

# **GEORGIA HIGH SCHOOL ASSOCIATION**

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VOL. 89

SEPTEMBER, 1995

NUMBER 1

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## **CONSTITUTION AND BY-LAWS REGION AND STATE MEETS**

### **1995-1996**

A Member of the National Federation of  
State High School Associations



State Office:  
P.O. Box 271  
151 South Bethel Street  
Thomaston, Georgia 30286  
706-647-7473 / 706-647-5222  
FAX 706-647-2638

GEORGIA HIGH SCHOOL ASSOCIATION

NATIONAL TESTING DATES  
PRINCIPALS - COUNSELORS

Please advise students of the 1995-96 test date schedule. Your students should be aware of tournament dates and should attempt to schedule their respective test date away from tournament dates of the activities in which they are interested and participate.

Following are test dates for 1995-96, and possible GHSA Play-off conflicts:

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- ACT ASSESSMENT DATES -

- ACTIVITY CONFLICTS -

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**Test Dates**

October 28, 1995 .....	Region Cross Country
December 9, 1995 .....	State Football Semi-Finals
February 3, 1996 .....	Area Wrestling Meets, Region Debate
April 13, 1996 .....	None
June 8, 1996 .....	None

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- SAT ASSESSMENT DATES -

- ACTIVITY CONFLICTS -

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**Test Dates**

November 4, 1995 .....	State Cross Country Meet
December 2, 1995 ...	State One-Act Plays, State Football Quarter-Finals
January 27, 1996 .....	None
March 23, 1996 .....	State Literary Meet
May 4, 1996 .....	Girls Soccer Playoffs, State Baseball Playoffs
June 1, 1996 .....	None

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- AP EXAM DATES -

- ACTIVITY CONFLICTS -

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**Test Dates**

Week 1 - May 6-10 .....	Tennis Playoffs, State Golf tournaments, Soccer Playoffs, Baseball Playoffs, Track
Week 2 - May 13-17 .....	Baseball Playoffs, Boys Track

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 P. O. Box 271  
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_____	Rule Book .....	5.00	_____
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_____	Official's Manual .....	5.00	_____
_____	Simplified and Illustrated .....	5.00	_____
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_____	Rule Book - Fast-Pitch and Slow-Pitch(Boys & Girls) .....	5.00	_____
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\*PRICES EFFECTIVE 1995-96 PUBLICATIONS

GEORGIA HIGH SCHOOL ASSOCIATION

P.O. BOX 271

THOMASTON, GEORGIA 30286

## ORDER FORM FOR VIDEO CASSETTES

The video cassettes listed below are available through the GHSA for a rental fee of \$8.00 each. The newest cassette is listed first. PAYMENTS MUST ACCOMPANY ORDER.

	DATE TO BE USED	ALTERNATE DATE	PRICE
<b>BASEBALL</b>			
Baseball for the 90's .....	_____	_____	_____
Baseball: Pitching by the Rules .....	_____	_____	_____
Baseball: By the Rules Part I .....	_____	_____	_____
Baseball Video Case Book 2 .....	_____	_____	_____
<b>BASKETBALL</b>			
Basketball: Blocking-Charging-Verticality .....	_____	_____	_____
Basketball for The 90's .....	_____	_____	_____
<b>CHEERLEADING</b>			
The Right Spirit .....	_____	_____	_____
<b>FOOTBALL</b>			
Five-Man Officiating Techniques .....	_____	_____	_____
Football for the 90's .....	_____	_____	_____
Football: The Right Way .....	_____	_____	_____
Football: Four Man Mechanics .....	_____	_____	_____
<b>SOFTBALL</b>			
Softball: Pitching by the Rules .....	_____	_____	_____
<b>MISCELLANEOUS</b>			
Debate - 1995-96 Debate Topic-China ..	_____	_____	_____
Soccer - The Right Way .....	_____	_____	_____
Track - Track and Field: The Right Way ..	_____	_____	_____
Swimming - For the 90's .....	_____	_____	_____
Volleyball - Volleyball: Matchpoint .....	_____	_____	_____
Volleyball - For the 90's .....	_____	_____	_____
Volleyball - Volleyball: The Right Way ..	_____	_____	_____
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Wrestling - Wrestling for the 90's .....	_____	_____	_____
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1995-96 CHANGES**STUDENT BY-LAWS**

- 1.41 Included statement concerning pregnant athletes

**SCHOOL BY-LAWS**

- 2.62 Requires coaches to attend GHSA clinics  
 2.64 Community Coach program established on a permanent basis  
 2.73 Addition made to definition of illegal practice  
 2.95 Admission fees for all State Playoff games increased to \$6.00 for adults

**STATE BY-LAWS**

- 4.43 Officials paid normal rate for any regularly scheduled game

**ATHLETIC BY-LAWS**

- Sec. 1 - Baseball Added rule concerning game interruption due to weather  
 All umpires selected by GHSA after region  
 Game ends after five innings when a team is 10 runs behind  
 Adopted National Federation "Speed Up" rule
- Sec. 3 - Cheerleading Date for contests to begin changed to October 2  
 Adopted revised score sheet
- Sec. 5 - Football Allow Fall Jamborees
- Sec. 6 - Golf GSGA to provide officials at state tournament  
 Golf coaches be allowed to confer at mid-point
- Sec. 9 - Soccer Restructured girls soccer to have two divisions  
 Three tournament games allowed instead of two
- Sec. 10- Softball Game ends after five innings when a team is 10 runs behind  
 Game ends after three innings when a team is 15 runs behind  
 Slow pitch and fast pitch organized into areas
- Sec. 11- Swimming Qualifying standards revised  
 Notification method revised
- Sec. 13- Track Added two events to Girls Track - 300 Meter Low  
 Hurdles and Triple Jump  
 No jewelry allowed
- Sec. 15- Wrestling National Federation weight classifications adopted

**LITERARY BY-LAWS**

- Sec. 8 - Oral Interp Deleted statement concerning "acting"  
 Added "Prompting is a disqualification"

## SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Baseball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Cheerleading, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first six (6) individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

In Football, eliminations will be by regions as set in the football section.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. One low scoring boy and one low scoring girl individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Boys and Girls Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball (slow pitch and fast pitch), the State Executive Director is authorized to set up a plan for determining a State Championship. The first two teams in each region/area advance to the State Series.

In Tennis, eliminations will be by regions with the team winner and runner-up qualifying for the State Tournament.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.



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In Wrestling, all classes will operate on an area basis. The weighted finishers in each area will advance to the State Meet. Class AAAAA, AAAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

**GHSA STATE OFFICERS 1995-96**

President:	Dr. Gary D. Holmes, Glynn County Schools, Brunswick, 31520
Vice President:	Walter Wade, Atlanta City Schools, Atlanta 30315
Executive Director:	Tommy Guillebeau, Thomaston, 30286
Commissioner of Officials:	Dr. Ralph Swearngin, Thomaston, 30286

**REGION REGION SECRETARIES**

1-AAAA	Dennis Tipton, Coffee, Douglas, 31533
2-AAAA	Edward Dyson, Northside, Warner Robins, 31093
3-AAAA	Earl Etheridge, Savannah, 31405
4-AAAA	Ed Scott, Riverdale, 30274
5-AAAA	Ralph Williams, McEachern, Powder Springs, 30073
6-AAAA	Ronnie Smith, Cherokee (Free Home Elementary), Canton, 30115
7-AAAA	Bill Edwards, Miller Grove Jr. High, Decatur, 30035
8-AAAA	Jerry Raines, Berkmar, Lilburn, 30247
1-AAA	Ferrell Henry, Dougherty County, Albany, 37103
2-AAA	Larry Cooper, Wayne County, Jesup, 31545
3-AAA	Fred Lewis, Jordan, Columbus, 31904
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909
5-AAA	Rusty Hudson, Westlake, Atlanta, 30331
6-AAA	Joel Manis, North Gwinnett, Suwanee, 30174
7-AAA	Billie Smith, Boynton Elementary, Ringgold, 30736
8-AAA	Bobby Gruhn, Gainesville, 30501
1-AA	Ken Hall, Early County, Blakely, 31723
2-AA	Richard Freeman, Screven County, Sylvania, 30467
3-AA	Billy Faircloth, Bleckley County, Cochran, 31014
4-AA	T. S. McFerrin, Elbert County, Elberton, 30635
5-AA	Walter Wade, Atlanta City Schools, Atlanta, 30315
6-AA	Larry Hardy, Cedar Grove, Ellenwood, 30049
7-AA	Ed Vosburgh, Cartersville Primary, Cartersville, 30120
8-AA	Bruce Yates, Jackson County, Jefferson, 30549
1-A	Tommie Moore, Douglass, Montezuma, 31063
2-A	Jerry Yancey, Irwin County, Ocilla, 31774
3-A	Ray Tootle, Metter, 30439
4-A	Mary Jo Kemp, Glascock County, Gibson, 30810
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, Garden Lakes School, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian School, Norcross, 30091
8-A	Bill Davis, Buford, 30518

**STATE EXECUTIVE COMMITTEE 1995-96**

(Dates in parenthesis indicate school year term expires)

<b>REGION</b>	<b>COMMITTEE MEMBER</b>
1-AAAA	Dr. Jim Hughes, Colquitt County, Moultrie, 31768 (1996-97)
2-AAAA	Robert Davis, Warner Robins, 31088 (1997-98)
3-AAAA	Earl Etheridge, Savannah, 31405 (1995-96)
4-AAAA	Bill Kennedy, Riverdale, 30274 (1995-96)
5-AAAA	Tom Price, Cobb County Schools, Marietta, 30060 (1996-97)
6-AAAA	Bill Carpenter, Etowah, Woodstock, 30188 (1997-98)
7-AAAA	Doyle Oran, DeKalb County Schools, Decatur, 30032 (1996-97)
8-AAAA	Mike Rickard, Gwinnett County Schools, Lawrenceville, 30245 (1997-98)
1-AAA	Wayne Tootle, Cairo, 31728 (1995-96)
2-AAA	Larry Cooper, Wayne County, Jesup, 31545 (1996-97)
3-AAA	William Screws, Jordan, Columbus, 31904 (1997-98)
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1997-98)
5-AAA	Petty Ezell, Woodward Academy, College Park, 30337 (1995-96)
6-AAA	Stan Pritchett, Columbia, Decatur, 30032 (1997-98)
7-AAA	Richard Clark, Ringgold, 30736 (1997-98)
8-AAA	Bobby Pate, Hart County, Hartwell, 30643 (1995-96)
1-AA	Carl Willis, Tri-County, Buena Vista, 31803 (1995-96)
2-AA	Ronald Dixon, Jeff Davis, Hazlehurst, 31539 (1996-97)
3-AA	Cardon Dalley, West Laurens, Dublin, 31021 (1996-97)
4-AA	Lamar Binion, Washington County, Sandersville, 31082 (1997-98)
5-AA	Dr. Thomas Adger, Atlanta City Schools, 30310 (1997-98)
6-AA	Mary Ann Schrecengost, Cedar Grove, Ellenwood, 30049(1997-98)
7-AA	Lynn Jackson, Villa Rica, 30180 (1997-98)
8-AA	Steve Sewell, Pickens County, Jasper, 30143 (1995-96)
1-A	Louis Bonner, Seminole County, Donalsonville, 31745 (1996-97)
2-A	(To be Elected) (1996-97)
3-A	Max Dowis, Savannah Country Day School, Savannah, 31419 (1996-97)
4-A	Larry Campbell, Lincoln County, Lincolnton, 30817 (1996-97)
5-A	Don Hendrix, Hogansville, 30230 (1995-96)
6-A	Don Littleton, Gordon Lee, Chickamauga, 30707 (1996-97)
7-A	Bill Burton, Greater Atlanta Christian, Norcross, 30091 (1997-98)
8-A	Donnie Drew, Commerce, 30529 (1996-97)
At Large	Lois Myers, LaGrange, 30241 (1995-96)
At Large	Delores Mitchell, Fulton County Schools, Atlanta, 30315 (1996-97)
At Large	Skip Yow, State Department of Education, Atlanta, 30334
At Large	Don Rooks, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Terry Jenkins, Georgia Assn. School Superintendents, Troup County, LaGrange, 30241

## GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

### State Appeal Board

Earl Etheridge (AAAA)	(1995-96)	Tom Price (AAAA)
William Screws (AAA)	(1995-96)	Wayne Tootle (AAA)
Thomas Adger (AA)	(1996-97)	Ronald Dixon (AA)
Don Hendrix (A)	(1996-97)	Max Dowis (A)
Delores Mitchell (At Large)	(1995-96)	Lois Myers (At Large)

### Hardship Committee

Jim Hughes (AAAA)	(1997-98)	Doyle Oran (AAAA)
Richard Clark (AAA)	(1996-97)	Wayne Wiggins (AAA)
Mary Ann Schrecengost (AA)	(1997-98)	Lynn Jackson (AA)
Don Littleton (A)	(1996-97)	Larry Campbell (A)
Gary Holmes (President)		Walter Wade (VP)

### Board of Trustees

Earl Etheridge (AAAA)	(1996-97)
Wayne Tootle (AAA)	(1995-96)
Thomas Adger (AA)	(1995-96)
Don Hendrix (AA)	(1997-98)

### Band and Music Committee

Bill Kennedy (AAAA)  
 Larry Cooper (AAA)  
 Steve Sewell (AA)  
 Region 2-A Rep. (A)

### Baseball Committee

Bill Kennedy (AAAA)  
 Bobby Pate (AAA)  
 Lamar Binion (AA)  
 Larry Campbell (A)

### Basketball Committee

Doyle Oran (AAAA)  
 Lois Myers (At Large)  
 Stan Pritchett (AAA)  
 Ronald Dixon (AA)  
 Larry Campbell (A)

### Broadcasting/Media Committee

Robert Davis (AAAA)  
 Bobby Pate (AAA)  
 Steve Sewell (AA)  
 Louis Bonner (A)

### Cheerleading Committee

Tom Price (AAAA)  
 Petty Ezell (AAA)  
 Cardon Dalley (AA)  
 Mary Ann Schrecengost (AA)  
 Bill Burton (A)

### Eligibility Committee

Jim Hughes (AAAA)  
 Richard Clark (AAA)  
 Thomas Adger (AA)  
 Max Dowis (A)  
 Don Rooks (At Large)  
 Skip Yow (At Large)  
 Terry Jenkins (At Large)

### Football Committee

Earl Etheridge (AAAA)  
 Wayne Tootle (AAA)  
 Steve Sewell (AA)  
 Larry Campbell (A)

### Golf Committee

Jim Hughes (AAAA)  
 Larry Cooper (AAA)  
 Steve Sewell (AA)  
 Donnie Drew (A)

**Gymnastics Committee**

Doyle Oran (AAAA)

Petty Ezell (AAA)

Carl Willis (AA)

Donnie Drew (A)

**Literary Committee**

Bill Carpenter (AAAA)

Bill Screws (AAA)

Delores Mitchell (At Large)

Don Littleton (A)

**Medals and Awards Committee**

Robert Davis (AAAA)

Stan Pritchett (AAA)

Cardon Dalley (AA)

Donnie Drew (A)

**Officials Evaluation Committee**

Bill Kennedy (AAAA)

Richard Clark (AAA)

Thomas Adger (AA)

Don Littleton (A)

Walter Wade (VP)

**Reclassification Committee**

Earl Etheridge (AAAA)

Tom Price (AAAA)

Wayne Tootle (AAA)

Stan Pritchett (AAA)

Lamar Binion (AA)

Lynn Jackson (AA)

Don Hendrix (A)

Larry Campbell (A)

**Rifle Committee**

Tom Price (AAAA)

Bill Screws (AAA)

Mary Ann Schrecengost (AA)

Max Dowis (A)

**Service Area Committee**

Doyle Oran (AAAA)

Wayne Wiggins (AAA)

Bill Burton (A)

Max Dowis (A)

**Soccer Committee**

Mike Rickard (AAAA)

Wayne Wiggins (AAA)

Steve Sewell (AA)

Bill Burton (A)

**Softball Committee**

Tom Price (AAAA)

Wayne Wiggins (AAA)

Carl Willis (AA)

Louis Bonner (A)

**Sportsmanship Committee**

Mike Rickard (AAAA)

Petty Ezell (AAA)

Mary Ann Schrecengost (AA)

Don Littleton (A)

**Swimming Committee**

Jim Hughes (AAAA)

Petty Ezell (AAA)

Carl Willis (AA)

Bill Burton (A)

**Tennis Committee**

Bill Carpenter (AAAA)

Bill Screws (AAA)

Ronald Dixon (AA)

Louis Bonner (A)

**Track Committee**

Robert Davis (AAAA)

Bobby Pate (AAA)

Steve Sewell (AA)

Region 2-A Rep. (A)

**Volleyball Committee**

Bill Carpenter (AAAA)

Mike Rickard (AAAA)

Petty Ezell (AAA)

Bill Burton (A)

**Wrestling Committee**

Mike Rickard (AAAA)

Larry Cooper (AAA)

Cardon Dalley (AA)

Donnie Drew (A)

**GEORGIA HIGH SCHOOL ASSOCIATION  
BEGINNING AND ENDING DATES FOR 1995-96**

<b>ACTIVITY</b>	<b>FIRST DATE FOR PRACTICE</b>	<b>ELIGIBILITY REPORT DUE</b>	<b>FIRST DATE FOR CONTEST</b>	<b>NUMBER CONTESTS PERMITTED</b>	<b>REGION/AREA WINNERS BY</b>	<b>STATE SERIES END OF SEASON</b>
Football(shorts)	July 31	August 12	September 1	10	November 17	December 16
(shoulder pads)	August 7					
(full pads)	August 14					
(spring practice)	May 6-17					
Softball	August 7	August 1	August 21	16	October 7	October 20-21
Volleyball	August 7	August 1	August 21	15 playing dates	October 10	October 18
Cross Country	August 7	August 8	August 28	10	October 28	November 4
Debate	August 28	{20 days	August 28	18	February 3	Feb. 9-10(May 31)
One Act Plays	August 28	{before first	August 28	6	November 18	December 2(May 31)
Literary	August 28	{contest	August 28	15	Mar. 15-16 (only)	March 23 (May 31)
Riflery	August 28	"	October 9	-	April 13	April 20 (May 31)
Cheerleading	July 31	September 12	October 2	3	February 24	March 9 (May 31)
Basketball	October 23	October 24	November 13	18/20	February 24	March 7-8-9
Swimming	October 23	October 31	November 20	10	Open	February 23-24
Wrestling	October 23	October 31	November 20	20 playing dates	February 3	February 9-10
Gymnastics	February 5	February 6	February 26	10	Open -Areas	May 3
Golf	February 5	February 6	February 26	12 playing dates	April 26	May 6
Soccer (Spring)	February 5	January 30	February 19	12	April 26	May 11
Tennis (Team)	February 5	February 6	February 26	10	April 27	May 11
Track - Girls	February 5	February 6	February 26	10	May 2	May 9-10-11
Track - Boys	February 12	February 13	March 4	10	May 9	May 17-18
Baseball	February 12	February 6	February 26	18	May 2	May 25

## Dates for Region Events

### SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 15, 16, 1996 (only on these two dates).

### SEC. 2

All other region events will be completed by the dates listed below:

A. Baseball	May 2, 1996
B. Basketball Boys and Girls AAAA, AAA, AA, A	February 24, 1996
C. Cross Country	October 28, 1995
D. Debate	February 3, 1996
E. Golf	April 26, 1996
F. One Act Plays	November 18, 1995
G. Soccer	April 26, 1996
H. Softball (Slow Pitch and Fast Pitch)	October 7, 1995
I. Tennis	April 27, 1996
J. Track (Girls)	May 2, 1996
Track (Boys)	May 9, 1996

## Deadlines For Filing Reports Of Region Winners

### SEC. 1

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 3, 1996
B. Basketball Boys and Girls AAAA, AAA, AA, A	Noon, February 25, 1996
C. Cross Country	Noon, October 30, 1995
D. Debate	Noon, February 5, 1996
E. Golf	Noon, April 29, 1996
F. Literary	Noon, March 18, 1996

G. One-Act Plays	Noon, November 20, 1995
H. Soccer	Noon, April 29, 1996
I. Softball (Slow Pitch and Fast Pitch)	Noon, October 9, 1995
J. Tennis	Noon, April 29, 1996
K. Track (Girls)	9:00 a.m., May 3, 1996
Track (Boys)	9:00 a.m., May 10, 1996

## State Events Dates and Places

### SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section

B. Basketball

- Boys AAAA
 

South - Albany Coliseum	March 1, 2, 1996
North - Georgia Tech	March 1, 2, 1996
Finals - Georgia Tech	March 8, 9, 1996
- Girls AAAA
 

South - Jones County High School	February 29, March 2, 1996
North - Mt. Zion High School, Jonesboro	February 29, March 2, 1996
Finals - Georgia Tech	March 8, 9, 1996
- Boys AAA
 

South - Albany Coliseum	February 29, March 2, 1996
North - Georgia Tech	February 29, March 2, 1996
Finals - Georgia Tech	March 7, 9, 1996
- Girls AAA
 

South - Jones County High School	March 1, 2, 1996
North - Mt. Zion High School, Jonesboro	March 1, 2, 1996
Finals - Georgia Tech	March 7, 9, 1996
- Boys AA
 

South - Macon Coliseum	March 1, 2, 1996
North - Tri-Cities High School, East Point	March 1, 2, 1996
Finals - Macon Coliseum	March 8, 9, 1996
- Girls AA
 

South - Macon Coliseum	February 29, March 2, 1996
North - Tri-Cities High School, East Point	February 29, March 2, 1996
Finals - Macon Coliseum	March 8, 9, 1996



7. Boys A  
 South - Ware County H. S., Waycross February 29, March 2, 1996  
 North - Floyd College, Rome February 29, March 2, 1996  
 Finals - Macon Coliseum March 7, 9, 1996
8. Girls A  
 South - Ware County High School, Waycross March 1, 2, 1996  
 North - Floyd College, Rome March 1, 2, 1996  
 Finals - Macon Coliseum March 7, 9, 1996
- C. Cross Country - Carrollton High School, Carrollton November 4, 1995
- D. Debate  
 Dublin High School February 9, 10, 1996
- E. Golf  
 1. AAAA - Jekyll Island Course, Glynn County Schools May 6, 1996  
 2. AAA - Dalton Country Club, Dalton, Dalton H. S. May 6, 1996  
 3. AA - Chattahoochee Course, Gainesville, Gainesville H. S. May 6, 1996  
 4. A - Fields Ferry Golf Course, Calhoun, Calhoun H. S. May 6, 1996
- F. Gymnastics - Girls  
 Qualifying - Heritage, Lovett, Dunwoody April 26, 1996  
 Finals - Westminster May 3, 1996
- G. Literary  
 1. AAAA, A - Northside High School March 23, 1996  
 2. AAA, AA - Houston County High School March 23, 1996
- H. One Act Plays  
 1. AAAA - Perry High School December 2, 1995  
 2. AAA - Warner Robins High School December 2, 1995  
 3. AA - Northside High School December 2, 1995  
 4. A - Houston County High School December 2, 1995
- I. Riflery - Richmond Academy, Augusta April 20, 1996
- J. Soccer May 11, 1996
- K. Softball (Slow Pitch and Fast Pitch)  
 Columbus Sports Complex, Columbus October 20-21, 1995
- L. Swimming - Boys and Girls - Riverside Military, Gainesville February 23-24, 1996
- M. Tennis - Home Court of Region winner May 2, 1996  
 1. Second Round - Designated Host Site (see brackets) May 6, 1996  
 2. Finals - John Drew Smith Center, Macon May 11, 1996
- O. Track  
 1. Girls - Mills Stadium, Albany May 9, 10, 11, 1996  
 2. Boys - Jefferson May 17, 18, 1996

## P. Wrestling

- |                     |                      |
|---------------------|----------------------|
| 1. AAAA - McEachern | February 9, 10, 1996 |
| 2. AAA - Dalton     | February 9, 10, 1996 |
| 3. AA - Fitzgerald  | February 9, 10, 1996 |
| 4. A - Calhoun      | February 9, 10, 1996 |

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**BANDS**

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. *Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).*

**POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION**

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.

**STATEMENT BY GMEA ETHICS COMMITTEE,  
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

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**POLICY IN REGARD TO FIELD MARCHING BANDS,  
CONCERT, FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

**GMEA-GHSA APPROVED  
NON-GMEA  
FESTIVALS AND CONTESTS  
1995-96**

(as of June 1, 1995)

**CODES:**

- C - Contest (competitive)
- CON - Concert (non-competitive)
- E - Exhibition (non-competitive)
- F - Festival (non-competitive)
- P - Parade (non-competitive)

A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

**SEPTEMBER**

**SEPTEMBER 30, 1995:**

Carpet Capital Classic, Smitty Barnett, Ron Gaddis, N. W. Whitfield and S. E. Whitfield High Schools, 1651 Tunnel Hill-Varnell Road, NW, Tunnel Hill, GA 30755, (F) 706-673-6533

**OCTOBER**

**OCTOBER 7, 1995:**

- Bands of America West Virginia Regional, L. Scott McCormick, West Virginia University, P. O. Box 665, Arlington Heights, IL 60006 (C) 708-956-8282
- Daleville Invitational Band Classic, Debra Roberts, Daleville High School, Route 3, Box 432, Enterprise, AL 36330 (F) 334-793-6854
- Hawkinsville Invitational Marching Festival, John Hillsman, James Miller, Hawkinsville High School, P. O. Box 1217, Hawkinsville, GA 31036 (F) 912-892-2971
- Mid-South Marching Band Festival, Bert Mitchell, Gadsden High School, 607 South 12th Street, Gadsden, AL 35901 (F) 205-546-7171

- Mt. Vernon/Reigle Invitational, Thomas L. Moore, Trion High School, Dalton Street, Trion, GA 30753 (C) (F) 706-734-7200
- Sawnee Mountain Music Festival, John Mashburn, Forsyth Central High School, 520 Tribble Gap Road, Cumming, GA 30131 (F) 404-887-8151
- Super Bowl of Sound Marching Band Festival and Contest, Mark Elrod, Central High School, Carroll, 113 Central Road, Carrollton, GA 30117 (C) (F) 404-832-7257

OCTOBER 9, 1995:

- South Central Marching Classic, Pat Morrow, Homewood High School, 1901 South Lakeshore Drive, Homewood, AL 35209 (C) (F) 870-7641

OCTOBER 14, 1995:

- Bronco Marching Classic, David Stewart, Brookwood High School, 1255 Dogwood Road, Snellville, GA 30278 (C) 404-492-3283
- Chilton County Peach Blossom Marching Festival, Jim Swindle, Chilton County High School, 1214 7th Street, S., Clanton, AL 35045 (C) 205-755-5135
- Sandy Creek Invitational Tournament of Bands, Randall Coleman, Sandy Creek High School, 360 Jenkins road, Tyrone, GA 30290 (C) (F) 404-306-5996
- Southeastern U. S. Marching Band Championship, Jonesboro, GA, James Shuler, Florida Festival Tours, 7111 Grand National Drive, Suite 108, Orlando, FL 32819 (C) 407-354-0722
- Sunbelt Marching Festival, Richard McLendon, Colquitt County High School, P. O. Box 752, Moultrie, GA 31776 (F) 912-890-6145

OCTOBER 21, 1995:

- Azalea Marching Band Festival, Carolyn Day, Palatka High School, 302 Mellon Road, Palatka, FL 32177 (C) 904-329-0038
- Bands of America Georgia Regional, (Georgia Dome), Scott McCormick, Bands of America, P. O. Box 665, Arlington Heights, IL 60006 (C) 708-956-8282
- Coastal Empire Classic, Don Schofield, Effingham County High School, 1589 Highway 1195, Springfield, GA 31329 (F) 912-754-6404
- Fort Mountain Marching Festival, Linda Rodgers, Murray County High School, P. O. Box 158, Chatsworth, GA 30705 (C) (F) 706-695-5227
- Georgia Mountain Maching Festival, Nelson Payne, Habersham Central High School, Route 2, Box 334, Highway 197, Mt. Airy, GA 30563 (F) 706-778-7016
- "Little Big Horn" Marching Band Contest, Randy Hughey, Opp Band High School, 502 N. Maloy, Opp, AL 36467 (C) 334-493-4561
- Peanut Capital Invitational Marching Festival, Julie Rogers, P. O. Box 175, Poulan, GA 31781 (F) 912-776-8629
- Southern Invitational Music Festival, Dick Emrich, Sprayberry High School, 2525 Sandy Plains Road, P. O. Box 671051, Marietta, GA 30066 (C) (F) 404-452-0323

OCTOBER 28, 1995:

- East Georgia Marching Band Festival, Rob Akridge, Statesboro High School, 10 Lester Road, Statesboro, GA 30458 (C) (F) 912-764-3013
- Georgia Tournament of Bands, Dan Detweiler, South Cobb High School, 1920 Clay Road, Austell, GA 30001 (C) (F) 404-732-5682
- LaFayette Marching Classic, Kenneth Beard, Fayette County High School, P. O. Box 444, Fayetteville, GA 30214 (C) (F) 404-460-3550
- Treasure Coast Crown Jewel Marching Band Festival, Gordon Popple, Vero Beach High School, 1707 16th Street, Vero Beach, FL 32960 (C) 407-770-5556

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**NOVEMBER****NOVEMBER 4, 1995:**

- Echoes of Excellence, Thomas Riddle, Middleburg High School, 3750 County Road 220, Middleburg, FL 32068 (C) 904-264-2828
- Greater Atlanta Area Marching Festival, Roger Wolfe, Rockdale County High School, 1174 Bulldog Circle, GA 30207 (C) (F) 404-483-2003
- Southern Classic Marching Contest, William Fitchpatrick, Jacksonville State University, 708 W. Francis Street, Jacksonville, AL 36265 (C) 205-435-1898

**NOVEMBER-DECEMBER**

- Bowl Games of America, Douglas Green, 302 West 5400 South, Suite 108, Salt Lake City, Utah 84157-1187 (C) 801-263-3445
- Florida Citrus Sports Music Festival, Bryan Cole, 6220 S. Orange Blossom Trail, Suite 170, Orlando, FL 32809 (C) 800-322-2116

**SPRING**

- Festival of Champions, Buddy Wilkes, Steve Simpson, 8317 Front Beach Road #27, Panama City Beach, FL 32407 904-234-8652,  
April 11-14, 18-21, 25-28, 1996
- Festival of Music, Dr. James Wells, 1784 West Schuylkill Road, Douglassville, PA 19518 (C) (F) 610-970-3743, April 13-14, 1996
- Fiesta-Val Music Festivals, John Savage, P. O. Box 28126, Richmond, VA 23228 1-800-222-6862
- Music in the Parks, Dr. James Wells, 1784 West Schuylkill Road, Douglassville, PA 19518 610-970-3743, April 19-20, 26-27, May 3-4, 1996
- Orlando Festival of Music, James Shuler, 7111 Grand National Drive, Suite 108, Orlando, FL 32819 (C) (F) 407-354-0722 March, April, May, 1996
- Peachtree Festival of Music, Dr. James Herbert, Music Maestro Please, Inc., 2006 Swede Road, Norristown, PA 19401 610-272-3970
- St. Petersburg Festival of States, Ruth McReynolds, P. O. Box 1731, St. Petersburg, FL 33731 (C) 813-898-3654, March 26-30, 1996

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**ELIGIBILITY REPORT INSTRUCTIONS**

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days prior to the calendar date for the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY - FORM A**
  - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
  - B. No certificate of eligibility form will be accepted if it is not typed.
  - C. **NAME** - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
  - D. **DATE OF BIRTH** Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
  - E. **DATE STUDENT ENTERED 9th GRADE** - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
  - F. **GRADE** - Show grade of each student for the current year.
  - G. **TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER** - Show total courses passed the previous quarter or semester for all students. All students must have passed five (5) courses or their equivalent the quarter



or semester immediately preceding participation to be eligible and must be "on track" for graduation.

- H. TOTAL UNITS ACCUMULATED - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

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9th Graders (first year students) - Show "E" ( for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1995-96)

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10th Graders (second year students) - 3 Units - (1994-95)

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11th Graders (third year students) - 9 Units - (1993-94)

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12th Graders (fourth year students) - 15 Units - (1992-93)

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Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

- I. TRANSFER STUDENTS - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for B-Team participation ONLY, provided they meet all other eligibility requirements. Show B-Team Only in eligibility Status column.

#### 8. TRANSFER STUDENTS - FORM B

- A. Form B shall be submitted on each student listed on Form A as a transfer from another school.
- B. Give "Years Attended (Dates)" beginning with 9th grade.
- C. See the GHSA By-Laws, Section 1.00 - Student, for more specific information concerning migratory students.
- D. A copy of court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

#### FOR THE CURRENT YEAR:

1. A student whose birth date was prior to May 1, 1976, is overage and is not eligible.
2. A student who entered 9th grade prior to 1992, has completed eight (8) semesters and is not eligible.

# CONSTITUTION

## ARTICLE I - NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

## ARTICLE II - OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking, and other fine arts through Region and State Contests.

## ARTICLE III — MEMBERSHIP

### SEC. 1

#### SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

### SEC. 2

#### CLASSIFICATION OF MEMBERSHIP BY SIZE

A. The membership of the Association shall be divided in four (4) classifications as follows:

20% of Member Schools - AAAA

25% of Member Schools - AAA

25% of Member Schools - AA

30% of Member Schools - A

Schools with the same FTE count separated by a percentage break point will be placed in the higher classification.

B. Such classifications shall be effective for a two (2) year period.

C. Each classification will have eight (8) regions, unless otherwise needed.

### SEC. 3

#### CLASSIFICATION — HOW DETERMINED

A. In reclassification years, the Executive Director shall secure the F.T.E. Count of member schools and assign each school to a classification. Each member school shall be notified of their proposed classification.

- B. Classification of schools shall be based on F.T.E. membership (active enrollment) using the average of the first two counts. Numbers will be based on grades 10-12. F.T.E. membership is secured from the State Department of Education. The F.T.E. membership report used to determine the classification of a school for a two-year period is based on figures for the nine (9) months immediately preceding classification.

For schools being consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

- C. Grades (10-11-12) shall be used as the base to determine classification figures, plus all MID (Mildly Intellectually Disabled) and other Special Education students taught in self-contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as MID but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 -  $3/5$  of MID will be added to grades 10-12.
2. Schools with grades 8-12 -  $1/2$  of MID will be added to grades 10-12.

- D. Unless the school has at least 35 % membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.

- E. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.

- F. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless there is a mathematical error in computation by the GHSA).

NOTE: Classification for the school years 1994-95 and 1995-96 is based on the F.T.E. membership reports for the school year 1992-93. The next reclassification will be based on the reports for the school year 1994-95 and will become effective in the school year 1996-97.

#### SEC. 4 TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification must submit a request in writing to the State Office within thirty (30) days after the notice of proposed reclassification has been made.

- B. A school that transfers to a higher classification must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

### **SEC. 5 PROPOSED REGION ASSIGNMENT**

- A. After the time for requesting transfer to higher classification has expired, the Reclassification Committee shall thereafter meet to consider such request and to assign member schools to proposed regions.
- B. Each member school shall be notified of proposed region assignments.

### **SEC. 6 TRANSFER TO A DIFFERENT REGION**

- A. A member school desiring transfer of membership to another region must submit a request to the State Office within thirty (30) days after the notice of proposed region alignment has been made.
- B. A school that transfers to a different region by application must remain in the region to which transferred until schools are reclassified on a statewide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

### **SEC. 7 FINAL PROPOSED REGION ALIGNMENT**

- A. After the time for requesting transfer to different region has expired, the Reclassification Committee shall thereafter meet to consider such requests and to finalize the proposed assignment of member schools to regions.
- B. Each member school shall be notified of the final proposed region alignment.

### **SEC. 8 CONSIDERATION AND APPROVAL OF REGION ALIGNMENT BY EXECUTIVE COMMITTEE**

- A. The Executive Committee shall thereafter meet to consider the final proposed region alignments as submitted by the Reclassification Committee and to make final region assignments. The Executive Committee shall have the authority to

consider requests to transfer to a higher classification and requests to transfer to a different region.

- B. Each member school shall be notified of final region assignments.

**SEC. 9**  
**REQUEST FOR RECONSIDERATION OF**  
**REGION ASSIGNMENT BY EXECUTIVE COMMITTEE**

- A. Any member school whose final region assignment is changed by the Executive Committee, may request reconsideration of that change by submitting a request in writing to the State Office within ten (10) days after the notice of final region assignment has been made.
- B. Each member school will be notified of any revision of final region assignment.

**SEC. 10**  
**SUBDIVISION OF REGIONS**

- A. After reclassification years, all regions will meet and submit to the State Office by the second Saturday in January a plan for subdivision of the regions. (No schedules may be drawn at this time.) These plans must spell out subdivisions for all activities. All thirty-two (32) regions must have been approved before any scheduling may begin to avoid discriminatory actions by a region.
- B. In the event that any member school has a complaint with the subdivision of regions, it shall so advise the Executive Director of such complaint in writing within five (5) days after the second Saturday in January. The Executive Director shall then convene a meeting of the Reclassification Committee to review the present and proposed subdivision alignment and to attempt to arbitrate the differences and, failing that, to make a recommendation to the Executive Committee.

All schools in the subject region shall be advised of the meeting of the Reclassification Committee by the Executive Director and shall have the right to present evidence to the Committee. Any member of the Committee which is a member of the subject region shall be disqualified from participation on the Committee.

- C. In the event there are no complaints regarding subdivision alignments or in the event such complaints are subsequently withdrawn then the subdivisions as proposed shall stand approved without the need for a meeting of the Executive Committee.
- D. The Executive Committee shall have full authority to require all or any portion of a subregion to play cross-over games or to realign the subject region into new subregions.

**SEC. 11**  
**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

**SEC. 12**  
**ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an associate member.

**ARTICLE IV - GOVERNANCE**

**SEC. 1**  
**STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

**SEC. 2**  
**STATE EXECUTIVE COMMITTEE**

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Membership shall also include two female members appointed by the Board of Trustees from nominees submitted by each region for a term to be determined by the Board of Trustees. Each member shall have the right to vote on all matters pertaining to the operation of the Association.
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

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**SEC. 3**  
**BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

**SEC. 4**  
**STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of ten members to be elected by the State Executive Committee with two members from each of the four classifications and two at-large members.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- D. Eligibility rules in regards to age, normal semesters, four years of participation, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceeding participation and appeals arising under By-Laws 2.22 shall be first submitted to the State Appeal Board for decision with the right to appeal an adverse decision to the State Executive Committee under Article IV, Section 9.

**SEC. 5**  
**HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.

3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws 2.22, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August 1, 1995	October 31, 1995	February 6, 1996
August 29, 1995	November 28, 1995	March 5, 1996
September 26, 1995	January 9, 1996	April 9, 1996

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee must be unanimous to set aside the effects of the rule in each individual case, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.



6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student within the jurisdiction of the Hardship Committee and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when, in the judgement of the Executive Director, the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.
- D. 1. The Executive Director shall have the discretion upon receiving an application by a member school to set aside the effect of any academic eligibility, age, and eight semester rule upon individual students when, in the judgement of the Executive Director, the following criteria are met:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student and his parents, and such that none of them could reasonably have been expected to comply with the rule; and
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed and supported by appropriate documentation and evidence; and
  - (d) Any required waiver of Policy IDE has already been granted by the State Board of Education; and
  - (e) The setting aside of the subject rule would not result in an unfair advantage to the school or student nor compromise the safety of any other student.
2. The decision of the Executive Director shall be appealable under the provisions of Section 9 of the GHSA Constitution and By-Laws.

## SEC. 6 REGION OFFICERS

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committee members. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

## SEC. 7 DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time, to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

## SEC. 8 ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committee members shall be elected as officers for each region in Class, AAAA, AAA, AA, and A at any spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

### SEC. 9 AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation. The Associate Executive Director shall, upon the absence or at the direction of the Executive Director, have all the powers and responsibilities of the Executive Director as provided under this Constitution and the By-Laws of the GHSA.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

## D. Appeal Board meeting dates:

August	17, 1995	November	14, 1995	February	20, 1996
September	13, 1995	December	12, 1995	March	19, 1996
October	10, 1995	January	23, 1996	April	23, 1996

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
  2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$200.00 to defray the cost of bringing the Appeal Board into session.
  3. All requests for appeals must be in writing with the stated reasons for an appeal, and signed by administrative head of the individual school.
  4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, they may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision. The notice of appeal shall clearly state the decision being appealed and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

**SEC. 10  
VOTE**

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

**SEC. 11  
AMEND CONSTITUTION AND BY-LAWS**

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

**SEC. 12  
ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

**SEC. 13  
VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which

the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.

- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests, but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incidental to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

## SEC. 14 CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

## ARTICLE V — GENERAL PROVISIONS

### SEC. 1 REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region Secretary and State Executive Director at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and State Meets or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

### SEC. 2 CONTESTS

- A. Each region may hold annual contests in dramatic interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics,

wordprocessing, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

### **SEC. 3 TREASURER**

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

### **SEC. 4 OFFICE**

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

### **SEC. 5 ORGANIZATION PURPOSE**

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

## BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band, or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his, or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him, or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

### BY-LAW 1.00 - STUDENT

#### 1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 66)

- 1.11 Students gain eligibility to compete for a given school after they have been certified by the principal of said school and processed by the State Office that they meet the GHSA requirements of scholastic standing, age, residence, enrollment, limits of participation, and other by-laws governing student eligibility. The certification of student participants shall be done no later than twenty (20) days prior to the date set by the GHSA for the first contest in each activity (regardless of when the first contest is scheduled by the school).  
Exception: Literary, One-Act Play, Debate, Air Riflery certification is due twenty (20) days prior to the first contest.
- 1.12 If a student is ineligible according to GHSA rules, but is permitted to participate in interscholastic competition contrary to such GHSA rules in accordance with the terms of a court restraining order or injunction against his/her school and/or the GHSA, and said injunction is subsequently voluntarily vacated, stayed, reversed, or it is finally determined by the courts that injunctive relief is not or was not justified; the Executive Director shall take any one or more of the following actions against such school in the interest of restitution and fairness to the competing schools:



- (a) Require that individual or team records and performances achieved during participation by such ineligible student shall be vacated or stricken.
- (b) Require that team victories shall be forfeited to opponent.
- (c) Require that team awards earned by the school or individual awards earned by such ineligible student be returned to the Association.

## 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-3, page 66-67)

- 1.21 To be eligible to participate and/or try-out for an activity a student must be enrolled in grades 9-12 inclusive at the school seeking eligibility, who is in regular attendance, and is taking a minimum of five (5) subjects, or the equivalent, toward graduation.
  - 1.21-a Subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day five (5) days per week per semester or quarter.
  - 1.21-b Exceptions to 1.21-a may be granted by the State Executive Committee.
- 1.22 Students enrolled in grade nine (9) in a middle or junior high school which is a feeder school to the senior high may participate in interscholastic activities for the parent school.
- 1.23 Students enrolled in grade eight (8) in a middle or junior high school which is a feeder school to the senior high may participate on sub-varsity teams of the parent school. Eighth grade students are never eligible for varsity competition in any activity. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)

NOTE: Students from feeder schools having no system high school are allowed to participate with the appropriate public or private member school (check insurance).
- 1.24 A student enrolled in a joint enrollment program between his parent school and a vocational-technical school, an alternative school, or a college, shall be eligible to represent the parent school in interscholastic activities provided he:
  - (a) is enrolled at the parent school and the school receives state funds based on his enrollment. If enrolled in a private school he must be a full tuition paying student.
  - (b) is carrying work in the school which he is attending equivalent to five (5) unit subjects and is passing at least five (5).

- (c) is a student in a state-approved joint enrollment program where he will receive credit at the parent school for five (5) high school courses during the high school quarter or semester.
  - (d) must receive credit at the parent school for work done at the alternative school, vocational school, or college.
  - (e) must not or has not participated in interscholastic activities in the vocational school, alternative school, or college.
  - (f) Exception to joint enrollment has been granted to magnet schools in DeKalb and Muscogee Counties. (See April, 1991, Minutes)
- 1.25 Post-Secondary Options: Students participating in post secondary options programs shall be eligible to participate at the parent school provided academic eligibility is maintained. Students shall receive credits at the parent school based on the following:
- 7.5 quarter hours = 1 Carnegie Unit
  - 5 semester hours = 1 Carnegie Unit
- Students in post secondary options will gain or lose eligibility on the first day of the subsequent quarter or semester of the parent school.  
(NOTE: Questions arising from this new program should be referred to the Executive Director.)
- 1.26 A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student. He is not eligible to participate.

### 1.30 - AGE (See Interpretation #4, page 67)

- 1.31 To be eligible to participate in interscholastic activities a student must not have attained his 19th birthday prior to May 1st preceding the year of participation.

### 1.40 - LIMITS OF PARTICIPATION (See Interpretation #5-7, page 67)

- 1.41 Physicals - Students must have on file in the school office prior to participation in athletics a certificate of an annual physical examination by a licensed medical physician indicating the student is physically approved for participation in any tryout, practice, or conditioning, whichever comes first. (Note: A doctor's stamp is acceptable if it is in script and if information appears elsewhere on the form identifying him/her as a M.D. Stamps in block letters are not acceptable.)

**Advisory Notice - Pregnant Students:** In response to the increasing number of pregnant students attending member schools and the continued participation of such students in GHSA activities, the GHSA issues the following advisory notice to member schools regarding the participation by such students in GHSA activities:

During the first 18 weeks of pregnancy, students, with the written consent of a physician, may be allowed to participate in athletic activities except those activities where a fall or other rapid deceleration is likely to occur.

Pregnant students should not be allowed to participate in those activities where a fall or other rapid deceleration is likely to occur. Pregnant students should not be allowed to participate in any athletic activities after the 18th week of pregnancy.

- 1.42 A student has eight (8) consecutive semesters or four (4) consecutive years of eligibility from the date of first entry to the ninth grade for interscholastic competitions. (Vocational education club competitive activities are exempt from the eight semester rule. These vocational students must have passed five courses the previous quarter or semester to compete.) Date of first entry is defined as the first date of enrolling for a 9th grade course for which he can receive credit for graduation. Provided, however, that a student shall not be deemed to have entered the ninth grade upon taking a ninth or higher grade course if:
- The student is regularly enrolled in a member feeder school in a grade below the ninth; and
  - The course is taken as an advanced course; and
  - The principal of the school attended by the student certified to the GHSA that the subject and course(s) meet the criteria set forth above; and
  - The student does not receive Carnegie unit credit toward graduation.
- 1.43 "B" Team Participation
- 1.43-a "B" team or junior varsity students may not participate in more than 70% of the varsity number of events.
- 1.43-b Football players may participate in five (5) quarters per week. Basketball players may participate in five (5) quarters per night. Soccer players may participate in three (3) halves per night.
- 1.43-c *Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.*
- 1.44 Students below the ninth grade may not participate in more than 60% of the varsity number of events.  
NOTE: Eighth grade students who play on high school sub-varsity teams can not exceed the 60% game limit for that activity.
- 1.45 Girls may participate on boys' teams where there is no corresponding girls' team. Boys are not allowed to play on girls' teams when there is no corresponding boys' team. Exception: cheerleading.

- 1.46 Artificial Limbs - Schools with students participating in athletic activities with artificial limbs must have on file with GHSA the standard permission form (obtainable from GHSA) stating the limb is no more dangerous to players than the normal limb.
- 1.47 The number of contests and practice days allowed are designated under each interscholastic event. (See individual listing of athletic or literary competition for allowable limits.)
- 1.48 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week, five (5) quarters of basketball per night, and/or three (3) halves of soccer per night. Students shall not participate in all other sports in a combination of games as a varsity player and sub-varsity player greater than the game limit set for that varsity sport season.

### **1.50 - SCHOLASTIC STANDING / SCHOLARSHIP**

(See Interpretation #8-18, pages 68-71)

NOTE: Schools wishing to file hardship exemption from academic achievement By-Laws must file a Hardship Application with all applicable materials included.

- 1.51 To be eligible to participate and/or try out in interscholastic activities, a student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
  - 1.51-a A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
  - 1.51-b Passing in all GHSA member schools is a grade of seventy (70).
  - 1.51-c If a student is taking a multiple period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester. Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school. Summer school is an extension of the previous quarter or semester. A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes. Summer school credits earned in non-accredited home study programs or non-accredited private schools may not be used to gain eligibility. Accreditation recognized under the rule shall be from the Georgia Accrediting Commission or a regional (Southern Association) accreditation agency.

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- 1.52-a Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends fourteen (14) calendar days after the close of each semester or quarter. The student is ineligible until such time as the make up work is completed and the required passing grade(s) is recorded.
- 1.52-b The Executive Director shall be authorized to approve makeup work completed later than fourteen (14) calendar days after the close of each semester or quarter if he shall find that:
- (1) such makeup work was not completed within fourteen (14) calendar days due to circumstances outside the control of the student, his parent(s), and the school; and
  - (2) such makeup work was completed as soon as possible; and
  - (3) such makeup work is commonly accepted on the same basis for all other pupils in the school concerned.
- 1.52-c Independent study course credit taken in summer school will NOT be acceptable for eligibility purposes.
- 1.52-d Students who fail to meet academic eligibility requirements at the end of the second semester or spring quarter are not eligible to tryout for, or practice with, school teams and may not compete in interscholastic contests prior to the start of the next school year unless they have obtained eligibility during summer school.
- 1.53 Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- 1.54 In order for all students to practice or try out they must be academically eligible.
- 1.55 Students must be "on track" according to the the following criteria:
1. First year students (entering ninth grade) must have passed five (5) courses the previous quarter or semester prior to participation.
  2. Second year students must have accumulated three (3) units and passed five (5) courses the previous quarter or semester prior to participation.
  3. Third year students must have accumulated nine (9) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.
  4. Fourth year students must have accumulated fifteen (15) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.
- Students may accumulate the required units for participation during the school year.

**1.60 - AMATEUR / AWARDS** (See Interpretation #19, page 71)

- 1.61 **AMATEUR:** A student who represents a school in an interscholastic sport shall be an amateur in that sport. An amateur athlete is one who engages in athletic competition solely for the physical, mental, social, and pleasure benefits derived therefrom. An athlete forfeits amateur status in a sport by:
- competing for money or other monetary compensation (allowable travel, meals, and lodging expenses may be accepted);
  - receiving any award or prize of monetary value which has not been approved by GHSA;
  - capitalizing on athletic fame by receiving money or gifts of monetary value (scholarships to institutions of higher learning are specifically exempted);
  - signing a professional playing contract in any sport.

Accepting a nominal, standard fee or salary for instructing, supervising, or officiating in an organized youth sports program or recreation, playground, or camp activities shall not jeopardize amateur status. Compensation for giving private lessons is permissible.

- 1.62 **AWARDS:** Only awards of no intrinsic value and approved by GHSA may be accepted by a high school student-athlete as a result of participation in school or nonschool competition in a sport recognized by GHSA.

Approved awards by GHSA for intramural and interscholastic competitions are symbolic awards presented for winning or placing in actual competitions. A student may receive customary trophies, plaques, letters and one (1) sweater or jacket presented by the school during his allowable eight (8) semesters of eligibility.

**1.70 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT / MIGRATORY WAIVER** (See Interpretations #20-26, pages 71-74)

- 1.71 School service areas for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. School service areas for private schools are established by the GHSA Executive Committee.

Whenever request is made for student eligibility in a new service area (moving from one to another), it must be apparent that the parents of the student have moved from the previous school service area and now reside in the service area where the school is seeking eligibility for the student (see definition of a "move").

- 1.72 A student who transfers from one school to another without a move by the parents, or person(s) with whom he resided, shall not be eligible for one year at the new school. A student who transfers from one school or

public school service area to another with a corresponding change of residence by his parents, or person(s) with whom the student resided, to that service area maintains eligibility as soon as he is properly certified that he meets all eligibility requirements. The student may choose the appropriate public school serving that area or a private school located outside his previous public school attendance area.

- 1.72-a A private school student, or magnet school student, who moves from one public school attendance (service) area to a different public school attendance area and enrolls in the public school serving that area or a private school outside his previous public school's service area maintains eligibility as soon as properly certified in the new area.
  - 1.72-b A student who is not eligible at one school, under GHSA rules, and transfers to another, cannot regain eligibility by such transfer.
  - 1.72-c A student who is not eligible at one member school because of suspension or expulsion, who transfers to another member school, cannot regain eligibility by such transfer.
- 1.73 Students who transfer from a non-member private school to a member school in the school service area where his parents reside shall be eligible as soon as properly certified, provided:
- a. the student was a bona fide enrolled student in the ninth grade or above in his home high school prior to attending the non-member school, OR
  - b. the student has not yet established a home school in grades 9-12 in his area of residence, AND
  - c. it is the initial move of the student from the non-member school to the member school of his family's residence.
- 1.74 Students who transfer enrollment without a corresponding move by his parents into the new school service area shall be declared a "migrant" and be required to be in attendance in the new school for one calendar year from the date of enrollment to establish residence eligibility.
- 1.75 Foreign exchange students, attending a member school under the auspices of approved student exchange programs, shall be considered eligible regarding residence for a maximum period of one calendar year. Said foreign exchange student may not be a graduate of the secondary school of his home country and must maintain eligibility in a member school. A foreign exchange program must assign students to schools by a method which insures that no student, school, or other interested party may influence the assignment for athletic purposes.

- 1.76 Students returning from a foreign country shall be considered eligible as long as they meet all other requirements of eligibility.
- 1.77 Married students setting up a household (domicile) for the first time shall be eligible in the school of their residence provided they meet all other requirements of eligibility.
- 1.78 A student who is transferred from one school attendance area to another school attendance area by his local board of education maintains his eligibility, provided it is not permissive transfer.
- 1.79 (a) A student who transfers from one school service area to another because of a custody award to a parent under a domestic relation order from a court of proper jurisdiction shall continue to be eligible in the new school of the custodial parent's service area. A certified copy of such order shall be submitted with eligibility information.
- (b) A student whose custody is awarded to both parents under a joint custody order may elect to attend another school outside the present school's service area provided such transfer is accompanied by a bona fide move of one of the joint custodial parents to the new service area. Such election can be made only once during each school year. A certified copy of such order, together with the written and dated election of such child, shall be submitted with eligibility information.
- (c) A student whose custodial parent dies and who then moves to live with the other natural parent in a new school service area shall retain eligibility at the new school. A copy of the death certificate shall be submitted with eligibility information.
- (d) A student who changes schools because of a custody transfer from a parent to a guardian or from one guardian to another, is ineligible pending application to and review by the Executive Director or the Hardship Committee under Article IV, Section 5, of the GHSA Constitution.
- 1.710 If a student's transfer is based upon his being emancipated, an orphan, a child from a broken home, a ward of the state or a court, his case shall be subject to review by the Executive Director or the Hardship Committee under the GHSA Constitution, Article IV, Section 5. An official ruling must be received by the Executive Director or Hardship Committee before any such student may be considered eligible.
- 1.711 The migratory rule (1.74) has been waived for students entering Ben Franklin Academy, Brenau Academy, Georgia Military College, Rabun Gap, Riverside Military Academy, and Tallulah Falls, provided the administrative head of each school (sending and receiving) signs the release form provided by the GHSA (effective through 1995-96).



- 1.712 A permissive transfer (a transfer authorized by local board of education) does not carry eligibility without a bona fide move of residence with the people a student lived with in the previous school district.
- 1.713 Students who transfer from ALTO and/or YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
- 1.714 Eligibility status for students at the Atlanta School for the Deaf who go to the service area of their home school will be clear, provided all other eligibility requirements are met.

## **1.80 - RECRUITING / UNDUE INFLUENCE**

(See Interpretation #27, page 74)

- 1.81 The use of influence by any person connected directly or indirectly with the school to secure or to retain a prospective athlete is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed the school under the GHSA Constitution.
- 1.81-a Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another or to enter the ninth grade at a member school for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
- 1.81-b Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practice or games, or free tuition.
- 1.81-c Complaints or reports of violations of this rule will be investigated and handled on a case by case basis. If coaches are found to be in violation of the recruiting rule, a copy of the investigation report will be forwarded to the Professional Practices Commission of the Department of Education.
- 1.82 Financial aid from non-public schools to student-athletes must be need-based aid as determined by a national student aid service. Non-public member schools shall issue a statement to the Executive Director signed by the principal, director, or headmaster of the school, giving the number of students enrolled, the number receiving financial aid, and identifying those students participating in interscholastic activities who are receiving financial aid. The headmaster or principal will certify the percentage of

athletes receiving financial aid is the same as the percentage of the student body receiving financial aid (plus or minus 5%).

When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

Any pupil who receives aid from any source and in any form for the purpose of competition shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

#### **1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION (See Interpretations #28-30, page 74-75)**

- 1.91 "B" team or junior varsity competitors must meet all eligibility requirements with the exception of the migratory rule. Middle school students who play on a high school team must meet all middle school requirements.
- 1.92 "B" Team Participation
- 1.92-a "B" team or junior varsity competitors may not participate in more than 70% of the varsity number of events.
- 1.92-b Football players may participate in five (5) quarters per week. Basketball players may participate in five (5) quarters per night. Soccer players may participate in three (3) halves per night.
- 1.93 Students below the ninth grade may not participate in more than 60% of the varsity number of events, and may not exceed the game limit set for that sport.
- 1.94 Eighth grade students are never eligible for a varsity event in any activity. However, eighth grade students are eligible to participate on "B" team and sub-varsity teams provided they attend the high school fielding the team or a feeder school of that high school.
- 1.95 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week, five (5) quarters of basketball per night, or three (3)

halves of soccer per night. Students shall not participate in all other sports in a combination of games or tournaments as a varsity player and sub-varsity player greater than the game/tournament limit set for that varsity sport season.

- 1.96 Students below the 8th grade are not eligible to participate on sub-varsity teams.

## BY-LAW 2.00 - SCHOOL

### 2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 Membership in the GHSA is voluntary and shall be available to any junior or senior high school authorized by local boards of education or similar governing body of control. The school agrees to conform to the Constitution and By-Laws of the GHSA.
- 2.12 Procedure for membership: The local board of education or similar governing body must adopt a resolution authorizing membership for the junior or senior high schools to become members of the GHSA. Continuing membership is maintained through the resolution so long as the school is in good standing with the GHSA.
- 2.13 Dues for membership: Dues for membership are based on school size within classifications. The amount of dues is set annually by the Executive Committee and covers the cost of catastrophic insurance. Schools with a total enrollment of less than 50 students are assessed their insurance fees according to the actual number of participants. Dues must be paid prior to October 15 of each year. Schools failing to meet dues payment deadlines are not eligible to participate in any contest until its membership dues are paid.

Paid by October 15:	AAAA - \$ 1,325.00
	AAA - \$ 1,052.00
	AA - \$ 762.00
	A - \$ 548.00

Paid after October 15:	AAAA - \$ 1,350.00
	AAA - \$ 1,077.00
	AA - \$ 787.00
	A - \$ 573.00

**2.20 - COMPLIANCE WITH RULES**

- 2.21 Member schools of this Association shall abide by all rules of the GHSA and the region organization to which they are assigned. Should a conflict arise between state rules and region rules, the state rules always take precedent.

**2.30 - ADMINISTRATIVE RESPONSIBILITIES**

- 2.31 The administrative head of each member school:

- 2.31-a Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
- 2.31-b Shall be one who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- 2.31-c Shall employ those who exemplify fairness and honesty. Any certificated person who violates rules in regards to student eligibility and/or practice shall be subject to referral to the Professional Practices Commission.
- 2.31-d Shall submit to the State Executive Committee such recommendations as he may see fit for the betterment of the GHSA. In order for his recommendations to be considered, they shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
- 2.31-e Shall have on file in the school office for each pupil participating in athletics, a certificate of an annual physical examination by a licensed medical physician indicating the student physically approved for participation in any tryout, practice or conditioning, whichever comes first.

**2.40 - ELIGIBILITY REPORTS FILED BY THE SCHOOL**

- 2.41 Eligibility reports are required for all contestants in any activity twenty (20) days prior to the date allowed for the first contest in each activity when one member school meets in competition with any other member

school. The competition may be academic, athletic, band, or literary. The Executive Director is authorized and directed to: (1) suspend from membership any school which fails to file eligibility reports, and (2) to reject any eligibility report not submitted as instructed. A \$10.00 fine is assessed against those schools who do not file twenty (20) days prior to the activity.

2.41-a Each game or contest played prior to proper filing of the eligibility report may be forfeited and/or a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility filing. Failure to pay fines shall be cause to prohibit the school from entering any contest. Deadline for payment is ten (10) days after notification.

2.41-b Supplementary eligibility lists may be submitted at any time on transfers and/or those students gaining eligibility at the end of a semester or quarter. Students are not allowed to participate until their eligibility has been received and processed by the State Office.

2.41-c Once a pupil has been certified eligible by the school and processed by the GHSA, eligibility is assumed to be continuing and no further eligibility report is necessary for that pupil during that school year. If the student loses eligibility and regains it during the school year, he should have a new eligibility report filed for him.

#### 2.42 Change of Eligibility Records:

Date of ninth grade entrance: To change a record as to date of first entrance to grade nine (9), a certified copy of the student's transcript and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Date of birth: To change a record as to date of birth, a certified copy of the student's birth certificate and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Other Errors: Resubmit correct information on new eligibility forms. Write across the form "Correcting Previously Submitted Eligibility" - give date eligibility was originally processed.

### 2.50 - STUDENT RETENTION FOR ATHLETIC INTERSCHOLASTIC ACTIVITIES

- 2.51 Member schools shall prohibit from participation, in interscholastic activities, those students who were retained in grades, six, seven, or eight for interscholastic purposes. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.

If a school system chooses to retain a student in grades six, seven, or eight, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside the school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from : (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

## **2.60 - QUALIFICATIONS TO COACH (See Interpretations #31-33, page 75)**

- 2.61 An athletic coach must be employed by the local board of education or similar governing authority which governs the school, and meets the teaching requirements of local governing authority, and:
- (a) be employed for 20 or more hours per week on a regular basis in a professional contracted position and must hold a teaching certificate, service certificate, or leadership certificate issued by the State of Georgia, OR
  - (b) be employed for 20 or more hours per week on a regular basis as a JROTC instructor teaching in the school's JROTC program, OR
  - (c) be assigned as a student intern in a practice teaching situation under the guidance of a college or university teacher training program, OR

- (d) be a retired teacher teaching or supervising up to one-half day.
- (e) be a licensed para-professional. A licensed para-professional working on a regular basis for the local board of education may be utilized as an assistant coach under the direct supervision of a coach holding a valid teaching certificate.

Para-professional Coach defined: A para-professional coach is a support staff position working under the supervision of the certificated professional coach. The para-professional coach has some decision-making authority limited and regulated by the professional.

- 2.62 Attend one of the GHSA sponsored rules clinics for the sport coached (applies only to football, basketball, wrestling, baseball, soccer, and softball).

A \$50.00 fine shall be charged to the school for each coach who fails to attend a GHSA Rules Clinic in the sport he/she coaches.

- 2.63 A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with spring practice at the new school, if arrangements are satisfactory with both systems.

2.64 Community Coach Employment (Lay Coaches):

- (a) Member schools may employ persons other than professionally certificated personnel as assistant coaches to coach their athletic teams.
- (b) Non-certificated personnel employed to coach athletic teams must complete the NFICEP Training and Testing Program in "Sport First Aid" and "Coaching Principles".
  - (1) Three (3) training sessions will be offered each year throughout the state.
  - (2) Registration for the NFICEP sessions is handled through the GHSA office.
  - (3) Tests must be taken and passed within eight (8) weeks after the end of the course.
- (c) Non-certificated personnel should be under contract, for services rendered, to the local board of education.
- (d) Priorities of Employment:
  - (1) certificated employees of the local system (secondary, middle, elementary, central office)
  - (2) retired former certificated personnel
  - (3) community coaches who have completed the NFICEP Program

- (e) After the first year, community coaches must attend a regular GHSA clinic in their sport or the school will be fined \$50.00.

## 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS (See interpretations #34-41, page 76-77)

- 2.71 A. Member schools shall only compete in interscholastic contests with other member schools or schools from other states affiliated with their state association. Contests with non-member schools are not permitted.
- B. GHSA shall provide rules and regulations for competition among member schools only for those competitive events listed in the GHSA Constitution and By-Laws. Any other competitive events participated in by member schools shall not allow for competition against non-member schools.
- C. All varsity athletic events hosted by a GHSA member school in football, softball, volleyball, basketball, cheerleading, wrestling, soccer, and baseball shall be officiated by officials that are members of an association that belongs to the GHSA. It is recommended that whenever possible, officials be used in all other varsity athletic events that are members of a GHSA officials association. Officials registered with the GHSA are considered independent contractors of the local officials' association and not employees of the GHSA, the local association, or the contracting school or school district.

In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned.

- D. Competitive interscholastic activities administered through the local special education program will follow Georgia Department of Education special education guidelines and procedures and are exempt from GHSA requirements.
- E. Competitive interscholastic activities and all individual and group practices for such activities by students in grades 9-12 shall be conducted outside the school day. (Region, sectional and state playoffs are exempt from this rule.) School day is defined as that period of time between when students are required to report and the time of dismissal as specified by the State Board of Education.

Only one day and/or night preceding a school day per week may be used for a contest or activity with a starting time of 6:00 p.m. or later, with the exception of region and state tournaments. The Executive Director has the authority to set aside this rule when necessary upon request.



- 2.72 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and/or five (5) quarters of basketball per night, and/or three (3) halves of soccer per day. Students shall not participate in all other sports in a combination of games as a varsity player and sub-varsity player greater than the game limit set for that varsity sport season.
- 2.73 Member schools shall not conduct or allow to be conducted an illegal practice.

Definition: Practice in any extracurricular activity from the first beginning date of the school year specified by GHSA until the last day of the school year is defined as an assembly of two or more students participating in any extracurricular activity in the presence of or under the direct or indirect supervision of a coach in that specific activity.

Illegal practice specifically includes participation on or practice in any non-school sponsored athletic activity or instructional camp during the school year which is coached, directly or indirectly, by any coach of that school's athletic activity involved.

Neither schools nor coaches shall suggest, require, or otherwise attempt to influence students to participate in or practice an extracurricular activity outside the GHSA designated season.

Conditioning of athletes two (2) weeks prior to the GHSA designated season, which is otherwise allowed by GHSA By-Laws, shall not be deemed illegal practice.

Practice involving alumni, intramural, other schools, or outside teams such as recreation teams; and times/date not scheduled by the GHSA schedule of events is illegal practice. Illegal practice causes a school to be subjected up to \$1,000.00 fine, warning, probation, and/or suspension or all of the preceding.

- 2.74 Legal practice dates are established for each activity. See specific activity for dates.
- 2.75 **SPORTSMANSHIP:**  
Member schools are required to conduct all relations with other schools in a spirit of good sportsmanship.

2.75-a It shall be the responsibility of the home school to take proper steps and precautions to insure that crowd and spectator control is handled reasonably at all interscholastic athletic contests. In addition to the spectators, attention must be directed to the safety, comfort and security of the coaches, officials, and players.

- 2.75-b
  1. Schools must develop a plan to handle fight situations so that:
    - (a) Substitutes will remain in the bench area.
    - (b) Spectators are kept away from the playing area.
  2. All players and substitutes who are recorded as being involved in a fight situation will be ejected for the current game, and the next game.
  3. Schools whose substitutes leave the bench area to engage in a fight will be fined a minimum of \$250.00.
- 2.75-c In the event a coach, participant or team attendant shall be ejected from a particular contest for a sportsmanship violation, the subject coach, participant, or team attendant shall not be permitted to participate in the next scheduled contest. To satisfy the penalty that next scheduled contest must be played to completion. The subject coach, participant, or team attendant shall have no role in nor be in attendance at pre-contest warmups or activities for the next contest and shall not be in attendance at that contest. (Note: Soccer players receiving a third yellow card during a season will not be allowed to compete in the next scheduled game. Two yellow cards received in one game will be equal to one red card and not added to other yellow cards received. Soccer players receiving a fifth yellow card during a season will not be allowed to complete in the next two scheduled games.) Upon a second such violation, in the same activity during any school year, the subject coach, participant, or team attendant shall not be permitted to participate in the next two (2) scheduled contests. The coach, participant, or team attendant may practice in the days prior to the contest, but may not participate on the day of the contest(s). After the second violation by the same coach, participant, or team attendant in the same activity during any school year, the school shall conduct an investigation and submit a written report to the GHSA.
- 2.75-d In the event a coach, participant, or team attendant is ejected three or more times from a contest in the same activity during any school year for a sportsmanship violation or, in the event a coach, participant, or team attendant is alleged to have intentionally caused or attempted to cause serious bodily injury to another coach, participant, team attendant, official, or spectator, the Executive Director shall, after review of the circumstances involved, have the authority to declare the subject coach, participant, or team attendant ineligible to participate in that or any other GHSA activity for a period of up to twelve (12) months. Such decision shall be subject to appeal under Section 9 of Article 4 of the GHSA Constitution & By-Laws.

- 2.75-e Any student who intentionally injures or intentionally attempts to injure another student, coach, official, spectator, or other person immediately before, during, or immediately after any GHSA sponsored activity may be declared ineligible to participate in future GHSA activities by the Executive Director. The notice, hearing and, appellate procedures set forth in the GHSA Constitution shall be applicable to such rulings.
- 2.75-f It shall be the responsibility of a member school to use every means at its disposal to impress upon its faculty, student body, team members, coaching staff, and officials the values of sportsmanship in preparation for the conduct and management of interscholastic contests.
- 2.75-g Coaches, administrators, or players are not to make comments to the media that are critical of officials and/or their calls in a game. Penalties that could be imposed by the Executive Director will include fines and/or suspensions.
- 2.75-h The use of any fireworks at any GHSA approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.
- 2.76 **WRITTEN CONTRACTS:**  
Written contracts are required for all football and basketball contests and are recommended in all interscholastic contests scheduled between member schools. Contract forms are provided by GHSA upon request at no charge.
- 2.76-a Member schools are expected to fulfill the conditions of any game contract that has been properly executed.  
**NOTE:** Exceptions to the contract can be made with the agreement and consent of both schools.
- 2.76-b Schools failing to fulfill a game contract shall be suspended in that sport for one(1) full calendar year or to the corresponding date of the next calendar year, whichever is greater. Exception: The Executive Director may excuse the failure to fulfill a game contract if, in his opinion, the circumstances causing the failure were outside the control of the school officials.
- 2.76-c Member schools who fail to fulfill the requirements of a scheduled event may be required to make restitution to the competing school after hearing by the Executive Director.
- 2.76-d The host or home school has the right to determine whether or not its activity/contest prior to the determination of region playoff representatives may be broadcast, televised, tape re-

corded, or filmed. Therefore, permission to do so must be obtained from the host school prior to the date of the activity/contest.

BROADCAST RULES AND REGULATIONS (Television and Radio):

1. The right to sell broadcast rights of regular season contests shall belong to the host school.
2. The host school must have a written contract, incorporating the GHSA broadcasting rules and regulations, executed by the broadcasting entity and the host school.

GHSA RULES TO BROADCAST:

- (a) The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
- (b) The host school shall have the right to approve broadcast equipment space and placement.
- (c) Advertising utilized during the contest shall not include alcohol or tobacco products.
- (d) Commercial announcements shall not occupy playing time.
- (e) No broadcast, live or delayed, shall be permitted during the regular school hours.
- (f) Announcers shall not criticize coaches, officials, or schools and shall be fair and impartial.
- (g) One complete tape of the televised event shall be furnished to each competing school by the televising entity.
- (h) The copyright rights to the game shall be and shall remain the property of the host school.

**2.77 SUNDAY COMPETITION:**

Sunday competition is prohibited for GHSA approved events. Sunday practice is a local matter.

**2.78 AVAILABLE SEATING:**

Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA. An available seat is defined as eighteen (18)

inches in width and each school is required to make a determination of the available seats prior to the beginning of contest.

**2.79 PROTESTS:**

Protests, to be valid, must be made at the time of the incident in question. The official in charge must be notified at the time of the incident that a protest will be filed. The member school shall notify the GHSA as soon as possible that a protest is being filed, and immediately file in writing the official protest which must be accompanied by a check for \$100.00. Protests of judgement are never valid.

**NOTE:** National Federation rules prohibit the use of video tapes to review an official's call or non-call.

**2.710 CONTEST RULES:**

All athletic and literary contests are to be played by the rules as published by the National Federation of State High School Associations, using officially dressed officials who are registered with GHSA or another state association, with the exception of golf and tennis. Golf is played under USGA rules and tennis under USTA rules.

**NOTE:** National Federation rules prohibit the use of video tapes to review an official's call or non-call.

**2.711 OFFICIALS NO SHOW:**

In the unlikely case officials do not show for a contest, the following procedure should be used: (Both schools need to agree on one of the four plans.)

- (a) Agree to play the game on another date, excepting Sunday.
- (b) Use registered officials from the stands if they are available.
- (c) Use formerly registered officials from the stands if available.
- (d) Use coaches or school personnel from both schools.

**2.712 CONTESTS POSTPONED, SUSPENDED OR TERMINATED:**

Games of football, basketball, or soccer may be postponed, suspended, or terminated when interrupted due to human, mechanical, or natural causes, to provide safety and protection for competitors and spectators. No contest will continue after 11:30 p.m. regardless of time remaining. (Exception: Football games that are in tie-breaker overtime procedure.)

**2.712-a Postponed Games** are to be postponed prior to the beginning of the game. The host administrator should contact the guest administrator to notify him of the postponement and make arrangements for the rescheduling of the contest at a compatible time. GHSA must also be notified.

**2.712-b Suspended Games.** (excluding baseball) The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The

game shall then be terminated after one hour unless agreements can be reached to continue the game from the point of interruption at a later date by the schools' administrators or their designees (agreement must be reached within forty-eight (48) hours). GHSA must be notified if the game is to continue or not continue.

2.712-c **Terminated Games.** Games terminated after one hour delay shall count as 'no contest' if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

## 2.80 - ALL STAR TEAMS

- 2.81 Member schools shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.
- 2.82 Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- 2.83 Member schools shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, or Babe Ruth Leagues.

## 2.90 - TOURNAMENTS AND SANCTIONED EVENTS

- 2.91 Tournaments or multiple meets, other than the region or state elimination series, must be approved by the State Executive Director, subject to the special conditions for athletics and/or activities.
  - 2.91-a A member school shall not enter an event which requires sanctioning until it is approved.
  - 2.91-b All applications for sanctioning must be submitted to the GHSA thirty (30) days prior to the event with the exception of international events.
  - 2.91-c Events requiring National Federation approval are:
    - (a) Any interstate event in which four or more schools participate (any school from a non-contiguous state).

- (b) Any interstate event which involves schools from three or more state high school associations and any one of them does not border on the state of the sponsoring school.
- (c) Any international event, except competition with Canadian high schools, must be sanctioned and submitted sixty (60) days prior to the event.

2.91-d Contiguous state events requiring approval are:

- (a) Any interstate event in which four or more schools participate (all schools from neighboring states).
- (b) Any interstate event which involves schools from three or more state high school associations.

2.91-e Intrastate events requiring approval are:

- (a) An event with three (3) or more schools participating or awards given.
- (b) Any event where awards are given.

2.91-f The GHSA may assess a fine and/or other penalties against the participating school for violations of the sanction provisions.

2.91-g A member school shall not enter an event that involves travel of more than 600 miles round trip unless it occurs on days when school is not in session. However, sanctioning from the GHSA must be granted.

2.91-h The Executive Director has the authority to approve member schools competing against non-member schools in other states where private schools are not allowed to become members of the State Association. Non-member schools must meet or exceed the State Association standards in order to participate against member schools.

2.92 Sanction shall not be granted for any tournament, meet or other contest to qualify for and/or determine a national high school championship.

2.93 The host school for all sanctioned tournaments shall pay to GHSA five percent (5%) of all gross gates, within ten (10) days after the event. Total gate receipts equals gross receipts. A financial report of the event shall accompany payment.

2.94 Tournament participation limits are set for each sport. See the section of the By-Laws of the sport in question for the limitations.

- 2.95 Admission fees for all State Playoff games and/or tournaments are \$6.00 for adults and \$2.00 for children under twelve (except football which will have a minimum of \$6.00 but is mutually agreed upon by both schools).

## BY-LAW 3.00 - REGION

### 3.10 - REGION AUTHORITY

Each region, through its governing board or in a general session, shall have the authority to:

- 3.11 Make rules, which are not in conflict with the State organization, to successfully operate the region organization.
- 3.12 Assess region dues for membership with payment mandatory for region membership.
- 3.13 Set deadline entry dates for all region contests (football, basketball, baseball, literary, etc.).
- 3.14 Determine sites for all region contests, admission prices for those contests, and other details, including trophies and medals, for the successful operation of those contests.
- 3.15 Assess fees for region meet entrants to pay expenses for the meet and the expenses of the region representatives to the State meets.
- 3.16 Determine whether or not a region activity may be broadcast, televised, taped, or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 Pay its Secretary-Treasurer a salary.

### 3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION

Each region, through its Secretary, shall:

- 3.21 Have on file a certified copy of the eligibility report from the State Office for the participating school(s).
- 3.22 Allow only contestants listed on the certified eligibility lists to participate in a region event.



- 3.23 Certify the winners in all events of the region meets and/or tournaments to the State Executive Director within the time limits as provided in the By-Laws relative to these events.
- 3.24 Furnish a copy of complete region results of all region contests held in and for the region to each participating school.

### **3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION**

- 3.31 The host school of any tournament held within a region is obligated to pay five percent (5%) of the gross receipts to the State Executive Director within five (5) days of the close of the tournament.
- 3.32 The school or organization hosting/sponsoring all playoffs and/or post season football and soccer games held within the region (area) shall pay twelve percent (12%) of the gross receipts to the State Executive Director within five (5) days after such game is played.
- 3.33 Each school participating in playoffs and post season football games is equally liable for one-half (1/2) of the payment should the sponsoring agency fail to make payment.
- 3.34 Gross receipts is defined as total income. Other service charges, stadium charges, etc., are not deductible prior to calculations.

## **BY-LAW 4.00 - STATE**

### **4.10 - STATE ASSOCIATION ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS**

- 4.11 The State Association's Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association, and to make additions, deletions, and modifications where necessary.
- 4.12 a. The GHSA Executive Committee meetings shall operate under the latest edition of "Robert's Rules of Order" except as modified below.
  - b. "Robert's Rules of Order" are modified in the following particulars:
    - 1. "Pass" votes are not considered "No" votes.
    - 2. Any member may request a roll call vote on any question before the Committee without the requirement of a majority vote.
- 4.13 Shall consider recommendations, at its bi-annual meetings, from member schools or region secretaries that are submitted to the GHSA Office in writing thirty (30) days prior to the meeting. If the recommendation will

affect less than all GHSA member schools the written recommendation shall certify the names of all member schools the recommendation will affect and that such schools have been mailed a copy of the written recommendation.

- 4.14 Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit the finances of the State Association by a firm of auditors or a certified public accountant.
- 4.15 Shall provide necessary forms and applications to determine student eligibility, entry to contests, and sanctioning of events.
- 4.16 Shall provide contracts for contests.
- 4.17 Shall provide an annual calendar giving dates and times of contests and events sponsored by the Association.

#### **4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES**

- 4.21 Shall allow only member schools to compete with member schools or schools who are members of similar state associations.
- 4.22 The Executive Director may allow member schools to compete against non-member schools in states where private schools are not allowed to be a member of the state association.
- 4.23 Shall determine what approved interscholastic contests and/or activities may be held among member schools.
- 4.24 Shall determine the activities in which a state tournament, playoff and/or meets are to be held. In order to have a state tournament to determine a state champion, the sport must show significant growth and financial stability for a period of three years. The Executive Director will appoint a committee and sport liaison to monitor the sport.
- 4.25 Shall determine and provide adequate sites for all state tournaments, playoffs and meets to successfully conduct the event.
- 4.26 Shall assign officials for all area, sectional, and state competitions.

State playoff fees for officials (after region playoffs) will be as follows:

Baseball:	\$40.00 per umpire per game plus travel (crew of 3)
Cheerleading:	\$75.00 plus expenses (judges, scorers, timer)
Soccer:	\$150.00 per crew (crew of 3)
Softball:	
Slow Pitch:	\$15.00 per game plus gravel (crew of 2 plus alternate)
Fast Pitch:	\$35.00 per game plus travel (crew of 3)
Swimming:	\$140.00 per official plus travel per day

Volleyball:	
Prelims:	\$30.00 per official per match plus travel
Finals:	\$75.00 per official per match plus travel
Wrestling:	\$3.25 per mat official per match worked
	\$1.25 per table official per match worked
	(Note: Forfeits do not count as a match worked.)

- 4.27 Shall provide school trophies for champions and runners-up and individual medals for first and second place winners in all State activities for the school year.

NOTE: The number of 1st and 2nd place medals provided for team sports and activities is limited. Schools may purchase additional medals.

- 4.28 The GHSA owns, controls and exercises all decision-making authority with respect to broadcast rights for all playoff games after the regions determine their playoff representatives. The GHSA has the authority to select broadcasters and to determine appropriate fees and conditions for such broadcasts. All checks in payment of such fees shall be made payable to the GHSA. All requests for permission to broadcast playoff events or contests should be directed to the GHSA Office.

#### 4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue passes annually to:

- (a) Duly elected or appointed Board of Education members.
- (b) Superintendents and assistant superintendents of school systems as listed in the State Department Directory (Georgia Public Education Directory).
- (c) Principals, assistant principals, one (1) band director, one (1) assistant band director, one (1) literary coordinator, athletic coaches, cheerleader coaches, and one (1) certified trainer, employed by the local board of education system in grades 9-12 and certified by the principal of the school.  
Note: Lay coaches are not entitled to GHSA passes.
- (d) Retired persons of the teaching profession who served at least twenty (20) years in a member high school, grades 9-12, as a superintendent, assistant superintendent, principal, or coach. Ten (10) of those years must have been served in Georgia.

A retiree's pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service. Application forms are available upon request from the GHSA Office.

- (e) GHSA staff.

- 4.32 The name of the person to whom the pass is issued shall be TYPED in the proper space. GHSA passes are to be used only by the person to whom the pass is issued, and are void if presented by any person other than the one named on the pass. Identification may be required of the user of the pass.
- 4.33 In the event a pass is destroyed or lost, the certifying administration should notify the GHSA office in writing of the circumstances and the person shall be issued a new pass.

#### 4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the certification of athletic officials shall be established. The plan shall include registration, rating, education, and a system for recognizing years of service.
- 4.42 Request for increases for officials fees shall be presented in the fall State Executive Committee Meeting for implementation the following school year. Request for fee increases of a maximum of 10% are allowable on a three year cycle for approved associations.
- 4.43 The following constitutes the Athletic Officials Associations Approval Plan of the GHSA:
1. All varsity athletic events hosted by a GHSA member school in football, softball, basketball, wrestling and baseball shall be officiated by officials that are members of an association that belongs to the GHSA. It is recommended that whenever possible, officials be used in all other varsity athletic events who are members of a GHSA officials association.
  2. Officials registered with the GHSA are considered independent contractors of the local officials' association and not employees of the GHSA, the local association, or the contracting school or school district. Each officials association must handle its finances through a central banking account, and should distribute IRS 1099 Forms to all members.
  3. The Executive Director of the GHSA shall determine the number of officials associations to be approved for each activity taking into consideration the demand for officials in the various geographic areas of the state, the number of associations already existing in such geographical areas, and the extent to which the officiating needs of the member schools of the GHSA are currently being met.
  4. The Executive Director may, at his discretion, approve additional associations utilizing the following criteria and procedure:

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- (a) Such associations shall make application to the GHSA requesting approval.
  - (b) The by-laws of such association shall be subject to the approval of the GHSA and shall provide that the Association and its member officials shall be subject to the rules and authority of the GHSA.
  - (c) Such association shall require all its members to be registered with the GHSA and to comply with all requirements of the GHSA Registration Policies and Procedures for officials.
  - (d) Such association shall comply with all reporting requirements of the GHSA.
  - (e) Such association and/or any of its individual members shall be subject to suspension for failure to comply with GHSA rules and regulations.
  - (f) Officials associations shall not charge member schools any administrative fees additional to individual officiating fees. For any regularly scheduled game or tournament, officials must be paid at the normal rate for that association.
5. All decisions of the GHSA Executive Director shall be subject to the appellate procedures as set forth in the GHSA Constitution.

# INTERPRETATIONS

## BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY INTERPRETATION

- #1 **SITUATION:** A student athlete moves with his parents from school A to school B. He meets all eligibility requirements. When may he participate in interscholastic activities at school B?

**INTERPRETATION:** As soon as he is certified as being eligible by the GHSA.

## BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP INTERPRETATION

### #2 ENROLLMENT

**SITUATION:** A senior, during the first semester, is enrolled for three courses (subjects) leading toward graduation at his home school and one course at the local college which will be accepted by his home school for course credit. The student passes all the courses for which he is enrolled. Is he eligible to participate in golf the second semester?

**INTERPRETATION:** Yes. If the student is enrolled on post-secondary options, the course at the college level is equated at 7-1/2 hours equals 1 Carnegie Unit or 5 semester hours equal 1 Carnegie unit.

**SITUATION:** A senior enrolled at a parent school is attending a vocational-technical school for five hours each day and is receiving credit for those courses at the parent school. Is he eligible to participate in athletics at the parent school?

**INTERPRETATION:** Yes, a student enrolled at the parent school who attends a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent his parent school if he meets all other eligibility requirements and the parent school accepts the credit earned at the vocational-technical school toward graduation.

**SITUATION:** The principal of the parent school has assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six (6) weeks he will be going to the alternative school?

**INTERPRETATION:** Yes, so long as the school or local board of education has no rules to prevent participation at the parent school while the student is attending the alternative school and the parent school accepts the work done at the alternative school.

**#3 TEAM MEMBERSHIP**

SITUATION: Member school includes grades 8 through 12. May 8th grade students participate on sub-varsity teams composed of 8th, 9th, 10th and 11th grade students?

INTERPRETATION: Yes. Eighth grade students may participate on sub-varsity teams, but never on varsity teams.

**BY-LAW 1.30 - AGE INTERPRETATION**

**#4** SITUATION: A student becomes nineteen (19) years old April 30th prior to his senior year in high school. Is he eligible to participate his senior year?

INTERPRETATION: No.

**BY-LAW 1.40 - LIMITS OF PARTICIPATION INTERPRETATION****#5 EIGHT SEMESTERS LIMITATION**

SITUATION: A student entered school eight (8) semesters ago. He was injured and missed one-half of his senior year's first semester (7th semester) due to an accident. He had accumulated seventeen (17) units his first six semesters. During his second semester of his senior year (8th semester) he was able to pass five subjects for 2-1/2 carnegie units and passed 1/2 unit in summer school. Is he eligible to participate in the fall semester?

INTERPRETATION: No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the State Executive Director for request to waive the eight (8) semester rule (By-Law 1.42). (Use Hardship form #2).

**#6 PLAYING ON TEAM OTHER THAN SCHOOL TEAM**

SITUATION: A student participates on a recreation baseball team in September (school is in session) which is coached by the high school baseball coach. Is the student eligible to participate on the school baseball team in the spring?

INTERPRETATION: No. Students may not participate on teams outside the school setting during the school year, coached by the high school coach of the same athletic activity.

**#7 GIRLS ON BOYS TEAMS**

SITUATION: A girl wants to be on the wrestling team made up of boys. If she meets eligibility requirements may she do so?

INTERPRETATION: Yes.

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**BY-LAW 1.50 - SCHOLASTIC STANDING/  
SCHOLARSHIP INTERPRETATION****#8 ELIGIBILITY ON WHAT DAY**

SITUATION: A student who has been scholastically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The winter quarter starts on Monday, November 29. The coach has asked to play the student in the game on Friday, November 26.

INTERPRETATION: A student who is eligible for a quarter is eligible until the first day of the subsequent quarter, therefore, the student would be eligible to participate on Friday, November 26.

SITUATION: A student who has been scholastically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled that night and the next night. Since the student has completed the semester and has passed five (5) subjects he has asked to be able to join the team for the Friday and Saturday games.

INTERPRETATION: A student who is ineligible for a semester is ineligible until the first day of the succeeding semester. In the case of this student, he would not be eligible in terms of his previous semester's record until the first day of the subsequent semester. He could not play in the games scheduled for January 19 and 20, but could join the team on the first day of the subsequent semester and play thereafter, as long as he continued to pass five (5) subjects per semester.

**#9 WITHDRAWN "PASSING"**

SITUATION: A student withdrew, passing, from school after 65 days of attendance in the fall semester. He did not attend school again until the first day of the succeeding spring semester. Is he scholastically eligible?

INTERPRETATION: "Withdrawn Passing" is not considered to be passing work for the semester. This student will be ineligible.

**#10 COLLEGE WORK**

SITUATION: May a student take a college or junior college class and receive high school credit for this work which may be counted toward scholastic eligibility?

INTERPRETATION: Yes. Such a class may be counted for scholastic eligibility, provided the student's high school accepts it and grants it credit toward high school graduation. The student must still pass a minimum of five (5) subjects at the end of the semester. College credits are equated as 7-1/2 quarter hours equal 1 Carnegie Unit or five semester hours equal 1 Carnegie Unit.



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**#11 SUMMER SCHOOL LIMITATIONS**

**SITUATION:** A student needs a science course for graduation purposes which is not taught during the summer school. The student and principal agree on an independent study course monitored by the coach. May this course be used for eligibility purposes?

**INTERPRETATION:** No. Independent study course during summer school may not be used for eligibility purposes.

**SITUATION:** How many units may a student earn in summer school for the purpose of counting toward determination of scholastic eligibility for the ensuing semester?

**INTERPRETATION:** A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes.

**#12 DIFFERENT STATE SCHOLASTIC RULES**

**SITUATION:** A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than in Georgia. The student is scholastically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible scholastically?

**INTERPRETATION:** No.

**#13 ANNUAL GRADING**

**SITUATION:** School system X has declared the administrative operation of their system shall be based on earning complete units of work on an annual basis instead of giving credits toward graduation on a quarter or semester basis. A student passes six (6) subjects the first semester. The same student passes only four (4) at the end of the second semester. When the student's grades are averaged the student passes all six (6) subjects for the year. Is the student eligible for the fall semester?

**INTERPRETATION:** No. The grading period shall be either a quarter or a semester. Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participations.

**#14 COURSES COUNTING MORE THAN ONE (1) UNIT**

**SITUATION:** A student is enrolled for four regular courses (meeting each day for 55 minutes, five (5) days per week) and one vocational course that meets each day for 110 minutes, five (5) days per week and carries the equivalent of two (2) carnegie units. The student fails the vocational course. Is the student eligible the next quarter or semester?

INTERPRETATION: No. Since the vocational course carries the equivalent of two (2) units and the student passed only four (4) units of work he would not be eligible for the next quarter or semester.

#15 MAKE UP WORK

SITUATION: A student taking five (5) subjects leading toward graduation receives an incomplete in one of those courses when he returns to school on the first day of the second semester, Monday, January 19th. Is the student eligible: (1) to practice, (2) to play in the game on Friday, January 23?

INTERPRETATION: If the school allows make up work for all students, the student athlete has a maximum of fourteen (14) days to do make up work to remove the incomplete. The student is not eligible to practice until the make up work is completed with a passing grade. If the make up work is completed with a passing grade prior to the game on Friday night he would be eligible to participate. If he has not completed the make up work prior to game time he would not be eligible to participate.

#16 TRY OUTS

SITUATION: Cheerleader try outs for the following year are to be held in the spring of the second semester. A student who passed only four (4) subjects during the first semester would like to try out for the cheerleading squad. May he do so?

INTERPRETATION: No. Students who are academically ineligible are not allowed to practice or try out.

#17 "ON TRACK"

SITUATION: A 9th grade student passes four (4) subjects the first semester which renders him ineligible for the second semester. The student passes five (5) subjects during the second semester. The total accumulated units at the end of the 9th grade year is 4-1/2. Is the student eligible to participate in the fall?

INTERPRETATION: Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated three (3) units.

#18 COURSE DIFFICULTY

SITUATION: A student is enrolled for three (3) AP courses and two regular courses the first semester all leading toward graduation. He fails one AP course. Is he eligible to participate the second semester?

INTERPRETATION: No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

**BY-LAW 1.60 - AMATEUR/AWARDS INTERPRETATION****#19 WHAT CAN BE PROVIDED TO "CHAMPIONS"?**

**SITUATION:** A school's girls or boys athletic team wins the state championship and the booster club, local businessmen, board of education, parents of players, or a combination of these individuals and/or groups sponsor a banquet in honor of the team's accomplishments. At the banquet at which all team members and their parents are provided a dinner at no cost, several items are presented to each of the players. These items include: (1) a gift certificate for dinner at a local restaurant to be used by the individual player at his convenience, (2) a jacket, sweater, T-shirt and/or shoes in school colors with lettering which proclaims the winning of the state title, (3) a plaque. In addition, the player voted by the team as the most valuable for the season receives the game ball or some other type equipment from the state championship game.

**INTERPRETATION:** Honoring athletes or other students from the school and providing them with a meal at a recognition banquet is not a violation of GHSA rules. The other items: (1) No, this is a violation (2) No, this is a violation (3) Yes, permissible; Game Ball - No, this is a violation.

**BY-LAW 1.70 - SCHOOL SERVICE AREAS/TRANSFER/MIGRANT/  
MIGRATORY WAIVER INTERPRETATIONS****#20 SCHOOL SERVICE AREAS**

**QUESTION:** What is a school service area?

**ANSWER:** Geographic boundaries established by local boards of education that determine the public school a student must attend constitute a school service area. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school enrollees reside is usually established as that school's service area. (See non-public school service areas.)

**SITUATION:** A student and his parents move to a county that has four school service areas (A, B, C, D) within the county and a city school system (service area E). The parents reside in school service area A but decide to send their child to school service area E. Is the student eligible in his new school?

**INTERPRETATION:** No. When a student and his parents move to a new service area, the student maintains eligibility in the new service area of his residence. When the student and his parents "elected" to attend a school outside the area of their residence, the student loses eligibility for one year.

## #21 FIRST TIME ENROLLING

SITUATION: Presume there is a city school system and a county school system. A student's parents live in the city. The county board of education allows students who live in the city to pay tuition (or not pay tuition) and attend the county schools. The student is enrolling in the 9th grade for the first time. May he enter the 9th grade and be eligible to participate in interscholastic activities?

INTERPRETATION: Yes. Students in families residing in one school service area and wishing to have their children attend school in another service area may enroll their children in the school of their choice on initial enrollment to grade nine (9). (The local boards of education must be willing to accept the student.) Once a selection is made on initial enrollment, there must be a corresponding move of student and parents to the next school. Once enrolled the student could not move back to the school service area of his parents without being ineligible for one year.

## #22 TRANSFER

SITUATION: A student attends school "A" while living in public school "A's" attendance area. He and his parents move to public school service area "B". The student enrolls in public school "B". Is he eligible to participate in school "B"?

INTERPRETATION: Yes.

SITUATION: A student and his parents reside in a county school service area. The student going into grade nine (9) is enrolled in a non-member private school. At the end of the 9th grade the student wishes to transfer from the non-member school to the high school of his parents' residence. May he do so and maintain eligibility?

INTERPRETATION: Yes. A student may transfer from a non-member school to the member school of their residence one time and maintain eligibility, if all other criteria are met.

## #23 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS

SITUATION: A 10th grade student resides in school service area "A" with his parents. The student attends member public school "A". The parents and the student move to school service area "B". Private school "C's" service area includes "B's" school service area. Does the student have a choice in selecting which school to attend.?

INTERPRETATION: Yes. While attending public school, if a student moves to a new public school attendance area with a corresponding move of his parents he may attend the public school for that service area or private school that serves his new public school attendance area.

**SITUATION:** A 10th grade student attending private school "C" and residing in public school "A's" service area moves to public school "B's" service area with a corresponding move of his parents. Private school "C's" service area includes both public schools "A" and "B's" service area. Does the student have a choice in attending the public school "B" or selecting a new private school that includes service area "B" in its service area?

**INTERPRETATION:** Yes. While attending private school, a student changes his site of residence along with a corresponding move of his parents from one public school attendance area to another public school attendance area may enroll in the public school of his new service area or a private member school outside his previous public school attendance area.

#24 "MOVE" DEFINED

**QUESTION:** What is meant by the term "move"?

**ANSWER:** A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely and terminate all occupancy of their previous residence, by the parents of a student from one school district to another.

#25 UNFINISHED HOME:

**SITUATION:** A family has purchased a new home in a school district other than the one where the children have been attending school. However, the new home will not be available for occupancy until six weeks after the start of a semester. In the meantime, the new district agrees to allow the children to begin attendance in anticipation of the family move when the new home is available.

**INTERPRETATION:** The children will be eligible immediately upon the date the parents physically occupy residence in the new district if they begin attendance at the beginning of the semester.

**SITUATION:** Presume the same family as above. However, the family elects to leave a child behind attending school in the previous district when it moves during the school year.

**INTERPRETATION:** The GHSA By-Laws permit students to complete a school year in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in his original district for the remainder of the school year and be eligible in respect to residence. If the student continues to attend school in that district in succeeding years, he will continue eligibility. If he begins the next school year and then decides to move to his parents' service area he would be ineligible for one (1) year.

## #26 MIGRANT STUDENT

**SITUATION:** A student enrolls in school A, is certified eligible, and participates in athletic contests. Then it is discovered that the student's parents/guardians do not live in the district. The school forfeits all contests won in which the student participated. What is the student's subsequent eligibility, if:

- (a) the student remains in school A and the parents do not move?
- (b) the student remains in school A and the parents do move into the district?
- (c) the student transfers back to school B, the school in the district where the parents live?

**INTERPRETATION:**

- (a) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.
- (b) The student becomes eligible on the date the parents move into the district of school A.
- (c) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.

**BY-LAW 1.80 - RECRUITING/UNDUE INFLUENCE INTERPRETATION**

## #27 FACTORS OF "UNDUE INFLUENCE"

**QUESTION:** What factors are involved in the determination of "undue influence"?

**ANSWER:** In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following as factors: personal contact by coach or sponsor; award of any part of tuition, books and/or fees; allowance for transportation; priority in assignment of jobs; or other privileges or considerations not accorded to other students similarly situated.

**BY-LAW 1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION INTERPRETATION**

## #28 JV PARTICIPATION WITH VARSITY

**SITUATION:** A junior varsity basketball player participates in a junior varsity game on Tuesday afternoon. May he participate with the varsity team that night?

**INTERPRETATION:** Yes. But the student athlete may not participate in more than five (5) quarters that day.

**#29 PARTICIPATION IN MORE THAN ONE FOOTBALL GAME**

**SITUATION:** A junior varsity football player plays in a JV game on Thursday evening. May he dress and participate with the varsity football team on Friday night?

**INTERPRETATION:** Yes. Provided he does not play in more than five (5) quarters for the week.

**#30 JV TRANSFER**

**SITUATION:** A 9th grade student transfers from a member public school to a member public school without a corresponding move of his parents. May he participate on the JV basketball team assuming he meets all other eligibility requirements.

**INTERPRETATION:** Yes. He meets all eligibility requirements except migratory. Migratory students may participate on junior varsity teams.

**BY -LAW 2.60 - QUALIFICATIONS TO COACH**

**#31 SITUATION:** A certified teacher is hired to teach part time (less than half day) in the local school. May he/she be hired to coach cheerleaders?

**INTERPRETATION:** If the certified person is employed for twenty (20) hours or more per week on a regular basis in a professionally contracted position and holds a valid teaching certificate, he may coach.

**SITUATION:** A para-professional is hired to work full time. (A) May she be hired to coach cheerleaders? (B) May she assist the cheerleader coach?

**INTERPRETATION:** (A) No, to be head coach or in charge of the group you must be a certificated person. (B) Yes, Para-professionals may assist but should never be left in charge. They must be in the presence of the professional.

**#32 A RETIRED TEACHER TEACHING AND COACHING**

**SITUATION:** A teacher-coach who has been teaching thirty (30) years retires and is re-hired by the local school board to supervise the athletic program half-time and coach.

**INTERPRETATION:** This is acceptable. The retired teacher/coach may be hired up to half-time and coach.

**#33 "RETIRED" DEFINED:** An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education, or an independent school.

**BY-LAW 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS**

- #34 **SITUATION:** May a school open its gym during the school year for students who may or may not be trying out for the basketball, volleyball, or wrestling teams, in order that they may play basketball, volleyball, or wrestle?

**INTERPRETATION:** Yes, but a coach may not be present or give instruction relating to the activity in which he coaches.

- #35 **SITUATION:** May a faculty member officiate scrimmages before or after school before the published starting dates?

**INTERPRETATION:** Yes, as long as the faculty member is not a coach in the activity being officiated.

- #36 **SITUATION:** May a faculty member organize, but not require, a voluntary out of season conditioning/weight-lifting program?

**INTERPRETATION:** Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory, or that their failure to participate could adversely affect their opportunity to make the school team.

- #37 **SITUATION:** May a faculty member play basketball, volleyball, or wrestle with students of that school before the published starting dates?

**INTERPRETATION:** Yes, as long as the faculty member is not a coach in that activity.

- #38 **SITUATION:** May a coach in any extracurricular activity conduct voluntary individual instruction of a student outside a team or competitive setting outside the designated season for that activity?

**INTERPRETATION:** Yes, even if the instruction is in the activity which the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved, and is outside a team or competitive setting. Such instruction must be on an individual one on one basis.

- #39 **SITUATION:** May a basketball team of a school scrimmage a team of graduates from the same or other school?

**INTERPRETATION:** No, all participants in a practice must be eligible students currently enrolled in school.



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**SITUATION:** May a school soccer team scrimmage the local recreation soccer team?

**INTERPRETATION:** No. Recreation teams are not a team of a member school.

- #40 **SITUATION:** May a basketball coach gather his team to begin a running and exercise program to condition his team prior to the beginning of the scheduled practice date by GHSA?

**INTERPRETATION:** Yes, provided this conditioning does not require the use of basketballs until the second week of conditioning. Physicals for each participant shall be on file prior to allowing a student participation in conditioning.

- #41 **SITUATION:** A baseball coach is ejected on Friday, and sits out the next scheduled game which is played on Monday. The Monday game is called because of rain in the middle of the fifth inning with the home team trailing. Does this game count as the "sit out" game?

**INTERPRETATION:** No. Since this game was called before it was considered a completed game, the coach will have to set out the next scheduled game.

# ATHLETICS

## SEC. 1 BASEBALL

### REGULAR SEASON

- A. Beginning Practice Date - February 12, 1996  
First date for game - February 26, 1996  
Complete Region - Thursday, May 2, 1996
- B. The use of baseballs, gloves, and catcher's masks are permitted during the two week period of conditioning, for throwing only, to condition the arm. Bats are not to be permitted until the official starting date of practice.
- C. 1. No baseball team or player shall play more than eighteen (18) baseball games during the regular season. Baseball teams and players shall be allowed to enter only one invitational tournament in addition to the Region tournament and State elimination series. This tournament is not to exceed six (6) games per individual school.
2. No team shall enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Director.
- D. All regular season and post season games shall be played with officials (umpires) from those associations registered with the GHSA. After the region winner has been determined, all umpires will be selected by the GHSA Office.
- E. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- F. The baseball season ends for a team or individual when that team or individual is eliminated from play in region or state tournament or wins the state tournament.
- G. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- H. The following items headed "by state adoption" in the National Federation rule book have been adopted by the GHSA.
1. A game will end anytime after five innings, or after 4-1/2 innings when a team is 10 runs behind and has completed its turn at bat.
2. The National Federation "Speed-Up Rule" may be used.
- I. The next-game sit-out rule will be waived for a player ejected because of illegal substitution.

- J. If a game is called because of darkness or weather after the fifth inning and no winner can be declared, the game shall be considered a completed game. The tie game will count as 1/2 game won and 1/2 game lost.
- K. The officials in charge may suspend a game for up to one hour when the game is interrupted due to hazardous weather, unplayable conditions, or mechanical malfunctions. The one hour interruption is cumulative, and the game shall be terminated after the one hour.
- L. Pitchers are limited to a maximum of :
- (1) Ten (10) innings per day.
  - (2) Fourteen (14) innings in four (4) consecutive calendar days.
- NOTE: A pitcher must throw one (1) pitch to constitute an inning pitched.

### STATE BASEBALL CHAMPIONSHIPS

- A. Each region will determine its baseball champion and runner-up not later than May 2, 1996. The State tournament is considered a continuation of the Region tournament in which a team participates.
- B. Two teams from each region will advance to the State Playoffs. All playoffs, first round, second round, semi-finals and finals will be the best two out of three games. Team #2 will travel to Team #1 for a best two out of three series. A required double header will be played on the first day in all four rounds. Team #1 will be home team the first game, Team #2 will be home team the second game, and if a third game is required a coin toss will determine the home team.
- C.
1. The first round must begin no later than Saturday, May 4, and must be completed not later than May 8, 1996.
  2. The second round must be completed not later than May 13, 1996.
  3. The third round must be completed not later than May 18, 1996.
  4. The Finals must be completed not later than May 25, 1996.
- D. As soon as the plans for a series is completed, the home or host team for the series will advise the State Office of the plans for the series.
- E. After a game is played, the home or host team will telephone the State Office about the result of the game.
- F. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.
- G. The host (home) team will furnish game balls, set the time(s) of games and determine whether games will be day or night. If schools can not mutually agree on dates or times, the Executive Director will determine.

**H. FINANCES:**

Admission fee for all State Playoff games is \$6.00 for adults and \$2.00 for children under twelve. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. The fee for a radio broadcast is \$25.00 payable to the host school prior to the game (see By-Law # 4.26). Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:

1. Total receipts equals gross receipts.  
NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
2. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
3. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
4. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
5. Up to the semi-finals, visiting teams are responsible for their own travel expenses. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way for each day that games are played.
6. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.

**BASEBALL - AAA and A**

Complete First Round by May 8

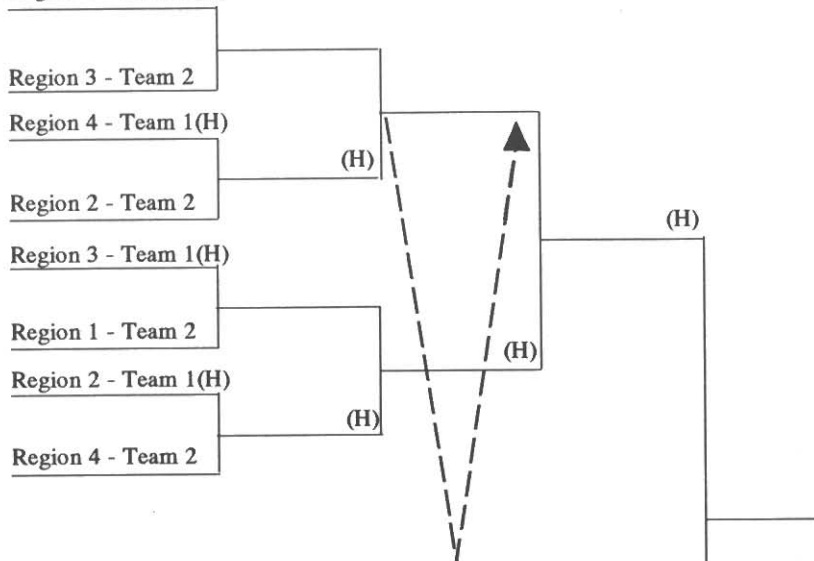
Complete Second Round by May 13

Complete Third Round by May 18

Complete Finals By May 25

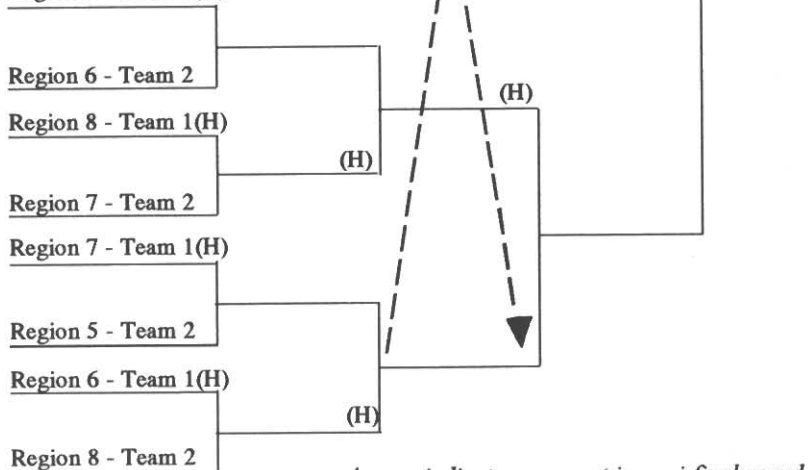
**SOUTH**

Region 1 - Team 1(H)



**NORTH**

Region 5 - Team 1(H)



*Arrows indicate movement in semi-final round.*

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

## BASEBALL - AAAA and AA

Complete First  
Round by May 8

Complete Second  
Round by May 13

Complete Third  
Round by May 18

Complete Finals  
By May 25

## SOUTH

Region 1 - Team 1 (H)

Region 3 - Team 2

Region 4 - Team 1 (H)

Region 2 - Team 2

Region 3 - Team 1 (H)

Region 1 - Team 2

Region 2 - Team 1 (H)

Region 4 - Team 2

## NORTH

Region 5 - Team 1 (H)

Region 6 - Team 2

Region 8 - Team 1 (H)

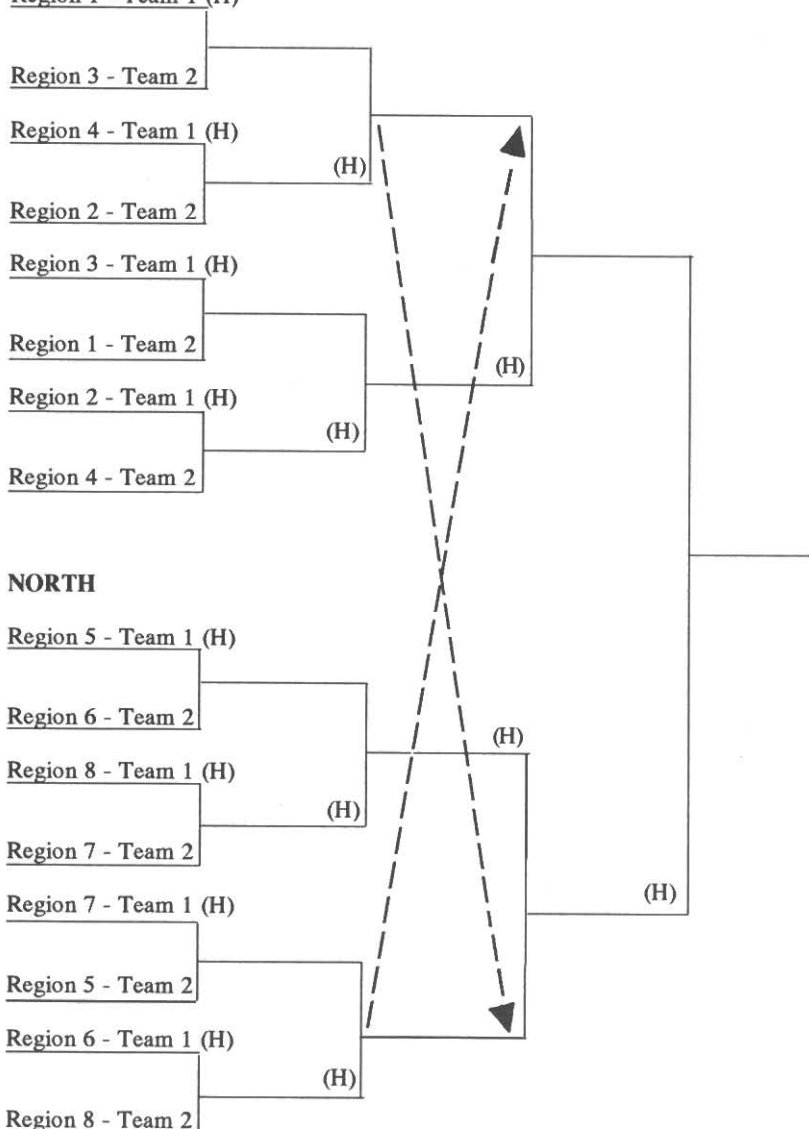
Region 7 - Team 2

Region 7 - Team 1 (H)

Region 5 - Team 2

Region 6 - Team 1 (H)

Region 8 - Team 2



*Arrows indicate movement in semi-final round.*

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**SEC. 2  
BASKETBALL****REGULAR SEASON:**

- A. No basketball practice may begin prior to October 23, 1995.  
No basketball game may begin prior to November 13, 1995.  
Basketballs may be used during the second week of conditioning.
- B. There shall be no interschool practice and/or scrimmage in basketball.
- C. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State and/or one (1) approved invitational tournament OR

Schools may elect to play eighteen (18) games and participate in two (2) invitational tournaments. There must be a minimum of three (3) calendar days between the ending of one tournament and the beginning of another tournament.

- D. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at fifteen minutes. The host team will start the clock when the last players have left the floor after the first game.
2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
3. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- E. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
2. A student may dress or play on only one day and/or night preceding a school day per week.
- F. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- G. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the

ball is in play. Enforcement of this rule is the responsibility of the management of the home school.

- H. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- I. The basketball season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials. In all games, the host school must provide some type of dressing facilities for officials at the game site which can be used to hold the pregame conference. The officials in all games shall have complete control.
- K. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.  
NOTE: The 6 foot coaching box has been adopted by the GHSA.

#### **REGION PLAYOFFS:**

- A. The winner and runner-up from each region will advance to the state tournament in each classification.
- B. In determining its region championship, no region may use a double elimination tournament. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.
- C. In Region and State Tournaments, the committee or person in charge, shall secure the services of a competent scorer and a competent timer.

In Region and State Tournaments, no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.

- D. It is strongly recommended that the same number of officials be used in subregion and region playoffs as will be used in the state playoff games.

#### **STATE:**

##### **INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS**

1. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
2. Each team is responsible for towels and half-time refreshments.
3. Until eliminated, each team (on days your classification plays) will be



- entitled to free admission for:
- a. A total of twenty (20) people, (players, managers, etc.)
  - b. Sixteen (16) cheerleaders.
  - c. You must purchase tickets for those in excess of these numbers.
4. Submit complete line-up list at gate or office when you check in.
  5. Filming or video taping is permitted, but must be cleared with GHSA by checking in at the pass gate at the tournament site and signing the video filming agreement. The following must apply:
    - a. Video your game only - no other school's game
    - b. Only one video set-up per school
    - c. Not loaned to other schools for scouting purposes.
    - d. Not shown at home for admission, nor shown on Cable TV (see item 13 below).
  6. Site not available for practice prior to tournament.
  7. Cutting nets or hanging on rim or backboards is prohibited.
  8. Throwing objects on the floor will not be tolerated.
  9. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
  10. All tickets will be full price each day for the session. This will be in effect at all sites and for all Classes.
  11. All seats general admission: \$6.00 per person. (Under 12 yrs. of age \$2.00)
  12. The fees for a radio broadcast must be negotiated with the GHSA office. Broadcast fees are payable at the pass gate at the Tournament site prior to the game. Fees become part of the total gate receipts (see By-Law # 4.27).
  13. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
  14. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.  
Fee Scale for Officials is \$125.00 per day per official.
  15. Sectional officials will consist of:
    - a. South Sectionals - from North Associations
    - b. North Sectionals - from South Associations
    - c. All State Tournament games will utilize three (3) officials.

## BASKETBALL - AAAA - BOYS

## SOUTH - Albany Coliseum

Friday, March 1

Albany

Sat., March 2

Albany

Friday, March 8

Georgia Tech

Sat., March 9

Georgia Tech

Region 1 - Team 1

5:30 Albany

Region 3 - Team 2

Region 4 - Team 1

7:00 Albany

Region 2 - Team 2

Region 3 - Team 1

4:00 Albany

Region 1 - Team 2

Region 2 - Team 1

8:30 Albany

Region 4 - Team 2

7:00 Albany

5:30 Ga. Tech  
March 8

4:00 Albany

\*8:30 Ga. Tech  
March 9

## NORTH - Georgia Tech, Atlanta

Friday, March 1

Georgia Tech

Saturday, March 2

Georgia Tech

Region 5 - Team 1

5:30 Ga. Tech

Region 7 - Team 2

Region 6 - Team 1

7:00 Ga. Tech

Region 8 - Team 2

Region 7 - Team 1

4:00 Ga. Tech

Region 5 - Team 2

Region 8 - Team 1

8:30 Ga. Tech

Region 6 - Team 2

7:00 Ga.  
Tech8:30 Ga. Tech  
March 84:00 Ga.  
Tech

Arrows indicate movement in semi-final round.

\*Starting times in Finals may change to accommodate television.

**BASKETBALL - AAAA - GIRLS**

**SOUTH - Jones County High School, Gray**

Thurs., February 29 Sat., March 2 Friday, March 8 Sat., March 9  
 Jones County H.S. Jones Co. H.S. Georgia Tech Georgia Tech

Region 1 - Team 1

5:30 Jones Co.

Region 3 - Team 2

Region 4 - Team 1

7:00 Jones Co.

Region 2 - Team 2

Region 3 - Team 1

4:00 Jones Co.

Region 1 - Team 2

Region 2 - Team 1

8:30 Jones Co.

Region 4 - Team 2

5:30 Jones  
County

4:00 Ga. Tech  
March 8

8:30 Jones  
County

\*7:00 Ga. Tech  
March 9

**NORTH - Mt. Zion High School, Jonesboro**

Thurs., February 29 Sat., March 2  
 Mt. Zion, Jonesboro Mt. Zion, Jonesboro

Region 5 - Team 1

5:30 Mt. Zion

Region 7 - Team 2

Region 6 - Team 1

7:00 Mt. Zion

Region 8 - Team 2

Region 7 - Team 1

4:00 Mt. Zion

Region 5 - Team 2

Region 8 - Team 1

8:30 Mt. Zion

Region 6 - Team 2

5:30  
Mt. Zion

7:00 Ga. Tech  
March 8

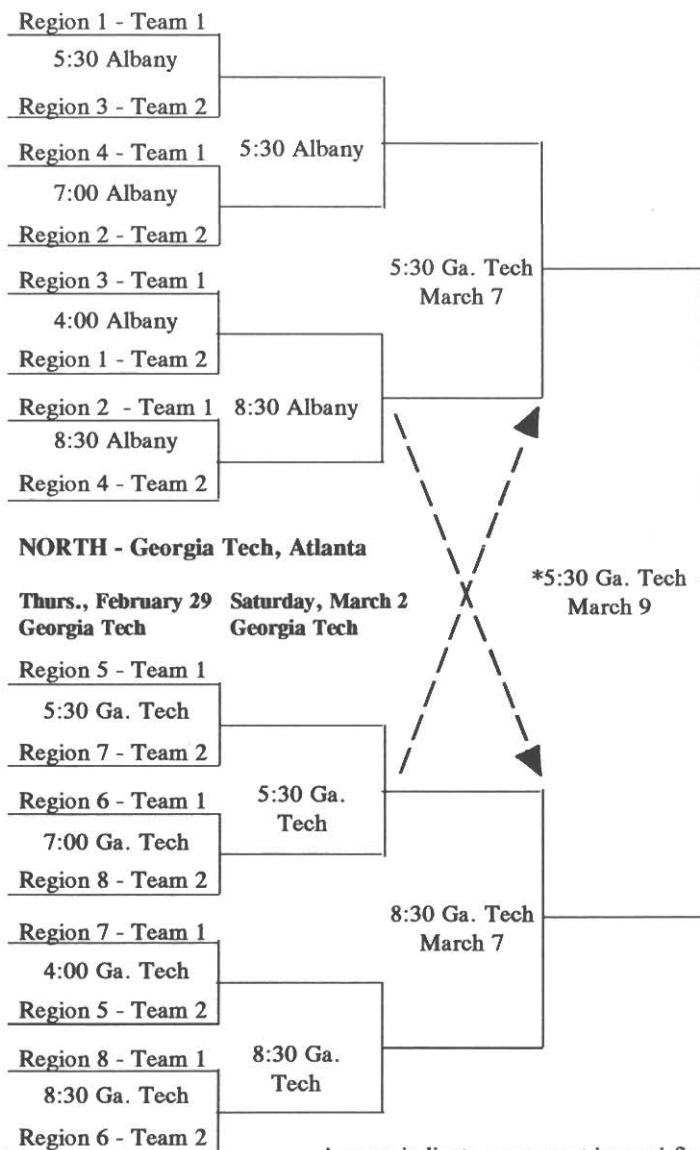
8:30  
Mt. Zion

Arrows indicate movement in semi-final round.  
 \*Starting times in Finals may change to accommodate television.

## BASKETBALL - AAA - BOYS

**SOUTH - Albany Coliseum**

**Thurs., February 29** Albany      **Sat., March 2** Albany      **Thurs., March 7** Georgia Tech      **Sat., March 9** Georgia Tech



Arrows indicate movement in semi-final round.  
\*Starting times in Finals may change to accommodate television.

**BASKETBALL - AAA - GIRLS**

**SOUTH - Jones County High School, Gray**

Friday, March 1      Sat., March 2      Thurs., March 7      Sat., March 9  
 Jones County H.S.      Jones Co. H.S.      Georgia Tech      Georgia Tech

Region 1 - Team 1

5:30 Jones County

Region 3 - Team 2

4:00 Jones County

Region 4 - Team 1

7:00 Jones County

Region 2 - Team 2

4:00 Ga. Tech  
March 7

Region 3 - Team 1

4:00 Jones County

Region 1 - Team 2

7:00 Jones County

Region 2 - Team 1

8:30 Jones County

Region 4 - Team 2

**NORTH - Mt. Zion High School, Jonesboro**

Friday, March 1      Sat., March 2  
 Mt. Zion, Jonesboro      Mt. Zion, Jonesboro

\*4:00 Ga. Tech  
March 9

Region 5 - Team 1

5:30 Mt. Zion

Region 7 - Team 2

4:00 Mt. Zion

Region 6 - Team 1

7:00 Mt. Zion

Region 8 - Team 2

7:00 Ga. Tech  
March 7

Region 7 - Team 1

4:00 Mt. Zion

Region 5 - Team 2

7:00 Mt. Zion

Region 8 - Team 1

8:30 Mt. Zion

Region 6 - Team 2

Arrows indicate movement in semi-final round.  
 \*Starting times in Finals may change to accommodate television.

## BASKETBALL - AA - BOYS

**SOUTH - Macon Coliseum**Friday, March 1  
Macon ColiseumSat., March 2  
Macon ColiseumFriday, March 8  
Macon  
ColiseumSat., March 9  
Macon  
Coliseum

Region 1 - Team 1

5:30 Macon

Region 3 - Team 2

5:30 Macon

Region 4 - Team 1

7:00 Macon

Region 2 - Team 2

Region 3 - Team 1

4:00 Macon

Region 1 - Team 2

Region 2 - Team 1

8:30 Macon

Region 4 - Team 2

5:30 Macon  
March 8

8:30 Macon

5:30 Macon  
March 9**NORTH - Tri-Cities High School, East Point**Friday, March 1  
Tri-Cities H. S.Sat., March 2  
Tri-Cities H. S.

Region 5 - Team 1

5:30 Tri-Cities

Region 7 - Team 2

Region 6 - Team 1

7:00 Tri-Cities

Region 8 - Team 2

Region 7 - Team 1

4:00 Tri-Cities

Region 5 - Team 2

Region 8 - Team 1

8:30 Tri-Cities

Region 6 - Team 2

5:30  
Tri-Cities8:30 Macon  
March 88:30  
Tri-Cities

Arrows indicate movement in semi-final round.

**BASKETBALL - AA - GIRLS**

**SOUTH - Macon Coliseum**

<b>Thurs., February 29</b>	<b>Sat., March 2</b>	<b>Friday, March 8</b>	<b>Sat., March 9</b>
<b>Macon Coliseum</b>	<b>Macon Coliseum</b>	<b>Macon Coliseum</b>	<b>Macon Coliseum</b>

Region 1 - Team 1

5:30 Macon

Region 3 - Team 2

4:00 Macon

Region 4 - Team 1

7:00 Macon

Region 2 - Team 2

7:00 Macon  
March 8

Region 3 - Team 1

4:00 Macon

Region 1 - Team 2

7:00 Macon

Region 2 - Team 1

8:30 Macon

Region 4 - Team 2

**NORTH - Tri-Cities High School, East Point**

<b>Thurs., February 29</b>	<b>Sat., March 2</b>	<b>4:00 Macon</b>
<b>Tri-Cities H. S.</b>	<b>Tri-Cities H. S.</b>	<b>March 9</b>

Region 5 - Team 1

5:30 Tri-Cities

Region 7 - Team 2

4:00  
Tri-Cities

Region 6 - Team 1

7:00 Tri-Cities

Region 8 - Team 2

4:00 Macon  
March 8

Region 7 - Team 1

4:00 Tri-Cities

Region 5 - Team 2

7:00  
Tri-Cities

Region 8 - Team 1

8:30 Tri-Cities

Region 6 - Team 2

Arrows indicate movement in semi-final round.

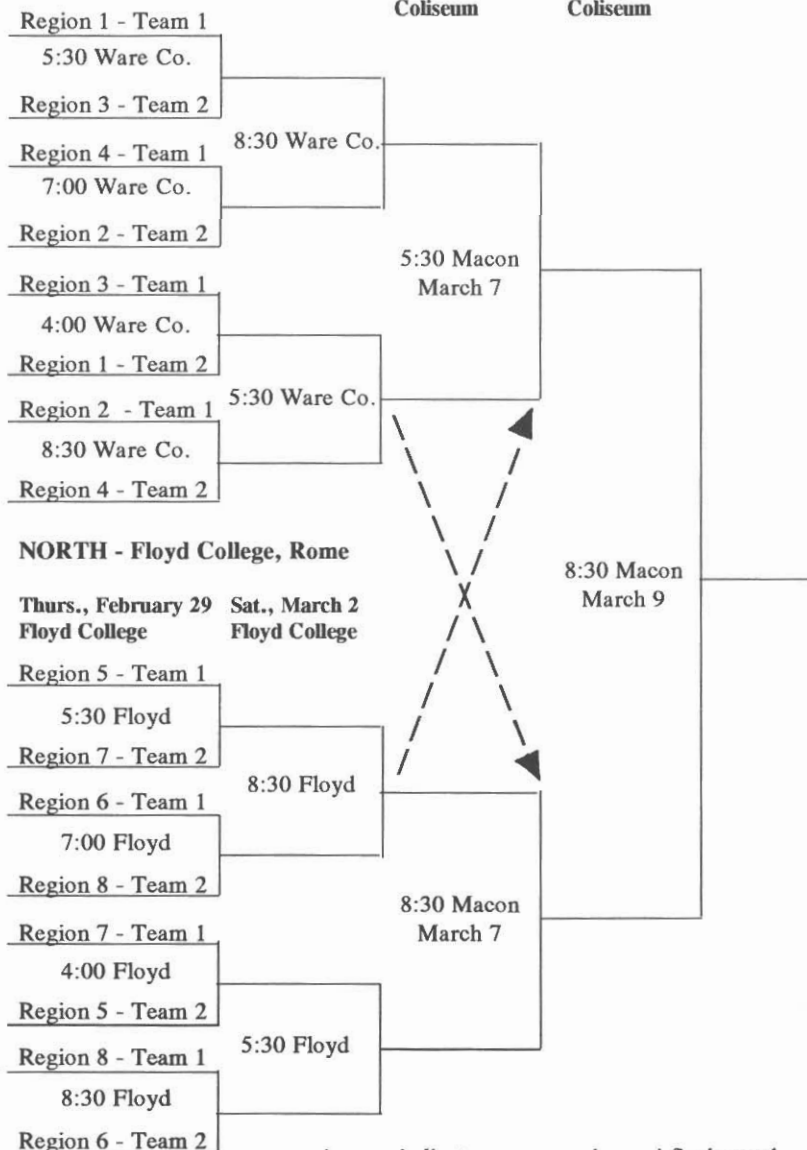
## BASKETBALL - A - BOYS

**SOUTH - Ware County High School, Waycross**

Thurs., February 29 Sat., March 2 Thurs., March 7 Sat., March 9

Ware County H. S. Ware Co. H.S. Macon Macon

Coliseum Coliseum



Arrows indicate movement in semi-final round.



**BASKETBALL - A - GIRLS**

**SOUTH - Ware County High School, Waycross**

<b>Fri., March 1</b>	<b>Sat., March 2</b>	<b>Thurs., March 7</b>	<b>Sat., March 9</b>
Ware County H. S.	Ware Co. H.S.	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

5:30 Ware Co.

Region 3 - Team 2

4:00 Ware Co.

Region 4 - Team 1

7:00 Ware Co.

Region 2 - Team 2

Region 3 - Team 1

4:00 Ware Co.

Region 1 - Team 2

7:00 Ware Co.

Region 2 - Team 1

8:30 Ware Co.

Region 4 - Team 2

7:00 Macon  
March 7

**NORTH - Floyd College, Rome**

<b>Fri., March 1</b>	<b>Sat., March 2</b>
Floyd College	Floyd College

Region 5 - Team 1

5:30 Floyd

Region 7 - Team 2

4:00 Floyd

Region 6 - Team 1

7:00 Floyd

Region 8 - Team 2

4:00 Macon  
March 7

Region 7 - Team 1

4:00 Floyd

Region 5 - Team 2

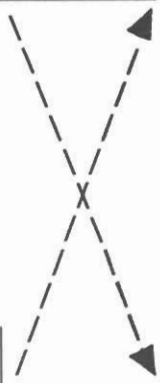
7:00 Floyd

Region 8 - Team 1

8:30 Floyd

Region 6 - Team 2

7:00 Macon  
March 9



Arrows indicate movement in semi-final round.

**SEC. 3  
CHEERLEADING**

**REGULAR SEASON:**

- A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student).
- B. Cheerleaders are required to have a physical examination on file at the school before they are allowed to try out or participate in cheerleading activities. They must be academically eligible to try out or practice.
- C. The National Federation Spirit Rule Book will be used for all GHSA competitions.
- D. Competition Dates:  
 First Date for Practice: July 31  
 First Date for Competition: October 2  
 Deadline for Notification of Entry:  
     (to Region Secretary): January 19 (NOT rosters)  
 Deadline to Submit Rosters: February 12 (to Region Secretary)  
 Determine Region Winner By: February 24  
 State Championship: March 9  
 Season ends when a team is eliminated from region or state competition.
- E. In 1995 and 1996, cheerleader squads are allowed to attend camp in June, July, or August.  
 Cheerleaders may attend team (squad) camps before or after August 1, and receive outside coaching up to the date of official school opening.  
 Tryout dates for squad (team) selection are determined by the local school.
- F. Schools will be allowed three (3) contests plus region and state competition. All contests must be sanctioned by the GHSA and may not lead to a national championship.
- G. Finances: Five percent (5%) of gross receipts from invitational tournaments and region tournaments is to be paid to the GHSA.  
 Judges Fees: In a competition with 12 or less teams, each judge should be paid \$25.00 plus mileage which will be paid at a rate of \$.21 per mile. In a competition with more than 12 teams, the fee is \$2.50 per team.
- H. Cheerleader coaches may not be involved in any way with a competition which is not sanctioned by the GHSA during the school year. All invitational tournaments must use GHSA registered judges.
- I. Each school may enter one team. Members of the competitive team must have been a member of a support cheerleading squad during the year. The maximum number of performing cheerleaders on each team will be sixteen (16), including the mascot. All participants must be listed and properly certified on an eligibility

report to the GHSA. The sixteen performing cheerleaders may be anyone certified on the eligibility report; however, the performing sixteen must be listed on a roster form and submitted to the Region Secretary by February 12. Substitutions may be made at any time. Only performing team members may be used as spotters.

- J. The basketball court will serve as the competitive area. The routine must be performed within the boundaries of the competitive area. Only coaches, competitors, and officials are permitted in the competitive area. Non-team members can not assist during the routine.
- K. All team members must be dressed in the adopted school uniform, with the exception of the mascot. The uniforms must display the school identification such as a letter, monogram, and/or mascot name or symbol.
- L. The length of the routine shall be a maximum of two minutes-thirty seconds (2:30). Teams may begin from any position in bounds and the time of the routine will begin and end with the first and last word or musical sound or movement of any team member. If the routine concludes with a pyramid, the final dismount is not timed. There will be a maximum of one minute-fifteen seconds (1:15) of music allowed in the routine.

The routine must begin within thirty (30) seconds of the head judge's signal. There will be a five (5) point deduction for delay of the meet.

For each fifteen (15) seconds or portion thereof of overtime, a five (5) point deduction is assessed.

- M. Principals must review the music to be used in their school's routine and sign the statement on the "Region Competitive Cheerleading - School Contestant's List" entry form stating that the music is in good taste for high school students and acceptable for the morals of their community.

Cassette tapes must be furnished by the participating school. The coach or a representative is responsible for starting and stopping the tape during the routine. Schools are responsible for furnishing their own equipment and music for use in the practice/warm-up area.

- N. The routine must include cheer and dance. Tumbling skills are only permitted within the body of the routine. Tumbling can not be performed upon entering and/or exiting the competitive area. The only props allowed are pom-poms.
- O. The routine will be judged on the following categories (points are indicated):

Overall Execution

- Precision of Motions/Timing (10)
- Formation/Spacing/Use of Floor (5)

Projection

- Voice/Expression (10)
- Showmanship/Spirit (10)

Overall Appeal (15)

- Creativity/Choreography
- Degree of Difficulty (10)
- Perfection of Routine (10)

Deduction made here for falls, dropped stunts, etc.

Fundamentals

Motion Technique (10)  
 Jumps (5)  
 Tumbling (5)  
 Partner Stunts/Pyramids (5)

Spotting and Safety (5)

Deduction made here for  
 poor spotting and safety  
 technique

Deductions of five (5) points each will be made for: Tumbling outside routine  
 Boundary violation  
 Improper uniforms  
 Delay of meet  
 Time infractions

Disqualifications will be made for:

Unsportsmanlike conduct  
 Unauthorized props  
 Illegal stunts

The high and low scores for the routine are eliminated, then the scores are totaled to determine the team score.

If a tie occurs, all judges' scores are totaled. If a tie still remains, all judges will determine the ranking of the tied teams to break the tie.

A copy of the GHSA Competitive Cheerleading Judging Score Sheet is available from the GHSA office upon request.

- P. All judges must be registered with the GHSA and have completed GHSA training.  
 Five judges will be required for regular season and regional competition.  
 Two panels of seven judges will be used at the State Championships - panels will rotate judging competition.

**REGION:**

- A. Competition will be conducted in each region for all classifications. Two teams from each region will advance to the state finals. If only two teams enter from a region, those teams will automatically advance to the state finals.
- B. Finances: Five percent (5%) of gross receipts of Region Tournaments are to be paid to the GHSA.

**STATE:****A. STATE CHEERLEADING COMPETITION:**

Saturday, March 9, 1996

Class AAAA and AAA: Georgia Tech Coliseum, Atlanta - 10:00 a.m.

Class AA and A: Macon Coliseum, Macon - 10:00 a.m.

- B. Order of competition: All classifications will have the following order of performance, rotating performances between classification.

AAAA/AAA (rotating performances between classifications)

AA/A (rotating performances between classifications)

<u>ORDER</u>	<u>REGION</u>	<u>TEAM</u>
1	Region 3	Team 2
2	Region 4	Team 2
3	Region 5	Team 2
4	Region 6	Team 2
5	Region 7	Team 1
6	Region 8	Team 1
7	Region 1	Team 1
8	Region 2	Team 1
(Intermission)		
9	Region 3	Team 1
10	Region 4	Team 1
11	Region 5	Team 1
12	Region 6	Team 1
13	Region 7	Team 2
14	Region 8	Team 2
15	Region 1	Team 2
16	Region 2	Team 2

- C. Video taping and flash cameras will not be allowed at State Finals without permission from GHSA.
- D. Judges for the State Finals will be assigned by the GHSA Office.
- E. Finances: Net receipts (after expenses) of State Championship will be divided with 40% to GHSA and 60% to schools.

## SEC. 4 CROSS COUNTRY

### REGULAR SEASON:

- A. The National Federation Track and Field and Cross Country Rule Book is the official guide for the GHSA with the exceptions as may be found in special regulations in this section.
- B. Boys and Girls Cross Country will be a region event in all classes.
- C. The maximum number of contests in Cross Country shall be ten(10) exclusive of Area and State playoffs.

- D. There will be no interschool practice or scrimmage in Cross Country.
- E. No Cross Country practice may be held prior to August 7, 1995. No Cross Country meet may be held prior to August 28, 1995.

**REGION:**

- A. Notification of entry in Cross Country must be filed in writing no later than October 2, 1995. Notification must be made to the Region Secretary.
- B. The first and second place teams in each region will qualify for the State finals. In addition, the first six (6) finishers in a region will qualify regardless of whether or not they are a member of the winning team in the region.

**STATE:**

- A. The State Cross Country finals (all classes) will be held at Carrollton High School on November 4, 1995, at 9:30 a.m., under the direction of David Harris, Carrollton High School. The schedule is as follows:

9:30 a.m. - Boys AAAA  
10:00 a.m. - Girls AAAA  
11:00 a.m. - Boys AA  
11:30 a.m. - Girls AA  
12:30 p.m. - Boys AAA  
1:00 p.m. - Girls AAA  
2:00 p.m. - Boys A  
2:30 p.m. - Girls A

Awards will be presented at the conclusion of each classification.

- B. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- C. A minimum of five (5) and a maximum of seven (7) shall be the number of entrants from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- D. The first five (5) finishers on each team will count for the team total score.

## SEC. 5 FOOTBALL

**REGULAR SEASON:**

- A. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- B. All football games played by member schools of the GHSA must be played under

the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed. (See By-Law #2.712-b)

**NOTE: BY STATE ADOPTION:**

All GHSA member school games will use the twenty (20) minute half-time. The twenty (20) minute half-time will stay in effect with the EXCEPTION of allowing for a fifteen (15) minute half-time if agreed upon by both school administrators concerned, by Thursday of the game week.

If, during a football game, a team claims interference with communication due to band noise, the referee shall give a warning to the head coach and shall gain the attention of the band director to cease playing. A second offense will result in the assessment of an unsportsmanlike conduct penalty.

- C. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials.
1. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned. The host school is required to provide a chain crew of at least eighteen year-old high school graduates.
  2. In all games, the host school must provide some type of dressing facilities for officials at the game site which can also be used to hold the pregame conference.
- D. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January to plan for sub-division of the regions. (No schedules may be drawn at this time). These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
  3. No school in the region may schedule any football game beyond the season of 1995 prior to the region meeting.
  4. Any contract extending beyond 1995 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- E. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, time, home/visitor, and place of game.

2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- F. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
  2. No varsity football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Only one (1) football game per week is allowed by the same team, except in the case of the GHSA Tie-breaker Playoff.
- G. No football game may be played prior to September 1, 1995, without approval of the Executive Director.
- H. It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads, before the start of the regular season.  
Week One: **Only** helmets, mouthpieces, shoes, and shorts will be allowed. (No girdle pads allowed)  
Week Two: **Only** helmets, mouthpieces, shoes, shorts, and shoulder pads will be allowed. (No girdle pads allowed)  
Practice in pads for 1995 begins on August 14, 1995, for all schools.  
(Note: This does not prohibit individuals attending camps from using pads.)
- I. There will be no interschool practice and/or scrimmage in football.
  - J. **Fall Jamboree:** Each school is allowed to participate in one Fall Jamboree. The jamboree must be held the week-end prior to the first date for contest as set by the GHSA. The jamboree must have a minimum of three schools (varsity level) with a maximum playing time of 36 minutes per school. Regular admission will be charged. Concession receipts go to the host school, and the net gate receipts will be divided equally among the participants. Officials will use these games for training, and will not be paid.
  - J. The football season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.



K. In case of a tie between GHSA member schools of the same classification, any sub-regional, regional, or state play-off game preceding the final state championship game, the following system will be used to determine the winner. Overtime games are exempt from the 11:30 p.m. curfew.

(Note: Schools representing different classifications may agree to use the tie-breaker system if agreed upon by both schools prior to the start of the contest.)

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one additional charged time out for each over-time period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team on the sideline with the chains will be used to mark the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line. Advancement toward the opponent's goal is not counted if the offensive team scores on that drive.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods, and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that a school official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
  9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
  10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- L. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- M. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
- N. Spring football practice for 1995-96 is May 6 through May 17. Schools may conduct spring training on dates other than the specified dates by permission from the GHSA office. Schools must submit the specified form showing how the dates requested would reduce conflicts for students who participate in Spring training. Conditioning is not allowed prior to Spring practice.
- O. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- P. Football players may participate in five quarters per week in a combination of varsity and sub-varsity teams.

### REGION:

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools in that region. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. To qualify for championship consideration in a region or sub-region, a school must play a minimum number of games with schools in its region and classification as follows:
  1. In any region or sub-region in which there are eight (8) or less schools, each school must play every other school in that region or sub-region.
  2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.

3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count; but in case the region or sub-region is less than eight (8) schools, it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season, only the first game scheduled shall count in the regional standings. (Exception - a tie among more than two (2) teams).
- D. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- E. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- F. If a region employs a play off system involving more than a championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
    - a. The champion is determined by the percentage standings counting the region or designated games.
    - b. In the case of a tie between two (2) teams:
      - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
      - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
      - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
    - c. In the case of a tie between three (3) or more teams:

- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
  - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.
  - (3) If the tie remains after 1 (c) and 2 (c), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
    - (a) The playoff will utilize the GHSA tie-breaker format.
    - (b) A coin toss will determine the order of play with the team winning the toss getting the bye.
2. If a region determines a champion with a play-off:
- a. The play-off teams are determined by the percentage standing counting the region or designated games.
  - b. In the case of a tie between two (2) teams:
    - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
    - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
    - (3) If the tie remains after 1 (b) and 2 (b), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
  - c. In the case of a tie between three (3) or more teams:
    - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
    - (2) If the tie remains after c. (1), then the winning percentage counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.

- (3) If the tie remains after c. (1) and c. (2), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season.
- (a) The site and the officials will be selected by the Executive Director.
  - (b) The playoff will utilize the GHSA tie-breaker format.
  - (c) Region secretary or designee will negotiate the fees and work with the selected site to determine ticket takers, sellers, security and rental fees.
  - (d) A coin toss will determine the order of play with the team winning the toss getting the bye ("odd man out" coin toss gets the bye). Three and four team ties will be played as follows:  
Example: Three teams tied for one opening:  
team 'C' gets the bye  
team 'A' vs team 'B'  
team 'C' vs winner of game 1  
winner of game 2 qualifies for the playoffs

Example: Three teams tied for two openings:

- team 'C' get the bye
- team 'A' vs team 'B' (winner automatically in playoffs)
- team 'C' vs loser of game 1
- If loser of game 1 wins second game, winner of game 1 is higher seed.
- If team 'c' wins second game, then regular season winner of two remaining teams will be the higher seed.

Example: Four teams tied for one opening:

- 'A' vs 'B' = winner
- 'C' vs 'D' = winner
- playoff between two winners

Example: Four teams tied for two openings:

- 'A' vs 'B' = winner
- 'C' vs 'D' = winner
- winner of regular season games between two winners has *higher seed*

3. If a region sub-divides into two (2) or more sub-regions:

- a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
- b. In the case of a tie between two (2) teams:
  - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.

- (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
  - (3) If the tie remains after 1 (b) and 2 (b), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
- c. In the case of a tie between three (3) or more teams:
- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
  - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot(s) between the two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
  - (3) If the tie remains after 1 (c) and 2 (c), then the schools tied shall meet at a selected site for a playoff on the Monday night after the end of the regular season. The site and the officials will be selected by the Executive Director.
    - (a) The playoff will utilize the GHSA tie-breaker format.
    - (b) A coin toss will determine the order of play with the team winning the toss getting the bye.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting as one-half game won.
5. By majority vote of the schools of a region meeting for scheduling, provision may be made for:
- a. A play-off system involving the first and second place teams.
  - b. A play-off system involving the first, second and third place teams.
  - c. A play-off system involving the first four (4) place teams.
  - d. Sub-dividing with a play-off involving the first place team in each sub-division.
  - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.
6. In sub-region and region playoff games, it is strongly recommended that the same number of officials be used in sub-region and region playoff games as will be used in the state playoff games.

**STATE:**

- A. Playoff brackets for football are rotated at the end of two years. The designation of "home team" is rotated each year in the second and subsequent rounds. It is suggested that the crossover procedure change every year to insure that all teams will participate in this procedure.
- B. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.
- C. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The semi-final and championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.
2. Location
  - a. The home or host team is indicated in the brackets by (H).  
The home or host team will designate the site of the game.  
Exception: The semi-finals hosted by Region 5, 6, 7 and 8, in all classifications, will be played at the Georgia Dome. Game times - Class A: 12:00 noon, Class AA: 3:00 p.m., Class AAA: 6:00 p.m., Class AAAA: 9:00 p.m. Admission fee will be \$12.00.
  - b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
  - c. The home or designated site must have adequate facilities for the game. Schools which host playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)
    - (1) Seats - Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A - 3000; Class AA - 4000; Class AAA - 4500; Class AAAA - 8000.
    - (2) Police - One (1) per 500 spectators.
    - (3) Parking - Recommended one (1) per four (4) spectators within reasonable distance of stadium.
    - (4) Officials - A place provided for officials to dress and to use at halftime.

- (5) Press Box - The Stadium shall have the following linear feet or working space (two feet per person): Class A - 20 feet; Class AA - 30 feet; Class AAA - 40 feet; Class AAAA - 50 feet.
- d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team, and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.
3. Finances
- a. If playing on the home field of one (1) of the two (2) schools:
- (1) Visiting team shall receive \$4.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
  - (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Divisions of funds shall be on the following basis:
    - (a) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
    - (b) Remaining balance is to be divided equally between the two (2) teams.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
- (3) Radio broadcasting of region or sub-region playoff games are subject to region regulations. Radio broadcasting of state playoff games must be handled through the GHSA Office.
  - (4) Cable TV stations must handle requests through the GHSA Office. The Cost is \$1,000.00 per game, per station. This is a tape-delayed, non-exclusive contract with GHSA, and payable to the host school at the site before each game. This payment is added to gate receipts and divided as such.
  - (5) Live TV broadcast requests must also be handled through GHSA. This would be an exclusive contract.
  - (6) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.



- b. If played on a neutral field the same financial terms apply as in "a.", with the competing teams dividing the gate receipts as in "2.", and/or either team having the privilege of exercising the option as in "6."
- c. By-Law # 3.32 shall apply to all football playoffs, including the GHSA Tie-breaker Playoff, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

4. Officials

- a. The GHSA office will assign officials in all playoff games after the region winner and runner-up have been determined.
- b. Officials mileage and fees for all play-off games will be:
  - (1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for the car if the officials are from the same location. Mileage will be paid for two cars if it is not feasible to travel in the same car.
  - (2) Fees will be as follows:
 

Gross Receipts under \$4,000	\$50.00 per official
Gross Receipts \$4,000-\$6,000	\$60.00 per official
Gross Receipts over \$6,000	\$80.00 per official
  - (3) The minimum for all games up to the semi-finals will be \$50.00 per official.
  - (4) The minimum for all semi-finals and finals will be \$60.00 per official.
  - (5) When an electric clock operator and/or sideline officials (chain crew) are used, the fee will be one-half the amount paid to each field official.

D. Football playoff pairings will be rotated every third year.

E. In all sub-region, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.

The Football Playoffs for 1995 shall be as shown in the following brackets.

## FOOTBALL PLAYOFFS

1995

AAAA and AA

## SOUTH

Region 1 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 1 - Team 2

Region 4 - Team 1 (H)

Region 2 - Team 2

## NORTH

Region 5 - Team 1 (H)

Region 7 - Team 2

Region 6 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 5 - Team 2

Region 8 - Team 1 (H)

Region 6 - Team 2

(H)

(H)

(H)

(H)

(H)

(H)

(H)

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**FOOTBALL PLAYOFFS**  
**1995**  
**AAA and A**

**SOUTH**

Region 1 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 1 - Team 2

Region 4 - Team 1 (H)

Region 2 - Team 2

(H)

(H)

(H)

(H)

(H)

**NORTH**

Region 5 - Team 1 (H)

Region 7 - Team 2

Region 6 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 5 - Team 2

Region 8 - Team 1 (H)

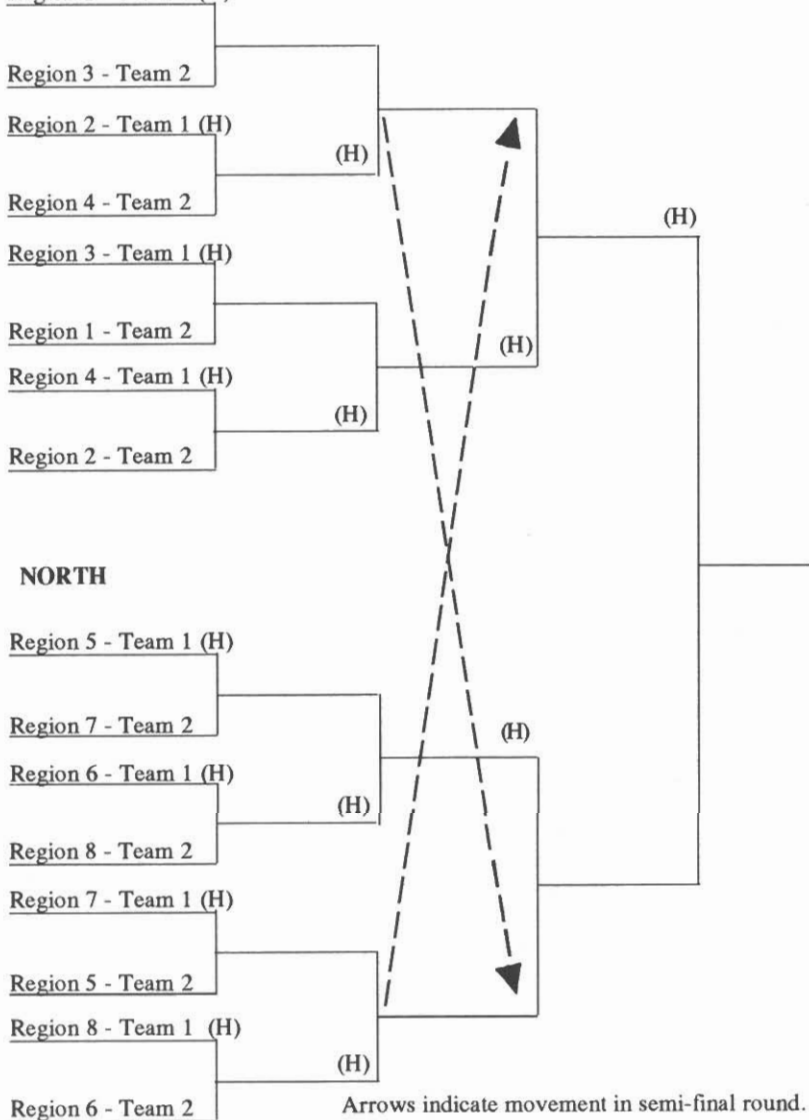
Region 6 - Team 2

(H)

(H)

Arrows indicate movement in semi-final round.

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)



**SEC. 6  
GOLF****REGULAR SEASON:**

- A. No Golf practice may be held prior to February 5, 1996.  
No Golf match may be held prior to February 26, 1996.
- B. The maximum number of playing dates in Golf is twelve (12), exclusive of Region and State playoffs.
- C. The golf season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.
- D. There will be no interschool practice and/or scrimmage in Golf.
- E. A golf match may not begin prior to the end of the school day with the exception of region and state tournaments.
- F. Pull carts are acceptable for regular season, region and state tournaments. Caddies are not allowed.
- G. Golf is a co-ed competitive activity. To assure fairness, girls on a golf team are allowed to use the ladies tees during the regular and post-season competition.
- H. The golf team coach will be allowed to confer with his/her players at the mid-point of any match. In a 36-hole match, the coach may confer at the completion of each 9 holes.

**REGION PLAYOFFS:**

- A. Details of the tournament will be sent to the schools by the respective local chairman/host.
- B. Each region golf tournament will be an 18-hole meet.
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Schools who do not have a girl on the regular golf team may enter one girl in the Region Championship to compete for low medalist honors for girls. One girl from each region would then compete at the State level for Girls State Champion Low Medalist honors.

**STATE CHAMPIONSHIP:**

- A. State Golf Tournaments for all classes will be held May 6, 1996.
- B. Details of the tournament will be sent to the schools by the respective local chairmen/host.
- C. Substitutions on the golf team may be made by the Region Secretary only.
- D. The GSGA will provide officials at the State Tournaments to be responsible for proper advance marking of the tournament course, setting hole and tee locations, composing a rules sheet, monitoring pace of play, and being the final decision maker on any rules on competition matters.
- E. Each State golf tournament may be an 18-hole meet or 36 hole meet and will be played in one day. The format (either 18-hole or 36-hole) in each classification will be determined by the Executive Director at the same time that the sites are determined.
- F. State Golf Tournaments will be held at the following locations:
  - 1. AAAA - Jekyll Island Course-Oleander, Brunswick, Glynn County Schools (36 hole tournament)
  - 2. AAA - Dalton Country Club, Dalton, Dalton High School (18 hole tournament)
  - 3. AA - Chattahoochee Golf Course, Gainesville, Gainesville High School (18-hole tournament)
  - 4. A - Fields Ferry Golf Club, Calhoun, Calhoun High School (18-hole tournament)

**SEC. 7**  
**GYMNASTICS - GIRLS**

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet must be filed in writing with the State office not later than January 19.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. No practice may be held prior to February 5, 1996. No girls interscholastic match may be held prior to February 26, 1996.
- E. The state meet finals will be held on May 3, 1996, at Westminster High School. Admission fee for State Playoff events is \$6.00 for adults and \$2.00 for children under twelve. The GHSA State Gymnastics Coordinator is Dr. Lucia Norwood, DeKalb County School System.

- F. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- G. The preliminary meets will be held April 26, 1996, at Heritage, Lovett and Dunwoody High Schools.
- H. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- I. The order of competition will be determined by block style. Open scoring will be used.
- J. The event classification shall be as follows:
- |                      |                 |
|----------------------|-----------------|
| Balance Beam         | Vaulting        |
| Uneven Parallel Bars | Floor Exercises |
| All-Around           |                 |

The all-around event includes competition in other four events. This event will be held in all meets.

- K. a. In the preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. A school may have four (4) entries in each event, one of which may be the all-around. The total score of three (3) in each event will determine the team score.
- c. A spring floor will be used in the State Final.
- L. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- M. The competitive gymnastics season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastics matches, (only two meets per week).
- O. No team may compete in more than ten (10) matches during the gymnastics season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastics team in only one (1) gymnastics tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

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**SEC. 8**  
**RIFLERY**

- A. Riflery will be a State event open to schools of all classifications. Schools may enter an air rifle team using the .177 precision pellet rifle.  
NOTE: Schools may participate in .22 Rifle invitational competitions.
- B. Notification of entry in State Riflery competition must be filed in writing with the State Office not later than October 2.
- C. Contestants in riflery will be certified on eligibility reports direct to the State Executive Director by the local superintendent or principal.
- D. Following notification, each school will be assigned to an area and a person will be designated as area chairperson to hold the respective area meetings by the deadline date.
- E. Each school wishing to compete for State Championship will compete home and home with each team in that area, and the schedule must be filed with the State Office by the deadline date.
- F. The home or host school in each match will forward to the area chairperson within seventy-two (72) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches and with any tie match counted as one half match won.
- In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot-off match will be held to determine the position in the area.
- G. The winner and runner-up in each area shall qualify for the State Meet.
- H. Teams will be notified of squading when the total number of teams entering have been determined.
- I. Each of the participating schools in State Championship competition may enter a four (4) member team with all firers scores to count for their respective school's team score.
- J. Each team will fire ten (10) rounds for recond in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
- K. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
- L. National Rifle Association Air Rifle Rules will apply for all matches.

## M. State Riflery Championship - April 20, 1996

Site: Richmond Academy, Augusta

Director: Phillip A. Williams of Aquinas High School

N. Riflery Season:

Beginning of Riflery Season	August 28, 1995
Earliest date for practice:	August 28, 1995
Deadline for notification of entry:	October 2, 1995
GHSA Schedules - meet & draw up:	October 7, 1995
Earliest date for match:	October 9, 1995
Schedules filed with GHSA:	October 13, 1995
GHSA Area Winners determined:	April 13, 1996
File Area Winners with GHSA:	April 15, 1996
State Championship:	April 20, 1996
End of Riflery Season:	May 31, 1996

## SEC. 9 SOCCER

### REGULAR SEASON

- A. National Federation rules will be used, and all National Federation recommendations for State adoption have been adopted by the GHSA.
- B. Schools with beginning Soccer programs must advise GHSA of their intent to compete by April 15 for the next school year.
- C. February 5, 1996, is the first date that practice for Spring Soccer may begin. The use of soccer balls will be allowed during the second week of conditioning. No interschool game for Spring Soccer may be held prior to February 19, 1996. There will be no interschool practice and/or scrimmage in Soccer.
- D. The regular season shall end on April 26, 1996.
  1. The maximum number of games a school may schedule in its regular season is twelve (12).
  2. One (1) invitational tournament will be allowed that will be limited to a total of three (3) games.
  3. A student may not participate in more than three (3) halves of soccer games per day.
- E. Starting times for soccer games on a night preceding a school day will be as follows:
  1. A single game must start not later than 7:30 p.m.
  2. A double-header must start not later than 5:30 p.m.



- F. Limit B team Soccer matches to 35 minute halves.  
Limit 8th grade Soccer matches to 25 minute halves.
- G. Regular season games which are tied at the end of 80 minutes of play will be resolved by having two (2) full overtimes of ten (10) minutes each. A coin shall be tossed prior to the first overtime period. The game shall end in a tie after these two periods if the score is still tied.
- H. Teams arriving for a contest late by thirty (30) minutes or more shall forfeit the game and pay the officials unless prior arrangements are made or unless delay is unavoidable. The two teams may agree to start the game late or reschedule.
- I. Soccer players receiving a third yellow card during a season shall not be allowed to compete in the next scheduled game. Soccer players receiving a fifth yellow card during a season will not be allowed to compete in the next two scheduled games. Two yellow cards received in one game will be equal to one red card and not added to other yellow cards received.
- J. Soccer coaches will be required to attend a GHSA Soccer coaches clinic or the school will be subject to a fine of \$50.00.
- K. All regular season Soccer games shall be played with two or more officially dressed Soccer officials who are registered under the GHSA plan for registration of officials, or who are registered with the State Association of another state if the game is played in that state.
- L. Region/league standing tie-breaking procedure (used for areas that do not have playoffs to determine top two teams):  
(a) league record, with a tie counting half a win and half a loss  
(b) winning team in head-to-head competition  
(c) goals allowed in competition between schools involved in tie  
(d) goal differential in competition between schools involved in tie  
(e) goals allowed in all league games  
(f) goal differential in all league games (maximum of three per game)  
If more than two schools are involved: at the point where the first tie is broken, start over to resolve the next tie.
- M. By majority vote of the schools of a region/league, meeting for scheduling, provision may be made for:  
a. A playoff system involving the first and second place teams.  
b. A playoff system involving the first, second and third place teams.  
c. A playoff system involving the first four (4) place teams.  
d. Sub-dividing with a playoff involving the first place team in each sub-division.  
e. Sub-dividing with a playoff involving the first and second place teams in each sub-division.
- N. The soccer season ends for a team or individual when that team or individual is eliminated from play in Region or State Tournament or wins the State Tournament.

**O. FALL SOCCER:**

- Earliest date for practice: August 14, 1995
- Earliest date for game: August 28, 1995
- End of Fall Soccer Series: October 28, 1995

Fall League: May play a tournament to determine a league champion, not to exceed four (4) additional games.

**P. WINTER SOCCER:**

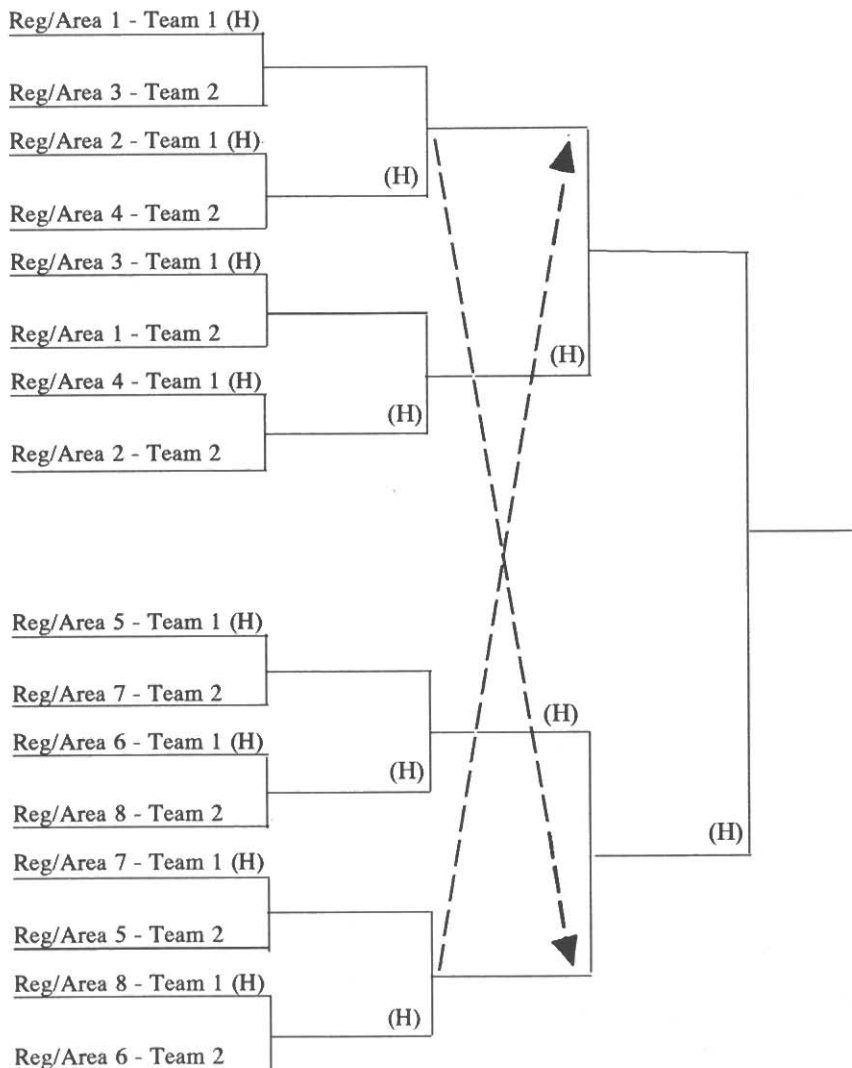
- Earliest date for practice: November 20, 1995
- Earliest date for game: December 11, 1995
- End of Winter Soccer Series: February 10, 1996

**STATE:**

- A. GHSA Soccer Coordinator: John Mayer, Pace Academy
- B. Two teams from each region/area will advance to the state playoffs. A playoff of no more than three (3) games will be allowed to determine the region winners. Region winners must be determined no later than April 26, 1996.
- C. Admission fee for all State Playoff games is \$6.00 for adults and \$2.00 for children under twelve. In State Soccer Series, including region, the GHSA will receive 12 percent of the gross gate. Host school provides security, any stadium rental and stadium cleanup, etc. Visiting team is paid mileage of \$.50 per mile one way. After expenses are paid, the schools involved will share the gate receipts equally.
- D. Host sites for State Championships (boys and girls) are subject to approval of Executive Director.

**State Soccer Tournament - 1995-96**  
**Boys & Girls - AAAA & AAA(AA,A)**

	First Round	Second Round	Semi-Finals	Finals
Boys:	Tues., Apr. 30	Fri., May 3	Tues., May 7	Sat., May 11
Girls:	Wed., May 1	Sat., May 4	Wed., May 8	



*Arrows indicate movement in semi-final round.*

(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**SEC. 10**  
**SOFTBALL**  
**Slow-Pitch and Fast-Pitch**

**REGULAR SEASON**

- A. Begin practice no earlier than August 7, 1995. Shall begin competition no earlier than August 21, 1995.
- B. Notification of entry in Softball must be filed in writing with the State Office not later than April 15, for the upcoming school year, for assignment to an area geographically.
- C. Schools are allowed to field both **slow pitch** and **fast pitch** softball teams, but participants are prohibited from playing on a **slow pitch** and a **fast pitch** team in the same season. Both seasons are to run concurrently.
- C. The number of softball games allowed (not including region or state tournaments) shall be:

Number of Tournaments Entered	Maximum Regular Season Games
1	16
2	14
3	12

1. Invitational tournaments may have a maximum of twelve (12) teams and may be either single or double elimination.
  2. Schools shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- D. School shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials.
- E. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- F. An interschool practice game is an eligibility violation.
- G. All Softball games will be played by the **slow-pitch** or **fast-pitch** rules as published by the National Federation of State High School Associations.

The official in charge may suspend a game for up to one hour when the game is interrupted due to hazardous weather, unplayable conditions, or mechanical malfunctions. The one hour interruption is cumulative, and the game shall be terminated after the one hour.

Teams arriving for contest late by thirty (30) minutes or more shall forfeit the game unless prior arrangements are made or unless delay is unavoidable. The two teams may agree to start the game late or reschedule.

**By GHSA adoption**, the use of an extra player in **slow-pitch** Softball is allowed.

**By GHSA adoption**, the suspended game rule will be used.

**By GHSA adoption**, the red stitch 11-inch ball will be used in girls **slow pitch**. All adjustments must be made in bases that become mandatory with the 11-inch ball (i.e., 65' bases and 50' pitching distance).

**By GHSA adoption**, a **slow pitch** game will end any time after 4-1/2 or five innings, when one team is behind 10 runs and has completed its turn at bat.

**By GHSA adoption**, a **fast pitch** game will end:

- a. after a team has completed **three at bats**, and that team is **15** or more runs behind.
- b. after a team has completed **five at bats**, and that team is **10** or more runs behind.

- H. The next-game sit-out rule will be waived for a player ejected because of illegal substitution.
- I. The softball season ends for a team or individual when that team or individual is eliminated from play in Region, Area, or State Tournament or wins the State Tournament.

#### **REGION AND AREA CHAMPIONSHIPS**

- A. Each region/area will determine its Softball champion and runner-up not later than October 7, 1995.

#### **STATE CHAMPIONSHIPS**

- A. Sectional Tournaments will be held on October 14, 1995, in all classifications. (see brackets for sites)
1. All state tournaments will have a double elimination format.
  2. Four (4) teams will progress from each Sectional Tournament to the State Tournament.
- B. The State Championship for all classifications in **slow-pitch** and **fast-pitch** will be determined on October 20-21, 1995, at the Columbus Sports Complex, Columbus.
- C. Admission Price : 6.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
- D. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored. News media presenting professional media credentials will be allowed entry.
- E. Teams will be responsible for their own travel expenses.
- F. In all state playoff games the officials will be assigned by the GHSA.
- G. The GHSA will furnish scorers for each classification at each site.

- H. The GHSA will receive 12 percent of the gross gate. All expenses will be paid and then the schools involved will share the gate receipts equally according to the number of games played.
- I. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
- J. Lineups should be turned in fifteen (15) minutes prior to starting time. Top bracket uses 1st base dugout unless a team is playing back to back on that field.
- K. In each Sectional Tournament and State Tournament for **slow-pitch** Softball, the distance from home plate to the outfield fence shall be set at 250 feet.

In the State Tournament for **fast pitch** softball, the distance from home plate to the outfield fence shall be set at 235 feet.

- L. Teams wishing to take batting practice will use some other field located nearby.

**GIRLS SLOW-PITCH SOFTBALL - SECTIONALS**

**October 14, 1995**

**AAAA and A (Areas 1-4)**

**Tifton, Hamilton Complex**

**AAA and AA (Area 1-4)**

**Albany, Gordon Complex**

Area 1 - Team 1

Game 1 - 11:00

Area 3 - Team 2

Game 7  
3:30  
Position  
A

Area 2 - Team 1

Game 2 - 11:00

Area 4 - Team 2

Area 3 - Team 1

Game 3 - 12:30

Area 1 - Team 2

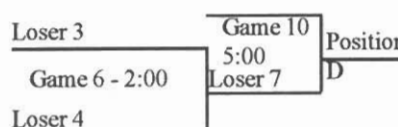
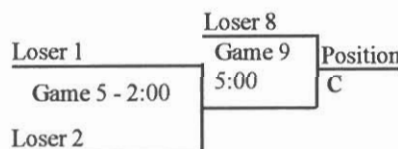
Game 8  
3:30  
Position  
B

Area 4 - Team 1

Game 4 - 12:30

Area 2 - Team 2

**LOSERS' BRACKET**



**October 14, 1995**

**AAAA and A (Areas 5-8)**

**Marietta, Al Bishop Complex**

**AAA and AA (Areas 5-8)**

**Gainesville, Lanier Point Complex**

Area 5 - Team 1

Game 1 - 11:00

Area 7 - Team 2

Game 7  
3:30  
Position  
E

Area 6 - Team 1

Game 2 - 11:00

Area 8 - Team 2

Area 7 - Team 1

Game 3 - 12:30

Area 5 - Team 2

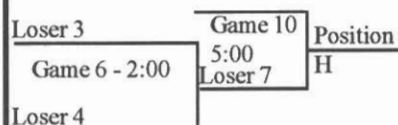
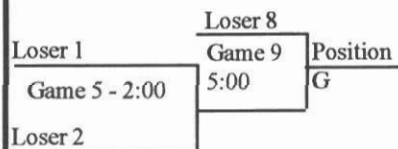
Game 8  
3:30  
Position  
F

Area 8 - Team 1

Game 4 - 12:30

Area 6 - Team 2

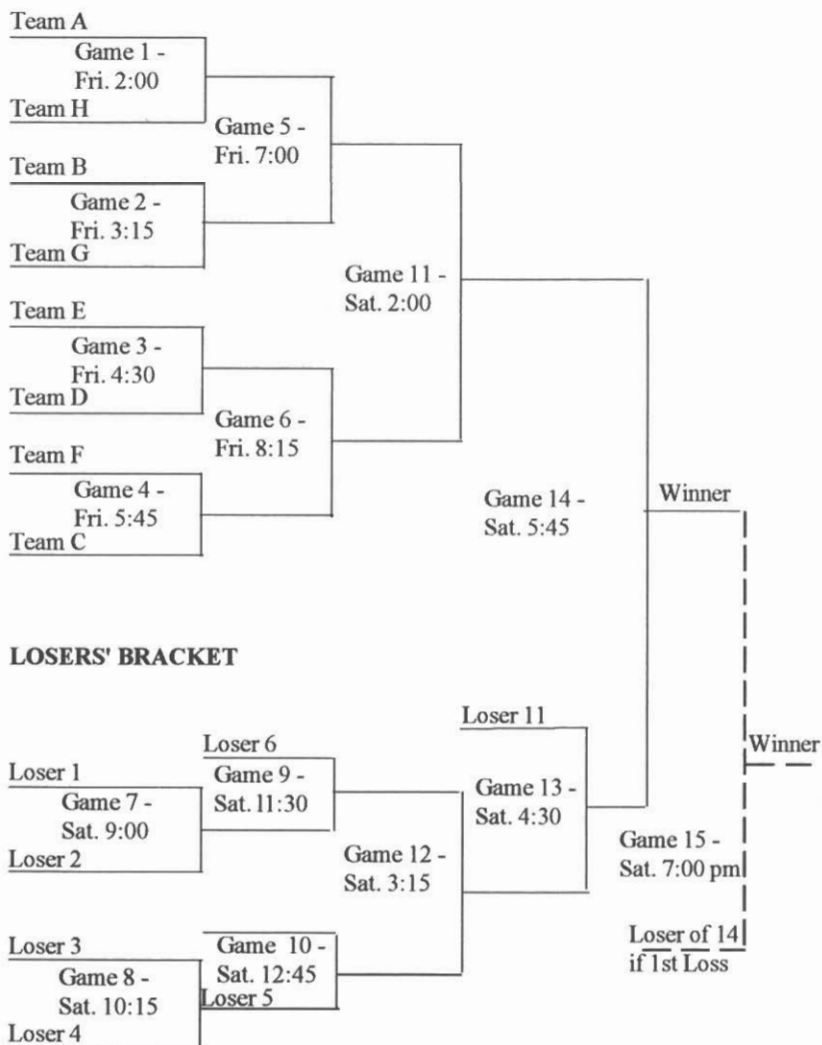
**LOSERS' BRACKET**



## GIRLS SLOW-PITCH SOFTBALL - FINALS

**Friday and Saturday, October 20 and 21, 1995**

**All Classifications: Columbus Softball Complex**



Note: If winning teams are from the same area, they are to be placed in brackets to delay meeting as long as possible.



**GIRLS FAST-PITCH SOFTBALL - SECTIONALS**

October 14, 1995

AAAA - AAA

Softball Country Club, Decatur  
(Areas 1 and 4)

Area 1 - Team 1

Game 1 - 11:00

Area 4 - Team 4

Game 7  
3:30

Position  
A

Area 1 - Team 3

Game 2 - 11:00

Area 4 - Team 2

Area 1 - Team 4

Game 3 - 12:30

Area 4 - Team 1

Game 8  
3:30

Position  
B

Area 1 - Team 2

Game 4 - 12:30

Area 4 - Team 3

October 14, 1995

AAAA - AAA

Softball Country Club, Decatur  
(Areas 2 and 3)

Area 2 - Team 1

Game 1 - 11:00

Area 3 - Team 4

Game 7  
3:30

Position  
E

Area 2 - Team 3

Game 2 - 11:00

Area 3 - Team 2

Area 2 - Team 4

Game 3 - 12:30

Area 3 - Team 1

Game 8  
3:30

Position  
F

Area 2 - Team 2

Game 4 - 12:30

Area 3 - Team 3

**LOSERS' BRACKET**

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9  
5:00

Position  
C

Loser 3

Game 6 - 2:00

Loser 4

Game 10  
5:00

Position  
D

**LOSERS' BRACKET**

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9  
5:00

Position  
G

Loser 3

Game 6 - 2:00

Loser 4

Game 10  
5:00

Position  
H

## GIRLS FAST-PITCH SOFTBALL - FINALS

**Friday and Saturday, October 20 and 21, 1995**

**AAAA and AAA: Columbus Softball Complex**



Note: If winning teams are from the same area, they are to be placed in brackets to delay meeting as long as possible.

**SEC. 11  
SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. Boys and girls will compete separately.
- C. The National Federation Swimming rules shall be the official rules for the GHSA schools with the exception of any special regulations found in this section.
- D. A contestant may enter a maximum of four (4) events, no more than two (2) of which may be individual events.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event in the State Championship competition.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on February 23, 24, 1996, at Riverside Military Academy, Gainesville, Georgia.
- I. Sixteen (16) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. The lead-off 50-Yard Freestyle swimmer in the 200-Yard Freestyle Relay and the lead-off 100-Yard Freestyle swimmer in the 400-Yard Freestyle Relay events will be considered for State Records in the respective events.
- K.
  - 1. The first eight (8) qualifiers (1-8) will compete in the finals.
  - 2. The next eight qualifiers (9-16) will compete in the consolations.
- L.
  - 1. Each school wishing to participate in the State Swim Meet must submit the Swimming Entry Form (in the GHSA Form Notebook) listing the participant's name and best time in each event entered. These times must meet qualifying standards.
  - 2. **Entry Forms, showing qualifying times, must be submitted to the GHSA Office and the site of the State Swim Meet (Riverside Military Academy) by 9:00 a.m., February 14, 1996. This will be the only notification of entry and if deadlines are not met your school will not be allowed to participate.**
  - 3. Qualifying standards for the State Meet will be established by the State Executive Director.

- M. Admission fee for all State Meets is \$6.00 for adults and \$2.00 for children under twelve. The time schedule and order of events for the State Swimming meet will be:

Friday, February 23, 1996

1:30-3:30 p.m. - 500 Yards Freestyle Qualifyings - Boys and Girls

4:30 p.m. - Diving - Trials and finals

Saturday, February 24, 1996

9:00 a.m. Trials - All swimming events (except 500 yd. Freestyle)

7:00 p.m. Finals - All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style - Finals
8. 200 Yards Free Style Relay
9. 100 Yards Backstroke
10. 100 Yards Breaststroke
11. 400 Yards Free style relay

- N. Qualifying standards for State Swimming meet are:

Boys	Events	Girls
1:52.5	200 Yds. Medley Relay	2:09
1:56.5	200 Yds. Free Style	2:12
2:14	200 Yds. Ind. Medley	2:27.5
:23.5	50 Yds. Free Style	:26.5
:58	100 Yds. Butterfly	1:06.5
:52	100 Yds. Free Style	:58.5
5:21	500 Yds. Free Style	5:55
1:45	200 Yds. Free Style Relay	1:55.5
:59.5	100 Yds. Backstroke	1:07.5
1:09	100 Yds. Breaststroke	1:16.5
3:46	400 Yds. Free Style Relay	4:16.5

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum  
 150 points in dual meet (6 dive list)  
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum  
 165 points in dual meet (6 dive list)  
 280 point in invitational meet (11 dive list)

- O. 1. Entries must be posted by the school ten (10) days prior to the State event.
  2. No school entries by phone.
  3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- P. Site not available for practice prior to the State Meet. The pool will be available from 9:00 a.m. to 1:00 p.m. on Friday and from 6:30 to 8:15 a.m. on Saturday for warm-ups.
- Q. Only coaches/faculty members identified on the entry form will have access to the pool deck.
- R. The maximum number of contests for Swimming is ten (10), exclusive of State Tournament.
- S. Only one meet may be held per week, on a night preceding a school day. A night meet is defined as beginning at 6:00 p.m. or later.
- T. In those school systems where facilities are limited and one coach is hired to coach more than one high school team, or coaches from several schools are to use the same facility, the gathering of these students for practice purposes will not be a violation of GHSA regulations. Competitions between schools during these practice sessions must be avoided unless they are to be counted within the number of allowable competitions.
- U. The swimming season ends for a team or individual when that team or individual either does not qualify for the State Meet or competes in the State Meet.
- V. No Swimming practice may be held prior to October 23, 1995.  
No Swimming contest may be held prior to November 20, 1995.

## SEC. 12 TENNIS

### STATE TOURNAMENT

1. The State Tournament is considered a continuation of the Region Tournament in which a team participates. State Team tennis tournaments shall be held in boys and girls divisions. Trophies shall be presented to the first places and second places for the boys and girls in all four classifications.
2. Tennis rules published by the U. S. Tennis Association will be in use at all state matches unless otherwise specified by the Georgia High School Association.

The rules of the GTA Handbook relating to lateness for a match will apply to GHSA tennis.

The coach may talk to players at the break, but the players must stay on the court. There will be continuous play. The break occurs when changing ends at the end of a game.

3. A. The format for all state matches shall be 3 singles matches and 2 doubles matches. Players may play in either one singles match or one doubles match. No one is permitted to play in both singles and doubles.

In Region and State Playoffs, a player must play at the position or higher at which the player has played a minimum of 51 % of his matches. If there are an equal number of matches played, the player will play at the highest level. Matches played during tournament play shall be counted in total number of matches played for positioning for State Tournament.

- B. Each school that wishes to participate will submit to the State Office ten (10) days prior to the date established for region winners the three players they wish to use in singles play, and the names of the two doubles teams. The singles players will be designated according to their flight of play, that is, # 1, 2, and 3 singles; the same for the doubles (no. 1 and 2 teams). This means that each school will have to submit 7 players, plus 2 alternates (for injury replacement).
4. **PLAYER MOVEMENT:** The lineup submitted for the first state tournament match will be the basis for all future lineups. Stacking shall subject a team to disqualification. The following rules will govern player movement:
- A. A team shall play its best singles participant at #1 singles and its third best singles participant at #3 singles. The best doubles team shall participate at the #1 doubles position. This rule will require a substitute singles player to be placed at the lowest (#3) position with other players moving up the ladder in the case of an injury or absence. The lineup submitted will be a team's lineup for the duration of the tournament. Players may be substituted and/or moved between singles and doubles as long as the integrity of the lineup (singles #1 is better than #2, #2 is better than #3; and doubles #1 is better than #2) is maintained.
- B. The three players listed as singles players in the first lineup will be restricted to singles play only for the rest of the tournament. Additionally, those players are restricted to playing at their original position or higher for all subsequent matches.

Example: #1 singles player may play only at #1 singles for the rest of the tournament.

#2 singles player may play at #1 or #2 singles.

#3 singles player may play any singles position for the rest of the tournament.

- C. Players listed as doubles in the first state tournament lineup are restricted to doubles competition in all subsequent matches. These players are also restricted to playing all subsequent matches at or above the position that they played in the first state play-off match.

Example: #1 doubles players may play only at #1 doubles.

#2 doubles players could play all subsequent matches at either #1 or #2 doubles.

- D. Other members of a school's team may be substituted for any of the original seven players prior to the beginning of a match. Once a player is substituted in a match, the rules of the original lineup players govern the movement of this player.

Example: If a player is substituted in at #2 singles, this player may compete in all subsequent matches, but only at the #2 singles or #1 singles level.

- E. Players being moved from singles to doubles for region competition should follow the player movement guidelines as described below:

#1 and #2 singles moving to doubles in any way is a down move.

#3 singles moving to #1 doubles is an up move, to #2 doubles is a down move.

#1 or #2 doubles moving to #1 or #2 singles is an up move.

Note: Players who have been substituted for are eligible to compete in all subsequent matches, but are still subject to player movement guidelines.

5. At the state level, all matches shall be the best of three sets. A twelve (12) point tie-breaker is to be used at six (6) games for all three sets.
6. At the state level, a team match shall consist of 3 points out of 5 (3 singles, 2 doubles). The team that wins 3 matches shall be declared the overall winner of the match and advance to the next round.
7. Substitution is not permitted once a match has started: i.e., if any injury occurs during play, the match is over, and the point is awarded to the other player's team.
8. Contestants will be expected to furnish their own tennis balls. A team will furnish five (5) cans. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: Team X and Y are scheduled to play a match. X and Y will each supply five (5) unopened cans of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened cans will be given to the winning team to carry on to the

next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

9. The number of entries from each region in each classification for both boys and girls into the state tournament shall be two teams. Each region will determine how it will choose its winner and runner-up. Region winners and runners-up will be chosen by Saturday, April 27. Report winners to State Office by April 29.
10. In order to host a State Playoff match beyond the region level, the host school must have available a minimum of two (2) courts, with four (4) courts being preferable.
11. The first round of the State Tournament is to take place at the "home" courts of all region winners. Coaches will contact each other and set up an agreeable time and date. This shall be completed by May 2, 1996. **Host School must call GHSA to report winners.**
12. The second round of the State Tournament is to take place at the designated host school, according to the team tennis brackets, on May 6, 1996. **Host School must call GHSA to report winners.**
13. On May 11, 1996, the State semi-finals and finals in will take place in all four classifications for both boys and girls. A cross-over will take place in the semi-finals. The two winners will play for the State Team Tennis Championship.
15. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs). Tournaments or multiple matches count as one game.
16. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 5, 1996, no contest prior to February 26, 1996.
17. Order of matches - AAA, A, AAAA, AA
18. **Team Tennis - Semi-Finals and Finals** - May 11, 1996 -  
John Drew Smith Tennis Center, Macon

8:30 a.m.	Class AAA report to site
9:30 a.m.	Class A report to site
11:00 a.m.	Class AAAA report to site
12:00 noon	Class AA report to site

### 12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd. set. Player A, who served the first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right). A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to



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serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 point played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set a 7-6.

2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

### **12-Point Tie-Breaker for Doubles**

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
2. Teams change ends after every six (6) points at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

**STATE TENNIS**  
**BOYS - GIRLS - TEAM - AAA, A, AAAA, AA**

Complete by John Drew Smith Center, Macon  
 Thurs., May 2, 1996 May 6, 1996 May 11, 1996

**SOUTH**

Region 1 - Team 1

Region 3 - Team 2

Region 4 - Team 1

Region 2 - Team 2

Region 2 - Team 1

Region 4 - Team 2

Region 3 - Team 1

Region 1 - Team 2

Complete by

Thurs., May 2, 1996 May 6, 1996

**NORTH**

Region 5 - Team 1

Region 7 - Team 2

Region 8 - Team 1

Region 6 - Team 2

Region 6 - Team 1

Region 8 - Team 2

Region 7 - Team 1

Region 5 - Team 2

May 6

(H)

Macon

May 11

May 6

(H)

Macon

May 11

May 6

(H)

Macon

May 11

May 6

(H)

Arrows indicate movement for semi-final round.

**SEC. 13**  
**TRACK AND FIELD**

**REGULAR SEASON:**

- A. The National Federation Track and Field Rule Book is the official guide for the GHSA with the exceptions as may be found in special regulations in this section.
- B. Schools shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:

1. More than four (4) schools are represented.
2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.

- C. 1. In boys region track there will be sixteen (16) track and field events, with the running events in the order listed:

400m Relay (4 Boys)	3200m Run
1600m Run	1600m Relay (4 Boys)
400m Dash	Shot Put (12 Pounds)
100m Dash	High Jump
110m High Hurdles (39")	Long Jump
800m Run	Pole Vault
200M Dash	Discus (3 lbs. 9 ozs.)
300m Intermediate Hurdles (36")	Triple Jump

2. In girls region track there will be fifteen (15) track and field events, with the running events in the order listed:

400m Relay (4 Girls)	200m Dash
1600m Run	3200 Run
400m Dash	1600m Relay (4 Girls)
100m Dash	Shot Put (8 lbs. 13 ozs.)
100m Intermediate Hurdles (33")	Triple Jump
300m Low Hurdles (30")	High Jump
800m Run	Long Jump
Discus (2 lbs. 3.5 ozs.)	

- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:

1. Three (3) field events
2. Two (2) field events and one (1) running event
3. One (1) field event and two (2) running events

- E. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- F. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- G. There will be no interschool practice and/or scrimmage in Track. No practice prior to February 5, 1996; no contest prior to February 26, 1996, for girls. No practice prior to February 12, 1996; no contest prior to March 4, 1996, for boys. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- H. The track season ends for a team or individual when that team or individual is eliminated from play in Region or State Meet or wins the State Meet.
- I. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.

#### **REGION:**

- A. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- B. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- C. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- D.
  1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump, the giving of qualifying and final trials is optional.
  2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- E.
  1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
  2. Where there is a tie in the original contest, the points shall be divided equally among the tied contestants.

3. The continued or reheld contest shall carry no points.
  4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- F. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- G. Any replacement in an event (by the Region Secretary) must be made to the State Office **not later than noon two days prior** to the beginning of the State Track meet (Girls: Tuesday, May 7; Boys: Wednesday, May 15).
- H. Relay teams should show six (6) contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State. Schools with two qualifying teams in the same relay may not list competitors on one team as alternates on the other team, nor may the same alternates be listed for both teams.

#### STATE:

- A. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
2. If weather conditions cause change in the schedule, events may be held at night. If necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- B. 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
2. *Any replacement in an event (by the Region Secretary) must be made to the State Office **not later than noon two days prior** to the beginning of the State Track meet (Girls: Tuesday, May 7; Boys: Wednesday, May 15).*
3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
4. Relay teams should show six (6) contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State. Schools with two qualifying teams in the same relay may not list competitors on one team as alternates on the other team, nor may the same alternates be listed for both teams.

- C. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- D. The Boys and Girls State Track Meets will be run in metrics.
- E. Schedule and Information - Boys - as follows:

### STATE TRACK MEET - BOYS - ALL CLASSES

Jefferson, Georgia - May 17-18, 1996

Note: Coaches may pick-up packets containing all pertinent information after 9:00 a.m., May 12.

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be two (2) heats with the first four (4) finishers in each heat qualifying for the finals.
3. Field events for all classes will be completed at the 1st session on Friday. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts and will not be allowed to wear jewelry.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.

10. Information desk is located at rear of press box. Programs may be obtained at information desk.

11. General admission charge for each day \$6.00. Under 12 years of age \$2.00

a. 1st Session - Friday, May 17, 1996

Finals in all Field Events - All Classes

- 10:00 a.m. - Pole Vault (AAAA) - blue pit  
 Pole Vault (AAA) - red pit  
 High Jump (AA) - blue pit  
 High Jump (A) - red pit  
 Long Jump (AAAA) - pit # 1  
 Long Jump (AAA) - pit # 3  
 Triple Jump (A) - pit # 2
- 11:00 a.m. - Shot Put (AA) - blue circle  
 Shot Put (A) - red circle  
 Discus Throw (AAAA) - blue circle  
 Discus Throw (AAA) - red circle
- 11:30 a.m. - Long Jump (AA) - pit # 1  
 Long Jump (A) - pit # 3  
 Triple Jump (AAAA) - pit # 2
- 12:30 p.m. - Pole Vault (AA) - blue pit  
 Pole Vault (A) - red pit  
 High Jump (AAAA) - blue pit  
 High Jump (AAA) - red pit
- 1:00 p.m. - Shot Put (AAAA) - blue circle  
 Shot Put (AAA) - red circle  
 Discus Throw (AA) - blue circle  
 Discus Throw (A) - red circle  
 Triple Jump (AAA) - pit # 3  
 Triple Jump (AA) - pit # 2

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

b. 2nd Session - Friday, May 17, 1996

Running Event Qualifying and 1600 Meter Run Finals - All Classes  
 (\*Indicates Final)

- 3:00 p.m. - 400 Meter Relay  
 3:45 p.m. - 1600 Meter Run Finals \*  
 4:30 p.m. - 400 Meter Dash  
 5:10 p.m. - 100 Meter Dash

- 5:50 p.m. - 110 Meter High Hurdles
- 6:30 p.m. - 800 Meter Run
- 7:20 p.m. - 200 Meter Dash
- 8:00 p.m. - 300 Meter Intermediate Hurdles
- 9:00 p.m. - 1600 Meter Relay

c. 3rd Session - Saturday, May 18, 1996.

Running Events Finals - All Classes

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:30 p.m. - 3200 Meter Run
- 6:30 p.m. - 1600 Meter Relay
- 6:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

**STATE TRACK MEET - GIRLS - ALL CLASSES**  
**Mills Stadium, Albany, Georgia - May 9-11, 1996**

Note: Coaches may pick-up packets containing all pertinent information after 5:00 p.m., May 9.

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point.



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Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.

5. Rings for shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
  - a. Schools shall have same uniforms on all participants.
  - b. No jewelry.
  - c. The time schedule will be followed.
  - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies, The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$6.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
  - a. 1st Session - Thursday, May 9, 1996  
The order of running in each event will be Class AA heats first, to be followed immediately by Class A heats.

- 5:30 p.m. - 400 Meter Relay (AA and A)
- 5:55 p.m. - 1600 Meter Run Finals (AAAA and AA)
- 6:20 p.m. - 400 Meter Dash (AA and A)
- 6:40 p.m. - 100 Meter Dash (AA and A)
- 7:05 p.m. - 100 Meter Intermediate Hurdles (AA and A)
- 7:30 p.m. - 800 Meter Run (AA and A)
- 7:55 p.m. - 200 Meter Dash (AA and A)
- 8:15 p.m. - 300 Meter Low Hurdles (AA and A)
- 8:45 p.m. - 3200 Meter Run (AA and A)
- 9:25 p.m. - 1600 Meter Relay (AA and A)

b. 2nd Session - Friday, May 10, 1996

Qualifying and Finals in all field events in all classes.

10:30 a.m. - Shot Put AAAA, Triple Jump AAAA, Long Jump AAA, High Jump A, Discus AA

12:00 p.m. - Shot Put AAA, Triple Jump AAA, Long Jump AA, High Jump AAAA, Discus A

1:30 p.m. - Shot Put AA, Triple Jump AA, Long Jump A, High Jump AAA, Discus AAAA

3:00 p.m. - Shot Put A, Triple Jump A, Long Jump AAAA, High Jump AA, Discus AAA

c. 3rd Session - Friday night, May 10, 1996

The order of running in each event will be Class AAAA heats first, to be followed immediately by Class AAA heats.

- 5:30 p.m. - 400 Meter Relay (AAAA and AAA)
- 5:55 p.m. - 1600 Meter Run Finals (AA and A)
- 6:20 p.m. - 400 Meter Dash (AAAA and AAA)
- 6:40 p.m. - 100 Meter Dash (AAAA and AAA)
- 7:05 p.m. - 100 Meter Intermediate Hurdles (AAAA and AAA)
- 7:30 p.m. - 800 Meter Run (AAAA and AAA)
- 7:55 p.m. - 200 Meter Dash (AAAA and AAA)
- 8:15 p.m. - 300 Meter Low Hurdles (AAAA and AAA)
- 8:45 p.m. - 3200 Meter Run (AAAA and AAA)
- 9:25 p.m. - 1600 Meter Relay (AAAA and AAA)

d. 4th Session - Saturday, May 11, 1996

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

- 12:15 p.m. - OPENING CEREMONY
- 1:00 p.m. - 400 Meter Relay
- 1:20 p.m. - 400 Meter Dash
- 1:40 p.m. - 100 Meter Dash
- 2:05 p.m. - 100 Meter Intermediate Hurdles
- 2:30 p.m. - 800 Meter Run
- 3:00 p.m. - 200 Meter Dash
- 3:35 p.m. - 300 Meter Low Hurdles
- 4:05 p.m. - 1600 Meter Relay
- 4:35 p.m. - PRESENTATION OF TROPHIES

### SEC. 14 VOLLEYBALL

- A. No school team may have more than fifteen (15) playing dates. These playing dates include tournaments.

Schools are allowed the option of playing twelve (12) playing dates and three (3) invitational tournaments OR thirteen (13) playing dates and two (2) invitational tournaments OR fourteen (14) playing dates and one (1) invitational tournament.

If a school plays in no invitational tournament, they may play on fifteen (15) dates. The area and State Championship tournaments do not count in the playing dates.

- B. A school shall not allow its volleyball team to engage in an interschool practice and/or scrimmage game.
- C. All volleyball games will be played by the volleyball rules published by the National Federation of State High School Associations.
- D. Notification of entry in Volleyball must be filed in writing with the State Office not later than April 15, for the upcoming school year. Area assignments are made by the GHSA office. The Executive Director has the authority to place any new volleyball schools in the appropriate area and/or create new areas as needed. State Coordinator: Patty Craven, McEachern High School.
- E. Regular play dates preceding school nights should be limited to dual-matches (head-to-head), tri-matches (each team playing two matches), or quad-matches (each team playing three matches), with a starting time no later than 7:00, 6:00, 5:00 p.m., respectively. Limited to one night per week preceding a school day.
- E. Volleyball Dates:  
Deadline for notification of entry to the GHSA Office - April 15 (for fall

of next school year)

Beginning practice date - August 7

First playing date - August 21

Determine Area winners - October 10

State Championship - October 18

F. Area Tournament Format:

(a) double elimination

(b) two teams advance from each area

(c) Area Championships: to be determined at area discretion - must be determined by October 10

(d) file Area results with GHSA and State Coordinator by October 11

(e) Finals will be one best 3 out of 5 match

G. State Tournament Format:

(a) double elimination

(b) best 3 out of 5 match

(c) October 12 - 5:00, 6:00, 7:00, 8:00 p.m.

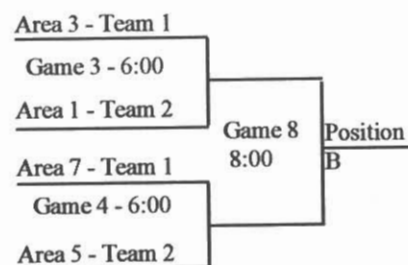
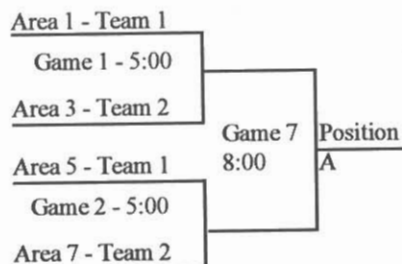
October 14 - complete all matches except final

October 18 - 7:00 p.m. at site of undefeated team, subject to approval of Executive Director

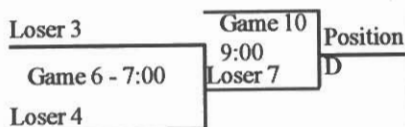
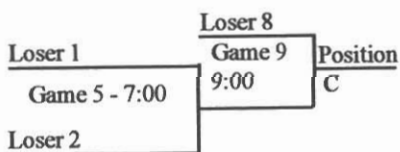
**VOLLEYBALL - FIRST ROUND**

**Thursday, October 12**

**SITE A: Milton High School**

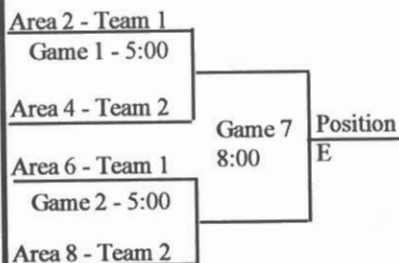


**LOSERS' BRACKET**

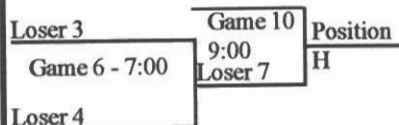
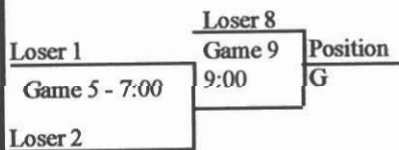


**Thursday, October 12**

**SITE B: Roswell High School**



**LOSERS' BRACKET**



## VOLLEYBALL - FINALS

**Saturday, October 14**  
**Milton High School**

**Wednesday, October 18**  
**Site of Undefeated Team**  
 (subject to approval of Exec. Dir.)

**Team A**

Game 1 -  
 Sat. 9:00

**Team H**

Game 5 -  
 Sat. 11:00

**Team B**

Game 2 -  
 Sat. 9:00

**Team G**

Game 11 -  
 Sat. 2:00

**Team E**

Game 3 -  
 Sat. 10:00

**Team D**

Game 6 -  
 Sat. 11:00

**Team F**

Game 4 -  
 Sat. 10:00

**Team C**

Game 14 -  
 Wed. 7:00

**Winner**

**LOSERS' BRACKET**

**Loser 1**

Game 7 -  
 Sat. 12:00

**Loser 2**

**Loser 6**

Game 9 -  
 Sat. 1:00

Game 12 -  
 Sat. 2:00

**Loser 11**

Game 13 -  
 Sat. 3:00

**Loser 3**

Game 8 -  
 Sat. 12:00

**Loser 4**

Game 10 -  
 Sat. 1:00

**Loser 5**

## SEC. 15 WRESTLING

- A. Wrestling will be a State open meet for Class AAAA, Class AAA, Class AA, and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than October 2, 1995. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Director.
- C. Following the deadline for notification of entry, all schools will be advised of the area meet in which they will compete.
- D. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
3. For school day dual meets only, teams will weigh-in prior to the start of the school day, under the verification of an administrator and coach, at their respective schools. Weigh-ins will take place within one hour of the time school begins.
4. A wrestler will establish his minimum weight on or before January 15. A wrestler may wrestle at a weight lower than the minimum weight established on or before January 15th. Matches wrestled at a lower weight can not be used for seeding purposes for area and state meets. Any wrestler who has not participated prior to January 15 must establish his minimum weight at his first match on or after this date.
5. Only two (2) GHSA coaches per school will be allowed at matside for coaching purposes throughout the regular season and tournaments.
- E. Weight classifications\* shall be as follows:
- |          |          |          |          |
|----------|----------|----------|----------|
| 103 lbs. | 130 lbs. | 152 lbs. | 189 lbs. |
| 112 lbs. | 135 lbs. | 160 lbs. | 215 lbs. |
| 119 lbs. | 140 lbs. | 171 lbs. | 275 lbs. |
| 125 lbs. | 145 lbs. |          |          |
- F. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- G. A school may enter its wrestling team for competition for twenty (20) playing

dates. The maximum number of days for an invitational tournament is two (2) dates. Contestants may not wrestle more than five (5) matches per day. Contestants must have forty-five (45) minutes rest between matches.

- H. Section 3, (8) of the By-Laws shall apply to any area or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.

Schools shall implement the use of contractual agreements for all dual meets and tournaments at both the varsity and JV level.

- I. No practice session prior to October 23, 1995. No contest prior to November 20, 1995. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week. On a night preceding a school day, a student may not wrestle more than three (3) matches. The starting time for wrestling matches on nights preceding a school day may not be later than 6:00 p.m.
- J. The wrestling season ends for a team or individual when that team or individual is eliminated from play in the Area or State Tournament or wins the State Tournament. Note: Schools having a contestant in the State Tournament may provide a teammate of comparable size to practice for the State Tournament.
- K. There will be no Spring practice in Wrestling.
- L. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- M. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- N. Coaches are required to attend the Wrestling Clinics or the school will be fined \$50.00.
- O. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- P. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice, or scrimmage matches. An interschool practice meet is an eligibility violation.
- Q. Medical assistance shall be available to all wrestling tournaments.
- R. 1. Area meets will be held February 3, 1996. Area sites are listed below. February 2, 1996, may be used if the number of competing schools dictates such.



2. State Wrestling meets will be held February 9-10, 1996. The sites for Area and State meets are as follows:

AAAA: State - McEachern  
 Areas - Northside, Riverdale, Northwest Whitfield, Marietta, Newton, Collins Hill

AAA: State - Dalton  
 Areas - Lee County, Clarkston, Ringgold, Westminster, Duluth

AA: State - Fitzgerald  
 Areas - West Laurens, Dacula, Cartersville, North Forsyth

A: State - Calhoun  
 Areas - Model, Oglethorpe County, Bremen, Irwin County

3. The State Office will allocate \$600.00 to each site hosting the area tournaments and \$1,000.00 to each site hosting the State Tournaments. Each host school is asked to work out one day tournaments where possible.
4. The following formula will be used to determine the number of contestants qualifying for the State AAAA, AAA and AA Tournaments:

<u>SCHOOLS ENTERED IN AREA TOURNAMENT</u>	<u>STATE QUALIFIERS PER WEIGHT CLASS</u>
1 - 2	1
3 - 5	3
6 - 8	4
9 - 11	5
12 or more	6
Class A	4

5. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet weigh-ins at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

6. The second weigh-in of the Area and State Tournaments will be conducted on Friday night at the conclusion of the first day of competition.
7. All weigh-in scales must be approved for accuracy by an agency or service once a year.

8. Area and State sites will admit sixteen (16) members per team, plus a maximum of eight (8) mat maids.
9. Full wrestlebacks will be allowed at the Area Tournaments, and all regular season GHSA approved tournaments may allow full wrestlebacks with the approval of the Executive Director. Wrestlebacks will begin at quarter finals for State tournaments and all State Tournaments shall use cross-bracketing for wrestlebacks.
10. The State Tournament will be scoring six (6) places. No points will be awarded for rattail matches in the State Tournament.
11. Registered officials must be used as timers and scorers in all Area or State Meets.
12. Wrestling Area and State Events admission: \$6.00. Under 12 years of age \$2.00.

# LITERARY

## SEC. 1 STATE AND REGION MEETS

A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as a judge.
2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
4. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

5. Provide programs so that contestant may know where and when to appear for a contest.
  6. Have a competent person at each State Literary event to discuss the rules with the judge of an event prior to the contest.
  7. Every school with a student participating must have a school representative at the Region and State Meets.
  8. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
  9. Two (2) judges will be used for each musical event and each speaking contest in the State contests.
  10. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used.

- C. Students competing in essay, home economics, spelling, and word processing are tested one time in a group setting. If the same student enters more than one of these events severe scheduling conflicts could occur.
- D. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring. When necessary, judges may sit together to read a single set of music but shall not confer.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- G. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- H. The season designation dates for debate, one-act play and literary events are set to begin on August 31 and end at end of school year. There is a maximum number of contests set for each event. (See specific event)

## SEC. 2 LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, dramatic interpretation, spelling, essay, home economics, quartet, trio, solo, and word processing shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for the third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
  - 1. The winners in Region and State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
  - 2. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
- B. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- C. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

**SEC. 3**  
**NUMBER OF REPRESENTATIVES**

- A. Each school may have only one contestant in each of the following.
- |                       |                               |
|-----------------------|-------------------------------|
| Boys Spelling         | Boys Solo                     |
| Girls Spelling        | Girls Solo                    |
| Boys Word Processing  | Boys Dramatic Interpretation  |
| Girls Word Processing | Girls Dramatic Interpretation |
| Home Economics        | Boys Extemporaneous Speaking  |
| Boys Essay            | Girls Extemporaneous Speaking |
| Girls Essay           |                               |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C. 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
3. The continued or reheld contest shall carry no points.
4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Dramatic Interpretation.
- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

**SEC. 4**  
**SCORE SHEETS**

- A. The same type score sheets will be used in both the Region and State Literary contests. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
- B. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the GHSA representative at the scoring table.
- C. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated, and the winners announced.
- D. The score sheets for Literary Meet events shall provide a section for: "Contestant Disqualified". The reason for disqualification must be entered in writing on the score sheet.
- E. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.
- F. Each score sheet should include the following:
  - 1. Space for ranks clearly indicated.
  - 2. A place in which to write the name of the selection or selections.
  - 3. The possible score in parentheses at the bottom of the sheet.

**SEC. 5**  
**NOTICE OF ENTRY IN LITERARY EVENTS**

Each school wishing to enter any literary event must notify the Region Secretary in writing. The "Literary Meet Contestant List" must be filed with the Region Secretary at least twenty (20) days prior to the Region Literary Meet. The "One Act Play Information Sheet" must be filed with the Region Secretary at least twenty (20) days prior to the Region One-Act Plays.

**SEC. 6**  
**LITERARY ELIGIBILITY REPORTS**

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the date of the first contest in Literary events.

**SEC. 7  
DEBATE**

- A. Each school wishing to enter Debate must notify the Region Secretary in writing of its intention to enter debates for the current year no later than January 8, 1996.
- B. The State Debate Topic will always be the same as the National Topic. The 1995-96 topic for Debate will be:  
"Resolved: That the United States government should substantially change its foreign policy toward the People's Republic of China."

Debate materials can be ordered through the National Federation of State High School Associations, NFISDA, P. O. Box 20626, Kansas City, MO, 64195-0626, phone number 816-464-5400.

- C. Eliminations at Regional levels will be conducted by one of the following plans as the Region may direct:
1. The Region Secretary shall group the school into two (2) circles according to geographical arrangement and notify each school concerned by January 12, 1996. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 12, 1996. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with each team consisting of two (2) speakers.
  4. Each circle will have the round robin format.
  5. In plan 1, 2 or 3, instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
  6. Debaters may not change speaker positions or affirmative/negative sides during the region and state competition, but changes may be made between region and state competition.
  7. Substitutions for Region may be made prior to the start of the Region Meet. Substitutions for State may be made prior to the start of the State Meet.

- D. 1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- E. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate will be guilty of an eligibility violation. Such school shall be subject to forfeiture, fine, or other penalties as directed by the State Executive Director.
- F. At all contests, time and order of speeches shall be as follows:
1. Main Speeches-
 

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes
  2. Rebuttal Speeches-
 

First negative speaker	5 minutes
First affirmative speaker	5 minutes
Second negative speaker	5 minutes
Second affirmative speaker	5 minutes
  3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- G. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.
- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than January 31, 1996.
  2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 3, 1996.



3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
  4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
  5. The continued or reheld contest shall carry no points.
- I. In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner.
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring, the judges will use the GHSA ballot.
- L.
1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
  2. In region debates, the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate, and announce the results.
  3. In the State debates, the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe the general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
  2. Help in the collection of material on the subject.
  3. Advice, suggestions, directions, criticisms, outlines, and English grammar usage as in regular classroom work.
  4. Instruction in drill or delivery.
- N. In all contests, the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker should be interrupted during the main speech or rebuttal.
- P. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.

- Q. Maximum number of contests - 18.
- R. The State Debates will be held as follows:
1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
  2. Two judges will be used in each debate, and the winners will be determined by the total number of ballots won during the round robin tournament. In case of ties, the winner will be determined by total speaker points. If still tied, the tie will be broken by dropping high-low points.
  3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class, but will work in the class that is being held at the same time as theirs.
  4. The State Debate Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
  5. The tournament site will be selected annually by the GHSA Executive Director.
  6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for the fourth place toward winning the State Literary Trophy. Medals will be awarded to the top negative and top affirmative speakers.
  7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings determined by computer designation.
- S. The State final debates will be held at Dublin High School, Dublin, Georgia, AAAA, AAA, AA, A - February 9, 10, 1996.

Friday:		Saturday:	
4:00 pm	Report to Media Center Dublin High School	9:00 am	Round 4
		10:30 am	Round 5
4:30 pm	Round 1	1:00 pm	Round 6
6:00 pm	Round 2	2:30 pm	Round 7
7:30 pm	Round 3	4:30 pm	Awards

- T. No contest prior to August 28, 1995. Debate season extends through May 31.

**SEC. 8**  
**DRAMATIC INTERPRETATION**

- A. Separate contests will be held in Dramatic Interpretation for boys and girls.
- B. This is a contest in communication of prose, poetry, and/or dramatic literature. The selection may be either of a serious or humorous nature. The contest is built on communication - one in which the contestant communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his/her understanding with the audience.
- C. The material selected should be of good literary value and appropriate to the contest. The student gives to the audience a brief introductory statement about the selection(s) which is part of the total time allotted. The material must be memorized and delivered without use of a manuscript. Prompting is a disqualification.
- D. The time limit shall not be more than ten (10) minutes, including the introduction, or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical, or sound effects may be used in the presentation.
- F. Contestants will draw for order of appearance upon reporting to location of contest at the specified time or their position will be drawn for them. Disqualification will result if performance time is not met.
- G. There will be two (2) judges in the State Meet.
- H. Judges shall take into consideration the following: selection, communication, vocal technique, and visible technique.
- I. The judges shall select a first, second, third, and fourth place winner.
- J. No contest prior to August 28, 1995. Literary season extends through May 31.

**SEC. 9**  
**ESSAY**

- A. Separate contests will be held in Essay for boys and girls. Students competing in essay, spelling, home economics, and word processing are tested one time in a group setting. If the same student enters more than one of these events severe scheduling conflicts could occur.
- B. The GHSA President shall select six (6) subjects, three (3) from current topics discussed in the newspaper and magazines, and three (3) literary topics as the basis for the Essay Contest. The subjects shall be sent in a sealed envelope to

- the Region Secretary, and the seal is to be broken in the presence of contestants after they are assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write an essay not to exceed 600 words upon any of the six (6) subjects selected.
  - D. Typewritten papers will be permitted for blind students. All other essays shall be written in ink.
  - E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
  - F. The use of a dictionary or other reference materials during the contest is not permitted.
  - G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall have weight, but shall be considered of less importance than the interest and general effectiveness of the whole composition. It is a ready writer's contest, and evidence of prememorized composition shall weigh heavily against contestants.
  - H. The judges shall select a first, second, third, and fourth place winner.
  - I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
  - J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
  - K. No contest prior to August 28, 1995. Literary season extends through May 31.

### SEC. 10 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking contest. Contestants may use a 3 x 5 or a 4 x 6 card. The presentation is not to be prepared ahead of the preparation session.
- C. The State Office shall prepare a list of topics on current national and international policies discussed in periodicals published since September 1 of current year. The current year's and preceding year's debate topics will not be used. Contestants may only use one 3x5 or one 4x6 card during the speech.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. Contestants will draw for order of appearance upon reporting

to location of contest or their position will be drawn for them. Disqualification will be result if performance time is not met.

- E. Thirty (30) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
1. As each student draws, he shall be escorted to a room where he/she will have 30 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
  2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
  3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. There will be two (2) judges in the State Meet.
- I. The judge shall take into consideration the following: analysis of topic, organization, support, language, and delivery.
- J. First, second, third, and fourth place winners shall be selected by the judge.
- K. Timekeepers must be present. Time flashcards should be used.
- L. No contest prior to August 28, 1995. Literary season extends through May 31.

## SEC. 11 HOME ECONOMICS

- A. Contest Subject: Personal and Family Relationships
- B. Contest requirements:
1. Contestants will draw for order of appearance upon reporting to location of contest, or their position will be drawn for them. Disqualification will result if performance time is not met. Students competing in home economics, essay, spelling, and word processing are tested one time in a group setting. If the same student enters more than one of these events severe scheduling conflicts could occur.

2. Plan and carry out a project involving one or more of the following:  
(NOTE: If an alternate is to be used in Home Economics contest, that individual must have his/her own project for the contest.)
  - a. **IMPROVING INTERPERSONAL SKILLS:**  
Plan a project that will help you gain confidence and maturity in your ability to interact with a variety of other age groups. You might choose to work as a candy striper, volunteer to read or do other things with nursing home patients, or volunteer to assist in an after-school program for young children.
  - b. **PERFORMING COMMUNITY SERVICE:**  
Plan a project that involves helping others in some way. These should be people other than family members. You might plan or assist with fund raising for some community need or organization, or volunteer to keep litter cleared from some public area such as a park, roadside, or school grounds. Any other community project is acceptable.
  - c. **IMPROVING FAMILY COMMUNICATION AND RELATIONSHIPS:**  
Plan a project that involves improving relationships among all family members. You should try to aim for activities that will help all age ranges in your family.
  - d. **IMPROVING MYSELF:**  
Plan a project that will help you to have a more pleasing personality, become more mature, be a more caring person, have a better personal appearance, or have better manners. You might include such activities as improving study habits, improving your personality, improving your diet, or losing weight.
3. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes and this is to include setup, presentation, and removal of the project. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire. The presentation will count 75% of the total score.
4. Typewritten, concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others. This is in addition to the information presented in the talk described in number 2, above.

5. Contestants must furnish their own equipment, props, and anything else needed for the presentation. Do not ask the judges to furnish anything.
6. Take a short, written objective test over: personal and family relationships. Testing time will be limited to 30 minutes and will be the first part of the contest beginning promptly at 9:00 a.m. Late arrivals should be cleared by the GHSA office. The test is a 50-question test and each question is to count two (2) points for a scale of 100 points. The test will count 25% of the total score. Contestants must furnish their own pens or pencils.

### C. References:

#### BOOKS:

1. Bragg. "Changes & Choices". Goodheart-Wilcox. 1993.
2. Clayton. "Young Living". Glencoe. 1994.
3. Glencoe. "Life Skills". Glencoe. 1987.
4. Glencoe. "Creative Living". Glencoe. 1994.
5. Johnson. "Strengthening Family & Self". Goodheart-Wilcox. 1994.
6. Kelly-Plate & Eubanks. "Today's Teen". Glencoe. 1994.
7. Liddell. "Building Life Skills". Goodheart-Wilcox. 1994.
8. Oppenheim. "Living Today". Glencoe. 1988.
9. Parnell. "Skills for Living". Goodheart-Wilcox. 1994.
10. Prentice Hall. "Life Management". Prentice Hall. 1991.
11. Riker & Brisbane. "Married & Single Life". Glencoe. 1992.
12. Ryder. "Contemporary Living". Goodheart-Wilcox. 1990.
13. Wehlage. "Goals for Living". Goodheart-Wilcox. 1994.

#### PERIODICALS: Consult current and back issues of:

8. Choices.
9. Forecast for Home Economists.
10. Teen Times.
11. Other periodicals which contain up-to-date, accurate information about the contest topic.

### D. In scoring the project presentation, the judges will take into consideration the following information:

1. Appearance of Presenter:  
Neat - Good Posture - Appropriate Dress-
2. Presenter's Manner of Speech:  
Clear Voice - Good Diction - Enthusiasm - Minimum Use of Notes -  
Good Projection - Good Grammar -
3. Organization of Speech:  
Speech Appropriate for Type of Contest - Interesting Beginning  
Logical Order - Easy to Follow -  
Summary of Major Points - Strong Ending

4. Visual Presentations:  
Attractive - Neat - Accurate
  5. Correctness of Information Presented:  
Accurate, Up-to-date, Relevant Information -  
No Trivial Information Included
  6. Information Shared with Others:  
Kind of Group(s) - Number of Group(s) - Size of Group(s)
  7. Application of Research to Participant's Lifestyle:  
Explain Change in the Participant's Personal Growth/Behavior/Lifestyle  
Show Increase in Knowledge and Skills
  8. Presentation of Records Related to Project:  
Evidence Typed - Neat - Organized  
Thorough - Well-documented - Pictures Where Relevant
  9. Overall Reaction of the Judges to Total Presentation
  10. Presentation Time:  
Two points deducted for each 15 seconds or portion thereof over the  
8 minute limit.
- E. The judges shall select a first, second, third, and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No contest prior to August 28, 1995. Literary season extends through May 31.
- H. HOME ECONOMICS TOPICS FOR GHSA LITERARY MEETS  
Following is a list of the planned Topics to be used for the GHSA Region and State Literary Meets for the next several years. This is a tentative schedule and is subject to change in any year. This information may be helpful to Home Economics teachers in their long range planning.

SUGGESTED TOPICS FOR LITERARY MEET  
HOME ECONOMICS

- 1995 - 1996 - Personal and Family Relationships  
 1996 - 1997 - Housing/Home Furnishings  
 1997 - 1998 - Child Development, Parenting, and Child Care  
 1998 - 1999 - Clothing and Textiles  
 1999 - 2000 - Consumer Education  
 2000 - 2001 - Nutrition, Food Selection, Food Habits



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**SEC. 12**  
**ONE ACT PLAY**

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than October 27, 1995, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties and any other limitations on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. Judges for Region and State Competition:
- (1) The three (3) judges shall select a first, second, third, and fourth place winner.
  - (2) Select a best actor and best actress.
  - (3) One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list compiled by Region Secretaries of high school or ex-high school directors or from the professional theater level, with each classification drawing from another classification.  
NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
  - (4) Evaluation sheets shall be returned after winners are announced.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may select to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- K. No contest prior to August 28, 1995. Maximum contests allowed - 6. One Act Play season extends through May 31.

- L. On the day of the contest, there shall be no contact with judges by directors or cast members until winners are announced.
- M. One act play score sheets shall not be turned in until competition has been completed.
- N. Region one act plays shall be completed by November 18, 1995.
- O. Schedule and information for State Competition:

### STATE ONE ACT PLAYS

AAAA One Act Plays will be held at Perry High School Auditorium on Saturday, December 2, 1995.

AAA One Act Plays will be held at Warner Robins High School Auditorium, Warner Robins, on Saturday, December 2, 1995.

Class AA One Act Plays will be held at Northside High School Auditorium on Saturday, December 2, 1995.

Class A One Act Plays will be held at Houston County High School Auditorium on Saturday, December 2, 1995.

10:00	-	10:55 a.m.	Play No. 1	Region 2
10:55	-	11:50 a.m.	Play No. 2	Region 3
11:50	-	12:45 p.m.	Play No. 3	Region 4
12:45	-	1:40 p.m.	Play No. 4	Region 5
1:40	-	3:00 p.m.	Recess	
3:00	-	3:55 p.m.	Play No. 5	Region 6
3:55	-	4:50 p.m.	Play No. 6	Region 7
4:50	-	5:45 p.m.	Play No. 7	Region 8
5:45	-	6:40 p.m.	Play No. 8	Region 1
6:40	-	7:00 p.m.	Period for judges to prepare reports	
7:00 p.m.	-		Announcement of Winners	

1. Schools will be responsible for making their own arrangements for rooms and meals.
2. Entries in One Act Plays are responsible for their own properties, costumes, and make-up.
3. The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

**SEC. 13  
QUARTET**

- A. In Region and State meets the quartet contest shall be a male quartet. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a quartet exceeds the time limit, they will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used. Quartets must bring their own accompanist.
- F. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- G. The judges shall select a first, second, third, and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges will be used for each musical event on the State level.
- K. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No contest prior to August 28, 1995. Literary season extends through May 31.

- N. Quartet will be judged according to:
1. Accuracy - 20% - Notes, Time Value, Pitch
  2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  4. Rhythm - 10% - Steadiness, Freedom, Tempo
  5. Phrasing - 10% - Melodic Line, Attack, Release, Content
  6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  7. Presentation 10% - Stage Deportment, Posture, Poise, Stage Personality

## SEC. 14 SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria, or operatic aria. Both selections must be original vocal solo compositions, and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestant from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used. Soloist must bring own pianist.
- E. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- F. The judges shall select a first, second, third, and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.

- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- K. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- L. No contest prior to August 28, 1995. Literary season extends through May 31.
- M. Solo will be judged according to:
  - 1. Accuracy 20% - Notes, Time Value, Pitch
  - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
  - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
  - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - 7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

### SEC. 15 SPELLING

- A. Separate contests will be held in Spelling for boys and girls. Students competing in spelling, essay, home economics, and word processing are tested one time in a group setting. If the same student enters more than one of these events severe scheduling conflicts could occur.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, will take a written test consisting of 100 words at both the Region and State competition.

The list of words shall be compiled by the State Office and consist of the words, the pronunciation, and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception - typewritten papers will be permitted for blind students.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.

- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
  - a. All words so poorly written you cannot read them.
  - b. All words written as an "i" over an "e".
  - c. All words which show erasures and/or changes.
  - d. All words erased and/or crossed out and rewritten.
  - e. All words omitted.
  - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third, and fourth place winner.
- K. No contest prior to August 28, 1995. Literary season extends through May 31.

### **SEC. 16 TRIO**

- A. In Region and State Meets there will be a contest in Girls trio. Contestants will check in at the location of their event promptly at the scheduled time and will draw for order of appearance. Those not present at the drawing will have a draw made for them. No previous check-in is required; however, contestants who are not present when time to perform will be disqualified. In the case of a conflict with another literary event, the contestant may have a representative make the draw for a performance time not in conflict.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts: first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a trio exceeds the time limit, they will be penalized two (2) points per fifteen (15) second period or portion thereof.

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- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a chorale, madrigal, art song, or folk song whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used. Trios must furnish their own pianist.
- F. At the time of check-in, contestants will present one original copy of the music for the use of the judges. Duplicate copies for the judges will not be acceptable. Contestants using photocopies for the judges will be disqualified.
- G. The judges shall select a first, second, third, and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event; however, they may sit together when necessary to read a single set of music.
- L. Tabulation shall be conducted independently. After tabulation, judges will confer to break any ties resulting from adding their two scores together.
- M. No contest prior to August 28, 1995. Literary season extends through May 31.
- N. Trio will be judged according to:
- Accuracy - 20% - Notes, Time Value, Pitch
  - Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  - Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  - Rhythm - 10% - Steadiness, Freedom, Tempo
  - Phrasing - 10% - Melodic Line, Attack, Release, Content
  - Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

**SEC. 17**  
**WORD PROCESSING**

- A. Separate contests will be held in Word Processing for boys and girls. Students competing in word processing, essay, home economics, and spelling are tested one time in a group setting. If the same student enters more than one of these events severe scheduling conflicts could occur.
- B. The contest will include production of all types of letters, memoranda, reports, tabulations, rough drafts, and unarranged copy. The contest will not include footnotes within reports, textual citations within reports, or bibliography page. Specific directions for solving each problem will not be provided with the test.
- C. Grading will be based on mailable copy. Material that could be considered mailable with slight reservation will receive reduced credit. Unmailable copy will not be considered in scoring. (See GHSA Keyboard Rules for Standards of Mailability)
- D. Each contestant will be given the same problems to produce.
- E. One hour will be allowed for this contest. Additional time will be allowed for general directions. If a contestant exceeds the time limit, the contestant will be disqualified. (Materials must be printed out within time limit.)
- F. Each contestant is responsible for furnishing all equipment to be used in the contest. Manual typewriters, electric typewriters, electronic typewriters, microcomputers, or dedicated word processors may be used. Use of correction devices is allowed.
- G. Each contestant is responsible for furnishing paper to be used in the contest. (8-1/2" x 11")
- H. Contestants may use a dictionary or word division manual; however, NO other reference materials may be used during the contest.
- I. Contestants will be responsible for providing all software, data disks, and power strips for equipment.
- J. Only contestants and those administering and grading the contest will be in the room during the contest.
- K. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in keyboarding.
- L. The judges shall select a first, second, third, and fourth place winner.
- M. No contest prior to August 28, 1994.



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**N. WORD PROCESSING CONTEST****Instructions for Administering Contest**

1. The word processing contest is a one (1) hour contest. Additional time will be allowed for general directions.
2. Competitors will produce problems in the exact order that they appear on the test. Competitors who do not follow this rule will be disqualified.
3. If a contestant finishes all problems on the test before the time is up, he/she should turn in completed work and judges will note the exact time turned in. In the event of a tie, the contestant who turns in his/her paper first will receive the higher place in scoring.
4. When time is called, competitors must have all copy printed. No additional time will be allowed for papers to be printed.
5. Time will be announced at the 30-minute, 45-minute, and 55-minute clock checks.
6. No oral questions will be answered by the judges after the contest begins. Any questions concerning procedure should be addressed prior to contest.
7. Contestants are expected to be familiar with the GHSA Keyboarding Rules.
8. Each contestant is expected to furnish his/her own equipment and paper.
9. Scoring of paper:
  - a. Results will be based on MAILABLE COPY only. Unmailable copy will not be considered in scoring.
  - b. Mailability will be judged by the Standards of mailability in the GHSA Keyboarding Rules.
  - c. The contestants with the greatest number of MAILABLE copies will be judged the winners.

The following will make a document UNMAILABLE:

1. Failure to follow specific directions
2. Keying errors
3. Strikeovers
4. Very poor corrections
5. Inserting or omitting words that change the meaning of the sentence
6. Transposed words that change the meaning of the sentence
7. Poor placement of document on the page (8-1/2" x 11")
8. Word-division error
  - a. word divided within a syllable

- b. a one-letter syllable remaining alone before or after hyphenation
9. Omission of essential parts of a document (Examples: date, inside address, etc.)

The following will make the copy usable with slight reservations and will carry a penalty:

1. Omission of a nonessential part(s) of a document (Examples: reference initials, enclosure notation, etc.)
2. Minor vertical placement
3. Major horizontal placement
4. Smudges that do not noticeably distract from the appearance of the document

## O. GEORGIA HIGH SCHOOL ASSOCIATION RULES FOR FORMATTING WORD PROCESSING DOCUMENTS

### LETTERS:

1. General Formatting Guides for Letters:
  - a. DATE PLACEMENT will be on line 14, 15, or 16.
  - b. Leave three (3) blank lines after the date.
  - c. Double-space after the salutation.
  - d. Single-space the body of the letter with a double-space between paragraphs.
  - e. Double-space after the last line of the body to key in the complimentary close.
  - f. Leave three (3) blank lines before the writer's name for signature.
  - g. Writer's title should be placed on the same line with a comma separating the name and the title if it is short. If the writer's title is long, it should be placed a single-space below the writer's name with no comma separating the writer's name and the title.
  - h. Reference initials should be placed a double-space below the writer's name or title, if there is one, at the left margin.
  - i. Letter punctuation may or may not be given in instructions of each letter problem. If no instructions are given, the contestant may decide which of the punctuations below he/she will use. Either will be correct; however, a combination of the two will carry a penalty.
  - j. MIXED PUNCTUATION. Place a colon after the salutation and a comma after the complimentary close.
  - k. OPEN PUNCTUATION. Do not place any punctuation after the salutation and the complimentary close.
2. Special Features:
  - a. MAILING NOTATIONS (REGISTERED, CERTIFIED, SPECIAL DELIVERY OR AIRMAIL) should be placed a double-space below the date at the left margin and a double-space above the first line of the inside address.
  - b. ATTENTION LINE. The attention line is used when the first line of the inside address is a company name. Place the attention line on the second

line of the inside address.

Example - Attention Mrs. Susan Jay, Manager

- c. A SUBJECT LINE is placed a double-space below the salutation in all capital letters. If the body paragraphs are blocked, block the subject line at the left margin. If the body paragraphs are indented, indent the subject line. The word "subject" is omitted.
- d. When a COMPANY NAME OR SIGNATURE is used (when no letterhead is used), place the company name a double-space below the complimentary close in ALL CAPS. Quadruple-space to the writer's name.
- e. When ENCLOSURE NOTATIONS are needed, place the enclosure notation a double-space below reference initials. If multiple enclosures are referred to in the letter, use the word "Enclosures" with a colon and list each enclosure.  
Example: Enclosures:   Catalog  
  Order Forms
- f. PHOTOCOPY OR CARBON COPY notation is placed a double-space below Enclosure, if used, or the reference line if there is no enclosure. (PC, photocopy; CC, carbon copy; or C for either - can be either upper or lower case letters)

### 3. Block Style Letter:

- a. All lines begin at the left margin.

### 4. Modified Block Style Letter:

- a. Date begins at the center point.
- b. Complimentary Close, Writer's Name, and Writer's Title (if used) begin at the center point.
- c. Paragraphs may be blocked or indented.

## REPORTS:

### 1. SPACING

a. *Double-space reports.*

#### b. HEADING AND SUBHEADING

1. Center the MAIN HEADING in ALL CAPS over the line of writing.
2. Quadruple-space after the main heading if no secondary heading is used. If a secondary heading is used, double-space after the main heading, and quadruple-space after the secondary heading.
3. Place SIDE HEADINGS at the left margin, underlined, and capitalize the first letter of all main words. Double-space above and below side heading.
4. Begin PARAGRAPH HEADINGS at paragraph indentation point, underline, and followed by a period. Capitalize the first letter of the first word.

- c. Single-space quoted material of four (4) or more lines, indented five (5) spaces from the left and right margins.

## 2. MARGINS

- a. Leftbound Report
1. First page top margin 1.5"  
Subsequent pages top margin 1"
  2. Side Margins 1.5" left margin  
1" right margin
  3. Bottom Margins 1"
- b. Unbound Report
1. First page top margin 1.5"  
Subsequent pages top margin 1"
  2. Side Margins 1" left and right margins
  3. Bottom Margins 1"

## TABLES:

1. SPACING HEADING. Double-space between MAIN and SECONDARY HEADINGS when both are used.
2. Double-space between the last table heading (either main or secondary) and the first horizontal line of column items or column headings.
3. Double-space between column headings (when used) and the first line of the column entries. Column headings may be blocked or centered over the column.
4. Set-up of tables will be given in instructions or contestant will use own judgment when instructions are not given.
5. No ruled tables will be included in contest.
6. All tables in the contest must be centered VERTICALLY and HORIZONTALLY.
7. Contest may include FULL- or HALF-SHEET problems.

## MEMORANDA:

### 1. STANDARD FORMAT

- a. Top Margin: top margin is 1.5" (line 10).
- b. Side Margins: side margins are 1".
- c. Heading Lines: A standard memo begins with the heading lines:  
TO: XXXXXXXX  
FROM: XXXXXXXXXXXX  
DATE: XXXXXXXX  
SUBJECT: XXXXXXXXXXXX
- d. A double-space separates the last heading line from the memo message.
- e. Single-space the body of the memo.
- f. Double-space between paragraphs.
- g. Double-space after the last line of the body and place reference initials at the left margin.

- h. When an enclosure(s) is mentioned in the memo, the enclosure notation should be keyed a double-space below the reference initials.

## 2. SIMPLIFIED FORMAT

- a. Top Margin: Top margin is 1.5" (line 10).
- b. Side Margins: Side margins are 1".
- c. Addressee's name is placed a quadruple-space below the date.
- d. The subject is typed a double-space below the addressee's name in all capitals or in cap-and-lower case. The word "subject" is omitted. Double-space after the "subject" line.
- e. Single-space the body of the memo.
- f. Double-space between paragraphs.
- g. The writer's name is placed a quadruple-space below the last line of the memo message.
- h. Double-space after the writer's name and place reference initials at the left margin.
- i. When an enclosure(s) is mentioned in the memo, the enclosure notation should be keyed a double-space below the reference initials.

## P. GEORGIA HIGH SCHOOL ASSOCIATION KEYBOARDING RULES

(Used for grading of Standards of Mailability for the WordProcessing Contest)

1. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
2. **SPACING AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
3. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points - one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, no space follows internal periods: O.K., C.O.D., A.M.; a.m., c.o.d.

4. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
5. **CUT CHARACTER.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.

6. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
7. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not an error.
8. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
9. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
10. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
11. **CROWDING.** No word shall occupy less than its proper number of spaces.
12. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
13. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of a paragraph, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
14. **X-ING.** Work in which words are x-ed will not be received.
15. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
16. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
17. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.

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**Schedule Of State Literary Meet**

**Class AAAA and Class A**  
**Northside High School, Warner Robins, Georgia**  
**Saturday, March 23, 1996**

**WORD PROCESSING - Room 58**

AAAA, A - 10:00 a.m.

**HOME ECONOMICS - Room 28**

AAAA, A - 9:00 a.m.

**GIRLS DRAMATIC INTERPRETATION - Room 11**

AAAA - 9:30 a.m.

A - 11:00 a.m.

**BOYS DRAMATIC INTERPRETATION - Room 6**

AAAA - 9:30 a.m.

A - 11:00 a.m.

**GIRLS EXTEMPORANEOUS SPEAKING -**

AAAA - 8:30 a.m. Room 3 (Drawing)

AAAA - 9:30 a.m. Room 1 (Speaking)

A - 10:00 a.m. Room 3 (Drawing)

A - 11:00 a.m. Room 1 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING -**

AAAA - 8:30 a.m. Room 4 (Drawing)

AAAA - 9:30 a.m. Room 2 (Speaking)

A - 10:00 a.m. Room 4 (Drawing)

A - 11:00 a.m. Room 2 (Speaking)

**BOYS AND GIRLS SPELLING - Room 13**

AAAA, A - 9:00 a.m.

**BOYS AND GIRLS ESSAY - Room 12**

AAAA, A - 9:30 a.m.

**GIRLS TRIO**

AAAA - 11:30 a.m. Band Room 38

A - 11:45 a.m. Choral room 40

**BOYS QUARTET**

AAAA - 1:30 p.m. Band Room 38

A - 1:45 p.m. Choral Room 40

**GIRLS SOLO**

AAAA - 9:15 a.m. Band Room 38

A - 9:30 a.m. Choral Room 40

**BOYS SOLO**

AAAA -10:30 a.m. Band Room 38  
A -10:45 a.m. Choral Room 40

**GHSA STAFF - Located in Cafeteria**

**Class AAA and Class AA  
Houston County High School  
Saturday, March 23, 1996**

**WORD PROCESSING**

AAA -10:00 a.m. - Room 701  
AA -10:00 a.m. - Room 705

**HOME ECONOMICS - Room 602**

AAA, AA - 9:00 a.m.

**GIRLS DRAMATIC INTERPRETATION - Room 215**

AAA - 9:30 a.m.  
AA -11:00 a.m.

**BOYS DRAMATIC INTERPRETATION - Room 203**

AAA - 9:30 a.m.  
AA -11:00 a.m.

**GIRLS EXTEMPORANEOUS SPEAKING -**

AAA - 8:30 a.m. Room 305 (Drawing)  
AAA - 9:30 a.m. Room 308 (Speaking)  
AA -10:00 a.m. Room 305 (Drawing)  
AA -11:00 a.m. Room 308 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING -**

AAA - 8:30 a.m. Room 306 (Drawing)  
AAA - 9:30 a.m. Room 307 (Speaking)  
AA -10:00 a.m. Room 306 (Drawing)  
AA -11:00 a.m. Room 307 (Speaking)

**BOYS AND GIRLS SPELLING - Room 317**

AAA, AA -9:00 a.m.

**BOYS AND GIRLS ESSAY - Room 310**

AAA, AA - 9:30 a.m.



**GIRLS TRIO**

- AAA -11:30 a.m. Band Room  
AA -11:45 a.m. Choral Room

**BOYS QUARTET**

- AAA - 1:30 p.m. Band Room  
AA - 1:45 p.m. Choral Room

**GIRLS SOLO**

- AAA - 9:15 a.m. Band Room  
AA - 9:30 a.m. Choral Room

**BOYS SOLO**

- AAA -10:30 a.m.. Band Room  
AA -10:45 a.m. Choral Room

**GHSA STAFF - Located in Cafeteria**

1. Headquarters and GHSA information office will be located in the Cafeteria at both sites. Information and programs can be obtained at the headquarters office.
2. It is not necessary for any contestant to register at the GHSA headquarters office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
6. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
7. Contestants' papers in essay, spelling, word processing, and home economics will be returned to the contestants.

**SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS**

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.  
(See GHSA By-Laws, Section I, under Migratory Rules for complete regulations.)

<b>SCHOOL:</b>	<b>SERVICE AREA:</b>
Aquinas	Richmond County
Athens Academy	Clarke, Oconee Counties
Ben Franklin	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Benedictine	Chatham County
Brenau Academy	Hall County
Brookstone	Harris and Muscogee Counties
Calvary Baptist Day School	Chatham County
Cathedral Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Counterpane School	Fayette County
Darlington	Floyd County
Galloway	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Ga. Military College	Baldwin County
Greater Atlanta Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Greenforest Christian	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Holy Innocents'	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Lakeview Academy	Hall County
Landmark Christian	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Lovett	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Marist	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Paran Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Vernon Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pace Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pacelli	Muscogee County
Paideia	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Providence Christian	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Rabun Gap	Rabun County
Riverside	Hall County
St. Pius X	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
St. Vincent's Academy	Chatham County
Savannah Christian School	Chatham County
Savannah Country Day	Chatham County
Tallulah Falls	Rabun County
Walker, J. T.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Westminster	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Woodward Academy	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Yeshiva	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties

CLASSIFICATION FOR 1994-95 and 1995-96

(350 Schools)

CLASS AAAA

(97 Schools)

**1-AAAA (7)**

- 1129 Bainbridge
- 1099 Coffee, Douglas
- 1294 Colquitt County, Moultrie
- 1339 Lowndes, Valdosta
- 1348 Tift County, Tifton
- 1216 Valdosta
- 1269 Ware County, Waycross

**2-AAAA (10)**

- 991 Baldwin, Milledgeville
- 1136 Butler, Augusta
- 1407 Central, Macon
- 1242 Evans
- 1010 Lakeside, Evans
- 799 Northeast, Macon
- 985 Northside, Warner Robins
- 595 Southeast, Macon
- 976 Southwest, Macon
- 1068 Warner Robins

**3-AAAA (15)**

- 956 Beach, Savannah
- 604 Benedictine, Savannah
- 1319 Bradwell Institute, Hinesville
- 935 Brunswick
- 986 Camden County, St. Marys
- 1114 Effingham County, Springfield
- 919 Glynn Academy, Brunswick
- 680 Groves, Garden City
- 940 Jenkins, Savannah
- 666 Johnson, Savannah
- 1050 Liberty County, Hinesville
- 957 Savannah
- 540 St. Vincent's Academy, Savannah
- 836 Statesboro
- 952 Windsor Forest, Savannah

**4-AAAA (15)**

- 1028 Carver, Columbus
- 811 East Coweta, Sharpsburg
- 1216 Fayette County, Fayetteville
- 907 Forest Park

- 1859 Griffin
- 846 Jonesboro
- 733 LaGrange
- 1187 Lovejoy
- 1224 McIntosh, Peachtree City
- 808 Morrow
- 949 Mt.Zion, Jonesboro
- 1006 Newnan
- 865 Riverdale
- 1040 Troup County, LaGrange
- 916 Upson-Lee, Thomaston

**5-AAAA (13)**

- 866 Alexander, Douglasville
- 981 Campbell, Smyrna
- 873 Cass, Cartersville
- 867 Douglas County, Douglasville
- 1021 Harrison, Kennesaw
- 965 Lithia Springs
- 1483 McEachern, Powder Springs
- 1002 North Cobb, Kennesaw
- 935 Northwest Whitfield, Tunnel Hill
- 786 Osborne, Marietta
- 938 Paulding County, Dallas
- 710 Pebblebrook, Mableton
- 839 South Cobb, Austell

**6-AAAA (12)**

- 1350 Chattahoochee, Atlanta
- 738 Cherokee, Canton
- 997 Etowah, Woodstock
- 1528 Lassiter, Marietta
- 871 Marietta
- 1110 Milton, Alpharetta
- 1339 Pope, Marietta
- 1204 Roswell
- 1294 Sequoyah, Canton
- 1346 Sprayberry, Marietta
- 1500 Walton, Marietta
- 1236 Wheeler, Marietta

**7-AAAA (10)**

- 941 Cross Keys, Atlanta
- 1325 Douglass, Atlanta

1096 Dunwoody  
 932 Mays, Atlanta  
 1007 McNair, Atlanta  
 936 North Atlanta, Atlanta  
 1521 Redan, Stone Mountain  
 900 Southwest DeKalb, Decatur  
 1159 Stone Mountain  
 1024 Tri Cities, East Point

**8-AAAA (15)**  
 942 Berkmar, Lilburn  
 1765 Brookwood, Snellville  
 1343 Central Gwinnett, Lawrenceville  
 927 Clarke Central, Athens  
 1247 Collins Hill, Suwanee  
 971 Habersham Central, Mt. Airy  
 983 Heritage, Conyers  
 978 Meadowcreek, Norcross  
 1278 Newton, Covington  
 1219 Norcross  
 1157 Parkview, Lilburn  
 957 Rockdale County, Conyers  
 1339 Shiloh, Lithonia  
 1156 South Gwinnett, Snellville  
 934 Winder-Barrow, Winder

**CLASS AAA**

(78 Schools)

**1-AAA (9)**

660 Albany  
 700 Cairo  
 850 Dougherty, Albany  
 813 Lee County, Leesburg  
 761 Monroe, Albany  
 829 Thomas County Central  
 621 Thomasville  
 882 Westover, Albany  
 714 Worth County, Sylvester

**2-AAA (6)**

703 Appling County, Baxley  
 785 Crisp County, Cordele  
 706 Dublin  
 660 Jones County, Gray  
 754 Peach County, Fort Valley  
 928 Wayne County, Jesup

**3-AAA (6)**

857 Columbus  
 787 Hardaway, Columbus  
 768 Jordan, Columbus  
 905 Kendrick, Columbus  
 927 Shaw, Columbus  
 793 Spencer, Columbus

**4-AAA (10)**

760 Burke County, Waynesboro  
 203 Davidson Fine Arts, Augusta  
 687 Glenn Hills, Augusta  
 868 Hephzibah

320 Johnson, Augusta  
 678 Josey, Augusta  
 473 Lancy, Augusta  
 722 Richmond Academy, Augusta  
 786 Thomson  
 641 Westside, Augusta

**5-AAA (13)**

856 Banneker, College Park  
 724 Creekside, Fairburn  
 512 Eagle's Landing, McDonough  
 746 Henry County, McDonough  
 543 Marist, Atlanta  
 771 North Springs, Atlanta  
 788 Riverwood, Atlanta  
 730 St. Pius X, Atlanta  
 430 Sandy Creek, Tyrone  
 830 Stockbridge  
 704 Westlake, Atlanta  
 572 Westminster, Atlanta  
 678 Woodward Academy, College Park

**6-AAA (13)**

709 Clarkston  
 594 Columbia, Decatur  
 917 Duluth  
 755 Henderson, Chamblee

- 526 Lakeside, DeKalb
- 820 Lithonia
- 783 North Gwinnett, Suwanee
- 849 Salem, Conyers
- 698 Shamrock, Decatur
- 769 Southside, Atlanta
- 746 Therrell, Atlanta
- 673 Tucker
- 858 Washington, Atlanta

**7-AAA (11)**

- 671 Cedartown
- 674 Dalton
- 375 East Paulding, Dallas
- 802 Gordon Central, Calhoun
- 643 LaFayette
- 683 Lakeview-Ft. Oglethorpe
- 838 Murray County, Chatsworth
- 797 Ridgeland, Rossville
- 839 Ringgold
- 739 Rome
- 846 Southeast Whitfield, Dalton

**8-AAA (10)**

- 920 Cedar Shoals, Athens
- 696 Eastside, Covington
- 887 Forsyth Central, Cumming
- 704 Hart County, Hartwell
- 682 Madison County, Danielsville
- 671 Monroe Area, Monroe
- 815 North Hall, Gainesville
- 672 Oconee County, Watkinsville
- 710 Riverside, Gainesville
- 816 Stephens County, Toccoa

**CLASS AA**

(74 Schools)

**1-AA (9)**

- 614 Americus
- 483 Berrien, Nashville
- 481 Cook, Adel
- 486 Early County, Blakely
- 620 Fitzgerald
- 591 Mitchell-Baker, Camilla
- 390 Randolph-Clay, Cuthbert
- 494 Sumter County, Americus
- 408 Tri County, Buena Vista

**2-AA (10)**

- 439 Bacon County, Alma
- 475 Brantley County, Nahunta
- 493 Jeff Davis, Hazlehurst
- 581 Pierce County, Blackshear
- 404 Richmond Hill
- 548 Screven County, Sylvania
- 613 Swainsboro
- 485 Tattnall County, Reidsville
- 388 Telfair County, McRae
- 494 Vidalia

**3-AA (9)**

- 429 Bleckley County, Cochran
- 615 Dodge County, Eastman
- 564 Harris County, Hamilton

- 599 Houston County, Warner Robins
- 498 Jackson
- 588 Mary Persons, Forsyth
- 578 Perry
- 389 Pike County, Zebulon
- 560 West Laurens, Dublin

**4-AA (8)**

- 657 Elbert County, Elberton
- 502 Greene-Taliaferro, Greensboro
- 371 Hancock Central, Sparta
- 582 Harlem
- 446 Morgan County, Madison
- 583 Washington County, Sandersville
- 388 Washington-Wilkes, Washington
- 431 Wilkinson County, Irwinton

**5-AA (5)**

- 481 Archer, Atlanta
- 380 Carver, Atlanta
- 558 Crim, Atlanta
- 625 Grady, Atlanta
- 497 South Atlanta, Atlanta

	<b>6-AA (7)</b>	477	Rockmart
501	Avondale, Avondale Estates	415	Villa Rica
511	Cedar Grove, Ellenwood		
402	Chamblee		<b>8-AA (15)</b>
590	Druid Hills, Atlanta	491	Dacula
416	Lovett, Atlanta	451	East Hall, Gainesville
591	North Clayton, College Park	550	Fannin County, Blue Ridge
605	Towers, Decatur	578	Franklin County, Carnesville
		500	Gainesville
		469	Gilmer, Ellijay
	<b>7-AA (11)</b>	623	Jackson County, Jefferson
617	Carrollton	547	Johnson, Gainesville
496	Cartersville	560	Loganville
656	Central, Carroll	405	Lumpkin County, Dahlonega
537	Chattooga, Summerville	518	North Forsyth, Cumming
420	Coosa, Rome	477	Pickens, Jasper
459	Dade County, Trenton	466	South Forsyth, Cumming
373	Darlington, Rome	635	West Hall, Oakwood
501	Haralson County, Tallapoosa	431	White County, Cleveland
534	Pepperell, Lindale		

**CLASS A**

(101 Schools)

	<b>1-A (11)</b>	263	McIntosh County Academy, Darien
238	Calhoun County, Edison	294	Metter
257	Dooly County, Vienna	208	Montgomery County, Mt. Vernon
109	Douglass, Montezuma	117	Portal
331	Hawkinsville	175	Savannah Christian, Savannah
358	Macon County, Montezuma	198	Savannah Country Day, Savannah
232	Miller County, Colquitt	334	Southeast Bulloch, Brooklet
291	Pelham	367	Toombs County, Lyons
340	Seminole County, Donalsonville	231	Treutlen, Soperton
190	Stewart-Quitman, Lumpkin	187	Wheeler County, Alamo
302	Terrell County, Dawson		
266	Wilcox County, Rochelle		
	<b>2-A (9)</b>		
241	Atkinson County, Pearson		<b>4-A (12)</b>
358	Brooks County, Quitman	173	Aquinas, Augusta
282	Charlton County, Folkston	353	East Laurens, Dublin
281	Clinch County, Homerville	213	E. C. I., Twin City
114	Echols County, Statenville	143	G. M. C., Milledgeville
321	Irwin County, Ocilla	85	Glascok County, Gibson
206	Lanier County, Lakeland	615	Jefferson County, Louisville
317	Turner County, Ashburn	297	Jenkins County, Millen
100	Ware County Magnet, Manor	271	Johnson County, Wrightsville
		314	Lincoln County, Lincolnton
	<b>3-A (14)</b>	318	Louisville
299	Bryan County, Pembroke	353	Putnam County, Eatonton
190	Calvary Baptist, Savannah	291	Twiggs County, Jeffersonville
319	Claxton	180	Warren County, Warrenton
157	Long County, Ludowici		

**5-A (10)**

- 150 Brookstone, Columbus
- 202 Central, Talbotton
- 301 Crawford County, Roberta
- 351 Greenville
- 303 Heard County, Franklin
- 131 Hogansville
- 356 Lamar County, Barnesville
- 367 Manchester
- 268 Pacelli, Columbus
- 303 Taylor County, Butler

**6-A (7)**

- 349 Adairsville
- 294 Armuchee, Rome
- 354 Calhoun
- 50 Ga. School Deaf, Cave Spring
- 300 Gordon Lee, Chickamauga
- 331 Model, Rome
- 231 Trion

**7-A (21)**

- 36 Ben Franklin, Atlanta
- 304 Bowdon
- 225 Bremen
- 42 Cathedral Academy, Decatur
- 8 Counterpane School
- 294 Decatur
- 114 Galloway, Atlanta
- 291 Greater Atlanta Christian School,  
Norcross
- 32 Greenforest Christian, Decatur
- 45 Holy Innocents' Episcopal  
School, Atlanta
- 143 Landmark Christian, Fairburn
- 64 W. D. Mohammed, Atlanta
- 72 Mt. Paran, Marietta
- 54 Mt. Vernon, Atlanta
- 142 Mt. Zion, Carroll
- 280 Pace Academy, Atlanta
- 197 Paideia, Atlanta
- 122 Providence Christian Academy
- 200 Temple
- 135 Walker, Marietta
- 89 Yeshiva, Atlanta

**8-A (17)**

- 166 Athens Academy, Athens
- 287 Banks County, Homer
- 144 Brenau Academy, Gainesville
- 265 Buford
- 193 Commerce
- 328 Dawson County, Dawsonville
- 156 Jefferson
- 58 Lakeview Academy, Gainesville
- 307 Monticello
- 329 Oglethorpe County, Lexington
- 362 Rabun County, Tiger
- 148 Rabun Gap
- 180 Social Circle
- 67 Tallulah Falls
- 161 Towns County, Hiawassee
- 355 Union County, Blairsville
- 26 Woody Gap, Suches

**LITERARY - CLASS AAAA****HOME ECONOMICS**

1. Stephanie Hathcock, NW Whitfield
2. Jennifer Dillon, Griffin
3. Sharmeen Hossain, Pope
4. Jaimee Henry, Norcross

**BOYS WORD PROCESSING**

1. Matt Armstrong, Northside
2. Carl Tyson, Tift County
3. Clint Hooker, Glynn Academy

**GIRLS WORD PROCESSING**

1. Lisa Stephenson, NW Whitfield
2. Laura Adkins, Lowndes
3. Melissa Bundrick, Northside
4. Allison Green, Central Gwinnett

**BOYS EXTEMPORANEOUS SPEAKING**

1. Julian Harris, Northside
2. Mike Shumaker, Brookwood
3. Travis Collier, Glynn Academy
4. Jeffrey Sherman, Walton

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Tracy Deitzler, NW Whitfield
2. Amanda Landis, Lowndes
3. Sara Visser, South Gwinnett
4. Shana Rubin, Chattahoochee

**BOYS DRAMATIC INTERPRETATION**

1. Jerry Portwood, Lowndes
2. Adam Haridree, Brookwood
3. Will Frisch, Northside
4. B. J. Harvey, Troup County

**GIRLS DRAMATIC INTERPRETATION**

1. Amber Sane, NW Whitfield
2. Jenna Lee, Lowndes
3. Aisha Johnson, Carver, Columbus
4. Amanda Barnes, Parkview

**BOYS ESSAY**

1. Brad Hoover, Pope
2. Edward Tamisco, Valdosta
3. Bronson Lee, Central, Macon
4. Dustin Clason, Griffin

**GIRLS ESSAY**

1. Sara Walden, Warner Robins
2. Melanie Anderson, Fayette Co.
3. Jessica Hook, Tift County
4. Catherine Simpson, Pope

**BOYS SPELLING**

1. Chuck Thomason, Harrison
2. Brent Bickley, Wheeler
3. Brian Uthlaut, Parkview
4. Edward Tamisco, Valdosta

**GIRLS SPELLING**

1. Michelle Abraham, Shiloh
2. Rabea Chaudhary, Lakeside, Evans
3. Amy Lin, Valdosta
4. Wing See Lai, Redan

**BOYS SOLO**

1. Justin Patterson, Pebblebrook
2. Michael Redding, Mt. Zion, J'boro
3. Matthew Jasiczek, Glynn Acad.
4. Bronson Lee, Central, Macon

**GIRLS SOLO**

1. Kellie Jenkins, Lakeside, Evans
2. Jennifer Neal, Sequoyah
3. Annie Webb, Pebblebrook
4. Kelly Mitchell, South Gwinnett

**TRIO**

1. South Gwinnett: Kelly Mitchell, Leigh Ann Seldomridge, Amy Elder
2. Tie:
  - Harrison: Nicole Finch, Kelli Morgan, Katie Storey
  - Ware County: Kim Strickland, Anna Walker, Jessica Adams
4. Griffin: Valerie Clark, Beth Hopkins, Keri Droege Miller



**QUARTET**

1. Camden County: Craig Hardee, David Harrison, Andre Jones, Matt Seber
2. Tie:  
Ware County: Scott Shepherd, Job Driggers, Jared Morrison, Chuck Nalley  
Mt. Zion, Jonesboro: Michael Redding, Aaron Welborn, Joel Puckett, Walter Barber
4. Lakeside, Evans: Richie Prowty, Buck Hujabre, Bradley Loftin, David Vernon

**ONE-ACT PLAY**

1. Northside, "Big River"
2. Tri-Cities, "Rhymes"
3. Harrison, "The Actor's Nightmare"
4. Tie:  
Lowndes, "A Woman Called Truth"  
Upson Lee, "Eleemosynary"

Best Actress: Rebecca Karyn  
Abernathy, Upson Lee  
Best Actor: Jody Jennings,  
Northside

**DEBATE**

1. Central Gwinnett  
Aff: Kate Stevens  
Nirev Dhruva  
Neg: Beth Thompson  
John Eggers
2. Milton  
Aff: Esther Vayman  
Yvette Valdez  
Neg: Shatul Parikh  
Leslie Wade
3. Warner Robins  
Aff: Jennifer Miller  
Amanda Bone  
Neg: Melissa Pitotti  
Jason Teagle
4. Fayette County  
Aff: Tonya Woody  
Steve Smith  
Neg: Greg Chambers  
Bryan Robinson

Top Affirmative Speaker (tie):  
Amanda Bone, Warner Robins  
Nirev Dhruva, Central Gwinnett

Top Negative Speaker:  
Leslie Wade, Milton

**HIGH POINT SCHOOLS**

1. Northside ..... 32
2. Northwest Whitfield ..... 28
3. Lowndes ..... 23.5
4. Harrison ..... 17

**TRACK - BOYS - AAAA****100 METER DASH**

1. Fred White, Griffin
  2. Casey Burey, Riverdale
  3. Johannas Barnett, Osborne
  4. Steven Mack, Glynn Academy
- Time: 10.81

**200 METER DASH**

1. Julian Jackson, S. W. DeKalb
  2. Kavin Gibbs, Tri Cities
  3. Doug Thrash, Riverdale
  4. Fred White, Griffin
- Time: 21.64

**400 METER DASH**

1. Kavin Gibbs, Tri Cities
  2. Angelo Taylor, S. W. DeKalb
  3. Dwayne Pasley, Camden County
  4. Matt Miller, Brookwood
- Time: 47.81

**110 METER HIGH HURDLES**

1. T. J. Nelson, Troup County
  2. Terrence Trammell, S. W. DeKalb
  3. Anthony Huff, Clarke Central
  4. Hosea Laney, Warner Robins
- Time: 14.02

**300 METER INTERMEDIATE HURDLES**

1. Angelo Taylor, S. W. DeKalb
  2. Darrell Arvin, Marietta
  3. Hosea Laney, Warner Robins
  4. Terrance Wilson, Campbell
- Time: 37.53

**800 METER RUN**

1. John Schroer, Wheeler
  2. Antonio Johnson, Douglass, Atl.
  3. Derrick Peterson, Lovejoy
  4. Chris Johnson, North Atlanta
- Time: 1:52.86

**1600 METER RUN**

1. Derrick Peterson, Lovejoy
  2. John Schroer, Wheeler
  3. Drew Griffin, Wheeler
  4. Jeremy Campbell, Brookwood
- Time: 4:17.43

**3200 METER RUN**

1. Jeremy Campbell, Brookwood
  2. Drew Griffin, Wheeler
  3. Phillip Gable, North Cobb
  4. David Crowfoot, South Gwinnett
- Time: 9:32.69

**400 METER RELAY**

1. Riverdale: Lawrence Barham, Casey Burney, David Scott, Doug Thrash
  2. Griffin: Tavarus Beck, Fred White, Octavios Grier, Telly Barkley
  3. S. W. DeKalb: Germaine Stringer, Julian Jackson, Kenneth Pass, Arvin Richards
  4. Douglass, Atl.: Jamal Lewis, Terrence Barlow, Vincent Jackson, Kotonious Morrow
- Time: 41.89

**1600 METER RELAY**

1. S. W. DeKalb: Kenneth Pass, Clint Crenshaw, Tregie Lowe, Angelo Taylor
  2. McEachern: Nevin Watson, Greg Dean, Mark Myers, Derron Burks
  3. Redan: George Hand, Ricardo Hester, Terrance Copeland, Dewayne Turner
  4. Wheeler: John Negron, Greg Singleton, John Schroer, Fred White
- Time: 3:19.30

**HIGH JUMP**

1. Eric Sober, Etowah
  2. Pat Murphy, McIntosh
  3. Jason Cornelius, Clarke Central
  4. Andre Holmes, Windsor Forest
- Height: 6'10"

**LONG JUMP**

1. Tim Nelson, North Atlanta
  2. Vaughn Clark, Valdosta
  3. Matt Miller, Brookwood
  4. Hakeem Batiste, Osborne
- Distance: 22'11-3/4"

**TRIPLE JUMP**

1. Angelo Taylor, S. W. DeKalb
2. Jon Muyres, Parkview
3. Armis Stokes, Brunswick
4. Alvin Austell, Lovejoy  
Distance: 47'7"

**POLE VAULT**

1. Andy Howard, Harrison
2. Mike Parker, Douglas County
3. Kevin Koehler, Lassiter
4. John Cobb, McIntosh  
Height: 14'0"

**SHOT PUT**

1. James Hugh, S. W. DeKalb
2. Demarcus Hillman,  
Winder-Barrow
3. Don Mundin, North Cobb
4. Mike Shapiro, Walton  
Distance: 55'8-1/2"

**DISCUS**

1. Antonio Andrews, Griffin
2. James Hugh, S. W. DeKalb
3. Nakia Benefield, Ware County
4. Mike Tsoukalas, Walton  
Distance: 163'9"

**HIGH POINT SCHOOLS**

1. Southwest DeKalb ..... 80
2. Wheeler ..... 37
3. Griffin ..... 32
4. Brookwood ..... 26

**TRACK - GIRLS - AAAA**

**100 METER DASH**

1. Chiquita Forston, Butler
2. Jemia Jackson, Coffee
3. Trina Weddington, McEachern
4. Terri Robinson, S. W. DeKalb  
Time: 12.13

**200 METER DASH**

1. Chiquita Fortson, Butler
2. Tonya Carter, Alexander
3. Trina Weddington, McEachern
4. Jemia Jackson, Coffee  
Time: 24.48

**400 METER DASH**

1. Nicole Bridges, LaGrange
2. Nakia Matthews, Lovejoy
3. Tishanna Worthy, McEachern
4. Kwameka Brown, Butler  
Time: 56.98

**100 METER LOW HURDLES**

1. Jacqueline Madison, Douglass, Atl
2. Krista Webb, McNair
3. Whitney Hillman, Wheeler
4. Erica Edmond, Riverdale  
Time: 14.47

**800 METER RUN**

1. Nona Allen, Pope
2. Janelle Briggs, Stone Mountain
3. Becky Megesi, Lovejoy
4. Mandy Woodall, Pope  
Time: 2:16.42

**1600 METER RUN**

1. Becky Megesi, Lovejoy
2. Kari Velasco, Harrison
3. Erin Jones, Shiloh
4. Sirichand Corfield, Pope  
Time: 5:13.05

**3200 METER RUN**

1. Tina Frey, McIntosh
2. Sirichand Corfield, Pope
3. Katy Moore, Clarke Central
4. Kari Velasco, Harrison

Time: 11:17.04

**400 METER RELAY**

1. Butler: Tasha Coxon, Kwameka Brown, Minica Nunnally, Chiquita Fortson
2. Coffee: Chevone Sanders, Jemia Jackson, Tamieka Watson, Gracie Hamilton
3. Wheeler: Angela Pryor, Tina Brown, Whitney Hillman, Latoya Hubbard
4. Douglass, Atl.: Aikenia Rosemond, Monique Bivins, Lakiya Scott, Jacqueline Madison

Time: 47.88

**1600 METER RELAY**

1. Butler: Monica Nunnally, Kwameka Brown, Shantae Long, Chiquita Fortson
2. Wheeler: Angela Pryor, Latoya Hubbard, Whitney Hillman, Quadirah Abdur-Rahim
3. Stone Mountain: Nikia Scott, Natalie Smith, Che Landrum, Janelle Briggs
4. Valdosta: Tiffany Smith, Christian Smith, Seanta Conaway, Tonya McCloud

Time: 3:55.31

**HIGH JUMP**

1. Kerry Moore, Alexander
2. Nakia Sanford, South Gwinnett
3. Katie Condon, Douglas County
4. Mandy Woodall, Pope

Height: 5'8"

**LONG JUMP**

1. Kim Mason, Lassiter
2. Latoya Vinson, Lassiter
3. Chiquita Fortson, Butler
4. Tiffany Smith, Camden County

Distance: 17'6-1/2"

**SHOT PUT**

1. Lauren Thouvenot, Lakeside, Evans
2. Andrea Pappas, Brookwood
3. Nadia Evans-Lambert, McEachern
4. Becky Dyson, Northside

Distance: 42'2"

**DISCUS**

1. Becky Dyson, Northside
2. Andrea Pappas, Brookwood
3. Tymesha Hosch, Winder-Barrow
4. Georjeana Trammell, LaGrange

Distance: 143'2"

**HIGH POINT SCHOOLS**

- |                    |    |
|--------------------|----|
| 1. Butler .....    | 52 |
| 2. Pope .....      | 30 |
| 3. McEachern ..... | 28 |
| 4. Lovejoy .....   | 26 |

**GOLF - AAAA**

**INDIVIDUAL SCORERS - GIRLS**

1. Kathi Futzler, Shiloh ..... 84
2. Crystal Ferrier, Glynn Academy ..... 85
3. Lana Venet, Colquitt County ..... 87
4. Tie:
  - Jennifer Lamb, Northside ..... 103
  - Laura Griffin, Dunwoody ..... 103

**INDIVIDUAL SCORES - BOYS**

1. Stephen Sams, Sequoyah ..... 144
2. Wes Latimer, Sequoyah ..... 146
3. Ryan Moore, Tift County ..... 146
4. Brad Garner, Lakeside, Evans ..... 146

**TEAM SCORES**

1. Tift County ..... 601
  - David Moore ..... 151
  - Adrain Fletcher ..... 148
  - Ryan Moore ..... 146
  - Jason Cottle ..... 156
2. Glynn academy ..... 605
  - Jay Cason ..... 148
  - Chris Gunnels ..... 80
  - Wes Spannuth ..... 151
  - Joe Ferrier ..... 154
  - Mike Paxton ..... 72
3. Sequoyah ..... 607
  - Wes Latimer ..... 146
  - Stephen Sams ..... 144
  - Jason Fowler ..... 80
  - Kyle Sears ..... 156
  - Clay Heath ..... 81
4. Roswell ..... 617
  - Krissie Register ..... 153
  - Robby Grant ..... 79
  - Ryan Grant ..... 151
  - Jason Gray ..... 77
  - Stephen Zenus ..... 79
  - Doe Bodine ..... 78

**TEAM TENNIS - AAAA**  
**BOYS**

- SOUTH:** Bainbridge d Evans, 5-0  
 First Round Benedictine d McIntosh, 3-2  
 Griffin d Jenkins, 3-1  
 Lakeside, Evans d Tift County, 3-1
- Second Round Bainbridge d Benedictine, 3-2  
 Griffin d Lakeside, Evans, 3-2
- NORTH:** Pope d Harrison, 4-1  
 First Round Shiloh d Dunwoody, 3-1  
 Brookwood d Redan, 3-0  
 Walton d McEachern, 3-0
- Second Round Pope d Shiloh, 4-1  
 Walton d Brookwood, 3-2
- SEMI-FINALS:** Pope d Bainbridge, 3-0  
 Walton d Griffin, 3-0
- FINALS:** Walton d Pope, 3-1

**GIRLS**

- SOUTH:** Colquitt County d Evans, 5-0  
 First Round McIntosh d Camden County, 3-0  
 Newnan d Statesboro, 4-1  
 Lakeside, Evans d Bainbridge, 3-2
- Second Round Colquitt County d McIntosh, 3-0  
 Newnan d Lakeside, Evans, 3-2
- NORTH:** Chattahoochee d Harrison, 3-0  
 Dunwoody d Norcross, 4-1  
 Brookwood d Stone Mountain, 3-0  
 Walton d Campbell, 3-0
- Second Round Chattahoochee d Dunwoody, 4-0  
 Walton d Brookwood, 3-1
- SEMI-FINALS:** Chattahoochee d Colquitt County, 4-0  
 Walton d Newnan, 3-0
- FINALS:** Walton d Chattahoochee, 3-0

**CROSS COUNTRY - AAAA BOYS**

**INDIVIDUAL SCORERS**

- |                               |                             |
|-------------------------------|-----------------------------|
| 1. Drew Griffin, Wheeler      | 3. John Schroer, Wheeler    |
| 2. Jeremy Campbell, Brookwood | 4. Giovanni Pipia, Harrison |

**TEAMScores**

- |                       |                             |
|-----------------------|-----------------------------|
| 1. Brookwood ..... 54 | 3. South Gwinnett ..... 107 |
| Jeremy Campbell       | David Crowfoot              |
| Daniel Brin           | Jose Hernandez              |
| Gregory Evans         | Robert Christie             |
| Jason Jala            | Michael Maleski             |
| Matthew Nee           | Jonathan Morin              |
| Jason Pusieko         | Daniel Monroe               |
| Michael Lilly         | Allen Kehoe                 |
| 2. Lovejoy ..... 89   | 4. Pope ..... 126           |
| Derrick Peterson      | David Rose                  |
| David James           | Andrew Cawood               |
| Nick Deaton           | Chad Bignell                |
| Chris Richards        | Ben Corona                  |
| Spencer Edwards       | Matt Belwan                 |
| Michael McDonald      | Jason Musheno               |
| DAvid Winkler         | Juan Mendez                 |

**CROSS COUNTRY - AAAA GIRLS**

**INDIVIDUAL SCORERS**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Tonya Sotillo, Chattahoochee | 3. Katy Robertson, Brookwood      |
| 2. Becky Megesi, Lovejoy        | 4. Judith Johnson, South Gwinnett |

**TEAMScores**

- |                       |                           |
|-----------------------|---------------------------|
| 1. Pope ..... 67      | 3. Chattahoochee ..... 83 |
| Sirichand Corefield   | Tonya Sotillo             |
| Jill Brailey          | Rachel Caruso             |
| Susan Pardus          | Tiffany Smith             |
| Amanda Woodall        | Kim Schaper               |
| Nona Allen            | Saine Forrest             |
| Stacy Russell         | Eve Lerner                |
| Geanette Cummings     |                           |
| 2. Brookwood ..... 69 | 4. McIntosh ..... 104     |
| Katy Robertson        | Tina Frey                 |
| Bethany Robertson     | Rachel Olson              |
| Jessica Kirkland      | Kendall Hicks             |
| Larra Newman          | Shahla Paone              |
| Veda Milani           | Nancy Ketsche             |
| Julie Santwyer        | Sara Kienast              |
| Traci Robinson        | Sheila Paone              |

**WRESTLING - AAAA****103 LB. CLASS**

1. Jason Zaleski, Troup County
2. Alan Kan, McIntosh
3. Greg LeCroy, McEachern
4. Brandon Bentley, Parkview

**112 LB. CLASS**

1. Travis Bealmear, McEachern
2. Jared Zaleski, Troup County
3. Jim Gassman, Collins Hill
4. Josh Levine, Walton

**119 LB. CLASS**

1. Lance Addison, Shiloh
2. Taylor Ramos, Collins Hill
3. Matt McCain, Heritage
4. Tim Sullivan, McIntosh

**125 LB. CLASS**

1. Justin Hornsby, Brookwood
2. Buck Buhler, Lowndes
3. A. J. McGahee, McEachern
4. Charles Windham, Stone Mtn.

**130 LB. CLASS**

1. Todd Lambert, McEachern
2. Vu Hoang, Meadowcreek
3. James Shillow, Mt. Zion
4. Deia Vongsamphanh, Redan

**135 LB. CLASS**

1. Kevin Beddow, Wheeler
2. LaVictor Lipscomb, Mt. Zion
3. Kevin Kelly, Troup County
4. Chad Sauls, Winder-Barrow

**140 LB. CLASS**

1. Courtney Evans, Sprayberry
2. Matt Whitten, Troup County
3. Ronnie Stevens, Parkview
4. Jason Killcullen, Lowndes

**145 LB. CLASS**

1. Tuyen Truong, Wheeler
2. Heath Vickers, N. W. Whitfield
3. Marcus Reeves, East Coweta
4. Danny Albertini, Central Gwinnett

**152 LB. CLASS**

1. Peter Kazmierczak, Wheeler
2. Brent Buntin, Central Gwinnett
3. Rocky Copeland, McEachern
4. Jesse Reeves, Sprayberry

**160 LB. CLASS**

1. James Alvarado, McEachern
2. Al Lockhart, Coffee
3. Justin Rannick, Brookwood
4. Phillip Wilson, Camden County

**171 LB. CLASS**

1. Corey Harris, Northside
2. Rufus Baldwin, Lowndes
3. Eric Bixler, Parkview
4. Tony Ransom, Troup County

**189 LB. CLASS**

1. Sean Hage, Harrison
2. Tony Watts, N. W. Whitfield
3. Sean Simmons, Pebblebrook
4. Jason Fowler, McIntosh

**220 LB. CLASS**

1. Andrew Stoltz, Milton
2. Ross Petras, Pope
3. Brandon Scarbrough, Harrison
4. Richie Vickers, Central Gwinnett

**275 LB. CLASS**

1. Steve Platt, Shiloh
2. Reg Sturgill, Troup County
3. Tommy Jiles, Meadowcreek
4. Josh Robbins, Douglas County

**TEAM SCORES**

McEachern .....	168
Troup County .....	155.5
McIntosh .....	118
Wheeler .....	101.5
Parkview .....	99
Shiloh .....	87
Harrison .....	81.5
Central Gwinnett .....	79
Sprayberry .....	76
Mt. Zion, Jonesboro .....	66.5



**CHEERLEADING - AAAA**

1. McIntosh .....	453
Gabry Routon	Laura Hammer
Michelle Lapid	Laura Sconyers
Laura Berlo	Meg Emery
Ali Hofmeister	Kristen Hough
Rachel Ceole	Katie Owrey
Erica Hedden	Angie Philpot
Jaime Kulas	Adriane Atkinson
Mary McCrory	Tiffany Daniel
2. Pope .....	421
Gina Jackson	Shana Rutherford
Allison Schreck	Phylicia Fant
Megan Jones	Adrienne Schell
Jennifer Dew	Angela Arnold
Angela Suskay	Paige Porter
Erin Brantley	Heather Nelson
Suzy Studdard	Crysie Yawn
Portia Stephens	Kim Edwards
3. Heritage .....	414
Danyelle Cato	Julie Davis
Melanie Holmes	Becky Ingram
Jessica Johnson	Jamie Kuhn
Holly Mahan	Shannon Morris
Brooke Posch	Carrie Renaud
Kelly Roth	Gina Rutherford
Erica Schecter	Jan Shipp
Ashley Starnes	Melissa Van Dom
4. Norcross .....	387
Elizabeth Reeves	Melissa McDaniel
Julie Dolody	Kristine Wueste
Jessica Harwood	Emily Welch
Mandi Curry	Jenny Graff
Amy Gallois	Kendra Connell
Jackie Brethen	Lacy Clements
Lori Clayman	Ashley Wilson
Jacelyn Wilks	Jenny McCoy

**LITERARY - CLASS AAA****HOME ECONOMICS**

1. Stephanie Holt, Cairo
2. Lisa Langley, North Gwinnett
3. Ruth Ann Pannell, Murray County
4. Tequila Surry, Dublin

**BOYS WORD PROCESSING**

1. Norman Hood, Rome
2. Kethric Knighton,  
Davidson Fine Arts
3. Laura Hamilton, Duluth
4. Shawn Gaines, Lee County

**GIRLS WORD PROCESSING**

1. Sarah Bailey, Murray County
2. Adria Andrews, Davidson Fine Arts
3. Cindy Whitlow, North Hall
4. Joanne Watson, Thomasville

**BOYS EXTEMPORANEOUS SPEAKING**

1. Tom Howe, Westminster
2. Jason Daniel Storey, Dublin
3. Tyrus Sturgis, Thomson
4. Doug Gillett, Hardaway

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Stephanie Jones, Westminster
2. Allison Moon, Jones County
3. Shanara Reid, Therrell
4. Tausha Gresham, Cedar Shoals

**BOYS DRAMATIC INTERPRETATION**

1. Dana Carpenter, Thomasville
2. Matt McGaughey, Forsyth Central
3. Jason Winston, Westminster
4. Brenton Anderson, Wayne County

**GIRLS DRAMATIC INTERPRETATION**

1. Kimberly Cooney,  
Thomas County Central
2. Jennifer Gammage, Kendrick
3. Becky Mathews, Ridgeland
4. Maggie Gallant, Westminster

**BOYS ESSAY**

1. Paul Hart, Murray County
2. Taylor Boas, Westminster
3. Jeff Fowler, Shaw
4. Xon Hostetter, Westside

**GIRLS ESSAY**

1. Lauren Matthews, Hardaway
2. Allison Moon, Jones County
3. Kelly Campbell, Murray County
4. Kathleen Wager, Thomasville

**BOYS SPELLING**

1. Jesse Adams, Thomas Co. Central
2. Kevin Honeycutt, Lakeview-Ft. Ogle
3. Jason Lunz, North Gwinnett
4. Wilson Mitcham, Jones County

**GIRLS SPELLING**

1. Ginnie Forrester, Rome
2. Lisa Aquirre, Shaw
3. Melanie Price, Westover
4. Cynthia Griffin, Burke County

**BOYS SOLO**

1. Michale Ruddell, Thomasville
2. Matt Skelton, Rome
3. Soren King, Davidson Fine Arts
4. Tituss Burgess, Cedar Shoals

**GIRLS SOLO**

1. Elizabeth Claxton, Dublin
2. Erica Stoffel, Cedar Shoals
3. Stacey Trammell, Duluth
4. Stephanie Estep, Davidson Fine Arts

**TRIO**

1. Westminster: Jennifer Hammaker,  
Lauren Smith, Jennifer Ryan
2. Appling County: Jacquelyn  
Smiley, Shona Lamb, Lisa Dixon
3. North Hall: Jennifer Smith, Katie  
Deal, Rachel McCall
4. Thomson: Stacey Fluker, Nichole  
Brooks, Bridget Taylor

**QUARTET**

1. Cairo: Josh Sellers, Chad Bullington, Jody Singletary, Rusty Powe
2. Appling County: Brian Hall, David Eason, Jeremy Carter, Michael Johnson
3. Salem: Jay Tryall, David Fountain, Matt Foy, James Williams
4. Shaw: Arthur Wells, Jeffrey Fowler, Joseph High, Jason Stoudenmire

**ONE-ACT PLAY**

1. Forsyth Central, "Children of a Lesser God"
2. Westminster, "Laundry and Bourbon"
3. Thomasville, "Ernest in Love"
4. Davidson Fine Arts, "A Thurber Carnival"

Best Actress: Wynn Everett,  
Forsyth Central

Best Actor: Josh Sturgill,  
Kendrick

**DEBATE**

1. Westminster  
Aff: Bryan Leach  
David Wallor  
Neg: Steve Rogers  
Chris McIntosh
2. Dublin  
Aff: Shailya Singh  
Megan Morris  
Neg: Camille Tribble  
Kevin Kelley
3. Lee County  
Aff: Benjo Conway  
Sydney Holton  
Neg: Jeremiah Pitts  
Zachary Lawton
4. Hart County  
Aff: Lincoln Wood  
Joshua McArthur  
Neg: Annie Cheetham  
Jennifer Stith

Top Affirmative Speaker (tie):  
Megan Morris, Dublin  
David Wallor, Westminster

Top Negative Speaker:  
Chris McIntosh, Westminster

**HIGH POINT SCHOOLS**

1. Westminster ..... 51
2. Tie:  
Dublin ..... 22  
Thomasville ..... 22
4. Murray County ..... 20

TRACK - BOYS - AAA**100 METER DASH**

1. Eric Hall, Lithonia
2. Chris Loving, Woodward Acad.
3. Demond Brown, Laney
4. Tim Pardue, Tucker  
Time: 10.74

**200 METER DASH**

1. Eric Hall, Lithonia
2. Gerald Williams, Tucker
3. Chris Loving, Woodward Acad.
4. Jason Cage, Banneker  
Time: 21.50

**400 METER DASH**

1. Robert Wilson, Westlake
2. Dwight Phillips, Tucker
3. Gerald Williams, Tucker
4. Jason Cage, Banneker  
Time: 47.69

**110 METER HIGH HURDLES**

1. Earnest Ross, Columbia
2. Darrell Anthony, Hardaway
3. Shautae Dismuke, Cairo
4. Antonio Kittles, Hephzibah  
Time: 14.50

**300 METER INTERMEDIATE HURDLES**

1. Darrell Anthony, Hardaway
2. Carlton Brown, Banneker
3. Erick Ward, Tucker
4. Kenya Motley, Spencer  
Time: 39.57

**800 METER RUN**

1. John Deguenther, Westminster
2. Nathan Knowles, Sandy Creek
3. Emmitt Yarbrough, Washington
4. Kenya Pollock, Therrell  
Time: 1:56.51

**1600 METER RUN**

1. Shaun Traub, Riverwood
2. Chester Bryant, Columbia
3. Aaron Bishop, Rome
4. Andy Bishop, Rome  
Time: 4:25.73

**3200 METER RUN**

1. Aaron Bishop, Rome
2. Kevin Broderick, Oconee County
3. Chester Bryant, Columbia
4. Andy Bishop, Rome  
Time: 9:34.37

**400 METER RELAY**

1. Tucker: Dwight Phillips, Tim Pardue, Cory Robinson, Gerald Williams
2. Banneker: Carlton Brown, Jason Cage, Terrence Williams, Mikal Jones
3. Laney: Randall Taylor, Harvey McCord, Jonathan Taylor, Demond Brown
4. Appling County: Justin Harris, Leron Solomon, Derobertis Solomon, Henry Dasher  
Time: 41.43

**1600 METER RELAY**

1. Tucker: Tim Pardue, Dwight Phillips, Derek Ward, Gerald Williams
2. Westlake: Gerrod Baptist, Chaucy McGee, Eddie Coverson, Robert Wilson
3. Thomas Co. Central: Charles Reese, Otis Stewart, Paul Guyton, Louis Cochran
4. Oconee County: Larikus Scott, Kemji Dorsey, Steve Jones, James Davis  
Time: 3:18.67

**HIGH JUMP**

1. Craig Geter, Monroe, Albany
2. Dwight Phillips, Tucker
3. Kendrick Green, Appling County
4. Calvin Shields, Monroe Area  
Height: 6'10"

**LONG JUMP**

1. Donate White, Columbia
2. Craig Geter, Monroe, Albany
3. Dwight Phillips, Tucker
4. Malcom Hall, Glenn Hills  
Distance: 23'10"

**TRIPLE JUMP**

1. Craig Geter, Monroe, Albany
  2. Dennis Sturn, Peach County
  3. Henry Dasher, Appling County
  4. Reginald Scott, Cairo
- Distance: 48'11-1/4"

**POLE VAULT**

1. Chris Krebs, Marist
  2. Chris Bracken, Westminster
  3. Jamey Thomas, Oconee County
  4. Rebel Houseman, Oconee County
- Height: 14'7"

**SHOT PUT**

1. Lydell Baker, Kendrick
  2. Mark Williams, Westover
  3. Jonathan Vandervelde, N. Springs
  4. Heath Carroll, Dalton
- Distance: 54'6-1/2"

**DISCUS**

1. Sly Colquitt, Spencer
  2. Melvin Oates, Peach County
  3. Lydell Baker, Kendrick
  4. Doug Shelby, Riverwood
- Distance: 162'3"

**HIGH POINT SCHOOLS**

- |                         |    |
|-------------------------|----|
| 1. Tucker .....         | 68 |
| 2. Columbia .....       | 34 |
| 3. Monroe, Albany ..... | 28 |
| 4. Oconee County .....  | 27 |

**TRACK - GIRLS - AAA**

**100 METER DASH**

1. Kelly Perryman, Columbia
  2. LaQuita Mahone, Kendrick
  3. Tainicole Mullins, Shaw
  4. Denise Loveless, LaFayette
- Time: 11.80

**200 METER DASH**

1. Kelly Perryman, Columbia
  2. LaQuita Mahone, Kendrick
  3. Tasha Mahone, Shaw
  4. Dekeisha Troup, Banneker
- Time: 24.17

**400 METER DASH**

1. Keisha Grant, Columbia
  2. Chinette Johnson, Shaw
  3. Keshonda Garland, Cairo
  4. Shemeeka Hopkins, Cairo
- Time: 56.70

**100 METER LOW HURDLES**

1. Yokita Baugh, Lithonia
  2. Yolanda Smith, Worth County
  3. Annita Jeffery, Columbia
  4. Regina Tate, Shaw
- Time: 14.04

**800 METER RUN**

1. Kathryn Goodwin, Westminster
  2. Heather Stone, Ridgeland
  3. Kristen Elliot, Shamrock
  4. Maria Rivas, Columbia
- Time: 2:19.90

**1600 METER RUN**

1. Kyla Barbour, Marist
  2. Tiencia Depass, Columbia
  3. Carolyn Krieger, Westminster
  4. Lindsay Norman, Duluth
- Time: 5:11.15

**3200 METER RUN**

1. Kyla Barbour, Marist
  2. Emily Keller, Woodward Acad.
  3. Tiencia Depass, Columbia
  4. Dicani Harris, Thomas Co. Cent.
- Time: 10:57.01

**400 METER RELAY**

1. Shaw: Tainicole Mullins, Regina Tate, Chinette Johnson, Tasha Mahone
  2. Worth County: Felicia Milton, Latresia Tyler, Latisha Jackson, Yolanda Smith
  3. Lithonia: Monique Salter, Tangy Archer, Yokita Baugh, Lotoyin Rorie
  4. Burke County: Tiffany Howard, Juanita Dixon, Melissa Griffin, Ardedrick Dishmond
- Time: 47.75

**1600 METER RELAY**

1. Columbia: Robin Freeman, Maria Rivas, Keisha Grant, Kelly Perryman
  2. Shaw: Tainicole Mullins, Sylvia Tate, Demeca Parks, Chinette Johnson
  3. Columbia: Erica Gill, Trellanie Wells, Tiffanie Tate, Ayanna Walters
  4. Glenn Hills: Felicia Spearman, Shamiaka Henley, Falana Ingram, D'Naye Washington
- Time: 3:53.46

**HIGH JUMP**

1. Regina Tate, Shaw
  2. Letra Young, Jones County
  3. Danielle Bushey, Oconee County
  4. Tie:  
Melode Smith, Clarkston  
Lauren Keega, Lakeside, DeKalb
- Height: 5'6"

**LONG JUMP**

1. Tasha Mahone, Shaw
  2. Tameka McCaskill, Thomas County Central
  3. Minyon Lindsey, Dublin
  4. Tainicole Mullins, Shaw
- Distance: 17'7"

**SHOT PUT**

1. Victoria Thomas, Kendrick
  2. Jennifer Robinson, Dougherty
  3. Carla Hardy, Banneker
  4. Jennifer Whitley, Rome
- Distance: 40'5-3/4"

**DISCUS**

1. Jamie Guined, Crisp County
  2. Kristy Dunbar, Cedar Shoals
  3. Mary Beth McKean, Sandy Creek
  4. Laquita Mahone, Kendrick
- Distance: 126'6"

**HIGH POINT SCHOOLS**

- |                   |    |
|-------------------|----|
| 1. Columbia ..... | 72 |
| 2. Shaw .....     | 67 |
| 3. Kendrick ..... | 34 |
| 4. Marist .....   | 20 |

**GOLF - AAA****INDIVIDUAL SCORERS - GIRLS**

1. Angela Jerman, Hardaway ..... 78
2. Jamie Henck, Henry County ..... 81
3. MacKenzie Cato, Duluth ..... 91
4. Marci Kornegay, Dublin ..... 91

**INDIVIDUAL SCORERS - BOYS**

1. Nick Cassini, Riverwood ..... 74
2. Dave Womack, Eagle's Landing ..... 74
3. Chris Carver, Albany ..... 76
4. Scott Volpitto, Westside, Evans ..... 76

**TEAM SCORES**

1. Hardaway ..... 321
  - Angela Jerman ..... 78
  - Chad Andrae ..... 78
  - Justin Bridges ..... 82
  - Jeffrey Hudson ..... 83
2. Oconee County ..... 323
  - Ian McClure ..... 79
  - Rusty Estes ..... 81
  - Clay Batson ..... 81
  - Franklin Abell ..... 82
3. Richmond Academy ..... 329
  - Brian Scurlock ..... 79
  - John Engler ..... 80
  - Tom Bacon ..... 82
  - Blair Scurlock ..... 88
4. Eagle's Landing ..... 329
  - Dave Womack ..... 74
  - Walt Lee ..... 81
  - Allen Thompson ..... 85
  - Michael Blankenship ..... 89

**TEAM TENNIS - AAA****BOYS**

- SOUTH:** Westover d Dublin, 4-1  
 First Round Hardaway d Richmond Academy 5-0  
 Shaw d Westside, 5-0  
 Jones County d Thomas County Central, 4-1
- Second Round Hardaway d Westover, 3-0  
 Shaw d Jones County, 3-2
- NORTH:** Westminster d Duluth, 5-0  
 First Round Dalton d Riverside Military Academy, 4-1  
 North Hall d Rome, 3-2  
 Marist d Lakeside, DeKalb, 4-1
- Second Round Westminster d Dalton, 5-0  
 Marist d North Hall, 3-2
- SEMI-FINALS:** Westminster d Hardaway, 5-0  
 Marist d Shaw, 3-0
- FINALS:** Westminster d Marist, 3-0

**GIRLS**

- SOUTH:** Thomas County Central d Wayne County, 3-2  
 First Round Hardaway d Richmond Academy, 3-2  
 Westside d Jordan, 3-1  
 Dublin d Thomasville, 3-2
- Second Round Thomas County Central d Hardaway, 3-2  
 Dublin d Westside, 3-0
- NORTH:** Marist d Henderson, 4-0  
 First Round Murray County d North Hall, 5-0  
 Oconee County d Rome, 3-1  
 Westminster d Lakeside, DeKalb, 4-1
- Second Round Marist d Murray County 5-0  
 Westminster d Oconee County 4-0
- SEMI-FINALS:** Marist d Thomas County Central, 3-0  
 Westminster d Dublin, 3-0
- FINALS:** Marist d Westminster, 4-0



**CROSS COUNTRY - AAA BOYS**

**INDIVIDUAL SCORERS**

- |                           |                           |
|---------------------------|---------------------------|
| 1. Shaun Traub, Riverwood | 3. Chris Upchurch, Marist |
| 2. Aaron Bishop, Rome     | 4. Richi O'Neal, Rome     |

**TEAM SCORES**

- |                         |                            |
|-------------------------|----------------------------|
| 1. St. Pius X ..... 39  | 3. Rome ..... 74           |
| Brian LaBudde           | Aaron Bishop               |
| Andres Jaranillo        | Richi O'Neal               |
| Jake Wood               | Andy Bishop                |
| Mark Hjelneland         | Ben Sproles                |
| Adam Carlson            | Victor Soler-Roviral       |
| Kevin Mullally          | David Robertson            |
| J. J. Southard          | Tony Cooper                |
| 2. Westminster ..... 54 | 4. Oconee County ..... 115 |
| Ross Gandy              | Kevin Broderick            |
| Grant Gandy             | Jonathan Askew             |
| Tripp Bridges           | Robert O'Neal              |
| Sam Porter              | Jesse Scott                |
| Collin West             | Scott Brooks               |
| Rush Howell             | Chad Edwards               |
| Michael Richardson      | Travis Williams            |

**CROSS COUNTRY - AAA GIRLS**

**INDIVIDUAL SCORERS**

- |                               |                               |
|-------------------------------|-------------------------------|
| 1. Kyla Barbour, Marist       | 3. Tiencia Depass, Columbia   |
| 2. Steele Thomas, Westminster | 4. Ashley LaBudde, St. Pius X |

**TEAM SCORES**

- |                              |                            |
|------------------------------|----------------------------|
| 1. Westminster ..... 33      | 3. North Hall ..... 110    |
| Steele Thomas                | Holly Bright               |
| Carolyn Krieger              | Julie Newberry             |
| Tait Davidson                | Kim Smith                  |
| Kate Irvin                   | Kelly Murphy               |
| Kate Kraft                   | Holly Greene               |
| Lisa Powell                  | Allison Childs             |
| Nicky Dear                   | Kelly West                 |
| 2. Lakeside, DeKalb ..... 89 | 4. Oconee County ..... 133 |
| Anna Dabska                  | Amy Fowler                 |
| Farah Bernardine             | Courtney McLeroy           |
| Teisha Gassaway              | Nicole Jones               |
| Emily Schroder               | Julie Auwater              |
| Andrea Reemsnyder            | Erin Dukes                 |
| Erin May                     | Michele Wheeler            |
| Genine Ghani                 | Sally Aanoth               |

CHEERLEADING - AAA

1. Hardaway .....	401
Elizabeth Blankenship	Abbie Cummings
Abby Collins	Lindsey Glass
Ashley Godlman	Haley Greene
Laura Jones	Kaci Kelley
Ashley Leonard	Shannon Martin
Lauren McMillen	Jarrell Mickle
Sheri Pitt	Tammy Schoolcraft
Denitra Thompson	Tamara Yarbrough
2. Dublin .....	393
Callie Craig	Susanne McCarn
Lauren Allgood	Kelli Corbitt
Tiffany Kitchens	Erin Smith
Laurie Devaney	Jenny Fields
Chris Forte	Stacie Greene
Lucinda Gryzenia	Brandi Mobley
Kristen Wilkes	Joanna Belote
Kerry Williams	Mancy Yates
3. North Hall .....	381
Amy Anderson	Haley Black
Mandy Cook	April Floyd
Alesha Grizzle	Amy Owens
Leigh Ann Regan	Ashley Reider
Cindy Riddle	Mandy Skelton
Karra Keith	Leslie Martin
Rachel McCall	Jennifer Smith
Kassie Smith	Mandy Stephens
Brooklyn Hester	
4. Henry County .....	372
Kim Barbee	Kristin Braswell
Kim Brannon	Kelly Bradley
India Cawley	Amanda May
Kristi Moreland	Brandy Neal
Melissa Olszawski	Sally Patrick
Mhari Patterson	Katie Pecock
Jennifer Penn	Nicole Smith
Candi Waldrop	Holly Zink

**WRESTLING - AAA**

**103 LB. CLASS**

1. Witt Durden, Dublin
2. Dustin Dukes, Henry County
3. Jason Workman, North Hall
4. Dewayne Hammil, Ringgold

**112 LB. CLASS**

1. Erin Cornell, Henry County
2. Phillip MacNaughton, Westminster
3. Edward Thomas, Jordan
4. Shawn Freeny, North Gwinnett

**119 LB. CLASS**

1. Rob Koehn, Ringgold
2. Nick Davis, Dalton
3. Chris Fraser, Woodward Academy
4. Derrick Green, Columbia

**125 LB. CLASS**

1. Jason McMath, Ringgold
2. Tony Villegas, Shaw
3. Thomas Wingfield, Westminster
4. Clint Blankenship, S. E. Whitfield

**130 LB. CLASS**

1. Clint Padilla, Stockbridge
2. Andy Schroeder, Woodward Acad.
3. Chris Pearson, Ridgeland
4. Harvey Harris, Lithonia

**135 LB. CLASS**

1. Jonathan Barge, Westminster
2. Alfred Davis, Dougherty
3. Jason Headrick, Ringgold
4. Glenn Simmons, Columbia

**140 LB. CLASS**

1. Robert Cox, Ringgold
2. Tony Nguyen, Duluth
3. Nick Aston, Lakeside
4. Jonathan Couch, Lakview-Ft. Ogle.

**145 LB. CLASS**

1. Michael Eason, Eagle's Landing
2. Jimbo Henley, Westover
3. Pat DeVerona, Sandy Creek
4. Glenn Lopez, Riverside Mil. Acad.

**152 LB. CLASS**

1. Jason Brown, Forsyth Central
2. Killian Worthy, Clarkston
3. Brian Ducote, Marist
4. Corey Leopard, Lakview-Ft. Ogle.

**160 LB. CLASS**

1. Ab Epps, Eagle's Landing
2. Dennis Brown, Clarkston
3. Tyrone Powers, Monroe
4. Michael Michaelides, Woodward

**171 LB. CLASS**

1. Ottie Pendleton, Westminster
2. Jimmie Scott, Dublin
3. Michael Ferrari, Eagle's Landing
4. Kevin Frankic, Henry County

**189 LB. CLASS**

1. Hosea Lampley, Dalton
2. Matt Ballantine, Rome
3. Miles McDaniel, Henry County
4. Taurin Rowe, Lithonia

**220 LB. CLASS**

1. Tommy Alexander, Lakeview-Ft. Ogle.
2. Scott McKenzie, Duluth
3. Gary Morris, Lee County
4. Paul Mussell, Eagle's Landing

**275 LB. CLASS**

1. Emarlos Leroy, Monroe
2. Marcus Davis, Shamrock
3. Stephen Morse, Westminster
4. Brad Parham, Hart County

**TEAM SCORES**

Westminster .....	180.0
Ringgold .....	134.5
Eagle's Landing .....	121.0
Woodward Academy .....	115.5
Lakeview-Ft. Oglethorpe .....	101.0
Henry County .....	100.0
Dalton .....	95.5
Murray County .....	74.5
Dublin .....	72.0
North Hall .....	66.0

**LITERARY - CLASS AA****HOME ECONOMICS**

1. Stephanie Hayes, Swainsboro
2. Sabra Reese, Early County
3. Victoria West, Houston County
4. Eleanor Stein, Cartersville

**BOYS WORD PROCESSING**

1. Brad Washington, Swainsboro
2. Todd Lee, Fitzgerald
3. Andrew Valez, Mary Persons
4. Jason Sellers, Greene-Taliaferro

**GIRLS WORD PROCESSING**

1. Amy Wilkins, Pickens
2. Amanda Garrett, Swainsboro
3. Thecia Fuller, Tri County
4. Sherri Loudermilk, Perry

**BOYS EXTEMPORANEOUS SPEAKING**

1. Francis Martin, Grady
2. Jason Redd, Houston County
3. Jason Hortman, Fitzgerald
4. Nathan Moore, Richmond Hill

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Misty Mangham, Pike County
2. Claire Miller, Grady
3. Tiffany Smith, Vidalia
4. Maria Burgess, Washington-Wilkes

**BOYS DRAMATIC INTERPRETATION**

1. Chris Scott, Swainsboro
2. Shaun Glass, Harlem
3. Kevin Harrison, Pike County
4. Clint Pridgen, West Hall

**GIRLS DRAMATIC INTERPRETATION**

1. Michelle Mason, Pike County
2. Nancy Boyd, Brantley County
3. Megan Cramer, Grady
4. Heather Johnson, Cartersville

**BOYS ESSAY**

1. Mark Delrosario, Vidalia
2. Robert Franklin, Early County
3. Matthew Tanner, Washington Co.
4. George Boggs, Darlington

**GIRLS ESSAY**

1. Merri Su Wilson, Gainesville
2. Jennifer Bozeman, Bleckley Co.
3. Stacey Lackey, South Atlanta
4. Anna Nero, Washington-Wilkes

**BOYS SPELLING**

1. Clay Owens, Haralson County
2. Ben Garland, Houston County
3. Mitchell Ladson, Richmond Hill
4. Tie:  
Paul Shuford, Loganville  
Jason Cunningham, Elbert County

**GIRLS SPELLING**

1. Amanda Lucas, Americus
2. Holly Payne, White County
3. Nadia Chekisi, Houston County
4. Tie:  
Amanda Speerhas, Richmond Hill  
Jennifer Mayberry, Washington Co

**BOYS SOLO**

1. Brian Armbrust, Dacula
2. Chris Brage, Swainsboro
3. Paul Owen, Harlem
4. Sutton Bacon, Darlington

**GIRLS SOLO**

1. Brooke Buice, Carrollton
2. Ami Young, Lumpkin County
3. Sofine McCall, South Atlanta
4. Amanda Gibson, Pike County

**TRIO**

1. Richmond Hill: Katricia Campbell, Lauren Musaus, Heather Ebert
2. Johnson, Gainesville: Lori Ivey, Rebecca Sexton, Dana Wilkes
3. Fitzgerald: Latrenda Odoms, Laura Rathburn, Marcie Smith
4. Harlem: Kim Atkins, Christie Porter, Ann Zapata

**QUARTET**

1. Fitzgerald: Stacy Wells, Stephen McDonald, Jason Hortman, Matt Harper
2. Dacula: Troy Robertson, Brian Armbrust, Josh Sass, Eli Stancel
3. South Atlanta: Billy Wordlaw, Robert Corbett, Jahmal Harris, Marcel Murray
4. Harlem: Shaun Glass, Paul Owen, Michael Murphy, Justin Pittman

**ONE-ACT PLAY**

1. West Hall, "Dames at Sea"
2. Vidalia, "How to Eat Like a Child"
3. Harlem, "Alice in Wonderland"
4. Carrollton, "The Wizard of Oz"

Best Actress: Carmen Dubnik,  
West Hall

Best Actor: Neil Tankersley,  
West Hall

**DEBATE**

1. Carrollton  
Aff: Brad Wilks  
Tommy Sharp  
Neg: Geoff Carroll  
Bo Roberts
2. Houston County  
Aff: Brent Harris  
Jeremy Fuller  
Neg: Josh Hawk  
Kristy Potter
3. Pickens County  
Aff: Chrissy Sloan  
Dan Lindsey  
Neg: Caroline Jones  
Michael Carver
4. Harper  
Aff: Tomaneca Wilson  
Nicole Rabb  
Neg: April Spencer  
Kenya Hansford

Top Affirmative Speaker:  
Tommy Sharp, Carrollton

Top Negative Speaker (tie):  
Bo Roberts, Carrollton  
Kristy Potter, Houston County

**HIGH POINT SCHOOLS**

- |                         |    |
|-------------------------|----|
| 1. Swainsboro .....     | 31 |
| 2. Houston County ..... | 25 |
| 3. Carrollton .....     | 22 |
| 4. Vidalia .....        | 19 |

**TRACK - BOYS - AA****100 METER DASH**

1. Greg Garth, Americus
  2. Casson Hall, Dodge County
  3. Melvin Cobb, Randolph-Clay
  4. Jimmy Watkins, Elbert County
- Time: 10.65

**200 METER DASH**

1. Chandler Teasley, Franklin Co.
  2. Casson Hall, Dodge County
  3. Jamie Shell, Vidalia
  4. Makaloni Williams, Pierce County
- Time: 21.82

**400 METER DASH**

1. Chandler Teasley, Franklin Co.
  2. Antonio Partridge, Crim
  3. Kelvin King, Americus
  4. Merrell Hardeman, Elbert County
- Time: 47.56

**110 METER HIGH HURDLES**

1. Darius Downer, Elbert County
  2. Greg Garth, Americus
  3. Jimmy Burton, Elbert County
  4. Larry Henderson, Cartersville
- Time: 14.40

**300 METER INTERMEDIATE HURDLES**

1. Jimmy Burton, Elbert County
  2. Jarvis Jones, Swainsboro
  3. Dramane Zachary, Crim
  4. Jamie Henderson, Carrollton
- Time: 38.02

**800 METER RUN**

1. Jebreh Harris, Towers
  2. Charles Teasley, Franklin Co.
  3. Navarro Evans, West Laurens
  4. Travis Marcus, Randolph-Clay
- Time: 1:56.38

**1600 METER RUN**

1. Matt Lucarelli, Darlington
  2. Tim Teasley, Elbert County
  3. Joseph Stegall, Cartersville
  4. Robert Wesley, Early County
- Time: 4:29.26

**3200 METER RUN**

1. Matt Lucarelli, Darlington
  2. Joseph Stegall, Cartersville
  3. Robert Crenshaw, Elbert County
  4. Nat Amare, North Clayton
- Time: 9:52.51

**400 METER RELAY**

1. Elbert County: Ken Hardeman, Ray Glaze, Ken Fortson, Jimmy Watkins
  2. Americus: Tavares Jones, Kelvin King, Jerome Bateman, Greg Garth
  3. Franklin County: Marlon Knox, Chandler Teasley, Patrick Johnson, Charles Teasley
  4. Crim: Thaddeus Parker, Antonio Partridge, Dramane Zachary, Askaree Gilliam
- Time: 42.04

**1600 METER RELAY**

1. Crim: Thaddeus Parker, Askaree Gilliam, Dramane Zachary, Antonio Partridge
  2. Elbert County: Merrell Hardeman, Jimmy Burton, Kinte Odister, Jimmy Watkins
  3. Franklin County: Charles Teasley, Patrick Johnson, Chander Teasley, Khalil Plummer
  4. Crim: Arthur Williams, Tarvares Baugh, Monte Stokes, Norris Gresham
- Time: 3:18.04

**HIGH JUMP**

1. Greg Hughes, Elbert County
  2. Dewayne Miles, Pierce County
  3. Robert Rawls, Washington Co.
  4. Jason Carter, Swainsboro
- Height: 6'10-1/4"

**LONG JUMP**

1. Robert Rawls, Washington Co.
  2. Makaloni Williams, Pierce County
  3. Ray Glaze, Elbert County
  4. Melvin Cobb, Randolph-Clay
- Distance: 23'8-1/2"

**TRIPLE JUMP**

1. Anthony Johnson, Screven County
  2. Darius Downer, Elbert County
  3. Ricardo Williams, Swainsboro
  4. Cedric Powell, Early County
- Distance: 47'10-1/2"

**POLE VAULT**

1. Russell Johnson, Carrollton
  2. Todd Brown, Franklin County
  3. Joey Lloyd, Pepperell
  4. Chad Galloway, Fannin County
- Height: 14'6"

**SHOT PUT**

1. Brian Smith, Pepperell
  2. Chad Scott, Tattnall County
  3. John Parham, Carrollton
  4. Chris Tate, Franklin County
- Distance: 55'0"

**DISCUS**

1. Chad Scott, Tattnall County
  2. Trent Thomas, Swainsboro
  3. John Parham, Carrollton
  4. Mike Thrower, Carrollton
- Distance: 165'7"

**HIGH POINT SCHOOLS:**

1. Elbert County .....	97
2. Franklin County .....	54
3. Tie:	
Americus .....	34
Carrollton .....	34
Crim .....	34

**TRACK - GIRLS - AA**

**100 METER DASH**

1. Parisia Jackson, Cedar Grove
  2. Marie Woodward, Crim
  3. Tiffany Brown, North Clayton
  4. Vanessa Blount, Screven County
- Time: 12.18

**200 METER DASH**

1. Parisia Jackson, Cedar Grove
  2. Whitney Renfurm, Lovett
  3. Marie Woodward, Crim
  4. Shanta Alexander, Hancock Cent.
- Time: 24.68

**400 METER DASH**

1. Whitney Renfurm, Lovett
  2. Teniqua Broughton, Cedar Grove
  3. Tiese Jones, Harlem
  4. Wendy Abernathy, Lumpkin Co.
- Time: 57.19

**100 METER LOW HURDLES**

1. Thomi Jones, Towers
  2. Latisha Rivers, Cedar Grove
  3. Deshundra Fortson, Elbert Co.
  4. Salethia Johnson, Crim
- Time: 14.46

**800 METER RUN**

1. Adrian Price, Harlem
  2. Shirlece Ivey, Washington Co.
  3. Whitney Nelson, Dacula
  4. Starlette Fedd, Early County
- Time: 2:25.00

**1600 METER RUN**

1. Calah Davis, Gilmer County
  2. Amy Merrit, Lovett
  3. Mickieon Dozier, Crim
  4. Shirlece Ivey, Washington Co.
- Time: 5:26.75

**3200 METER RUN**

1. Amy Merritt, Lovett
  2. Calah Davis, Gilmer County
  3. Adrian Price, Harlem
  4. Amy Harris, Lovett
- Time: 11:54.81

**400 METER RELAY**

1. Cedar Grove: Parisia Jackson, Teniqua Broughton, Latisha Rivers, Lakeisha Rowe
  2. Cedar Grove: Brandi Dixon, Shameika Bankston, Shayla Cooper, Lori Elmove
  3. Early County: Monica James, Cassandra Conley, Tina Stapleton, Tomekia Peterson
  4. Jeff Davis: Sheria Brantley, Cameo McClendon, Lashon Fisher, Nunya Korneagy
- Time: 47.42

**1600 METER RELAY**

1. Cedar Grove: Teniqua Broughton, Lakeisha Rowe, Latisha Rivers, Parisia Jackson
  2. Crim: Marie Woodward, Victoria Culberson, Jelina Brooks, Tuneshia Roach
  3. Lovett: Holly Merritt, Mary Stone, Holen Miles, Whitney Renfurn
  4. Early County: Cassandra Conley, Tomekia Peterson, Starlette Fedd, Tina Stapleton
- Time: 3:59.71

**HIGH JUMP**

1. Wendy Abernathy, Lumpkin Co.
  2. Tomekia Peterson, Early County
  3. Zonesha Johnson, Washington Co.
  4. Shirlece Ivey, Washington Co.
- Height: 5'6"

**LONG JUMP**

1. Zonesha Johnson, Washington Co.
  2. Tara Johnson, Cook
  3. Tomekia Peterson, Early County
  4. Holly Merritt, Lovett
- Distance: 17'11"

**SHOT PUT**

1. Nartasha Pyles, South Atlanta
  2. Shannon Ross, Morgan County
  3. Angela Thompson, Washington Co
  4. Ashley Herendon, Fannin County
- Distance: 38'5"

**DISCUS**

1. Amber Barron, Cook
  2. Ashley Herendon, Fannin County
  3. Chilton Pope, Lovett
  4. Shannon Ross, Morgan County
- Distance: 115'8"

**HIGH POINT SCHOOLS**

1. Cedar Grove ..... 64
2. Lovett ..... 57
3. Crim ..... 41
4. Washington County ..... 38



**GOLF - AA**

**INDIVIDUAL SCORERS - GIRLS**

1. Vicki Padgett, Carrollton ..... 85
2. J. J. Swindle, Mitchell-Baker ..... 91
3. Marina Culley, Perry ..... 93
4. Sherry Duffy, South Forsyth ..... 105

**INDIVIDUAL SCORERS - BOYS**

1. Stan Gann, Perry ..... 67
2. Nick Fleisher, Elbert County ..... 72
3. Dan Duffy, South Forsyth ..... 72
4. Alex McMichael, Washington-Wilkes . 73

**TEAM SCORES**

1. Perry .....300
  - Stan Gann ..... 67
  - Clint Tyson ..... 74
  - Clint Payne ..... 79
  - Andrew Willard ..... 80
2. Gainesville .....309
  - Andy Dyer ..... 74
  - Charles Frosts ..... 77
  - Brian Smith ..... 78
  - Treut Darnell ..... 80
3. Lovett .....311
  - Kevin Glaser ..... 75
  - Charlie Holloway ..... 77
  - Michael Morris ..... 77
  - Bobby Haubein ..... 82
4. Jeff Davis .....316
  - Nate Hyhl ..... 74
  - Chip Whitefield ..... 76
  - Kevin Wilcox ..... 78
  - Matt Mobley ..... 88

**TEAM TENNIS - AA****BOYS**

- SOUTH:** Early County d Richmond Hill, 5-0  
 First Round Mary Persons d Morgan County 4-1  
 Elbert County d Bleckley County, 4-1  
 Vidalia d Americus, 4-1
- Second Round Mary Persons d Early County 3-2  
 Vidalia d Elbert County, 4-1
- NORTH:** Chamblee d Grady, 3-2  
 First Round Carrollton d East Hall, 4-1  
 Darlington d West Hall, 3-2  
 Lovett (no region winner)
- Second Round Carrollton d Chamblee, 3-2  
 Lovett d Darlington, 5-0
- SEMI-FINALS:** Carrollton d Mary Persons, 4-1  
 Lovett d Vidalia, 4-0
- FINALS:** Lovett d Carrollton, 4-0

**GIRLS**

- SOUTH:** Jeff Davis d Berrien, 3-2  
 First Round Pike County d Harlem, 3-2  
 Elbert County d Jackson, 5-0  
 Screven County d Fitzgerald, 3-0
- Second Round Pike County d Jeff Davis, 3-2  
 Elbert County d Screven County, 3-1
- NORTH:** Druid Hills d Grady, 5-0  
 First Round Darlington d Johnson, Gainesville, 4-1  
 Gainesville d Cartersville, 5-0  
 Lovett (no region winner)
- Second Round Darlington d Druid Hills, 4-1  
 Gainesville d Lovett, 3-2
- SEMI-FINALS:** Darlington d Pike County, 4-0  
 Gainesville d Elbert County, 5-0
- FINALS:** Gainesville d Darlington, 3-0

**CROSS COUNTRY - AA BOYS**

**INDIVIDUAL SCORERS**

- |                               |                                 |
|-------------------------------|---------------------------------|
| 1. Matt Lucarelli, Darlington | 3. Tim Teasley, Elbert County   |
| 2. Brent Beck, Cartersville   | 4. Nathael Auare, North Clayton |

**TEAM SCORES**

- |                          |                            |
|--------------------------|----------------------------|
| 1. Cartersville ..... 51 | 3. Elbert County ..... 125 |
| Brent Beck               | Tim Teasley                |
| Jay Coalson              | Robert Crenshaw            |
| Danny Luczak             | Tony Menendez              |
| Joseph Stegall           | Michael Burton             |
| Phillip Howell           | Billy Jones                |
| Adam Dittner             | Michal Stovall             |
| James Harris             | Tim Yetzina                |
| 2. Darlington ..... 70   | 4. White County ..... 129  |
| Matt Lucarelli           | Josh Myers                 |
| Leverett Neville         | Jonathon Sutton            |
| Michael Dollar           | Joel Byron                 |
| Brent Keene              | Clint Winters              |
| Mel Foss                 | Chris Leslie               |
| Steven Terrell           | Ian Snead                  |
| Micah Smith              | Jeremy Joiner              |

**CROSS COUNTRY AA GIRLS**

**INDIVIDUAL SCORERS**

- |                                |                               |
|--------------------------------|-------------------------------|
| 1. Megan Connolly, Druid Hills | 3. Amy Merritt, Lovett        |
| 2. Sarah Kate Nelson, Lovett   | 4. Calah Davis, Gilmer County |

**TEAM SCORES**

- |                    |                          |
|--------------------|--------------------------|
| 1. Lovett ..... 30 | 3. Darlington ..... 84   |
| Sarah Kate Nelson  | Emily Lawrence           |
| Amy Merritt        | Beth Brewster            |
| Amy Corley         | Jennifer Brewster        |
| Amy Harris         | Elizabeth Ansley         |
| Hamilton Fryer     | Manal Khatib             |
| Elizabeth Grenfell | Mandy Lucarelli          |
| Leslie Walton      | Elizabeth Bowen          |
| 2. Crim ..... 81   | 4. Druid Hills ..... 112 |
| Mickieon Dozier    | Megan Connolly           |
| Tuneshia Roach     | Mary Duvall              |
| Natalie Phillips   | Jennifer Parsons         |
| Marie Woodward     | Kate Leslie              |
| Jelina Brooks      | Sabrina Singh            |
| Shantel Alphabet   | Maria Alvarez            |
| Lakeshia Smith     |                          |

WRESTLING - AA**103 LB CLASS**

1. Rusty Phillips, Fitzgerald
2. Dustin Brown, Chattooga
3. Chris Zuker, Rockmart
4. Taylor Weitz, Lovett

**112 LB. CLASS**

1. Carlos Pedigrew, Cook
2. Gray Meridith, Vidalia
3. Tim Walker, West Laurens
4. Jarvis Wynn, Druid Hills

**119 LB. CLASS**

1. Derrille Green, Darlington
2. Gaines Westmoreland, Dacula
3. Matt Lykins, Gainesville
4. J. R. Ching, Lovett

**125 LB. CLASS**

1. Necko Jackson, Johnson, G'ville
2. Matthew Carter, Dacula
3. Zack Vice, Dade County
4. Joe Fish, South Forsyth

**130 LB. CLASS**

1. Damon DeLoach, Harris County
2. Shannon Stancil, South Forsyth
3. Jamie Boggus, Fitzgerald
4. Tim Weathers, Dade County

**135 LB. CLASS**

1. Adrain Robinson, Harris County
2. Hosea Gibbs, Elbert County
3. Lindsay Nevin, Lovett
4. Chris Carter, Dacula

**140 LB. CLASS**

1. Tob Arnold, Rockmart
2. Crayton Metcalf, Lumpkins Co.
3. Jason Webb, Fannin County
4. Josh Gray, West Hall

**145 LB. CLASS**

1. Alfonso Burriss, Fitzgerald
2. Willie Barclay, Rockmart
3. Jeremy O'Day, Lovett
4. Robby Morgan, East Hall

**152 LB. CLASS**

1. Will Holt, Cook
2. Ryan Wiles, Elbert County
3. Glenn Grillo, Gainesville
4. Austin Stockton, Darlington

**160 LB. CLASS**

1. Allen Jones, Johnson, Gainesville
2. Anthony Ware, Cartersville
3. Tarus Childers, Gainesville
4. Steven Ford, Dacula

**171 LB. CLASS**

1. Quinte Hancock, Gainesville
2. Mitch Lawhorn, West Laurens
3. Jarrod Johnson, Chattooga
4. Brian Bell, Towers

**189 LB CLASS**

1. Brandon Warren, Towers
2. Matt Bowman, Lovett
3. Steve Sibila, Jackson County
4. Jamie Lawhorn, West Laurens

**220 LB. CLASS**

1. Lance Gray, Towers
2. Nate Pettitt, East Hall
3. Gary Papka, Lumpkin County
4. Jarvis Stripling, Perry

**275 LB. CLASS**

1. Anson Stover, Johnson, G'ville
2. Johnny Leverette, Americus
3. Brian Richey, Cartersville
4. Ed Moss, Elbert County

**TEAM SCORES**

Fitzgerald .....	133.0
Lovett .....	111.0
Johnson, Gainesville .....	97.0
Elbert County .....	94.5
Dacula .....	92.5
Cook .....	87.0
Gainesville .....	83.0
Lumpkin County .....	81.0
Towers .....	81.0
Rockmart .....	71.0

CHEERLEADING - AA

1. Cartersville .....	450
Beth Black	April Green
Mary Collier	Ann Howell
Kara Sitten	Laura Dunn
Heather Hunter	Paula Lovett
Krystal Raines	Rebecca Greene
Kerri Sandlin	Nancy Collier
2. Johnson, Gainesville .....	411
Jill Baeumel	Misty Boggs
Kim Hall	Joanna Nance
Melanie Rogers	Carla Patrick
Jennifer Scarborough	Sonia Samples
Kristy Smith	Misty Smith
Gina Tanner	Stacie Wang
Jamie Yarbrough	
3. Darlington .....	393
Kendall Collins	Rhonda Costlow
Neely Davis	Cone Dempsey
Lynn Downey	Suprya Donthansetty
Megan Gates	Mary Kathenne Husser
Christy Mae McGuire	Amelia Richardson
Amy Ware	Jennifer Wiley
Summer Williams	
4. Houston County .....	390
Jennifer Axtell	Meredith Bailey
Leslie Bowen	Annie Brown
Ashley Gaddy	Amy Galabiz
Allison Hawkins	Michelle Holmes
Tiffany Jernigan	Jessica Jordan
Krystal Malone	Jennifer Moore
Mashundria Nottingham	Kristen Taylor
Beth Van Hoose	Sabrina Yancey

**LITERARY - CLASS A****HOME ECONOMICS**

1. Kimberly Kleeman, Calhoun
2. Kesa Palmer, Dawson County
3. Candace Swint, Louisville
4. Clarissa Sherfield, Portal

**BOYS WORD PROCESSING**

1. James Kilgore, Oglethorpe County
2. Cameron Coody, Hawkinsville
3. Allen Derriso, Wheeler County

**GIRLS WORD PROCESSING**

1. Jenine Woodley, Oglethorpe Co.
2. Maleia Barry, Hawkinsville
3. Tammy Johnson, Glascock County
4. Melinda Mullis, Atkinson County

**BOYS EXTEMPORANEOUS SPEAKING**

1. Josh Belinfante, Pace Academy
2. Chris Dudley, E. C. I.
3. Josh McKoon, Brookstone
4. Heath Brooks, Calhoun

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Karina Khouri, Pace Academy
2. Melanie Zuiris, Pacelli
3. Mariah Burrell, Monticello
4. Laura Cook, Trion

**BOYS DRAMATIC INTERPRETATION**

1. Randy Harrison, Pace Academy
2. Brian Kirk, Calhoun
3. Matt Chastain, Monticello
4. Chad Schafer, Sav. Country Day

**GIRLS DRAMATIC INTERPRETATION**

1. Heidi Hulsey, Claxton
2. Naketa Starkey, Calhoun
3. Jehan El-Jourbagy, Monticello
4. Kelly Barnes, Mt. Zion, Carroll

**BOYS ESSAY**

1. Lance Griffith, Metter
2. Chad Purser, Hawkinsville
3. Jacob Dominick, G. M. C.
4. Luke NeSmith, Turner County

**GIRLS ESSAY**

1. Angie Henderson, Buford
2. Angela Fisher, Pace Academy
3. Jamie Bearden, Armuchee
4. Carmon Belflower, Hawkinsville

**BOYS SPELLING**

1. Todd Hunter, Seminole County
2. Gardner Linn, Calhoun
3. Lee Milligan, Toombs County
4. William Kitterman, Louisville

**GIRLS SPELLING**

1. Eileen Jones, G. M. C.
2. Laura Cook, Trion
3. Beth Candler, Bremen
4. Amy Michigan, Sav. Country Day

**BOYS SOLO**

1. Frank Frazier, Brooks County
2. Benjamin Wells, Pacelli
3. Eric Schultz, Seminole County
4. Derrell Leggett, Metter

**GIRLS SOLO**

1. Sarra Cannon, Hawkinsville
2. Amy Arnold, Brooks County
3. Kimberly Kleeman, Calhoun
4. Piona McCaul, Brookstone

**TRIO**

1. Manchester: Alison Fishburne, Kelley Fuller, Sherri Smith
2. Seminole County: Sesame Grantham, Kathryn Kelley, Meg Sponner
3. Brooks County: Amy Arnold, Angela Scott, Tameeka Griffin
4. Wheeler County: Alicia Clark, Beth Tuten, Tamara Clark

**QUARTET**

1. Greater Atlanta Christian:  
Shaun Boyce, Michael Chaffin,  
Kyle Boyce, Craig Sellars
2. Metter: Derek Dismuke,  
Derrell Leggett, Tyrone Thomas,  
Terrence Jones
3. Seminole County: Andy  
Musgrove, Truette Johnson,  
Michael Reynolds, Chad Dobbins
4. Irwin County: John Dean,  
Joey Mix, Eric Ashley,  
Scott Bailey

**ONE-ACT PLAY**

1. Savannah Country Day, "Equus"
2. Taylor County, "The Fantasticks"
3. Seminole County, "Barefoot in the  
Park"
4. Counterpane, "Fortress"

Best Actress: Christy Cook,  
Taylor County

Best Actor: Paul Marchant,  
Savannah Country Day

**DEBATE**

1. Pace Academy  
Aff: Emily Braunstein  
Jason Alloy  
Neg: Kaiwen Kam  
Joshua Belinfante
2. Calhoun  
Aff: Mathew O'Neal  
Heath Brooks  
Neg: Whitney Burton  
Jessica Chastain
3. Monticello  
Aff: Lacy Strickland  
Mariah Durrell  
Neg: Meredith Resseau  
Jehan El-Jourbagy
4. Pacelli  
Aff: Amy Jones  
Melanie Zairis  
Neg: Brantley Arrington  
Ansley Buck

Top Affirmative Speaker:

Jason Alloy, Pace Academy

Top Negative Speaker:

Joshua Belinfante, Pace Academy

**HIGH POINT SCHOOLS**

1. Pace Academy ..... 38
2. Calhoun ..... 35
3. Seminole County ..... 24
4. Hawkinsville ..... 23

**TRACK - BOYS - A****100 METER DASH**

1. Narada Gibbs, Charlton County
  2. Terrance Stephens, Calhoun Co.
  3. Gary Jordan, Wrens
  4. Dewey Shaw, Atkinson County
- Time: 10.91

**200 METER DASH**

1. Narada Gibbs, Charlton County
  2. Gary Jordan, Wrens
  3. Rosell Hudson, Calhoun County
  4. Salathiel Turner, Dooly County
- Time: 21.73

**400 METER DASH**

1. Brannan Duncan,  
Landmark Christian
  2. Brad Davis, Calhoun
  3. Bobby Blasingame, Crawford Co.
  4. Cedderick Beck, Lincoln County
- Time: 51.01

**110 METER HIGH HURDLES**

1. Eric Moss, Warren County
  2. Alex Thompson, Calvary Baptist
  3. Recio Tutt, Lincoln County
  4. Rodney Bailey, Charlton County
- Time: 15.21

**300 METER INTERMEDIATE HURDLES**

1. Dewey Shaw, Atkinson County
  2. Jobe Hannan, Charlton County
  3. Ron Moye, Treutlen County
  4. Dratin Castlin, Lamar County
- Time: 39.83

**800 METER RUN**

1. Matt Day, Landmark Christian
  2. Antwon Nixon, Charlton County
  3. Robert Blasingame, Crawford Co.
  4. Michael Beatie, Claxton
- Time: 1:58.09

**1600 METER RUN**

1. Matt Day, Landmark Christian
  2. Evan McNary, Landmark
  3. Joe Cook, Buford
  4. Mark Ashley, Pacelli
- Time: 4:26.35

**3200 METER RUN**

1. Evan McNary, Landmark
  2. Joe Cook, Buford
  3. David Lasseter, Brookstone
  4. Mark Ashley, Pacelli
- Time: 9:55.50

**400 METER RELAY**

1. Charlton County: Roland Bailey, Narada Gibbs, John Canady, Jobe Hannan
  2. Calhoun County: Charles Lovette, Ricardo Cannon, Rosell Hudson, Terrance Stephens
  3. Central, Talbotton: Tim Harris, Casey Holmes, Bernard Sparks, Tim Crawford
  4. Wrens: Antonio Cooper, Phonso Davis, Tyrone Hannah, Gary Jordan
- Time: 42.60

**1600 METER RELAY**

1. Charlton County: Sacret Jordan, Antwon Nixon, Roland Bailey, Jobe Hannan
  2. Calhoun County: Rosell Hudson, Daryl Green, Ricardo Cannon, Terrance Stephens
  3. Landmark Christian: Ben Jinks, Matt Day, Mike Crawford, Andrew Cathy
  4. Crawford County: Demario Hart, Gabriel Poole, Robert Blasingame, Bobby Blasingame
- Time: 3:27.01

**HIGH JUMP**

1. Roland Bailey, Charlton County
  2. Tie:  
Robert Blasingame, Crawford Co.  
Corrie Collier, Putnam County  
Chris Walker, Charlton County
- Height: 6'4"

**LONG JUMP**

1. Jobe Hannan, Charlton County
  2. Dewey Show, Atkinson County
  3. Jay Norris Griffin, Pelham
  4. Troy Maloy, Wilcox County
- Distance: 23'8-1/2"



**TRIPLE JUMP**

1. Jobe Hannan, Charlton County
  2. Chris Walker, Charlton County
  3. Danta Stephens, Warren County
  4. Tim Askew, Model
- Distance: 47'0"

**POLE VAULT**

1. Jerry Smith, Pace Academy
  2. Jim Walker, Brookstone
  3. Derrick Gregory, Oglethorpe Co.
  4. Gilbert Miller, Brookstone
- Height: 12'6"

**SHOT PUT**

1. Ben England, Buford
  2. Clint Waggoner, Landmark
  3. Reggie Jackson, East Laurens
  4. Sharmon Wright, Toombs County
- Distance: 49'7-1/2"

**DISCUS**

1. Curry Dalton, Oglethorpe County
  2. Reggie Jackson, East Laurens
  3. Zack Wright, Oglethorpe County
  4. Donta Cobb, Calhoun County
- Distance: 148'1"

**HIGH POINT SCHOOLS**

- |                             |     |
|-----------------------------|-----|
| 1. Charlton County .....    | 104 |
| 2. Landmark Christian ..... | 65  |
| 3. Calhoun County .....     | 38  |
| 4. Buford .....             | 27  |

**TRACK - GIRLS - A**

**100 METER DASH**

1. Jennifer Felton, Turner County
  2. Heidi Sauers, Providence Christian
  3. Kelly Martin, Toombs County
  4. Traulanda Byrd, S. E. Bulloch
- Time: 12.56

**200 METER DASH**

1. Jennifer Felton, Turner County
  2. Heidi Savers, Providence
  3. Kawumie Brown, Lanier County
  4. Lukectria Collins, Warren County
- Time: 25.65

**400 METER DASH**

1. Catherine Booker,  
Savannah Country Day
  2. Ragan Howard,  
Savannah Country Day
  3. Felisha Hodges, Stewart-Quitman
  4. Takilla Smith, Social Circle
- Time: 58.73

**100 METER LOW HURDLES**

1. Kelly Martin, Toombs County
  2. Amanda Denmark S. E. Bulloch
  3. Tawonda Smith, Social Circle
  4. Lesley Stevens, Bremen
- Time: 14.66

**800 METER RUN**

1. Claire Todd, Pace Academy
  2. Ragan Howard,  
Savannah Country Day
  3. Erica Boerma, Athens Academy
  4. Kelly Roberts, Pacelli
- Time: 2:23.30

**1600 METER RUN**

1. Michelle Abernathy, Model
  2. Claire Todd, Pace Academy
  3. Heather Hoehst, Athens Academy
  4. Elizabeth Cain, Brookstone
- Time: 5:22.790

**3200 METER RUN**

1. Michelle Abernathy, Model
2. Heather Hoechst, Athens Academy
3. Elizabeth Cain, Brookstone
4. Kerry Miller, Pace Academy

Time: 11:28.79

**400 METER RELAY**

1. S. E. Bulloch: Traulanda Byrd, Rosella Wells, Shalonda Brown, Veronica Morton
2. Decatur: Latrice Colson, Salina Tinsley, Carine Harris, Yasmin McLaughlin
3. Monticello: Sherry Thurmond, Leigh Bostic, Diltra Griggs, Sonya Williams
4. Calhoun County: Lakeisha Williams, Charmaine Bryant, Rena Oliver, Vanessa Oliver

Time: 50.29

**1600 METER RELAY**

1. Savannah Country Day: Helen Williams, Megan Mitchell, Catherine Booker, Ragan Howard
2. G. A. C.: January Risner, Rebekah Todd, Shonda Rouse, Lisa Olinyk
3. Decatur: Latrice Colson, Yasmin McLaughlin, Carine Harris, Salina Tinsley
4. S. E. Bulloch: Jessica Sparks, Veronica Morton, Amanda Denmark, Shalonda Brown

Time: 4:07.83

**HIGH JUMP**

1. Christy Shull, Model
2. Jessica Farrer, Model
3. Cara Gasses, Monticello
4. Saraii Baker, Brookstone

Height: 5'8-1/4"

**LONG JUMP**

1. Carine Harris, Decatur
2. Kelly Martin, Toombs County
3. Catherine Booker, Savannah Country Day
4. Christy Shull, Model

Distance: 16'10"

**SHOT PUT**

1. Brenda King, Buford
2. Tamekia Nolen, Central, T'ton
3. Tameka Pye, Central, T'ton
4. Jennifer Crow, Jefferson

Distance: 38'10"

**DISCUS**

1. Jennifer Crow, Jefferson
2. Cortney Lynch, Brookstone
3. Kelly Sullivan, Lamar County
4. Lashunda Neal, Glascock County

Distance: 123'7"

**HIGH POINT SCHOOLS**

1. Tie:
 

Savannah Country Day .....	44
Model .....	44
3. Tie:
 

Brookstone .....	26
Southeast Bulloch .....	26

**GOLF - A**

**INDIVIDUAL SCORERS - GIRLS**

1. Bridget Fisher, Aquinas ..... 84
2. Audrey Fisher, Aquinas ..... 90
3. Margie Dickerson, GACS ..... 91
4. Meghan Ashmore, Athens Academy ..... 92

**INDIVIDUAL SCORERS - BOYS**

1. Drew Nelson, Mt. Paran ..... 73
2. Adam Cranford, Aquinas ..... 75
3. Tie:
  - Jay Degenhart, Savannah Country Day .... 75
  - Matt Brannon, Calhoun ..... 75
  - John Horton, Rabun County ..... 75

**TEAM SCORES**

1. Aquinas .....311
  - Adam Cranford ..... 75
  - Bennett Bower ..... 76
  - Tom Bailey ..... 79
  - Brandon Fisher ..... 81
2. Calhoun .....316
  - Matt Brannon ..... 75
  - Ray Tucker ..... 79
  - Stevie Dillard ..... 81
  - Zak Lusk ..... 81
3. Commerce .....319
  - Chad Sosebee ..... 77
  - Jonathan Millford ..... 77
  - Jay Simmons ..... 81
  - Eric Harbin ..... 84
4. Mt. Paran .....323
  - Drew Nelson ..... 73
  - Josh Nelson ..... 79
  - Greg Borders ..... 85
  - Stuart LaFontaine ..... 86

**TEAM TENNIS - A****BOYS**

- SOUTH:** Miller County d Brooks County, 4-1  
**First Round** Savannah Country Day d Louisville, 5-0  
 Aquinas d Metter, 5-0  
 Irwin County d Hawkinsville, 3-1
- Second Round** Savannah Country Day d Miller County, 4-0  
 Irwin County d Aquinas, 3-0
- NORTH:** Brookstone d Calhoun, 5-0  
**First Round** Pace Academy d Rabun Gap-Nacoochee, 3-0  
 Athens Academy d Holy Innocents, 4-1  
 Adairsville d Pacelli, 4-1
- Second Round** Pace Academy d Brookstone, 3-1  
 Athens Academy d Adairsville, 5-0
- SEMI-FINALS:** Pace Academy d Savannah Country Day, 3-2  
 Athens Academy, 3-0
- FINALS:** Athens Academy d Pace Academy, 3-0

**GIRLS**

- SOUTH:** Pelham d Clinch County, 3-2  
**First Round** Savannah Country Day d Aquinas, 5-0  
 Savannah Christian d Lincoln County, 5-0  
 Irwin County d Miller County 4-1
- Second Round** Savannah Country Day d Pelham, 5-0  
 Savannah Christian d Irwin County, 4-0
- NORTH:** Brookstone d Model, 5-0  
**First Round** Pace Academy d Rabun County, 3-0  
 Athens Academy d Mt. Paran, 3-0  
 Calhoun d Lamar County, 5-0
- Second Round** Bookstone d Pace Academy, 5-0  
 Athens Academy d Calhoun, 4-0
- SEMI-FINALS:** Brookstone d Savannah Country Day, 3-2  
 Athens Academy d Savannah Christian, 3-0
- FINALS:** Brookstone d Athens Academy, 3-1

**CROSS COUNTRY - A BOYS**

**INDIVIDUAL SCORERS**

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1. Townsend Bailey, Pace Academy | 3. Evan McNary, Landmark Christian |
| 2. Joe Cook, Buford              | 4. David Lasseter, Brookstone      |

**TEAMScores**

- |                          |                      |
|--------------------------|----------------------|
| 1. Pace Academy ..... 45 | 3. Model ..... 96    |
| Townsend Bailey          | Brannon Cochran      |
| Ben Wise                 | Cliff Gibson         |
| Rob Palk                 | Eric Hopper          |
| Johnny Howells           | Josh Dawson          |
| Chris Fisher             | Charles Shepard      |
| Greg Brown               | George Askew         |
| Chad Cook                | Kevin Lloyd          |
| 2. Buford ..... 65       | 4. Calhoun ..... 124 |
| Joe Cook                 | Sam Edwards          |
| Joshua Carr              | Patrick Gable        |
| Brian Kornegay           | Michael Paden        |
| Josh Cofer               | Heath Brooks         |
| Danny English            | Bobby DeGraan        |
| Jason Parker             | David Poole          |
| John Phillips            |                      |

**CROSS COUNTRY - A GIRLS**

**INDIVIDUAL SCORERS**

- |                                 |                                    |
|---------------------------------|------------------------------------|
| 1. Michelle Abernathy, Model    | 3. Heather Hoechst, Athens Academy |
| 2. Erica Boerma, Athens Academy | 4. Kerry Miller, Pace Academy      |

**TEAMScores**

- |                            |                         |
|----------------------------|-------------------------|
| 1. Athens Academy ..... 35 | 3. Brookstone ..... 114 |
| Erica Boerma               | Sara Dykes              |
| Heather Hoechst            | Elizabeth Cain          |
| Jill Razor                 | Lizzie Bowles           |
| Jane Yen                   | Maggie Johnston         |
| Ansley Miller              | Fiona McCaul            |
| Coleen Park                | Ashley Sexton           |
| Gina Nozza                 | Louisa Childs           |
| 2. Pace Academy ..... 76   | 4. Rabun Gap ..... 120  |
| Kerry Miller               | Katinka Kantor          |
| Claire Todd                | Tanuna Loladze          |
| Lauren Brown               | Patience Russell        |
| Amber Roegner              | Jihan Brown             |
| Carrie Freel               | Theresa Boyce           |
|                            | Emily Watford           |

**WRESTLING - A****103 LB. CLASS**

1. Eric Elrod, Adairsville
2. Carson Paris, Pacelli
3. Jason Nall, Dawson County
4. Dustin Starkey, Trion

**112 LB. CLASS**

1. Bobby Smith, Adairsville
2. Jody Harris, Pacelli
3. Marcus Smith, Turner County
4. Kyle Hicks, Armuchee

**119 LB. CLASS**

1. Shane Winters, Bremen
2. Theron Brown, Jefferson
3. Jeremy Wilkins, Oglethorpe Co.
4. Lee Bickerstaff, Brookstone

**125 LB. CLASS**

1. Matt Shadix, Dawson County
2. Kevin Burns, Armuchee
3. Allen Giles, East Laurens
4. Kent McCranie, Irwin County

**130 LB. CLASS**

1. Scott Davidson, Armuchee
2. Reynolds Bickerstaff, Brookstone
3. Stuart Fleming, Walker
4. Daniel Craig, Oglethorpe Co.

**135 LB. CLASS**

1. Hank Davis, Adairsville
2. Jeff Battles, Armuchee
3. Kasey Hanley, Jefferson
4. Steven Mason, Oglethorpe Co.

**140 LB. CLASS**

1. Heath Bowman, Buford
2. Jody Pollock, Jefferson
3. Tommy Scales, Amruchee
4. Fabian Taylor, Pelham

**145 LB. CLASS**

1. Sean Daniels, Oglethorpe Co.
2. Bryan Colbert, Trion
3. Timmy Oliver, East Laurens
4. Chris Poponi, Jefferson

**152 LB. CLASS**

1. John Adams, Brookstone
2. Chunta Gill, Jefferson
3. Jeff Scott, Oglethorpe Co.
4. Austin Harmon, Rabun County

**160 LB. CLASS**

1. Ira Strickland, Irwin County
2. Nathan Kinsaul, Pacelli
3. John Wiggins, Armuchee
4. Tim Prather, Turner County

**171 LB. CLASS**

1. Bobby Malone, Pacelli
2. Shawn Harris, Trion
3. Courtney Williams, Calhoun
4. Matt Venable, Banks County

**189 LB. CLASS**

1. Daniel Hamby, Calhoun
2. Tyler Truelove, Jefferson
3. Chad Horne, Oglethorpe County
4. Jeremy Cox, Irwin County

**220 LB. CLASS**

1. Todd Samples, Jefferson
2. Antwan Oliver, Macon County
3. Marlose Battle, Pelham
4. Jason Richardson, Irwin County

**275 LB. CLASS**

1. Sharmon Wright, Toombs County
2. Jody Stewart, East Laurens
3. Ben England, Buford
4. Chris Jackson, Pacelli

**TEAM SCORES**

Jefferson .....	172
Armuchee .....	171.5
Oglethorpe County .....	142
Pacelli .....	128
Irwin County .....	113
Adairsville .....	97
East Laurens .....	95
Buford .....	81
Trion .....	72.5
Brookstone .....	68.5

CHEERLEADING - A

1. Southeast Bulloch .....	450
Verronica Morton	Dana Hood
Shannon Smith	Loraine Aldrich
Jaime Glisson	Brandie Henry
Erika Bigwood	Kim Versakos
Mandi Viverette	Katherine Wood
Amanda Denmark	Star Wall
Marcia Blackburn	Keri Cromley
Holly Godbee	Heidi McCorkle
2. Calhoun .....	423
Lori Wilson	Kim Silvers
Cristy Gilbert	Merri Greene
Misty Washington	Wendy Weaver
Shanetta Gardner	Kelly McClain
Greer Ostuw	Heather Brannon
Leah Moore	Claie Lord
Wimberly Robbins	Camille Goswick
Adrienne Clark	Ashley Carroll
3. Brookstone .....	407
Amanda Blackwell	Lucy Cartledge
Quin Caves	Claire Croom
Katie Dowis	Odonia Ezell
Anne Gower	Summer Leader
Wendy Lujan	Christi Lynch
Christi Lynch	Ansley Mason
Tiffany Paulson	Lindsay Sexton
Kim Valitzski	Jackie Warren
4. Model .....	394
Casey Smith	Noreen Dumas
Jaime Fox	Danni Langford
Alice Mathis	Stacie Mathis
Kelly Lingerfelt	Renee Gibson
Reagan Smithson	Sandie Evans
Tiffany Highfield	Tara Reeps
Debbie Sidwell	Kari Kerce
April Cleveland	

**GIRLS GYMNASTICS****UNEVEN PARALLEL BARS**

1. Sarah Langford, Pace Academy
2. Meredith Mitchell, Roswell
3. Janice Hughes, Westminster
4. Emily Bray, Heritage

**SIDE HORSE VAULTING**

1. Meredith Mitchell, Roswell
2. Christina Harden,  
Thomas County Central
3. Janice Hughes, Westminster
4. Candy Hambrick, Cross Keys

**BALANCE BEAM**

1. Meredith Mitchell, Roswell
2. Emily Bray, Heritage
3. Melanie Holmes, Heritage
4. Holly Hufford, Salem

**FLOOR EXERCISE**

1. Sarah Langford, Pace Academy
2. Melanie Holmes, Heritage
3. Tie:  
Meredith Mitchell, Roswell  
Emily Bray, Heritage

**ALL AROUND**

1. Meredith Mitchell, Roswell
2. Emily Bray, Heritage
3. Melanie Holmes, Heritage
4. Holly Adamson, Heritage

**TEAM SCORES**

1. Heritage, Conyers ..... 107.65
2. Roswell ..... 104.15
3. Westminster ..... 103.55
4. Salem ..... 101.85

**AIR RIFLE****INDIVIDUAL SCORERS**

1. Corey Hitchcock, Creekside ..... 286
2. David Phillips, Carver, Col. .... 283
3. Micah Cooper, Creekside ..... 273
4. Josey Wicker, Creekside ..... 272

**TEAM SCORES**

1. Creekside ..... 1102  
Corey Hitchcock ..... 286  
Micah Cooper ..... 273  
Josey Wicker ..... 272  
Matt Eidson ..... 271
2. Statesboro ..... 1059  
Rhonda Joyner ..... 269  
Ryan Morgan ..... 268  
Michael Newton ..... 265  
Elizabeth Hess ..... 257
3. McEachern ..... 1036  
Derick Ritter ..... 265  
Anthony Gerbeck ..... 262  
Danny Rivera ..... 260  
Bobby O'Keefe ..... 249
4. Chattahoochee ..... 1027  
Chip Gregory ..... 266  
Kevin Stoll ..... 262  
Sheri DeBolt ..... 252  
Patrick Harms ..... 247



**SWIMMING - BOYS****200 YARD MEDLEY RELAY**

1. Pope: Peter Dash, Joel Elsea, Trevor Peterson, Phil Ritchie
2. Americus: Bryan Barnes, Brian Deal, Blake Hardin, Martin Urda
3. Lovett: Zachary Adams, Kile Zeller, Brad Hallenbeck, William Hoitink
4. Parkview: Ryan Ayres, Bruce Chang, Brandon Rocque, Jerry Tassa

Time: 1:40.55

**200 YARD FREESTYLE**

1. Brock Newman, Shiloh
2. Michael Hill, Westminster
3. Jerry Tassa, Parkview
4. Mike Groves, Chattahoochee

Time: 1:44.26

**200 YARD INDIVIDUAL MEDLEY**

1. Lance Needham, Brookwood
2. David Stephens, Marist
3. Jake Reid, Chattahoochee
4. Blake Hardin, Americus

Time: 1:56.95

**50 YARD FREESTYLE**

1. Donny Johnson, Dunwoody
2. Paulo Cools, McEachern
3. Patrick Gispert, Westminster
4. Pat McHugh, Walton

Time: :21.94

**100 YARD BUTTERFLY**

1. Brock Newman, Shiloh
2. Dexter Tatum, Gainesville
3. Jan Krishke, Riverdale
4. Matt Stark, Pope

Time: :51.51

**100 YARD FREESTYLE**

1. Donny Johnson, Dunwoody
2. Chris Reed, Lakeside, DeKalb
3. Paulo Cools, McEachern
4. Patrick Gispert, Westminster

Time: :47.90

**500 YARD FREESTYLE**

1. Lance Needham, Brookwood
2. Mike Prescott, Marist
3. Kurt Gavalier, Lassiter
4. Jerry Tassa, Parkview

Time: 4:43.46

**200 YARD FREESTYLE RELAY**

1. McEachern: Wade Whittle, B. J. Burris, Peter Cools, Paulo Cools
2. Marist: Brendan McGill, Adam Pye, Patrick Callahan, David Stephens
3. Westminster: Jamie Mackay, Kevin Bourke, Michael Hill, Patrick Gispert
4. Lassiter: Jason Cagnon, Geoff Toon, Kurt Gavalier, Aaron Horton

Time: 1:30.29

**100 YARD BACKSTROKE**

1. Kile Zeller, Lovett
2. Blake Hardin, Americus
3. Michael Hill, Westminster
4. Kurt Gavalier, Lassiter

Time: :53.61

**100 YARD BREASTSTROKE**

1. Bryan Holwell, Colquitt County
2. Jake Reid, Chattahoochee
3. Tim Welsch, Wheeler
4. Will Glass, Social Circle

Time: 1:00.06

**400 YARD FREESTYLE RELAY**

1. Americus: Bryan Barnes,  
Brian Deal, Blake Hardin, Martin  
Urda
2. Pope: Peter Dash, Matt Stark,  
Phil Ritchie, Trevor Peterson
3. McEachern: Paulo Cools, Joe  
Garrison, B. J. Burris, Wade  
Whittle
4. Marist: Mike Prescott, Keith  
Earley, Brendan McGill, David  
Stephens

Time: 3:15.59

**ONE METER DIVING**

1. Chad Sheldon, Colquitt County
2. Judd Campbell, Colquitt County
3. Trey Hart, Colquitt County
4. Kevin Hyland, Harrison

Points: 514

**TEAM SCORES**

Parkview .....	178
Chattahoochee .....	175
Marist .....	166
Americus .....	155
Pope .....	143
Brookwood .....	140
McEachern .....	129
Westminster .....	109
Shiloh .....	108
Lovett .....	93

**SWIMMING - GIRLS****200 YARD MEDLEY RELAY**

1. Chattahoochee: Courtney Shea,  
Allison Terrill, Claire August,  
Kim Waite
2. Pope: Keegan Walkley, Courtney  
Ellington, Tiffany Hayman, Julie  
Browning
3. Lassiter: Amy Sands, Kathryn  
Martin, Angela Hong, Laurin  
Makahon
4. Holy Innocents': Svea Hall,  
Morgan Fleming, Jamie Fleming,  
Ashton Thurmond

Time: 1:53.01

**50 YARD FREESTYLE**

1. Kelli Klein, Americus
2. Laurin Makahon, Lassiter
3. Jessica Stokes, Westminster
4. Katie Richardson, Roswell

Time: :24.45

**100 YARD BUTTERFLY**

1. Claire August, Chattahoochee
2. Kelli Klein, Americus
3. Amy Armond, Brookwood
4. Merritt Adams, Lovett

Time: :58.04

**200 YARD FREESTYLE**

1. Ashley Chandler, Westminster
2. Carolyn Harris, North Hall
3. Linda Frygell, McEachern
4. Kristie McRoberts, Westover

Time: 1:52.69

**100 YARD FREESTYLE**

1. Kim Waite, Chattahoochee
2. Jessica Stokes, Westminster
3. Mandy Howes, Wheeler
4. Kate Childress, Marist

Time: :53.99

**200 YARD INDIVIDUAL MEDLEY**

1. Keegan Walkley, Pope
2. Allison Terrill, Chattahoochee
3. Jennifer Tuten, Glynn Academy
4. Kelly Frost, Americus

Time: 2:05.65

**500 YARD FREESTYLE**

1. Keegan Walkley, Pope
2. Carolyn Harris, North Hall
3. Danielle Reich, Brookwood
4. Lauren Clarke, Pace Academy

Time: 5:01.24

**200 YARD FREESTYLE RELAY**

1. Westminster: Robin Whitaker, Julia Carper, Ashley Chandler, Jessica Stokes
  2. Lassiter: Kathryn Martin, Angela Hong, Amy Sands, Laurin Makahon
  3. Chattahoochee: Leigh Maness, Allison Terrill, Whitney Kotula, Kim Waite
  4. Walton: Julie Spencer, Lindsay Westlake, J. J. Pierce, Katie Wright
- Time: 1:40.29

**400 YARD FREESTYLE RELAY**

1. Westminster: Ashley Chandler, Aki Kameyama, Robin Whitaker, Jessica Stokes
  2. Pope: Keegan Walkley, Julie Browning, Kristen Newkirk, Tiffany Hayman
  3. Marist: Jessica Wunderle, Meredith Ditzel, Jenny Simmons, Kate Childress
  4. Walton: Julie Spencer, J. J. Pierce, Katie Wright, Lindsay Westlake
- Time: 3:37.76

**100 YARD BACKSTROKE**

1. Ashley Chandler, Westminster
  2. Kate Childress, Marist
  3. Niki Van't Wout, Landmark
  4. Kristie McRoberts, Westover
- Time: :57.07

**ONE METER DIVING**

1. Camila McLean, Colquitt County
  2. Nicole Unroe, Colquitt County
  3. Olivia York, McEachern
  4. Beth Dunaway, Colquitt County
- Points: 429.3

**100 YARD BREASTSTROKE**

1. Christin Terrell, Dalton
  2. Jennifer Tuten, Glynn Academy
  3. Whitney Leatherwood, Brookwood
  4. Morgan Fleming, Holy Innocents'
- Time: 1:07.34

**TEAM SCORES**

Chattahoochee .....	251
Westminster .....	193
Brookwood .....	172
Lassiter .....	158
Pope .....	142
Marist .....	128
Colquitt County .....	119
Walton .....	107
Americus .....	102
Holy Innocents' .....	91

**VOLLEYBALL FINALS**

Marist defeated Westminster, 9-15, 15-8, 15-11, 15-3

**STATE FAST-PITCH SOFTBALL**

**Championship**

Dunwoody ..... 7

Brookwood..... 3

## STATE SLOW-PITCH SOFTBALL PLAYOFFS

### CLASS AAAA

**First Day:**

Lithia Springs ..... 12	Warner Robins ..... 3
Roswell ..... 7	Effingham County ..... 1
Tift County ..... 9	Sprayberry ..... 7
Campbell ..... 9	Fayette County ..... 7
Lithia Springs ..... 10	Roswell ..... 8
Campbell ..... 14	Tift County ..... 13

**Second Day:**

Effingham County ..... 12	Warner Robins ..... 6
Fayette County ..... 3	Sprayberry ..... 1
Tift County ..... 8	Effingham County ..... 6
Fayette County ..... 6	Roswell ..... 5
Campbell ..... 6	Lithia Springs ..... 4
Fayette County ..... 16	Tift County ..... 1
Lithia Springs ..... 9	Fayette County ..... 6
Lithia Springs ..... 5	Campbell ..... 1

**Finals:**

Campbell ..... 4	Lithia Springs ..... 1
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### CLASS AAA

**First Day:**

Lee County ..... 17	Forsyth Central ..... 12
Sandy Springs ..... 18	Wayne County ..... 11
Hephzibah ..... 10	Stockbridge ..... 9
Ridgeland ..... 15	Shaw ..... 0
Lee County ..... 7	Sandy Creek ..... 5
Ridgeland ..... 15	Hephzibah ..... 10

**Second Day:**

Wayne County ..... 7	Forsyth Central ..... 6
Stockbridge ..... 9	Shaw ..... 8
Hephzibah ..... 13	Wayne County ..... 6
Sandy Creek ..... 10	Stockbridge ..... 0
Ridgeland ..... 18	Lee County ..... 2
Hephzibah ..... 7	Sandy Creek ..... 2
Lee County ..... 8	Hephzibah ..... 7
Lee County ..... 12	Ridgeland ..... 11

**Finals:**

Ridgeland ..... 9	Lee County ..... 3
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**CLASS AA**

First Day:

Vidalia .....	9	Gainesville .....	5
Harlem .....	8	Haralson County .....	7
Brantley County .....	7	Villa Rica .....	1
South Forsyth .....	7	Washington-Wilkes .....	3
Vidalia .....	2	Harlem .....	1
South Forsyth .....	12	Brantley County .....	10

Second Day:

Gainesville .....	12	Haralson County .....	9
Washington-Wilkes .....	13	Villa Rica .....	6
Brantley County .....	13	Gainesville .....	10
Harlem .....	13	Washington-Wilkes .....	4
South Forsyth .....	13	Vidalia .....	12
Harlem .....	7	Brantley County .....	6
Vidalia .....	12	Harlem .....	6

Finals:

South Forsyth .....	5	Vidalia .....	4
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**CLASS A**

First Day:

Calhoun .....	9	Pelham .....	8
Brookstone .....	10	Glascock County .....	5
Bremen .....	7	Calvary Baptist .....	6
Union County .....	22	Wilcox County .....	10
Brookstone .....	21	Calhoun .....	5
Union County .....	11	Bremen .....	10

Second Round:

Glascock County .....	13	Pelham .....	5
Calvary Baptist .....	24	Wilcox County .....	3
Bremen .....	7	Glascock County .....	2
Calvary Baptist .....	9	Calhoun .....	6
Brookstone .....	10	Union County .....	0
Calvary Baptist .....	15	Bremen .....	0
Calvary Baptist .....	8	Union County .....	3
Calvary Baptist .....	5	Brookstone .....	2

Finals:

Calvary Baptist .....	12	Brookstone .....	7
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## FOOTBALL PLAYOFF RESULTS

1994-95

### Region 1-AAAA

1 vs 4	Colquitt County .....	24	Coffee .....	6
2 vs 3	Valdosta .....	33	Bainbridge .....	6

### Region 2-AAAA

1 vs 4	Warner Robins .....	28	Baldwin .....	6
2 vs 3	Northside .....	50	Lakeside, Evans .....	36

### Region 3-AAAA

1A vs 2B	Camden County .....	14	Statesboro .....	7
1B vs 2A	Brunswick .....	28	Benedictine .....	7

### Region 4-AAAA

1N vs 2S	Forest Park .....	35	Upson-Lee .....	31
1S vs 2N	East Coweta .....	23	Morrow .....	19

### Region 5-AAAA

1N vs 2S	McEachern .....	20	Osborne .....	14
1S vs 2N	Alexander .....	42	Harrison .....	15

### Region 6-AAAA

1A vs 2B	Marietta .....	28	Milton .....	14
1B vs 2A	Pope .....	24	Etowah .....	13

### Region 7-AAAA

1 vs 4	Southwest DeKalb .....	42	Douglass, Atlanta .....	14
2 vs 3	Dunwoody .....	22	Redan .....	19

### Region 8-AAAA

1N vs 2S	Brookwood .....	10	Central Gwinnett .....	7
1S vs 2N	Parkview .....	28	Norcross .....	21

### Region 1-AAA

1 vs 4	Cairo .....	21	Dougherty .....	6
2 vs 3	Thomas County Central .....	35	Worth County .....	7

### Region 2-AAA

1 vs 4	Dublin .....	41	Crisp County .....	20
2 vs 3	Peach County .....	21	Appling County .....	6

### Region 3-AAA

1 vs 4	Columbus .....	10	Jordan .....	3
2 vs 3	Shaw .....	21	Kendrick .....	13

### Region 4-AAA

1 vs 4	Thomson .....	8	Burke County .....	2
2 vs 3	Josey .....	28	Westside .....	12

Region 5-AAA		
1A vs 2B	Marist ..... 31	Westlake ..... 20
1B vs 2A	Woodward Academy .. 21	Westminster ..... 7
Region 6-AAA		
1N vs 2S	Lithonia ..... 14	Duluth ..... 7
1S vs 2N	Tucker ..... 29	Columbia ..... 12
Region 7-AAA		
1 vs 4	Dalton ..... 49	Gordon Central ..... 7
2 vs 3	Murray County ..... 28	Cedartown ..... 7
Region 8-AAA		
1 vs 4	Hart County ..... 20	Monroe Area ..... 15
2 vs 3	Cedar Shoals ..... 34	Stephens County ..... 24
Region 1-AA		
1 vs 4	Fitzgerald ..... 9	Randolph-Clay ..... 7
2 vs 3	Mitchell-Baker ..... 22	Americus ..... 20
Region 2-AA		
1N vs 2S	Pierce County ..... 38	Swainsboro ..... 20
1S vs 2N	Screven County ..... 29	Jeff Davis ..... 6
Region 3-AA		
1 vs 4	Mary Persons ..... 34	Bleckley County ..... 3
2 vs 3	West Laurens ..... 14	Dodge County ..... 13
Region 4-AA		
1 vs 4	Washington County .... 50	Greene-County ..... 7
2 vs 3	Elbert County ..... 19	Washington-Wilkes ..... 3
Region 5-AA		
#1	Crim	
2 vs 3	South Atlanta ..... 22	Archer ..... 12
Region 6-AA		
1 vs 4	Cedar Grove ..... 22	North Clayton ..... 14
2 vs 3	Lovett ..... 31	Towers ..... 6
Region 7-AA		
1 vs 4	Carrollton ..... 41	Darlington ..... 14
2 vs 3	Pepperell ..... 26	Villa Rica ..... 20
Region 8-AA		
1N vs 2S	Franklin County ..... 21	East Hall ..... 18
1S vs 2N	Dacula ..... 36	Fannin County ..... 0
Region 1-A		
1N vs 2S	Macon County ..... 20	Miller County ..... 0
1S vs 2N	Seminole County ..... 21	Wilcox County ..... 0

## Region 2-A

#1	Charlton County		
2 vs 3	Brooks County .....	14	Turner County .....
			13

## Region 3-A

1E vs 2W	Southeast Bulloch .....	16	Metter .....
1W vs 2E	Toombs County .....	28	McIntosh County Acad. ...
			0

## Region 4-A

1N vs 2S	Lincoln County .....	28	Johnson County .....
1S vs 2N	Putnam County .....	33	E. C. I. ....
			22

## Region 5-A

1 vs 4	Manchester .....	27	Crawford County .....
2 vs 3	Central, Talbotton .....	14	Lamar County .....
			12

## Region 6-A

1 vs 4	Armuchee .....	26	Trion .....
2 vs 3	Gordon Lee .....	28	Calhoun .....
			7

## Region 7-A

1 vs 4	Bowdon .....	37	Mt. Zion, Carroll .....
2 vs 3	Decatur .....	28	Bremen .....
			10

## Region 8-A

1 vs 4	Monticello .....	45	Commerce .....
2 vs 3	Oglethorpe County .....	14	Athens Academy .....
			0

## FIRST ROUND

## AAAA South:

Colquitt County .....	38	Camden County .....	0
East Coweta .....	38	Warner Robins .....	35
Valdosta .....	28	Brunswick .....	8
Northside .....	41	Forest Park .....	21

## AAAA North:

Dunwoody .....	23	Alexander .....	6
Marietta .....	20	Parkview .....	17
Southwest DeKalb .....	14	McEachern .....	7
Brookwood .....	28	Pope .....	23

## AAA South:

Cairo .....	40	Shaw .....	8
Dublin .....	16	Thomson .....	12
Thomas County Central ...	40	Columbus .....	0
Josey .....	26	Peach County .....	7



AAA North:

Marist .....	30	Cedartown .....	7
Tucker .....	13	Cedar Shoals .....	10
Dalton .....	19	Woodward Academy .....	7
Lithonia .....	19	Hart County .....	14

AA South:

West Laurens .....	22	Fitzgerald .....	7
Screven County .....	17	Elbert County .....	10
Mary Persons .....	35	Mitchell-Baker .....	13
Washington County .....	28	Pierce County .....	3

AA North:

Crim .....	19	Pepperell .....	6
Lovett .....	17	Franklin County .....	6
Carrollton .....	29	South Atlanta .....	0
Dacula .....	16	Cedar Grove .....	0

A South:

Macon County .....	7	Southeast Bulloch .....	3
Putnam County .....	20	Charlton County .....	7
Toombs County .....	42	Seminole County .....	8
Brooks County .....	33	Brooks County .....	29

A North:

Manchester .....	20	Decatur .....	6
Armuchee .....	21	Monticello .....	6
Central, Talbotton .....	28	Bowdon .....	20
Oglethorpe County .....	40	Gordon Lee .....	16

QUARTER FINALS

AAAA:

Colquitt County .....	24	East Coweta .....	19
Valdosta .....	42	Northside .....	32
Marietta .....	17	Dunwoody .....	7
Southwest DeKalb .....	54	Brookwood .....	27

AAA:

Dublin .....	17	Cairo .....	13
Thomas County Central .....	34	Josey .....	0
Tucker .....	20	Marist .....	10
Dalton .....	10	Lithonia .....	7

AA:

Screven County .....	35	West Laurens .....	17
Washington County .....	30	Mary Persons .....	14
Lovett .....	24	Crim .....	21
Carrollton .....	19	Dacula .....	16

A:

Macon County .....	7	Putnam County .....	0
Brooks County .....	19	Toombs County .....	7
Manchester .....	21	Armuchee .....	14
Central, Talbotton .....	26	Oglethorpe County .....	20

## SEMI-FINALS

AAAA:

Colquitt County .....	34	Marietta .....	3
Valdosta .....	40	Southwest DeKalb .....	37

AAA:

Dublin .....	21	Tucker .....	14
Thomas County Central .....	31	Dalton .....	7

AA:

Screven County .....	43	Lovett .....	14
Washington County .....	35	Carrollton .....	7

A:

Manchester .....	19	Macon County .....	13
Brooks County .....	50	Central, Talbotton .....	26

## FINALS

AAAA:

Colquitt County .....	23	Valdosta .....	10
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AAA:

Thomas County Central .....	32	Dublin .....	7
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AA:

Washington County .....	31	Screven County .....	7
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A:

Brooks County .....	20	Manchester .....	0
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**STATE BASKETBALL TOURNAMENT - BOYS**

**CLASS AAAA - BOYS**

1st Round: Ware County 65 - East Coweta 60  
 South Windsor Forest 64 - Southwest 50  
 Tift County 68 - Carver, Columbus 54  
 Statesboro 56 - Warner Robins 55

1st Round: Winder-Barrow 68 - McEachern 66  
 North Wheeler 79 - Tri-Cities 61  
 Clarke Central 73 - Campbell 63  
 Dunwoody 64 - Lassiter 47

2nd Round: Windsor- Forest 66 - Ware County 54  
 South Tift County 43 - Statesboro 42

2nd Round: Wheeler 91 - Winder-Barrow 70  
 North Dunwoody 99 - Clarke Central 78

Semi-Finals: Wheeler 84 - Windsor Forest 67  
 Dunwoody 56 - Tift County 52

Finals: Dunwoody 67 - Wheeler 65

**CLASS AAA - BOYS**

1st Round: Josey 68 - Monroe, Albany 60  
 South Wayne County 50 - Columbus 49  
 Westside 58 - Westover 36  
 Crisp County 87 - Kendrick 83

1st Round: Banneker 88 - Oconee County 65  
 North Tucker 94 - Lakeview-Ft. Oglethorpe 59  
 Creekside 74 - Hart County 69  
 Washington 79 - Rome 64

2nd Round: Josey 51 - Wayne County 49  
 South Westside 77 - Crisp County 64

2nd Round: Banneker 100 - Tucker 92  
 North Creekside 62 - Washington 52

Semi-Finals: Josey 90 - Banneker 71  
 Westside 71 - Creekside 49

Finals: Westside 60 - Josey 39

**CLASS AA - BOYS**

- 1st Round:      Randolph-Clay 77 - Wilkinson County 58  
                    South      Swainsboro 80 - Perry 58  
                            Washington County 52 - Tri-County 50  
                            Dodge County 69 - Screven County 51
- 1st Round:      Franklin County 64 - Carver, Atlanta 57  
                    North      Towers 86 - Central, Carroll 64  
                            East Hall 103 - South Atlanta 82  
                            Cartersville 64 - North Clayton 53
- 2nd Round:      Swainsboro 68 - Randolph-Clay 61  
                    South      Dodge County 61 - Washington County 56
- 2nd Round:      Towers 97 - Franklin County 62  
                    North      East Hall 79 - Cartersville 55
- Semi-Finals:      Swainsboro 62 - Towers 58  
                            Dodge County 83 - East Hall 79
- Finals:      Dodge County 78 - Swainsboro 69

**CLASS A - BOYS**

- 1st Round:      Terrell County 78 - Twiggs County 66  
                    South      Atkinson County 70 - Treutlen 60  
                            Calhoun County 64 - East Laurens 61  
                            Lanier County 61 - Long County 48
- 1st Round:      Manchester 72 - Oglethorpe County 51  
                    North      Paideia 49 - Model 47  
                            Banks County 52 - Taylor County 46  
                            Decatur 66 - Calhoun 65
- 2nd Round:      Atkinson County 83 - Terrell County 62  
                    South      Calhoun County 53 - Lanier County 47
- 2nd Round:      Paideia 58 - Manchester 55  
                    North      Decatur 57 - Banks County 46
- Semi-Finals:      Atkinson County 61 - Paideia 51  
                            Decatur 68 - Calhoun County 59
- Finals:      Atkinson County 71 - Decatur 64

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**STATE BASKETBALL TOURNAMENT - GIRLS**
**CLASS AAAA - GIRLS**

- 1st Round: Troup County 46 - Lowndes 44  
 South Southwest 46 - Statesboro 32  
 Tift County 39 - East Coweta 35  
 Glynn Academy 77 - Butler 67
- 1st Round: South Cobb 54 - Norcross 42  
 North Sequoyah 71 - Stone Mountain 42  
 South Gwinnett 90 - Northwest Whitfield 59  
 Redan 47 - Chattahoochee 41
- 2nd Round: Southwest 73 - Troup County 48  
 South Glynn Academy 45 - Tift County 43
- 2nd Round: Sequoyah 52 - South Cobb 37  
 North South Gwinnett 61 - Redan 35
- Semi-Finals: Southwest 68 - Sequoyah 42  
 South Gwinnett 80 - Glynn Academy 56
- Finals: South Gwinnett 65 - Southwest 40

**CLASS AAA - GIRLS**

- 1st Round: Dougherty 72 - Hephzibah 71  
 South Dublin 71 - Spencer 32  
 Laney 75 - Thomasville 62  
 Kendrick 74 - Peach County 64
- 1st Round: Woodward Academy 71 - Hart County 43  
 North Southeast Whitfield 79 - Clarkston 55  
 Cedar Shoals 67 - Westlake 56  
 North Gwinnett 56 - Ridgeland 52
- 2nd Round: Dougherty 77 - Dublin 66  
 South Laney 80 - Kendrick 45
- 2nd Round: Woodward Academy 84 - Southeast Whitfield 53  
 North Cedar Shoals 69 - North Gwinnett 64
- Semi-Finals: Woodward Academy 68 - Dougherty 66  
 Laney 58 - Cedar Shoals 43
- Finals: Woodward Academy 67 - Laney 59

**CLASS AA - GIRLS**

- 1st Round:      Randolph-Clay 56 - Washington County 42  
                     South      Jeff Davis 47 - Perry 35  
                                  Americus 61 - Hancock Central 53  
                                  Dodge County 48 - Pierce County 26
- 1st Round:      Crim 82 - Pickens 51  
                     North      Dade County 51 - North Clayton 49  
                                  Fannin County 64 - Grady 52  
                                  Haralson County 84 - Cedar Grove 56
- 2nd Round:      Jeff Davis 51 - Randolph-Clay 37  
                     South      Americus 52 - Dodge County 49
- 2nd Round:      Crim 45 - Dade County 43  
                     North      Haralson County 81 - Fannin County 52
- Semi-Finals:      Crim 78 - Jeff Davis 72  
                                  Haralson County 77 - Americus 52
- Finals:      Haralson County 59 - Crim 53

**CLASS A - GIRLS**

- 1st Round:      Seminole County 61 - Putnam County 39  
                     South      Echols County 68 - Savannah Country Day 55  
                                  Pelham 50 - Wrens 44  
                                  Calvary Baptist 59 - Charlton County 43
- 1st Round:      Taylor County 49 - Athens Academy 46  
                     North      Armuchee 60 - Holy Innocents' 36  
                                  Greenville 51 - Buford 46  
                                  Model 56 - Decatur 49
- 2nd Round:      Echols County 54 - Seminole County 50  
                     South      Calvary Baptist 52 - Pelham 26
- 2nd Round:      Taylor County 53 - Armuchee 46  
                     North      Model 59 - Greenville 48
- Semi-Finals:      Taylor County 83 - Echols County 56  
                                  Calvary Baptist 56 - Model 37
- Finals:      Taylor County 59 - Calvary Baptist 33

**STATE BASEBALL PLAYOFFS**  
**CLASS AAAA**

First Round:

Ware County .....	8	LaGrange .....	1
LaGrange .....	2	Ware County .....	0
LaGrange .....	10	Ware County .....	8
Lakeside, Evans .....	13	Statesboro .....	8
Statesboro .....	12	Lakeside, Evans .....	10
Statesboro .....	5	Lakeside, Evans .....	2
Evans .....	9	Groves .....	2
Evans .....	17	Groves .....	2
Troup .....	11	Colquitt County .....	5
Troup .....	7	Colquitt County .....	6
Osborne .....	2	Central Gwinnett .....	0
Osborne .....	6	Central Gwinnett .....	4
Sprayberry .....	4	Southwest DeKalb .....	1
Sprayberry .....	4	Southwest DeKalb .....	2
Lassiter .....	13	McNair .....	3
Lassiter .....	13	McNair .....	0
Parkview .....	2	South Cobb .....	1
Parkview .....	10	South Cobb .....	2

Second Round:

LaGrange .....	5	Statesboro .....	1
LaGrange .....	6	Statesboro .....	0
Troup .....	5	Evans .....	2
Evans .....	4	Troup .....	1
Evans .....	3	Troup .....	0
Sprayberry .....	5	Osborne .....	4
Sprayberry .....	7	Osborne .....	6
Lassiter .....	14	Parkview .....	0
Lassiter .....	9	Parkview .....	6

Semi-Finals:

LaGrange .....	2	Sprayberry .....	1
Sprayberry .....	4	LaGrange .....	3
Sprayberry .....	10	LaGrange .....	2
Lassiter .....	8	Evans .....	1
Lassiter .....	5	Evans .....	3

Finals:

Sprayberry .....	6	Lassiter .....	2
Lassiter .....	5	Sprayberry .....	4
Sprayberry .....	10	Lassiter .....	5

CLASS AAA

## First Round:

Lee County .....	3	Thomson .....	2
Lee County .....	7	Thomson .....	3
Columbus .....	10	Wayne County .....	0
Columbus .....	4	Wayne County .....	0
Shaw .....	8	Jones County .....	6
Shaw .....	2	Jones County .....	0
Westside .....	10	Cairo .....	5
Westside .....	8	Cairo .....	0
Forsyth Central .....	8	North Springs .....	3
Forsyth Central .....	2	North Springs .....	0
Cedartown .....	4	Salem .....	0
Cedartown .....	15	Salem .....	7
Duluth .....	14	Ringgold .....	3
Duluth .....	4	Ringgold .....	3
Woodward Academy .....	6	Madison County .....	5
Woodward Academy .....	17	Madison County .....	2

## Second Round:

Columbus .....	3	Lee County .....	1
Columbus .....	6	Lee County .....	3
Westside .....	7	Shaw .....	2
Westside .....	5	Shaw .....	3
Cedartown .....	4	Forsyth Central .....	2
Cedartown .....	3	Forsyth Central .....	2
Duluth .....	4	Woodward Academy .....	2
Woodward Academy .....	5	Duluth .....	4
Duluth .....	8	Woodward Academy .....	4

## Semi-Finals:

Columbus .....	1	Cedartown .....	0
Columbus .....	2	Cedartown .....	0
Westside .....	4	Duluth .....	3
Duluth .....	12	Westside .....	3
Duluth .....	3	Westside .....	1

## Finals:

Columbus .....	10	Duluth .....	2
Columbus .....	9	Duluth .....	4



**CLASS AA**

**First Round:**

Fitzgerald .....	5	Harlem .....	3
Harlem .....	5	Fitzgerald .....	2
Fitzgerald .....	9	Harlem .....	3
Jackson .....	16	Bacon County .....	0
Bacon County .....	9	Jackson .....	7
Jackson .....	15	Bacon County .....	2
Vidalia .....	7	Pike County .....	1
Vidalia .....	10	Pike County .....	0
Cook .....	11	Elbert County .....	9
Cook .....	12	Elbert County .....	4
Gainesville .....		Grady .....	
Villa Rica .....	12	Chamblee .....	7
Villa Rica .....	11	Chamblee .....	3
Carrollton .....	3	Lovett .....	2
Lovett .....	6	Carrollton .....	4
Carrollton .....	3	Lovett .....	2
East Hall .....		South Atlanta .....	

**Second Round:**

Fitzgerald .....	5	Jackson .....	4
Fitzgerald .....	6	Jackson .....	1
Vidalia .....	7	Cook .....	3
Cook .....	3	Vidalia .....	1
Vidalia .....	2	Cook .....	1
Villa Rica .....	6	Gainesville .....	5
Gainesville .....	7	Villa Rica .....	6
Gainesville .....	18	Villa Rica .....	3
East Hall .....	6	Carrollton .....	4
East Hall .....	4	Carrollton .....	3

**Semi-Finals:**

Fitzgerald .....	9	Gainesville .....	8
Gainesville .....	7	Fitzgerald .....	6
Fitzgerald .....	8	Gainesville .....	4
Vidalia .....	24	East Hall .....	2
East Hall .....	9	Vidalia .....	7
Vidalia .....	13	East Hall .....	1

**Finals:**

Vidalia .....	8	Fitzgerald .....	1
Fitzgerald .....	2	Vidalia .....	0
Vidalia .....	13	Fitzgerald .....	2

CLASS A

## First Round:

Macon County .....	7	Lincoln County .....	5
Lincoln County .....	12	Macon County .....	5
Macon County .....	11	Lincoln County .....	10
Toombs County .....	18	Atkinson County .....	3
Toombs County .....	13	Atkinson County .....	4
Irwin County .....	6	Metter .....	5
Irwin County .....	16	Metter .....	0
E. C. I. ....	5	Hawkinsville .....	2
E. C. I. ....	11	Hawkinsville .....	3
Union County .....	4	Hogansville .....	2
Union County .....	5	Hogansville .....	3
Adairsville .....	4	Bowdon .....	0
Bowdon .....	7	Adairsville .....	4
Adairsville .....	6	Bowdon .....	1
Pace Academy .....	16	Trion .....	6
Pace Academy .....	2	Trion .....	1
Crawford County .....	8	Towns County .....	7
Crawford County .....	7	Towns County .....	5

## Second Round:

Macon County .....	4	Toombs County .....	3
Macon County .....	9	Toombs County .....	2
Irwin County .....	13	E. C. I. ....	0
Irwin County .....	9	E. C. I. ....	2
Union County .....	4	Adairsville .....	0
Adairsville .....	11	Union County .....	2
Union County .....	4	Adairsville .....	3
Pace Academy .....	19	Crawford County .....	3
Pace Academy .....	19	Crawford County .....	0

## Semi-Finals:

Union County .....	9	Macon County .....	5
Macon County .....	12	Union County .....	9
Union County .....	4	Macon County .....	3
Pace Academy .....	4	Irwin County .....	2
Pace Academy .....	3	Irwin County .....	2

## Finals:

Pace Academy .....	4	Union County .....	3
Pace Academy .....	9	Union County .....	0

**STATE SOCCER PLAYOFFS - BOYS****CLASS AAAA**

- 1st Round: McEachern 2 - Evans 1  
McIntosh 1 - Wheeler 0  
Lakeside, Evans 4 - Tift County 0  
Parkview 2 - Redan 1  
Brookwood 2 - Stone Mountain 0  
Douglas County 4 - Lowndes 2  
Walton 7 - Fayette County 1
- 2nd Round: McEachern 3 - McIntosh 1  
Parkview 3 - Lakeside, Evans 0  
Walton 4 - Douglas County 0
- Semi-Finals: Parkview 2 - McEachern 0  
Walton 1 - Brookwood 0
- Finals: Walton 3 - Parkview 1

**CLASS AAA**

- 1st Round: St. Pius X 5 - Brookstone 0  
Duluth - Harlem  
Hardaway 6 - Westover 1  
Gainesville 3 - Dalton  
Cedar Shoals 2 - Darlington 1  
Woodward Academy - Thomasville  
Lovett 7 - Dublin 1
- 2nd Round: St. Pius X 2 - Duluth 0  
Gainesville 5 - Hardaway 2  
Lovett 4 - Woodward Academy 1
- Semi-Finals: St. Pius X 5 - Gainesville 0  
Lovett 1 - Cedar Shoals 0
- Finals: St. Pius X 5 - Lovett 1

**STATE SOCCER PLAYOFFS - GIRLS****CLASS AAAA**

1st Round: Fayette County 4 - Dunwoody 0  
Parkview 10 - Alexander 2

2nd Round: Fayette County 4 - Chattahoochee 2  
Brookwood - Harrison  
McIntosh 2 - Parkview 1  
Walton 2 - Stone Mountain 1

Semi-Finals: Brookwood 2 - Fayette County 1  
McIntosh 1 - Walton 0

Finals: McIntosh 2 - Brookwood 1

**CLASS AAA**

1st Round: Salem 2 - Athens Academy 0  
Pace Academy 9 - Shaw 0

2nd Round: Salem 1 - Darlington 0  
Marist 7 - Brookstone 0  
Pace Academy 3 - Lovett 1  
Cedar Shoals 4 - Rome 1

Semi-Finals: Marist 4 - Salem 1  
Pace Academy 5 - Cedar Shoals 2

Finals: Tie:  
Pace Academy 0 - Marist 0

**SWIMMING - STATE RECORDS**

(Swimming Records are on page 4 of "Swimming" file)

**SWIMMING - STATE RECORDS**

**BOYS**

200 Yard Medley Relay

Shawn McNew, Jim Heitner  
Briant Keen, Steven Simonton  
Shiloh

1994 1:38.08

200 Yard Freestyle

Clay Tippins

1991 1:39.82

200 Yard Individual Medley

Shawn McNew

1994 1:53.44

50 Yard Freestyle

Anthony Buff

1990 21.28

100 Yard Butterfly

Clay Tippins

1991 49.82

100 Freestyle

Doug Jones

1988 45.85

500 Yard Freestyle

Ryan Reid

1994 4:34.56

100 Yard Backstroke

Bobby Brewer

1991 50.89

100 Yard Breaststroke

Matt Buck

1994 57.47

400 Yard Freestyle Relay

Jamie Taylor, Bucky Byerly,  
Robert Edd, Joe Kohla  
Westminster

200 Yard Freestyle Relay

1986 3:13.70  
Brock Newman, Steve Lewter,  
Steven Simonton, Shawn McNew  
Shiloh

One Meter Diving

Adam Terrell

1993 1:25.38

**GIRLS**

Ashley Hinson, Stacy Potter,  
Elizabeth Nelson, Anna Dorminy  
Americus

1992 1:45.54

200 Yard Freestyle

Sandy McIntyre

1981 St. Pius X 1:51.13

200 Yard Individual Medley

Keegan Walkley

1995 Pope \*2:05.65

50 Yard Freestyle

Ashley Chandler

1995 Westminister \*23.72

100 Yard Butterfly

Stacy Potter

1992 Americus :54.90

100 Freestyle

Ashley Chandler

1995 Westminister \*50.97

500 Yard Freestyle

Virginia Diederich

1982 North Cobb 4:53.12

100 Yard Backstroke

Stacy Potter

1992 Americus :54.81

100 Yard Breaststroke

Elizabeth Nelson

1993 Americus 1:03.10

400 Yard Freestyle Relay

Ashley Chandler, Melissa Faucette,  
Kasey Foster, Jessica Stokes  
Westminister

200 Yard Freestyle Relay

1994 3:34.61  
Ashley Chandler, Robin Whitaker,  
Jessica Stokes, Kasey Foster  
Westminister

One Meter Diving

Jenni Chandler

1994 Westminister 1:37.94

1975 Westminister 442.55

\* New State Record

**STATE RECORDS - TRACK - BOYS**  
**CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Boykin 1974 Lattany 1976	LaGrange 10.5 Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Campbell 1994	Douglass, Atlanta 46.67
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Carter 1987	Southwest DeKalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975 Grindstaff 1988	LaGrange 9:04.7 Etowah 9:04.7
400 Meter Relay (Blakeney, Graddy, O'Shields, Blalock)	1982	Northside, Atlanta 41.21
1600 Meter Relay (Hooks, Carter, Graham, Miller)	1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3-1/2"
Long Jump	Fuller 1989	Spencer 24' 1/2"
Triple Jump	Cooper 1975	Clarke Central 51'7-1/2"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

\*New State Record

STATE RECORDS - TRACK - BOYS

CLASS AAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atlanta 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Phillips, Pardue, Robinson, Williams) *1995	Tucker 41.43
1600 Meter Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:15.32
High Jump	Hood 1992	Glenn Hills 7'2"
Long Jump	Shell 1986	Carrollton 24' 1/4"
Triple Jump	Nash 1989	Westminster 50'1-1/4"
Pole Vault	Geigle 1992	North Gwinnett 15'0"
Shot Put (12 lbs)	Tate 1989	Clarkston 6'1-1/2"
Discus (H. S.)	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

## STATE RECORDS - TRACK - BOYS

EVENT	CLASS AA	
	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Thompson 1988	Fitzgerald 37.78
800 Meter Run	Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay (Hardeman, Glaze, Fortson, Watkins)	*1995	Elbert County 41.9
1600 Meter Relay (Ward, M. Buford, Dukes, A. Buford)	1979	Lakeshore 3:16.00
High Jump	Kingdom 1981	Vienna 6'10-1/4"
	Hughes *1995	Elbert County 6'10-1/4"
Long Jump	Waller 1990	Putnam County 24'5-1/4"
Triple Jump	Holland 1989	Fitzgerald 48'11-1/4"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put (12 lbs.)	Nelson 1993	Lovett 59'7"
Discus (H. S.)	Rhyne 1989	Fitzgerald 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record



## STATE RECORDS - TRACK - BOYS

## CLASS A

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6'
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Odum 1991	Dooly County 47.67
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Galbreath 1993	Calvary Baptist 38.28
800 Meter Run	Miranda 1993	Darlington 1:54.20
1600 Meter Run	Miranda 1993	Darlington 4:22.92
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay (Bailey, Gibbs, Canady, Hannan)	*1995	Charlton County 42.6
1600 Meter Relay (Carter, Manning, Sanders, Odum)	1991	Dooly County 3:21.33
High Jump	Collins 1990	Oglethorpe County 6'8-1/2"
Long Jump	Daniel 1984	Wrens 23'9-1/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Martin 1989	Jefferson 14'1-1/2"
Shot Put (12 lbs)	Norwood 1990	Brookstone 59'11-1/2"
Discus (H. S.)	Scott 1990	Reidsville 167'7"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Wilson 1993	Northeast 54.74
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984 Thompson 1985 Collins 1985 Moore *1995	North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8" Alexander 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put (8 lbs. 13 ozs.)	Graham 1982	Kendrick 42'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Dyson *1995	Northside, WR 143'2"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	Howard 1993	Glenn Hills 55.00
100 Meter Low Hurdles	Baugh *1995	Lithonia 14.04
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	Hoover 1988	Marist 5:08.98
3200 Meter Run	Barbour *1995	Marist 10:57.01
400 Meter Relay	(Mahone, Hatter, Franklin, Wallace) 1992	Kendrick 47.08
1600 Meter Relay	(Ali, Allen, Ficklin, Brown) 1991	Crim 3:51.24
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Harrison 1981	Marist 19'3-3/4"
Shot Put (8 lbs. 13 ozs.)	Palmer 1984	Habersham Central 45'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Johnson 1993	Columbia 147'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Ali 1994	Crim 11.73
200 Meter Dash	Ali 1994	Crim 24.41
400 Meter Dash	Brown 1993	Crim 56.04
100 Meter Low Hurdles	Rivers *1995	Cedar Grove 14.25
800 Meter Run	Hunt 1991	Lovett 2:16.45
1600 Meter Run	Hunt 1989	Lovett 5:11.82
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Jackson, Broughton, Rivers, Rowe) *1995	Cedar Grove 47.42
1600 Meter Relay	(Ficklin, Richardson, Ali, Brown) 1993	Crim 3:53.57
High Jump	Daniels 1990	West Rome 57"
Long Jump	Walker 1978	Johnson County 18'4-1/4"
Shot Put (8 lbs. 13 ozs.)	Jackson 1994	Lumpkin County 42'6-1/2"
Discus (2 lbs. 3-1/2 ozs.)	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS A**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Collins 1992	Hawkinsville 11.94
200 Meter Dash	Collins 1992	Hawkinsville 24.72
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Cook 1992	Pace Academy 2:15.11
1600 Meter Run	Cook 1992	Pace Academy 5:02.05
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay (Hamilton, McCrary, McClure, Whatley)	1979	Berry Academy 48.9
1600 Meter Relay (Braddy, Williams, Durden, Jordan)	1986	Louisville 4:04.31
High Jump	Shull *1995	Model 5'8-1/4"
Long Jump	Collins 1991	Hawkinsville 18'11-1/4"
Shot Put (8 lbs. 13 ozs.)	Hall 1989	Reidsville 43'8-3/4"
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NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

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