

# GEORGIA HIGH SCHOOL ASSOCIATION

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Vol. 61      September, 1967      Number 1

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## CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1967-1968

A Member of the National Federation of State  
High School Athletic Associations

State Office—Thomaston, Georgia  
Telephone—647-7473



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### **Notice**

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C.O.D.

#### **Football**

Official Football Rules .....	45c
Football Case Book—Official Interpretations .....	80c
Football Player Handbook .....	45c
Football Officials Manual .....	45c

#### **Basketball**

Official Basketball Rules—Boys	
Federation Edition .....	45c
Basketball Case Book—Official Interpretations .....	80c
Basketball Player Handbook .....	45c
Official Basketball Rules—Girls	
Scholastic Edition .....	30c
Basketball Officials Manual .....	45c

#### **Baseball**

Official Baseball Rules—Federation Edition .....	45c
Baseball Case Book—Official Interpretations .....	80c
Baseball Umpires Manual .....	45c

#### **Track and Field**

Official Track Rules—Federation Edition .....	65c
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#### **Debate**

Debate Handbook, 1967-68, per set .....	4.00
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<b>Calendar</b> .....	50c
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### **Films**

The below listed films are available and can be secured at a service charge of \$2.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

#### **Football Rules**

Official Football	
This Is Football	
Know Your Football	



**Basketball Rules**

- Official Basketball
- This Is Basketball
- Know Your Basketball

**Baseball Rules**

- Baseball for Millicens
- Official Baseball

**Baseball**

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy in Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957
- Twenty Years of World Series Thrills

**Track**

- This Is Track

*Calendar*

State Spelling Contest .....March 20, 1968

Debates

- Notification of entry not later than .....Dec. 1, 1967
- Region preliminaries .....Jan. 12, 13, 1968
- Region finals not later than .....Jan. 20, 1968
- State finals, Athens, Ga. ....Jan. 27, 1968

One Act Plays

- Notification of entry not later than .....Dec. 1, 1967
- Region finals not later than .....Jan. 20, 1968
- State finals AA, A, B, C—Athens, Ga. ....Jan. 26, 1968
- State finals AAA—Athens, Ga. ....Jan 27, 1968

Region Basketball Tournaments—complete not later than

- Boys and Girls AAA .....Feb. 24, 1968
- Boys AA .....Feb. 26, 1968
- Girls AA .....March 4, 1968
- Boys and Girls A .....Feb. 24, 1968
- Boys B and C .....Feb. 26, 1968
- Girls B and C .....March 4, 1968

## State Basketball Tournaments

Boys AAA—Atlanta, Ga. ....	Feb. 28, 29, March 1, 2, 1968
Girls AAA—Thomaston, Ga. ....	March 6-9, 1968
Boys AA—Atlanta, Ga. ....	March 5-9, 1968
Girls AA—Atlanta, Ga. ....	March 13-16, 1968
Boys and Girls A—Macon, Ga. ....	Feb. 28, 29, March 1, 2, 1968
Boys B and C—Macon, Ga. ....	March 6-9, 1968
Girls B and C—Macon, Ga. ....	March 13-16, 1968

## Region Meets

Golf—complete not later than .....	April 27, 1968
Tennis—complete not later than .....	April 23, 1968
Track AAA, AA, and A—complete not later than .....	May 11, 1968
Track B and C—complete not later than .....	May 4, 1968
Literary	
Notification of entry not later than .....	March 1, 1968
Finals .....	Weekend of March 29, 30, 1968

## State Meets

Cross Country—Atlanta, Ga. ....	Nov. 4, 1967
Golf AAA—Griffin, Ga. ....	May 3, 1968
Golf AA—Bainbridge, Ga. ....	May 3, 1968
Golf A—Perry, Ga. ....	May 3, 1968
Golf B—Hogansville, Ga. ....	May 3, 1968
Golf C—Eatonton, Ga. ....	May 3, 1968
Gymnastics—Gordon H. S., Decatur, Ga. ....	Feb. 3, 1968
Literary AA and A—Macon, Ga. ....	April 12, 1968
Literary AAA, B and C—Macon, Ga. ....	April 13, 1968
Rifle—Thomaston, Ga. ....	April 6, 1968
Swimming—Boys and Girls—Athens, Ga. ....	March 9, 1968
Tennis AAA—Atlanta, Ga. ....	May 3, 4, 1968
Tennis AA and C—Macon, Ga. ....	May 3, 4, 1968
Tennis A and B—Macon, Ga. ....	May 4, 1968
Track AAA, AA, and A—Clayton Co. ....	May 17, 18, 1968
Track B and C—Jefferson, Ga. ....	May 10, 11, 1968
Wrestling—Atlanta, Ga. ....	Feb. 16, 17, 1968

## Baseball

Region AAA, A, B—complete by .....	May 17, 1968
Region AA and C—complete by .....	May 10, 1968
State—see baseball section	

## State Executive Committee, GHSA

Thomaston, Ga. ....	Nov. 6, 1967
Thomaston, Ga. ....	May 20, 21, 1968

## Hardship Committee, GHSA

Thomaston, Ga. ....	Sept. 13, Nov 7, 1967
Thomaston, Ga. ....	Jan. 17, March 11, 1968
GEA Convention—Atlanta, Ga. ....	March 14-16, 1968

Georgia Accrediting Commission

Thomaston, Ga. ....	Oct. 2, 1967
Atlanta, Ga. ....	April 2, 1968

Music Festivals

District 1—Statesboro, Ga. ....	March 1, 2, 1968
Savannah, Ga. ....	Feb. 29, 1968
District 2—Cairo, Ga. ....	March 8, 9, 1968
District 3—Columbus, Ga. ....	March 1, 2, 1968
District 4—DeKalb Co., Towers ....	March 1, 2, 1968
(Instrumental)	
Cross Keys H. S. ....	March 8, 9, 1968
(Choral)	
District 5—Atlanta, Ga. Sandy Spgs. ....	March 7, 9, 1968
(Instrumental)	
Hapeville, Ga. ....	Feb. 23, 24, 1968
(Choral)	
District 6—Forest Park, Ga. ....	Feb. 23, 1968
District 7—East Rome, Rome, Ga. ....	Feb. 23, 24, 1968
District 8—Waycross, Ga. ....	March 1, 2, 1968
District 9—Gainesville, Ga. ....	Feb. 23, 24, 1968
District 10—Newton Co., Covington, Ga. ....	Feb. 23, 24, 1968
Central Georgia—Macon, Ga. ....	March 8, 9, 1968
Soios and Ensembles—Statewide ....	March 30, April 6, 1968

Band Day

Auburn University, Auburn, Ala. ....	Sept. 23, 1967
Clemson University, Clemson, S. C. ....	Sept. 23, 1967
Georgia Institute of Technology, Atlanta, Ga. ....	Sept. 30, 1967
Florida State University, Tallahassee, Fla. ....	Oct. 14, 1967
University of Georgia, Athens, Ga. ....	Oct. 21, 1967
Troy State, Troy, Ala. ....	Nov. 11, 1967

### *The President's Message*

Schools exist for the education of the boys and the girls. It is the object of the Georgia High School Association to promote education mentally, physically, and morally; to promote the study of forensics; to standardize and encourage athletics; to promote the appreciation of music, homemaking and the other fine arts; to protect the rights of children; and to prevent, when possible, the exploitation of students. This is done both at the Region and State level in all contests.

One of the changes we shall find this year are the new standards prescribed by the State Board of Education. These standards will be a firm measuring device and a help in improving the education for the boys and girls of Georgia.

We are grateful to State Superintendent Jack P. Nix and the members of his council for attending the State Executive Committee meeting on May 22 and 23, 1967. We are also grateful for their participation in the discussion of our common problems and interests. We want Superintendent Nix to know that he is always welcome at any of our meetings.

You are urged to read carefully the Georgia High School Association Constitution and By-Laws. You will find many of the answers to the questions you may wish to ask Mr. Burke. But if you do not find the answer to your question, feel free to call on Mr. Burke and his efficient office staff and they will be glad to help you.

To serve as President of the Georgia High School Association for 1967-68 will be an honor, a pleasure and a challenge. My every wish is to serve you and the boys and girls of Georgia. Thank you for the opportunity. I know you wish to join me in thanking Mr. Burke and his office staff for the efficient and friendly manner in which they conduct our business. You have a cordial invitation to visit the office in Thomaston, Georgia, when you can.

M. E. Nichols, President  
Georgia High School Association

### ***State Officers—1967-68***

President: M. E. Nichols, Valdosta  
 Vice-President: Harry A. Brown, Chickamauga  
 Executive Secty-Treas: S. F. Burke, Thomaston

### ***Region Secretaries—1967-68***

Region

1AAA	Henry Middlebrooks, Lanier, Macon
2AAA	A. L. Williams, Acad. of Richmond Co., Augusta
3AAA	Graham Hixon, Woodward Acad., College Park
4AAA	A. Z. Johnson, Tucker
5AAA	Dewey Alverson, SW DeKalb, Decatur
6AAA	R. L. Ash, Campbell, Smyrna
1AA	Ralph W. Brandon, Cairo
2AA	L. D. Bowen, Dodge Co., Eastman
3AA	George H. O'Kelley, Grady Stadium, Atlanta
4AA	Julian R. Mock, North Clayton, College Park
5AA	Ray Jackson, Clarkston
6AA	H. E. Brock, West Rome, Rome
7AA	James W. Lay, Calhoun
8AA	H. F. Sharp, Newton Co., Covington
1A	(To be elected)
2A	Bill Trussell, Thomson
3A	Edward Dickey, Cartersville
4A	Aubrey M. Finch, Commerce
1B	J. F. Downer, Terrell Co., Dawson
2B	John F. Goöbee, S. E. Bulloch, Brooklet
3B	Harry A. Brown, Chickamauga
4B	M. C. McDaniel, White Co., Cleveland
1C	J. C. Fincher, Doerun
2C	C. H. Slaton Jr., Plains
3C	Blakely Thornton, Ludowici
4C	(To be elected)
5C	J. Marvin Davis, Stratford Acad., Macon
6C	S. W. Causey, Social Circle
7C	Graham Woodell, Cave Spring
8C	Reid Mullins, Jackson Co., Braselton

### ***State Appeal Board***

M. O'Rear, Chairman, Waycross (1968-69)  
 Max Ivey, Atlanta (1968-69)  
 C. H. Cofer, Louisville (1967-70)  
 Tom Boyd Jr., Washington (1967-68)  
 J. W. Sutton, Lindale (1967-68)

### *State Executive Committee*

(Dates in parentheses indicate school year term expires)

#### Region

1AAA	W. Herman Dollar, Columbus (1969-70)
2AAA	James A. Reynolds, Jenkins, Savannah (1967-68)
3AAA	Max Ivey, Atlanta Public Schools, Atlanta (1968-69)
4AAA	Elmer Morrow, DeKalb Co. Schools, Decatur (1968-69)
5AAA	J. C. Womack, Avondale, Avondale Estates (1967-68)
6AAA	(To be elected) (1969-70)
1AA	Ralph W. Brandon, Cairo (1967-68)
2AA	L. D. Bowen, Dodge Co., Eastman (1968-69)
3AA	F. B. Jernigan, Ckeefe, Atlanta (1967-68)
4AA	C. N. England, Clayton Co. Schools, Jonesboro (1969-70)
5AA	(To be elected) (1969-70)
6AA	(To be elected) (1969-70)
7AA	C. E. Bowen, Dalton (1967-68)
8AA	C. W. Davis, South Hall, Gainesville (1968-69)
1A	(To be elected) (1968-69)
2A	(To be elected) (1969-70)
3A	J. W. Sutton, Pepperell, Lindale (1968-69)
4A	W. R. Lang, Commerce (1967-68)
1B	Robert L. Babb, Charlton Co., Folkston (1967-68)
2B	Edgar M. Edwards, Bradwell Inst., Hinesville (1967-68)
3B	Harry A. Brown, Chickamauga (1969-70)
4B	Tom Boyd Jr., Washington (1968-69)
1C	J. C. Fincher, Doerun (1968-69)
2C	C. H. Slaton Jr., Plains (1967-68)
3C	Robert Bowers, Bryan Co., Pembroke (1969-70)
4C	N. W. Evans, Yatesville (1968-69)
5C	J. Marvin Davis, Stratford Acad., Macon (1967-68)
6C	C. H. Cofer, Louisville (1968-69)
7C	Roy Brazeal, Temple (1967-68)
8C	Joe Avery, Buford (1969-70)
At Large	John A. Mize, State Dept. Educ., Atlanta

### *Hardship Committee*

J. W. Sutton, Chairman, Pepperell, Lindale (1968-69)
Harry A. Brown, Chickamauga (1969-70)
N. W. Evans, Yatesville (1968-69)
Elmer Morrow, DeKalb Co. Schools, Decatur (1968-69)
C. N. England, Clayton Co. Schools, Jonesboro (1969-70)

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### *From The Secretary's Desk*

This section of the Bulletin contains in summary form special information.

**BASKETBALL GAME LIMITS**—The number of basketball games that may be played in the regular season has been changed from twenty-six to twenty. This means that the total number of regular season games for a team may not exceed twenty. This does not include any game or games in the one invitation tournament in which a school may participate. The limit of twenty games also applies to the individual pupil. No pupil may participate in any combination of regular season games as a varsity player, B squad, or junior varsity, greater than twenty.

**FOOTBALL GAMES ON NIGHTS PRECEDING A SCHOOL DAY**—Under an agreement made with the State Board of Education and the State Department of Education, any football game played on Thursday night or on any night preceding a school day, requires prior approval by the State Office of the GHSA. In order for a game to be approved it will be necessary for the school or schools involved to present a valid and acceptable reason.

The State Department of Education will be provided with a list of the approved games and the reason for such game.

The restriction on football games on a night preceding a school day applies to any team or teams involving players of 8th grade and above.

**APPLICATION OF HIGH SCHOOL GAME LIMITS TO 8th GRADE TEAMS**—In accordance with an agreement with the State Department of Education, the game limitation, player limitation limits etc., which apply to high school teams and players will also apply to teams composed of 8th grade pupils. This includes season limits as to games, the total number of games in which a pupil may participate, limitations as when games may be played, etc.

**NORMAL SEMESTER RULE**—The normal semester or years of enrollment of a pupil has been changed to 10 consecutive semesters of 5 consecutive years from the date of first entrance into grade 8. This means that a pupil's opportunity to participate ends 10 consecutive semesters or 5 consecutive years from date of first entrance into grade 8. This rule applies to those pupils in grade 8 in the school year of 1967-68 and thereafter. For those pupils who entered 9th grade in 1967-68 or prior to 1967-68, the 8 consecutive semesters or 4 consecutive years from first entrance into grade 9 will apply.

**AWARDS**—A year ago notice was given of an award rule which would be effective in 1967-68. The rule was modified and adopted. Beginning with the school year 1967-68, no awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and one sweater or one jacket by the school only during the pupil's high school career. The rule as adopted last year has been modified to extend awards to include one sweater or one jacket by the school.

**SUMMER ATHLETIC CAMPS AND CLINICS**—Effective the end of the 1967-68 school year, attendance at a summer athletic camp or clinic by any high school pupil will be limited to a period not to exceed two weeks. This means that the total time in attendance at any summer athletic instructional camps or clinics may not exceed a total time of two weeks for any individual. In connection with this there will be no basketball or football practice prior to the beginning dates as set by the GHSA.

**GOLF**—Region and State Golf tournaments will be 18-hole play.

**TRACK**—It has been generally accepted that the order of events as set for the State Track meets would apply to sub-region and region track meets. In as much as this has not been definitely covered in the Bulletin, a provision has been inserted to provide that the order of events in the Bulletin or State Track meets will apply to sub-region and region meets.

**RIFLE**—The number of participants on a rifle team will be four with the total scores of the four team members establishing the team score.

**LOCATION AND OPERATION OF CLASS AAA STATE CHAMPIONSHIP FOOTBALL GAME**—Beginning with the school year 1967-68, the State Office will set up, make arrangements for, and operate the Class AAA State Championship football game with the game to be played on Saturday night, December 2, 1967 at some site which has adequate facilities.

**BASEBALL PLAYOFFS AA**—The baseball playoffs for Class AA have been set up on a definite program similar to Class AAA with the necessary changes due to the number of regions involved.

**STUDY OF LITERARY EVENTS**—A number of suggestions have been made in regards to the various events in the Literary meet, with changes suggested in Debate, One Act Play, Speech, Music, and Home Economics. In view of this a special committee will be set up to study the overall program, evaluate it, and make recommendations for any changes.



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NATIONAL FORENSIC LEAGUE—Sanction has been given for any member school to participate in the National Forensic League region elimination events.

POLICY IN REGARDS TO BAND AND MUSIC PARTICIPATION—Below are given the general policies which apply to band and music groups. A school may participate in band or music events as follows:

- a. GMEA music festivals on dates approved by the GHSA. A list of these is printed in this bulletin and on the GHSA calendar.
- b. GMEA music clinic. Dates and places for these will be set by the GMEA and efforts will be made to get this information to schools as soon as possible.
- c. One approved band day at a college or university. A list of these will be in this bulletin and on the calendar. Applications may be received and approved for other band days. If a school receives an invitation to a band day not listed, the State Office should be contacted prior to acceptance.
- d. One music festival in addition to a, b, and c. The reference to festivals means non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item d. does not apply to any music event which involves only schools of the same system. A school is free to participate in one music festival in addition to a, b, and c, and whether or not there is competition, awards, or prizes has no bearing.
- e. Bands and music groups are free to participate in any parade, concert or exhibition as the local school system may see fit, as long as there are no prizes, ratings, or awards.

For the school year 1967-68, the requirement that a participant in band and/or music meet the GHSA eligibility requirements has been suspended. During the year a study will be made to ascertain the reactions of administrators and music directors and at the end of the year a joint committee of the GHSA and the GMEA will re-evaluate the situation.

In summer time programs groups do not participate as representatives of a school and therefore any summer time participation as a community group not representing a school is a matter for local communities and community groups.

BAND DAYS—The limitation on band days is similar to the

limitations on other activities and athletics. A school may participate in one and only one approved band day.

In participating in a band day, the band may not arrive at the site on the day or night prior to participation, nor may the band remain at the site the night after participating.

Proper chaperonage is required of any participating band.

In a number of cases a high school band will be playing for its own school at a football game the night prior to band day, and in some cases away from home. Every effort should be made to avoid a situation in which a band returns home from its own game near midnight and then leaves immediately and travels all night to reach the site of the band day in time to practice. This can be avoided by not accepting invitations at a long distance and by the sponsor of the band day setting the practice time as late in the day as possible.

The following Band Days have been approved for participation by Georgia schools:

Auburn University, Auburn, Ala. ....	Sept. 23, 1967
Clemson University, Clemson, S.C. ....	Sept. 23, 1967
Georgia Institute of Technology, Atlanta, Ga. ....	Sept. 30, 1967
Florida State University, Tallahassee, Fla. ....	Oct. 14, 1967
University of Georgia, Athens, Ga. ....	Oct. 21, 1967

MUSIC FESTIVALS—Dates and places of the Music Festivals, and of the Solos and Ensembles are listed below. A change in date and/or place can be made only by request to the President of the GMEA and by joint approval of the President of the GMEA and the Executive Secretary-Treasurer of the GHSA.

District 1—Statesboro .....	March 1, 2, 1968
Savannah .....	Feb. 29, 1968
District 2—Cairc .....	March 8, 9, 1968
District 3—Columbus .....	March 1, 2, 1968
District 4—DeKalb Co., Towers	
(Instrumental) .....	March 1, 2, 1968
DeKalb Co., Cross Keys (Choral) ..	March 8, 9, 1968
District 5—Atlanta, Sandy Springs .....	March 7, 9, 1968
(Instrumental)	
Hapeville .....	Feb. 23, 24, 1968
District 6—Forest Park .....	Feb. 23, 1968
District 7—Rome, East Rome .....	Feb. 23, 24, 1968
District 8—Waycross .....	March 1, 2, 1968
District 9—Gainesville .....	Feb. 23, 24, 1968
District 10—Covington, Newton Co. ....	Feb. 23, 24, 1968
Central Ga.—Macon .....	March 8, 9, 1968
Solos and Ensembles—Statewide .....	March 30, April 6, 1968

**FILING HARDSHIP CASES**—In order for a case to be considered by the Hardship Committee, complete information must be filed by the school concerned in writing with the State Office at least ten days prior to the meeting of the Committee. Postmark date will be considered as the time of filing. Complete information is necessary as the Committee may not be able to act on what might be a good case if all of the information were complete. An early filing date makes it possible to notify the Secretary of a region of any school in the region filing a case. When a case is heard a representative of the school concerned along with the pupil involved is expected to be present.

**CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9**—A policy was set up several years ago by the State Executive Committee that any request for a change in the record as to date of first entrance into grade 9 must be accompanied by a check, money order, or cash in the amount of \$10.00, and that the records of the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

**LIFETIME PASSES**—A life time pass to all high school contests in Georgia will be issued to those who have had twenty-five years service in Georgia as an administrator and/or coach and who have retired. This is a special pass and will be issued by application thru the school system in which the person was employed at the time of retirement. Any school system who has a person who meets the criteria for a lifetime pass should advise the State Office giving the name and address of the person, and a certification showing the number of years service as an administrator and/or coach.

**ELIGIBILITY REPORTS**—The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are:

1. Eligibility Certificate
  - a. Submit original and two carbons.
  - b. List in alphabetical order, last name first.
  - c. Separate report IS NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year.
  - d. Boys and girls may be listed on the same sheet.

- e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.
  - f. Signature of the Principal or Superintendent is necessary.
2. Individual Sheet—
- a. File ONE sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed from a school no further individual sheet is necessary from that school for the pupil.
  - b. List name of pupil in full. Nickname can be placed in parentheses after the name. Listing pupil as "Junior" Jones or "Slim" Jones make it difficult to identify pupils on future reports.
  - c. Give date of birth — indicate authority.
  - d. Be sure that the section showing date of completion of 8th and first entrance into 9th grade is complete and correct. This can very seriously affect the future eligibility of a pupil.
  - e. When a pupil certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with 9th. Be sure the attendance record is in agreement with the section showing date of first entrance into grade 9.
  - f. If a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to transfer. Quite frequently this will save considerable correspondence.
3. General
- a. The record submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
  - b. Individual sheets should carry the signature of the Superintendent or Principal and should be completed by school authorities based on school records. These sheets should not be filled out by the individual pupil involved.

RECLASSIFICATION COMMITTEE—In accordance with the provisions of the Constitution and By-Laws reclassification of all schools is required in the Fall of 1967. A special committee as listed

below has been designated to study and to make recommendations to the State Executive Committee. The committee consists of:

M. E. Nichols, Valdosta, Chairman  
 Harry A. Brown, Chickamauga  
 Elmer Morrow, DeKalb Co. Schools, Decatur  
 Ralph W. Brandon, Cairo  
 J. W. Sutton, Lindale  
 Tom Boyd, Washington  
 J. C. Fincher, Doerun  
 S. F. Burke, Thomaston

CRITERIA FOR FOOTBALL SITES FOR PLAYOFFS—A special committee has been studying the situation in regards to sites for state football playoffs. This committee has been continued and has been given the authority to act and set up specifications. The committee is as follows:

H. E. McNabb, Albany, Chairman  
 Ralph W. Brandon, Cairo  
 W. A. Fordham, Savannah  
 Carlton Lewis, West Point, Secretary  
 K. C. Kelley, Lincolnton  
 M. E. Nichols, Valdosta  
 S. F. Burke, Thomaston

SPECIAL COMMITTEES—The below listed special committees have been designated to make a study in the areas as indicated and to make a report to the State Executive Committee.

1. To study the overall basketball situation, regular season and tournaments.

Max Ivey, Ath. Dir., Atlanta Public Schools, Chm.  
 L. D. Bowen, Principal, Dodge Co. H.S., Eastman  
 J. A. Thornton, Principal, Franklin Co. H.S.,  
 Carnesville  
 Don Staples, Principal, Heard Co. H.S., Franklin  
 J. C. Fincher, Principal, Doerun H.S.  
 M. E. Nichols, Asst. to Supt., Valdosta  
 S. F. Burke, Exec. Secty.-Treas., Thomaston

2. To study the Music program, evaluate the changes made this past year, work with a committee from the GMEA.

M. E. Nichols, Asst. to Supt., Valdosta, Chm.  
 W. C. Fordham, Principal, Savannah H.S.  
 D. W. Branlett, Supt., Crisp Co. Schools, Cordele  
 J. W. Sutton, Supt., Pepperell Schools, Lindale  
 Tom Boyd Jr., Principal, Washington-Wilkes H.S.

N. W. Evans, Principal, Yatesville H.S.  
S. F. Burke, Exec. Secty.-Treas., GHSA, Thomaston

3. To study the events of the literary program.  
Ralph W. Brandon, Principal, Cairo H.S., Chm.  
Oscar P. Boyles, Principal, Baker H.S., Columbus  
Erskine L. Mills, Principal, Central H.S., Thomasville  
Ernest R. Anderson, Supt., Feach County Schools,  
Fort Valley  
S. W. Causey, Principal, Social Circle H.S.  
M. E. Nichols, Asst. to Supt., Valdosta  
S. F. Burke, Exec. Secty.-Treas., GHSA, Thomaston

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## ***Constitution***

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

### **ARTICLE III—Membership**

#### **Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The Membership of the Georgia High School Association shall consist only of senior high schools.

#### **Sec. 2. GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into five groups as follows:

**Class AAA**—Composed of eligible high schools with an adjusted A.D.A. of 925 or more.

**Class AA**—Composed of eligible high schools with an adjusted A.D.A. from 600 to 925.

**Class A**—Composed of eligible high schools with an adjusted A.D.A. from 450 to 600.

**Class B**—Composed of eligible high schools with an adjusted A.D.A. from 250 to 450.

**Class C**—Composed of eligible high schools with an adjusted A.D.A. of less than 250.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A, and Class B schools shall be grouped by regions for all competition.

d. Class C schools shall be grouped by regions for all competition; however, the football regions for Class C may be different from Class C regions in other competition.

#### **Sec. 3. GROUPING—HOW DETERMINED**

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the July 1 annual report

of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school  $1/3$  shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

NOTE: Classification for the school years 1966-67 and 1967-68 is based on the A.D.A. reports for the school year 1964-65. The next reclassification will be based on the reports for the school year 1966-67 and will become effective in the school year 1968-69. Schools will be notified of their classification by December 1, 1967.

#### Sec. 4. **GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

#### Sec. 5. **COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

#### Sec. 6. **JUNIOR HIGH SCHOOLS**

Junior High Schools are not eligible for membership in this Association.

#### Sec. 7. **TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by



direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

#### Sec. 8. **TRANSFER TO A HIGHER CLASSIFICATION**

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

#### Sec. 9. **MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

#### Sec. 10. **ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an Associate member.

### **ARTICLE IV—How Governed**

#### Sec. 1. **STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

#### Sec. 2. **STATE EXECUTIVE COMMITTEE**

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, Class B, and Class C. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the state Executive Com-

mittee elected by the regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### Sec. 3. **BOARD OF TRUSTEES**

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following state offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

### Sec. 4. **STATE APPEAL BOARD**

a. The State Appeal Board shall be composed of five members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

### Sec. 5. **REGION OFFICERS**

a. Each Class AAA, Class AA, Class A, Class B, and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The

provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in a region is from the same school as an elected member.

#### Sec. 6. DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all time to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

#### Sec. 7. DUTIES OF OFFICERS

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, Class B, and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region

shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

Sec. 8. **AUTHORITY**

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and/or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and/or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia

High School Association and reimburse the appealing party or parties.

**Sec. 9. VOTE**

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

**Sec. 10. AMEND CONSTITUTION AND BY-LAWS**

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Executive Secretary-Treasurer to each Region Secretary not later than November 30.

**Sec. 11. ANNUAL MEETING**

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

**Sec. 12. FORFEITURE, SUSPENSION, PROBATION**

The State Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and/or to suspend from membership in the Association any school under its jurisdiction and/or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

**ARTICLE V—General Provisions****Sec. 1. REPORTS**

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization and on all activities in his region, naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

**Sec. 2. CONTESTS**

a. Each region may hold annual contests in declamation, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

**Sec. 3. TREASURER**

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

**Sec. 4. OFFICE**

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

### ***By-Laws***

**Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:**

- (1) Who is a regular student taking four or more units of work.
- (2) Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
- (3) Who is not a special student.
- (4) Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
- (5) Who has been in attendance within 25 calendar days of the beginning of the respective semester.
- (6) Who is an amateur.
- (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport.

**NOTE:** *This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.*

- (8) Whose department satisfies the requirements of the school authorities.
- (9) Who is not a four-year or a senior high school graduate.
- (10) Who has not played four years of high school competition in that sport or event.
- (11) Who has not attained his or her 19th birthday prior to May 1st preceding the school year of participation.
- (12) Who is not a migrant pupil of less than a year's standing.
- (13) Who has not participated in any unauthorized game or contest.

**NOTE:** A pupil who has represented his school in basketball may not participate in any basketball game after the end of the season. See Special Regulations, Section 7, (8).

A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).

- (14) Who has not signed any professional athletic contract.
- (15) Who has not received any expenses to any professional tryout.
- (16) Who is listed on a properly certified eligibility list.
- (17) Who has not participated in or attended an athletic instructional camp and/or clinic during the school year, unless such is under the jurisdiction of and approved by the Georgia High School Association.
- (18) Who has not in any one summer attended summer athletic camp and/or clinic for a period exceeding two weeks.
- (19) Who has not received an unauthorized award.

**Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:**

- (1) Shall be a member of the Georgia High School Association.
- (2) Shall be a senior high school.
- (3) Shall pay annual dues to the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after October 15 will be 22c per pupil A.D.A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$16.50. After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

**NOTE:** It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

- (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- (5) Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- (6) Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Educa-



tion, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

- (7) Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

- (8) Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
- (9) a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game of contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
- b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and

- without the necessary individual sheets and to return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
  - d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for One Act Plays and Debates are due not later than December 15. Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.
  - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
  - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
- (10) Shall not permit its students to represent the school in any interscholastic activity (music festivals excepted) unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
- (11) Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the Georgia High School Association.
- (12) Shall not play an independent team or a team of a school not a member of this or some allied organization:  
Exceptions:

- 
- a. Member schools may schedule and play junior high schools.
  - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
  - c. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.
  - d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
  - e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.
- (13) a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one full calendar year.
- NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.
- (14) a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.
- NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.
- (15) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the Na-

- tional Federation of State High School Athletic Associations.
- (16) Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
- (17) Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- (18) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
- (19) a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than one day and/or night per week preceding a school day.  
b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
- (20) Shall allow no basketball team to play more than twenty basketball games during the season. This does not include Regional, State or approved invitation tournament.
- (21) Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
- (22) Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
- (23) Shall not allow its basketball team to engage in any inter-school practice and/or scrimmage in basketball.
- (24) Shall allow no baseball team to play more than twenty baseball games during the season. This does not include Region Tournaments and State elimination series.
- (25) Shall not enter any track meet and/or relays unless such has been approved by the State Executive Secretary Treasurer when:  
a. More than four schools are represented.  
b. Three or more schools are represented and any one

school travels a distance greater than fifty miles one way.

- c. Three or more schools are represented and any one school is from out of the State of Georgia.
- (26) Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
- (27) Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- (28) a. Shall not permit any employee to participate directly or indirectly in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the Georgia High School Association.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

- (29) Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
- (30) Shall allow its band to participate in only one Band Day at a college or university.
- (31) Shall allow its Band or Music Group to enter only one non-GMEA festival.
- (32) Shall not make any unauthorized awards.
- (33) Shall not play any football game on a night preceding a school day without specific approval from the State Executive Secretary-Treasurer.

**Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:**

- (1) a. Shall make such rules as may be necessary to successfully operate the Region organization, provide the rules are not in conflict with the rules of the State organization.

- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
  - c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least ten days prior to the meeting of the State Executive Committee.
- (2) Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
  - (3) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in Region competition.
  - (4) Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)
  - (5) May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet.
  - (6) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
  - (7) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.
  - (8) a. Shall collect and pay 10 per cent of the gross receipts

of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.

- b. The school or organization sponsoring such games shall be responsible for the payment and the report.
- c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

- (9)
  - a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winners in all events of the Region Meets to the State Executive Secretary Treasurer within such time limits as provided in the By-Laws relative to these events.
  - b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
- (10) Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
- (11) Shall play Girls Basketball under the rules approved by the State Executive Committee.
- (12) May authorize F.F.A. basketball tournaments under the following conditions:
  - a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.
  - b. Schools that are not members of the Georgia High School Association, but that have an agricultural de-

partment may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

- (13) Shall determine whether or not any region sponsored activity and/or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

**Sec. 4. The State organization through its Executive Committee or proper official:**

- (1) a. Shall determine what approved interscholastic contests and/or activities may be held among member schools.
- b. All contests and/or activities are forbidden to member schools where such schools enter into costests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold contest and/or activity.
- c. Member school who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- (2) a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
- b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
- (3) Shall provide an adequate place for State Basketball Tournaments and State Meets.
- (4) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.



- (5) Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
- (6) Shall pay to each Region Secretary-Treasurer \$5.00 per member school for each member school of the respective region.
- (7) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
- (8) Shall pay the State organization officials sixteen cents per mile, one way, as traveling expenses when on official business.

sec. 5. **Associate Members**

- (1) A private or boarding school classified as an Associate member will pay dues based on 50 per cent of its A.D.A.
- (2) An Associate member will not be eligible for any championship.
- (3) A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.
- (4) Associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when the tournament or meet is confined to member schools of the Mid-South Association.

Sec. 6. **DEFINITIONS**

- (1) a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

- (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and/or cancellation of units already earned shall not

be retroactive.

- (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.
- (4) MIGRATORY RULE
- a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
  - b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
  - c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) REGISTRATION means the enrolling of a student in any manner.
- (6) A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- (7) A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
- (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.

- (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a post-season game.
- (10) THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
- NOTE: Effective with the school year 1967-68 the normal semester rule will be changed to provide that a pupil is ineligible for further participation in interscholastic contests 10 consecutive semesters or 5 consecutive semesters from date of first entrance into grade 8. Pupils in grade 8 in 1967-68 will have 10 consecutive semesters or 5 consecutive years from 1967 to complete their participation. Thereafter the rule will apply to first entrance into grade 8.
- (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
- (12) PROBATION—Placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- (13) BASKETBALL TOURNAMENT—When more than two teams are involved with the winner playing winner and loser playing loser on successive days or nights, unless the opponents have been previously scheduled, this will be a tournament.
- (14) AWARDS—No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and one sweater or one jacket by the school only during the pupil's school career.

#### Sec. 7. SPECIAL REGULATIONS

- (1) POST-SEASON, BOWL, AND ALL-STAR GAMES
- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least ten days prior to

- the playing of such game or contest.
- b. All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
  - c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest.
  - d. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.
  - e. When an application for sanction of a "post-season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
  - f. When an application for sanction of a "post-season" and/or "bowl" football game is approved, and any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.
- (2) UNSPORTSMANLIKE CONDUCT — SPORTSMANSHIP COMMITTEE
- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
  - b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.
  - c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and/or coach and/or official.
  - d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by

the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten day period following a ruling by the State Executive Secretary-Treasurer.

- e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and/or parties involved, shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

(3) CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

(4) VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Sec-

tion 8 of the Constitution.

(5) SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Director, and Athletic Coaches of the school as listed on the information sheet sent in by the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

(6) HARDSHIP COMMITTEE

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
  1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 24, September 13, November 7, January 17, and March 11, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the five meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 4, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
  2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the

regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.

3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.
4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
- c. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

(7) MAKE UP WORK

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

(8) BASKETBALL AFTER END OF SEASON

- a. A pupil who has represented his school in a varsity contest in basketball may not participate in any outside basketball competition after the end of the basketball season.
- b. Participation in such outside basketball will affect a high school pupil as follows:
  1. If he is enrolled in his seventh, or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
  2. If he has been enrolled in the above grades for six or less semesters, he will be ineligible only for

participation in interscholastic basketball during his succeeding school year.

(9) **END OF BASKETBALL TOURNAMENTS**

- a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

(10) **BASEBALL COACHER'S BOX**

In baseball one coach who is in uniform, may occupy one of the coacher's boxes while his team is at bat.

(11) **PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS**

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments, invitation basketball tournaments must utilize Friday and Saturday.
- c. Any invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

(12) **PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS**

No invitational tournament and/or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and/or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.



- b. Any out of state tournament and/or meet or any multiple state tournaments and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.

(13) SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

- a. The host or home school has the right to determine whether or not its activity and/or contest may be broadcasted, televised, tape recorded or filmed.
- b. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

(14) FOOTBALL AFTER END OF SEASON

- a. A high school pupil may not participate in any football game after the football season has ended.
- b. Any participation after the season has ended will affect a high school pupil as follows:
  - 1. If he is enrolled in his seventh or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
  - 2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.

NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.

(15) JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY

- a. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
- b. Eligibility certificate for pupils participating on Junior Varsity and/or "B" squad is not required.

(16) SCHOLARSHIPS

- a. When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.

- b. The State Executive Secretary will determine whether or not a scholarship and/or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid for athletic purposes.
- (17) **LIFETIME PASS**
- a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and/or coach in Georgia and who has retired from the teaching profession.
  - b. The pass will admit the person named to any high school game or contest in the State of Georgia.
  - c. A lifetime pass will be issued by special application from the school from which the person retired.
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## *Athletics*

### Sec. 1. **BASKETBALL**

- (1) All boys basketball games will be played by the rules as published by the National Federation of State High School Athletic Associations.
- (2) All girls basketball games will be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- (3)
  - a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
  - b. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, (4).
- (4)
  - a. The officials in all games shall have complete control over all features of the game.
  - b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.
  - c. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.

- (5) No basketball practice may be held prior to September 11.
  - (6) No basketball game may be played prior to October 9.
  - (7) There shall be no inter-school practice and/or scrimmage in basketball.
  - (8) No team may play more than twenty games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
  - (9) All regular season basketball games must be terminated not later than 10:15 p.m.
  - (10) Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
  - (11) Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
  - (12) The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament).
  - (13) Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and for girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.
- NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.
- (14) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
  - (15) A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
  - (16) The number of entries from each Region in the various State Basketball tournaments shall be as follows:  
AAA Boys—the first two teams  
AAA Girls—the first two teams

- AA Boys—the first two teams
- AA Girls—the first two teams
- A Boys—the first two teams
- A Girls—the first two teams
- B Boys—the first two teams
- B Girls—the first two teams
- C Boys—the first two teams
- C Girls—the first two teams

### Sec. 2. **CROSS COUNTRY**

- (1) Cross Country will be a State event open to schools of all classifications.
- (2) Notification of entry in Cross Country will be filed in writing with the State Office not later than midnight, November 1st.
- (3) Contestants in Cross Country will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The Cross Country race will be held in Atlanta, Georgia, On November 4, 1967, at 10:30 a.m. The race will be under the direction of Mr. Maxwell Ivey, Director of Athletics, City of Atlanta.

NOTE: In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Cross Country in divisions, with one or more classifications in a division.

- (5) The distance for the Cross Country race will be approximately two miles.
- (6) A minimum of five and a maximum of seven shall be the entry from any one school.
- (7) The first five finishers on each team will count for the total team score.

### Sec. 3. **FOOTBALL**

- (1) The State will be divided into regions in each class. Region lines may not be the same for all classes.
- (2) A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
- (3) No high school shall belong to any other football organization than that to which assigned by the Georgia High

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School Association and be eligible for membership in the Georgia High School Association.

- (4) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations. (National Alliance)
- (5) All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
- (6)
  - a. Reclassification is provided in Article III of the Constitution.
  - b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1968 to make and to complete all region football schedules.
  - c. No school in the region may schedule any football game beyond the season of 1967 prior to the region meeting.
  - d. Any contract extending beyond the 1967 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of regional schedules.

- (7)
  - a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
  - b. Any school making a change in football schedule after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
  - c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.

- d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- (8)
  - a. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
  - b. No football game may be played on a night preceding a school day without specific authorization from the State Executive Secretary-Treasurer.
- (9)
  - a. The regular season for AAA and AA schools must end by the second Saturday prior to Thanksgiving. (4th Thursday)
  - b. The regular season for A, B, and C schools must end by the Saturday prior to Thanksgiving. (4th Thursday)
- (10) No football practice may be held prior to the beginning date set for the respective season. For the 1967 season the beginning date is August 14. A school may begin working out a week earlier than the set practice date provided that such work outs shall be without pads.

NOTE: This extra week for workouts without pads has been provided in an effort to secure better conditioning and to avoid injuries.

- (11) There will be no inter-school practice and/or scrimmage in football.
- (12) Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

- (13) To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

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- a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  - b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  - c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  - d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception—a tie among more than two teams.)
- (14) Any games scheduled by a School which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- (15)
- a. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
  - b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
- (16) The championship of each region will be determined by the second Saturday prior to Thanksgiving (4th Thursday) for AAA and AA and by the Saturday prior to Thanksgiving for A, B, and C on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules must be completed two weeks earlier than the date for determining region championship for A, B, and C).
- a. By percentage standing, counting the region or desig-

nated games, and in case of a tie between two teams a play-off shall be held.

- b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
  - c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
  - d. A., b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
  - e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five days between games).
  - f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
  - g. In calculating the percentage standings the games won shall be divided by the games played with any tied agme counting a one-half game won.
  - h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.
- (17) The playoffs for 1967 shall be as follows:
- a. A and B—Region 1 vs Region 2  
Region 3 vs Region 4  
Winners meet in finals
  - b. C—Region 2 — bye  
Region 3 vs Region 4  
Winner meets Region 2 in finals



AAA—1967

<u>Region 1</u>	(H)	
<u>Region 2</u>		(H)
<u>Region 5</u>	(H)	
<u>Region 4</u>		
<u>Region 3</u>	(H)	
<u>Region 6</u>		

AA—1967

<u>Region 1</u>	(H)	
<u>Region 2</u>		
<u>Region 3</u>	(H)	(H)
<u>Region 4</u>		(H)
<u>Region 7</u>	(H)	
<u>Region 6</u>		
<u>Region 5</u>	(H)	(H)
<u>Region 8</u>		

(18) In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:

- a. 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
- b. 1 point will be allowed for the team that has the greater number of first downs during the game.
- c. 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
- d. If the teams are still tied after the application of this

system, the winner will be the team with the greater net yardage.

- e. Whenever the application of this system is necessary, the points allowed are added to those scored in the game to determine the final score.

(19) In case of a tie in the State final championship game the two tying teams will be declared co-champions.

(20) Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, semi-finals, and finals.

#### Date

- a. Playoffs between regions in AAA and AA will be held the week end prior to Thanksgiving.
- b. Playoffs between regions in A, B, and C, and the semi-finals in AAA and AA will be held Thanksgiving weekend.
- c. State finals will be held the 1st weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday, except that by mutual agreement of the schools concerned, the game may be played on Friday.
- d. In any case where two teams have completed their schedules and are to meet in the play-offs, they may play at an earlier date than that set for the play-offs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

#### Location

- a. Region playoffs—first round for AAA and AA; semi-finals for A, B, and C.  
In the odd numbered calendar years the odd numbered region will be the home or host team. In the even numbered years the even numbered region will be the home or host team. The home or host team will designate the site for the game.
- b. Playoffs in second round for AAA and AA  
The home or host team will be as indicated in the brackets in (17) by (H). The home or host team will designate the site for the game.
- c. State Finals
  1. For 1967 for Class AAA, the site of the final

- game will be set by the State Executive Secretary-Treasurer. All arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
2. For 1967 the home or host team in AA for the State Championship game will be as indicated in the brackets in (17) by (H). The home or host team will determine the site for the game.
  3. For 1967 in Class A the Northern Division winner (winner of Region 3 vs Region 4) will be the home or host team. The home or host team will designate the site of the championship game.
  4. For 1967 in Class B the Southern Division winner (winner of Region 1 vs Region 2) will be the home or host team. The home or host team will designate the site of the championship game.
  5. For 1967, In Class C, the Northern Division winner (winner of Region 3 vs Region 4) will be the home or host team. The home or host team will designate the site of the championship game.
- d. The home or designated site must have adequate facilities for the game. (Criteria is being developed by a special committee and as soon as completed, site will be expected to meet the criteria.)

#### Finances

- a. If played on the home field of one of the two schools:
  1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
  2. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
    - (a) Total receipts minus 3% State Sales Tax equals Gross Receipts.
    - (b) From Gross Receipts deduct: 10% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
    - (c) Remaining balance is to be divided equally between the two teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.

3. By mutual agreement of both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
  4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
  5. For the AAA State Championship game, after all expenses have been paid including the 10% of the gross receipts to the GHSA, the balance shall be divided between the two competing teams.
- b. If played on a neutral field:
1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

#### Officials

- a. Shall come from list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
- d. Officials mileage and fees for all play-off games will be:
  1. Mileage on the basis of 16c per mile one way will

be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

2. Fees will be as follows:  
Gross Receipts under \$4,000 ....\$30.00 per official  
Gross Receipts \$4,000-\$6,000 .... 50.00 per official  
Gross Receipts over \$6,000 .... 75.00 per official
3. The minimum for all games up to the semi-finals will be \$30.00 per official.
4. The minimum for all semi-finals and finals will be \$50.00 per official.
5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

- (21) The following awards will be made in football:
- a. A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
  - b. Thirty (30) gold footballs will be awarded to the loser in each region playoff or semi-final.
  - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
  - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
- (22) Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4)

#### Sec. 4. GOLF

- (1) State Golf Tournaments for all classes will be held on May 3, 1968.
- (2) State Golf Tournaments will be held at the following locations:
  - a. AAA—Griffin, Ga.
  - b. AA —Bainbridge, Ga.
  - c. A —Perry, Ga.
  - d. B —Hogansville, Ga.
  - e. C —Eatonton, Ga.
- (3) In golf, eliminations will be by regions with the first place

team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.

- (4) Each region golf tournament will be an 18-hole meet.
- (5) Each State golf tournament will be an 18-hole meet and will be played on one day.
- (6) Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:
  - AAA D. B. Christie, Principal  
Griffin H.S., Griffin, Ga.
  - AA S. W. Cox, Principal  
Bainbridge H.S., Bainbridge, Ga.
  - A Eric P. Staples, Principal  
Perry H.S., Perry, Ga.
  - B Wheeler Bryant, Principal  
Hogansville H.S., Hogansville, Ga.
  - C Principal, Putnam Co. H.S.  
Eatonton, Ga.

NOTE: A Golf tournament for girls will be held if enough entries justify it.

#### Sec. 5. GYMNASTICS

- (1) Gymnastics will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Gymnastics meet must be filed in writing with the State Office not later than midnight, January 15, 1968.
- (3) Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4)
  - a. The State Gymnastics meet will be held at Gordon High School, Decatur, Georgia, on Feb. 3, 1968.
  - b. Preliminaries, if necessary, will be held the morning and afternoon of the same day.
  - c. The State Executive Secretary-Treasurer will set the locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
- (5)
  - a. All Gymnastics matches will be conducted under the

rules as set by the National Gymnastics Federation with such modifications as may be made by the Georgia High School Association.

- b. In a dual meet by mutual consent of the participating schools, rules may be modified to take care of special problems.

- (6) The event classifications shall be as follows:

Rope Climb	Parallel Bars
Long Horse	Free Calisthenics
Still Rings	Tumbling
Side Horse	Trampoline
Horizontal Bar	All-around

The all-around event includes competition in Free Calisthenics, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all dual meets and in the State meet.

- (7) No school shall enter an invitational gymnastics meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
- (8) No interschool matches may be held prior to September 15.
- (9) The competitive gymnastics season ends for a team and a contestant when that team or contestant is eliminated in the State meet or wins the State meet. (Exception — participation in an approved meet.)
- (10) Only one day and/or night preceding a school day per week may be used for gymnastic matches.

**NOTE:** In as much as there is no State gymnastic meet for girls, the season for girls will end April 15.

**Sec. 6. RIFLE**

- (1) Rifle will be a State event open to schools of all classifications.
- (2) Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, February 1 1968.
- (3) Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (4) The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 6, 1968.

- (5) Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- (6) Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target. three (3) positions: Prone, Kneeling, and Standing, in that order.
- (7) Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- (8) National Rifle Association smallbore rifle rules will be used.
- (9) Each relay will be given a time limit of sixty-six (66) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- (10) Palm rests and Schutzen hooks are authorized.
- (11) Teams will be notified of squading when the total number of teams entering have been determined.
- (12)
  - a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.
  - b. Challenges and protests will be reported to the Meet Director within twenty (20) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

#### Sec. 7. **SOCCER**

- (1) No interschool soccer game may be held prior to September 1st.
- (2) The regular season shall end on February 10, and there shall be no further play except for such State playoffs as may be determined.
- (3) The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
- (4) NCAA rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.
- (5) The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.



Sec. 8. **SWIMMING**

- (1) Swimming will be a State event open to schools of all classifications.
- (2) There will be a contest for boys and a contest for girls.
- (3) Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 16, 1968.
- (4)
  - a. Immediately after the midnight, February 16, 1968 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event which is to be entered.
  - b. The entry sheet must be returned to reach the State Office not later than midnight, March 2, 1968.
  - c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.
- (5) A contestant may enter only two events.
- (6) A school may not have more than four entries in an event in which the contestants compete as individuals.
- (7) A school may enter only one relay team per relay event.
- (8) Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
- (9) State Swimming meet will be held on March 9, 1968 at University of Georgia, Athens, Georgia.
- (10) The time schedule and order of events for the State Swimming meet will be
  - 9:00 am — Trials — all swimming events, followed by diving
  - 3:30 pm — Finals — all swimming events and diving exhibition
  1. 200 yd. Medley Relay (boys)
  2. 200 yd. Medley Relay (girls)
  3. 200 yd. Freestyle (boys)
  4. 200 yd. Freestyle (girls)
  5. 50 yd. Freestyle (boys)

6. 50 yd. Freestyle (girls)
7. 200 yd. Individual Medley (boys)
8. 200 yd. Individual Medley (girls)
9. 100 yd. Butterfly (boys)
10. 100 yd. Butterfly (girls)
11. 100 yd. Freestyle (boys)
12. 100 yd. Freestyle (girls)
13. 100 yd. Backstroke (boys)
14. 100 yd. Backstroke (girls)
15. 400 yd. Freestyle (boys)
16. 400 yd. Freestyle (girls)
17. 100 yd. Breaststroke (boys)
18. 100 yd. Breaststroke (girls)
19. 400 yd. Freestyle Relay (boys)
20. 400 yd. Freestyle Relay (girls)

**Sec. 9. TENNIS**

- (1) Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
- (2) Tennis requires two players for the doubles and one player for the singles. A boy or girl may not participate in both singles and doubles.
- (3) In each classification the first place winner in singles and in doubles in each region qualifies for the State Tournament.

**Sec. 10. TRACK AND FIELD**

- (1) The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia High School with the exceptions as may be found in special regulations in this Section.
- (2) There shall be sixteen track and field events as follows:
 

100 Yards Dash	Mile Relay (4 men)
220 Yards Dash	440 Yards Relay (4 men)
120 Yards High Hurdles (39")	Shot Put (12 pounds)
180 Yards Low Hurdles (30")	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs. 9 ozs.)
2 Mile Run	Triple Jump
- (3) A contestant in track may enter as a maximum both

relays and in addition any one of the combinations as listed below:

1. Three field events.
  2. Two field events and one running event.
  3. One field event and two running events.
- (4) The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- (5) a. Notification of intent to enter region track meet must be filed in writing with the Region Secretary not later than April 1.
- b. List of entries must be filed with the Region Secretary not later than ten days prior to the region track meet.
- (6) In region track meet each A, B, and C school may have two entries in each event; each AAA and AA school may have three entries in each event.
- (7) The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- (8) a. In the Regional Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
- b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three to count.
- (9) Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
- (10) a. In the State Track Meet each region may have two entries in each event.
- b. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.
- (11) a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.

- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
  - c. The continued or reheld contest shall carry no points.
  - d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
- (12) The order of events for Regional and State Meets shall be the order as set in the Schedule and Information for State Track meet.
- (13) Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- (14) a. The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State Meet, with preliminaries scheduled one day and finals the next.
- b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may be run morning, afternoon, or night.
- (15) In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- (16) a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
- b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region trophy with such trophy going to the high point school in the winning region.
- (17) No interschool track meet may be held prior to March 1.
- (18) The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

#### Sec. 11. WRESTLING

- (1) Wrestling will be a State event open to schools of all classifications.
- (2) Notification of entry in State Wrestling Meet must be filed in writing with the State Office not later than midnight, January 15, 1968.

**NOTE:** In case of a large number of entries, the State Executive Secretary-Treasurer is authorized to set up the Wrestling in divisions, with one or more classifications in a division.

- (3) a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.
- b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.

(4) Weight classifications shall be as follows:

95 lbs.	127 lbs.	165 lbs.
103 lbs.	133 lbs.	180 lbs.
112 lbs.	138 lbs.	191 lbs.
120 lbs.	145 lbs.	Unlimited
	154 lbs.	

- (5) a. State finals in Wrestling will be held February 16, 17, 1968.
- b. Preliminaries, if necessary, will be held February 9, 10, 1968.
- c. The State Executive Secretary-Treasurer will set locations, pairings, and other details as may be necessary to operate the preliminary and final meets.

(6) No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.

(7) A school may enter its wrestling team in only one approved Wrestling tournament in addition to the State elimination series.

**NOTE:** Any meet in which more than two schools participated shall be considered a tournament.

(8) Section 3, (8) of the By-Laws shall apply to any approved Wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

(9) No interschool matches may be held prior to November 14.

(10) No team may compete in more than 10 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.

- (11) No pupil may participate in more than 10 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
- (12) Only one day and/or night preceding a school day per week may be used for wrestling matches.
- (13) The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- (14) There will be no Spring practice in Wrestling.
- (15) All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
- (16) Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

### STATE AND REGION MEETS

#### LITERARY EVENTS

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- (1)
  - a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
  - b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
  - c. In any event in which the contestant exceeds the time limit, the contestant shall be disqualified.
- (2) Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
- (3) Provide programs so that each contestant may know where and when to appear for a contest.

- 
- (4) Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

Sec. 2.

- (1) In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- (2) In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Sec. 7. **LITERARY POINTS AND TROPHIES**

- (1) The winner in declamation, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
- (2) a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the literary trophy.
- b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
- c. In the State debates each school not going to the fin-

als shall receive points up to five according to the number of points received in the circle debates.

- (3) The winners in One Act Play and Spelling in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
- (4) a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
- b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

#### Sec. 8. NUMBER OF REPRESENTATIVES

- (1) Each school may have only one contestant in each of the following.
- |                   |                   |
|-------------------|-------------------|
| Boys Declamation  | Boys Typewriting  |
| Girls Declamation | Girls Typewriting |
| Piano             | Boys Solo         |
| Home Economics    | Girls Solo        |
| Boys Essay        | Shorthand         |
| Girls Essay       |                   |
- (2) A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
- (3) a. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
- b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
- (4) a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
- c. The continued or reheld contest shall carry no points.



- d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

**Sec. 9. SCORE SHEETS**

- (1) Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn into the State Office.
- (2) The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time that the envelope is opened, result tabulated and winners announced.

**Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS**

- (1) Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and/or One Act Play notification of entry must be made not later than December 1; for other literary events notification of entry must be made not later than March 1.
- (2) A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

**Sec. 11. LITERARY ELIGIBILITY REPORTS**

- (1) Eligibility reports are required for all literary contestants just as for athletic contestants.
- (2) Eligibility reports for Debate and One Act Plays are due not later than December 15; other literary events are due not later than March 15.
- (3) Any eligibility report for Debate and/or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.

**Sec. 12. DEBATE**

- (1) a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than December 1 of its intention to enter debates for the current year.
- (2) Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
  - a. The Region secretary shall group the schools into two

- circles according to geographical arrangement and notify each school concerned by January 3. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
- b. The Region Secretary shall group the schools into two circles and notify each school concerned by January 3. Each school shall present two teams of debates, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  - c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
  - b. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
  - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
- (3)
- a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
  - b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- (4) Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.
- (5) At all contest, time and order of speeches shall be as follows.
- a. Main speeches—  
First affirmative speaker.....10 minutes

First negative speaker.....10 minutes  
Second affirmative speaker....10 minutes  
Second negative speaker.....10 minutes

b. Rebuttal speeches—

First negative speaker.....4 minutes  
First affirmative speaker.....4 minutes  
Second negative speaker.....4 minutes  
Second affirmative speaker....4 minutes

c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.

- (6) Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
- (7) The debate topic for 1967-68 will be:  
Resolved: That Congress should establish uniform regulations to control criminal investigation procedures.
- (8) The Regional Debates shall be held as follows:
- All of the preliminary debates in the regions shall be held on January 12 and 13 at such hours as may be agreed upon or at such time as may be set by the Region.
  - In case of a tie in a circle the tie must be settled not later than January 17.
  - The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 20.
  - Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
  - Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
  - The continued or reheld contest shall carry no points.
- (9) In every debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
- (10) A copy of the following instruction shall be given to each

judge:

The judges shall complete their ballots from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof organization, refutation, and delivery of the constructive speech; and the analysis, refutation and delivery of the rebuttal speech.

The judges will give each speaker a percentile score with 100 percent being the maximum for any one speaker.

- (11) As a basis for scoring the judges will use the following:
- |                               |     |
|-------------------------------|-----|
| Organization and proof .....  | 50% |
| Analysis and refutation ..... | 30% |
| Delivery .....                | 20% |
- (12) a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
- b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
- c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to the State Meet Office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- (13) Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
- a. Instruction in the art of debating.
  - b. Help in the collection of material on the subject.
  - c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
  - d. Drill on delivery.
- (14) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- (15) No speaker may be interrupted during the main speech or

rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.

- (16) The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
- (17) The State Debates will be held as follows:
- a. The State Executive Secretary-Treasurer shall arrange the region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception—if there are four or less schools in the State debate in any class these may be arranged in one circle which will be the final debate.
  - b. The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship.
  - c. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams.
  - d. Both teams of the winning school in each circle will be entitled to compete in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.
  - e. In any circle debate as in a, by direction of the State Executive Secretary-Treasurer, a round robin type of debate may be held with each school in the circle debating each other.

Sec. 13. **DECLAMATION**

- (1) Separate contests will be held in Declamation for boys and girls. Declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. No accessories such as costume or music will be allowed.

- (2) The declamation shall not be over eight minutes in length.
- (3) The judges shall take into consideration the following: sincerity, earnestness, force, voice, polish, grace, and effectiveness of delivery.
- (4) The judges shall select a first, second, third and fourth place winner.

Sec. 14. **ESSAY**

- (1) Separate contests will be held in Essay for boys and girls.
- (2) The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
- (3) The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.
- (4) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- (5) Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
- (6) The use of a dictionary during the contest is not permitted.
- (7) The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
- (8) The judges shall select a first, second, third, and fourth place winner.
- (9) The first place essay in each Class in each region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.

- (10) The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions

Sec. 15. **HOME ECONOMICS**

- (1) The contest will be in the area of Clothing with special emphasis on planning, selection, and buying of clothing, and on caring for clothing.

- (2) Each contestant will:

a. Plan and carry out a project in which she assumed some responsibility for clothing that relates to the special emphasis. Some suggested projects are:

1. Make a study of fabrics as to cost, care and suitability for one selected kind of clothing. (coats, suits, dresses, etc.).
2. Evaluate family clothing needs and make a budget for the year.
3. Analyze clothing purchases over a period of time as to cost, durability, wearability, and information on label.
4. Evaluate own wardrobe and plan future clothing purchases for a specific purpose such as going to college or going to work.

b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and the steps in carrying out the project.

c. Orally answer some questions to explain how she carried out her project, what she learned and the results of her project. *The contestant will NOT be allowed to give an already prepared speech.* However, she may present CONCISE records or other similar evidence of her project.

d. Take a written objective test on principles and understandings related to clothing care, planning, selection, and buying.

- (3) References:

- a. Carson, HOW YOU LOOK AND DRESS, 1959
- b. Chambers, CLOTHING SELECTION, 1961
- c. Lewis, et al, CLOTHING CONSTRUCTION AND WARDROBE PLANNING, 1960
- d. Oerke, DRESS, 1960
- e. Rathbone et al, FASHION AND FABRICS, 1962

- f. Sturn, Grieser, GUIDE TO MODERN CLOTHING, 1962
  - g. Todd, Roberts, CLOTHING FOR TEENS, 1963
- (4) The judges shall select a first, second, third, and fourth place winner.

**Sec. 16. ONE ACT PLAY**

- (1) a. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.
- (2) No more than eight persons may be used in the cast, although parts may be doubled.
- (3) No play may be more than 35 minutes in length.
- (4) There are no restrictions on stage properties and furniture.
- (5) The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
- (6) Plays with immoral subjects will receive no consideration by the judges.
- (7) The judges shall select a first, second, third, and fourth place winner.
- (8) The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

**NOTE:** THE DRAMA LOAN LIBRARY at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full-length plays. For the mailing fee of 25c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.



Sec. 17. **PIANO**

- (1) Each contestant will be allowed ten minutes in which to play two selections.
- (2) One selection must be taken from Group I and one selection must be taken from Group II.
  - a. Group I
 

Bach, J. S.	A prelude and fugue, or an invention
Beethoven	A movement from a sonata, a theme and variations or a rondo
Couperin	A short piece
Haydn	A movement from a sonata or the variations in F minor
Mozart	A movement from a sonata or a rondo
Purcell	A movement from a sonata or suite
Scarlatti	A sonata
  - b. Group II
 

American	A short composition by an American composer including foreign born U. S. residents, living or dead
Brahms	A selection from Op. 116 or 117
Debussy	A prelude from either Book I or Book II
Chopin	A mazurka or a polonaise
Liszt	A concert-étude
Mendelssohn	A song without words, rondo, or scherzo
Rachmaninoff	Prelude in G minor or Polichnelle
Schubert	An impromptu
Schumann	A novellette or piece from Fasching-swanck aus Wein, Op. 26
Villa Lobos	Polichnelle
- (3) Both selections must be played by memory.
- (4) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (5) No contestant may have a second chance to perform.
- (6) The judges will take into consideration the following:
  - a. Accuracy (Notes and Time Value)
  - b. Technique (Fingering, Facility, Appropriateness)
  - c. Rhythm (Steadiness, Tempo, Freedom)
  - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
  - e. Presentation (Stage Deportment, poise, Stage Personality)

- (7) The judges shall select a first, second, third, and fourth place winner.

Sec. 18. **QUARTET**

- (1) In Region and State meets the quartet contest shall be a male quartet.
- (2) A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor, (3) first bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
- (3) Each quartet will be limited to eight minutes.
- (4) Not more than two selections may be presented by any quartet.
- (5) Quartet may be with or without pianist. No other accompanist may be used.
- (6) Contestants will be prepared to furnish a copy of music for the use of judge or judges.
- (7) The judges shall select a first, second, third, and fourth place winner.

Sec. 19. **SHORTHAND**

- (1) The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- (2) The shorthand contest will be judged on the finished manuscript form which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
- (3) The rate of dictation will be 100 words per minute for five minutes.
- (4) Contestants will begin transcription at the same time and be allowed 60 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- (5) Contestants are expected to furnish own notebooks, pen or pencil, manual typewriter, and typewriter paper and eraser.
- (6) Contestants may furnish and use own dictionary. A refer-

ence manual may not be used.

- (7) The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with typewriting eraser. Recopying and/or rewriting of the material is not permitted.
- (8) Only contestants and those administering the test are allowed in the room during the contest.
- (9) The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in shorthand.
- (10) Teachers should request copies of the Georgia High School Association Shorthand Contest rules from the Executive Secretary of the Georgia High School Association.
- (11) The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

Sec. 20. **SOLO**

- (1) In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
- (2) Each contestant will be limited to seven minutes.
- (3) No more than two selections may be presented by any contestant.
- (4) Vocal solo may be with or without pianist. No other accompanist may be used.
- (5) Contestant will be prepared to furnish a copy of music for the use of judge or judges.
- (6) The judges shall select a first, second, third and fourth place winner.

Sec. 21. **SPELLING**

- (1) Each school wishing to enter the Spelling must notify the Region Secretary in writing not later than March 1 of its intention to enter Spelling for the current year.
- (2) The State Executive Secretary-Treasurer shall send, securely sealed, to the Region Secretary as many lists of words as the Region may have schools entering the contest. The list will consist of 100 words to be spelled by the Senior class of said schools on Wednesday in the week preceding the Region Literary meet.

- (3) A senior is any student in his final year of high school who has earned a minimum of twelve and one-half (12½) Carnegie units on the first day of the school year. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list, the remaining words will be selected from current news publications.
- (4) How conducted:
- a. The Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examining being a Superintendent or Principal of some member school or his representative.
  - b. The Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the Region Secretary shall write the name of the visiting examiner on the outside of the envelope.
  - c. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative.
  - d. The material may be registered if the region so sees fit; however, it is not mandatory.
  - e. The visiting examiner is directed to select two assistants from the faculty where the examination is being held to assist him in conducting the examination.
  - f. The local spelling teacher may give out the words to the class. Definitions of words may be given.
  - g. Spelling examinations must be written on the numbered sheets furnished by the State Office to each region. Each region must account for the numbered sheets it is issued. Each school must account for the numbered sheets it is issued by the region. Only one examination sheet is to be used per pupil taking the examination.
  - h. Pupils are not to be permitted to write a word or words on scratch paper and then to write the word or words on the examination sheet.
  - i. When a pupil makes an error, it is not permissible to start over on a new sheet with the next word and re-copy the previous word or words.
  - j. After the original examination paper has been com-

pleted it is not permissible to recopy the examination.

- k. The visiting examiner shall examine the Senior Class Attendance register or registers and shall from this information certify the number of students listed in the Senior Class, and he shall give the name of each pupil shown as withdrawn, including the date of withdrawal and the reason for withdrawal.
- l. The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants.
- m. The report shall be sealed and mailed to the Region Secretary on the same day on which the examination is held, together with all of the examination papers and unused examination sheets and with such written explanation of absences as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance such as a death in the family or some similar circumstances.
- n. One hundred words must be counted off for each unexcused absence.
- o. Any medical certificate excusing a pupil from the contest shall be filed with the Region Secretary within forty-eight (48) hours of the day of the contest.
- p. Every examination not held according to these rules and regulations will be disqualified.

(5) Winning papers:

- a. The Region Committee may review the reports and papers of its region.
- b. The Region Secretary shall send to the State Office the average of each school in his region and the papers of the winning school or schools.
- c. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done.
- d. The Region or State Secretary shall from the data award first, second, third and fourth places according to whether it is a Region or State contest.

(6) Typewritten papers will be permitted for the Georgia Academy for the Blind. All other spelling papers must be written in ink. One hundred errors must be counted for each paper not written in ink.

- (7) In correcting papers count as errors the following
- All words so poorly written you cannot read them.
  - All words written as "i" over an "e".
  - All words which show erasure and/or changes.
  - All words erased and/or crossed out and rewritten.
  - All words which are not numbered to agree with the number of the word as given out by examiner.
  - All words omitted.
  - All words in which the preferred spelling is not used. (In any case where a word has an obsolete or another spelling, the preferred usage as on the spelling list will be used.)
- (8) In correcting papers when a word may be spelled two or more ways, the preferred spelling will be the correct spelling.
- (9) 100% Papers
- Each Region Secretary shall send to the State Office a list showing the name and the school of each pupil in the region who made a grade of 100% on the examination.
  - The list shall be accompanied by the examination paper of each pupil listed.
  - Each pupil making a grade of 100% on the examination shall be awarded a special certificate from the State Office.

#### Sec. 22. TRIO

- In Region and State Meets there will be a contest in Girls trio.
- A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
- Each trio will be limited to eight minutes.
- Not more than two selections may be presented by any trio.
- Trio may be with or without pianist. No other accompanist may be used.
- Contestants will be prepared to furnish a copy of music for the use of judge or judges.

- 
- (7) The judges shall select a first, second, third, and fourth place winner.

Sec. 23. **TYPEWRITING**

- (1) Separate contests will be held in typewriting for boys and girls. The contest is open to pupils of any grade level in high school. If there is adequate space, both contests may be held in the same room at the same time.
- (2) The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
- (3) Each contestant will be given the same copy to type.
- (4) Each contestant will be required to type for a period of ten minutes.
- (5) Each contestant is responsible for furnishing the typewriter to be used in the contest. Manual typewriters must be used. Typewriters should have clean type and a comparatively new ribbon.
- (6) Only contestants and those administering the test are allowed in the room during the contest.
- (7) The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
- (8) Teachers should request copies of the Georgia High School Association Typewriting Contest Rules from the Executive Secretary of the Georgia High School Association.
- (9) The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

### ***Dates For Region Events***

Sec. 1. Region Literary Meets—not including Debates and One Act Plays—will be held the week end of March 29, 30, 1968.

Sec. 2. All other region events will be completed prior to the dates as listed below.

- |     |                       |                   |
|-----|-----------------------|-------------------|
| (1) | Baseball              |                   |
|     | a. AAA, AA, A, and B  | May 18, 1968      |
|     | b. C                  | May 11, 1968      |
| (2) | Basketball            |                   |
|     | a. Boys and Girls AAA | February 25, 1968 |
|     | b. Boys AA            | February 27, 1968 |
|     | c. Girls AA           | March 5, 1968     |
|     | d. Boys and Girls A   | February 25, 1968 |
|     | e. Boys B and C       | February 27, 1968 |
|     | f. Girls B and C      | March 5, 1968     |
| (3) | Debate                | January 21, 1968  |
| (4) | Golf                  | April 28, 1968    |
| (5) | One Act Play          | January 21, 1968  |
| (6) | Tennis                | April 24, 1968    |
| (7) | Track                 |                   |
|     | a. AAA, AA and A      | May 12, 1968      |
|     | b. B and C            | May 5, 1968       |

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### ***Deadline For Filing Reports Of Region Winners***

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below.

- |     |                       |                             |
|-----|-----------------------|-----------------------------|
| (1) | Baseball              |                             |
|     | a. AAA, AA, A and B   | noon, May 18, 1968          |
|     | b. C                  | noon, May 11, 1968          |
| (2) | Basketball            |                             |
|     | a. Boys and Girls AAA | noon, February 25, 1968     |
|     | b. Boys AA            | midnight, February 27, 1968 |
|     | c. Girls AA           | midnight, March 5, 1968     |



- |     |                     |                             |
|-----|---------------------|-----------------------------|
|     | d. Boys and Girls A | noon, February 25, 1968     |
|     | e. Boys B and C     | midnight, February 27, 1968 |
|     | f. Girls B and C    | midnight, March 5, 1968     |
| (3) | Debates             | midnight, January 22, 1968  |
| (4) | Golf                | noon, April 29, 1968        |
| (5) | Literary            | midnight, April 1, 1968     |
| (6) | One Act Play        | midnight, January 22, 1968  |
| (7) | Tennis              | midnight, April 27, 1968    |
| (8) | Track               |                             |
|     | a. AAA, AA, and A   | noon, May 13, 1968          |
|     | b. B and C          | noon, May 6, 1968           |

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***State Events***  
***Dates and Places***

Sec. 1. The State events will be held at places and at dates as given below.

- |     |                                  |                                |
|-----|----------------------------------|--------------------------------|
| (1) | Baseball                         | to be set                      |
| (2) | Basketball                       |                                |
|     | a. Boys AAA—Atlanta              | Feb. 28, 29, March, 1, 2, 1968 |
|     | b. Girls AAA—Thomaston           | March 6-9, 1968                |
|     | c. Boys AA—Atlanta               | March 5-9, 1968                |
|     | d. Girls AA—Atlanta              | March 13-16, 1968              |
|     | e. Boys and Girls A—Macon        | Feb. 28, 29, March 1, 2, 1968  |
|     | f. Boys B and C—Macon            | March 6-9, 1968                |
|     | g. Girls B and C—Macon           | March 13-16, 1968              |
| (3) | Cross Country—Atlanta            | November 4, 1967               |
| (4) | Debates—Athens                   | January 27, 1968               |
| (5) | Golf                             |                                |
|     | a. AAA—Griffin                   | May 3, 1968                    |
|     | b. AA —Bainbridge                | May 3, 1968                    |
|     | c. A —Perry                      | May 3, 1968                    |
|     | d. B —Hogansville                | May 3, 1968                    |
|     | e. C —Eatonton                   | May 3, 1968                    |
| (6) | Gymnastics—Gordon H. S., Decatur | Feb. 3, 1968                   |

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- |      |                                       |                       |
|------|---------------------------------------|-----------------------|
| (7)  | Literary                              |                       |
|      | a. AA and A—Macon                     | April 12, 1968        |
|      | b. AAA, R, and C—Macon                | April 13, 1968        |
| (8)  | One Act Plays                         |                       |
|      | a. AA, A, B, and C—Athens             | January 26, 1968      |
|      | b. AAA—Athens                         | January 27, 1968      |
| (9)  | Rifle—Thomaston                       | April 6, 1968         |
| (10) | Swimming—Athens—University of Georgia | March 9, 1968         |
| (11) | Tennis                                |                       |
|      | a. AAA—Atlanta                        | May 3, 4, 1968        |
|      | b. AA and C—Macon                     | May 3, 4, 1968        |
|      | c. A and B—Macon                      | May 4, 1968           |
| (12) | Track                                 |                       |
|      | a. AAA, AA and A—Clayton Co.          | May 17, 18, 1968      |
|      | b. B and C—Jefferson                  | May 10, 11, 1968      |
| (13) | Wrestling—Atlanta                     |                       |
|      | a. Preliminaries, if necessary        | February 9, 10, 1968  |
|      | b. Finals                             | February 16, 17, 1968 |
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## *Special Information*

### *Class AAA*

Class AAA schools will operate on a region basis with the region divisions as set for football applying to athletics and/or activities.

In the Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

### ***Class AA***

Class AA schools will operate on a region basis with the region divisions as set for football applying to athletics and/or activities.

In the Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams in the State finals to four.

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### ***Class A***

Class A schools will operate on a region basis with region divisions as set for football applying to athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

### ***Class B***

Class B schools will operate on a region basis with region divisions as set for football applying to athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

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### ***Class C***

Class C will operate on a region basis for all competition. However, the special regions for Class C football will be different from the Class C regions applying to other athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place winner in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams in the State finals to four.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region, qualifies for the State final tournament even if not on the team qualifying from a region.

## *Schedule and Information*

### STATE ONE ACT PLAYS AND DEBATES

One Act Plays and Debate finals in all classes will be held at the University of Georgia, on January 26 and 27, 1968 in conjunction with the Nineteenth Annual State Speech and Drama Festival.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in the One Act Plays are responsible for their own properties, costumes and make ups. It is impossible to provide locally all the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The Fine Arts Auditorium and the Laboratory Theatre at the University of Georgia will not be available for practice by any school in the State Meet.

The complete schedule and detailed information for the One Act Plays and Debates follows.

#### FRIDAY, JANUARY 26, 1968

All Class B Plays will be in the Fine Arts Auditorium.

All Class AA Plays will be in the Fine Arts Auditorium.

All Class A Plays will be in the Laboratory Theatre.

All Class C Plays will be in the Laboratory Theatre.

8:30 A. M. Registration of all students, teachers, Principals and Superintendents at the Fine Arts Building Lobby.

NOTE: Registration desk will be open during the two days of the State Meet.

9:00— 9:35 A. M.	Play No. 1, Class AA	Region 6
	Play No. 1, Class C	Region 6
9:50—10:25 A. M.	Play No. 2, Class AA	Region 7
	Play No. 2, Class C	Region 7
10:40—11:15 A. M.	Play No. 3, Class AA	Region 8
	Play No. 3, Class C	Region 8
11:30—12:05 P. M.	Play No. 4, Class AA	Region 1
	Play No. 4, Class C	Region 1
12:05— 1:00 P. M.	Lunch	
1:15— 1:50 P. M.	Play No. 5, Class AA	Region 2
	Play No. 5, Class C	Region 2
2:05— 2:40 P. M.	Play No. 6, Class AA	Region 3
	Play No. 6, Class C	Region 3
2:55— 3:30 P. M.	Play No. 7, Class AA	Region 4

	Play No. 7, Class C	Region 4
3:45— 4:20 P. M.	Play No. 8, Class AA	Region 5
	Play No.8, Class C	Region 5
4:20— 4:50 P. M.	Period for judge to prepare report	
4:50 P. M.	Announcements of winners and awards in Class AA and Class C Plays.	
	Laboratory Theatre	
6:00— 6:35 P. M.	Play No. 1, Class A	Region 1
	Play No. 1, Class B	Region 1
6:50— 7:25 P. M.	Play No. 2, Class A	Region 2
	Play No. 2, Class B	Region 2
7:40— 8:15 P. M.	Play No. 3, Class A	Region 3
	Play No. 3, Class B	Region 3
8:30— 9:05 P. M.	Play No. 4, Class A	Region 4
	Play No. 4, Class B	Region 4
9:05— 9:20 P. M.	Period for judge to prepare report	
9:20 P. M.	Announcements of winners and awards in Class A and Class B Plays	
	Fine Arts Auditorium	

#### SATURDAY, JANUARY 27, 1968

All Class AAA Plays will be in the Fine Arts Auditorium

9:00— 9:35 A. M.	Play No. 1, Class AAA	Region 2
9:50—10:25 A. M.	Play No. 2, Class AAA	Region 3
10:40—11:15 A. M.	Play No. 3, Class AAA	Region 4
11:30—12:05 P. M.	Play No. 4, Class AAA	Region 5
12:20—12:55 P. M.	Play No. 5, Class AAA	Region 6
1:10— 1:45 P. M.	Play No. 6, Class AAA	Region 1
1:45— 2:05 P. M.	Period for judge to prepare report	
2:05 P. M.	Announcement of winner and awards in Class AAA Plays	
	Fine Arts Auditorium	

#### SATURDAY, JANUARY 27, 1968

For all Debates, preliminaries and finals, contestants will report to Park Hall Auditorium.

9:00—10:00 A. M.	Debates—Class AA preliminaries All debaters report at 8:45 A. M.
9:30—10:30 A. M.	Debates—Class A finals All debaters report at 9:15 A. M.
10:15—11:15 A. M.	Debates—Class C preliminaries All debaters report at 10:00 A. M.
10:45—11:45 A. M.	Debates—Class B finals All debaters report at 10:30 A. M.

1:15— 2:15 P. M.	Debates—Class AAA preliminaries Debates—Class AA and Class C finals (unless there are ties to be resolved)
2:40— 3:40 P. M.	All debaters report at 1:00 P. M. Debates—Class AAA finals (Also finals of Class AA and/or Class C if final was not held at 1:15 due to tie) All debaters report at 2:25 P. M.

**SPECIAL INFORMATION — ONE ACT PLAYS**

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

**LABORATORY THEATER —**

Proscenium opening .....	28'	(Height of stage . . . 12')
Height of proscenium .....	8'	
Depth of Stage .....	19'	to rear wall; 16½' to rear curtain
Drapes .....		Set of black wings and rear drape
Curtain .....		Traveller—operation from stage left
		Each group will furnish its own curtain operator.

**Lights**——General lighting from front border in three colors, red, white, and blue; ante-proscenium spots:  
Specific Spct lighting for three (3) areas down stage and two (2) areas up stage.  
Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

**Sound**——All records and cues are the responsibility of each school.  
Outlets for electrical equipment such as record players or PA system will be furnished.

**Dressing Rooms** ——Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.

**Crew** ——Each group is responsible for its set-up and strike.

An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

**Loading** ——— Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.

**Storage** ——— It will not be possible to accommodate the properties for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

#### **FINE ARTS AUDITORIUM STAGE —**

- Proscenium opening .....44' (can be narrowed to 30')
- Height of proscenium .....12'
- Depth of stage .....32' to rear wall: 28' to rear curtain
- Drapes ..... Standard set of black velour wings, borders, and rear curtain.
- Curtain ..... Operate from fly-galley up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.
- Lights** ——— Border and foots in three (3) circuits, red, white and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas down stage and three (3) areas up stage. Any special lighting must be provided by groups requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.
- Sound** ——— All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.
- Dressing Rooms** ——— Boys will dress in make up room and girls will dress in dressing room C. Both of these rooms are



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located off the corridor one level below the stage. Costumes must be removed from the dressing room at end of each play.

**Crew** ——— Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

**Loading** ——— Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.

**Storage** ——— It will not be possible to accommodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties.

All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

***Schedule Of State Literary Meet***

Mercer University, Macon, Ga.

**CLASS AA AND CLASS A—FRIDAY, April 12, 1968****Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls AA
11:30	am	Trio, Girls AA
2:00	pm	Vocal Solo, Boys AA
3:30	pm	Quartet, Boys AA

**Willingham Chapel**

10:45	am	Vocal Solo, Girls A
11:30	am	Trio, Girls A
12:15	pm	Vocal Solo, Boys A
1:00	pm	Quartet, Boys A
2:45	pm	Piano, A
3:30	pm	Piano, AA

**Student Center Building Room 314**

10:00	am	Declamation, Boys AA and A
11:30	am	Declamation, Girls AA and A

**Mercer Commercial Department**

10:00	am	Typewriting, AA and A
10:30	am	Shorthand, AA and A

**Dudley M. Hughes Vocational School**

11:00	am	Home Economics, AA and A
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**CLASS AAA, CLASS B AND CLASS C—SATURDAY, April 13, 1968****Faculty-Trustee Room**

10:00	am	Vocal Solo, Girls B
10:45	am	Vocal Solo, Girls AAA
11:45	am	Trio, Girls B
12:30	pm	Trio, Girls AAA
1:30	pm	Vocal Solo, Boys AAA
2:30	pm	Quartet, Boys AAA

**Willingham Chapel**

9:30	am	Vocal Solo, Girls C
11:00	am	Trio, Girls C
12:30	pm	Vocal Solo, Boys C
2:00	pm	Piano, AAA and B
3:00	pm	Piano, C

**Student Center Building Room 314**

9:30	am	Declamation, Boys B
9:30	am	Declamation, Girls AAA
10:15	am	Declamation, Boys AAA
10:30	am	Declamation, Girls B
11:15	am	Declamation, Boys C
11:15	am	Declamation, Girls C
1:00	pm	Vocal Solo, Boys B
1:45	pm	Quartet, Boys B
2:30	pm	Quartet, Boys C

**Mercer Commercial Department**

9:30	am	Boys, Typewriting, AAA, B and C
10:00	am	Girls Typewriting, AAA, B, and C
10:30	am	Shorthand, AAA, B, and C

**Dudley M. Hughes Vocational School**

11:00	am	Home Economics, AAA, B, and C
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1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

## *Schedule and Information*

### STATE TRACK MEET—CLASS AAA, AA, AND A

Clayton County, Ga.....May 17, 18, 1968

#### **FRIDAY, MAY 17, 1968**

Field events.....Trials and finals beginning at 2:00 pm

Coaches meeting for all schools in AAA and AA at 6:00 pm

Running events.....Trials beginning at 7:00 pm

#### **SATURDAY, MAY 18, 1968**

Running events.....Finals beginning at 2:00 pm

#### **ORDER OF RUNNING EVENTS**

440 Yards Relay

One-Mile Run

440 Yards Dash

100 Yards Dash

120 Yards High Hurdles

880 Yards Run

220 Yards Dash

180 Yards Low Hurdles

Two-Mile Run

Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a fifteen minutes schedule.
2. For Class AAA and AA, running events will be set up on a basis of two heats with the first three in each heat qualifying for the finals.
3. For Class A running events there will be no trials. All events will be finals. The Class A Mile will be run as a final on Friday. All other running events for Class A will be run as finals on Saturday.
4. Field events for all classes will be completed at the first session. The opening events on Friday at 2:00 pm will be Triple Jump AAA, Discus AAA, Pole Vault AA, Shot Put AA, High Jump A, Long Jump A. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and get warm ups.
5. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.

6. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed.
7. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run ways.)
8. Starting block as furnished at the track must be used. All other starting blocks are prohibited.
9. All contestants are required to wear shirts.
10. Except for the Mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
11.
  - a. There will be no trials in the Mile and the Two-Mile.
  - b. The Mile will be run as a final the first day.
  - c. The Two-Miles will be run as a final the second day.
12. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
13. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th in each class. The high point region in each class will be awarded a trophy going to the high point school in the winning region.

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## *Schedule and Information*

### STATE TRACK MEET— CLASS B AND C

Jefferson, Ga.....May 10, 11, 1968

#### **FRIDAY, MAY 10, 1968**

Field events—Trials and finals beginning at 2:00 pm.

Coaches Meeting for all schools with entries in running events at 6:00 pm.

Running events—Trials beginning at 7:00 pm.

#### **SATURDAY, MAY 11, 1968**

Running events—Finals beginning at 2:00 pm.

**ORDER OF RUNNING EVENTS**

440 Yards Relay  
One-Mile Run  
440 Yards Dash  
100 Yards Dash  
120 Yards High Hurdles  
880 Yards Run  
220 Yards Dash  
180 Yards Low Hurdles  
Two-Mile Run  
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.
2. For Class B, running events will be set up on basis of two heats with the first three in each heat qualifying for the finals. For Class C, the running events will be set up on the basis of three heats with the first two in each heat qualifying for the finals.
3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 2:00 p.m. will be: Pole Vault B; High Jump C; Shot Put B; Discus C; Long Jump B; Triple Jump C; Shot Put C; Discus B. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ ". Shoes will be inspected before anyone will be allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run-ways.)
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.

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8. All contestants are required to wear shirts.
  9. Except for the Mile, in any event in which no trials are necessary the finals will be run on Saturday and the event eliminated from the order of events in the trials.
  10.
    - a. There will be no trials in the Mile and the Two-Mile.
    - b. The Mile will be run as a final the first day.
    - c. The Two-Mile will be run as a final the second day.
  11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
  12. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

## *State Baseball Championships*

### CLASS AAA, AA, A, AND B

1. Each region will determine its region champion not later than May 17, 1968.
2. The semi-final and final playoffs for 1968 shall be as follows:
  - a. A and B—Region 1 vs Region 2  
                                   Region 3 vs Region 4  
                                   Sectional winners meet in finals

b. AAA—1968

Region 1		
Region 2		(H)
Region 5		(H)
Region 4		
Region 3		
Region 6		

c. AA—1968

Region 1		
Region 2		(H)
Region 3		
Region 4		
Region 7		
Region 6		(H)
Region 5		(H)
Region 8		

3. All playoffs, semi-finals and finals, will be the best two out of three games.
4. Location:



- a. Region playoffs for A, B, and first round AAA and AA  
In the odd numbered calendar years the odd numbered region will be the host or home team for the first game and the even numbered region will be the host or home team for the additional game or games. In the even numbered calendar years the even numbered region will be the host or home team for the first game and the odd numbered region will be the host or home team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
- b. Playoff in second round for AAA and AA  
The host or home team will be as indicated in the bracket in 2 by (H). The home or host team will designate the site of the second round games. In the second round a double header will be played the first day and/or night with the third game if necessary the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
- c. State finals.
1. For 1968, in Class A the Southern Division winner (winner of Region 1 vs Region 2) and in Class B the Northern Division winner (winner of Region 3 vs Region 4) will be the home or host team. The home or host team will determine the site of the final championship series. *In the final playoff a double header will be played the first day and/or night with the third game if necessary the following day or night.* By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
  2. For 1968 in Class AAA and Class AA the home or host team will be as indicated in the bracket in 2 by (H). The home or host team will determine the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game if necessary the following day or night. By mutual agreement of the respective teams concerned the final series may be played in a single game per day or night schedule.

5. If mutual agreement can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.
  6. The home team or the team which designates the site of the game will furnish the game balls.
  7. The visiting team or any team travelling will be responsible for its own travel and expenses.
  8. Total gate receipts will include all charges made plus any payment for broadcasting and/or televising. Concession and programs will not be included in receipts. Division of funds will be on the following basis:
    - a. Total receipts minus 3% sales tax equals gross receipts.
    - b. From gross receipts deduct cost of game officials (umpires)
    - c. Remaining balance is to be divided with 25% to the home or host team and 75% to the visiting team.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.
- d. By agreement of the schools concerned the division of the gate receipts may be set aside and any financial arrangements substituted—room, board, meals, etc.
  9. In case gross receipts are not sufficient to defray the cost of the game officials (umpires) the home or host team will be responsible for payment.
  10. The home or host team will set the time of games and will determine whether games will be day or night games.
  11. Date of playoffs
    - a. The first round for AAA and AA must be completed not later than May 25.
    - b. The second round in AAA and the region playoffs in A and B will not begin prior to June 4 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 10.
    - c. State championship series will not begin prior to June 11 unless mutually agreed upon by the schools concerned to start at an earlier date.
  12. As soon as the plans for a series is completed, the home or host school for the first game will advise the State Office of the plans for the series.

13. The following awards will be made for the State final series:
  - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

### CLASS C

1. Each region will determine its region champion not later than May 11, 1968.
2. The eight region winners will be bracketed as indicated in following information to play a best two out of three series to reduce the number of teams for the final tournament to four.
3. The first round series will be completed prior to May 18, 1968, and representatives of the winners in the first round will meet at the State Office, Thomaston, Georgia, on May 19, 1968 at 12:00 noon, to set up plans for the final championship tournament.
4. Championship final tournament will begin on May 31, 1968 unless agreed upon by the schools concerned to start at an earlier or a later date.
5. The following awards will be made for the championship tournament:
  - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
6. The following regulations will apply to the first round play between region winners
  - a. All first round games must be completed prior to May 18, 1968.
  - b. Teams can determine by mutual agreement where and when the games are to be played provided that the series is completed within the specified time limit. If the teams are unable to agree as to a location, a coin shall be tossed with the winner of the toss designating the site of the first

- game; the loser of the toss designating the site of the additional game or games. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series.
- c. Games are scheduled for day games. By mutual agreement games may be played at night. Time of games is to be set by agreement of the schools concerned.
  - d. The home team or the team which designates the site of the game will furnish the game balls.
  - e. Home team or teams which designates the site of the game will furnish the umpires (at least Two). Unless mutually agreed upon the umpires will come from those registered with the GHSA.
  - f. Visiting team or any team travelling will defray its own travel and expenses.
  - g. Gross gate receipts will be divided with 50% to the home team and 50% to the visiting team. By mutual agreement of the schools concerned this division of the gate receipts may be set aside and any financial arrangements substituted—room, meals, etc.
  - h. In any case where a two out of three series is to be played, and the location is to be determined by the toss of a coin, the schools concerned shall set the dates for all three games prior to the toss of the coin.
  - i. As soon as the plans for a series is completed the schools concerned shall advise the State Office in regards to plans and/or agreements made.
  - j. After a game is played, the winning team will advise the State Office of the result of the game by telegraph collect.
  - k. By mutual agreement of the schools concerned, a single game elimination may be substituted and played instead of the two out of three series.
  - l. Should any situation develop whereby the schools concerned are unable to work out the arrangements for a series the State Executive Secretary-Treasurer will direct where and when the series will be played.
  - m. The bracketing for the first round for Class C will be:
    - Region 1 vs Region 2
    - Region 4 vs Region 7
    - Region 3 vs Region 5
    - Region 6 vs Region 8
7. The following awards will be made for the State final series:

- a. A school trophy will be awarded to the State Champions and to the Runner-Up.
- b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.

### *State Basketball Tournament Pairings*

**CLASS AAA BOYS**

The State Basketball Tournament for Boys AAA will be played on Wednesday through Saturday, Feb. 28, 29, March 1, 2, 1968, at the Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia.

WEDNESDAY Feb. 28	THURSDAY Feb. 29	FRIDAY March 1	SATURDAY March 2
Region 5 Team 1	Region 5 Team 1		
Bye	4:30 p.m.		
Region 2 Team 2			
4:30 p.m.			
Region 4 Team 1		7:00 p.m.	
Region 1 Team 2			
6:00 p.m.			
Region 4 Team 2			
Bye	6:00 p.m.		
	Region 6 Team 1		8:30 p.m.
Region 6 Team 1			
Region 1 Team 1			
Bye	Region 1 Team 1		
	7:30 p.m.		
Region 6 Team 2			
7:30 p.m.			
Region 3 Team 1			
		8:30 p.m.	
Region 5 Team 2			
9:00 p.m.			
Region 3 Team 2			
Bye	9:00 p.m.		
	Region 2 Team 1		
Region 2 Team 1			

Game for 3rd and 4th places  
Saturday, March 2, 7:00 p.m.

**CLASS AAA GIRLS**

The State basketball tournament for girls will be played on Wednesday through Saturday, March 6-9, 1968 at Thomaston, Ga.

<b>WEDNESDAY</b> March 6	<b>THURSDAY</b> March 7	<b>FRIDAY</b> March 8	<b>SATURDAY</b> March 9
<u>Region 5 Team 1</u>	<u>Region 5 Team 1</u>		
<u>Bye</u>			
<u>Region 2 Team 2</u>	4:30 p.m.		
4:30 p.m.			
<u>Region 4 Team 1</u>			
		7:00 p.m.	
<u>Region 1 Team 2</u>			
6:00 p.m.			
<u>Region 4 Team 2</u>			
	6:00 p.m.		
<u>Bye</u>			
	<u>Region 6 Team 1</u>		
<u>Region 6 Team 1</u>			8:30 p.m.
<u>Region 1 Team 1</u>	<u>Region 1 Team 1</u>		
<u>Bye</u>			
	7:30 p.m.		
<u>Region 6 Team 2</u>			
7:30 p.m.			
<u>Region 3 Team 1</u>			
		8:30 p.m.	
<u>Region 5 Team 2</u>			
9:00 p.m.			
<u>Region 3 Team 2</u>			
	9:00 p.m.		
<u>Bye</u>			
	<u>Region 2 Team 1</u>		
<u>Region 2 Team 1</u>			

Game for 3rd and 4th places  
Saturday, March 9, 1968, 7:00  
p.m.

**CLASS AA BOYS**

The State Basketball Tournament for Boys AA will be played on Tuesday through Saturday, March 5-9, 1968, at the Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia.

Region 6 Team 1

March 5—Tues.

4:30 p.m. \_\_\_\_\_

Region 2 Team 2

March 7—Thurs. \_\_\_\_\_

4:30 p.m.

Region 5 Team 2

March 5—Tues.

6:00 p.m. \_\_\_\_\_

Region 3 Team 1

March 8—Fri.

7:00 p.m. \_\_\_\_\_

Region 7 Team 2

March 5—Tues.

7:30 p.m. \_\_\_\_\_

Region 1 Team 1

March 7—Thurs.

6:00 p.m. \_\_\_\_\_

Region 8 Team 2

March 5—Tues.

9:00 p.m. \_\_\_\_\_

Region 4 Team 1

Region 2 Team 1

March 6—Weds.

4:30 p.m. \_\_\_\_\_

Region 6 Team 2

Saturday

March 9

8:30 p.m.

March 7—Thurs.

7:30 p.m. \_\_\_\_\_

Region 3 Team 2

March 6—Weds.

6:00 p.m. \_\_\_\_\_

Region 5 Team 1

March 8—Fri.

8:30 p.m. \_\_\_\_\_

Region 1 Team 2

March 6—Weds.

7:30 p.m. \_\_\_\_\_

Region 7 Team 1

March 7—Thurs.

9:00 p.m. \_\_\_\_\_

Region 4 Team 2

March 6—Weds.

9:00 p.m. \_\_\_\_\_

Region 8 Team 1

Game for 3rd and 4th places  
Saturday, March 9, 7:00 p.m.

**CLASS AA GIRLS**

The State Basketball Tournament for Girls AA will be played on Wednesday through Saturday, March 13-16, 1968 in Atlanta, Georgia. The upper bracket will be played at Fulton H.S., and the lower bracket at Okeefe H. S. After the first round on Wednesday, all games will be at Okeefe H. S.

<b>WEDNESDAY</b> March 13	<b>THURSDAY</b> March 14	<b>FRIDAY</b> March 15	<b>SATURDAY</b> March 16
Region 6 Team 1 4:30 p.m.			
Region 2 Team 2	4:30 p.m.		
Region 5 Team 2 6:00 p.m.		7:00 p.m.	
Region 3 Team 1			
Region 7 Team 2 7:30 p.m.			
Region 1 Team 1	6:00 p.m.		
Region 8 Team 2 9:00 p.m.			8:30 p.m.
Region 4 Team 1			
Region 2 Team 1 4:30 p.m.			
Region 6 Team 2	7:30 p.m.		
Region 3 Team 2 6:00 p.m.			
Region 5 Team 1		8:30 p.m.	
Region 1 Team 2 7:30 p.m.			
Region 7 Team 1	9:00 p.m.		
Region 4 Team 2 9:00 p.m.			
Region 8 Team 1			

Game for 3rd and 4th places  
Saturday, March 16, 7:00 p.m.



**CLASS A BOYS AND GIRLS**

The State Basketball Tournament for boys and girls will be played on Wednesday through Saturday, February 28, 29, March 1, 2, 1968 at the City Auditorium, Macon, Georgia.

<b>WEDNESDAY</b> Feb. 28	<b>THURSDAY</b> Feb. 29	<b>FRIDAY</b> March 1	<b>SATURDAY</b> March 2
<b>BOYS</b>			
<u>Region 4 Team 1</u>			
4:30 p.m.	_____		
<u>Region 3 Team 2</u>			
<u>Region 2 Team 2</u>			
		6:00 p.m.	_____
6:00 p.m.	_____		
<u>Region 1 Team 1</u>			
			8:30 p.m.
<u>Region 3 Team 1</u>			
7:30 p.m.	_____		
<u>Region 4 Team 2</u>			
		9:00 p.m.	_____
<u>Region 1 Team 2</u>			
9:00 p.m.	_____		
<u>Region 2 Team 1</u>			

**GIRLS**

<u>Region 4 Team 1</u>			
4:30 p.m.	_____		
<u>Region 3 Team 2</u>			
		4:30 p.m.	_____
<u>Region 2 Team 2</u>			
6:00 p.m.	_____		
<u>Region 1 Team 1</u>			
			7:00 p.m.
<u>Region 3 Team 1</u>			
7:30 p.m.	_____		
<u>Region 4 Team 2</u>			
		7:30 p.m.	_____
<u>Region 1 Team 2</u>			
9:00 p.m.	_____		
<u>Region 2 Team 1</u>			

**CLASS C—BOYS AND GIRLS**

The same pairings and time schedule will apply to boys and girls State Tournaments. State Tournament for boys will be played on Wednesday, Thursday, Friday and Saturday, March 6, 7, 8, 9, 1968; State Tournament for girls will be played on Wednesday, Thursday, Friday and Saturday, March 13, 14, 15, 16, 1968.

Wednesday	Thursday	Friday	Saturday
<u>Region 2 Team 1</u> 12 Noon			
<u>Region 6 Team 2</u>			
<u>Region 4 Team 2</u> 1:20 P.M.	5:20 P.M.		
<u>Region 3 Team 1</u>			
		7:40 P.M.	
<u>Region 1 Team 2</u> 2:40 P.M.			
<u>Region 8 Team 1</u>			
<u>Region 7 Team 2</u> 4:00 P.M.	8:00 P.M.		
<u>Region 5 Team 1</u>			
			7:00 P.M.
<u>Region 7 Team 1</u> 5:20 P.M.			
<u>Region 5 Team 2</u>			
<u>Region 3 Team 2</u> 6:40 P.M.	12:00 Noon		
<u>Region 4 Team 1</u>			
		5:00 P.M.	
<u>Region 1 Team 1</u> 8:00 P.M.			
<u>Region 8 Team 2</u>			
	2:40 P.M.		
<u>Region 2 Team 2</u> 9:20 P.M.			
<u>Region 6 Team 1</u>			

**CLASS B—BOYS AND GIRLS**

The same pairings and time schedule will apply to boys and girls State Tournament. State Tournament for boys will be played on Thursday, Friday, and Saturday, March 7, 8, 9, 1968; State Tournament for girls will be played on Thursday, Friday, and Saturday, March 14, 15, 16, 1968.

Thursday	Friday	Saturday
Region 4 Team 1 1:20 P.M.		
Region 3 Team 2		
	9:00 P.M.	
Region 2 Team 2 4:00 P.M.		
Region 1 Team 1		8:30 P.M.
Region 3 Team 1 6:40 P.M.		
Region 4 Team 2		
	6:20 P.M.	
Region 1 Team 2 9:20 P.M.		
Region 2 Team 1		

***State Tennis Tournaments*****CLASS AAA—BOYS AND GIRLS**

**Bitsy Grant Courts, Northside Drive, Atlanta, Georgia  
May 3, 4, 1968**

Contestants will report on court, Friday, May 3, 1968, at 10:00 a.m. Time schedule and order in which matches will be played will be given to the contestants on the court.

All matches will be the best two out of three sets.

Contestants will be expected to furnish own tennis balls.

To insure uniformity of balls, contestants are requested to purchase a can of balls at the tennis courts.

The pairings as given below will apply to singles and doubles, boys and girls:

Region 1 \_\_\_\_\_

Region 2 \_\_\_\_\_

Region 5 \_\_\_\_\_

Region 4 \_\_\_\_\_

Region 3 \_\_\_\_\_

Region 6 \_\_\_\_\_

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## *State Tennis Tournaments*

### **CLASS AA, A, B, C—BOYS AND GIRLS**

**Mercer University, Macon, Ga.—May 3, 4, 1968**

- Class AA ———Tournaments will be played on Friday and Saturday, May 3, 4, 1968. Contestants will report on courts at 11:00 a.m. on Friday, May 3, 1968.
- Class A ———Tournaments will be played on Saturday, May 4, 1968. Contestants will report on courts at 11:00 a.m. on Saturday, May 4, 1968.
- Class B ———Tournaments will be played on Saturday, May 4, 1968. Contestants will report on courts at 11:00 a.m. on Saturday, May 4, 1968.
- Class C ———Tournaments will be played on Friday and Saturday, May 3, 4, 1968. Contestants will report on courts at 9:30 a.m. on Friday, May 3, 1968.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

**CLASSIFICATIONS and REGIONS for 1967-68**

(Address is same as name of school unless indicated otherwise)

**CLASS AAA—Adjusted ADA 925 or more****Region 1**

Albany  
 Baker, Columbus  
 Carver, Columbus  
 Columbus  
 Dougherty, Albany  
 Hardaway, Columbus  
 Jordan, Columbus  
 LaGrange  
 Lanier, Macon  
 Mark Smith, Macon  
 Moultrie  
 Spencer, Columbus  
 Tift Co., Tifton  
 Valdosta  
 Warner Robins  
 Willingham, Macon

**Region 2**

Aquinas, Augusta  
 Arnold, Savannah  
 Beach, Savannah  
 Benedictine, Savannah  
 Butler, Augusta  
 Glynn Acad., Brunswick  
 Groves, Savannah  
 Jenkins, Savannah  
 Johnson, Savannah  
 Josey, Augusta  
 Laney, Augusta  
 Richmond Acad., Augusta  
 Savannah  
 Tompkins, Savannah

**Region 3**

Archer, Atlanta  
 Forest Park  
 Grady, Atlanta  
 Griffin  
 Harper, Atlanta  
 Howard, Atlanta

Jonesboro  
 Price, Atlanta  
 R. E. Lee, Thomaston  
 South Fulton, East Point  
 Southwest, Atlanta  
 Therrell, Atlanta  
 Turner, Atlanta  
 Washington, Atlanta  
 Woodward Acad., College Park

**Region 4**

Athens  
 Briarcliff, Atlanta  
 Chamblee  
 Cross Keys, Atlanta  
 Dykes, Atlanta  
 Lakeside, Atlanta  
 Tucker

**Region 5**

Avondale  
 Columbia, Decatur  
 Decatur  
 Druid Hills, Atlanta  
 Gordon, Decatur  
 S. W. DeKalb, Decatur  
 Towers, Decatur

**Region 6**

Campbell, Smyrna  
 Cherokee, Canton  
 Marietta  
 Pebblebrook, Mableton  
 R. L. Osborne, Marietta  
 Rossville  
 S. Cobb, Austell  
 Sprayberry, Marietta  
 Wheeler, Marietta

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**CLASS AA--Adjusted ADA 600 to 925****Region 1**

Bainbridge  
Berrien, Nashville  
Cairo  
Crisp Co., Cordele  
Hughes, Macon  
Lowndes, Valdosta  
Northside, Warner Robins  
Thomasville

**Region 2**

Appling Co., Baxley  
Coffee Co., Douglas  
Dodge Co., Eastman  
Dublin  
Ware Co., Waycross  
Waycross  
Wayne Co., Jesup

**Region 3**

Bass, Atlanta  
Brown, Atlanta  
Carver, Atlanta  
East, Atlanta  
Fulton, Atlanta  
George, Atlanta  
Murphy, Atlanta  
N. Fulton, Atlanta  
Northside, Atlanta  
O'Keefe, Atlanta  
Roosevelt, Atlanta  
Sylvan, Atlanta  
W. Fulton, Atlanta

**Region 4**

Campbell, Fairburn  
College Park  
Douglas Co., Douglasville  
Hapeville  
Headland, East Point  
Lakeshore, College Park  
Newnan  
N. Clayton, College Park  
Russell, East Point  
Troup, LaGrange

**Region 5**

Clarkston  
Marist, Atlanta  
N. Springs, Dunwoody  
St. Pius X, Atlanta  
Sandy Springs  
Sequoyah, Doraville  
Walker, Atlanta

**Region 6**

Cass, Cassville  
Cedartown  
Chattooga, Summerville  
E. Rome, Rome  
LaFayette  
W. Rome, Rome  
Wills, Smyrna

**Region 7**

Calhoun  
Dalton  
Lakeview, Rossville  
Murray Co., Chatsworth  
N. Whitfield, Dalton  
Ringgold  
W. Fannin, Blue Ridge

**Region 8**

Baldwin, Milledgeville  
Blakeney, Waynesboro  
Elbert Co., Elberton  
Forsyth Co., Cumming  
Franklin Co., Carnesville  
Gainesville  
Hart Co., Hartwell  
Newton Co., Covington  
S. Hall, Gainesville  
Stephens Co., Eastanollee  
Winder-Barrow, Winder

**CLASS A—Adjusted ADA 450 to 600****Region 1**

Americus  
 Bacon Co., Alma  
 Brooks Co., Quitman  
 Central, Thomasville  
 Cook, Adel  
 Fitzgerald  
 Jeff Davis, Hazelhurst  
 Perry  
 Worth Co., Sylvester

Coosa, Rome  
 Dallas  
 Gilmer  
 Model, Shannon  
 N. Cobb, Acworth  
 Pepperell, Lindale  
 Pickens, Jasper  
 Rockmart

**Region 2**

Effingham Co., Springfield  
 Ga. Military Col., Milledgeville  
 St. Pius, Savannah  
 St. Vincent's, Savannah  
 Screven Co., Sylvania  
 Statesboro  
 Swainsboro  
 Thomson  
 Washington Co., Sandersville

**Region 4**

Briarwood, East Point  
 C. Gwinnett, Lawrenceville  
 Commerce  
 E. Hall, Gainesville  
 Hamilton, Scottdale  
 Henry Co., McDonough  
 Madison Co., Danielsville  
 Milton, Alpharetta  
 Monroe Area  
 N. Habersham, Clarkesville  
 N. Hall, Gainesville  
 Norcross  
 Rabun Co., Clayton  
 Rockdale Co., Conyers  
 S. Gwinnett, Snellville  
 S. Habersham, Cornelia  
 Toccoa  
 Westminster, Atlanta

**Region 3**

Berry Acad., Mount Berry  
 Carrollton  
 Cartersville

**CLASS B—Adjusted ADA 250 to 450****Region 1**

Atkinson Co., Pearson  
 Blackshear  
 Camden Co., Woodbine  
 Charlton Co., Folkston  
 Clinch Co., Homerville  
 Early Co., Blakely  
 Irwin Co., Ocilla  
 Miller Co., Colquitt  
 Mitchell Co., Camilla  
 Nahunta  
 Patterson  
 Pelham  
 Randolph Co., Cuthbert  
 Seminole Co., Donalsonville  
 Terrell Co., Dawson  
 Turner Co., Ashburn

**Region 2**

Bradwell Inst., Hinesville  
 Claxton  
 Cochran  
 Collins  
 East Laurens, Dublin  
 E. C. I., Twin City  
 Evans  
 Fort Valley  
 Glennville  
 Hawkinsville  
 Jenkins Co., Millen  
 Jones Co., Gray  
 Lyons  
 Macon Co., Montezuma  
 Metter  
 Montgomery Co., Mount Vernon



Portal  
 Reidsville  
 Savannah C. D., Savannah  
 S. E. Bulloch, Brooklet  
 Telfair Co., McRae  
 Treutlen, Soperton  
 Vidalia  
 Vienna  
 Waynesboro  
 Wilcox, Rochelle  
 Wilkinson Co., Irwinton

**Region 3**

Armuchee  
 Bowdon  
 Bremen  
 Central, Carrollton  
 Chatt. Valley, Chattanooga  
 Dade Co., Trenton  
 Eastbrook, Dalton  
 Gordon Lee, Chickamauga  
 Gordon M. C., Barnesville  
 Harris Co., Hamilton  
 Heard Co., Franklin  
 Hogansville  
 Jackson  
 Manchester  
 Mary Persons, Forsyth  
 McEachern, Powder Springs  
 Mt. Zion  
 Pacelli, Columbus  
 Pike Co., Zebulon

Taylor Co., Butler  
 Trion  
 Valley Point, Dalton  
 Villa Rica  
 West Point  
 West Side, Rocky Face

**Region 4**

Banks Co., Homer  
 Dawson Co., Dawsonville  
 E. Fannin, Morganton  
 Fayette Co., Fayetteville  
 Greene Co., Greensboro  
 Harlem  
 Jefferson  
 Lithonia  
 Lovett, Atlanta  
 Lumpkin Co., Dahlonega  
 Morgan Co., Madison  
 N. Gwinnett, Suwanee  
 Oconee Co., Watkinsville  
 Oglethorpe Co., Lexington  
 Rabun Gap  
 Roswell  
 St. Joseph, Atlanta  
 Stockbridge  
 Stone Mountain  
 Towns Co., Hiawassee  
 Union Co., Blairsville  
 Wash-Wilkes, Washington  
 White Co., Cleveland

**CLASS C—Adjusted ADA Under 250**

**FOOTBALL REGIONS**

**Region 2**

Hephzibah  
 Johnson Co., Wrightsville  
 Lincoln  
 Louisville Acad., Louisville  
 Mt. de Sales, Macon  
 Putnam Co., Eatonton  
 Sparta  
 Wadley  
 Warren Co., Warrenton  
 Wrens

**Region 3**

Berkmar, Lilburn  
 Buford  
 Dacula  
 Duluth  
 Ga. Ind. Sch., Alto  
 Loganville  
 Monticello  
 Tallulah Falls

**Region 4**

Adairsville  
 Buchanan  
 Davis, Trenton  
 Ga. Sch. Deaf., Macon  
 Tallapoosa

**CLASS C—Adjusted ADA Under 250****Region 1**

Doerun  
 Echols Co., Statenville  
 Ga. Chrs. Sch., Valdosta  
 Lanier Co., Lakeland  
 Norman Park  
 Whigham

**Region 2**

Baker Co., Newton  
 Calhoun Co., Edison  
 Clay Co., Fort Gaines  
 Cusseta  
 Deerfield, Albany  
 Georgetown  
 Lee Co., Leesburg  
 Marion Co., Buena Vista  
 Plains  
 Stewart Co., Lumpkin  
 Union, Leslie  
 Webster Co., Preston

**Region 3**

Adrian  
 Broxton  
 Bryan Co., Pembroke  
 Darien  
 Hoboken  
 Ludowici  
 Manor  
 Marvin Pittman, Statesboro  
 Nicholls  
 Richmond Hill  
 St. George  
 Toombs Central, Lyons

**Region 4**

Byron  
 Crawford Co., Roberta  
 E. Coweta, Senoia  
 Greenville  
 Meriwether, Woodbury  
 Milner  
 Schley Co., Ellaville  
 Talbot Co., Talbotton  
 Unadilla  
 Western, Newnan  
 Yatesville

**Region 5**

Dexter  
 Dudley  
 Ga. Acad. Blind, Macon  
 Laurens, Rentz  
 Mt. de Sales, Macon  
 Stratford Acad., Macon  
 Twiggs Co., Jeffersonville  
 Wheeler Co., Alamo

**Region 6**

Glascok Co., Gibson  
 Hephzibah  
 Johnson Co., Wrightsville  
 Kite  
 Licolnton  
 Louisville Acad., Louisville  
 Monticello  
 Putnam Co., Eatonton  
 S. G. A., Sardis  
 Social Circle  
 Sparta

Wadley  
Warren Co., Warrenton  
Wrens

**Region 7**

Adairsville  
Arlington, Atlanta  
Buchanan  
Cave Spring  
Davis, Trenton  
Fairmount  
Ga. Sch. Deaf, Cave Spring  
Hiram  
Pace Acad., Atlanta  
Red Bud, Calhoun  
Tallapoosa  
Temple  
Thornwood, Rome  
W. Haralson, Tallapoosa

**Region 8**

Berkmar, Lilburn  
Buford  
Dacula  
Drexel, Atlanta  
Duluth  
D'Youville, Chamblee  
Ga. Ind. Sch., Alto  
Jackson Co., Braselton  
Loganville  
Tallulah Falls  
Toccoa Falls  
Woody Gap, Suches

**NOT CLASSIFIED—ASSOCIATE MEMBERS**

Darlington, Rome  
McEvoy, Macon  
Miller, Macon  
Riverside, Gainesville

## *Results of State Meet*

### LITERARY

#### CLASS AAA

#### BOYS DECLAMATION

1. Bill Lee, Avondale
2. Buddy Riddle, Jordan
3. Elgin M. Wells, Woodward Academy
4. Al Latham, Chamblee

#### GIRLS DECLAMATION

1. Layne Lohr, Chamblee
2. Mary Jamieson Case, Therrell
3. Johnnie Lipp, Jordan
4. Nancy Johnston, Druid Hills

#### BOYS ESSAY

1. Charles Bennett Poston, III, Butler
2. Bob Kolb, Baker
3. Tommy Massey, Gordon
4. Joe Porter, Osborne

#### GIRLS ESSAY

1. Connie Diane Garrett, Butler
2. Zada Quillian, LaGrange
3. Nancy Carroll, Chamblee
4. Shirley Smith, Osborne

#### QUARTET

1. Butler: Lloyd Wayne Baxley, Gerald Bruce Dees, James Ryan Leblanc, Colon Wehmeyer
2. Osborne: Marty Pearson, Dan Simone, Joe Porter, Robin Reeves
3. Cross Keys: Jack Ray, Don Ray, Wayne Bryant, Steve Williams
4. Woodward Academy: Elgin M. Wells, James L. Paulk, Lee Steele, Steve Callaway

#### HOME ECONOMICS

1. Tommie Hardy, LaGrange
2. Janis Kay Isbell, Butler
3. Brenda Hearn, Osborne
4. Susan Elizabeth Agnew, Druid Hills

#### BOYS TYPING

1. David Clonts, Tucker
2. Stan McCord, Hardaway
3. Dan Allen Zartman, Druid Hills
4. Gary Burger, Osborne

#### GIRLS TYPING

1. Mary Louise Walker, Butler
2. Cathy Bray, R. E. Lee
3. Nancy Clark, Jordan
4. Mellisa Porter, Tucker

#### VOCAL SOLO—BOYS

1. Elgin M. Wells, Woodward Academy
2. Gary Edge, Warner Robins
3. James Ryan Leblanc, Butler

#### VOCAL SOLO—GIRLS

1. Mary Louise Bruker, Butler
2. Arleen McKee, Osborne
3. Shelley Himel, Athens
4. Patricia Cook, LaGrange

#### PIANO

1. Theodore Mikell Guerrant, Woodward Academy
2. Ken Newton, Lakeside
3. Margaret Gray, Druid Hills
4. Priscilla Abernathy, LaGrange

**TRIO**

1. Butler: Mary Louise Bruker, Nancy Jean Gaylor, Glenda Faye Houchens
2. Warner Robins: Vicki Hickman, Barbara Brown, Wanda Elkins
3. Athens: Shelley Himel, Linda McMullen, Daron Douglas
4. Osborne: Brenda Alley, Charlotte Beaver, Donna Stevenson

**SHORTHAND**

1. Cathy Bray, R. E. Lee
2. Carol Hunnicutt, Osborne
3. Teresa Lynn Mobley, Butler
4. Winona Thornton, Albany

**SPELLING**

- |                     |       |
|---------------------|-------|
| 1. LaGrange         | 64.54 |
| 2. Woodward Academy | 59.32 |
| 3. Osborne          | 36.29 |

**HIGH POINT SCHOOLS**

- |                     |    |
|---------------------|----|
| 1. Butler           | 53 |
| 2. Woodward Academy | 39 |
| 3. R. L. Osborne    | 28 |
| 4. LaGrange         | 26 |

**HIGH POINT REGIONS**

- |                 |    |
|-----------------|----|
| 1. Region 1 AAA | 68 |
| 2. Region 2 AAA | 66 |
| 3. Region 3 AAA | 56 |
| 4. Region 4 AAA | 51 |
| 5. Region 6 AAA | 31 |
| 6. Region 5 AAA | 21 |

Trophy To:  
LaGrange

**ONE ACT PLAY**

1. Glynn Academy, "The Leader"
2. Jordan, "The Clod"
3. Tucker, "A Thing of Beauty"
4. Woodward Academy, "The Game of Chess"

**DEBATE**

1. Chamblee  
Aff: Layne C. Lohr  
Al Latham  
Neg: Richard A. Whitfield  
Nancy Carroll
2. Woodward Academy  
Aff: James Lane Paulk  
Stephen Claude Betts  
Neg: Francis Richardson  
Clark, III, Fred Grady  
Hodgson, III

Other schools scoring points:

Avondale	3
Rossville	3
Baker	1
Glynn Academy	1

**TRACK****100 YARDS DASH**

1. John Young, Beach
  2. John Carter, Wheeler
  3. James Batic, Baker
  4. Clarence Davis, Washington
- Time: 9.8

**220 YARDS DASH**

1. John Young, Beach
  2. Dennis Chadwick, Decatur
  3. Anthony Kirkland, Beach
  4. Jack Ransbotham, Columbus
- Time: 21.9

**440 YARDS DASH**

1. Paul Blalock, Turner
  2. Jack Ransbotham, Columbus
  3. James Smart, Tompkins
  4. Larry Jackson, Howard
- Time: 48.7

**120 YARDS HIGH HURDLES**

1. Horace Luten, Johnson
  2. Jerry Cash, Athens
  3. Boma Pennebaker, Druid Hills
  4. Steve Richards, Hardaway
- Time: 14.3

**180 YARDS LOW HURDLES**

1. Jerry Cash, Athens
  2. Boma Pennebaker, Druid Hills
  3. Ronnie Cook, Gordon
  4. Arthur Lee Genoble, Southwest
- Time: 19.4

**HIGH JUMP**

1. Jerry Cash, Athens
  2. Larry Askew, Archer
  3. Jim Roland, Butler
  4. Mike Daniei, Druid Hills
- Height: 6' 4"

**LONG JUMP**

1. John Brown, Archer
  2. Bob Bleiberg, Briarcliff
  3. Eddie Keith, Marietta
  4. Walter Ward, Beach
- Distance: 21' 7"

**POLE VAULT**

1. Bob Whitaker, Gordon
  2. Wilson Rosario, Baker
  3. Herb McKinney, Jenkins
  4. Marc McDaniel, Chamblee
- Height: 13' 6"

**SHOT PUT**

1. Curtis Kell, Avondale
  2. Jim Donahue, Benedictine
  3. Terry Herrington, Mark Smith
  4. Robert Childs, Campbell, Smy.
- Distance: 64' 7 $\frac{3}{4}$ "

**DISCUS**

1. Wade Brantley, Butler
  2. Curtis Kell, Avondale
  3. Ken Dumbleton, Cross Keys
  4. Benny Yarbrough, Baker
- Distance: 150' 8 $\frac{1}{2}$ "

**HALF MILE RUN**

1. Paul Blalock, Turner
  2. Benny Vaughn, Baker
  3. Eddie Baxter, Dykes
  4. Earnest Bradshaw, Baker
- Time: 1:55.8

**MILE RUN**

1. Eddie Baxter, Dykes
  2. Jim McAuliffe, Columbus
  3. George Caldwell, South Cobb
  4. Doug Nelson, Dykes
- Time: 4:23.2

**TWO MILE RUN**

1. Jim McAuliffe, Columbus
2. Doug Nelson, Dykes
3. George Caldwell, South Cobb
4. David Matthias, Marietta

Time: 9:47.3

**HIGH POINT SCHOOLS**

- |             |    |
|-------------|----|
| 1. Columbus | 44 |
| 2. Beach    | 42 |
| 3. (Tie)    |    |
| Baker       | 37 |
| Dykes       | 37 |

**HIGH POINT REGIONS**

- |                 |      |
|-----------------|------|
| 1. Region 1 AAA | 103½ |
| 2. Region 2 AAA | 100  |
| 3. Region 4 AAA | 96   |
| 4. Region 3 AAA | 80   |
| 5. Region 5 AAA | 66½  |
| 6. Region 6 AAA | 48   |

Trophy to:  
Columbus

**TRIPLE JUMP**

1. Eddie Keith, Marietta
2. John Brown, Archer
3. Grover Howard, Willingham
4. Lee Hand, Glynn Academy

Distance: 44' 3¾"

**MILE RELAY**

1. Columbus: David White, Jimmy Trussell, George Moore, Jack Ransbot-ham
  2. Dykes: Bill Morse, Doug Baxter, Bruce Beer-man, Eddie Baxter
  3. Tompkins: James Smart, Frank Smart, Cornel Jenkins, John Allen
  4. Baker: Clevon King, Earnest Bradshaw, James Stith, Benny Vaughn
- Time: 3:22.1

**440 YARDS RELAY**

1. Beach: John Young, Anthony Kirkland, Walter Ward, Leroy Roper
  2. Archer: John Grant, John Brown, Samuel Dukes, Ronald Dowdell
  3. Turner: Stanley McNease, Paul Blalock, Forest A. Wallace, Jesse Partridge
  4. Athens: Larry Danner, Maxie Foster, Allen Morse, Jerry Cash
- Time: 43.1

**GOLF****INDIVIDUAL SCORERS**

1. Bill Boswell, Richmond Academy\*
  2. Bobby Taylor, Columbus
  3. David Barnes, Avondale
  4. Rick Odenweller, Richmond Academy
- \*Won Play-off

**TEAM SCORES**

1. Columbus ..... 468
  - Bobby Taylor ..... 111
  - Mike Jackson ..... 116
  - Ed Roddenberry ..... 118
  - Elliott Kirven ..... 123
2. Richmond Academy .. 469
  - Bill Boswell ..... 111
  - Rick Odenweller ..... 115
  - Artie McCormick ..... 117
  - Louis Laurence ..... 126
3. Dykes ..... 493
  - Dick Franklin ..... 116
  - Bill Ewing ..... 126
  - Jimmy Rickenbacker ..... 124
  - Wade Mayo ..... 127
4. (Tie)
  - Avondale ..... 516
    - David Barnes ..... 114
    - Roy Winter ..... 133
    - Bill Heyward ..... 134
    - Roger Huggins ..... 135
  - Griffin ..... 516
    - John Shapard ..... 130
    - Robin Wheaton ..... 123
    - Hugh Christie ..... 132
    - Bob Robbins ..... 131

**TENNIS—BOYS****SINGLES**

- First Round: John Iniege, Columbus, defeated Roscoe Warner, Harper, 6-1, 6-2.  
 Charlie Beckham, Druid Hills, defeated Todd Harris, Wheeler, 6-4, 6-2.
- Semi-Finals: John Iniege, Columbus, defeated Charlie Beckham, Druid Hills, 6-2, 6-3.  
 Danny Birchmore, Athens, defeated David Bell, Richmond Academy, 6-0, 6-2.
- Finals: Danny Birchmore, Athens, defeated John Iniege, Columbus, 6-2, 6-2.



**DOUBLES**

- First Round: Sandy Johnson and Mike Tinkey, Lanier, defeated Bill Ziegler and Glenn Seymour, Woodward Academy, 6-1, 6-2.  
Ham Ansley and Larry Powell, Decatur, defeated Lanier Boatwright and Billy Manning, Marietta, 6-0, 6-2.
- Semi-Finals: Ham Ansley and Larry Powell, Decatur, defeated Sandy Johnson and Mike Tinkey, Lanier, 7-5, 6-3.  
Gerald Applefield and Mike Basinger, Athens defeated Tim Keen and Jim Keen, Richmond Academy, 7-9, 6-4, 6-4.
- Finals: Gerald Applefield and Mike Basinger, Athens, defeated Ham Ansley and Larry Powell, Decatur, 6-1, 6-3.

**TENNIS—GIRLS****SINGLES**

- First Round: Janet Wice, Grady, defeated Jane Hackett, Moultrie, 6-2, 6-1.  
Hoylene Head, Druid Hills, defeated Margie Wright, Wheeler, 5-7, 6-3, 6-3.
- Semi-Finals: Janet Wice, Grady, defeated Hoylene Head, Druid Hills, 6-2, 6-1.  
Lauren O'Brien, Aquinas, defeated Becky Morgan, Briarcliff, 6-3, 6-2.
- Finals: Janet Wice, Grady, defeated Lauren O'Brien, Aquinas, 6-1, 6-1.

**DOUBLES**

- First Round: Ann Freeman and Debbie Patterson, Valdosta, defeated Elizabeth Stephenson and Dawn Kebelius, Jonesboro, 6-2, 6-4.  
Laura Gibbons and Rachel McNeal, Avondale, defeated Nancy Lindley and Laura McLean, Marietta, 6-4, 6-2.
- Semi-Finals: Ann Freeman and Debbie Patterson, Valdosta, defeated Laura Gibbons and Rachel McNeal, Avondale, 6-2, 6-4.  
Kathy Rudolph and Ginny Montgomery, Briarcliff, defeated Cathy Walton and Anita Irvin, Richmond Academy, 6-0, 6-0.
- Finals: Kathy Rudolph and Ginny Montgomery, Briarcliff, defeated Ann Freeman and Debbie Patterson, Valdosta, 6-4, 6-4.

**CLASS AA****LITERARY****BOYS DECLAMATION**

1. Quinn Spitzer, St. Pius X
2. Joseph York, Newnan
3. Randy Walker, Wayne Co.
4. Harry Tomlinson, Lowndes

**GIRLS DECLAMATION**

1. Pam Anderson, Calhoun
2. Bonnie Knight, Newton Co.
3. Sally Saunders, St. Pius X
4. Mary L. Wynne, Berrien

**BOYS ESSAY**

1. Lamar Cole, North Whitfield
2. Greg Odom, Lowndes
3. George Moore, Dublin
4. Larry Speir, LaFayette

**GIRLS ESSAY**

1. Elaine Lunsford, Hart Co.
2. Linda Rautio, Wayne Co.
3. Jane Callaway, Ringgold
4. Pam Hubler, Chattooga

**QUARTET**

1. Cass: Dale Crowe, Warren Kennedy, Mike Shinall, Herber Fowler
2. Walker: Tommy Roberts, Mike Cox, Ronnie Stephens, Ronnie Sinclair
3. Lowndes: Greg Odom, Joel Mathis, Wayne Kirkland, Gordon Steward
4. Stephens Co.: Edward Isbell, Glenn Martin, Eddie Jordan, Glenn Hemphill

**HOME ECONOMICS**

1. Betsy Komarek, Cairo
2. Susan Hudson, Elbert Co.
3. Martha Ayers, Dodge Co.
4. Paula Sirmons, Dalton

**BOYS TYPING**

1. Dale Lamb, LaFayette
2. Dennis Burleson, Northside, WR
3. David King, Headland
4. Glenn Brock, Elbert Co.

**GIRLS TYPING**

1. Gail Brown, Douglas Co.
2. Dianne Nelson, Cairo
3. Ann McCall, Appling Co.
4. Susan Bowles, Walker

**VOCAL SOLO—BOYS**

1. Stephen Fordham, Dublin
2. Darrel Baumgardner, Gainesville
3. Tommy Roberts, Walker
4. Scott Crosson, Calhoun

**VOCAL SOLO—GIRLS**

1. Carol Lawing, Wills
2. Judy Parker, Lowndes
3. Gwendolyn Johnson, Dublin
4. Jenny Hulsey, Dalton

**PIANO**

1. George Manahan, Walker
2. Sally Hudson, Dublin
3. Paige Groover, Cairo
4. Sandra Cawthon, Franklin Co.

**TRIO**

1. Appling Co.: Rena Dubberly, Karen Tootle, Linda Kay McCall
2. Northside, WR: Glenda Duckworth, Phyllis Wright, Ann Hattaway
3. Douglas Co.: Cynthia Burcham, Susan Morris, Cathy Craven
4. Chattooga: Angy Amos, Jan Fox, Teresa Taylor

**SHORTHAND**

1. Ann Majors, Cairo
2. Cherry Smith, Ringgold
3. Billie Jean Kesler, Newton Co.
4. Eileen Sammons, Walker

**SPELLING**

- |               |        |
|---------------|--------|
| 1. St. Pius X | 66.0   |
| 2. Dublin     | 64.556 |
| 3. Newnan     | 62.345 |
| 4. Calhoun    | 58.63  |

**HIGH POINTS SCHOOLS**

- |               |    |
|---------------|----|
| 1. St. Pius X | 37 |
| 2. Cairo      | 28 |
| 3. Dublin     | 27 |
| 4. (Tie)      |    |
| Newton Co.    | 20 |
| Calhoun       | 20 |

**HIGH POINT REGIONS**

- |                |    |
|----------------|----|
| 1. Region 1 AA | 55 |
| 2. Region 2 AA | 50 |
| 3. Region 8 AA | 49 |
| 4. Region 5 AA | 47 |
| 5. Region 7 AA | 41 |
| 6. Region 4 AA | 35 |
| 7. Region 6 AA | 24 |
| 8. Region 3 AA | 2  |

Trophy To: Cairo

**ONE ACT PLAY**

1. Newton County, "The Apollo of Bellac"
2. Calhoun, "Ondine"
3. Cairo, "Marriage Proposal"
4. St. Pius X, "Wurzel Plummer"

**DEBATE**

1. St. Pius X  
 Aff: William deGolian  
 Quinn Spitzer  
 Neg: Charles Flynn  
 Raymond Warrell
2. Hart County  
 Aff: Jimmv Sanders  
 David Luthi  
 Neg: Walter Gordon  
 Travis Parker

Other schools scoring points:

- |               |   |
|---------------|---|
| Dalton        | 4 |
| Newnan        | 4 |
| Dodge Co.     | 2 |
| North Fulton  | 2 |
| Northside, WR | 2 |

**TRACK**

**100 YARDS DASH**

1. Randy Stow, North Fulton
2. Ken Shaw, Brown
3. Sid Hall, East Rome
4. Melvin Osley, Hart Co.  
 Time: 10.0

**220 YARDS DASH**

1. Randy Stow, North Fulton
2. Ken Shaw, Brown
3. Steve McDuffie, Douglas Co.
4. Melvin Osley, Hart Co.  
 Time: 22.5

**440 YARDS DASH**

1. Mike Wysong, North Fulton
2. Nathaniel Ross, Carver
3. Billy Sewell, Dublin
4. James McClendon, Troup  
 Time: 51.3

**120 YARDS LOW HURDLES**

1. Bill Duffie, North Springs
2. Larry Kendall, Sequoyah
3. John Waggenger, Northside
4. Wood Montgomery, Cairo  
 Time: 14.6

**180 YARDS LOW HURDLES**

1. Bill Duffle, North Springs
2. Fred Drew, Thomasville
3. Johnny Roberts, College Park
4. Tommy Sapp, West Rome  
Time: 19.9

**HIGH JUMP**

1. Tim Maxwell, Cairo
2. Milt Moss, Ringgold
3. Joey Martin, Headland
4. Tommy Porter, Thomasville  
Height: 6' 2"

**LONG JUMP**

1. Phil Parker, Sandy Springs
2. Billy Taylor, Berrien
3. Kendall Abbott, Wills
4. Ted Cassells, Cairo  
Distance: 23' 0"

**POLE VAULT**

1. Fred Drew, Thomasville
2. Sid Hardin, Thomasville
3. Mort Davis, Northside, Atl.
4. David Beavin, St. Pius X  
Height: 13' 10½"

**SHOT PUT**

1. Charles Layfield, Cairo
2. Len Baughan, East Atlanta
3. Verle Barnes, Lakeview
4. Merrill Odum, Wayne Co.  
Distance: 51' 9½"

**DISCUS**

1. Paul Fersen, North Fulton
2. Billy Wenzel, Cairo
3. Eddie Kalski, North Fulton
4. Tim Macy, Sandy Springs  
Distance: 160' 4½"

**HALF MILE RUN**

1. Lloyd Cline, Thomasville
2. Dennis Fifield, Lakeshore
3. Leonard Loudermilk, Sylvan
4. Mike Vaughan, Sandy Springs  
Time: 1:59.6

**MILE RUN**

1. Buddy Clayton, Waycross
2. Lloyd Cline, Thomasville
3. Dennis Fifield, Lakeshore
4. Randy Lanier, North Whitfield  
Time: 4:29.8

**TWO MILE RUN**

1. Joe Fowler, Douglas Co.
2. Buddy Clayton, Waycross
3. Andy Hudson, Sandy Springs
4. David Whitmer, North Springs  
Time: 10:06.7

**TRIPLE JUMP**

1. Phil Parker, Sandy Springs
2. Joe Colquitt, Murphy
3. Wade Sellers, North Springs
4. Harold Harper, Cairo  
Distance: 46' 4½"

**MILE RELAY**

1. Carver: Larry Creamer, Nathaniel Ross, Willie Hutchinson, David Wooten
2. North Fulton: Tommy Turrentine, David Murdock, Mike Wysong, Randy Stow
3. East Rome: Edward Ransom, Bill Mize, Sam Luke, Steve Snow
4. Headland: Richard Scruggs, Leslie Montgomery, Steve Fisher, Jimmy Miller  
Time: 3:24.4

**440 YARDS RELAY**

1. North Fulton: Bill Caldwell,  
Jimmy Cofer, Mike  
Wysong, Randy Stow
  2. O'Keefe: Bill Meeler, Ar-  
thur McGuire, Kerry  
Campbell, Gary Morgan
  3. Cairo: Gary Lawrence,  
Bruce Bishop, Ray  
Roberson, Hubert  
Massey
  4. College Park: Johnny Ro-  
berts, Robert Preston,  
Ray Hamilton, Randy  
Scarborough
- Time: 43.6

**HIGH POINT SCHOOLS**

1. North Fulton 69
2. (Tie)  
Cairo 50
- Thomasville 50
4. Sandy Springs 35

**HIGH POINT REGIONS**

1. Region 3 AA 147
2. Region 1 AA 108
3. Region 5 AA 80
4. Region 4 AA 66
5. Region 2 AA 32
6. Region 6 AA 31
7. Region 7 AA 18
8. Region 8 AA 9

Trophy to: North  
Fulton

**GOLF**

**INDIVIDUAL SCORERS**

1. Lynn Lott, Coffee County
2. Johnny Darden, Waycross
3. Bob Hargrave, Bainbridge
4. Mitt Layton, Waycross

**TEAM SCORES**

1. Waycross ..... 466  
 Johnny Darden ..... 110  
 Mitt Layton ..... 113  
 Charles Green ..... 115  
 David Tanner ..... 128
  2. Bainbridge ..... 476  
 Bob Hargrave ..... 112  
 Johnny Dowdy ..... 120  
 Andy Roland ..... 121  
 Len Reynolds ..... 123
  3. (Tie)  
 Dalton ..... 482  
 Sparky Whitener ..... 114  
 Bill Rogers ..... 122  
 Bob Taliaferro ..... 123  
 Ted McElhinney ..... 123
- East Rome ..... 482  
 Butch Tanner ..... 118  
 James Womack ..... 121  
 Ricky Miller ..... 121  
 Randy Davis ..... 122

**TENNIS—BOYS****SINGLES**

- First Round:** Robert Lott Lee, Baldwin, defeated John Stovall, Waycross, 6-4, 6-8, 10-8.  
 Peter Feininger, Northside, Atl., defeated Jim Allen, Chattooga, 6-0, 6-0.  
 Robert Turner, Bainbridge, defeated Mike Chitwood, Dalton, 6-8, 6-1, 7-5.  
 John Benedict, Sandy Springs, defeated Edward C. Wyatt, Lakeshore, 6-2, 6-1.
- Semi-Finals:** Peter Feininger, Northside, Atl., defeated Robert Lott Lee, Baldwin, 7-5, 6-2.  
 John Benedict, Sandy Springs, defeated Robert Turner, Bainbridge, 6-1, 6-2.
- Finals:** Peter Feininger, Northside, Atl., defeated John Benedict, Sandy Springs, 6-4, 6-3.

**DOUBLES**

- First Round:** Steve Smith and Glenn Wear, Dalton, defeated Andy Thomason and Richard Puckett, Baldwin, 6-2, 8-6.  
 Rusty Rice and French Jones, Sequoyah, defeated Joe Cannon and Glen Roberson, Waycross, 6-2, 6-2.  
 Wendall Johnson and Don Funderburke, Bainbridge, defeated Walter Greene and Barry Steed, West Rome, 6-0, 6-4.  
 Walter Sommers and John T. Johnston, Northside, Atl., defeated Charles D. Bolding and Charles A. Morris, Douglas Co., 8-10, 6-4, 6-3.
- Semi-Finals:** Steve Smith and Glenn Wear, Dalton, defeated Rusty Rice and French Jones, Sequoyah, 6-4, 3-6, 6-3.  
 Walter Sommers and John T. Johnston, Northside, Atl., defeated Wendall Johnson and Don Funderburke, Bainbridge, 6-2, 6-1.
- Finals:** Walter Sommers and John T. Johnston, Northside, Atl. defeated Steve Smith and Glenn Wear, Dalton 6-2, 6-2.

**TENNIS—GIRLS****SINGLES**

- First Round:** Nancy Myers, Northside, Atl., defeated Janine Smith, Dalton 6-3, 6-0.  
Daisy Wall, Lowndes, defeated Judy Lydy, Chattooga, 6-0, 6-0.  
Ellie Jones, North Springs, defeated Becky Brasington, Waycross, 6-0, 6-1.  
Molly K. Shepard, Newnan, defeated Linda Ann Evans, Newton Co., 6-0, 6-0.
- Semi-Finals:** Nancy Myers, Northside, Atl., defeated Daisy Wall, Lowndes, 6-4, 3-6, 6-2.  
Ellie Jones, North Springs, defeated Molly K. Shepard, Newnan, 6-1, 6-0.
- Finals:** Ellie Jones, North Springs, defeated Nancy Myers, Northside, Atl., 6-1, 6-1.

**DOUBLES**

- First Round:** Connie Susan Loftin and Rebecca C. Dillard, Newnan, defeated Cindy Peterson and Trudy Brandau, Clarkston, 6-1, 6-4.  
Polly Pedrick and Mary H. Brasington, Waycross defeated Anadora Moss and Sally Haas, North Fulton, 6-3, 6-2.  
Becky Hall and Marcia Harris, Crisp Co., defeated Barbara Bolling and Norma Greer, Dalton, 6-2, 6-1.  
Josie Edwards and Margaret Peabody, Baldwin, defeated Elaine Underwood and Debbie Poarch, West Rome, 6-0, 6-0.
- Semi-Finals:** Polly Pedrick and Mary H. Brasington, Waycross, defeated Connie Susan Loftin and Rebecca C. Dillard, Newnan, 5-7, 6-4, 9-7.  
Becky Hall and Marcia Harris, Crisp Co., defeated Josie Edwards and Margaret Peabody, Baldwin, 6-4, 2-6, 6-4.
- Finals:** Polly Pedrick and Mary H. Brasington, Waycross, defeated Becky Hall and Marcia Harris, Crisp Co., 6-3, 6-1.

**CLASS A****LITERARY****BOYS DECLAMATION**

1. Bob Brussack, North Habersham
2. William C. Hawkins, Screven Co.
3. Richard Porter, Carrollton
4. Kenny Justice, Fitzgerald

3. South Gwinnett: Kelly B. Beaver, George R. Bowman, Steven R. Britt, Jimmy L. Mandville
4. Screven Co.: Ainsworth Zeagler, Harvey M. Jordan, Paul Sanders, Larry Alan Anderson

**GIRLS DECLAMATION**

1. Claire Mosteller, Cartersville
2. Kathy Cave, North Habersham
3. Maurica Harden, Fitzgerald
4. Peggy Joyce Parrish, Screven Co.

**HOME ECONOMICS**

1. Maridee Williams, Thomson
2. Susan Shoemaker, Cartersville
3. Nancy Smith, Central, T'Ville
4. Gloria Williamson, Commerce

**BOYS ESSAY**

1. Bobby Gilbert, Perry
2. Alan Raymond Shipp, Dallas
3. Robert Friedman, Washington Co.
4. James Heard McGee, Central Gwinnett

**BOYS TYPING**

1. Danny Burnley, Thomson
2. Sammy Wallace, North Cobb
3. Al Crumpton, Americus
4. John Moore, Central Gwinnett

**GIRLS ESSAY**

1. Sandra Holcembe, Central Gwinnett
2. Marion Strickland, Brooks Co.
3. Laura Elizabeth Woodard, Model
4. Judy Womack, Swainsboro

**GIRLS TYPING**

1. Marlyn Nixon, Coosa
2. Janice Pursley, Toccoa
3. Dale Tillman, Brooks Co.
4. Jackie White, Swainsboro

**QUARTET**

1. Carrollton: Tommy Holcembe, Bob Sullivan, Franklin Osburn, Dennis Young
2. Americus: Johnny Eldridge, Tommy Adair, Jimmy Rightmyer, Nelson Pollock

**VOCAL SOLO—BOYS**

1. Perry Cawthon, Toccoa
2. Johnny Eldridge, Americus
3. Jimmy Haynes, North Cobb
4. Henry Flanders, Swainsboro

**VOCAL SOLO—GIRLS**

1. Libby Land, Cartersville
2. Leann Faye Camp, Rockdale Co.
3. Peggy Graham, Brooks Co.
4. Sandra Huff, Thomson



**PIANO**

1. Jean Harrison, Central, T'Ville
2. Carter Rhodes, Swainsboro
3. Mike Blackburn, Norcross

**TRIO**

1. Gilmer: Brenda Rogers, Linda Whitaker, Helen Abercrombie
2. Fitzgerald: Susan Troupe, Deni Garland, Linda Whitten
3. Thomson: Sandra Huff, Jane Adams,, Anne Brooks
4. Madison Co: Vici Mitchell, Cindy Barnette, Marie Baker

**SHORTHAND**

1. Wanda Ellison, Dallas
2. Gail Ryan, Central, T'Ville
3. Nancy Jones, Commerce
4. June Evans, Thomson

**SPELLING**

- |               |        |
|---------------|--------|
| 1. Fitzgerald | 70.42  |
| 2. Swainsboro | 66.036 |
| 3. Carrollton | 60.29  |
| 4. Toccoa     | 60.16  |

**HIGH POINT SCHOOLS**

- |                  |    |
|------------------|----|
| 1. Cartersville  | 25 |
| 2. Thomson       | 22 |
| 3. (Tie)         |    |
| Fitzgerald       | 21 |
| Central Gwinnett | 21 |

**HIGH POINT REGIONS**

- |               |    |
|---------------|----|
| 1. Region 1 A | 80 |
| 2. Region 3 A | 78 |
| 3. Region 4 A | 73 |
| 4. Region 2 A | 58 |

Trophy to:  
Fitzgerald

**ONE ACT PLAY**

1. Perry, "The Sisters McIntosh"
2. Westminster, "Cathleen ni Houlehan"
3. Cartersville, "Aria da Capo"
4. Thomson, "Fog"

**DEBATE**

1. Central Gwinnett  
Aff: Jim McGee  
Bob Hurley  
Neg: Douglas Harper  
Iris Kilgore
2. Washington County  
Aff: William Miller  
Decker, Jr.  
Robert William Friedman  
Neg: Kirk Price Mayberry  
William Cleave Miller

Other schools scoring points:

Perry	1
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**TRACK****100 YARDS DASH**

1. Johnny Cobb, Statesboro
2. Chuck Brinson, Central,  
T'Ville
3. Tommy Richardson,  
Monroe
4. Larry Henderson,  
Cartersville

Time: 10.0

**220 YARDS DASH**

1. Chuck Brinson, Central,  
T'Ville
2. Johnny Cobb, Statesboro
3. Rossie Crowley, Hamilton
4. Tommy Richardson,  
Monroe

Time: 22.6

**440 YARDS DASH**

1. Bruce Barfield, Carrollton
2. David Eldridge,  
Westminster
3. Mike Mathis, Model
4. Mike Rayner, Fitzgerald

Time: 50.9

**120 YARDS HIGH HURDLES**

1. Charles Galloway,  
Westminster
2. George Westbrook, Madison  
Co.
3. Jerry Massey, Central,  
T'Ville
4. Gary Heath, Rockmart

Time: 15.2

**180 YARDS LOW HURDLES**

1. Jeff Davis, South Gwinnett
2. Jim Tillman, Statesboro
3. Jimmy Massey, Central,  
T'Ville
4. Tommy Holcombe,  
Carrollton

Time: 20.6

**HIGH JUMP**

1. Larry Brownlow, Coosa
2. (Tie)  
Charles Carter, Central,  
T'Ville  
Barry McClure, Carrollton
4. Charles Galloway,  
Westminster

Height: 5' 10"

**LONG JUMP**

1. Gary Walker, Norcross
2. Larry Henderson,  
Cartersville
3. Dennis Deal, Statesboro
4. Donnie Shelley, Central,  
T'Ville

Distance: 20' 9½"

**POLE VAULT**

1. Bill Jackson, Central,  
T'Ville
2. Kenneth Edmondson,  
Brooks Co.
3. Gary Heath, Rockmart
4. Steve Davis, Carrollton

Height: 13' 0"

**SHOT PUT**

1. Nathan Roper, Cartersville
2. Bill Bost, Westminster
3. Gary Barber, Central,  
T'Ville
4. Lewis Bailey, Norcross

Distance: 49' 8"

**DISCUS**

1. George Westbrook, Madi-  
son Co.
2. Clark Hart, Cartersville
3. Richard Patterson,  
Westminster
4. Gary Barber, Central,  
T'Ville

Distance: 133' 11"

**HALF MILE RUN**

1. Kenny Wolf, Milton
2. David Fletcher, Central, T'Ville
3. Wade Banks, Central, T'Ville
4. Jimmy Dudley, Pepperell  
Time: 2:00.5

**MILE RUN**

1. John Wolf, Milton
2. Lee Fidler, Carrollton
3. Cole Stewart, Central, T'Ville
4. Joel Majors, Norcross  
Time: 4:26.9

**TWO MILE RUN**

1. John Wolf, Milton
2. Lee Fidler, Carrollton
3. Larry Fincher, Model
4. Cole Stewart, Central, T'Ville  
Time: 9:51.5

**TRIPLE JUMP**

1. Charles Galloway, Westminster
2. Larry Henderson, Cartersville
3. George Westbrook, Madison Co.
4. Donnie Shelley, Central, T'Ville  
Distance: 42' 2"

**MILE RELAY**

1. Carrollton: Bruce Barfield, Joe Dixon, Reid Carter, Steve Davis
2. Central, T'Ville: Wade Banks, Kenneth Baggett, Charles Brinson, David Fletcher
3. Monroe: Bronzie Leon Peppers, Anthony Everett, Castell Avery, Tommy Richardson

4. Westminster: Zack Young, David Eldridge, Larry Jamison, Charles Galloway  
Time: 3:28.4

**440 YARDS RELAY**

1. Carrollton: Tommy Payne, Marc Johnson, Joe Dixon, Bruce Barfield
2. Westminster: Dan Aldridge, David Eidridge, Eddie Brooks, Paul Gurley
3. Central, T'Ville: Billy Philyaw, Kenneth Baggett, Charles Brinson, Jim Massey
4. Norcross: Wally Matthews, Andy Wright, Phil Wysong, Gary Walker  
Time: 44.2

**HIGH POINT SCHOOLS**

1. Central, T'Ville	111
2. Carrollton	63
3. Westminster	59
4. Cartersville	42

**HIGH POINT REGIONS**

1. Region 4 A	173
2. Region 3 A	146
3. Region 1 A	130
4. Region 2 A	47

Trophy to:  
Westminster

**GOLF****INDIVIDUAL SCORERS**

1. Harvey Howell, Cartersville
2. Hank Shaw, Cartersville
3. David Stephenson,  
Commerce
4. David Joesbury, Thomson

**TEAM SCORES**

1. Cartersville ..... 459  
Harvey Howell ..... 111  
Hank Shaw ..... 113  
Jim Slaughter ..... 116  
Hal Cook ..... 119
2. Thomson ..... 473  
David Joesbury ..... 114  
Ed Maxwell ..... 117  
Jimmy Green ..... 117  
Jim Norris ..... 125
3. Commerce ..... 482  
David Stephenson ..... 114  
Danny Stephens ..... 116  
Jimmy Prickett ..... 120  
Bryan Harbin ..... 132
4. Americus ..... 496  
Leonard Fletcher ..... 117  
Al Crumpton ..... 123  
Hulme Kinnebrew ..... 127  
David Shiver ..... 129

**TENNIS—BOYS****SINGLES**

- Semi-Finals: Mark Smith, Briarwood, defeated Steve Mayo, Perry, 6-2, 6-0.  
David Haney, Rockmart, defeated George M. Dillard, Washington Co., 6-3, 6-4.
- Finals: Mark Smith, Briarwood, defeated David Haney, Rockmart, 6-0, 6-0.

**DOUBLES**

- Semi-Finals: Terry Todd and Lynward Barrett, Perry, defeated Mike Leonard and Edwin Johnson, Model, 6-0, 6-0.  
Mike Murphy and John Parrott, Westminster, defeated James Ronald Middleton and Evans Lane Middleton, Statesboro, 6-2, 6-0.
- Finals: John Parrott and Mike Murphy, Westminster, defeated Terry Todd and Lynward Barrett, Perry, 6-2, 6-3.

**TENNIS—GIRLS****SINGLES**

- Semi-Finals: JoAnn Berry, Thomson, defeated Colleen Johnson, Carrollton, 6-2, 6-3.  
Frances Connell, Westminster, defeated Ethel Duggan, Perry, 6-3, 6-0.
- Finals: Frances Connell, Westminster, defeated JoAnn Berry, Thomson, 3-6, 6-2, 6-2.

**DOUBLES**

- Semi-Finals: Carol Shanks and Beth Harber, Thomson, defeated Pauline Rodwell and Barbara Burns, Carrollton, 6-2, 6-3.  
Alice Franklin and Anne Hodgson, Westminster, defeated Deborah Mason and Pam Tyler, Americus, 6-2, 7-5.
- Finals: Carol Shanks and Beth Harber, Thomson, defeated Alice Franklin and Anne Hodgson, Westminster, 3-6, 6-2, 6-2.

**CLASS B****LITERARY****BOYS DECLAMATION**

1. Randy Smith, Mary Persons
2. Albert Jones, Emanuel County Inst.
3. Mike Ashley, Irwin Co.
4. Charles Cheeley, Greene Co.

**GIRLS DECLAMATION**

1. Brenda Sutton, Irwin Co.
2. Gail Bobbitt, Vidalia
3. Susan Zellner, Mary Persons
4. Barbara Brown, White Co.

**BOYS ESSAY**

1. Robert Barr, Bowdon
2. Jim Reddick, Randolph Co.
3. Joey Freeman, Wilkinson Co.
4. Charles Fuller, Jefferson

**GIRLS ESSAY**

1. Judith Byrd, Greene Co.
2. Marty McLemore, Vidalia
3. Pam Mays, Mary Persons
4. Carol Cooper, Patterson

**QUARTET**

1. Fort Valley: Truett Pirkle  
Tommy Gilbert, Joe Cleveland, Alfred Pearson
2. Camden Co.: Gerald Stewart, Floyd Wildes, David Shoemaker, Lowell Keene
3. Central, C'Ton: Don McGukin, Curtis Spivery, Dale Wallis, Philip Denny
4. Morgan Co.: Jimmy Lase-  
ter, Jack Lindsey, Roy Worley, Mike Ross

**HOME ECONOMICS**

1. Ellen Johnson, Pike Co.
2. Clarice Clements, Vienna
3. Susan Askew, Early Co.
4. Charlotte Stringer, Jefferson

**BOYS TYPING**

1. Duke Miles, Metter
2. Ken Kitchens, Mary Persons
3. Randall Glover, Mitchell Co.
4. Roger Edens, North Gwinnett

**GIRLS TYPING**

1. Barbara Coussons, Wilkinson Co.
2. Susan Braswell, Stock-  
bridge
3. Sheri Tiner, Early Co.
4. Anne Roquemore, Mary Persons

**VOCAL SOLO—BOYS**

1. Jimmy Paschal, Harlem
2. Reese Nelson, Macon Co.
3. Jackie Nations, McEachern
4. Wade Griner, Patterson

**VOCAL SOLO—GIRLS**

1. Marty Rannenber, Waynesboro
2. Jimmie Lee Simmons, Camden Co.
3. Margie Hill, White Co.
4. Cheryl Brannon, McEachern

**PIANO**

1. Joey Freeman, Wilkinson Co
2. Randy Smith, Mary Persons
3. Glenna Roper, Harlem
4. Randall Glover, Mitchell Co.

**TRIO**

1. White Co.: Kristine Jones, Margie Hill, Elizabeth Young
2. Wilkinson Co.: Lynn Ann Allen, Janice Atkinson, Jane Thompson
3. Pike Co.: Ann Pitts, Claire Daniel, Sara Beth Pilkenton
4. Charlton Co: Barbara Allen, Rollene Passieu, Marward Morgan

**SHORTHAND**

1. Sharon Howard, Harlem
2. Linda Baxter, Trion
3. Sandra Hill, Fort Valley
4. Sheri Tiner, Early Co.

**SPELLING**

- |                |        |
|----------------|--------|
| 1. Telfair Co. | 66.576 |
| 2. Fayette Co. | 62.08  |
| 3. Pelham      | 61.35  |
| 4. Manchester  | 56.998 |

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. Mary Persons      | 36 |
| 2. Wilkinson Co.     | 22 |
| 3. (Tie)             |    |
| Harlem               | 17 |
| Emanuel County Inst. | 17 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 2 B | 99½ |
| 2. Region 3 B | 77  |
| 3. Region 4 B | 57  |
| 4. Region 1 B | 55½ |

Trophy To:  
    Wilkinson Co.

**ONE ACT PLAY**

1. Emanuel County Institute, "The Lost Prince"
2. McEachern, "The Sandbox"
3. Camden County, "The Hill Send Off Echoes"
4. Morgan County, "Sunday's Child"

**DEBATE**

1. Mary Persons  
    Aff: Glenn Arberry  
    Randy Smith  
    Neg: Pamela Mays  
    Faye Neisler
2. (Tie)  
    Patterson  
    Aff: Eloise Dixon  
    Carol Cooper  
    Neg: Daniel Martin  
    David Robinson  
    Fort Valley  
    Aff: Lucy Jon Mangham  
    Kendrick Mathews  
    Neg: Scott Walker  
    Steve Dugan

**TRACK****100 YARDS DASH**

1. Wallace Clark, Trion
2. Dan Odom, St. Joseph
3. Bryson Langford,  
Randolph Co.
4. John Hammock, Vidalia  
Time: 10.1

**220 YARDS DASH**

1. Wallace Clark, Trion
2. Dan Odom, St. Joseph
3. Bryson Langford,  
Randolph Co.
4. Lindy Blount, Blackshear  
Time: 22.3

**440 YARDS DASH**

1. Billy Lancaster, Mary  
Persons
2. James Roberson, Nahunta
3. Ervin Webb, St. Joseph
4. Wayne Mabry, Roswell  
Time: 51.2

**120 YARDS HIGH HURDLES**

1. Dennis Beatty, Jefferson
2. Ronnie Keith, McEachern
3. Tommy Pritchard,  
Blackshear
4. Tommy Middleton,  
Camden Co.  
Time: 15.2

**180 YARDS LOW HURDLES**

1. Ronnie Keith, McEachern
2. Rob Johnson, Gordon  
Military
3. Dennis Beatty, Jefferson
4. Larry Allen, Charlton Co.  
Time: 21.2

**HIGH JUMP**

1. Lamar Hadley, Harris Co.
2. Earl Callaway, Collins
3. Mitchell Byrd, Lovett
4. Albert Leapheart, Lithonia  
Height: 5' 11"

**LONG JUMP**

1. Dan Odom, St. Joseph
2. Buddy Perkins, Taylor Co.
3. Tommy Middleton,  
Camden Co.
4. Larry Crane, Bradwell Inst.  
Distance: 21' 4"

**POLE VAULT**

1. David Johnson, Turner Co.
2. Wiley Hardwick, Randolph  
Co.
3. Albert Smith, Jackson
4. Tim Hurtt, Trion  
Height: 12' 6"

**SHOT PUT**

1. Southworth Bryan,  
Jefferson
2. Danny Ponders, Valley  
Point
3. Johnny Hogue, Wilkinson  
Co.
4. Mike Williams, Turner Co.  
Distance: 45' 8 $\frac{1}{4}$ "

**DISCUS**

1. Mike Ross, Morgan Co.
2. Wallace Clark, Trion
3. Steve Lane, Camden Co.
4. Johnny Hogue, Wilkinson  
Co.  
Distance: 145' 8"

**HALF MILE RUN**

1. Gregg Brenner, Camden Co.
2. Dicky Meigs, Bowdon
3. Silas Brown, McEachern
4. Donald Galbreath,  
Montgomery Co.  
Time: 2:04



**MILE RUN**

1. Charles Ingram, Randolph Co.
  2. Kenny Duke, Jackson
  3. Kenneth Shelby, Gordon Lee
  4. Bill Barker, Camden Co.
- Time: 4:36

**TWO MILE RUN**

1. Kenny Duke, Jackson
  2. Paul McCreery, Jefferson
  3. Mike Miller, Wilkinson Co.
  4. Tommy Poole, Lithonia
- Time: 10:16.7

**TRIPLE JUMP**

1. Tommy Middleton, Camden Co.
  2. Buddy Perkins, Taylor Co.
  3. Albert Leapheart, Lithonia
  4. James Pinion, Jefferson
- Distance: 43' 6"

**MILE RELAY**

1. Cochran: Mike Young, Eddie Holloway, James Horton, Randy Howell
  2. St. Joseph: Greg Smith, Eddie Steinberg, Ervin Webb, Dan Odom
  3. Randolph Co.: John Gary, Hill Boyett, Charles Ingram, Bryson Langford
  4. Roswell: Jim Kirkland, Jack Callahan, Eddie Taylor, Wayne Mabry
- Time: 3:30.4

**440 YARDS RELAY**

1. Gordon Military: David Nixon, Donnie Keadle, Rob Johnson, Eddie Smith
  2. St. Joseph: Greg Smith, Eddie Steinberg, Joe Gipe, Dan Odom
  3. Wilkinson Co.: Johnny Hogue, Bruce Dominy, Jimmy Davis, Bennie Hawthorne
  4. Trion: Mike Chastain, Tim Hurtt, Don Durham, Wallace Clark
- Time: 44.4

**HIGH POINT SCHOOLS**

- |                 |    |
|-----------------|----|
| 1. St. Joseph   | 52 |
| 2. Camden Co.   | 41 |
| 3. Jefferson    | 40 |
| 4. Randolph Co. | 37 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 3 B | 174 |
| 2. Region 4 B | 137 |
| 3. Region 1 B | 119 |
| 4. Region 2 B | 66  |

Trophy to: Trion

**GOLF****INDIVIDUAL SCORERS**

1. David Wright, Mitchell  
County
2. Eddie Williamson,  
Washington-Wilkes
3. Robert Culpepper, Mitchell  
County\*
4. Tommy Turner,  
Hawkinsville  
\*Won Play-off

**TEAM SCORES**

1. Hawkinsville ..... 466 \*  
Tommy Turner ..... 114  
Ellery Coleman ..... 115  
Mike Horton ..... 117  
Dick Coley ..... 120
2. Mitchell County ..... 466  
David Wright ..... 110  
Robert Culpepper ..... 114  
Allen Waldron ..... 119  
Leon Twitty ..... 123
3. Trion ..... 499  
Steve Hammond ..... 122  
Kerry Dyer ..... 125  
Ronnie Camp ..... 125  
Larry Bowers ..... 127
4. Washington-Wilkes .. 501  
Eddie Williamson ..... 111  
Tommy Rousey ..... 120  
Bill Rousey ..... 122  
Cliff Hopkins ..... 148  
\*Won Play-off

**TENNIS—BOYS****SINGLES**

- Semi-Finals: Clay Scofield, Lovett, defeated Lindy Blount, Blackshear, 6-1, 6-0.  
Will Weeks, Sav. Country Day, defeated Chuck Garrett, Gordon Military, 7-5, 6-2.
- Finals: Clay Scofield, Lovett, defeated Will Weeks, Sav. Country Day, 6-1, 6-4.

**DOUBLES**

- Semi-Finals: Chris Mason and Tom Maner, Sav. Country Day, defeated Carl Cauthorn and John Neblett, Gordon Lee, 6-8, 6-1, 6-0.  
Frank Bazzel and John Feininger, Lovett, defeated Marcus Roberts and Wayne Ellis, Atkinson Co., 8-6, 6-3.
- Finals: Chris Mason and Tom Maner, Sav. Country Day, defeated Frank Bazzel and John Feininger, Lovett, 6-2, 6-2.

**TENNIS—GIRLS****SINGLES**

- Semi-Finals: Vicki Carter, Morgan Co., defeated Mary Cady, Atkinson Co., 6-2, 6-1.  
Carol Fulenwider, Sav. Country Day, defeated Barbara Cauthorn, Gordon Lee, 6-1, 6-1.
- Finals: Carol Fulenwider, Sav. Country Day, defeated Vicki Carter, Morgan Co., 7-5, 6-4.

**DOUBLES**

- Semi-Finals: Louellen Wright and Cindy Butterfield, Lovett, defeated Cabell Marshall and Lenora Kuhn, Sav. Country Day, 7-5, 5-7, 6-2.  
Ethie Clark and Sammie Hall, Trion, defeated Diane Caldwell and Brenda Stephens, Camden Co., 6-3, 3-6, 6-3.
- Finals: Louellen Wright and Cindy Butterfield, Lovett, defeated Ethie Clark and Sammy Hall, Trion, 6-2, 6-1.

**CLASS C****LITERARY****BOYS DECLAMATION**

1. Sam Grizzle, Red Bud
2. Ramon Meguiar, Wheeler Co.
3. Robert Gaines, Jr., Drexel
4. Robert Porter, Whigham

**GIRLS DECLAMATION**

1. Elyse Amos, Duluth
2. Judy Burgess, Fairmount
3. Annette Heymann, Stewart Co.
4. Cheryl McCall, Schley Co.

**BOYS ESSAY**

1. Dean Price, Adairsville
2. Roger Collins, Whigham
3. Gary Gullic, Berkmar
4. Scott Killingsworth, Calhoun Co.

**GIRLS ESSAY**

1. Becky Buchanan, Greenville
2. Lettie Lane, Monticello
3. Deborah Register, Laurens
4. Annette Heymann, Stewart Co.

**QUARTET**

1. Monticello: Evan Ballard, Steve Jordan, David Birdsong, Don Kelly
2. Ga. Christian School: Frank Mosco, Andy Sykes, Charlie Cochran, Roger Reynolds
3. Calhoun Co.: Ray Lunsford, Griffin Gleaton, Scott Killingsworth, Jack Shippey
4. Duluth: Garland Huff, Mike Hazard, Mike Murphy, Jody Harrington

**HOME ECONOMICS**

1. Brenda Futch, Bryan Co.
2. Sandra Myrick, Schley Co.
3. Janie Webb, Duluth
4. Daphne Clarke, Wheeler Co.

**BOYS TYPING**

1. Tarrell Bennett, Whigham
2. William Isaac Waller, III, Putnam Co.
3. Ken Sanders, Stewart Co.
4. Carey Roberts, Bryan Co.

**GIRLS TYPING**

1. Laura Arnold, Calhoun Co.
2. Doris Chadwick, Berkmar
3. Barbara Edge, Doerun
4. Wanda Francis, Monticello

**VOCAL SOLO—BOYS**

1. Billy Raybon, Schley Co.
2. Ricky Williams, Buford
3. Guerry Parris, Cave Spring
4. Clyde Farr, Warren Co.

**VOCAL SOLO—GIRLS**

1. Elizabeth Joyce Harrison, Whigham
2. Anne Johnson, Wheeler Co.
3. Gail Segars, Putnam Co.
4. Gloria Wall, Dacula

**PIANO**

1. Anne Johnson, Wheeler Co.
2. Patsy Hudson, Buford
3. Janet Holliday, Greenville
4. Cindy Beckham, Calhoun Co.

**TRIO**

1. Greenville: Sheila Self, Janet Holliday, Laura Clark
2. Wheeler Co.: Anne Johnson, Donna Smith, Connie Smith
3. Whigham: Janice Dixon, Brenda Sue Collins, Elizabeth Joyce Harrison
4. Monticello: Angie Lee Malone, Mary Alice Turner, Bonnie Starr

**SHORTHAND**

1. Sue Potts, Doerun
2. Mary Popham, Cave Spring
3. Susan Stewart, Buford
4. Linda Joiner, Baker Co.

**SPELLING**

- |                 |       |
|-----------------|-------|
| 1. Putnam Co.   | 70.85 |
| 2. Wheeler Co.  | 69.76 |
| 3. Pace Academy | 65.22 |
| 4. Greenville   | 65.0  |

**HIGH POINT SCHOOLS**

- |                |    |
|----------------|----|
| 1. Wheeler Co. | 41 |
| 2. Putnam Co.  | 32 |
| 3. Monticello  | 26 |
| 4. Whigham     | 23 |

**HIGH POINT REGIONS**

- |               |    |
|---------------|----|
| 1. Region 6C  | 59 |
| 2. Region 5 C | 53 |
| 3. Region 8 C | 44 |
| 4. Region 1 C | 40 |
| 5. (Tie)      |    |
| Region 4 C    | 35 |
| Region 7 C    | 35 |
| 7. Region 2 C | 23 |
| 8. Region 3 C | 14 |

Trophy To:  
Putnam Co.

**ONE ACT PLAY**

1. Monticello, "The Apollo of Bellac"
2. Twiggs County, "The Boor"
3. Drexel, "The Death of the Hired Man"
4. Bryan County, "Sunday's Child"

**DEBATE**

1. Putnam County  
Aff: William R. Dodson  
Thomas C. Garrett  
Neg: Millard Kent Walton  
Maude Horton
2. Wheeler County  
Aff: Connie Smith  
John Hinson  
Neg: Ramon Meguiar  
Cosby Benton

Other schools scoring points:

- |               |   |
|---------------|---|
| Plains        | 3 |
| Bryan Co.     | 3 |
| Doerun        | 2 |
| Schley County | 2 |
| Arlington     | 2 |
| Drexel        | 2 |

**TRACK****100 YARDS DASH**

1. Tom McCullers, Loganville
2. Brent Cunningham,  
Putnam Co.
3. Doyle Grantham, Doerun
4. Steve Glenn, Darien

Time: 10.3

**220 YARDS DASH**

1. Tom McCullers, Loganville
2. Butch Carter, Loganville
3. Brent Cunningham, Putnam  
Co.
4. Roger Eastling, Buchanan

Time: 23.3

**440 YARDS DASH**

1. Butch Carter, Loganville
2. Mack Morgan, Ga. School  
Deaf
3. Walter Revell, Louisville  
Academy
4. William Michael Campbell,  
Richmond Hill

Time: 50.7

**120 YARDS HIGH HURDLES**

1. Roy Godly, Doerun
2. Robert Murphy, Greenville
3. Doyle Hester, Loganville
4. William Morris, Louisville  
Academy

Time: 16.1

**180 YARDS LOW HURDLES**

1. Robert Murphy, Greenville
2. William Morris, Louisville  
Academy
3. Stanley Burruss, Pace  
Academy
4. Alfred Jones, Marvin  
Pittman

Time: 21.7

**HIGH JUMP**

1. Tom Jones, Loganville
2. Tom Mahoney, Arlington
3. Arthur Jackson, Drexel
4. Benny Nelson, Stewart Co.

Height: 6' 0"

**LONG JUMP**

1. Bennie R. Bullard, Doerun
2. Butch Carter, Loganville
3. Keith Martin, Duluth
4. Imnam McNeely, Louisville  
Academy

Distance: 20' 3¼"

**POLE VAULT**

1. Robert Causey, Crawford  
Co.
2. Wayne Mauldin, Berkmar
3. (Tie)  
Andy Sykes, Ga. Christian  
School  
Larry Wood, Buchanan

Height: 11' 9"

**SHOT PUT**

1. Glynn Griffin, Hoboken
2. Hammond Bolin, Jr.,  
Darien
3. Robert Murphy, Greenville
4. Tom Jones, Loganville

Distance: 45' 2¼"

**DISCUS**

1. Charles Lane, Calhoun Co.
2. Larry Wood, Buchanan
3. Robert Hentz, Byron
4. Jimmy Bedingfield,  
Laurens

Distance: 127' 6"

**HALF MILE RUN**

1. James Anderson, Ga. School Deaf
2. Fred Pennington, Louisville Academy
3. Randall Coleman, Doerun
4. Joe Westbrook, Stewart Co.  
Time: 2:02.5

**MILE RUN**

1. E. H. Britt, Crawford Co.
2. Larry Bell, Hoboken
3. Jerry Fincher, Loganville
4. Billy Doster, Putnam Co.  
Time: 4:30

**TWO MILE RUN**

1. E. H. Britt, Crawford Co.
2. Jerry Fincher, Loganville
3. Billy Doster, Putnam Co.
4. Larry Bell, Hoboken  
Time: 9:39.8

**TRIPLE JUMP**

1. Tom McCullers, Loganville
2. Jimmy Wayne Ammons, Hoboken
3. Alphonso Cuthbert, Richmond Hill
4. Doyle Hester, Loganville  
Distance: 40' 9"

**MILE RELAY**

1. Loganville: Tom McCullers, Mike Brooks, Doyle Hester, Butch Carter
2. Louisville Academy: Thomas Kelley, A. P. Jones, Fred Pennington, Walter Revell
3. Ga. School Deaf: Mack Morgan, Charles Penland, James Anderson, Howard Sidwell
4. Doerun: Bennie R. Bullard, Roy Godly, Mike Demott, Jimmy Saunders

Time: 3:31.7

**440 YARDS RELAY**

1. Loganville: Tom Jones, Butch Carter, Mike Brooks, Tom McCullers
2. Doerun: Bennie R. Bullard, Roy Godly, Doyle Grantham, Jimmy Saunders
3. Louisville Academy: A. P. Jones, Fred Pennington, Walter Revell, William Morris
4. Buchanan: Roger Eastling, Johnny Mote, David Hicks, Larry Wood  
Time: 45.0

**HIGH POINT SCHOOLS**

1. Loganville	117
2. (Tie)	
Doerun	46
Louisville Academy	46
4. Hoboken	31

**HIGH POINT REGIONS**

1. Region 8 C	140
2. Region 6 C	73
3. Region 7 C	71
4. Region 3 C	65
5. Region 4 C	64
6. Region 1 C	59
7. Region 2 C	20
8. Region 5 C	4

Trophy to:  
Loganville

**GOLF****INDIVIDUAL SCORERS**

1. Steve Stewart, Stratford Academy
2. David Everett, Stratford Academy
3. Mike Rountree, Putnam County
4. James Mason, Duluth

**TEAM SCORES**

1. Stratford Academy .. 465  
 Steve Stewart ..... 110  
 David Everett ..... 112  
 Alfred Sams ..... 118  
 Jerry Tift ..... 125
2. Putnam County ..... 484  
 Mike Rountree ..... 115  
 Lon Lewis ..... 118  
 Dee Hewitt ..... 124  
 Buddy Jump ..... 127
3. Duluth ..... 506  
 James Mason ..... 117  
 Frank Boggs ..... 119  
 Claude Mason ..... 129  
 Sandy Pittard ..... 141

**TENNIS—BOYS****SINGLES**

- First Round:** Mike Hamner, Norman Park, defeated Joe Gasses, Monticello, 3-6, 6-3, 6-4.  
 Thomas Nelson Tift, Stratford Acad., defeated Brad Butler, Darien, 6-0, 6-0.  
 Robert Murphy, Greenville, defeated Aaron O. Ingram, Jr., Arlington, 6-1, 6-1.  
 Leland Nunn, Jr., Loganville, defeated Joe Jones, Baker Co., 6-4, 6-2.
- Semi-Finals:** Thomas Nelson Tift, Stratford Acad., defeated Mike Hamner, Norman Park, 6-0, 3-6, 6-2.  
 Robert Murphy, Greenville, defeated Leland Nunn, Jr., Loganville, 6-2, 8-6.
- Finals:** Robert Murphy, Greenville, defeated Thomas Nelson Tift, Stratford Acad., 6-2, 8-6.

**DOUBLES**

- First Round:** Ronnie Hamm and Jerry Harrell, Norman Park, defeated Ronnie Henson and Stanley Mitchem, Loganville, Forfeit.  
 Robert Bellamy and Daniel VanDyke, Warren Co., defeated Joe Webb and Chip Aiken, Marion Co., 1-6, 6-3, 8-6.  
 Miller B. Mallory, Jr., and Henry Crocker Smith, Stratford Acad., defeated Benny Tallevast and Dewayne Bell, Hoboken, 6-1, 6-0.



- Semi-Finals: Philip Thompson and Bubba Tidwell, Greenville, defeated Ronnie Hamm and Jerry Harrell, Norman Park, 6-1, 6-4.  
Robert Eellamy and Daniel VanDyke, Warren Co., defeated Miller B. Mallory, Jr., and Henry Crocker Smith, Stratford Acad., 6-1, 6-3.
- Finals: Robert Bellamy and Daniel VanDyke, Warren Co., defeated Philip Thompson and Bubba Tidwell, Greenville, 6-1, 3-6, 7-5.

**TENNIS—GIRLS****SINGLES**

- First Round: Sylvia Long, Meriwether, defeated Karen, Redding, Darien, 6-1, 6-0.  
Eleanor Sanders, Calhoun Co., defeated Judy Pilcher, Louisville Acad., 6-2, 6-1.  
Mary Deborah Daniel, Stratford Acad., defeated Linda Cay Hines, Arlington, 6-3, 8-6.  
Jody Griffin, Norman Park, defeated Ellen Brodnax, Loganville, 6-3, 6-0.
- Semi-Finals: Sylvia Long, Meriwether, defeated Eleanor Sanders, Calhoun Co., 6-2, 6-2.  
Jody Griffin, Norman Park, defeated Mary Deborah Daniel, Stratford Acad., 3-6, 6-3, 6-1.
- Finals: Sylvia Long, Meriwether, defeated Jody Griffin, Norman Park, 6-0, 6-0.

**DOUBLES**

- First Round: Carolyn Harrell and Gwen Clark, Norman Park, defeated Frances Dryden and Janice Strickland, Hoboken, 6-0, 6-0.  
Glenda Dominick and Vi Pilcher, Plains, defeated Laura Ann McMullan and Donna Smith, Wadley, 6-8, 6-2, 6-1.  
Martha W. McKenzie and Dennis D. O'Callaghan, Stratford Acad., defeated Donna Jean Sheinutt and Nora Gwen Moon, Loganville, 6-0, 8-6.
- Semi-Finals: Linda Neth and Nancy Garner, Meriwether, defeated Carolyn Harrell and Gwen Clark, Norman Park, 6-2, 6-2.  
Glenda Dominick and Vi Pilcher, Plains, defeated Martha W. McKenzie and Dennis D. O'Callaghan, Stratford Acad., 2-6, 6-2, 6-3.
- Finals: Linda Neth and Nancy Garner, Meriwether, defeated Glenda Donimick and Vi Pilcher, Plains, 6-2, 6-0.

**CROSS COUNTRY****DIVISION I****INDIVIDUAL**

1. Douglas Allen Nelson,  
Dykes
2. Edward Henry Baxter,  
Dykes
3. Paul E. Blalock, Turner
4. James Michael McAuliffe,  
Columbus

Time: 10:27

**TEAM**

1. Dykes
  - Douglas Allen Nelson
  - Edward Henry Baxter
  - Douglas S. Baxter
  - Samuel Jerome Barnett
  - Robert Edgar Bruce
2. Cross Keys
  - Robert Michael McLeer
  - B. Michael Hall
  - George Arthur Rilling
  - John Edward Haines
  - Michael C. Woody
3. Avondale
  - Jamie A. Blissit
  - Robert Steve Hill
  - Russell T. Quarterman
  - James Miller Turner
  - Harrison D. Randolph
4. Baker
  - Benny Farelle Vaughn
  - Daniel Paul Miller
  - Clevon Richard King
  - William L. West
  - William Michael True

**DIVISION II****INDIVIDUAL**

1. Elisha Henry Britt, Jr.  
Crawford Co.
2. Eddie Holland, Sylvan
3. Larry Samuel Keith, North  
Fulton
4. Hollis Hope, North Fulton  
Time 10:51

**TEAM**

1. North Fulton
  - Larry Samuel Keith
  - Hollis Hope
  - Randy Wayne Stow
  - Denny Heiber
  - Gordon Douglas McGregor
2. Sylvan
  - Eddie Holland
  - Ronald Wayne Maddix
  - Ricky Lee Johnson
  - Len Harvey Roberts
  - Charles Ronald Wade
3. North Springs
  - James Francis McIntosh
  - David W. Whitmer
  - Bill Fowle Harwood
  - Mark Marelle Headrick
  - William Weber
4. Berry Academy
  - Wayne Larry Fish
  - Miller Roger Turley
  - Luis Leon
  - John Scott Higdon
  - Clyde Thomas Bennett

**GYMNASTICS**

**ROPE CLIMB**

1. Jeff Jones, Woodward Acad.
2. (Tie)  
Mike Kenny, Gordon  
Mike Esslinger, Tucker
4. George Hubbard, Walker

**FREE CALESTHENICS**

1. Billy Godwin, Sequoyah
2. Scott Boyd, Lovett
3. David Ellison, Gordon
4. Terry Allen, Tucker

**SIDE HORSE**

1. Bobby Woodall, Gordon
2. Allan Hoss, Walker
3. Terry Allen, Tucker
4. Jack Gimson, Avondale

**PARALLEL BARS**

1. Billy Godwin, Sequoyah
2. Mike Davis, Gordon
3. Dale Cutler, Sequoyah
4. Doug Peters, Avondale

**HORIZONTAL BARS**

1. David Ellison, Gordon
2. George Hubbard, Walker
3. (Tie)  
Bobby Woodall, Gordon  
Scott Boyd, Lovett

**STILL RINGS**

1. Mike Esslinger, Tucker
2. Mike Kenny, Gordon
3. Charles Peebles, Avondale
4. Ted Marsh, Walker

**TRAMPOLINE**

1. Billy Godwin, Sequoyah
2. Scott Boyd, Lovett
3. Bill Gee, Walker
4. Melvin Hunt, Druid Hills

**TUMBLING**

1. Scott Boyd, Lovett
2. Billy Godwin, Sequoyah
3. David Ellison, Gordon
4. Chuck Dimling, Sequoyah

**LONG HORSE**

1. Scott Boyd, Lovett
2. David Ellison, Gordon
3. (Tie)  
Marvin Lyons, Southwest  
DeKalb  
Mike Esslinger, Tucker

**ALL AROUND**

1. Mike Esslinger, Tucker
2. Scott Boyd, Lovett
3. Billy Godwin, Sequoyah
4. David Ellison, Gordon

**TEAM SCORE**

✓ 1. Gordon	93½
2. Sequoyah	72
3. Tucker	63½
4. Lovett	51½
5. Walker	38½
6. Avondale	30
7. Southwest DeKalb	17½
8. Woodward Academy	14
9. Druid Hills	10½
10. Chamblee	4
11. Jefferson	3
12. Cross Keys	2½
13. Clarkston	1
14. Towers	½

## RIFLE

## INDIVIDUAL SCORERS

1. Steve L. Davis, Lanier
2. James B. Miller, Woodward Academy
3. Randell S. White, Therrell
4. Henry C. Stewart, Lanier

## TEAM SCORES

1. Jordan ..... 1279
  - William T. Wilson ..... 254
  - Pat D. Johnson ..... 263
  - Wayne D. Houston ..... 251
  - John F. Wildenberg ..... 265
  - Dan Boswell ..... 246
2. Lanier ..... 1275
  - Don L. Haynes ..... 242
  - Steve L. Davis ..... 278
  - Henry C. Stewart ..... 265
  - Hugh G. Hammontree ... 233
  - Ralph D. Hubbard ..... 257
3. Decatur ..... 1275
  - Steve P. Ruff ..... 256
  - Roger S. Blackstock ..... 259
  - Frederick W. Johnson ... 253
  - Randy J. Thompson ..... 251
  - Robert E. Sway ..... 256
4. R. E. Lee Institute .. 1264
  - George H. Hightower ..... 249
  - John F. Barnes ..... 259
  - Linton R. Turner ..... 257
  - Richard W. Colquitt ..... 236
  - Barry L. Boyers ..... 263

## STATE SOCCER RESULTS

North Springs	1	Bass	0
Westminster	3	North Springs	1
O'Keefe	4	Savannah Country Day	3
Westminster	3	O'Keefe (Championship)	1
Savannah Country Day	3	North Springs (Third Place)	2

**BOYS SWIMMING OPEN**

**200 YARDS FREESTYLE**

1. Jimmy Stokes, Marist
2. David Eldridge, Westminster
3. Mac Mackey, Westminster
4. Hal Barrett, Woodward Academy

Time: 1:51.2

**200 YARDS INDIVIDUAL MEDLEY**

1. Gerry Chapman, Marist
2. Ed Westlake, Marist
3. James Weinzette, Jenkins
4. Chris T. Davis, Druid Hills

Time: 2:06.4

**200 YARDS MEDLEY RELAY**

1. Athens: Patrick Rivette, Scott Schmittle, Bruce Harvey, Bill Condon
2. Marist: John Bosbyshell, Michael Eddy, Jack Dempsey, Richard Means
3. Briarcliff: Albert Baker, Chris Fowler, Chuck Sloan, Cole Van Houten
4. Woodward Academy: Mike Dailey, Joe Moss, Bill Powell, Steve Young

Time: 1:46.5

**1-METER DIVING**

1. Jeffery Muir, Lovett
2. Ranger Curran, Athens
3. Brooks Patterson, Marist
4. Keys Hayes, Woodward Academy

Points: 365.90

**100 YARDS BUTTERFLY**

1. John Chapman, Marist
2. David Eldridge, Westminster
3. Keith Wood, Woodward Academy
4. Scott Schmittle, Athens

Time: :54.9

**100 YARDS FREESTYLE**

1. Lee Bradford, Avondale
2. Jimmy Stokes, Marist
3. Dick Joyner, Lanier
4. Fred Carter, Westminster

Time: :48.9

**100 YARDS BACKSTROKE**

1. Albert Baker, Briarcliff
2. Gerry Chapman, Marist
3. John Bosbyshell, Marist
4. Chris T. Davis, Druid Hills

Time: :59.0

**50 YARDS FREESTYLE**

1. Lee Bradford, Avondale
2. John Chapman, Marist
3. Bill Condon, Athens
4. Dick Joyner, Lanier

Time: :22.0

**400 YARDS FREESTYLE**

1. Ed Westlake, Marist
2. Mac Mackey, Westminster
3. John Stack, Forest Park
4. Steve Hill, Woodward Academy

Time: 4:12.6

**100 YARDS BREASTSTROKE**

1. James Weinzette, Jenkins
2. Raymond Stang, Wheeler
3. Michael Eddy, Marist
4. Bruce Harvey, Athens

Time: 1:04.0

**400 YARDS FREESTYLE RELAY**

1. Woodward Academy: Jay Betts, Hal Barrett, Charlie Mains, Bill Powell
2. Westminster: Dick Barlow, Fred Carter, Bill Laws, Pete Malcolm
3. Marist: Richard Means, William Paullin, William Carroll, Michael Sheahan
4. Athens: Terry McGhee, Ranger Curran, David Pattillo, Billy Gordon

Time: 3:40.3

**SCHOOL POINTS**

Marist	80
Woodward Academy	43
Westminster	40
Athens	37
Briarcliff	20
Avondale	16
Jenkins	12
Lovett	10
Druid Hills	9
Lanier	7
Wheeler	7
Forest Park	6

**GIRLS SWIMMING OPEN****200 YARDS FREESTYLE**

1. Carol Reichert, North Springs
2. Mimi Brotherton, Westminster
3. Lainey Papageorge, Druid Hills
4. Sulie Bailey, Lovett  
Time: 2:15.6

**200 YARDS INDIVIDUAL MEDLEY**

1. Donna Humphrey, Westminster
2. Regina Kinsey, Briarcliff  
Time: 2:32.4

**200 YARDS MEDLEY RELAY**

1. Westminster: Nancy Beale, Jill Bolt, Jan Sealy, Beaty Smith
2. Dykes: Karen Voith, Kathy Stillwell, Jeanne Strickler, Libby Strickler
3. Druid Hills: Cathy Alford, Karen Humphrey, Vickie Lindley, Judy McLaren
4. D'Youville Academy: Capo Soccoro, Mary Garner, Jann Pasler, Ann Apple-garth  
Time: 2:13.8

**1-METER DIVING**

1. Barbara Bowen, Athens
2. Margie Wills, Avondale
3. Sherry Smith, Druid Hills
4. Rebecca Stoner, Worth County  
Points: 203.90

**100 YARDS BUTTERFLY**

1. Stephanie Mosher, D'Youville
2. Jill Bolt, Westminster
3. Vickie Lindley, Druid Hills
4. Cathy Masterson, Druid Hills  
Time: 1:12.9

**100 YARDS FREESTYLE**

1. Bebe Brotherton, Westminster
2. Carol Reichert, North Springs
3. Karen Egan, Druid Hills
4. Susan Dallas, North Springs  
Time: :59.1

**100 YARDS BACKSTROKE**

1. Donna Humphrey, Westminster
2. Jeanne Strickler, Dykes
3. Stephanie Mosher, D'Youville
4. Lainey Papageorge, Druid Hills  
Time: 1:03.3

**50 YARDS FREESTYLE**

1. Bebe Brotherton,  
Westminster
2. Karen Egan, Druid Hills
3. Gladney Heazel, West-  
minster
4. Leslie High, Westminster  
Time: :27.0

**SCHOOL POINTS**

Westminster	86
Druid Hills	40
D'Youville Academy	28
North Springs	22
Dykes	20
Worth County	19
Athens	9
Avondale	9
Briarcliff	9
Lovett	8
Cross Keys	4

**400 YARDS FREESTYLE**

1. Mimi Brotherton, West-  
minster
2. Cathy Masterson, Druid  
Hills  
Time: 5:00.7

**100 YARDS BREASTSTROKE**

1. Susan Dallas, North Springs
2. Sulie Bailey, Lovett
3. Beaty Smith, Westminster
4. Nancy Lanoue, Cross Keys  
Time: 1:18.2

**400 YARDS FREESTYLE**

**RELAY**

1. Westminster: Nancy Beale,  
Gladney Heazel, Leslie  
High, Howell Moore
2. Worth County: Rosemary  
Wilder, Patty Durden, Jane  
Booth, Peggy Davis
3. D'Youville Academy: Ellen  
Adams, Mary Lynn Haley,  
Linda Waddill, Ann  
Applegarth  
Time: 5:09.4

**WRESTLING****DIVISION I****95 LB. CLASS**

1. Larry West, Willingham
2. James A. Phagan, Towers
3. Stewart Aiken, Dykes
4. Leonard Thibadeau, Briarcliff

**103 LB. CLASS**

1. Kenneth H. Peckham, Towers
2. Ronnie Long, Cross Keys
3. Gary Williams, Willingham
4. Doug Broadus, Baker

**112 LB. CLASS**

1. Randy Lane, Briarcliff
2. Mike Scott, Towers
3. Junior Cummings, Baker
4. Jimmy H. Clarkson, Rossville

**120 LB. CLASS**

1. Charles M. Coats, Avondale
2. Jack Culpepper, Willingham
3. Barry Sikes, Lakeside
4. Ronald G. Arp, Rossville

**127 LB. CLASS**

1. Eddie Kalvelage, Briarcliff
2. Daniel S. Ferguson, Woodward Academy
3. Reid Goodman, Willingham
4. Jerry R. Chapman, Rossville

**133 LB. CLASS**

1. David L. Goodnight, Woodward Academy
2. Fred Gober, Dykes
3. Tony M. Allen, Rossville
4. Richard Deriso, Willingham

**138 LB. CLASS**

1. Hal Schanker, Briarcliff
2. Bill Frehse, Dykes
3. Bradley A. Davis, Avondale
4. Spiros P. Bougiatlotis, Woodward Academy

**145 LB. CLASS**

1. Billy Saville, Briarcliff
2. Luther S. Gartrell, Woodward Academy
3. Boma C. Pennebaker, Druid Hills
4. Jim Gober, Dykes

**154 LB. CLASS**

1. Bill A. Glass, Druid Hills
2. Harry Hendrix, Briarcliff
3. Larry J. Esparza, Rossville
4. Raleigh Althisar, Campbell, Smyrna

**165 LB. CLASS**

1. Chuck Mize, Tucker
2. Greg Dettmer, Chamblee
3. Frederick H. Martin, Woodward Academy
4. Ivan Ortiz, Baker

**180 LB. CLASS**

1. Larry Graham, Briarcliff
2. Chuck Cross, Willingham
3. Ralph Hudgins, Marietta
4. Richard J. Chastain, Druid Hills

**191 LB. CLASS**

1. Steve Kitchens, Chamblee
2. Bill Jamieson, Dykes
3. Darrell Hamon, Tift County
4. Julius Mullis, Mark Smith

**UNLIMITED**

1. David Saye, Cherokee
2. Douglas L. Foster, Druid Hills
3. Alton Glover, Cross Keys
4. Clark Binkley, Briarcliff



**TEAM SCORES**

Briarcliff	75
Willingham	47
Woodward Academy	39
Dykes	36
Towers	32
Druid Hills	30
Chamblee	23
Rossville	20
Avondale	18
Cross Keys	15
Cherokee	14
Baker	12
Tucker	12
Marietta	7
Lakeside	5
Tift County	5
Campbell, Smyrna	3
Mark Smith	3

**WRESTLING**

**DIVISION II**

**95 LB. CLASS**

1. James Fouts, North Springs
2. Christopher H. Proctor,  
East Rome
3. George Clay, Lithonia
4. Donald R. Allen, Campbell,  
Fairburn

**103 LB. CLASS**

1. Jack N. Halpern,  
Westminster
2. Hugh H. Gammon, East  
Rome
3. Patrick E. Sammons,  
Walker
4. John Duttenhaver, Sequoyah

**112 LB. CLASS**

1. James Gurley, Fitzgerald
2. Robert M. Burnes, East  
Rome
3. Leonard Petroski, North-  
side, WR
4. Robert Sammons, Walker

**120 LB. CLASS**

1. David Sweitzer, West Rome
2. Talmadge L. Dryman,  
Westminster
3. Rickie Herb, Sequoyah
4. Steve L. Entrekin,  
Campbell, Fairburn

**127 LB. CLASS**

1. Ronald Stonecypher, Walker
2. Roger Sewell, Sequoyah
3. Donnie Benefield, Troup
4. Thomas Brown, Fitzgerald

**133 LB. CLASS**

1. Craig Cummings, Sequoyah
2. Mike Ellis, Fitzgerald
3. Greg Quinton, West Rome
4. Sidney Buck, Walker

**138 LB. CLASS**

1. Kenneth Dixon, Stone Mountain
2. David Carter, Fitzgerald
3. David Cosby, Rockdale County
4. David Hamrick, Sequoyah

**145 LB. CLASS**

1. Ricky Knight, Troup
2. Miles H. Vickery, Walker
3. Matthew Brock, Westminster
4. Larry Williams, Rockmart

**154 LB. CLASS**

1. Gary Branch, Westminster
2. Jeff Andrews, Marist
3. Daniel E. Pittard, Stone Mountain
4. Jeff Anderson, West Rome

**165 LB. CLASS**

1. Charles Cloy, Headland
2. Charles G. Siler, Stone Mountain
3. Hugh S. Burnes, East Rome
4. Scott Murphy, Sequoyah

**180 LB. CLASS**

1. Walter Hudson, Walker
2. Kevin Malone, Marist
3. Robert Wilson, Sequoyah
4. Robert Abernathy, Rockmart

**191 LB. CLASS**

1. Woodrow W. Wisdom, Westminster
2. Leslie Coggins, Walker
3. Stan Norton, College Park
4. Billy Johnson, Roswell

**UNLIMITED**

1. Tim Macy, Sandy Springs
2. Don Skilman, Roswell
3. Anthony Slafta, West Rome
4. Melvin McElreath, Headland

**TEAM SCORES**

Walker	55
Westminster	53
Sequoyah	41
Fitzgerald	37
East Rome	33
West Rome	29
Stone Mountain	27
Marist	20
Troup	18
Headland	15
North Springs	14
Roswell	12
Sandy Springs	12
Rockmart	8
College Park	7
Lithonia	7
Northside, WR	7
Campbell, Fairburn	6
Rockdale County	6

## *Football Playoff Results*

**1966**

Region 3 AAA				
R. E. Lee	9	Southwest		6
Region 3 AA				
N. Fulton	20	Brown		7
Region 5 AA				
North Springs	10	St. Pius X		0
Region 3 A				
Carrollton	14	Coosa		0
Region 4 A				
Central Gwinnett	28	Commerce		14
Region 1 B				
Mitchell Co.	14	Camden Co.		7
Region 2 B				
Lyons	19	Waynesboro		7
Vidalia	37	Hawkinsville		0
Vidalia	23	Lyons		0
Region 3 B				
Gordon Lee	17	Bremen		6
Gordon Lee	14	Manchester		12
Region 4 B				
Washington-Wilkes	34	Morgan Co.		0
Roswell	14	St. Joseph		13
Washington-Wilkes	28	Roswell		21
Washington-Wilkes	54	Union Co.		14
Region 2 C				
Warren Co.	36	Putnam Co.		14
Region 3 AAA vs. Region 6 AAA				
Marietta	29	R. E. Lee		7
Region 4 AAA vs. Region 5 AAA				
Tucker	41	Avondale		40
Region 1 AA vs. Region 2 AA				
Dublin	13	Bainbridge		7
Region 3 AA vs. Region 4 AA				
North Fulton	47	Newnan		6
Region 5 AA vs. Region 8 AA				
Gainesville	13	North Springs		7
Region 6 AA vs. Region 7 AA				
Dalton	6	West Rome		0

**SEMI-FINALS**

AAA	Valdosta	16	Jenkins	7
	Marietta	35	Tucker	14
AA	Dalton	20	Gainesville	13
	North Fulton	33	Dublin	14
A	Statesboro	20	Americus	0
	Central Gwinnett	7	Carrollton	0
B	Vidalia	25	Mitchell Co.	0
	Washington-Wilkes	39	Gordon Lee	7
C	Monticello	34	Buchanan	0

**FINALS**

AAA	Valdosta	14	Marietta	3
AA	North Fulton	17	Dalton	0
A	Statesboro	27	Central Gwinnett	6
B	Washington-Wilkes	20	Vidalia	13
C	Warren Co.	20	Monticello	0

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**State Basketball Tournaments****CLASS AAA—BOYS**

- 1st. Round:     Druid Hills 58, Wheeler 50  
                  Savannah 54, Tucker 52  
                  Sprayberry 66, Decatur 54  
                  Warner Robins 46, Turner 44
- 2nd. Round:    Druid Hills 59, Columbus 57 (Overtime)  
                  South Fulton 63, Savannah 34  
                  Beach 74, Sprayberry 62  
                  Warner Robins 64, Athens 61
- 3rd. Round:    South Fulton 83, Druid Hills 58  
                  Beach 82, Warner Robins 53
- ✓ Finals:       Beach 94, South Fulton 55 (Championship)  
                  Warner Robins 66, Druid Hills 59 (Third Place)

**CLASS AA—BOYS**

- 1st. Round:     Newton Co., 45, Cairo 42 (2 Overtimes)  
                  Russell 44, Wills 40  
                  Northside 56, Ware Co., 26  
                  Sandy Springs 40, West Fannin 39  
                  Carver 70, Coffee Co. 54  
                  Ringgold 72, North Springs 52  
                  Headland 84, Cedartown 39  
                  Hart Co., 67, Crisp Co., 58
- 2nd. Round:    Russell 45, Newton Co., 41  
                  Northside 78, Sandy Springs 56  
                  Carver 83, Ringgold 73  
                  Headland 91, Hart Co. 67
- 3rd. Round:    Northside 72, Russell 47  
                  Carver 85, Headland 81
- ✓ Finals:       Carver 73, Northside 68 (Championship)  
                  Headland 56, Russell 52 (Third Place)

**CLASS A—BOYS**

- 1st. Round:     Westminster 60, Bacon Co., 47  
                  Thomson 52, Cartersville 44  
                  Commerce 78, Worth Co., 43  
                  Statesboro 60, Carrollton 41
- 2nd. Round:    Westminster 55, Thomson 48  
                  Commerce 55, Statesboro 50
- ✓ Finals:       Westminster 61, Commerce 60 (Championship)

**CLASS B—BOYS**

- 1st. Round: Turner Co., 52, Lithonia 48  
West Side 101, Savannah Country Day 60  
Oconee Co., 53, Blackshear 42  
Fort Valley 56, Taylor Co., 47
- 2nd. Round: West Side 56, Turner Co. 54 (3 Overtimes)  
Fort Valley 57, Oconee Co., 49
- Finals: West Side 45, Fort Valley 30 (Championship)

**CLASS C—BOYS**

- 1st. Round: Adairsville 48, Mt. de Sales 41  
Calhoun Co., 55, Adrian 40  
Lanier Co., 69, Chestatee 57  
Greenville 56, Glascock Co., 47  
Union 89, Richmond Hill 48  
Temple 56, Stratford Academy 54  
Milner 48, Putnam Co., 47  
Buford 64, Whigham 63
- 2nd. Round: Calhoun Co., 54, Adairsville 42  
Greenville 77, Lanier Co., 72 (Overtime)  
Union 82, Temple 74  
Milner 71, Buford 55
- 3rd Round: Greenville 62, Calhoun Co., 61  
Union 50, Milner 46 (Overtime)
- Finals: Union 58, Greenville 48 (Championship)

**CLASS AAA—GIRLS**

- 1st. Round: R. L. Osborne 70, Druid Hills 68  
Richmond Academy 64, Dykes 45  
Cherokee 47, Southwest DeKalb 39  
Warner Robins 54, Jonesboro 47
- 2nd. Round: Tift Co., 57, R. L. Osborne 51  
R. E. Lee 60, Richmond Academy 59 (Overtime)  
Cherokee 53, Butler 27  
Warner Robins 42, Tucker 36 (Overtime)
- 3rd Round: R. E. Lee 47, Tift Co., 42  
Cherokee 49, Warner Robins 41
- Finals: Cherokee 64, R. E. Lee 51 (Championship)  
Warner Robins 55, Tift Co., 52 (Third Place)

**CLASS AA—GIRLS**

- 1st. Round: O'KEEFE GYMNASIUM  
 Northside WR, 63, Forsyth Co., 53  
 East Rome 54, Headland 37  
 Dublin 45, Northside, Atl., 44  
 Ringgold 60, St. Pius X 33
- 1st. Round: FULTON GYMNASIUM  
 (All other rounds at O'Keefe)  
 Dodge Co., 56, Fulton 38  
 Murray Co., 62, North Springs 53  
 College Park 63, Wills 48  
 Franklin Co., 46, Bainbridge 37
- 2nd. Round: Northside WR, 52, East Rome 36  
 Dublin 53, Ringgold 47  
 Dodge Co., 42, Murray Co., 37  
 Franklin Co., 60, College Park 53
- 3rd Round: Northside WR, 45, Dublin 33  
 Dodge Co., 46, Franklin Co., 42
- ✓ Finals: Northside WR, 61, Dodge Co., 40 (Championship)  
 Dublin 38, Franklin Co., 37 (Third Place)

**CLASS A—GIRLS**

- 1st. Round: Central, T'Ville, 43, Monroe Area 33  
 North Cobb 53, Washington Co., 52  
 Central Gwinnett 46, Americus 44  
 Pepperell 44, Swainsboro 38
- 2nd. Round: Central, T'Ville, 55, North Cobb 36  
 Central Gwinnett 43, Pepperell 37
- ✓ Finals: Central, T'Ville 56, Central Gwinnett 40  
 (Championship)

**CLASS B—GIRLS**

- 1st. Round: Mitchell Co., 64, North Gwinnett 55  
 Montgomery Co., 54, Harris Co., 35  
 Miller Co., 61, Banks Co., 56  
 Vienna 46, West Side 22
- 2nd Round: Montgomery Co., 58, Mitchell Co., 46  
 Vienna 27, Miller Co., 24
- ✓ Finals: Vienna 25, Montgomery Co., 23 (Championship)

**CLASS C—GIRLS**

1st. Round:	Temple 48, Twiggs Co., 29 Toombs Central 60, Lee Co., 56 Doerun 70, Chestatee 54 Hephzibah 56, Milner 55 Webster Co., 48, Bryan Co., 47 Cave Spring 47, Wheeler Co., 30 Yatesville 49, Putnam Co., 39 Duluth 52, Whigham 47
2nd Round:	Toombs Central 45, Temple 29 Doerun 45, Hephzibah 44 Cave Spring 65, Webster Co., 50 Yatesville 39, Duluth 31
3rd Round:	Doerun 62, Toombs Central 50 Cave Spring 51, Yatesville 42
√ Finals:	Cave Spring 55, Doerun 41 (Championship)

**State Baseball Playoffs****CLASS AAA**

Columbus	4	Savannah	0
Savannah	6	Columbus	0
Savannah	4	Columbus	1
S. W. DeKalb	3	Tucker	6
S. W. DeKalb	1	Tucker	4
Griffin	4	Wheeler	1
Griffin	2	Wheeler	0
Tucker	4	Griffin	2
Griffin	1	Tucker	0
Tucker	4	Griffin	3
√ Tucker	2	Savannah	1
√ Tucker	7	Savannah	0

**CLASS AA**

Northside, WR	2	Wayne County	0
Wayne County	2	Northside, WR	1
Wayne County	5	Northside, WR	4
Headland	3	Fulton	1
Headland	3	Fulton	2
Calhoun	4	Wills	3
Calhoun	5	Wills	2
Walker	1	Hart County	0
Walker	1	Hart County	0



Wayne County	5	Headland	1
Wayne County	4	Headland	3
Calhoun	8	Walker	2
Walker	2	Calhoun	0
Walker	3	Calhoun	2
Walker	3	Wayne County	2
Wayne County	7	Walker	1
Wayne County	5	Walker	0

**CLASS A**

Effingham Co.	16	Americus	5
Effingham Co.	4	Americus	3
Westminster	12	Pepperell	5
Westminster	10	Pepperell	2
Effingham Co.	4	Westminster	2
Westminster	8	Effingham Co.	1
Westminster	13	Effingham Co.	1

**CLASS B**

Seminole County	16	Vidalia	2
Seminole County	7	Vidalia	2
Dade County	5	Oconee County	1
Dade County	7	Oconee County	2
Seminole Co.	3	Dade Co.	0
Seminole Co.	9	Dade Co.	5

**CLASS C**

Stewart County	3	Lanier County	2
Stewart County	13	Lanier County	3
Yatesville	8	Temple	3
Yatesville	5	Temple	1
Mt. DeSales	16	Ludowici	1
Mt. DeSales	7	Ludowici	0
Buford	5	Putnam County	4
Putnam County	25	Buford	6
Putnam County	9	Buford	0
Stewart County	4	Yatesville	3
Putnam County	2	Mt. DeSales	0
Mt. DeSales	5	Yatesville	0
Putnam County	9	Stewart County	3
Mt. DeSales	5	Stewart County	0
Mt. DeSales	3	Putnam County	0
Putnam County	4	Mt. DeSales	3

### State Records—Swimming

<b>EVENT</b>	<b>BOYS</b>	<b>GIRLS</b>
✓ 50 Yards Free Style	Lee Bradford 1967	Pat Shannahan 1966
✓ 100 Yards Free Style	Lee Bradford 1967	Pat Shannahan 1966
✓ 200 Yards Free Style	Jimmy Stokes 1967	Bari Lane 1966
✓ 400 Yards Free Style	Darrell Swenson 1965	Mimi Brotherton 1966
✓ 100 Yards Butterfly	David Harrison 1966	Nancy Barwick 1961
✓ 100 Yards Breast- stroke	James Weinzettle 1967	Susan Dallas 1965
✓ 100 Yards Backstroke	Albert Baker 1966	Donna Humphrey 1967
✓ 200 Yards Individual Medley	Gerry Chapman 1967	Donna Humphrey 1966
✓ 200 Yards Medley Relay	(Patrick Rivette, Scott Schmittle, Athens Bruce Harvey, Bill Condon)	(Nancy Beale, Jill Bolt, Jan Sealy, Beaty Smith)
✓ 200 Yards Freestyle Relay	(John Chapman, Steve DiCarlo, Bub Holland, Ed Bosbyshell)	1965 Judy Igo, Bari Lane)
✓ 400 Yards Free Style Relay	1967 (Jay Betts, Hal Barrett, Charlie Mains, Bill Powell)	1966 Judy Igo, Tina Rondinelli)
	Woodward Academy 3:40.3	Westminster 2:13.8
		Westminster 2:30.6
		Westminster 1:16.8
		Westminster 1:03.3
		Westminster 2:30.6
		Westminster 2:13.8
		Sandy Springs 1:56.4
		Sandy Springs 4:33.0
		Lakeside 26.4
		Lakeside 57.8
		Sandy Springs 2:12.0
		Westminster 4:46.3
		Westminster 1:11.9
		North Springs 1:16.8
		Westminster 1:03.3
		Westminster 2:30.6
		Westminster 2:13.8
		Sandy Springs 1:56.4
		Sandy Springs 4:33.0
		Lakeside 26.4
		Lakeside 57.8
		Sandy Springs 2:12.0
		Westminster 4:46.3
		Westminster 1:11.9
		North Springs 1:16.8
		Westminster 1:03.3
		Westminster 2:30.6
		Westminster 2:13.8
		Sandy Springs 1:56.4
		Sandy Springs 4:33.0

# State Records—Track

EVENT	CLASS AAA	CLASS AA
100 Yards Dash	Young 1967	Beach 9.7
220 Yards Dash	Walker 1932	G.M.A. 21.4
440 Yards Dash	Sellmer 1962	Southwest 48.3
Half Mile Run	Blalock 1967	Turner 1:55.8
1 Mile Run	Baxter 1967	Dykes 4:23.2
2 Mile Run	McAuliffe 1967	Columbus 9:47.3
180 Yards Low Hurdles	Nesbitt 1963	Jenkins 19.2
120 Yards High Hurdles	Luten 1967	Johnson 14.3
Shot Put—12 Lbs.	Kell 1966	Avondale 66' 7"
Discus—H. S.	Rager 1964	Northside 176' 10½"
Pole Vault	Branch 1966	Briarcliff Sivivan 13' 11½"
High Jump	Mason 1962	Northside 6' 5½"
Long Jump	Dover 1955	O'Keefe 22' 11½"
Javelin	Nobles 1960	Jordan 196' 1½"
Triple Jump	Keith 1967	Marietta 44' 3¾"
Mile Relay	1967 (White, Trussell, Moore, Ransbotham)	Columbus 3:22.1
440 Yards Relay	1967 (Young, Kirkland, Ward, Roper)	Beach 43.1
		Ray 1959
		Adams 1962
		Adams 1962
		21.2
		Westminster 49.2
		Thomasville 1:59.6
		Cairo 4:27.8
		Cairo 9:47.1
		Campbell 19.4
		North Springs 14.5
		Cedartown 59' 9"
		Cairo 168' 6¼"
		Thomasville 13' 10½"
		Cairo 6' 3½"
		Sandy Springs 23' 0"
		Parker 1967
		Parker 1967
		(Creamer, Ross, Hutchinson, Wooten)
		1967 (Caldwell, Cofer, Wysong, Stow)
		North Fulton 43.6

## State Records—Track

EVENT	CLASS A	CLASS B
100 Yards Dash	Odom 1966	Clark 1967
220 Yards Dash	Kern 1962	Cooper 1964
440 Yards Dash	Brinson 1966	Clark 1967
Half Mile Run	Wolf 1967	Cobb 1929
1 Mile Run	Wolf 1966	Glover 1947
2 Mile Run	Wolf 1966	Whitner 1951
180 Yards Low Hurdles	Johnson 1963	Groce 1964
120 Yards High Hurdles	Galloway 1967	Brantley 1956
Shot Put—12 lbs.	Evans 1964	Brantley 1956
Discus—H. S.	Galley 1963	Whittemore 1958
Pole Vault	Jackson 1966	Wynn 1949
High Jump	Harris 1966	Johnson 1967
Long Jump	Rehberg 1966	Brantley 1956
Mile Relay	Miller 1965	Cooper 1964
440 Yards Relay	1967 (Barfield, Dixon, Carter, Davis) North Cobb	1967 (Young, Holloway, Horton, Howell) Gordon Military
Triple Jump	1966 (Holcomb, Boyer, Jiles, Wester) Perry 1966 Commerce	1967 (Nixon, Keadle, Johnson, Smith) Middleton 1967 Camden Co.
	1966 43' 8"	44' 4"
	43' 7 $\frac{1}{2}$ "	43' 6"

*State Records—Track*

CLASS C

EVENT		
100 Yards Dash	Gunter 1964	Buford 10.0
220 Yards Dash	Gunter 1964	Buford 22.5
440 Yards Dash	Carter 1967	Loganville 50.7
Half Mile Run	Simonton 1954	Lilburn 2:0.1
1 Mile Run	Britt 1967	Crawford Co. 4:30
2 Mile Run	Britt 1967	Crawford Co. 9:39.8
180 Yards Low Hurdles	R. Meadows 1962	Edison 20.7
120 Yards High Hurdles	R. Meadows 1962	Edison 15.1
Shot Put—12 Lbs.	Cheek 1963	Macon Co. 52' 2¼"
Discus—H. S.	Plagge 1964	Pacelli 143' 7½"
Pole Vault	Walker 1965	Randolph Co. 12' 10¼"
High Jump	Tanner 1958	Turner Co. 6' 258"
Long Jump	Bice 1947	Greenville 22'
Mile Relay	1967	Loganville 3:31.7
440 Yards Relay	(McCullers, Brooks, Hester, Carter) 1967	Loganville 44.9
Triple Jump	(Jones, Carter, Brooks, McCullers) Perkins 1966	Taylor Co. 43' ½"

**Financial Statement**

July 1, 1966—June 30, 1967

<b>RECEIPTS</b>		\$ 37,493.73
Membership Dues		12,039.92
5% Tournaments		
State Tournaments		
Basketball	119,086.26	
Wrestling	759.60	
Track	291.55	
Gymnastics	129.00	120,266.41
G. H. S. A. Calendars		252.50
Returned Checks		6.00
Rule Books		2,154.27
Debate Materials		1,276.00
10% Football Playoffs		18,742.14
Fines		1,440.00
Films-Rentals		96.00
Officials Registrations		8,484.00
Rent-Rental Property		1,755.00
Interest and Dividends		2,614.11
Region Trophies, etc., Refunds		2,710.60
Miscellaneous		218.25
All Star Games		
Basketball and Football	12,599.50	
Baseball	1,349.00	13,948.50
Total Cash Receipts		\$223,497.43
<b>DISBURSEMENTS</b>		2,383.22
Telephone and Telegraph		
Mileage and Expenses		
State Executive Committee	2,132.69	
Secretary's Travel	749.12	
National Meetings	6,879.97	
Hardship Committee	678.13	
Sportsmanship Committee	464.52	
State Appeal Board	119.77	
Legal Expenses	1,000.00	
Special and Miscellaneous	386.01	
Eight Semester Investigation	17.72	
President's Travel	579.20	13,015.45
Vice-President's Travel	8.32	2,744.13
Postage		
Printing and Supplies		
Office Supplies	2,280.52	
Bulletins and Blanks	7,489.45	
Officials Insignias	197.64	11,126.36
Calendars	1,158.75	.15
Bank Exchange		
Tournaments		
Basketball "AAA"	35,654.00	
Basketball "AA"	28,710.50	
Basketball "A"	7,004.05	
Basketball "B" and "C"	21,060.13	
Baseball	690.50	
Wrestling	1,633.99	94,753.24
State Meets		7,309.49
Buildings and Furnishings		
Office Building	25.00	
Rental Property	1,166.96	1,191.96

Books and Publications		
Rule Books	7,881.83	
Debate Handbooks	728.71	
Newspapers	199.38	8,809.92
Clinics and Films		
Regional and State Football		1,045.16
Payments to Regions		3,868.34
Salaries		1,795.00
Retirement Expense		37,655.85
Equipment		1,600.83
Maintenance		1,425.79
Janitor	1,035.15	
Supplies	935.47	
Gas-Heat	144.04	
Lights and Water	1,004.00	
Insurance-Building	136.11	
Repairs and Services	1,552.77	
Insurance on Equipment	18.00	
Refunds		4,825.54
Miscellaneous		258.80
All Star Games		5,688.94
Basketball and Football	19,399.50	
Baseball	2,332.22	
Total Cash Disbursements		21,731.72
Excess of Receipts over Disbursements		\$221,229.89
Cash Balance from previous Year		2,267.54
Cash Balance at end of Year		67,679.58
Distribution of Cash Balance		\$ 69,947.12
Checking Accounts		
Bank of Upson	20,277.81	
C. & S., Thomaston	17,040.28	
C. & S., Macon	7,670.83	44,988.72
Savings Account		
Bank of Upson-Rental and Interest		24,958.40
Total of Distribution of Cash Balance		\$ 69,947.12
Reserve Funds other than the above		
Savings Account		
Savings Account-Bank of Upson	10,000.00	
Savings Certificate-Thomaston Federal Savings & Loan	10,000.00	
Savings Bonds-C & S, Thomaston	20,000.00	40,000.00
(\$25,000.00 of the above Reserved for All Star Game Insurance and Expenses)		
Investments		
2 Houses and Lots-Corner Bethel and East Main St., Thomaston		
On Highway 74-Cost Plus Improvements	19,642.00	
1 House and Lot at 307 East Gordon St., Thomaston-Cost Plus Improvements	17,179.41	
Capital Stock-Bank of Upson, Thomaston Cost Price	3,000.00	\$ 39,821.44