

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 78

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NUMBER 1

CONSTITUTION AND BY-LAWS

REGION AND STATE MEETS

1984 - 1985

*A Member of the National Federation of
State High School Associations*

State Office:

P. O. Box 271

151 South Bethel Street

Thomaston, Georgia 30286

Telephones (404) 647-7473 - (404) 647-5222

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ORDER BLANK FOR PUBLICATIONS

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER.

CUSTOMER ADDRESS:

Name		
P. O. Box No.		
Street		
City	State	Zip

Georgia High School Association
P. O. Box 271
Thomaston, Georgia 30286

QUANTITY		PRICE	TOTAL COST
	FOOTBALL		
_____	Official Rule Book	2.50	_____
_____	Case Book	2.50	_____
_____	Player Handbook (Flag Football)	2.50	_____
_____	Official's Manual	2.50	_____
_____	Simplified and Illustrated	2.50	_____
	BASKETBALL		
_____	Official Rule Book (Boys & Girls)	2.50	_____
_____	Case Book	2.50	_____
_____	Player Handbook	2.50	_____
_____	Official's Manual	2.50	_____
_____	Simplified and Illustrated	2.50	_____
	BASEBALL		
_____	Official Rule Book	2.50	_____
_____	Case Book	2.50	_____
_____	Umpire's Manual	2.50	_____
	TRACK		
_____	Official Rule Book (Boys & Girls)	2.50	_____
_____	Case Book	2.50	_____
_____	Official's Manual	2.50	_____
	MISCELLANEOUS RULE BOOKS		
_____	Wrestling - Official Rule Book	2.50	_____
_____	Wrestling - Official's Manual	2.50	_____
_____	Soccer - Official Rules	2.50	_____
_____	Gymnastics - Official Boys Rules & Manual	3.00	_____
_____	Gymnastics - Official Girls Rules & Manual	3.00	_____
_____	Swimming & Diving - Rules & Case Book (B & G)	2.50	_____
_____	Softball - Official Rule Book (Boys & Girls)	2.50	_____
_____	Volleyball - Official Rule Book (Boys & Girls)	2.50	_____
_____	Tennis - Rules & Case Book	1.50	_____
	MISCELLANEOUS		
_____	National Federation Handbook	2.00	_____
_____	National Record Book	3.95	_____
_____	GHS A Constitution	3.25	_____
_____	GHS A Calendar	3.25	_____
_____	GHS A Directory	3.25	_____
_____	GHS A Football Schedule Booklet	3.25	_____

ENCLOSED - TOTAL _____

Films

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL

Baseball Today

BASKETBALL

Winning Ways
Basketball At Its Best
Time Out For Basketball

FOOTBALL

Football At Its Best — A Safer
Game
One Step Ahead: Guide to Better
Officiating
Precision Football
Points of Contact

TRACK

The Challenge of Track and Field

VOLLEYBALL

Volleyball — The Winning Point

WRESTLING

The Winning Edge — Wrestling
By The Rules

MISCELLANEOUS

Courtesy on the Course (Golf)

SOCCER

The Key Goals to Winning Soccer

SWIMMING

Swimming and Diving Today

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on all area basis. The first four finishers in each area will advance to the State Meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

The objectives and philosophy of the Georgia High School Association are attained through the cooperation of the administrators of each member school, regions, the State Executive Committee and the State Office staff. The Georgia High School Association is the member schools and can only attain what they promote.

It is imperative that each individual member of the Georgia High School Association become familiar with the Constitution and By-Laws. This familiarity should be transmitted to students, parents and other individuals.

The membership of the Georgia High School Association needs to be aware of the demands and changes made by outside groups in relation to our activities. The Association must listen, evaluate and make decisions in the best interest of the children in our schools.

I appreciate the confidence of the Executive Committee in electing me president for the 1984-85 school year. I have the same confidence in the members of the Executive Committee to assist the Executive Director and his staff in the coming year.

Dr. Gary D. Holmes, President
Georgia High School Association

*GHS*A State Officers 1984-85

President: Gary Holmes, Polk County Schools, Cedartown, 30125
 Vice President: Carlton Walton, Montgomery County, Mt. Vernon, 30445
 Executive Director: W. C. Fordham, Thomaston, 30286
 Assoc. Executive Director:

REGION**REGION SECRETARIES**

1-AAAA	J. W. Flowers, Westover, Albany, 31707
2-AAAA	Henry Gresham, Baker, Columbus, 31903
3-AAAA	Earl Etheridge, Windsor Forest, Savannah, 31499
4-AAAA	Minton Williams, Bibb County Schools, Macon, 31213
5-AAAA	Melvin Crook, Lithia Springs, 30057
6-AAAA	Charles Winslette, Fayette County, Fayetteville, 30214
7-AAAA	Pat Watkins, Tucker, 30083
8-AAAA	Dolford Layson, Brookwood, Snellville, 30278
1-AAA	Wayne Tootle, Cairo, 31728
2-AAA	Wayne Wiggins, Richmond County Schools, Augusta, 30909
3-AAA	Walter Foy, Dublin, 31021
4-AAA	Jimmy Herring, Upson County, Thomaston 30286;
5-AAA	Dean Hargis, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	James W. Lay, Calhoun City Schools, Calhoun, 30701
8-AAA	Curtis Segars, Gainesville, 30501
1-AA	Louis Bonner, Seminole County, Donaldsonville, 31745
2-AA	Thomas E. Dyke, Lyons, 30436
3-AA	Mike Hickman, Mary Persons, Forsyth, 31029
4-AA	Charles Prince, Washington-Wilkes, Washington, 30673
5-AA	George Hudson, Jr., Lakeshore, College Park, 30337
6-AA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AA	Ernest McClendon, Carrollton Jr. High, Carrollton, 30117
8-AA	Alexander B. Rainey, Gilmer, Ellijay, 30540
1-A	William O. Cason, Miller County, Colquitt, 31737
2-A	Cary Moore, Coastal Plains CESA, Valdosta, 31601
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406
4-A	Isaiah Thomas, Louisville Academy, Louisville, 30434
5-A	Eugene Crocker, Hogansville, 30230
6-A	William H. Teat, Cave Spring, 30124
7-A	Bill Burton, Greater Atlanta Christian, Norcross, 30091
8-A	Charles Musselwhite, Buford, 30518

1984-85

State Executive Committee

(Dates in parentheses indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	Jim Hughes, Colquitt County, Moultrie, 31768 (1984-85)
2-AAAA	William Screws, Jordan, Columbus, 31904 (1984-85)
3-AAAA	Frank Inman, Glynn County Schools, Brunswick, 31520 (1986-87)
4-AAAA	G. W. Poss, Butler, Augusta, 30906 (1985-86)
5-AAAA	Ray Broadaway, Marietta, 30064 (1984-85)
6-AAAA	Bill Kennedy, Riverdale, 30274 (1986-87)
7-AAAA	John Kicklighter, Lakeside, Atlanta, 30345 (1986-87)
8-AAAA	Wayne Newton, Berkmar, Lilburn, 30247 (1985-86)
1-AAA	Bud Willis, Cook, Adel, 31620 (1986-87)
2-AAA	Lamar Binion, Washington County, Sandersville, 31082 (1985-86)
3-AAA	J. Richard Fussell, Americus, 31709 (1985-86)
4-AAA	Randall Ponder, Henry County, Hampton, 30228 (1985-86)
5-AAA	Leonard Jones, Riverwood, Atlanta, 30328 (1986-87)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1985-86)
7-AAA	David Rhoades, Cedartown, 30125 (1985-86)
8-AAA	Robert McCain, Winder-Barrow, Winder, 30680 (1986-87)
1-AA	To Be Elected (1986-87)
2-AA	Ralph Parsons, Vidalia, 30474 (1984-85)
3-AA	Tommy Perdue, R. E. Lee, Thomaston, 30286 (1985-86)
4-AA	Tom Temple, Greene-Taliaferro, Greensboro, 30642 (1985-86)
5-AA	Olin Presley, Fulton County Schools, East Point, 30344 (1985-86)
6-AA	Thomas Adger, Grady, Atlanta, 30309 (1984-85)
7-AA	David Holland, East Rome, Rome, 30161 (1985-86)
8-AA	Cecil Morris, Duluth, 30136 (1986-87)
1-A	David Mosley, Whigham, 31797 (1984-85)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1984-85)
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406 (1984-85)
4-A	To Be Elected (1984-85)
5-A	Don Hendrix, Hogansville, 30230 (1986-87)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1984-85)
7-A	George G. Kirkpatrick, Pace Academy, Atlanta, 30327 (1985-86)
8-A	Amon Lawrence, Dacula, 30211 (1984-85)
At Large	Norris Long, State Dept. of Education, Atlanta, 30334
At Large	George Bible, GSBA, LaFayette, 30728
At Large	Edgar M. Edwards, Georgia Assn. School Supts., Hinesville, 31313

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

Appeal Board

Wayne Newton	(1986-87)	Ray Broadway
Randall Ponder	(1986-87)	Lamar Binion
Tom Adger	(1984-85)	David Holland
Don Hendrix	(1984-85)	Austin DeLoach

Hardship Committee

Jim Hughes	(1986-87)	John Kicklighter
David Rhoades	(1984-85)	Walter Wade
Tom Temple	(1986-87)	Tommy Perdue
Graden Mullis	(1984-85)	Amon Lawrence
Gary Holmes		Carlton Walton

Board of Trustees

John Kicklighter	(1987-88)
Graden Mullis	(1985-86)
Ralph Parsons	(1984-85)
Randall Ponder	(1986-87)

Band and Music

Committee

Ray Broadway
David Holland
Graden Mullis
Randall Ponder

Basketball

Committee

Austin DeLoach
John Kicklighter
Ralph Parsons
Walter Wade

Broadcasting Committee

(Television/Cable TV)

W. C. Fordham
John Kicklighter
Cecil Morris
Olin Presley

Football Committee

Austin DeLoach
Robert McCain
G. W. Poss
Olin Presley

Golf Committee

Frank Inman
Randall Ponder
Olin Presley

Literary Committee

Amon Lawrence
Olin Presley
David Rhoades
Bill Screws

Officials Evaluation

Committee

Tom Adger
 John Kicklighter
 Robert McCain
 Graden Mullis
 Carlton Walton

Reclassification

Committee

Don Hendrix
 Jim Hughes
 Ralph Parsons
 Bud Willis

Self Study Committee

John Kicklighter
 Cecil Morris
 David Mosley
 Randall Ponder

Service Area

Committee

Ray Broadaway
 Tommy Perdue
 Bill Saunders

Softball Committee

Ray Broadaway
 David Holland
 Robert McCain
 Bill Saunders

Wrestling Committee

Amon Lawrence
 Cecil Morris
 Wayne Newton

Baseball Committee

(To Be Elected)

Soccer Committee

(To Be Elected)

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 15, 16, 1985 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 9, 1985
B. Basketball Boys and Girls AAAA, AAA, AA, A	Feb. 23, 1985
C. Cross Country	Nov. 10, 1984
D. Debates	Feb. 2, 1985
E. Golf	May 10, 1985
F. One Act Plays	Dec. 8, 1984
G. Softball	Oct. 13, 1984
H. Tennis AAAA, AAA, AA, A	April 27, 1985
I. Track	
1. Boys	May 10, 1985
2. Girls	May 3, 1985

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 13, 1985
B. Basketball Boys and Girls AAAA, AAA, AA, A	Noon, Feb. 24, 1985
C. Cross Country	Noon, Nov. 12, 1984

D. Debates	Noon, Feb. 4, 1985
E. Golf	Noon, May 14, 1985
F. Literary	Noon, March 18, 1985
G. One-Act Plays	Noon, Dec. 10, 1984
H. Softball	Noon, Oct. 15, 1984
I. Tennis AAAA, AAA, AA, A	Noon, April 29, 1985
J. Track	
1. Boys	Noon, May 11, 1985
2. Girls	Noon, May 8, 1985

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section.

B. Basketball

1. Boys AAAA

South - Macon	Mar. 1, 2, 1985
North - Ga. Tech	Mar. 1, 2, 1985
Finals - Macon	Mar. 7, 9, 1985

2. Girls AAAA

South - Mary Persons, Forsyth	Feb. 28, Mar. 2, 1985
North - Cobb Civic Center	Feb. 28, Mar. 2, 1985
Finals - Macon	Mar. 7, 9, 1985

3. Boys AAA

South - Macon	Feb. 28, Mar. 2, 1985
North - Ga. Tech	Feb. 28, Mar. 2, 1985
Finals - Macon	Mar. 8, 9, 1985

4. Girls AAA

South - Mary Persons, Forsyth	Mar. 1, 2, 1985
North - Cobb Civic Center	Mar. 1, 2, 1985
Finals - Macon	Mar. 8, 9, 1985

5. Boys AA

South - ABAC	Feb. 28, Mar. 2, 1985
North - DeKalb Central College	Feb. 28, Mar. 2, 1985
Finals - Ga. Tech	Mar. 7, 9, 1985

- | | | |
|----|--|-----------------------|
| 6. | Girls AA | |
| | South - ABAC | Mar. 1, 2, 1985 |
| | North - DeKalb Central College | Mar. 1, 2, 1985 |
| | Finals - Ga. Tech | Mar. 7, 9, 1985 |
| 7. | Boys A | |
| | South - So. Ga. College | Feb. 28, Mar. 2, 1985 |
| | North - Morris Brown College, Atl. | Feb. 28, Mar. 2, 1985 |
| | Finals - Ga. Tech | Mar. 8, 9, 1985 |
| 8. | Girls A | |
| | South - So. Ga. College | Mar. 1, 2, 1985 |
| | North - Morris Brown College, Atl. | Mar. 1, 2, 1985 |
| | Finals - Ga. Tech | Mar. 8, 9, 1985 |
| C. | Cross Country - Al Bishop Softball Complex, Marietta | Nov. 17, 1984 |
| D. | Debates | |
| | 1. AAAA - West Ga. College, Carrollton | Feb. 23, 1985 |
| | 2. AAA - West Ga. College, Carrollton | Feb. 22, 1985 |
| | 3. AA - Valdosta State College | Feb. 16, 1985 |
| | 4. A - Valdosta State College | Feb. 15, 1985 |
| | 5. All Class | To Be Announced |
| E. | Golf | |
| | 1. AAAA - Jekyll Island Course, Frank Inman | May 20, 1985 |
| | 2. AAA - Dalton High School | May 20, 1985 |
| | 3. AA - Coosa Country Club, Rome, Ga. | May 20, 1985 |
| | 4. A - Ocmulgee State Park, McRae, Sav. Co. Day | May 20, 1985 |
| F. | Gymnastics - Girls | |
| | Qualifying - Westminster, Lakeside, Tucker | May 10, 1985 |
| | Finals - Lakeside | May 17, 1985 |
| G. | Literary - Macon | |
| | 1. AAA, AA | April 5, 1985 |
| | 2. AAAA, A | April 6, 1985 |
| H. | One Act Plays | |
| | 1. AAAA, AAA - Valdosta State, Valdosta | Jan. 5, 1985 |
| | 2. AA, A - Ga. Southwestern, Americus | Jan. 12, 1985 |
| I. | Rifle - Thomaston | April 20, 1985 |
| J. | Soccer | May 18, 1985 |
| K. | Softball - Marietta - Al Bishop Softball Complex | Oct. 27, 1984 |
| L. | Swimming - Boys and Girls - Univ. of Georgia | Mar. 8, 9, 1985 |

M. Tennis

1. A, AAA, AA, AAAA
South - ABAC, North - Gainesville, Longwood City Courts
May 6, 7, 1985
2. A, AAA, AA, AAAA
Finals - Macon
May 18, 1985

N. Track

1. Boys - Jefferson
May 16-18, 1985
2. Girls - Albany, Mills Stadium
May 9-11, 1985

O. Wrestling

1. A - Palmetto
Feb. 1, 2, 1985
2. AA - Lovett
Feb. 1, 2, 1985
3. AAA - Woodward Acad.
Feb. 8, 9, 1985
4. AAAA - Stone Mountain
Feb. 15, 16, 1985

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.

6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i. e., Rossville - Chattanooga; Augusta-Aiken; Columbus - Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of **two per school year** (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

**POLICY IN REGARD TO FIELD MARCHING BANDS,
CONCERT FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

Non-GMEA Festival-Contest Approved by GHSA and GMEA (as of May 21, 1984)

SEPTEMBER

A Bradley Classic, Fred Clinard, Jr., 1000 S. Lee Hwy., Cleveland, TN 37311, September 29, 1984

Mid-South Marching Band Festival, Bert F. Mitchell, P. O. Box 92, Gadsden, AL 35902, September 29, 1984

North Georgia Invitational, Steve Mashburn, Red Bud H. S., Red Bud

- Road, Calhoun, GA 30701, September 29, 1984
Superbowl of Sound, Steve Calhoun, Central H.S., 113 Central Rd., Carrollton, GA 30117, September 29, 1984
Tattnall County Pre-Competition Marching Exhibition, Scott Bozeman, RHS W. Brazell St., Reidsville, GA 30453, September 22, 1984

OCTOBER

- Alabama Governor's Marching Festival, Glenn W. Cowham, III, P. O. Box 501, Lanett, AL 36863, October 6, 1984
Atlanta All-Star Marching Band Festival, Ken Chapman, 1192 Charendon Rd., Avondale Estates, GA 30002, October 20, 1984
Atlanta Invitational Marching Band Festival, Mac Bowman, 2400 New Macland Rd., Powder Springs, GA 30073, October 20, 1984
Atlantic States Marching Festival, Jim McClure, David Enloe, Mickey Fisher, 1500 Manly St., Dalton, GA 30720, October 6, 1984
Coastal Empire Classic, Benny Kessler, Effingham H.S., Springfield, GA 31329, October 27, 1984
Concord of Champions, Bill Barker, Oxford H.S., 915 Stewart St., Oxford, AL 36203, October 13, 1984
Dogwood City Marching Band Festival, George H. Tomes, Jr., P. O. Box 12, Nashville, GA 31639, October 6, 1984
Fort Mountain Marching Festival, Scott Moody, 1015 N. 3rd Ave., Chatsworth, GA, October 20, 1984
Georgia Tournament of Bands, Mark T. Connell, 1920 Clay Road, Austell, GA 30001, October 6, 1984
Gold Leaf Invitational Marching Festival, John O'Brien, Coffee H. S., 1303 S. Peterson Ave., Douglas, GA 31533, October 13, 1984
Golden Invitational, Owen Saylor, P. O. Box 1738, Largo, FL 33540, October 13, 1984
Granite City Classic, Travis Payne, 600 Jones St., Elberton, GA 30635, October 13, 1984
Greater Atlanta Area Marching Festival, Roger Wolfe, 1175 Bulldog Circle, Conyers, GA 30207, October 6, 1984
Lake Guntersville Marching Festival, Frank Butenshon, Guntersville H.S., Highway 431 South, Guntersville, AL 35976, October 6, 1984
Middle Tennessee State Univ. Contest of Champions, Joseph T. Smith, Box 63-M.T.S.U., Murfreesboro, TN 37132
Music In The Pecan Grove, James Hutcheson, Route 1, Box 297, Manassas, GA 30438, October 6, 1984
Peach State Marching Festival, Gene Inglis, 2500 Redwood Circle, Rome, GA 30161, October 20, 1984
Phenix International Marching Festival, Allen Barfield, 2401 S. Railroad St., Phenix City, AL 36867, October 27, 1984
Southern Open Band Competition, Dan Gaultney, 3101 N. Forrest St., Valdosta, GA 31602, October 20, 1984
Spirit of South Marching Championship, Terry Roundtree, West 8th St., Tifton, Ga 31793, October 27, 1984
Tri-State Band Festival, Al Miller, 5754-B Brinerd Road, Chattanooga, TN 37411 October 13, 1984

Volunteer Classic Marching Band Festival, Larry Hicks, Route 12, Box 259, Maryville, TN 37801, October 13, 1984

NOVEMBER

- Arco Festival, Arlene Witte, 375 Holt Road, Marietta, GA 30067, November 16, 17, 1984
- East Georgia Marching Band Festival, Gary Hopkins, Statesboro H.S., Lester Rd., Statesboro, GA 30458, November 10, 1984
- Fountain City Marching Festival, William J. Pharris, Hardaway H. S., 2901 College Drive, Columbus, GA 31906, November 10, 1984
- Georgia Mountain Marching Festival, Dwight Cohran, P. O. Box 757, Clarkesville, GA 30523, November 3, 1984
- Northeast Florida Marching Band Contest, Thomas Mills, Nathan Forrest H. S., 5530 Firestone Road, Jacksonville, FL 32244, November 17, 1984
- Old South Marching Festival, Gary Ferguson, 190 LaGrange St., Newnan, GA 30263, November 3, 1984
- Old South Open Marching Contest, Charles D. Bell, c/o Milton H. S., Stewart St., Milton, FL 32570, November 3, 1984
- South Central Marching Classic, Pat Morrow, Homewood H. S., 1901 S. Lakeshore Dr., Homewood, AL 35209, November 3, 1984
- Sunbelt Marching Championships, Don Medders, 1800 Park Ave., Moultrie, GA 31768, November 10, 1984

DECEMBER

- BiCity Christmas Parade, Peggy Henderson, P. O. Box 57, Phenix City, AL 36868, December 1, 1984
- Florida Citrus Bowl Music Festival, Robert Markle, 5960 Lakehurst Dr., Orlando, FL 32819, December 20-22, 1984
- Tri State Band Festival, Conducting Conference, James Croft, Fla. State Univ., School of Music, Tallahassee, FL 32306, December 6, 1984

JANUARY - MARCH

- 35th Annual U. of GA High School Music Festival, Roger Dancz, School of Music, Fine Arts Bldg., Athens, GA 30602, January 17-20, 1985
- Sunshine Florida Festival of Music, James W. Herbert, 26 W. Mt. Kirk Ave., Norristown, PA 19403, March 22-25, March 29 - April 1, 1985
- Winter in the Rockies Festival of Music, James W. Herbert, 26 W. Mt. Kirk Ave., Norristown, PA 19403, March 1-4, March 8-11, March 22-25, 1985

APRIL - JUNE

- All East Music Industry and Festival, Chris Izzo, P. O. Box 7256, Virginia Beach, VA 23458, Jazz-May 11-13, April 11-14, 1985, Marching-June 3-6, 1985
- Desota Tropicana National Band Contest, John Edington, 809 14th St., Bradenton, FL 33505, April 18-20, 1985
- Fiesta of Five Flags, James R. Khst, 711 Westwood Drive, Milton, FL 32570, May 17-19, 1985

- 5th Annual CSRA Jazz Festival, Col. Charles J. Smith, Sr., 1701 15th St., Augusta, GA 30901, April 27, 1985
- Great American Concert Band Contest, Robert Markle, 5960 Lakehurst Drive, Orlando, FL 32819, May 4, 1985
- Liberty Bell Festival of Music, James W. Herbert, 26 W. Kirk Ave., Norristown, PA 19403, April 26-29, May 3-6, May 10-13, May 17-20, 1985
- Mid-West Festival of Music, James W. Herbert, 26 W. Kirk Ave., Norristown, PA 19403, May 3-6, May 10-13, May 17-20, May 24-27, 1985
- Miracle Strip Park's Festival of Champions, Buddy Wilkes, Terry Kenney, P. O. Box 2000, Panama City, FL 32402, April 27-28, May 4-5, 1985
- New York Festival of Music, James W. Herbert, 26 W. Kirk Ave., Norristown, PA 19403, April 26-29, May 3-6, May 17-20, May 24-27, 1985
- Orange Blossom Festival, Robert Markle, 5960 Lakehurst Drive, Orlando, FL 32819, April 25-27, 1985
- Peachtree Festival of Music, James W. Herbert, 26 W. Kirk Ave., Norristown, PA 19403, April 12-15, April 19-22, May 24-27, May 31, June 1, 1985
- Pike's Peak Festival of Music, James W. Herbert, 26 W. Kirk Ave., Norristown, PA 19403, May 17-20, May 31 - June 1, June 7-10, 1985
- Rose Festival Invitational Band Competition, Steve Ecklels, P. O. Box 313, Thomasville, GA 31792, April 25-26, 1985
- Six Flags Over Georgia Music Festival, Dr. Paul B. Noble, 16 N. Braddock, St., Box 2018, Winchester, VA 22601, April 11-13, April 25-27, 1985
- 6th Annual ABAC Jazz Festival, Donald B. Coates, ABAC, Music Dept., ABAC Station, Tifton, GA 31793, May 11, 1985
- Smoky Mountain Music Festival, Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN 37919, May 3-4, May 10-11, May 17-18, 1985
- Sunshine Florida Festival of Music, James W. Herbert, 16 W. Mt. Kirk Ave., Norristown, PA 19403, April 12-15, April 19-22, 1985
- Super Holiday Music Festival, Robert Markle, 5960 Lakehurst Drive, Orlando, FL 32819, April 22-23, 1985
- Univ. of Georgia Jazz Festival of Champions, Roger Dancz, U. of GA. Fine Arts Bldg., Athens, GA 30602, May 18, 1985
- West Georgia Concert Band Festival, Mike McCorsley, P. O. Box 654, Mt. Zion, GA 30150, April 5, 1985

ELIGIBILITY REPORTS:

The procedure for certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate (Form E-2)
 - a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
 - b. List pupils in alphabetical order, last name first.
 - c. Separate report **IS NOT** required for each sport. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year, unless eligibility has been interrupted.
 - d. Boys and girls may be listed on the same sheet.
 - e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.
2. Individual Sheet (Form E-1)
 - a. File **ONE** sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by a school, no further individual sheet is necessary from that school for that pupil, unless eligibility is interrupted.
 - b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones, makes it difficult to identify pupils on future reports.
 - c. Give date of birth -- indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
 - d. The section showing date of first entrance in 9th grade should be complete and accurate. An error in this section can seriously affect the future eligibility of a pupil.
 - e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the section is in agreement with the section showing date of first entrance into grade 9.
 - f. If a pupil is transferred to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the student's status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help clear your report.
3. General
 - a. The report submitted to the State Office becomes a permanent

record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.

- b. Signature of the principal, superintendent, or assistant principal is required on the E-1 and on E-2 form.
- c. Individual sheets should be completed based on school records. Sheets should not be filled out by the individual pupil involved.

These items should assist you in completing your eligibility report:

- a. If a pupil's birthday was prior to May 1, 1965, the pupil is overage and not eligible.
- b. If pupil first entered the Ninth grade prior to 1981, the pupil is over eight semesters and not eligible.
- c. Eligibility reports and region reports are considered first class mail.
- d. Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

Constitution

ARTICLE I — NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II — OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

- A. The Membership of the Association shall be divided into four groups as follows:

CLASS AAAA — Composed of eligible high schools with an adjusted A.D.A. of 875 or more.

CLASS AAA — Composed of eligible high schools with an adjusted A.D.A. from 550 through 874.

CLASS AA — Composed of eligible high schools with an adjusted A.D.A. from 325 through 549.

CLASS A — Composed of eligible high schools with an adjusted A.D.A. from 324 down. (Rev. 1978)

- B. These classifications shall apply for purposes of administration and competition.
- C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING — HOW DETERMINED

- A. Classification of schools shall be based on the Average Daily Attend-

ance (A.D.A.) secured from the State Department of Education. A.D.A. will be computed by using actual figures. (Total days of attendance divided by total days of school) (Rev. 1984)

The A.D.A. report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification) (Rev. 1984)

- B. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for ADA purposes, the following formula will be used:

1. Schools with grades 9-12 - $3/5$ of EMR will be added to grades 10-12
2. Schools with grades 8-12 - $1/2$ of EMR will be added to grades 10-12

- D. Unless the school has at least 35% A.D.A of each sex, it will be considered a single sex school. In this case the A.D.A. SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.

- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.

- F. New schools will be assigned classification upon projected system ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.

- G. Once a school has confirmed its ADA with the GHSA, the ADA figures may not be changed, (unless mathematical error in computation by the GHSA). (Rev. 1979)

- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee.

These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1984-85 and 1985-86 is based on the A.D.A. reports for the school year 1982-83. The next reclassification will be based on the reports for the school year 1984-85 and will become effective in the school year 1986-87. Schools will be notified of their classification by December 1, 1985.

SEC. 4

GROUPING OF MEMBERSHIP BY REGIONS

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

SEC. 5

TRANSFER FROM A REGION

- A. A member school desiring transfer of membership to a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no other rules are violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A school may be moved from one region to another by direction of the State Executive Director.
- D. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6

TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

- B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A school may be moved from a lower to a higher classification by direction of the State Executive Director.
- D. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7

MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8

ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an associate member.

ARTICLE IV – GOVERNANCE

SEC. 1

STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2

STATE EXECUTIVE COMMITTEE

A. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Supts. Each member shall have the right to vote on all matters pertaining to the operation of the Association.
(Rev. 1984)

- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to

attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3

BOARD OF TRUSTEES

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)
- C. The Board of Trustees will meet with an Advisory Board each December. The Advisory Board will be made up of:
1. One representative to be appointed by State Superintendent of Schools.
 2. Two members of local Boards of Education to be appointed by the Georgia School Boards Association.
 3. Two Superintendents to be appointed by the Georgia Association of School Superintendents.
 4. Two Principals to be appointed by the Georgia Association of Secondary School Principals.
 5. Two Coaches to be appointed by the Georgia High School Athletic Coaches Association.
 6. One Music representative to be appointed by the Georgia Music Education Association.
 7. One Literary representative to be appointed by the Georgia Literary Coaches Association.

SEC. 4

STATE APPEAL BOARD

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.

- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

SEC. 5

HARDSHIP COMMITTEE

- A. 1. The Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
 - 2. The term of each member of the Hardship Committee shall be for three (3) years of until their successor is elected.
 - 3. The duties of the Hardship Committee as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works as undue hardship upon that student, provided such action be the result of the following procedure:
- 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	7, 1984	November	1, 1984	February	4, 1985
September	10, 1984	December	3, 1984	March	5, 1985
October	3, 1984	January	9, 1985	April	11, 1985

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
 - 2. The principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
 - 3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the

Executive Director at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information. Complete information **includes** a transcript.

4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
 5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
- C. Any member which is not satisfied with the decision of the Hardship Committee may appeal to the State Appeal Board and Executive Committee by following the procedure set forth in Section 9 for appeal of a decision of the Executive Director, and made five days before the next regularly scheduled Appeal Board meeting.

SEC. 6

REGION OFFICERS

- A. Each Class AAAA, AAA, AA and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7

DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Com-

mittees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8

ELECTION OF OFFICERS

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected, must continue to be connected with a member school in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA and A region at any Spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9**AUTHORITY OF EXECUTIVE DIRECTOR
APPELLATE PROCEDURE**

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. Appeal Board meeting dates:
- | | | | |
|-----------|----------|-------------------|-------------------|
| August | 22, 1984 | November 14, 1984 | February 20, 1985 |
| September | 26, 1984 | December 13, 1984 | March 20, 1985 |
| October | 17, 1984 | January 23, 1985 | April 24, 1985 |
- in Thomaston at 10:00 a.m., at the State Office.
1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.

- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10

VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11

AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The State Executive Committee shall designate the effective date of any change in the Constitution and By-Laws. (Rev. 1976)
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12**ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13**VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A member school will be fined \$1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14**CODE OF ETHICS**

The Georgia High School Association recognizes its responsibility with

respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V – GENERAL PROVISIONS

SEC. 1

REPORTS

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2

CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3**TREASURER**

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4**OFFICE**

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

SEC. 1

STUDENT

A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic contests who:

1. Is a regular student taking four or more units of work or their equivalent. A regular student is one enrolled in grades 9-12 inclusive for whom the school can receive ADA credit.
 - a. For eligibility purposes, a **unit of work** is a course of study which meets one hour per day, five days per week, per semester, quarter or the equivalent.
 - b. For a private school this is any pupil enrolled in grades 9-12 for whom the school could receive ADA from the State Department of Education if it were not a private school.
2. Has passed in four (4) unit subjects or their equivalent the previous semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of four courses carrying credit toward graduation which meet the one hour per day, five days per week, per semester, or quarter.
 - a. Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten (10) calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.
3. Meets the requirements of normal semesters or years of enrollment.
 - a. **THE NORMAL SEMESTER OR YEARS OF ENROLLMENT** of a pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic contest eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade 9.
 - b. **REGISTRATION** means the enrolling of a student in any manner.
 - c. **JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY:**
 1. Pupils participating on Junior Varsity and/or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not

- required to meet other eligibility requirements.
2. Eligibility certification for pupils participating on Junior Varsity and/or "B" squad is not required.
 4. Is not a special student:
 - a. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
 5. Is an Amateur:
 - a. AN AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
 - b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
 - c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.
 - d. SCHOLARSHIPS:
 - (1) When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to substantiate change of schools, date of birth, etc.
 - (2) The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.
 - (3) Any pupil who receives aid from any source and in any form for the purpose of competition (Sec. 1.5.d.(2)) shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.
 6. Has not played four years of athletic competition in that sport or event.

7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for one play or more, or as a player participating for the entire season as a regular player on the team.
8. Has not attained his/her 19th birthday prior to May 1st preceding the year of participation.
9. Is not a migrant pupil of less than a year's standing.

a. MIGRATORY RULE:

- (1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred one (1) full calendar year before he may become eligible.
- (2) A pupil who transfers from one school or school service area to another because his parents move their residence is eligible in the high school of his parent's residence, provided he meets all other requirements. However; a pupil who is ineligible at one school, under GHSA rules, and who transfers to another, cannot regain eligibility by such transfer.
- (3) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (4) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bonafide move of one of the joint custodial parents to the new school's service area. The election set forth in this section may be made only once.
 - (a) All other moves shall result in the student being declared a migrant.
 - (b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from

one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Hardship Committee.

- (5) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.
 - (6) Exchange students will be ruled eligible as long as they meet all other requirements.
 - (a) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.
 - (b) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.
 - (7) A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- b. A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in a school in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established.

A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility **and**

- (1) While attending public school, moves from one public school attendance area* to a different public school attendance area and enrolls in the appropriate public school located in the new public attendance area, or a private school located outside

his/her previous public school attendance area.

OR

(2) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area or a private school located outside his/her previous schools public school attendance area.

* Public school attendance area: those attendance boundaries established within a school system by its board of education.

NOTE: Eligibility status for students at the Atlanta School for the Deaf go to the service area of their home school, so long as they meet all other eligibility requirements, will be clear.

10. Has not participated in any unauthorized game or contest.
11. Is listed on a properly certified eligibility list.
12. Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.
13. Has not received any unauthorized award.

AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.

14. A PUPIL ATTENDING A VOCATIONAL TECHNICAL SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE (INSTITUTION OF HIGHER LEARNING) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:
 - a. That he/she is carried on the attendance register of the parent high school and the parent high school receives State funds based on his/her attendance. If enrolled in a private school, he/she would be required to be a full tuition paying pupil.
 - b. That he/she is carrying work in the school which he/she is attending equivalent to four (4) unit subjects and is passing

at least four (4). If joint enrollment student, he/she must have two periods per day (ten quarter hours) at parent high school and meet all other criteria.

- c. That credit is given the parent high school for work done in the Vocational School, Alternative School, or College.
 - d. That he/she is not and has not participated in athletics and/or activities in the Vocational Technical School, Alternative School, or College.
15. A SENIOR ATTENDING A TECHNICAL VOCATIONAL SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who is eligible in all other respects retains eligibility in home or residence school.

NOTE: This does not apply to students attending college or institution of higher learning, but only to those seniors under the special program.

16. STUDENTS WHO TRANSFER FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
17. B team or Junior Varsity students are limited to not more than 70% of the varsity participation number of events.
18. Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)
19. ARTIFICIAL LIMBS
A school will need to petition the GHSA using GHSA standard form along with statement from physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the Coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.
20. Eighth grade students are never eligible for a varsity event in any activity.
21. UNDUE INFLUENCE
Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or

indirectly with the school is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the Constitution.

22. Cheerleaders in competition must meet all eligibility standards.

SEC. 2
SCHOOL

- A. A school to be eligible to participate in interscholastic contests in this Association:

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Director. Dues paid on or before October 15 will be:

AAAA — \$250.00
 AAA — \$200.00
 AA — \$150.00
 A — \$100.00

Dues paid after October 15 will be:

AAAA — \$275.00
 AAA — \$220.00
 AA — \$165.00
 A — \$110.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Director.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.
6. Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all

personnel connected with the activity.

7. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the Board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The V Certificate from the State Department of Education is now covered by the rule and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education and working with Rifle and Drill teams are an exception.

NOTE: A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

8. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9. a. Shall make out complete eligibility papers which shall consist of ORIGINAL and TWO CARBON COPIES of the Eligibility Certificate (Form E-2) and one Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the STATE EXECUTIVE DIRECTOR at least TWENTY (20) DAYS before the first game or contest, except for supplementary lists. The Executive Director will return to the school one (1) of the carbons certified under seal of the GHSA.

NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:

A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9, must be accompanied by a check, cash, or money order in the amount of \$10.00. A certified copy of the student's transcript **must** accompany the request and check for \$10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.

- b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition thereto a

fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO (2) CARBONS and without necessary individual sheets and return same to the school concerned.

- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.
- d. Eligibility reports are required for all literary contests just as for athletic contests.
- e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.
- f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
- g. These items should assist you in completing your eligibility report:
 - (1) If a pupil's birthday was prior to May 1, 1965, the pupil is overage and not eligible.
 - (2) If pupil first entered the Ninth grade prior to 1981 the pupil is over eight (8) semesters and not eligible.
 - (3) Eligibility reports and region reports are considered first class mail.
 - (4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.
10. Shall not permit its students to represent the school in any

scholastic activity unless such participants meet the eligibility requirements of the GHSA. (Exception - GMEA Festivals. If there are prizes and/or awards, eligibility standards will apply) (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)

11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the GHSA.
12. Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

- a. Member schools may schedule and play junior high schools.
- b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning prior to participation in any GHSA sanctioned athletic activity.

15. Shall not compete in any interstate tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Association.
16. Shall allow no student to switch from one team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-tournament teams.
18. Shall not permit its teams or players to participate in any post season game or contest or in any so-called "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
19.
 - a. Shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players or those, who, during a previous year, were members of high school teams, unless sanctioned by the GHSA.
 - b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.
20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.
21. Shall allow its band to participate in only one (1) Band Day at a college or university.
22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
23. Shall not make any unauthorized awards.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the

school during the pupil's school career.

24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
 25. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered, it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
 26. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Director, subject to special conditions for any type athletics and/or activity.
 27. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. A protest, in order to be valid must be made at the time of the incident complained of and communicated to the official in charge.
(Rev. 1977)
 28. A member school will file with the GHSA (at least ten (10) days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time of day, the place, and the person in charge of the activity.
(Rev. 1977)
- NOTE: No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human, mechanical, or natural causes, the official in charge to terminate the game/contest after no more than one (1) hour delay unless the problem has been corrected or has corrected itself. No contest will be continued after 11:30 p.m. regardless of time remaining. The one (1) hour delay time is cumulative from the scheduled starting time throughout the game/contest excluding the allotted time between periods. The following regulations will apply:

1. If one-half of game/contest is completed prior to termination it will be considered a completed game and the team leading in the score will be declared the winner.
2. If a game/contest is terminated prior to one-half of official play, it will be considered no game as a win or loss for either team.

This is also applicable to a tied game/contest terminated after completion of one-half.

3. **OPTION** - An option to the termination of a game in items 1 and 2, would be by mutual agreement of the administration of both schools involved, that the game may be continued from the point of interruption. This decision must be made within 48 hours after the termination point with the host school administrator notifying the GHSA Executive Director of specific details of continuation. All other rules and regulations of the GHSA must be followed.
4. Rules and regulations pertaining to other than the above referenced activities will be adhered to as published in the GHSA Constitution and By-Laws.
5. When a game is postponed, the administrator or the designated representatives of the schools involved can reschedule the game/contest at a time compatible to both in keeping with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:

1. Safety and protection of competitors and spectators.
2. To provide a consistency state-wide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE:

This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches, and spectators.

C. POINT OF INFORMATION:

The State Department of Education considers the following prior to dispensing of school:

1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical material and/or supplies (fuel, etc.)

D. CHEERLEADERS:

The GHSA strongly recommends to schools that cheerleaders do not use the pyramid in their routines.

E. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE

RECORDING AND FILMING

1. The host or home school has the right to determine whether or not its activity and/or contest may be broadcast, televised, tape recorded or filmed.
 2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.
- F. Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsmanlike conduct at all times in connection with any activities relating in any way to the GHSA.
- G. PROCESS FOR GHSA MEMBER SCHOOLS TO FOLLOW TO PROVE THE SCHOOL DID NOT RETAIN A STUDENT WITH PASSING GRADES FOR INTERSCHOLASTIC PURPOSES (Grades 6, 7, or 8)
1. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.
 2. If a school system chooses to retain a student in grades 6, 7, or 8 policy, the school system must be prepared to present the following items to prove the retention was for educational reasons.
 - (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
 - (b) A transcript of the student's school record.
 - (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
 - (d) Two professional sources from outside the school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
 - (e) Approval of the parents or the school's request from: (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to

determine if this policy has been violated.

SEC. 3 REGION

- A. Each Region organization through its Executive Committee or proper official or in general session:
1. a. Shall make such rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
 - b. Shall have the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
 - c. May, through its Secretary, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
 2. Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the meets and tournaments.
 3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
 4. Shall allow no school to participate in any Region event unless a certified copy of the eligibility report for the school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any Region event. Any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
 5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
 6. May pay its Secretary-Treasurer a salary.

7. Shall collect and pay 5% of the gross receipts of all tournaments held within the region to the State Executive Director within five days after the close of the tournament; these funds to be used to defray the expenses of the State Association.
8. Shall collect and pay 12% of the gross receipts of all playoffs and post season football games held within the area to the State Executive Director within five (5) days after such game is played.
 - a. The school or organization sponsoring such games shall be responsible for the payments and the report.
 - b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9.
 - a. Shall through its Secretary certify the winners in the region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.
 - b. Shall determine its representatives in State Basketball Tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

SEC. 4

STATE

- A. The State organization through its Executive Committee or proper official:
 1. Shall determine what approved interscholastic contest and/or

activities may be held among member schools.

- a. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor or such contest and/or activity shall first secure approval to hold contest and/or activity.
 - b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
 - c. Provisions relative to tournaments and meets. No invitational tournament and/or meet will be sanctioned unless it meets the following conditions:
 - (1) Any invitational tournament and/or meet within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the GHSA.
 - (2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
 - (3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc., and there is no agreement, the State Executive Director will rule or determine.
2. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which a member school participates to be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.
 3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
 4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
 5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
 6. Shall pay its Executive Director according to the contract executed by its authorized representatives.

7. Shall pay the State organization officials forty cents per mile, one way, as traveling expenses when on official business.
8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business as item without prior notice.
9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
10. GROSS RECEIPTS — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

C. 1. SCHOOL PASSES

- a. The State Executive Director shall issue the following State-wide passes to:
 - (1) Members of the school system Board of Education as listed by the system superintendent.
 - (2) Superintendents of County and Independent school systems.
 - (3) Principals, Band Directors, Literary Coordinators and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
 - (4) Cheerleader sponsors or coaches that are employed by the Board of Education.
- b. The name of the person to whom the pass is issued shall be typed on the pass.
- c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school

year indicated.

- d. School passes are for the use of the person to whom issued and are void if presented by any persons other than the one named on the pass.

2. LIFETIME PASS

- a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as administrator and/or coach, in a member high school, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school from which the person retired.

D. SPECIAL REGULATIONS FOR POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
- b. All so-called "All Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and/or contest.
- d. *When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.*
- e. *When an application for sanction of a "post-season" and/or "bowl" contest is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Director and in accordance with the regulations of the National Federation of State High School Associations.*
- f. Application for sanction must be submitted in duplicate at

least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School Associations for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS

1. A private or boarding school classified as an associate member will pay dues based on 50% of the membership dues of the classification in which the school would be placed if a regular member.
2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

- H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1978-79 for any given year. The request for the increase must be approved by the Executive Director of the GHSA, and be approved six months prior to the beginning of the sport season. (Rev. 1978)

- I. Award first and second place medals and charms only in all activities beginning 1983-84. No sectional, area or region trophies or charms will be awarded by the GHSA.

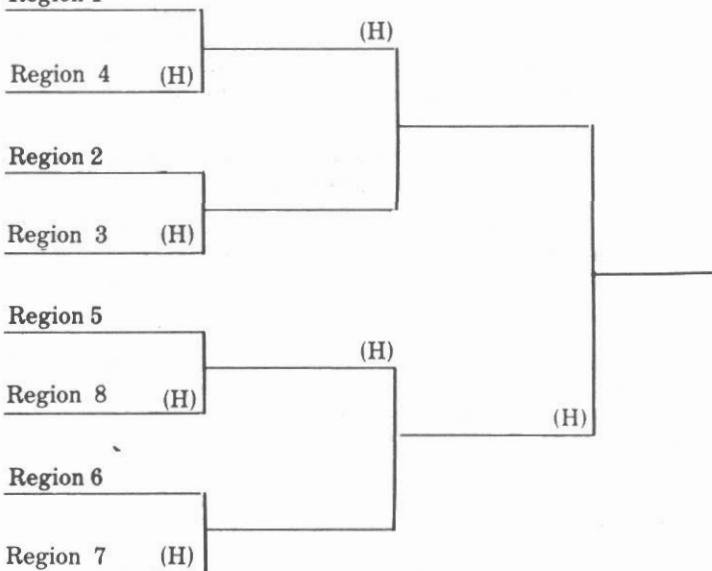
ATHLETICS**SEC. 1****BASEBALL**

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. NONE of the notes headed "by state adoption" in the National Federation rule book HAVE been adopted by the GHSA.
- F. STATE BASEBALL CHAMPIONSHIPS
1. Each region will determine its baseball champion not later than May 9, 1985.
- G. Beginning Practice Date — January 7, 1985.
- H. First date for game — February 25, 1985.

2. The baseball playoffs for 1985 shall be as follows:

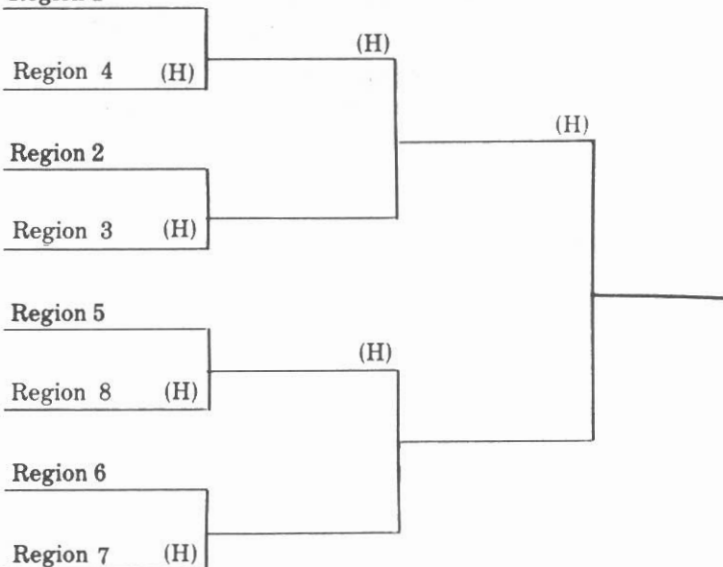
a. AAA and A

Region 1



b. AAAA and AA

Region 1



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.

8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.
 - b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials of Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
10. The home or host team will set the time of games and will determine whether games will be day or night games.
11.
 - a. The first round must be completed not later than May 18, 1985.
 - b. The second round will not begin prior to May 20, 1985 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 25, 1985.
 - c. State Championship series will not begin prior to May 27, 1985, unless mutually agreed upon by the schools concerned to start at an earlier date.
12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.

13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
14. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
 - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2

BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.
- B.
 1. All varsity basketball games shall be played with officially dressed basketball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
 2. Violation of this rule shall be treated as a violation of eligibility rules.
- C.
 1. The officials in all games shall have complete control.
 2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
 3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. The first game of a regular season boys/girls double header must begin not later than 7:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock

when the last players have left the floor.

- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
 2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must terminate not later than 7:00 p.m.

Exception: Sub-varsity teams may play past the 7:00 p.m. terminating time if a school does not have a girl's varsity or a boy's varsity team.
 3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. Spring basketball practice shall be limited to a period of four (4) consecutive calendar weeks (28 consecutive calendar days) for boys and girls and must be concluded by the final day of school. Practice for boys and girls is not required to be concurrent.

NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type of game is an eligibility violation.
- K. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- L. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.
- M. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.

- N. In determining its region championship no region may use a double elimination tournament.
- O. In all State Tournament games, including any sectional playoffs, the Officials will be assigned by the State Office.
1. A member school will request sanction of a Spring football or basketball game or jamboree over the signature of the administrative head of the school. This should be back in the hands of the school administrator at least ten days prior to the event. (Rev. 1978)
 2. A member school shall have on file with the GHSA its starting dates for Spring football and basketball at least ten days prior to the start of practice. (Rev. 1978)

P. BASKETBALL JAMBOREE — SPRING GAME

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

1. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).
2. A team may participate in only one jamboree with such to be held as a part of Spring Basketball practice and after at least three weeks of Spring practice.
3. Thirty-two minutes of playing time will be the maximum for any one team.
4. Any pupil eligible for Spring practice may participate in the jamboree.
5. Funds from the jamboree may be divided among the participating schools upon such conditions as may be agreed upon by the participating schools.
6. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts)
7. The use of properly registered officials is required.
8. National Federation of State High School Association basketball rules will be followed.
9. Two schools may play each other in a Spring game in lieu of a Jamboree. Games of Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.

- Q. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement.
- R. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.

S. END OF BASKETBALL TOURNAMENTS

1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- T. 1. Winners and runners-up from the region will advance to the sectionals.
2. All classifications will start their tournaments and end within a two week period.
 3. The second year the finals and brackets will be reversed so that those classes which played in the north will go to the south the next year. (Rev. 1977)
- U. No basketball practice may begin prior to October 15, after school is in session. No basketball game may begin prior to November 5, 1984.
- V. Spring practice dates must be filed with the GHSA office ten (10) days prior to the beginning practice by the Administrative Head of the school. (Rev. 1978)
- W. Warm-up time between the girls and boys game is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

- X. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.

Y. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.

2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person.
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to tournament.
8. Submit complete line-up list at gate or office when you check in.
9. No cutting of nets or hanging on rim or backboards is allowed.
10. No throwing of objects on the floor will be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.

BASKETBALL — AAAA — BOYS

SOUTH — Macon Coliseum

Fri., March 1	Sat., March 2	Thurs., March 7	Sat., March 9
Macon Coliseum	Macon Coliseum	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

8:30 Macon

Region 3 - Team 2

Region 2 - Team 1

7:00 Macon

Region 4 - Team 2

Region 3 - Team 1

5:30 Macon

Region 1 - Team 2

Region 4 - Team 1

4:00 Macon

Region 2 - Team 2

NORTH — Georgia Tech

Fri., March 1	Sat., March 2
Georgia Tech	Georgia Tech

Region 5 - Team 1

8:30 Ga. Tech

Region 7 - Team 2

Region 6 - Team 1

7:00 Ga. Tech

Region 8 - Team 2

Region 7 - Team 1

5:30 Ga. Tech

Region 5 - Team 2

Region 8 - Team 1

4:00 Ga. Tech

Region 6 - Team 2

8:30 Macon

8:30 Macon
March 7

5:30 Macon

5:30 Macon
March 9

8:30 Ga. Tech

5:30 Macon
March 7

5:30 Ga. Tech

Arrows indicate movement in semi-final round.

BASKETBALL – AAAA – GIRLS

SOUTH – Mary Persons, Forsyth

Thurs., Feb. 28 Sat., March 2 Thurs., March 7 Sat., March 9
 Mary Persons Mary Persons Macon Coliseum Macon Coliseum

Region 1 - Team 1

8:30 Mary Persons

Region 3 - Team 2

7:00 Mary Persons

Region 2 - Team 1

7:00 Mary Persons

Region 4 - Team 2

Region 3 - Team 1

5:30 Mary Persons

Region 1 - Team 2

Region 4 - Team 1

4:00 Mary Persons

4:00 Mary Persons

Region 2 - Team 2

7:00 Macon
March 7

NORTH – Cobb Civic Center

Thurs., Feb. 28 Sat., March 2
 Cobb Civic Cobb Civic

Region 5 - Team 1

8:30 Cobb Civic

Region 7 - Team 2

7:00 Cobb Civic

Region 6 - Team 1

7:00 Cobb Civic

Region 8 - Team 2

Region 7 - Team 1

5:30 Cobb Civic

Region 5 - Team 2

4:00 Cobb Civic

Region 8 - Team 1

4:00 Cobb Civic

Region 6 - Team 2

4:00 Macon
March 9

4:00 Macon
March 7

Arrows indicate movement in semi-final round.

BASKETBALL — AAA — BOYS

SOUTH — Macon Coliseum

Thurs., Feb. 28	Sat., March 2	Fri., March 8	Sat., March 9
Macon Coliseum	Macon Coliseum	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

8:30 Macon

Region 3 - Team 2

4:00 Macon

Region 2 - Team 1

7:00 Macon

Region 4 - Team 2

Region 3 - Team 1

5:30 Macon

Region 1 - Team 2

7:00 Macon

Region 4 - Team 1

4:00 Macon

Region 2 - Team 2

NORTH — Georgia Tech

Thurs., Feb. 28	Sat., March 2
Georgia Tech	Georgia Tech

Region 5 - Team 1

8:30 Ga. Tech

Region 7 - Team 2

4:00 Ga. Tech

Region 6 - Team 1

7:00 Ga. Tech

Region 8 - Team 2

Region 7 - Team 1

5:30 Ga. Tech

Region 5 - Team 2

7:00 Ga. Tech

Region 8 - Team 1

4:00 Ga. Tech

Region 6 - Team 2

7:00 Macon
March 88:30 Macon
March 94:00 Macon
March 8

Arrows indicate movement in semi-final round.

BASKETBALL — AAA — GIRLS

SOUTH — Mary Persons, Forsyth

Fri., March 1	Sat., March 2	Fri., March 8	Sat., March 9
Mary Persons	Mary Persons	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

8:30 Mary Persons

Region 3 - Team 2

8:30 Mary Persons

Region 2 - Team 1

7:00 Mary Persons

Region 4 - Team 2

Region 3 - Team 1

5:30 Mary Persons

Region 1 - Team 2

5:30 Mary Persons

Region 4 - Team 1

4:00 Mary Persons

Region 2 - Team 2

NORTH — Cobb Civic Center

Fri., March 1	Sat., March 2
Cobb Civic	Cobb Civic

Region 5 - Team 1

8:30 Cobb Civic

Region 7 - Team 2

8:30 Cobb Civic

Region 6 - Team 1

7:00 Cobb Civic

Region 8 - Team 2

Region 7 - Team 1

5:30 Cobb Civic

Region 5 - Team 2

5:30 Cobb Civic

Region 8 - Team 1

4:00 Cobb Civic

Region 6 - Team 2

8:30 Macon
March 8

7:00 Macon
March 9

5:30 Macon
March 8

Arrows indicate movement in semi-final round.

BASKETBALL — AA — BOYS

SOUTH — ABAC, Tifton

Thurs., Feb. 28
ABAC, TiftonSat., March 2
ABAC, TiftonThurs., March 7
Georgia TechSat., March 9
Georgia Tech

Region 1 - Team 1

8:30 ABAC

Region 3 - Team 2

8:30 ABAC

Region 2 - Team 1

7:00 ABAC

Region 4 - Team 2

Region 3 - Team 1

5:30 ABAC

Region 1 - Team 2

5:30 ABAC

Region 4 - Team 1

4:00 ABAC

Region 2 - Team 2

8:30 Ga. Tech
March 7

NORTH — DeKalb Central College, Decatur

Thurs., Feb. 28
DeKalb CentralSat., March 2
DeKalb Central5:30 Ga. Tech
March 9

Region 5 - Team 1

8:30 DeKalb Cent.

Region 7 - Team 2

8:30 DeKalb Cent.

Region 6 - Team 1

7:00 DeKalb Cent.

Region 8 - Team 2

Region 7 - Team 1

5:30 DeKalb Cent.

Region 5 - Team 2

5:30 DeKalb Cent.

Region 8 - Team 1

4:00 DeKalb Cent.

Region 6 - Team 2

5:30 Ga. Tech
March 7

Arrows indicate movement in semi-final round.

BASKETBALL — AA — GIRLS

SOUTH — ABAC, Tifton

Fri., March 1	Sat., March 2	Thurs., March 7	Sat., March 9
ABAC, Tifton	ABAC, Tifton	Georgia Tech	Georgia Tech

Region 1 - Team 1

8:30 ABAC

Region 3 - Team 2

7:00 ABAC

Region 2 - Team 1

7:00 ABAC

Region 4 - Team 2

Region 3 - Team 1

5:30 ABAC

Region 1 - Team 2

4:00 ABAC

Region 4 - Team 1

4:00 ABAC

Region 2 - Team 2

NORTH — DeKalb Central College, Decatur

Fri., March 1	Sat., March 2
DeKalb Central	DeKalb Central

Region 5 - Team 1

8:30 DeKalb Cent.

Region 7 - Team 2

7:00 DeKalb Cent.

Region 6 - Team 1

7:00 DeKalb Cent.

Region 8 - Team 2

Region 7 - Team 1

5:30 DeKalb Cent.

Region 5 - Team 2

4:00 DeKalb Cent.

Region 8 - Team 1

4:00 DeKalb Cent.

Region 6 - Team 2

7:00 Ga. Tech
March 7

4:00 Ga. Tech
March 9

4:00 Ga. Tech
March 7

Arrows indicate movement in semi-final round.

BASKETBALL — A — BOYS

SOUTH — South Georgia College, Douglas

Thurs., Feb. 28	Sat., March 2	Fri., March 8	Sat., March 9
South Georgia	South Georgia	Georgia Tech	Georgia Tech

Region 1 - Team 1

8:30 South Ga.

Region 3 - Team 2

8:30 South Ga.

Region 2 - Team 1

7:00 South Ga.

Region 4 - Team 2

Region 3 - Team 1

5:30 South Ga.

Region 1 - Team 2

5:30 South Ga.

Region 4 - Team 1

4:00 South Ga.

Region 2 - Team 2

NORTH — Morris Brown College, Atlanta

Thurs., Feb. 28	Sat., March 2
Morris Brown	Morris Brown

Region 5 - Team 1

8:30 Morris Brown

Region 7 - Team 2

8:30 Morris Brown

Region 6 - Team 1

7:00 Morris Brown

Region 8 - Team 2

Region 7 - Team 1

5:30 Morris Brown

Region 5 - Team 2

5:30 Morris Brown

Region 8 - Team 1

4:00 Morris Brown

Region 6 - Team 2

8:30 Ga. Tech
March 85:30 Ga. Tech
March 88:30 Ga. Tech
March 9

Arrows indicate movement in semi-final round.

BASKETBALL – A – GIRLS

SOUTH — South Georgia College, Douglas

Fri., March 1	Sat., March 2	Fri., March 8	Sat., March 9
South Georgia	South Georgia	Georgia Tech	Georgia Tech

Region 1 - Team 1

8:30 South Ga.

Region 3 - Team 2

7:00 South Ga.

Region 2 - Team 1

7:00 South Ga.

Region 4 - Team 2

Region 3 - Team 1

5:30 South Ga.

Region 1 - Team 2

4:00 South Ga.

Region 4 - Team 1

4:00 South Ga.

Region 2 - Team 2

NORTH — Morris Brown College, Atlanta

Fri., March 1	Sat., March 2
Morris Brown	Morris Brown

Region 5 - Team 1

8:30 Morris Brown

Region 7 - Team 2

7:00 Morris Brown

Region 6 - Team 1

7:00 Morris Brown

Region 8 - Team 2

Region 7 - Team 1

5:30 Morris Brown

Region 5 - Team 2

4:00 Morris Brown

Region 8 - Team 1

4:00 Morris Brown

Region 6 - Team 2

7:00 Ga. Tech
March 8

7:00 Ga. Tech
March 9

4:00 Ga. Tech
March 8

Arrows indicate movement in semi-final round.

SEC. 3**CROSS COUNTRY**

- A. Boys and Girls Cross Country will be a region event **in all classes**.
- B. Notification of entry in Cross Country must be filed in writing no later than October 15, 1984. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 17, 1984, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Murray Sanford, Lassiter.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. Trophies will be awarded to the first and second place team in the State Meet.
- K. STATE CROSS COUNTRY MEET SCHEDULE, Al Bishop Complex, Marietta, Georgia, November 17, 1984.

9:30 a.m. -- A Girls
10:00 a.m. -- A Boys
11:00 a.m. -- AAAA Girls
11:30 a.m. -- AAAA Boys
12:30 p.m. -- AA Girls
1:00 p.m. -- AA Boys
2:00 p.m. -- AAA Girls
2:30 p.m. -- AAA Boys

Awards will be presented at the conclusion of each classification.

- L. No Cross Country practice may be held prior to August 20, 1984. No Cross Country meet may be held prior to September 10, 1984.

SEC. 4

FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.
- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expense of the officials assigned.
- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
3. No school in the region may schedule any football game beyond the season of 1985 prior to the region meeting.
4. Any contract extending beyond 1985 season may be voided, if necessary to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will go toward simplifying the making

of region schedules.

- G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- I. No football game may be played prior to August 31 in 1984; not before August 30 in 1985.
- J. No football practice in pads may be prior to the beginning date set for the respective season. For the 1984 season, the beginning date in pads is August 13, 1984 for all schools. For 1985 the beginning date is August 12, 1985 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgears, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.

- K. There will be no interschool practice and/or scrimmage in football.
- L. Spring football practice shall be limited to a period of three (3) consecutive calendar weeks (21 consecutive calendar days) and must be completed by the last day of the regular school year.

NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

- M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams.)

- N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.

- O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director

may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.

2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.

P. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.

1. If a region determines a champion without having a play-off:

- a. The champion is determined by the percentage standings counting the region or designated games.

- b. In the case of a tie between two (2) teams:

- (1) If the teams have played during the regular season, the winner of the regular season game is the champion.

- (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification or higher classification will determine the champion.

- (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.

- c. In the case of a tie between three (3) or more teams:

If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.

- (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification or higher classification will determine the champion.

- (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.

2. If a region determines a champion with a play-off:

- a. The play-off teams are determined by the percentage standing counting the region or designated games.

- b. In the case of a tie between two (2) teams:

- (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.

- (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification or higher classification will determine the play-off standing.

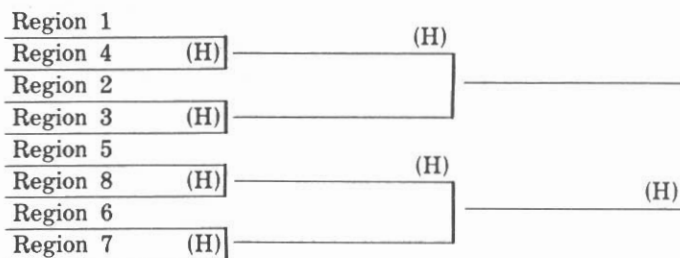
- (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative for the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification or higher classifications will determine the play-off standing.
 - (3) If the tie remains after 1 (c) and 2(c), then the schools in the region will determine by ballot the representative(s) in the play-off.
 3. If a region sub-divides into two (2) or more sub-regions:
 - a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification or higher classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2(b), then the schools in the sub-region will determine by ballot the representative in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative.
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification or high classification will determine the play-off representative.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative in the play-off.
 4. In calculating the percentage standings, the games won shall be

divided by the games played with any tied game counting a one-half game won.

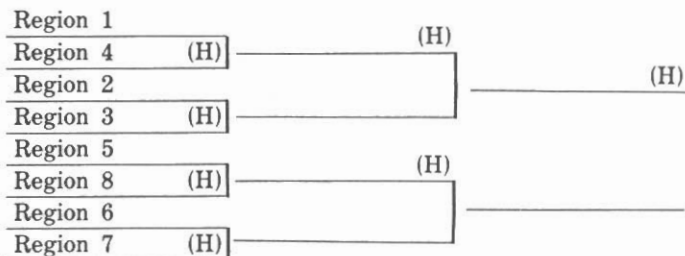
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams
 - b. A play-off system involving the first four (4) place teams
 - c. Sub-dividing with a play-off involving the first place team in each sub-division
 - d. Sub-dividing with a play-off involving the first and second place teams in each sub-division

Q. The football playoffs for 1984 shall be as follows: (Rotate brackets every third year.)

1. AAA and A



2. AAAA and AA



R. In case of a tie in any playoff game, sub-regional, regional, or semi-final, preceding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of

five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.

2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.

10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.

S. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

T. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.

2. Location

a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.

b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.

c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows(unless the two (2) schools can mutually agree)

(1) **Seats** — Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A — 3000; Class AA — 4000; Class AAA — 4500; Class AAAA — 8000.

(2) **Police** — One (1) per 500 spectators.

(3) **Parking** — Recommended one (1) per four (4) spectators within reasonable distance of stadium.

(4) **Officials** — A place provided for officials to dress and to use at halftime.

(5) **Press Box** — The Stadium shall have the following linear feet or working space (two feet per person): Class A — 20 feet; Class AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.

d. The GHSA will predetermine the stadiums capable of meeting the above criteria and publish prior to the start of the school year for all classifications. Seats must be of a permanent nature (there at the beginning of the season - not moved in during the season).

e. The criteria above was extended for five (5) years (through

the 1984-85 season) and will become effective in the school year 1985-86, so as to allow the schools to meet the criteria. (Revised 1980-81)

3. Finances

a. If playing on the home field of one (1) of the two (2) schools:

- (1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.
- (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
 - (a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.
 - (b) From Gross Receipts deduct: 12% of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
 - (c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- (3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
 - (4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
- b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted direct to the State Executive Director.

4. Officials

- a. Shall come from a list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.
- c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.
- d. Officials mileage and fees for all play-off games will be:
 - (1) Mileage on the basis of 32 cents per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
 - (2) Fees will be as follows:

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000 - \$6,000	\$50.00 per official
Gross Receipts over \$6,000	\$75.00 per official
 - (3) The minimum for all games up to the semi-finals will be \$30.00 per official.
 - (4) The minimum for all semi-finals and finals will be \$50.00 per official.
 - (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

U. The following awards will be made in football:

1. A school trophy will be awarded each State runner-up and each State final winner.
2. Thirty-five (35) gold footballs will be awarded to the loser in each State final.
3. Thirty-five (35) gold footballs will be awarded to the winner in each State final.

V. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.

W. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.

X. FOOTBALL JAMBOREE — SPRING GAME

1. A jamboree consists of several schools meeting at one (1) location competing against each other under game conditions. Each school may compete against two (2) or more schools but no school may participate in more than one (1) quarter against the same school. The following conditions will apply to Jamborees:
 - a. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).
 - b. A team may participate in only one jamboree or game with such to be held as a part of Spring football practice and after at least three (3) weeks of Spring practice.
 - c. Forty-eight minutes of playing time will be the maximum for any one (1) team.
 - d. Any pupil eligible for Spring practice may participate in the jamboree.
 - e. Funds from the jamboree may be divided among the participating schools upon such conditions as agreed upon by the participating schools.
 - f. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts.)
 - g. The use of properly registered officials is required.
 - h. The regulations as to football rules will be followed with the following exceptions; (Schools are not authorized to make other variations)
 - (1) Two (2) minutes will be allowed between periods.
 - (2) One (1) charged team time out will be allowed per period.
 - (3) Periods may not exceed 12 minutes, but with no team participating more than 48 minutes.
 - i. Two (2) schools may play each other in a Spring game, in lieu of the Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five (5) days after the Game or Jamboree.
 - j. "B" team or JV games may be played on a day preceding a school day.

Y. Football playoff pairings will be rotated every third year.

- Z. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- AA. Spring practice dates must be filed with the GHSA office ten (10) days prior to beginning practice, by the administrative head of the school.
1. A member school will request sanction of a Spring football game or jamboree over the signature of the administrative head of the school. This should be back in your hands at least ten (10) days prior to the event. (Rev. 1978)
 2. A member school shall have on file with the GHSA the starting dates for Spring football at least ten (10) days prior to the start of practice. (Rev. 1978)
- BB. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- CC. 1. Experiment for 1984-85 with Football Rule book Rule 9-1-3a: "Extend blocking below the waist to a 5-yard belt on the offensive team's side of the line and a 3-yard belt on the defensive side extended to each sideline for blocks away from the spot of the snap. Free blocking provisions would not change and would apply only to players within the previous 6 x 8 rectangle at the snap. Clipping and crackback blocks would be valid in the previous 6 x 8 rectangle **only**."

The use of the experimental rule is approved for games played by member schools of the Georgia High School Association only. If team(s) from another state play in Georgia, regular National Federation football rules apply, unless the visiting school(s) agree in writing prior to the game to play under the experimental rule.

2. Each school will be required to complete the injury blanks furnished to them, so that we can present this information to the football rules committee.
3. Each school will be requested to furnish us with a response sheet in November concerning the modification.

SEC. 5

GOLF

- A. State Golf Tournaments for all classes will be held May 20, 1985.
- B. State Golf Tournaments will be held at the following locations:
1. AAAA Jekyll Island Course, Frank Inman May 20, 1985
 2. AAA Dalton High School May 20, 1985

3. AA Coosa Country Club, Rome, Darlington, High School
May 20, 1985
 4. A Ocmulgee State Park, MaRae, Sav. Co. Day,
May 20, 1985
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament will be an 18-hole meet and will be played on one day.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.
- NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to February 4, 1985.
No Golf match may be held prior to February 25, 1985.

SEC. 6

GYMNASTICS — GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 30, 1985.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 17, 1985, at Lakeside High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.

- F. The preliminary meets for girls will be held May 10, 1985, at Tucker, Westminster, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by an individual draw. Open scoring will be used.
- I. The event classification for girls shall be as follows:
- | | |
|----------------------|-----------------|
| Balance Beam | Vaulting |
| Uneven Parallel Bars | Floor Exercises |
| All-Around | |
- The all-around event includes competition in the other four events. This event will be held in all meets.
- J. a. In the girls preliminary meets, the first three (3) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team score.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 11, 1985. No practice may be held prior to February 18, 1985.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.

- Q. There will be no interschool practice and/or scrimmage in gymnastics.

SEC. 7

RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 1, 1984.
- C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 13, 1984.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 20, 1984.
- E. 1. The championship of each area must be determined by April 12, 1985. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.
2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 15, 1985.
- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R. E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 20, 1985.
- J. Each of the participating schools may enter a four (4) man team with

- all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
- M. National Rifle Association smallbore rifle rules will be used.
- N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- O. Palm rests and Schultzen hoods are authorized.
- P. Teams will be notified of squading when the total number of teams entering have been determined.
- Q. 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
- R. There will be no interschool practice and/or scrimmage in Rifle.
- S. No rifle practice may be held prior to September 24, 1984.
No rifle match may be held prior to October 15, 1984.

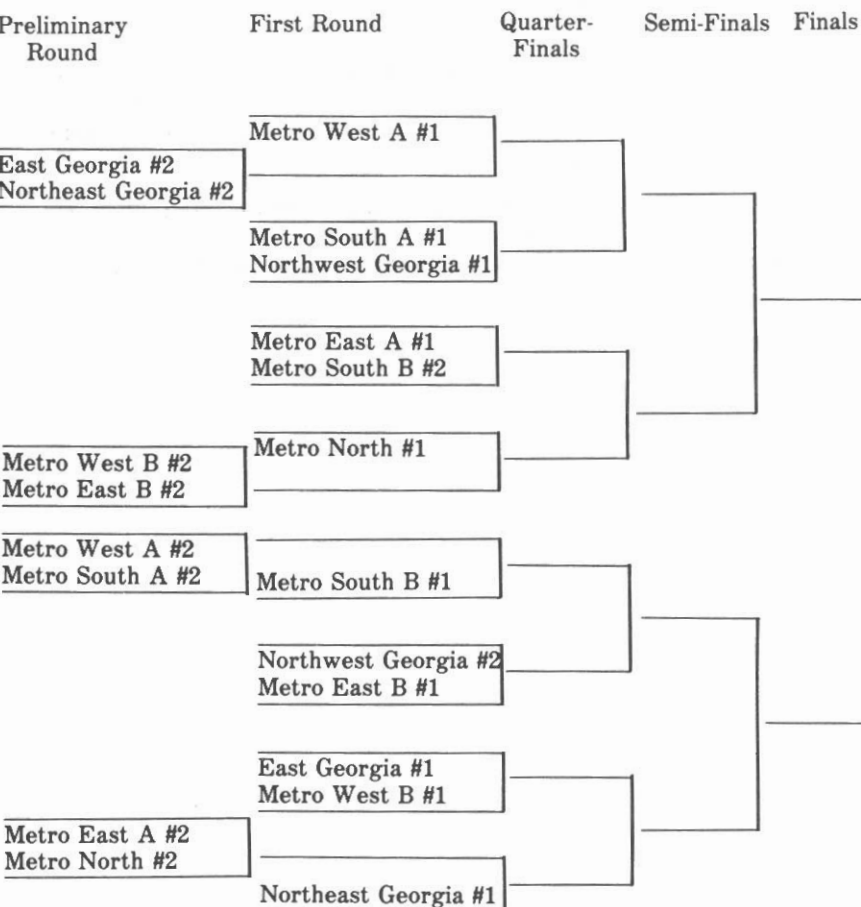
SEC. 8

SOCCER

- A. February 4, 1985 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 18, 1985.
- B. The regular season shall end on May 4, 1985, and there shall be no further play except for such State playoffs as may determined.
- C. The maximum number of games that a school may schedule in its regular season must be limited to thirteen (13). A school may play up to three (3) of their thirteen (13) games in an invitational or league tournament. All league champions must be determined within the thirteen (13) regular season game limit.
- D. National Federation rules will be used.

- E. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- F. Limit B team Soccer matches to 30 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
- G. The first two (2) teams from each league shall advance to the State Soccer Tournament.
- H. There will be no interschool practice and/or scrimmage in Soccer.
- I. The Georgia Soccer Officials Association is the official GHSA officiating agency.
- J. Soccer is recognized as a spring sport.

STATE SOCCER BRACKETS



If two number ones or two number twos meet through first round, top brackets is home team in 1985 (bottom bracket in 1986)

SEC. 9
SOFTBALL

- A. 1. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter an eight (8) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:

Number of Tournaments Entered	Maximum Regular Season Games
1	14
2	12
3	10

2. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- F. Shall begin competition no earlier than the last Monday in August (August 27, 1984) and begin practice no earlier than two (2) weeks prior to that date (August 13, 1984)
- G. A maximum of fifteen (15) calendar days will be allowed for spring softball practice.
- H. STATE SOFTBALL CHAMPIONSHIPS
1. Each region will determine its Softball champion not later than the second Saturday in October. (October 13, 1984)
 2. The Softball playoff pairings for each year shall be the same as Baseball rotation.

3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 20, 1984) by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by the fourth Saturday in October (October 27, 1984) by a double elimination tournament involving the four (4) sectional champions at Al Bishop Softball Complex, Marietta.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. The State Executive Director will select the officials.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA.
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.

-
11. The following awards will be made for the State final series:
 - a. A school trophy will be awarded to the State Champion and the Runner-up in each classification.
 - b. Fifteen (15) gold softballs will be awarded to the State Champions and fifteen (15) gold softballs will be awarded to the Runner-up in each classification.
 12. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

GIRLS SOFTBALL

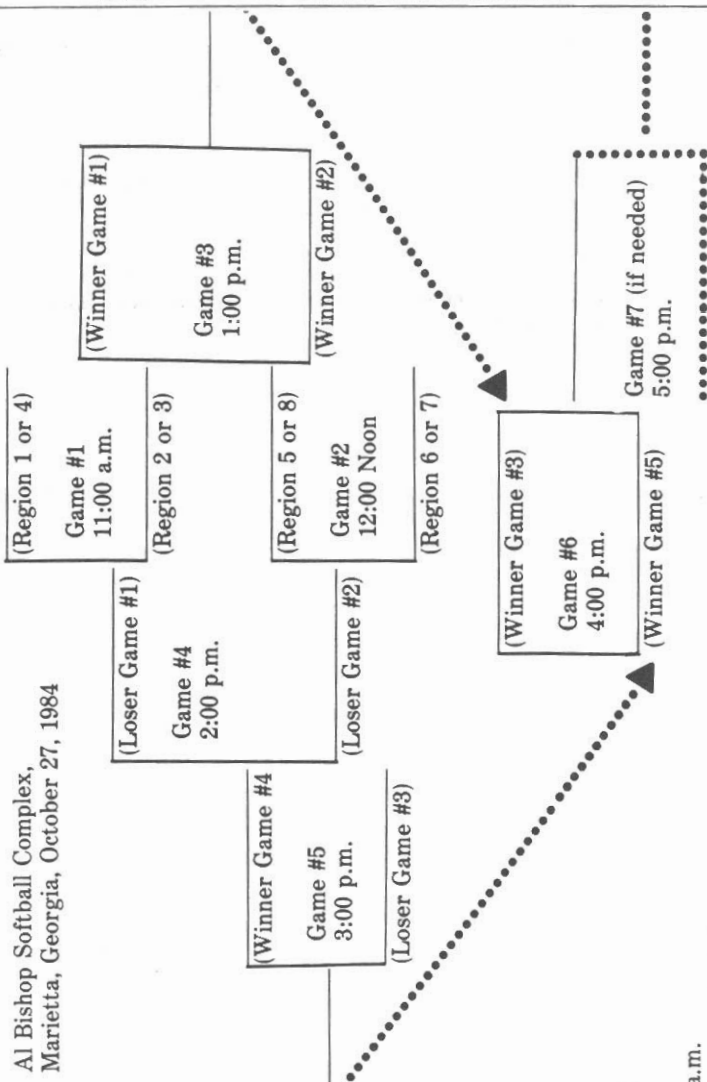
a. AAA and A

Al Bishop Softball Complex,
Marietta, Georgia, October 27, 1984

Region 1	
Region 4	(H)
Region 2	
Region 3	(H)
Region 5	
Region 8	(H)
Region 6	
Region 7	(H)

b. AAAA and AA

Region 1	
Region 4	(H)
Region 2	
Region 3	(H)
Region 5	
Region 8	(H)
Region 6	
Region 7	(H)



Games Begin — 11:00 a.m.
(Must play two games if Loser's win)

I. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification. Field #5 will be used for emergencies, such as catch-up games, etc.
4. Teams wishing to take batting practice will use the outfield of Field #5 if this field is not in use or some other field located nearby.
5. Admission Price: \$4.00 per person, preschoolers admitted free.
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Trophies and gold softballs will be awarded to the first and second place team at the end of each final game.
11. Classification: AAAA - Field #3
AAA - Field #2
AA - Field #4
A - Field #1

**SEC. 10
SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.

- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on March 8 and 9, 1985, at University of Georgia, Athens, Ga.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals. Trophies will be awarded for 1st and 2nd place teams, and medals will be awarded to 1st and 2nd place finishers.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming and time for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 31, 1985. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
3. Entry blank must be in the hands of the Executive Director by 9 a.m., February 27, 1985.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:
- Friday, March 8, 1985
4:30 p.m. Diving - Trials and finals
- Saturday, March 9, 1985
9:30 a.m. Trials — All swimming events
6:30 p.m. Finals — All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1.13
52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Boys	11.0
Girls	10.0

2. Dual meet championship score:

Boys	185 Dual	300 Championship
Girls	160 Dual	250 Championship

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
2. No school entries by phone.
3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments.) (Rev. 1977)
- P. There will be no inter-school practice and/or scrimmage in

Swimming.

- Q. No Swimming practice may be held prior to November 5, 1984.
No Swimming contest may be held prior to November 26, 1984.

SEC. 11

TENNIS

- A. Regional and State Tennis Tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.
- B. Tennis requires two (2) players for the doubles and one (1) player for the singles. A boy and girl may not participate in both singles and doubles.
- C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.
- D. In each classification the winner and runner-up in singles and doubles in each region qualifies for the State Tournament.
- E. All classifications will end the season on the same date with the State Tournament.
- F. First and Second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournament; points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.
- G. For the North-South Sectionals points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.
- H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Trials. The point system begins in these tournaments and a team would carry them over to the State Finals.
- I. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 6, 7, 1985, 9:00 a.m. (Report on courts)
- J. Regions 5-6-7-8 North Georgia, Gainesville, Longwood City Courts - May 6, 7, 1985, 9:00 a.m. (Report on courts)
- K. Semi-Finals and Finals — John Drew Smith Center, Northside Dr.,

Macon, Ga. — May 18, 1985. All participants must report at 9:00 a.m. to receive tournament instructions.

- L. Brackets with pairings and approximate order in which matches will be played are listed below.
- M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rules of the U. S. Tennis Association (See Rule Book for coaching and restroom regulations.)
- N. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
- O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
- P. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs).
- Q. Order of matches — AA, AAAA, A, AAA.
- R. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 4, 1985, no contest prior to February 18, 1985.
- S. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage).

SINGLES:

1. A player who first wins seven (7) points shall win the game and the set provided he leads by a margin of two (2) points. If the score reaches six (6) points all, the game shall be extended until this margin has been achieved. Numerical scoring shall be used throughout the tie breaker.
2. The player whose turn it is to serve shall be the server for the first point, which is delivered from the right court. His opponent shall be the server for the second and third points (delivered from left court, then right court), and thereafter each player shall serve alternately for two (2) consecutive

points (left court, right court) until the winner of the game and set has been decided.

3. Players shall change ends after every six (6) points and at the conclusion of the tie breaker. Note that after any change of ends the server will be serving his second serving point.
4. The player who served first in the set that ended in a tie breaker shall **receive** service in the first game of the following set.

DOUBLES:

1. In doubles the procedure for singles shall apply. The player whose turn it is to serve shall be the server for the first point. Thereafter each player shall serve in rotation for two (2) points, in the same order as previously in that set, until the winners of the game and set have been decided.
2. Players change ends after every six (6) points and at the conclusion of the tie breaker.
3. The team that served first in the set that ended in a tie breaker shall **receive** service in the first game of the following set.

STATE TENNIS – BOYS – GIRLS – SINGLES – DOUBLES
AA, AAAA, A, AAA

NORTH GEORGIA – Longwood City Courts, Gainesville
May 6, 7 – 9:00 A.M.

Region 5 - No. 1

Region 7 - No. 2

Region 6 - No. 1

Region 8 - No. 2

Region 7 - No. 1

Region 5 - No. 2

Region 8 - No. 1

Region 6 - No. 2

Loser - South

SOUTH GEORGIA – ABAC, Tifton
May 6, 7 – 9:00 A.M.

Region 1 - No. 1

Region 3 - No. 2

Region 2 - No. 1

Region 4 - No. 2

Region 3 - No. 1

Region 1 - No. 2

Region 4 - No. 1

Region 2 - No. 2

Loser - North

SEC. 12

TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|---------------------------------|------------------------|
| 100m Dash | 1600m Relay (4 Men) |
| 200m Dash | 400m Relay (4 Men) |
| 110m High Hurdles (39") | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36") | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200m Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30") | High Jump |
| 800m Run (Half Mile) | Long Jump |
| | Discus (2 lbs. 3½ ozs.) |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200m Run |
| 110m High Hurdles | 1600m Relay |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combinations listed below:
1. Three (3) field events

2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 30, 1985 and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
 2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
 3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
 4. Relay teams should show (6) six contestants.
- L.
 1. In a region meet where there is a tie in any event involving

more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.

2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O.
 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
 2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. Schools which finish 1st and 2nd in total points in each classifications in the State Meet will be awarded trophies. Medals will be awarded to the 1st and 2nd place individual winners.
- R. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- S. There will be no interschool practice and/or scrimmage in Track. There will be no practice prior to January 7, 1985, and no contest prior to February 25, 1985.
- T. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- U. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.
- V. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia — May 16-18, 1985

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
11. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
12. General admission charge for each day \$4.00.
 - a. 1st Session - Thursday Night, May 16, 1985
A and AA Running Qualifying and 3200m Run Finals. AAA and AAAA 1600m Finals. The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
 6:25 p.m. - 400 Meter Dash (A and AA)
 6:45 p.m. - 100 Meter Dash (A and AA)
 7:05 p.m. - 110 Meter High Hurdles (A and AA)
 7:30 p.m. - 800 Meter Run (A and AA)
 8:00 p.m. - 200 Meter Dash (A and AA)
 8:20 p.m. - 300 Meter Intermediate Hurdles
 (A and AA)
 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
 9:35 p.m. - 1600 Meter Relay (A and AA)

- b. 2nd Session - Friday afternoon, May 17, 1985
 Qualifying and Finals in all field events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
12:00 N	AA	A	AAAA	AAA	AAAA	AAA	AA	AAA	A
1:30 pm							A	AAAA	AA
3:00 pm	AAAA	AAA	AA	A	AA	A	AAA	AA	AAAA
4:30 pm							AAAA	A	AAA

- c. 3rd Session - Friday night, May 17, 1985
 AAA and AAAA Running Qualifying and 3200 Meter Run
 Finals.
 A and AA 1600 Meter Run Finals.

The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
 7:05 p.m. - 110 Meter High Hurdles (AAA and AAAA)
 7:30 p.m. - 800 Meter Run (AAA and AAAA)
 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
 8:20 p.m. - 300 Meter Intermediate Hurdles
 (AAA and AAAA)
 8:40 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

- d. 4th Session - Saturday night, May 18, 1985
Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 6:00 p.m. - Opening Ceremonies
- 6:40 p.m. - 400 Meter Relay
- 7:00 p.m. - 400 Meter Dash
- 7:20 p.m. - 100 Meter Dash
- 7:45 p.m. - 110 Meter High Hurdles
- 8:10 p.m. - 800 Meter Run
- 8:35 p.m. - 200 Meter Dash
- 9:00 p.m. - 300 Meter Intermediate Hurdles
- 9:35 p.m. - 1600 Meter Relay
- 9:55 p.m. - Presentation of Trophies

W. Schedule and Information — Girls

STATE TRACK MEET — GIRLS — ALL CLASSES

Mills Stadium, Albany, Georgia — May 9-11, 1985

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.

7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies, The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 9, 1985
AAA and AAAA running qualifying. A and AA finals in 3200 Meter. AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.
 - 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 - 6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
 - 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
 - 7:10 p.m. - 100 Meter Dash (AAA and AAAA)
 - 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
 - 8:00 p.m. - 800 Meter Run (AAA and AAAA)
 - 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
 - 8:45 p.m. - 3200 Meter Run (A and AA)
 - 9:25 p.m. - 1600 Meter Relay (AAA and AAAA)
 - b. 2nd Session - Friday afternoon, May 10, 1985
Qualifyings and Finals in all field events in all classes.

- 12:00 Noon - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA
1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A
3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA
4:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA

c. 3rd Session - Friday night, May 10, 1985

A and AA Running Qualifying. A and AA Finals in 1600 Meter Run. AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
6:25 p.m. - 1600 Meter Run Finals (A and AA)
6:50 p.m. - 400 Meter Dash (A and AA)
7:10 p.m. - 100 Meter Dash (A and AA)
7:35 p.m. - 100 Meter Low Hurdles (A and AA)
8:00 p.m. - 800 Meter Run (A and AA)
8:25 p.m. - 200 Meter Dash (A and AA)
8:45 p.m. - 3200 Meter Run (AAA and AAAA)
9:15 p.m. - 1600 Meter Relay (A and AA)

d. 4th Session - Saturday night, May 11, 1985

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

- 5:30 p.m. - Opening Ceremony
6:10 p.m. - 400 Meter Relay
6:30 p.m. - 400 Meter Dash
6:50 p.m. - 100 Meter Dash
7:15 p.m. - 100 Meter Low Hurdles
7:40 p.m. - 800 Meter Run
8:10 p.m. - 200 Meter Dash
8:45 p.m. - 1600 Meter Relay
9:15 p.m. - Presentation of Trophies.

SEC. 13

WRESTLING

- A. Wrestling will be a State open event for Class AAAA, Class AAA, Class AA and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 10, 1985.

- C. 1. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.
2. In Class AA there will be four (4) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
3. In Class AAA there will be five (5) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
4. In Class AAAA there will be five (5) or six (6) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
- D. 1. Following the deadline for the notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.
2. Area meet for Class AA will be held January 25, 26, 1985. Area sites are to be selected.
3. Area meet for Class AAA will be held February 1, 2, 1985. Area sites are to be selected.
4. Area meets for Class AAAA will be held February 8, 9, 1985. Area sites are to be selected.
- E. The State Wrestling meets for 1985 will be held as follows:
- A - February 1, 2, 1985 at Palmetto.
 AA - February 1, 2, 1985 at Lovett.
 AAA - February 8, 9, 1985 at Woodward Academy.
 AAAA - February 15, 16, 1985 at Stone Mountain.
- F. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- G. Weight classifications shall be as follows:
- | | | | |
|----------|----------|----------|-----------|
| 98 lbs. | 119 lbs. | 138 lbs. | 167 lbs. |
| 105 lbs. | 126 lbs. | 145 lbs. | 185 lbs. |
| 112 lbs. | 132 lbs. | 155 lbs. | Unlimited |
- H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- I. A school may enter its wrestling team in not more than two (2) approved wrestling tournaments in addition to the State elimination

series. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than three (3) matches per day. (Exception: In approved tournaments the maximum is four (4) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be from the semi-finals only.

- J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- K. No team may compete in more than ten (10) contests during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- M. Only one day and/or night preceding a school day per week may be used for wrestling matches. No practice session prior to November 5, 1984. No contest prior to November 26, 1984.
- N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- O. There will be no Spring practice in wrestling.
- P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.
- P. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- S. Wrestlebacks for the Area and State Meets will be from the semi-finals only as per the current Wrestling Rule Book.
- T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.

- U. Registered officials may be used as timers and scorers in all Area or State Meets.
- V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- W. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- Y. Medical assistance shall be available to all wrestling tournaments.
- Z. Wrestling Area and State Events admission: \$4.00.

SEC. 1
LITERARY EVENTS
STATE AND REGION MEETS

A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as judge.
2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
4. List a school literary coordinator on the information blank required by the GHSA during the summer.
5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
11. Two (2) judges will be used for each musical event in the State

contests.

12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event.
 14. No participant will be allowed to perform with written music in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G.
 1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2

LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- B.
 1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.

2. In the Region debates, each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
 3. In the State debates, each school in each circle all receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
 4. No points received in State debate shall count toward Region trophy.
- C.
1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 2. No points received in State One Act Play shall count toward Region trophy.
- D. Schools which finish 1st and 2nd in total points in each classification in the State Meet will be awarded trophies. Medals will be awarded to 1st and 2nd place winners in each event.
- E. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- F. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3

NUMBER OF REPRESENTATIVES

- A. Each school may have only one contestant in each of the following.
- | | |
|------------------|-------------------------------|
| Boys Spelling | Girls Typewriting |
| Girls Spelling | Boys Solo |
| Boys Piano | Girls Solo |
| Girls Piano | Shorthand |
| Home Economics | Girls Oral Interpretation |
| Boys Essay | Boys Oral Interpretation |
| Girls Essay | Girls Extemporaneous Speaking |
| Boys Typewriting | Boys Extemporaneous Speaking |
- B. A pupil may represent his/her school in not more than two (2) events, in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C.
1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.

2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
 3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D.
1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.

SEC. 4

SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5**NOTICE OF ENTRY IN LITERARY EVENTS**

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 9, 1984. For other literary events, notification of entry must be made not later than February 27, 1985, and Debate notification by January 2, 1985.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6**LITERARY ELIGIBILITY REPORTS**

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7**DEBATE**

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2, 1985 of its intention to enter debates for the current year.
- B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:
 - 1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 2, 1985. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 - 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 2, 1985. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
 - 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.
 - 4. In a Region in which there are five (5) or less schools in the

debate, these may be grouped in one (1) circle which will be the final debate.

5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 6. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
 2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches —

First affirmative speaker	10 minutes
First negative speaker	10 minutes
Second affirmative speaker	10 minutes
Second negative speaker	10 minutes
 2. Rebuttal Speeches —

First negative speaker	5 minutes
First affirmative speaker	5 minutes
Second negative speaker	5 minutes
Second affirmative speaker	5 minutes
 3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.
- G. The State Debate Topic will always be the same as the National Topic. The 1984-85 topic for Debate will be:

Resolved: That the federal government should provide employment for all employable United States citizens living in poverty.

H. The Region Debates shall be held as follows:

1. All of the preliminaries shall be held not later than January 30, 1985.
2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 2, 1985.
3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
5. The continued or reheld contest shall carry no points.

I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."

J. The judges shall complete their ballots from their places without conference.

K. As a basis for scoring the judges will use the GHSA ballot.

- L.
1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.

M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:

1. Instruction in the art of debating.
 2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.
- P. The State Debates will be held as follows:
1. The region winners in each classification will be divided into two (2) circles. A random drawing will determine which teams are placed in each circle.
 2. A round robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
 3. The school with the best won/loss record (affirmative and negative) from Circle 1 will meet the school with the best won/loss record from Circle 2. This debate will be for the State Championship.
 4. There will be one (1) judge per debate in circle debates and three (3) judges per debate in championship debates.
- Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia, and Valdosta State College as follows:
- AAAA, February 23, 1985 — 12:00 noon — West Georgia — Humanities Building, Room 310.
- AAA, February 22, 1985 — 10:00 a.m. — West Georgia — Humanities Building, Room 310.
- AA, February 16, 1985 — 12:00 noon — Valdosta State — Fine Arts Building, Pine Room.
- A, February 15, 1985 — 10:00 a.m. — Valdosta State — Fine Arts Building, Pine Room.
2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
 3. Maximum number of contests — 18.

- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- S. No practice prior to September 1, 1984. No contest prior to September 22, 1984.

SEC. 8

ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year's debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be disqualified.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.

- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 9

EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 - 1. As each student draws, he shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she may use the outline, but may not read the speech. He/she will be disqualified for reading the speech.
 - 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 - 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the

contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First, second, third and fourth place winners shall be selected by the judge.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 10

HOME ECONOMICS

A. Contest Subject: "Personal and Family Finance"

B. Contest Requirements:

1. Plan, research and carry out a project on one of the following topics:
 - a. How to Open and Maintain a Checking Account
 - b. The Cost of a College Education and How to Finance It
 - c. The Economics of Love and Marriage — Budgeting for a Wedding
 - d. A Set of Wheels — What does a Car Cost and How to Finance It.
 - e. The Teenager and His/Her Money — A Budget Plan For Teen Years
 - f. The Overextended American — How to Obtain and Wisely Use Credit
 - g. The Consumer As a Wage Earner — Explore the Economics of Occupational Choices
 - h. Taking Care of Uncle Sam — What Do Taxes Cost and Where Does The Money Go?
2. Present an oral summary of the project. This summary may not exceed eight (8) minutes. If the contestant exceeds the time limit, a two (2) point penalty is exercised for each excessive fifteen (15) seconds or portion thereof.

The summary should review the research on the topic, the contestant's application of the research to his /her own lifestyle and a brief explanation of how their information has been

shared with others. The contestant should remark as to the total usefulness of the project. Typed, concise records of the project must be submitted to the judge. Judges may question the contestant on any aspects of the project.

3. Take a forty-five minute written, objective exam on the area of personal and family finance. This exam will cover general principles of budgeting as well as major family budget areas.

C. References

1. Bratton, Ester, **Home Management Issues**, Ginn & Co.: A Xerox Corporation
2. Fairbank, R. E., et.al., **Mathematics for the Consumer**, South Western Publishing Co.
3. Gross, Irma, et.al., **Management for Modern Families**, Third Ed., Appleton Century Crofts
4. McDermott, Norris & Nichols, **Homemaking for Teenagers**, Charles A. Bennett Co.
5. Miller, Leroy, **Economic Issues for Consumers**, West Publishing Company
6. Paolucci, Beatrice, et.al., **Personal Perspectives**, McGraw — Hill Book Co.
7. Rydes, Verdene, **Contemporary Living**. Goodheart-Willcox Co., Inc.
8. Trooboff, Benjamin, **Personal Finance for Consumers**, General Learning Press
9. Wolf, Harold, **Managing Your Money**, Allyn & Bacon, Inc.

D. The project presentation will be scored on the following criteria:

Did the contestant:

1. Stay within allocated time of 8 minutes (a timekeeper will be present)
2. Speak clearly
3. Make a well groomed appearance
4. Identify research on the project
5. Show application of project to personal lifestyle
6. Show evidence of having shared the project with others (class, FHA, etc.)
7. Use creative illustrative materials to support the presentation
8. Answer judges questions accurately and with ease

9. Submit written project and records to judge
 10. Show overall knowledge of and enthusiasm for the project
- E. The judges school selects a first, second, third and fourth place winner.
- F. Timekeepers must be present. Time flashcards shall be used.
- G. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 11 ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 9, 1984, of its intention to enter the One Act Play for the current year.
- B. No play may be more than 35 minutes in length. The school assumes full responsibility for royalties and any other limitation on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
- E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.

- I. There will be no photography during a performance of any one act play.
- J. Region Secretaries should secure three (3) competent judges for region competition.
- K. Secretaries should compose list of competent judges and select judges from their list.
- L. Select two (2) high school judges and one (1) college judge.
- M. Abide by rules and regulations of GHSA.
- N. No practice prior to September 1, 1984. No contest prior to November 2, 1984. Maximum contests allowed - 6.
- O. Schedule and Information:

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus on Saturday, January 12, 1985.

AAAA and AAA One Act Plays will be held at Valdosta State College, Valdosta on Saturday, January 5, 1985.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, JANUARY 12, 1985 — Georgia Southwestern, Americus.

All Class A Plays will be at Jackson Hall

All Class AA Plays will be at New Theater Arts

1:25 - 2:00 p.m.	Play No. 1, Class A, AA	Region 5
2:15 - 2:50 p.m.	Play No. 2, Class A, AA	Region 6
3:05 - 3:40 p.m.	Play No. 3, Class A, AA	Region 7
3:55 - 4:30 p.m.	Play No. 4, Class A, AA	Region 8
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class A, AA	Region 1
6:50 - 7:25 p.m.	Play No. 6, Class A, AA	Region 2
7:40 - 8:15 p.m.	Play No. 7, Class A, AA	Region 3
8:30 - 9:05 p.m.	Play No. 8, Class A, AA	Region 4
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m. —	announcement of winners and awards in Class A and AA plays	New Theater Arts

SATURDAY, JANUARY 5, 1985 — Valdosta State College,
Valdosta

All Class AAA Plays will be at Sawyer

All Class AAAA Plays will be at Whitehead

1:25 - 2:00 p.m.	Play No. 1, Class AAA, AAAA	Region 5
2:15 - 2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 6
3:05 - 3:40 p.m.	Play No. 3, Class AAA, AAAA	Region 7
3:55 - 4:30 p.m.	Play No. 4, Class AAA, AAAA	Region 8
4:30 - 6:00 p.m.	Recess	
6:00 - 6:35 p.m.	Play No. 5, Class AAA, AAAA	Region 1
6:50 - 7:25 p.m.	Play No. 6, Class AAA, AAAA	Region 2
7:40 - 8:15 p.m.	Play No. 7, Class AAA, AAAA	Region 3
8:30 - 9:05 p.m.	Play No. 8, Class AAA, AAAA	Region 4
9:05 - 9:20 p.m.	Period for judges to prepare reports	
9:20 p.m. — announcement of winners and awards, Class AAA and AAAA Plays		Whitehead

SEC. 12

ORAL INTERPRETATION

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this, the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during the preparation.
- D. The time limit shall not be more than eight (8) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.

- H. The judge shall select a first, second, third and fourth place winner.
- I. Timekeepers must be present. Time flashcards should be used.
- J. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 13

PIANO

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I

J. S. Bach — A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

Beethoven — A movement of a Sonata

Handel — A short harpsichord piece.

Haydn — A movement from a Sonata or Fantasia in C major.

Mozart — A movement of a Sonata.

C.P.E. Bach	}	A movement from a Sonata.
Clementi		
Galuppi		
Paradisi		
Scarlatti		

Couperin — A descriptive piece from one of the Orders or Suites.

Rameau — A short harpsichord piece.

2. Group II

American — A composition by a native-born composer from the Western Hemisphere.

Brahms — A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Chopin — An Etude, Mazurka, Nocturne, Walt or Polonaise.

Greig — Movement from Sonata Op. 7.

Liszt — An Etude, Consolation, Valse Improptu or piece from Years of Pilgrimage.

Mendelssohn — A Song Without Words

Rachmaninoff — An Etude Tableau or a Prelude.

Schubert — An Impromptu or a Sonata Movement.

Schumann — A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz

Bartok'

Chabrier

Debussy

Falla

Faure'

Granados

Khachaturian

Poulenc

Prokofiew

Ravel

Satie

Schoenberg

Scriabin

Shostakovitch

Szymanowski

A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish copies of the music for the use of the judges. No duplicated copies will be accepted.
- F. No contestant may have a second chance to perform.
- G. The judges will take into consideration the following:
1. Accuracy (Notes and Time Value)
 2. Technique (Fingering, Facility, Appropriateness)
 3. Rhythm (Steadiness, Tempo, Freedom)
 4. Interpretation (Understanding of compositions, Expression marks, Contrast, General effect)
 5. Presentation (Stage Deportment, Poise, Stage Personality)

- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 14

QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicate copies will not be acceptable.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1984. No contest prior to January

1, 1985.

SEC. 14
SHORTHAND

- A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- B. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of GHSA Shorthand Contest Rules.
- C. The rate of dictation will be 100 words per minute for three (3) minutes.
- D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- E. Contestants are expected to furnish own notebooks, pens, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.
- F. Contestants may furnish and use own dictionary. A reference manual may not be used.
- G. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and/or rewriting of the materials is not permitted.
- H. Only contestants and those administering the test are allowed in the room during the contest.
- I. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
- J. Transcriptions which score less than 90% accuracy, will be disqualified and will not be placed in scoring.
- K. The judges shall select a first, second, third and fourth place winner.
- L. No practice prior to September 1, 1984. No contest prior to January 1, 1985.
- M. GHSA SHORTHAND CONTEST RULES.*
 - 1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in

case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

2. **TRANSPPOSITION.** Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
3. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional error charged for the rewriting. Do not charge an additional error for each rewritten word.
4. **STRIKE OVERS AND CORRECTIONS.** Strike overs will be counted as errors. Acceptable erasures made with a typewriting eraser will not be penalized.
5. **DEDUCTION FOR ERRORS.** Deduction for each type of error will be the same.
6. **LINE SPACING.** Work must be double spaced — "Two notches." Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
7. **LENGTH OF LINE.** Use a 70-space line calculated on the basis of the center of the machine.
8. **SALUTATION AND COMPLIMENTARY CLOSE.** If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
9. **SIZE OF PAPER.** Only 8½ x 11" paper may be used.
10. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
11. **PUNCTUATION.** Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.

12. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., D. O. D., A. M.; a.m., c.o.d.

13. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
14. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.
15. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.

For instance: "Devilfish" might be hyphenated at the end of a printed line: but medially, if contestant's rendering conforms to any standard dictionary, there is no error.

16. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used.
17. **LIGHTLY STRUCK LETTERS.** If the outline of any character is discernible, there is no error.
18. **SQUEEZING.** It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. **SPEADING.** It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.
20. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. **X-ING.** Work in which words are x-ed will not be received.
22. **ERASING.** The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

N. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.
2. The dictator should go over the material thoroughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 100 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriting paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.
9. The original transcription of each contestant's notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.
10. Shorthand notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.
13. Scoring of papers:
 - a. The raw score for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated.
 - b. In case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

SEC. 15**SOLO**

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish copies of music for the use of the judges. No duplicate copies of music will be accepted.
- F. The judges shall elect a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.
- K. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 16**SPELLING**

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level, in high school from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in "cursive" writing (not

printed) in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.

- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
 - 1. All words so poorly written you cannot read them.
 - 2. All words written as an "i" over an "e".
 - 3. All words which show erasures and/or changes.
 - 4. All words erased and/or crossed out and rewritten.
 - 5. All words omitted.
 - 6. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third, and fourth place winner.
- K. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 17

TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, namely first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony

parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.

- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement).
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicated copies will not be accepted.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

SEC. 18

TYPEWRITING

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Type-

writer keys should be clean and equipped with a comparatively new ribbon.

- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only).
- I. The judges shall select a first, second, third and fourth place winner.
- J. No practice prior to September 1, 1984. No contest prior to January 1, 1985.

K. TYPEWRITING CONTEST

Instructions for Administering Contest

1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up, he is to start again from the beginning and continue until time is up.
2. Contestants are expected to be familiar with GHSA Typewriting Contest Rules.
3. Each contestant is expected to furnish his/her own typewriter and paper.
4. Scoring of papers:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
 - b. Subtract ten (10) for each error.
 - c. Divide by five (5). (This gives the score).
5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.

L. GEORGIA HIGH SCHOOL ASSOCIATION TYPEWRITING CONTEST RULES

1. LINE SPACING. Work must be double spaced -- "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.

3. **LENGTH OF PAGE.** Each 8½" x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. **SPACES AND PUNCTUATION POINTS.** All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and examination points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O.K., C. O. D., A. M.; a.m., c.o.d.

7. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.
8. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.

12. **TRANSPPOSITION.** Letters tranposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that is would overlap any portion of the body of a character where there a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed.
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written, whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

*Schedule Of State Literary Meet
Mercer University, Macon, Ga.*

CLASS AAA AND CLASS AA

FRIDAY, APRIL 5, 1985

HOME ECONOMICS — 9:00 a.m.

Connell Student Center

Rooms 333-334

GIRLS ORAL INTERPRETATION — Newton Hall
Room 201

AAA — 9:30 a.m.

AA — 11:00 a.m.

BOYS ORAL INTERPRETATION — Newton Hall
Room 202

AAA — 9:30 a.m.

AA — 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING — Newton Hall

AAA — 8:30 a.m. Room 101 (Drawing)

AAA — 9:30 a.m. Room 105 (Speaking)

AA — 10:00 a.m. Room 101 (Drawing)

AA — 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING — Newton Hall

AAA — 8:30 a.m. Room 101 (Drawing)

AAA — 9:30 a.m. Room 205 (Speaking)

AA — 10:00 a.m. Room 101 (Drawing)

AA — 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY — Willingham
Room 302

AAA — 9:00 a.m.

AA — 9:00 a.m.

BOYS AND GIRLS SPELLING — Willingham
Room 102

AAA, AA — 9:30 a.m.

GIRLS PIANO — Ware Music Hall (Recital Hall)
Room 110

AAA — 9:00 a.m.

AA — 12:30 p.m.

BOYS PIANO — Ware Music Hall (Recital Hall)
Room 110

AAA — 10:15 a.m.

AA — 2:00 p.m.

GIRLS TRIO — Ware Music Hall (Rehearsal Hall)
Room 210
AAA — 11:30 a.m.
Newton Hall (Sanctuary)
AA — 11:45 a.m.

BOYS QUARTET — Ware Music Hall (Rehearsal Hall)
Room 210
AAA — 1:30 p.m.
Newton Hall (Sanctuary)
AA — 1:45 p.m.

GIRLS SOLO — Ware Music Hall (Rehearsal Hall)
Room 210
AAA — 9:15 a.m.
Ware Music Hall (Theory Room)
Room 211
AA — 9:30 a.m.

BOYS SOLO — Ware Music Hall (Rehearsal Hall)
Room 210
AAA — 10:30 a.m.
Ware Music Hall (Theory Room)
Room 211
AA — 10:30 a.m.

MACON JR. COLLEGE — Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING — Room H-105
AAA, AA — 9:30 a.m.

SHORTHAND — Room H-106
AAA, AA — 10:30 a.m.

**CLASS AAAA AND CLASS A
SATURDAY, APRIL 6, 1985**

HOME ECONOMICS — 9:00 a.m.
Connell Student Center
Rooms 333-334

GIRLS ORAL INTERPRETATION — Newton Hall
Room 201
AAAA — 9:30 a.m.
A — 11:00 a.m.

BOYS ORAL INTERPRETATION — Newton Hall
Room 202
AAAA — 9:30 a.m.
A — 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING — Newton Hall

- AAAA — 8:30 a.m. Room 101 (Drawing)
- AAAA — 9:30 a.m. Room 105 (Speaking)
- A — 10:00 a.m. Room 101 (Drawing)
- A — 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING — Newton Hall

- AAAA — 8:30 a.m. Room 101 (Drawing)
- AAAA — 9:30 a.m. Room 205 (Speaking)
- A — 10:00 a.m. Room 101 (Drawing)
- A — 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY — Willingham
Room 302

- AAAA — 9:00 a.m.
- A — 9:00 a.m.

BOYS AND GIRLS SPELLING — Willingham
Room 102

- AAAA, A — 9:30 a.m.

GIRLS PIANO — Ware Music Hall (Recital Hall)
Room 110

- AAAA — 9:00 a.m.
- A — 12:30 p.m.

BOYS PIANO — Ware Music Hall (Recital Hall)
Room 110

- AAAA — 10:15 a.m.
- A — 2:00 p.m.

GIRLS TRIO — Ware Music Hall (Rehearsal Hall)
Room 210

- AAAA — 11:30 a.m.
Newton Hall (Sanctuary)
- A — 11:45 a.m.

BOYS QUARTET — Ware Music Hall (Rehearsal Hall)
Room 210

- AAAA — 1:30 p.m.
Newton Hall (Sanctuary)
- A — 1:45 p.m.

GIRLS SOLO — Ware Music Hall (Rehearsal Hall)
Room 210

- AAAA — 9:15 a.m.
Ware Music Hall (Theory Room)
Room 211
- A — 9:30 a.m.

BOYS SOLO — Ware Music Hall (Rehearsal Hall)
Room 210

- AAAA — 10:30 a.m.

Ware Music Hall (Theory Room)
Room 211
A — 10:30 a.m.

MACON JR. COLLEGE — Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING — Room H-105

AAAA, A — 9:30 a.m.

SHORTHAND — Room H-106

AAAA, A — 10:30 a.m.

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of even event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

CLASSIFICATIONS

1984-85 and 1985-86

AAAA-875 Up (ADA)

1-AAAA [9]

- 877 Bainbridge
- 939 Central, T'ville
- 1389 Colquitt Co., Moultrie
- 1033 Dougherty, Albany
- 1318 Lowndes, Valdosta
- 908 Monroe, Albany
- 1294 Tift Co., Tifton
- 1172 Valdosta
- 963 Westover

2-AAAA [8]

- 476 Baker, Columbus
- 619 Carver, Columbus
- 807 Columbus
- 1051 Hardaway, Columbus
- 777 Jordan, Columbus
- 1031 Kendrick, Columbus
- 888 Shaw, Columbus
- 676 Spencer, Columbus

3-AAAA [13]

- 863 Beach, Savannah
- 684 Benedictine, Savannah
- 1110 Bradwell Inst., H'ville
- 942 Brunswick
- 835 Effingham Co., Springfield
- 1135 Glynn Acad., Brunswick
- 597 Groves, Savannah
- 674 Jenkins, Savannah
- 528 Johnson, Savannah
- 1014 Savannah
- 817 Statesboro
- 505 Tompkins, Savannah
- 884 Windsor-Fores, Sav.

4-AAAA [10]

- 913 Baldwin, Mill'ville
- 944 Butler, Augusta
- 1266 Central, Macon
- 1362 Evans
- 909 *Hephzibah
- 880 Northeast, Macon
- 1394 Northside, WR

- 879 *Richmond Acad., Aug.
- 2312 Southwest, Macon
- 1425 Warner Robins

5-AAAA [17]

- 864 Campbell, Smyrna
- 1095 Cherokee, Canton
- 1129 Douglas Co., D'ville
- 919 Etowah, Woodstock
- 1027 Lassiter, Marietta
- 1145 Lithia Springs
- 723 Marietta
- 1015 McEachern, Powder Spr.
- 1158 North Cobb, Acworth
- 798 Osborne, Marietta
- 950 Paulding Co., Dallas
- 736 Pebblebrook Mableton
- 844 South Cobb, Austell
- 1291 Sprayberry, Marietta
- 1351 Walton, Marietta
- 1211 Wheeler, Marietta
- 555 Wills, Marietta

6-AAAA [10]

- 1076 Fayette Co., F'ville
- 1367 Forest Park
- 1842 Griffin
- 960 Heritage, Conyers
- 1381 Jonesboro
- 855 LaGrange
- 1392 Morrow
- 1309 Newnan
- 924 North Clayton, College Park
- 1316 Riverdale

7-AAAA [14]

- 905 Columbia, Decatur
- 1185 Douglass, Atlanta
- 1105 Dunwoody
- 919 Harper, Atlanta
- 798 Lakeside, Atlanta
- 1067 Mays, Atlanta

853	Peachtree, Atlanta	1081	Forsyth Co., Cumming
1093	Redan, Stone Mountain	946	Johnson, Gainesville
787	S.W. DeKalb, Decatur	1448	Newton Co., Covington
922	Stone Mountain	1009	Norcross
910	Therrell, Atlanta	1105	Parkview, Lilburn
916	Towers, Decatur	932	South Gwinnett, Snellville
882	Tucker		
999	Washington, Atlanta	(Total - 92)	
			AAAA - 92
8-AAAA	[11]		AAA - 92
1064	Berkmar, Lilburn		AA - 96
1000	Brookwood, Snellville		A - 97
988	Cedar Shoals, Athens		367
855	Central Gwinnett, L'ville	(Associate Member)	+ 1
946	Clarke Central, Athens		368

*ADA - 1983-84, 1st three months, from State Dept. of Education

AAA - 550 thru 874 [ADA]

1-AAA [12]

852	Albany
625	Appling Co., Baxley
709	Cairo
595	Camden Co., St. Mary's
821	Coffee, Douglas
554	Cook, Adel
550	Fitzgerald
590	Lee Co., Leesburg
750	Thomasville
704	Ware Co., Waycross
850	Wayne Co., Jesup
757	Worth Co., Sylvester

2-AAA [10]

66	Davidson, Augusta
797	Glenn Hills, Augusta
199	Johnson, Augusta
664	Josey, Augusta
685	Laney, Augusta
595	Screven Co., Sylvania
719	Thomson
788	Washington Co., Sandersville
610	Waynesboro
808	Westside, Augusta

3-AAA [8]

738	Americus
785	Crisp Co., Cordele
664	Dodge Co., Eastman
600	Dublin
712	Jones Co., Gray
701	Peach Co., Ft. Valley
644	Perry
569	Tri-Co., Buena Vista

4-AAA [10]

605	Gordon, Decatur
735	Henry Co., McDonough
669	Lithonia
850	McIntosh, P'tree City
726	Rockdale Co., Conyers
599	Stockbridge
709	Troup, LaGrange
551	Upson, Thomaston
851	Walker, Atlanta
509	Woodward Academy, College Park

5-AAA [12]

- 577 Avondale, Avondale Estates
- 660 Chamblee
- 755 Clarkston
- 820 Henderson, Chamblee
- 484 Marist, Atlanta
- 759 Milton, Alpharetta
- 671 North Springs, Atl.
- 630 Riverwood, Atl.
- 794 Roswell
- 587 St. Pius X, Atl.
- 768 Shamrock, Decatur
- 562 Westminster

7-AAA [14]

- 839 Calhoun
- 699 Carrollton
- 858 Cass, Cartersville
- 812 Cedartown
- 623 Chattooga, Summerville
- 759 Dalton
- 557 Fannin Co., Blue Ridge
- 617 LaFayette
- 636 Lakeview - Ft. Oglethorpe
- 631 Murray Co., Chatsworth
- 816 N.W. Whitfield, Tunnel Hill
- 780 Ringgold
- 605 Rossville
- 744 S.E. Whitfield, Dalton

6-AAA [5]

- 623 Brown, Atl.
- 687 Fulton, Atl.
- 780 George, Atl.
- 830 Northside, Atl.
- 574 West Fulton, Atl.

8-AAA [11]

- 658 Elbert Co., Elberton
- 653 Franklin Co., Carnesville
- 602 Gainesville
- 853 Habersham Central, Cornelia
- 663 Hart Co., Hartwell
- 693 Madison Co., Danielsville
- 702 Monroe Area, Monroe
- 650 North Hall, Gainesville
- 594 Shiloh, Gwinnett County
- 791 Stephens Co., Toccoa
- 754 Winder-Barrow, Winder

(Total - 82)

AA-325 thru 549 [ADA]

1-AA [12]

- 487 Bleckley Co., Cochran
- 532 Brooks Co., Quitman
- 419 Dooly Co., Vienna
- 505 Early Co., Blakely
- 402 Hawkinsville
- 411 Macon Co., Montezuma
- 541 Mitchell - Baker, Camilla
- 459 Randolph-Clay, Cuthbert
- 396 Seminole Co., Donalsonville
- 368 Stewart-Quitman, Lumpkin
- 417 Terrell Co., Dawson
- 421 Turner Co., Ashburn

2-AA [15]

- 385 Bacon Co., Alma
- 527 Berrien Co., Nashville
- 454 Brantley Co., Nahunta
- 367 Claxton
- 391 East Laurens, Dublin
- 332 Irwin Co., Ocilla
- 475 Jeff Davis, Hazelhurst
- 365 Lyons
- 348 McIntosh Co. Acad., Darien
- 513 Pierce Co., Blackshear
- 527 Swainsboro
- 427 Telfair Co., McRae
- 464 Vidalia
- 530 Waycross
- 498 West Laurens, Dublin

3-AA	[9]	6-AA	[12]
326	Crawford Co., Roberta	473	Archer, Atl.
509	Harris Co., Hamilton	478	Bass, Atl.
446	Jackson	490	Carver, Atl.
438	Lamar Co., Barnesville	372	East, Atl.
423	Manchester	500	Grady, Atl.
477	Mary Persons, Forsyth	478	Murphy, Atl.
360	Pike Co., Zebulon	398	North Fulton, Atl.
384	R. E. Lee, Thomaston	446	Price, Atl.
494	Wilkinson Co., Irwinton	325	Roosevelt, Atl.
		458	Smith, Atl.
		419	Sylvan Hill, Atl.
		416	Turner, Atl.
4-AA	[7]	7-AA	[13]
490	Greene-Taliaferro, Greensboro	372	Adairsville
515	Hancock Cent., Sparta	405	Cartersville
525	Harlem	485	Central, Carrollton
434	Morgan Co., Madison	466	Coosa, Rome
344	Oglethorpe Co., Lex'ton	382	Darlington, Rome
350	Putnam Co., Eatonton	352	East Rome, Rome
435	Wash-Wilkes, Washington	510	Haralson Co., Tallapoosa
		397	Model, Rome
		426	N.W. Georgia, Trenton
		496	Pepperell, Lindale
5-AA	[16]	545	Rockmart
477	Briarcliff, Atlanta	421	Villa Rica
399	Campbell, Fbn.	498	West Rome, Rome
475	Cedar Grove, Ellenwood		
331	College Park	8-AA	[12]
543	Collins, College Park	410	Duluth
526	Crestwood, Atl.	457	East Hall, Gainesville
548	Cross Keys, Atl.	390	Gilmer, Ellijay
466	Decatur	347	Jackson Co., Jefferson
512	Druid Hills, Atl.	353	Jefferson
396	Feldwood, Coll. Park	430	Loganville
473	Lakeshore, Coll. Park	368	Lumpkin Co., Dahlonega
384	Lovette, Atl.	453	N. Gwinnett, Suwanee
348	Ridgeview, Atl.	485	Oconee Co., Watkinsville
404	Russell, East Point	390	Pickens, Jasper
508	Sequoyah, Doraville	408	Rabun Co., Clayton
496	Woodland, East Point	378	White Co., Cleveland

(Total - 96)

A-324 DOWN [ADA]

1-A	[7]	284	Twiggs Co., Jeffersonville
307	Calhoun Co., Edison	99	Wadley
204	Douglass, Montezuma	220	Warren Co., Warrenton
282	Miller Co., Colquitt	196	Wrens
324	Pelham		
290	Sumter Co., Americus	5-A	[11]
144	Whigham	180	Brookstone, Columbus
269	Wilcox Co., Rochelle	264	Central, Talbotton
2-A	[8]	281	East Coweta, Senoia
287	Atkinson Co., Pearson	269	Greenville
148	Broxton	244	Heard Co., Franklin
311	Charlton Co., Folkston	168	Hogansville
266	Clinch Co., Homerville	22	Oat Mtn. Acad. C'ton
101	Echols Co., Statenville	201	Pacelli, Columbus
271	Lanier Co., Lakeland	310	Taylor Co., Butler
127	Long Co., Ludowici	133	West Point
111	Nicholls	220	Woodbury
3-A	[15]	6-A	[11]
195	Arnold, Savannah	288	Armuchee
250	Bryan Co., Pembroke	308	Bowdon
178	E.C.I., Twin City	239	Bremen
236	Glennville	114	Cave Spring
324	Jenkins Co., Millen	302	Chattanooga Valley, Flintstone
276	Johnson Co., Wrightsville	143	Fairmount
321	Metter	147	Ga. Sch. Deaf, Cave Spring
278	Montgomery Co., Mt. Vernon	262	Gordon Lee, Chickamauga
293	Reidsville	151	Red Bud, Calhoun
146	Richmond Hill	181	Temple
188	Sav. Country Day., Sav.	176	Trion
268	S.E. Bulloch, Brooklet	7-A	[17]
114	Toombs Central, Lyons	195	Anneewakee, Douglasville
225	Treutlen, Soperton	64	Arlington, Fairburn
232	Wheeler Co., Alamo	143	DeKalb Christian, Atlanta
4-A	[14]	84	Galloway, Atlanta
269	Aquinas, Augusta	226	G.A.C. Norcross
71	Augusta Prep, Augusta	199	Hapeville
67	Boggs Acad. Keysville	37	Heritage, Newnan
40	Ga. Acad., Blind, Mac.	53	J. T. Walker, Marietta
145	Glascock Co., Gibson	65	Mt. Carmel, Decatur
309	Lincoln Co., Lin'ton	71	Mt. Vernon Christian, Atl.
246	Louisville	174	Mt. Zion
238	Monticello	—	New School, Atlanta
127	Portal	184	Pace Acad., Atlanta
144	S.G.A., Sardis	85	Paideia, Atlanta

- 303 Palmetto
 301 Westwood, Atlanta
 41 Yeshiva, Atlanta

Associate Member
 300 Riverside Acad.,
 Gainesville

8-A [14]

- 102 Athens Acad., Athens
 249 Banks Co., Homer
 65 Brenau Acad., Gainesville
 280 Buford
 217 Commerce
 209 Dacula
 191 Dawson Co., Dawsonville
 34 Lakeview Acad., Gainesville
 157 Rabun Gap
 195 Social Circle
 51 Tallulah Falls
 171 Towns Co., Hiawasse
 316 Union Co., Blairsville
 26 Woody Gap, Suches

(Total - 97)

+1

98

Results of State Meet

LITERARY CLASS AAAA

HOME ECONOMICS

1. Melanie Stanfield, Central, T'ville
2. Sue Hall, Westside
3. Jennie Floyd, Lithia Springs
4. Dianne Simmons, Kendrick

SHORTHAND

1. Brenda Bradley, McEachern
2. Donna White, Tift County
3. Charlene Glass, Kendrick

BOYS TYPING

1. Terry Morris, Paulding Co.
2. Johnny L. Huff, Lowndes
3. James Brantley, Hephzibah
4. Tim League, Redan

GIRLS TYPING

1. Joy Fowler, Warner Robins
2. Lynn Folsom, Lowndes
3. Lottie Chestnut, Johnson, Augusta
4. Peggy Furtney, Forest Park

BOYS EXTEMPORANEOUS SPEAKING

1. *Ron Light, LaGrange*
2. Gregory Connelly, Hardaway
3. Bill Barber, Sprayberry
4. James Summers, Parkview

GIRLS EXTEMPORANEOUS SPEAKING

1. Charm Aramasinghe, Westside
2. Laurie Austin, Tucker
3. Rainey Ransom, LaGrange
4. Diane Komo, Forsyth County

BOYS ORAL INTERPRE- TATION

1. Lee Harick, Douglas County
2. Dean Lorey, Heritage, Conyers
3. Gregory Conn, Evans
4. Ramsey Lewis, Kendrick

GIRLS ORAL INTERPRE- TATION

1. Lana Yawn, Glynn Academy
2. Teri Wall, Heritage, Conyers
3. Stephanie Rollheiser, Redan
4. Mary Powers, Thomasville

BOYS SOLO

1. Gary Maddox, Harper
2. Chris Leslie, Johnson, Augusta
3. Danny Cook, Forest Park
4. Patrick Lail, Marietta

GIRLS SOLO

1. Anne Johnson, Henderson
2. Denise Nash, Parkview
3. Deenan Sims, Douglas County
4. Lorrie Stenson, Griffin

QUARTET

1. *Shaw: David Bonaker, Kerry Bunn, Tracey Jenkins, Greg Rawlings*
2. Fayette County: Brian Germano, Steve Reagin, Ken Norman, Frank Lynch
3. Tift County: Brett Wetherington, Kelly Carr, Myers McAllister, William Wiseman
4. Clarke Central: Langford Holbrook, Michael Granberry, Mark Hynds, Andrew McElhannon

TRIO

1. Griffin: Lorrie Stevenson, Kaye Walton, Dana Bevil
2. Henderson: Jane Palmer, Robin Blich, Anne Boyd
3. Parkview: Crystal Malone, Amy Arnold, Kristina Lively
4. Marietta: Ginnie Little, Susan Wimberly, Vicki Broom

GIRLS ESSAY

1. Lisa Caucci, McEachern
2. Michelle Wilhoit, Morrow
3. Itikara Sahara, Redan
4. Angela Carley, Shaw

HIGH POINT SCHOOLS

- | | |
|-------------|----|
| 1. Parkview | 28 |
| 2. Griffin | 24 |

BOYS PIANO

1. Gregg Kinnard, Parkview
2. Edward McQuade, Henderson
3. Philip Thevaos, Westside
4. Stephen Weatherford, Statesboro

GIRLS PIANO

1. Nell Freer, Clarke Central
2. Dawn Bradley, Shaw
3. Alicia McBride, Marietta
4. Julie Baker, Westside

BOYS SPELLING

1. Reece Watkins, Warner Robins
2. Robertson Shinnick, Glynn Academy
3. David Millians, Clarke Central
4. Jeffrey Tucker, Wheeler

GIRLS SPELLING

1. Laura Adomian, Cedar Shoals
2. Laura Fossone, Valdosta
3. Robyn Chapman, Heritage, Conyers
4. Patricia Duboise, Hephzibah

BOYS ESSAY

1. Jonathan Brinson, Griffin
2. Joe Wright, Wayne County
3. Boyd Waters, Cedar Shoals
4. Stephen Curley, Redan

ONE-ACT PLAY

1. Lithia Springs, "Cotton Patch Gospel"
2. Northside, WR, "Joseph and the Amazing Technicolor Dreamcoat"
3. Newton County, "Marat/Sade"
4. Lakeside, "Impromptu"

Best Actress: Gina Hay, Newton County

Best Actor: Todd Wardlaw, Lithia Springs

DEBATE

1. Parkview
Aff: Pam Morris
James Summer
Neg: Jon Leach
Robert Thomas
2. Griffin
Aff: Gregory Higgins
Carley Wetherington
Neg: Kelli Moore
Ashely Brinson

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Valdosta	6
Northside, WR	6
Peachtree	3
Glynn Academy	3
Evans	1

TRACK — BOYS — AAAA

100 YARDS DASH

1. Greg Moses, Clark Central
 2. Wayne Banks, Newton Co.
 3. Steve Robinson, Albany
 4. Chris Williams, Wheeler
- Time: 9.74

220 YARDS DASH

1. Greg Moses, Clarke Central
 2. Wayne Banks, Newton County
 3. Alexander Wright, Albany
 4. Chris Williams, Wheeler
- Time: 21.49

440 YARDS DASH

1. Eugene Williams, Warner Robins
 2. Jonathon Lazard, Lowndes
 3. Hosea Heard, Valdosta
 4. Phillip Neely, Therrell
- Time: 48.44

120 YARDS HIGH HURDLES

1. Arnold Grier, Clarke Central
 2. George White, Evans
 3. Todd Norman, Osborne
 4. Danny Barnes, Warner Robins
- Time: 14.33

330 YARDS INTERMEDIATE HURDLES

1. Arnold Grier, Clarke Central
 2. Craig Brogdon, Jonesboro
 3. Lorenzo Graves, S.W. DeKalb
 4. Maurice Pines, Central, Macon
- Time: 38.43

880 YARDS RUN [Half Mile]

1. Leon Dea, S. W. DeKalb
 2. (Tie)
Jimmy McCollum, Northeast
Derrick Thomas, Westover
 4. Samuel Dantzler, LaGrange
- Time: 1:56.10

ONE MILE RUN

1. Randy Ashley, Riverdale
 2. Samuel Dantzler, LaGrange
 3. Richard Briggs, Warner Robins
 4. Tony Young, Walton
- Time: 4:18.08

TWO MILE RUN

1. Randy Ashley, Riverdale
 2. Sean Donovan, Clarke Central
 3. Richard Briggs, Warner Robins
 4. Tony Young, Walton
- Time: 9:30.07

440 YARDS RELAY

1. Columbia: Derren Henderson, Cedric Tuit, Chris Brinson, Derrick Rankins
 2. S. W. DeKalb: Patrick Miller, Richard Smith, Brian Nelson, David Cantrell
 3. Hardaway: Gerald Prince, Wayne Johnson, Pokie Johnson, Cedric Campbell
 4. Warner Robins: Kevin Porter, Reginald Solomon, Tim Lowe, Eugene Williams
- Time: 42.31

MILE RELAY

1. Griffin: Alton Montgomery, Brodrick Allen, David Daniel, Wayne Horps
 2. S. W. DeKalb: Patrick Miller, Eddie Miller, Lorenzo Graves, David Cantrell
 3. Westover: Tony Riggins, Kerry Salary, Tony Brown, Derrick Thomas
 4. Washington, Atl: Ricky Pritchett, Robert Beasley, Kevin Fears, Derrick Evans
- Time: 3:18.78

HIGH JUMP

1. Todd Norman, Osborne
2. Randolph Vaughn, Griffin
3. Joe Thompson, Campbell, Smy.
4. Dominko Anderson Warner Robins

Height: 6'8"

LONG JUMP

1. Richard Smith, S. W. DeKalb
2. Corey Ladson, Tompkins
3. Mark White, Hephzibah
4. Michael Lambert, Bradwell Institute

Distance: 23'6¼"

TRIPLE JUMP

1. Sheldon Dooley, Therrell
2. Bryant Banks, Columbia
3. Eric Rucker, Cedar Shoals
4. Michael Lambert, Bradwell Institute

Distance: 47'7½"

POLE VAULT

1. Matt Haynes, Wheeler
2. Adrian Anderson, Stone Mountain
3. Steve Brown Wheeler
4. Glen Sikes, Parkview

Height: 13'6"

SHOT PUT

1. John Anderson, Walton
2. Cedric King, Tucker
3. Aubrey Walton, Griffin
4. Anthony McElheney, Newton County

Distance: 55'11½"

DISCUS

1. Nate Hill, LaGrange
2. Anthony McElheney, Newton County
3. Calvin Flemming, Northeast
4. Cedric King, Tucker

Distance: 169'3"

HIGH POINT SCHOOLS

1. Clarke Central	49
2. Warner Robins	36
3. Southwest DeKalb	34
4. Newton County	28

TRACK — GIRLS AAAA**100 YARDS DASH**

1. Deidre Hampton, Lowndes
2. Vincindia Crawford, S. W. DeKalb
3. Lenora Germany, Hephzibah
4. Lula Bell Hubbard, Baldwin

Time: 11.00

220 YARDS DASH

1. Deidre Hampton, Lowndes
2. Vincindia Crawford, S. W. DeKalb
3. Lenora Germany, Hephzibah
4. Celena Mondie, Baldwin

Time: 24.79

440 YARDS DASH

1. Mary Cater, Therrell
 2. Tracey Williams, Baldwin
 3. Renee Favors, LaGrange
 4. Renee Youngblood, Laney
- Time: 58.7

110 YARDS LOW HURDLES

1. Menka Sykes, S. W. DeKalb
 2. Gloria Vail, Glynn Acad.
 3. Kim Fisher, Parkview
 4. Wanda Durden, Stone Mountain
- Time: 14.53

880 YARDS RUN [Half Mile]

1. Stacy Shelton, Lakeside
 2. Carrie Julka, Wheeler
 3. Stephanie Weller, Walton
 4. Tammy Smith, Windsor Forest
- Time: 2:17.26

MILE RUN

1. Alena Palmquist, Walton
 2. Stacy Shelton, Lakeside
 3. Lee Ann Case, Walton
 4. Nancy Freeman, South Gwinnett
- Time: 5:00.60

TWO MILE RUN

1. Mindy Lukens, Lassiter
 2. Lee Ann Case, Walton
 3. Nancy Freeman, South Gwinnett
 4. Pam Howard, Brunswick
- Time: 11:07.47

440 YARD RELAY

1. Baldwin: Tracey Williams, Celena Mondie, Lula Bell Hubbard, Lois Hartry
 2. Hephzibah: Carmen Odom, Kim Carroll, Lenora Germany, Lawanda Davis
 3. Savannah: Valerie Rawls, Casandra Capers, Penny Norris, Davita Capers
 4. Redan: Zavada Mack, Kim Esmond, Zalayyah Saboor, Chris Sims
- Time: 49.0

MILE RELAY

1. Statesboro: Sherry Mullins, Vicky Lipsey, Fontaine Spivey, Virginia Smith
 2. Savannah: Valerie Rawls, Davita Capers, Casandra Capers, Regina Thomas
 3. Northeast: Cherrie Duncan, Tawanya Mucker, Wanda West, Felicia Brown
 4. Baldwin: Celena Mondie, Tracey Williams, Lynde Moore, Lois Hartry
- Time: 4:00.57

HIGH JUMP

1. Shannon Averill, North Cobb
 2. (Tie)
Janice Malone, Albany
Chavonda Jacobs, Hephzibah
 4. Sharon Goddard, Wills
- Height: 5'8"

LONG JUMP

1. Menka Sykes, S. W. DeKalb
 2. Kassandra Pugh, Northeast
 3. Vicinda Crawford, S. W. DeKalb
- Distance: 18'10¹/₄"

SHOT PUT

1. Brenda Simmons, Tift County
2. Michelle Patman, Clarke Central
3. Jeree Jefferson, Beach
4. Somigua Cooper, Redan
Distance: 40'1½"

DISCUS

1. Jeree Jefferson, Beach
2. Michelle Patman, Clarke Central
3. Tina Blackman, Berkmar
4. Selena Woodall, Tift County
Distance: 118'10"

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Southwest DeKalb | 43 |
| 2. Hephzibah | 33 |
| 3. Baldwin | 31 |
| 4. Walton | 30 |

GOLF — AAAA**[36-Hole Tournament]****INDIVIDUAL SCORERS**

- | | | | |
|--------------------------------------|-----|----------------------------------|-----|
| 1. Steve Chambliss,
Glynn Academy | 153 | 4. (Tie) | |
| 2. Ed Muncey, Benedictine | 154 | George Warwick,
Glynn Academy | 155 |
| 3. Doug Giorgio,
Benedictine | 154 | Chris Parker Hardaway | 155 |
| | | Jim Lofton, Westover | 155 |

TEAM SCORES

- | | | | |
|------------------|-----|------------------|-----|
| 1. Glynn Academy | 620 | 3. Warner Robins | 629 |
| Steve Chambliss | 153 | Adam Thompson | 156 |
| George Warwick | 155 | Ben Baggett | 157 |
| DeWitt Weaver | 156 | Jason Keefe | 158 |
| Mark Love | 156 | John Lubniewski | 159 |
| 2. Benedictine | 629 | 4. Hardaway | 646 |
| Ed Muncey | 154 | Chris Parker | 155 |
| Doug Giorgio | 154 | Guy Kinimer | 158 |
| Billy Goode | 162 | Randy Cockrice | 168 |
| Peter Brennan | 163 | Art Knight | 168 |

TENNIS — AAAA**BOYS SINGLES****NORTH**

First Round: Jimmy Pitts, Campbell, Smyrna d Kelly Smith, Griffin, 6-0, 6-0
Ryan Blake, Peachtree d Caughey Mitchell, Parkview, 6-0, 6-2
Warren Greene, Clarke Central d David Brandt, Dunwoody, 6-3, 6-2
Jay Bailey, Morrow d Chris King, Walton, 6-0, 6-1

Second Round: Ryan Blake, Peachtree d Jimmy Pitts, Campbell, Smyrna, 6-3, 6-1
Jay Bailey, Morrow d Warren Greene, Clarke Central, 3-6, 6-0, 6-1

Third Round: Jay Bailey, Morrow d Ryan Blake, Peachtree, 6-2, 7-5

SOUTH

First Round: Eric Anderson, Valdosta d Danny Benefield, Spencer, 6-0, 6-1
Brad Stroud, Glynn Academy d David McLeod, Richmond Academy, 6-2, 6-3
Joe Huff, Westside d Henry Bishop, Glynn Academy, 6-2, 6-3
Kyle Hiers, Colquitt County d Rex Terwilliger, Hardaway, 6-4, 6-2

Second Round: Eric Anderson, Valdosta d Brad Stroud, Glynn Academy, 7-5, 6-3
Kyle Hiers, Colquitt County d Joe Huff, Westside, 6-3, 6-4

Third Round: Kyle Hiers, Colquitt County d Eric Anderson, Valdosta, 6-3, 6-3

SEMI-FINALS: Jay Bailey, Morrow d Eric Anderson, Valdosta, 6-0, 6-0
Ryan Blake, Peachtree d Kyle Hiers, Colquitt County, 7-5, 5-7, 6-4

FINALS: Jay Bailey, Morrow d Ryan Blake, Peachtree, 4-6, 6-4, 6-4

GIRLS SINGLES**NORTH**

First Round: Ann-Marie Circle, North Cobb d Joy Arrington, Heritage, Conyers, 7-5, 6-2
Lianna Bebeau, Lakeside d Lynn Dillard, Clarke Central, 6-1, 6-1
Dorte Trumann, Cedar Shoals d Sheryl Ciliberto, Redan, 6-0, 6-0
Lisa Apanay, Morrow d Tammy Wayne, Sprayberry, 6-0, 6-1

Second Round: Lianna Bebeau, Lakeside d Ann-Marie Circle, North Cobb, 6-1, 6-0
Lisa Apanay, Morrow d Dorte Trumann, Cedar Shoals, 6-1, 6-3

Third Round: Lisa Apanay, Morrow d Lianna Bebeau, Lakeside, 6-1, 6-3

SOUTH

First Round: Anne Whiddon, Colquitt County d Susan Hagan, Spencer, 6-1, 6-0

Leslie Wallin, Glynn Academy d Nina Inman, Richmond Academy, default

Mindy Aronow, Richmond Academy d Amy Dixon, Statesboro, 6-0, 6-1

Becky Burnsed, Central, Macon d Cathy Jolly, Colquitt County, 7-6, 6-4

Second Round: Anne Whiddon, Colquitt County d Leslie Wallin, Glynn Academy, 6-1, 6-0

Mindy Aronow, Richmond Academy d Becky Burnsed, Central, Macon, 6-1, 6-4

Third Round: Anne Whiddon, Colquitt County d Mindy Aronow, Richmond Academy, 6-0, 6-0

SEMI-FINALS: Lisa Apanay, Morrow d Mindy Aronow, Richmond Academy, 6-1, 6-0

Lianna Bebeau, Lakeside d Anne Whiddon, Colquitt County, 6-0, 6-1

FINALS: Lianna Bebeau, Lakeside d Lisa Apanay, Morrow, 4-6, 6-4, 7-5

BOYS DOUBLES

NORTH

First Round: Tripp Sims and Steve Christanson, Wheeler d Ben Bowen and Landy Ponder, Griffin, 6-1, 6-3

Clay Cunningham and Jeff Duckworth, Lakeside d Duke Stephens and Larry Modzell, South Gwinnett, 6-2, 6-1

Rodney Pass and Mike Beck, Clarke Central d Lee Edmond and David Pehrsan, Dunwoody, 6-1, 6-4

Marc Provissiero and Jeff Mason, Wheeler d Steven Bowman and Chuck Horton, Fayette County, default

Second Round: Tripp Sims and Steve Christanson, Wheeler d Clay Cunningham and Jeff Duckworth, Lakeside, 6-3, 6-4

Rodney Pass and Mike Beck, Clarke Central d Marc Provissiero and Jeff Mason, Wheeler, 7-6, 6-3

Third Round: Rodney Pass and Mike Beck, Clarke Central d Tripp Sims and Steve Christanson, Wheeler, 6-2, 1-6, 6-2

SOUTH

First Round: Robbie Wight and Chad Barfield, Tift County d Mike Love

and David Lovett, Jordan, 6-1, 6-0

C. J. Lang and Brian Gary, Benedictine d Matt Oldham and Ayman Fadel, Evans, 6-3, 6-7, 6-3

Steve Thompson and John Greer, Glynn Academy d Kevin Howard and John McDonough, Richmond Academy 7-5, 7-6

Drew Schryder and Brad Hubacher, Warner Robins d Skip Hill and Chris Fickle, Tift County, 6-1, 7-6

Second Round: Robbie Wight and Chad Barfield, Tift County d C. J. Lang and Brian Gary, Benedictine, 6-4, 7-6

Drew Schryder and Brad Hubacher, Warner Robins d Steve Thompson and John Greer, Glynn Academy, 6-4, 7-5

Third Round: Robbie Wight and Chad Barfield, Tift County d Drew Schryder and Brad Hubacher, Warner Robins, 5-7, 6-4, 6-3

SEMI-FINALS: Rodney Pass and Mike Beck, Clarke Central d Drew Schryder and Brad Hubacher, Warner Robins, 6-3, 6-1

Tripp Sims and Steve Christanson, Wheeler d Robbie Wight and Chad Barfield, Tift County, 6-2, 3-6, 6-4

FINALS: Rodney Pass and Mike Beck, Clarke Central d Tripp Sims and Steve Christanson, Wheeler, 6-3, 6-2

GIRLS DOUBLES

NORTH

First Round: Kristen Kyburz and Beth Corn, Marietta d Terri Lane and Beth Morgan, Forest Park, 6-1, 6-1

Leeanna Duckworth and Jody Reedy, Lakeside d Stacy Stanfield and Kim Blalock, South Gwinnett, 6-0, 6-1

Beth Boswell and Jane Beck, Clarke Central d Alison Brooks and Caroline King, Dunwoody, 6-2, 6-3

Lynn Loyd and Madhavi Naik, LaGrange d Wendy Murdock and Nancy Conneen, Walton, 6-4, 3-6, 8-6

Second Round: Leeanna Duckworth and Jody Reedy, Lakeside d Kristen Kyburz and Beth Corn, Marietta, 2-6, 6-2, 6-3

Alison Brooks and Caroline King, Dunwoody d Lynn Loyd and Madhavi Naik, LaGrange, 6-4, 6-2

Third Round: Leeanna Duckworth and Jody Reedy, Lakeside d Alison Brooks and Caroline King, Dunwoody, 6-4, 2-6, 9-7

SOUTH

First Round: Paige Johnson and Teri Lolley, Tift County d Susan Sutcliff and Carol Simpson, Spencer, 6-2, 6-0

Suzy Rabitsch and Ashley Hulsey, Statesboro d Sharon Carr and Kellie Vaughn, Evans, 6-1, 6-0

Michelle Arshinkoff and Angie Heilig, Richmond Academy d Judy Royal and Ginny Dawson, Glynn Academy, 6-1, 6-2
 Kim Wertenberger and Kristen Wertenberger, Central, Macon d Anna Peddy and Melissa Eastman, Tift County, 6-2, 6-0

Second Round: Paige Johnson and Teri Lolley, Tift County d Suzy Rabitsch and Ashley Hulsey, Statesboro, 4-6, 6-2, 8-6
 Kim Wertenberger and Kristen Wertenberger, Central, Macon d Michelle Arshinkoff and Angie Heilig, Richmond Academy, 6-1, 6-2

Third Round: Kim Wertenberger and Kristen Wertenberger, Central, Macon d Paige Johnson and Teri Lolley, Tift County, 6-1, 6-0

SEMI-FINALS: Leeanna Duckworth and Jody Reedy, Lakeside d Paige Johnson and Teri Lolley, Tift County, 6-4, 6-1
 Kim Wertenberger and Kristen Wertenberger, Central, Macon d Alison Brooks and Caroline King, Dunwoody, 3-6, 6-2, 6-0

FINALS: Kim Wertenberger and Kristen Wertenberger, Central, Macon d Leeanna Duckworth and Jody Reedy, Lakeside, 6-3, 7-5

HIGH POINT SCHOOLS

BOYS		GIRLS	
1. Clarke Central	8	1. Lakeside	11
2. Morrow	7	2. Central, Macon	8

**CROSS COUNTRY — BOYS AAAA
INDIVIDUAL SCORERS**

- | | |
|------------------------|------------------------------|
| 1. Tony Young, Walton | 3. William Ashley, Riverdale |
| 2. Brian Kish, Wheeler | 4. Chip Owens, Tucker |

TEAM SCORERS

- | | |
|-------------------|-------------------------|
| 1. Walton - 71 | 3. Riverdale — 121 |
| Tony Young | William Ashley |
| Paul Brenneman | Robert Baker |
| Chris Klein | Walter Delgado |
| Danny Gilroy | Ted Fort |
| Brian Weller | Richard Plunkett |
| Mark Corbett | Stephen Bryant |
| Pat Albuquerque | Michael Laske |
| 2. Parkview - 92 | 4. Stone Mountain — 134 |
| Alan Tudon | Paul Vonwedel |
| David Connell | Jim Whitlow |
| Stephen Yarbrough | Tray Locke |
| Tommy Presten | David Ryan |
| Andy Sumpter | Tim Behan |
| Rod Holt | John Hudson |
| Todd Evans | |

**CROSS COUNTRY — GIRLS AA
INDIVIDUAL SCORERS**

- | | |
|----------------------------|--------------------------|
| 1. Alena Palmquist, Walton | 3. Carrie Julka, Wheeler |
| 2. Mindy Lukens, Lassiter | 4. Laura Kemp, Lassiter |

TEAM SCORES

- | | |
|------------------|-------------------------|
| 1. Lassiter — 30 | 3. South Gwinnett — 124 |
| Mindy Lukens | Nancy Freeman |
| Laura Kemp | Dawn Ribblet |
| Jennifer Kemp | Selena Taylor |
| Robin Ashurst | Cheryl Cain |
| Catalina Girona | Jill Coleman |
| Wynn Morrow | Jennifer Middlebrook |
| Beth Bassett | Gina Lapura |
| 2. Walton — 57 | 4. Lakeside — 153 |
| Alena Palmquist | Stacy Shelton |
| Lee Ann Case | Katie Heyburn |
| Erika Kenner | Lena Akesson |
| Blair Eggleston | Leanna Bebeau |
| Stephanie Weller | Frances Kuo |
| Kerry Altera | Leslie Zatto |
| Stacy Burnotes | Debbie Tindle |

WRESTLING - AAAA**98 LB. CLASS**

1. Bobby Demeritt, Wheeler
2. Lee Sikes, Walton
3. Steve Taylor, Fayette County
4. Carl Palmer, Jordan

105 LB. CLASS

1. Keith Masters, Wheeler
2. Dwight Gates, LaGrange
3. Brian Smith, Jonesboro
4. Scott Green, Lakeside

112 LB. CLASS

1. Jerry Fulkerson, Wheeler
2. Steve Kim, Redan
3. Harold Williams, Warner Robins
4. Joey Wall, Dunwoody

119 LB. CLASS

1. Lorenzo Whipple, Baldwin
2. Willie Watson, Southwest
3. Robert Sikorski, McEachern
4. Fred Johnson, Redan

126 LB. CLASS

1. Scott Berryman, Jonesboro
2. Mark Levy, Valdosta
3. Bob Almond, Sprayberry
4. Dexter Stevenson, Newnan

132 LB. CLASS

1. Caesar Payton, Newnan
2. Matt Hubler, Redan
3. Paul Frantz, Fayette County
4. Brinson Gardner, Columbus

138 LB. CLASS

1. Jeff Kendrick, Fayette County
2. Donnie Bussey, Coffee
3. Eddie Robinson, Baldwin
4. Jeff Beaty, Dunwoody

145 LB. CLASS

1. John Rich, LaGrange
2. Rick Hennebaul, Parkview
3. Kenneth Thomas, Baldwin
4. Mitch Pike, Berkmar

155 LB. CLASS

1. Steve Moeller, Redan
2. Duane Fields, South Gwinnett
3. Brd Fishrupp, Wheeler
4. Tony Stevens, Tift County

167 LB. CLASS

1. Scott Romine, Berkmar
2. Mark Bedard, Redan
3. Scott Kersh, Johnson, G'ville
4. Rodney Kennedy, Kendrick

175 LB. CLASS

1. Hugh Meek, Wheeler
2. Joel Calleiro, Riverdale
3. Steve Grass, Redan
4. Wayne Mercer, Johnson, G'ville

185 LB. CLASS

1. Kenny Merritt, Warner Robins
2. Hamp Tanner, Coffee
3. Mark Stevens, Sprayberry
4. Kenny Woods, Redan

195 LB. CLASS

1. Freddie Dunson, LaGrange
2. Jimmy Lewis, Valdosta
3. Bob Holden, Johnson, G'ville
4. Eric Thomas, Hardaway

UNLIMITED

1. Frankie Ray, Warner Robins
2. Leon Johnson, Valdosta
3. Troy Decastro, Douglas Co.
4. Matt Mayhue, Berkmar

TEAM SCORES

Redan	149½	Warner Robins	21½
Wheeler	146½	Columbus	18
LaGrange	98½	Kendrick	17½
Valdosta	92½	Lakeside	17
Berkmar	82	Columbia	15
Jonesboro	74	Tucker	14½
Coffee	72	Stone Mountain	14
Baldwin	70	Campbell, Smy.	13½
Fayette County	68	Dougherty	12
Johnson, G'ville	62½	Pebblebrook	11
Northside, WR	62½	North Cobb	9½
Newnan	53	Spencer	9
Parkview	48	Lithia Springs	9
Sprayberry	47	South Cobb	9
South Gwinnett	40	Osborne	8
Dunwoody	36½	Central, Macon	6
Tift County	30½	Baker	6
Lowndes	30	Albany	6
Southwest	30	Forsyth County	4
Hardaway	28½	Etowah	4
Riverdale	27	Westover	4
McEachern	26	Carver, Columbus	4
Jordan	25½	Peachtree	3
Douglas County	22	Cherokee	3
Walton	22	Northeast	2

**LITERARY
CLASS AAA**

HOME ECONOMICS

1. Debbie Ryan, Murray County
2. Sandra Nix, Habersham Central
3. Sonja Elliott, Thomson
4. Stephanie Ross, Early County

SHORTHAND

1. Eugenia Colquitt, Elbert Co.
2. Teresa Stilson, Fannie Co.
3. Lori Clark, Peach Co.

BOYS TYPING

1. Keith Phillips, Tri-Co.
2. Amos Easley, Cairo
3. Kenny Johnston, Fannin Co.

GIRLS TYPING

1. Karen Rhinehart, Ringgold
2. Michele Edmunds, Bainbridge
3. Julie Powell, Swainsboro
4. Lynda Ratmeyer, Norcross

BOYS EXTEMPORANEOUS SPEAKING

1. Jon Calvert, Westminster
2. Dennis Spiller, Swainsboro
3. Brent Mizelle, Woodward Academy
4. Fred Baker, Lee Co.

GIRLS EXTEMPORANEOUS SPEAKING

1. Kathy King, Calhoun
2. Cathy So, Westminster
3. Michele Foust, Americus
4. Cindy Cresap, Gainesville

BOYS ORAL**INTERPRETATION**

1. Scott Bowman, Westminster
2. Mike Davidson, Gainesville
3. Wilbur Soles, Jones County
4. Alton Smith, Fitzgerald

GIRLS ORAL**INTERPRETATION**

1. Ginger Pittman, Westminster
2. Courtney Greene, Gainesville
3. Davin Auble, Carrollton
4. Trelvis Ragin, Peach County

BOYS SOLO

1. Lee Hatzis, Brookwood
2. Evan Burgess, Peach Co.
3. Daren Wise, Shamrock
4. Kenneth Tanner, Appling Co.

GIRLS SOLO

1. Shawn Suddeth, Carrollton
2. Kelly Cooksey, Shamrock
3. Michelle Martin, North Hall
4. Wendy Wilson, McIntosh

QUARTET

1. Northwest Whitfield:
Danny Weeks, Scott Durham,
Mark Sheram, Charles Price
2. Lithonia: Scott Davidson,
Tony Sibert, Mark Hammond,
Mike Guthrie
3. Fitzgerald: Alton Smith, Jay
Worthington, Alan Whitman,
Tim Bryant
4. Brookwood: Darren Hauck,
Dave Moody, Tommy Morris,
Kevin Moore

TRIO

1. Calhoun: Betsy Baugh, Debbie
Overby, Karen Blackman
2. McIntosh: Dana Conn, Julie
Holt, Wendy Wilson
3. Shamrock: Laurie White,
Tricia Johnson,
Paige Fumbanks
4. Peach County: Jenafer Hill,
Joyce Smith, Amy Uber

BOYS PIANO

1. Paul Morgan, Westminster
2. Eric Miller, Dalton
3. Steve Price, Dublin
4. Matt Brinkley, Rockdale Co.

GIRLS PIANO

1. Stefanie Crumbley, Jones Co.
2. Carolyn Zander, Carrollton
3. Cindy Hickman, Thomson
4. Mary Ann Mann, Brookwood

BOYS SPELLING

1. Billy Kutulas, Hart Co.
2. Patrick Brisbane, St. Pius X
3. Jeff Jones, Lithonia
4. Alan Grimsley, Worth Co.

GIRLS SPELLING

1. Tara Joyner, Peach Co.
2. Annette Toland, Murray Co.
3. Georgia Malcom, Monroe Area
4. Coleen Powell, Harris Co.

BOYS ESSAY

1. William Bradley Deen, Appling Co.
2. Jeff Miller, Screven Co.
3. Cliff Longino, Westminster
4. Scott McCarley, Carrollton

GIRLS ESSAY

1. Beth Leonard, Swainsboro
2. Holly Strickland, Waycross
3. Patricia Caldwell, Coosa
4. Sheila Evans, Dodge Co.

HIGH POINT SCHOOLS

- | | |
|----------------|----|
| 1. Westminster | 48 |
| 2. Carrollton | 22 |

ONE-ACT PLAY

1. Woodward Academy, "A Thurber Carnival"
2. Americus, "An Actor's Nightmare"
3. Carrollton, "Once Upon A Playground"
4. Gainesville, "Godspell"

Best Actress: Suzanna Wilson, Americus

Best Actor: Christopher Gurr, Americus

DEBATE

1. Westminster
 Aff: Jon Calvert
 Kelly Ahn
 Neg: Charles Gormly
 Jeffrey Small
2. Americus
 Aff: Cynthia Counts
 Frank Lowrey
 Neg: Rick Baringer
 Walter Bivins

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Lee County	6
Woodward Academy	6
Calhoun	3
Winder-Barrow	3

TRACK - BOYS - AAA**100 YARDS DASH**

1. Sidney Braddy,
Washington Co.
2. Tyrone Stephens, Avondale
3. Lavelle Kinney,
Winder-Barrow
4. Anthony Hull, Avondale
Time: 9.89

220 YARDS DASH

1. Greg Boyshaw, Chamblee
2. Sidney Braddy,
Washington Co.
3. Lavelle Kinney,
Winder-Barrow
4. Homer Bradley,
Mitchell-Baker
Time: 22.11

440 YARDS DASH

1. Greg Boyshaw, Chamblee
2. Jeff Dowdell, Walker
3. Sean McDonald, Marist
4. Willie Stephens, Fulton
Time: 48.87

120 YARDS HIGH HURDLES

1. Emanuel Blakeney,
Northside, Atl.
2. William O'Bannon,
Glenn Hills
3. Roderick West, Carrollton
4. Jeffrey Battle, Northside, Atl.
Time: 13.71

330 YARDS INT. HURDLES

1. Emanuel Blakeney,
Northside, Atl.
2. William O'Bannon
Glenn Hills
3. Roderick West, Carrollton
4. Tony McKennie, Collins
Time: 37.20

880 YARDS RUN [Half Mile]

1. Tony Lewis, Gordon
2. Nora Barnes, Early Co.
3. Stacy Crowder, Carrollton
4. Michael Edwards, Gordon
Time: 1:55.22

ONE MILE RUN

1. James Flack, Gordon
2. Michael Edwards, Gordon
3. Chuck Lotz, Westminster
4. David Delmonte, Marist
Time: 4:20.83

TWO MILE RUN

1. James Flack, Gordon
2. Danny Collins, Rockdale Co.
3. Chuck Lotz, Westminster
4. David Delmonte, Marist
Time: 9:20.76

440 YARDS RELAY

1. Northside, Atl.: Keith O'Hara,
Albert Thomas, Bertram
Pierce, Emanuel Blakeney
2. Washington Co.: Felton
Tucker, Sidney Braddy, Terry
Gilmore, Dexter Sanford
3. Avondale: Aaron Bryant,
Richard Woods, Tyrone
Stephens, Joe Arnold
4. Glenn Hills: Roy Tyler, Robert
Clay, Steven Clay, Kevin
Miller
Time: 42.37

MILE RELAY

1. Gordon: Roy Dukes, Rory
Turner, Tony Lewis, William
Burson
2. Walker: Rodney Russell,
Denson Sterling, Jerry
Thornton, Jeff Dowdell
3. Northside, Atl.: Jeffrey
Battle, Herbert Hamlett, John
Saenz, Emanuel Blakeney
4. Carrollton: Keen Mabry,
Roderick West,
Stacy Crowder,
Craig Musselwhite
Time: 3:16.42

HIGH JUMP

1. Craig Musselwhite, Carrollton
2. James Johnson, Glenn Hills
3. George Thompson,
Stephens Co.
4. Mike Mitchell, Shamrock
Height: 6'8½"

LONG JUMP

1. Harry Mehre, Riverwood
2. David Reed, Lithonia
3. Walt Dye, Elbert Co.
4. Darren Chandler, Mays
Distance: 23'1¼"

TRIPLE JUMP

1. Frank Long, Walker
2. Donnell Glaze, Elbert Co.
3. Darrell Kennybrew, Fulton
4. Richard Williams, Walker
Distance: 47'7"

POLE VAULT

1. Stoney Byrd, Winder-Barrow
2. John Robinett,
Central Gwinnett
3. Scott Damron, LaFayette
4. Tony Davis, Cedartown
Height: 14'8½"

SHOT PUT

1. Darryl Wilborn, Gordon
2. Martin Barnes, Mitchell-Baker
3. Tony Bradley, Mitchell-Baker
4. Terry Thomas, Carrollton
Distance: 52'6½"

DISCUS

1. Hiawatha Barry,
Winder-Barrow
2. Sam Taylor, Clarkston
3. Eric Bearden, Dalton
4. Mike Fiorini, McIntosh
Distance: 167'5"

HIGH POINT SCHOOLS

1. Gordon	66
2. Northside, Atlanta	41
3. Carrollton	36
4. Winder-Barrow	35

TRACK - GIRLS - AAA

100 YARDS DASH

1. Tracey Cloud, Stockbridge
2. Missy Joesph, Camden Co.
3. Marie Oglesby, Franklin Co.
4. Melissa Watts,
Washington Co.
Time: 11.44

440 YARDS DASH

1. Colette Tate, Camden Co.
2. Susan Crisp, Brookwood
3. Loreen White, Gordon
4. Valicia Davis, Towers
Time: 57.3

220 YARDS DASH

1. Ladania Jefferson,
Woodward Academy
2. Melissa Watts,
Washington Co.
3. Sandy Bowers, Brookwood
4. Tracie Green, Collins
Time: 25.78

110 YARDS LOW HURLES

1. Regina Johnson, Decatur
2. Latashia Rogers,
Winder-Barrow
3. Michelle Jenkins, Collins
4. Cassandra Mathis, Crisp Co.
Time: 14.58

880 YARDS RUN [Half Mile]

1. Susan Crisp, Brookwood
2. Valicia Davis, Towers
3. Loreen White, Gordon
4. Monica Fry, St. Pius X

Time: 2:18.05

ONE MILE RUN

1. Sandra Rymer, Murray Co.
2. Jodie Martinson, Riverwood
3. Eileen Curry, St. Pius X
4. Ketchia Smith, Gordon

Time: 5:23.55

TWO MILE RUN

1. Robin Lindsey, Brookwood
2. Ketchia Smith, Gordon
3. Becky Dowling, Brookwood
4. Eileen Curry, St. Pius X

Time: 11:38.0

440 YARDS RELAY

1. Monroe Area: Lisa Kelly, Audra Randolph, Corie Kelly, Anjanette Odum
2. Gordon: Janine Anthony, Serena Gundy, Adraine King, Adraine King, Jeanie Huchins
3. Camden Co.: Missy Joseph, Mary Simon, Nichelle Livingston, Colette Tate
4. Decatur: Inessa Holston, Regina Johnson, Jawana McRibbins, Tonya Edwards

Time: 49.0

MILE RELAY

1. Gordon: Janine Anthony, Serena Gundy, Adraine King, Loreen White
2. Brookwood: Tammy Dee, Christy Williams, Sandy Bowers, Susan Crisp
3. Swainsboro: Allison Sutton, Laura Worthen, Sophia Samples, Kim Pullens
4. Towers: Regina Battle, Sarita Wilcoxson, Rita Evans, Valicia Davis

Time: 3:58.65

HIGH JUMP

1. Leinesa Thompson, Effingham Co.
2. Latashia Rogers, Winder-Barrow
3. Kris Koertge, Milton
4. Kelly Sawyer, Riverwood

Height: 5'6"

LONG JUMP

1. Latashia Rogers, Winder-Barrow
2. Melissa Watts, Washington Co.
3. Charlotte Ash, Lithonia
4. Sophia Samples, Swainsboro

Distance: 18'7-3/4"

SHOT PUT

1. Jill Palmer, Habersham Central
2. Mia Bonds, Archer
3. Jennifer Jones, Woodland
4. Robin Jennings, Madison Co.

Distance: 45'3-3/4"

DISCUS

1. Jill Palmer, Habersham Central
2. Jackie Martin, Dublin
3. Mia Bonds, Archer
4. Katherine Brown, Lee Co.

Distance: 131'9"

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Brookwood | 53 |
| 2. Gordon | 43 |
| 3. Camden Co. | 32 |
| 4. Winder-Barrow | 26 |

GOLF - AAA

INDIVIDUAL SCORERS

- | | | | |
|------------------------------|----|----------------------------|----|
| 1. Robbie Lawlor, McIntosh | 74 | 3. Bill McDonald, Dalton | 76 |
| 2. Franklin Langham, Thomson | 76 | 4. Graham Pifer, Crestwood | 78 |

TEAM SCORERS

- | | | | |
|-------------------|----|------------------------------|----|
| 1. McIntosh — 315 | | 3. Dalton — 328 | |
| Robbie Lawlor | 74 | Bill McDonald | 76 |
| Matthew Frady | 79 | Darrin Fritz | 81 |
| David Schreyer | 80 | Jeff Battles | 82 |
| Phil Colston | 82 | Bill Dieters | 89 |
| 2. Thomson — 327 | | 4. Northwest Whitfield — 328 | |
| Franklin Langham | 76 | Greg Brock | 80 |
| Kenneth Ash | 80 | Brian Millican | 80 |
| Matt Echols | 85 | Jeff Taylor | 82 |
| Neal Ash | 86 | Steve Barker | 86 |

TENNIS — AAA

BOYS SINGLES

NORTH

First Round: Jim Childs, Marist d David Griffin, West Fulton, 6-0, 6-0
 Michael Gilbert, Carrollton d Scott Lewis, Brookwood, 6-1, 6-0
 Brian Elder, Habersham Central d Erle Miles, Dalton, 6-3, 6-4
 Chris Hall, Riverwood d Eric Strickler, Northside, Atlanta, 6-2, 6-0

Second Round: Jim Childs, Marist d Michael Gilbert, Carrollton, 6-2, 6-0
 Chris Hall, Riverwood d Brian Elder, Habersham Central, 6-1, 6-1

Third Round: Jim Childs, Marist d Chris Hall, Riverwood, 6-3, 6-1

SOUTH

First Round: Eddie Rentz, Appling County d Michael Boykin, Screven County, 6-1, 6-0
 Cameron Bryan, Woodward Academy d Charles Watson, Americus, 3-6, 6-3, 6-2
 John Moses, Woodland d Barry Boone, Dublin, 6-2, 6-1
 Roger Moore, Washington County d Les Herrin, Ware County, 6-3, 6-4

Second Round: Cameron Bryan, Woodward Academy d Eddie Rentz,

Appling County, 6-1, 6-2

John Moses, Woodland d Roger Moore, Washington County, 6-0, 6-1

Third Round: John Moses, Woodland d Cameron Bryan, Woodward Academy, 6-3, 6-4

SEMI-FINALS: Jim Childs, Marist d Cameron Bryan, Woodward Academy, 6-2, 6-0

Chris Hall, Riverwood d John Moses, Woodland, 6-4, 6-2

FINALS: Jim Childs, Marist d Chris Hall, Riverwood, 6-2, 6-4

GIRLS SINGLES

NORTH

First Round: Laurie Jackson, Riverwood d Belinda Lightfoot, Murphy, 6-0, 6-1

Susan Tookey, Norcross d Susan Pierce, Murray County, 6-1, 6-3

Lisa Halski, Gainesville d Renee Long, Southeast Whitfield, 6-1, 6-2

Katherine Griffin, Westminster d Ariel Barnes, Murphy, 6-0, 6-0

Second Round: Laurie Jackson, Riverwood d Susan Tookey, Norcross, 6-2, 6-2

Katherine Griffin, Westminster d Lisa Halski, Gainesville, 6-2, 6-1

Third Round: Katherine Griffin, Westminster d Laurie Jackson, Riverwood, 6-4, 6-2

SOUTH

First Round: Michelle Allen, Appling County d Desiree Mums, Screven County, 6-0, 6-0

Kristi Eubanks, Woodward Academy d Dina Liggin, Dodge County, 6-1, 6-4

Shari Sivell, Harris County d Linda Asberry, Americus, 6-1, 6-1

Stephanie Vahey, Camden County d Melissa Stokes, Swainsboro, 4-6, 6-1, 6-4

Second Round: Michelle Allen, Appling County d Kristi Eubanks, Woodward Academy, 6-0, 6-0

Stephanie Vahey, Camden County d Shari Sivell, Harris County, 6-2, 2-6, 6-2

Third Round: Michelle Allen, Appling County d Stephanie Vahey, Camden County, 6-1, 6-1

SEMI-FINALS: Katherine Griffin, Westminster d Stephanie Vahey, Camden County, 6-1, 6-1

Laurie Jackson, Riverwood d Michelle Allen, Appling County 6-0, 6-2

FINALS: Laurie Jackson, Riverwood d Katherine Griffin, Westminster, 6-0, 6-0

BOYS DOUBLES

NORTH

First Round: Bob O'Leary and Andy Fine, Westminster d Vinson Tucker and Donald Daniels, Murphy, 6-1, 6-0
Patrick Anderson and David Ferguson, Brookwood d Chris New and Bill Parrish, Carrollton, 6-2, 6-7, 7-8
Shawn Holland and Pete Tzianabos, Norcross d Sam Starnes and Brian Robinson, Cedartown, 6-0, 6-0
Robert Haley and Rob Guyton, Westminster d John Sanders and Michael Tesler, Northside, Atlanta, 6-1, 6-1

Second Round: Bob O'Leary and Andy Fine, Westminster d Patrick Anderson and David Ferguson, Brookwood, 6-7, 6-2, 6-2
Robert Haley and Rob Guyton, Westminster d Shawn Holland and Pete Tzianabos, Norcross, 7-5, 6-4

Third Round: Robert Haley and Rob Guyton, Westminster d Bob O'Leary and Andy Fine, Westminster, 6-2, 6-1

SOUTH

First Round: Mark Lane and Bill Pegg, Berrien d Keith Sutton and Steve Rahn, Effingham County, 6-3, 6-4
Matt McGuire and Alec Chorahes, Woodward Academy d Wayne Simpson and Steve Yoon, Dodge County, 6-4, 6-3
Park Schalon and Paul Nugent, McIntosh d Jimmy Phillips and Jud Green, Dublin, 6-4, 6-2
Mark Randall and Danny Davis, Glenn Hills d Tom Bullard and Mell Merritt, Fitzgerald, 7-5, 1-6, 6-4

Second Round: Mark Lane and Bill Pegg, Berrien d Matt McGuire and Alec Chorahes, Woodward Academy, 6-1, 6-4
Mark Randall and Danny Davis, Glenn Hills d Park Schalon and Paul Nugent, McIntosh, 6-4, 7-6

Third Round: Mark Randall and Danny Davis, Glenn Hills d Mark Lane and Bill Pegg, Berrien, 4-6, 6-0, 6-0

SEMI-FINALS: Robert Haley and Rob Guyton, Westminster d Mark Lane and Bill Pegg, Berrien, 6-1, 6-0
Bob O'Leary and Andy Fine, Westminster d Mark Randall and Danny Davis, Glenn Hills, 6-1, 6-2

FINALS: Robert Haley and Rob Guyton, Westminster d Bob O'Leary and Andy Fine, Westminster, 6-3, 6-3

GIRLS DOUBLES

NORTH

- First Round:** Karly Kroeger and Jill McKinnis, North Springs d Julie Zweig and Nancy Roberts, Northside, Atlanta, 6-0, 6-0
Mandy Ottinger and Bliss Causby, Dalton d Dia Powell and Sharon Murphy, Norcross, 6-2, 6-4
Melanie Martin and Paige Stewart, Gainesville d Barbie Ewing and Christie Brooks, Pepperell, 6-1, 6-2
Muffett Smith and Wight Floyd, Westminster d Julie Mayfield and Leslie Zweben, Northside, Atlanta, 6-1, 6-1
- Second Round:** Karly Kroeger and Jill McKinnis, North Springs d Mandy Ottinger and Bliss Causby, Dalton, 6-2, 6-2
Muffett Smith and Wight Floyd, Westminster d Melanie Martin and Paige Stewart, Gainesville, 6-0, 7-5
- Third Round:** Karly Kroeger and Jill McKinnis, North Springs d Muffett Smith and Wight Floyd, Westminster, 6-4, 6-1

SOUTH

- First Round:** Binky Bridges and Stephanie Jolly, Worth County d Lori Beard and Kaven Kent, Screven County, 6-0, 6-0
Michelle Hardy and Beverly Parkerson, Dodge County d Kelly Dowdy and Tracy Behrens, Woodward Academy, 6-3, 6-3
Caroline Ragan and Regina Taylor, Dodge County d Elizabeth Pidcock and Heather Stewart, Woodward Academy, 7-6, 6-3
Katherine Brown and Stephanie Carter, Lee County d Judy Purvis and Mariennis Screws, Swainsboro, 6-3, 6-3
- Second Round:** Binky Bridges and Stephanie Jolly, Worth County d Michelle Hardy and Beverly Parkerson, Dodge County, 7-5, 6-4
Katherine Brown and Stephanie Carter, Lee County d Caroline Ragan and Regina Taylor, Dodge County, 1-6, 6-3, 8-6
- Third Round:** Binky Bridges and Stephanie Jolly, Worth County d Katherine Brown and Stephanie Carter, Lee County, 4-6, 6-0, 6-0
- SEMI-FINALS:** Karly Kroeger and Jill McKinnis, North Springs d Katherine Brown and Stephanie Carter, Lee County, 6-0, 6-0
Muffett Smith and Wight Floyd, Westminster d Binky Bridges and Stephanie Jolly, Worth County, 6-4, 6-3
- FINALS:** Karly Kroeger and Jill McKinnis, North Springs d Muffett Smith and Wight Floyd, Westminster, 6-2, 0-6, 6-3

HIGH POINT SCHOOLS

BOYS

1. Westminster
2. Marist

11
7

GIRLS

1. Westminster 9
2. North Springs 7

CROSS COUNTRY - BOYS AAA**INDIVIDUAL SCORERS**

- | | |
|--------------------------------|----------------------------|
| 1. James Flack, Gordon | 3. Chuck Lotz, Westminster |
| 2. Danny Collins, Rockdale Co. | 4. Mike Edwards, Gordon |

TEAM SCORES

- | | |
|----------------|--------------------|
| 1. Gordon - 35 | 3. Chamblee - 95 |
| James Flack | David Craig |
| Mike Edwards | Steve Stark |
| Ernest Parham | Johnny Krueger |
| Malcolm Height | Stuart Harvey |
| Tony Lewis | Warren Kitchens |
| Bobby Gervin | Eric Presley |
| Gerald Johnson | Jose Chacon |
| 2. Marist - 81 | 4. Brookwood - 144 |
| David Delmonte | Mickey Wright |
| Matt McDaniel | Brian Halferty |
| Ken Gale | Phillip White |
| Graig Hoover | Chris Panyik |
| Mike Espig | Tony Smith |
| Jeff Young | Ken Douglass |
| Gabriel Maula | |

CROSS COUNTRY - GIRLS AAA**INDIVIDUAL SCORERS**

- | | |
|--------------------------|---------------------------------|
| 1. Loreen White, Gordon | 3. Marti Glenn, Hart Co. |
| 2. Ketchia Smith, Gordon | 4. Nicole Thibadeau, St. Pius X |

TEAM SCORES

- | | |
|--------------------|---------------------|
| 1. Brookwood - 43 | 3. Gordon - 74 |
| Robin Lindsey | Loreen White |
| Becky Dowling | Ketchia Smith |
| Kathryn Crissman | Serena Gundy |
| Susan Crisp | Jackie Jones |
| Tammy Dee | Sandi Hutchins |
| Christy Williams | Pamela Miller |
| Karen Hatch | Janine Anthony |
| 2. St. Pius X - 74 | 4. Westminster - 92 |
| Nicole Thibadeau | Dawn Northup |
| Eileen Curry | Robin Hampton |
| Stephanie Ortiz | Ashley Zeiler |
| Monica Fry | Tinsley Bates |
| Mary McGill | Lindsey Wieland |
| Caroline McManus | Jennie Garrett |
| Christy Gerlach | Susan Helms |

WRESTLING - AAA**98 LB. CLASS**

1. Tom Harris, Milton
2. Kevin Mote, McIntosh
3. John Jones, Troup
4. David Moss, Murray Co.

105 LB. CLASS

1. James Campbell, Fitzgerald
2. Keith Jackson, Troup
3. Greg Linderman, Lakeview-Ft. Ogle.
4. Travis Presley, N. W. Whitfield

112 LB. CLASS

1. Todd Parish, Troup
2. Pat Lee, Collins
3. John Sims, North Springs
4. Mark Prince, Shamrock

119 LB. CLASS

1. Billy Broom, Ringgold
2. Jeff Dobson, Fitzgerald
3. Richard Milne, Shamrock
4. Dean Suits, Avondale

126 LB. CLASS

1. Eric Smith, Avondale
2. Terry Pride, Towers
3. Robert Gates, Marist
4. Keith Stanley, Rockdale Co.

132 LB. CLASS

1. Mike Daniel, Avondale
2. Dexter Davis, Troup
3. Gerald Jackson, Fitzgerald
4. Sean Page, Central Gwinnett

138 LB. CLASS

1. Eddie Crocker, Troup
2. Tony Owens, Towers
3. Jeff Seibenhener, LaFayette
4. Jeff Rouse, Gainesville

145 LB. CLASS

1. Joe Buchard, Rossville
2. Sylvester Norman, Gainesville
3. Lee Hogan, Fitzgerald
4. Tim Hudson, Milton

155 LB. CLASS

1. Terry Crocker, Troup
2. Lorenzo Vaughn, Chamblee
3. Dennis King, Ringgold
4. Dwayne Pangle, N. W. Whitfield

167 LB. CLASS

1. James Hancock, Walker
2. Dexter Stephens, Fitzgerald
3. Raymond Hudgins, Ringgold
4. Mike West, Roswell

175 LB. CLASS

1. Greg Bradshaw, Marist
2. Joey Rogers, Cross Keys
3. Chris Thornberry, Murray Co.
4. Alonzo Hall, Walker

185 LB. CLASS

1. Johnny Simon, Camden Co.
2. Mike Guthrie, Lithonia
3. David Filipowicz, Norcross
4. Joe Lee Pitts, Cook

195 LB. CLASS

1. Vince Guthrie, Lithonia
2. Jeff Ricketts, S. E. Whitfield
3. Mike Pierce, Lakeview-Ft. Ogle.
4. Ray Lyle, Cass

UNLIMITED

1. Martin Hough, Fitzgerald
2. Paul Giles, Monroe Area
3. Brad White, Lithonia
4. Derrick Dickson, Riverwood

TEAMS SCORES

Troup	171	Rockdale County	24½
Fitzgerald	147½	Chamblee	23
Ringgold	91½	Cross Keys	23
Lithonia	70½	Collins	23
Avondale	66½	Riverwood	22½
Walker	65	LaFayette	22½
Towers	59	Cass	22
Marist	52	Clarkston	21½
Murray County	43	McIntosh	20½
Milton	43	West Laurens	15½
Shamrock	40½	North Hall	15
Rossville	40	Westminster	13
Norcross	39½	Dalton	9
Camden County	39½	Woodland	9
S. E. Whitfield	34	Gordon	8½
Lakeview-Ft. Ogle.	32	Woodward Academy	8
Rossville	30½	Dublin	8
Cook	28½	Madison County	6
Brookwood	27½	Cahoun	5
Gainesville	27½	Stockbridge	4½
North Springs	26½	Ware County	4
Monroe Area	26	Worth County	4
Central Gwinnett	25	Perry	4
N. W. Whitfield	25	Appling County	2

**LITERARY
CLASS AA**

HOME ECONOMICS

1. Kathy Mercer, Brantley Co.
2. Vickie Lee, Turner Co.
3. Melinda Kay, R. E. Lee
4. Anna Daniel, Pickens

SHORTHAND

1. Sharon Haymons,
Hawkinsville
2. Sheila McGuire,
North Gwinnett

BOYS TYPING

1. Charles Wike, White County
2. Bobby Stribling, Pike Co.
3. Mike Lee, Northwest Georgia
4. Kevin Hardy, Putnam Co.

GIRLS TYPING

1. Holly Wike, Pike Co.
2. Denise Thompson, East Hall
3. Cindy Hall, Seminole Co.
4. April Lowe, Morgan Co.

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Kelly McCard, Brooks Co.
2. Carl Free, White Co.
3. Jeff McGullion, Cartersville
4. Joshua Klenbort, Grady

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Monica Diane Davis,
Darlington
2. Laura Bass, Oglethorpe Co.
3. Deidre Jackson, Vidalia
4. Megan Sewell, Hawkinsville

**BOYS ORAL
INTERPRETATION**

1. Chris L. Smith, Randolph-Clay
2. Chris McDonough, Duluth
3. Arthur Parker, Cartersville
4. Craig Westbrook, Druid Hills

GIRLS ORAL**INTERPRETATION**

1. Kim Thornton, Pierce Co.
2. Traci Merrill, Central, C'ton
3. Mandy Howell, R.E. Lee
4. April Tucker, Randolph-Clay

BOYS SOLO

1. Chip Haizlip, Putnam Co.
2. Chris Jones, Loganville
3. Oscar Phillips, Mary Persons
4. Mark Clark, Central, C'ton

GIRLS SOLO

1. Kelli Johnson, Hawkinsville
2. Amy Brantley, Rockmart
3. Pam Amos, White Co.
4. Sherry Dorsey, Reidsville

QUARTET

1. Northwest Georgia: Bruce
Bradford, Robin Gass, Mike
Gray, Gregg Stone
2. Turner County: Clay Pirkle,
Drew Howard, Russell White,
Joseph West
3. Manchester: Cy Baker,
Michael Hanna, John
Chapman, James Pearson
4. Pickens: Gary Burgess, Tony
Young, Jeff Bryan,
Paul Stephens

TRIO

1. Cartersville: Kristie May,
Janice Williams, Beverly Dodd
2. Hawkinsville: Vicky Davis,
Jodi Rogers, Kelly Johnson
3. Aquinas: Lynn Thibodeau,
Katie Nelson,
Charmain Zimmerman
4. Seminole County: Angie Carr,
Rhonda Glass, Connie Earnest

BOYS PIANO

1. Walter Atha, Rockmart
2. Robert McFather, Randolph-Clay
3. Patrick Vandiver, Lincoln Co.
4. Anthony Young, Pickens

GIRLS PIANO

1. Cathy Rogers, Vidalia
2. Tammy Edmunds, Washington-Wilkes
3. Michelle Dye, Turner Co.
4. Kelly White, Pickens

BOYS SPELLING

1. David Monroe, Darlington
2. Adam Lipscomb, Manchester
3. Gabriel Loggins, White Co.
4. Keith Moody, Greene-Taliaferro

GIRLS SPELLING

1. Sarah Avery, Darlington
2. Tracy Hilliard, Hawkinsville
3. Anna Rice, Oglethorpe Co.
4. Mandy Adams, Seminole Co.

BOYS ESSAY

1. Jean-Paul Faquet, Aquinas
2. Donald Reagin, Jeff Davis
3. Paul Clement, Briarcliff
4. Justin Waits, Jackson

GIRLS ESSAY

1. Patricia Kelly, Vidalia
2. Rosemarie Abraham, Grady
3. Michele Denise Wilkins, Darlington
4. Anne Allison, Washington-Wikes

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Hawkinsville | 25 |
| 2. Darlington | 24 |

ONE-ACT PLAY

1. Druid Hills, "Twelve Angry Jurors"
2. Oconee County, "Where Have all the Lightning Bugs Gone"
3. Mary Persons, "Impromptu"
4. Vidalia, "Voices from the High School"

Best Actress: Katrina Brown, Turner County

Best Actor: Chris Dawson, Oconee County

DEBATE

1. Mary Persons
Aff: Hollie Ham Tracy Buff
Neg: Wallace Bonner Jenny Singletary
2. Grady
Aff: Elizabeth DeMars Chrissie Richards
Neg: Aubrey Dokka Joshua Klenbort

OTHER SCHOOLS SCORING POINTS IN DEBATE:

McIntosh County Academy	6
Brooks County	6
Oglethorpe County	3
Pickens	3
Druid Hills	1

TRACK - BOYS - AA**100 YARDS DASH**

1. Vinson Turner, Bass
2. Jerry Rowe, Central C'ton
3. James Miller,
Greene-Taliaferro
4. Reggis Riley, North Gwinnett
Time: 10:04

220 YARDS DASH

1. Jerry Rowe, Central C'ton
2. Maurice Morrison, Lovett
3. Vinson Turner, Bass
4. Ken Gilstrap, Cedar Grove
Time: 22.11

440 YARDS DASH

1. Jeffrey Daniel, Smith
2. Terry Tookes, Macon County
3. Antonio Williams, Bass
4. Tony White, Irwin County
Time: 49.48

120 YARDS HIGH HURDLES

1. Rodney Horton, Cedar Grove
2. Eddie Johnson, Reidsville
3. Curtis Perry, R. E. Lee
4. Eddie Buggie, Feldwood
Time: 14.41

330 YARDS INTERMEDIATE HURDLES

1. William Ivery, West Rome
2. Calvin Monds, Brooks County
3. Quinton Robinson,
Wilkinson County
4. Timmy Hall, Vidalia
Time: 39.58

880 YARDS RUN [Half Mile]

1. Edward Buford, Westwood
2. Jeffrey Daniel, Smith
3. John Roberts, Briarcliff
4. Charles Weaver, West Rome
Time: 1:57.38

ONE MILE RUN

1. Jeff Price, Feldwood
2. Mike Armstrong, Harlem
3. Tommy Newsome, Feldwood
4. Edward Sanders, Sylvan
Time: 4:25.7

TWO MILE RUN

1. Mike Rice, Feldwood
2. Steve Crook, Villa Rica
3. Roger Evans, Putnam County
4. Tommy Newsome, Feldwood
Time: 9:55.19

440 YARDS RELAY

1. Bass: Demetrius Davis, Don-
and Rockmore, Randy Jackson,
Vinson Turner
2. Brooks County: Clayton Den-
son, Ronnie Phillips, Calvin
Monds, John Strickland
3. Lovett: Hakin Hilliard, Prat
Rather, Pren Ackey, Maurice
Morrison
4. Vidalia: Randy Hicks, Donald
Jordan, Paul Stokes, Micah
Wise, Ted Jenkins
Time: 42:30

MILE RELAY

1. (Tie)
Bass: Randy Jackson, Ronnie
Fitch, Vinson Turner, Antonio
Williams
Brooks County: Clayton Den-
son, Calvin Monds, Henry
Johnson, John Strickland
3. Lovett: James Washington,
Maurice Morrison, Clarke But-
ler, Chip Scott
4. Smith: Greg Killing, Johnson
Buchanan, Scotty Smith, Jeff-
rey Daniel
Time: 3:22:88

HIGH JUMP

1. Calvin Monds, Brooks County
2. Anthony Holsendolph, Brooks
County
3. Charlie Jackson, Pike County
4. Tommy Crigler, Rockmart
Height: 6'6"

LONG JUMP

1. Terrence Parks, Central, C'ton
2. Reggie Riley, North Gwinnett
3. Joseph Bobbitt, Lyons
4. Anthony Holsendolph, Brooks County

Distance: 23'8"

TRIPLE JUMP

1. Micah Wise, Vidalia
2. Jeffery Daniel, Smith
3. Keith Henderson, Cartersville
4. Curtis Perry, R. E. Lee

Distance: 47'

POLE VAULT

1. Jim Dukes, Brantley County
2. Scotty Johns, Brantley County
3. Kerry Brown, Lamar County
4. Tim Frey, Oglethorpe County

Height: 14'¾"

SHOT PUT

1. Lee Carwell, Reidsville
2. Randy Jackson, East Rome
3. Stacy Bonds, Oglethorpe County
4. Anthony London, Bass

Distance: 50'11"

DISCUS

1. Wayne Mote, Villa Rica
2. Vincent Strickland, Feldwood
3. Robert Kingdon, Dooly County
4. Duke Scott, Lovett

Distance: 165'2"

HIGH POINT SCHOOLS

- | | |
|---------------|----|
| 1. (Tie) | |
| Bass | 47 |
| Brooks County | 47 |
| 3. Feldwood | 42 |
| 4. Smith | 31 |

TRACK - GIRLS AA

100 YARDS DASH

1. Conise McRae, Reidsville
2. Tameko Woodward, Lakeshore
3. Patricia Baugh, Greene-Taliaferro
4. Charlotte Jones, Macon Co.

Time: 11.55

220 YARDS DASH

1. Conise McCrae, Reidsville
2. Charlotte Jones, Macon Co.
3. Melissa Hawes, Washington-Wilkes
4. Marisa Gaba, Darlington

Time: 26.34

440 YARDS DASH

1. Valissa Allen, Feldwood
2. Michelle Binns, Washington-Wilkes
3. Barbara Robinson, Terrell Co.
4. Mary Sharp, Reidsville

Time: 59.8

110 YARDS LOW HURDLES

1. Deborah Payne, Darlington
2. Phyllis Starks, Bass
3. Detra Anthony, North Fulton
4. Ferhanda Fuller, Lamar Co.

Time: 15.49

880 YARDS RUN [Half Mile]

1. Jane Rodrique, Ridgeview
2. Carrie Hatcher, Lovett
3. Deborah Payne, Darlington
4. Debra McCrae, Reidsville

Time: 2:24.88

MILE RUN

1. Carrie Hatcher, Lovett
2. Jill Poole, Vidalia
3. Leslie Dougherty, Lovett
4. Sandra Wilson, Darlington

Time: 5:26.80

TWO MILE RUN

1. Marsha Ragland, West Rome
 2. Leslie Dougherty, Lovett
 3. Sandra Wilson, Darlington
 4. Sandra Page Toole, Lovett
- Time: 11:54.9

440 YARDS RELAY

1. Reidsville: Conise McCrae, Cynthia Gilcrest, Patricia Gilcrest, Mary Sharp
 2. Lovett: Tonda Lawrence, Amy Law, Shelly Stewart, Kelly Stewart
 3. Wilkinson County: Cheryl Ray, Angela Fordham, Lisa Hillman, Valerie Pitts
 4. Macon County: Darlene Mallard, Sekema Harris, Sharon Ashmon, Charlotte Jones
- Time: 50.5

MILE RELAY

1. Reidsville: Mary Sharp, Denise White, Laura Crumbley, Melinda Kennedy
 2. Wilkinson County: Cheryl Ray, Lisa Hillman, Angela Fordham, Iris Fordham
 3. Feldwood: Amecia Miles, Shannon Rice, Kim Stanley, Valissa Allen
 4. Darlington: Marisa Gaba, Dana Barnett, Deborah Payne, Kim Tayrien
- Time: 4:09.62

HIGH JUMP

1. Cheryl Ray, Wilkinson County
 2. Veronica Daniels, West Rome
 3. Judy Young, Russell
 4. Pamela Hunter, Putnam Co.
- Height: 5'4"

LONG JUMP

1. Veronica Daniels, West Rome
 2. Lisa Hillman, Wilkinson Co.
 3. Patricia Baugh, Greene-Taliaferro
 4. Sharon Jackson, North Fulton
- Distance: 17'7"

SHOT PUT

1. Joy Ivemeyer, Rabun Co.
 2. Nicole Brands, Taylor Co.
 3. Sandra Fuller, Irwin Co.
 4. Lynette Moore, Claxton
- Distance: 35'5½"

DISCUS

1. Debra Baughns, Oglethorpe Co.
 2. Lynette Moore, Claxton
 3. Michelle Oakes, Duluth
 4. Keisha Mackey, East Rome
- Distance: 112'2"

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Reidsville | 52 |
| 2. Lovett | 46 |
| 3. Darlington | 36 |
| 4. Wilkinson County | 33 |

GOLF — AA
INDIVIDUAL SCORERS

1. Matt Mixon, Vidalia	75	4. (tie)	
2. Scott Allen, Pierce Co.	78	Brian West, Pierce Co.	79
3. Sam Olson, Darlington	78	Nevin Harne, Rockmart	79
		Wade Hoyt, Darlington	79
		Tommy Saul, Aquinas	79

TEAM SCORERS

1. Vidalia — 317		3. Darlington — 325	
Matt Mixon	75	Sam Olson	78
Drew Pittman	80	Wade Hoyt	79
Eric Somers	81	Rick Brown	80
John Somers	81	Craig Russell	84
2. Pierce County — 319		4. Aquinas — 333	
Scott Allen	78	Tommy Saul	79
Brian West	79	Gregory Gadapee	81
Shannon Stickland	80	George Monsalvatge	86
John James	82	Peter Joseph Stager	87

TENNIS — AA
BOYS SINGLES

NORTH

First Round: Jack Messerly, Lovett d Daniel Alonso, Roosevelt, 6-0, 6-0
David Moss, Darlington d Kelly McCutchen, Gilmer, 6-1, 6-3
James Livingston, Duluth d Matt Dobbs, Darlington, 6-4, 6-7, 6-2
Andy Kirshner, Ridgeview d Christian Jacobsen, North Fulton, 6-0, 6-4

Second Round: Jack Messerly, Lovett d David Moss, Darlington, 6-1, 6-3
Andy Kirshner, Ridgeview d James Livingston, Duluth, 6-3, 6-0

Third Round: Jack Messerly, Lovett d Andy Kirshner, Ridgeview, 6-4, 7-6

SOUTH

First Round: Annath Krishmanurthy, Vidalia d Rob Felton, Dooly County, 6-0, 7-6
Glen Ceniza, Hawkinsville d Dan Fisher, Aquinas, 6-0, 6-0
Bill Fair, Aquinas d Paul Rowe, Taylor County, 5-7, 6-3, 6-3
Phillip Roberts, Irwin County d Todd Vasko, Dooly County, 6-0, 6-1

Second Round: Glen Ceniza, Hawkinsville d Annath Krishmanurthy, Vidalia, 6-1, 6-4
Phillip Roberts, Irwin County d Bill Fair, Aquinas, 6-0, 6-1

Third Round: Phillip Roberts, Irwin County d Glen Ceniza, Hawkinsville, 6-1, 6-3

SEMI-FINALS: Jack Messerly, Lovett d Glen Ceniza, Hawkinsville, 7-6, 6-3
Phillip Roberts, Irwin County d Andy Kishner, Ridgeview, 6-2, 6-3

FINALS: Phillip Roberts, Irwin County d Jack Messerly, Lovett, 6-1, 6-2

GIRLS SINGLES

NORTH

First Round: Martha VanWinkle, Lovett d Sharonne Mapp, North Fulton, default
Kristi Robbins, Cartersville d Mandy Downs, Oconee County, 6-1, 6-0
Laura Marbut, Duluth d Virginia Dupree, Darlington, 6-1, 6-1
Cheryl Barksdale, Briarcliff d Lauren Tillman, Grady, 6-1, 6-0

Second Round: Kristi Robbins, Cartersville d Martha VanWinkle, Lovett, 6-1, 6-3
Laura Marbut, Duluth d Cheryl Barksdale, Briarcliff, 6-2, 7-5

Third Round: Kristi Robbins, Cartersville d Laura Marbut, Duluth, 6-3, 7-6

SOUTH

First Round: Kim Tucker, Brantley County d Carolyn Brazil, Brooks County, 6-3, 3-6, 6-2
Elizabeth Way, Hawkinsville d Treva Loveday, Aquinas, 7-5, 6-3
Greg Osteen, Aquinas d Becky Robinson, R. E. Lee, 6-3, 6-1
Leigh Roberts, Irwin County d Dale Morgan, Dooly County, 6-1, 6-1

Second Round: Kim Tucker, Brantley, County d Elizabeth Way, Hawkinsville, 6-0, 6-0
Leigh Roberts, Irwin County d Greg Osteen, Aquinas, 6-2, 6-2

Third Round: Leigh Roberts, Irwin County d Kim Tucker, Brantley County, 6-1, 6-1

SEMI-FINALS: Kristi Robbins, Cartersville d Kim Tucker, Brantley County, 6-4, 6-3
Leigh Roberts, Irwin County d Laura Marbut, Duluth, 6-1, 6-2

FINALS: Leigh Roberts, Irwin County d Kristi Robbins, Cartersville, 6-2, 7-5

BOYS DOUBLES

NORTH

First Round: Erick Schmidt and Sandy Draper, Lovett d Derrick Head and Derrick Floyd, Smith, 6-0, 6-0

Jeff Barnes and Tim Carden, Rockmart d Steve Brothers and Bob Mosley, Gilmer 6-1, 6-0

Mike Abbink and Tripp Eberhart, Darlington d Mike Profitt and Paul Stephens, Pickens, 4-6, 6-0, 6-0

Chad Johnson and Chris Minter, Druid Hills d Benjamin Wynett and Sean Norman, North Fulton, 7-5, 6-3

Second Round: Erick Schmidt and Sandy Draper, Lovett d Jeff Barnes and Tim Carden, Rockmart, 6-1, 6-3

Mike Abbink and Tripp Eberhart, Darlington d Chad Johnson and Chris Minter, Druid Hills, 6-0, 6-2

Third Round: Mike Abbink and Tripp Eberhart, Darlington d Erick Schmidt and Sandy Draper, Lovett, default

SOUTH

First Round: Vaughn Luckie and Thad Green, Macon County d Zack Johnson and Scottie Graham, Jeff Davis, 6-1, 6-0

Ken Long and Aubrey Edge, Hawkinsville d Lo Huynh and Troy Tucker, Harlem, 6-1, 6-2

Joe Perdue and Paul Sheets, R. E. Lee d Jean-Paul Faguet and Mike Paull, Aquinas, 6-0, 6-0

Keith Odoms and Mike Wilson, Turner County d Casey Jones and Gary Peterson, Pierce County, 6-3, 6-3

Second Round: Vaughn Luckie and Thad Green, Macon County d Ken Long and Aubrey Edgen, Hawkinsville, 6-4, 7-5

Joe Perdue and Paul Sheets, R. E. Lee d Keith Odoms and Mike Wilson, Turner County, 6-3, 6-3

Third Round: Vaughn Luckie and Thad Green, Macon County d Joe Perdue and Paul Sheets, R. E. Lee, 7-5, 4-6, 6-4

SEMI-FINALS: Joe Perdue and Paul Sheets, R. E. Lee d Mike Abbink and Tripp Eberhart, Darlington, 6-2, 6-2

Erick Schmidt and Sandy Draper, Lovett d Vaughn Luckie and Thad Green, Macon County, 6-3, 4-6, 6-4

FINALS: Erick Schmidt and Sandy Draper, Lovett d Joe Perdue and Paul Sheets, R. E. Lee, 6-1, 6-3

GIRLS DOUBLES

NORTH

First Round: Karen McBee and Holly Magee, Ridgeview d Dana Oppenheim and Bettyee Owens, Grady, 6-1, 6-2

Mary Kate Vick and Julie Ward, Darlington d Jill Atkinson and Kay Caldwell, Oconee County, 6-2, 6-1

Angela Rudert and Jody Higgins, Darlington d Shelly Martin and Stacy Benson, Duluth, 5-7, 6-2, 6-1

Donna Swartz and Michelle Kutner, Briarcliff d Amy Craddock and Sara Saunders, North Fulton, 5-7, 6-2, 6-1

Second Round: Mary Kate Vick and Julie Ward, Darlington d Karen McBee and Holly Magee, Ridgeview, 6-1, 6-2

Angela Rudert and Jody Higgins, Darlington d Donna Swartz and Michelle Kutner, Briarcliff, 6-1, 6-1

Third Round: Angela Rudert and Jody Higgins, Darlington d Mary Kate Vick and Julie Ward, Darlington, 6-1, 6-3

SOUTH

First Round: Diane Waters and Kathy Cavendar, Claxton d Sheri Brock and Penny Chappell, Turner County, 6-3, 7-5

Toiee Simmons and Lori King, R. E. Lee d Mary Fair and Susie Rice, Aquinas, 6-0, 6-0

LaTonya Davis and Tracy Fletcher, Lamar County d Cynthia McNair and Sharon Riley, Harlem, 6-2, 6-3

Lori Roberts and Michelle Johnson, Jeff Davis d Shamane Hall and Shane Johnson, Brooks County, 6-1, 6-1

Second Round: Toiee Simmons and Lori King, R. E. Lee d Diane Waters and Kathy Cavender, Claxton, 6-3, 7-5

LaTonya Davis and Tracy Fletcher, Lamar County d Lori Roberts and Michelle Johnson, Jeff Davis, 4-6, 7-6, 6-4

Third Round: Toiee Simmons and Lori King, R. E. Lee d LaTonya Davis and Tracy Fletcher, Lamar County, 6-2, 2-6, 7-5

SEMI-FINALS: LaTonya Davis and Tracy Fletcher, Lamar County d Angela Rudert and Jody Higgins, Darlington, 6-3, 5-7, 11-9

Toiee Simmons and Lori King, R. E. Lee d Mary Kate Vick and Julie Ward, Darlington, 6-2, 6-2

FINALS: Toiee Simmons and Lori King, R. E. Lee d LaTonya Davis and Tracy Fletcher, Lamar County, 6-4, 6-4

HIGH POINT SCHOOLS

BOYS

1. Lovett
2. Irwin County

11 1. (Tie)

7

GIRLS

R. E. Lee
Irwin County

7

7

CROSS COUNTRY — BOYS AA
INDIVIDUAL SCORERS

- | | |
|----------------------------|-----------------------------|
| 1. Tommy Newsome, Feldwood | 3. Paul Clement, Briarcliff |
| 2. Dan Nisbet, Briarcliff | 4. Zane Harvey, Ridgeview |

TEAM SCORES

- | | |
|--------------------|--------------------------|
| 1. Lovett — 59 | 3. Carver, Atlanta — 114 |
| Cleve Meridith | Frederick McCoy |
| John Rogers | Richard Rachel |
| Clarke Butler | Victor Wyatt |
| Tommy Yonge | Thomas Williams |
| Alfred Kennedy | Anthony Jackson |
| Peter Christensen | Andre Barkley |
| Dean Temple | Eric Clark |
| 2. Briarcliff — 59 | 4. Bass — 128 |
| Dan Nisbet | James Owens |
| Paul Clement | Rodney Johnson |
| Johnny Roberts | Jerry Jordan |
| Bobby Flowers | Cedric Easley |
| John Fizeash | Charles Clopton |
| Jimmy Baxter | Christopher Graves |
| Shane Short | |

CROSS COUNTRY — GIRLS AA
INDIVIDUAL SCORERS

- | | |
|------------------------------|----------------------------------|
| 1. Leslie Dougherty, Lovett | 3. Carrie Hatcher, Lovett |
| 2. Sandra Wilson, Darlington | 4. Jennifer Kampmeier, Ridgeview |

TEAM SCORES

- | | |
|----------------------|--------------------|
| 1. Ridgeview — 56 | 3. Lovett — 66 |
| Jennifer Kampmeier | Leslie Dougherty |
| Scarlet Southern | Carrie Hatcher |
| Betsy Holland | Alex Walker |
| Jane Rodrique | Katherine King |
| Katie Nickerson | Sarah Toole |
| April Cullom | Ginger Abney |
| | Mimi Martin |
| 2. Rabun County — 65 | 4. Darlington — 84 |
| Tara Dixon | Sandra Wilson |
| Gigi Beck | Deborah Ann Payne |
| Kelly Shropshire | Jane Dempsey |
| Mette Kristenson | Dana Barnett |
| Ann Reeves | Marsha Gaba |
| Paivi Peltola | Chrissie Allen |
| Crystal King | Anna Stewart |

WRESTLING — AA**98 LB. CLASS**

1. Clinton Ringgold, Feldwood
2. Pless Hill, Druid Hills
3. John Hammontree, Lovett
4. Corey Woods, Rockmart

105 LB. CLASS

1. Darnell McKinley, Russell
2. Christian Maloney, Lovett
3. Stevie Ervin, Duluth
4. Howard Heeter, Druid Hills

112 LB. CLASS

1. Marvin Jones, Rockmart
2. Randy Hanson, College Park
3. Kevin Crooms, Feldwood
4. Russell McBride, Brooks Co.

119 LB. CLASS

1. Andre Morrison, East Rome
2. Karl Gaston, Russell
3. Jimmy Ross, Rockmart
4. Tom Frey, Oglethorpe Co.

126 LB. CLASS

1. Dale Hales, Rockmart
2. John Glass, Druid Hills
3. Emory Cotton, East Rome
4. Baxter Gillespie, Lovett

132 LB. CLASS

1. Travis Lewis, Cedar Grove
2. Donnie Prescott, Lumpkin Co.
3. James Williams, Rockmart
4. Donnie Trammell, East Rome

138 LB. CLASS

1. Stan Lewis, Lumpkin Co.
2. Rodney Williams, Druid Hills
3. Barry Dulaney, Darlington
4. Randy Wooten, Lovett

145 LB. CLASS

1. Terrell Willis, Campbell, Fbn.
2. John Wesley, East Laurens
3. Tracy Sanford, Lumpkin Co.
4. Mark Daniels, N.W. Ga.

155 LB. CLASS

1. John Gilbert, Lumpkin Co.
2. Labron Jacoway, East Rome
3. Al Lewis, Cedar Grove
4. Freddie Patterson, Russell

167 LB. CLASS

1. Joey Warren, Rockmart
2. Jeffrey Hicks, N.W. Ga.
3. Joe McClusky, West Rome
4. Lee Hollingsworth, Lovett

175 LB. CLASS

1. Marcus Harris, Duluth
2. Walker Houk, Lovett
3. Rodney Ramey, Rockmart
4. Tim Woods, East Hall

185 LB. CLASS

1. John Staton, Lovett
2. Bob Lofton, East Hall
3. Frank Richardson, Darlington
4. George Waddell, East Rome

195 LB. CLASS

1. Marty Whitener, Chatt. Valley
2. Stan Smith, Lumpkin Co.
3. Mike Whitlow, Campbell, Fbn.
4. Steve Herndon, West Rome

UNLIMITED

1. Matthew Flemister, Lovett
2. Eric Shields, East Hall
3. Steve Smith, Gilmer
4. William Wofford, East Rome

TEAM SCORES

Rockmart	164	College Park	31
Lovett	159 $\frac{1}{2}$	Northwest Ga.	31
Lumpkin Co.	108 $\frac{1}{2}$	Gilmer	28 $\frac{1}{2}$
East Rome	103 $\frac{1}{2}$	East Laurens	28
Druid Hills	77 $\frac{1}{2}$	Cartersville	19
Cedar Grove	67 $\frac{1}{2}$	North Gwinnett	18 $\frac{1}{2}$
Russell	67 $\frac{1}{2}$	Oglethorpe Co.	17 $\frac{1}{2}$
East Hall	63 $\frac{1}{2}$	Brooks Co.	15 $\frac{1}{2}$
Campbell, Fbn.	54	Aquinas	5
Feldwood	48	Model	4
Duluth	42	Ridgeview	4
Darlington	33	Briarcliff	2
West Rome	32 $\frac{1}{2}$	Lakeshore	0
Chattanooga Valley	32	Dooly Co.	0

**LITERARY
CLASS A**

HOME ECONOMICS

1. Laura Kinman, Buford
2. Tammy Gay, Atkinson Co.
3. Donna Ray, Red Bud
4. Denise Washington, Montgomery Co.

SHORTHAND

none

BOYS TYPING

1. Benji Perkins, Mt. Zion

GIRLS TYPING

1. Debra Dutton, Fairmount
2. Kelly Wall, Dacula
3. Stacy Stanfield, Glennville

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Scott Maddox, East Coweta
2. Ed McConnell, G. A. C.
3. Seth Trotz, Savannah Country Day
4. Jason Sweatt, Bremen

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Karen Jacobs, Monticello
2. Holli Cook, Buford
3. Gaye Standridge, Wilcox Co.
4. Tracy Bacenas, Richmond Hill

**BOYS ORAL
INTERPRETATION**

1. David Webb, G. A. C.
2. Robert Johnson, Trion
3. Tracy White, Atkinson County
4. Wallace Boyd, West Point

**GIRLS ORAL
INTERPRETATION**

1. Carla Register, Clinch Co.
2. Amy Taylor, G. A. C.
3. Sarah Dennis, Savannah Country Day
4. Lisa Kirk, Bremen

BOYS SOLO

1. David Webb, G. A. C.
2. Duane Fernandez, Montgomery Co.
3. Gary Thacker, Buford
4. Brandon Lyons, Bremen

GIRLS SOLO

1. Amy Taylor, G. A. C.
2. Lori Abernathy, Adairsville
3. Lee Horton, East Coweta
4. Cynthia Landrum, Clinch Co.

QUARTET

1. Buford: Chris Conley, Dean Oliver, Dewaine Johnson, Gary Thacker
2. G.A.C.: Raymond Herzog, Chris Manley, David Webb, David Converse
3. West Point: Darrell Hurrton, Ryan Huguley, Bobby Holcomb, Jeffery Carmichael
4. Adairsville: Craig Abernathy, Todd Abernathy, Ed Schoen, Gary Lacey

TRIO

1. G.A.C.: Amy Taylor, Sara John, Lisa Coleman
2. Buford: Kecia Reed, Jana Smith, Heather Beard
3. Wheeler County: Dorice Reid, Clara Conaway, Kimberly Wright
4. Monticello: Laurel Smith, Marsha Polk, Karen Jacobs

BOYS PIANO

1. David Boyd, Mt. Vernon
2. Bruce Fricks, Buford
3. Claude Larkin, Whigham
4. Gregory Toler, Treutlen

GIRLS PIANO

1. Maria Lewis, Oak Mountain Academy
2. Susan Kwon, Athens Academy
3. Sherry Stewart, Montgomery Co.
4. Amy Tilden, G. A. C.

BOYS SPELLING

1. Kevin Cain, Pelham
2. Henry Thompson, Mt. Zion
3. Tommy Maxwell, Trion
4. Allen Norris, Johnson Co.

GIRLS SPELLING

1. Lacy Gary, G. M. C.
2. Lydia Itol, Savannah Country Day
3. Cheryl Seckinger, Pacelli
4. Rhonda Vines, Bremen

BOYS ESSAY

1. Bobby Lyles, Athens Academy
2. Barry Tuten, Wheeler Co.
3. Tracy Brown, Trion
4. Kelly Sessoms, Clinch Co.

GIRLS ESSAY

1. Young Kwon, Athens Academy
2. Lisa Verner, Bremen
3. Dorothy Honts, Glennville
4. Donna Newberry, Whigham

HIGH POINT SCHOOLS

1. Greater Atlanta Christian 53
2. Buford 32

ONE-ACT PLAY

1. Lakeview Academy, "This Property is Condemned"
2. Greater Atlanta Christian, "The Fantasticks"
3. Wheeler County, "Mannequin's Demise"
4. Clinch County, "The Miracle Worker"

Best Actress: Rhonda Strickland, Lakeview Academy

Best Actor: Marshall E. Robbins, Wheeler County

DEBATE

1. Pace Academy
 Aff: Heather Finn
 Joann Brown
 Neg: Helene Mengert
 Laura Allen
2. Dawson County
 Af: Kim Waters
 Chris Olliff
 Neg: Michele Swanger
 Sherry Lykins

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Trion	6
Oak Mountain Academy	6
Monticello	3
Metter	3
Atkinson County	1
Wilcox County	1

TRACK — BOYS — A

100 YARDS DASH

1. Lorenzo Daniel, Wrens
2. Greg Williams, Metter
3. Bryce Cantrell, Buford
4. Alfred Rawls, Wilcox County
Time: 9.83

220 YARDS DASH

1. Lorenzo Daniel, Wrens
2. Alfred Rawls, Wilcox Co.
3. Arnold Clark, Jenkins Co.
4. Bryce Cantrell, Buford
Time: 21.57

440 YARDS DASH

1. David Moore, Metter
2. Bill Burk, Armuchee
3. Roy Futch, Glennville
4. Tony Lowe, Hogansville
Time: 50.17

120 YARDS HIGH HURDLES

1. Josea McCray, Metter
2. Alphonso Thomas, Glennville
3. Rick Norwood, Whigham
4. Andre' Warthen, Warren Co.
Time: 14.47

330 YARDS INT. HURDLES

1. Alphonso Thomas, Glennville
2. Hosea McCray, Metter
3. Terry Hall, Dacula
4. Kenneth Borders, Jefferson
Time: 38.80

880 YARDS RUN [Half Mile]

1. Anthony Isaac, Treutlen
2. Mark Poole, Armuchee
3. Terry Wallace, Paideia
4. Johnny Middlebrooks, Wilcox Co.
Time: 1:59.54

ONE MILE RUN

1. Scott Sweitzer, Pace Academy
2. Mark Poole, Armuchee
3. Wayne Taylor, Hapeville
4. Wesley Wright, Jenkins Co.
Time: 4:27.1

TWO MILE RUN

1. Scott Sweitzer, Pace Academy
2. Wayne Taylor, Hapeville
3. Dwight Smith, Metter
4. Billy Davidson, West Point
Time: 9:29.86

440 YARDS RELAY

1. Metter: Michael Barlow, Ricky McNeil, Greg Williams, Hosea McCray
2. Wrens: Darren Drayton, DeWayne Pearson, Tyrone Brown, Kevin Thomas
3. Jefferson: Danny Hammonds, Kenneth Borders, Leroy Dowdy, Greg Harrison
4. Buford: Anthony Tucker, Tim Brogdon, Carl Wansley, Bryce Cantrell
Time: 43.40

MILE RELAY

1. Wrens: John Walker, Kevin Thomas, Arthur Gordon, Lorenzo Daniel
2. Metter: Michael Barlow, Ricky McNeil, Greg Williams, Hosea McCray
3. Glennville: Ricky Berry, Roy Futch, Shannon Sharpe, Alphonzo Thomas
4. Warren Co.: Jeff Tarver, Willie Jackson, Milton Ivey, Andre' Warthen
Time: 3:22.71

HIGH JUMP

1. Terry Hall, Dacula
2. Robert Johnson, Mt. Zion
3. Keith McIntyre, Armuchee
4. Antonio Hill, Warren Co.
Height: 6'4"

LONG JUMP

1. Lorenzo Daniel, Wrens
2. Bryce Cantrell, Buford
3. Michael Barlow, Metter
4. Darrell Hurston, West Point
Distance: 23'9 $\frac{1}{4}$ "

TRIPLE JUMP

1. Shannon Sharpe, Glennville
 2. Michael Barlow, Metter
 3. Terry Swinson, Clinch Co.
 4. Frederick Wilson, Pelham
- Distance: 45'7½"

DISCUS

1. Stephen Camp, Dacula
 2. Rodney Booker, Metter
 3. Kevin Love, Jefferson
 4. Willie Mincy, Metter
- Distance: 149'11"

POLE VAULT

1. Mike Cook, Jefferson
 2. Juan Williams, Glennville
 3. Willie James, Wheeler Co.
 4. Greg Zak, Commerce
- Height: 11'6"

HIGH POINT SCHOOLS

- | | |
|-------------|--------|
| 1. Metter | 88-1/3 |
| 2. (Tie) | |
| Glennville | 48 |
| Wrens | 48 |
| 4. Armuchee | 44 |

SHOT PUT

1. Joey Jacobs, Armuchee
 2. Carlos Moring, Pacelli
 3. Frankie Pinkston, Louisville
 4. Brad Goodman, Sav. Country
- Day
- Distance: 51'8½"

TRACK — GIRLS — A

100 YARDS DASH

1. Tonya Heard, West Point
 2. Renee Thompson, S.E. Bulloch
 3. Tammy Anderson, Whigham
 4. Corenthian Reid, West Point
- Time: 11.40

110 YARDS LOW HURDLES

1. Jackie Davis, Pelham
 2. Cecelia Alexander, Woodbury
 3. Angie Erickson, Athens Academy
 4. Anita Floyd, Atkinson Co.
- Time: 15.37

220 YARDS DASH

1. Tammy Anderson, Whigham
 2. Renee Thompson, S.E. Bulloch
 3. Corenthian Reid, West Point
 4. Yolanda Neely, Wrens
- Time: 26.01

880 YARDS RUN [Half Mile]

1. Teresa Crisp, Palmetto
 2. Gail Brown, Louisville
 3. Angela Denton, G.A.C.
 4. Brenda Davis, Whigham
- Time: 2:25.65

440 YARDS DASH

1. Brenda Davis, Whigham
 2. Jennifer Wallace, Brookstone
 3. Vickie Tuggle, Jefferson
 4. Yolanda Neely, Wrens
- Time: 1:01.2

ONE MILE RUN

1. Teresa Crisp, Palmetto
 2. Wendy Garland, Pace Academy
 3. Terri Lynch, Bryan Co.
 4. Lynn Rankins, Gordon Lee
- Time: 5:31.38

TWO MILE RUN

1. Wendy Garland, Pace Academy
2. Terri Lynch, Bryan Co.
3. Dorothy Meeker, Sav. Country Day
4. Maggie Finney, Athens Academy

Time: 12:16.05

440 YARDS RELAY

1. Whigham: LaShun Simpson, Tammy Anderson, Brenda Davis, Jackie Ellis
2. S.E. Bulloch: Loraine Smith, Cynthia Ralls, Lou Miller, Renee Thompson
3. West Point: Corenthia Reid, Lavon Heard, Julia Davidson, Tonja Heard
4. Wrens: Fenita Jordan, Marcia Hannan, Sherry Stone, Yolanda Neely

Time: 50.7

MILE RELAY

1. Whigham: Tammy Anderson, Jackie Ellis, Brenda Davis, Tracy Dodson
2. Wrens: Fenita Jordan, Marcia Hannah, Sherry Stone, Yolanda Neely
3. S.E. Bulloch: Bonnette Hodge, Lou Miller, Renee Thompson, Cynthia Ralls
4. Jefferson: Carla Yancey, Vickie Tuggle, Pam Harris, Paula Berry

Time: 4:07.7

HIGH JUMP

1. Betsy Clark, Whigham
2. Jessica Harrell, Paideia
3. Molly Baker, Gordon Lee
4. Jackie Davis, Pelham
Height: 5'2"

LONG JUMP

1. Tammy Anderson, Whigham
2. Tonja Heard, West Point
3. Andra Williams, East Coweta
4. Vickie Tuggle, Jefferson
Distance: 16'11"

SHOT PUT

1. Malynda Carruth, Jefferson
2. Jemeka Tucker, Heard Co.
3. Sharon Sumlin, Palmetto
4. Deidra Brown, Pelham
Distance: 36'1-³/₄"

DISCUS

1. Malynda Carruth, Jefferson
2. Trena Thornton, Buford
3. Wanda Willis, Calhoun
4. Tracy Knight, Whigham
Distance: 122'0"

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Whigham | 81 |
| 2. Jefferson | 39 |
| 3. West Point | 34 |
| 4. S.E. Bulloch | 31 |

GOLF — A
INDIVIDUAL SCORERS

1. Tra Dykes, Brookstone	73	3. Morris Mullin, Brookstone	74
2. Bert Mullin, Brookstone	74	4. Gary Kyker, Jefferson	75

TEAM SCORES

1. Brookstone	299	3. Savannah Country Day	326
Tra Dykes	73	Chris Shoffner	78
Bert Mullin	74	Trey Skinner	81
Morris Mullin	74	Steven DiBenedetto	83
Andy Andrews	78	Steven Lange	84
2. Augusta Prep	322	4. Bremen	328
Thomas Burnside	80	Devin Akin	76
Steve Spencer	80	Mitchell Partridge	77
John Reynolds	81	Todd Smith	85
David Moye	81	David Williams	90

TENNIS — A
BOYS SINGLES

NORTH

First Round: Shep Mullin, Brookstone d Kenneth Bragg, Bremen, 6-1, 6-2
 Carter Griffin, Pace Academy d Gary McCullough, Athens Academy, default
 Jimmy Morgan, Mt. Vernon Christian d Carroll Purcell, Jefferson, 6-4, 6-2
 Steve Crowley, Brookstone d Eddie Towns, Gordon Lee, 4-6, 6-2, 6-4

Second Round: Carter Griffin, Pace Academy d Shep Mullin, Brookstone, 6-2, 6-1
 Jimmy Morgan, Mt. Vernon Christian d Steve Crowley, Brookstone, 6-4, 6-3

Third Round: Jimmy Morgan, Mt. Vernon Christian d Carter Griffin, Pace Academy, 7-6, 6-2

SOUTH

First Round: Kirk Houston, Pelham d Phil Manley, Clinch County, 6-1, 6-2
 Kirk Lanier, Savannah Country Day d Jammey Kelley, Sardis-Girard-Alexander 6-0, 6-1
 Marc Goodman, Savannah Country Day d Kanak Lulawaula, Louis-

ville, 6-0, 6-0

Al Newton, Miller County d Kelly Sessoms, Clinch County, 6-0, 6-0

Second Round: Kirk Lanier, Savannah Country Day d Kirk Houston, Pelham, 6-4, 6-1

Marc Goodman, Savannah Country Day d Al Newton, Miller County, 7-5, 7-6

Third Round: Marc Goodman, Savannah Country Day d Kirk Lanier, Savannah Country Day, 4-6, 6-3, 6-4

SEMI-FINALS: Jimmy Morgan, Mt. Vernon Christian d Kirk Lanier, Savannah Country Day, 6-0, 3-6, 6-1

Carter Griffin, Pace Academy d Marc Goodman, Savannah Country Day, 6-2, 7-5

FINALS: Carter Griffin, Pace Academy d Jimmy Morgan, Mt. Vernon Christian, 6-2, 6-1

GIRLS SINGLES

NORTH

First Round: Kim Tatum, Brookstone d Angela Owens, Trion, 6-0, 6-0
Pat Lukert, Athens Academy d Delisa Denton, Pace Academy, default

Deborah Denton, Pace Academy d Meghan Burke, Brenau Academy, 6-1, 6-1

Frances Betts, Brookstone d Terri Williamson, Bowdon, 6-1, 6-0

Second Round: Kim Tatum, Brookstone d Pat Lukert, Athens Academy, 6-0, 6-0

Deborah Denton, Pace Academy d Frances Betts, Brookstone, 6-0, 6-2

Third Round: Deborah Denton, Pace Academy d Kim Tatum, Brookstone, 0-6, 7-5, 6-1

SOUTH

First Round: Angie Poppell, Pelham d Diane Tiner, Clinch County, 6-0, 6-0

Elizabeth Buchsbaum, Savannah Country Day d Donna Johnson, Georgia Military College, 6-4, 6-4

Claire Guitton, Georgia Military College d Zandy Gill, Richmond Hill, 6-2, 6-2

Karen Davis, Pelham d Mary Manley, Clinch County, 6-3, 6-0

Second Round: Angie Poppell, Pelham d Elizabeth Buchsbaum, Savannah Country Day, 6-0, 6-1

Karen Davis, Pelham d Claire Guitton, Georgia Military College,

6-4, 7-5

Third Round: Angie Poppell, Pelham d Karen Davis, Pelham, 6-3, 6-3

SEMI-FINALS: Deborah Denton, Pace Academy d Karen Davis, Pelham, 6-1, 6-2

Kim Tatum, Brookstone d Angie Poppell, Pelham, 6-3, 6-0

FINALS: Deborah Denton, Pace Academy d Kim Tatum, Brookstone, 6-2, 6-1

BOYS DOUBLES

NORTH

First Round: Lance Kennon and Tripp Swift, Brookstone d Michael Miller and Mark Floyd, Armuchee, 6-1, 6-1

Sam Wylie and Senter Smith, Pace Academy d Wayne Baird and Todd Shirley, Jefferson, 6-0, 6-2

Bo Heiner and Britt Darby, Pace Academy d John Varner and Lee Benton, Commerce, 6-1, 6-1

Stephen Kirven and Blake Voltz, Brookstone d Ricky Newbern and William Robinson, Bremen, 6-2, 6-2

Second Round: Sam Wylie and Senter Smith, Pace Academy d Lance Kennon and Tripp Swift, Brookstone, 6-2, 6-0

Bo Heiner and Britt Darby, Pace Academy d Stephen Kirven and Blake Voltz, Brookstone, 6-0, 6-1

Third Round: Sam Wylie and Senter Smith, Pace Academy d Bo Heiner and Britt Darby, Pace Academy, 7-5, 6-3

SOUTH

First Round: Scott Grimes and Walt Hays, Miller County d Sean McCall and Clark Newton, Clinch County, 6-1, 6-1

Michael Parker and Joseph Young, Savannah Country Day d Jan-Hein VanCamper and Phil Brigham, Augusta Prep, 6-2, 6-0

Rob Anderson and Stephen Beasley, Augusta Prep d Jonathan Arkin and Michael Fox, Savannah Country Day, 7-5, 6-2

Bobby Hatcher and Drew Collins, Calhoun County d Dan Register and Eric Lutz, Clinch County, 6-3, 6-0

Second Round: Michael Parker and Joseph Young, Savannah Country Day d Scott Grimes and Walt Hays, Miller County, 6-0, 6-1

Rob Anderson and Stephen Beasley, Augusta Prep d Bobby Hatcher and Drew Collins, Calhoun County, 6-4, 6-4

Third Round: Michael Parker and Joseph Young, Savannah Country Day d Rob Anderson and Stephen Beasley, Augusta Prep, 4-6, 6-2, 6-2

SEMI-FINALS: Sam Wylie and Senter Smith, Pace Academy d Rob Anderson and Stephen Beasley, Augusta Prep, 6-0, 7-5
Bo Heiner and Britt Darby, Pace Academy d Michael Parker and Joseph Young, Savannah Country Day, 6-7, 6-3, 9-7

FINALS: Sam Wylie and Senter Smith, Pace Academy d Bo Heiner and Britt Darby, Pace Academy, 6-3, 6-3

GIRLS DOUBLES

NORTH

First Round: Susan Bugg and Margaret Collins, Brookstone d Robyn Janny and Tiffany Knight, Bowdon, 6-1, 6-1
Amy Smith and Stacy Lindberg, Pace Academy d Leigh Magill and Mary Newman, Brenau Academy, 6-2, 6-2
Wendy Gropp and Ginger Dixon, Mt. Vernon Christian d Lana Horne and Susan Riddlehuber, Athens Academy, 6-2, 6-4
Leigh O'Neal and Carolyn Payne, Brookstone d LeeAnn Cunningham and Melissa Henderson, Trion, 6-3, 6-4

Second Round: Susan Bugg and Margaret Collins, Brookstone d Amy Smith and Stacy Lindberg, Pace Academy, 6-4, 6-3
Leigh O'Neal and Carolyn Payne, Brookstone d Wendy Gropp and Ginger Dixon, Mt. Vernon Christian, 6-2, 6-0

Third Round: Susan Bugg and Margaret Collins, Brookstone d Leigh O'Neal and Carolyn Payne, Brookstone, 6-1, 6-2

SOUTH

First Round: Suzanne Summers and April McNease, Miller County d Tanya Booth and Stephanie Robbins, Clinch County, 6-0, 6-0
Tracy Fogarty and Ashlyn Sledge, Savannah Country Day d Maury Bowen and Betsy Alton, Augusta Prep, 6-1, 6-3
Ashley Davis and Faye Mazo, Savannah Country Day d Ashley Wright and Susie Morris, Augusta Prep, 4-6, 6-2, 6-4
Kebra Hart and Marlo Lupo, Clinch County d Sherry Pickle and Michelle Cason, Miller Co., 6-4, 4-6, 6-0

Second Round: Tracy Fogarty and Ashlyn Sledge, Savannah Country Day d Suzanne Summers and April McNease, Miller County, 6-0, 6-2
Ashlyn Davis and Faye Mazo, Savannah Country Day d Kebra Hart and Marlo Lupo, Clinch County, 7-5, 6-2

Third Round: Tracy Fogarty and Ashlyn Sledge, Savannah Country Day d Ashlyn Davis and Faye Mazo, Savannah Country Day, 6-3, 6-3

SEMI-FINALS: Susan Bugg and Margaret Collins, Brookstone d Ashlyn Davis and Faye Mazo, Savannah Country Day, 6-0, 6-2
Tracy Fogarty and Ashlyn Sledge, Savannah Country Day d Leigh

O'Neal and Carolyn Payne, Brookstone, 6-3, 6-4

FINALS: Susan Bugg and Margaret Collins, Brookstone d Tracy Fogarty and Ashlyn Sledge, Savannah Country Day, 6-1, 6-2

HIGH POINT SCHOOLS

BOYS

- | | |
|-------------------------|----|
| 1. Pace Academy | 17 |
| 2. Savannah Country Day | 8 |

GIRLS

- | | |
|----------------------|----|
| 1. Brookstone | 14 |
| 2. (Tie) | |
| Savannah Country Day | 8 |
| Pace Academy | 8 |

CROSS COUNTRY — BOYS A**INDIVIDUAL SCORERS**

- | | |
|----------------------------------|--|
| 1. Scotty Sweitzer, Pace Academy | 3. Jim Morgan, Mount Vernon |
| 2. Wayne Taylor, Hapeville | 4. Eddy Kelly, Greater Atlanta Christian |

TEAM SCORES

- | | |
|---------------------------------|-------------------------|
| 1. Greater Atlanta Christian—57 | 3. Pace Academy — 67 |
| Eddy Kelly | Scott Sweitzer |
| Sander Abernathy | Bill Shippen |
| Ty Dixon | John Ragsdale |
| Kevin Oats | Quill Healey |
| Brian Demonbreum | Jamie Kiley |
| Loren Loggin | Billy Southworth |
| 2. Buford — 64 | 4. Jenkins County — 115 |
| Gerard Terrell | Jimmy Holmes |
| Mike Cunningham | Calvin Strong |
| Clarence Pace | Ernest Foreman |
| Carl Sadler | George Sea |
| Tony Angler | Winald Torrence |
| Jeff Smith | Rob Sharkey |
| William Schadke | Hank Yarbrough |

CROSS COUNTRY — GIRLS A**INDIVIDUAL SCORERS**

- | | |
|--|------------------------------|
| 1. Terry Lunch, Bryan County | 3. Brenda Davis, Whigham |
| 2. Shelly Underwood, Greater Atlanta Christian | 4. Christy Creech, Rabun Gap |

TEAM SCORES

- | | |
|-----------------------------------|-------------------------|
| 1. Whigham — 70 | 3. Pacelli — 86 |
| Brenda Davis | Julie Werner |
| Deborah Walden | Rita Schieber |
| Patty Hawthorn | Killy Lucas |
| Tina Hawthorn | Deidre Kenny |
| Tracy Dodson | Jennifer Harford |
| Connie Baggett | Marianne Mochalis |
| Faye Austin | Susan Beaudoin |
| 2. Greater Atlanta Christian — 76 | 4. Athens Academy — 126 |
| Shelly Underwood | Maggie Finney |
| Rhonda Roth | Ruth Ferguson |
| Angela Denton | Young Kwon |
| Kathrine Dean | Leslie Ward |
| Jony Baltimore | Jeanne Ramsey |
| Denise Williams | Suzanne Brunner |
| Windy Popham | Michelle Candle |

WRESTLING — A**98 LB. CLASS**

1. Gary Blalock, Red Bud
2. Don Varnum, Commerce
3. John Wodbright, Brookstone
4. David Hansen, Pacelli

105 LB. CLASS

1. Bill Hightower, Bremen
2. John Blackstock, Jefferson
3. Kerry Madden, Mt. Zion
4. Donnie Gholston, Commerce

112 LB. CLASS

1. Scott Talbert, Jefferson
2. Tony Sims, Ga. Acad. for Blind
3. Scott Williams, Mt. Zion
4. Ray Collins, Commerce

119 LB. CLASS

1. Craig Gubbins, Mt. Zion
2. Kelly Carroll, Bremen
3. Shane Brock, Armuchee
4. Steven Beal, Brookstone

126 LB. CLASS

1. Eugene Brown, Mt. Zion
2. Alan Hamil, Bremen
3. James Eubanks, Commerce
4. Dennis Duty, Pacelli

132 LB. CLASS

1. Chris Cobb, Palmetto
2. Kenneth Moore, Atkinson County
3. Rod Baker, Armuchee
4. Tim Gregory, Red Bud

138 LB. CLASS

1. Tim Finch, Jefferson
2. Mike Quesada, Bremen
3. Walter Trapp, Armuchee
4. Tim Hawk, Mt. Zion

145 LB. CLASS

1. Jonathan Bryant, Palmetto
2. Reid Thompson, Mt. Zion
3. Bret Haggard, Commerce
4. Chad Broome, Armuchee

155 LB. CLASS

1. Lamar Vaughn, Mt. Zion
2. Stacey Hanley, Jefferson
3. Jimmy Sims, Palmetto
4. Charles Lockhart, Atkinson County

167 LB. CLASS

1. Charles Hardy, Commerce
2. Rodney Douglas, Atkinson County
3. Brandon Lyons, Bremen
4. Dewayne Abernathy, Adairsville

175 LB. CLASS

1. Trent Hattaway, Palmetto
2. Johnny Harris, Atkinson County
3. Michael Shartouny, Brookstone
4. Nathan Anderson, Commerce

185 LB. CLASS

1. David Ogle, Adairsville
2. Mark Arnold, Jefferson
3. Steffany Moore, Atkinson County
4. James Walker, Commerce

195 LB. CLASS

1. Jeff Jackson, Bremen
2. Bruce Cook, Adairsville
3. Kevin Love, Jefferson
4. Franklin Williams, Atkinson County

UNLIMITED

1. Bobby Greeson, Red Bud
2. Jack Gallagher, Hapeville
3. Morris Gresham, Jefferson
4. Jay Knox, Palmetto

TEAM SCORES

Jefferson	166	Hapeville	24½
Mt. Zion	145½	Pacelli	24½
Palmetto	133½	Ga. Acad. for Blind	21
Bremen	130	Pace Academy	20½
Commerce	121½	Trion	14
Atkinson County	121½	Dawson County	8
Armuchee	75½	Calhoun County	4
Red Bud	75	Bowdon	0
Adairsville	69½	Bryan County	0
Brookstone	56		

GIRLS GYMNASTICS**UNEVEN PARALLEL BARS**

1. Patty Parker, Tucker
2. Sydney McAllister, Lakeside
3. Linda Chenoweth, Heritage, Conyers
4. Christy Collier, Lithonia

VAULTING

1. Patty Parker, Tucker
2. Stephanie Reis, Redan
3. Janice Wolfe, Tucker
4. Anne Dwyer, Dalton

BALANCE BEAM

1. Patty Parker, Tucker
2. Sydney McAllister, Lakeside
3. Cooke Darden, Lovett
4. Julie Cowan, Riverwood

FLOOR EXERCISE

1. Christy Collier, Lithonia
2. Sydney McAllister, Lakeside
3. Stephanie Reis, Redan
4. Janice Wolfe, Tucker

ALL AROUND

1. Patty Parker, Tucker
2. Christy Collier, Lithonia
3. Janice Wolfe, Tucker
4. Sydney McAllister, Lakeside

TEAM SCORES

1. Tucker	108
2. Lakeside	104.55
3. Redan	102.7
4. Lovett	99.15
5. Southwest DeKalb	97.60
6. Westminster	89.75

RIFLE

INDIVIDUAL SCORERS

1. Deena Wigger, Spencer	288	3. Maria Buljung, Spencer	280
2. Gary Stephens, Spencer	283	4. Sidney Corley, R. E. Lee	279

TEAM SCORES

1. Spencer	1127	3. Central, Macon	1067
Deena Wigger	288	Barry Lewis	273
Gary Stephens	283	David Sides	267
Maria Buljung	280	Doug Sanders	265
Cary Crowe	276	Lawson Brown	262
2. R.E. Lee Institute	1074	4. Hardaway	1044
Sidney Corley	279	Mike Fussell	268
John Weeks	268	Robert Lucker	266
Shannon Epps	268	Johnny Byrd	256
Ben Johnston	259	James Millsaps	254

FALL SOCCER

SOCCER

QUARTER FINALS:

Pace Academy	5
Augusta Prep	0
Greater Atlanta Christian	3
DeKalb Christian Academy	1
Mt. Carmel	1
J.T. Walker	(OT) 2

Paideia	1
Mt. Carmel	0

SEMI-FINALS:

Greater Atlanta Christian	5
Pace Academy	(OT) 4

Paideia	3
Mt. Carmel	0

FINALS:

Paideia	3
Greater Atlanta Christian	1

QUARTER FINALS

Heritage, Conyers	4
Evans	2
Lakeside	5
Westminister	0
Dunwoody	4
Woodward Academy	0
Lovett	6
Southwest DeKalb	2

SEMI-FINALS

Lakeside	3
Heritage, Conyers	2
Lovett	1
Dunwoody	0

FINALS

Consolation Game:	
Heritage, Conyers	1
Dunwoody	0

Championship:

Lovett	2
Lakeside	1

SWIMMING - BOYS

200 YARD MEDLEY RELAY

1. Cedar Shoals: Dave Grider, Ken Evans, Andy Barksdale, John Fletcher
2. Parkview: Holmes Hawkins, Scott Hogg, Bill Hornbuckle, John Hull
3. Westminster: Stephen Kraus, Art Merrill, Robert Redd, Craig Sharkey
4. Redan: Imre Esser, Charlie Orender, Jeff Pave, Steve Phillips

Time: 1:39.92

200 YARD FREESTYLE

1. Mike Masters, Walton
2. Scott Mairose, Milton
3. Kevin Everett, Chamblee
4. Derek Shipp, North Springs

Time: 1:41.96

200 YARD INDIVIDUAL MEDLEY

1. Doug Gjertsen, Dunwoody
2. Ken Knudson, St. Pius X
3. Steve Wilson, Berkmar
4. Ken Evans, Cedar Shoals

Time: 1:54.12

50 YARD FREESTYLE

1. Scott Hogg, Parkview
2. Kenneth O'Neil, Stone Mountain
3. Jamie Taylor, Westminster
4. Joe Connolly, Crestwood

Time: 21.36

100 YARD BUTTERFLY

1. Scott Hogg, Parkview
2. Kenneth O'Neil, Stone Mountain
3. Mike Houston, Southwest DeKalb
4. Jeff Squillario, Dalton

Time: 51.17

100 YARD FREESTYLE

1. Mike Masters, Walton
2. Marc Croggon, Pace Academy
3. Mike Shehee, Woodward Academy
4. Kent Andrel, Walton

Time: 46.68

500 YARD FREESTYLE

1. Bill Brackman, Dunwoody
2. Scott Mairose, Milton
3. Tim Halligan, Marist
4. Derek Shipp, North Springs

Time: 4:41.60

100 YARD BACKSTROKE

1. Doug Gjertsen, Dunwoody
2. Michael Aselton, Stone Mountain
3. Ken Knudson, St. Pius X
4. Ken Evans, Cedar Shoals

Time: 51.64

100 YARD BREASTSTROKE

1. Todd Rhen, Dunwoody
2. Dave Grider, Cedar Shoals
3. Tom Carroll, Valdosta
4. Mitch Nelson, Chamblee

Time: 1:00.32

400 YARD FREESTYLE RELAY

1. Stone Mountain: Lawrence Artman, Scott Bell, Michael Aselton, David Guy
2. Woodward Academy: Mike Shehee, Otis Blake, Andrew Stith, Dixon Soracco
3. Dunwoody: Doug Gjertson, Todd Rhen, Bill Brackman, Tod Gardner
4. Walton: Kent Andrel, Shane Aubrey, Daryl Caldwell, Dan Diaddigo

Time: 3:18.03

ONE METER DIVING

- | | |
|---------------------------------|--------------------------------|
| 1. Todd Murphy, Colquitt County | 3. Stephen Kraus, Westminister |
| 2. Doug Kirkman, Dalton | 4. Greg Sellars, Chamblee |
| | Points: 484.20 |

TEAM SCORES

Dunwoody	116	North Springs	22
Walton	104	Lakeside	22
Stone Mountain	103	Jonesboro	22
Westminister	95	Southwest DeKalb	21
Cedar Shoals	81	Lovett	20
Parkview	69	Crestwood	20
Redan	67	Berkmar	19
Chamblee	67	Valdosta	14
Woodward Academy	63	Sprayberry	14
Dalton	39	Wheeler	11
Marist	37	Peachtree	8
St. Pius X	36	Shamrock	8
Chamblee	32	Druid Hills	3
Milton	26	Brookstone	2
Pace Academy	23	Lowndes	2
Darlington	22		

SWIMMING — GIRLS

200 YARD MEDLEY RELAY

- Westminister: Mary Neal Brake, Laura Griffin, Elizabeth Lockerman, Sarah Merrill
- Redan: Kelle Lintelman, Jena Mastronardi, Lori Huff, Christel Whitwell
- Walton: Ellen DelVisco, Traycie Harless, Dana Sanford, Kelly Siegle
- Tucker: Kelly Cole, Karla Mosdell, Marian Sewell, Nannette Vallecillo
Time: 1:55.08

200 YARD FREESTYLE

- Karen Hill, Columbus
- Maya Codelli, Dunwoody
- Nikki Morris, Forsyth County
- Karen Ciesla, Dunwoody
Time: 1:52.90

200 YARD INDIVIDUAL MEDLEY

- Katie Heyburn, Lakeside
- Amy Hinkhouse, Crestwood
- Jackie Diederich, North Cobb
- Leslie Browdy, Dunwoody
Time: 2:09.03

50 YARD FREESTYLE

- Valerie Williams, Henderson
- Karla Mosdell, Tucker
- Mary Neal Brake, Westminister
- Nannette Vallecillo, Tucker
Time: 24.49

100 YARD BUTTERFLY

- Valerie Williams, Henderson
- Margaret Soulen, North Springs
- Nannette Vallecillo, Tucker
- Robin Nelson, Chamblee
Time: 59.02

100 YARD FREESTYLE

1. Karen Hill, Columbus
2. Katie Heyburn, Lakeside
3. Mary Neal Brake,
Westminister
4. Julie Hinkhouse, Crestwood
Time: 52.81

500 YARD FREESTYLE

1. Lisa Crawford, North Springs
2. Karen Ciesla, Dunwoody
3. Maya Codelli, Dunwoody
4. Kristina Tobin, Walton
Time: 5:01.70

100 YARD BACKSTROKE

1. Leslie Browdy, Dunwoody
2. Heather Moore, Redan
3. Margaret Soulen, North
Springs
4. Jeanne Britanisky, Campbell,
Smyrna
Time: 1:00.18

100 YARD BREASTSTROKE

1. Amy Hinkhouse, Crestwood
2. Jackie Diederich, North Cobb
3. Kim Hughes, Hardaway
4. Lelia DuPre, Darlington
Time: 1:07.5

400 YARD FREESTYLE RELAY

1. Dunwoody: Maya Codelli,
Leslie Browdy, Karen Ciesla,
Beth Lenihan
2. Westminister: Cammy
Betha, Laurie Dhue, Jennie
Garrett, Laura Griffin
3. Parkview: Vicky Cooper,
Susan Fay, Kara Peischl, Erin
Wheeler
4. Marist: Maureen Davis,
Kimber Hall, Karen Lucey,
Virginia Blake
Time: 3:39.97

ONE METER DIVING

1. Anilda Cabrera, Wheeler
2. Kim Lindsey, Lassiter
3. Susan Haywood, Cedar Shoals
4. Brandy Terrell, Colquitt
County
Points: 398.80

TEAM SCORES

Westminister	133
Dunwoody	125
Redan	91
Parkview	86
Tucker	80
Walton	65.5
Lassiter	56
North Springs	51
Crestwood	50
Columbus	48
Chamblee	45
Henderson	42
Marist	39
Wheeler	36
Darlington	31
Lakeside	29
North Cobb	25
Forsyth County	22.5
Hardaway	22
Cedar Shoals	22
Campbell, Smyrna	20
Brookwood	13
Colquitt County	11
South Gwinnett	7
Sprayberry	6
Clarke Central	6
Aquinas	5
Moultrie	5
Morrow	5
Stone Mountain	4
Woodward Academy	4
Jonesboro	2

State Softball Playoffs

CLASS AAAA

First Round:

Coffee	5	Tift County	3
Tift county	9	Coffee	6
Tift County	6	Coffee	1
Butler	9	Shaw	0
Butler	3	Shaw	0
Wheeler	4	Therrell	0
Wheeler	8	Therrell	1
Riverdale	8	Parkview	2
Parkview	2	Riverdale	1
Riverdale	4	Parkview	0

Second Round:

Butler	19	Tift County	3
Wheeler	6	Riverdale	1
Tift County	9	Riverdale	8
Wheeler	5	Butler	3
Tift County	6	Butler	5

Finals:

Wheeler	9	Tift County	3
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CLASS AAA

First Round:

Perry	7
Cook	7
Cook	8
Rockdale County	4
Effingham County	11
Effingham County	10
Ringgold	16
Ringgold	6
Norcross	25
Norcross	14

Winner:

Ringgold	
Cook	6
Perry	1
Perry	0
Effingham County	2
Rockdale County	2
Rockdale County	2
Marist	0
Marist	4
Murphy	2
Murphy	1
Cook	4
Norcross	3
Cook	1
Effingham County	11
Norcross	0

Second Round:

Effingham County	7
Ringgold	6
Norcross	2
Ringgold	15
Effingham County	1

Finals:

Effingham County	3	Ringgold	2
Ringgold	5	Effingham County	3

CLASS AA

First Round:

Jackson	7	Turner County	4
Jackson	6	Turner County	2
Hancock Central	4	McIntosh County Academy	2
McIntosh County Academy	7	Hancock Central	4
Hancock Central	8	McIntosh County Academy	7
Haralson County	21	Lovett	1
Haralson County	12	Lovett	2
Oconee County	13	Price	6
Oconee County	14	Price	1

Second Round:

Jackson	7	Hancock Central	4
Haralson County	12	Oconee County	3
Oconee County	10	Hancock Central	6
Jackson	19	Haralson County	7
Oconee County	9	Haralson County	6

Finals:

Jackson	10	Oconee County	0
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CLASS A

First Round:

Wilcox County	3	Bryan County	2
Bryan County	8	Wilcox County	4
Bryan County	2	Wilcox County	1
Broxton	12	Portal	5
Broxton	23	Portal	7
Central, T'ton	9	Greater Atlanta Christian	6
Greater Atlanta Christian	5	Central, T'ton	6
Greater Atlanta Christian	7	Central, T'ton	6
Temple	7	Banks County	3
Banks County	9	Temple	5
Temple	7	Banks County	4

Second Round:

Bryan County	19	Broxton	5
Greater Atlanta Christian	6	Temple	2
Broxton	8	Temple	7
Greater Atlanta Christian	8	Bryan County	3
Bryan County	25	Broxton	3

Finals:

Bryan County	9	Greater Atlanta Christian	2
Bryan County	11	Greater Atlanta Christian	9

Football Playoff Results

1983

Region 1AAAA

1N vs 2S	Valdosta	16	Thomasville	6
1S vs 2N	Tift County	35	Lowndes	6
	Tift County	17	Valdosta	13

Region 2AAAA

1E vs 2W	Warner Robins	26	Columbus	0
1W vs 2E	Baldwin	35	Hardaway	34
	Baldwin	17	Warner Robins	16

Region 3AAAA

1A vs 2B	Glynn Academy	14	Brunswick	8
1B vs 2A	Benedictine	7	Statesboro	6
	Benedictine	21	Glynn Academy	20

Region 4AAAA

1A vs 2B	Westside	29	Laney	6
1B vs 2A	Evans	31	Richmond Academy	6
	Westside	24	Evans	14

Region 5AAAA

1A vs 2B	Marietta	24	Campbell, Smyrna	13
1B vs 2A	Walton	14	Sprayberry	8
	Marietta	10	Walton	3

Region 6AAAA

1 vs 4	LaGrange	27	Forest Park	14
2 vs 3	Morrow	24	Newnan	14
	LaGrange	22	Morrow	10

Region 7AAAA

1E vs 2W	Redan	21	Peachtree	17
1W vs 2E	S.W. DeKalb	14	Tucker	10
	S.W. DeKalb	12	Redan	3

Region 8AAAA

1 vs 4	Clarke Central	19	Newton County	3
2 vs 3	Cedar Shoals	28	Johnson, Gainesville	7
	Clarke Central	34	Cedar Shoals	0

Region 1AAA

1W vs 2E	Mitchell-Baker	24	Camden County	8
1E vs 2W	Bainbridge	14	Waycross	3
	Mitchell-Baker	35	Bainbridge	12

Region 2AAA				
1 vs 4	Glenn Hills	28	Josey	12
2 vs 3	Thomson	44	Effingham County	23
	Glenn Hills	24	Thomson	10
Region 3AAA				
1E vs 2W	Perry	31	Dublin	7
1W vs 2E	Americus	41	Dodge County	17
	Americus	28	Perry	10
Region 4AAA				
1E vs 2W	Lithonia	26	Troup	7
1W vs 2E	Woodward Acad.	41	Stockbridge	0
	Woodward Acad	10	Lithonia	0
Region 5AAA				
1N vs 2S	Marist	28	Chamblee	14
1S vs 2N	Avondale	17	Riverwood	0
	Marist	17	Avondale	0
Region 7AAA				
1N vs 2S	Carrollton	34	N.W. Whitfield	16
1S vs 2N	Cass	20	Ringgold	3
	Cass	34	Carrollton	6
Region 8AAA				
1E vs 2W	Central Gwinnett	34	Habersham Central	0
1W vs 2E	Gainesville	33	Madison County	14
	Gainesville	42	Central Gwinnett	6
Region 1AA				
1 vs 4	Dooly County	67	Terrell County	7
2 vs 3	Seminole County	23	Brooks County	0
	Dooly County	55	Seminole County	6
Region 2AA				
1N vs 2S	Claxton	23	Pierce County	7
1S vs 2N	Vidalia	15	Irwin County	14
	Vidalia	10	Claxton	8
Region 3AA				
1 vs 4	Mary Persons	28	Lamar County	7
2 vs 3	Manchester	14	R. E. Lee	7
	Manchester	16	Mary Persons	6
Region 4AA				
1 vs 4	Greene County	36	Oglethorpe County	0
2 vs 3	Lincoln County	20	Morgan County	0
	Lincoln County	8	Greene County	0

Region 5-AA				
1N vs 2S	Lovett	28	Lakeshore	6
1S vs 2N	Camp. Fairburn	36	College Park	7
	Lovett	21	Campbell, Fairburn	6
Region 6AA				
	Price	14	Bass	12
Region 7AA				
1N vs 2S	West Rome	42	Cartersville	0
1S vs 2N	Central C'ton	22	East Rome	12
	West Rome	14	Central, C'ton	0
Region 8AA				
1N vs 2S	Duluth	32	Union County	0
1S vs 2N	White County	21	Oconee County	14
	Duluth	48	White County	0
Region 1A				
1 vs 4	Wilcox County	21	Douglass, Montz.	8
2 vs 3	Miller County	14	Pelham	7
	Wilcox County	28	Miller County	17
Region 3A				
1E vs 2W	Metter	33	Montgomery County	2
1W vs 2E	E. C. I.	33	Arnold	0
	E. C. I.	14	Metter	12
Region 4A				
2 vs 3	Monticello	17	Warren County	7
1 vs winner above	Wrens	33	Monticello	0
Region 5A				
1 vs 4	West Point	40	East Coweta	0
2 vs 3	Greenville	7	Hogansville	6
	Greenville	14	West Point	7
Region 6A				
1 vs 4	Bremen	12	Bowdon	3
2 vs 3	Adairsville	21	Trion	0
	Bremen	3	Adairsville	0
Region 7A				
1 vs 2	Palmetto	41	Mt. Zion	6
Region 8A				
1S vs 1N	Buford	13	Commerce	0

QUARTER FINALS

Region 1AAAA vs 3AAAA			
Tift County	7	Benedictine	6
Region 2AAAA vs 4AAAA			
Westside	24	Baldwin	21
Region 5AAAA vs 7AAAA			
Southwest DeKalb	38	Marietta	35
Region 6AAAA vs 8AAAA			
LaGrange	28	Clarke Central	20
Region 1AAA vs 3AAA			
Mitchell-Baker	22	Americus	12
Region 2AAA vs 4AAA			
Glenn Hills	14	Woodward Academy	10
Region 5AAA vs 7AAA			
Marist	28	Cass	0
Region 6AAA vs 8AAA			
Gainesville	17	Fulton	7
Region 1AA vs 3AA			
Dooly County	7	Manchester	6
Region 2AA vs 4AA			
Lincoln County	20	Vidalia	7
Region 5AA vs 7AA			
West Rome	14	Lovett	3
Region 6AA vs 8AA			
Duluth	20	Price	14
Region 1A vs 3A			
E. C. I.	13	Wilcox County	6
Region 2A vs 4A			
Wrens	14	Atkinson County	7
Region 5A vs 7A			
Palmetto	34	Greenville	7
Region 6A vs 8A			
Bremen	24	Buford	7

SEMI-FINALS

AAAA			
Tift County	21	Westside	12
LaGrange	28	Southwest DeKalb	16
AAA			
Mitchell-Baker	49	Glenn Hills	13
Marist	17	Gainesville	14
AA			
Dooly County	20	Lincoln County	8
West Rome	35	Duluth	11
A			
Wrens	18	E. C. I.	0
Palmetto	10	Bremen	0

FINALS

AAAA	Tift County	59	LaGrange	6
AAA	Mitchell-Baker	21	Marist	13
AA	West Rome	35	Dooly County	0
A	Palmetto	40	Wrens	18

State Basketball Tournament

CLASS AAAA – BOYS

1st Round:

South Northeast 60, Westover 45
Groves 73, Laney 43
Southwest 51, Dougherty 48
Statesboro 53, Westside 39

1st Round:

North Campbell, Smyrna 77, Griffin 52
Douglass, Atlanta 68, Newton County 53
LaGrange 76, Wills 71
Harper 59, South Gwinnett 55

2nd Round:

South Groves 74, Northeast 64
Statesboro 70, Southwest 65

2nd Round:

North Douglass, Atl. 65, Campbell, Smyrna 61
LaGrange 75, Harper 57

Semi-Finals:

Douglass, Atl. 79, Groves 66
LaGrange 70, Statesboro 69

Finals:

Douglass, Atl. 62, LaGrange 58

CLASS AAA – BOYS

1st Round:

South Mitchell-Baker 68, Effingham County 62
Dodge County 77, Walker 71
Thomson 69, Lee County 61
Perry 77, Collins 66

1st Round:

North Fulton 71, Avondale 64
Chattooga 60, Hart County 57
Decatur 58, Mays 54
Gainesville 77, Rossville 44

2nd Round:

South Mitchell-Baker 79, Dodge County 72
Thomson 64, Perry 63

2nd Round:

North Fulton 82, Chattooga 64
Gainesville 64, Decatur 59

Semi-Finals:

Fulton 68, Mitchell-Baker 66
Gainesville 90, Thomson 79

Finals:

Gainesville 89, Fulton 64

CLASS AA — BOYS

- 1st Round:
South Terrell County 95, Reidsville 67
Bleckley County 88, Putnam County 61
Randolph-Clay 88, Claxton 77
Greene-Taliaferro 58, Wilkinson County 56
- 1st Round:
North Lakeshore 68, East Atlanta 60
East Rome 62, Oconee County 52
Sylvan 43, College Park 38
Central, Carrollton 62, East Hall 60
- 2nd Round:
South Terrell County 75, Bleckley County 71
Randolph-Clay 91, Greene-Taliaferro 68
- 2nd Round:
North Lakeshore 64, East Rome 63
Central, Carrollton 50, Sylvan 48
- Semi-Finals: Terrell County 80, Lakeshore 59
Randolph-Clay 75, Central, Carrollton 56
- Finals: Terrell County 63, Randolph-Clay 57

CLASS A — BOYS

- 1st Round:
South Broxton 65, Calhoun County 64
Arnold 65, S. G. A. 46
Wilcox County 62, Clinch County 58
Treutlen 61, Monticello 51
- 1st Round:
North Woodbury 105, Adairsville 61
Pace Academy 62, Buford 60
Gordon Lee 54, West Point 53
Dacula 62, G. A. C. 55
- 2nd Round:
South Arnold 52, Broxton 34
Treutlen 71, Wilcox County 59
- 2nd Round:
North Woodbury 61, Pace Academy 56
Gordon Lee 44, Dacula 43
- Semi-Finals: Woodbury 73, Arnold 71
Treutlen 56, Gordon Lee 48
- Finals: Woodbury 66, Treutlen 63

CLASS AAAA – GIRLS

1st Round:

South Northeast 62, Lowndes 56
 Glynn Academy 71, Richmond Academy 69
 Baldwin 52, Dougherty 44
 Laney 57, Statesboro 49

1st Round:

North Campbell, Smyrna 56, Morrow 48
 Southwest DeKalb 54, Johnson, Gainesville 52
 LaGrange 68, Wills 36
 South Gwinnett 77, Henderson 35

2nd Round:

South Glynn Academy 67, Northeast 61
 Baldwin 64, Laney 52

2nd Round:

North Campbell, Smyrna 71, Southwest DeKalb 56
 LaGrange 74, South Gwinnett 47

Semi-Finals:

Campbell, Smyrna 72, Glynn Academy 54
 LaGrange 77, Baldwin 48

Finals:

LaGrange 76, Campbell, Smyrna 51

CLASS AAA – GIRLS

1st Round:

South Berrien 78, Glenn Hills 65
 Dodge County 54, Henry County 40
 Cook 55, Washington County 54
 Rockdale County 57, Perry 51

1st Round:

North Milton 66, Fulton 42
 Ringgold 65, Gainesville 53
 Avondale 41, Northside, Atlanta 38
 Madison County 46, Dalton 45

2nd Round:

South Dodge County 64, Berrien 50
 Rockdale County 59, Cook 55

2nd Round:

North Milton 58, Ringgold 48
 Madison County 42, Avondale 27

Semi-Finals:

Dodge County 47, Milton 35
 Rockdale County 55, Madison County 53

Finals:

Rockdale County 50, Dodge County 47

CLASS AA – GIRLS

- 1st Round:
 South Seminole County 66, Vidalia 29
 East Laurens 68, Putnam County 58
 Macon County 59, Irwin County 55
 Hawkinsville 57, Morgan County 47
- 2nd Round:
 North Druid Hills 61, Grady 47
 Darlington 70, Oconee County 35
 Russell 61, Sylvan 56
 White County 36, Haralson County 35
- 2nd Round:
 South Seminole County 94, East Laurens 72
 Hawkinsville 51, Macon County 49
- 2nd Round:
 North Darlington 57, Druid Hills 54
 White County 63, Russell 37
- Semi-Finals: Seminole County 63, Darlington 52
 Hawkinsville 52, White County 49
- Finals: Seminole County 51, Hawkinsville 47

CLASS A – GIRLS

- 1st Round:
 South Clinch County 62, Calhoun County 52
 Montgomery County 55, Warren County 29
 Atkinson County 72, Wilcox County 56
 Jenkins County 54, Louisville 49
- 1st Round:
 North Central, Talbotton 78, Bremen 52
 Greater Atlanta Christian Acad. 43, Buford 42
 Heard County 49, Bowdon 34
 Pace Academy 65, Jefferson 49
- 2nd Round
 South Montgomery County 58, Clinch County 56
 Atkinson County 68, Jenkins County 40
- 2nd Round
 North Central, Talbotton 57, G. A. C. 35
 Pace Academy 58, Heard County 45
- Semi-Finals: Central, Talbotton 55, Montgomery County 53
 Pace Academy 55, Atkinson County 54
- Finals: Central, Talbotton 50, Pace Academy 47

*State Baseball Playoffs***CLASS AAAA**

First Round:

Wayne County	4	Tift County	3
Wayne County	7	Tift County	3
Columbus	8	Evans	1
Columbus	3	Evans	1
Peachtree	9	McEachern	7
Peachtree	9	McEachern	5
Heritage, Conyers	5	South Gwinnett	4
South Gwinnett	3	Heritage, Conyers	1
Heritage, Conyers	6	South Gwinnett	3

Second Round:

Columbus	6	Wayne County	1
Columbus	10	Wayne County	5
Heritage, Conyers	3	Peachtree	2
Heritage, Conyers	9	Peachtree	7

Finals:

Columbus	18	Heritage, Conyers	0
Columbus	11	Heritage, Conyers	2

CLASS AAA

First Round:

Jones County	8	Bainbridge	2
Jones County	11	Bainbridge	4
Swainsboro	6	Troup	4
Troup	10	Swainsboro	1
Troup	4	Swainsboro	1
Marist	12	Northwest Whitfield	3
Marist	2	Northwest Whitfield	1
Brookwood	16	Northside, Atlanta	4
Brookwood	15	Northside, Atlanta	4

Second Round:

Troup	4	Jones County	2
Troup	9	Jones County	5
Marist	8	Brookwood	5
Brookwood	17	Marist	3
Marist	11	Brookwood	6

Finals:

Marist	7	Troup	5
Marist	4	Troup	3

CLASS AA

First Round:

Pike County	6	Turner County	3
Turner County	11	Pike County	7
Pike County	8	Turner County	6
Hancock Central	11	Bacon County	7
Bacon County	9	Hancock Central	8
Hancock Central	11	Bacon County	0
Darlington	17	Druid Hills	8
Darlington	5	Druid Hills	0
East Hall	4	East, Atlanta	1
East Hall	7	East, Atlanta	0

Second Round:

Hancock Central	7	Pike County	1
Hancock Central	9	Pike County	5
East Hall	2	Darlington	1
Darlington	9	East Hall	3
Darlington	7	East Hall	0

Finals:

Darlington	6	Hancock Central	0
Darlington	13	Hancock Central	3

CLASS A

First Round:

Whigham	2	Bryan County	1
Whigham	10	Bryan County	7
Lanier County	12	Portal	7
Lanier County	4	Portal	1
Pacelli	14	Gr. Atl. Christian	0
Pacelli	16	Gr. Atl. Christian	3
Gordon Lee	5	Dacula	4
Gordon Lee	14	Dacula	11

Second Round:

Lanier County	6	Whigham	3
Whigham	6	Lanier County	1
Whigham	5	Lanier County	3
Gordon Lee	8	Pacelli	1
Gordon Lee	21	Pacelli	4

Finals:

Gordon Lee	17	Whigham	6
Gordon Lee	31	Whigham	7

State Records — Swimming

EVENTS

200 Yard Medley Relay

BOYS
Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminister

GIRLS
Mary Neal Brake, Laura Griffin,
Elizabeth Lockerman, Sarah Merrill
Westminister

200 Yard Freestyle

1976 1:38.68
Mike Masters
Walton

1984 1:55.08
Sandy McIntyre
St. Pius X

200 Yard Ind. Medley

1984 1:41.96
Doug Gjertsen
Dunwoody

1981 1:51.13
Julie Ginden
Peachtree

50 Yard Freestyle

1984 1:54.12
Scott Hogg
Parkview

1980 2:07.11
Valerie Williams
Henderson

100 Yard Butterfly

1984 21.36
Scott Hogg
Parkview

1984 24.49
Heidi Jachtuber
Chamblee

100 Yard Freestyle

1984 51.17
Steve Lundquist
Jonesboro

1975 57.885
Karen Hill
Columbus

500 Yard Freestyle

1979 46.14
Stewart Wilson
Cross Keys

1984 52.81
Virginia Diederich
North Cobb

100 Yard Backstroke

1983 4:37.23
Doug Gjertsen
Dunwoody

1982 4:53.12
Sandy McIntyre
St. Pius X

100 Yard Breaststroke

1984 51.64
Tripp Huff
Westminister

1981 59.56
Kristen Samuelson
Tucker

400 Yard Freestyle Relay

1983 59.87
Andrew Nuss, William Crumbley,
Bruce Fetterman, William Longino

1980 1:06.20
Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielsa

Woodward Academy

Dunwoody

400 Yard Freestyle

1978 3:15.227
Mike France
Woodward Acad.

1983 3:39.16
Beth Hobart
Henderson

200 Yard Freestyle Relay

1973 3:59.3
John Chapman, Steve DiCarlo,
Rub Holland, Ed Bobbysell

1973 4:23.4
Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis

1964 1:35.3
Marist
Lakeside

1976 3:56.217

State Records - Track - Boys

CLASS AAAA

EVENT

100 Yards Dash	Boykin 1974	LaGrange 9.6
	Lattany 1976	Glynn Academy 9.6
220 Yards Dash	Walker 1932	G. M. A. 21.4
440 Yards Dash	Buggs 1971	Avondale 47.6
120 Yards High Hurdles	Roach 1975	Waycross 13.8
180 Yards Low Hurdles	Cash 1967	Athens 19.1
330 Yards Intermediate Hurdles	Blalock 1982	Northside, Atl. 37.43
880 Yards Run (Half Mile)	Williams 1978	Therrell 1:52.52
One Mile Run	Watson 1973	Walker 4:12.7
Two Mile Run	Nelson 1975	LaGrange 9:08.1
Mile Relay	(Lomax, Isom, Lilly Safford) 1983	Columbia 3:16.07
440 Yards Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atl. 41.41
High Jump	Edwards 1983	Cedar Shoals 7'3½"
Long Jump	Smith 1984	Southwest DeKalb 23'6¼"
Pole Vault	Beckman 1973	Peachtree 14'1.¾"
Shot Put — 12 lbs.	Kell 1966	Avondale 66'7"
Discus — H.S.	Boecler 1977	Dunwoody 179'7"
Triple Jump	Cooper 1975	Clarke Central 51'7½"
Javelin	Nobles 1960	Jordan 196'1½"

*State Records - Track - Boys***CLASS AAA****EVENT**

100 Yards Dash	Harris 1975	Americus 9.6
220 Yards Dash	Adams 1962	Rossville 21.2
440 Yards Dash	Mickens 1976	Gordon 47.5
120 Yards High Hurdles	Hawkins 1978	West Fulton 13.6
180 Yards Low Hurdles	Ritz 1963	Campbell, Fbn. 19.4
330 Yards Intermediate Hurdles	Blakeney 1984	Northside, Atl. 37.20
880 Yards Run (Half Mile)	Mickens 1976	Gordon 1:52.4
One Mile Run	Henderson 1976	Druid Hills 4:14.2
Two Mile Run	Henderson 1976	Druid Hills 9:10.4
Mile Relay	(Dukes, Turner, 1984	Lewis, Burson) Gordon 3:16.42
440 Yards Relay	(Crowder, Smith, 1982	Hicks, Winters) Carrollton 41.66
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Hammett 1971	Carver, Atl. 23'10½"
Pole Vault	Byrd 1984	Winder-Barrow 14'8½"
Shot Put — 12 lbs.	Gammage 1963	Cedartown 59'9"
Discus — H.S.	Stanfill 1964	Cairo 168'6¼"
Triple Jump	Brown 1974	West Rome 49'2½"

State Records - Track - Boys

CLASS AA

EVENT		
100 Yards Dash	Scott 1973	Johnson Co. 9.7
220 Yards Dash	McKay 1982	Roosevelt 21.5
440 Yards Dash	McKay 1982	Roosevelt 47.28
120 Yards High Hurdles	Kingdom 1981	Vienna 13.7
180 Yards Low Hurdles	Johnson 1972	Jefferson 19.9
330 Yards Intermediate Hurdles	Montague 1978	Lovett 38.47
880 Yards Run (Half Mile)	Lawrence 1980	Jackson 1:53.79
One Mile Run	King 1974	St. Pius X 4:06.9
Two Mile Run	King 1974	St. Pius X 8:55.9
Mile Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:17.1
440 Yards Relay	(Davis, Rockmore, Jackson, Turner) 1984	Bass 42.3
High Jump	Kingdom 1981	Vienna 6'10½"
Long Jump	Smith 1970	Statesboro 23'10½"
Pole Vault	Dukes 1984	Brantley County 14'¾"
Shot Put — 12 lbs.	Jackson 1982	North Fulton 56'3½"
Discus — H.S.	Cawthon 1979	Jackson 167'11"
Triple Jump	Johnson 1972	Jefferson 48'1½"

*State Records - Track - Boys***CLASS A****EVENT**

100 Yards Dash	Daniel 1984	Wrens 9.83
220 Yards Dash	Daniel 1984	Wrens 21.57
440 Yards Dash	Robinson 1983	Calhoun County 49.15
120 Yards High Hurdles	McCray 1984	Metter 14.47
180 Yards Low Hurdles	Brantley 1956	Vidalia 19.5
330 Yards Intermediate Hurdles	Durden 1977 Thomas 1984	Reidsville 38.8 Glennville 38.8
880 Yards Run (Half Mile)	Sitton 1978	Greater Atlanta Christian 1:56.14
One Mile Run	Harris 1978	Greater Atlanta Christian 4:26.38
Two Mile Run	Sweitzer 1984	Pace Academy 9:29.86
Mile Relay	(Walker, Thomas, Gordon, Daniel) 1984	Wrens 3:22.70
440 Yards Relay	(Walker, Williams, Smalls, Black) 1983	Arnold 43.00
High Jump	Roberts 1975	Glennville 6'6"
Long Jump	Daniel 1984	Wrens 23'9¼"
Pole Vault	Arvidsson 1981	Charlton County 14'1¼"
Shot Put — 12 lbs.	Hardman 1983	Jefferson 56'2"
Discus — H.S.	Stokes 1977	E. C. I. 157'4"
Triple Jump	Smith 1972	Pacelli 46'2-¾"

State Records - Track - Girls

CLASS AAAA

EVENT

75 Yards Dash	Montgomery 1972	Washington 8.4
100 Yards Dash	Torrence 1983	Columbia 10.7
220 Yards Dash	Torrence 1983	Columbia 24.2
440 Yards Dash	Parker 1978	Douglas County 57.0
70 Yards Low Hurdles	Hurd 1973	Douglass, Atlanta 10.1
80 Yards Low Hurdles	Crute 1976	Northside, Atlanta 10.8
110 Yards Low Hurdles	Jones 1980	Valdosta 14.04
880 Yards Run (Half Mile)	Shelton 1983	Lakeside 2:17.16
One Mile Run	Palmquist 1984	Walton 5:00.60
Two Mile Run	Palmquist 1981	Walton 11:03.05
440 Yards Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.37
880 Yards Relay	(Binns, Robinson, Brewer, Momon) 1976	Washington 1:43.1
Mile Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:52.74
High Jump	Averill 1984	North Cobb 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put — 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3-¾"
Discus — 2 lbs. 3½ ozs.	Fortenberry 1979	North Cobb 142'1"

*State Records - Track - Girls***CLASS AAA****EVENT**

75 Yards Dash	Robinson 1974 Williams 1974	Screven County 8.4 Price 8.4
100 Yards Dash	Harrison 1983	Marist 10.8
220 Yards Dash	Harrison 1983	Marist 24.63
440 Yards Dash	Lee 1980	Winder-Barrow 56.32
70 Yards Low Hurdles	Lowe 1970	Archer 9.6
80 Yards Low Hurdles	Tuggle 1974	Monroe Area 10.7
110 Yards Low Hurdles	Jenkins 1982	West Fulton 14.37
880 Yards Run (Half Mile)	Lattimore 1981	Gordon 2:17.69
One Mile Run	Rawe 1977	Stone Mountain 5:14.6
Two Mile Run	Smith 1983	Gordon 11:31.56
440 Yards Relay	(Anthony, Hutchins, Cain, Dennis) 1983	Gordon 48.46
880 Yards Relay	(Penn, Price, Austin, Baldwin) 1976	Therrell 1:43.5
Mile Relay	(Houston, Fowler, Torrence, Chapman) 1982	Columbia 3:53.28
High Jump	Rogers 1983	Winder-Barrow 5'7"
Long Jump	Harrison 1981	Marist 19'3- $\frac{3}{4}$ "
Shot Put — 8 lbs. 13 ozs.	Palmer 1984	Habersham Central 45'3- $\frac{3}{4}$ "
Discus — 2 lbs. 3 $\frac{1}{2}$ ozs.	Palmer 1984	Habersham Central 131'9"

*State Records - Track - Girls***CLASS AA****EVENT**

75 Yards Dash	Crawford 1975 Smart 1976	Russell 8.8 Brooks County 8.8
100 Yards Dash	Champion 1977	Archer 10.9
220 Yards Dash	Champion 1978	Archer 24.9
440 Yards Dash	Burden 1983	Pike County 56.6
70 Yards Low Hurdles	Lipscomb 1973	Milton 10.3
80 Yards Low Hurdles	Ross 1975 Burnsed 1975 Newton 1976	East, Atlanta 11.6 Claxton 11.6 Sylvan 11.6
110 Yards Low Hurdles	Allen 1978	Walker 14.9
880 Yards Dash (Half Mile)	Smith 1979	North Springs 2:18.3
One Mile Run	Smith 1979	North Springs 5:14.5
Two Mile Run	Kampmeier 1983	Ridgeview 11:35.1
440 Yards Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.74
880 Yards Relay	(Marshall, Dunn, Leverett, Tankersley) 1976	Harlem 1:47.1
Mile Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:56.74
High Jump	Spier 1979 Decker 1979	Crestwood 5'6" Crestwood 5'6"
Long Jump	Walker 1978	Johnson County 18'4¼"
Shot Put — 8 lbs. 13 ozs	Page 1981	Oconee County 42'4"
Discus — 2 lbs. 3½ ozs.	Page 1980	Oconee County 119'5"

*State Records - Track - Girls***CLASS A****EVENT**

75 Yards Dash	Caeser 1974	Quitman County 8.7
100 Yards Dash	Caeser 1974	Quitman County 11.2
	Harden 1977	Toombs Central 11.2
220 Yards Dash	Whatley 1978	Berry Academy 25.3
440 Yards Dash	Hines 1982	Whigham 57.19
70 Yards Low Hurdles	Almond 1973	Bremen 11.5
80 Yards Low Hurdles	Howard 1976	Douglas, Montz 11.2
110 Yards Low Hurdles	Fluker 1981	Brookstone 14.16
880 Yards Run (Half Mile)	Fluker 1981	Brookstone 2:20.6
One Mile Run	Boulware 1980	Pace Academy 5:20.20
Two Mile Run	Boulware 1980	Pace Academy 11:23.13
440 Yards Relay	(Hamilton, McCrary, 1979	McClure, Whatley) Berry Academy 49.1
880 Yards Relay	(Carter, Henry, Williams, 1976	Leary) Vienna 1:48.2
Mile Relay	(Johnson, Brown, Kaye, 1981	Thomas) Atkinson County 4:06.22
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Smith 1981	Berry Academy 18'1½"
Shot Put — 8 lbs. 13 ozs.	Carruth 1983	Jefferson 37'5"
Discus — 2 lbs. 3½ ozs.	Carruth 1984	Jefferson 122'0"