the tie-breaker system if agreed upon by both schools prior to the start of the contest.)

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for over-time period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal).

has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.

9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
  10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- R. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.
- S. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The semi-final and championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.

2. Location

- a. The home or host team is indicated in the brackets by (H).  
The home or host team will designate the site of the game.
- b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
- c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
  - (1) Seats - Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A - 3000; Class AA - 4000; Class AAA - 4500; Class AAAA - 8000.
  - (2) Police - One (1) per 500 spectators.
  - (3) Parking - Recommended one (1) per four (4) spectators within reasonable distance of stadium.
  - (4) Officials - A place provided for officials to dress and to use at halftime.
  - (5) Press Box - The Stadium shall have the following linear feet or working space (two feet per person): Class A - 20 feet; Class AA - 30 feet; Class AAA - 40 feet; Class AAAA - 50 feet.

- d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.
3. Finances
- a. If playing on the home field of one (1) of the two (2) schools:
- (1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.
  - (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Divisions of funds shall be on the following basis:
    - (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
    - (b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
    - (c) Remaining balance is to be divided equally between the two (2) teams.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
- (3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game, may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid *for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.*
  - (4) Cable TV stations must handle requests through the GHSA Office. The Cost is \$1,000.00 per game, per station. This is a tape-delayed, non-exclusive contract with GHSA, and payable to the host school at the site before each game. This payment is added to gate receipts and divided as such.
  - (5) Live broadcast requests must also be handled through GHSA. This would be an exclusive contract.

- (6) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
  - b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
  - c. By-Laws # 3.32 shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.
4. Officials
- a. Shall come from a list of officials registered with the Georgia High School Association.
  - b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.
  - c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.
  - d. Officials mileage and fees for all play-off games will be:
    - (1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for the car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
    - (2) Fees will be as follows:

Gross Receipts under \$4,000	\$50.00 per official
Gross Receipts \$4,000-\$6,000	\$60.00 per official
Gross Receipts over \$6,000	\$80.00 per official
    - (3) The minimum for all games up to the semi-finals will be \$50.00 per official.
    - (4) The minimum for all semi-finals and finals will be \$60.00 per official.
    - (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
- T. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- U. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.



- V. Spring football practice for 1991-92 is May 4 through May 15.
- W. Football playoff pairings will be rotated every third year.
- X. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- Y. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- Z. Ninth (9) and Tenth (10) grade football players may participate in five quarters per week, but are still limited to the game requirements.

## SEC. 6

### GOLF

- A. State Golf Tournaments for all classes will be held May 11, 1992.
  - B. State Golf Tournaments will be held at the following locations:
    - 1. AAAA - Jekyll Island Course, Glynn County Schools      May 11, 1992
    - 2. AAA - Okefenokee, Waycross, Ware County H. S.      May 11, 1992
    - 3. AA - Donalsonville, Seminole County H. S.      May 11, 1992
    - 4. A - Ocmulgee State Park, McRae, Wheeler Co. H.S.      May 11, 1992
  - C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
  - D. Each region golf tournament will be an 18-hole meet.
  - E. Each State golf tournament may be an 18-hole meet or 36 hole meet and will be played in one day.
  - F. Details of the tournament will be sent to the schools by the respective local chairmen.
- NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
  - H. There will be no interschool practice and/or scrimmage in Golf.

- I. No Golf practice may be held prior to February 10, 1992.  
No Golf match may be held prior to March 2, 1992.
- J. Pull carts are acceptable for regular season, region and state tournaments.  
Caddies are not allowed.
- K. Substitutions on the golf team may be made by the Region Secretary only.

### SEC. 7 GYMNASTIC - GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
  - B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 20, 1992.
  - C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
  - D. The state meet finals for girls will be held on May 8, 1992, at Westminster High School. Admission fee for State Playoff events is \$5.00 for adults and \$2.00 for children under twelve. The GHSA State Gymnastics Coordinator is Dr. Lucia Norwood, DeKalb County School System.
  - E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
  - F. The preliminary meets for girls will be held May 1, 1992, at Dunwoody, Milton and Tucker.
  - G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
  - H. The order of competition will be determined by block style. Open scoring will be used.
  - I. The event classification for girls shall be as follows:
    - Balance Beam
    - Uneven Parallel Bars
    - All-Around
    - Vaulting
    - Floor Exercises
- The all-around event includes competition in other four events. This event will be held in all meets.
- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.

- b. For girls competition, a school may have four (4) entries in each event, one of which may be the all-around. The total score of three (3) in each event will determine the team score.
- c. A spring floor will be used in the State Final.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No practice may be held prior to February 10, 1992. No girls interscholastic match may be held prior to March 2, 1992.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches, (only two meets per week).
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

**SEC. 8  
RIFLE**

- A. Rifle will be a State event open to schools of all classifications. Schools may enter either a .22 caliber smallbore team or an air rifle team using the .177 precision pellet rifle.
- B. Notification of entry in State Rifle competition must be filed in writing, specifying either .22 rifle or air rifle, with the State Office not later than September 30, 1991.
- C. Contestants in rifle will be certified on eligibility reports direct to the State Executive Director by the local superintendent or principal.
- D. Following notification, each school will be assigned to an area and a person will be designated as area chairperson to hold the respective area meetings on October 5, 1991.
- E. Each school wishing to compete for State Championship will arrange an area

schedule with a home and home arrangement with each team in that area and such schedule must be filed with the State Office not later than October 12, 1991.

- F. The championship of each area must be determined by April 4, 1992. The home or host school in each match will forward to the area chairperson within seventy-two (72) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches and with any tie match counted as one half match won.

In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot-off match will be held to determine the position in the area.

- G. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area reports must be filed with the State Office not later than noon, April 6, 1992.
- H. Teams will be notified of squading when the total number of teams entering have been determined.
- I. Each of the participating schools may enter a four (4) member team with all firers scores to count for their respective school's team score.
- J. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
- K. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
- L. National Rifle Association Smallbore Rifle Rules and Air Rifle Rules will apply for all matches.
- M. State Rifle Matches will be held at 9:00 a.m. on April 11, 1992, to determine a State Champion in .22 caliber and a State Champion in precision air rifle.
1. .22 Smallbore Rifle Match will be held at R. E. Lee Institute, Thomaston, Georgia, Director: Lt. Col. Leonard Chafin.
  2. Air Rifle Match will be held at Heritage High School, Conyers, Georgia, Director: Sgt. Maj. Billy Thompson.
- N. No rifle practice may be held prior to September 16, 1991.  
No rifle match may be held prior to October 7, 1991.  
Rifle season extends from September 16, 1991 thru May 30, 1992.

**SEC. 9  
SOCCER**

- A. National Federation rules will be used, and all National Federation recommendations for State adoption have been adopted by the GHSA.
- B. February 10, 1992, is the first date that Spring practice may begin. No Spring interschool game may be held prior to March 2, 1992.
- C. The regular season shall end on April 25, 1992, and there shall be no further play except for such State playoffs as may be determined.
1. The maximum number of games a school may schedule in its regular season is thirteen (13).
  2. Each area will determine the two teams to advance to State Tournament within their allotment of thirteen (13) counts. Areas are allowed to subdivide.
  3. League standing tie-breaking procedure (used only for areas that do not have playoffs to determine top two teams):
    - (a) league record, with a tie counting half a win and half a loss
    - (b) winning team in head-to-head competition
    - (c) goals allowed in competition between schools involved in tie
    - (d) goal differential in competition between schools involved in tie
    - (e) goals allowed in all league games
    - (f) goal differential in all league (maximum of three per game)If more than two schools are involved: at the point where the first tie is broken, start over to resolve the next tie.
  4. Fall League: May play a tournament to determine a league champion, not to exceed four (4) additional games.  
  
Girls Metro Tournament: May play a tournament to determine a girls metro champion, not to exceed four (4) additional games. This tournament shall end on May 9, 1992.
- D. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- E. Limit B team Soccer matches to 30 minute halves.  
Limit 8th grade Soccer matches to 25 minute halves.
- F. There will be no interschool practice and/or scrimmage in Soccer.
- G. The Georgia Soccer Officials Association with affiliated chapters in Athens, Augusta, Columbus, Macon and Rome is the official GHSA officiating agency.

- H. Admission fee for all State Playoff games is \$5.00 for adults and \$2.00 for children under twelve. In Soccer State Series the GHSA will receive 12 percent of the gross gate after sales tax. All expenses will be paid and then the schools involved will share the gate receipts equally.
- I. Schools with beginning boys and/or girls Soccer programs must advise GHSA of their intent to compete.
- J. The Girls Metro Tournament is expanded to sixteen (16) teams (two teams from each league.)
- K. **FALL SOCCER:**  
Earliest date for practice: August 5, 1991  
Earliest date for game: August 26, 1991  
End of Fall Soccer Series: October 26, 1991
- L. **WINTER SOCCER:**  
Earliest date for practice: November 25, 1991  
Earliest date for game: December 16, 1991  
End of Winter Soccer Series: February 15, 1992
- M. Girls Soccer Liason: John Mayer, Pace Academy  
Boys Soccer Liason: Bob Sims, Westminster School

**BOYS - STATE SOCCER - 1991-92**

First Round	Second Round	Quarter-finals	Semi-finals	Finals
Fri., May 1	Tues., May 5	Fri., May 8	Tues., May 12	Sat., May 16



First Round: #1 is home

Second Round: #1 is home unless two #1's meet, then bottom bracket is home

Quarter-finals: #1 is home if meeting a #2; if two 1's or two 2's meet, then bottom bracket is home

Semi-finals & finals: neutral site

## GIRLS - Soccer Metro Tournament - 1991-92

First Round  
Wed., April 29

Quarter-Finals  
Sat., May 2

Semi-Finals  
Wed., May 6

Finals  
Sat., May 6

Metro Northeast #1

Metro Central #2

Metro West #1

Metro South #2

Northeast Ga #1

Metro Northwest #2

Metro East #1

Metro North #2

Metro Central #1

Metro West #2

Metro South #1

Metro Northeast #2

Metro Northwest #1

Metro East #2

Metro North #1

Northeast Ga #2

Top Bracket is home team for the first round of the tournament.

Throughout the rest of the tournament - if #1 plays #1, TOP BRACKET is home team; if #1 meets #2, #1 is home team; if #2 meets #2, TOP BRACKET is home team.



**SEC. 10  
SOFTBALL**

- A. 1. Shall allow no softball team to play in more than sixteen regular season games. This does not include region tournaments, state elimination series, and one (1) approved twelve (12) teams (maximum) single or double elimination tournament approved by the GHSA.

In addition, in lieu of two (2) regular season games per tournament, a team may enter two (2) additional tournaments. A maximum of three (3) tournaments may be entered.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	16
	2	14
	3	12

2. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.

Teams arriving for contest late by thirty (30) minutes or more shall forfeit the game unless prior arrangements are made or unless delay is unavoidable. The two teams may agree to start the game late or reschedule.

By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.

By GHSA adoption, the use of an extra player in Softball is allowed.

By GHSA adoption, the suspended game rule will be used.

- F. Begin practice no earlier than August 5, 1991. Shall begin competition no earlier than August 19, 1991.
- G. STATE SOFTBALL CHAMPIONSHIPS
1. Each region will determine its Softball champion not later than October 12, 1991.
  2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
    - a. Host team to bat last in the first game
    - b. Traveling team to bat last in second game

- c. Then flip coin to determine who bats last in the third game (if it is necessary)
3. Four (4) sectional champions for each classification will be determined by October 19, 1991 by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by October 26, 1991, by a double elimination tournament involving the four (4) sectional champions at Emmett Hamilton Complex, Tifton.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. Officials for the first round of Softball playoffs will be selected by the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials if notified 72 hours prior to the games(s). The State Executive Director will select the officials for the final round.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus sales tax equals gross receipts.
  - b. From gross receipts deduct:
    - (1) 10% of gross receipts to be paid to the GHSA
    - (2) Cost of game officials (umpires) to be paid to officials or officials association.
  - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

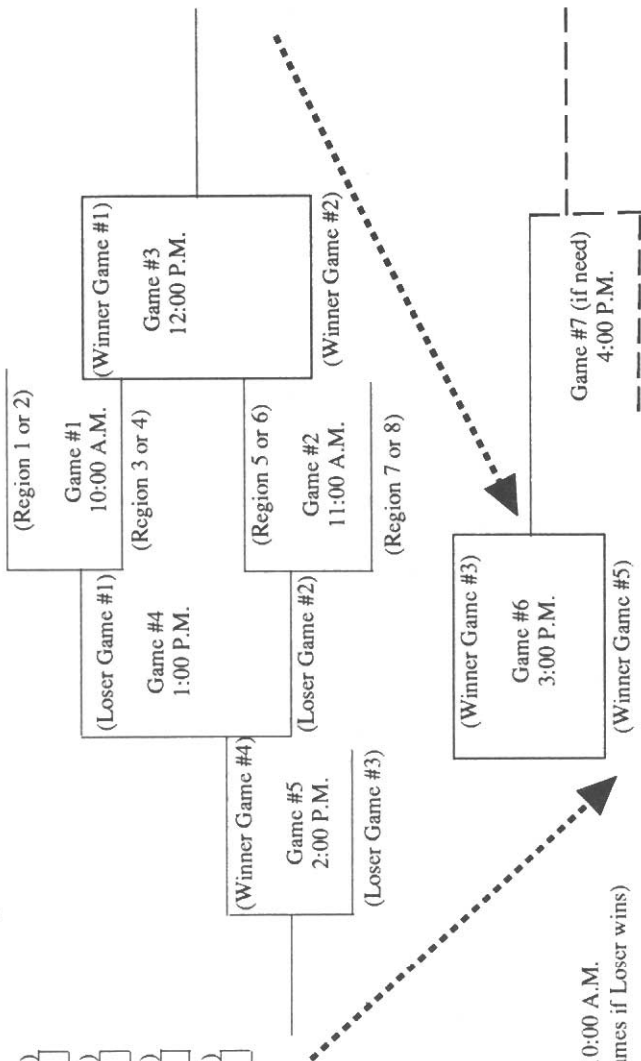
NOTE: Local service charge, stadium charges, lights, costs of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

# GIRLS SOFTBALL

Emmett Hamilton Complex  
Tifton, Georgia, October 26, 1991

- Region 1 (H)
- Region 2
- Region 3 (H)
- Region 4
- Region 5 (H)
- Region 6
- Region 7 (H)
- Region 8



Games Begin — 10:00 A.M.  
(Must play two games if Loser wins)

## 12. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during the 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price : 5.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification:           AAAA - Field 1  
                                  AAA - Field 3  
                                  AA - Field 2  
                                  A - Field 4

**SEC. 11  
SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for the Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter a maximum of two (2) individual and/or two (2) relay events.

- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on February 28, 29, 1992, at Riverside Military School, Gainesville, GA.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals.  
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 23, 1992. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.  
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.  
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 19, 1992.  
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.  
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. Admission fee for all State Meets is \$5.00 for adults and \$2.00 for children under twelve. The time schedule and order of events for the State Swimming meet will be:

Friday, February 28, 1992

4:30 p.m. Diving - Trials and finals

Saturday, February 29, 1992

9:30 a.m. Trials - All swimming events

7:00 p.m. Finals - All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Events	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:20
2:15	200 Yds. Ind. Medley	2:34
24.0	50 Yds. Free Style	28.0
1:00	100 Yds. Butterfly	1:13
52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:30
1:45	200 Yds. Free Style Relay	2:00
1:03	100 Yds. Backstroke	1:13
1:09	100 Yds. Breaststroke	1:20
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum  
 150 points in dual meet (6 dive list)  
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum  
 165 points in dual meet (6 dive list)  
 280 point in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
  2. No school entries by phone.
  3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. Site not available for practice prior to the State Meet. The pool will be available at 12:30 p.m. on Friday and 6:30 a.m. on Saturday for warm-ups.
- P. The maximum number of contests for Swimming is ten (10). For Synchronized

Swimming ten (10) contests. (Exclusive of State Tournaments).  
(Rev. 1977)

- Q. There will be no inter-school practice and/or scrimmage in Swimming.
- R. No Swimming practice may be held prior to October 28, 1991.  
No Swimming contest may be held prior to November 25, 1991.
- S. Only one meet may be held per week, on a night preceding a school day. A night meet is defined as beginning at 6:00 p.m. or later.

## SEC. 12 TENNIS

### STATE TOURNAMENT

- 1. The State Tournament is considered a continuation of the Region Tournament in which a team participates. State Team tennis tournaments shall be held in boys and girls divisions. Trophies shall be presented to the first places and second places for the boys and girls in all four classifications.
- 2. Tennis rules published by the U. S. Tennis Association will be in use at all state matches unless otherwise specified by the Georgia High School Association.

The coach may talk to players at the break but the players must stay on the court. There will be continuous play. (applies to Team Tennis only)

- 3. A. The format for all state matches shall be 3 singles matches and 2 doubles matches. Players may play in either one singles match or one doubles match. No one is permitted to play in both singles and doubles.

In Region and State Playoffs a player must play at the position or high at which the player has played a minimum of 51% of his matches.

- B. Each school who wishes to participate will submit to the State Office ten (10) days prior to the date established for region winners the three players they wish to use in singles play, and the names of the two doubles teams. The singles players will be designated according to their flight of play, that is, # 1, 2, and 3 singles; the same for the doubles (no. 1 and 2 teams). This means that each school will have to submit 7 players, plus 2 alternates (for injury replacement).
- 4. **PLAYER MOVEMENT:** The lineup submitted for the first state tournament match will be the basis for all future lineups. The following rules will govern player movement:
  - A. The three players listed as singles players in the first lineup will be restricted to singles play only for the rest of the tournament. Additionally, those

players are restricted to playing at their original position or higher for all subsequent matches.

- Example: #1 singles player may play only at #1 singles for the rest of the tournament.  
#2 singles player may play at #1 or #2 singles.  
#3 singles player may play any singles position for the rest of the tournament.

- B. Players listed as doubles in the first state tournament lineup are restricted to doubles competition in all subsequent matches. These players are also restricted to playing all subsequent matches at or above the position that they played in the first state play-off match.

- Example: #1 doubles players may play only at #1 doubles.  
#2 doubles players could play all subsequent matches at either #1 or #2 doubles.

- C. Other members of a school's team may be substituted for any of the original seven players prior to the beginning of a match. Once a player is substituted in a match, the rules of the original lineup players govern the movement of this player.

- Example: If a player is substituted in at #2 singles, this player may compete in all subsequent matches, but only at the #2 singles or #1 singles level.

Note: Players who have been substituted for are eligible to compete in all subsequent matches, but are still subject to player movement guidelines.

5. At the state level, all matches shall be the best of three sets. A twelve (12) point tie-breaker is to be used at six (6) games for all three sets.
6. At the state level, a team match shall consist of 3 points out of 5 (3 singles, 2 doubles). The team that wins 3 matches shall be declared the overall winner of the match and advance to the next round.
7. Substitution is not permitted once a match has started: i.e., if any injury occurs during play, the match is over, and the point is awarded to the other player's team.
8. Contestants will be expected to furnish their own tennis balls. A team will furnish five (5) cans. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: Team X and Y are scheduled to play a match. X and Y will each supply five (5) unopened cans of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened cans will be given to the winning team to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.



9. The number of entries from each region in each classification for both boys and girls into the state tournament shall be two teams and two singles. Each region will determine how it will choose its winner and runner-up. Region winners and runners-up will be chosen by Saturday, April 25. Report winners to State Office by April 27.
10. In order to host a State Playoff match beyond the region level, the host school must have available a minimum of two (2) courts, with four (4) courts being preferable.
11. The first round of the State Tournament in Team Tennis is to take place at the "home" courts of all region winners. Coaches will contact each other and set up an agreeable time and date. This shall be completed by April 30, 1992.
12. On Monday, May 4, 1992, all the first round winners in Team Tennis in each classification (boys and girls), will gather at two sites (one in the North, the other in the South), to play the second round of the state tournament. Two teams from the North and two teams from the South sectionals will advance to the state semi-finals.
13. On May 9, 1992, the State semi-finals and finals in Team Tennis will take place in all four classifications for both boys and girls. A cross-over will take place in the semi-finals. The two winners will play for the State Team Tennis Championship.
14. On Friday and Saturday, May 15-16, 1992, the State first round, quarter-finals, semi-finals and finals in Singles Tennis will take place in all four classifications for both boys and girls. A cross-over will take place in semi-finals. The two winners will play for the State Singles Tennis Championship.

Substitutions are not allowed in singles play.

15. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs). Tournaments or multiple matches count as one game.
16. Order of matches - AAAA, A, AAA, AA
17. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 10, 1992, no contest prior to March 2, 1992.
18. Regions 1-2-3-4 South Georgia, ABAC Tifton - Team Tennis - May 4, 1992.  
8:30 a.m. - Class AAAA and Class A report on courts.  
2:30 p.m. - Class AAA and Class AA report on courts.
19. Regions 5-6-7-8 North Georgia - Marietta High School - Team Tennis - May 4, 1992.

AA - A at Fair Oaks Tennis Center

8:30 a.m. - Class A reports on courts

11:30 a.m. - Class AA reports on courts

AAAA - AAA at Laurel Park

8:30 a.m. - Class AAAA reports on courts

11:30 a.m. - Class AAA reports on courts

19. Team Tennis - May 9, 1992 - Semi-Finals and Finals - Macon, Georgia,  
Report to John Drew Smith Center at 8:30 a.m. on Saturday.

Singles Tennis - May 15, 16, 1992 - Macon, Georgia,

Report to John Drew Smith Center at 2:45 p.m. on Friday (winners will begin  
play on Saturday at 9:30 a.m.)

### **12-Point Tie-Breaker for Singles**

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served the first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right). A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set a 7-6.
2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

### **12-Point Tie-Breaker for Doubles**

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

**STATE TENNIS**  
**BOYS - GIRLS - TEAM - AAAA - A - AAA - AA**

Complete by ABAC, Tifton John Drew Smith Center, Macon

Thurs., April 30, 1992 May 4, 1992 May 9, 1992

**SOUTH** 8:30 a.m.

Region 1 - Team 1

Region 4 - Team 2

Region 3 - Team 1

Region 2 - Team 2

Region 4 - Team 1

Region 1 - Team 2

Region 2 - Team 1

Region 3 - Team 2

Complete by

Thurs., April 30, 1992

**NORTH**

Region 5 - Team 1

Region 8 - Team 2

Region 7 - Team 1

Region 6 - Team 2

Region 8 - Team 1

Region 5 - Team 2

Region 6 - Team 1

Region 7 - Team 2

ABAC  
May 4

ABAC  
May 4

AAAA - AA -  
Laurel Park  
AA - A - Fair Oaks  
Tennis Center  
Marietta, May 4, 1992

Marietta  
May 4

Marietta  
May 4

Macon  
May 9

Macon  
May 9

Macon  
May 9



Arrows indicate movement for semi-final round.

## STATE TENNIS

## BOYS - GIRLS - SINGLES - AAAA - A - AAA - AA

John Drew Smith Center, Macon

May 15, 1992

May 15, 1992

May 16, 1992

May 16, 1992

3:00 p.m.

9:30 a.m.

## SOUTH

Region 1 - Team 1

Region 4 - Team 2

Region 3 - Team 1

Region 2 - Team 2

Region 4 - Team 1

Region 1 - Team 2

Region 2 - Team 1

Region 3 - Team 2

## NORTH

Region 5 - Team 1

Region 8 - Team 2

Region 7 - Team 1

Region 6 - Team 2

Region 8 - Team 1

Region 5 - Team 2

Region 6 - Team 1

Region 7 - Team 2

Arrows indicate movement for semi-final round.

**SEC. 13**  
**TRACK AND FIELD**

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for the Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:

1. More than four (4) schools are represented.
2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.

- C. 1. In boys track there will be sixteen (16) track and field events as follows:

100m Dash	1600M Relay (4 Men)
200m Dash	400M Relay (4 Men)
110m High Hurdles (39")	Shot Put (12 Pounds)
300m Intermediate Hurdles (36")	High Jump
400m Dash	Long Jump
800m Run (Half Mile)	Pole Vault
1600m Run	Discus (3 lbs. 9 ozs.)
3200m Run	Triple Jump

2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:

400m Relay	200m Dash
1600m Run	3200 Run
400m Dash	1600m Relay (4 Girls)
100m Dash	Shot Put (8 lbs. 13 ozs.)
100m Low Hurdles (30")	High Jump
800m Run (Half Mile)	Long Jump
Discus (2 lbs. 3.5 ozs.)	

3. In boys region track meets the order of running events will be:

400m Relay	800m Run (Half Mile)
1600m Run	200m Dash
400m Dash	300m Intermediate Hurdles
100m Dash	3200 Run
110m High Hurdles	1600m Relay

- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
  2. Two (2) field events and one (1) running event
  3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 20, 1992, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I. 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K. 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
4. Relay teams should show six (6) contestants. No replacements may be

made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.

- L. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
2. If weather conditions cause change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to February 10, 1992; no contest prior to March 2, 1992. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- T. The Boys and Girls State Track Meets will be run in metrics.
- U. Schedule and Information - Boys - as follows:

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**STATE TRACK MEET - BOYS - ALL CLASSES****Jefferson, Georgia - May 7-9, 1992**

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs may be obtained at information desk.
11. General admission charge for each day \$5.00. Under 12 years of age \$2.00
  - a. 1st Session - Thursday Night, May 7, 1992  
AAA and AAAA Running Qualifying and 3200 Meter Run Finals.  
  
A and AA 1600 Meter Run Finals.



The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
- 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:05 p.m. - 110 Meter High Hurdles (AAA and AAAA)
- 7:30 p.m. - 800 Meter Run (AAA and AAAA)
- 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
- 8:40 p.m. - 3200 Meter Run - Final (AAA and AAAA)
- 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
- 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

- b. 2nd Session - Friday, May 8, 1992  
 Qualifying and Finals in all events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
11:00 am					AAAA	AAA	AA	AAA	A
12:00 N	AA	A	AAAA	AAA					
12:30 pm							A	AAAA	AA
2:00 pm					AA	A	AAA	AA	AAAA
3:00 pm	AAAA	AAA	AA	A					
3:30 pm							AAAA	A	AAA

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 8, 1992  
 A and AA Running Qualifying and 3200 Run Finals.  
 AAA and AAAA 1600m Finals. The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 400 Meter Dash (A and AA)
- 6:45 p.m. - 100 Meter Dash (A and AA)
- 7:05 p.m. - 110 Meter High Hurdles (A and AA)
- 7:30 p.m. - 800 Meter Run (A and AA)
- 8:00 p.m. - 200 Meter Dash (A and AA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
- 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
- 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
- 9:35 p.m. - 1600 Meter Relay (A and AA)

- d. 4th Session - Saturday afternoon, May 9, 1992.  
Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

**STATE TRACK MEET - GIRLS - ALL CLASSES**  
**Mills Stadium, Albany, Georgia - April 30, May 1-2, 1992**

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.

7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
  - a. Schools shall have same uniforms on all participants.
  - b. No jewelry.
  - c. The time schedule will be followed.
  - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies, The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$5.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
  - a. *1st Session - Thursday, April 30, 1992*  
A and AA Running Qualifying. A and AA Finals in 3200 Meter Run. AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.  
  
6:00 p.m. - 400 Meter Relay (A and AA)  
6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)  
6:50 p.m. - 400 Meter Dash (A and AA)  
7:10 p.m. - 100 Meter Dash (A and AA)  
7:35 p.m. - 100 Meter Low Hurdles (A and AA)

- 8:00 p.m. - 800 Meter Run (A and AA)
- 8:25 p.m. - 200 Meter Dash (A and AA)
- 8:45 p.m. - 3200 Meter Run (A and AA)
- 9:25 p.m. - 1600 Meter Relay (A and AA)

b. 2nd Session - Friday, May 1, 1992

Qualifying and Finals in all field events in all classes.

10:30 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA

12:00 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A

1:30 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA

3:00 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA

c. 3rd Session - Friday night, May 1, 1992

AAA and AAAA Running Qualifying, A and AA Finals in 1600 Meter. AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.

6:00 p.m. - 400 Meter Relay (AAA and AAAA)

6:25 p.m. - 1600 Meter Run Finals (A and AA)

6:50 p.m. - 400 Meter Dash (AAA and AAAA)

7:10 p.m. - 100 Meter Dash (AAA and AAAA)

7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)

8:00 p.m. - 800 Meter Run (AAA and AAAA)

8:25 p.m. - 200 Meter Dash (AAA and AAAA)

8:45 p.m. - 3200 Meter Run (AAA and AAAA)

9:15 p.m. - 1600 Meter Relay (AAA and AAAA)

d. 4th Session - Saturday, May 2, 1992

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

12:50 p.m. - OPENING CEREMONY

1:30 p.m. - 400 Meter Relay

1:50 p.m. - 400 Meter Dash

2:10 p.m. - 100 Meter Dash

2:35 p.m. - 100 Meter Low Hurdles

3:00 p.m. - 800 Meter Run

3:30 p.m. - 200 Meter Dash

4:05 p.m. - 1600 Meter Relay

4:35 p.m. - PRESENTATION OF TROPHIES

**SEC. 14  
WRESTLING**

- A. Wrestling will be a State open meet for Class AAAA, Class AAA, Class AA, and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 3, 1992. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Director.
- C. Following the deadline for notification of entry, all schools will be advised of the area meet in which they will compete.
- D. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
3. For school day dual meets only, teams will weigh-in prior to the start of the school day, under the verification of an administrator and coach, at their respective schools. Weigh-ins will take place no sooner than one hour before school takes in.
4. A wrestler will establish his minimum weight on or before January 15. No wrestler may participate in ANY match after January 15 at a weight lower than he has previously been certified. This applies to regular season as well as post season competition. Any wrestler who has not participated prior to January 15 must establish his minimum weight at his first match on or after this date. Each school will be required to submit a roster of their wrestlers listing minimum weight and the date of certification.
5. Only two (2) GHSA coaches per school will be allowed at matside for coaching purposes throughout the regular season and tournaments.
- E. Weight classifications shall be as follows:
- |          |          |          |          |          |
|----------|----------|----------|----------|----------|
| 103 lbs. | 125 lbs. | 140 lbs. | 160 lbs. | 275 lbs. |
| 112 lbs. | 130 lbs. | 145 lbs. | 171 lbs. |          |
| 119 lbs. | 135 lbs. | 152 lbs. | 189 lbs. |          |
- F. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- G. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved

Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than five (5) matches per day. No round robin tournaments are allowed.

- H. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- I. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- J. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- K. No practice session prior to October 28, 1991. No contest prior to November 25, 1991. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week.
- L. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet. **Note: Schools having a contestant in the State Meet may provide a teammate of comparable size to practice for the State Meet.**
- M. There will be no Spring practice in Wrestling.
- N. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- O. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- P. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- Q. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- R. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- S. Medical assistance shall be available to all wrestling tournaments.

T. 1. Area meets will be held February 1, 1992. Area sites are listed below. January 31, 1992, may be used if the number of competing schools dictates such.

2. State Wrestling meets will be held February 7-8, 1992. The sites for Area and State meets are as follows:

AAAA: State - McEachern  
 Areas - Southwest-Macon, Eagles Landing, Campbell- Smyrna, Roswell, Dunwoody, Shiloh

AAA: State - Riverside  
 Areas - Fitzgerald, Shaw, Clarkson, Southeast Whitfield, Westlake, North Gwinnett

AA: State - West Rome  
 Areas - Perry, Lovett, Cartersville

A: State - Calhoun  
 Areas - Armuchee, Dacula

3. The State Office will allocate \$300.00 to each site hosting the area tournaments and \$600.00 to each site hosting the State Tournaments. Each host school is asked to work out one day tournaments where possible.

4. The following formula will be used to determine the number of contestants qualifying for the State AAAA, AAA and AA Tournaments

<u>SCHOOLS ENTERED IN AREA TOURNAMENT</u>	<u>STATE QUALIFIERS PER WEIGHT CLASS</u>
1 - 2	1
3 - 5	3
6 - 8	4
9 - 11	5
12 or more	6

5. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet weigh-ins at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

6. The second weigh-in of the Area and State Tournaments will be conducted on Friday night at the conclusion of the first day of competition.

7. All weigh-in scales must be approved for accuracy by an agency or service once a year.

8. Area and State sites will admit sixteen (16) members per team, plus a maximum of eight (8) mat maids.
9. Wrestlebacks will begin at quarter finals on approved tournaments and for Area and State Tournaments. All State tournaments shall use cross-bracketing for wrestlebacks.
10. No points will be awarded for rattail matches in the State Tournament.
11. Registered officials must be used as timers and scorers in all Area or State Meets.
12. Wrestling Area and State Events admission: \$5.00. Under 12 years of age \$2.00.



# LITERARY

## SEC. 1 STATE AND REGION MEETS

- A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:
1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as a judge.
  2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
  3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
  4. List a school literary coordinator on the information blank required by the GHSA during the summer.
  5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contestant and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.

11. Two (2) judges will be used for each musical event and each speaking contest in the State contests.
  12. Tabulation shall be conducted independently.
  13. Judges are not to confer during the event.
  14. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- G. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- H.
1. All score sheets should have space for ranks clearly indicated.
  2. All score sheets should have a place in which to write the name of the selection or selections.
  3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.
- I. The season designation dates for debate, one-act play and literary events are set to begin on September 2 and end at end of school year. There is a maximum of contests set for each event. (See specific event)

**SEC. 2**  
**LITERARY POINTS AND TROPHIES**

- A. The winner in extemporaneous speaking, dramatic interpretation, spelling, essay, piano, home economics, quartet, trio, solo, keyboarding, and word processing shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for the third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
1. The winners in Region and State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
  2. No points received in State debate shall count toward Region trophy.
- B. 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
2. No points received in State One Act Play shall count toward Region trophy.
- C. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- D. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

**SEC. 3**  
**NUMBER OF REPRESENTATIVES**

- A. Each school may have only one contestant in each of the following.
- |                   |                               |
|-------------------|-------------------------------|
| Boys Spelling     | Boys Solo                     |
| Girls Spelling    | Girls Solo                    |
| Boys Piano        | Boys Dramatic Interpretation  |
| Girls Piano       | Girls Dramatic Interpretation |
| Home Economics    | Boys Extemporaneous Speaking  |
| Boys Essay        | Girls Extemporaneous Speaking |
| Girls Essay       | Word Processing               |
| Boys Keyboarding  |                               |
| Girls Keyboarding |                               |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.

- C. 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Dramatic Interpretation.
- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

#### SEC. 4 SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.

- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

### SEC. 5 NOTICE OF ENTRY IN LITERARY EVENTS

Each school wishing to enter any literary event must notify the Region Secretary in writing. The "Literary Meet Contestant List" must be filed with the Region Secretary at least twenty (20) days prior to the Region Literary Meet. The "One Act Play Information Sheet" must be filed with the Region Secretary at least twenty (20) days prior to the Region One-Act Plays.

### SEC. 6 LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the date allowed for the first contest for Literary events.

### SEC. 7 DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2, 1992, of its intention to enter debates for the current year.
- B. Eliminations of Regional levels will be conducted by one of the following plans as the Region may direct:
1. The Region Secretary shall group the school into two (2) circles according to geographical arrangement and notify each school concerned by January 6, 1992. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 6, 1992. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present

two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative.

4. Debaters may not change speaker positions or affirmative/negative sides during or between the Region and State Competition.
  5. In plan 1, 2 or 3, instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
  6. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
  2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches-
 

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes
  2. Rebuttal Speeches-
 

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes
  3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each

team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.

- G. The State Debate Topic will always be the same as the National Topic. The 1991-92 topic for Debate will be:  
Resolved: That the federal government should significantly increase social services to homeless individuals in the United States."
- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than February 5, 1992.
  2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 8, 1992.
  3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
  4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
  5. The continued or reheld contest shall carry no points.
- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
  2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
  3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will

observe the general principles of honesty for the sake of the pupil. Coaching shall be limited to:

1. Instruction in the art of debating.
2. Help in the collection of material on the subject.
3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
4. Drill or delivery.

N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

O. No speaker should be interrupted during the main speech or rebuttal.

P. The State Debates will be held as follows:

1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
2. Two judges will be used in each debate and the winners will be determined by the total number of ballots won during the round robin tournament. In case of ties, the winner will be determined by total speaker points. If still tied, the tie will be broken by dropping high-low points.
3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class but in the class that is being held at the same time as theirs. The tournaments will be held on Friday and Saturday with three rounds on Friday afternoon and four rounds on Saturday.
4. The Debate State Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
5. The tournament site will be selected annually by the GHSA Executive Director.
6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for the fourth place toward winning the State Literary Trophy. Medals will be awarded to the top negative and top affirmative speakers.
7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings as follows:



Region 1  
Region 3

Region 5  
Region 7

Region 2  
Region 4

Region 6  
Region 8

- Q. 1. The State final debates will be held at Mary Persons High School, Forsyth, Georgia, AAAA, AAA, AA, A - February 14, 15, 1992.

Friday:

4:00 pm Report to Cafeteria  
Mary Persons, Forsyth

Saturday:

9:00 am Round 4  
10:30 am Round 5

4:30 pm Round 1

1:00 pm Round 6

6:00 pm Round 2

2:30 pm Round 7

7:30 pm Round 3

4:30 pm Awards

2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
3. Maximum number of contests - 18.
- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- S. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Debate season extends through May 30.

**SEC. 8  
DRAMATIC INTERPRETATION**

- A. Separate contests will be held in Dramatic Interpretation for boys and girls.
- B. This is a contest in communication of prose, poetry and/or dramatic literature. The selection may be either of a serious or humorous nature. The contest is built on communication - one in which the contestant communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his/her understanding with the audience.
- C. The material selected should be of good literary value and appropriate to the contest. The student gives to the audience a brief introductory statement about the selection(s) which is part of the total time allotted. The material must be memorized and delivered without use of a manuscript.

- D. The time limit shall not be more than ten (10) minutes, including the introduction, or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants will draw for order of appearance upon reporting to location of contest at the specified time or their position will be drawn for them. Disqualification will result if performance time is not met.
- G. There will be two (2) judges in the State Meet.
- H. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- I. The judges shall select a first, second, third and fourth place winner.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.

### SEC. 9 ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select six (6) subjects, three (3) from current topics discussed in the newspaper and magazines and three (3) literary topics, as the basis for the Essay Contest. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the six (6) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.

- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third, and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.

#### SEC. 10 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking contest. Contestants may use a 3 x 5 or a 4 x 6 card. The presentation is not to be prepared ahead of the preparation session.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and preceding year's debate topics will not be used. Contestants may only use one 3x5 or one 4x6 card during the speech.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. Contestants will draw for order of appearance upon reporting to *location of contest or their position will be drawn for them. Disqualification will be result if performance time is not met.*
- E. Thirty (30) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:

1. As each student draws, he shall be escorted to a room where he/she will have 30 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
  2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
  3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. There will be two (2) judges in the State Meet.
- I. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- J. First, second, third and fourth place winners shall be selected by the judge.
- K. Timekeepers must be present. Time flashcards should be used.
- L. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.

## SEC. 11 HOME ECONOMICS

- A. Contest Subject: Child Development, Parenting, and Child Care
- B. Contest requirements:
1. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
  2. Plan and carry out a project involving one or more of the following:
    - a. Work as a volunteer in a nursery school or day care center at least 2 hours a week for 2 months or longer. Keep a detailed log of your experiences. Summarize your major learnings about children. While there, interview the director about the following topics: What are the licensing regulations for child care programs in the state? Are they adequate to insure quality programs? Are they too rigid or too minimal? What behavior controls are used with the children? How

effective are they? How are the children encouraged to establish good food habits? What is the nutritionist's opinion about the relationship between nutritional status and learning ability of children?

- b. Prepare a booklet of suggestions on dealing with naptime/bedtime problems, picking up toys, being kind to pets, sharing possessions, being truthful, and other minor behavior problems of children. Include a list of resources where parents can find additional help. Report on your findings at a parents meeting and distribute copies of your booklet to parents of day care, nursery school, and/or preschool children.
  - c. Prepare a guide booklet for baby sitters and a babysitting kit. Have two or more instructional meetings to train prospective babysitters. Distribute your booklet to everyone who attends the meetings. Show the babysitting kit and explain how to make one and why each item was included.
  - d. Volunteer to help with a preschool program by designing and preparing a monthly newsletter for parents. Emphasize increased staff-parent communication. Try to establish a monthly staff-child-parent meeting.
  - e. Plan ways to improve relationships with the younger children in your family.
  - f. Keep a log detailing the physical, mental, emotional, and social development of a new baby in your family. Read books to determine approximate ages and stages of development. Illustrate your log with photographs that show some of the different developmental stages. Summarize major learnings.
3. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire.
  4. Typewritten, concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others. This is in addition to the information presented in the talk described in number 2, above.
  5. Contestants must furnish their own equipment and props and anything else needed for the presentation. Do not ask the judges to furnish anything.

6. Take a short, written objective test over child care and development and parenting. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

BOOKS:

1. Abendroth. *Changes and Choices*. Goodheart-Willcox.
2. Ament/Reiff. *Steps in Home Living*. Glencoe/McGraw-Hill.
3. Brisbane. *The Developing Child*. Glencoe/McGraw-Hill.
4. Chamberlain, et. al. *Teen Guide*. Glencoe/McGraw-Hill.
5. Draper. *See How They Grow*. Glencoe/McGraw-Hill.
6. Draper/Draper. *The Caring Parent*. Glencoe/McGraw-Hill.
7. Dunn/Peeler. *Living, Learning, and Caring*. Prentice Hall.
8. Hilderbrand. *Parenting and Teaching Young Children*. Glencoe/McGraw-Hill
9. Leavenworth/Hendricks, et. al. *Family Living*. Prentice Hall.
10. Mawhinney/Peterson. *Child Development: Parenting & Teaching, 1st. Ed.* South-Western.
11. Parnell. *Skills for Everyday Living*. Goodheart-Willcox.
12. Riker/Brisbane. *Married and Single Life*. Glencoe/McGraw-Hill.
13. Ryder. *Parents and Their Children*. Goodheart-Willcox.
14. Ryder. *Contemporary Living*. Goodheart-Willcox.
15. Sasse. *Life Skills*. Glencoe/McGraw-Hill.
16. Thompson/Jax/Kiser. *Resources for Living*. EMC Publishing.

You may use any other textbook that deals with the topics.

PERIODICALS: Consult current and back issues of:

13. *Choices*.
14. *Forecast for Home Economists*.
15. *Teen Times*.

- D. In scoring the project presentation, the judges will take into consideration the following information:

1. Appearance of Presenter:  
Neat - Good Posture - Appropriate Dress-
2. Presenter's Manner of Speech:  
Clear Voice - Good Diction - Enthusiasm - Minimum Use of Notes -  
Good Projection - Good Grammar -
3. Organization of Speech:  
Speech Appropriate for Type of Contest - Interesting Beginning  
Logical Order - Easy to Follow -  
Summary of Major Points - Strong Ending

4. Visual Presentations:  
Attractive - Neat - Accurate
  5. Correctness of Information Presented:  
Accurate, Up-to-date, Relevant Information-  
No Trivial Information Included
  6. Information Shared with Others:  
Kind of Group(s) - Number of Group(s)  
Size of Group(s)
  7. Application of Research to Participant's Lifestyle:  
Explain Change in the Participant's Personal  
Growth/Behavior/Lifestyle-  
Show Increase in Knowledge and Skills
  8. Presentation of Records Related to Project:  
Evidence Typed - Neat - Organized  
Thorough - Well-documented - Pictures Where Relevant
  9. Overall Reaction of the Judges to Total Presentation
  10. Presentation Time:  
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.

#### H. HOME ECONOMICS TOPICS FOR GHSA LITERARY MEETS

Listed below are the planned Topics to be used for the GHSA Region and State Literary Meets for the next several years. This is a tentative schedule and is subject to change in any year. This information may be helpful to Home Economics teachers in their long range planning.

#### SUGGESTED TOPICS FOR LITERARY MEET HOME ECONOMICS

- 1991 - 1992 - Child Development, Parenting, and Child Care  
 1992 - 1993 - Clothing and Textiles  
 1993 - 1994 - Consumer Education  
 1994 - 1995 - Nutrition, Food Selection, Food Habits  
 1995 - 1996 - Careers in Home Economics  
 1996 - 1997 - Personal and Family Relationships  
 1997 - 1998 - Housing/Home Furnishings

**SEC. 12  
KEYBOARDING**

- A. Separate contests will be held in keyboarding for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Keyboarding Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes on each timed writing given. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Contestants will be given two (2) five (5)-minute timed writing. After both timed writings are given, contestants may scan both timed writings and hand in either paper for scoring. Contestants will be able to turn in only (1) timed writing to be scored.
- F. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual, electric, or electronic. Correctable type electric typewriter may be used as long as no correction device has been inserted in the typewriter.
- G. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- H. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- I. Papers with a score less than one (1) net words per minute will be disqualified and will not be placed in scoring. (8-1/2" x 11" paper only).
- J. The judges shall select a first, second, third, and fourth place winner.
- K. No practice prior to September 2, 1991. No contest prior to September 2, 1991.
- K. **KEYBOARDING CONTEST**

**Instructions for Administering Contest**

- 1. The keyboarding contest will include two (2) five (5)-minute straight-copy contests. If a contestant finishes copying the test before time is called, he or she is to start again from the beginning and continue until time is called.
- 2. After two (2) five (5)-minute timings are given, contestants may scan both papers and determine which five (5)-minute timing to turn in. A period of



five (5) minutes will be given to scan papers. No markings may be placed on papers. Students must visually check papers and make a decision as to which paper will be turned in for scoring.

3. Contestants are expected to be familiar with the GHSA Keyboarding Contest Rules.
4. Each contestant is expected to furnish his/her own typewriter and paper.
4. Scoring of paper:
  - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
  - b. Subtract ten (10) for each error.
  - c. Divide by five (5). (This gives the score).
  - d. All papers with a score of less than one (1) net words per minute will be disqualified.

#### L. GEORGIA HIGH SCHOOL ASSOCIATION KEYBOARDING CONTEST RULES

1. **LINE SPACING.** Time writings must be double spaced. Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. **LENGTH OF PAGE.** Each 8 1/2 x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACING AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points - one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, no space follows internal periods: O.K., C.O.D., A.M.; a.m., c.o.d.

7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
8. **CUT CHARACTER.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of a paragraph, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.

17. X-ING. Work in which words are x-ed will not be received.
18. ERASING. The use of an eraser is not allowed in the Keyboarding Contest. (Timed Writing)
19. ERRORS IN PRINTED COPY. Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. LAST WORD. An error made in the last word written whether the word is completed or not, must be charged.
21. ONE ERROR PER WORD. But one (1) error shall be penalized in any one (1) word.
22. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. PENALTY. For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

### SEC. 13 ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 1, 1991, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties and any other limitations on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. Judges for Region and State Competition: The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best

actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list compiled by Region Secretaries of high school or ex-high school directors or from the professional theater level, with each classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.

- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may select to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- K. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Maximum contests allowed - 6. One Act Play season extends through May 30.
- L. There shall be no contact with judges by directors or cast members until winners are announced.
- M. All one act play score sheets shall not be turned in until competition has been completed.
- Q. Region one act plays shall be completed by November 23, 1991. State competition shall be completed before Christmas.
- R. Schedule and information:

#### STATE ONE ACT PLAYS

AAAA One Act Plays will be held at Houston County High School Auditorium on Saturday, December 7, 1991.

AAA One Act Plays will be held at Northside High School Auditorium, Warner Robins, on Saturday, December 7, 1991.

Class AA One Act Plays will be held at Warner Robins High School Auditorium on Saturday, December 7, 1991.

Class A One Act Plays will be held at Perry High School Auditorium on Saturday, December 7, 1991.

10:00	-	10:55 a.m.	Play No. 1	Region 8
10:55	-	11:50 a.m.	Play No. 2	Region 1
11:50	-	12:45 p.m.	Play No. 3	Region 2
12:45	-	1:40 p.m.	Play No. 4	Region 3
1:40	-	3:00 p.m.	Recess	
3:00	-	3:55 p.m.	Play No. 5	Region 4
3:55	-	4:50 p.m.	Play No. 6	Region 5
4:50	-	5:45 p.m.	Play No. 7	Region 6
5:45	-	6:40 p.m.	Play No. 8	Region 7
6:40	-	7:00 p.m.	Period for judges to prepare reports	
7:00 p.m.	-		Announcement of Winners	

1. Schools will be responsible for making their own arrangements for rooms and meals.
2. Entries in One Act Plays are responsible for their own properties, costumes, and make-ups.
3. The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

#### SEC. 14 PIANO

- A. Separate contests will be held in Piano for boys and girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.
  1. Group I  
J.S. Bach - A Prelude and Fugue from W.T.C., a movement of a Suite of Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

- Beethoven - A movement of a Sonata  
 Handel - A short harpsichord piece  
 Haydn - A movement from a Sonata or Fantasia in C major.  
 Mozart - A movement of a Sonata.  
 C.P.E. Bach  
 Clementi  
 Galuppi  
 Paradisi  
 Scarlatti
- } A movement from a Sonata
- Couperin - A description piece from one of the Orders or Suites.  
 Rameau - A short harpsichord piece.

## 2. Group II

- American - A composition by a native-born and generally recognized composer of art music from the Western Hemisphere.  
 Brahms - A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.  
 Chopin - An Etude, Mazurka, Nocturne, Waltz or Polonaise.  
 Greig - Movement from Sonata Op. 7.  
 Liszt - An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.  
 Mendelssohn - A Song Without Words  
 Rachmaninoff - An Etude Tableau or a Prelude.  
 Schubert - An Impromptu or a Sonata Movement.  
 Schumann - A movement from Fantasie Pieces Op. 12, or a Novelette.  
 Albeniz  
 Bartok  
 Chabrier  
 Debussy  
 Falla  
 Faur  
 Granados  
 Khachaturian  
 Poulenc  
 Prokofiev  
 Ravel  
 Satie  
 Schoenberg  
 Scriabin  
 Schostakovitch  
 Szymanowski
- } A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. No duplicate copies will be accepted. Contestants using photo copies will be disqualified. Measures in the music should be numbered.
- F. No contestant may have a second chance to perform.

- G. Piano will be judged according to:
1. Accuracy - 30% - Notes, Time Value
  2. Technique - 15% - Fingering, Facility, Appropriateness
  3. Rhythm - 10% - Steadiness, Tempo, Freedom
  4. Phrasing - 10% - Melodic Line, Attack, Release, Content
  5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
  6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State Level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.

#### SEC. 15 QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. *Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.*
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.

- F. At the time of check-in, contestants will present one copy of the music for the judges and the one to be used by the accompanist. Contestants will be disqualified if photocopies are used by their accompanist or presented for use by the judges.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.
- N. Quartet will be judged according to:
  - 1. Accuracy - 20% - Notes, Time Value, Pitch
  - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
  - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
  - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - 7. Presentation 10% - Stage Deportment, Posture, Poise, Stage Personality

## SEC. 16 SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.



- 
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. At the time of check-in, contestants will present one copy of the music for the judges and the one to be used by the accompanist. Contestants will be disqualified if photocopies are used by their accompanist or presented for use by the judges.
- F. The judges shall select a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.
- M. Solo will be judged according to:
1. Accuracy 20% - Notes, Time Value, Pitch
  2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  4. Rhythm - 10% - Steadiness, Freedom, Tempo
  5. Phrasing - 10% - Melodic Line, Attack, Release, Content
  6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

**SEC. 17  
SPELLING**

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception - typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
  - a. All words so poorly written you cannot read them.
  - b. All words written as an "i" over an "e".
  - c. All words which show erasures and/or changes.
  - d. All words erased and/or crossed out and rewritten.
  - e. All words omitted.
  - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.

- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.

### SEC. 18 TRIO

- A. In Region and State Meets there will be a contest in Girls trio. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts: first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a choral, madrigal, art song or folk song whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. At the time of check-in, contestants will present one copy of the music for the judges and the one to be used by the accompanist. Contestants will be disqualified if photocopies are used by their accompanist or presented for use by the judges.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.

- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No practice prior to September 2, 1991. No contest prior to September 2, 1991. Literary season extends through May 30.
- N. Trio will be judged according to:
  - a. Accuracy - 20% - Notes, Time Value, Pitch
  - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  - d. Rhythm - 10% - Steadiness, Freedom, Tempo
  - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
  - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

**SEC. 19**  
**WORD PROCESSING**

- A. A school may enter one (1) contestant (boy or girl). The contest is open to pupils in any grade level in high school.
- B. The contest will include production of all types of letters, memoranda, reports, tabulations, rough drafts, and unarranged copy. The contest will not include footnotes within reports, textual citations within reports, or bibliography page. Specific directions for each problem WILL NOT be provided.
- C. Grading will be based on the guidelines set forth in the GHSA Keyboarding Contest Rules. Results will be based on mailable copy. Material that could be considered mailable with slight reservation will receive reduced credit. Unmailable copy will not be considered in scoring. (See GHSA Keyboard Contest Rules for Standards of Mailability)
- D. Each contestant will be given the same problems to produce.

- E. One hour will be allowed for this contest. Additional time will be allowed for general directions. If a contestant exceeds the time limit, the contestant will be disqualified. (Must be printed out)
- F. Each contestant is responsible for furnishing all equipment to be used in the contest. Manual typewriters, electric typewriters, electronic typewriters, microcomputers, or dedicated word processors may be used.
- G. Each contestant is responsible for furnishing paper to be used in the contest. (8-1/2" x 11")
- H. Contestants may use a dictionary or word division manual; however, NO other reference materials may be used during the contest.
- I. Contestants will be responsible for providing all software, data disks, and power strips for equipment.
- J. Only contestants and those administering and grading the contest will be in the room during the contest.
- K. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- L. The judges shall select a first, second, third, and fourth place winner.
- M. No practice prior to September 2, 1991. No contest prior to September 2, 1991.

#### N. WORD PROCESSING CONTEST

##### Instructions for Administering Contest

1. The word processing contest is a one (1) hour contest. Additional time will be allowed for general directions.
2. Competitors will produce problems in the exact order that they appear on the test. Competitors who do not follow this rule will be disqualified.
3. If a contestant finishes all problems on the test before the time is up, he/she should turn in completed work and judges will note the exact time turned in. In the event of a tie, the contestant who turns in his/her paper first will receive the higher place in scoring.
4. When time is called, competitors must have all copy printed. No additional time will be allowed for papers to be printed.
5. Time will be announced at the 30-minute, 45-minute, and 55-minute clock checks.

6. No oral questions will be answered by the judges after the contest begins. Any questions concerning procedure should be addressed prior to contest.
7. Contestants are expected to be familiar with the GHSA Keyboarding Contest Rules.
8. Each contestant is expected to furnish his/her own equipment and paper.
9. Scoring of paper:
  - a. Results will be based on MAILABLE COPY only. Unmailable copy will not be considered in scoring.
  - b. Mailability will be judged by the Standards of mailability in the GHSA Keyboarding Contest Rules.
  - c. The contestants with the greatest number of MAILABLE copies will be judged the winners.

O. GEORGIA HIGH SCHOOL ASSOCIATION  
RULES FOR FORMATTING WORD PROCESSING DOCUMENTS

LETTERS:

1. General Formatting Guides for Letters
  - a. DATE PLACEMENT will be on line 14, 15, or 16.
  - b. Leave three (3) blank lines after the date.
  - c. Double space before and after the salutation.
  - d. Single space the body of the letter with a double space between paragraphs.
  - e. Double space after the last line of the body to key in the complimentary close.
  - f. Leave three (3) blank lines before the writer's name for signature.
  - g. Writer's title should be placed on the same line with a comma separating the name and the title if it is short. If the writer's title is long, it should be placed a single space below the writer's name with no comma separating the writer's name and the title.
  - h. Reference initials should be placed a double space below the writer's name or title, if there is one, at the left margin.
  - i. Letter punctuation may or may not be given in instructions of each letter problem. If no instructions are given, the contestant may decide which of the punctuations below he/she will use. Either will be correct; however, a combination of the two will carry a penalty.
  - j. MIXED PUNCTUATION. Place a colon after the salutation and a comma after the complimentary close.
  - k. OPEN PUNCTUATION. Do not place any punctuation after the salutation and the complimentary close.

1. SPECIAL FEATURES:
  1. MAILING NOTATIONS (REGISTERED, CERTIFIED, SPECIAL DELIVERY OR AIRMAIL) should be placed a double space below the date at the left margin and a double space above the first line of the inside address.
  2. ATTENTION LINE. The attention line is used when the first line of the inside address is a company name. Place the attention line on the second line of the inside address.  
Example - Attention Mrs. Susan Jay, Manager
  3. A SUBJECT LINE is placed a double space below the salutation in all capital letters. If the body paragraphs are blocked, block the subject line at the left margin. If the body paragraphs are indented, indent the subject line. The word "subject" is omitted.
  4. When a COMPANY NAME OR SIGNATURE is used (when no letterhead is used), place the company name a double space below the complimentary close in ALL CAPS. Quadruple-space to the writer's name.
  5. When ENCLOSURE NOTATIONS are needed, place the enclosure notation a double space below reference initials. If multiple enclosures are referred to in the letter, use the word "Enclosures" with a colon and list each enclosure.  
Example: Enclosures: Catalog  
Order Forms
  6. PHOTOCOPY OR CARBON COPY notation is placed a double-space below Enclosure, if used, or the reference line if there is no enclosure. (PC, photocopy; CC, carbon copy; or C for either)
2. Block Style Letter
  - a. All lines begin at the left margin.
3. Modified Block Style Letter
  - a. Date is placed at the center point.
  - b. Complimentary Close, Company Name or Signature (if used), Writer's Name, and Writer's Title (if used) are placed at the Center point.
4. Modified Block with Indented Paragraphs Style Letter
  - a. Date is placed at the center point.
  - b. Complimentary Close, Company Name or Signature (if used), Writer's Name, and Writer's Title (if used) are placed at the center point.
  - c. All paragraphs are indented five (5) spaces.

## REPORTS

1. SPACING
  - a. Double-space reports.
  - b. HEADING AND SUBHEADING

1. Center the MAIN HEADING in ALL CAPS over the line of writing.
  2. Quadruple space after the main heading if no secondary heading is used. If a secondary heading is used, double space after the main heading, and quadruple space after the secondary heading.
  3. Place SIDE HEADINGS at the left margin, underlined, and capitalize the first letter of all main words. Double-space above and below side heading.
  4. Begin PARAGRAPH HEADINGS at paragraph indentation point, underline, and followed by a period. Capitalize the first letter of the first word.
- c. Single-space quoted material of four (4) or more lines, indented five (5) spaces from the left and right margins.
2. MARGINS AND HEADINGS
    - a. Leftbound Report
      1. Heading on line 10 (pica type)
      2. Side Margins 1-1/2" left margin  
1" right margin
      3. Bottom Margins 1" margin
    - b. Unbound Report
      1. Heading on line 10 (pica type)  
12 (elite type)
      2. Side Margins 1" left and right margins
      3. Bottom Margins 1" margin

### TABLES

1. SPACING HEADING. Double-space between MAIN and SECONDARY HEADINGS when both are used.
2. Double-space between the last table heading (either main or secondary) and the first horizontal line of column items or column headings.
3. Double-space between column headings (when used) and the first line of the column entries. Column headings may be blocked or centered over the column.
4. Set-up of tables will be given in instructions or contestant will use own judgment when instructions are not given.
5. No ruled tables will be included in contest.
6. All tables in the contest must be centered VERTICALLY and HORIZONTALLY.
7. Contest may include FULL- or HALF-SHEET problems.

### MEMORANDA

1. Top and side margins are 1".
2. Formal Style
  - a. One-inch margins will place data used in heading and message two spaces to the right of the headings.
  - b. A double space separates the last heading line from the memo message.
  - c. Single-space the body of the memorandum.
  - d. Double-space between paragraphs.



- e. Double-space after the last line of the body and place reference initials at the left margin.
  - f. When an enclosure(s) is mentioned in the memorandum, the enclosure notation should be keyed a double-space below the reference initials.
3. Simplified Style
- a. Side margins are 1".
  - b. Date is placed on line 10.
  - c. Addressee's name is placed a quadruple space below the date.
  - d. The subject is typed a double space below the addressee's name in all capitals or in cap-and-lower case. The word "subject" is omitted.
  - e. Single-space the body of the memorandum.
  - f. Double-space between paragraphs.
  - g. The writer's name is placed a quadruple space below the last line of the memo message.
  - h. Double-space after the writer's name and place reference initials at the left margin.
  - i. When an enclosure(s) is mentioned in the memorandum, the enclosure notation should be keyed a double-space below the reference initials.

The following will make a document UNMAILABLE:

1. Failure to follow specific directions
2. Keying errors
3. Strikeovers
4. Very poor corrections
5. Inserting or omitting words that change the meaning of the sentence
6. Transposed words that change the meaning of the sentence
7. Poor placement of document on the page (8-1/2" x 11")
8. Word-division error
  - a. word divided within a syllable
  - b. a one-letter syllable remaining alone before or after hyphenation
9. Omission of essential parts of a document (Examples: date, inside address, etc.)

The following will make the copy usable with slight reservations and will carry a penalty:

1. Omission of a nonessential part(s) of a document (Examples: reference initials, enclosure notation, etc.)
2. Minor vertical placement
3. Major horizontal placement
4. Smudges that do not noticeably distract from the appearance of the document

*Schedule Of State Literary Meet  
Mercer University, Macon, Ga.*

**Class AAAA and Class A  
Friday, April 3, 1992**

**HOME ECONOMICS -** 9:00 a.m. - Connell Student Center  
Room 333-334

**GIRLS DRAMATIC INTERPRETATION -** Newton Hall, Room 201  
AAAA - 9:30 a.m.  
A - 11:00 a.m.

**BOYS DRAMATIC INTERPRETATION -** Newton Hall, Room 202  
AAAA - 9:30 a.m.  
A - 11:00 a.m.

**GIRLS EXTEMPORANEOUS SPEAKING -** Newton Hall  
AAAA - 8:30 a.m. Room 101 (Drawing)  
AAAA - 9:30 a.m. Room 105 (Speaking)  
A - 10:00 a.m. Room 101 (Drawing)  
A - 11:00 a.m. Room 105 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING -** Newton Hall  
AAAA - 8:30 a.m. Room 101 (Drawing)  
AAAA - 9:30 a.m. Room 205 (Speaking)  
A - 10:00 a.m. Room 101 (Drawing)  
A - 11:00 a.m. Room 205 (Speaking)

**BOYS AND GIRLS ESSAY -** Willingham, Room 302  
AAAA - 9:00 a.m.  
A - 9:00 a.m.

**BOYS AND GIRLS SPELLING -** Willingham, Room 303  
AAAA, A - 9:30 a.m.

**GIRLS PIANO -** Ware Music Hall (Recital Hall) Room 110  
AAAA - 9:00 a.m.  
A - 12:30 p.m.

**BOYS PIANO -** Ware Music Hall (Recital Hall) Room 110  
AAAA - 10:15 a.m.  
A - 2:00 p.m.

**GIRLS TRIO**

AAAA - 11:30 a.m. Ware Music Hall (Rehearsal Hall) Room 210  
 A - 11:45 a.m. Newton Hall (Sanctuary)

**BOYS QUARTET**

AAAA - 1:30 p.m. Ware Music Hall (Rehearsal Hall) Room 210  
 A - 1:45 p.m. Newton Hall (Sanctuary)

**GIRLS SOLO**

AAAA - 9:15 a.m. Ware Music Hall (Rehearsal Hall) Room 210  
 A - 9:30 a.m. Newton Hall (Sanctuary)

**BOYS SOLO**

AAAA - 10:30 a.m. Ware Music Hall (Rehearsal Hall) Room 210  
 A - 10:45 a.m. Neston Hall (Sanctuary)

MACON COLLEGE - Eisenhower Parkway, Hwy. 80

**BOYS AND GIRLS KEYBOARDING - Room H-106**

AAAA, A - 9:00 a.m.

**WORD PROCESSING - Room H-106**

AAAA, A - 10:00 a.m.

**Class AAA and Class AA**

**Saturday, April 4, 1992**

**HOME ECONOMICS - 9:00 a.m. - Connell Student Center,  
 Room 333-334**

**GIRLS DRAMATIC INTERPRETATION - Newton Hall, Room 201**

AAA - 9:30 a.m.  
 AA - 11:00 a.m.

**BOYS DRAMATIC INTERPRETATION - Newton Hall, Room 202**

AAA - 9:30 a.m.  
 AA - 11:00 a.m.

**GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall**

AAA - 8:30 a.m. Room 101 (Drawing)  
 AAA - 9:30 a.m. Room 105 (Speaking)  
 AA - 10:00 a.m. Room 101 (Drawing)  
 AA - 11:00 a.m. Room 105 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING** - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)

AAA - 9:30 a.m. Room 205 (Speaking)

AA -10:00 a.m. Room 101 (Drawing)

AA -11:00 a.m. Room 205 (Speaking)

**BOYS AND GIRLS ESSAY** - Willingham, Room 302

AAA - 9:00 a.m.

AA - 9:00 a.m.

**BOYS AND GIRLS SPELLING** - Willingham, Room 303

AAA, AA -9:30 a.m.

**GIRLS PIANO** - Ware Music Hall (Recital Hall) Room 110

AAA - 9:00 a.m.

AA -12:30 p.m.

**BOYS PIANO** - Ware Music Hall (Recital Hall) Room 110

AAA -10:15 a.m.

AA - 2:00 p.m.

**GIRLS TRIO**

AAA -11:30 a.m. Ware Music Hall (Rehearsal) Room 210

AA -11:45 a.m. Newton Hall (Sanctuary)

**BOYS QUARTET**

AAA - 1:30 p.m. Ware Music Hall (Rehearsal Hall) Room 210

AA - 1:45 p.m. Newton Hall (Sanctuary)

**GIRLS SOLO**

AAA - 9:15 a.m. Ware Music Hall (Rehearsal Hall) Room 210

AA - 9:30 a.m. Newton Hall (Sanctuary)

**BOYS SOLO**

AAA -10:30 A.M. Ware Music Hall (Rehearsal Hall) Room 210

AA -10:45 a.m. Newton Hall (Sanctuary)

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**MACON COLLEGE** - Eisenhower Parkway, Hwy. 80**BOYS AND GIRLS KEYBOARDING** - Room H-106

AAA, AA - 9:00 a.m.

**WORD PROCESSING** - Room H-106

AAA, AA - 10:00 a.m.

GHSA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants' papers in keyboarding, word processing, and home economics will be returned to the contestants.

**SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS**

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under Migratory Rules for complete regulations.)

<b>SCHOOL:</b>	<b>SERVICE AREA:</b>
Aquinas	Richmond County
Arlington	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Athens Acad.	Clarke, Oconee Counties
Augusta Prep	Burke, Columbia, Jefferson, McDuffie, Richmond Counties
Ben Franklin	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Benedictine	Chatham County
Brenau Acad.	Hall County
Brookstone	Muscogee County
Calvary Baptist Day School	Chatham County
Cathedral Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Darlington	Floyd County
Galloway	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Ga. Military College	Baldwin County
Ga. School for Deaf Greater Atlanta Christian School	Floyd County
Heritage, Newnan	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Holy Innocents'	Coweta County
Lakeview Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Lovett	Hall County
Marist	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Paran Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Vernon Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pace Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pacelli	Muscogee County
Paideia	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Rabun Gap	Rabun County
Riverside	Hall County
St. Pius X	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
St. Vincent's Acad.	Chatham County
Savannah Christian School	Chatham County
Savannah Country Day	Chatham County
Tallulah Falls	Rabun County
Walker, J. T.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Westminster	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Woodward Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Yeshiva	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties

CLASSIFICATION FOR 1990-91 and 1991-92

(353 Schools)

CLASS AAAA

(95 Schools)

<b>1-AAAA (6)</b>		1200 McIntosh, Peachtree City
1086 Bainbridge		1418 Morrow
894 Coffee, Douglas		Mt.Zion, Morrow
1358 Colquitt County, Moultrie		1141 Newnan
1298 Lowndes, Valdosta		998 North Clayton, College Park
1382 Tift County, Tifton		1517 Riverdale
1233 Valdosta		925 Troup County, LaGrange
<b>2-AAAA (9)</b>		<b>5-AAAA (10)</b>
954 Baldwin, Milledgeville		852 Alexander, Douglasville
1036 Butler, Augusta		1055 Campbell, Smyrna
1364 Central, Macon		851 Douglas County, Douglasville
1224 Evans		Harrison, Kennesaw
1040 Hephzibah		990 Lithia Springs
726 Northeast, Macon		1481 McEachern, Powder Springs
1315 Northside, Warner Robins		687 Osborne, Marietta
1364 Southwest, Macon		959 Paulding County, Dallas
1459 Warner Robins		708 Pebblebrook, Mableton
		774 South Cobb, Austell
<b>3-AAAA (14)</b>		<b>6-AAAA (14)</b>
674 Beach, Savannah		928 Cass, Cartersville
640 Benedictine, Savannah		937 Chattahoochee, Atlanta
1381 Bradwell Institute, Hinesville		1173 Cherokee, Canton
919 Brunswick		1277 Etowah, Woodstock
998 Effingham County, Springfield		1589 Lassiter, Marietta
1085 Glynn Academy, Brunswick		776 Marietta
754 Groves, Garden City		1205 Milton, Alpharetta
777 Jenkins, Savannah		1465 North Cobb, Kennesaw
650 Johnson, Savannah		1049 Pope, Marietta
919 Liberty County, Hinesville		1139 Roswell
876 Savannah		498 Sequoyah, Canton
616 St. Vincent's Academy, Savannah		1588 Sprayberry, Marietta
912 Statesboro		1519 Walton, Marietta
931 Windsor Forest, Savannah		1200 Wheeler, Marietta
<b>4-AAAA (15)</b>		<b>7-AAAA (13)</b>
Eagles Landing, McDonough		888 Banneker, College Park
1310 Fayette County, Fayetteville		749 Columbia, Decatur
1175 Forest Park		934 Cross Keys, Atlanta
1907 Griffin		1259 Douglass, Atlanta
809 Henry County, McDonough		1446 Dunwoody
1774 Jonesboro		1097 Mays, Atlanta
892 LaGrange		943 McNair, Atlanta
Lovejoy, Hampton		

1621	Redan, Stone Mountain	833	Berkmar, Lilburn
794	Southwest DeKalb, Decatur	1531	Brookwood, Snellville
1010	Stone Mountain	956	Cedar Shoals, Athens
939	Therrell, Atlanta	1266	Central Gwinnett, Lawrenceville
1019	Tri Cities, East Point	894	Clarke Central, Athens
747	Washington, Atlanta	756	Duluth
		951	Heritage, Conyers
		926	Meadowcreek, Norcross
		1310	Newton County, Covington
		1177	Norcross
		1168	Parkview, Lilburn
		1025	Rockdale County, Conyers
		1158	Shiloh, Lithonia
		985	South Gwinnett, Snellville

**CLASS AAA**

(84 Schools)

<b>1-AAA (10)</b>		<b>4-AAA (10)</b>	
670	Albany	717	Burke County, Waynesboro
731	Cairo	157	Davidson Fine Arts, Augusta
719	Crisp County, Cordele	778	Glenn Hills, Augusta
791	Dougherty, Albany	262	Johnson, Augusta
702	Lee County, Leesburg	509	Josey, Augusta
775	Monroe, Albany	615	Lakeside, Evans
852	Thomas County Central	490	Laney, Augusta
699	Thomasville	771	Richmond Academy, Augusta
816	Westover, Albany	745	Thomson
656	Worth County, Sylvester	689	Westside, Augusta
<b>2-AAA (7)</b>		<b>5-AAA (10)</b>	
693	Appling County, Baxley	562	Creekside, Fairburn
751	Camden County, St. Marys	532	Marist, Atlanta
713	Dodge County, Eastman	721	North Springs, Atlanta
640	Dublin	785	Riverwood, Atlanta
657	Fitzgerald	715	St. Pius X, Atlanta
756	Ware County, Waycross	809	Sandy Creek, Tyrone
805	Wayne County, Jesup	800	Stockbridge
<b>3-AAA (10)</b>		736	Westlake, Atlanta
504	Carver, Columbus	574	Westminster, Atlanta
824	Columbus	655	Woodward Academy, College Park
875	Hardaway, Columbus	<b>6-AAA (13)</b>	
504	Harris County, Hamilton	741	Clarkston
655	Jordan, Columbus	696	Crim, Atlanta
839	Kendrick, Columbus	687	Druid Hills, Atlanta
692	Peach County, Fort Valley	741	Harper, Atlanta
776	Shaw, Columbus	799	Henderson, Chamblee
788	Southeast, Macon	705	Lakeside, DeKalb
753	Spencer, Columbus	868	Lithonia
		698	North Atlanta



- 731 Salem, Conyers
- 757 Shamrock, Decatur
- 807 Southside, Atlanta
- 670 Towers, Decatur
- 725 Tucker
  
- 7-AAA (12)**
- 657 Carrollton
- 711 Cedartown
- 659 Central, Carrollton
- 755 Dalton
- 669 Gordon Central, Calhoun
- 700 Lakeview-Ft. Oglethorpe
- 811 Murray County, Chatsworth
- 877 Northwest Whitfield,  
Tunnel Hill
- 802 Ridgeland, Rossville
- 824 Ringgold

- 719 Southeast Whitfield, Dalton
- 447 Villa Rica

**8-AAA (12)**

- 629 Elbert County, Elberton
- 850 Forsyth Central, Cumming
- 848 Habersham Central, Cornelia
- 651 Hart County, Hartwell
- 724 Johnson, Gainesville
- 689 Madison County, Danielsville
- 684 Monroe Area, Monroe
- 704 North Gwinnett, Suwanee
- 729 North Hall, Gainesville
- 798 Riverside, Gainesville
- 780 Stephens County, Toccoa
- 786 Winder-Barrow, Winder

**CLASS AA**  
(81 Schools)

**1-AA (6)**

- 436 Brooks County, Quitman
- 508 Early County, Blakely
- 576 Mitchell-Baker, Camilla
- 361 Randolph-Clay, Cuthbert
- 353 Seminole County,  
Donalsonville
- 363 Turner County, Ashburn

**2-AA (6)**

- 399 Bacon County, Alma
- 503 Berrien, Nashville
- 455 Brantley County, Nahunta
- 479 Cook, Adel
- 562 Pierce County, Blackshear
- 514 Waycross

**3-AA (10)**

- 381 Bleckley County, Cochran
- 349 Claxton
- 355 East Laurens, Dublin
- 479 Jeff Davis, Hazlehurst
- 534 Screven County, Sylvania
- 586 Swainsboro
- 354 Telfair County, McRae
- 395 Toombs County, Lyons
- 438 Vidalia
- 517 West Laurens, Dublin

**4-AA (12)**

- 583 Americus
- 549 East Coweta, Sharpsburg
- 600 Houston County, Warner Robins
- 488 Jackson
- 401 Lamar County, Barnesville
- 430 Manchester
- 599 Mary Persons, Forsyth
- 564 Perry
- 375 Pike County, Zebulon
- 351 Sumter County, Americus
- 415 Tri County, Buena Vista
- 607 Upson, Thomaston

**5-AA (10)**

- 405 Archer, Atlanta
- 519 Avondale, Avondale Estates
- 593 Brown, Atlanta
- 559 Carver, Atlanta
- 431 Cedar Grove, Ellenwood
- 499 Chamblee
- 491 Fulton, Atlanta
- 622 George, Atlanta
- 564 Grady, Atlanta
- 368 West Fulton, Atlanta

**6-AA (9)**

- 455 Greene-Taliaferro, Greensboro  
 367 Hancock Central, Sparta  
 573 Harlem  
 605 Jones County, Gray  
 429 Morgan County, Madison  
 612 Oconee County, Watkinsville  
 354 Putnam County, Eatonton  
 603 Washington County,  
     Sandersville  
 412 Washington-Wilkes,  
     Washington

**7-AA (13)**

- 337 Adairsville  
 486 Cartersville  
 558 Chattooga, Summerville  
 438 Coosa, Rome  
 398 Darlington, Rome  
 450 East Paulding, Dallas  
 507 Haralson County, Tallapoosa  
 582 LaFayette  
 349 Model, Rome  
 446 Northwest Georgia, Trenton  
 566 Pepperell, Lindale  
 528 Rockmart  
 414 West Rome, Rome

**8-AA (15)**

- 375 East Hall, Gainesville  
 576 Fannin County, Blue Ridge  
 578 Franklin County, Camesville  
 567 Gainesville  
 422 Gilmer, Ellijay  
 458 Jackson County, Jefferson  
 482 Loganville  
 435 Lovett, Atlanta  
 347 Lumpkin County, Dahlonega  
 464 Pickens, Jasper  
 425 Rabun County, Tiger  
 550 South Forsyth, Cumming  
 380 Union County, Blairsville  
 461 West Hall, Oakwood  
 404 White County, Cleveland

**CLASS A**

(93 Schools)

**1-A (10)**

- 261 Calhoun County, Edison  
 306 Dooly County, Vienna  
 145 Douglass, Montezuma  
 340 Hawkinsville  
 315 Macon County, Montezuma  
 221 Miller County, Colquitt  
 334 Pelham  
 186 Stewart-Quitman, Lumpkin  
 280 Terrell County, Dawson  
 219 Wilcox County, Rochelle

**2-A (6)**

- 242 Atkinson County, Pearson  
 283 Charlton County, Folkston  
 239 Clinch County, Homerville  
 101 Echols County, Statenville  
 288 Irwin County, Ocilla  
 194 Lanier County, Lakeland

**3-A (14)**

- 249 Bryan County, Pembroke  
 229 Calvary Baptist, Savannah  
 247 Glennville  
 147 Long County, Ludowici  
 301 McIntosh County Academy,  
     Darien  
 323 Metter  
 234 Montgomery County, Mt. Vernon  
 302 Reidsville  
 277 Richmond Hill  
 223 Savannah Christian, Savannah  
 198 Savannah Country Day, Savannah  
 258 Southeast Bulloch, Brooklet  
 246 Treutlen, Soperton  
 215 Wheeler County, Alamo

**4-A (14)**

- 230 Aquinas, Augusta
- 69 Augusta Prep, Martinez
- 148 E. C. I., Twin City
- 155 G. M. C., Milledgeville
- 96 Glascock County, Gibson
- 331 Jenkins County, Millen
- 229 Johnson County, Wrightsville
- 298 Lincoln County, Lincolnton
- 299 Louisville
- 131 Portal
- 260 Twiggs County, Jeffersonville
- 147 Warren County, Warrenton
- 317 Wilkincon County, Irwinton
- 217 Wrens

**5-A (9)**

- 156 Brookstone, Columbus
- 211 Central, Talbotton
- 238 Crawford County, Roberta
- 324 Greenville
- 263 Heard County, Franklin
- 135 Hogansville
- 245 Pacelli, Columbus
- 333 R. E. Lee, Thomaston
- 328 Taylor County, Butler

**6-A (8)**

- 312 Amuchee, Rome
- 324 Bowdon
- 245 Bremen
- 333 Calhoun
- 344 East Rome, Rome
- 47 Ga. School Deaf, Cave Spring
- 336 Gordon Lee, Chickamauga
- 218 Trion

**7-A (16)**

- 50 Arlington, Fairburn
- Ben Franklin, Atlanta
- 44 Cathedral Academy, Decatur
- 293 Decatur
- 126 Galloway, Atlanta
- 258 Greater Atlanta Christian School,  
Norcross
- 65 Heritage, Newnan
- 228 Holy Innocents' Episcopal School,  
Atlanta
- 123 Mt. Paran, Marietta
- 124 Mt. Vernon, Atlanta
- 201 Mt. Zion

- 221 Pace Academy, Atlanta
- 140 Paideia, Atlanta
- 194 Temple
- 126 Walker, Marietta
- 67 Yeshiva, Atlanta

**8-A (16)**

- 146 Athens Academy, Athens
- 275 Banks County, Homer
- 152 Brenau Academy, Gainesville
- 278 Buford
- 212 Commerce
- 306 Dacula
- 280 Dawson County, Dawsonville
- 211 Jefferson
- 53 Lakeview Academy, Gainesville
- 274 Monticello
- 309 Oglethorpe County, Lexington
- 155 Rabun Gap
- 174 Social Circle
- 60 Tallulah Falls
- 167 Towns County, Hiawassee
- 19 Woody Gap, Suches

## *Results of State Meets* 1990-91

### LITERARY - CLASS AAAA

#### HOME ECONOMICS

1. Stacie Woodward, Statesboro
2. Mimi Chafin, Henry County
3. Charita Shepherd, Newton County
4. Stacey Baker, Lowndes

#### BOYS TYPING

1. Steve Seaton, Morrow
2. Tommy Cribbs, Statesboro
3. Brian Birkinbine, Northside, WR
4. Wayne Lu, Meadowcreek

#### GIRLS TYPING

1. Michelle Lane, Lowndes
2. Julie Franklin, Statesboro
3. Jennifer Van Devenrr, Warner Robins
4. Michelle Koutras, Newton County

#### BOYS EXTEMPORANEOUS SPEAKING

1. Jim Thornton, LaGrange
2. Sandeep Vaishnavi, Brookwood
3. Brian Doles, Tift County
4. Austin Long, Warner Robins

#### GIRLS EXTEMPORANEOUS SPEAKING

1. Bridgette Cooper, Northside, WR
2. Julia Chamberlain, South Gwinnett
3. Kalina McCreery, Pebblebrook
4. Wendy Nalls, Tift County

#### BOYS ORAL INTERPRETATION

1. Nathan Ball, Glynn Academy
2. Joseph Wade, Morrow
3. Steven Keown, Berkmar
4. Richard Ames, Baldwin

#### GIRLS ORAL INTERPRETATION

1. Amy Kilgard, Valdosta
2. Michelle Turner, Duluth
3. Joy Thomas, Sequoyah
4. Kim Wilcox, Northside, WR

#### BOYS ESSAY

1. Michael Wenthe, Clarke Central
2. Whitfield Roberts, Glynn Academy
3. Jimmy Green, Valdosta
4. Ryan Minor, Lovejoy

#### GIRLS ESSAY

1. Victoria Sinmay Cheng, Evans
2. Laura Barbas, Valdosta
3. Kim Julian, South Gwinnett
4. Claire Crain, Fayette County

#### BOYS SPELLING

1. Scott Haggard, Meadowcreek
2. Joseph Payton, Cass
3. Wilson Southerland, Central, Macon
4. Timothy Laman, Riverdale

#### GIRLS SPELLING

1. Natalie Overstreet, Fayette County
2. Carrie Chin, Parkview
3. Amy Puckett, Cherokee
4. Melissa Chapman, Warner Robins

#### BOYS PIANO

1. Jody Clegg, South Cobb
2. Brian Hodges, Bradwell Institute
3. Kevin Leung, Duluth
4. Wilson Southerland, Central, Macon

#### GIRLS PIANO

1. Christine Ko, Wheeler
2. Ivy Ku, Meadowcreek
3. Tomoka Matsubara, Dunwoody
4. Mary Im, Butler

#### BOYS SOLO

1. Chriss Hall, Pope
2. Gary Jones, Warner Robins
3. Marshall Macomby, LaGrange
4. Marcus Cone, Statesboro

**GIRLS SOLO**

1. Candice Donehoo, South Cobb
2. Caroline Nina Vickers, Cedar Shoals
3. Angela George, Evans
4. Julie Anne Jarrard, Jenkins, Savannahj

**TRIO**

1. Tift County: Angela Murphy, Jennifer McNvie, Wendy Nalls
2. Statesboro: Kim Bishop, Amy Deal, Jackie Jackson
3. Evans: Angela George, Elizabeth Ann Neahaus, Jennifer Madge Zapatka
4. Riverdale: Dawn Davis, Lisa Kwon, Teresa Beckner

**QUARTET**

1. Northside, WR: Scott Bridges, Todd McInnis, Davis Grantham, Robert Bush
2. Tift County: Chris Robinson, Bernard Knight, Taurence Phillips, Wilbur Barnes
3. Lassiter: Darren Mowry, Brad Kelle, Randy Montgomery, Marc Carter
4. Berkmar: Matt Bell, Greg Wilson, Jeremy Sutton, Stephen Keown

**ONE-ACT PLAY**

1. Lithia Springs, "How to Eat Like a Child"
2. Brookwood, "Evita"
3. Northside, Warner Robins, "A Chorus Line"
4. Lowndes, "Children of a Lesser God"

Best Actress: Hope Boynton,  
Lithia Springs

Best Actor: Willy Volk, North Cobb

**DEBATE**

1. Northside, Warner Robins  
Aff: Quinton Washington  
Casey Dement  
Neg: Barbara Rutherford  
Bridgett Cooper
2. Brookwood  
Aff: Paul Barsness  
William Davis  
Neg: Jason Bliss  
Brian Flagler
3. Roswell  
Aff: Bill Littman  
Hal Davis  
Neg: Christy Johnson  
Thad Jackson
4. Therrell  
Aff: Krsna Tibbs  
Shunta Jordan  
Neg: Eric Girault  
Rasheed Moss

Top Affirmative Speaker: Quinton Washington, Northside, WR  
Top Negative Speaker: Bridgett Cooper, Northside, WR

**HIGH POINT SCHOOLS**

- |                        |    |
|------------------------|----|
| 1. Northside, Wr ..... | 36 |
| 2. Tie                 |    |
| Statesboro .....       | 23 |
| Brookwood .....        | 23 |
| 4. Tift County .....   | 16 |

**TRACK - BOYS - AAAA****100 METER DASH**

1. Brent Gibson, Northside, WR
2. Markos Young, Clarke Central
3. Gabriel Daniels, Northside, WR
4. John Lewis, Douglass, Atl.

Time: 10.86

**200 METER DASH**

1. Michael Barron, Northeast, Macon
2. Franklin Wiseman, Valdosta
3. Michael Wyatt, Griffin
4. Markos Young, Clarke Central

Time: 21.84

**400 METER DASH**

1. Rodney Shelton, Dunwoody
2. Hosein Burch, Tri Cities
3. Chad Taylor, Morrow
4. James Lawrence, Lowndes

Time: 47.98

**110 METER HIGH HURDLES**

1. Matt Webb, McEachern
2. Cedric Zachery, Southwest DeKalb
3. Joel Drew, Redan
4. Rodney Turk, Newton County

Time: 14.25

**300 METER INTERMEDIATE HURDLES**

1. Chris Wright, Lowndes
2. Cedric Zachery, Southwest DeKalb
3. Matt Webb, McEachern
4. Jerry Clark, Clarke Central

Time: 38.38

**800 METER RUN**

1. Hosein Burch, Tri Cities
2. Dewayne Jackson, Etowah
3. Andrew Burns, Pope
4. Matt Miller, McIntosh

Time: 1:52.79

**1600 METER RUN**

1. Kevin Graham, Riverdale
2. Andrew Burns, Pope
3. Jason Januzelli, Brookwood
4. Ben Boyd, Lassiter

Time: 4:15.98

**3200 METER RUN**

1. Kevin Graham, Riverdale
2. Ben Boyd, Lassiter
3. Jason Januzelli, Brookwood
4. Chris Cook, Walton

Time: 9:14.09

**400 METER RELAY**

1. Griffin: Thaddeus Shannon, Gerald Clemons, Steve Webb, Michael Wyatt
2. Douglass, Atlanta: John Lewis, Steve Linsey, Antonio Williams, Kareem Fannin
3. Northside, WR: Brent Gibson, Morgan Weathers, Gabriel Daniels, Duron Sutton
4. Clarke Central: Jerry Clark, Nathan Rucker, Ricky Smith, Markos Young

Time: 41.81

**1600 METER RELAY**

1. Southwest DeKalb: Kelvin Bryant, Leon Bullard, Jared Russell, Stanley Truitt
2. Dunwoody: Tim Worthan, Robert Stoudmire, Byron Forbes, Rodney Shelton
3. Lowndes: Chris Wright, Dana Smith, Jeffrey Thomas, James Lawrence
4. Bainbridge: Harrison Smith, Ryan Pearson, Antoine Perkins, Xavier Close

Time: 3:17.65

**HIGH JUMP**

1. Kareem Kenney, Clarke Central
2. Ernest Lowe, Valdosta
3. David Benton, Walton
4. Charlie Peeler, Sprayberry

Height: 6'8"

**LONG JUMP**

1. Amel Jackson, Marietta
2. Ernest Lowe, Valdosta
3. Carlos Blake, Southwest, Macon
4. Marcus Pounds, Douglas County

Distance: 22'10-1/4"

**TRIPLE JUMP**

1. Marcel Cooper, Groves
2. Rayfield Boyd, Northside, WR
3. Juan Daniels, Norcross
4. Les Pullen, Riverdale  
Distance: 46'5-1/4"

**POLE VAULT**

1. Robbie Moffa, Brookwood
2. (Tie)  
Ken Spradlin, LaGrange  
Tim Wilmoth, Griffin
3. Ryan Baugh, Walton  
Height: 13'0"

**SHOT PUT**

1. Ben Talley, Griffin
2. Jon Horn, Bradwell Institute
3. Jerry Hill, Coffee
4. Darrel Kitchen, Glynn Academy  
Distance: 57'2-1/4"

**DISCUS**

1. Gary Lupo, Tift County
2. Antonio Whitens, Columbia
3. Ben Talley, Griffin
4. Darrell Kitchen, Glynn Academy  
Distance: 160'5"

**HIGH POINT SCHOOLS**

- |                         |    |
|-------------------------|----|
| 1. Griffin .....        | 44 |
| 2. Clarke Central ..... | 31 |
| 3. Northside, WR .....  | 30 |

**TRACK - GIRLS - AAAA**

**100 METER DASH**

1. Veleria Reid, Troup County
2. Telsie Andrews, Mays
3. Maggie Ellis, Cedar Shoals
4. Nicole Scott, Beach  
Time: 12.48

**200 METER DASH**

1. Telsie Andrews, Mays
2. Shenita Wilson, Northeast, Macon
3. Maggie Ellis, Cedar Shoals
4. Nicole Scott, Beach  
Time: 25.49

**400 METER DASH**

1. Shenita Wilson, Northeast, Macon
2. Agatha Harkness, Henry County
3. Shika Crowley, LaGrange
4. Pamela White, Douglass, Atlanta  
Time: 56.76

**100 METER LOW HURDLES**

1. Kim Tedder, Marietta
2. Daphne Williams, Cross Keys
3. Tanneshia Curtis, McNair
4. Renica Jones, Central Gwinnett  
Time: 14.87

**800 METER RUN**

1. Tara Merritt, Brookwood
2. LaJuana Ware, Lithia Springs
3. Dianne Wuerslin, Shiloh
4. Camille Bartholomew, Walton  
Time: 2:17.59

**1600 METER RUN**

1. Anita Coverdale, Brookwood
2. Rachel Walker, Lassiter
3. Tara Merritt, Brookwood
4. Christy Robb, Walton  
Time: 5:15.24

**3200 METER RUN**

1. Anita Coverdale, Brookwood
2. Nancy Vitoria, Brookwood
3. Rachel Walker, Lassiter
4. Christie Robb, Walton

Time: 11:15.72

**400 METER RELAY**

1. McNair: Tomyka Johnson, Shayne Weeks, Tanneshia Curtis, Keshius Gilliam
2. Tri Cities: Kimyada Rivers, Franka Young, Shanica Morrison, Kristen Lyons
3. Marietta: Tita Glover, Kenyetta Ogletree, Kim Tedder, Pasha Fooster
4. Cedar Shoals: Shannon Ford, Angela Howell, Cedrica Jones, Maggie Ellis

Time: 48.79

**1600 METER RELAY**

1. Redan: Tunisia Grant, Shalaiwah Charlton, Saidah Jones, Nicole Anderson
2. Douglass, Atlanta: Yolanda Flowers, Carmen Marshall, Alisa Daniel, Pamela White
3. Lowndes: Sabrina Montgomery, Daphne Haynes, Veronica Miley, Vicky Williams
4. LaGrange: Tasha Sturdivant, Trivilla Ross, Yashica Crowley, Ann Dunson

Time: 3:58.97

**HIGH JUMP**

1. Delisha Milton, Bradwell Institute
2. Beth Stockwell, Coffee
3. Kim Hamilton, Riverdale
4. (Tie)  
Day Wallace, Alexander  
Sara Cannon, St. Vincent's Academy  
Height: 5'4"

**LONG JUMP**

1. Tonya Woolfolk, Southwest, Macon
2. Stephanie Carter, Coffee
3. Carlotta Davis, Evans
4. Tandria Cox, Bainbridge  
Distance: 17'10-1/2"

**SHOT PUT**

1. Beatrice Sams, Northeast, Macon
2. Lisa Patterson, Tift County
3. Monica Thomas, Hephzibah
4. Tara Wright, Brunswick  
Distance: 36' 3-1/4"

**DISCUS**

1. Lesheal Johnson, Columbia
2. Dawn Tabla, Sprayberry
3. Brandi Watson, Heritage, Conyers
4. Cindy Duggan, Lassiter  
Distance: 131'10"

**HIGH POINT SCHOOLS**

- |                           |    |
|---------------------------|----|
| 1. Brookwood .....        | 44 |
| 2. Northeast, Macon ..... | 30 |
| 3. Mays .....             | 22 |
| 4. Lassiter .....         | 20 |



**GOLF - AAAA****INDIVIDUAL SCORERS**

1. Todd Ornsby, McIntosh ..... 143
2. Shaw Blackmon, Warner Robins .. 143
3. Matt Robins, Milton ..... 146
4. (Tie)
  - Robbie Kerr, Milton ..... 147
  - Shaw Hodge, Warner Robins ..... 147

**TEAM SCORES**

1. Warner Robins ..... 620
  - Shaw Blackmon ..... 143
  - Shawn Hodge ..... 147
  - Clint Jones ..... 163
  - Brantley Harris ..... 167
2. McIntosh ..... 623
  - Todd Ornsby ..... 143
  - Jeff Crayton ..... 153
  - Ronnie Thames ..... 163
  - Matt Wilks ..... 166
3. Roswell ..... 625
  - Scott Register ..... 151
  - Matt Heich ..... 157
  - Mark Lewis ..... 158
  - Greg Nichols ..... 160
4. Milton ..... 630
  - Matt Robins ..... 146
  - Robbie Kerr ..... 147
  - Ross Pritchett ..... 161
  - Vance Sumner ..... 176

**TEAM TENNIS - AAAA****BOYS**

SOUTH: Tift County d Warner Robins, 3-0  
Bainbridge d McIntosh, 4-0

NORTH: Walton d Campbell, Smyrna, 3-1  
Brookwood d Dunwoody, 4-0

SEMI-FINALS: Walton d Tift County, 3-0  
Brookwood d Bainbridge, 3-0

FINALS: Brookwood d Walton, 3-0

**GIRLS**

SOUTH: Tift County d Newnan, 4-1  
Glynn Academy d LaGrange, 3-0

NORTH: Walton d Redan, 3-0  
Dunwoody d Pope, 3-0

SEMI-FINALS: Walton d Tift County, 3-0  
Dunwoody d Glynn Academy, 3-0

FINALS: Walton d Dunwoody, 3-2

**SINGLES TENNIS - AAAA****BOYS**

SEMI-FINALS: Cannon Campbell, Valdosta d Scott Lebovitz, Walton  
6-2, 6-4

Murry Lokasundaram, Stone Mountain d Bryan Baer,  
Glynn Academy, 6-7, 6-2, 6-2

FINALS: Murry Lokasundaram, Stone Mountain d Cannon  
Campbell, Valdosta, 6-4, 7-6

**GIRLS**

SEMI-FINALS: Jane Reid, Lassiter d Nancy Smith, Lowndes,  
6-1, 6-4

Shannon King, Etowah d Erin Finnegan, Glynn Academy  
6-0, 6-0

FINALS: Shannon King, Etowah d Jane Reid, Lassiter, 6-1, 6-4

**CROSS COUNTRY - AAAA BOYS**

**INDIVIDUAL SCORERS**

- |                            |                               |
|----------------------------|-------------------------------|
| 1. Kevin Graham, Riverdale | 3. Jason Spicer, Lassiter     |
| 2. Ben Boyd, Lassiter      | 4. Jason Januzelli, Brookwood |

**TEAM SCORES**

- |                       |                        |
|-----------------------|------------------------|
| 1. Parkview ..... 73  | 3. Lassiter ..... 110  |
| Jeremy Hauch          | Ben Boyd               |
| Jeff Wilson           | Jason Spicer           |
| Todd Adamson          | Chuck Church           |
| Bret Forest           | John Slanovitz         |
| Charles Nahas         | Matt Kelly             |
| Andy Pearson          | Brent Blankley         |
| David Childers        | Chris Fox              |
| 2. Brookwood ..... 86 | 4. Alexander ..... 137 |
| Jason Januzelli       | Dennison Strickland    |
| Jonathan Munn         | Jason Rakestraw        |
| Pete Kengla           | Paul Baker             |
| Rick Landers          | Travis Hylback         |
| Christopher Carter    | Tracy Feltman          |
| Robbie Pennington     | Scott Pillow           |
| Richie Sissom         | Alan Tudor             |

**CROSS COUNTRY - AAAA GIRLS**

**INDIVIDUAL SCORERS**

- |                               |                            |
|-------------------------------|----------------------------|
| 1. Anita Coverdale, Brookwood | 3. Rachel Walker, Lassiter |
| 2. Tara Merritt, Brookwood    | 4. Dana Williams, Roswell  |

**TEAM SCORES**

- |                       |                             |
|-----------------------|-----------------------------|
| 1. Brookwood ..... 29 | 3. Walton ..... 90          |
| Anita Coverdale       | Christy Robb                |
| Tara Merritt          | Camille Bartholomew         |
| Amy Sasser            | Toni Kerns                  |
| Nancy Vitoria         | Heather Kalbfleisch         |
| Kaylyn Crissman       | Elizabeth McLaughlin        |
| Julie Vitoria         | Katy Bodycomb               |
| Jayna Pilcher         | Denise Bartholomew          |
| 2. Lassiter ..... 54  | 4. South Gwinnett ..... 108 |
| Rachel Walker         | Jill Cauble                 |
| Jordan Stewart        | Amber Isak                  |
| Elisha Gray           | Joy Chapman                 |
| Noelle Barnett        | Jenny Southerland           |
| Shelley Moore         | Jill Wasileski              |
| Tiffany Eggers        | Kelly Atkins                |
| Jennie Gayle          | Audrey Vizena               |

WRESTLING - AAAA**103 LB. CLASS**

1. David Sikes, Walton
2. Joel Ostrander, McEachern
3. Steven Vasquez, Wheeler
4. Mike Cryan, Meadowcreek

**112 LB. CLASS**

1. Chad Marley, Shiloh
2. Jay Daniel, Fayette County
3. Sam Nelson, Redan
4. Shay Eskew, McEachern

**119 LB. CLASS**

1. Barry Watts, Rockdale County
2. Alex Pavcar, Meadowcreek
3. Todd Miller, Wheeler
4. Aaron Abshire, Campbell

**125 LB. CLASS**

1. Michael Stephen, Tri-Cities
2. Jason Witherspoon, Sequoyah
3. Josh Crook, South Gwinnett
4. Matt Kirk, McEachern

**130 LB. CLASS**

1. T. J. Lynch, McEachern
2. Josh Stephen, Tri-Cities
3. Waymon Allen, Etowah
4. Brad Pope, Milton

**135 LB. CLASS**

1. Blaine Hess, Wheeler
2. Dean Warren, Meadowcreek
3. Joseph Harry, Troup County
4. Kelly Wall, McEachern

**140 LB. CLASS**

1. Eric Pickelsimer, McEachern
2. Justin Bridges, Valdosta
3. Chris Brooks, McIntosh
4. Adam Williams, Wheeler

**145 LB. CLASS**

1. Jason Fry, McEachern
2. Antjuane Sims, Wheeler
3. Billy Eldredge, Pebblebrook
4. Eric Moulton, Rockdale County

**152 LB. CLASS**

1. Brent Shiver, Parkview
2. Tori Choates, Stone Mountain
3. Ethan Cargill, Fayette County
4. Chuck Pearson, Lowndes County

**160 LB. CLASS**

1. Chuck Newberry, McEachern
2. Robbie Felder-Reeves, Walton
3. Walker Rutledge, Pope
4. Dennis Patterson, Duluth

**171 LB. CLASS**

1. Scott Hage, Parkview
2. Martin Longhi, Wheeler
3. Tom Aiken, Redan
4. Mikel Williams, Stone Mountain

**189 LB. CLASS**

1. Scott Engel, Wheeler
2. Jed Hysong, Heritage, Conyers
3. Doug Leigh, Lassiter
4. Thomas Hurst, McEachern

**275 LB. CLASS**

1. Mike Fredenburg, North Cobb
2. Shane Balkcom, Milton
3. Roberto Pinella, Cross Keys
4. Mike Farrar, Central, Macon

**TEAM SCORES**

McEachern .....	217
Wheeler .....	167
Parkview .....	80
Meadowcreek .....	78
Milton .....	75
Troup County .....	74.5
Rockdale County .....	70
Redan .....	68
Tri-Cities .....	67
Heritage, Conyers .....	63.5

**LITERARY - CLASS AAA**

**HOME ECONOMICS**

1. Mandy Bramblett, Murray County
2. Sunda Jones, Cairo
3. Tina Tucker, Fitzgerald
4. Julie Nichols, Thomson

**BOYS TYPING**

1. Jerry Harris, Appling County
2. Eric Giddens, Cairo
3. Heath Richter, Davidson Fine Arts
4. Todd Price, Harris County

**GIRLS TYPING**

1. Kasie Daughtry, Worth County
2. Tara Kitchens, Thomson
3. Pamela Greer, Peach County
4. Marsha Ketchem, Dalton

**BOYS EXTEMPORANEOUS SPEAKING**

1. Jarrett Blanc, Westminster
2. Brent Jones, Gordon Central
3. Joshua Kight, Dublin
4. Jonathan Copeland, Thomasville

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Leith Heamburg, Carrollton
2. Tiffany Chaney, Lakeside, Evans
3. Tracee Ford, Shaw
4. Nadine Curry, Henderson

**BOYS ORAL INTERPRETATION**

1. Brian Baumgartner, Westminster
2. Robert Ray, Thomson
3. Justin Dempsey, Northwest Whitfield
4. Keith Wright, Jordan

**GIRLS ORAL INTERPRETATION**

1. Kate Guyton, Westminster
2. Tangela Hopkins, Thomasville
3. Hollie Hunt, Lakeside, Evans
4. Jill Rytie, Gordon Central

**BOYS ESSAY**

1. Glenn Scott, Hardaway
2. Henri Dongieux, St. Pius X
3. Jason Emmett, Gordon Central
4. James Troupe, Dublin

**GIRLS ESSAY**

1. Alyson Goodwin, Westminster
2. Laura Middlebrooks, Ridgeland
3. Arlena Wartell, Druid Hills
4. Dana Coleman, Habersham Central

**BOYS SPELLING**

1. Bubba Petty, Carrollton
2. Joc Hart, Madison County
3. William Tinley, Burke County
4. James Aquirre, Shaw

**GIRLS SPELLING**

1. Lisa Mooty, Druid Hills
2. Kendra Kay, Lakeside, Evans
3. Teresa Woods, Fitzgerald
4. Alyson Goodwin, Westminster

**BOYS PIANO**

1. Jason Kwak, Tucker
2. Rodney Cleveland, Hart County
3. Tony Pearson, Cairo
4. Mack Raban, Harris County

**GIRLS PIANO**

1. Laura Williams, Spencer
2. Chuel Wang, Henderson
3. Erica Broadmax, Madison County
4. Laura Zander, Carrollton

**BOYS SOLO**

1. Ashley Dyer, Gordon Central
2. Lafayette Carr, Dougherty
3. Clay Smith, Dodge County
4. Paul Allen, Habersham Central

**GIRLS SOLO**

1. Ajaye McDonald, Dublin
2. Heather Needham, Westminster
3. Angela Thomas, Thomasville
4. Jennifer Forbes, Habersham Central

**TRIO**

1. Hardaway: Jewett Wynne, Julia Schoewing, Angel Karpowicz
2. Carrollton: Laura Southern, Cindy Walters, Elizabeth Ashmore
3. Fitzgerald: Mary Madison, Yolanda Thomas, Chalonda Madison
4. Thomasville: Carla Henry, Angela Thomas, Tyler Hayes

**QUARTET**

1. North Hall: Craig Harrison, Jason Skarda, Zachary Otey, Bryan Mavis
2. Shaw: Patrick O'Connor, David Fairbairn, Mitch Lewis, Phillip Shoultz
3. Appling County: Brian Morris, Jeffrey McLellan, Eric Wildes, Jamie Nails
4. Westminster: Warren Goodrich, Van Zeiler, Sunny Neely, Ed Helms

**ONE-ACT PLAY**

1. Westminster, "The Boys Next Door"
2. Thomasville, "The Member of the Wedding"
3. Davidson Fine Arts, "The Tempest"
4. Hardaway, "The Actor's Nightmare"

Best Actress: Tangela Hopkins,  
Thomasville

Best Actor: Brian Baumgartner,  
Westminster

**DEBATE**

1. Westminster  
Aff: Tom Paschall  
Bill Fullilove  
Neg: Alan Lewis  
Charles Henn
2. Carrollton  
Aff: Brent Thomason  
Lori Smith  
Neg: Jason Berzsenji  
Robert Rivers
3. Peach County  
Aff: Ben Butler  
Woody Hill  
Neg: Neal David  
Michael Edwards
4. Northside, Atlanta  
Aff: William Austin  
Matthew Lombard  
Neg: Quanda Allen  
William Rogers

Top Affirmative Speaker: Bill Fullilove,  
Westminster

Top Negative Speaker: Charles Henn,  
Westminster

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. Westminster ..... | 59 |
| 2. Carrollton .....  | 29 |
| 3. Thomasville ..... | 19 |
| 4. Hardaway .....    | 17 |

**TRACK - BOYS - AAA****100 METER DASH**

1. Jerel Glanton, Carrollton
  2. Anthony Taylor, Kendrick
  3. Vidal Colson, Crisp County
  4. Bryan Holmes, Appling County
- Time: 10.92

**200 METER DASH**

1. Cornelius Edwards, Dodge County
  2. Chris Cox, Monroe, Albany
  3. Corinthian Brown, Elbert County
  4. Jeffrey Jackson, Appling County
- Time: 21.75

**400 METER DASH**

1. Cornelius Edwards, Dodge County
  2. Timothy Haynes, Shamrock
  3. Corinthian Brown, Elbert County
  4. James LeRoy, Monroe, Albany
- Time: 47.79

**110 METER HIGH HURDLES**

1. Marcus McDaniel, Clarkston
  2. Octavius Terry, Creekside
  3. Zachary Russell, Appling County
  4. Marco Maddox, Monroe, Albany
- Time: 14.49

**300 METER INTERMEDIATE HURDLES**

1. Octavius Terry, Creekside
  2. Abdul Pulliam, Stephens County
  3. Mike Higgins, Carrollton
  4. Shawn Moore, Spencer
- Time: 37.99

**800 METER RUN**

1. Aron Barnett, Peach County
  2. Jonathan Jones, Creekside
  3. Nate Freeman, Winder-Barrow
  4. Bobby Gardner, Shaw
- Time: 1:58:07

**1600 METER RUN**

1. Eric O'Brien, Westminster
  2. Bobby Gardner, Shaw
  3. Kevin Kramer, Westminster
  4. Danny Teasley, Elbert County
- Time: 4:16.01

**3200 METER DASH**

1. Eric O'Brien, Westminster
  2. Kevin Kramer, Westminster
  3. Douglas Pack, Shamrock
  4. Scott Teixeira, Shaw
- Time: 9:20.57

**400 METER RELAY**

1. Lithonia: Raymond Glass, Parrish Golphin, Kennon Browning, James Shanks
  2. Worth County: David Williams, Felton Richardson, Robert Toomer, Scottie Brooks
  3. Kendrick: Adonis Harris, Anthony Taylor, Karya Jackson, Dell McGee
  4. Fitzgerald: Tyrone Slacks, Antonio Wilcox, Wayne Walker, Bernard Dopson
- Time: 42.41

**1600 METER RELAY**

1. Creekside: Octavius Terry, Michael Lewis, Deon Wilkes, Jonathan Jones
  2. Elbert County: Danny Teasley, Chester Rucker, Corinthian Brown, Terrell Hughes
  3. Kendrick: Marlon Thorpe, Melvin Perry, Anthony Taylor, Rodrick Farley
  4. Monroe, Albany: Marco Maddox, Rodriquez Kegler, James Leroy, Chris Cox
- Time: 3:19.26

**HIGH JUMP**

1. Willie King, Kendrick
  2. Bruce King, Monroe, Albany
  3. Thaddeus Hood, Glenn Hills
  4. Mike Higgins, Carrollton
- Height: 6'10"

**LONG JUMP**

1. John Wynn, Carrollton
  2. Terrance Morris, Spencer
  3. Bobby Rogers, Winder-Barrow
  4. Bernardo Little, Southside
- Distance: 23'3-3/4"

**TRIPLE JUMP**

1. Bobby Rogers, Winder-Barrow
2. Willie King, Kendrick
3. Wayne Walker, Fitzgerald
4. Dexter Russell, Appling County  
Distance: 47'1/2"

**POLE VAULT**

1. Don Townley, Winder-Barrow
2. Chris Holland, Winder-Barrow
3. Mark Starr, Cairo
4. Dennis McAbee, Spencer  
Height: 14'0"

**SHOT PUT**

1. Chad Chosewood, Habersham Central
2. Arthur Burkes, Westover
3. Render Bonner, Westlake
4. James Driggs, Thomas County  
Distance: 56'9"

**DISCUS**

1. Don Bray, Carrollton
2. John Cratic, Laney
3. Brad Gorham, Riverside
4. Willie Little, Harper  
Distance: 163'1"

**HIGH POINT SCHOOLS**

1. Kendrick ..... 43
2. Carrollton ..... 42
3. Winder-Barrow ..... 40
4. Creekside ..... 36

**TRACK - GIRLS - AAA****100 METER DASH**

1. Chequita Brady, Burke County
2. Jenell Ali, Crim
3. Shea Thurman, Gordon Central
4. Wanda Sesberry, Monroe, Albany  
Time: 11.95

**200 METER DASH**

1. Shea Thurman, Gordon Central
2. Chequita Brady, Burke County
3. Melynda Springer, Lithonia
4. Carla Daniels, Thomasville  
Time: 24.66

**400 METER DASH**

1. Michelle Brown, Crim
2. Deshawne Blocker, Josey
3. Dory Kidd, Hart County
4. Monyette Chattam, Gordon Central  
Time: 56.49

**100 METER LOW HURDLES**

1. Andrea Autrey, Carver, Columbus
2. Valencia Heath, Lithonia
3. Jenell Ali, Crim
4. Yolanda Taylor, Carver, Columbus  
Time: 14.38

**800 METER RUN**

1. Dana Dumas, Crim
2. Shawn Allen, Crim
3. Audrey Gilstrap, Johnson, Gainesville
4. Lauren Morgan, Marist  
Time: 2:18.08

**1600 METER RUN**

1. Jenna Yancey, Woodward Academy
2. Sharrow Waters, Monroe, Albany
3. Brenda Hoffer, Winder-Barrow
4. Fran Eckles, Monroe Area  
Time: 5:16.21



**3200 METER RUN**

1. Jenna Yancey, Woodward Academy
  2. Dellcia Walker, Shamrock
  3. Fran Eckles, Monroe Area
  4. Brenda Hoffer, Winder-Barrow
- Time: 11:30.08

**400 METER RELAY**

1. Kendrick: Monique Walton, Lakeshia Hatter, Kristi Franklin, Aundeika Wallace
  2. Lithonia: Valencia Heath, Alexia BOWENS, Delisha Lipscomb, Melynda Springer
  3. Burke County: Chequita Brady, Tonya Jones, Sonya Jones, Celia Davis
  4. Monroe, Albany: Vakesha Brown, Evette Mango, Wanda Sesberry, Tanyala Miller
- Time: 47.87

**1600 METER RELAY**

1. Crim: Jenell Ali, Shawn Allen, Tonya Ficklin, Michelle Brown
  2. Lithonia: Valencia Heath, Rasheen Murden, Melynda Springer, Tanysha Donaldson
  3. Kendrick: Denise Matthews, Kristi Franklin, Monique Walton, Lakeshia Hatter
  4. Appling County: Pam Alderman, Tonia Jones, Sherry Wilcox, Lashiana Vann
- Time: 3:51.24

**HIGH JUMP**

1. Denise Simpson, Shaw
  2. Cassie Mealor, Ringgold
  3. Dede Flud, Monroe Area
  4. Bridget Starley, Northwest Whitfield
- Height: 5'6"

**LONG JUMP**

1. Tanyala Miller, Monroe, Albany
  2. Deshawne Blocker, Josey
  3. Tonya Jones, Burke County
  4. Tamikka Worthy, Westover
- Distance: 17' 9-3/4"

**SHOT PUT**

1. Jennifer Jackson, Camden County
  2. LaJoyce Davis, Kendrick
  3. Silver Shellman, Monroe Area
  4. Shanterrian Brown, Madison County
- Distance: 37' 7-1/2"

**DISCUS**

1. LaJoyce Davis, Kendrick
  2. Carol Lewis, Spencer
  3. Monica Armster, Thomasville
  4. Yvonne Gurnell, Lithonia
- Distance: 119'4"

**HIGH POINT SCHOOLS**

- |                         |    |
|-------------------------|----|
| 1. Crim .....           | 53 |
| 2. Lithonia .....       | 36 |
| 3. Kendrick .....       | 35 |
| 4. Monroe, Albany ..... | 34 |

**GOLF - AAA****INDIVIDUAL SCORERS**

1. Maury Beasley, Dublin ..... 146
2. Sean Reddish, Wayne County ..... 146
3. Brent Hatcher, Hardaway ..... 148
4. Bart Middlebrooks, Hardaway ..... 149

**TEAM SCORES**

1. Hardaway ..... 597
  - Brent Hatcher ..... 148
  - Bart Middlebrooks ..... 149
  - Walter Calhoun ..... 150
  - William Rambo ..... 150
2. Dalton ..... 618
  - Kelly Putnam ..... 154
  - Blake Adams ..... 154
  - Mike Chesser ..... 155
  - Chad Painter ..... 155
3. Columbus ..... 629
  - David Chase ..... 153
  - David Blanchard ..... 155
  - Jeff Everidge ..... 158
  - Grady Elmore ..... 168
4. Ware County ..... 629
  - Jay McCall ..... 152
  - Lawrence Strickland ..... 158
  - Ben Newton ..... 159
  - Greg Higginson ..... 160

**TEAM TENNIS - AAA****BOYS**

- SOUTH: Albany d Wayne County, 3-1  
Lakeside, Evans d Westover, 3-0
- NORTH: Marist d Tucker, 3-1  
Westminster d Johnson, Gainesville, 3-1
- SEMI-FINALS: Marist d Albany, 3-0  
Westminster d Lakeside, Evans, 3-0
- FINALS: Marist d Westminster, 3-0

**GIRLS**

- SOUTH: Crisp County d Ware County, 3-0  
Westover d Appling County, 3-0
- NORTH: Westminster d Forsyth Central, 3-0  
Marist d Johnson, Gainesville, 4-0
- SEMI-FINALS: Westminster d Crisp County, 3-1  
Marist d Westover, 4-0
- FINALS: Westminster d Marist, 3-1

**SINGLES TENNIS - AAA****BOYS**

- SEMI-FINALS: Michael Rollaver, Marist d Scott Sewell, Crisp County  
6-0, 6-1  
Michael Baker, Tucker d Steve Feagans, Albany  
2-6, 8-6, 6-3
- FINALS: Michael Rollaver, Marist d Michael Baker, Tucker  
default

**GIRLS**

- SEMI-FINALS: Shelley Sewell, Crisp County d Jessica Levy, Lakeside,  
DeKalb, 6-2, 6-0  
Peggy Wein, St. Pius X d Kerry Janczewski, Westover  
6-1, 6-1
- FINALS: Shelley Sewell, Crisp County d Peggy Wein, St. Pius X  
6-1, 6-0

**CROSS COUNTRY - AAA BOYS****INDIVIDUAL SCORERS**

- |                              |                         |
|------------------------------|-------------------------|
| 1. Eric O'Brien, Westminster | 3. Bobby Gardner, Shaw  |
| 2. Kevin Kramer, Westminster | 4. Scott Teixeira, Shaw |

**TEAM SCORES**

- |                         |                                  |
|-------------------------|----------------------------------|
| 1. Westminster ..... 24 | 3. Northwest Whitfield ..... 112 |
| Eric O'Brien            | Matt Adams                       |
| Kevin Kramer            | Eric Poe                         |
| Sunny Neely             | Matt Locklear                    |
| Welch Suggs             | Ross Holland                     |
| Brett Davis             | Todd Viens                       |
| Glenn O'Leary           | Jason Alford                     |
| Inman Young             | Billy Barnes                     |
| 2. Westover ..... 108   | 4. Winder Barrow ..... 129       |
| Ronald Overstreet       | Bryan Peppers                    |
| Kevin Hampson           | Nathaniel Freeman                |
| Rusty Moore             | Jonathan Shoaf                   |
| Burt Hodges             | Bob Powell                       |
| Sean Hatcher            | Terry Hill                       |
| Chance Warren           | Matt James                       |
|                         | Jacob Rogers                     |

**CROSS COUNTRY - AAA GIRLS****INDIVIDUAL SCORERS**

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1. Jenna Yancey, Woodward Academy     | 3. Liz Bultman, Northwest Whitfield |
| 2. Adria Trowbridge, Lakeside, DeKalb | 4. Elizabeth Clarke, Westminster    |

**TEAM SCORES**

- |                         |                              |
|-------------------------|------------------------------|
| 1. Westminster ..... 68 | 3. Lakeside, DeKalb ..... 95 |
| Elizabeth Clarke        | Adria Trowbridge             |
| Evie Thompson           | Katrice Malcom               |
| Mary Hyde Wingfield     | Melissa Jacobs               |
| Ivy Holliman            | Jenny Crute                  |
| Brandy Kirchner         | Judy Budnitz                 |
| Adrian Poole            | Alisa Marzilli               |
| Kate Gibeaut            | Laura Brown                  |
| 2. Crim ..... 83        | 4. St. Pius X ..... 97       |
| Hikina Henderson        | Meghan Dunn                  |
| Jenell Ali              | Julia Brys                   |
| Dana Dumas              | Kelly Guinn                  |
| Shawn Allen             | Peggy Wein                   |
| Salencia Hamilton       | Andrea Goodno                |
| Latosha Taylor          | Adrienne Prahler             |
| Michelle Brown          | Lauiza Imbur                 |

**WRESTLING - AAA**

**103 LB. CLASS**

1. Richard Robinson, Tucker
2. Timmy Mathis, Southeast Whitfield
3. Jason Coffey, Northwest Whitfield
4. Howlin Johnson, Towers

**112 LB. CLASS**

1. Bryan Musolf, St. Pius X
2. Jamie Smith, North Hall
3. George Connell, Westminster
4. Michael Maxwell, Hart County

**119 LB. CLASS**

1. Howard Halliday, Northwest Whitfield
2. Randy Norman, Murray County
3. Jason Russell, North Gwinnett
4. Chris Hronek, St. Pius X

**125 LB. CLASS**

1. David Merrill, Westminster
2. Trip McGhin, Camden County
3. David Seward, Lee County
4. Maurice Faison, Woodward Academy

**130 LB. CLASS**

1. David Bailey, North Gwinnett
2. Billy Stone, Lakeview-Ft. Oglethorpe
3. Russell Davis, Tucker
4. Lane Warshaw, North Springs

**135 LB. CLASS**

1. Derek Kahn, Westminster
2. Andy Bowling, Riverside Military Acad.
3. Eric Poe, Northwest Whitfield
4. Van Waters, Fitzgerald

**140 LB. CLASS**

1. David Plank, Ridgeland
2. Fred Henley, Carver, Columbus
3. Monty Garland, Gordon Central
4. Terrance Baker, Camden County

**145 LB. CLASS**

1. C. E. Smith, Westminster
2. Shaw Merritt, Fitzgerald
3. John Cochran, Murray County
4. Kenny McNeal, North Hall

**152 LB. CLASS**

1. Chris Williams, Westminster
2. Taylor Holmes, Columbus
3. Larry Anderson, Dougherty
4. Lennis Sanders, Appling County

**160 LB. CLASS**

1. Eric Williams, Westminster
2. Robert Alexander, Lakeview-Ft. Ogle.
3. Scott Nix, Clarkston
4. Thomas Johnson, Appling County

**171 LB. CLASS**

1. William Champ, Fitzgerald
2. Jason Hardin, North Hall
3. Therron Edwards, Westover
4. Brian Bishop, Northwest Whitfield  $\Sigma$

**189 LB. CLASS**

1. Lorenzo Williams, Baker
2. John Cain, Towers
3. Antonio LeRoy, Monroe
4. George Henderson, Spencer

**275 LB. CLASS**

1. Rodney Barton, Ringgold
2. Kevin Acree, Southeast Whitfield
3. Collins Peadin, Woodward Academy
4. Damon Ellis, North Hall

**TEAM SCORES**

Westminster .....	169
Northwest Whitfield .....	104.5
North Hall .....	102.5
Fitzgerald .....	95.5
North Gwinnett .....	65.5
Ringgold .....	63.5
Towers .....	61
Tucker .....	57
Clarkston .....	56
Appling County .....	53.5

**LITERARY - CLASS AA****HOME ECONOMICS**

1. Jill Barron, Early County
2. Nan Peterson, Vidalia
3. Jennifer Leigh Denny, Pike County
4. Denise Bankston, Washington-Wilkes

**BOYS TYPING**

1. Eric Ford, Washington County
2. William Michael Smith, Claxton
3. Larry Gene Moore, Northwest Georgia
4. Rex Sanford, Gilmer County

**GIRLS TYPING**

1. Lavonda Pittman, Washington-Wilkes
2. Kellie Todd, Claxton
3. Angela Cheryl Pitts, Pike County
4. Beth Merritt, Seminole County

**BOYS EXTEMPORANEOUS SPEAKING**

1. John Shell, Jones County
2. James Martin, Grady
3. Calvin Grimes, South Forsyth
4. Alistair Quinn, Mary Persons

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Katherine Bonner, Mary Persons
2. Leslie Young, Washington County
3. Molly Chase, Grady
4. Lane Hines, Darlington

**BOYS ORAL INTERPRETATION**

1. Keldrick Lavett Crowder, Jackson
2. Mason Howington, Cartersville
3. Jake Stevenson, Jones County
4. William Hall, Early County

**GIRLS ORAL INTERPRETATION**

1. Tammy Carpenter, Perry
2. Janice Elquera, Gainesville
3. Melissa Campbell, Cartersville
4. Stephanie Friese, Randolph-Clay

**BOYS ESSAY**

1. Chris Wells, Grady
2. Chris Carr, Vidalia
3. Jeremy Byrd, White County
4. Ranse Partin, Berrien

**GIRLS ESSAY**

1. Paquita Bass, Mary Persons
2. Tannis Sloan, Brantley County
3. Cristen Coalson, West Hall
4. Rebecca Duke, Washington County

**BOYS SPELLING**

1. Rob Fulcher, Harlem
2. Vaughn Horne, Lumpkin County
3. Kisban Shenoy, Darlington
4. Joel Wells, Screven County

**GIRLS SPELLING**

1. Misty Loggins, White County
2. Jennifer Brette Crawford, Jackson
3. Emily Morgan, Rockmart
4. Nikkav Odum, Harlem

**BOYS PIANO**

1. Donald Rowell, Bleckley County
2. Jason Paulk, Cartersville
3. Owen Argoe, Gainesville
4. Jeremy Horne, Seminole County

**GIRLS PIANO**

1. Stephanie Sullens, Jones County
2. Amelia Lee, Cartersville
3. Melisia Cannady, Swainsboro
4. Julinna Oxley, Franklin County

**BOYS SOLO**

1. Thomas Brown, Washington County
2. Jason Paulk, Cartersville
3. Todd Chandler, Jackson County
4. Slade Alday, Seminole County

**GIRLS SOLO**

1. Lisa Wessinger, Vidalia
2. Maria Burke, Putnam County
3. Lorrie Greenway, Cartersville
4. Amy Elizabeth Adams, Pike County

**TRIO**

1. Claxton: Osjha Anderson, Vanessa Roberts, Candy Shuman
2. Seminole County: Catea Brimlow, Maribeth Kelley, Kathy Stuart
3. Putnam County: Maria Burke, Juli Deraney, Denise Farley
4. Cartersville: JoAnne Moore, April Cornwell, Chrissy Tomlinson

**QUARTET**

1. Seminole County: Slade Alday, Bobby Black, Bradley Grantham, Dave Whittaker
2. Claxton: Greg Clark, Cornelius Garrison, Tim Edwards, Michael Smith
3. Cartersville: Jason Paulk, Desmond McMichael, Brenton Kendrick, Kelly Howington
4. Pike County: Anthony Pate, Ashley Pittman, Joshua Akins, Jason Paston

**ONE-ACT PLAY**

1. Gainesville, "Cotton Patch Gospel"
2. Harlem, "Under Milkwood"
3. Claxton, "Persephone"
4. West Rome, "Little Shop of Horrors"

Best Actress: Osjha Anderson, Claxton

Best Actor: Tim Acres, Gainesville

**DEBATE**

1. Mary Persons  
Aff: Bret Van Hoy  
Katherine Bonner  
Neg: Iris Chambliss  
Paquita Bass
2. Pickens County  
Aff: Patrick Moore  
Bendy Jones  
Neg: Juanita Scroggs  
Jason Pickering
3. Grady  
Aff: Jess Scheer  
Susan Stephenson  
Neg: Christopher Wells  
James Martin
4. Harlem  
Aff: Jocelyn Newsome  
Teresa Shutt  
Neg: Tom Carter  
William Bowrey

Top Affirmative Speaker: Susan Stephenson, Grady

Top Negative Speaker: Paquita Bass, Mary Persons

**HIGH POINT SCHOOLS**

1. Cartersville .....	30
2. Claxton .....	28
3. Mary Persons .....	27
4. Grady .....	21

**TRACK - BOYS - AA****100 METER DASH**

1. Jermaine Chaney, West Hall
2. Christopher Colson, Fulton
3. Ralph Thomas, Perry
4. Bernardo Norris, Washington County  
Time: 10.71

**200 METER DASH**

1. Jermaine Chaney, West Hall
2. Christopher Colson, Fulton
3. Bernardo Norris, Washington County
4. Early Watkins, Jackson  
Time: 21.60

**400 METER DASH**

1. Deon King, George
2. Michael Aldridge, Tri County
3. Chris Collins, East Coweta
4. Michael Spencer, Fulton  
Time: 48.90

**110 METER HIGH HURDLES**

1. Coswell Sims, Jackson
2. Ken Irvin, Pepperell
3. Donnie Banks, Franklin County
4. Cedric Robertson, Morgan County  
Time: 14.42

**300 METER INTERMEDIATE HURDLES**

1. McCray Ramsey, Waycross
2. Carlton Guthrie, Lovett
3. Veon Roberts, Cedar Grove
4. Charlie Angrish, Americus  
Time: 39.64

**800 METER RUN**

1. Jackson Miranda, Darlington
2. Marc Jones, Swainsboro
3. Jim Woodward, Lovett
4. Keith Dixon, Washington County  
Time: 1:56.27

**1600 METER RUN**

1. Jim Woodward, Lovett
2. Paul Murphy, Franklin County
3. Jackson Miranda, Darlington
4. Sidney Stegall, Cartersville  
Time: 4:24.28

**3200 METER RUN**

1. Paul Murphy, Franklin County
2. Lynn Rowland, Waycross
3. John Boney, Chamblee
4. Sidney Stegall, Cartersville  
Time: 9:41.60

**400 METER RELAY**

1. West Hall: Daren Wayne, Chris Thorpe, Bobby Wheeler, Jermaine Chaney
2. Washington County: Jermaine Tucker, Chad Ellison, Keith Dixon, Bernardo Norris
3. Pepperell: Jermaine Roberts, Brandon Davis, Jonathan Price, Ken Irvin
4. Waycross: Bryan Hughley, Fred Orange, Messiah Porter, McCray Ramsey  
Time: 43.24

**1600 METER RELAY**

1. George: Michael Hill, Deon King, Bernard Jones, Shelton Wilkerson
2. Sumter County: Walter Deriso, Joe Laster, Jonathan Thomas, Eric Davis
3. Cedar Grove: Gerard Williams, Clinton Spear, Courtney McGhee, Anthony Shepherd
4. Swainsboro: Chad Canady, Marc Jones, Phillip Easterling, Micquezella Smith  
Time: 3:21.64

**HIGH JUMP**

1. Michael Aldridge, Tri County
2. Jarvis Felder, Perry
3. Angelo Lewis, Berrien
4. Eric Wimberly, Early County  
Height: 6'6"

**LONG JUMP**

1. Coswell Sims, Jackson
2. Willie Butler, Mitchell-Baker
3. Joe Laster, Sumter County
4. Eric Brown, Swainsboro  
Distance: 22'1-1/4"



**TRIPLE JUMP**

1. Coswell Sims, Jackson
  2. Edress Irving, Tri County
  3. Eric Brown, Swainsboro
  4. Eric Wimberly, Early County
- Distance: 46'4-1/4"

**POLE VAULT**

1. David McCollum, Franklin County
  2. Philip Arnold, Bleckley County
  3. Charles Byrd, LaFayette
  4. David Boardman, North Fulton
- Height: 14'1"

**SHOT PUT**

1. Joey Hedgemon, Lovett
  2. Gary Walker, Franklin County
  3. Chad Suttle, LaFayette
  4. DeShay McKeever, Jeff Davis
- Distance: 55'4-1/4"

**DISCUS**

1. Gary Walker, Franklin County
  2. Joey Hedgemon, Lovett
  3. Trent Foster, East Coweta
  4. Gerald Warren, East Laurens
- Distance: 146'2"

**HIGH POINT SCHOOLS:**

- |                          |    |
|--------------------------|----|
| 1. Franklin County ..... | 53 |
| 2. Lovett .....          | 43 |
| 3. Jackson .....         | 36 |
| 4. West Hall .....       | 31 |

**TRACK - GIRLS - AA**

**100 METER DASH**

1. Tiffany Collins, Pierce County
  2. Tiffany Edwards, West Laurens
  3. Jervonne Word, Pepperell
  4. Roshedia Clark, Sumter County
- Time: 12.50

**200 METER DASH**

1. Celeste Moreland, Rockmart
  2. Tiffany Collins, Pierce County
  3. Tiffany Edwards, West Laurens
  4. Jervonne Word, Pepperell
- Time: 25.86

**400 METER DASH**

1. Celeste Moreland, Rockmart
  2. Mercedes Wright, Early County
  3. Gail Colsen, Fulton
  4. Twila Johnson, Mitchell-Baker
- Time: 57.64

**100 METER LOW HURDLES**

1. Tonya Weatherspoon, Cedar Grove
  2. Tangelia Stafford, Cedar Grove
  3. Mairo Akpose, Cartersville
  4. Mary Lisa Hudson, Darlington
- Time: 15.14

**800 METER RUN**

1. Monique Hunt, Lovett
  2. Renda Soylemez, Lovett
  3. Antoinette Jones, Oconee County
  4. Terence McCluskey, Cartersville
- Time: 2:16.45

**1600 METER RUN**

1. Monique Hunt, Lovett
  2. Valerie Ann Casalini Darlington
  3. Renda Soylemez, Lovett
  4. Allison Danford, Chamblee
- Time: 5:18.01

**3200 METER RUN**

1. Valerie Ann Casalini, Darlington
2. Betsy Dearing, Lovett
3. Allison Danford, Chamblee
4. Roberta Lea, Lovett

Time: 11:40.24

**400 METER RELAY**

1. Fulton: Christy Manley, Cynthia Manley, Tonja Robinson, Gail Colsen
2. Cedar Grove: Tonya Weatherspoon, Cicly Brown, Tracee Waller, Tangela Stafford
3. Early County: Cotina Stapleton, Vickie Curry, Shelia Felder, Mercedes Wright
4. Washington County: Tonya Burden, Becky Smith, Debra Watts, Cynthia Bridges

Time: 50.14

**1600 METER RELAY**

1. Early County: Erica Barnes, Cotina Stapleton, Vickie Curry, Mercedes Wright
2. Lovett: Catherine Mitchell, Amy Stribling, Alana Miller, Monique Hunt
3. Fulton: Crystal Manley, Gail Colsen, Kenya Smith, Tanja Robinson
4. Washington-Wilkes: Tera Turner, April Brown, Montoya Jackson, Mattie Gordon

Time: 4:07.49

**HIGH JUMP**

1. Hayden Whitehurst, Early County
2. Merri Lynn Saye, Darlington
3. (Tie)  
Mairo Akpose, Cartersville  
Rosemary Dudley, Washington County  
Height: 5'4"

**LONG JUMP**

1. Shakelea Wesley, East Laurens
2. Dwanna Gardner, Tri County
3. Joann Blount, Screven County
4. Zenoibia Day, Grady  
Distance: 16'8"

**SHOT PUT**

1. Caroline Eva Peek, Darlington
2. Lashal Jackson, Lumpkin County
3. Michelle Grier, Jackson
4. Julie Perry, Bleckley County  
Distance: 37' 4-1/2"

**DISCUS**

1. Monica Hudson, East Hall
2. Keyla Shimoyama, Swainsboro
3. Janet Highnote, Darlington
4. Julie Perry, Bleckley County  
Distance: 116'4"

**HIGH POINT SCHOOLS**

- |                       |    |
|-----------------------|----|
| 1. Lovett .....       | 56 |
| 2. Darlington .....   | 49 |
| 3. Early County ..... | 37 |
| 4. Cedar Grove .....  | 29 |

**GOLF - AA**

**INDIVIDUAL SCORERS**

- 1. Sam Hulsey, Gainesville ..... 75
- 2. Jay Hobby, Turner County ..... 76
- 3. Britt Baxter, Turner County ..... 78
- 4. (Tie)
  - Caroline Peek, Darlington ..... 79
  - Carter Smith, Cartersville ..... 79
  - Patrick Jones, Cartersville ..... 79

**TEAM SCORES**

- 1. Rabun County ..... 330
  - Jason Murphy ..... 80
  - Chuck Clay ..... 80
  - Brent Horton ..... 85
  - Stan Whittington ..... 85
- 2. Cartersville ..... 332
  - Carter Smith ..... 79
  - Patrick Jones ..... 79
  - Chris Gentry ..... 86
  - Rett Turland ..... 88
- 3. Gainesville ..... 333
  - Sam Hulsey ..... 75
  - Cliff Oliver ..... 80
  - Shane Cox ..... 86
  - Mark Gram ..... 92
- 4. Turner County ..... 338
  - Jay Hobby ..... 76
  - Britt Baxter ..... 78
  - Drew Hobby ..... 90
  - Ben Parker ..... 94

**TEAM TENNIS - AA****BOYS**

SOUTH: Americus d Vidalia, 3-1  
Manchester d Screven County, 3-2

NORTH: West Hall d North Fulton, 3-2  
Lovett d Darlington, 3-2

SEMI-FINALS: West Hall d Americus, 3-2  
Lovett d Manchester 3-0

FINALS: Lovett d West Hall, 5-0

**GIRLS**

SOUTH: Swainsboro d Perry, 3-0  
Screven County d Americus, 3-1

NORTH: Cartersville d Gainesville, 3-2  
Lovett d Darlington, 4-1

SEMI-FINALS: Cartersville d Perry 3-0  
Lovett d Screven County, 4-0

FINALS: Lovett d Cartersville, 5-0

**SINGLES TENNIS - AA****BOYS**

SEMI-FINALS: Kawanish Ross, Grady d Tracy Strozier, Manchester,  
6-0, 7-6  
Marcus Lyon, Darlington d Michael Ray, Manchester,  
6-2, 6-2

FINALS: Marcus Lyon, Darlington d Kawanish Ross, Grady,  
7-5, 6-2

**GIRLS**

SEMI-FINALS: Alison Lynch, Lovett d Tannis Sloan, Brantley County  
6-2, 6-1  
Marianne Land, Lovett d Gretchen Massey, Screven  
County, 6-2, 6-1

FINALS: Marianne Land, Lovett d Alison Lynch, Lovett, 6-3, 6-1

**CROSS COUNTRY - AA BOYS**

**INDIVIDUAL SCORERS**

- |                                 |                                |
|---------------------------------|--------------------------------|
| 1. John Boney, Chamblee         | 3. Charles Rowland, Waycross   |
| 2. Paul Murphy, Franklin County | 4. Jackson Miranda, Darlington |

**TEAM SCORES**

- |                          |                          |
|--------------------------|--------------------------|
| 1. Lovett ..... 41       | 3. Darlington ..... 131  |
| James Woodward           | Jackson Miranda          |
| Jennings Pitts           | Charles Watson           |
| John Sullivan            | Mark Osborne             |
| David Brown              | Kevin Gorman             |
| Robert Reid              | Brooke Gravitt           |
| Chadwick Lesley          | Cooper Sanchez           |
| Geoffrey Walton          | William Neville          |
| 2. Cartersville ..... 72 | 4. Gainesville ..... 137 |
| Sidney Stegall           | Kris Nordholz            |
| Marc Jay                 | Nathan Barnard           |
| Kevin Black              | Jeffrey Searcy           |
| David Crews              | Joseph Chipman           |
| Matt Partain             | Eric Fish                |
| Chris Brock              | James Coyle              |
| Joseph Yarbrough         | William Martin           |

**CROSS COUNTRY AA GIRLS**

**INDIVIDUAL SCORERS**

- |                              |                                 |
|------------------------------|---------------------------------|
| 1. Allison Danford, Chamblee | 3. Renda Soylemez, Lovett       |
| 2. Monique Hunt, Lovett      | 4. Valerie Casalini, Darlington |

**TEAM SCORES**

- |                         |                           |
|-------------------------|---------------------------|
| 1. Lovett ..... 18      | 3. Swainsboro ..... 102   |
| Renda Soylemez          | Tanisha Grenne            |
| Hunt Monique            | Tammy Randall             |
| Katherine Marshall      | Chondra Scott             |
| Elizabeth Dearing       | Meyoshi Worthen           |
| Minka McDonald          | Toinette Brown            |
| Roberta Lea             | Angela Johnson            |
| Barre Fuller            | Andrea Wells              |
| 2. Darlington ..... 102 | 4. Cartersville ..... 111 |
| Valerie Casalini        | Tammi McStatts            |
| Anne Koehler            | Michelle Wilson           |
| Laura Jordan            | Kara Miller               |
| Maria Farell            | Lindsey Harper            |
| Angela Ford             | Brenda Smith              |
| Patricia Gill           | Leigh Cornelius           |
|                         | Jessica Selman            |

WRESTLING - AA**103 LB CLASS**

1. Vince Lasch, Lovett
2. Roderick Hornsby, Cedar Grove
3. Tracy Moss, East Laurens
4. Chris Gordon, Rockmart

**112 LB. CLASS**

1. Andrew Aiken, Lovett
2. Kurtis Griffin, Avondale
3. Edward Park, Pepperell
4. Equan Ashe, West Laurens

**119 LB. CLASS**

1. Vontz Burke, East Laurens
2. E. L. Phillips, Vidalia
3. Jamey Holbrook, West Rome
4. Kevin Stoutenburg, LaFayette

**125 LB. CLASS**

1. Lawrence Ashe, West Laurens
2. Chris Thompson, Chattooga
3. Mark Ghegan, Lovett
4. Ben McClain, Rockmart

**130 LB. CLASS**

1. Nathan Hand, Lumpkin County
2. Sean Trigony, Lovett
3. Jesse Barber, Rockmart
4. Phillip Brown, West Laurens

**135 LB. CLASS**

1. Geno Thompson, Rockmart
2. Kembric Walters, East Laurens
3. Scott Carr, Lovett
4. Joel Carr, West Laurens

**140 LB. CLASS**

1. Lee Dendy, LaFayette
2. David Gillis, East Laurens
3. Nathan Woody, Lumpkin County
4. John Cherry, Lovett

**145 LB. CLASS**

1. Clinton Spear, Cedar Grove
2. Greg Wells, East Laurens
3. Glenn Mahan, LaFayette
4. Rocky Kaufmann, Lovett

**152 LB. CLASS**

1. Chad Williams, Cartersville
2. Tim Rogers, West Rome
3. Clay Perritt, Lovett
4. Brian Anderson, Avondale

**160 LB. CLASS**

1. Gerald Carr, West Laurens
2. Andy Westney, Lovett
3. Greg Thrash, LaFayette
4. Anthony Shepherd, Cedar Grove

**171 LB. CLASS**

1. Sammy Blash, West Laurens
2. Justin Ferrero, Lovett
3. Carey McDurmon, Rockmart
4. Kim Askew, Model

**189 LB CLASS**

1. Michael Daugherty, Lovett
2. Jamie McBryar, Northwest Georgia
3. Everett Boston, Vidalia
4. Kevin Stephens, Adairsville

**275 LB. CLASS**

1. Gerald Warren, East Laurens
2. Eric Nichols, Lovett
3. Michael Knaby, Northwest Georgia
4. Tyrone Goss, Gainesville

**TEAM SCORES**

Lovett .....	230.5
East Laurens .....	137
West Laurens .....	128
Rockmart .....	92
Cedar Grove .....	89.5
LaFayette .....	88
Lumpkin County .....	56
Northwest Georgia .....	46
West Rome .....	45.5
Vidalia .....	43.5

**LITERARY - CLASS A****HOME ECONOMICS**

1. Kerry Williams, Glennville
2. Melissa Wendt, Banks County
3. Mindy Hudson, Greenville
4. Yolanda Crosby, Atkinson County

**BOYS TYPING**

1. Jason Warren, Warren County
2. Eddie Lott, Atkinson County
3. Lenton Hayes, Macon County
4. Marty Waters, Southeast Bulloch

**GIRLS TYPING**

1. Amy Beem, Jefferson
2. Stephanie Johnson, Portal
3. Erin Waters, Southeast Bulloch

**BOYS EXTEMPORANEOUS SPEAKING**

1. Barry Edwards, Pace Academy
2. Brian Jasper, Pelham
3. Garrett Bennett, Richmond Hill
4. David Davis, Taylor County

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Duann Cowart, Reidsville
2. Laura Cowart, Irwin County
3. Andrea Hall, Trion
4. Terra Bullock, Dacula

**BOYS ORAL INTERPRETATION**

1. Vince Clark, Wheeler County
2. Eddie Miles, Lincoln County
3. Tie  
Dan Glenn, Irwin County  
Craig Lockhart, Taylor County

**GIRLS ORAL INTERPRETATION**

1. Sarah Vedrody, Calhoun
2. Ginger Clark, Reidsville
3. Kim Handberry Wrens
4. Sonya DeFreese, Oak Mountain

**BOYS ESSAY**

1. Scott Shepherd, Athens Academy
2. Neil Jones, Temple
3. Keith Dennard, Wilkinson County
4. Lamar Spells, Echols County

**GIRLS ESSAY**

1. Melanie Winskie, Calvary Baptist
2. Julie Barnes, Oglethorpe County
3. Sherry Mashburn, Hawkinsville
4. Stacy Thompson, Irwin County

**BOYS SPELLING**

1. Wes McRay, Armuchee
2. Chad Martin, Lincoln County
3. Leslie Douglas, Brookstone
4. Jason Tharpe, Richmond Hill

**GIRLS SPELLING**

1. Olga Rodriguez, Pacelli
2. Dorian Miller, Athens Academy
3. Tammy Harvey, Reidsville
4. Chidale Blackwood, Lincoln County

**BOYS PIANO**

1. Terry Lowery, Jr., Bowdon
2. Chris Dyches, Calvary Baptist
3. Myron Graham, Clinch County
4. David Morris, Tallulah Falls

**GIRLS PIANO**

1. Andi Hoag, Calhoun
2. Robbi Kenney, G. A. C. S.
3. Susan Suquira, Savannah Country Day
4. Ashley Anthony, Lincoln County

**BOYS SOLO**

1. Vince Clark, Wheeler County
2. Michael Kleeman, Calhoun
3. Rico Cunningham, Buford
4. Bert Way, Hawkinsville

**GIRLS SOLO**

1. Jennifer Murray, Pace Academy
2. Juanita Griffin, Dacula
3. Leah Partridge, Lincoln County
4. Glenda Lovett, R. E. Lee

**TRIO**

1. Dacula: Juanita Griffin, Elizabeth Harper, Rebecca Williams
2. G. M. C.: Mryanne McMillan, Christie Deason, Julia Caldwell
3. Irwin County: Raye Ann Clayton, Caron Pope, Christy Handley
4. Pace Academy: Allyson Harkey, Kim Hunter, Viki Selfridge

**QUARTET**

1. Calhoun: Keith Ussery, Douglas Baker, Matt Hanrahan, Shad Scarette
2. Metter: Wes Williams, Jamey O'Brien, Kerry Warren, Jason Williams
3. Emanuel County Institute: Mario Webb, Matthew Davis, Anthony Frost, Charlie Blake
4. Dacula: Steve Park, Johnny Pence, Jason Pritchett, Chad Warbington

**ONE-ACT PLAY**

1. Irwin County, "The Miracle Worker"
2. Pacelli, "Dreamwalk"
3. East Rome, "Infanta"
4. Emanuel County Institute, "Chain of Jade"

Best Actress: Melinda Cargile,  
Irwin County

Best Actor: Yusef Battle, Pacelli

**DEBATE**

1. Pace Academy  
Aff: Vicky Selfridge  
Barry Edwards  
Neg: Marc Wilson  
Sinan Aral
2. Calhoun  
Aff: John Ralston  
Brian Cunningham  
Neg: Marcus Henson  
Stacey Schuler
3. Reidsville  
Aff: DuAnn Cowart  
Wade Calhoun  
Neg: Ginger Clark  
Josh McCall
4. Pacelli  
Aff: Sonia Garcia  
Greg Spence  
Neg: Jennifer Collins  
Son Young Pak

Top Affirmative Speaker: Barry Edwards,  
Pace Academy

Top Negative Speaker: Sinan Aral,  
Pace Academy

**HIGH POINT SCHOOLS**

- |                       |    |
|-----------------------|----|
| 1. Calhoun .....      | 35 |
| 2. Pace Academy ..... | 27 |
| 3. Irwin County ..... | 23 |
| 4. Reidsville .....   | 21 |



**TRACK - BOYS - A****100 METER DASH**

1. Dexter McKenzie, Macon County
  2. Marlow Warthen, Warren County
  3. Andra Gardner, Metter
  4. Shedrick Jackson, Calhoun County
- Time: 10.93

**200 METER DASH**

1. Marlow Warthen, Warren County
  2. Shedrick Jackson, Calhoun County
  3. Cedrick Young, East Rome
  4. Mike Hicks, R. E. Lee
- Time: 22.27

**400 METER DASH**

1. Edcardo Odum, Dooly County
  2. Willie Sanders, Dooly County
  3. Darrell Baker, Charlton County
  4. Cyrus Purdiman, Reidsville
- Time: 47.67

**110 METER HIGH HURDLES**

1. Kevin Crosby, Jefferson
  2. Dennis Gibson, McIntosh County Acad.
  3. Keith Pickard, Gordon Lee
  4. Shawn Tomlin, Louisville
- Time: 14.70

**300 METER INTERMEDIATE HURDLES**

1. Shawn Tomlin, Louisville
  2. Kevin Crosby, Jefferson
  3. Ortiz Smothers, Macon County
  4. Cedric Wynn, Lincoln County
- Time: 39.23

**800 METER RUN**

1. Edcardo Odom, Dooly County
  2. Jake Wright, Jenkins County
  3. Judd Flemming, Mt. Vernon Christian
  4. Jeff Neal, Calhoun
- Time: 1:58.53

**1600 METER RUN**

1. Roger Birkhead, Brookstone
  2. Jeff Neal, Calhoun
  3. Judd Lemming, Mt. Vernon Christian
  4. Marlen Mann, Mt. Zion
- Time: 4:40.49

**3200 METER RUN**

1. Mike Wood, Tallulah Falls
  2. Roger Birkhead, Brookstone
  3. Paul Bland, Calvary Baptist
  4. Otis Ammons, Monticello
- Time: 10:19.98

**400 METER RELAY**

1. Dooly County: Anthony Wilson, Ricky Manning, Willie Sanders, Edcardo Odum
  2. Oglethorpe County: Sean Sanders, Ray Davenport, Anthony Collins, Bruce Barnett
  3. Monticello: Cornelius McClendon, Bernard Wright, Adrian Stone, Terrence Davis
  4. Decatur: Antonio Lindsey, J. C. Colbert, Mach High, Kelvin Anderson
- Time: 42.70

**1600 METER RELAY**

1. Dooly County: Kortez Carter, Ricky Manning, Willie Sanders, Edcardo Odum
  2. Calhoun County: David Ingram, Demond Brown, Tony Jackson, Marvin Brown
  3. Louisville: Shawn Tomlin, Roy Tarver, Gerald Gilmore, Kelvin Brown
  4. Decatur: Antonio Lindsey, Kelvin Anderson, Mark High, Octavius Terrell
- Time: 3:21.33

**HIGH JUMP**

1. Anthony Collins, Oglethorpe County
  2. Jason Jackson, Calhoun
  3. Greg Jarrett, Armuchee
  4. (Tie)  
Cyrus Purdiman, Reidsville  
Joe Haggans, Charlton County
- Height: 6'4"

**LONG JUMP**

1. Anthony Collins, Oglethorpe County
  2. Herman Baker, Louisville
  3. Chris Siegler, Ga. School for Deaf
  4. Teddy Parrish, Charlton County
- Distance: 22'11-1/4"

**TRIPLE JUMP**

1. Anthony Collins, Oglethorpe County
2. Jeffery Horton, East Rome
3. Schedrick Jackson, Calhoun County
4. Cyrus Purdiman, Reidsville  
Distance: 45'9"

**POLE VAULT**

1. Brian Crow, Jefferson
2. Stephen Byrd, Reidsville
3. Keith Pickard, Gordon Lee
4. Wesley Jackson, Oglethorpe County  
Height: 12'6"

**SHOT PUT**

1. Alphonsia Leary, Dooly County
2. Henry McMillan, Charlton County
3. Michael Blanton, Armuchee
4. Antonio Fleming, Calhoun County  
Distance: 50'3/4"

**DISCUS**

1. Emerson Lundy, Dooly County
2. Stephen Byrd, Reidsville
3. Brad Irby, Wrens
4. Damion Carson, Calhoun  
Distance: 141'5"

**HIGH POINT SCHOOLS**

1. Dooly County ..... 70
2. Oglethorpe County ..... 42
3. Calhoun County ..... 34
4. Louisville ..... 34

**TRACK - GIRLS - A****100 METER DASH**

1. Nicole Collins, Hawkinsville
2. Ashley Marks, Brookstone
3. Cumesha Montgomery, Taylor County
4. Samantha Strange, Wilkinson County  
Time: 12.40

**200 METER DASH**

1. Nicole Collins, Hawkinsville
2. Cumesha Montgomery, Taylor County
3. Keisha Lee, Reidsville
4. Kim Berry, Warren County  
Time: 25.52

**400 METER DASH**

1. Keisha Lee, Reidsville
2. Tammy Felton, Douglass, Montezuma
3. Geneva Harris, Wilcox County
4. Carrie Jackson, Athens Academy  
Time: 58.90

**100 METER LOW HURDLES**

1. Juanita Fuller, Irwin County
2. Kyna Abel, Armuchee
3. Kelli Ingram, Pace Academy
4. Shandray Washington, Louisville  
Time: 15.96

**800 METER RUN**

1. Kelly Cook, Pace Academy
2. Jessica Freid, G. A. C.
3. Marney McMillian, Calvary Baptist
4. Wendi Allen, Jefferson  
Time: 2:16.32

**1600 METER RUN**

1. Kelly Cook, Pace Academy
2. Jessica Freid, G. A. C.
3. Susan Wells, Athens Academy
4. Marney McMillian, Calvary Baptist  
Time: 5:09.46

**3200 METER RUN**

1. Sarah Beth Lassiter, Mt. Vernon
2. Susan Wells, Athens Academy
3. Chrissie Clements, Hawkinsville
4. Mary Rebecca Harp, Brookstone

Time: 12:12.95

**400 METER RELAY**

1. Lincoln County: D'Metric Parks, Naque Beard, Tina Hunter, Lekeitha Bussey
2. Athens Academy: Carrie Jackson, Kieran Morrow, Ashley Hawk, Nina Sheffield
3. Taylor County: Lamita Harvey, Cunesha Montgomery, Michelle Harmon, Monatriya Simmons
4. Wilkinson County: Samantha Strange, Melissa Upton, Tina Hillman, Shuneca Crockett

Time: 51.13

**1600 METER RELAY**

1. Calvary Baptist: Marnie McMillian, Liz Thomas, Jenny Purcell, Susie Kleinpeter
2. Athens Academy: Ashley Hawk, Angie Maginnis, Robin Arrendale, Carrie Jackson
3. Louisville: Shandray Washington, Latonya Burton, Natasha Murphy, Miranda Dixon
4. Crawford County: Angela Lockett, Priscilla Hart, Angela Hart, Linda Blasingame

Time: 4:13.11

**HIGH JUMP**

1. Uvonda Jackson, Wrens
2. Shalena Mahogan, Wilcox County
3. Yolanda Oliver, Bryan County
4. Robin McLeod, Montgomery County

Height: 5'3"

**LONG JUMP**

1. Nicole Collins, Hawkinsville
2. Michelle Harmon, Taylor County
3. Tracey Moore, Oglethorpe County
4. Miranda Dixon, Louisville

Distance: 18' 11-1/4"

**SHOT PUT**

1. Lena Byrd, Reidsville
2. Wanda Williams, Monticello
3. JoAnne West, Wilcox County
4. Tammy Moore, Southeast Bulloch

Distance: 34' 8-3/4"

**DISCUS**

1. Elaine Ballard, Greenville
2. Carlene Thornton, Pacelli
3. Tammy Walker, Buford
4. Jennifer Owens, Armuchee

Distance: 108'6"

**HIGH POINT SCHOOLS**

- |                         |    |
|-------------------------|----|
| 1. Hawkinsville .....   | 36 |
| 2. Athens Academy ..... | 35 |
| 3. Taylor County .....  | 30 |
| 4. Pace Academy .....   | 27 |

**GOLF - A****INDIVIDUAL SCORERS**

1. Vicki Goetze, Athens Academy .... 70
2. David Potts, Commerce ..... 76
3. (Tie)
  - D. Gross, Savannah Christian ..... 77
  - L. Johnson, Irwin County ..... 77
  - C. DeKreek, G. A. C. S. .... 77

**TEAM SCORES**

1. Athens Academy ..... 312
  - V. Goetze ..... 70
  - A. Dicks ..... 79
  - C. Kelly, Jr. .... 79
  - A. Clifton ..... 84
2. Aquinas ..... 325
  - F. Anderson ..... 79
  - M. Fowler ..... 79
  - J. Shaver ..... 82
  - J. Cranford ..... 85
3. Greater Atlanta Christian School .. 327
  - C. DeKreek ..... 77
  - J. Backus ..... 81
  - J. Bruce ..... 83
  - D. Conrad ..... 86
4. Brookstone ..... 330
  - B. Wilder ..... 78
  - T. Bickerstaff ..... 80
  - A. Caves ..... 85
  - H. Yarbrough ..... 87

**TEAM TENNIS - A****BOYS**

- SOUTH: Irwin County d Pelham, 3-1  
Savannah Country Day d Augusta Prep, 3-2
- NORTH: Walker d Commerce, 3-2  
Mt. Vernon Christian d Athens Academy, 3-2
- SEMI-FINALS: Walker d Irwin County, 3-0  
Mt. Vernon Christian d Savannah Country Day,  
3-0
- FINALS: Mt. Vernon Christian d Walker, 3-2

**GIRLS**

- SOUTH: Irwin County d Savannah Christian, 3-0  
Savannah Country Day d Augusta Prep, 3-0
- NORTH: Jefferson d Walker, 3-0  
Pace Academy d Athens Academy, 3-1
- SEMI-FINALS: Jefferson d Irwin County 3-2  
Savannah Country Day d Pace Academy, 3-1
- FINALS: Savannah Country Day d Jefferson, 3-0

**SINGLES TENNIS - A****BOYS**

- SEMI-FINALS: Benji Crawford, Bowdon d Scott Roberts, Irwin County  
6-4, 6-1  
Craig Baskin, Walker d Brian Culver, Savannah Country  
Day, 6-0, 6-1
- FINALS: Craig Baskin, Walker d Benji Crawford, Bowdon,  
6-0, 6-0

**GIRLS**

- SEMI-FINALS: Laura Cowart, Irwin County d Hope Vaughn, Mt. Paran  
7-6, 6-4  
Rebecca Jensen, Galloway d Mylin Torres, Savannah  
Country Day, 6-3, 6-2
- FINALS: Rebecca Jensen, Galloway d Laura Cowart, Irwin County  
6-0, 6-0

CROSS COUNTRY - A BOYSINDIVIDUAL SCORERS

- |                                   |                              |
|-----------------------------------|------------------------------|
| 1. Roger Birkhead, Brookstone     | 3. John Agnew, Pacelli       |
| 2. Bruce Gannaway, Athens Academy | 4. Mike Wood, Tallulah Falls |

TEAM SCORES

- |                     |                                |
|---------------------|--------------------------------|
| 1. Pacelli ..... 69 | 3. Mt. Vernon Academy ..... 87 |
| John Agnew          | Judd Leming                    |
| Steve Fleming       | Walter Pyle                    |
| Derek Duplessis     | Chris Mitchell                 |
| Pocholo Martinez    | David Mitchell                 |
| Mike Hinterberger   | Andrew Kuehl                   |
| Jason Somers        | Peyton Wimberly                |
| Shane Beckwith      |                                |
| 2. Calhoun ..... 85 | 4. Brookstone ..... 122        |
| Brad Jones          | Roger Birkhead                 |
| Marcus Henson       | Sam Gray                       |
| Jonathon Lord       | Rick Sargent                   |
| Jeff Neal           | Jay Averett                    |
| Keith Ussery        | Matt Ragan                     |
| Brett Cochran       | Dan Hunter                     |
| Dan Taylor          | Leslie Douglas                 |

CROSS COUNTRY - A GIRLSINDIVIDUAL SCORERS

- |                             |  |
|-----------------------------|--|
| 1. Kelly Cook, Page Academy | 3. Sarah Beth Lassiter, Mt. Vernon Academy |
| 2. Jessica Freid, GACS      | 4. Susan Wells, Athens Academy             |

TEAM SCORES

- |                            |                              |
|----------------------------|------------------------------|
| 1. Pace Academy ..... 24   | 3. Rabun Gap ..... 91        |
| Kelly Cook                 | Sarah Martin                 |
| Erin Horney                | Pamela Sanders               |
| Jacquelyn Greenfield       | Michiyo Goto                 |
| Robyn Hatfield             | Robin Burk                   |
| Stacey Cochran             | Laura Sullivan               |
| Helen Sweitzer             | Laurie Marascalco            |
| Allyson Hawks              | Amy Smith                    |
| 2. Athens Academy ..... 48 | 4. Glascock County ..... 134 |
| Susan Wells                | Felicia Cash                 |
| Sunny Deaton               | Allison Williams             |
| Robin Arrendale            | Mandy Beckworth              |
| Mary Beth Waldron          | Mary Isaac                   |
| Leslie O'Dell              | Pam Sammons                  |
| Mandy Burbage              |                              |
| Roshan Thomas              |                              |

**WRESTLING - A**

**103 LB. CLASS**

1. Travis Wade, Brookstone
2. Jason McWhorter, Trion
3. Brian Wilson, Calhoun
4. Michael Ballew, Macon County

**112 LB. CLASS**

1. Al Miller, East Rome
2. Chuck Thompson, Commerce
3. Brad Burns, Armuchee
4. Alex Mason, Oglethorpe County

**119 LB. CLASS**

1. Allen Padgett, Armuchee
2. Chad Crumbly, Commerce
3. Frank Tharp, Buford
4. Wesly Jackson, Oglethorpe County

**125 LB. CLASS**

1. Mark Gary, Commerce
2. Jimmy Adams, East Rome
3. Inman Hutchinson, Pace Academy
4. Eric Sparks, Macon County

**130 LB. CLASS**

1. Jamie Meeks, Mt. Zion, Carroll
2. Tom Macklin, Pace Academy
3. Kendall Love, Jefferson
4. David Browner, Banks County

**135 LB. CLASS**

1. Owen Smith, Pace Academy
2. Cliff Meadows, Calhoun
3. Wes Johnson, Bowdon
4. Todd Bramlett, Banks County

**140 LB. CLASS**

1. Giorgio Hiatt, Pacelli
2. Marvin Hillman, Macon County
3. Brian Crow, Jefferson
4. Chuck Yearta, Bowdon

**145 LB. CLASS**

1. Andrea Thomas, Bremen
2. Chris Hagy, Pace Academy
3. Jason Bennett, Calhoun
4. Wesley Brown, Red Bud

**152 LB. CLASS**

1. Chase Warren, Dawson County
2. Jeff Poe, Red Bud
3. Watson Cadwell, East Rome
4. Kevin Rivard, Pace Academy

**160 LB. CLASS**

1. Bo Redden, Dawson County
2. Cedric Aker, Armuchee
3. Brian Queen, Red Bud
4. Patrick Johnson, Pace Academy

**171 LB. CLASS**

1. Lamar Schandera, Dawson County
2. Neil Abney, Oglethorpe County
3. Tommy Greene, Brookstone
4. Lynn Steely, Red Bud

**189 LB. CLASS**

1. Donald Oneal, Red Bud
2. Sonny Long, Calhoun
3. Patrick Goodson, Dawson County
4. Lee Maxwell, Mt. Zion, Carroll

**275 LB. CLASS**

1. Jerome Adams, East Rome
2. Eddy Redmond, Pacelli
3. Michael Brown, Commerce
4. Billy Davidson, Armuchee

**TEAM SCORES**

Armuchee .....	85
Pace Academy .....	85
Commerce .....	81
Red Bud .....	81
East Rome .....	76.5
Dawson County .....	75
Calhoun .....	64
Pacelli .....	55
Macon County .....	50
Brookstone .....	41

**GIRLS GYMNASTICS****UNEVEN PARALLEL BARS**

1. Christa Cully, Milton
2. Allison Draper, Redan
3. Lynn Zito, Colquitt County
4. Miranda Jones, Milton

**SIDE HORSE VAULTING**

1. Aimee Schneider, Tucker
2. Genny King, Stone Mountain
3. Danyle Dawson, Tucker
4. Veronica Stuart, Rockdale County

**BALANCE BEAM**

1. (Tie)  
Allison Draper, Redan  
Christa Cully, Milton
3. (Tie)  
Aimee Schneider, Tucker  
Genny King, Stone Mountain

**FLOOR EXERCISE**

1. Aimee Schneider, Tucker
2. Christa Cully, Milton
3. Genny King, Stone Mountain
4. Allison Draper, Redan

**ALL AROUND**

1. Christa Cully, Milton
2. Allison Draper, Redan
3. Aimee Schneider, Tucker
4. Genny King, Stone Mountain

**TEAM SCORES**

1. Milton ..... 103.10
2. Tucker ..... 103.05
3. Redan ..... 102.90
4. Dunwoody ..... 101.75
5. Colquitt County ..... 100.00
6. Stone Mountain ..... 98.95
7. Lovett ..... 96.75

**RIEFL****INDIVIDUAL SCORERS**

1. Charity Mulkey, Hardaway ..... 287
2. Dann Hall, Ware County ..... 273
3. Mike Dean, R. E. Lee ..... 272
4. Chuck Coker, R. E. Lee ..... 272

**TEAM SCORES**

1. R. E. Lee ..... 1074  
Mike Dean ..... 272  
Chuck Coker ..... 272  
Henry Mullins ..... 265  
Kevin Hood ..... 265
2. Riverside Military Academy ..... 1037  
Bao Geng ..... 263  
Filipiach ..... 262  
John Murray ..... 258  
James Kelly ..... 254
3. Ware County ..... 1028  
Dann Hall ..... 273  
Mah Eddy ..... 257  
Dan Hughes ..... 251  
Jack Griffin ..... 247
4. Central, Macon ..... 1010  
Brian Eck ..... 259  
Michael Thomas ..... 254  
Sean Collins ..... 252  
Eric Collins ..... 245



**SOCCER**

**QUARTER FINALS**

Henderson	3
Lovett	2
McIntosh	3
Heritage, Conyers	2
Fayette County	3
McEachern	2
Redan	1
St. Pius X	0

**SEMI-FINALS**

Henderson	2
McIntosh	0

Fayette County	2
Redan	1

**FINALS**

<b>Consolation Game:</b>	
McIntosh	1
Redan	1

<b>Championship Game:</b>	
Henderson	1
Fayette County	0

**SWIMMING - BOYS**

**200 YARD MEDLEY RELAY**

- Westminster: Craig Sears, Raife Giovinazzo, Topher McGibbon, Bill Lundstrom
- Shiloh: Shawn McNew, Todd Slotter, Clay Tippins, Steven Simonton
- Marist: Brandon Walts, Jason Wright, Tony Alvarez, Rhea Sumpter
- Brookwood: Trent Valois, Jeff DeMoss, Andy Kiley, Pat McGill  
Time: 1:38.15

**200 YARD FREESTYLE**

- Clay Tippins, Shiloh
- John Rowe, Westminster
- Jonathan Rehberg, Dalton
- Luis Prato, Pope  
Time: 1:39.82

**200 YARD INDIVIDUAL MEDLEY**

- Bobby Brewer, Morrow
- Jimmy McLellan, Westminster
- Collins Trimble, Parkview
- Mark Holmes, Cedar Shoals  
Time: 1:53.90

**50 YARD FREESTYLE**

- Bill Lundstrom, Westminster
- Jay Hicks, Roswell
- Shawn McNew, Shiloh
- Bryan Thornton, Westminster  
Time: :21.95

**100 YARD BUTTERFLY**

- Clay Tippins, Shiloh
- Trent Valois, Brookwood
- Luis Prato, Pope
- Tony Alvarez, Marist  
Time: :49.82

**100 YARD FREESTYLE**

- Bill Lundstrom, Westminster
- Jay Hicks, Roswell
- Brandon Walts, Marist
- Jason Irwin, Winder-Barrow  
Time: :47.85

**500 YARD FREESTYLE**

- Robert Weger, GACS
- Ryan Reid, Milton
- Jonathan Rehberg, Dalton
- Collins Trimble, Parkview  
Time: 4:39.54

**200 YARD FREESTYLE RELAY**

1. Westminster: Bryan Thornton, Raife Giovinazzo, Edward Helms, Bill Lundstrom
2. Pope: Luis Prato, Landrum Center, Andrew Gaffney, Ryan White
3. Shiloh: Matt Booth, Lee Prophitt, Steven Simonton, Shawn McNew
4. Marist: Tony Alvarez, Matt Russell, Rhea Sumpter, Brandon Walts  
Time: 1:29.03

**100 YARD BACKSTROKE**

1. Bobby Brewer, Morrow
2. Jason Irwin, Winder-Barrow
3. Jimmy McLellan, Westminster
4. Mark Holmes, Cedar Shoals  
Time: :50.89

**100 YARD BREASTSTROKE**

1. Franklin Coleman, Westover
2. John Rowe, Westminster
3. Brandon Whitaker, GACS
4. Brian Roberts, Clarke Central  
Time: :59.75

**400 YARD FREESTYLE RELAY**

1. Westminster: John Rowe, Edward Helms, Craig Sears, Jimmy McLellan
2. Shiloh: Lee Prophitt, Matt Booth, Todd Slotter, Clay Tippins
3. Brookwood: Jason Januzelli, Jeff DeMoss, Trent Valois, Andy Kiley
4. Pope: Keith Fraley, David Richardson, Ryan White, Ty Peterson  
Time: 3:14.66

**ONE METER DIVING**

1. Adam Terrell, Colquitt County
2. Jeff Moss, Colquitt County
3. Michael Gaughen, Lovett
4. Will Shearer, Westminster  
Points: 502.45

**TEAM SCORES**

Westminster .....	245
Shiloh .....	137
Pope .....	102
Marist .....	86
Brookwood .....	74.5
Morrow .....	67
Clarke Central .....	55
Roswell .....	50
Lovett .....	50
Greater Atlanta Christian School ....	46

**SWIMMING - GIRLS****200 YARD MEDLEY RELAY**

1. Americus: Christi Lindsey, Elizabeth Nelson, Stephanie Thornburg, Amy Sawyer
2. Marist: Kelly Prescott, Erin McKinney, Sonya McKay, Anne Serina
3. Walton: Elaina Mitek, Jennifer Notheis, Kerri Hvizdak, Trisha Henry
4. Westminster: Jenny Arnold, Jenny Darling, Kim Nelson, Karen Reudelhuber  
Time: 1:52.01

**200 YARD FREESTYLE**

1. Amy Smith, Sprayberry
2. Erin Meyer, Brookwood
3. Libby Kleine, Westminster
4. Tiffany Jones, Parkview  
Time: 1:52.84

**200 YARD INDIVIDUAL MEDLEY**

1. Kendre Thayer, Marist
2. Courtney Hanna, St. Pius X
3. Leslie Fitzpatrick, Chamblee
4. Jennifer Sands, Lassiter  
Time: 2:07.63

**50 YARD FREESTYLE**

1. Christi Lindsey, Americus
2. Anne Serina, Marist
3. Kasey Foster, Westminster
4. Stephanie Thornburg, Americus  
Time: :24.48

**100 YARD BUTTERFLY**

1. Stacy Potter, Clarke Central
  2. Tara Pierce, Winder-Barrow
  3. Erin Luckett, Marietta
  4. Genie Nichols, North Gwinnett
- Time: :57.20

**100 YARD FREESTYLE**

1. Stacy Potter, Clarke Central
  2. Kasey Foster, Westminster
  3. Christi Lindsey, Americus
  4. Nicole Goodwin, Lassiter
- Time: :52.99

**500 YARD FREESTYLE**

1. Erin Meyer, Brookwood
  2. Amy Smith, Sprayberry
  3. Tara Pierce, Winder-Barrow
  4. Libby Kleine, Westminster
- Time: 4:59.04

**200 YARD FREESTYLE RELAY**

1. Westminster: Jenny Arnold, Jenny Darling, Kim Nelson, Kasey Foster
  2. Americus: Stephanie Thornburg, Elizabeth Nelson, Christi Lindsey, Amy Sawyer
  3. Walton: Carrie Bowles, Janissa Wright, Jennifer Notheis, Trisha Henry
  4. St. Vincent's Academy: Melissa Franklin, Meredith Smith, Therese Strickland, Katie Woodruff
- Time: 1:40.77

**100 YARD BACKSTROKE**

1. Tiffany Jones, Parkview
  2. Liz Kochman, Wheeler
  3. Elaina Mitek, Walton
  4. Erin Luckett, Marietta
- Time: 1:00.11

**100 YARD BREASTSTROKE**

1. Elizabeth Nelson, Americus
  2. Kendre Thayer, Marist
  3. Courtney Hanna, St. Pius X
  4. Jill Hansen, Dunwoody
- Time: 1:04.15

**400 YARD FREESTYLE RELAY**

1. Westminster: Nicole Goodwin, Meredith Moore, Alison Bell, Jennifer Sands
  2. Lassiter: Yvonne Brune, Danielle Griffith, Kerrie Graff, Jenny Hanson
  3. Norcross: Janissa Wright, Kerri Hvizdak, Elaina Mitek, Carol Rowley
  4. Walton: Una Flannery, Suzanne Whitaker, Caroline Moore, Libby Kleine
- Time: 3:42.40

**ONE METER DIVING**

1. Ginger Fields, Crestwood
  2. Sheri Sears, Lovett
  3. Lizze Post, Marist
  4. Amy Bradbury, Henderson
- Points: 386.1

**TEAM SCORES**

Westminster .....	150.5
Americus .....	130
Marist .....	117.5
Walton .....	107
Lassiter .....	95
Dunwoody .....	68
Brookwood .....	53
Norcross .....	50
Wheeler .....	42
Pace Academy .....	40

**STATE SOFTBALL PLAYOFFS****CLASS AAAA**

## First Round:

Riverdale .....	6	Tift County .....	5
Tift County .....	4	Riverdale .....	1
Tift County .....	4	Riverdale .....	0
Effingham County .....	15	Northside, WR .....	10
Northside, WR .....	6	Effingham County .....	5
Effingham County .....	7	Northside, WR .....	5
Parkview .....	11	Lithia Springs .....	4
Lithia Springs .....	4	Parkview .....	3
Parkview .....	10	Lithia Springs .....	2
Cherokee .....	32	Mays .....	2
Cherokee .....	37	Mays .....	0

## Second Round:

Tift County .....	7	Effingham County .....	0
Cherokee .....	4	Parkview .....	2
Effingham County .....	7	Parkview .....	6
Tift County .....	7	Cherokee .....	4
Cherokee .....	9	Effingham County .....	5

## Finals:

Tift County .....	5	Cherokee .....	4
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**CLASS AAA**

## First Round:

Westover .....	16	Josey .....	7
Westover .....	8	Josey .....	7
Wayne County .....	9	Columbus .....	7
Columbus .....	5	Wayne County .....	1
Wayne County .....	4	Columbus .....	3
Stockbridge .....	5	Monroe Area .....	4
Monroe Area .....	10	Stockbridge .....	6
Monroe Area .....	10	Stockbridge .....	4
Ridgeland .....	39	Harper .....	2
Ridgeland .....	34	Harper .....	1

## Second Round:

Wayne County .....	10	Westover .....	2
Monroe Area .....	5	Ridgeland .....	3
Ridgeland .....	9	Westover .....	7
Monroe Area .....	6	Wayne County .....	5
Wayne County .....	4	Ridgeland .....	3

## Finals:

Wayne County .....	15	Monroe Area .....	6
Monroe Area .....	7	Wayne County .....	4

**CLASS AA**

First Round:

East Coweta .....	8	Early County .....	2
East Coweta .....	16	Early County .....	0
Screven County .....	5	Berrien County .....	3
Screven County .....	4	Berrien County .....	1
South Forsyth .....	3	George .....	1
South Forsyth .....	28	George .....	2
Jones County .....	5	Northwest Georgia .....	1
Jones County .....	7	Northwest Georgia .....	6

Second Round:

Screven County .....	7	East Coweta .....	6
Jones County .....	13	South Forsyth .....	7
Jones County .....	3	Screven County .....	2
East Coweta .....	7	South Forsyth .....	5
East Coweta .....	7	Screven County .....	4

Finals:

Jones County .....	5	East Coweta .....	4
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**CLASS A**

First Round:

Lincoln County .....	15	Calhoun County .....	11
Lincoln County .....	11	Calhoun County .....	2
Glennville .....	6	Echols County .....	4
Glennville .....	15	Echols County .....	2
Dawson County .....	10	Pacelli .....	9
Pacelli .....	6	Dawson County .....	2
Pacelli .....	13	Dawson County .....	6
Bowdon .....	6	G. A. C. S. ....	4
Bowdon .....	8	G. A. C. S. ....	2

Second Round:

<i>Lincoln County</i> .....	10	<i>Glennville</i> .....	9
Bowdon .....	7	Pacelli .....	4
Glennville .....	14	Pacelli .....	6
Lincoln County .....	15	Bowdon .....	5
Bowdon .....	12	Glennville .....	8

Finals:

Lincoln County .....	17	Bowdon .....	15
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**FOOTBALL PLAYOFF RESULTS****1990-91****Region 1-AAAA**

#1	Valdosta		
2 vs 3	Tift County .....	35	Bainbridge .....

**Region 2-AAAA**

#1	Warner Robins		
2 vs 3	Northside, WR .....	17	Evans .....

**Region 3-AAAA**

1A vs 2B	Statesboro .....	24	Beach .....
1B vs 2A	Effingham County .....	43	Bradwell Institute .....

**Region 4-AAAA**

1D1 vs 2D2	Morrow .....	20	Fayette County .....
1D2 vs 2D1	Griffin .....	34	LaGrange .....

**Region 5-AAAA**

1 vs 4	McEachern .....	27	Paulding County .....
2 vs 3	Alexander .....	24	Pebblebrook .....

**Region 6-AAAA**

1A vs 2B	Marietta .....	50	Pope .....
1B vs 2A	Wheeler .....	17	Walton .....

**Region 7-AAAA**

1E vs 2W	Stone Mountain .....	10	Douglass, Atlanta .....
1W vs 2E	Southwest DeKalb .....	35	Mays .....

**Region 8-AAAA**

1N vs 2S	Cedar Shoals .....	28	Brookwood .....
1S vs 2N	Clarke Central .....	12	Central Gwinnett .....

**Region 1-AAA**

1E vs 2W	Worth County .....	29	Dougherty .....
1W vs 2E	Cairo .....	28	Crisp County .....

**Region 2-AAA**

1 vs 4	Fitzgerald .....	41	Ware County .....
2 vs 3	Appling County .....	31	Camden County .....

**Region 3-AAA**

1E vs 2W	Baker .....	29	Carver, Columbus .....
1W vs 2E	Columbus .....	10	Kendrick .....

**Region 4-AAA**

#1	Thomson		
2 vs 3	Burke County .....	21	Laney .....

Region 5-AAA		
1 vs 4	Marist .....	35
2 vs 3	Woodward Academy .....	7
	Westlake .....	7
	Creekside .....	3
Region 6-AAA		
1A vs 2B	Lakeside, DeKalb .....	48
1B vs 2A	Tucker .....	12
	Towers .....	2
	Lithonia .....	0
Region 7-AAA		
1N vs 2S	Dalton .....	34
1S vs 2N	Carrollton .....	46
	Villa Rica .....	6
	Northwest Whitfield .....	13
Region 8-AAA		
1N vs 2S	Habersham Central .....	21
1S vs 2N	Elbert County .....	21
	Winder-Barrow .....	20
	Stephens County .....	16
Region 1-AA		
1 vs 4	Brooks County .....	29
2 vs 3	Early County .....	35
	Mitchell-Baker .....	22
	Randolph-Clay .....	14
Region 2-AA		
#1	Waycross	
2 vs 3	Cook .....	49
	Pierce County .....	0
Region 3-AA		
1 vs 4	Jeff Davis .....	32
2 vs 3	West Laurens .....	8
	East Laurens .....	8
	Swainsboro .....	7
Region 4-AA		
1 vs 4	Manchester .....	27
2 vs 3	East Coweta .....	23
	Americus .....	0
	Jackson .....	14
Region 5-AA		
1 vs 4	Cedar Grove .....	34
2 vs 3	Brown .....	25
	Archer .....	10
	George .....	6
Region 6-AA		
#1	Washington-Wilkes	
2 vs 3	Morgan County .....	19
	Greene-Taliaferro .....	7
Region 7-AA		
1N vs 2S	West Rome .....	29
1S vs 2N	Pepperell .....	29
	Cartersville .....	20
	LaFayette .....	13
Region 8-AA		
1 vs 4	Lovett .....	19
2 vs 3	East Hall .....	32
	Gainesville .....	9
	Loganville .....	17
Region 1-A		
1N vs 2S	Macon County .....	13
1S vs 2N	Miller County .....	34
	Pelham .....	12
	Hawkinsville .....	0

Region 2-A			
#1	Charlton County		
2 vs 3	Clinch County .....	17	Irwin County .....
			0
Region 3-A			
1E vs 2W	Metter .....	28	Savannah Country Day .....
			0
1W vs 2E	Treutlen .....	20	Calvary Baptist .....
			16
Region 4-A			
1 vs 4	Lincoln County .....	35	Louisville .....
			6
2 vs 3	Wrens .....	13	Johnson County .....
			12
Region 5-A			
1 vs 4	R. E. Lee .....	28	Greenville .....
			0
2 vs 3	Heard County .....	26	Central, Talbotton .....
			18
Region 6-A			
1 vs 4	Bowdon .....	48	Bremen .....
			7
2 vs 3	East Rome .....	15	Gordon Lee .....
			13
Region 7-A			
#1	Mt. Zion, Carroll County		
2 vs 3	Decatur .....	50	Temple .....
			0
Region 8-A			
1 vs 4	Dacula .....	17	Oglethorpe County .....
			14
2 vs 3	Commerce .....	16	Monticello .....
			0

## FIRST ROUND

## AAAA South:

Valdosta .....	21	Northside, WR .....	0
Tift County .....	10	Warner Robins .....	7
Griffin .....	21	Effingham County .....	12
Statesboro .....	14	Morrow .....	7

## AAAA North:

Wheeler .....	38	McEachern .....	27
Marietta .....	23	Alexander .....	20
Southwest DeKalb .....	17	Cedar Shoals .....	14
Clarke Central .....	27	Stone Mountain .....	3

## AAA South:

Cairo .....	31	Appling County .....	7
Worth County .....	29	Fitzgerald .....	8
Baker .....	24	Burke County .....	3
Thomson .....	20	Columbus .....	0



AAA North:

Marist .....	31	Tucker .....	0
Lakeside, DeKalb .....	7	Woodward Academy .....	0
Carrollton .....	28	Elbert County .....	7
Habersham Central .....	14	Dalton .....	7

AA South:

Early County .....	33	Cook .....	7
Waycross .....	46	Brooks County .....	8
Jeff Davis .....	29	East Coweta .....	25
West Laurens .....	18	Manchester .....	12

AA North:

Morgan County .....	26	Cedar Grove .....	13
Brown .....	14	Washington-Wilkes .....	12
East Hall .....	27	West Rome .....	19
Pepperell .....	28	Lovett .....	0

A South:

Macon County .....	14	Clinch County .....	9
Charlton County .....	30	Miller County .....	23
Wrens .....	22	Treutlen .....	20
Lincoln County .....	21	Metter .....	0

A North:

East Rome .....	3	R. E. Lee .....	0
Heard County .....	14	Bowdon .....	7
Dacula .....	26	Mt. Zion, Carroll .....	0
Commerce .....	49	Decatur .....	8

QUARTER FINALS

AAAA:

Valdosta .....	17	Statesboro .....	10
Griffin .....	28	Tift County .....	10
Clarke Central .....	28	Wheeler .....	20
Southwest DeKalb .....	34	Marietta .....	14

AAA:

Cairo .....	17	Thomson .....	12
Worth County .....	14	Baker .....	10
Marist .....	21	Habersham Central .....	14
Carrollton .....	19	Lakeside, DeKalb .....	0

AA:

Early County .....	28	West Laurens .....	6
Waycross Forfeit to Jeff Davis		Morgan County .....	0
Pepperell .....	21	East Hall .....	14
Brown .....	22		

A:	Lincoln County .....	28	Macon County .....	15
	Charlton County .....	21	Wrens .....	6
	Commerce .....	12	East Rome .....	6
	Dacula .....	20	Heard County .....	14

## SEMI-FINALS

AAAA:	Valdosta .....	8	Clarke Central .....	0
	Southwest DeKalb .....	24	Griffin .....	14
AAA:	Cairo .....	14	Marist .....	0
	Worth County .....	28	Carrollton .....	7
AA:	Pepperell .....	21	Early County .....	20
	Brown .....	14	Jeff Davis .....	9
A:	Lincoln County .....	34	Commerce .....	20
	Charlton County .....	28	Dacula .....	0

## FINALS

AAAA:	Valdosta .....	31	Southwest DeKalb .....	0
AAA:	Cairo .....	37	Worth County .....	28
AA:	Pepperell .....	42	Brown .....	8
A:	Lincoln County .....	6	Charlton County .....	0

**STATE BASKETBALL TOURNAMENT - BOYS****CLASS AAAA - BOYS**

- 1st Round: Tift County 64 - Bradwell Institute 47  
South Central, Macon 80 - Forest Park 77  
Statesbor 59 - Coffee 55  
Southwest, Macon 49 - Riverdale 43
- 1st Round: Douglass, Atlanta 73 - Campbell, Smyrna 56  
North Lassiter 68 - South Gwinnett 54  
McNair 85 - McEachern 63  
Brookwood 73 - Wheeler 68
- 2nd Round: Tift County 59 - Central, Macon 54  
South Statesboro 65 - Southwest, Macon 63
- 2nd Round: Douglass, Atlanta 41 - Lassiter 31  
North McNair 66 - Brookwood 53
- Semi-Finals: Douglass, Atlanta 72 - Tift County 66  
Statesboro 78 - McNair 59
- Finals: Statesboro 87 - Douglass, Atlanta 78

**CLASS AAA - BOYS**

- 1st Round: Dougherty 103 - Carver, Columbus 58  
South Josey 89 - Dodge County 76  
Westover 77 - Jordan 70  
Thomson 82 - Appling County 75
- 1st Round: Cedartown 79 - Westminster 63  
North Southside 81 - Johnson, Gainesville 28  
Woodward Academy 69 - Carrollton 66  
Tucker 73 - North Hall 60
- 2nd Round: Dougherty 80 - Josey 67  
South Westover 72 - Thomson 69
- 2nd Round: Southside 68 - Cedartown 60  
North Tucker 76 - Woodward Academy 62
- Semi-Finals: Southside 89 - Dougherty 88  
Westover 83 - Tucker 66
- Finals: Westover 75 - Southside 66

**CLASS AA - BOYS**

- 1st Round: Mitchell-Baker 65 - Vidalia 57  
 South Berrien 79 - Tri-County 74  
 Seminole County 71 - West Laurens 61  
 Waycross 66 - Sumter County 61
- 1st Round: North Fulton 74 - Model 68  
 North Putnam County 70 - Gilmer 43  
 George 102 - LaFayette 74  
 Gainesville 70 - Washington County 63
- 2nd Round: Mitchell-Baker 67 - Berrien 64  
 South Seminole County 72 - Waycross 58
- 2nd Round: Putnam County 81 - North Fulton 67  
 North George 81 - Gainesville 77
- Semi-Finals: Mitchell-Baker 59 - Putnam County 54  
 George 77 - Seminole County 66
- Finals: Mitchell-Baker 71 - George 70

**CLASS A - BOYS**

- 1st Round: Richmond Hill 62 - Wilcox County 54  
 South Louisville 69 - Clinch County 62  
 Calhoun County 72 - Bryan County 40  
 Wilkinson County 50 - Charlton County 48
- 1st Round: Central, Talbotton 96 - Temple 61  
 North East Rome 78 - Oglethorpe County 57  
 Cathedral Academy 82 - Crawford County 76  
 Bowdon 70 - Monticello 63
- 2nd Round: Louisville 61 - Richmond Hill 42  
 South Wilkinson County 71 - Calhoun County 61
- 2nd Round: East Rome 56 - Central, Talbotton 53  
 North Bowdon 67 - Cathedral Academy 62
- Semi-Finals: East Rome 73 - Louisville 56  
 Bowdon 69 - Wilkinson County 63
- Finals: East Rome 66 - Bowdon 58

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**STATE BASKETBALL TOURNAMENT - GIRLS****CLASS AAAA - GIRLS**

- 1st Round: Tift County 61 - Statesboro 50  
South LaGrange 59 - Hephzibah 35  
Bradwell Institute 55 - Lowndes 53  
Morrow 68 - Northeast, Macon 48
- 1st Round: South Cobb 67 - Redan 49  
North Cedar Shoals 50 - Sprayberry 40  
Dunwoody 53 - Paulding County 39  
Walton 51 - South Gwinnett 50
- 2nd Round: LaGrange 50 - Tift County 47  
South Morrow 75 - Bradwell Institute 35
- 2nd Round: Cedar Shoals 61 - South Cobb 55  
North Walton 50 - Dunwoody 41
- Semi-Finals: Cedar Shoals 53 - LaGrange 40  
Morrow 67 - Walton 51
- Finals: Morrow 48 - Cedar Shoals 46

**CLASS AAA - GIRLS**

- 1st Round: Westover 74 - Southeast, Macon 46  
South Josey 59 - Ware County 52  
Kendrick 51 - Cairo 43  
Laney 73 - Wayne County 61
- 1st Round: Stockbridge 80 - Northwest Whitfield 59  
North North Hall 56 - Lakeside, DeKalb 26  
Marist 58 - Lakeview-Ft. Oglethorpe 45  
Hart County 70 - Southside 32
- 2nd Round: Westover 53 - Josey 39  
South Laney 56 - Kendrick 51
- 2nd Round: North Hall 66 - Stockbridge 64  
North Hart County 68 - Marist 43
- Semi-Finals: Westover 67 - North Hall 62  
Hart County 69 - Laney 43
- Finals: Hart County 80 - Westover 49

**CLASS AA - GIRLS**

1st Round:	Mitchell-Baker 64 - Jeff Davis 57
South	Berrien 70 - Manchester 58
	Early County 47 - Vidalia 44
	Tri-County 58 - Bacon County 55
1st Round:	Haralson County 59 - West Fulton 38
North	Washington County 49 - Fannin County 32
	West Rome 78 - Avondale 47
	Morgan County 58 - Lumpkin County 45
2nd Round:	Berrien 58 - Mitchell-Baker 56
South	Early County 59 - Tri-County 41
2nd Round:	Washington County 65 - Haralson County 45
North	West Rome 66 - Morgan County 57
Semi-Finals:	Washington County 67 - Berrien 53
	West Rome 54 - Early County 46
Finals:	Washington County 51 - West Rome 39

**CLASS A - GIRLS**

1st Round:	Pelham 61 - Bryan County 51
South	Clinch County 90 - Lincoln County 50
	Calhoun County 57 - Calvary Baptist 55
	Atkinson County 53 - Wilkinson County 42
1st Round:	Taylor County 62 - Pace Academy 32
North	Bowdon 42 - Dacula 37
	Mt. Vernon Christian 65 - Central, Talbotton 55
	Dawson County 41 - Gordon Lee 34
2nd Round:	Clinch County 71 - Pelham 48
South	Calhoun County 55 - Atkinson County 54
2nd Round:	Taylor County 80 - Bowdon 35
North	Dawson County 49 - Mt. Vernon Christian 42
Semi-Finals:	Clinch County 63 - Taylor County 57
	Dawson County 73 - Calhoun County 52
Finals:	Clinch County 58 - Dawson County 53

**STATE BASEBALL PLAYOFFS**

**CLASS AAAA**

First Round:

Newnan .....	5	Coffee .....	1
Newnan .....	7	Coffee .....	6
Warner Robins .....	7	Statesboro .....	0
Warner Robins .....	2	Statesboro .....	1
Parkview .....	5	South Cobb .....	3
Parkview .....	15	South Cobb .....	0
Walton .....	7	Dunwoody .....	2
Walton .....	7	Dunwoody .....	6

Second Round:

Newnan .....	7	Warner Robins .....	3
Warner Robins .....	5	Newnan .....	3
Newnan .....	12	Warner Robins .....	4
Parkview .....	5	Walton .....	4
Walton .....	1	Parkview .....	0
Walton .....	9	Parkview .....	0

Finals:

Newnan .....	4	Walton .....	1
Newnan .....	5	Walton .....	2

**CLASS AAA**

First Round:

Lee County .....	2	Westside .....	1
Westside .....	7	Lee County .....	6
Lee County .....	3	Westside .....	1
Columbus .....	2	Wayne County .....	1
Wayne County .....	11	Columbus .....	8
Columbus .....	7	Wayne County .....	1
Marist .....	7	Winder-Barrow .....	1
Winder-Barrow .....	8	Marist .....	2
Winder-Barrow .....	13	Marist .....	11
Ringgold .....	7	Tucker .....	2
Ringgold .....	9	Tucker .....	2

Second Round:

Columbus .....	7	Lee County .....	3
Lee County .....	7	Columbus .....	3
Columbus .....	3	Lee County .....	0
Winder-Barrow .....	4	Ringgold .....	3
Ringgold .....	3	Winder-Barrow .....	0
Winder-Barrow .....	5	Ringgold .....	3

Finals:

Columbus .....	8	Winder-Barrow .....	4
Columbus .....	4	Winder-Barrow .....	3

CLASS AA

## First Round:

Perry .....	8	Early County .....	1
Perry .....	6	Early County .....	5
Swainsboro .....	9	Cook .....	1
Cook .....	7	Swainsboro .....	4
Cook .....	3	Swainsboro .....	1
Gainesville .....	4	Avondale .....	0
Gainesville .....	11	Avondale .....	1
Adairsville .....	7	Harlem .....	6
Adairsville .....	7	Harlem .....	3

## Second Round:

Perry .....	10	Cook .....	3
Cook .....	3	Perry .....	1
Perry .....	5	Cook .....	1
Adairsville .....	4	Gainesville .....	0
Adairsville .....	1	Gainesville .....	0

## Finals:

Perry .....	5	Adairsville .....	4
Perry .....	3	Adairsville .....	1

CLASS A

## First Round:

Hawkinsville .....	17	Lincoln County .....	3
Lincoln County .....	6	Hawkinsville .....	2
Lincoln County .....	4	Hawkinsville .....	1
Clinch County .....	7	Metter .....	5
Metter .....	5	Clinch County .....	2
Clinch County .....	5	Metter .....	4
Pacelli .....	6	Dacula .....	5
Pacelli .....	4	Dacula .....	3
Gordon Lee .....	10	Mt. Paran .....	8
Gordon Lee .....	8	Mt. Paran .....	1

## Second Round:

Clinch County .....	12	Lincoln County .....	4
Lincoln County .....	7	Clinch County .....	6
Clinch County .....	3	Lincoln County .....	2
Pacelli .....	16	Gordon Lee .....	1
Pacelli .....	7	Gordon Lee .....	3

## Finals:

Clinch County .....	9	Pacelli .....	3
Clinch County .....	7	Pacelli .....	5



**SWIMMING - STATE RECORDS**

**SWIMMING - STATE RECORDS**  
**GIRLS**

**BOYS**

**EVENTS**

200 Yard Medley Relay	Craig Sears, Raife Giovinazzo, Tophar McGibbon, Bill Lundstrom Westminster	1991	*1:38.15	Christi Lindsey, Elizabeth Nelson, Stephanie Thornburg, Amy Sawyer Americus	1991	*1:52.01
200 Yard Freestyle	Clay Tippins	1991	Shiloh	Sandy McIntyre	1981	St. Pius X
200 Yard Individual Medley	Bobby Brewer	1991	*1:39.82	Julie Terril	1989	Crestwood
50 Yard Freestyle	Anthony Buff	1991	*1:53.90	Debbie Kinsley	1987	2:06.12
100 Yard Butterfly	Clay Tippins	1991	Dunwoody	Paige Wilson	1989	Lassiter
100 Freestyle	Doug Jones	1988	21.28	Debbie Kinsley	1988	23.88
500 Yard Freestyle	Stewart Wilson	1983	Shiloh	Virginia Diederich	1982	Clarke Central
100 Yard Backstroke	Bobby Brewer	1991	*49.82	Paige Ann Wilson	1989	55.01
100 Yard Breaststroke	Max Dersch	1990	Wheeler	Amy Cavanagh	1989	Lassiter
400 Yard Freestyle Relay	Jamie Taylor, Bucky Byerly Robert Edd, Joe Kohla Westminster	1986	45.85	Leslie Browdy, Jennifer Dimmick, Maya Codelli, Karen Cielsa Dunwoody	1983	51.48
200 Yard Freestyle Relay	Bryan Thornton, Raife Giovinazzo, Edward Helms, Bill Lundstrom Westminster	1991	Cross Keys	Jenny Arnold, Jenny Darling, Kim Nelson, Kasey Foster Westminster	1989	North Cobb
One Meter Diving	Craig Ford	1981	4:37.23	Westminster	1975	4:53.12
			Morrow	Jenni Chandler		58.26
			*50.89	Westminster		58.26
			Avondale	Westminster		1:04.06
			58.85	Westminster		1:04.06
			Jamie Taylor, Bucky Byerly Robert Edd, Joe Kohla Westminster	Westminster		3:39.16
			3:13.70	Westminster		3:39.16
			Bryan Thornton, Raife Giovinazzo, Edward Helms, Bill Lundstrom Westminster	Westminster		3:39.16
			*1:29.03	Westminster		*1:40.77
			Westminster	Westminster		Westminster
			Craig Ford	Westminster		442.55
			1981	515.85		442.55

\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AAAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Boykin 1974	LaGrange 10.5
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Carter 1987	Southwest DeKalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
	Grindstaff 1988	Etowah 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atlanta 41.21
1600 Meter Relay	(Hooks, Carter, Graham, Miller) 1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3-1/2"
Long Jump	Fuller 1989	Spencer 24' 1/2"
Triple Jump	Cooper 1975	Clarke Central 51'7-1/2"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

\*New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atlanta 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters) 1982	Carrollton 41.46
1600 Meter Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:15.32
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Shell 1986	Carrollton 24' 1/4"
Triple Jump	Nash 1989	Westminster 50'1-1/4"
Pole Vault	Costley 1990	Carrollton 14'9"
Shot Put (12 lbs)	Tate 1989	Clarkston 61'1-1/2"
Discus (H. S.)	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Thompson 1988	Fitzgerald 37.78
800 Meter Run	Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Shuler, Brown, Brown, Lewis) 1987	Fitzgerald 42.08
1600 Meter Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.00
High Jump	Kingdom 1981	Vienna 6'10-1/4"
Long Jump	Waller 1990	Putnam County 24'5-1/4"
Triple Jump	Holland 1989	Fitzgerald 48'11-1/4"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put (12 lbs.)	Howard 1986	West Laurens 58'6-1/2"
Discus (H. S.)	Rhynce 1989	Fitzgerald 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - BOYS**

**CLASS A**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6'
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	*Odum 1991	Dooly County 47.67
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	*(Wilson, Manning, Sanders, Odum) 1991	Dooly County 42.70
1600 Meter Relay	*(Carter, Manning, Sanders, Odum) 1991	Dooly County 3:21.33
High Jump	Collins 1990	Oglethorpe County 6'8-1/2"
Long Jump	Daniel 1984	Wrens 23'9-1/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Martin 1989	Jefferson 14'1-1/2"
Shot Put (12 lbs)	Norwood 1990	Brookstone 59'11-1/2"
Discus (H. S.)	Scott 1990	Reidsville 167'7"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS**  
**CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984 Thompson 1985 Collins 1985	North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put (8 lbs. 13 ozs.)	Graham 1982	Kendrick 42'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS**  
**CLASS AAA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	Beasley 1987	Franklin County 55.57
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	Hoover 1988	Marist 5:08.98
3200 Meter Run	Hoover 1988	Marist 11:04.73
400 Meter Relay * (Walton, Hatter, Franklin, Wallace)	1991	Kendrick 47.87
1600 Meter Relay *(Ali, Allen, Ficklin, Brown)	1991	Crim 3:51.24
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Harrison 1981	Marist 19'3-3/4"
Shot Put (8 lbs. 13 ozs.)	Palmer 1984	Habersham Central 45'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Palmer 1984	Habersham Central 131'9"

NOTE: All Stat Tracke Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS****CLASS AA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	Prather 1989	Sequoyah 24.71
400 Meter Dash	Burden 1983	Pike County 56.3
100 Meter Low Hurdles	Dempsey 1989	North Fulton 14.64
800 Meter Run	*Hunt 1991	Lovett 2:16.45
1600 Meter Run	Hunt 1989	Lovett 5:11.82
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.54
1600 Meter Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:55.64
High Jump	Daniels 1990	West rome 5'7"
Long Jump	Walker 1978	Johnson County 18'4-1/4"
Shot Put (8 lbs. 13 ozs.)	Page 1981	Oconee County 42'4"
Discus (2 lbs. 3-1/2 ozs.)	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record



**STATE RECORDS - TRACK - GIRLS**  
**CLASS A**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Caesar 1974 Harden 1977	Quitman County 12.1 Toombs County 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	*Cook 1991	Pace Academy 2:16.32
1600 Meter Run	*Cook 1991	Pace Academy 5:09.46
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	(Braddy, Williams, Durden, Jordan) 1986	Louisville 4:04.31
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	*Collins 1991	Hawkinsville 18'11-1/4"
Shot Put (8 lbs. 13 ozs.)	Hall 1989	Reidsville 43'8-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Hall 1990	Reidsville 128'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

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