

# *GEORGIA HIGH SCHOOL ASSOCIATION*

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VOL. 73

SEPTEMBER, 1979

NUMBER 1

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CONSTITUTION AND BY-LAWS  
REGION AND  
STATE MEETS

**1979-1980**

*A Member of the National Federation of  
State High School Associations*

P. O. Box 271

State Office – Thomaston, Georgia 30286

Telephones – 647-7473 - 647-5222

Area Code 404

Hometown Printers, Thomaston, Georgia

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## *Films*

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

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## *Special Information*

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

Wrestling will be an open event for all classes with the State Executive Secretary authorized to set up various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle and Swimming will be open events which each school may enter. Special conditions are listed in the section re the event.

In Soccer, the State Executive Secretary-Treasurer is authorized to set up a plan for determining a State championship, including a playoff series or tournament. Non-football schools may play a league series in the Fall.

The first two teams in each area advance to the State Series.

### *Dates For Region Events*

Sec. 1. Region Literary Meets - not including Debates and One Act Plays - will be March ~~14, 15, 1980~~ (Only).  
13, 14, 1981

Sec. 2. All other region events will be completed prior to dates listed below:

- |  |               |
|--|---------------|
| 1. Baseball                                      | May 15, 1980  |
| 2. Basketball<br>Boys and Girls AAAA, AAA, AA, A | Feb. 8, 1980  |
| 3. Cross Country                                 | Nov. 8, 1980  |
| 4. Debates                                       | Feb. 8, 1981  |
| 5. Golf  | May 1, 1981   |
| 6. One Act Plays                                 | Dec. 15, 1980 |

13, 1980

7. Tennis  
AAAA, AAA, AA, A

2, 1981  
May 3, 1980

8. Track  
a. Boys  
b. Girls

8, 1981  
May 8, 1980  
May 8, 1980  
1, 1981

## *Deadline For Filing Reports Of Region Winners*

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

- |  |                          |
|--|--------------------------|
| 1. Baseball                                      | Noon, May 19, 1980       |
| 2. Basketball<br>Boys and Girls AAAA, AAA, AA, A | Noon, Feb. 24, 1980      |
| 3. Cross Country                                 | Noon, Nov. 12, 1979      |
| 4. Debates                                       | Noon, Feb. 4, 1980       |
| 5. Golf  | Noon, May 6, 1980        |
| 6. Literary                                      | Midnight, March 17, 1980 |
| 7. One-Act Plays                                 | Noon, Dec. 17, 1979      |
| 8. Tennis<br>AAAA, AAA, AA, A                    | Noon, May 5, 1980        |
| 9. Track<br>a. Boys                              | Noon, May 10, 1980       |
| b. Girls   | Noon, May 3, 1980        |

## *State Events*

### *Dates and Places*

Sec. 1. The State Events will be held at places and dates as given below:

1. Baseball. See baseball section.
2. Basketball
  - a. Boys AAAA
 

South - Macon	Feb. 28, Mar. 1, 1980
North - Ga. Tech	Feb. 29, Mar. 1, 1980
Finals - Ga. Tech.	Mar. 7, 8, 1980
  - b. Girls AAAA
 

South - Ga. Military College	Feb. 29, Mar. 1, 1980
North - Cobb Civic Center	Feb. 29, Mar. 1, 1980
Finals - Ga. Tech.	Mar. 7, 8, 1980
  - c. Boys AAA
 

South - Macon	Feb. 29, Mar. 1, 1980
North - Ga. Tech	Feb. 29, Mar. 1, 1980
Finals - Ga. Tech.	Mar. 6, 8, 1980
  - d. Girls AAA
 

South - Ga. Military College	Feb. 28, Mar. 1, 1980
North - Cobb Civic Center	Feb. 28, Mar. 1, 1980
Finals - Ga. Tech.	Mar. 6, 8, 1980
  - e. Boys AA
 

South - ABAC	Feb. 29, Mar. 1, 1980
North - DeKalb Central College	Feb. 29, Mar. 1, 1980
Finals - Macon	March 7, 8, 1980
  - f. Girls AA
 

South - ABAC	Feb. 28, Mar. 1, 1980
North - DeKalb Central College	Feb. 28, Mar. 1, 1980
Finals - Macon	Mar. 7, 8, 1980
  - g. Boys A
 

South - So. Ga. College	Feb. 29, Mar. 1, 1980
North - Morris Brown College, Atl.	Feb. 29, Mar. 1, 1980
Finals - Macon	March 6, 8, 1980
  - h. Girls A
 

South - So. Ga. College	Feb. 28, Mar. 1, 1980
North - Morris Brown College, Atl.	Feb. 28, Mar. 1, 1980
Finals - Macon	March 6, 8, 1980



- |  |                       |
|--|-----------------------|
| 3. Cross Country - Atlanta                         | Nov. 17, 1979         |
| 4. Debates - West Georgia College, Carrollton      |                       |
| a. AAAA  | Feb. 16, 1980         |
| b. AAA   | Feb. 15, 1980         |
| c. AA  | Feb. 23, 1980         |
| d. A   | Feb. 22, 1980         |
| e. All Class                                       | Feb. 29, Mar. 1, 1980 |
| 5. Golf  |                       |
| a. AAAA - Bull Creek Course, Columbus, Hardaway    | May 12, 1980          |
| b. AAA - Bell Meade, Thomson                       | May 12, 1980          |
| c. AA - Forest Hills Golf Course, Augusta, Aquinas | May 12, 1980          |
| d. A - Ocmulgee State Park, McRae, Sav. Co. Day    | May 12, 1980          |
| 6. Gymnastics                                      |                       |
| Girls - Qualifying                                 |                       |
| Clarkston, S.W. DeKalb, Shamrock, Lithonia         | May 16, 1980          |
| Finals - Lakeside                                  | May 23, 24, 1980      |
| 7. Literary - Macon                                |                       |
| a. AAA, AA   | April 5, 1980         |
| b. AAAA, A   | April 4, 1980         |
| 8. One Act Plays - Athens                          |                       |
| a. AAAA, AAA                                       | Jan. 19, 1980         |
| b. AA, A   | Jan. 5, 1980          |
| 9. Rifle - Thomaston                               | April 12, 1980        |
| 10. Swimming - Boys and Girls - Univ. of Georgia   | March 14, 15, 1980    |
| 11. Tennis -                                       |                       |
| a. A, AAA, AA, AAAA                                |                       |
| South - ABAC, North - Rome                         | May 9, 10, 1980       |
| b. A, AAA, AA, AAAA                                |                       |
| Finals - Macon                                     | May 17, 1980          |
| 12. Track  |                       |
| a. Boys - Jefferson                                | May 15-17, 1980       |
| b. Girls - Atlanta, Lakewood                       | May 8-10, 1980        |
| 13. Wrestling                                      |                       |
| a. A - Pace Academy                                | Feb. 1, 2, 1980       |
| b. AA - Lumpkin Co.                                | Feb. 1, 2, 1980       |
| c. AAA - Troup                                     | Feb. 8, 9, 1980       |
| d. AAAA - Cobb Civic Center, Marietta              | Feb. 15, 16, 1980     |

## *The President's Message*

Few of us would deny that we are living through one of the most trying times of history, and few of us would deny that we are moving through one of the most demanding periods of education. Our position as educators demands that we produce a product. We must take today's young people with their insecurities, their satisfaction with mediocrity, and their insistence on instant gratification and build the leaders of tomorrow. In place of the satisfaction with mediocrity, we must instill the desire to excel; in place of the need for instant gratification, we must help our young people set long range goals. And we must teach them the value of diligence and tenacity in the pursuit of these goals.

It is the philosophy of GHSA that competition is an exceptional tool in helping educators meet these student needs. Since in competition only excellence is rewarded, and the student finds that he must work long and hard to find success. Also the young people involved in these activities gain security and stability from the added purpose and direction in their lives. We cannot help but believe that GHSA helps build adults capable of "the pursuit of happiness".

To fully receive the value of the GHSA activities administrators' understanding of the 1979-80 constitution and by-laws is essential. It is equally important that coaches, teachers, and students involved in state-wide meets have a working familiarity with the regulations governing eligibility, deadlines, etc.. An increased awareness of the total program leads to more enthusiastic participation of member schools and more energetic competition.

In the event of the need for further clarification in any specific area of the handbook, please contact your state office. The GHSA exists to serve its member schools. We can be more effective when you communicate with us regarding your special concerns.

Re-election to the office of president expresses your confidence in me. Let me express my confidence in you as we work with renewed energy and hope for today's youth.

Dr. Gary D. Holmes  
Georgia High School Association

*State Officers 1979-80*

President: Gary Holmes, Pepperell, Lindale, 30147  
 Vice President: Carlton Walton, Montgomery County, Mt. Vernon 30445  
 Executive Secretary-Treas.: W. C. Fordham, Thomaston, 30286  
 Asst. Executive Sec.-Treasurer: Gary Johnson, Thomaston, 30286

<b>Region</b>	<b>Region Secretaries</b>
1AAAA	H. C. Miller, Bainbridge, 31717
2AAAA	Henry Gresham, Baker, Columbus, 31903
3AAAA	Jack Wynne, Savannah, Chatham Schools, Savannah, 31401
4AAAA	James A. Williams, Richmond Academy, Augusta, 30904
5AAAA	Melvin Crook, Lithia Springs, 30057
6AAAA	Bayward McManus, Tara Stadium, Jonesboro, 30236
7AAAA	Frank Yancey, Towers, Decatur, 30032
8AAAA	A. Z. Johnson, Tucker, 30084
1AAA	Frank King, P. O. Box 1047, Fitzgerald, 31750
2AAA	Jimmy Herring, Swainsboro, 30401
3AAA	Walter Foy, Dublin, 31021
4AAA	Graham Hixon, Woodward Academy, College Park, 30337
5AAA	Charles Mason, Lithonia, 30058
6AAA	James W. Lay, Calhoun City Schools, Calhoun, 30701
7AAA	Branch Bragg, Coosa, Rome 30161
8AAA	Curtis Segars, Gainesville, 30501
1AA	Louis Bonner, Seminole, Donalsonville, 31745
2AA	Ralph Parsons, Vidalia, 30474
3AA	Ben Dykes, P. O. Box 516, Cochran, 31014
4AA	James D. Hagin, Morgan Co., Madison, 30650
5AA	Larry Berry, Palmetto, 30268
6AA	R. A. Wainwright, Atlanta City Schools, Atlanta, 30315
7AA	Ernest McClendon, P.O. Box 370, Carrollton, 30117
8AA	Ed Vosburgh, Box 309, Cartersville, 30120
1A	James Shewmake, Baker Co., Newton, 31770
2A	Cary Moore, Box 959, Douglas, 31533
3A	Bill Sanders, P. O. Box 14256, Savannah, 31406
4A	Isaiah Thomas, Louisville, 30434
5A	Eugene Crocker, Hogansville, 30230
6A	To be Elected
7A	Ray Buckley, Pace Academy, Atlanta, 30327
8A	Ronnie Parson, Banks Co., Homer, 30547

## 1979-80

*State Executive Committee*

(Dates in parentheses indicate school term expires)

- 1AAAA Jim Hughes, Thomasville, 31792 (1981-82)  
 2AAAA William A. Screws, Jordan, Columbus, 31904 (1981-82)  
 3AAAA Ronnie Rush, Effingham Co. H.S., Springfield, 31329 (1979-80)  
 4AAAA Minton Williams, 1210 Shurling Drive, Macon, 31201 (1980-81)  
 5AAAA To Be elected (1981-82)  
 6AAAA Jimmy Hightower, LaGrange, 30241 (1980-81)  
 7AAAA L. W. Butts, Douglass, Atlanta, 30345 (1979-80)  
 8AAAA John Kicklighter, Lakeside, Atlanta, 30345 (1980-81)  
 1AAA Bud Willis, Cook, Adel, 31620 (1981-82)  
 2AAA Wallace Partridge, Hephzibah, 30815 (1979-80)  
 3AAA B. J. McClendon, Peach Co., Ft. Valley, 31030 (1979-80)  
 4AAA Randall Ponder, Henry Co., McDonough, 30253 (1979-80)  
 5AAA Elmer Morrow, DeKalb Co. Schools, Decatur, 30032 (1980-81)  
 6AAA Jack King, LaFayette, 30728 (1979-80)  
 7AAA B. J. Keller, Rockmart, 30153 (1979-80)  
 8AAA Paul Abernathy, Elbert Co., Elberton, 30635 (1980-81)  
 1AA Ric Hall, Randolph Co., Cuthbert, 31740 (1980-81)  
 2AA Ralph Parsons, Vidalia, 30474 (1981-82)  
 3AA Lee Forehand, Manchester, 31816 (1979-80)  
 4AA A. E. Scoggins, Washington-Wilkes, Washington, 30673 (1979-80)  
 5AA D. M. Pridmore, Stockbridge, 30281 (1979-80)  
 6AA R. A. Wainwright, Atlanta City Schools, Atlanta, 30315 (1981-82)  
 7AA Gary Holmes, Pepperell, Lindale, 30147 (1979-80)  
 8AA Ray Lamb, Commerce, 30529 (1980-81)  
 1A David C. Mosley, Whigham, 31797 (1981-82)  
 2A W. D. Strickland, Patterson, 31557 (1981-82)  
 3A Robert Bowers, Bryan Co. Schools, Pembroke, 31321 (1981-82)  
 4A John Anderson, G.M.C., Milledgeville, 31061 (1981-82)  
 5A Don Hendrix, Hogansville, 30230 (1980-81)  
 6A Graden Mullis, Armuchee, 30105 (1981-82)  
 7A Bob Chambers, Pace Academy, Atlanta, 30327 (1979-80)  
 8A Charles Musselwhite, Buford, 30518 (1981-82)  
 At Large Clarence Huff, State Dept. of Education, Atlanta, 30334

### *State Appeal Board*

William Screws, Jordan, Columbus, 31904 (1980-81)  
Jack King, LaFayette, 30728 (1980-81)  
D. M. Pridmore, Stockbridge, 30281 (1979-80)  
Don Hendrix, Hogansville, 30230 (1979-80)

### *Alternates*

Minton Williams, Bibb Public Schools, Macon, 31201  
Randall Ponder, Henry Co., McDonough, 30253  
Ralph Parsons, Vidalia, 30474  
Charles Musselwhite, Buford, 30518

### *Hardship Committee*

R. A. Wainwright, Atlanta City Schools, Atlanta, 30315 (1980-81)  
Jimmy Hightower, LaGrange, 30241 (1981-82)  
Bill Keller, Rockmart, 30153 (1979-80)  
Graden Mullis, Armuchee, 30105 (1981-82)

### *Alternates*

L. W. Butts, Douglass, Atlanta, 30318  
Wallace Partridge, Hephzibah, 30815  
A. E. Scoggins, Washington-Wilkes, Washington, 30673  
Robert Chambers, Pace Academy, Atlanta, 30327

### *Board of Trustees*

L. W. Butts, Douglass, Atlanta, 30318 (1979-80)  
Bill Keller, Rockmart, 30153 (1982-83)  
Lee Forehand, Manchester, 31816 (1980-81)  
Robert Chambers, Pace Academy, Atlanta, 30327 (1981-82)

### *Baseball Committee*

L. W. Butts, Douglass, Atlanta, 30318  
Jack King, LaFayette, 30728  
Ralph Parsons, Vidalia, 30474  
Don Hendrix, Hogansville, 30230

### *Basketball Committee*

Minton Williams, Bibb Co. Schools, Macon, 31201  
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032  
R. A. Wainwright, Atlanta City Schools, Atlanta, 30315  
Robert Chambers, Pace Academy, Atlanta, 30327

### *Catastrophic Insurance Committee*

William Screws, Jordan, Columbus, 31904  
B. J. Keller, Rockmart, 30153  
A. E. Scoggins, Washington-Wilkes, Washington, 30673  
John Anderson, Georgia Military College, Milledgeville, 31061

### *Competency Based Education Committee*

Clarence Huff, Chairman  
Ronnie Rush, Effingham Co. Springfield, 31329  
B. J. McClendon, Peach Co., Ft. Valley, 31030  
A. E. Scoggins, Washington, Wilkes, Washington 30673  
John Anderson, Georgia Military Georgia, Milledgeville, 31601

### *Eligibility Deadline Committee*

William Screws, Jordan, Columbus, 31904  
Randall Ponder, Henry Co., McDonough 30253  
Lee Forehand, Manchester 31816  
Graden Mullis, Armuchee, 30105

### *Energy Crisis Committee*

William Screws, Jordan, Columbus, 31904  
R. A. Wainwright, Atlanta City Schools, Atlanta, 30315  
B. J. McClendon, Peach Co., Ft. Valley, 31030  
Robert Bowers, Bryan Co. Schools, Pembroke, 31321

### *Job Description Committee*

L. W. Butts, Douglas, Atlanta, 30318  
Randall Ponder, Henry Co. McDonough, 30253  
D. M. Pridmore, Stockbridge, 30281  
Graden Mullis, Armuchee, 30105

### *Literary Committee*

Wallace Partridge, Hephzibah, 30815  
B. J. Keller, Rockmart, 30153  
Ray Lamb, Commerce, 30529  
Robert Chambers, Pace Academy, Atlanta, 30327  
B. J. McClendon, Peach Co., Ft. Valley, 31030

### *Officials Evaluation Committee*

John Kicklighter, Lakeside, Atlanta, 30345  
Elmer Morrow, DeKalb Co. Schools, Decatur, 30032  
Lee Forehand, Manchester, 31816  
Graden Mullis, Armuchee, 30105  
Carlton Walton, Montgomery Co., Mt. Vernon, 30445

### *Reclassification Committee*

Minton Williams, Bibb Co. Schools, Macon, 31201  
Wallace Partridge, Hephzibah, 30815  
Ralph Parsons, Vidalia, 30474  
Don Hendrix, Hogansville, 30230

### *Tennis Committee*

Jim Hughes, Thomasville, 31792  
Paul Abernathy, Elbert Co., Elberton, 30635  
A. E. Scoggins, Washington-Wilkes, Washington, 30673  
John Anderson, Georgia Military College, Milledgeville, 31061

### *Points of Emphasis*

**BAND DAYS** — A school is cleared to participate in one approved Band Day. Listed below are those that have been approved to date. Others may be approved later. If you are invited to a Band Day not listed below, contact the State Office for information.

Approved band days and dates:

Georgia Tech, Atlanta, Georgia, Sept. 29, 1979

University of Georgia, Athens, Georgia, Sept. 15, 1979

**BASKETBALL:**

Change the interpretation on warm up time between girls and boys games to read "**The host school shall start the clock when the last players have left the floor.**" Ten minute warm-up starts at this time.

Accept the offer of **The Macon Telegraph** to co-sponsor the Basketball State Tournament in Macon.

The Tom Porter Invitational Tournament requested by Southwest High School of Macon has been approved. (Inviting out of state teams)

The Executive Secretary will sanction or approve (under National Federation and GHSA Criteria) other schools to enter **out-of-state** invitational basketball tournaments.

See State Tournament format under basketball section of By-Laws for brackets.

Delete item 22, page 56 of GHSA Constitution

**BASEBALL:**

1. At the conclusion of region play, and eight region champions are determined in each class, the four south Georgia regions (1-2-3-4) and the four north Georgia regions (5-6-7-8) will meet at a common site (Eight different sites) through a double elimination tournament to determine a north and south champion in each class. These two teams will meet in a best two of three series to determine a State Baseball Champion. (Rotate sites - north one year, south the next year, or vice versa).

2. Motion and second to delete section 3, page 50, of GHSA Constitution under Baseball.

3. Motion and second to delete section (b) and (c), page 40, and also delete the word 'alumni' under section (d), page 40.

**BOYS GYMNASTICS:**

The State tournament series in Boys Gymnastics has been eliminated.

**CATASTROPHIC INSURANCE:**

The committee approves the Doug Ruedlinger, Inc. plan at the following limits:

	Rates to be pro-rated at:
\$50,000.00 - maximum	Class A - \$30.00
3,500.00 - exclusion	Class AA - \$40.00
10,000.00 - loss of life	Class AAA - \$50.00
	Class AAAA - \$60.00



After Survey, schools will have fees compiled along with yearly dues. The fee scale could be higher, according to the number of schools participating. (The Survey to determine this figure).

Schools that desire insurance will be billed along with school dues for each year.

#### **CONSTITUTIONAL CHANGE:**

After reclassification, all regions will meet the second Saturday in January and plan for sub-division of the regions. These plans will be sent back to the full Executive Committee (with no schedules drawn until approved by the Executive Committee). These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region. (This means no schedules will be made until after the full Executive Committee meeting in January. You will be advised of the new schedule date when it has been set by the committee in November, 1979).

The Fall Executive Committee will meet one week earlier next year (October 29-30 in Macon).

#### **RECLASSIFICATIONS:**

1. The ADA figures used to classify schools shall be determined by attendance figures through the first four months.
2. Once a school has confirmed its ADA with the GHSA, the ADA figures may not be changed. (Unless mathematical error in computation by the GHSA)
3. In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for ADA purposes, the following formula will be used:
  - a. schools with grades 9-12 - 3/5 of EMR will be added to grades 10-12
  - b. schools with grades 8-12 - 1/2 of EMR will be added to grades 10-12
4. New schools will be assigned classification upon projected ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.

#### **CROSS COUNTRY:**

Girls Cross Country is placed on a Region basis (same as boys) for all classes.

**DEBATE MATERIAL:**

Note the increased cost of the packet at \$10.00 per order.

**ELIGIBILITY REPORTS:**

The procedure for certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate (Form E-2)
  - a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
  - b. List pupils in alphabetical order, last name first.
  - c. Separate report **IS NOT** required for each sport. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year, unless eligibility has been interrupted.
  - d. Boys and girls may be listed on the same sheet.
  - e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.
2. Individual Sheet (Form E-1)
  - a. File **ONE** sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school, no further individual sheet is necessary for that school for pupil, unless eligibility is interrupted.
  - b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones, makes it difficult to identify pupils on future reports.
  - c. Give date of birth--indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
  - d. The section showing date of first entrance in 9th grade should be complete and accurate. An error in this section can seriously affect the future eligibility of a pupil.
  - e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the section is in agreement with the section showing date of first entrance into grade 9.
  - f. If a pupil is a transfer to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the student's status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help to clear your report.

### 3. General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the Principal or Superintendent is required on the individual sheet.
- c. Individual sheets should be completed based on school records. Sheets should not be filled out by the individual pupil involved.

These items should assist you in completing your eligibility report:

- a. If a pupil's birthdate was prior to May 1, 1960, the pupil is overage and not eligible
- b. If pupil first entered the Ninth grade prior to 1976, the pupil is over eight semesters and not eligible.
- c. Eligibility reports and Region reports are considered first class mail.
- d. Postage due mail will be returned to the sender.
- e. Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286

### **ELIGIBILITY [GENERAL]**

Complete eligibility papers shall be filed on each student **twenty days before the first game or contest.** (Except for supplementary lists).

Each E-2 will have a blank for activity, Region and Class. Any form not showing this designation (from the school) will be considered incomplete and returned to the school without approval.

Insert the phrase "unless eligibility is interrupted" at the end of the sentence page 18, item 2a and page 39, item 10f.

### **ENERGY COMMITTEE:**

There will be no increase in the number of games or contests between schools.

### **FOOTBALL:**

Rotate brackets every two years. Insert phrase "unless two schools can mutually agree" to item c, page 72, Football section.

### **GYMNASTICS:**

The State Tournament for boys has been eliminated because of dwindling school interest and financial burden.

### **JOB DESCRIPTION:**

The President will appoint a committee to develop a job description for the new position in the GHSA office, and is to be voted on by the GHSA Executive Committee.

**LITERARY CONTESTS:**

## Section 1.

1. a. (Add) The timekeeper shall not serve as judge.

1. d. (Change to read) Require all timekeepers to post time allotted and time consumed on all timed events.

Add 5. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet Director.

## Section 7. Literary Points and Trophies

Add 5. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events shall remain a tie and the winners shall be named Co-Champions and share equally the points for first and second places.

## Section 8. Number of Representatives

1. Change to include:

Boys Piano

Girls Oral Interpretation

Girls Piano

Boys Extemporaneous Speaking

Boys Oral Interpretation

Girls Extemporaneous Speaking

## Section 9. Score Sheets

Add 3. The scoresheets for Literary Meet events shall provide a section for: Candidate Disqualified. The reason for disqualification must be entered in writing on the scoresheet.

Add 4. The scoresheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

## Section 12. Debate

7. (Add) The State Debate Topic will always be the same as the National Topic.

17. The GHSA Executive Secretary shall attempt to rotate annually the site of the State Debate Tournament among Colleges within the state that have interscholastic debate programs.

## Section 14. Extemporaneous Speaking

6. Change: An Official timekeeper . . . to read . . . The timekeeper shall use time cards and shall record the length of time consumed by the contestant.

## Section 16. One Act Play

5. To be deleted.

**Add** Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one-act presentation.

**Add** Schools may elect to enter an excerpt or abridgement of a play as their one-act play selection.

To be changed: The scoresheet format for One-Act Plays. The proposed new sheet is attached.

## Section 20. Shorthand

3. Change to read: . . . 100 words per minute for three (3) minutes.

**OFFICIALS EVALUATION:**

The principal and the head coach of a member school jointly have the right to state their opinions concerning unsatisfactory officiating following a specified procedure as outlined below:

1. The GHSA has established an officiating committee.
2. The school must complete the standardized form, "Unsatisfactory Officiating Report," following the procedures stated on the form.
3. The school sends this form to the Executive Secretary-Treasurer of the Georgia High School Association.
4. The Executive Secretary-Treasurer notifies and sends a copy of the form to the particular officials' association identified on the form.
5. It is recommended that this officials' association not assign the named official to any game played by the school initiating the report for the remainder of that season.
6. The Executive Secretary-Treasurer will take action on an individual report.
7. The officiating committee will review each form and the action taken on each form. These reviews will be bi-annually and the officiating committee will make recommendations to the Executive Secretary in special problem situations.
8. This procedure will apply to all sports, but after the 1979-80 football and basketball seasons the procedure will be reviewed by the officiating committee for possible recommended changes and for expansion.

**OFFICIALS FEES:**

Increase registration fee to \$15.00 per sport. Limit official fees to 10% increase per year, if approved by GHSA six months in advance of season.

**RULE BOOK ORDERS:**

The 20% reduction for an order of twelve books has been eliminated because of a postage increase.

**SERVICE AREA:**

Augusta Prep. will include the counties of Richmond, McDuffie, Jefferson, Burke and Columbia.

**SOCCER:**

The top two teams from each area will advance to the State Tournament.

**SWIMMING:**

The State Meet will be held March 14 and 15, 1980 so as not to conflict with basketball tournaments.

**TENNIS:**

Delete item 1, page 82 of the GHSA Bulletin.

Change to a girls region trophy and boys region trophy and continue through State Meet. Leave point score for advancement in the region tournament as it is now. Change North-South to one point per win and two points per win in the State Tournament.

Recommendation to try the brackets on the different basis.

Change item 18 as to dates as follows:

April 26 - End Region Play

May 3 - Region Tournament

May 10 - North-South Tournament

May 17 - State Tournament

**TRANSFER OF STUDENTS FROM NON-MEMBER GEORGIA PRIVATE SCHOOLS:**

A special provision has been made for the return of students to the school of their residence for all of those students who, during the 1978-79 school year attended non-member Georgia private schools. The migratory rule will not apply to any such student returning to the high school of their residence, provided such return be made not later than the first ten days of the 1979-80 school year. (And if they meet all other criteria of eligibility).

**TRUSTEES REPORT:**

1. Increase office salaries by 10%.
2. Place Secretaries under Public School Employment Retirement plan.
3. Hire an Assistant to the Executive Secretary-Treasurer with a major emphasis dealing with officials. (Salary range \$19,000 - \$25,000).

**POLICY IN REGARDS TO FIELD MARCHING BANDS, CONCERT FESTIVALS** — Full information in regards to approval of Marching Bands, Concerts, Festivals, etc., is printed in the 1974-75 GHSA Bulletin. Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

Events that have been approved are:

- Atlanta Classic Marching Competition; Bill Martin, 3983 Johns St., Lilburn, GA 30247; October 27, 1979
- Atlantic States Marching Festival; Melvin Morgan, 1500 Manley, Dalton, GA 30720; October 7, 1979
- Carolina Tournament of Champions; Thomas Stites, Sylva-Webster High School, Sylva, NC 28779; May 3, 1980
- Centennial Band Festival; Bill Greenhaw, Lithia Springs High School, Lithia Springs, GA 30057; October 13, 1979
- Columbus College Jazz Festival; Dr. Paul J. Vander Gheynst, Music Dept., Columbus College, Columbus, GA 31907; April 2-6, 1980
- Contest of Champions; Joseph T. Smith, Box 63, MTSU, Murfreesboro, TN 37130; October 20, 1979
- DeSoto National Band Contest; Herman Searcy, 809 14th Street, West, Bradenton, FL 33505; April 17-20, 1980
- Dogwood Arts Band Festival; Maynard Glenn, Bureau of Recreation, City Hall, Knoxville, TN 37902; April 1980
- East Georgia Marching Band Festival; Robert W. White, Statesboro High School, Statesboro, GA 30458; November 10, 1979
- Edison Pageant of Light Band Classic; Charles D. Hendry, 2365 Willard St., Fort Myers, FL 33901; February 14, 1980
- Enterprise Marching Festival; Bill Hickman, Enterprise High School, Enterprise, AL 36330; October 20, 1979
- Festival of States; Herbert C. Melleney, 333 1st Street South, St. Petersburg, FL 33701; April 7-13, 1980
- Florida Citrus Band Marching Festival; John T. Robertson, P.O. Box 800, Winter Haven, FL 33880; February 9, 1980
- Fountain City Marching Festival; M. Gib Richardson, 2315 Nottingham Drive, Columbus, GA 31904; November 10, 1979

- Greater Atlanta Marching Festival; Band Director, Rockdale County High School, Conyers, GA 30207; September 29, 1979
- Greatest Band In Dixie Marching Band Contest; J. Edward Slatten, Jr., 7720 Zimpel Street, New Orleans, LA; February 17, 1980
- Governor's Cup Festival; Band Director, Coosa High School, Rome, GA 30161; April 21, 1980
- Henry Laurens Invitational Marching Band Contest; Andrew Hodges, P.O. Box 574, Laurens, SC 29360; October 13, 1979
- Lake Martin Invitational Concert Band Festival; James R. Thompson, Benjamin Russell High School, Alexander City, AL 35010; May 3, 1980
- Lake Martin Invitational Marching Band Festival; James R. Thompson, Benjamin Russell High School, Alexander City, AL 35010; October 27, 1979
- Land of the Sky Marching Band Festival; Howard Ruckman, P. O. Box 554, Enka, NC 28728; September 29, 1979
- Miracle Strip Marching Band Festival; Jimmy Jones, Choctawhatchee High School, 189 Racetrack Road, Ft. Walton Beach, FL 32548; October 27, 1979
- Peach State Marching Festival; Jim Burns, 305 Highland Avenue, Rome, GA 30161; October 20, 1979
- Six Flags Festivals '80 (Chorus and Concert Band); Dr. Paul Noble, 16 N. Braddock Street, Winchester, VA 22601; April 10-12, 17-19, 1980
- South Central Classic; Pat Morrow, Homewood High School, 1901 South Lakeshore Drive, Homewood, AL 35209; November 3, 1979
- Southeastern States Marching Band Festival; Charles McLendon, 110 Sussex Avenue, Troy, AL 36081; November 3, 1979
- Southeastern Tournament of Bands; Stephen J. Mountford, 106 Byrnes Avenue, Abbeville, SC 29620; October 13, 1979
- Southern Open Band Competition; Mike Chapman, P. O. Box 2406, Valdosta, GA 31601; October 27, 1979
- Sunbelt Marching Festival; Don Medders, Colquitt County High School, Moultrie, GA 31768; November 3, 1979
- Tri-State Band Festival; Al Miller, Brainerd Village, Chattanooga, TN 37411; October 13, 1979
- Virginia Beach Music Festival; Logan Turrentine, 2742 Biscayne Blvd., Miami, FL 33137; May 13-16, 1980
- VSC Jazz Festival; Ed Barr, Music Dept., VSC, Valdosta, GA 31601; March 29, 1980
- Gold Coast Marching Band Festival; David Griscom, P. O. Box 15794 Plantation, FL 33318; November 24, 1979

Events that have not been approved:

- Appalachia Jazz Festival, Dalton, Georgia
- Concourse of Champions, Oxford, Alabama
- Mid-South Marching Festival, Gadsden, Alabama
- Southern States Invitational Concert Band Festival, Troy, Alabama
- Tarrant Marching Festival, Tarrant City, Alabama



## *Constitution*

### **ARTICLE I — Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II — Object of the Organization**

The object of the organization shall be the promotion of education in Georgia from a mental, physical and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

### **ARTICLE III — Membership**

#### **Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

#### **Sec. 2. GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into four groups as follows:

**CLASS AAAA** - Composed of eligible high schools with an adjusted A.D.A. of 800 or more.

**CLASS AAA** - Composed of eligible high schools with an adjusted A.D.A. from 525 through 799.

**CLASS AA** - Composed of eligible high schools with an adjusted A.D.A. of from 300 through 524.

**CLASS A** - Composed of eligible high schools with an adjusted A.D.A. from 299 down. (Rev. 1978)

b. These classifications shall apply for purposes of administration and competition.

c. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

#### **Sec. 3. GROUPING — HOW DETERMINED**

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period. (Based on figures through the first four months) (Rev. 1979)

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to

determine the classification of the consolidated schools.

c. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education Students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for ADA purposes, the following formula will be used:

- a. Schools with grades 9-12 -  $3/5$  of EMR will be added to grades 10-12
- b. Schools with grades 8-12 -  $1/2$  of EMR will be added to grades 10-12

1. Unless the school has at least 35 percent A.D.A. of each sex, it will be considered a single sex school. In which case the A.D.A. **SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.**
2. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
3. New schools will be assigned classification upon projected system ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
4. Once a school has confirmed its ADA with the GHSA, the ADA figures may not be changed. (Unless mathematical error in computation by the GHSA) (Rev. 1979)
5. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No Schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

**NOTE:** Classification for the school years 1978-79 and 1979-80 is based on the A.D.A. reports for the school year 1976-77. The next reclassification will be based on the reports for the school year 1978-1979 and will become effective in the school year 1980-81. Schools will be notified of their classification by December 1, 1979.

**Sec. 4 GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

**Sec. 5. COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in the Association.

**Sec. 6. JUNIOR HIGH SCHOOLS**

Junior High Schools which meet the standards set for Junior High Schools will be eligible for membership in the Association.

**Sec. 7. TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no other rules are violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

**Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION**

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

#### **Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and-or By-Laws are in conflict with the Constitution and-or By-Laws of the Georgia High School Association.

#### **Sec. 10. ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an Associate member.

### **ARTICLE IV – How Governed**

#### **Sec. 1. STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

#### **Sec. 2. STATE EXECUTIVE COMMITTEE**

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

#### **Sec. 3. BOARD OF TRUSTEES**

Said Georgia High School Association shall have a Board of Trustees (seven in number) consisting of the three persons holding the following state offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office, plus one member elected by the Executive Committee, to come (one) from each Classification.

Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said

property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

(Rev. 1978)

#### **Sec. 4. STATE APPEAL BOARD**

a. The State Appeal Board shall be composed of four members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

#### **Sec. 5. REGION OFFICERS**

a. Each Class AAAA, AAA, AA and A Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the Region, shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

#### **Sec. 6. DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

#### **Sec. 7. ELECTION OF OFFICERS**

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School

Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected, must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA and A region at any Spring meeting.

Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

#### **Sec. 8. AUTHORITY**

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose their proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after

hearing and-or examining the evidence of the party or parties concerned, shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made, should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and-or examining the evidence submitted by the party or parties shall uphold or deny the decision. (Rev. 1978)

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and-or examining the evidence submitted by the party or parties concerned shall render a decision.

h. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

### **Sec. 9. VOTE**

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in the State Executive Committee meeting.

### **Sec. 10. AMEND CONSTITUTION AND BY-LAWS**

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. The Executive Committee shall designate the effective date of any change in the Constitution and-or By-Laws. (Rev. 1976)

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted to the State Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Secretary-Treasurer to each Region Secretary no later than November 30.

#### **Sec. 11. ANNUAL MEETING**

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)

b. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time the meeting. (Rev. 1976)

#### **Sec. 12. FORFEITURE, SUSPENSION, PROBATION**

The State Executive Committee and/or the Region Executive Committee and/or the State Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

### **ARTICLE V – General Provisions**

#### **Sec. 1. REPORTS**

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be



addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

### **Sec. 2. CONTESTS**

a. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional meets.

c. Schools shall compete in their own classifications in State and Regional meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

### **Sec. 3. TREASURER**

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

### **Sec. 4. OFFICE**

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

## *By-Laws*

### **Sec. 1. STUDENT**

#### **A STUDENT IS ELIGIBLE TO REPRESENT HIS OR HER SCHOOL, UNLESS OTHERWISE NOTED, IN INTERSCHOLASTIC CONTESTS WHO:**

1. Is a regular student taking four or more units of work or their equivalent. A regular student is one enrolled in grades 9-12 inclusive for whom the school can receive ADA credit.
  - a. A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and-or cancellation of units already earned shall not be retroactive.
  - b. NOTE: For a private school this is any pupil enrolled in grades 9-12 for whom the school could receive ADA from the State Department of Education if it were not a private school.
  
2. Meets the requirements of normal semesters or years of enrollment.
  - a. THE NORMAL SEMESTERS OF YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
  - b. REGISTRATION means the enrolling of a student in any manner.
  - c. JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY
    1. Pupils participating on Junior Varsity and-or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
    2. Eligibility certificate for pupils participating on Junior Varsity and-or "B" squad is not required.
  
3. Is not a special student.
  - a. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
  
4. Has passed in three unit subjects or their equivalent the previous semester or quarter immediately preceding participation.
  - a. MAKE UP WORK

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

## 5. Is an Amateur.

- a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
- c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.

NOTE: Violation of the above will be interpreted as subsidization.

## d. SCHOLARSHIPS

1. When a pupil who is receiving a scholarship and-or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
  2. The State Executive Secretary will determine whether or not a scholarship and-or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and-or financial aid for athletic purposes.
6. Has not played four years of athletic competition in that sport or event.
  7. Has not attained his or her 19th birthday prior to May 1st preceding the year of participation.
  8. Is not a migrant pupil of less than a year's standing.

## a. MIGRATORY RULE

1. Any student who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
2. A pupil who transfers from one school to another because his parents transfer, or move their residence, is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
3. Promotion from 9th grade of a Junior High to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
4. A transfer of a child from one parent or guardian to another would need a court-awarded custody by a court of proper jurisdiction (attached to the school E-1 and E-2) as long as they

meet all other criteria of eligibility.

5. A permissive transfer does not carry eligibility. (Without a bona fide move of residence with the people a student lived with in the other school district)

9. Has not participated in any unauthorized game or contest.
10. Is listed on a properly certified eligibility list.
11. Has not participated in an athletic instructional camp and-or clinic during the school year, unless approved by the Georgia High Association, and no school absences are involved.
12. Has not received any unauthorized award.
  - a. AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
13. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more as a player participating for the entire season as a regular player on the team.
14. HARDSHIP COMMITTEE
  - a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
  - b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student provided such action be the result of the following procedure:
    1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on August 8, September 5, October 3, October 31, November 28, 1979, January 10, February 6 and March 3, 1980 to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the meetings held for that purpose, but not at any other meetings of the committee, except, that, if conditions upon which request is based develop after March 1, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
    2. The Principals of all member schools who have filed requests to have the effect or rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be

notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.

3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information.

4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and-or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.

5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

6. Utilize the eight members of the Committee and Alternates so that no member would be required to attend more than four meetings per year. Diffuse each group with those experienced on the Committee.

(Rev. 1978)

15. PUPILS ATTENDING A TECHNICAL VOCATIONAL SCHOOL OR AN INSTITUTION OF HIGHER LEARNING (COLLEGE OR UNIVERSITY)

A pupil attending a Vocational Technical School or a College (Institution of higher learning) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:

- a. That he is carried on the attendance register of the parent high and the parent high school receives State funds based on his attendance. (If enrolled in a private school he would be required to be a full tuition paying pupil.)
- b. That he is carrying work in the school which he is attending equivalent to four unit subjects and is passing at least three. (If joint enrollment student, must have two periods per day (ten quarter hours) at parent high school, and meet all other criteria.)
- c. That credit is given the parent high school for work done in the Vocational School or College.
- d. That he is not and has not participated in athletics and-or activities in the Vocational Technical School or College.

16. SENIOR ATTENDING A TECHNICAL-VOCATIONAL SCHOOL UNDER SPECIAL SENIOR PROGRAM.

A senior attending a Technical-Vocational School under the special senior program who is eligible in all other respects retains eligibility in home or residence school.

**NOTE:** This does not apply to students attending college or institution of higher learning, but only to those seniors under the special program.

**17. TRANSFER OF STUDENTS FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS.**

Students who transfer from Alto and/or Youth Development Centers to home or residence schools will be required to complete one quarter or semester based on the local program, before eligibility can be established.

**18. B team or Junior Varsity students are limited to not more than (70) percent of the Varsity participation number of events.**

**19. Students below the (9) Ninth grade are limited to (60) sixty percent of the Varsity participation number of events. (Rev. 1977) (Non-member schools come under State Board Standards)**

**20. ARTIFICIAL LIMBS**

A school will need to petition the GHSA (using GHSA standard form) along with statement from Physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the Coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.

**21. Eighth grade students are never eligible for a varsity event in any activity.**

**Sec. 2. SCHOOL**

A school to be eligible to participate in interscholastic contests in this Association.

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
  - a. A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
3. Shall pay annual dues to the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be:

AAAA—\$250.00

AAA—\$200.00

AA—\$150.00

A—\$100.00

Dues paid after October 15 will be:

AAAA	—\$275.00
AAA	—\$220.00
AA	—\$165.00
A	—\$110.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

**NOTE:** It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.

#### VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and-or suspension from the Association up to a full calendar year and/or forfeiture of games and-or contests involved.
- b. A school which, after investigation, is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A member school will be fined \$1,000.00, with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- e. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

**PROBATION** — Placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.

6. Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
7. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING
  - a. The host or home school has the right to determine whether or not its activity and-or contest may be broadcast, televised, tape recorded or filmed.
  - b. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and-or contest.
8. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner, but gives his time to the school, is strictly in violation of this rule.

**NOTE:** A regular practice or student teacher may be used as a coach.

**NOTE:** A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

9. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
10. a. Shall make out complete eligibility papers which shall consist of ORIGINAL and TWO CARBON COPIES of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the STATE EXECUTIVE SECRETARY-TREASURER at least TWENTY DAYS before the first game or contest, except for supplementary lists. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
  - b. Each game or contest played prior to proper filing of the eligibility



- report may be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Secretary-Treasurer against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from the notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO CARBONS and without necessary individual sheets and return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and-or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
  - d. Eligibility reports are required for all literary contests just as for athletic contests. Eligibility reports for Debates and One Act Plays are due not later than December 1.
  - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
  - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
11. Shall not permit its students to represent the school in any scholastic activity (music festivals excepted — however, in any case other than the GMEA Festivals, if there are prizes and-or awards eligibility standards will apply . .) unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.
  12. Shall not permit its students to represent the school in any interscholastic contest and-or activity unless such contest and-or activity has been approved by the Georgia High School Association.
  13. Shall not play an independent team or a team of a school not a member of this or some allied organization:

**Exceptions:**

- a. Member schools may schedule and play junior high schools.
- b. Member schools may schedule and play a team composed of its own faculty members.

**NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION** is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

14. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

**NOTE:** This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and including the corresponding date of the next calendar year.

15. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

**NOTE:** It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

16. Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Associations.
17. Shall allow only one football game per week by the same team. The maximum number of games for a regular season is ten.
18. Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
19. Shall not allow football team to engage in any inter-school practice and-or scrimmage in football.
20. a. Shall not, during the regular basketball season, permit its

- basketball team or teams to play basketball games on more than one day and/or night per week preceding a school day.
- b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of one hundred miles. (As the crow flies.)
21. Shall allow no basketball team to play more than twenty basketball games during the season. This does not include Regional, State or approved invitation tournament.
22. Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
23. Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
24. Shall not allow its basketball team to engage in any inter-school practice and-or scrimmage in basketball.
25. a. Shall allow no baseball team to play more than eighteen baseball games during the season. This does not include Region tournaments, State elimination series, and one approved invitation tournament.
- b. Shall allow its baseball team to enter only one tournament in addition to the Region tournament and State elimination series.
- c. Shall not enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
26. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Secretary-Treasurer when:
- a. More than four schools are represented.
- b. Three or more schools are represented and only one school travels a distance greater than fifty miles one way.
- c. Three or more schools are represented and any one school is from out of the State of Georgia.
27. Shall not, through any member of its staff, participate in the selection of any all-state, all-region, or all-tournament teams.
28. Shall not permit its teams or players to participate in any post season game or contest or in any so-called "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
29. a. Shall not permit any employee to participate directly or indirectly,

in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those, who, during a previous year, were members of high school teams, unless sanctioned by the Georgia High School Association.

- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and-or contest is first sanctioned by the Georgia High School Association.

**NOTE:** This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

30. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
31. Shall allow its band to participate in only one Band Day at a college or University.
32. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
33. Shall not make any unauthorized awards.  
a. AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
34. Shall not play any football game on a night preceding a school day without specific approval from the State Executive Secretary-Treasurer.
35. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
36. Shall play all regular season baseball games with officially dressed baseball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
37. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.

38. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Secretary-Treasurer, subject to special conditions for any type athletics and-or activity.
39. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. (Rev. 1977)
40. A member school will file with the GHSA (at least ten days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time of day, the place, and the person in charge of the activity. (Rev. 1977)
41. A member school will request sanction of a Spring football or basketball game or jamboree over the signature of the administrative head of the school. This should be back in your hands at least ten days prior to the event. (Rev. 1978)
42. A member school shall have on file with the GHSA the starting dates for Spring football and basketball at least ten days prior to the start of practice. (Rev. 1978)

### Sec. 3. REGION

Each Region organization through its Executive Committee or proper official or in general session:

1. a. Shall make such rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
  - b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
  - c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.
2. Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
  3. Shall provide suitable medals and trophies or banners for winning

schools in Region competition.

4. Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. In any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules as in Section 7, (4). (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
6. May pay its Secretary-Treasurer a salary.
7. Shall collect and pay 5 per cent of the gross receipts of all tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association.
8. a. Shall collect and pay 10 percent of the gross receipts of all play-offs and post season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.  
b. The school or organization sponsoring such games shall be responsible for the payments and the report.  
c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

**NOTE:** In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

9. a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winner in all events of the Region

- Meets to the State Executive Secretary-Treasurer within such time limits as provided in the By-Laws relative to these events.
- b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
  11. Shall play Girls Basketball under the rules approved by the State Executive Committee.
  12. Shall determine whether or not any region sponsored activity and-or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and-or contest permission must be obtained prior to the date of the activity and-or contest.
  13. A student with artificial limb(s) desiring to participate in athletics of a contact nature, will have his school petition the GHSA for a standard form. This form will require the statement from a Physician (preferably Orthopedic Surgeon) and family that: The limb or limbs are no more dangerous to players than the corresponding limb or limbs, and does not place an opponent at a disadvantage. The petition must be filed with the GHSA prior to participation in any game or contest. A copy is to be returned to the school so that the coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents. See particular sport for exact covering for limbs that might have edges protruding through sleeve or uniform. (Rev. 1978)
  14. Eighth grade students are never eligible for a varsity event or activity.
  15. Shall not allow any team or activity to engage in inter-school practice and/or scrimmage.
  16. No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

#### Sec. 4. STATE

The State organization through its Executive Committee or proper official:

1. a. Shall determine what approved interscholastic contest and-or activities may be held among member schools.
- b. All contests and/or activities are forbidden to member schools where such schools enter into contests and-or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and-or activity shall first secure approval to hold contest and/or activity.

- c. Member schools which enter such unapproved contests and-or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
- d. Provisions relative to tournaments and meets. No invitation tournament and/or meet will be sanctioned unless it meets the following conditions.
  1. Any invitational tournament and-or meet within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.
  2. Any out of state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
  - 3 In any event in which competing schools are permitted to agree on date, place, time, officials, etc., and there is no agreement, the State Executive Secretary-Treasurer will rule or determine.
2. a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
- b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 2, (5), of the By-Laws.
3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. May forfeit any contest or event in which a pupil not properly certified to the State Office participates.
7. Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
8. Shall pay the State organization officials thirty cents per mile, one



- way, as traveling expenses when on official business.
9. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business an item without prior notice.
  10. Shall determine whether and under what conditions any State tournament meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
  11. GROSS RECEIPTS — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
  12. UNSPORTSMANLIKE CONDUCT & SPORTSMANSHIP COMMITTEE
    - a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer.
    - b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.
    - c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school, or any combination of these and to bar or suspend from competition or participation, for a period of time, any player and/or coach and-or official.
    - d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten day period following a ruling by the State Executive Secretary-Treasurer.
    - e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and-or parties involved, shall have the power to take such action as it may see fit up to suspension of the offending school or schools from membership in

the Association for one calendar year.

### 13. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

### 14. SCHOOL PASSES

a. The State Executive Secretary-Treasurer shall issue the following Statewide passes to:

1. Members of the school system Board of Education as listed by the system superintendent.
2. Superintendents of County and Independent school systems.
3. Principal, Band Directors, and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
4. Cheerleader sponsor or coach that is employed by the Board of Education.

b. The name of the person to whom the pass is issued shall be written on the pass.

c. The pass will admit the person named and one other to any high school game or contest in Georgia for the school year indicated.

d. School passes are for the use of the person to whom issued and are void if presented by any persons other than the one named on the pass.

### 15. LIFETIME PASS

a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and/or coach in Georgia and who has retired from the teaching profession.

b. The pass will admit the person named to any high school game or contest in the State of Georgia.

c. A lifetime pass will be issued by special application from the school from which the person retired.

### 16. SPECIAL REGULATIONS

#### 1. POST-SEASON, BOWL, AND ALL-STAR GAMES

a. No member school or any of its pupils shall participate in any post season, "bowl", or "all-star" games and-or contests except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.

b. All so-called "All-Star" and-or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.

- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and-or contest.
- d. When an application for sanction of a "post-season" and-or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- e. When an application for sanction of a "post-season" and-or "bowl" football game is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Associations.

**NOTE: POST-SEASON GAME** - Any played after the conclusion of the regular schedule shall be a post-season game.

#### 17. ASSOCIATE MEMBERS

1. A private or boarding school classified as an Associate member will pay dues based on 50 percent of the membership dues of the classification in which the school would be placed if a regular member.
2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.

#### 18. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

#### 19. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all other criteria of GHSA standards and National Federation standards.

20. No increase in officials fees will be allowed in excess of 10% (maximum) beginning with the school year 1978-79 (for any given year). The request for the increase must be approved by the Executive Secretary of the GHSA, and be approved six months prior to the beginning of the sport season. (Rev. 1978)

## *Athletics*

### **Sec. 1. BASEBALL**

1. a. Shall allow no baseball team to play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one approved invitation tournament.
  - b. Shall allow its baseball team to enter only one tournament in addition to the Region tournament and State elimination series.
  - c. Shall not enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
2. Shall play all regular season baseball games with officially dressed baseball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
  3. The school shall not allow its baseball team to engage in an inter-school practice and/or scrimmage game.
  4. An inter-school practice game is an eligibility violation.

At the conclusion of region play, and eight region champions are determined in each class, the four south Georgia regions (1-2-3-4) and the four north Georgia regions (5-6-7-8) will meet at a common site (eight different sites) through a double elimination tournament to determine a north and south champion in each class. These two teams will meet in a best two of three series to determine a State Baseball Champion. (Rotate site - north one year, south the next year, or vice versa.)

### **STATE BASEBALL CHAMPIONSHIPS**

1. Each region will determine its baseball champion not later than May 15, 1980.
2. The baseball playoffs for 1980 shall be as follows:  
(Sites to be announded)

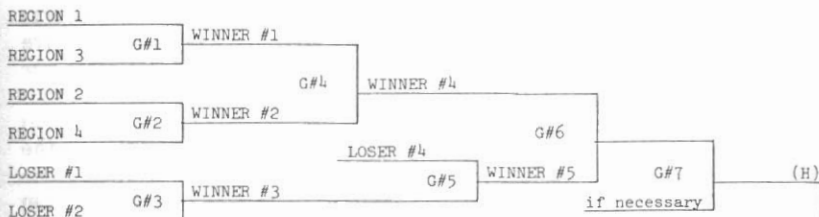
### AAA and A

South

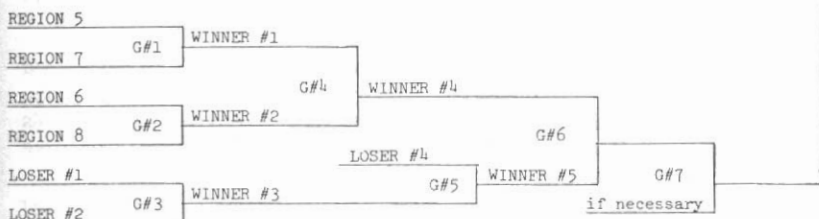
May 20 [G1-2-3]

May 21 [G-4-5-6]

May 22  
If necessary  
G-7

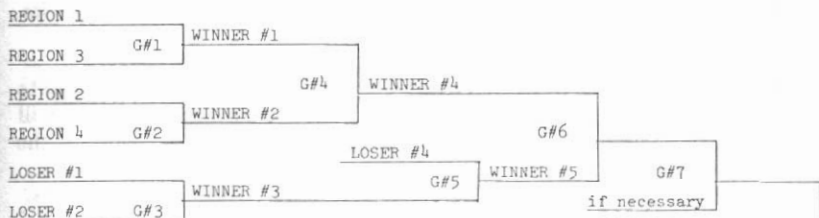


North

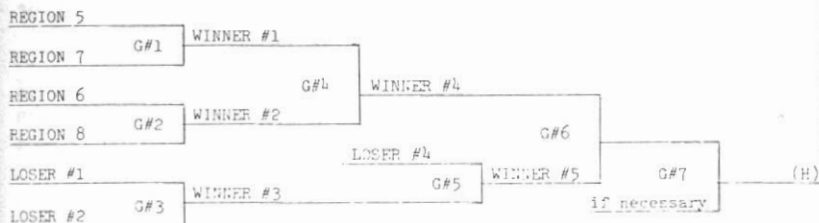


South

AAAA and AA



North



3. Finals will be the best two out of three games.
4. For the State finals the team indicated by (H) in the bracket will be the home or host team and will designate the site of the final championship series. In the final play-off a double header will be played the first day and/or night, with the third game (if necessary) the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
5. For the finals, the host team bats in the home team position in the first game. The host team assumes the role of visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
6. The State Executive Secretary-Treasurer will select the officials for the first round of play-offs. (Double Elimination Tournament)
7. In the finals the officials (umpires) must come from those registered with the GHSA. If mutual agreement can be reached as to officials, umpire selection will be based on agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the umpires.
8. The home team or the team which designates the site of the final series will furnish the game balls.
9. The visiting team or any team travelling will be responsible for its own travel and expenses.
10. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus 3 percent sales tax equals gross receipts.
  - b. From gross receipts deduct: 10 percent of gross receipts to be paid to the GHSA. Cost of game officials (Umpires), to be paid to officials or Officials Association.
  - c. Remaining balance is to be divided with 40 percent to the home or host team and 60 percent to the visiting team.

**NOTE:** Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted—room, board, meals, etc.

- e. In the finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
11. In case the gross receipts are not sufficient to defray the cost of the game officials (Umpire) the home or host team will be responsible for payment.
12. The home or host team will set the time of games and will determine whether games will be day or night games.
13. The Double Elimination Tournament must be completed not later than May 23. Sites will be announced later.
14. State Championship series will not begin prior to June 2, unless mutually agreed upon by the schools concerned to start an earlier date.
15. As soon as the plans for a series is complete, the home or host team will advise the state office of the plans, and advise the score and winner of each game and series.
16. The following awards will be made for the state final series.
  - a. A school trophy will be awarded to the state champions and to the Runner-up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-up.
17. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in the connection with a series, the State Executive Secretary-Treasurer will make a ruling to cover the situation.

## Sec. 2. BASKETBALL

1. All boys basketball games will be played by the rules as published by the National Federation of State High School Association.
2. All girls basketball games will be played by the rules as published by the National Federation of State High School Associations.
3. a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
  - b. Violation of this rule shall be treated as a violation of eligibility rules.

4. a. The officials in all games shall have complete control.  
b. In Region and State Tournaments, the committee, or person in charge shall secure the services of a competent scorer and a competent timer.  
c. In Region and State Tournaments no team shall have the privilege of placing their scorer and-or timer at or near the position occupied by the official scorer and-or timer.
  5. There shall be no inter-school practice and-or scrimmage in basketball.
  6. No team may play more than twenty games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
  7. The first game of a regular season girls-boys double header must begin not later than 7:00 p.m. Warm-up time between the girls and boys game is set at ten minutes. The host team will start the clock when the last players have left the floor.
  8. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles. (As the crow flies).
  9. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
  10. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
  11. Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and girls, must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.
- NOTE:** Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type of game is an eligibility violation.
12. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
  13. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State



tournament is considered a continuation of the Region tournament in which a team participates.

14. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
15. In determining its region championship no region may use a double elimination tournament.
16. **In all State Tournament games, including any sectional, PLAY-OFFS, THE OFFICIALS WILL BE ASSIGNED BY THE State Office.**
17. **BASKETBALL JAMBOREE—SPRING GAME**

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

  - a. The minimum number of teams in a jamboree will be three and the maximum number will be four.
  - b. A team may participate in only one jamboree with such to be held as a part of Spring Basketball practice and after at least three weeks of Spring practice.
  - c. Thirty-two minutes of playing time will be the maximum for any one team.
  - d. Any pupil eligible for Spring practice may participate in the jamboree.
  - e. Funds from the jamboree may be divided among the participating schools upon such conditions as may be agreed upon by the participating schools.
  - f. GHSA will receive 5 percent of the gross gate receipts which shall be remitted to the State Executive Secretary-Treasurer together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts).
  - g. The use of properly registered officials is required.
  - h. National Federation of State High School Association basketball rules will be followed.
  - i. Two schools may play each other in a Spring game, in lieu of a Jamboree. Games, or Jamborees, must be approved in writing with the GHSA. Five (5) percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.
18. Cheerleaders at basketball games shall be restricted from the area of the end line boundry during the time a game is in progress.
19. Regions (in case of sub-division) qualify only the top two teams to the Region and State Tournaments.

**20. END OF BASKETBALL TOURNAMENTS**

- a. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
  - b. Violation of this rule by a member school will be treated as a violation of eligibility rules.
  - c. The participation of any pupil of 9th grade level or above of a member School in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- 
- a. Winners and runners-up from the region will advance to the sectionals.
  - b. All classifications will start their tournaments and end within a two week period.
  - c. The second year the finals and brackets will be reversed so that those classes which played in the north will go to the south the next year. (Rev. 1977)
- 
22. No basketball practice may begin prior to October 15. (After school is in session).
- 
23. Spring practice dates must be filed with the GHSA office ten days prior to the beginning practice by the Administrative Head of the school. (Rev. 1978)
- 
24. Warm-up time between the girls and boys game is set at ten minutes. The host team will start the clock when the last players have left the floor.

**INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS**

1. Each team responsible for towels. Also half-time refreshments.
2. Bottom team in bracket-HOME TEAM, (light jersey). Top team in bracket-VISITING TEAM, (dark jersey).
3. No Bands, mechanical noisemakers, banners, signs, etc.
4. All seats general admission - \$3.00 per person.
5. Each school will be entitled to (on days your classification plays until eliminated):
  - a. A total of twenty (20) people, (players, managers, etc.)
  - b. Cheerleaders, eight (8) people.

- c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape permitted, but must be cleared with GHSA (only) prior to tournament.
8. Complete line-up list at gate or office when you check in.
9. No cutting of nets or hanging on rim or backboards.
10. No throwing of objects on the floor will be tolerated.
11. Basketball teams and cheerleaders are required to return home and attend school on the day after their team has been eliminated; or if there is more than one day without participation. Does not apply to schools that are not in session due to holidays or to those teams eliminated on Friday.
12. Saturday, March 1 and Saturday, March 8 will have split sessions in all Classes and locations.
13. The practice of admitting students at Macon for one-half price has been discontinued. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.

**BASKETBALL AAAA BOYS**

SOUTH — Macon Coliseum

Thurs., Feb. 28	Sat., March 1	Fri., March 7	Sat., March 8
Macon Coliseum	Macon Coliseum	Ga. Tech	Ga. Tech

Region 1 - Team 1

4:00 Macon

Region 4 - Team 2

Region 2 - Team 1

8:30 Macon

Region 3 - Team 2

Region 3 - Team 1

7:00 Macon

Region 2 - Team 2

Region 4 - Team 1

5:30 Macon

Region 1 - Team 2

NORTH — Ga. Tech.

Thurs., Feb. 28	Sat., March 1	
	Ga. Tech.	

Region 8 - Team 1

8:30 Ga. Tech.

Region 5 - Team 2

Region 7 - Team 1

7:00 Ga. Tech.

Region 6 - Team 2

Region 5 - Team 1

5:30 Ga. Tech

Region 8 - Team 2

Region 6 - Team 1

4:00 Ga. Tech.

Region 7 - Team 2

2:00 Macon

3:30 Macon

2:00 Ga. Tech.

3:30 Ga. Tech.

5:30  
Ga. Tech.  
March 78:30  
Ga. Tech.  
March 88:30  
Ga. Tech.  
March 7

Arrows indicate movement in semi-final round.

**BASKETBALL AAAA GIRLS**

SOUTH — G.M.C.

Fri., Feb. 29  
G.M.C.

Sat., March 1  
G.M.C.

Fri., March 7  
Ga. Tech

Sat., March 8  
Ga. Tech

Region 1 - Team 1

4:00 G.M.C.

Region 4 - Team 2

7:00 G.M.C.

Region 2 - Team 1

8:30 G.M.C.

Region 3 - Team 2

4:00  
Ga. Tech  
March 7

Region 3 - Team 1

7:00 G.M.C.

Region 2 - Team 2

8:30 G.M.C.

Region 4 - Team 1

5:30 G.M.C.

Region 1 - Team 2

NORTH — Cobb Civic

Fri., Feb. 29

Sat., March 1  
Cobb Civic

7:00  
Ga. Tech.  
March 8

Region 8 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

7:00 Cobb Civic

Region 7 - Team 1

7:00 Cobb Civic

Region 6 - Team 2

7:00  
Ga. Tech.  
March 8

Region 5 - Team 1

5:30 Cobb Civic

Region 8 - Team 2

8:30 Cobb Civic

Region 6 - Team 1

4:00 Cobb Civic

Region 7 - Team 2

Arrows indicate movement in semi-final round.

**BASKETBALL AAA BOYS****SOUTH — Macon Coliseum**

Fri., Feb. 29	Sat., March 1	Thurs., March 6	Sat., March 8
Macon Coliseum	Macon Coliseum	Ga. Tech	Ga. Tech

## Region 1 - Team 1

4:00 Macon

## Region 4 - Team 2

7:00 Macon

## Region 2 - Team 1

8:30 Macon

## Region 3 - Team 2

5:30  
Ga. Tech.  
March 6

## Region 3 - Team 1

7:00 Macon

## Region 2 - Team 2

8:30 Macon

## Region 4 - Team 1

5:30 Macon

## Region 1 - Team 2

**NORTH — Ga. Tech**

Fri., Feb. 29	Sat., March 1	3:30 Ga. Tech March 8
	Ga. Tech	

## Region 8 - Team 1

8:30 Ga. Tech

## Region 5 - Team 2

7:00 Ga. Tech

## Region 7 - Team 1

7:00 Ga. Tech

## Region 6 - Team 2

8:30  
Ga. Tech  
March 6

## Region 5 - Team 1

5:30 Ga. Tech

## Region 8 - Team 2

8:30 Ga. Tech

## Region 6 - Team 1

4:00 Ga. Tech

## Region 7 - Team 2

Arrows indicate movement in semi-final round

**BASKETBALL AAA GIRLS**

**SOUTH — G.M.C.**

Thurs., Feb. 28

Sat., March 1  
G.M.C.

Thurs., March 6  
Ga. Tech

Sat., March 8  
Ga. Tech.

Region 1 - Team 1

4:00 G.M.C.

Region 4 - Team 2

Region 2 - Team 1

8:30 G.M.C.

Region 3 - Team 2

Region 3 - Team 1

7:00 G.M.C.

Region 2 - Team 2

Region 4 - Team 1

5:30 G.M.C.

Region 1 - Team 2

**NORTH — Cobb Civic**

Thurs., Feb. 28

Sat., March 1  
Cobb Civic

Region 8 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

Region 7 - Team 1

7:00 Cobb Civic

Region 6 - Team 2

Region 5 - Team 1

5:30 Cobb Civic

Region 8 - Team 2

Region 6 - Team 1

4:00 Cobb Civic

Region 7 - Team 2

2:00 G.M.C.

4:00  
Ga. Tech  
March 6

3:30 G.M.C.

2:00  
Ga. Tech  
March 8

7:00  
Ga. Tech  
March 6

2:00 Cobb Civic

3:30 Cobb Civic

Arrows indicate movement in semi-final round.

**BASKETBALL AA BOYS**

SOUTH — ABAC, Tifton

Fri., Feb. 29

Sat., Mar. 1

Fri., March 7

Sat., March 8

ABAC

ABAC

Macon

Macon

Region 1 - Team 1

4:00 ABAC

Region 4 - Team 2

Region 2 - Team 1

8:30 ABAC

Region 3 - Team 2

Region 3 - Team 1

7:00 ABAC

Region 2 - Team 2

Region 4 - Team 1

5:30 ABAC

Region 1 - Team 2

NORTH — DeKalb Central College

Fri., Feb. 29

Sat., March 1

Region 8 - Team 1

8:30 DeKalb Cen.

Region 5 - Team 2

Region 7 - Team 1

7:00 DeKalb Cen.

Region 6 - Team 2

Region 5 - Team 1

5:30 DeKalb Cen.

Region 8 - Team 2

Region 6 - Team 1

4:00 DeKalb Cen.

Region 7 - Team 2

7:00 ABAC

2:00 ABAC

8:30 ABAC

7:00  
DeKalb Cen.8:30  
DeKalb Cen.5:30  
Macon  
March 78:30  
Macon  
March 88:30  
Macon  
March 7

Arrows indicate movement in semi-final round.



**BASKETBALL AA GIRLS**

**SOUTH — ABAC, Tifton**

Thurs., Feb. 28  
ABAC

Sat., March 1  
ABAC

Fri., March 7  
Macon

Sat., March 8  
Macon

Region 1 - Team 1

4:00 ABAC

Region 4 - Team 2

Region 2 - Team 1

8:30 ABAC

Region 3 - Team 2

Region 3 - Team 1

7:00 ABAC

Region 2 - Team 2

Region 4 - Team 1

5:30 ABAC

Region 1 - Team 2

**NORTH — DeKalb Central College**  
Thurs., Feb. 28

Region 8 - Team 1

8:30 DeKalb Cen.

Region 5 - Team 2

Region 7 - Team 1

7:00 DeKalb Cen.

Region 6 - Team 2

Region 5 - Team 1

5:30 DeKalb Cen.

Region 8 - Team 2

Region 6 - Team 1

4:00 DeKalb Cen.

Region 7 - Team 2

2:00 ABAC

3:30 ABAC

2:00  
DeKalb Cen.

3:30  
DeKalb Cen.

4:00  
Macon  
March 7

7:00  
Macon  
March 8

7:00  
Macon  
March 7

Arrows indicate movement in semi-final round.

**BASKETBALL A BOYS**

SOUTH — South Ga. College

Fri., Feb. 29

South Ga.

Sat., March 1

South Ga.

Thurs., March 6

Macon

Sat., March 8

Macon

Region 1 - Team 1

4:00 South Ga.

Region 4 - Team 2

Region 2 - Team 1

8:30 South Ga.

Region 3 - Team 2

Region 3 - Team 1

7:00 South Ga.

Region 2 - Team 2

Region 4 - Team 1

5:30 South Ga.

Region 1 - Team 2

NORTH — Morris Brown College

Fri., Feb. 29

Sat., March 1

Region 8 - Team 1

8:30 Morris Brown

Region 5 - Team 2

Region 7 - Team 1

7:00 Morris Brown

Region 6 - Team 2

Region 5 - Team 1

5:30 Morris Brown

Region 8 - Team 2

Region 6 - Team 1

4:00 Morris Brown

Region 7 - Team 2

7:00 South Ga.

5:30  
Macon  
March 6

8:30 South Ga.

3:30  
Macon  
March 87:00  
Morris Brown8:30  
Macon  
March 68:30  
Morris Brown

Arrows indicate movement in semi-final round.

**BASKETBALL A GIRLS**

SOUTH — So. Ga. College

Thurs., Feb. 28  
So. Ga.

Sat., March 1  
So. Ga.

Thurs., March 6  
Macon

Sat., March 8  
Macon

Region 1 - Team 1

4:00 South Ga.

Region 4 - Team 2

2:00 South Ga.

Region 2 - Team 1

8:30 South Ga.

Region 3 - Team 2

Region 3 - Team 1

7:00 South Ga.

Region 2 - Team 2

3:30 South Ga.

Region 4 - Team 1

5:30 South Ga.

Region 1 - Team 2

4:00  
Macon  
March 6

2:00  
Macon  
March 8

NORTH — Morris Brown College

Thurs., Feb. 28

Sat., March 1

Region 8 - Team 1

8:30 Morris Brown

Region 5 - Team 2

2:00

Morris Brown

Region 7 - Team 1

7:00 Morris Brown

Region 6 - Team 2

7:00  
Macon  
March 6

Region 5 - Team 1

5:30 Morris Brown

Region 8 - Team 2

3:30

Morris Brown

Region 6 - Team 1

4:00 Morris Brown

Region 7 - Team 2

Arrows incidate movement in semi-final round.

**SEC. 3 CROSS COUNTRY**

1. Boys and Girls Cross Country will be a region event in all classes.
2. Notification of entry in Cross Country must be filed in writing no later than midnight, October 16, 1979. Notification must be made to the region secretary.
3. The first and second place teams in each region will qualify for the State finals. In addition, the first five finishers in a region will qualify if they are not a member of the winning team in the region.
4. The State Cross Country finals (all classes) will be held in Atlanta, Georgia on November 17, 1979, at 10:00 a.m. at the Waterworks Course under the direction of Walter Wade, Director of Athletics, City of Atlanta.
5. The distance for Boys Cross Country race will be approximately three miles; for Girls, approximately two miles.
6. A minimum of five and a maximum of seven shall be the entry from any one school.
7. The first five finishers on each team will count for the team total score.
8. The maximum number of contests in Cross Country shall be (10) exclusive of Area and State play-offs.
9. There will be no inter-school practice or scrimmage in Cross Country.
10. STATE CROSS COUNTRY MEET SCHEDULE, Atlanta, Georgia, November 17, 1979
  - 10:00 a.m. - Class AAA Girls
  - 10:30 a.m. - Class AAA Boys
  - 11:00 a.m. - Class AAAA Girls
  - 11:30 a.m. - Class AAAA Boys
  - 12:00 noon - Break for Lunch
  - 1:00 p.m. - Class A Girls
  - 1:30 p.m. - Class A Boys
  - 2:00 p.m. - Class AA Girls
  - 2:30 p.m. - Class AA Boys

**SEC. 4 FOOTBALL**

1. The State will be divided into regions in each class. Region lines may not be the same for all classes.
2. A region may be sub-divided by the schools of the region concerned.

The number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.

3. No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
4. All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Secretary will determine if and how a game will be resumed.
5. All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
6. a. Reclassification is provided in Article III of the Constitution.  
b. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.  
c. No school in the region may schedule any football game beyond the season of 1979 prior to the region meeting.  
d. Any contract extending beyond 1979 season may be voided, if necessary, to complete the region schedule. NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd-calendar year. This will do much toward simplifying the making of region schedules.
7. a. Each school must file its football schedule with the State Executive Secretary-Treasurer no later than March 1 of each year. Schedule must show day, date, and place of game.  
b. Any school making a change in football after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.  
c. Any game or games involved in a change or schedule after the date set for the opening of football practice shall not count in region or sub-region standings.  
d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such a game could affect the region and-or sub-region standings.

**NOTE:** A change in date with the same opponent will not be construed as eliminating such game from region and-or sub-region standings.

8. a. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular season shall not include playoff games.
- b. No football game may be played on a night preceding a school day without specific authorization from the State Executive Secretary-Treasurer.
9. The regular season must end by the Saturday prior to Thanksgiving. (4th Thursday)
10. No football practice in pads may be prior to the beginning date set for the respective season. For the 1979 season, those regions who opted for three weeks of Spring practice, the beginning date in pads is August 6, 1979. For all other regions the beginning date is August 13, 1979. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgears, face guards, mouth pieces, and shoes may be used)

**NOTE:** Extra workouts without pads have been provided in an effort to secure better condition and reduce injuries.

11. There will be no inter-school practice and-or scrimmage in football.
12. Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be completed by the last day of the second semester, the last day of spring quarter or June 10th whichever comes first. By region action, one week of Spring football practice may be eliminated for all schools of that region, and the schools in that region may practice in pads one week earlier than the Fall date for practice in pads.

**NOTE:** Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

13. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
  - a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  - b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.

- c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  - d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two teams.)
14. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
15. a. Upon presentation to the State Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
- b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
16. The championship of each region will be determined by the Saturday prior to Thanksgiving (4th Thursday) on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules must be completed two weeks earlier than the date for determining region championship).
- a. By percentage standing, counting the region or designated games and in case of a tie between two teams a play-off shall be held.
  - b. In case of a tie among two or more teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
  - c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
  - d. A, b, and c, will apply to sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. Where there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
  - e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five between games).

- f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six weeks (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
- g. In calculating the percentage standings, the games won shall be divided by the games played with any tied game counting a one-half game won.
- h. By the majority vote of the schools of a region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when two or more teams are tied for first or when two or more teams are tied for second.
17. The football playoffs for 1978 shall be as follows: (Rotate brackets every third year.)

a. AAA and A  
Region 1

Region 4 (H)	_____	
Region 2		_____ (H)
Region 3 (H)	_____ (H)	
Region 5		
Region 8 (H)	_____	
Region 6		_____
Region 7 (H)	_____ (H)	

b. AAAA and AA  
Region 1

Region 4 (H)	_____	
Region 2		_____ (H)
Region 3 (H)	_____ (H)	
Region 5		
Region 8 (H)	_____	
Region 6		_____ (H)
Region 7 (H)	_____ (H)	

18. In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following system will be used to determine the winner:
- a. When a game ends in a tie score, two overtime periods of five



minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.

- b. After the conclusion of the regular game there will be an interval of two minutes. The two captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
  - c. There will be a two minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
  - d. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
  - e. Two different color flags furnished by the home team (markers) will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. (One point is added for advancing nearer to the opponent's goal line.)
  - f. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in e. will apply, if prior or subsequent to the touchdown drive.
  - g. It is suggested that an official (which is the responsibility of the host team) on the side line mark the spot of advancement for either team, and that in addition to marking with a flag (marker) that it be noted in writing with each change of advancement indicated. (This will provide exact information in case a marker is moved by wind, accident, etc.)
  - h. The score remains tied at the end of both overtime periods. Team A has its advance to its own forty yard line (60 yards from opponent's goal): team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
  - i. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
  - j. In the unlikely event of a tie at the end of the second overtime period, the plan in the current rule (football) book will be employed to break this tie.
19. In case of a tie in the State final championship game, the two tying teams will be declared co-champions.

## 20. Play-off Regulations

**NOTE:** Except where specified to the contrary, play-off regulations apply to all play-offs—sub-regional, region, semi-finals, and finals.

**Date:**

- a. Area play-offs between regions in AAAA, AAA, AA and A will be held Thanksgiving weekend.
- b. Semi-finals in AAAA, AAA, AA, and A will be held the weekend following the Saturday after Thanksgiving.
- c. State final championship games in AAAA, AAA, AA, and A will be played the second weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday, unless changed, by mutual agreement of the schools concerned and with the approval of the State Executive Secretary-Treasurer.

**Location**

- a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
- b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
- c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows: (unless the two schools can mutually agree)  
**Seats**—Should be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A—3000; Class AA—4000; Class AAA—4500; Class AAAA—8,000.

**Police**—One per 500 spectators.

**Parking**—Recommended one per four spectators within reasonable distance of stadium.

**Officials**—A place provided for officials to dress and to use at halftime.

**Press Box**—The Stadium shall have the following linear feet of working space (two feet per person): Class A—20 feet; Class AA—30 feet; Class AAA—40 feet; Class AAAA—50 feet.

**Finances**

- a. If playing on the home field of one of the two schools:
  1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team. (Plus \$250.00 for travel in excess of 150 miles, one way.)
  2. Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
    - a. Total receipts minus 3 percent State Sales Tax equals Gross Receipts.
    - b. From Gross Receipts deduct: 10 percent of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.

- c. Remaining balance is to be divided equally between the two teams.

**NOTE:** Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

3. By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30 percent of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

- b. If played on a neutral field:

1. Same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.

- c. Section 3. (8) of the By-Laws shall apply to all football play-offs, except that the 10 percent of the gross gate receipts together with financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

#### Officials

- a. Shall come from a list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can-not be reached, the State Executive Secretary-Treasurer will select the officials.
- d. Officials mileage and fees for all play-off games will be:
  1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
  2. Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	\$50.00 per official
Gross Receipts over \$6,000	\$75.00 per official
  3. The minimum for all games up to the semi-finals will be \$30.00 per official.
  4. The minimum for all semi-finals and finals will be \$50.00 per official.
  5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

21. The following awards will be made in football:
- A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
  - Thirty-five (35) gold footballs will be awarded to the loser in each region playoff or semi-final.
  - Thirty-five (35) gold footballs will be awarded to the loser in each State final.
  - Thirty-five (35) gold footballs will be awarded to the winner in each State final.
22. Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).
23. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.

24. FOOTBALL JAMBOREE — SPRING GAME

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

- The minimum number of teams in a jamboree will be three and the maximum number will be four.
- A team may participate in only one jamboree with such to be held as a part of Spring football practice and after at least three weeks of Spring practice.
- Thirty-six minutes of playing time will be the maximum for any one team.
- Any pupil eligible for Spring practice may participate in the jamboree.
- Funds from the jamboree may be divided among the participating schools upon such conditions as agreed upon by the participating schools.
- GHSAA will receive 5 percent of the gross gate receipts which shall be remitted to the State Executive Secretary-Treasurer together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts.)
- The use of properly registered officials is required.
- The regulations as to football rules will be followed with the following exceptions: (Schools are not authorized to make other variations)
  - Two-minutes will be allowed between periods.
  - One charged team time out will be allowed per period.
  - Periods may not exceed 12 minutes, but with no team

- participating more than 36 minutes.
- i. Two schools may play each other in a Spring game, in lieu of the Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five (5) percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.
25. Football playoff pairings will be rotated every third year.
  26. In all sub-region, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
  27. Spring practice dates must be filed with the GHSA office ten days prior to beginning practice, by the Administrative head of the school.

#### SEC. 5 GOLF

1. State Golf Tournaments for all classes will be held May 12, 1980.
  2. State Golf Tournaments will be held at the following locations:
    - a. AAAA Bull Creek Course, Columbus, Hardaway, May 12, 1980
    - b. AAA Bell Meade, Thomson, May 12, 1980
    - c. AA Forest Hills Golf Course, Augusta, Aquinas, May 12, 1980
    - d. A Ocmulgee State Park, McRae, Sav. Co. Day., May 12, 1980
  3. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State final tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State final tournament even if not on the team qualifying from a region.
  4. Each region golf tournament will be an 18-hole meet.
  5. Each State golf tournament will be an 18-hole meet and will be played on one day.
  6. Details of the tournament will be sent to the schools by the respective local chairmen.
- NOTE:** A Golf tournament for girls will be held if enough entries justify it.
7. The maximum number of contests in Golf is (10) ten, exclusive of Region and State play-offs.
  8. There will be no inter-school practice and/or scrimmage in Golf.

## SEC. 6 GYMNASTICS — GIRLS

1. Girls Gymnastics will be a State event open to schools of all classifications.
2. Notification of entry in the State meet for girls must be filed in writing with the State office not later than midnight, April 1, 1980.
3. Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
4. The state meet finals for girls will be held on May 23, 24, 1980 at Lakeside High School. *(one day only)*
5. The State Executive Secretary-Treasurer will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
6. The preliminary meets for girls will be held May 16, 1980 at Clarkston, Shamrock, S.W. DeKalb, Lithonia.
7. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the Georgia High School Association.
9. The event classification for girls shall be as follows:
 

Balance Beam	Vaulting
Uneven Parallel Bars	Floor Exercises
All-Around	

The all-around event includes competition in the other four events. This event will be held in all meets.
10. a. In the girls preliminary meets, the first three in each event and the first two teams in each preliminary will qualify for the State final meet.  
 b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team score. *(modified by GUSA)*
11. No school shall enter an invitational gymnastic meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
12. No girls interscholastic match may be held prior to March 1, 1980.
13. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.

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14. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
15. No team may compete in more than 10 matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
16. A school may enter its gymnastic team in only one gymnastic tournaments approved by the GHSA in addition to the State elimination series.
17. There will be no inter-school practice and/or scrimmage in Gymnastics.

### SEC. 7. RIFLE

1. Rifle will be a State event open to schools of all classifications.
2. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, October 1, 1979.
3. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on Oct. 6, 1979.
4. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 20, 1979.
5. a. The championship of each area must be determined by April 2, 1980. The home or host school in each match will forward to the area chairman within twenty-four hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one half match won.  
b. In case of a tie with more than two teams for first place in an area, or with two or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
6. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 3, 1980.
7. Any school which does not advance to the State Meet as a team, but has a shooter (or shooters) with a 250 average or better, may have the individual compete in the state meet for individual honors.

8. Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
9. The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 12, 1980.
10. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
11. Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
12. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
13. National Rifle Association smallbore rifle rules will be used.
14. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
15. Palm rests and Schultzen hoods are authorized.
16. Teams will be notified of squading when the total number of teams entering have been determined.
17. a. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.  
b. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
18. There will be no inter-school practice and-or scrimmage in Rifle.

#### SEC. 8 SOCCER

1. No interschool soccer game may be held prior to Feb. 25, 1980.
2. The regular season shall end on April 26, 1980, and there shall be no further play except for such State playoffs as may be determined.
3. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
4. National Federation rules will be used.
5. The State Executive Secretary-Treasurer is authorized to set up a



plan for determining a State champion, including a playoff series or tournament.

6. Limit B team Soccer matches to 14 minute quarters.  
Limit 8th grade Soccer matches to 12 minute quarters.
7. The first two teams from each area shall advance to the State Soccer Tournament.
8. There will be no inter-school practice and/or scrimmage in Soccer.
9. The Secretary for the Fall Soccer season is John Mayer, of Pace Academy, Atlanta, Georgia.

**STATE SOCCER BRACKETS**

First Round Fri. or Sat. May 2	Quarter-Finals Tues. May 6	Semi-Finals Thurs. May 8	Final Fri. or Sat. May 9
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Metro North #1



**SEC. 9. SWIMMING**

1. Swimming will be a State event open to schools of all classifications.
2. There will be a contest for boys and a contest for girls.
3. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
4. A contestant may enter three events, at least one of which must be a relay.
5. A school may not have more than four entries in an event in which the contestants compete as individuals.
6. A school may enter only one relay team per relay event.
7. Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
8. State Swimming meet will be held on March 14, 15, 1980, at University of Georgia, Athens, Ga.
9. Twelve places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
10.
  - a. The first six qualifiers (1-6) will compete in the finals. Trophies will be awarded for 1st and 2nd place teams, and medals will be awarded to 1st, 2nd, 3rd, and 4th place finishers.
  - b. The last six qualifiers (7-12) will compete in the consolations.
11.
  - a. Notification of entry in Swimming and time for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than midnight, February 1, 1980. Athletes to compete must be listed at this time so that their eligibility may be checked.
  - b. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event to be listed by placing the swimmers best time under the event.
  - c. Entry blank must be in the hands of the Executive Secretary by 9 a.m., March 1, 1980.
  - d. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
  - e. Qualifying standards for the State Meet will be established by the State Executive Secretary-Treasurer.

12. The time schedule and order of events for the State Swimming meet will be:

Friday, March 14, 1980

4:30 p.m. Diving — Trials and finals

Saturday, March 15, 1980

9:30 a.m. Trials — All swimming events

6:30 p.m. Finals — All Swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yds. Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

13. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Boys	11.0
Girls	10.0

2. Dual meet championship score

Boys	185 Dual	300 Championship
Girls	160 Dual	250 Championship

14. a. Entries must be posted by the school ten days prior to the State event.  
 b. No school entries by phone.  
 c. No points will be allowed to a swimmer if they do not at least make the qualifying standards.

15. The maximum number of contests for Swimming is ten (10). For

- Synchronized Swimming ten (10) contests. (Exclusive of State tournaments.) (Rev. 1977)
16. There will be no inter-school practice and/or scrimmage in Swimming.

### SEC. 10. TENNIS

1. Regional and State Tennis Tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for Girls and for Boys on both levels.
2. Tennis requires two players for the doubles and one player for the singles. A boy or girl may not participate in both singles and doubles.
3. A school may enter as many singles and doubles in girls and boys region tournaments as the region may see fit.
4. In each classification the winner and runner-up in singles and in doubles in each region qualifies for the State Tournament.
5. All classifications will end the season on the same date with the State Tournament.
6. First and Second place team trophies (one for girls and one for boys) will be determined by a point system. For the Region Tournament; points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.
7. For the North-South Sectionals points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.
8. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Trials. The point system begins in these tournaments and a team would carry them over to the State Finals.
9. Regions 1-2-3-4 South Georgia. ABAC Tifton - May 9, 10, 1980. 9:00 a.m. (Report on courts)
10. Regions 5-6-7-8 North Georgia, Rome City Courts - May 9, 10, 1980. 9:00 a.m. (Reports on courts)

11. Semi-Finals and Finals - Mercer University, Macon - May 17, 1980.  
9:00 a.m. (Reports on courts)
12. Brackets with pairings and approximate order in which matches will be played are listed below.
13. All matches will be the best two out of three sets. Play for the matches must be continuous. Playing regulations are the rules of the U.S.T. Association.
14. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
15. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
16. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State play-offs).
17. Order of matches - AAA, AA, AAAA, A
18. There will be no inter-school practice and/or scrimmage in Tennis.
19. 9 Point Tiebreaker

**Singles:** If it is player A's turn to serve the 13th game (at 6 all) he shall serve points 1 and 2, right court and left court; player B then serves points 3 and 4 (right and left). Players then change sides, and A serves point 5 and 6; B serves points 7 and 8. If the score reaches 4 points all, player B serves point 9 from the right or left court at the election of the receiver. Player B shall serve first in the set following the playing of the tiebreaker.

**Doubles:** In doubles the same format as in singles applies, provided that each player shall serve from the same end of the court in the tie-break game that he has served from during that particular set.

**STATE TENNIS – BOYS – GIRLS – SINGLES – DOUBLES  
AAA, AA, AAAA, A**

**NORTH GEORGIA – Rome**  
City Course - May 9, 10 - 9:00 A.M.

Region 5 - No. 1

Region 7 - No. 2

Region 6 - No. 1

Region 8 - No. 2

Region 7 - No. 1

Region 5 - No. 2

Region 8 - No. 1

Region 6 - No. 2

Loser - South

**SOUTH GEORGIA – Tifton**  
ABAC - May 9, 10 - 9:00 A.M.

Region 1 - No. 1

Region 3 - No. 2

Region 2 - No. 1

Region 4 - No. 2

Region 3 - No. 1

Region 1 - No. 2

Region 4 - No. 1

Region 2 - No. 2

Loser - North

**SEC. 11. TRACK AND FIELD**

1. The National Federation (National Alliance) Edition of the Track and Fields Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.

2. a. In boys track there will be sixteen track and field events as follows:

100 Yards Dash	Mile Relay (4 Men)
220 Yards Dash	440 Yards Relay (4 Men)
120 Yards High Hurdles (39")	Shot Put (12 Pounds)
330 Yards Interm. Hurdles (36")	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs.-9ozs.)
2 Mile Run	Triple Jump

b. In girls region track there will be thirteen track and field events, with the running events in the order listed:

440 Yards Relay	220 Yards Dash
Mile Run	Two Mile Run
440 Yards Dash	Mile Relay (4 Girls)
100 Yards Dash	Shot Put (8 Pounds)
110 Yards Low Hurdles	High Jump
880 Yards Run	Long Jump
	Discus (2 lbs. 3½ ozs.)

c. In boys region track meets the order of running events will be:

440 Yards Relay	880 Yards Run
One-Mile Run	220 Yards Dash
440 Yards Dash	330 Yards Intermediate Hurdles
100 Yards Dash	Two-Mile Run
120 Yards High Hurdles	Mile Relay

3. A contestant in track may enter as a maximum both relays and in addition any one of the combinations listed below:

1. Three field events.
2. Two field events and one running event.
3. One field event and two running events.

4. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.

5. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than April 1, and the list of entries must be filed with the Region Secretary not later than ten days prior to the Region meet.

6. In region track, boys and/or girls, each AAAA, AAA, AA, and A

school may have two entries in each event.

7. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
8. a. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.  
b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three count.
9. Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
10. a. In the boys and girls State Track meet each region may have two entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.  
b. Any replacement in an event or any change in the make-up of a relay team, must be made to the State office not later than noon of the day prior to the beginning of the State track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.  
c. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
11. a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.  
b. Where there is a tie in the original contest the points shall be divided equally among the tie contestants.  
c. The continued or reheld contest shall carry on points.  
d. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
12. The order of events for Regional and State Meets shall be in order as set in this bulletin.
13. Six places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
14. a. The State Meet will be scheduled according to the schedule announced prior to the State Meet.



- b. If weather conditions cause a change in the schedule, events, may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may run morning, or night.
15. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
16. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.  
b. The region which scores the most points in this classification in the State Meet will receive the High Point Region Trophy with such trophy going to the high point school in the winning region.
17. The maximum number of contests in Track is ten (10) contests, exclusive of Region and State Meets. (Rev. 1977)
18. There will be no inter-school practice and/or scrimmage in Track.

### *Schedule and Information*

#### **STATE TRACK MEET BOYS—ALL CLASSES**

**Jefferson, Georgia— May 15-17, 1980**

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three heats with the first two finishers in each heat qualifying for the finals. (Exception—if the number of entries in any semi-final event should be reduced to twelve or less, two heats will be run with the first three in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount

- spikes will not be allowed. Replacement spikes must be purchased at the control tent.
6. Rings for the discus and shot put are concrete, and rubber soled shoes must be used.
  7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
  8. All contestants are required to wear shirts.
  9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
  10. Medals will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the schools that finish 1st, 2nd, 3rd and 4th in each class. The high point region in each class will be awarded a trophy which will go to the high point school in the winning region.
  11. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
    - a. 1st Session - Thursday Night, May 15, 1980.  
 AAA and AAAA Running Qualifyings and Two Mile Run Finals.  
 AA and A One Mile Run Finals.  
 The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.  
 6:00 p.m. - 440 Yards Relay (AAA and AAAA)  
 6:25 p.m. - 440 Yards Dash (AAA and AAAA)  
 6:45 p.m. - 100 Yards Dash (AAA and AAAA)  
 7:05 p.m. - 120 Yards High Hurdles (AAA and AAAA)  
 7:30 p.m. - 880 Yards Run (AAA and AAAA)  
 8:00 p.m. - 220 Yards Dash (AAA and AAAA)  
 8:20 p.m. - 330 Yards Intermediate Hurdles (AAA and AAAA)  
 8:40 p.m. - Two Mile Run - Finals (AAA and AAAA)  
 9:15 p.m. - One Mile Run - Finals (A and AA)  
 9:35 p.m. - Mile Relay (AAA and AAAA)
    - b. 2nd Session - Friday afternoon, May 16, 1980.  
 Qualifying and Finals in all field events all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
12:00 N	AA	A	AAAA	AAA	AAAA	AAA	AA	AAA	A
1:30 pm							A	AAAA	AA
3:00 pm	AAAA	AAA	AA	A	AA	A	AAA	AA	AAAA
4:30 pm							AAAA	A	AAA

## c. 3rd Session - Friday night, May 16, 1980

A and AA Running Qualifyings and Two Mile Run Finals AAA and AAAA One Mile Run Finals.

The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

6:00 p.m. - 440 Yards Relay (A and AA)

6:25 p.m. - 440 Yards Dash (A and AA)

6:45 p.m. - 100 Yards Dash (A and AA)

7:05 p.m. - 120 Yards High Hurdles (A and AA)

7:30 p.m. - 880 Yards Run (A and AA)

8:00 p.m. - 220 Yards Dash (A and AA)

8:20 p.m. - 330 Yards Intermediate Hurdles (A and AA)

8:40 p.m. - Two Mile Run - Finals (A and AA)

9:15 p.m. - One Mile Run - Finals (AAA and AAAA)

9:35 p.m. - Mile Relay (A and AA)

## d. 4th Session - Saturday night, May 17, 1980

Finals in all running events, all classes except for One Mile Run and Two Mile Run.

The order of running in each event will be A, AA, AAA and AAAA.

6:00 p.m. - opening ceremonies

6:40 p.m. - 440 Yards Relay

7:00 p.m. - 440 Yards Dash

7:20 p.m. - 100 Yards Dash

7:45 p.m. - 120 Yards High Hurdles

8:10 p.m. - 880 Yards Run

8:35 p.m. - 220 Yards Dash

9:00 p.m. - 330 Yards Intermediate Hurdles

9:35 p.m. - Mile Relay

9:55 p.m. - Presentation of Trophies

## *Schedule and Information*

### **STATE TRACK MEET GIRLS — ALL CLASSES Lakewood Stadium, Atlanta, Ga. — May 8-10, 1980**

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two heats, with the first four finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and-or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools that finish 1st, 2nd, 3rd and 4th in each class. The high point region in each class will be awarded a trophy which will go to the high point school in the winning region.
8. Notice to all Girl Track Coaches
  - a. Schools shall have same uniforms on all participants. Rule 5.2.
  - b. No jewelry.
  - c. The time schedule will be followed.
  - d. Pick up numbers and Heat Sheets in Lakewood office.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. The Sports Medicine Clinic (Dr. Fred Allman) will maintain office

hours adaptable to meet schedule. Interns in the field of sports medicine from Georgia Baptist Hospital will be on duty.

11. School detectives will be available to assist with transporting injured athletes to the clinic.
12. Dressing areas are available at the site.
13. Contestants and coaches will enter and exit through the Pass Gate located at the south end of the stadium near the Shot Put area. Information desk will be located near the Pass Gate.
14. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
15. An area will be designated for bus parking.
16. Teams - please bring a school banner or a poster to display for the opening ceremonies - The Parade of Athletes - on Saturday. All contestants are invited and encouraged to participate in the parade.
17. General Admission charge for evening session . . . \$1.50.
18. The following is the schedule and order of events:
  - a. 1st Session - Thursday, May 8, 1980.

AA and A running qualifying. AAA and AAAA finals in Two Mile. AA and A One Mile Run Finals. The order of running in each event will be Class AA heats first, to be followed immediately by Class A heats.

6:00 p.m. - 440 Yards Relay (AA and A)  
6:25 p.m. - One Mile Run Finals (AA and A)  
6:50 p.m. - 440 Yards Dash (AA and A)  
7:10 p.m. - 100 Yards Dash (AA and A)  
7:35 p.m. - 110 Yards Low Hurdles (AA and A)  
8:00 p.m. - 880 Yards Run (AA and A)  
8:25 p.m. - 220 Yards Dash (AA and A)  
8:45 p.m. - Two Mile Run (AAA and AAAA)  
9:25 p.m. - Mile Relay (AA and A)
  - b. 2nd Session - Friday afternoon, May 9, 1980.

Qualifying and Finals in all field events - all classes.

12:00 Noon - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA  
1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A  
3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA

4:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA

c. 3rd Session - Friday night, May 9, 1980.

AAA and AAAA Running Qualifyings. AA and A Finals in Two Mile. AAA and AAAA One Mile Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 440 Yards Relay (AAA and AAAA)
- 6:25 p.m. - One Mile Run Finals (AAA and AAAA)
- 6:50 p.m. - 440 Yards Dash (AAA and AAAA)
- 7:10 p.m. - 100 Yards Dash (AAA and AAAA)
- 7:35 p.m. - 110 Yards Low Hurdles (AAA and AAAA)
- 8:00 p.m. - 880 Yards Run (AAA and AAAA)
- 8:25 p.m. - 220 Yards Dash (AAA and AAAA)
- 8:45 p.m. - Two Mile Run (AA and A)
- 9:25 p.m. - Mile Relay (AAA and AAAA)

d. 4th Session - Saturday night, May 10, 1980

Finals in all running events, all classes except for One Mile Run and Two Mile Run. The order of running in each event will be AAA, A, AA and AAAA.

- 5:30 p.m. - Opening ceremonies
- 6:00 p.m. - 440 Yards Relay
- 6:25 p.m. - 440 Yards Dash
- 6:50 p.m. - 100 Yards Dash
- 7:15 p.m. - 110 Yards Low Hurdles
- 7:40 p.m. - 880 Yards Run
- 8:25 p.m. - 220 Yards Dash
- 9:00 p.m. - Mile Relay
- 9:30 p.m. - Presentation of trophies

## SEC. 12. WRESTLING

1. Wrestling will be a State open event for all classifications. Separate competition will be held for each class.
2. Notification of entry in Wrestling must be filed in writing with the State Office not later than midnight, January 12, 1980.
3. a. In Class AAAA and Class AAA there will be four area meets; in Class AA, three area meets, with the first four in each event in each area qualifying for the State Meet.
- b. In Class A there will be one final State Meet, unless there is a large number of entries in the classification. In such case the Executive Secretary-Treasurer is authorized to set up two or more divisions

in a respective classification.

4. a. Following the deadline for the notification of entry, schools in Class AAAA and Class AAA will be advised of the area meet in which they will compete.
- b. Area meets for Class AA will be held Jan. 25, 26, 1980. Area sites for Class AA are Lumpkin Co., Lovett, Cedar Grove.
- c. Area meets for Class AAA will be held Feb. 1, 2, 1980. Area meets for Class AAAA will be held Feb. 8, 9, 1980. Locations will be also follows:

Area	AAAA	AAA
1	Warner Robins	Fitzgerald
2	Cobb Civic Center	Lithonia
3	Chamblee	Woodward Acad.
4	Towers	Rockmart

5. The State Wrestling meets for 1979 will be held as follows:
    - A — Feb. 1, 2, 1980 at Pace Academy
    - AA — Feb. 1, 2, 1980 at Lumpkin Co. H.S.
    - AAA — Feb. 8, 9, 1980 at Troup H.S.
    - AAAA — Feb. 15, 16, 1980 at Cobb Civic Center, Marietta
  6. a. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
  - b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
  7. Weight classifications shall be as follows:
 

98 lbs.	119 lbs.	138 lbs.	167 lbs.
105 lbs.	126 lbs.	145 lbs.	185 lbs.
112 lbs.	132 lbs.	155 lbs.	Unlimited
  8. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
  9. A school may enter its wrestling team in not more than two approved Wrestling tournaments in addition to the State elimination series.
- NOTE:** Any meet in which more than two schools participated shall be considered a tournament.
10. Section 3, (8) of the By-Laws shall apply to any region or approved Wrestling tournament except that 5 percent of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.
  11. No team may compete in more than 10 matches during the wrestling

- season. This does not include State eliminations or approved wrestling tournament.
12. No pupil may participate in more than 10 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
  13. Only one day and/or night preceding a school day per week may be used for wrestling matches.
  14. The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
  15. There will be no Spring practice in Wrestling.
  16. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
  17. In order for a participant to compete in any weight class in State meet he must have wrestled at least one-half or more of his dual meet matches at the weight class in which he enters.
- NOTE:** This rule does not apply to any boy who has wrestled less than six matches during the regular season and to a boy moving up a weight class to wrestle in the State meet.
18. Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules.
  19. Wrestle backs for the Area and State meets will be from the semi-finals only as per the current Wrestling rule book.
  20. Coaches are required to attend the Wrestling Clinics or write the standard rules exam.
  21. Registered officials will be used as timers and scorers in all Area or State meets.
  22. The GHSA has adopted the Article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
  23. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
  24. The school shall not allow its team to engage in any inter-school



practice and/or scrimmage game.

25. An inter-school practice game is an eligibility violation.

## STATE AND REGION MEETS LITERARY EVENTS

### SEC. 1

1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

1. a. Require a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time the contestant is consuming. The time-keeper shall not serve as judge.
  - b. Require a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
  - c. In any event in which the contestant exceeds the time limit, the contestant shall be disqualified.
  - d. Require all time-keepers to post the time allotted and time consumed blanks on all timed events.
  - e. List a School Literary Coordinator on the information blank from the GHSA during the summer. This does not entitle this person to the GHSA pass.
2. Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

**NOTE:** In State meet One Act Plays, three judges will be used for each class of plays.

3. Provide programs so that each contestant may know where and when to appear for a contest.
4. Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office furnish each region with a supply of these score sheets.
5. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet Director.

**SEC. 2**

1. In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
2. In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

**SEC. 3**

Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

**SEC. 4**

The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

**SEC. 5**

All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

**SEC. 6**

In the use of score sheets for judges there shall be no column in which the judges may tabulate the results.

**SEC. 7. LITERARY POINTS AND TROPHIES**

1. The winner in extemporaneous speaking, oral interpretation, spelling essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
2. a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the trophy.  
b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.  
c. In the State debates, each school in each circle all receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
3. The winners in One Act Play in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward

winning the literary trophy.

4. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
- b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.
5. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.

### SEC. 8 NUMBER OF REPRESENTATIVES

1. Each school may have only one contestant in each of the following.
 

Boys Spelling	Girls Typewriting
Girls Spelling	Boys Solo
Boys Piano	Girls Solo
Girls Piano	Shorthand
Home Economics	Girls Oral Interpretation
Boys Essay	Boys Oral Interpretation
Girls Essay	Girls Extemporaneous Speaking
Boys Typewriting	Boys Extemporaneous Speaking
2. A pupil may represent his or her school in not more than two events, in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
3. a. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
- b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
4. a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
- b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
- c. The continued or reheld contest shall carry no points.
- d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

### SEC. 9. SCORE SHEETS

1. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score

- sheets in a properly marked envelope, seal, and turn in to the State Office.
2. The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, result tabulated and winners announced.
  3. The scoresheets for Literary Meet events shall provide a section for: Candidate Disqualified. The reason for disqualification must be entered in writing on the scoresheet.
  4. The scoresheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

#### **SEC. 10 NOTICE OF ENTRY IN LITERARY EVENTS**

1. Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and/or One Act Play notification of entry must be made not later than November 12; for other literary events notification of entry must be made not later than March 1.
2. A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

#### **SEC. 11 LITERARY ELIGIBILITY REPORTS**

1. Eligibility reports are required for all literary contestants just as for athletic contestants.
2. Eligibility reports for Debate and One Act Plays are due not later than December 1; other literary events are due not later than March 15.

#### **SEC. 12. DEBATE**

1. a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 12 of its intention to enter debates for the current year.
2. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:
  - a. The Region Secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by January 15. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  - b. The Region Secretary shall group the schools into two circles and

notify each school concerned by January 15. Each team shall present two teams of debaters, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.

- c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debates, one team on the affirmative and one team on the negative.
  - d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
  - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
3. a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
- b. The winner of the representative circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
4. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Secretary-Treasurer.
5. At all contests, time and order of speeches shall be as follows:
- a. Main Speeches —
 

First affirmative speaker	10 minutes
First negative speaker	10 minutes
Second affirmative speaker	10 minutes
Second negative speaker	10 minutes
  - b. Rebuttal Speeches —
 

First negative speaker	5 minutes
First affirmative speaker	5 minutes
Second negative speaker	5 minutes
Second affirmative speaker	5 minutes
  - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
6. Time for preparation of speeches shall be given. Each team will have a total of ten minutes preparation time for the entire debate. The allocation of each team's ten minutes of preparation time will be left to the discretion of the team. Any team utilizing more than ten

minutes preparation time will forfeit the debate.

7. The State Debate Topic will always be the same as the National Topic.

The 1979-80 topic for Debate will be:

Resolved: That the United States should significantly change its foreign trade policies.

8. The Regional Debates shall be held as follows:

- a. All of the preliminary shall be held not later than January 26.
- b. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 2.
- c. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
- d. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
- e. The continued or reheld contest shall carry no points.

9. In every region debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.

10. The judges shall complete their ballots from their places without conference.

11. As a basis for scoring the judges will use the GHSA ballot.

12. a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.

b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.

c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.

13. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:

a. Instruction in the art of debating.

b. Help in the collection of material on the subject.

c. Advice, suggestions, directions, criticisms, outlines, and English as

- in regular class room work.
- d. Drill or delivery
14. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
15. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision the presiding officer shall forfeit the debate to the opponent.
16. The State Debates will be held as follows:
- The region winners in each classification will be divided into two circles. A random draw will determine which teams are placed in each circle.
  - A round-robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
  - The school with the best won-loss record (affirmative and negative) from Circle 1 will meet the school with the best won-loss record from Circle 2. This debate will be for the State championship.
  - There will be one judge per debate in circle debates and three judges per debate in championship debates.
17. The State final debates will be held at West Georgia College, Carrollton, Georgia, as follows:
- AAAA, February 16, 1980
  - AAA, February 15, 1980
  - AA, February 23, 1980
  - A, February 22, 1980
  - Participants will report to Room 310 Humanities Building, at 10:00 a.m. on the date of their debate.
  - The GHSA Executive Secretary shall attempt to rotate annually the site of the State Debate Tournament among Colleges within the state that have interscholastic debate programs.

### SEC. 13. ESSAY

- Separate contests will be held in Essay for boys and girls.
- The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary and seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
- The contestants, one boy and one girl from each school, shall write

- upon any of the five subjects selected, an essay not to exceed 600 words.
4. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
  5. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
  6. The use of a dictionary during the contest is not permitted.
  7. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or pre-memorized composition shall weigh heavily against contestants.
  8. The judges shall select a first, second, third and fourth place winner.
  9. The first essay in each Class in each region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on the separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
  10. The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

#### **SEC. 14. EXTEMPORANEOUS SPEAKING**

1. Separate contests will be held in Extemporaneous Speaking for girls and boys.
2. This is a speaking, not a reading contest for the purpose of informing and-or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
3. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
4. All contestants are to report to the contest site on hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.



5. Forty-five minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one, and return the other two. Thereafter, at intervals of seven minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
6. The following procedure applies to all contestants:
  - a. As each student draws, he shall be escorted to a room where he will have 45 minutes to prepare his speech in brief outline form. He may use the outline, but may not read the speech. He will be disqualified for reading the speech.
  - b. The student may use any material which he brought with him, but he may not have the assistance of any person.
  - c. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he will give a copy of his topic to the judge. The contestant must speak on the topic chosen; otherwise, he will be disqualified.
7. The speaking time shall be at least 5 minutes but no more than 7 minutes or contestant will be disqualified. An official timekeeper shall use time cards and shall record the length of time consumed by the contestant.
8. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
9. First, second, third and fourth place winners shall be selected by the judge.

### SEC. 15. HOME ECONOMICS

1. Contest Subject: "Clothing Selection, Construction and Care".
2. Contest Requirements:
  - a. Plan and execute a project involving the following:
    1. Planning and selecting a wardrobe on a limited allowance.
    2. Care and repair of clothing — daily, occasional and seasonal.
    3. Learning to make some of needed clothing.
    4. Principles of design — how they can alter the appearance of the wearer.
  5. Guidelines for buying ready-made garments.
  6. Importance of labels in buying ready-made clothes and fabrics.
  7. A realistic family clothing budget.
  8. A combination of any of the above.
- b. Bring to the contest a brief and clear statement of the name of the project, the objectives hopes to be accomplished and a demonstration of steps in carrying out the project.
- c. Orally answer questions to explain how the project was carried

out, what was learned, and the results of the project. The contestant will not be allowed to give a prepared speech. However, concise records and other evidence of the project may be presented. Not more than eight minutes will be allowed for presentations in a and b.

- d. Only one garment may be submitted for judging the construction.
- e. Take a short written objective test on areas related to clothing construction, principles of design, care and selections of clothing. Time for taking the test will be limited to forty-five minutes.

### 3. References

- a. Arch — "The New Bishop-Arch Book" — J. B. Lippincott Co.
- b. Barclay, Champion — "Teen Guide to Homemaking" — Webster Division, McGraw-Hill Book Co.
- c. Carson — "How You Look and Dress" — Webster Division, McGraw-Hill Book Co.
- d. Clayton — "Young Living" — Charles A. Bennett Co., Inc.
- e. Craig — "Clothing: A Comprehensive Study" — J.B. Lippincott Co.
- f. Cross — "Introductory Homemaking" — J.B. Lippincott Co.
- g. Dunn — "Steps in Clothing Skills" — Charles A. Bennett Co., Inc.
- h. Gawne — "Fabrics for Clothing" — Charles A. Bennett Co., Inc.
- i. Lewis — "Clothes and Your Personality" — The Macmillan Co.
- j. McDermott, Nicholas — "Homemaking for Teen-agers" — Charles A. Bennett Co., Inc.
- k. Reiff — "Steps in Home Living" — Charles A. Bennett Co., Inc.
- l. Sturm — "Guide to Modern Clothing" — Webster Division, McGraw-Hill Book Co.
- m. Vanderhoff — "Clothes: Part of Your World" — Ginn and Co.

4. The judges shall select a first, second, third and fourth place winner.

5. In scoring the project presentation, the judges will take into consideration a number of points which shall include: Did the contestant:

- a. Speak clearly and seem at ease.
- b. Clearly state name of project.
- c. Clearly define what student has planned to do and say.
- d. Share learning with others and fellow students.
- e. Make project an integral part of class and-or F.H.A.
- f. Use illustrative material relevant to project.
- g. Define results of project.
- h. Give brief clear answers to benefits derived by family.
- i. Show evidence of personal growth, and relevant information.
- j. Stay within time allowed.

**SEC. 16. ONE ACT PLAY**

1. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 11 of its intention to enter the One Act Play for the current year.
2. No play may be more than 35 minutes in length.
3. There are no restrictions on stage properties and furniture.
4. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
5. The judges shall select a first, second, third and fourth place winner.
6. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.
7. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one-act presentation.
8. Schools may elect to enter an excerpt or abridgement of a play as their one-act play selection.

**NOTE: THE DRAMA LOAN LIBRARY** at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools. A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act, and full length play. If a school does not have the Drama Loan Library' catalog, write for a copy, enclosing cost of \$1.00.

## *Schedule and Information*

### **STATE ONE ACT PLAYS**

One Act Plays in all classes will be held at University of Georgia, Athens, Georgia, January 5, 19, 1980.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The facilities that will be used for One Act Plays will not be

available for practice by any school in the State meet.

The complete schedule is detailed information for One Act Plays follows:

**SATURDAY, JANUARY 5, 1980**

All Class A Plays will be at Laboratory Theatre

All Class AA Plays will be at Fine Arts, Main Stage

1:25-2:00 p.m.	Play No. 1, Class A, AA	Region 2
2:15-2:50 p.m.	Play No. 2, Class A, AA	Region 3
3:05-3:40 p.m.	Play No. 3, Class A, AA	Region 4
3:55-4:30 p.m.	Play No. 4, Class A, AA	Region 5
4:30-6:00 p.m.	Recess	
6:00-6:35 p.m.	Play No. 5, Class A, AA	Region 6
6:50-7:25 p.m.	Play No. 6, Class A, AA	Region 7
7:40-8:15 p.m.	Play No. 7, Class A, AA	Region 8
8:30-9:05 p.m.	Play No. 8, Class A, AA	Region 1
9:05-9:20 p.m.	Period for judges to prepare reports	
9:20 p.m. -	Announcement of winners and awards in Class A and AA plays Fine Arts Theatre	

**SATURDAY, JANUARY 19, 1980**

All Class AAA Plays will be at Laboratory Theatre

All Class AAAA Plays will be at Fine Arts, Main Stage

1:25-2:00 p.m.	Play No. 1, Class AAA, AAAA	Region 2
2:15-2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 3
3:05-3:40 p.m.	Play No. 3, Class AAA, AAAA	Region 4
3:55-4:30 p.m.	Play No. 4, Class AAA, AAAA	Region 5
4:30-6:00 p.m.	Recess	
6:00-6:35 p.m.	Play No. 5, Class AAA, AAAA	Region 6
6:50-7:25 p.m.	Play No. 6, Class AAA, AAAA	Region 7
7:40-8:15 p.m.	Play No. 7, Class AAA, AAAA	Region 8
8:30-9:05 p.m.	Play No. 8, Class AAA, AAAA	Region 1
9:05-9:20 p.m.	Period for judges to prepare reports	
9:20 p.m. -	Announcement of winners and awards Class AAA and AAAA Plays Fine Arts Theatre	

**SPECIAL INFORMATION — ONE ACT PLAYS**

For special information in regards to facilities in connection with the One Act Plays, contact Dr. August Staub, Department of Speech and Drama, University of Georgia, Athens, Ga.

**SEC. 17. ORAL INTERPRETATION**

1. Separate contests will be held in Oral Interpretation for girls and boys.
2. This is a reading contest of prose, poetry and-or dramatic literature. The contest is built on communication — one in which the reader communicates the author's meaning to the audience. In order to do this, the student must study and understand the selection and have an intense desire to share his understanding with his audience. However, this does not mean acting. The contestant will be disqualified for acting. Acting is acting, and reading is reading; and this is reading.
3. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during preparation.
4. The time limit shall be at least 5 minutes but not more than 7 minutes or the contestant shall be disqualified. An official timekeeper and time cards must be used.
5. No costumes, properties, musical or sound effects may be used in the presentation.
6. Contestants shall draw for positions.
7. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
8. The judge shall select a first, second, third and fourth place winner.

**SEC. 18. PIANO**

1. Separate contests will be held in Piano for girls and boys.
2. Each contestant will be allowed ten minutes in which to play two selections.
3. One selection must be taken from Group I and one selection must be taken from Group II.
  - a. Group I
    - J.S. Bach A Prelude and Fugue from WTC, a movement or a Suite or Partita, C minor Fantasia S.906, or C major Fantasia S.919
    - Beethoven A movement from any sonata except Op. 27, No.2; Op. 13, Op. 101, Op. 106, Op. 109, Op. 100 or Op. 111.

Haydn	A movement from any sonata except No. 37 in D major; Fantasia in C major
Mozart	A movement from any sonata except K 545 in C major
C.P.E. Bach)	
Clementi )	
Galuppi )	A movement from a Sonata
Paradisi )	
Scarlatti )	
Couperin	A descriptive piece from one of the Ordres or Suites
b. Group II	
American	A composition by a native-born composer from the U.S., Canada, Mexico or South America
Brahms	A piece from Op. 76, Op. 118, Op. 119 or Op. 79
Debussy	A Prelude, Etude, movement from Pour le Piano or Estampes
Chopin	An Etude, Mazurka or Nocturne except Op. 9 No. 2
Grieg	A movement from Sonata Op. 7
Liszt	An Etude, Consolation, Valse Impromptu of piece from Years of Pilgrimage
Rachmaninoff	An Etude Tableau or a Prelude
Schubert	An Impromptu except Op. 142, No. 2, or a Sonata movement
Schumann	A movement from Fantasie Pieces Op. 12, or a Novelette
Bartok )	
Chabrier )	
Faure )	
Prokofiev )	
Ravel )	
Schonberg )	A short piece
Szymanowski)	
Scriabin )	

3. Both selections must be played by memory.
4. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
5. No contestant may have a second chance to perform.
6. The judges will take into consideration the following:
  - a. Accuracy (Notes and Time Value)
  - b. Technique (Fingering, Facility, Appropriateness)
  - c. Rhythm (Steadiness, Tempo, Freedom)
  - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
  - e. Presentation (Stage Deportment, Poise, Stage Personality)
7. The judges shall select a first, second, third, and fourth place winner.

**SEC. 19. QUARTET**

1. In Region and State meets the quartet contest shall be a male quartet.
2. A Male Quartet shall consist of four voices and carry the following distance harmony parts: (1) first tenor; (2) second tenor; (3) first bass; (4) second bass. Unless these four harmony parts are heard of group will not be considered by the judges.
3. Each quartet will be limited to eight minutes.
4. Two selections shall be sung each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song whether originally composed or in an arrangement.
5. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

**SEC. 20. SHORTHAND**

1. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
2. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
3. The rate of dictation will be 100 words per minute for three minutes.
4. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
5. Contestants are expected to furnish own notebooks, pen or pencil, typewriter (which may be electric or manual), typing paper and eraser. Eraser type ribbon may not be used. (8 $\frac{1}{2}$ " x 11 Paper only).
6. Contestants may furnish and use own dictionary. A reference manual may not be used.

7. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and-or rewriting of the materials is not permitted.
8. Only contestants and those administering the test are allowed in the room during the contest.
9. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
10. Transcriptions which score less than 90 percent accuracy, will be disqualified and will not be placed in scoring.
11. The judges shall select a first, second, third and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

#### 12. GHSA SHORTHAND CONTEST RULES.\*

1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

2. TRANSPOSITION. Words when transposed are penalized one error for the transposition; additional penalties are imposed for errors in the transposed words.
3. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error charged for the rewriting. Do not charge an additional error for each rewritten word.
4. STRIKE OVERS AND CORRECTIONS. Strike overs will be counted as errors. Acceptable erasures made with a typewriting eraser will not be penalized.
5. DEDUCTION FOR ERRORS. Deduction for each type of error will be the same.
6. LINE SPACING. Work must be double spaced — "two notches." Every line singly or irregularly spaced is penalized one error in addition to all other errors in the same line.

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\*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.



7. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine.
  8. SALUTATION AND COMPLIMENTARY CLOSE. If letters are dictated, the salutation is to be indented five spaces as part of the first line of typewriting followed by a colon and two spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
  9. SIZE OF PAPER. Only 8½" x 11" paper may be used.
  10. PARAGRAPHING. Paragraphs must be indented five spaces and only five. An error in paragraphing is penalized in addition to all other errors in the same line.
  11. PUNCTUATION. Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.
  12. SPACING AFTER PUNCTUATION. Two spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points.  
If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two spaces, a period at the end of the sentence followed by a quotation mark calls for two spaces after the quotation mark, but a comma followed by a quotation mark calls for one space.
- In initial groupings, internal periods after capitals are followed by one space, but those after small letters are not: O.K., C.O.D., A.M.; a.m., c.o.d.**
13. A DASH must be written with two hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
  14. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.
  15. WORDS WRONGLY DIVIDED. A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
  16. FAULTY SHIFTING. An error must be charged against every word where the shift is incorrectly used.

17. LIGHTLY STRUCK LETTERS. If the outline of any character is discernible, there is no error.
18. SQUEEZING. It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. SPREADING. It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.
20. LEFT-HAND MARGIN. Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. X-ING. Work in which words are x-ed will not be received.
22. ERASING. The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

#### INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two copies of the contest material will be furnished — one for the dictator and one for the person checking the dictation.
2. The dictator should go over the material thoroughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 100 words per minute for three minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriting paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.
9. The original transcription of each contestant's notes will be the copy

graded. Recopying and-or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.

10. Shorthand notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the Georgia High School Association Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the Georgia High School Association Shorthand Contest Rules.
13. Scoring of papers:
  - a. The percentage of accuracy for the test is found by subtracting the number of errors in the transcription from the total number of words dictated.
  - b. In case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

#### **SEC. 21. SOLO**

1. In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
2. Each contestant will be limited to seven minutes.
3. Two selections shall be sung, one of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces.
4. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
5. Contestant will be prepared to furnish a copy of music for the use of judge or judges.
6. The judges shall select a first, second, third and fourth place winner.

#### **SEC. 22. SPELLING**

1. Separate contests will be held in Spelling for boys and girls.
2. The contestants, one boy and one girl from any grade level, from each school will take a written test consisting of 100 words furnished each region by the State Office.

3. All spelling examinations must be written in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.)
4. Contestants will not be permitted to write a word or words on a scratch paper and then write the word or words on the examination sheet.
5. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
6. After the original examination sheet has been completed, it is not permissible to recopy the examination.
7. In correcting papers count as errors the following:
  - a. All words so poorly written you cannot read them.
  - b. All words written as an "i" over an "e."
  - c. All words which show erasures and/or changes.
  - d. All words erased and/or crossed out and re-written.
  - e. All words omitted.
  - f. All words in which the preferred spelling is not used. When a word can be spelled two or more ways the preferred spelling will be the correct spelling.
8. At the end of the examination, if two or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
9. If a contestant asks for a definition of a word and-or the use of a word in a sentence, the examiner will do so.
10. The judges will select a first, second, third and fourth place winner.

### SEC. 23. TRIO

1. In Region and State Meets there will be a contest in Girls trio.
2. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
3. Each trio will be limited to eight minutes.
4. Two selections shall be sung, each which shall be appropriate for a small group of singers, and one of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement).

5. Trio may be with or without pianist. No other accompanist or tape recording may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third and fourth place winner.

#### SEC. 24. TYPEWRITING

1. Separate contests will be held in typewriting for boys and girls. A school may enter one boys contestant and one girls contestant. The contest is open to pupils of any grade level in high school.
  2. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
  3. Each contestant will be given the same copy to type.
  4. Each contestant will be required to type for a period of five minutes.
  5. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriting may be manual or electric. Typewriters should be clean and type a comparatively new ribbon.
  6. Only contestants and those administering and grading the contest are allowed in the room during the contest.
  7. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
  8. Papers with a score less than 40<sup>Net</sup> words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only.)
  9. The judges shall select a first, second, third and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned. ?
10. GHSA TYPEWRITING CONTEST RULES.

#### TYPEWRITING CONTEST

##### Instructions for Administering Contest

1. The typewriting contest is a five-minute straight-copy contest. If a contestant finishes copying the test before the time is up, he is to start again from the beginning and continue until time is up.
2. Contestants are expected to be familiar with Georgia High School

## Association Typewriting Contest Rules.

3. Each contestant is expected to furnish his or her own typewriter and paper.
4. Scoring of papers:
  - a. Determine the number of words from the figure at the end of the last line completed, and add one word for each five additional words strokes typed.
  - b. Subtract ~~ten~~ <sup>five</sup> for each error.
  - c. Divide by 5. (This gives the score.)

**GEORGIA HIGH SCHOOL ASSOCIATION  
TYPEWRITING CONTEST RULES.**

1. **LINE SPACING.** Work must be double spaced—"two notches." Every line irregularly spaced is penalized one error in addition to all other errors in the same line.
2. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine. Except at end of a paragraph, any line having fewer than 61 or more than 76 characters and spaces is penalized one error in addition to all other errors in the same line.
3. **LENGTH OF PAGE.** Each 8½" x 11" page, except the last, must have at least 27 lines of writing. One error is charged for short page-not one error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five spaces and only five. An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized. (See Rule No. 6)

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Adapted from Internaitonal Typewriting Contest Rules.

6. **SPACING AFTER PUNCTUATION.** Two spaces must follow the period, the colon, and the interrogation and examination points — one space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two spaces, a period at the end of a sentence followed by a quotation mark calls for two spaces after the

quotation mark, but a comma followed by a quotation mark calls for one space.

In initial groupings, internal periods after capitals are followed by one space, but those after small letters are not: O.K., C.O.D., A.M.; a.m., c.o.d.

7. A DASH must be written with two hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.
8. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. WORDS WRONGLY DIVIDED. A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. FAULTY SHIFTING. An error must be charged against every word where the shift is incorrectly used. If parts only of the proper character appear, it is an error. If the complete character is discernible, it is no error.
11. LIGHTLY STRUCK ERRORS. If the outline of any character is discernible, there is no error.
12. TRANSPOSITION. Letters transposed in any word constitute an error. Words when transposed are penalized one error for the transposition; additional penalties are imposed for errors in the transposed words.
13. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. CROWDING. No word shall occupy less than its proper number of spaces.
15. PILING. If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character were there a character in that space, then it is an error.
16. LEFT-HAND MARGIN. Characters beginning all lines, except the

first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.

17. X-ING. Work in which words are x-ed will not be received.
18. ERASING. The use of an eraser is not allowed.
19. ERRORS IN PRINTED COPY. Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. LAST WORD. An error made in the last word written, whether the word is completed or not, must be charged.
21. ONE ERROR PER WORD. But one error shall be penalized in any one word.
22. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner charged from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. PENALTY. For every error ten words must be taken from the total gross number of words typed.

### *Schedule of State Literary Meet Mercer University, Macon, Ga.*

Class AAAA and Class A  
Friday, April 4, 1980

Class AAA and Class AA  
Saturday, April 5, 1980

HOME ECONOMICS — Connell Student Center — Rooms 333-334  
9:00 a.m. AAAA, A                      AAA, AA

GIRLS ORAL INTERPRETATION — Newton Hall — Room 201  
9:30 a.m. AAAA                      AAA  
11:00 a.m. A                          AA

BOYS ORAL INTERPRETATION — Willingham Chapel — Room 15  
9:30 a.m. AAAA                      AAA  
11:00 a.m. A                          AA

BOYS EXTEMPORANEOUS SPEAKING — Newton Hall  
Room 101 (for Drawing) — Room 205 (for speaking)  
9:30 a.m. AAAA                      AAA



11:00 a.m. A (Contestants report at 8:30 a.m.)  
AA  
(Contestants report at 10:00 a.m.)

GIRLS EXTEMPORANEOUS SPEAKING — Newton Hall  
Room 101 (for drawing) — Room 205 (for speaking)

9:30 a.m. AAAA AAA  
(Contestants report at 8:30 a.m.)  
11:00 a.m. A AA  
(Contestants report at 10:00 a.m.)

GIRLS PIANO — Ware Music Hall — Room 110 — RECITAL HALL

9:00 a.m. A AA  
2:30 p.m. AAAA AAA

BOYS PIANO — Ware Music Hall — Room 110 — RECITAL HALL

10:15 a.m. A AA  
3:30 p.m. AAAA AAA

GIRLS TRIO — Ware Music Hall

11:30 a.m. A (Room 110, Recital Hall) AA (Room 110, Recital Hall)  
11:45 a.m. AAAA (Room 210, Rehearsal Hall)  
AAA (Room 210 Rehearsal Hall)

BOYS QUARTET — Ware Music Hall

1:30 p.m. A (Room 110 Recital Hall) AA (Room 110, Recital Hall)  
1:45 p.m. AAAA (Room 210 Rehearsal Hall)  
AAA (Room 210 Rehearsal Hall)

GIRLS VOCAL SOLO — Ware Music Hall

9:15 a.m. AAAA (Room 210 Rehearsal Hall)  
AAA (Room 210, Rehearsal Hall)  
9:30 a.m. A (Room 211, Theory Room) AA (Room 211, Theory Room)

BOYS VOCAL SOLO — Ware Music Hall

10:30 a.m. AAAA (Room 210, Rehearsal Hall)  
AAA (Room 210, Rehearsal Hall)  
10:45 a.m. A (Room 211, Theory Room) AA (Room 211, Theory Room)

BOYS AND GIRLS SPELLING — Willingham Chapel — Room 103

9:30 a.m. AAAA, A AAA, AA

MACON AREA VOCATIONAL-TECHNICAL SCHOOL  
(Eisenhower Parkway, across from Macon Mall)

BOYS AND GIRLS TYPING

9:30 a.m. AAAA, A AAA, AA

## SHORTHAND

10:30 a.m. AAAA, A

AAA, AA

1. Headquarters and information office will be located at the Mercer Student Center. Building. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for 1st, 2nd, 3rd, and 4th places. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

**CLASSIFICATIONS**

**1979-80 — 1980-81**

AAAA — 800 and up

**1 AAAAA**

- 922 Albany
- 925 Bainbridge
- 922 Central, T'ville
- 852 Crisp Co., Cordele
- 1341 Dougherty, Albany
- 1480 Lowndes, Valdosta
- 893 Monroe, Albany
- 1454 Colquitt Co., Moultrie
- 830 Thomasville
- 1285 Tift Co., Tifton
- 1378 Valdosta
- 952 Westover, Albany

**2 AAAAA**

- 934 Baker, Columbus
- 785 Carver, Columbus
- 1112 Columbus
- 1254 Hardaway, Columbus
- 1161 Jordan, Columbus
- 1178 Kendrick, Columbus
- 1481 Northside, WR
- 1100 Shaw, Columbus
- 799 Spencer, Columbus
- 1679 Warner Robins

**3 AAAAA**

- 863 Beach, Savannah
- \*666 Benedictine, Sav.
- 846 Bradwell Institute, Hinesville
- 1028 Brunswick
- 671 Effingham Co., Springfield
- 1254 Glynn Acad., Brunswick
- 721 Groves, Savannah
- 938 Jenkins, Savannah
- 712 Johnson, Savannah
- 1231 Savannah
- 952 Statesboro
- 556 Tompkins, Savannah
- 999 Wayne Co., Jesup
- 911 Windsor Forest, Savannah

**4 AAAAA**

- 955 Baldwin, Milledgeville
- 1270 Butler, Augusta
- 1483 Central, Macon
- 890 Evans
- 776 Laney
- 1441 Northeast, Macon
- 1301 Richmond Acad., Augusta
- 2635 Southwest, Macon
- 872 Westside, Augusta

**5 AAAAA**

- 973 Campbell, Smyrna
- 918 Cherokee, Canton
- 801 Douglas Co., D'ville.
- 892 Lithia Springs
- 810 Marietta
- 858 McEachern, P. Springs
- 959 North Cobb, Acworth
- 959 Pebblebrook, Mableton
- 1210 R. L. Osborne, Marietta
- 857 S. Cobb, Austell
- 1382 Sprayberry, Marietta
- 1091 Walton, Marietta
- 1175 Wheeler, Marietta
- 784 Wills, Marietta

**6 AAAAA**

- 880 Fayette Co., Fayetteville
- 1923 Forest Park
- 1624 Griffin
- \*852 Heritage, Conyers
- 1578 Jonesboro
- 939 LaGrange
- 1118 Morrow
- 1233 Newnan
- 1172 Newton Co., Covington
- 1492 N. Clayton, Col. Park
- 1332 Riverdale
- 1061 Rockdale Co., Conyers

**7 AAAA**

- 934 Clarkston
- 813 Columbia, Decatur
- 1063 Douglass, Atl.
- 801 Harper, Atl.
- 952 Northside, Atlanta
- 887 Shamrock, Decatur
- 826 Stone Mountain
- 996 S.W. DeKalb, Decatur
- 831 Therrell, Atlanta
- 898 Towers, Decatur
- 1146 Washington, Atlanta

**8 AAAA**

- 1072 Berkmar, Lilburn
- 1064 Cedar Shoals, Athens
- 845 Chamblee
- 991 Clark Cent., Athens
- 1042 Dunwoody
- 848 Forsyth Co., Cumming
- 873 Habersham Central, Cornelia
- 1068 Henderson, Chamblee
- 964 Johnson, Gainesville
- 1097 Lakeside, Atlanta
- 892 Peachtree, Atlanta
- 809 South Gwinnett, Snellville
- 818 Stephens Co., Toccoa
- 1125 Tucker

## AAA — 525 thru 799

**1 AAA**

- 643 Appling Co., Baxley
- 556 Berrien, Nashville
- 610 Brooks Co., Quitman
- 613 Cairo
- 649 Camden Co., St. Marys
- 761 Coffee, Douglas
- 558 Cook, Adel
- 567 Early Co., Blakely
- 561 Fitzgerald
- 763 Ware Co., Waycross
- 760 Waycross
- 748 Worth Co., Sylvester

**3 AAA**

- 643 Americus
- 684 Dodge Co., Eastman
- 670 Dublin
- 534 Harris Co., Hamilton
- 660 Jones Co., Gray
- 635 Peach Co., Ft. Valley
- 708 Perry
- 646 Tri-Co., Buena Vista
- 600 W. Laurens, Dublin

**2 AAA**

- 690 Glenn Hillis, Aug.
- 670 Hepzibah
- 609 Josey, Augusta
- 653 Screven Co., Sylvania
- 588 Swainsboro
- 737 Thomson
- 789 Washington Co., Sandersville
- 549 Waynesboro

**4 AAA**

- 656 Henry Co., McDonough
- \*638 Marist, Atl.
- 574 Milton, Alpharetta
- 647 M. D. Collins, College Park
- 573 Ridgeview, Atlanta
- 627 Riverwood, Atlanta
- 615 Roswell
- 576 St. Pius X, Atl.
- 573 Troup, LaGrange
- \*662 Upson, Thomaston
- 581 Westminster, Atlanta
- 576 Woodward Academy, College Park

**5 AAA**

- 766 Avondale, Avon. Estates
- 705 Briarcliff, Atlanta
- 768 Brown, Atlanta
- 681 Cross Keys, Atlanta
- 630 Decatur
- 566 Druid Hills, Atlanta
- 548 George, Atl.
- 750 Gordon, Decatur
- 620 Lithonia
- 705 Murphy, Atl.
- \*741 Redan, Stone Mtn.
- 786 Sequoyah, Doraville
- 612 Smith, Atlanta
- 651 S. W. Atlanta
- 648 Walker Atl.
- 589 West Fulton, Atl.

**6 AAA**

- 768 Calhoun
- 575 Chattooga, Summerville
- 331 Chattanooga Valley,  
Chatt., Tennessee
- 789 Dalton
- 547 Fannin Co., Blue Ridge
- 659 LaFayette
- 710 Lakeview, Ft. Oglethorpe
- 526 Murray Co., Chatsworth
- 382 Northwest Georgia, Trenton
- 782 N.W. Whitfield,  
Tunnel Hill
- 722 Ringgold
- 776 Rossville
- 666 S.E. Whitfield, Dalton

**7 AAA**

- 566 Carrollton
- 716 Cass, Cartersville
- 790 Cedartown
- 566 Coosa, Rome
- 756 Paulding Co., Dallas
- 547 Rockmart
- 507 W. Rome, Rome

**8 AAA**

- 598 C. Gwinnett, Lawrenceville
- 780 Elbert Co., Elberton
- 543 Franklin Co., Carnesville
- 594 Gainesville
- 673 Hart Co., Hartwell
- 686 Madison Co., Danielsville
- 562 Monroe Area, Monroe
- 564 Norcross
- 559 North Hall, Gainesville
- 627 Parkview, Lilburn
- 746 Winder Barrow, Winder

## AA 300 thru 524

## 1 AA

- 387 Calhoun Co., Edison
- 472 Lee Co., Leesburg
- 344 Macon Co., Montezuma
- 483 Mitchell Co., Camilla
- 324 Pelham
- 508 Randolph Co.
- 381 Seminole Co.
- 349 Stewart Co.
- 338 Taylor Co., Butler
- 417 Terrell Co., Dawson
- 401 Turner Co., Ashburn
- 355 Vienna
- 301 Wilcox Co., Rochelle

## 2 AA

- 334 Arnold, Savannah
- 334 Atkinson Co., Pearson
- 442 Bacon Co., Alma
- 341 Blackshear
- 355 Brantley Co., Nahunta
- 345 Claxton
- 326 Glennville
- 367 Irwin Co., Ocilla
- 499 Jeff Davis, Hazlehurst
- 381 Lyons
- 336 McIntosh Co. Academy,  
Darien
- 327 Montgomery Co., Mt. Vernon
- 360 Reidsville
- 339 S.E. Bulloch, Brooklet
- 501 Vidalia

## 3 AA

- 507 Bleckley Co., Cochran
- 371 Crawford Co., Roberta
- 319 Douglass, Montezuma
- 351 E. Laurens, Dublin
- 442 Hawkinsville
- 451 Jackson
- 411 Lamar Co., Barnesville
- 398 Manchester
- 501 Mary Persons, Forsyth
- 356 Pike Co., Zebulon
- \*431 R. E. Lee, Thomaston
- 506 Telfair Co., McRae
- 373 Twiggs Co., Jeffersonville
- 504 Wilkinson Co., Irwinton

## 4 AA

- 342 Aquinas, Augusta
- 372 Greene Co., Greensboro
- 414 Hancock Cent., Sparta
- 524 Harlem
- 393 Jenkins Co., Millen
- 316 Lincoln Co., Linc'ton
- 436 Morgan Co., Madison
- 319 Oglethorpe Co., Lex'ton
- 413 Putnam Co., Eatonton
- 515 Washington Wilkes,  
Washington
- 250 Wrens

## 5 AA

- 397 Briarwood, E. Point
- 378 Campbell, Fairburn
- 447 Cedar Grove, Ellenwood
- 344 College Park
- 494 Crestwood, Atl.
- 386 Headland, E. Point
- 464 Lakeshore, Colege Park
- 399 Lovett, Atl.
- 479 North Springs, Atl.
- 322 Palmetto
- 452 Russell, E. Point
- 524 Stockbridge
- 359 Westwood, Atl.

## 6 AA

- 496 Archer, Atl.
- 503 Bass, Atl.
- 431 Carver, Atl.
- 484 East, Atlanta
- 519 Fulton, Atl.
- 518 Grady, Atl.
- 479 North Fulton, Atl.
- 503 Price, Atl.
- 406 Roosevelt, Atl.
- 514 Sylvan, Atl.
- 477 Turner, Atl.

7 AA

- 334 Bowdon
- 403 Central, Carrollton
- \*338 Darlington, Rome
- 383 East Rome, Rome
- 431 Haralson Co., Tallap.
- 417 Model, Rome
- 505 Pepperell, Lindale
- 358 Villa Rica

8 AA

- 464 Cartersville
- 413 Commerce
- 328 Duluth
- 435 East Hall, Gainesville
- 421 Etowah, Woodstock
- 337 Gilmer, Ellijay
- 383 Jefferson
- 330 Loganville
- 373 Lumpkin Co., Dahlonega
- 395 North Gwinnett, Suwanee
- 385 Oconee Co., Watkinsville
- 400 Pickens, Jasper
- 352 Rabun Co., Clayton
- 312 Union Co., Blairsville
- 411 White Co., Cleveland

A — 299 Down

1 A

- 132 Baker Co., Newton
- 211 Clay Co., Ft. Gaines
- 294 Miller Co., Colquitt
- 145 Plains
- 123 Unadilla
- 221 Union, Leslie
- 114 Whigham

3 A

- 102 Adrian
- 226 Bryan Co., Pembroke
- 171 E.C.I., Twin City
- 298 Johnson Co., Wr'ville
- 296 Metter
- 139 Portal
- 138 Richmond Hill
- 181 Sav. Country Day
- 124 Toombs Central Lyons
- 243 Treutlen, Soperton
- 182 Wheeler Co., Alamo

2 A

- 111 Broxton
- 287 Charlton Co., Folkston
- 270 Clinch Co., Homerville
- 110 Echols Co., Sta'nville
- 61 Frederica Academy,  
St. Simon's Island
- 226 Lanier Co., Lakeland
- 192 Long Co., Ludowici
- 86 Nicholls
- 163 Patterson
- 53 St. George

## 4 A

- 130 Augusta Prep., Aug.
- 143 Boggs Acad., Keysville
- 39 Ga. Acad. Blind, Macon
- 153 G.M.C., Milledgeville
- 118 Glascock Co., Gibson
- 296 Louisville
- 205 Monticello
- 278 Mt. de Sales, Macon
- 194 S.G.A., Sardis
- 40 Taliaferro Co.  
Crawfordville
- 174 Wadley
- 246 Warren Co., Warrenton

## 5 A

- 150 Brookston, Columbus
- 262 Central, Talbotton
- 255 East Coweta, Senoia
- 207 Greenville
- 254 Heard Co., Franklin
- 224 Hogansville
- \*16 Oak Mountain Academy,  
Carrollton
- 238 Pacelli, Columbus
- 168 West Point
- 182 Woodbury

## 6 A

- 226 Adairsville
- 225 Armuchee
- 120 Berry Academy, Mt. Berry
- 247 Bremen
- 115 Cave Spring
- 149 Fairmount
- 120 Ga. School Deaf, Cave Spring
- 235 Gordon Lee, Chickamauga
- 179 Red Bud, Calhoun
- 120 Temple
- 182 Trion

## 7 A

- 68 Arlington, Fairburn
- \*54 DeKalb Christian, Atlanta
- \*276 Feldwood, College Park
- 123 Galloway, Atlanta
- 230 Greater Atlanta Christian  
Norcross
- 233 Hapeville
- \*28 Heritage, Newnan
- \*50 J. T. Walker, Marietta
- 51 Mount Carmel Christian  
Acad., Decatur
- 40 Mt. Vernon Christian  
Academy, Atlanta
- 143 Mt. Zion
- 155 Pace Academy, Atlanta
- 70 Paideia, Atlanta
- \*28 Yeshiva, Atlanta

## 8 A

- 87 Athens Academy, Athens
- 188 Banks Co., Homer
- \* Brenau Academy, Gainesville
- 227 Buford
- 198 Dacula
- 180 Dawson Co., Dawsonville
- 115 Jackson Co., Brazelton
- 52 Lakeview Academy,  
Gainesville
- 146 Rabun Gap
- 174 Social Circle
- 63 Tallulah Falls
- 165 Towns Co., Hiawassee
- 21 Woody Gap, Suches

**Associate Member**

- \*292 Riverside, Gainesville

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\*Adjusted ADA



*Results Of State Meet*

**CLASS AAAA  
LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Matt Wilson, Rockdale Co.
2. Andy Tuttle, Glynn Academy
3. David Puliam, Valdosta
4. Jimmy Beck, Pebblebrook

**BOYS TYPING**

1. Robert Waln, Cedar Shoals
2. David Cali, Wheeler
3. Michael Wojnar, Dougherty
4. Joe Henson, Butler

**GIRLS TYPING**

1. Karen Goodbread, Glynn Academy
2. Donna Chason, Central, T'ville
3. Cynthia Ann Bailey, Jordan
4. Julie Woodard, Griffin

**BOYS SOLO**

1. Coley Voyles, Central, T'ville
2. Ricky Nelson, Kendrick
3. Eric Wage, Wills
4. Richard Justic, Butler

**GIRLS SOLO**

1. Teresa Johnson, Central, T'ville
2. Mary Root, Walton
3. Vanessa Green, Glynn Academy
4. Kym Van Horn, Evans

**PIANO**

1. Chris Sarzen, Peachtree
2. Kim Gandy, Valdosta
3. Willie LaFavor, Brunswick
4. Sheila Murphree, Walton

**HOME ECONOMICS**

1. Deidre Mercer, Colquitt County
2. Darlene L. Mitchell, Hardaway
3. Lisa Padovano, Fayette County
4. Patricia Sullivan, Evans

**ORAL INTERPRETATION**

1. Lisa Robinson, Hardaway
2. Janie Allen, South Gwinnett
3. Richard Justice, Butler
4. Carla A. Powell, Towers

**BOYS ESSAY**

1. Bowen M. Smith, Shamrock
2. Robert Shutt, Bradwell Institute
3. David Brakke, Peachtree
4. Joe W. Bennett, Evans

**GIRLS ESSAY**

1. Tami MacDonald, Newnan
2. Robin Trimble, North Cobb
3. Jane Hecker, Northside, WR
4. Andrea J. Abernathy, Clarkston

**QUARTET**

1. Stone Mountain: Timothy G. Alexander, Joseph W. Rawlins, Joseph C. Thomas, Daniel J. Walden
2. Fayette County: Boris Ringer, Chip Spearman, Clay Calloway, Mark Darby
3. Northside, WR: Douglas Brewer, William Chaney, Victor Brantley, Richard D'Onofrio
4. Cambell, Smyrna: Kevin Johnson Mike Shannon, Andy Perry, Barry Shay

**TRIO**

1. Stephens Co.: Lydia Scott, Dynese Collins, Regena Jordan
2. Central, T'ville: Kathy Neely, Carolyn Drew, Kathy Vonier
3. Shamrock: Nicki Brown, Karen Goss, Susan Ray
4. Wheeler: Kaye Meadows, Debbie Munsey, Holly Bell

**SHORTHAND**

1. Wendy Caudell, Tucker
2. Margaret Loard, Warner Robins

**BOYS SPELLING**

1. Upal Sengupta, Cedar Shoals
2. David Grosskurth, Pebblebrook
3. Bruce Hughey, Forest Park
4. Alan Howard, Glynn Academy

**GIRLS SPELLING**

1. Sheri L. Smith, Stone Mountain
2. Jane Hecker, Northside, WR
3. Ann Gilmore, Dougherty
4. Ginger Young, Lakeside

**ONE-ACT PLAY**

1. Northside, WR, The Me Nobody Knows
2. Rickdale County, Under Milk Wood
3. Thomasville, Pippin
4. Jeakins, You're a Good Man, Charlie Brown

**DEBATE**

1. Northside, WR  
Aff: Anthony Baumann, Terry Howell  
Neg: Jane Hecker, Lewis Lamb
2. South Gwinnett  
Aff: Barry Thorpe, Mike Dwyer  
Neg: Arron Cowell, Dewey Cassall

**OTHER SCHOOLS SCORING POINTS:**

Douglas County	6
Griffin	6
Statesboro	3
Shamrock	3
Evans	1
Crisp County	1

**HIGH POINT SCHOOLS**

1. Northside, WR	35
2. Central, T'ville	24
3. (Tie)	
Glynn Academy	16
Rockdale Co.	16

**HIGH POINT REGIONS**

1. Region 2AAAA	60
2. Region 8AAAA	53
3. Region 1AAAA	52
4. Region 6AAAA	41
5. Region 5AAAA	33
6. Region 3AAAA	30
7. Region 7AAAA	29
8. Region 4AAAA	9

Trophy to: Northside, WR

**TRACK — Boys AAAA**

**100 YARDS DASH**

1. Stanley Floyd, Doughtery
2. Willie Gault, Griffin
3. Edward Chambers, Hardaway
4. Tony Lee, Jenkins

Time: 9.71

**ONE MILE SRUN**

1. Joey Herd, R. L. Osborne
2. Kelvin Chester, Kendrick
3. Sam Shirley, Warner Robins
4. Harold Ford, Shamrock

Time: 4:17.5

**220 YARDS DASH**

1. Stanley Floyd, Doughtery
2. Edward Chambers, Hardaway
3. Michael Tharpe, Northside, WR
4. Alton Riggins, Griffin

Time: 21.45

**TWO MILE RUN**

1. Sam Shirley, Warner Robins
2. Harold Ford, Shamrock
3. Ray White, Riverdale
4. Carl Nordhielm, Waiton

Time: 9:23.51

**440 YARDS DASH**

1. Dennis Raines, Cedar Shoals
2. James Bing, Laney
3. Eddie Rush, Spencer
4. Stanley Blalock, N'side, Atl.

Time: 48.69

**120 YARDS HIGH HURDLES**

1. Willie Gault, Griffin
2. Gary Farmer, Sprayberry
3. Tink Butler, Columbus
4. Freddie Gilbert, Griffin

Time: 14.16

**330 YARDS INTERMEDIATE HURDLES**

1. Johnny Williams, Lowndes
2. Stanley Blalock, N'side, Atl.
3. Freddie Gilbert, Griffin
4. Kevin Edward, S. W. Macon

Time: 38.92

**880 YARDS RUN [Half Mile]**

1. Dennis Raines, Cedar Shoals
2. Kelvin Chester, Kendrick
3. Thomas Patterson, LaGrange
4. Anthony Smith, Warner Robins

Time: 1:55.38

**440 YARDS RELAY**

1. Griffin: Tommy Vaughn, Willie Gault, Jeffery Ector, Alton Riggins
2. Hardaway: William Averett, Michael Campbell, Clarence Marshall, Edward Chambers
3. Monroe, Albany: Gary Seay, Calvin Cook, Dennis Spurlin, James Hollins
4. Columbia: Christopher Cooper, Thaddeus Lloyd, David Stover, Ronald Davis

Time: 42:65

**MILE RELAY**

1. Northside, Atl.: Brent Bell, Efrem Hawkins, Monte Bisher, Stanley Blalock
2. Monroe, Albany: David Daniels, Gary Seay, James Hollins, Dennis Spurlin
3. Spencer: Bobby Upshaw, Gerald Flower, Todd Sparks, Eddie Rush
4. Doughtery: Lionel James, Mike Sheppard, Michael Holsey, Stanley Floyd

Time: 3:20.10

**HIGH JUMP**

1. Mack Reese, Westover
2. Marve Johnson, S. W. Macon
3. Tie: Carl Turner, Monroe,  
Albany  
David Elmore,  
Dundoodo  
Height: 6'10"

**LONG JUMP**

1. Calvin Cook, Monroe, Albany
2. Walter Williams,  
Westside, Aug.
3. Bobby Upshaw, Spencer
4. Eddie Nixon, Crisp Co.  
Distance: 22'8 $\frac{1}{4}$ "

**TRIPLE JUMP**

1. Freddie Gilbert, Griffin
2. Damon Pope, Clarke Central
3. Lester Scruggs, Cedar Shoals
4. Ivan Winfrey, Therrell  
Distance: 47'11 $\frac{1}{4}$ "

**POLE VAULT**

1. Petey Frye, Peachtree
2. Robert Smith, Thomasville
3. Mark Ray, Statesboro
4. Mike Bryant, North Cobb  
Height: 12'6"

**SHOT PUT**

1. Steve Noles, Warner Robins
2. Gary Johnson, LaGrange
3. Tony Lett, Cedar Shoals
4. Guy McIntyre, Thomasville  
Distance: 59'5 $\frac{1}{2}$ "

**DISCUS**

1. Randy Edwards, Wheeler
2. Tim Crowe, Stone Mountain
3. David Scandrett, North Cobb
4. Bill Smith, South Gwinnett  
Distance: 164'11"

**HIGH POINT SCHOOLS**

- |                 |    |
|-----------------|----|
| 1. Griffin      | 55 |
| 2. Cedar Shoals | 34 |
| 3. (Tie)        |    |
| Monroe, Albany  | 30 |
| Warner Robins   | 30 |

**HIGH POINT REGIONS**

- |                 |     |
|-----------------|-----|
| 1. Region 2AAAA | 100 |
| 2. Region 1AAAA | 90  |
| 3. Region 6AAAA | 78  |
| 4. Region 8AAAA | 63  |
| 5. Region 7AAAA | 60  |
| 6. Region 5AAAA | 51  |
| 7. Region 4AAAA | 31  |
| 8. Region 3AAAA | 19  |
- Trophy to: Warner Robins

**TRACK - GIRLS AAAA****100 YARDS DASH**

1. Brenda Cliette, Northeast, Mac
2. Catherine Horton, Laney
3. Lisa Jones, Valdosta
4. Marcia Hill, North Cobb  
Time: 10.8

**440 YARDS DASH**

1. Denise Coholich, Fayette  
County
2. Jacque Everson,  
South Gwinnette
3. Pam Parker, Douglas County
4. Gwen Pitts, Southwest, Mac.  
Time: 57.9

**220 YARDS DASH**

1. Brenda Cliette, Northeast, Mac
2. Catherine Horton, Laney
3. Marcia Hill, North Cobb
4. Lisa Jones, Valdosta  
Time: 24.5

**110 YARDS LOW HURDLES**

1. Michelle Scott, Sprayberry
2. Renee Johnson, Laney
3. Linda Putnam, Evans
4. Lois West, Crisp Co.  
Time: 14.3

**880 YARDS RUN [Half Mile]**

1. Nell Spillman, North Cobb
  2. Karen Ackridge, Peachtree
  3. Ruth Weaver, Peachtree
  4. Christine Mullins, Jordon
- Time: 2:17.7

**ONE MILE RUN**

1. Karen Ackridge, Peachtree
  2. Ruth Weaver, Peachtree
  3. JoAnne Lamb, Walton
  4. Cynthia Cornelius, Northeast, Mac.
- Time: 5:11.6

**TWO MILE RUN**

1. Cynthia Cornelius, Northeast, Mac.
  2. JoAnne Lamb, Walton
  3. Lisa Campbell, Peachtree
  4. Mary Weaver, Peachtree
- Time: 11:39.1

**440 YARDS RELAY**

1. Valdosta: Roseziner Jackson, Annie Gray, Lisa Jones, Vera Dotson
  2. Northeast, Macon: Pam Brown Sharon Glawson, Angela Parker, Brenda Cliette
  3. Laney: Renee Johnson, Janet Sanford, Charlotte Burton, Catherine Horton
  4. Hardaway: Monica Barrett, Patricia Watts, Jackie Carter, Nona Andrews
- Time: 48.5

**MILE RELAY**

1. Northeast, Macon: Janette Perlote, LaTonya Green, Cynthia Cornelius, Brenda Cliette
  2. Valdosta: Roseziner Jackson, Annie Gray, Lisa Jones, Vera Dotson
  3. North Cobb: Cindy Payne, Nell Spillman, Kim Hawkins, Kim Robertson
  4. Griffin: Lisa Banks, Barbara King, Linda Ogletree, Lisa Morris
- Time: 4:01.7

**HIGH JUMP**

1. Nancy Bailes, Johnson, G'ville
  2. Beatrice Thomas, Shaw
  3. Wanda Johnson, Hardaway
  4. Tonya Gober, Sprayberry
- Height: 5'2"

**LONG JUMP**

1. Brenda Cliette, Northeast, Mac.
  2. Lisa Jones, Valdosta
  3. Juanita Lessington, Tompkins
  4. Pam Andrews, Columbus
- Distance: 19'4 1/2"

**SHOT PUT**

1. Tammie Gable, Northside, Atl.
  2. Willie Mae Scott, LaGrange
  3. Patricia Kilgore, Butler
  4. Kim Fortenberry, North Cobb
- Distance: 39'8"

**DISCUS**

1. Kim Fortenberry, North Cobb
  2. Dawn Scarborough, Fayette County
  3. Angelia Kendrick, Central, Macon
  4. Marsha Brock, Stephens County
- Distance: 142'1"

**HIGH POINT SCHOOLS**

1. Northeast, Macon	62
2. (Tie)	
North Cobb	42
Peachtree	42
4. Valdosta	36

**HIGH POINT REGIONS**

1. Region 4-AAAA	120
2. Region 5-AAAA	80
3. Region 8-AAAA	66
4. Region 1-AAAA	41
5. Region 6-AAAA	36
6. Region 2-AAAA	32
7. Region 7-AAAA	14
8. Region 3-AAAA	13

Trophy to: Northeast, Macon

**GOLF AAAA****INDIVIDUAL SCORERS**

1. Johnny Driver, Hardaway	75
2. Chip Drury, Glenn Academy	77
3. Tim Hopkins, North Cobb	78
4. Bill Short, Westside	78

2. Glynn Academy	318	
Chip Drury		77
Mark Drury		79
Mark Miller		81
Cary Craig		81

3. Westside	321	
Bill Short		78
Tripp Kulkhe		79
Greg Hemann		79
Chuck Cook		85

**TEAM SCORES**

1. Hardaway	312
Johnny Driver	75
Carter Mize	78
Johnny Hammond	79
Wright Waddell	80

4. North Cobb	322
Tim Hopkins	78
Grant Garbers	78
Craig Stevens	83
Matt Barnes	83

**CLASS AAAA****TENNIS — BOYS SINGLES****NORTH**

**First Round:** Chuck McCuen, Chamblee d Howard Jackson, Cherokee, 6-3, 6-4  
 John Hollingsworth, Northside, Atl, d Brett Harte, Forest Park. 3-6, 6-4, 6-4  
 Marcus Edwards, Stone Mountain d David Tredway, Newton Co., 6-2, 6-4  
 Allen Miller, Henderson d Joe DeFoor, Marietta, 7-6, 6-0

**Second Round:** Chuck McCuen, Chamblee d John Hollingsworth, Northside, Atl., 7-5, 6-4  
 Allen Miller, Henderson d Marcus Edwards, Stone Mountain, 7-5, 6-3

**Third Round:** Allen Miller, Henderson d Chuck McCuen, Chamblee, 6-4, 6-1

**SOUTH**

**First Round:** John Wright, Westover d Tim Knowles, Butler, 7-5, 6-1  
Brian Hirsch, Hardaway d Jet Martin, Glynn Academy, 7-5, 6-3  
Bill Thompson, Glynn Academy d Jay Hirsch, Hardaway, 6-4, 6-1  
Jong Ham, Richmond Academy d Tim Bennet, Thomasville, 3-6, 6-1, 6-2

**Second Round:** John Wright, Westover d Brian Hirsch, Hardaway, 6-4, 6-1  
Bill Thompson, Glynn Academy d Jong Ham, Richmond Academy, 6-1, 7-5

**Third Round:** John Wright, Westover d Bill Thompson, Glynn Academy, 6-4, 6-4

**Semi-Finals:** Allen Miller, Henderson d Bill Thompson, Glynn Academy, 6-2, 6-0  
Chuck McCuen, Chamblee d John Wright, Westover, 6-4, 6-2

**Finals:** Allen Miller, Henderson d Chuck McCuen, Chamblee, 6-3, 6-3

**GIRLS SINGLES****NORTH**

**First Round:** Beth Clay, Walton d Karen Kalivoda, Cedar Shoals, 6-1, 6-2  
Kim Maloney, Newton Co. d Sally Legore, Shamrock, 6-3, 6-3  
Ellen Reynolds, Griffin d Sue Mize, Stone Mountain, 3-6, 7-5, 6-4  
Terri Bissinger, Dunwoody d Muffin Clark, Marietta, 6-3, 6-1

**Second Round:** Kim Maloney, Newton Co. d Beth Clay, Walton, 7-5, 6-0  
Terri Bissinger, Dunwoody d Ellen Reynolds, Griffin, 6-3, 6-3

**Third Round:** Terri Bissinger, Dunwoody d Kim Maloney, Newton Co., 6-4, 6-3

**SOUTH**

**First Round:** Lisa Spain, Colquitt Co. d Margaret Faughnan, Richmond Acad., 6-1, 6-2  
Charlotte Clark, Hardaway d Mildred L. Tucker, Groves, 7-5, 7-5  
Jo Wickiser, Statesboro d Kay Vernadoe, Northside, WR, 6-2, 6-0  
Chrislyne Kulke, Westside d Kim Gandy, Valdosta, 6-3, 7-5

**Second Round:** Lisa Spain, Colquitt Co. d Charlotte Clark, Hardaway, 6-0, 6-1  
Chrislyne Kulke, Westside d Jo Wickiser, Statesboro, 6-2, 6-3

**Third Round:** Lisa Spain, Colquitt Co. d Chrislyne Kulke, Westside, 6-0, 6-1

**Semi-Finals:** Chrislynn Kulke, Westside d Terri Bissinger, Dunwoody, 0-6, 6-4, 6-1  
 Lisa Spain, Colquitt Co. d Kim Maloney, Newton Co., 6-1, 6-1

**Finals:** Lisa Spain, Colquitt Co. d Chrislynn Kulke, Westside, 6-1, 6-0

### BOYS DOUBLES

#### NORTH

**First Round:** Blake Craft and Paul Rasch, Clarke Central d Alan Downey and Brett Downey, Marietta, 6-3, 6-3  
 Henry Walker and Tommy Barrett, Griffin d Jeff Terry and David Jones, Stone Mountain, 3-6, 6-4, 6-4  
 Scott Brown and Ronnie Bailey, Morrow d Jeffry Baker and Josh Steed, Northside, Atlanta, 6-1, 6-2  
 Tommy Thompson and Mark Hanna, Cedar Shoals d Rick Allen and Bill Crawford, MeEachern, 6-4, 6-2

**Second Round:** Henry Walker and Tommy Barrett, Griffin d Blake Craft and Paul Rasch, Clarke Central, 4-6, 6-1, 7-6  
 Tommy Thompson and Mark Hanna, Cedar Shoals d Scott Brown and Ronnie Bailey, Morrow, 6-4, 6-7, 6-3

**Third Round:** Tommy Thompson and Mark Hanna, Cedar Shoals d Henry Walker and Tommy Barrett, Griffin, 6-4, 6-4

#### SOUTH

**First Round:** Rodney Childree and Michael Enfinger, Valdosta d Tim West and Court Filder, Central, Macon, 6-4, 6-4  
 Kevin Keithcart and John Teal, Glynn Academy d Jeff Severs and Hugh Severs, Warner Robins, 7-5, 6-4  
 Fred Mingledorf and James H. Watson, Jr., Bradwell Institute d Alex Hirsch and Alan Kamensky, Hardaway, 6-4, 6-4  
 Mitchell Pomerance and Harry Sherman, Westside d Todd Sommers and Curt Branch, Tift Co., 6-2, 6-1

**Second Round:** Kevin Keithcart and John Teal, Glynn Academy d Rodney Childree and Michael Enfinger, Valdosta, 7-5, 6-4  
 Mitchell Pomerance and Harry Sherman, Westside d Fred Mingledorf and James H. Watson, Jr., Bradwell Institute, 4-6, 6-1, 6-2

**Third Round:** Mitchell Pomerance and Harry Sherman, Westside d Kevin Keithcart and John Teal, Glynn Academy, 6-0, 4-6, 6-3

**Semi-Finals:** Tommy Thompson and Mark Hanna, Cedar Shoals d Kevin Keithcart and John Teal, Glynn Academy, 6-3, 6-3  
 Mitchell Pomerance and Harry Sherman, Westside d Henry Walker and Tommy Barrett, Griffin, 6-3, 7-5

**Finals:** Tommy Thompson and Mark Hanna, Cedar Shoals d Mitchell Pomerance and Harry Sherman, Westside, 6-2, 7-6



## GIRLS DOUBLES

## NORTH

**First Round:** Kim Sandlin and Susan Googe, Walton d Brenda Sranzoni and Susan Pluckham, Dunwoody, 6-4, 6-4  
 Shelley Maloney and Melinda Callahan, Newton Co. d Sherri Stephenson and Janet Cole, Stone Mountain, 6-4, 6-1  
 Mary Beth Larson and Janet Larson, Stone Mountain d Edie Edelson and Cass Trotter, LaGrange, 6-1, 6-2  
 Kim Gentil and Peggy McNeel, Marietta d Cindy Horton and Kay Adcock, Clarke Central, 7-5, 6-3

**Second Round:** Kim Sandlin and Susan Googe, Walton d Shelley Maloney and Melinda Callahan, Newton Co., 6-3, 7-5  
 Mary Beth Larson and Janet Larson, Stone Mountain d Kim Gentil and Peggy McNeel, Marietta, 6-3, 6-0

**Third Round:** Mary Beth Larson and Janet Larson, Stone Mountain d Kim Sandlin and Susan Googe, Walton, 6-2, 6-1

## SOUTH

**First Round:** Becky Thomas and Darby Cottle, Tift Co. d Connie Atkinson and Merry McDonald, Westside, 7-5, 6-1  
 Sheri Siegel and Susan Levy, Hardaway d Pam Screen and Verna Harden, Windsor-Forest, 6-0, 1-6, 6-2  
 Bonnie Stone and Margaret Bennett, Wayne Co. d Julie Johnson and Cynthia Thomas, Hardaway, 6-4, 7-6  
 Julia Spencer and Linda Hall, Valdosta d Laura Smith and LeAnne Smith, Westside, 6-3, 6-0

**Second Round:** Becky Thomas and Darby Cottle, Tift Co. d Sheri Siegel and Susan Levy, Hardaway, 6-1, 6-1  
 Julia Spencer and Linda Hall, Valdosta d Bonnie Stone and Margaret Bennett, Wayne Co., 6-1, 6-2

**Third Round:** Becky Thomas and Darby Cottle, Tift Co. d Julia Spencer and Linda Hall, Valdosta, 6-0, 6-2

**Semi-Finals:** Mary Beth Larson and Janet Larson, Stone Mountain d Julia Spencer and Linda Hall, Valdosta, 6-3, 7-5  
 Becky Thomas and Darby Cottle, Tift Co. d Kim Sandlin and Susan Googe, Walton, 6-1, 7-5

**Finals:** Mary Beth Larson and Janet Larson, Stone Mountain d Becky Thomas and Darby Cottle, Tift Co., 6-2, 3-6, 7-5

## HIGH POINT SCHOOLS

- |                   |    |
|-------------------|----|
| 1. Westside       | 17 |
| 2. Stone Mountain | 16 |

**CROSS COUNTRY Boys AAAA****INDIVIDUAL SCORERS**

1. Scott Griffith, Lakeside
2. Kelvin Chester, Kendrick
3. John Hanna, Lakeside
4. Jim Mcquire, Cedar Shoals

**TEAM SCORES**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Cedar Shoals<br/>Jim Mcquire<br/>Keith Treadway<br/>Steve Kinney<br/>Joe Berrigan<br/>John Nix</li> <li>2. Lakeside<br/>Scott Griffith<br/>John Hanna<br/>Chip Patterson<br/>Mark Hall<br/>Randy Kautz</li> </ol> | <ol style="list-style-type: none"> <li>3. Pebblebrook<br/>Mike Wood<br/>Wayne Freeman<br/>Wayne Hodge<br/>David Sibley<br/>Eddie Radford</li> <li>4. Walton<br/>Carl Nordhielm<br/>Steve Holt<br/>Matt Baird<br/>Ricky Barrett<br/>Tom Comsudes</li> </ol> |
|---|--|

**CROSS COUNTRY Girls AAAA****INDIVIDUAL SCORERS**

1. Karen Akridge, Peachtree
2. Joanne Lamb, Walton
3. Ruth Weaver, Peachtree
4. Mary Beth Weaver, Peachtree

**TEAM SCORES**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Walton<br/>Joanne Lamb<br/>Camilla Darrow<br/>Kim Sandlin<br/>Lisa Monroe<br/>Becky Henderson</li> <li>2. Peachtree<br/>Karen Akridge<br/>Ruth Weaver<br/>Mary Beth Weaver<br/>Lisa Campbell<br/>Susie Tedesco</li> </ol> | <ol style="list-style-type: none"> <li>3. Dunwoody<br/>Jill Arnold<br/>Mary Denise Delp<br/>Karen Bredenberg<br/>Sheila McKinney<br/>Mary Driscoll</li> <li>4. Pebblebrook<br/>Tami Radcliffe<br/>Melanie Martin<br/>Tracy Rainey<br/>Vickie Clure<br/>Marianne Vinson</li> </ol> |
|---|---|

WRESTLING — AAAA

98 LB. CLASS

1. Kevin Pride, Towers
2. Byron Norman, Henderson
3. Joe Rawls, Southwest, Macon
4. Pat Crowe, Peachtree

105 LB. CLASS

1. Glenn Griffith, Warner Robins
2. Alvah Crutchfield, Sprayberry
3. Mark Perez, Tucker
4. Ray Osborne, Peachtree

112 LB. CLASS

1. Kirk Hoffman, Clarkston
2. Jack Pastis, Sprayberry
3. David Hall, Newnan
4. Mike Norman, Tucker

119 LB. CLASS

1. John Warlick, Walton
2. Craig Aiken, Chamblee
3. Franklin Wilder, Central, Mac.
4. John Moody, Berkmar

126 LB. CLASS

1. Scott Dennis, Rockdale County
2. Pat Souris, Wills
3. Steve Mattix, Campbell, Smyrna
4. Mike Meyers, Southwest DeKalb

132 LB. CLASS

1. Chuck Shipley, Warner Robins
2. Michael Mills, Central, Macon
3. Timothy Fern, Campbell, Smyrna
4. Billy Hulsey, Sprayberry

138 LB. CLASS

1. Michael Harvey, Central, Macon
2. John Stewart, Chamblee
3. David Dean, Sprayberry
4. Kenny Knight, Southwest DeKalb

145 LB. CLASS

1. Morris Jackson, Central, Macon
2. Scott Hardy, Tucker
3. Ricky Webb, Rockdale, County
4. Efrem Hawkins, Northside, Atlanta

155 LB. CLASS

1. Bart McKeon, Sprayberry
2. Danny Cofield, LaGrange
3. John Perner, Chamblee
4. Jamie Basso, Southwest DeKalb

167 LB. CLASS

1. Steve Welden, Chamblee
2. Doug Woods, Northside, WR
3. Pete Thompson, Berkmar
4. Mark Stroop, Henderson

185 LB. CLASS

1. Marty Richards, McEachern
2. Joe Anderson, Clarkston
3. Mike Stewart, Chamblee
4. Matt Clark, Southwest DeKalb

UNLIMITED

1. Leonard Jackson, Southwest, Macon
2. Greg Snowden, Clarkston
3. Ed Luke, Chamblee
4. Rick Walsingham, Southwest DeKalb

TEAM SCORES

Chamblee	110
Sprayberry	84
Central, Macon	78½
Clarkston	62½
Southwest DeKalb	59
Warner Robins	58½
Tucker	51½
Rockdale County	41½
Berkmar	38
Towers	35

### CLASS AAA LITERARY

#### EXTEMPORANEOUS SPEAKING

1. Thor Hesta, Briarcliff
2. Thomas N. Bolling, Roswell
3. Robbie Owen, Tri-County
4. Newsom Cummings,  
Washington Co.

#### BOYS TYPING

1. Jerry Teece, Peach Co.
2. Charles Wilson, Cass
3. Jesse Ball, Fitzgerald

#### GIRLS TYPING

1. Paula Ann Sartain, Elbert Co.
2. Johnnie Camp, Cass
3. Wendy Catrett, Tri-Co.
4. Roxanne Kicklighter,  
Fitzgerald

#### BOYS SOLO

1. Mitch Allen, Winder-Barrow
2. Jeff Lovett, Cairo
3. Tim Richerson, Tri-Co.
4. Brian Culberson, Coosa

#### GIRLS SOLO

1. Ellen Futral, Peach Co.
2. Phyllis Head, Carrollton
3. Sonya Cummings, Fitzgerald
4. Susan Gary, Briarcliff

#### PIANO

1. Beth Kendrick, Chattooga
2. Doug Breland, Parkview
3. Hugh Bowen, Americus
4. Suzette Davis, Cedartown

#### HOME ECONOMICS

1. Annete Tucker, Parkview
2. Joyce Davis, Early Co.
3. Andre Cash, LaFayette
4. Paraskeve Giannakopoulos,  
Briarcliff

#### ORAL INTERPRETATION

1. Pam Bennett, Peach Co.
2. Terry McDurmon, West Rome
3. Jane Garrett, Gainesville
4. Sandy Henry, Swainsboro

#### BOYS ESSAY

1. Ho Bang, Redan
2. Mike Rucker, Perry
3. Eddie Kemp, Cook
4. Bradley H. Blower, Roswell

#### GIRLS ESSAY

1. Sally Tyler, Americus
2. Geri Hallerman, Roswell
3. Linda Stone, Hephzibah
4. Leigh McCranie, Cook

#### QUARTET

1. Dalton: Mark Dykes, Greg King, Randy Russell, Joey Wills
2. Americus: William Powell, Edwardo Martin, Vic Morris Michael Ryan
3. Winder-Barrow: Keith Lynch, Mitchell Allen, Cleve Vinson, Scott Vickery
4. Cairo: Tim Bryant, Gene Lovett, Fred Broome, Jeff Lovett

#### TRIO

1. Briarcliff: Susan Gary, Cindy Nahmias, Ceci Phillips
2. Peach County: Layne Graham, Gena Cleveland, Ellen Futral
3. Parkview: Beth Brecht, Daniele Wheeler, Arlean Floyd
4. Fitzgerald: Dona Prescott, Sonya Cummings, Lynn Herlovich

#### SHORTHAND

1. Donna Bagley, Cass
2. Sheri Fox, Perry
3. Louise Oliver, Fannin County
4. Carleigh Maloy, Henry County

**BOYS SPELLING**

1. Stephen R. Fleming,  
Woodward Academy
2. Manuel Hernandez, Worth  
County
3. Robbie Owen, Tri-County
4. Mark Brown, Southeast  
Whitfield

**OTHER SCHOOLS  
SCORING POINTS:**

Coosa	6
Washington County	6
Perry	3
Westminster	3
Redan	1
Brooks County	1

**GIRLS SPELLING**

1. Karen Peterson, Druid Hills
2. Hannah Green, Gainesville
3. Rosa Spencer, Cass
4. Jenny Jarrard, Hephzibah

**HIGH POINT SCHOOLS**

1. Peach Co.	26
2. Parkview	24
3. (Tie)	
Cass	20
Gainesville	20

**ONE-ACT PLAY**

1. Gainesville, Last of the Red  
Hot Lovers
2. Dalton, The Bald Soprano
3. Sequoyah, Apollo of Bellac
4. Thomson, The Babies

**HIGH POINT REGIONS**

1. Region 3AAA	66
2. Region 8AAA	61
3. Region 6AAA	42
4. Region 7AAA	38
5. Region 5AAA	37
6. Region 1AAA	29
7. Region 4AAA	22
8. Region 2AAA	15

Trophy to: Peach Co.

**DEBATE**

1. Calhoun  
Aff: Greg Clark  
    Mike Hancock  
Neg: Michael Lockett  
    Richard Belmont Powell
2. Parkview  
Aff: Kay Hudson  
    Bill Brewster  
Neg: Donny Benson  
    Jeff Nichelson

**TRACK — Boys AAA**

**100 YARDS DASH**

1. Charles Crocker, Gordon
  2. Tim Coleman, Waynesboro
  3. Chuck Easley, Westminster
  4. Eddie Lindsey, Dublin
- Time: 10.22

**440 YARDS DASH**

1. Adrian Meadows, Lithonia
  2. Charles Junior, Waycross
  3. Nathaniel Lampkin, Thomson
  4. Greg Holliman, Dublin
- Time: 48.97

**220 YARDS DASH**

1. Tim Coleman, Waynesboro
  2. Charles Crocker, Gordon
  3. Reginald Peters, Walker
  4. Chuck Easley, Westminster
- Time: 22.51

**120 YARDS HIGH HURDLES**

1. Todd Mann, Lithonia
  2. Billy Prince, Glenn Hills
  3. Melvin Hopkins, Cairo
  4. Alonzo Terry, Worth Co.
- Time: 14.62

**330 YARDS INTERMEDIATE HURDLES**

1. Joe Threadcraft, Early Co.
2. Jerry Butler, Avondale
3. James Hamm, Elbert Co.
4. Debro Hill, Perry  
Time: 39.42

**880 YARDS RUN [Half Mile]**

1. Jeffrey Sanders, Lithonia
2. Kenneth Miles, Smith
3. Robert Parrish, Swainsboro
4. Mark Ayers, Woodward Academy  
Time: 1:58:91

**ONE MILE RUN**

1. Mike Goode, St. Pius X
2. Mark Ayers, Woodward Academy
3. Vernon Harris, Winder-Barrow
4. Jeffrey Sanders, Lithonia  
Time: 4:23.7

**TWO MILE RUN**

1. Mike Goode, St. Pius X
2. Carlos Montgomery, Perry
3. Jep Webb, Lakeview
4. Randy Wheeler, LaFayette  
Time: 9:29.0

**440 YARDS RELAY**

1. Carrollton: Lamar Smith, Jerome Winters, Kenny Hayes, Willie Smith
2. Thomson: Davis, Robert Bailey, James Demmons, Larry Belton
3. Lithonia: Todd Mann, Kevin Sheppard, Ricky Anderson, Adrian Meadows
4. Waycross: Michael Poole, Charles Junior, Johnny Plowden, Ray Young  
Time: 43.42

**MILE RELAY**

1. Smith: Gregory Wiley, Kenneth Miles, Howard Duffy, Kenneth Smith
2. Dublin: Greg Holliman, Michael Berry, Robert Willis, Eddie Lindsey
3. Perry: Travis Hart, Debro Hill, Willie Harris, Ronald Dezurn
4. Winder-Barrow: Mike Tanner, Vernon Harris, Timmy Roberts, Lonnie Gaston  
Time: 3:23.23

**HIGH JUMP**

1. Arthur Boykin, Carrollton
2. (Tie)  
Emanuel Johnson, Smith  
Scott Thompson, Parkview  
Mike Durham, Calhoun  
Height: 6'6"

**LONG JUMP**

1. Mike Durham, Calhoun
2. Dennis Jones, Walker
3. Billy Prince, Glenn Hills
4. Hugh Anderson, Carrollton  
Distance: 22'1"

**TRIPLE JUMP**

1. Mike Durham, Calhoun
2. Eddie Ryan, Berrien Co.
3. Marion Barker, Smith
4. Derrick Parker, West Rome  
Distance: 46<sup>3</sup>/<sub>4</sub>"

**POLE VAULT**

1. Lynn Smith, Perry
2. Michael Daniel, Marist
3. Tim Ivey, Lithonia
4. (Tie)  
Ricky Maxey, Winder-Barrow  
Tony Dopson, Fitzgerald  
Height: 12'6"

**SHOT PUT**

1. Grady Jones, Gordon
2. Ron O'Neal, Walker
3. Michael Finklea, Roswell
4. Willie Muckle, Winder-Barrow  
Distance: 57<sup>8</sup>/<sub>2</sub>"

**DISCUS**

1. Steve Austin, Ridgeview
2. Willie Muckle, Winder-Barrow
3. Kelly Taylor, Parkview
4. David Painter, Dalton  
Distance: 160'8"

**HIGH POINT SCHOOLS**

- |             |    |
|-------------|----|
| 1. Lithonia | 47 |
| 2. (Tie)    |    |
| Gordon      | 30 |
| Smith       | 30 |
| 4. (Tie)    |    |
| Perry       | 28 |
| Carrollton  | 28 |

**HIGH POINT REGIONS**

- |                |     |
|----------------|-----|
| 1. Region 5AAA | 139 |
| 2. Region 4AAA | 71  |
| 3. Region 2AAA | 60  |
| 4. Region 1AAA | 52  |
| 5. Region 8AAA | 48  |
| 6. Region 3AAA | 46  |
| 7. Region 6AAA | 41  |
| 8. Region 7AAA | 36  |

Trophy to: Lithonia

**TRACK — GIRLS AAA**

**100 YARDS DASH**

1. Phyllis Ganton, Gordon
2. Gwendolyn Zinnerman, Hephzibah
3. Daphne Lee, Winder-Barrow
4. Terri Heard, Hart County  
Time: 11.3

**220 YARDS DASH**

1. Terri Ransom, Avondale
2. Teresa Cunningham, Josey
3. Daphne Lee, Winder-Barrow
4. Gwen Street, Swainsboro  
Time: 25.6

**440 YARD DASH**

1. Patsy Hawkins, Franklin County
2. Bonnie Smith, Ridgeview
3. Carmen Alexander, Southwest, Atlanta
4. Gwen Street, Swainsboro  
Time: 57.6

**110 YARDS LOW HURDLES**

1. Angela Ashbury, Washington County
2. Monique Thompson, Southwest, Atlanta
3. Nina Dubrose, Avondale
4. Theresa Edwards, Cairo  
Time: 15.2

**880 YARDS RUN [Half Mile]**

1. Cynthia Gilbert, Gordon
2. Greta Dennis, Josey
3. Carmen Alexander, Southwest, Atlanta
4. Virginia Saddlewhite, Carrollton  
Time: 2:17.9

**ONE MILE RUN**

1. Claudia Escribano, Briarcliff
2. Gretchen Blaschke, Ridgeview
3. Cindy Campbell, Calhoun
4. Azalee Wright, Cairo  
Time: 5:33.5

**TWO MILE RUN**

1. Gretchen Blaschke, Ridgeview
2. LuReese Manus, Franklin County
3. Cindy Campbell, Calhoun
4. Vicki Washington, Washington Co.  
Time: 12:09.3

**440 YARDS RELAY**

1. George: Sonja Shivers, Patricia Jackson, Patricia Holland, Wylene Jackson
2. Avondale: Bonnica Franklin, Jackie Turner, Sandra Clark, Terri Ransom
3. Hephzibah: Shirley McKinney, Tracy Hart, Emily Zinnerman, Gwendolyn Zinnerman
4. Carrollton: Linda Bell, Melissa Hagan, Tonya Cleveland, Virginia Saddlewhite

Time: 49.8

**MILE RELAY**

1. Gordon: Bridgett Jones, Carolyn Varner, Cynthia Gilbert, Deborah Blue
2. Winder-Barrow: Amy Lyle, Cathy Thompson, Lorrie Tomlinson, Daphne Lee
3. Avondale: Mildred Pyles, Sandra Clark, Terri Ransom, Sharon Langley
4. Hart County: Terri Heard, Michelle McSwain, Carolyn Rucker, Annette Brown

Time: 4:01.1

**HIGH JUMP**

1. Holly Hoover, Ringgold
2. (Tie)  
Cynthia Gilbert, Gordon  
Lisa Parker, Roswell
4. Theresa Edwards, Cairo

Height: 5'5"

**LONG JUMP**

1. Gwen Street, Swainsboro
2. Bertha Bridges, Washington County
3. Katie Roberson, Worth County
4. Sharon Laye, Troup

Distance: 18'8 $\frac{3}{4}$ "**SHOT PUT**

1. Diane Brundage, Norcross
2. Brenda Sangster, Lithonia
3. Teresa Wade, Lakeview, Ft. Oglethorpe
4. Martha Foster, Washington County

Distance: 43'5 $\frac{1}{2}$ "**DISCUS**

1. Diane Brundage, Norcross
2. Holly Hoover, Ringgold
3. Viola Phillips, Swainsboro
4. Brenda Sangster, Lithonia

Distance: 118'5"

**HIGH POINT SCHOOLS**

1. Gordon	37
2. Avondale	32
3. (Tie) Washington County Ridgeview	28 28

**HIGH POINT REGIONS**

1. Region 5-AAA	124
2. Region 3-AAA	84
3. Region 8-AAA	72
4. Region 4-AAA	47
5. Region 6-AAA	37
6. Region 1-AAA	20
7. Region 7-AAA	11
8. Region 3-AAA	8

Trophy to: Gordon



**GOLF AAA**

**INDIVIDUAL SCORERS**

1. Steve Smart, Thomson	72	2. Thomson	320
2. Mark Jordan, Screven County	72	Steve Smart	72
3. Mitch Ralston, Gainesville	74	Jeff Knox	80
4. Russell Johnson, Woodward Academy	76	Rex Marsh	84
		Stewart Young	84
		3. Woodward Academy	323

**TEAM SCORES**

1. Gainesville	312	4. Dalton	324
Mitch Ralston	74	John Morris	77
Johnny Pinson	78	Bobby Pike	78
Jeff Lawson	79	Paul Dykes	81
Brian House	81	Willford Moore	88

**CLASS AAA**

**TENNIS — BOYS SINGLES**

**NORTH**

**First Round:** Jeff Brickman, Briarcliff d Todd White, Gainesville, 6-2, 6-2

Mark McGlade, Dalton d Clay Aubrey Hightower, Coosa, 6-2, 6-2

Gordon Edward Johnson, Carrollton d Gary Rich, Fannin Co., 6-2, 6-3

Billy Ellard, Gainesville d Jeff Kusch, Redan, 6-1, 6-1

**Second Round:** Mark McGlade, Dalton d Jeff Brickman, Briarcliff, 6-4, 6-0

Gordon Edward Johnson, Carrollton d Billy Ellard, Gainesville, 6-1, 6-1

**Third Round:** Gordon Edward Johnson, Carrollton d Mark McGlade, Dalton, 6-1, 6-2

**SOUTH**

**First Round:** Craig Pendrys, Marist d Victor Horne, Camden Co., 6-2, 6-1

Ronald Schofield, Peach Co. d Jon Moore, Washington, Co., 6-2, 6-3

Brian Moore, Peach Co. d Phillip Slawson, Swainsboro, 6-4, 6-0

Tom Margeson, St. Pius X d Darrell Wilder, Camden Co., 6-0, 6-4

**Second Round:** Craig Pendrys, Marist d Ronald Schofield, Peach Co., 6-4, 6-0

Tom Margeson, St. Pius X d Brian Moore, Peach Co., Default

**Third Round:** Craig Pendrys, Marist d Tom Margeson, St. Pius X, 6-0, 4-6, 7-5

**Semi-Finals:** Gordon Edward Johnson, Carrollton d Tom Margeson, St. Pius X, 6-3, 7-5  
Craig Pendrys, Marist d Mark McGlade, Dalton, 6-0, 6-4

**Finals:** Craig Pendrys, Marist d Gordon Edward Johnson, Carrollton, 7-6, 6-1

## GIRLS SINGLES

### NORTH

**First Round:** Amy Alsobrook, Druid Hills d Kathy Gettys, Elbert Co., 7-5, 6-7, 6-0  
Michele Bates, Dalton d Janice Kay Youmans, Coose, 6-1, 6-0  
Karo Wilson, Dalton d Sandra Kay Graham, Carrollton, 6-3, 6-2  
Pam Haskin, Parkview d Betsy Steinhaus, Briarcliff, 6-0, 6-1

**Second Round:** Michele Bates, Dalton d Amy Alsobrook, Druid Hills, 6-2, 6-3  
Pam Haskin, Parkview d Karo Wilson, Dalton, 6-0, 6-1

**Third Round:** Michele Bates, Dalton d Pam Haskin, Parkview, 7-5, 6-2

### SOUTH

**First Round:** Eleanor Swann, Woodward Academy d Dawn Williams, Waycross, 6-7, 7-6, 6-2  
Patricia Hiatt, Hephzibah d Carla Hester, Dublin, 6-2, 6-4  
Anita Ponder, Peach Co. d Mary Jo Kemp, Screven Co., 6-1, 6-4  
Dee Ann Hansel, Riverwood d Lisa Poller, Waycross, 6-1, 6-0

**Second Round:** Eleanor Swann, Woodward Academy d Patricia Hiatt, Hephzibah, 6-0, 6-2  
Dee Ann Hansel, Riverwood d Anita Ponder, Peach Co., 6-0, 6-0

**Third Round:** Dee Ann Hansel, Riverwood d Eleanor Swann, Woodward Academy, 6-0, 6-2

**Semi-Finals:** Michele Bates, Dalton d Eleanor Swann, Woodward Academy, 6-1, 6-1  
Dee Ann Hansel, Riverwood d Pam Haskin, Parkview, 6-1, 6-3

**Finals:** Dee Ann Hansel, Riverwood d Michele Bates, Dalton, 6-3, 6-4

**BOYS DOUBLES****NORTH**

**First Round:** Mike Littleton and Jeff Jenkins, Redan d John Jackson and Jay Jackson, Parkview, 6-4, 6-2

Wes Mullinax and Walter Thompson, Dalton d Lloyd Mark Buchanan and Charles Walton Wilson, Cass, 7-6, 6-1

Anthony Gene Lundy and Raul Estanislao Arencibia, Cedartown d Mike Nance and Joe Stewart, Calhoun, 6-3, 3-6, 6-4

Lewis Massey and Jody Powell, Gainesville d Bob Clements and Rodney Hammer, Redan, 7-6, 6-1

**Second Round:** Wes Mullinax and Walter Thompson, Dalton d Mike Littleton and Jeff Jenkins, Redan, 7-6, 6-1

Lewis Massey and Jody Powell, Gainesville d Anthony Gene Lundy and Raul Estanislao Arencibia, Cedartown, 6-3, 6-1

**Third Round:** Wes Mullinax and Walter Thompson, Dalton d Lewis Massey and Jody Powell, Gainesville, 6-3, 3-6, 6-1

**SOUTH**

**First Round:** Paul K. Fagan and Richard H. Johnston, Woodward Academy d Mike Cueno and Kenny Welch, Waycross, 7-5, 6-4

Harry Callier and Ken Carswell, Dublin d Scott McCurdy and Jay Studdard, Washington Co., 6-1, 6-2

Mike Pritchard and Wick Cochran, Dublin d Todd Manack and Dunane Bargeran, Screven Co., 6-2, 6-2

Richard Ucinski and Michael Imbornone, Marist d Keith Morris and Patrick Brennen, Appling Co., 6-0, 6-0

**Second Round:** Paul K. Fagan and Richard H. Johnston, Woodward Academy d Harry Callier and Ken Carswell, Dublin, 6-0, 6-0

Richard Ucinski and Michael Imbornone, Marist d Mike Pritchard and Wick Cochran, Dublin, 6-0, 6-1

**Third Round:** Richard Ucinski and Michael Imbornone, Marist d Paul K. Fagan and Richard H. Johnston, Woodward Academy, 7-5, 6-4

**Semi-Finals:** Paul K. Fagan and Richard H. Johnston, Woodward Academy d Wes Mullinax and Walter Thompson, Dalton, 6-3, 6-2  
Richard Ucinski and Michael Imbornone, Marist d Lewis Massey and Jody Powell, Gainesville, 6-2, 6-1

**Finals:** Richard Ucinski and Michael Imbornone, Marist d Paul K. Fagan and Richard H. Johnston, Woodward Academy, 6-3, 7-5

## GIRLS DOUBLES

## NORTH

**First Round:** Meg Zimmerman and Jan Dorfman, Briarcliff d Jelene George and Sally Alexander, Parkview, 6-3, 6-4  
 Jackie Purcell and Paige Moore, Calhoun d Francis Kellie Williams and Ellen Winn, Paulding Co., 7-5, 6-0  
 Judy Lynn Jackson and Nancy McRae, Rockmart d Raye Lynn Purvis and Melisa Rhyne, LaFayette, 6-1, 6-2  
 Leslie Haskin and Kristi Suomi, Parkview d Terri Merlin and Amanda Smith, Briarcliff, 6-0, 6-3

**Second Round:** Jackie Purcell and Paige Moore, Calhoun d Meg Zimmerman and Jan Dorfman, Briarcliff, 6-1, 6-0  
 Leslie Haskin and Kristi Suomi, Parkview d Judy Lynn Jackson and Nancy McRae, Rockmart, 6-3, 6-2

**Third Round:** Leslie Haskin and Kristi Suomi, Parkview d Jackie Purcell and Paige Moore, Calhoun, 6-1, 7-6

## SOUTH

**First Round:** Chris Belasco and Joanne Pearson, Riverwood d Edwina Strickland and Sonya Bennett, Ware Co., 6-0, 6-1  
 Dale Hunter and Marianne Blackburn, Screven Co. d Laura Properi and Tracy Lamb, Dublin, 6-4, 7-5  
 Paula Couey and Jan Hester, Dublin d Edie Goodman and Sherri Horton, Washington Co., 6-1, 6-3  
 Sarah Ann Lecraw and Debbie Kalish, Westminster d Jeannie Lott and Arlene Runyon, Waycross, 6-2, 6-1

**Second Round:** Chris Belasco and Joanne Pearson, Riverwood d Dale Hunter and Marianne Blackburn, Screven Co., 6-0, 6-0  
 Sarah Ann Lecraw and Debbie Kalish, Westminster d Paula Couey and Jan Hester, Dublin, 6-1, 6-2

**Third Round:** Sarah Ann Lecraw and Debbie Kalish, Westminster d Chris Belasco and Joanne Pearson, Riverwood, 7-5, 0-6, 6-3

**Semi-Finals:** Chris Balasco and Joanne Pearson, Riverwood d Leslie Haskin and Kristi Suomi, Parkview, 6-0, 6-0  
 Sarah Ann Lecraw and Debbie Kalish, Westminster d Jackie Purcell and Paige Moore, Calhoun, 6-0, 6-0

**Finals:** Chris Belasco and Joanne Pearson, Riverwood d Sarah Ann Lecraw and Debbie Kalish, Westminster, 7-6, 6-1

## HIGH POINT SCHOOLS

1. Marist	30
2. Riverwood	27

**CROSS COUNTRY — Boys AAA**

**INDIVIDUAL SCORERS**

1. Randy Wheeler, LaFayette
2. Bobby Sams, Marist
3. Brian Crenshaw, Druid Hills
4. Billy Mallard, Druid Hills

2. Druid Hills  
 Brian Crenshaw  
 Billy Mallard  
 Lanny Smith  
 Curt Bohling  
 Wallis Goodman

3. Parkview  
 Robert Medclaf  
 Dennis Hefner  
 Mike White  
 Jack Reynolds  
 Dwight Glover

4. Marist  
 Bobby Sams  
 Bobby Fink  
 Denny Liegerot  
 Tim Hartigan  
 John Scott

**TEAM SCORES**

1. Ridgeview  
 Charlie Kirkman  
 Todd Moore  
 Ken Ludwig  
 Jim Hoxie  
 Jackson Jones

**CROSS COUNTRY — Girls AAA**

**INDIVIDUAL SCORERS**

1. Gretchen Blaschke, Ridgeview
2. Wendy Joiner, Ridgeview
3. Tara Myler, Riverwood
4. Amy Alsobrook, Druid Hills

2. St. Pius X  
 Megan McFadden  
 Meghan O'Neill  
 Lorena Camp  
 Kathy Peek  
 Diandria Lampkin

3. Briarcliff  
 Claudia Escribane  
 Paula Greiner  
 Alice Simmons  
 Christine Clement  
 Alice McGraw

**TEAM SCORES**

1. Ridgeview  
 Gretchen Blaschke  
 Wendy Joiner  
 Bonnie Smith  
 Connie Miller  
 Frances Rodrique

4. Druid Hills  
 Amy Alsobrook  
 Ellen Alsobrook  
 Kristin Stuart  
 Paige Cronia  
 Julia Evans

## WRTESTLING - AAA

**98 LB. CLASS**

1. Mike Lingo, Roswell
2. Damon Flynn, Lakeview
3. David Smith, Avondale
4. David Baker, Parkview .

**105 LB. CLASS**

1. Erick Kristin, Briarcliff
2. Lee Bailey, Troup
3. Clint Stallings, Woodward Acad.
4. Mike Hughey, Roswell

**112 LB. CLASS**

1. Charlie Heard, Troup
2. Brad Block, Westminster
3. Matt Hayden, Redan
4. John Young, Rossville

**119 LB. CLASS**

1. Mitch Lingo, Roswell
2. Anthony Freeman, Walker
3. Tim Hebberger, Marist
4. Eric Cramer, Rockmart

**126 LB. CLASS**

1. Kenny Hill, Lakeview
2. David Stewart, Briarcliff
3. Dexter Cofield, Troup
4. Anthony Tillery, Walker

**132 LB. CLASS**

1. Tony Grant, Walker
2. Tony Dopson, Fitzgerald
3. Ricky Talley, Troup
4. Pat Horton, Rossville

**138 LB. CLASS**

1. Randy Morris, Troup
2. Gene Dopson, Redan
3. David O'Harren, Marist
4. Robert Ross, Rockmart

**145 LB. CLASS**

1. Dave Rumiser, Redan
2. Dave Long, Rockmart
3. Tim Barden, Woodward Academy
4. Jim Cooper, West Rome

**155 LB. CLASS**

1. Murray Crews, Rockmart
2. Walter Hennebaul, Parkview
3. Joe Clemmons, Chattanooga Valley
4. Jimmy Ford, Cass

**167 LB. CLASS**

1. Keith Williams, Rockmart
2. Rocky Upshaw, LaFayette
3. Kelly Crow, Marist
4. Ronald Layton, Cass

**185 LB. CLASS**

1. Guy Heflin, Troup
2. Jeff Babb, Avondale
3. Doug Miller, Redan
4. Freddie Holmes, West Laurens

**UNLIMITED**

1. Jeff Talley, Troup
2. Grady Jones, Gordon
3. Ron O'Neal, Walker
4. Jimmy Williams, West Rome

**TEAM SCORES**

Troup	146
Rockmart	91½
Redan	75
Walker	69½
Roswell	64
Marist	60½
Briarcliff	47½
Avondale	41
Lakeview	38½
Woodward Acad.	34

**CLASS AA**

**LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Danny Williams, Bleckley Co.
2. Laura Bowling, Lee Co.
3. Beverly Norwood,  
Wash.-Wilkes
4. David Burton, Stockbridge

**BOYS TYPING**

1. Charles Wilson, Lumpkin Co.
2. Sanford Mixon, Washington-  
Wilkes

**GIRLS TYPING**

1. Penney McCollum, Haralson  
County
2. Suzanne White, Washington-  
Wilkes
3. Linda Anderson, Taylor Co.
4. Jo Anne House, Etowah

**BOYS SOLO**

1. Mark Hudson, Reidsville
2. Tim Walker, Macon County
3. Jonathan Alderman,  
Bleckley County
4. Shannon Hancock, Central,  
C'ton

**GIRLS SOLO**

1. Cindy Garrett, Loganville
2. Jon Ann Kennedy, Claxton
3. Belinda Douglass,  
Hawkinsville
4. Pamela Patterson, Putnam  
County

**PIANO**

1. Bruce Levingston, Darlington
2. Susan Davis, Cartersville
3. Bess Broome, Washington-  
Wilkes
4. Jeff McFather, Randolph Co.

**HOME ECONOMICS**

1. Stephanie Kirkpatrick,  
Calhoun Co.
2. Wendi Purser, Vidalia
3. Marion Drexel, Wilkinson Co.
4. Malinda Hoffman, Washington-  
Wilkes

**ORAL INTERPRETATION**

1. Beverly Norwood,  
Washington-Wilkes
2. Steve Allen, Stockbridge
3. Lisa Buchanan, East Rome
4. Susan Davis, Cartersville

**BOYS ESSAY**

1. Jeff Floyd, Pickens
2. Jim Worth, Pepperell
3. David Cole, Seminole Co.
4. Jeff Turner, Hawkinsville

**GIRLS ESSAY**

1. Amy Hillis, Briarwood
2. Deborah Ellis, Bleckley Co.
3. Sherry Tucker, Atkinson Co.
4. Joan Sanford, Commerce

**QUARTET**

1. Manchester: Donald Garrett  
Brown, David D. Mann,  
Freddie Michael Schmalz,  
Earnest Childs
2. Pickens: Dale Davis, Joe  
Wright, Steve Weeks, Guy  
Chapman
3. Claxton: Marvin Everett,  
Victor Brewton, Ivory McNeal,  
Ricky Lee
4. Stockbridge: Steve Allen,  
Randy Godwin, Joey Gleaton,  
Wesley Harrison

**TRIO**

1. Wilcox County: Redith Bailey, Sherri Nutt, Lisa Green
2. Claxton: Pam Wallin, Pat Kennedy, Jon Ann Kennedy
3. Mary Persons: Janette Bishop, Melissa Scott, Donna Ann Coulon
4. Cartersville: Susan Davis, Laura Dent, Kimbell Rogers

**SHORTHAND**

1. Vicki Englett, Washington-Wilkes
2. Susan Holmes, Hawkinsville
3. Gina Caraway, Brantley County
4. Bridgett Ledbetter, Cartersville

**BOYS SPELLING**

1. Jeff Collins, Jeff Davis
2. Matt Skaggs, Etowah
3. Jamie Carroll, Macon County
4. Charles Aaron, Model

**GIRLS SPELLING**

1. Kathy Hartman, Macon Co.
2. Linda A. Goolsby, Manchester
3. Kathy Couey, Montgomery County
4. Alice Yurke, Darlington

**ONE ACT PLAY**

1. Bowdon, Asylum
2. Stockbridge, Reunion on Gallows Hill
3. Rabun County, I'm Herbert
4. Oglethorpe County, The Cave Cat

**DEBATE**

1. North Springs  
Aff: Phil Bagwell  
Susan Duhig  
Neg.: David Katinsky  
Barbara Maxwell
2. Lee County  
Aff: Cal Butts  
Matt Hawkins  
Neg: Melanie Mitchell  
Laura Bowling

**OTHER SCHOOLS  
SCORING POINTS:**

Central, Carrollton	6
Bleckley County	6
Pickens County	3
Washington-Wilkes	3
Atkinson County	1

**HIGH POINT SCHOOLS**

1. Washington-Wilkes	34
2. Beckley Co.	21
3. Stockbridge	16
4. (Tie) Macon Co.	15
Pickens	15

**HIGH POINTY REGIONS**

1. (Tie) Region 1AA	50
Region 8AA	50
3. Region 3AA	48
4. Region 7AA	43
5. Region 2AA	42
6. Region 4AA	38
7. Region 5AA	35

Trophy to: Pickens, Macon Co.



**TRACK — Boys AA**

**100 YARDS DASH**

1. Johnny Terrell, Villa Rica
  2. Norman Gleaton, Stockbridge
  3. Timothy Gibbs, Roosevelt
  4. Dean Benany, Crestwood
- Time: 10:00

**220 YARDS DASH**

1. Johnny Tutt, East Rome
  2. Allen Buford, Lakeshore
  3. Michael Brown, Arnold
  4. Tracy Lewis, Fulton
- Time: 22:29

**440 YARDS DASH**

1. Allen Buford, Lakeshore
  2. James Williams, Bass
  3. Warren Ward, Lakeshore
  4. Christopher Yates, Mitchell Co.
- Time: 48:77

**120 YARDS HIGH HURDLES**

1. Norman Gleaton, Stockbridge
  2. Roger Kingdom, Vienna
  3. Phil Amason, Lincoln Co.
  4. Kieth Hunter, Reidsville
- Time: 14:62

**330 YARDS INTERMEDIATE HURDLES**

1. Willie Canady, Douglass, Mont.
  2. Richard Dukes, Lakeshore
  3. Andre Young, Bass
  4. Roger Kingdom, Vienna
- Time: 39.42

**880 YARDS RUN [Half Mile]**

1. Ernest Lawrence, Jackson
  2. Roosevelt Nelson, Putnam Co.
  3. Rick Pepper, North Springs
  4. Fernanza Mitchell, Fulton
- Time: 1:57.97

**ONE MILE RUN**

1. Gary House, Duluth
  2. Mike Lankford, Headland
  3. Jeffery Benton, Bass
  4. Michael Goolsby, Oglethorpe County
- Time: 4:28.40

**TWO MILE RUN**

1. Gary House, Duluth
  2. Jeffery Benton, Bass
  3. Michael Goolsby, Oglethorpe County
  4. Roy Scott, Reidsville
- Time: 9:34.2

**440 YARDS RELAY**

1. Lakesore: Lance Jordan, Warren Ward, Allen Buford, Melvin Buford
  2. Bass: Inous Gregory, James Williams, Andre Young, Kenneth Young
  3. Price: James Simms, Michael Ransby, Reginald Johnson, Ronald Lawson
  4. Jefferson: Charles Carson, Raynard Borders, Clyde Jones, Todd Berry
- Time: 43:04

**MILE RELAY**

1. Lakeshore #1: Warren Ward, Melvin Buford, Richard Dukes, Allen Buford
  2. Bass: Michael Smith, Andre Young, James Williams, Kenneth Young
  3. Douglass, Mont.: Roosevelt Fulks, Jeffery Canady, Harry Robinson, Willie Canady
  4. Lakeshore #2: Derrick Hansford, Jeff King, Andrian Smith, Lance Jordan
- Time: 3:19.40

**HIGH JUMP**

1. Lamar Harris, Mitchell Co.
2. Miles Wise, Etowah
3. (Tie)  
Lowell Morgan, Reidsville  
Glenn Feeley, Crestwood  
Height: 6'8 $\frac{1}{4}$ "

**LONG JUMP**

1. Allen Buford, Lakeshore
2. Willie Canady, Douglass, Mont
3. Joe Johnson, Harlem
4. Wallace Smiley, Bacon Co.  
Distance: 23'3"

**TRIPLE JUMP**

1. Lamar Harris, Mitchell Co.
2. Michael Watters, Model
3. Carl Everhart, College Park
4. Willie Canady, Douglas, Mont.  
Distance: 46'6 $\frac{1}{4}$ "

**POLE VAULT**

1. George Fleming, Reidsville
2. Mark Moss, Headland
3. Doug Bristol, Jackson
4. Mike Collier, Stockbridge  
Height: 13'0"

**SHOT PUT**

1. Tony Stodghill, Jackson
2. Wallace Cawthon, Jackson
3. Pat Arrington, Darlington
4. Clarence Ward, Bass  
Distance: 54'9 $\frac{3}{4}$ "

**DISCUS**

1. Wally Cawthon, Jackson
2. Pat Arrington, Darlington
3. Leroy Johnson, Palmetto
4. John Freeman, Jackson  
Distance: 167'11"

**HIGH POINT SCHOOLS**

1. Lakeshore	66
2. Bass	53
3. Jackson	51 $\frac{1}{2}$
4. Douglass, Mont.	31

**HIGH POINT REGIONS**

1. Region 5AA	135
2. Region 3AA	85 $\frac{1}{2}$
3. Region 6AA	75 $\frac{1}{2}$
4. Region 7AA	45
5. (Tie)	
Region 1AA	39
Region 2AA	39
Region 8AA	39
8. Region 4AA	36

Trophy to: Lakeshore

**TRACK — Girls AA****100 YARDS DASH**

1. Valeria Holston, Archer
2. Lynn Walker, Westwood
3. Theresa Short, Stewart Co.
4. Kim Beverley, Cedar Grove  
Time: 11.2

**220 YARDS DASH**

1. Theresa Short, Stewart Co.
2. Schelundie Phinazee, Archer
3. Lynn Walker, Westwood
4. Tammy Worthy, Westwood  
Time: 25.6

**440 YARD DASH**

1. Karen Key, Lakeshore
2. Doris Jackson, Vienna
3. Elizabeth Murray, Bass
4. Subrenia Miller, Westwood  
Time: 58.6

**110 YARDS LOW HURDLES**

1. Lorrye Kingdom, Vienna
2. Christy Decker, Crestwood
3. Dena Spier, Crestwood
4. Elizabeth Murray, Bass  
Time: 15:0

**880 YARDS RUN [Half Mile]**

1. Kim Smith, North Springs
  2. Vicki Whitlow, Headland
  3. Kimberly Gwinn, Etowah
  4. Eleanor Blessit, Bass
- Time: 2:18.3

**ONE MILE RUN**

1. Kim Smith, North Springs
  2. Vicky Whitlow, Headland
  3. Paula Benton, Bass
  4. Shirley Dixon, Bass
- Time: 5:14.5

**TWO MILE RUN**

1. Paula Benton, Bass
  2. Theresa Herlihey, Duluth
  3. Edie Brantley, East Laurens
  4. Patricia Owen, Crestwood
- Time: 12:15.8

**440 YARDS RELAY**

1. Westwood: Subrenia Miller, Debra Riden, Tammy Worthy, Lynn Walker
  2. Archer: Valerie Holston, Schelundie Phinazee, Lowanda Stewart, Darlene Johnson
  3. Cedar Grove: Veronica Erwin, Octavia Talley, Kim Beverly, Jennifer White
  4. Terrell Co.: Carol Perry, Alberta Sesberry, Ira Clay, Helen Simmons
- Time: 49.6

**MILE RELAY**

1. Archer: Cassandra Likely, Valerie Holston, Lowanda Stewart, Schelundie Phinazee
  2. Crestwood: Sara Fulcher, Mary Sir, Christy Decker, Dena Spier
  3. Westwood: Subrenia Miller, Debra Riden, Tammy Worthy, Lynn Walker
  4. Vienna: Doris Jackson, Lorrye Kingdom, Brenda Bowen, Wanda Bryant
- Time: 4:02.7

**HIGH JUMP**

1. Dena Spier, Crestwood
  2. Christy Decker, Crestwood
  3. Deborah Hodges, Reidsville
  4. Genise Boykin, Villa Rica
- Height: 5'6"

**LONG JUMP**

1. Theresa Short, Stewart Co.
  2. Pam Reeves, Model
  3. Lorrye Kingdom, Vienna
  4. Valeria Holston
- Distance: 18'1½"

**SHOT PUT**

1. Jona Burnetti, North Springs
  2. Pam Arthur, Glennville
  3. Stephanie Green, Bass
  4. Sally Page, Oconee Co.
- Distance: 38'4"

**DISCUS**

1. Sally Page, Oconee Co.
  2. Carol Moore, Claxton
  3. Patricia Green, Douglass, Mont.
  4. Jeanette Balsam, Russell
- Distance: 113'9½"

**HIGH POINT SCHOOLS**

- |             |    |
|-------------|----|
| 1. (Tie)    |    |
| Crestwood   | 44 |
| Bass        | 44 |
| 3. Archer   | 42 |
| 4. Westwood | 38 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 5AA | 142 |
| 2. Region 6AA | 90  |
| 3. Region 1AA | 62  |
| 4. Region 8AA | 33  |
| 5. Region 2AA | 30  |
| 6. Region 3AA | 20  |
| 7. Region 7AA | 12  |
| 8. Region 4AA | 4   |
- Trophy to: Crestwood

## GOLF AA

## INDIVIDUAL SCORERS

1. Steve Eubanks, Pickens	72
2. Roger Keller, North Springs	74
3. Jim Scott, Lovett	75
4. Harlan Starr, Darlington	76

## TEAM SCORES

1. Blackshear	316
David Wall	77
Steve Waters	79
Clay West	80
Bobbie Buie	80
Rob Allen	80
Kevin Brumbeloe	88
2. Darlington	316
Harlan Starr	76
Keith Kessler	77
Jack Knight	79
John Mann	84
Ridley Nichol	94
Jeff Brown	102

3. Seminole County	316
Eric Guise	78
Larry King	79
Greg Whitaker	79
Alex Herrington	80
Patrick Weurst	101
Dawn Whitaker	102

4. Aquinas	322
Bill Price	80
Carl Rhodes	80
Tony Rojas	81
Jeff Warne	81
Steve Marble	81
Pat Rachels	89

## CLASS AA

## TENNIS — BOYS SINGLES

## NORTH

**First Round:** Kenny Hirsch, Lovett d William Mark Cobb, White Co., 6-0, 6-0  
 Michael Berger, Grady d Darrell Wayne Mull, Pepperell, 6-1, 6-4  
 Clint Hubbard, Darlington d Jeffrey Brown, Bass, 6-0, 6-0  
 Terrell Tidwell, Cartersville d Jeff Greenberg, North Springs, 3-6, 6-1, 6-4

**Second Round:** Kenny Kirsch, Lovett d Michael Berger, Grady, 6-1, 6-0  
 Clint Hubbard, Darlington d Terrell Tidwell, Cartersville, 6-1, 6-2

**Third Round:** Kenny Hirsch, Lovett d Clint Hubbard, Darlington, 6-0, 6-0

## SOUTH

**First Round:** Hunter Reid, Morgan Co. d Kirk Dewes, Calhoun Co., 6-4, 3-6, 6-4  
 Elliott Carter, Jeff Davis d Greg Peterman, Lamar Co., 6-2, 6-0  
 Darren McClellan, Vidalia d Robbie Weaver, Wilkinson Co., 6-1, 6-2  
 Alan Childs, Aquinas d Steve Snellgrove, Pelham, 6-2, 6-2

**Second Round:** Elliott Carter, Jeff Davis d Hunter Reid, Morgan Co., 6-2, 6-0  
Darren McClellan, Vidalia d Alan Childs, Aquinas, 3-6, 6-3, 6-2

**Third Round:** Darren McClellan, Vidalia d Elliott Carter, Jeff Davis, 7-5, 6-1

**Semi-Finals:** Kenny Hirsch, Lovett d Elliott Carter, Jeff Davis, 6-0, 6-1  
Clint Hubbard, Darlington d Darren McClellan, Vidalia, 6-4, 6-2

**Finals:** Kenny Hirsch, Lovett d Clint Hubbard, Darlington, 6-1, 6-0

### GIRLS SINGLES

#### NORTH

**First Round:** Maryann Tucker, Crestwood d Maira del Pilar Diza, Rabun Co., 6-0, 5-7, 6-1  
Suzanne Traylor, Bowdon d Penny Franklin, Turner Co., 7-5, 6-1  
Dorothy Cooks Higgins, Darlington d Barbara Bates, North Fulton 6-0, 6-0  
Nancy Elizabeth Savage, Duluth d Pippa Fleming, Lakeshore, 6-0, 6-1

**Second Round:** Maryann Tucker, Crestwood d Suzanne Traylor, Bowdon, 6-2, 6-0  
Dorothy Cooks Higgins, Darlington d Nancy Elizabeth Savage, Duluth, 6-0, 6-1

**Third Round:** Dorothy Cooks Higgins, Darlington d Maryann Tucker, Crestwood, 7-6, 3-6, 6-2

#### SOUTH

**First Round:** Jane Bryan, Greene Co. d Shurmaine Calhoun, Mitchell Co., 6-4, 6-4  
Lori Wilson, Bacon Co. d Stacy Teate, Telfair Co., 6-0, 6-1  
Sherry Williams, R. E. Lee d Cindy Moore, Vidalia, 6-2, 6-4  
Amy O'Dell, Morgan Co. d Robin Grabick, Turner Co., 6-2, 6-0

**Second Round:** Lori Wilson, Bacon Co. d Jane Bryan, Greene Co., 6-0, 6-0  
Sherry Williams, R. E. Lee d Amy O'Dell, Morgan Co., 2-6, 6-3, 6-4

**Third Round:** Lori Wilson, Bacon Co. d Sherry Williams, R. E. Lee, 6-4, 6-1

**Semi-Finals:** Dorothy Cooks Higgins, Darlington d Sherry Williams, R. E. Lee, 6-0, 6-0  
Lori Wilson, Bacon Co. d Maryann Tucker, Crestwood, 6-3, 6-3

**Finals:** Dorothy Cooks Higgins, Darlington d Lori Wilson, Bacon Co., 6-3, 6-0

**BOYS DOUBLES****NORTH**

**First Round:** Steve Hirsch and Greg Paradies, Lovett d William Roberts Holcomb and Jeff J. Tibbetts, Cartersville, 6-2, 6-2  
Sidney Garner and Carey Matthews, Haralson Co. d Steven Smith and Wyatt Robinson, Grady, 6-3, 7-6  
William Roy Richards and Nathaniel Jones, Darlington d Eulas Jones and George Matthews, Bass, 6-0, 6-3  
John Singleton and John Charles Garrard, Rabun Co. d Mark Mays and Gary Cook, Westwood, 6-4, 6-3

**Second Round:** Steve Hirsch and Greg Paradies, Lovett d Sidney Garner and Carey Matthews, Haralson Co., 6-2, 6-2  
John Singleton and John Charles Garrard, Rabun Co. d William Roy Richards and Nathaniel Jones, Darlington, 6-3, 6-1

**Third Round:** Steve Hirsch and Greg Paradies, Lovett d John Singleton and John Charles Garrard, Rabun Co., 6-2, 6-2

**SOUTH**

**First Round:** George Monk and Jim Twitty, Pelham d Billy Johnson and Alan McMahon, Harlem, 7-5, 3-6, 6-2  
Mark Carter and David Shumans, Jeff Davis d George Terry and Jim Gilbert, Pike Co., 6-1, 6-2  
Jay McSwain and Keith McSwain, Vidalia d Mark Taylor and Cedric Evans, Jackson, 6-3, 6-4  
David Hall and John Ingram, Aquinas d Leon Conner and Tim Allen, Calhoun Co., 7-5, 6-0

**Second Round:** Mark Carter and David Shumans, Jeff Davis d George Monk and Jim Twitty, Pelham, 6-2, 6-1  
Jay McSwain and Keith McSwain, Vidalia d David Hall and John Ingram, Aquinas, 7-5, 6-1

**Third Round:** Jay McSwain and Keith McSwain, Vidalia d Mark Carter and David Shumans, Jeff Davis, 3-6, 6-0, 6-2

**Semi-Finals:** Steve Hirsch and Greg Paradies, Lovett d Mark Carter and David Shumans, Jeff Davis, 7-5, 6-2  
John Singleton and John Charles Garrard, Rabun Co. d Jay McSwain and Keith McSwain, Vidalia, 6-1, 6-4

**Finals:** Steve Hirsch and Greg Paradies, Lovett d John Singleton and John Charles Garrard, Rabun Co., 6-2, 6-2

**GIRLS DOUBLES****NORTH**

**First Round:** Margie Vaught and Shannon Maguire, Lovett d Pam Sailors and Patricia Brooks, Jefferson, 6-1, 6-2

Tanya Watson and Jody Garner, Haralson Co. d Evelyn Fields and Susan Collier, Turner, 6-1, 6-3

Susan Hine and Elizabeth Knight, Darlington d Jacqueline Holt and Angelena Holcombe, East, Atlanta, 6-0, 6-0

Janice Vogt and Janice Thilgen, Crestwood d Suzie Haley and Julie Downs, Oconee Co., 6-2, 7-6

**Second Round:** Margie Vaught and Shannon Maquire, Lovett d Tanya Watson and Jody Garner, Haralson Co., 7-5, 4-6, 6-3

Susan Hine and Elizabeth Knight, Darlington d Janice Vogt and Janice Thilgen, Crestwood, 6-2, 6-4

**Third Round:** Margie Vaught and Shannon Maguire, Lovett d Susan Hine and Elizabeth Knight, Darlington, 6-3, 6-3

**SOUTH**

**First Round:** Tammy Medlin and Eve Oliver, Turner Co. d Cindy Chamblee and Dana Higdon, Greene Co., 6-4, 7-6

Leigh Ann Johnson and Lori Wheeler, Bacon Co. d Theresa Patterson and Connie Betts, Jackson, 7-6, 6-1

Gay Thomas and Sherri Dupree, Bleckley Co. d Georgi Banks and Shay Moore, Vidalia, 6-3, 6-2

Mary Ann Cunningham and Sandi Engle, Morgan Co. d Patty Reeves and Beth Martenn, Turner Co., 6-4, 6-3

**Second Round:** Leigh Ann Johnson and Lori Wheeler, Bacon Co. d Tammy Medlin and Eve Oliver, Turner Co., 6-2, 6-2

Gay Thomas and Sherri Dupree, Bleckley Co. d Mary Ann Cunningham and Sandi Engle, 6-0, 7-5

**Third Round:** Gay Thomas and Sherri Dupree, Bleckley Co. d Leigh Ann Johnson and Lori Wheeler, Bacon Co., 7-5, 6-4

**Semi-Finals:** Margie Vaught and Shannon Maquire, Lovett d Leigh Ann Johnson and Lori Wheeler, Bacon Co., 6-1, 6-3

Susan Hine and Elizabeth Knight, Darlington d Gay Thomas and Sherri Dupree, Bleckley Co., 6-4, 6-4

**Finals:** Margie Vaught and Shannon Maquire, Lovette d Susan Hine and Elizabeth Knight, Darlington, 6-1, 6-3

**HIGH POINT SCHOOLS**

- |               |    |
|---------------|----|
| 1. Lovett     | 45 |
| 2. Darlington | 30 |

**CROSS COUNTRY Boys AA****INDIVIDUAL SCORERS**

1. Gary House, Duluth
2. Knox Kinlaw, Lovett
3. Mike Lankford, Headland
4. Jeffery Benton, Bass

**TEAM SCORES**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Headland<br/>Mike Lankford<br/>Brian Baker<br/>Paul Griffin<br/>Donnie Gorham<br/>Alan King</li> <li>2. North Fulton<br/>David Lynn<br/>David Rosso<br/>John Corbin<br/>Larry Cassels<br/>David McGrail</li> </ol> | <ol style="list-style-type: none"> <li>3. Bass<br/>Jeffery Benton<br/>Medgar Benton<br/>Scott Betts<br/>Andre Smith<br/>Charlie Johnson</li> <li>4. Oglethorpe Co.<br/>James Haynie<br/>Michael Goolsby<br/>Bernard Huff<br/>Bernard Fordham<br/>Mark Stone</li> </ol> |
|--|--|

**CROSS COUNTRY Girls AA-A****INDIVIDUAL SCORERS**

1. Vicki Whitlow, Headland
2. Marie Boulware, Pace Academy
3. Terry Lankford, Headland
4. Karen Gamel, Headland

**TEAM SCORES**

- |  |  |
|--|--|
| <ol style="list-style-type: none"> <li>1. Headland<br/>Vicki Whitlow<br/>Terry Lankford<br/>Karen Gamel<br/>Jenni Duncan<br/>Terri Fuller</li> <li>2. Pace Academy<br/>Marie Boulware<br/>Meridy Werder<br/>Leslie Werder<br/>Meg Boulware<br/>Mary Bruce</li> </ol> | <ol style="list-style-type: none"> <li>3. Bass<br/>Paula Benton<br/>Liz Murray<br/>Cynthia Sheffield<br/>Shirley Dixon<br/>Eleanor Blessitt</li> <li>4. Crestwood<br/>Sarah Fulcher<br/>Dena Spier<br/>Patricia Owen<br/>Sarah Olson<br/>Christy Decker</li> </ol> |
|--|--|



**WRESTLING — AA**

**98 LB. CLASS**

1. David Breedlove, Campbell, Fbn.
2. Gueary McFate, Etowah
3. Scott Orr, North Springs
4. Kevin Smith, Crestwood

**105 LB. CLASS**

1. Wesley Scarbrough, Campbell, Fbn.
2. Wesley Davis, North Gwinnett
3. David Weir, Jefferson
4. Alanzo Shedrick, East Rome

**112 LB. CLASS**

1. Jim Beck, North Springs
2. Timmy Gresham, Jefferson
3. Randy Guthrie, Cedar Grove
4. Grèg Armour, East Hall

**119 LB. CLASS**

1. Henry Findley, Duluth
2. Chuck Woodring, Gilmer County
3. Chris Baskin, East Rome
4. Steve Woolstein, Pepperell

**126 LB. CLASS**

1. Ben Findley, Duluth
2. Jay Ward, Cartersville
3. Steve Goodsell, Lovett
4. Randy Head, Lumpkin County

**132 LB. CLASS**

1. Kenneth Taylor, Lovett
2. Kenneth Finley, East Rome
3. Lamar Curinton, Duluth
4. Steve Johnson, Gilmer County

**138 LB. CLASS**

1. Carlos Thomas, College Park
2. Mike Beckley, North Springs
3. Nathan Schroeder, Cedar Grove
4. Chris Welchel, Pepperell

**145 LB. CLASS**

1. Larry Faust, Oglethorpe County
2. Mike Roberts, Model
3. Brian Raber, Lumpkin County
4. Tony Brooks, North Gwinnett

**155 LB. CLASS**

1. Ray Mathis, East Rome
2. David Kenimer, Lumpkin County
3. Mark Bullard, North Springs
4. Charles Pardue, Lovett

**167 LB. CLASS**

1. Jim Horton, North Springs
2. David Goren, Crestwood
3. Clinton Jackson, College Park
4. Roger Davis, Stockbridge

**185 LB. CLASS**

1. Knox Culpepper, Lovett
2. Todd Gainey, Etowah
3. Billy Hall, North Springs
4. Ricky Hill, Commerce

**UNLIMITED**

1. Darrell Moore, Cedar Grove
2. Richard Dills, Commerce
3. Mike Twiner, North Springs
4. Tim Reynolds, Model

**TEAM SCORES**

North Springs	130
Lovett	77
East Rome	75
Duluth	68½
Cedar Grove	63
Campbell, Fbn.	47½
Lumpkin County	46½
College Park	43½
Jefferson	41
North Gwinnett	39½

## CLASS A LETERARY

### EXTEMPORANEOUS SPEAKING

1. Marco Pizer, Pacelli
2. Lee Rothman, Pace Academy
3. Neal Morrison, Savannah Country Day
4. Jeff Anderson, Monticello

### BOYS TYPING

1. Disqualified

### GIRLS TYPING

1. Regina Williams, Dacula
2. Medora King, Bremen
3. Pamela Mobley, Whigham
4. Sandi Brinson, Treutlen Co.

### BOYS SOLO

1. Rusty Wilson, Buford
2. Lawrence Stone, Cave Spring
3. John Bradley, Monticello
4. Mark Ladd, Hogansville

### GIRLS SOLO

1. Marcie Taylor, Miller Co.
2. Tammy Miller, Monticello
3. Susan Jones, Greater Atlanta Christian
4. Anne Willis, Cave Spring

### PIANO

1. Anna Roland, Miller County
2. Lori Flanders, Adrian
3. Pam Butler, Dacula
4. Mark Ladd, Hogansville

### HOME ECONOMICS

1. Valerie Baker, Red Bud
2. Joy Walker, Greater Atlanta Christian
3. Lana Richardson, Lanier Co.
4. Joy Couch, Buford

### ORAL INTERPRETATION

1. Terry Fleming, Hogansville
2. Henry Leon House, Bremen
3. Rick Newton, Greater Atlanta Christian
4. Chip Dunmon, Unadilla

### BOYS ESSAY

1. Michael Wing, Savannah Country Day
2. Gil McBride, Brookstone
3. Paul Glanville, Jr., Monticello
4. Lee Dilworth, Greater Atlanta Christian

### GIRLS ESSAY

1. Michelle Elkins, Savannah Country Day
2. Peggy Gilgas, Pace Academy
3. Deborah Gail Poppell, Whigham
4. Rosalind Thorton, Athens Academy

### QUARTET

1. Monticello: Teddy Sauls, John Bradley, Greg Nalls, Andrew Whidby
2. Greater Atlanta Christian: Glenn Hill, Rick Johnson, Dale Lynch, Mark Clark
3. Brookstone: John Grantham, Rick Miller, Allen Smith, Robby Ward
4. Adairsville: Anthony McGuire, Randall Slayton, Steve Abernathy, Terry Woodring

### TRIO

1. Monticello: Tammy Miller, Phyllis Buchen, Karen Bradley
2. Buford: Joy Couch, Marsha Faglier, Jill Wilson
3. Greater Atlanta Christian: Susan Jones, Tammy Gattis, Joy Walker
4. Adairsville: Margeret Barton, Penny Woodring, Connie Gull-edge

### SHORTHAND

1. Teresa Bennett, Dawson County

**BOYS SPELLING**

1. Carl Pruitt, Buford
2. Timothy Dixon, Louisville
3. Bobby Hannah, Trion
4. Mark Jacobson, Pace Academy

**GIRLS SPELLING**

1. Lynn Nichols, Heard County
2. Debbie Ingram, Savannah Country Day
3. Tricia McGinnis, Gordon Lee
4. Leslie Smith, Joseph T. Walker

**ONE ACT PLAY**

1. Pace Academy, The Dumb Waiter
2. Brookstone, The Interview
3. Frederica Academy, The Diary of Anne Frank
4. Monticello, Sorry, Wrong Number

**DEBATE**

1. Savannah Country Day  
Aff: Neal Morrison  
Kelley Lansford  
Neg: Karen Yeh  
Iris Branan
2. Pace Academy  
Aff: Lee Rothman  
Paul Attaway  
Neg: David Maslia  
Greg Hecht

**OTHER SCHOOLS SCORING POINTS:**

Buford	6
Hogansville	6
Bremen	3
Monticello	3
Unadilla	1
Clinch County	1

**HIGH POINT SCHOOLS**

1. Savannah Country Day	34
2. (Tie) Pace Academy	32
Monticello	32
4. Buford	26

**HIGH POINT REGIONS**

1. Region 7A	53
2. Region 5A	46
3. Region 8A	44
4. Region 3A	40
5. Region 4A	37
6. Region 6A	34
7. Region 1A	22
8. Region 2A	10

Trophy to: Pace Academy

**TRACK — Boys A**

**100 YARDS DASH**

1. Herschel Walker, Johnson Co.
2. David Rosser, Hogansville
3. Calvin Montgomery, Mt. Zion
4. Doug Mahaffey, Dacula  
Time: 9.94

**440 YARDS DASH**

1. Dwight Moody, Charlton Co.
2. Curt Gibbs, Charlton Co.
3. Greg Newsome, Feldwood
4. Andrea Nealey, E. C. I.  
Time: 50.08

**220 YARDS DASH**

1. Herschel Walker, Johnson Co.
2. Calvin Montgomery, Mt. Zion
3. Doug Mahaffey, Dacula
4. Clifford Dunson, Heard Co.  
Time: 22.13

**120 YARDS HIGH HURDLES**

1. David Wright, Wheeler Co.
2. D. Johnson, Whigham
3. Scott Pierce, Armuchee
4. Tim Wilson, Brookstone  
Time: 15.24

**330 YARDS INTERMEDIATE MILE RELAY****HURDLES**

1. Greg Newsome, Feldwood
2. David Wright, Wheeler Co.
3. Tim Wilson, Brookstone
4. D. Johnson, Whigham  
Time: 40.02

1. Johnson Co.: Milton Moorman, Victor Thompson, Anthony Williams, Herschel Walker
2. Feldwood: Victor Geer, Alan Godfrey, Rex Willis, Greg Newsome
3. Heard Co.: Clifford Dunson, Stanley Dunson, Dennis Cheeks, Bill Potts
4. E. C. I.: Tommy Nealey, Jimmy Nealey, Donald Robinson, Andrea Nealey  
Time: 3:28.47

**880 YARDS RUN [Half Mile]**

1. Frank Evans, G. A. C.
2. Curt Gibbs, Charlton Co.
3. Tony Byers, Pacelli
4. Steve Smith, Augusta Prep.  
Time: 1:59.60

1. Johnson Co.: Milton Moorman, Victor Thompson, Anthony Williams, Herschel Walker
2. Feldwood: Victor Geer, Alan Godfrey, Rex Willis, Greg Newsome
3. Heard Co.: Clifford Dunson, Stanley Dunson, Dennis Cheeks, Bill Potts
4. E. C. I.: Tommy Nealey, Jimmy Nealey, Donald Robinson, Andrea Nealey  
Time: 3:28.47

**ONE MILE RUN**

1. (Tie)  
Mark Pickhardt, G.A.C.S.  
Tony Byers, Pacelli
3. Phillip McNeely, Brookstone
4. Jerry Harris, G.A.C.S.  
Time: 4:29.0

**HIGH JUMP**

1. Mike Frazier, West Point
2. (Tie)  
Gerald Smith, Armuchee  
Doug Mahaffey, Dacula
4. Russell Sanders, Sav. Co. Day  
Height: 6'0"

**TWO MILE RUN**

1. Todd Smoot, Pace Academy
2. Bennett Stephens, G.A.C.S.
3. J. Marshall, Whigham
4. Phillip McNeely, Brookstone  
Time: 10:07.2

**LONG JUMP**

1. David Cantrel, Buford
2. Darrell Mason, Armuchee
3. Marvin Knight, Treutlen
4. Mike Frazier, West Point  
Distance: 22'5"

**440 YARDS RELAY**

1. Hogansville: David Rosser, Mark Grier, Doug Pritchett, Tony Reeves
2. Johnson Co.: Victor Thompson, Milton Moorman, Jerome Taylor, Herschel Walker
3. Metter: Jeff Williams, Michael Holloway, Dwayne Doyle, Jimmy Devine
4. Armuchee: Barry Nix, Darrell Mason, Phil White, Gerald Smith  
Time: 44.46

**TRIPLE JUMP**

1. Marvin Knight, Treutlen
2. Victor Thompson, Johnson Co.
3. Ronard Perkins, Bremen
4. Jeff Robinson, G.A.C.S.  
Distance: 44'4"

**POLE VAULT**

1. Steve Meadows, Brookstone
2. Keith Sumrell, Brookstone
3. Frank Evans, G.A.C.S.
4. Freeman Jelks, Sav. Co. Day  
Height: 12'6"

**SHOT PUT**

1. Herchel Walker, Johnson Co.
2. Tyrone Brown, Miller Co.
3. Boe Thurston, Athens Academy
4. Greg Amick, Sav. Co. Day  
Distance: 50'¼"

**HIGH POINT REGIONS**

- |              |     |
|--------------|-----|
| 1. Region 3A | 140 |
| 2. Region 5A | 100 |
| 3. Region 7A | 93  |
| 4. Region 6A | 40½ |
| 5. Region 8A | 34  |
| 6. Region 1A | 32  |
| 7. Region 2A | 31  |
| 8. Region 4A | 21½ |

Trophy to: Johnson Co.

**DISCUS**

1. Bennie Brantley, Johnson Co.
2. Dexter Poss, Jr., Warren Co.
3. Warren Brantley, Johnson Co.
4. T. Brown, Miller Co.  
Distance: 144'10"

**HIGH POINT SCHOOLS**

- |                         |     |
|-------------------------|-----|
| 1. Johnson Co.          | 77  |
| 2. Greater Atl. Christ. | 43  |
| 3. Brookstone           | 39  |
| 4. Armuchee             | 29½ |

**TRACK — Girls A**

**100 YARDS DASH**

1. Veronica Walker, Johnson Co.
2. Michelle Whatley, Berry Acad.
3. Renee Thompson, Johnson Co.
4. Haronepthia Carter, Monticello  
Time: 11.4

**110 YARDS LOW HURDLES**

1. Janet Fluker, Brookstone
2. Alison McCrary, Berry Acad.
3. Tangelia Hamilton, Berry Acad.
4. Kim Fortenberry, G.A.C.  
Time: 14.9

**220 YARDS DASH**

1. Veronica Walker, Johnson Co.
2. Haronepthia Carter, Monticello
3. Pam Blair, G.A.C.
4. Lee Hart, Sav. Co. Day  
Time: 25.9

**880 YARDS RUN [HALF MILE]**

1. Stephanie Hines, Whigham
2. Kelly White, Feldwood
3. Karen Fortenberry, G.A.C.
4. Faye Edgerton, Toombs Cent.  
Time: 2:26.4

**440 YARDS DASH**

1. Alison McCrary, Berry Acad.
2. Stephanie Hines, Whigham
3. Lee Hart, Sav. Co. Day
4. Diane Altman, Charlton Co.  
Time: 1:00.0

**ONE MILE RUN**

1. Marie Boulware, Pace Acad.
2. Faye Edgerton, Toombs Cent.
3. Suzanne Pruitt, Sav. Co. Day
4. Karil Smith, Charlton Co.  
Time: 5:41.4

**TWO MILE RUN**

1. Marie Blair, Pace Academy
  2. Rita Wallace, West Point
  3. Beverly Knight, Whigham
  4. Donna Furlong, Feldwood
- Time: 11:41.0

**440 YARDS RELAY**

1. Berry Academy: Tangelia Hamilton, Alison McCrary, Carmen McClure, Michelle Whatley
  2. Johnson Co.: Renee Thompson, Maxine Cason, Stephanie Scott, Veronica Walker
  3. Whigham: Patricia Ulmer, Stephanie Hines, Josephine Leeks, Tammy Thomas
  4. West Point: Julie Winston, Joy Mobley, Kea Lovelace, Fannie Frazier
- Time: 49.9

**MILE RELAY**

1. Berry Academy: Tangelia Hamilton, Alison McCrary, Carman McClure, Michelle Whatley
  2. Charlton Co.: Densey Jackson, Linda Jo Mincey, Diane Altman, Nora Conner
  3. G.A.C.: Pam Blair, Karen Fortenberry, Kim Fortenberry, Laurie Fincher
  4. Sav. Co. Day: Suzanne Pruitt, Catherine Gardner, Susan Friday, Lee Hart
- Time: 4:15.2

**HIGH JUMP**

1. Janet Fluker, Brookstone
  2. Tangelia Hamilton, Berry Academy
  3. Joi Ingram, Armuchee
  4. (Tie)  
Karen Fortenberry, G.A.C.  
Ann Pruitt, Sav. Co. Day
- Height: 5'2"

**LONG JUMP**

1. Alison McCrary, Berry Academy
  2. Veronica Walker, Johnson Co.
  3. Michelle Whatley, Berry Academy
  4. Brenda Thomas, Clinch Co.
- Distance: 17'6 $\frac{3}{4}$ "

**SHOT PUT**

1. Josephine Leeks, Whigham
  2. Becky Bailey, Gordon Lee
  3. Marie Evans, Warren Co.
  4. Myra Arrowood, Towns Co.
- Distance: 38'6"

**DISCUS**

1. Becky Bailey, Gordon Lee
  2. Ada Healey, Pace Academy
  3. Josephine Leeks, Whigham
  4. Ester Wyant, Gordon Lee
- Distance: 108'2 $\frac{1}{2}$ "

**HIGH POINT SCHOOL**

- |                  |    |
|------------------|----|
| 1. Berry Academy | 76 |
| 2. Whigham       | 48 |
| 3. Johnson Co.   | 44 |
| 4. G.A.C.        | 31 |

**HIGH POINT REGIONS**

- |             |     |
|-------------|-----|
| 1. Region 6 | 107 |
| 2. Region 3 | 81  |
| 3. Region 7 | 80  |
| 4. Region 1 | 48  |
| 5. Region 5 | 38  |
| 6. Region 2 | 24  |
| 7. Region 4 | 21  |
| 8. Region 8 | 4   |

Trophy to: Berry Academy

**GOLF A**

**INDIVIDUAL SCORERS**

1. Fred Wadsworth, Brookstone	72
2. Dave Kendrick, Federica Academy	74
3. Neal Morrison, Savannah Country Day	77
4. Sheldon Black, Savannah Country Day	78

2. Frederica Academy	321
Dave Kendrick	74
Davis Love	79
Robby Flanders	81
John Durden	87
Richard Turner	88
Brumley Smith	91

3. Savannah Country Day	322
Neal Morrison	77
Sheldon Black	78
Scott Olson	81
Sam Peters	86
Craig Haynie	87
Mark Solana	93

**TEAM SCORES**

1. Brookstone	313
Fred Wadsworth	72
Steve Teal	80
Bill Tarpley	80
Paul McGillicuddy	81
Hugh Royer	81
Tom Ross	93

4. Mt. de Sales	323
Jim Dever	78
Bobby Irby	80
Ken Crooms	82
Jim Henderson	83
Sam Massey	84
Ben Waugh	85

**CLASS A  
TENNIS - BOYS SINGLES**

**NORTH**

**First Round:** Harold Sonny Cohen, Brookstone d Steven Kay, Towns Co., 6-0, 6-0  
 Richard William Ziegelasch, Bremen d Charles Snow, Arlington, 6-2, 7-5  
 Charlie Waddy, Feldwood d Lance Porter Walker, Adairsville, 6-1, 7-6  
 Robert Nichols, Towns Co. d Lee Washam, Hogansville, 6-2, 6-4

**Second Round:** Harold Sonny Cohen, Brookstone d Richard William Ziegelasch, Bremen, 6-1, 6-1  
 Robert Nichols, Towns Co. d Charlie Waddy, Feldwood, 6-2, 6-3

**Third Round:** Harold Sonny Cohen, Brookstone d Robert Nichols, Towns Co., 6-1, 6-1

**SOUTH**

**First Round:** Tex Maxwell, Augusta Prep. d Joe Best, Clay Co., 7-6, 0-6, 6-1

Chris Campbell, Frederica Academy d David Flanders, Adrian, 6-2, 6-1

Joe Edwards, Sav. Co. Day d Jay Carter, Clinch Co., 6-2, 6-2

David Wilder, Mt. de Sales d Michael Probert, Miller Co. 6-3, 6-1

**Second Round:** Chris Campbell, Frederica Academy d Tex Maxwell, Augusta Prep., 6-2, 6-1

Joe Edwards, Sav. Co. Day d David Wilder, Mt. de Sales, 4-6, 6-1, 6-3

**Third Round:** Chris Campbell, Frederica Academy d Joe Edwards, Sav. Co. Day, 6-3, 6-3

**Semi-Finals:** Joe Edwards, Sav. Co. Day d Harold Sonny Cohen, Brookstone, 6-4, 1-6, 7-5

Chris Campbell, Frederica Academy d Robert Nichols, Towns Co., 6-2, 6-4

**Finals:** Chris Campbell, Frederica Academy d Joe Edwards, Sav. Co. Day, 1-6, 6-1, 6-1

**GIRLS SINGLES****NORTH**

**First Round:** Lisa Lewis, Brookstone d Lane Johnson, Athens, Academy, 6-4, 6-0

Dede Yarborough, Greater Atl. Christian d Annice Leigh Rogers, Bremen, 6-1, 6-0

Janice Gold, Pace Academy d Pamela Jane Bowman, Gordon Lee, 6-1, 6-1

Laura Fowler, Athens Academy d Betsy Brasse, Brookstone, 7-5, 2-6, 6-1

**Second Round:** Lisa Lewis, Brookstone d Dede Yarborough, Greater Atlanta Christian, 6-4, 7-5

Janice Gold, Pace Academy d Laura Fowler, Athens Academy, 6-1, 6-0

**Third Round:** Janice Gold, Pace Academy d Lisa Lewis, Brookstone 6-1, 6-3

**SOUTH**

**First Round:** Dale Sussman, Augusta Prep. d Garcie Henderson, Miller Co., 6-1, 6-4

Louise Howard, Sav. Co. Day d Beth Morris, Frederica Academy, 6-3, 6-4

Marsha Fountain, Adrain d Jodee Gibson, Charlton Co., 6-0, 6-0

Anne Sussman, Augusta Prep. d Tammy Thomas, Whigham, 6-0, 6-0



**Second Round:** Louise Howard, Sav. Co. Day d Dale Sussman, Augusta Prep., 6-0, 6-2  
Marsha Fountain, Adrian d Anne Sussman, Augusta Prep., 6-3, 7-5

**Third Round:** Louise Howard, Sav. Co. Day d Marsha Fountain, Adrian, 3-6, 6-1, 6-4

**Semi-Finals:** Janice Gold, Pace Acad. d Marsha Fountain, Adrian, 4-6, 6-2, 6-2  
Louise Howard, Sav. Co. Day d Lisa Lewis, Brookstone, 6-3, 6-4

**Finals:** Janice Gold, Pace Academy d Louise Howard, Sav. Co. Day, 6-0, 6-2

## BOYS DOUBLES

### NORTH

**First Round:** Jeff Forgach and Robert Hutcherson, Pacelli d Bill Hood and John Jacobs, Lakeview Academy, 6-0, 6-0  
Edwin Bell and Mark Greenberg, Pace Academy d George Jeffery Hall and George Anthony Yates, Trion, 6-1, 6-1  
Kenny Orkin and Eric Abrams, Pace Academy d Scott Lindsey Garrison and Kevin Lloyd O'Heary, Berry Academy, 6-0, 6-2  
John Ransom and Robby Nickerson, Athens Academy d Chris Schuster and Scott Rupert, Pacelli, 6-1, 6-1

**Second Round:** Edwin Bell and Mark Greenberg, Pace Academy d Jeff Forgach and Robert Hutcherson, Pacelli, 6-7, 6-2, 6-0  
John Ransom and Robby Nickerson, Athens Academy d Kenny Orkin and Eric Abrams, Pace Academy, 6-3, 6-4

**Third Round:** John Ransom and Robby Nickerson, Athens Academy d Edwin Bell and Mark Greenberg, Pace Academy, 6-1, 6-1

### SOUTH

**First Round:** Craig Wilderson and John Lane, Miller Co. d Greg Nalls and John Bradley, Monticello, 6-2, 7-6  
Alan Smith and Don Roberts, Frederica Academy d Jay Owensby and Don Vanlandingham, 6-0, 6-1  
John Kennedy and Art Reid, Sav. Co. Day d Keith Giddens and Lee Minson, Clinch Co., 7-6, 6-1  
Abbot Easterlin and Jim Abbot, Louisville d Brent Coates and David Anderson, Clay Co., 7-5, 6-3

**Second Round:** Alan Smith and Don Roberts, Frederica Acad. d Craig Wilkerson and John Lane, Miller Co., 6-2, 4-6, 6-0  
John Kennedy and Art Reid, Sav. Co. Day d Abbot Easterlin and Jim Abbot, Louisville, 3-6, 6-1, 6-2

**Third Round:** Alan Smith and Don Roberts, Frederica Academy d John Kennedy and Art Reid, Sav. Co. Day, 6-4, 6-3

**Semi-Finals:** John Ransom and Robby Nickerson, Athens Academy d John Kennedy and Art Reid, Sav. Co. Day, 6-2, 6-4  
Alan Smith and Don Roberts, Frederica Academy d Edwin Bell and Mark Greenberg, Pace Academy, 6-4, 7-6

**Finals:** John Ransom and Robby Nickerson, Athens Academy d Alan Smith and Don Roberts, Frederica Academy, 5-7, 7-6, 6-4

## GIRLS DOUBLES

### NORTH

**First Round:** Karin Morton and Ann Heard, Brookstone d Rosalind Thornton and Susan King, Athens Academy, 7-5, 7-6  
Erica Robisch and Sally Edwards, Mt. Vernon Christian d Grace Lynn Overfield and Christy Hood, Trion, 7-5, 6-1  
Jan Wylie and Jamie Rinzler, Pace Academy d Diane Gail Hackney and Nancy Louise Rhoades, Armuchee, 6-1, 6-0  
Margaret Turner and Tina Reichert, Lakeview Academy d Carol Mobely and Kim Klumok, Brookstone, 6-1, 6-2

**Second Round:** Erica Robisch and Sally Edwards, Mt. Vernon Christian d Karin Morton and Ann Heard, Brookstone, 4-6, 6-3, 6-0  
Jan Wylie and Jamie Rinzler, Pace Academy d Margaret Turner and Tina Reichert, Lakeview Academy, 6-2, 6-2

**Third Round:** Jan Wylie and Jamie Rinzler, Pace Academy d Erica Robisch and Sally Edwards, Mt. Vernon Christian, 3-6, 6-3, 7-6

### SOUTH

**First Round:** Dorothy Chew and Ruth Barrett, Augusta Prep. d Rhonda Tabb and Kate Bell, Miller Co., 6-1, 6-2  
Edith Jones and Rebecca Cohen, Sav. Co. Day d Holly Kendrick and Liz Smith, Frederica Academy, 6-4, 6-3  
Gigi Bousquet and Lynn Wexler, Sav. Co. Day d Cindy Lynn and Paige Roberson, Frederica Academy, 6-2, 6-3  
Mary Silverstein and Ellen Goldberg, Augusta Prep. d Nancy Williams and Anita Killbrew, Miller Co., 6-0, 6-0

**Second Round:** Edith Jones and Rebecca Cohen, Sav. Co. Day d Dorothy Chew and Ruth Barrett, Augusta Prep., 7-6, 6-0  
Mary Silverstein and Ellen Goldberg, Augusta Prep. d Gigi Bousquet and Lynn Wexler, Sav. Co. Day, 6-0, 6-0

**Third Round:** Mary Silverstein and Ellen Goldberg, Augusta Prep. d Edith Jones and Rebecca Cohen, Sav. Co. Day, 6-4, 6-3

**Semi-Finals:** Jan Wylie and Jamie Rinzler, Pace Academy d Edith Jones and Rebecca Cohen, Sav. Co. Day, 6-3, 5-7, 6-1  
 Mary Silverstein and Ellen Goldberg, Augusta Prep. d Erica Robisch and Sally Edwards, Mt. Vernon Christian, 6-2, 7-5

**Finals:** Mary Silverstein and Ellen Goldberg, Augusta Prep. d Jan Wylie and Jamie Rinzler, Pace Academy, 6-3, 6-0

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. Pace Academy      | 29 |
| 2. Frederica Academy | 25 |

**CROSS COUNTRY Boys A**

**INDIVIDUAL SCORERS**

1. Jerry Harris, G.A.C.S.
2. Todd Smoot, Pace Academy
3. Chip Wilson, Mt. Vernon
4. Tony Byer, Pacelli

2. Pace Academy  
 Todd Smoot  
 John McCune  
 Chris Sweitzer  
 Mark Lamb  
 Tom Vivert

**TEAM SCORES**

1. Greater Atlanta Christian  
 Jerry Harris  
 Todd Pate  
 Frank Evans  
 Mark Pickhardt  
 Bennett Stephens

3. Brookstone  
 James Dudley  
 Andy Allen  
 Philip McNeely  
 Troy Cooper  
 Craig Seeley
4. Savannah Country Day  
 Jeff Galin  
 Winter Wright  
 Tom Nutting  
 Walt Tracy  
 Buford Scott

**WRESTLING - A**

**98 LB. CLASS**

1. Johnny Osborne, Hapeville
2. Danny Phillips, Red Bud
3. Ricky Phillips, Feldwood
4. Keiven Casey, Pacelli

**112 LB. CLASS**

1. Bernard Gooden, Feldwood
2. Max Suits, Armuchee
3. Eric Schevikhoven, Hapeville
4. Bradley K. Ruth, Red Bud

**105 LB. CLASS**

1. Jimmy Lau, Pace Academy
2. Gary Parker, Red Bud
3. Charles Smith, Feldwood
4. Larry Mitchell, Mt. Zion

**119 LB. CLASS**

1. Lee Knight, Hapeville
2. Steve Jones, Bremen
3. John Sumlin, Pace Academy
4. Freddy C. Sharpe, Armuchee

**126 LB. CLASS**

1. Charles Ruth, Red Bud
2. Ricky Brown, Feldwood
3. Fletcher Shackelford, Pace Academy
4. Gregg Morris, Hapeville

**132 LB. CLASS**

1. Steve Moore, Armuchee
2. Jimmy Nobles, Ga. Acad. Blind
3. Monty Greene, Pace Academy
4. Billy Ray, Feldwood

**138 LB. CLASS**

1. Denny Phillips, Red Bud
2. Robbie Threadgill, Bremen
3. Greg Mann, Feldwood
4. Roy Snyder, Armuchee

**145 LB. CLASS**

1. Tony Snead, Hapeville
2. Wayne Fairchild, Feldwood
3. Charles Buchanan, Red Bud
4. Danny Hughes, Armuchee

**155 LB. CLASS**

1. Fred Haney, Hapeville
2. Lesley Holbert, Red Bud
3. Timo Higgins, Bremen
4. Ray Rampley, Armuchee

**167 LB. CLASS**

1. Alan Godfrey, Feldwood
2. Tony Scott, Bremen
3. Glenn Mashburn, Red Bud
4. Jon Gould, Pace Academy

**185 LB. CLASS**

1. Tim Brannon, Armuchee
2. Keith Ray, Feldwood
3. Roland Jeffords, Red Bud
4. Ricky Thompson, Bremen

**UNLIMITED**

1. Douglas Wilson, Red Bud
2. Greg Hood, Hapeville
3. Mark Cook, Bremen
4. Jamey Lambert, Armuchee

**TEAM SCORES**

Red Bud	162
Feldwood	133
Hapeville	118 <sup>1/2</sup>
Armuchee	96 <sup>1/2</sup>
Pace Academy	68
Bremen	67
Ga. Academy Blind	20
Mt. Zion	9 <sup>1/2</sup>
Pacelli	5

**BOYS — GYMNASTICS****FLOOR EXERCISE**

1. Ray Stainback, Briarcliff
2. Ben Walker, Briarcliff
3. Ray Hinze, Stone Mountain
4. Kevin Stipe, Sequoyah

**POMMEL HORSE**

1. Danny Yarnell, Redan
2. Ben Walker, Briarcliff
3. Kevin Osborn, R. L. Osborne
4. Steve Casey, Sequoyah

**RINGS**

1. Philip McWilliams, Briarcliff
2. Keith Taylor, Briarcliff
3. Ray Hinze, Stone Mountain
4. Carl Brewer, Sequoyah

**VAULTING**

1. Kevin Stipe, Sequoyah
2. David Titshaw, Briarcliff
3. Philip McWilliams, Briarcliff
4. Dean Findley, Redan

**PARALLEL BARS**

1. Mike Bojarski, Peachtree
2. Philip McWilliams, Briarcliff
3. Ray Hinze, Stone Mountain
4. Ray Harris, Briarcliff

**HORIZONTAL BAR**

1. David Titshaw, Briarcliff
2. Ray Stainback, Briarcliff
3. Philip McWilliams, Briarcliff
4. Chris Sanders, Peachtree

**ALL-AROUND**

1. Ray Hinze, Stone Mountain
2. Philip McWilliams, Briarcliff
3. Billy Griffin, R. L. Osborne
4. Frank Butler, Lakeside

**TEAM SCORES**

Briarcliff	137.10
Sequoyah	109.35
Peachtree	100.45
Stone Mountain	98.80

**GIRLS GYMNASTICS**

**BALANCE BEAM**

1. Laine Nowell, Shamrock
2. Kim Williams, Hardaway
3. Laura Mason, Westminster
4. Karen Loewen, Lakeside

**FLOOR EXERCISE**

1. Karen Loewen, Lakeside
2. Kim Williams, Hardaway
3. Laine Nowell, Shamrock
4. Terri Haynes, Southwest DeKalb

**VAULTING**

1. Karen Loewen, Lakeside
2. Connie Starnes, Tucker
3. Laine Nowell, Shamrock
4. Tracey Halsall, Henderson

**ALL-AROUND**

1. Karen Loewen, Lakeside
2. Laine Nowell, Shamrock
3. Laura Church, Lakeside
4. Sue Davis, Tucker

**UNEVEN PARALLEL BARS**

1. Karen Loewen, Lakeside
2. Laura Church, Lakeside
3. Laura Thomas, Tucker
4. Sue Davis, Tucker

**TEAM SCORES**

1. Lakeside	106.75
2. Redan	99.65
3. Tucker	99.40
4. Shamrock	97.35

**RIFLE**

**INDIVIDUAL SCORERS**

- |                               |     |
|-------------------------------|-----|
| 1. David Cannella, Spencer    | 278 |
| 2. Danny Wigger, Spencer      | 275 |
| 3. Mark Crutwell, Benedictine | 273 |
| 4. Walter Scott, Baker        | 272 |

- |                   |      |
|-------------------|------|
| 2. Central, Macon | 1050 |
| James Hatcher     | 261  |
| Steven Bruner     | 264  |
| James Grant       | 257  |
| Paul Corley       | 268  |

- |                |      |
|----------------|------|
| 3. R. E. Lee   | 1049 |
| Elvis Padgett  | 259  |
| Toan Vu        | 252  |
| Scott Ellerbee | 267  |
| Robert Ryals   | 271  |

**TEAM SCORES**

- |                   |      |
|-------------------|------|
| 1. Spencer        | 1090 |
| Danny Wigger      | 275  |
| William Haracourt | 266  |
| David Cannella    | 278  |
| David DeRoche     | 271  |

- |                 |      |
|-----------------|------|
| 4. Baker        | 1041 |
| Edward Sutcliff | 244  |
| Raymond Stull   | 264  |
| Jim Lewis       | 261  |
| Walter Scott    | 272  |

## FALL SOCCER

## FIRST ROUND

Pace Academy	4	Dekalb Christian Academy	1
Augusta Prep.	1	Lakeview Academy	2(Overtime)
Frederica Academy	2	Heritage, Newman	1
Berry Academy	3	Arlington	0

## SECOND ROUND

Pace Academy	6	Lakeview Academy	1
Berry Academy	2	Frederica Academy	1

## FINALS

Pace Academy	1	Berry Academy	0
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## SOCCER

## QUARTER FINALS

Parkview	2
Dunwoody	1

S. W. DeKalb	7
Carrollton	1

North Springs	3
Campbell, Smyrna	2

St. Pius X	3
Heritage, Conyers	0

## SEMI-FINALS

S. W. DeKalb	6
Parkview	1

St. Pius X	3
North Springs	1

## CONSOLATION GAME

Parkview	4
North Springs	3

## CHAMPIONSHIP

S. W. DeKalb	3
St. Pius X	1

## BOYS - SWIMMING

## 200 YARD MEDLEY RELAY

1. Jonesboro: Jeff Siggins, Francis Hernandez, Steve Lundquist, David Dingess
2. Peachtree: Davin Lewis, Henry Harrington, Kevin Emery, Alex Bailey
3. Aquinas: James Johnson, Robert Rockholt, David Johnson, Mark Johnson
4. Woodward Acad: Steve Hooten, Jeff Soracco, Tommy Holt, Bruce Fetterman  
Time: 1:41.37

## 200 YARD FREESTYLE

1. Bill Jachthuber, Dunwoody
2. Nick Justicz, Westminster
3. Bill Staebell, Parkview
4. Alex Bailey, Peachtree  
Time: 1:45.29

## 200 YARD IND. MEDLEY

1. Todd Cooper, Westminster
2. Henry Harrington, Peachtree
3. Jack Crisler, Cedar Shoals
4. Michael Hardin, Grady  
Time: 1:58.86

**50 YARD FREESTYLE**

1. Alan Joel, Westminster
  2. Alan Moore, Henderson
  3. David Matthews, Westminster
  4. Tony Massing, Darlington
- Time: 21.508

**100 YARD BUTTERFLY**

1. Todd Cooper, Westminster
  2. John Lewis, Henderson
  3. James Johnson, Aquinas
  4. Jack Crisler, Cedar Shoals
- Time: 52.63

**100 YARD FREESTYLE**

1. Steve Lundquist, Jonesboro
  2. Alan Joel, Westminster
  3. Bart Grahmn, Dunwoody
  4. Alan Moore, Henderson
- Time: 46.14

**500 YARD FREESTYLE**

1. Bill Staebell, Parkview
  2. Bill Jachthuber, Dunwoody
  3. Nick Justicz, Westminster
  4. Alex Bailey, Peachtree
- Time: 4:47.14

**100 YARD BACKSTROKE**

1. Bart Grahmn, Dunwoody
  2. Steve Hooten, Woodward Acad.
  3. Richie Hughey, Clarkston
  4. David Johnson, Aquinas
- Time: 54.63

**100 YARD BREASTSTROKE**

1. Henry Harrington, Peachtree
  2. Francis Hernanden, Jonesboro
  3. Charlie Frandsen, Lakeside
  4. Alan Bomar, Westminster
- Time: 1:01.68

**400 YARD FREESTYLE RELAY**

1. Westminster: David Matthews  
Nick Justicz, Todd Cooper,  
Alan Joel
2. Jonesboro: Neil Cozad, Jeff  
Siggins, David Dingess, Steve  
Lundquist
3. Dunwoody: Bart Grahmn, Bill

- Jachthuber, John Massey, Jack  
Bohner
4. Woodward Acad: Kelly Tucker  
Tommy Holt, Bruce Fetterman  
Steve Hooten
- Time: 3:15.358

**1-METER DIVING**

1. David Howard, Moultrie
  2. Mike Taylor, Westminster
  3. Doug Dawson, Dunwoody
  4. Craig Ford, Westminster
- Points: 409.90

**TEAM SCORES**

Westminster	206
Peachtree	119
Dunwoody	102
Jonesboro	94
Parkview	90
Woodward Academy	74
Aquinas	73
Henderson	64
Cedar Shoals	61
Lakeside	50
Dalton	41
Redan	33
Towers	23
Clarkston	22
Benedictine	21
Grady	21
Berkmar	20
Briarcliff	16
Darlington	16
Moultrie	16
Griffin	13
Bainbridge	9
Walton	5
Tucker	4
Marist	4
Crestwood	4
Shamrock	3
Southwest DeKalb	2
Druid Hills	2
Douglass, Atl.	1

## GIRLS - SWIMMING

**200 YARD MEDLEY RELAY**

1. Lakeside: Maria Thrash, Judy Lewis, Libba Newman, Mary Carscallen
2. Westminster: Timmi Perrin, Amy Lawr, Debbie Lane, Cindy Hutchings
3. Chamblee: Missy Murphy, Mary Beth Diah, Susan Diah, SuSu Tunno
4. Dunwoody: Tracy Kurkjian, Cathy McCullen, Abby Gjertson, Jane Griggs

Time: 1:58.302

**200 YARD FREESTYLE**

1. Judy Soulen, North Springs
2. Mary Carscallen, Lakeside
3. Connie Anderson, Riverwood
4. Virginia Diedrich, North Cobb

Time: 1:56.957

**200 YARD IND. MEDLEY**

1. Julie Ginden, Peachtree
2. Kristin Samuelson, Tucker
3. Laura Walker, Augusta Prep.
4. Andrea Hidding, St. Pius X

Time: 2:07.292

**50 YARD FREESTYLE**

1. Callie Emery, Peachtree
2. Beth Odum, Tucker
3. Jane Grigg, Dunwoody
4. Scotty Early, Etowah

Time: 24.767

**100 YARD BUTTERFLY**

1. Kyle Samuelson, Tucker
2. Judy Soulen, North Springs
3. Libba Newman, Lakeside
4. Julie Jones, Stone Mountain

Time: 58.42

**100 YARD FREESTYLE**

1. Callie Emery, Peachtree
2. Sandy McIntyre, St. Pius X
3. Beth Odum, Tucker
4. Charlotte Harrington, Peachtree

Time: 52.96

**500 YARD FREESTYLE**

1. Kyle Samuelson, Tucker
2. Mary Carscallen, Lakeside
3. Ann Kelly, Jonesboro
4. Virginia Deiderich, North Cobb

Time: 5:10.82

**100 YARD BACKSTROKE**

1. Sandy McIntyre, St. Pius X
2. Maria Thrash, Lakeside
3. Timmi Perrin, Westminster
4. Andrea Hidding, St. Pius X

Time: 1:00.10

**100 YARD BREASTSTROKE**

1. Julie Ginden, Peachtree
2. Kristin Samuelson, Tucker
3. Valerie Quinn, Wheeler
4. Ann Kelly, Jonesboro

Time: 1:07.49

**400 YARD FREESTYLE RELAY**

1. Peachtree: Callie Emery, Maureen Ford, Charlotte Harrington, Julie Ginden
2. Tucker: Beth Odum, Kyle Samuelson, Kristin Samuelson, Lisa Stephens
3. Lakeside: Kim Shellack, Margaret Allen, Laura Brown, Lynne LaValle
4. Dalton: Diane Farrow, Myra Carter, Cindy Feild, Julie Stefanef

Time: 3:41.23

**1-METER DIVING**

1. Karen Gorham, Shamrock
2. Connie Wages, Tucker
3. Angie Alexander, Clarke Central
4. Kirsten Seebom, Chamblee

Points: 372.65



**TEAM SCORES**

		Wheeler	22
Peachtree	163	Riverwood	21
Lakeside	148	Etowah	21
Tucker	137	Darlington	21
Westminster	77	Augusta Prep	21
Dunwoody	68	Marist	19
Stone Mountain	61	Clarke Central	17
St. Pius X	51	Redan	15
Chamblee	48	Henderson	10
Jonesboro	46	Briarcliff	10
Cedar Shoals	43	Westside	9
Woodward Academy	43	Pace Academy	5
Dalton	38	Parkview	4
Shamrock	35	Southwest DeKalb	3
North Springs	29	Crestwood	1
North Cobb	22	Berkmar	1

## *Football Playoff Results*

### 1978

**Region 1AAAA**

1N vs 2S	Valdosta	21	Lowndes	7
1S vs 2N	Thomasville	28	Tift Co.	16
	Valdosta	12	Thomasville	7

**Region 3AAAA**

Benedictine	28	Savannah	12
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**Region 5AAAA**

1SE vs 2NW	Marietta	14	Campbell, Smyrna	12
1NW vs 2SE	Sprayberry	28	Lithia Springs	7
	Sprayberry	11	Marietta	0

**Region 6AAAA**

Newnan	18	Morrow	6
Griffin	10	Fayette Co.	6
Griffin	20	Newnam	6

**Region 7AAAA**

1W vs 2E	S.W.DeKalb	27	Northside, Atlanta	0
1E vs 2W	Douglass, Atl.	14	Columbia	7
	Douglass, Atl.	10	S.W. DeKalb	3

**Region 8AAAA**

1N vs 2S	Lakeside	17	Clarke Central	15
1S vs 2N	Cedar Shoals	21	Dunwoody	9
	Lakeside	6	Cedar Shoals	2

Region 1AAA				
1E vs 2W	Worth Co.	33	Waycross	18
1W vs 2E	Ware Co.	21	Camden Co.	14
	Ware Co.	34	Worth Co.	23
Region 3AAA				
1 vs 2	Americus	37	Perry	7
Region 4AAA				
1N vs 2S	Westminster	37	Troup	7
1S vs 2N	Marist	14	Woodward Academy	7
	Westminster	12	Marist	10
Region 5AAA				
	Lithonia	24	Avondale	7
	S.W. Atlanta	13	Gordon	0
	Lithonia	23	S.W. Atlanta	0
Region 6AAA				
	Dalton	48	Chattanooga Valley	0
	N.W. Whitfield	25	LaFayette	20
	Dalton	33	N.W. Whitfield	14
Region 7AAA				
2 vs 3	Rockmart	25	Carrollton	7
1 vs Winner	Cedartown	15	Rockmart	0
Region 8AAA				
1E vs 2W	Gainesville	23	Parkview	6
1W vs 2E	Central Gwinnett	21	Elbert Co.	6
	Gainesville	7	Central Gwinnett	0
Region 1AA				
1N vs 2S	Mitchell Co.	10	Taylor Co.	7
1S vs 2N	Turner Co.	32	Randolph Co.	0
	Mitchell Co.	41	Turner Co.	0
Region 2AA				
1N vs 2S	Claxton	28	Bacon Co.	0
1S vs 2N	Reidsville	17	Atkinson Co.	14
	Claxton	28	Reidsville	22
Region 3AA				
1E vs 2W	Mary Persons	28	Telfair Co.	6
1W vs 2E	R. E. Lee	21	Bleckley Co.	7
	Mary Persons	27	R. E. Lee	0
Region 4AA				
1 vs 4	Lincoln Co.	32	Greene Co.	6
2 vs 3	Morgan Co.	21	Harlem	0
	Lincoln Co.	35	Morgan Co.	13

Region 5AA				
1N vs 2S	Lovett	33	Lakeshore	14
1S vs 2N	No. Springs	42	Cedar Grove	24
	No. Springs	24	Lovett	7
Region 6AA				
1 vs 2	Fulton	14	Price	0
Region 7AA				
1 vs 4	East Rome	25	Darlington	0
2 vs 3	Bowdon	24	Model	6
	East Rome	27	Bowdon	9
Region 8AA				
1E vs 2W	Commerce	28	Gilmer	0
1W vs 2E	Cartersville	21	Duluth	7
	Commerce	7	Cartersville	3
Region 3A				
I-1 vs II-2	Sav. Co. Day	36	Treutlen	14
II-1 vs I-2	Johnson Co.	47	Toombs Cen.	12
	Johnson Co.	20	Sav. Co. Day	0
Region 8A				
1N vs 1S	Buford	34	Banks Co.	6
Region 1AAAA vs 4AAAA				
	Valdosta	52	Westside, Augusta	0
Region 2AAAA vs 3AAAA				
	Benedictine	14	Northside W.R.	7
Region 5AAAA vs 8AAAA				
	Lakeside	21	Sprayberry	7
Region 6AAAA vs 7AAAA				
	Griffin	26	Douglass, Atl.	0
Region 1AAA vs 4AAA				
	Westminster	42	Ware Co.	28
Region 2AAA vs 3AAA				
	Swainsboro	21	Americus	7
Region 5AAA vs 8AAA				
	Gainesville	10	Lithonia	0
Region 6AAA vs 7AAA				
	Dalton	20	Cedartown	0

Region 1AA vs 4AA				
	Mitchell Co.	15	Lincoln Co.	6
Region 2AA vs 3AA				
	Claxton	22	Mary Persons	21
Region 5AA vs 8AA				
	Commerce	44	North Springs	19
Region 6AA vs 7AA				
	East Rome	41	Fulton	6
Region 1A vs 4A				
	Miller Co.	14	Warren Co.	6
Region 2A vs 3A				
	Charlton Co.	35	Johnson Co.	18
Region 5A vs 8A				
	Buford	22	Hogansville	21
Region 6A vs 7A				
	Feldwood	41	Gordon Lee	17

## SEMI-FINALS

AAAA				
	Valdosta	23	Benedictine	0
	Griffin	18	Lakeside	14
AAA				
	Westminster	29	Swainsboro	28
	Dalton	26	Gainesville	14
AA				
	Claxton	19	Mitchell Co.	14
	East Rome	14	Commerce	13
A				
	Charlton Co.	17	Miller Co.	7
	Buford	21	Feldwood	0

## FINALS

AAAA				
	Griffin	7	Valdosta	7
AAA				
	Westminster	17	Dalton	0
AA				
	East Rome	25	Claxton	9
A				
	Buford	7	Charlton Co.	6

*State Basketball Tournaments***CLASS AAAA — BOYS**

- 1st Round: Beach 66, Dougherty 63  
South Northeast, Macon 63, Baker 54  
Tompkins 76, Westover 60  
Southwest, Macon 82, Columbus 46
- 1st Round: Marietta 88, Harper 73  
North Forest Park 60, Stephens Co. 53  
Douglass, Atlanta 81, Wills 50  
Heritage, Conyers 66, Clarke Central 62
- 2nd Round: Northeast, Macon 76, Beach 35  
South Southwest, Macon 104, Tompkins 57
- 2nd Round: Marietta 60, Forest Park 59  
North Heritage, Conyers 77, Douglas, Atlanta 73
- Semi-Finals: Northeast, Macon 64, Marietta 63  
Southwest, Macon 75, Heritage, Conyers 58
- ✓ Finals: Southwest, Macon 70, Northeast, Macon 60

**CLASS AAA — BOYS**

- 1st Round: Berrien Co. 68, Dodge Co. 60  
South Marist 66, Swainsboro 62  
Dublin 73, Camden Co. 67  
Upson 61, Josey 50
- 1st Round: Southwest, Atlanta 67, Paulding Co. 65  
North Chattooga 67, Winder-Barrow 66  
Gordon 55, Carrollton 38  
Monroe Area 74, Dalton 65
- 2nd Round: Berrien Co. 70, Marist 59  
South Upson 66, Dublin 65
- 2nd Round: Southwest, Atlanta 85, Chattooga 72  
North Gordon 67, Monroe Area 45
- ✓ Semi-Finals: Southwest, Atlanta 68, Berrien Co. 65  
Upson 55, Gordon 52
- Finals: Southwest, Atlanta 69, Upson 68

**CLASS AA — BOYS**

- 1st Round: Calhoun Co. 58, Lamar Co. 54  
 South Arnold 84, Putnam Co. 54  
 Mitchell Co. 73, R. E. Lee 65  
 Claxton 69, Jenkins Co. 64
- 1st Round: Lakeshore 72, Central, Carrollton 54  
 North Duluth 69, Fulton 67  
 Haralson Co. 57, College Park 50  
 Cartersville 69, Sylvan 67
- 2nd Round: Arnold 60, Calhoun Co. 42  
 South Mitchell Co. 99, Claxton 77
- 2nd Round: Lakeshore 60, Duluth 50  
 North Cartersville 43, Haralson Co. 39
- Semi-Finals: Arnold 62, Lakeshore 51  
 Mitchell Co. 56, Cartersville 51
- Finals: Arnold 83, Mitchell Co. 81

**CLASS A — BOYS**

- 1st Round: Wheeler Co. 53, Clay Co. 51  
 South Long Co. 52, Sardis-Girard-Alexander 51  
 Metter 75, Whigham 56  
 Monticello 77, Echols Co. 60
- 1st Round: Hogansville 61, Hapeville 60  
 North Cave Spring 55, Social Circle 47  
 Central, Talbotton 80, Greater Atlanta Christian 73  
 Dacula 92, Adairsville 36
- 2nd Round: Wheeler Co. 53, Long Co. 46  
 South Metter 64, Monticello 61
- 2nd Round: Hogansville 66, Cave Spring 64  
 North Dacula 73, Central T'ton 68
- Semi-Finals: Wheeler Co. 66, Hogansville 60  
 Dacula 87, Metter 54
- Finals: Dacula 47, Wheeler Co. 45

**CLASS AAAA - GIRLS**

- 1st Round: Lowndes 98, Johnson, Savannah 30  
 South Northeast, Macon 53, Warner Robins 45  
 Bainbridge 45, Savannah 43  
 Baldwin 61, Hardaway 34
- 1st Round: Wills 54, Harper 38  
 North Dunwoody 63, Morrow 60  
 Cherokee 67, Washington, Atlanta 54  
 South Gwinnett 64, Forest Park 46
- 2nd Round: Lowndes 75, Northeast, Macon 46  
 South Baldwin 70, Bainbridge 57
- 2nd Round: Dunwoody 64, Willis 63  
 North South Gwinnett 48, Cherokee 45
- Semi-Finals: Lowndes 89, Dunwoody 67  
 Baldwin 61, S. Gwinnett 54
- Finals: Lowndes 57, Baldwin 41

**CLASS AAA - GIRLS**

- 1st Round: Berrien Co. 88, West Laurens 29  
 South Milton 63, Hephzibah 53  
 Cairo 59, Peach Co. 54  
 Roswell 61, Swainsboro 47
- 1st Round: Coosa 80, Southwest, Atlanta 78  
 North Norcross 52, Ringgold 36  
 West Fulton 58, Carrollton 55  
 Madison Co. 61, Northwest Whitfield 49
- 2nd Round: Berrien Co. 82, Milton 51  
 South Cairo 63, Roswell 57
- 2nd Round: Norcross 50, Coosa 45  
 North Madison Co. 74, West Fulton 43
- Semi-Finals: Berrien Co. 67, Norcross 41  
 Madison Co. 53, Cairo 49
- Finals: Berrien Co. 68, Madison Co. 47

**CLASS AA — GIRLS**

- 1st Round: Turner Co. 71, Douglass, Montezuma 69  
 South Bacon Co. 74, Harlem 41  
 Vienna 43, Bleckley Co. 42  
 Putnam Co. 65, Irwin Co. 62
- 1st Round: Headland 61, Model 59  
 North East Hall 64, Bass 62  
 Haralson Co. 49, Lakeshore 38  
 Etowah 73, Price 49
- 2nd Round: Turner Co. 56, Bacon Co. 54  
 South Putnam Co. 69, Vienna 57
- 2nd Round: East Hall 53, Headland 34  
 North Etowah 41, Haralson Co. 34
- Semi-Finals: East Hall 58, Turner Co. 50  
 Etowah 70, Putnam Co. 52
- Finals: East Hall 55, Etowah 52

**CLASS A — GIRLS**

- 1st Round: Miller Co. 71, Toombs Central 53  
 South Monticello 55, Patterson 48  
 Whigham 51, Wheeler Co. 50  
 Warren Co. 58, Clinch Co. 36
- 1st Round: Hogansville 52, Hapeville 41  
 North Cave Spring 56, Dacula 30  
 Greater Atlanta Christian 55, Central, Talbotton 46  
 Armuchee 37, Social Circle 30
- 2nd Round: Miller Co. 37, Monticello 33  
 South Warren Co. 56, Whigham 40
- 2nd Round: Hogansville 39, Cave Spring 37  
 North Greater Atlanta Christian 47, Armuchee 45
- Semi-Finals: Miller Co. 53, Hogansville 43  
 Greater Atlanta Christian 54, Warren Co. 53
- Finals: ~~Greater Atlanta Christian 54, Miller Co. 47~~  
 Miller County 47, Greater Atlanta Christian 4

(proof was submitted by G.A.C. that above is correct)



*State Baseball Playoffs*

**CLASS AAAA**

**First Round**

Lowndes	5	Northeast, Macon	1
Northeast, Macon	5	Lowndes	3
Lowndes	3	Northeast, Macon	0
Windsor Forest	6	Kendrick	5
Kendrick	4	Windsor Forest	1
Windsor Forest	5	Kendrick	2
Tucker	9	McEachern	7
Tucker	9	McEachern	1
Newton Co.	6	Southwest DeKalb	2
Newton Co.	7	Southwest DeKalb	4

**Second Round**

Windsor Forest	5	Lowndes	1
Windsor Forest	5	Lowndes	0
Newton Co.	2	Tucker	0
Newton Co.	4	Tucker	1

**Finals**

Newton Co.	6	Windsor Forest	4
Newton Co.	3	Windsor Forest	1

**CLASS AAA**

**First Round**

Coffee	5	Marist	4
Marist	1	Coffee	0
Coffee	8	Marist	5
Jones Co.	11	Swainsboro	1
Jones Co.	11	Swainsboro	6
Winder-Barrow	1	Briarcliff	0
Briarcliff	10	Winder-Barrow	2
Winder-Barrow	7	Briarcliff	2
Ringgold	6	Carrollton	3
Ringgold	8	Carrollton	0

**Second Round**

Jones Co.	14	Coffee	7
Coffee	14	Jones Co.	11
Coffee	4	Jones Co.	3
Winder-Barrow	1	Ringgold	0
Ringgold	2	Winder-Barrow	1
Winder-Barrow	8	Ringgold	7

**Finals**

Winder-Barrow	9	Coffee	0
Winder-Barrow	3	Coffee	2

## CLASS AA

First Round			
Harlem	10	Calhoun Co.	2
Harlem	9	Calhoun Co.	3
Irwin Co.	10	Jackson	5
Jackson	13	Irwin Co.	3
Jackson	7	Irwin Co.	3
Cedar Grove	15	Commerce	8
Cedar Grove	2	Commerce	0
East Rome	10	Carver, Atl.	5
East Rome	12	Carver, Atl.	10
Second Round			
Harlem	11	Jackson	6
Harlem	13	Jackson	3
East Rome	3	Cedar Grove	2
East Rome	6	Cedar Grove	5
Finals			
Harlem	10	East Rome	4
Harlem	10	East Rome	1

## CLASS A

First Round			
Mt. de Sales	4	Miller Co.	1
Mt. de Sales	7	Miller Co.	3
Nicholls	4	Metter	3
Nicholls	5	Metter	1
Buford	11	Brookstone	9
Brookstone	4	Buford	0
Brookstone	16	Buford	1
Gr. Atl. Christian	9	Gordon Lee	8
Gordon Lee	7	Gr. Atl. Christian	5
Gordon Lee	5	Gr. Atl. Christian	2
Second Round			
Mt. de Sales	8	Nicholls	5
Nicholls	7	Mt. de Sales	6
Mt. de Sales	13	Nicholls	4
Gordon Lee	2	Brookstone	1
Gordon Lee	6	Brookstone	5
Finals			
Gordon Lee	19	Mt. de Sales	3
Gordon Lee	22	Mt. de Sales	17

*State Records—Swimming*

**EVENTS**

200 Yard Medley Relay

**BOYS**  
Ben Joel, Chris Moss,  
Jack Keyon, John Misiak  
1976 Westminister  
1:38.68

200 Yard Freestyle

William Longino  
1977 Woodard Academy  
1:43.679

200 Yard Ind. Medley

Glenn Perry  
1977 Morrow  
1:56.693

50 Yard Freestyle

Allen Joel  
1979 Westminister  
21.50

100 Yard Butterfly

Steve Lundquist  
1978 Jonesboro  
51.411

100 Yard Freestyle

Steve Lundquist  
1979 Jonesboro  
46.14

500 Yard Freestyle

Bill Staebell  
1979 Prkview  
4:47.14

100 Yard Backstroke

Steve Lundquist  
1978 Jonesboro  
53.584

100 Yard Breaststroke

David Jacobson  
1978 Dunwoody  
1:00.665

400 Yard Freestyle Relay

Andrew Nuss, William  
Crumbley, Bruce Fetterman,  
William Longino  
1978 Woodward Academy  
3:15.227

400 Yards Freestyle

Mike Fence  
1978 Woodward Academy  
3:59.3

200 Yards Freestyle Relay

John Chapman, Steve  
DiCarlo, Rub Holland,  
Ed Bobbysshell  
1964 Marist  
1:35.3

**GIRLS**

Julanne Schmidt, Cathy  
McMullen, Martha Pettis,  
1976 Jerrri Hubsch  
Dunwoody  
1:56.779

Sandy McIntyre  
1978 St. Pius X  
1:53.581

Julie Ginden  
1979 Peachtree  
2:07.29

Callie Emery  
1979 Peachtree  
24.767

Heidi Jachthuber  
1975 Chamblee  
57.885

Callie Emery  
1979 Peachtree  
52.96

Julie Ginden  
1977 Peachtree  
5:04.240

Sandy McIntyre  
1979 St. Pius X  
1:00.10

Julie Ginden  
1979 Peachtree  
1:07.49

Callie Emery, Charlotte  
Harrington, Maureen Ford,  
1979 Peachtree  
3:41.23

Julie Ginden  
1979 Henderson  
4:23.4

Beth Hobart  
1973 Donna Hedrick, Mary  
Thrash, Tracey Smith,  
Judy Lewis  
1976 Lakeside  
3:56.217

*State Records—Track—Boys*

## CLASS AAAA

EVENT		
100 Yards Dash	Boykin 1974	LaGrange 9.6
	Lattany 1976	Glynn Academy 9.6
220 Yards Dash	Walker 1932	G.M.A. 21.4
440 Yards Dash	Buggs 1971	Avondale 47.6
120 Yards High Hurdles	Roach 1975	Waycross 13.8
180 Yards Low Hurdles	Cash 1967	Athens 19.1
330 Yards Intermediate Hurdles	Rambo 1978	Therrell 37.93
880 Yards Run (Half Mile)	Williams 1978	Therrell 1:52.52
One Mile Run	Watson 1973	Walker 4:12.7
Two Mile Run	Nelson 1975	LaGrange 9:08.1
Mile Relay	(Durham, Rush, Wright, Cason) 1978	Baker 3:17.74
440 Yards Relay	(Solomon, Liggett, Fortson, Williams) 1975	Hardaway 41.7
High Jump	Reese 1979	Westover 6'10"
	Johnson 1979	S. W. Macon 6'10"
Long Jump	Tiggs 1976	Marietta 23'4"
Pole Vault	Beckman 1973	Peachtree 14'1 <sup>3</sup> / <sub>4</sub> "
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discus - H.S.	Boecler 1977	Dunwoody 179'7"
Triple Jump	Cooper 1975	Clarke Central 51'7 <sup>1</sup> / <sub>2</sub> "
Javelin	Nobles 1960	Jordan 196'1 <sup>1</sup> / <sub>2</sub> "

*State Records—Track—Boys*

## CLASS AAA

## EVENT

100 Yards Dash	Harris 1975	Americus 9.6
220 Yards Dash	Adams 1962	Rossville 21.2
440 Yards Dash	Mickens 1976	Gordon 47.5
120 Yards High Hurdles	Hawkins 1978	West Fulton 13.6
180 Yards Hurdles	Ritz 1963	Campbell, Fbn. 19.4
330 Yards Intermediate Hurdles	Hawkins 1978	West Fulton 37.61
880 Yards Run (Half Mile)	Mickens 1976	Gordon 1:52.4
1 Mile Run	Henderson 1976	Druid Hills 4:14.2
2 Mile Run	Henderson 1976	Druid Hills 9:10.4
Mile Relay	(Gray, Ferguson, Costen, Winfrey) 1975	Southwest, Atl. 3:18.5
440 Yards Relay	(Kempson, Walker, Sims, Muntford) 1975	West Fulton 42.4
High Jump	Jones 1978	Cass 6'8 <sup>3</sup> / <sub>4</sub> "
Long Jump	Hamett 1971	Carver, Atl. 23'10 <sup>1</sup> / <sub>2</sub> "
Pole Vault	Sullivan 1977	Winder-Barrow 14'4 <sup>1</sup> / <sub>2</sub> "
Shot Put — 12 lbs.	Gammage 1963	Cedartown 59'9"
Discus — H.S.	Stanfill 1964	Cairo 168'6 <sup>1</sup> / <sub>4</sub> "
Triple Jump	Brown 1974	West Rome 49'2 <sup>1</sup> / <sub>2</sub> "

*State Records—Track—Boys***CLASS AA**

<b>EVENT</b>		
100 Yards Dash	Scott 1973	Johnson Co. 9.7
220 Yards Dash	Scott 1973	Johnson Co. 21.8
440 Yards Dash	Stegall 1976	Russell 48.0
120 Yards High Hurdles	Evans 1976	Smith 14.2
180 Yards Low Hurdles	Johnson 1972	Jefferson 19.9
330 Yards Intermediate Hurdles	Montague 1978	Lovett 38.47
880 Yards Run (Half Mile)	Cole 1974	Briarwood 1:55.0
One Mile Run	King 1974	St. Pius X 4:06.9
Two Mile Run	King 1974	St. Pius X 8:55.9
Mile Relay	Ward, M. Buford, Dukes, A Buford) 1979	Lakeshore 3:17.1
440 Yard Relay	(S. Banks, Williams, T. Banks Davis) 1975	Smith 42.5
High Jump	Harris 1979	Mitchell Co. 6'8 $\frac{1}{4}$ "
Long Jump	Smith 1970	Statesboro 23'10 $\frac{1}{2}$ "
Pole Vault	Odom 1978	Headland 13'9 $\frac{1}{2}$ "
Shot Put — 12 lbs.	Momon 1976	Bass 55'1"
Discus — H.S.	Cawthon 1979	Jackson 167'11"
Triple Jump	Johnson 1972	Jefferson 48'1 $\frac{1}{2}$ "

**State Records—Track—Boys**

EVENT	CLASS A	
100 Yards Dash	Clark 1967	Trion 9.9
	Walker 1977	Metter 9.9
220 Yards Dash	Cobb 1977	Vienna 21.8
	Walker 1979	Johnson 21.8
440 Yards Dash	Roy 1976	Crestwood 49.3
120 Yards High Hurdles	Meadows 1974 & 1975	Brookstone 14.5
180 Yards Low Hurdles	Brantley 1956	Vidalia 19.5
330 Yards Intermediate Hurdles	Durden 1977	Reidsville 38.8
880 Yards Run (Half Mile)	Sitton 1978	Gr. Atl. Christian 1:56.14
One Mile Run	Harris 1978	Gr. Atl. Christian 4:26.38
Two Mile Run	Kenney 1977	Jefferson 9:38.8
Mile Relay	(Duke, Pinion, Williamson, Kesler) 1968	Jefferson 3:25.3
	(Eason, Collins, Andrews, Durden) 1977	Reidsville 3:25.3
440 Yards Relay	(Moon, Lofton, Martin, Johnson) 1970	Jefferson 43.6
	(Hicks, Fallin, Kilgore, Colquitt) 1970	Lithonia 43.6
	(Andrews, Sellers, Eason, Durden) 1977	Reidsville 43.6
High Jump	Roberts 1975	Glennville 6'6"
Long Jump	Gibbs 1970	Charlton Co. 23'1½"
Pole Vault	Meadows 1975	Brookstone 13'7"
Shot Put - 12 lbs.	Griffin 1970	Brantley Co. 54'4¾"
Discus - H.S.	Stokes 1977	E. C. I. 157'4"
Triple Jump	Smith 1972	Pacelli 46'2¾"

*State Records—Track—Girls*

## CLASS AAAA

EVENT		
75 Yards Dash	Montgomery 1972	Washington 8.4
100 Yards Dash	Cliette 1979	N.E., Macon 10.8
220 Yards Dash	Cliette 1979	N.E., Macon 24.5
440 Yards Dash	Parker 1978	Douglas Co. 57.0
75 Yards Low Hurdles	Hurd 1973	Douglass, Atl. 10.1
80 Yards Low Hurdles	Crute 1976	Northside, Atl. 10.8
110 Yards Low Hurdles	Scott 1979	Sprayberry 14.3
880 Yards Run (Half Mile)	Spillman 1979	North Cobb 2:17.7
1 Mile Run	Ackridge 1979	Peachtree 5:11.6
2 Mile Run	Cornelius 1979	N.E., Macon 11:39.1
440 Yards Relay	(Jackson, Gray, Jones, Dotson) 1979	Valdosta 48.5
880 Yards Relay	(Binns, Robinson, Brewer, Momon) 1976	Washington 1:43.1
Mile Relay	(Perlote, Green, Cornelius, Cliette) 1979	N.E., Macon 4:01.7
High Jump	Allen 1977	Laney 5'4"
Long Jump	Cliette 1979	N.E., Macon 19'4½"
Shot Put - 8 lbs.	Roach 1977	Washington Co. 42'½"
Discus - 2 lbs. 3½ ozs.	Fortenberry 1979	North Cobb 142'1"



*State Records—Track—Girls*

## CLASS AAA

## EVENT

75 Yards Dash	Robinson 1974 Williams 1974	Screven Co. 8.4 Price 8.4
100 Yards Dash	Jones 1975 Williams 1977	Washington Co. 11.0 Bradwell Inst. 11.0
220 Yards Dash	Green 1977	Harper 25.0
440 Yards Dash	Hawkins 1979	Franklin Co. 57.6
70 Yards Low Hurdles	Lowe 1970	Archer 9.6
80 Yards Low Hurdles	Tuggle 1974	Monroe Area 10.7
110 Yards Low Hurdles	Meadows 1977	Harper 14.6
880 Yards Run (Half Mile)	Gilbert 1979	Gordon 2:17.9
1 Mile Run	Rawe 1977	Stone Mtn. 5:14.6
2 Mile Run	Myler 1978	Riverwood 11:57.6
440 Yards Relay	(Mathis, Phillips, Meadows, Green) 1977	Harper 48.6
880 Yards Relay	(Penn, Price, Austin, Baldwin) 1976	Therrell 1:43.5
Mile Relay	(Jones, Varner, Gilbert, Blue) 1979	Gordon 4:01.1
High Jump	Hoover 1977-79 Gilbert 1979 Parker 1979	Ringgold 5'5" Gordon 5'5" Roswell 5'5"
Long Jump	Street 1978	Swainsboro 19'3½"
Shot Put - 8 lbs.	McLendon 1977	Ridgeview 45'7½"
Discus - 2 lbs. 3½ ozs.	Williams 1976	West Fulton 127'7½"

*State Records—Track—Girls***CLASS AA****EVENT**

75 Yards Dash	Crawford 1975	Russell 8.8
	Smart 1976	Brooks Co. 8.8
100 Yards Dash	Champion 1977	Archer 10.9
220 Yards Dash	Champion 1978	Archer 24.9
440 Yards Dash	Stewart 1978	Archer 57.9
70 Yards Low Hurdles	Lipscomb 1973	Milton 10.3
80 Yards Low Hurdles	Ross 1975	East, Atl. 11.6
	Burnsed 1975	Claxton 11.6
	Newton 1976	Sylvan 11.6
100 Yards Low Hurdles	Allen 1978	Walker 14.9
880 Yards Dash (Half Mile)	Smith 1979	North Springs 2:18.3
1 Mile Run	Smith 1979	North Springs 5:14.5
2 Mile Run	Gamel 1978	Headland 12:05.5
440 Yards Relay	(Miller, Riden, Worthy, Walker) 1979	Westwood 49.0
880 Yards Relay	(Marshall, Dunn, Leverett, Tankersley) 1976	Harlem 1:47.1
Mile Relay	(Likely, Holston, Stewart, Phinazee) 1979	Archer 4:02.7
High Jump	Spier 1979	Crestwood 5'6"
	Decker 1979	Crestwood 5'6"
Long Jump	Walker 1978	Johnson County 18'4¼"
Shot Put - 8 lbs.	Howard 1977	Douglass, Montz. 42'4"
Discus - 2 lbs. 3½ ozs.	Page 1979	Oconee County 113'9½"

*State Record—Track—Girls*
**CLASS A**
**EVENT**

75 Yards Dash	Caeser 1974	Quitman Co. 8.7
100 Yards Dash	Caeser 1974 Harden 1977	Quitman Co. 11.2 Toombs Central 11.2
220 Yards Dash	Whatley 1978	Berry Acad. 25.3
440 Yards Dash	McCall 1977	Toombs Central 59.1
70 Yards Low Hurdle	Almond 1973	Bremen 11.5
80 Yards Low Hurdles	Howard 1976	Douglass, Montz. 11.2
110 Yards Low Hurdles	McCrary 1978-79 Flucker 1979	Berry Acad. 14.9 Brookstone 14.9
880 Yards Run (Half Mile)	McCall 1977	Toombs Central 2:21.5
1 Mile run	Davis 1978	Pace Acad. 5:32.0
2 Mile Run	Blair 1979	Pace Acad. 11:41
440 Yards Relay	(Hamilton, McCrary, McClure, Watley) 1979	Berry Acad. 49.1
880 Yards Relay	(Carter, Henry, Williams, Leary) 1976	Vienna 1:48.2
Mile Relay	(Edgerton, Harden, McCall, Dasher) 1977	Toombs Central 4:09.4
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Whatley 1978	Berry Academy 18'0"
Shot Put — 8 lbs.	Rhymes 1977	Pelham 38'7"
Discus — 2 lbs. 3½ ozs.	Rhymes 1976	Pelham 110'11½"