

GEORGIA HIGH SCHOOL ASSOCIATION  
Region CROSS COUNTRY - Notification of Entry  
Region \_\_\_\_\_

**COMPLETE AND MAIL TO YOUR REGION SECRETARY**  
**Deadline Date: September 26**

**Note: Deadline for Contestants List to Region Meet Director is October 17.**

This is to serve as notification of entry in Region Cross Country for  
\_\_\_\_\_ High School.

**BOYS TEAM:** Yes \_\_\_\_\_ No \_\_\_\_\_

**GIRLS TEAM:** Yes \_\_\_\_\_ No \_\_\_\_\_

**COACHES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COACHES:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature – Principal)