



2017 GHSA BASEBALL STATE CHAMPIONSHIP FINALS

Presented by MIZUNO

Team Instructions

Please read the "General Instructions" very carefully. Each year we have problems arise because the coaches/team representatives did not follow the instructions.

GENERAL INFORMATION:

- OFFICIAL TEAM TRAVEL FORM – Please fill out The "Team Travel For" completely and turn it in at the "Team Entry Gate" when you arrive at the stadium.
- LINE-UP/ROSTER – Your official line-up/roster information must be turned in to the official scorer no later than (20) minutes prior to your scheduled game time.
- EXCESS TEAM ENTRY FORM – List names of "Team Essential Personnel" who may not traveling with nor checking in with the team.
- FIELD PERSONNEL – ONLY team members and Team Essential Personnel are allowed in the dugout and on the field. Photographers and videographers are not allowed on the field nor in the dugout.
- GAME ADMINISTRATOR/RESOURCE OFFICER – Each school is required to have an Administrator and Resource Office on site during the game. Provide the name and cell # of those individuals on the enclosed form and submit it to the "Game Manager" upon arrival at the venue. If not traveling with the team, they must check in at the "Team Entry Gate" and show valid photo ID.
- UNACCOMPANIED MINORS/NON-PARTICIPANTS - Must purchase a ticket and enter through the spectator entrance and are not allowed in the team areas (dugout, field, etc.).
- BRACKET – The "Home Team" and "Visiting Team" for the first two games of the series are indicated on the bracket. The Home Team for the 3rd game if necessary will be determined by a coin toss immediately following the 2nd game.
- PRE GAME WARMUP – Each team will be allowed (15) minutes of IF/OF pregame warmup prior to the umpire conference at home plate. The designated "visitors" will have the first (15) minutes followed by the "home" team.
- BATTING CAGES – (Rome)The cages are located along the left field fence and there will be a rotation based on the following: The "Visiting" team will have access to the cages 2 hours prior to the listed game time for a total of 40 minutes. The "Home" team will have access to the cages 1 hour prior to the listed game time for a total of 40 minutes. (Savannah) The cages are located along the left field foul ball area and behind the right field fence. The "Visiting" team will have access to the cage outside the right field fence and the "Home" team will have access to the along the left field fence.
- ROSTER FOR OFFICIAL PROGRAM – Each team is responsible for submitting your roster (player, uniform #, year), team record, coaching staff, etc. to Score Atlanta (scores@scoreatl.com) no later than Friday, May 19.
- VIDEO/RADIO BROADCAST - All games will be video streamed live on NFHSNetwork.com (<http://nfhsnetwork.com>). Local radio broadcasting must be cleared through GHSA Media Director Steve Figueroa at 770-633-3200 or stevefig@ghsa.net.
- GAME BALLS – Game balls will be provided by WILSON. Bring your own warmup balls to the stadium.
- LODGING - For information in Savannah contact Jessica Johnson at jessica@meetsavannah.com. For information in Rome contact Ann Hortman at the Greater Rome Convention and Visitors Bureau, at 800.444.1834 or 706.236.4550 or email AHortman@romeqa.us. Please reference "GHSA BASEBALLHousing."

PRE SALE TICKETS - For presale electronic tickets go to: <https://gofan.co/app/school/GHSA>

NOTE: Please remind your student body and spectators that shirts and shoes must be worn at all times in the stadium, outside food or drink, drones, and bags over 10" X 12" are not allowed. Ticket takers have been instructed to confiscate these item(s) prior to entering the arena and they can be retrieved when leaving the arena. Also, remind them of the GHSA "No Re-Entry" policy at GHSA sanctioned events. Additional information about each venue is attached to this email.

2017 FINALS SCHEDULE

HISTORIC GRAYSON STADIUM - SAVANNAH

Wednesday, May 24

	<u>Visitors</u>	<u>Home</u>
11:00 AM – AA	Jeff Davis	Elbert County
2:00 PM – AA	Elbert County	Jeff Davis
5:00 PM – A Private	Savannah Christian	Tattnall Square
8:00 PM – A Private	Tattnall Square	Savannah Christian

Thursday, May 25

11:00 AM – AAA	Pierce County	North Hall
2:00 PM – AAA	North Hall	Pierce County
5:00 PM – AAAAA	Wayne County	Loganville
8:00 PM – AAAAA	Loganville	Wayne County

Saturday, May 27 (TBD)

11:00 AM –
2:00 PM –
5:00 PM –
8:00 PM –

GHSA Site Rep: Earl Etheridge (912-667-5484) or eetheridge@savannahga.gov

GHSA Site U.I.C.: Rick Elrod

BRAVES STADIUM - ROME

Wednesday, May 24

	<u>Visitors</u>	<u>Home</u>
11:00 AM – AAAAAA	Pope	Lee County
2:00 PM – AAAAAA	Lee County	Pope
5:00 PM – AAAAAAA	Etowah	Woodstock
8:00 PM – AAAAAAA	Woodstock	Etowah

Thursday, May 25

11:00 AM – A Public	Schley County	Gordon Lee
2:00 PM – A Public	Gordon Lee	Schley County
5:00 PM – AAAA	Blessed Trinity	Marist
8:00 PM – AAAA	Marist	Blessed Trinity

Saturday, May 27 (TBD)

11:00 AM –
2:00 PM –
5:00 PM –
8:00 PM –

GHSA Site Rep: Jim Sneddon (770-597-1738) or jcsneddon@bellsouth.net

GHSA Site U.I.C.: Michael Bates

GHSA Executive Director: Gary Phillips

GHSA Assistant Director/Baseball Coordinator: Ernie Yarbrough

GAME ADMINISTRATORS SCHOOL RESOURCE OFFICERS

Please list the individual(s), and their cell phone #'s, who will be at your school's GHSA State Tournament contest.

ADMINISTRATORS

NAME: _____

POSITION: _____

CELL PHONE #: _____

NAME: _____

POSITION: _____

CELL PHONE #: _____

RESOURCE OFFICERS

NAME: _____

POSITION: _____

CELL PHONE #: _____

NAME: _____

POSITION: _____

CELL PHONE #: _____

The head coach is responsible for turning in this form upon arrival at the venue.

SCHOOL: _____

OFFICIAL TEAM TRAVEL FORM

SCHOOL: _____ HEAD COACH: _____

NAME	FUNCTION (player, manager, etc.)
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____
11 _____	_____
12 _____	_____
13 _____	_____
14 _____	_____
15 _____	_____
16 _____	_____
17 _____	_____
18 _____	_____
19 _____	_____
20 _____	_____

21 _____
22 _____
23 _____
24 _____
25 _____
26 _____
27 _____
28 _____
29 _____
30 _____
31 _____
32 _____

EXCESS SCHOOL TRAVEL LIST (Must Show Proof of Identification)

1 _____	2 _____
3 _____	4 _____
5 _____	6 _____
7 _____	8 _____
9 _____	10 _____
11 _____	12 _____
13 _____	14 _____
15 _____	16 _____
17 _____	18 _____
19 _____	20 _____

NOTE: The head coach is responsible for turning in this form to the “Team Check-in Supervisor” upon arrival at the venue.