

Marked Copy

GEORGIA HIGH SCHOOL ASSOCIATION

Vol. 38

September, 1944

Number 1

CONSTITUTION AND BY-LAWS DISTRICT AND STATE MEETS 1944-45

A Member of the National Federation of State
High School Athletic Associations

S. F. BURKE, Secretary

Thomaston, Ga.

Notice

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, State Secretary, Thomaston, Georgia.

All entries to the State Basketball Tournaments and to the State Meet should be sent direct to the State Secretary by the various District Secretaries.

The annual Bulletin, eligibility blanks, physical examination blanks, and game contract blanks will be mailed out by the various District Secretaries. Requests for these forms should be addressed to the Secretary of the District in which the school is located.

The publications listed below may be obtained from the State Secretary at the prices quoted:

- a. Interscholastic Football Rules 25c plus 3c postage
- b. Football Play Situations (Interpretations)—
50c plus 3c postage
- c. Boys' Basketball Rules 25c plus 3c postage
- d. Boys' Basketball Play Situations (Interpretations)—
50c plus 3c postage
- e. Girls' Basketball Rules 35c plus 3c postage
- f. Track and Field Rules 25c plus 3c postage
- g. Game Administration Handbook II:
Single copy 25c
10 copies \$1.00
25 copies \$2.00

Announcements

Boys' District Basketball Tournaments must be completed prior to Feb. 25, 1945.

Girls' District Basketball Tournaments must be completed prior to March 4, 1945.

The State Basketball Tournaments for Boys and for Girls will be held at Mercer University, Macon, Georgia.

Boys' Tournament March 7, 8, 9, 10, 1945

Girls' Tournament March 14, 15, 16, 17, 1945

All District Meets must be held on the week end of April 21-22, 1945.

State Literary and Track Meet will be held at Mercer University, Macon, Georgia, May 3, 4, 5, 1945.

The President's Message

It is the belief of your executive officers that we are upon the threshold of new and better opportunities to render a service to the youth of our state.

The Georgia High School Association has successfully met the problems brought about by these war years. This has been due to the fact that the great majority of our high schools have squarely faced the challenges as they arose and have not given up because the way became difficult.

At a recent meeting of the district presidents and secretaries much time and effort were given to planning the program of the Association for the coming year. We believe that it is worthy of your support. Therefore, let me urge the representatives of each school to attend the district meetings, to take part in the activities planned, and to give full opportunity for the boys and girls of Georgia to develop their talents.

Finally, let me take this opportunity to express my appreciation for the fine corporation given so graciously by every member school during the past year.

F. E. BARRON, President,
Georgia High School Association

Homerville, Georgia.

STATE AND DISTRICT OFFICERS FOR 1944-45
STATE OFFICERS

F. E. BARRON, Homerville, President; J. GORHAM GARRISON, Ochlochnee, 1st Vice-President; J. C. ROGERS, Macon, 2nd Vice-President; S. F. BURKE, Thomaston, Secretary-Treasurer; J. C. DIXON, Mercer University, Macon, Ex.-Comm; W. E. PAFFORD, Atlanta, Ex.-Comm.

DISTRICT OFFICERS

A. H. Gann
60 **1st District**—(To be elected), Pres.; W. C. PAFFORD, Claxton, V.-Pres.; J. A. MIZE, Graymont, Sec.-Treas.; A. H. GNANN, Sardis; B. L. SMITH, Statesboro; SAM P. JONES, Soperton.

53 **2nd District**—H. R. MAHLER, Thomasville, Pres.; J. GORHAM GARRISON, Ochlochnee, V.-Pres.; ALLEN C. SMITH, Quitman, Sec.-Treas.; H. G. GUFFEY, Climax; W. A. GEER, Damascus.

R. G. Williams, Shellman
60 **3rd District**—(To be elected), Pres.; FRED AYERS, Fitzgerald, V.-Pres.; Y. T. SHEFFIELD, Plains, Sec.-Treas.; J. J. FINKLEA, Americus; E. E. HAINES, Ideal; R. G. WILLIAMS, Shellman.

50 **4th District**—S. F. BURKE, Thomaston, Pres.; J. F. WOODALL, Woodland, V.-Pres.; H. D. HARRISON, Gay, Sec.-Treas.; HOMER DRAKE, Newnan; J. B. PATRICK, Chipley; F. M. CHALKER, Carrollton.

35 **5th District**—H. C. BRYANT, Druid Hills, Pres.; T. G. LOUDERMILK, Decatur, V.-Pres.; N. F. LANG, Southwest DeKalb, Rt. 1, Decatur, Sec.-Treas.; C. W. O'REAR, Hapeville; E. P. McILWAINE, West Fulton, Atlanta; MISS LINDA SUMMER, Conyers.

50 **6th District**—CHAS. S. FINCHER, Jr., Eatonton, Pres.; J. N. MITCHELL, Forsyth, V.-Pres.; J. C. TURNER, Gordon, Sec.-Treas.; J. M. COCHRAN, Jeffersonville; G. E. CURRIE, Dexter; DOY O. GAY, Monticello.

60 **7th District**—R. H. MINOR, Shannon, Pres.; P. B. RICH, Hiram, V.-Pres.; J. LAMAR JACKSON, Calhoun, Sec.-Treas.; E. D. COVINGTON, Marietta; J. T. PHILLIPS, Coosa, Rome; L. D. LEAKE, Chattanooga Valley, Rt. 3, Chattanooga, Tenn.

60 **8th District**—F. M. HUGHES, Adel, Pres.; W. G. NUNN, Jesup, V.-Pres.; J. B. JENKINS, Blackshear, Sec.-Treas.; D. C. ANDERSON, Nicholls; CHAS. E. WARREN, Waresboro; C. W. COLLINS, Screven.

A. P. Henderson, Bryan
70 **9th District**—H. K. ADAMS, Winder, Pres.; (To be elected), V.-Pres.; W. L. CHAMBERS, Baldwin, Sec.-Treas.; G. J. GOWER,

Clayton; CARL T. BUICE, Sugar Hill, Buford; A. P. HENDERSON, Grayson.

55 **10th District**—W. M. HARDY, Jr., Elberton, Pres.; L. L. FRAZIER, Tignall, V-Pres.; H.M. TARPLEY, Washington, Sec.-Treas.; W. L. BROOKSHIRE, Winterville; O. A. HENDERSON, Harlem; D. F. Osborne, Watkinsville.

60 **District-at-Large**—J. C. ROGERS, Macon, President; A. P. MARKERT, Augusta, V-Pres.; M.C. PAGET, GMA, College Park, Sec.-Treas.; JEROME C. EISENBERG, Savannah; E. M. BOYCE, Columbus; W. H. TUCKER, North Fulton, Atlanta.

FROM THE SECRETARY'S DESK

ANNUAL DUES—The penalty fee on annual dues has been eliminated. The State Committee felt that the accumulation of a daily penalty fee in a number of cases made the cost too high for a school. Dues if paid on or before October 1st will be \$6.00 per member school; dues paid after October 1st will be \$11.00 per member school. Half of the dues is retained in the District treasury; half is paid to the State treasury.

RULE BOOKS—This year as a part of its membership dues each school will be furnished without additional charge three rule books of its own choice. The books available are listed below. Three different books may be selected; or, two of one kind and one of another may be selected; or, three of the same kind may be selected. Selection will be indicated by the school when its dues are paid to the District Secretary. A card will be provided where you may check your choice. The rule publications from which choice is to be made are:

- Interscholastic Football Rules
- Boys Basketball Rules
- Girls Basketball Rules
- Track and Field Rules.

In addition to the publications furnished without charge, a school may purchase from the state office as many of the publications listed on page 2 as the school may desire.

It has been a general condition all over the State that there was not a wide enough distribution of rule books in regards to the various sports. Through the cooperation of the National Federation of State High School Athletic Associations these rule publications have been made available to Georgia Schools at a low cost. A wide distribution of these books among players, coaches, and officials will tend to decrease many of

the troublesome problems that have come up because of lack of knowledge of rules.

MEMBERSHIP YEAR—The membership year extends from October 1st to October 1st of the following year. Schools which were members last year are considered to be in good standing until October 1st. After October 1st a school is not in good standing unless and until its dues have been paid. Schools which were not members last year are not in good standing and are not permitted to play member schools until the dues for this year have been paid.

SPECIAL ATTENTION—By action of the Executive Committee there have been several important changes. For the past two years there has been provision whereby Section 2, Item 8 of the By-Laws was waived to permit member schools under certain restrictions to play independent teams. The waiver has been eliminated and the regulation as written is in full operation again.

There has been a change in the Track events by which the half-mile has been added to the District and State Track meet with the restriction, however, that no contestant will be permitted to enter both the 440-yard dash and the half mile. The restriction which permitted a school to use only twelve men as track contestants has been eliminated. A school may use as many men as they may elect provided that no one contestant enters more than two individual events and the relay.

The State Executive Committee would also like to direct the attention of each school and each District Executive Committee to the By-Laws Section 2, Items 9 and 10. These items deal with the filing and exchange of eligibility lists. It is the opinion of the State Committee that these regulations should be enforced uniformly over the state.

ATHLETIC INJURY INSURANCE—The GHSA is still operating its athletic injury insurance plan. Full information in regards to this program can be obtained from the state secretary. Schools are urged to give their athletes this protection.

GEORGIA ATHLETIC COACHES ASSOCIATION—All high school coaches are eligible for membership in the Georgia Coaches Association. Annual Dues of \$1.00 are payable to Dwight Keith, 751 Park Drive, Atlanta, Ga. The annual dues provide each member with a full year's subscription to the "Southern Coach and Athlete."

Constitution

ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II—Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical and moral viewpoint; to promote the study of public speaking; to standardize and encourage athletics; and to promote appreciation for music, home making and other cultural arts through District and State Contests.

ARTICLE III—Membership

Sec. 1. **Schools Eligible for Membership**—The Membership of the Georgia High School Association shall consist only of schools that are accredited by the Georgia Accrediting Commission.

Sec. 2. **Grouping of Membership by Size**—The membership of the Association shall be divided into three groups, as follows:

Class A, composed of eligible private boarding schools and eligible high schools with an **A. D. A. of 800 or more.**

Class B, composed of eligible high schools with an **A. D. A. of between 125 and 799 students.**

CLASS C, composed of eligible high schools with an **A. D. A. of less than 125 students.**

Sec. 3. **GROUPING, HOW DETERMINED**—The classification of schools into various groups shall be based on the Average Daily Attendance (A. D. A.) secured from the State Department of Education as of July 1st annual report. The A. D. A. of July 1st shall determine the classification of a school for the following school year.

Sec. 4. **GROUPING OF MEMBERSHIP BY DISTRICTS**—All schools shall be members of a district organization in the Congressional District in which they are located, with the exception of the Class A schools which for the District-at-Large.

Sec. 5. **COLLEGES**—Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

Sec. 6. **JUNIOR HIGH SCHOOLS**—Junior High Schools are ineligible for membership in this Association.

Sec. 7.—**TRANSFERS FROM DISTRICTS**—Any eligible school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committee from both districts and the state president, provided no rules are violated otherwise, and provided the transfer of membership is made before October 1st.

Sec. 8. **MEMBERSHIP IN ANOTHER ASSOCIATION.** A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

ARTICLE IV—How Governed

Sec. 1. **STATE OFFICERS.** The State officers of this Association shall consist of a President, a 1st Vice-President, a 2nd Vice-President, and a Secretary-Treasurer. These with each District President, and one member of the faculty of the College or University where the state meet is held, and the State High School Inspector shall constitute the State Executive Committee.

Sec. 2. **DISTRICT OFFICERS.** Each district shall elect a President, a Vice-President, a Secretary-Treasurer, and three other committeemen who shall be from Class B and C in proportion to the number of member schools from each class, no two shall be from the same school. These officers shall compose the Executive Committee in their district.

Sec. 3. **DUTIES OF OFFICERS.** The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the District Committee to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations, if it seems necessary.

Sec. 4. ELECTION OF OFFICERS.

(a) A President, a 1st Vice-President, a 2nd Vice-President, and a Secretary-Treasurer shall be elected as State Association officers for the next school year at the annual meeting of the Georgia High School Association in May of each year at the time of the State Meet. Only each District President or his representative and other members of the State Executive Committee shall vote.

(b) A President, a Vice-President, and a Secretary-Treasurer and three committeemen shall be elected as officers for each district at any Spring Meeting. Each member school shall have only one vote.

(c) Vacancies occurring on a committee shall be filled by the committee until regular election time.

Sec. 5. AUTHORITY. All questions of eligibility, or of any other matters subject to investigation, must first be submitted to the District Vice-President, who shall make a ruling thereon after hearing the evidence of both sides. If either the defendant or the plaintiff is not satisfied with this decision, appeal may then be made to the District Executive Committee. In the event that the District Vice-President fails to act within one week, an appeal may be made direct to the District Executive Committee either through the President or the Secretary. After hearing the evidence submitted by both sides, the District Executive Committee shall render a decision in the matter. If either party is still dissatisfied with the decision or if the District Executive Committee fails to act within one week, appeal may then be made to the President of the Georgia High School Association, who shall hear the evidence of both sides and render a decision. If either party is still dissatisfied, either party may then appeal to the State Executive Committee, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear the evidence of both sides and render a verdict. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit the membership of their school in the Georgia High School Association for one year. No other method of appeal shall be held valid, and any appeal made must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee.

Sec. 6. VOTE. Each school shall have one vote in a District meeting and each District shall have one vote in a State Executive Committee meeting through its President or officer next in line. If no officer of a district attends the State Executive Committee meeting, the District President shall have the power to appoint some school man from the membership of his district to represent him in this particular meeting.

Sec. 7. AMEND CONSTITUTION AND BY-LAWS. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the

beginning of the next school year Any proposed changes in the Constitution must be submitted to the State Secretary in writing by March 1. These proposed changes shall be submitted by the State Secretary to each District President not later than April 1st.

Sec. 8. ANNUAL MEETING. The Georgia High School Association shall meet in executive session each year at the time and place of the State Meet, at such an hour in such a conference room as the President may designate.

Sec. 9. SUSPENSION OF A SCHOOL. The District Executive Committee has authority to suspend any school under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner prescribed in Art. IV, Sec. 5, except that the appeal must be made directly to the State President from the decision of the District Committee. The penalty may be fixed as suspension for the remainder of the playing season and for forfeiture of games or events won, and/or the suspension from membership for twelve months, at the discretion of the committee.

ARTICLE V—General Provisions

Sec. 1. FALL CONFERENCES:

(a) There shall be held in each Congressional District, each year, early in October, a conference of school executives of all schools of Classes A, B, and C, for the purpose of studying the rules.

(b) There shall be held in each district in October or November a meeting of all member schools in Classes A, B, and C, at some time and place designated by the President of the G. E. A., and the President of the District, for the purpose of discussing educational problems.

Sec. 2. REPORTS:

(a) The Principal or Superintendent of each member school shall make reports to the District Secretary at the times prescribed by the By-Laws and in the manner called for, and also such other reports as may be called for by the District Committee.

(b) The President of each District, or his representative, shall make a written report of the financial condition of his district organization, and of all activities in his district naming champions in football, basketball, track, if any be declared by the

District Committee, and all other district activities, to the State Executive Committee at the annual meeting held at the time of the State Meet.

(c) All reports of a District Secretary to the State Executive Committee concerning entries in the State Basketball tournaments, and the State Meet or concerning any routine matter pertaining to the Georgia High School Association, shall be addressed to the State Secretary. These reports shall be filed in the office of the State Secretary for future reference. It will not be necessary at any time for an individual school to make a report to this office as all reports must come from the District Secretary to the State Secretary.

Sec. 3. CONTESTS. Each district may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, typing, and other forms of contests which may be authorized by the State Executive Committee, calculated to promote the cause of education, on a date in April to be announced in this Bulletin under the rules governing the State and District Meets. Schools in Class A may enter the literary contests of Class B schools, by paying the fees set by the District Committee, but must conduct their own athletic meet. Winners in these district contests may be sent to the annual State Meet both in athletics and literary events.

Sec. 4. TREASURER. The Treasurer of each district is required to make an itemized statement of the income and outgo of all funds to the District Executive Committee. The State Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance in cash or bank account must be turned over to the new officer immediately.

Sec. 5. OFFICE. The permanent office of the Georgia High School Association shall be the office of the State Secretary-Treasurer. From this office shall be sent out bulletins, and all other routine blanks and forms. Requests for such material shall be addressed to the State Secretary. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

By-Laws

Sec. 1. A student is eligible to represent his or her school of all classifications unless otherwise noted, in interscholastic contests:

- Item (1) Who is a regular student taking four units of work.
- Item (2) Who is passing at least three units of work.
- Item (3) Who is not a special student.
- Item (4) Who has earned at least three Carnegie units last year in school.
- Item (5) Who was properly registered within 15 days of the beginning of the semester or quarter in which the event takes place.
- Item (6) Who is an amateur.
- Item (7) Who is not playing on a school team and some other team during the same period of time.
- Item (8) Who has made up enough deficiencies so that he or she is passing in at least three subjects, provided no student shall be allowed a re-examination within seven calendar days after failing in two or more subjects. Also, no subsequent examination shall be given within seven calendar days after failing on any re-examination.
- Item (9) Whose department satisfies the requirements of the school authorities.
- Item (10) Who has not earned 16 Carnegie high school units. (Exception for Class A Boarding Schools, see Sec. 5.)
- Item (11) Who is not a four-year or a senior high school graduate. (Exception, Class A Boarding Schools, see Sec. 5.)
- Item (12) Who has not played four years of high school competition in that sport or event.
- Item (13) Who has not yet attained his or her twentieth birthday, before the beginning of the respective playing season.
- Item (14) Who is not a migrant student of less than a year's standing.

Sec. 2. A School to be eligible to participate in interscholastic contests in this Association:

- Item (1) Shall be a member of the Georgia High School Association.

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- Item (2) Shall be an accredited senior high school.
- Item (3) Must pay annual dues to the District Secretary-Treasurer. Dues paid on or before OCTOBER 1st will be \$6.00; dues paid after OCTOBER 1st will be \$11.00. It is the responsibility of the individual school to see that the dues reach the District Secretary-Treasurer.
- Item (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- Item (6) Shall employ no one to coach who is not a full-time teacher, certified by the State Department of Education, and receive his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.)
- Item (7) Must abide by all rules of the State organization and also the District organization when the rules of the District organization are not in conflict with the rules of the State organization.
- Item (8) Shall play no independent team or teams of schools not a member of this or some allied organization, except college freshmen, and then not in football. (Exception, member schools may schedule and play Junior High Schools as they see fit in as much as Class D has been eliminated.)
- Item (9) Must make out complete eligibility papers and forward TWO copies to the District Secretary before the first contest for the year in that sport. Each game played prior to the filing of TWO copies of eligibility list with the District Secretary, shall be forfeited, and in addition thereto, if eligibility list is not filed with the district secretary prior to the first contest of the year in that sport, a fine of \$2.50 per contest shall be levied upon the school for every contest played until such eligibility list is

filed; failure to pay such fine as may be levied shall prohibit the school from entering championship football games and district and state contests. (Deadline for payment of any fine levied shall be the deadline as may be set by the district committee concerned.)

- Item (10) Must make out complete eligibility papers and exchange with competing school at least three days before each contest.
- Item (11) Shall allow only one football game per week by the same team on the season average, and only two games per week in baseball by the same team, except in tournaments.
- Item (12) Shall allow only two basketball games per week by the same team. (Exception, tournaments.)
- Item (13) Shall allow no basketball team to play more than thirty basketball games during the season. (This does not include District and State Tournaments).
- Item (14) Shall allow its basketball team to enter only one tournament in addition to the District Tournament. (The State Tournament is considered to be a continuation of the District Tournament in which a team participates.)
- Item (15) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or two basketball games per week.
- Item (16) Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (17) Must fill out the blanks prepared by the State Executive Committee provided for the District Meet one week before that event and forward same to the District Secretary.
- Item (18) Shall not enter any inter-district basketball tournament unless such entry is approved by the District Executive Committee.

Sec. 3. Each District organization, through its Executive Committee or proper official, or in general session:

- Item (1) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.

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- Item (2) Shall pay \$3.00 per member school to the State Treasurer as dues for those schools whose dues have been paid on or before October 1st, and shall pay \$5.50 per member school to the State Treasurer for those schools whose dues are paid after October 1st. The first report from each district is due in the State Office by October 15th. This report is not to be considered as complete unless it is accompanied by the properly filled out form furnished to the district secretaries.
- Item (3) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the District to the State Treasurer within five days after the close of the tournament, these funds to be used to defray the expenses of the State Association. (Exception, any basketball tournament confined strictly to schools in the same county and held after the District tournaments have been completed, shall not be liable for 5 per cent of the gross gate receipts.)
- Item (4) Shall provide suitable medals and trophies for individual winners and cups or banners for winning schools in District competition.
- Item (5) May assess sufficient fee for District Meet entrants to pay expenses of judges, printing, etc., and expenses of delegates to the State Meet.
- Item (6) Shall play girls' basketball under girls' rules and on a two-division court.
- Item (7) Shall allow no tournament in which member schools participate to be held in its territory except on permission of the District Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for violation of this rule is found in Art. IV, Sec. 9, of the Constitution and By-Laws.
- Item (8) Shall make such rules as may be necessary to successfully operate the District organization, provided the rules are not in conflict with the rules of the State organization.
- Item (9) Shall determine the place or places for the District Meet and basketball tournaments, provide for admission fees, division of funds with local school,

and other details necessary for the successful operation of the Meet and tournaments.

Item (10) Shall, through its Secretary, certify as to the winners in the District basketball tournament ten days before the State Tournament, and as to the winners in all events of the District Meet ten days before the State Meet, to the State Secretary. Eligibility of contestants as well as the names of the school they represent shall be included in the report. The full name of each contestant shall be given.

Item (11) (a) Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments, provided the rules and regulations concerning the eligibility of students and the conducting tournaments as outlined in the By-Laws of the Georgia High School Association are strictly observed. The District Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament. (b) Schools that are not members of the Georgia High School Association, but that have an agricultural department, may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the District Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

Item (12) Shall determine if schools within its District may enter any approved inter-district tournaments.

Sec. 4. The State organization through its Executive Committee or proper official:

Item (1) Shall pay its Secretary-Treasurer \$300.00 per year salary.

Item (2) Shall provide an adequate place for the State Basketball Tournaments and the State Meet.

Item (3) Must provide an official receipt for all dues and fees received from District Treasurer so that they may submit proper showing for all monies handled

by them to the District Committee at end of the year.

- Item (4) Shall pay the State organization officials five cents per mile, one way, as traveling expenses when on official business.
- Item (5) Shall determine if any Inter-District or State Tournaments shall be allowed and determine the place or places where they shall be held. No Inter-District tournament shall be authorized unless such tournament has been approved by the District Executive Committee in whose district the tournament is to be played.
- Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have spaces to include the name, exact date of birth, grade, and number of years on team not including this year, for each individual on a team.
- Item (7) Shall determine in June or any subsequent date what approved contests shall be held during the coming year. All contests of whatever nature are forbidden in all member schools where such schools enter into contests with other schools for prizes or awards unless the sponsor of such contest shall first secure the approval of the State Committees to hold such contests. Member schools who enter such unapproved contests are to be punished the same as for any breach of the rules of the Association.

Sec. 5. All Class A schools shall be governed by the same rules as other schools, with the following exceptions:

- Item (1) A graduate of an accredited high school or a student who has earned 16 or more Carnegie high school units may represent a Private Boarding School when playing another Private Boarding School.
- Item (2) Class A schools may play college freshmen or junior colleges in any sport desired.
- Item (3) The definition of an amateur, though prescribing that a student cannot accept compensation for his athletic services or ability, does not mean that he cannot accept a scholarship to a school which will cover his actual school expenses and thus enable him to secure an education.

- Item (4) Class A schools will be allowed to continue playing football under the intercollegiate rules when playing teams from other states and each other, with the understanding that the interscholastic rules will be followed when Class A schools meet Class B or C Georgia Schools.
- Item (5) Any Class A school of the Georgia High School Association that fails to postmark football eligibility blanks containing information required by the Georgia High School Association to the District Secretary by October 1st shall be suspended from the Association for one year effective on the day of the District-at-Large Meeting about December 1st of that year. All games won or lost during the season shall be defaulted. Contracts for other contests between the suspended school and other Georgia High School Association Schools shall be abrogated for the duration of the suspension. The District Secretary shall instigate proceedings against the offending school.
- Item (6) An exception to the migratory rule shall be made to allow public high schools of Class A to play Private Boarding Schools of Class A under conditions agreed upon by the schools concerned. (This exception does not apply when public high schools of Class A are playing each other and when any Class A school is playing a Class B or C school.)
- Item (7) Class A Boarding Schools which are members of the Mid-South Association will be permitted to enter any tournament or meets conducted by that Association in accordance with its rules and regulations.

Sec. 6. Definitions:

- Item (1) AN AMATEUR is defined as one who has never violated his or her amateur standing by receiving money, tuition, board, gifts worth more than \$10.00, or pay of any description as compensation for playing on an athletic team, or playing under an assumed name. (Note: To receive any of the above will be interpreted as subsidization and no other view will be accepted.)
- Item (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed if completed.
- Item (3) INTERSCHOLASTIC COMPETITION IN THIS ASSO-

CIATION is interpreted to mean engaging in contests with member-schools only, or with college freshmen in all sports except football. Inter-scholastic competition with non-member schools is forbidden.

- Item (4) **MIGRATORY RULE**—Any pupil who changes school is a migrant pupil. A migrant pupil must remain in a school to which he or she has transferred one full calendar year before he or she may become eligible. Students from accredited and-or non-accredited high schools and-or students from Junior high schools attending schools other than the one to which they are assigned by the County or City Board of Education are migrants, unless and until they are made eligible by one year's attendance.

A student who transfers from a member high school to a private or boarding school or from a private or boarding school to a member high school is not eligible until after one full calendar year of enrollment has elapsed after transfer. A student who transfers from one high school to another because his parents move or transfer their residence is eligible in the high school of his parent's residence provided he meets all other requirements.

- Item (5) **REGISTRATION** means the enrolling of a student in any manner.
- Item (6) A **SPECIAL STUDENT** is a person taking work in a school which does not carry credit in terms of Carnegie units; or one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that *pertain to a regular or normal student.*
- Item (7) A **SCHOOL YEAR** is defined as attendance in a high school for a period of 20 days or more, provided the student has not participated in any competitive interscholastic contests; or as attendance in high school one day if the student engages in some interscholastic contest on that day.
- Item (8) A **YEAR'S PLAY** constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of the entire season as a regular player on the team.
- Item (9) A **QUARTER** shall be considered a period of three months, during which time a student may not earn more than two Carnegie Units.

Athletics

TRACK AND FIELD EVENTS

Sec.(1) The rules for track are made by a joint committee. Those rules applying to colleges are published by the A. S. Barnes Co.; those rules applying to high schools are published by the National Federation of State High School Athletic Associations. The National Federation Rules will be the guide for Classes B and C with the exceptions as may be found in special regulations listed below. The rules for Class A will be those adopted by the Class A Executive Committee subject to any special regulations as may be adopted by the Class A Executive Committee.

Item (1) Each school may have only one contestant in each event except relay. No contestant may enter more than two events and the relay, and in no case may any contestant enter both the 440-yard dash and the Half-mile.

Item (2) There shall be eleven track and field events as follows: 100-yard dash, 12 pound shot put, 220-yard dash, running high jump, 120-yard low hurdles, running broad jump, 440-yard dash, half-mile, pole vault, discus throw (college weight), half-mile relay (four men). The relay teams in the State Meet may be made up of the representatives from the districts at large, provided each man in the relay is a representative in some other track or field event.

Item (3) All ties for first place in the District Meets shall be permitted to enter the State Meet. The points in case of a tie shall be divided equally.

Item (4) A District Winner shall be declared in the State Meet. The high point trophy shall go to the school which scores the most points whether said school is in the winning district or not.

Item (5) In the shot put, discus throw, and broad jump events the giving of qualifying and final throws is optional. If the District Executive Committee wishes to do so, it may dispense with qualifying trials and allow each contestant in any of these three events only the three trials, only the best of the three trials to count.

Item(6) The following events shall be held in the order named at District Meets (exception when heats are necessary); 100-yard dash, shot put, 220-yard dash, running broad jump, hurdles, running high jump, 440-yard dash, half-mile, pole vault, discus, half-mile relay.

(8) Suggested order of Events and Time Schedule for District Meets:

When heats are necessary:

1. Trials of the 100-yard dash and pole vault	3:00 p. m.
2. Trials of the hurdles	3:10 p. m.
3. Shot Put	3:15 p. m.
4. Finals of the 100-yard dash	3:30 p. m.
5. Finals of the Half Mile	3:40 p. m.
6. Finals of the hurdles and the high jump	3:50 p. m.
7. Discus throw	4:00 p. m.
8. Trials of the 220-yard dash	4:10 p. m.
9. Finals of the 440-yard dash	4:25 p. m.
10. Finals of the 220-yard dash	4:40 p. m.
11. Running Broad Jump	4:45 p. m.
12. Half mile relay	5:15 p. m.

Item (7) The State Meet will be scheduled for two consecutive days, with the preliminary (qualifying) trials on the first day, and the finals the second day. in any State Meet in which the number of entries is under the maximum, the qualifying and finals may be run the same day, provided notice that such will be done is given prior to the beginning of the meet.

Item (8) Four places will be counted in both District and State Meets. First place shall count 7 points; second place, 5; third place, 3; fourth place, 1.

Item (9) (a) In all field events where there are qualifying jumps, throws, or vaults, five men will qualify in each event for the finals. In any field event in which there are eight or less entries, the qualifying session may be eliminated and the final session substituted, in which case each contestant will be given six tries.

(b) In the shot put and the discus throw each contestant will be allowed four throws in the qualifying session. In the final session each contestant will be allowed three throws. Throws made in the

qualifying session will stand for record in the finals.

(c) In the broad jump each contestant will be allowed four jumps in the qualifying session. In the final session each contestant will be allowed three jumps. Jumps made in the qualifying session will stand for record in the finals.

(d) In the qualifying session in the pole vault and the high jump the last five remaining shall qualify for the finals.

(e) In any running event in which there are six or less entries, the finals may be substituted for the qualifying session.

(f) All contestants in the State Meet are expected to report on the field not less than 30 minutes prior to the beginning of the meet.

(g) Schedule of Events for Qualifying Session:

1. Pole Vault, high jump, and shot put 2:00 p. m.
(Qualify five in each event)
2. Trials of the 120-yard low hurdles 2:30 p. m.
(Two heats, qualify the first and second in each heat and the faster third if five flights of hurdles are available; if six flights of hurdles are available, qualify the first three in each heat.)
3. Trials of the 100-yard dash 2:40 p. m.
(Two heats, qualify first three in each heat)
4. Trials of the 440-yard dash 2:50 p. m.
(Two heats, qualify first three in each heat)
5. Trials of the half-mile run 3:00 p. m.
(two heats, qualify first three in each heat)
6. Broad jump (Qualify five) 2:50 p.m.
7. Trials of the 220-yard dash 3:10 p. m.
(Two heats, qualify first three in each heat)
8. Discus—follow immediately after conclusion of shot put. (Qualify five.)
9. Half Mile Relay 3:25 p. m.
(Two heats, qualify first three in each heat)

(h) Schedule of Events for Final Session:

1. Shot put, high jump, pole vault 2:00 p. m.
2. 440-yard dash 2:30 p. m.
3. Half Mile Run 2:40 p. m.
4. 100-yard dash 2:50 p. m.

- 5. 120-yard low hurdles 3:00 p. m.
- 6. Broad jump 3:10 p. m.
- 7. 220-yard dash 3:25 p. m.
- 8. Discus (immediately after shot put is concluded)
- 9. Half-mile relay 3:40 p. m.

(The time schedule for the final session is subject to change. In any case the events will be called in the order given and the same time intervals will elapse between events).

Sec. 2. TENNIS. Tennis is a District and State event separate from track and will not count for points in winning the track cup in the District or State Meet. The District winners, who will be certified by the District Secretary at the same time as he makes his report to the State Secretary for winners of the District Meet, will be eligible to go to the State Meet. District elimination tournaments will be arranged by the Executive Committee of the respective districts. Tennis requires two players for the doubles and one player for the singles. A boy or a girl may participate in both singles and doubles provided the matches are not played the same day. In the State Meet singles and doubles are played the same day. Four boys will constitute a boys' team and four girls will constitute a girls' team making a total of four per team from each school. There will be no mixed teams. Four certified players may be eligible to play in any elimination or final matches at discretion of coach.

Sec. 3. GOLF. Golf is a State event. It is open to "B" and "C" schools. There will be separate competition for boys and girls. Contestants in Golf must be certified by the local superintendent or principal through the District Secretary at the same time as other contestants in the District Meet are certified. Individual and team championships will be determined. Golf does not count for points towards winning the athletic cup at the State Meet.

Sec. 4. Dates for District and State Tournaments & Meets.

(a) The 1945 State Basketball Tournaments will be played at Mercer University, Macon, Ga.

(b) The Boys' State Basketball Tournament will be played on **March 7th, 8th, 9th and 10th, 1945.**

(c) The Girls' State Basketball Tournament will be played on **March 14th, 15th, 16th and 17th, 1945.**

(d) All District Boys' Basketball Tournaments must be completed **prior to February 25, 1945.** Report of winning teams must be filed with the State Secretary not later than midnight, **February 27.**

(e) All District Girls' Basketball Tournaments must be completed **prior to March 4, 1945**. Report of winning teams must be filed with the State Secretary not later than midnight **March 6th**.

(f) All District Literary and Track Meets **must** be held the week-end of **April 20th and 21st**, and complete returns filed with the State Secretary not later than midnight **April 27th**.

(g) The State Meet will be held at Mercer University, Macon, Georgia, May 3, 4, and 5, 1945.

FOOTBALL AND BASKETBALL

Sec. 5. FOOTBALL.

- Item (1) Member schools of the same classification may form conferences where four or more schools so desire. The schools may meet at a time and place agreed upon and form an association. Each member school shall have one vote in all sessions of the conferences. A schedule shall be arranged where each school of the conference plays each other school at least one game during the season . . . exception, where the conference is large and such a plan would not be feasible then each school must play a representative schedule as recommended by this conference.
- Item (2) Each conference so organized must file with the State Secretary a copy of its Constitution and By-Laws. Each conference must file with the State Secretary a copy of its official conference football
- Item (3) If the schedule is arranged in such a way that a schedule. conference championship cannot be determined, one post season football game may be played to determine the championship of the conference.
- Item (4) In case of a tie in games won, then the conference may declare the tying teams equal champions of the conference.
- Item (5) After the conference schedule has been arranged the member schools may complete their schedules with other teams that are members of the Georgia High School Association or with teams of other states provided that they belong to their respective state associations.
- Item (6) No school may engage in a football game unless that school has had a minimum of two weeks practice.

Item (7) All football games must be played under the National Federation Interscholastic Football Rules. (Exception Class A).

Item (8) A member school shall allow only one football game per week by the same team on the season average. (By-Laws, Sec. 2, Item 11).

Sec. 6. BASKETBALL:

Item (1) No school shall participate in more than two games in basketball per week (exception—tournament play).

Item (2) No school may play more than thirty games of basketball with other schools during the basketball season. (This does not include District and State Tournaments.)

Item (3) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.

Item (4) All boys basketball games shall be played by the National Federation Basketball Rules. All girls basketball games will be played by the official girls rules published by A. S. Barnes Co. (Exception for play off of tournament games, see Item 8.)

Item (5) Where two basketball teams have the same color of jerseys it shall be the duty of the home team to change colors in the interest of good sportsmanship. In tournaments where two teams have the same colors, both schools shall change.

Item (6) The officials in all games shall have complete control over all features of the game. In District and State Tournaments the Committee in charge shall secure the services of a competent scorer. No team shall have the privilege of placing their scorer to check the official scorer at or near the position occupied by the official scorer. Often official scorers are materially hindered by others who call out the numbers of the offending players and otherwise distract the attention of the scorer.

Item (7) A school may enter its basketball team in only one tournament in addition to the district tournament. (The State Tournament is construed to be a continuation of the District Tournament in which a team participates.)

- (8) In as much as girls' rules do not provide for the playoff of a tie game, and since tournament play requires that a winner be determined, the following regulations shall be enforced for playing off the games in tournaments for girls. "In the event that the score is tied at the expiration of the regular playing time, after a rest period of three minutes an extra period of three minutes will be played. If the score is still tied, alternate rest periods of three minutes and extra playing periods of three minutes shall continue. The team which is ahead at the expiration of any extra period shall be the winner. At the beginning of any extra period the ball will be put in play by a jump at center between two forwards of opposing teams. Any team which refuses to play off a tie game shall have the game forfeited to its opponent by the referee. Extra periods shall be construed to be continuation of the second half."

Schedule of State Meet

Thursday, May 3, 1945

- 9:30 am Golf.
 10:00 am Tennis—Boys and Girls—"B" and "C" (Report on courts at rear of Mercer Gymnasium)
 4:00 pm State Executive Committee Meeting
 7:30 pm Preliminary Debates "B"
 8:45 pm Preliminary Debates "C"
 7:45 pm Piano, "B" and "C"
 7:45 pm One-Act Plays, "B" and "C"

Friday, May 4, 1945

- 9:30 am Tennis
 10:00 am Vocal Solo, Girls, "B" and "C"
 10:00 am Declamation, "B" and "C"
 11:00 am Vocal Solo, Boys, "B" and "C"
 1:00 pm Weigh in shot and Discus at Mercer Gymnasium
 1:30 pm All Track contestants report on field
 2:00 pm Track
 7:00 pm Quartet, "B" and "C"
 7:45 pm One-Act Plays, "B" and "C"
 8:00 pm Reading, "B" (Contestants assemble at 7:15 pm)
 8:15 pm Debate finals, "B" and "C"
 9:00 pm Reading, "C" (Contestants assemble at 8:15 pm.)

Saturday, May 5, 1945

9:30 am Tennis (If not completed previous day)
2:00 pm Track (If not completed the previous day)

1. All times given above are CWT.
2. In tennis, while the schedule provides for the maximum number of entries, the meet will be completed in the first two days if possible. In no case will any contestant play over two matches on the same day.
3. Tennis matches will be called promptly on time. Any contestant not reporting ready for play will be eliminated from the brackets. These matches have to operate on schedule; to delay the matches for some missing contestant not only upsets the entire schedule but also may make it necessary for several contestants to wait a considerable period of time to play which has in some instances forced the tournament into an extra day of play.

State and District Meets

LITERARY EVENTS

Sec. 1. The State Executive Committee and each District Committee, working under the rules and regulations set out in the Constitution and By-Laws of this Association, shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

Item (1) Provide a time-keeper, whose duty it shall be to keep an accurate account of the time each contestant is consuming.

Item (2) Provide, one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in section and item dealing with the particular event.

Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.

Sec. 3. In all State Literary Contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

Sec. 3. Each of the following contests shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Item (1) DECLAMATION

The declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costumes or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over six minutes in length. The judges shall select a first, second, third, and fourth place winner.

Since many of the hackneyed orations of the past have failed to stimulate effective speaking it is urged that this contest deal with some vital current topic. Certainly the subject matter should be of vital interest to the young speaker, and better still, each speaker should make his own cutting and write his own introductory sentences.

Item (2) READING

Selections for this contest will be taken from "Hamlet" or "The Merchant of Venice." The contestant shall be given her selection at the State or District Meet and shall be given 30 minutes to study the selection and then be required to read the selection before an audience. Class B and Class C will read from the same group of selections. The judges shall select a first, second, third and fourth place winner.

Item 3. PIANO.

Each contestant must play:

- (1) BACH TWO PART INVENTION No. 13 or No. 15.
- (2) Any short composition of HAYDN or MOZART or BEETHOVEN.
- (3) Any ONE selection from the following:
 - SCHUBERT—Impromptu in B flat
 - MENDELSSOHN—Etude in B flat minor
 - SCHUMANN—Grillen (Whims from Fantasie Pieces)
 - GRIEG—Wedding Day at Trolldhaugen
 - NIEMANN—Water Music
 - IBERT—White Donkey
 - JUON—Etude Op. 18 No. 1
 - IRELAND—Island Spell
 - TOCH—The Juggler
 - CHASINS—Rush-hour in Hong Kong
 - LEVITZKI—Valse

The judges will take into consideration the following: (1)

accuracy of text; (2) musicianship; (3) interpretation; (4) rhythm; (5) phrasing; (6) shading; (7) dynamics, and (8) position while playing.

The judges shall select a first, second, third, and fourth place winner.

Item (4) ONE-ACT PLAY

Each district shall hold elimination contests on or before the District Meet, the winning play of which shall be entered in the State Meet. No more than eight persons may be used in the cast, although parts may be doubled. Plays with **religious** or **immoral** subjects will receive no consideration by the judges. The District Secretary must file an official entry for the play winning the District first place with the State Secretary at the same time as he makes his report to the State Secretary for the winners of the District Meet. Failure to do this will disqualify the district from competition in this event. No play shall be **more than 30 minutes in length**.

The judges shall select a first, second, third, and fourth place winner.

The scoring of points shall be twelve points first place, nine points second place, six points third place, and three points fourth place.

Plays winning first place in each group at the State Meet are eliminated in both groups for a period of two years. The following plays are barred for the current year in District and State Meets:

"DREAM OF LOVE"

"PRELUDE TO DARKNESS"

"PINK AND PATCHES"

"MOONCALF MUGFORD"

Item (5) ESSAY CONTEST—BOYS AND GIRLS

(a) Subject and Contestants: The State President shall select two subjects from high school English, and three from current topics discussed in newspapers and magazines as the basis for the Essay Contest. For 1945 the English subjects will be based upon southern selections and southern authors found in the literature books on the State Text Book list.

The subject must be sent in a sealed envelope to the District Secretary, said seal to be broken in the presence of the contestants, after having assembled in the room for the contest. The contestants must receive no coaching during the contest.

The contestants, one boy and one girl from each school, may write upon any one of the five subjects selected, an essay not exceeding 600 words. The essay shall be written in ink. Two hours will be given for writing the essay.

(b) How judged: Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole com-

position, but should have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writer's contest and evidence of pre-memorized compositions shall weigh heavily against the contestants. Boys' and Girls' essays will be graded separately and separate awards will be given. The judges shall select a first, second, third, and fourth place winner.

(c) Essays Sent: The first place essays for each district shall be sent by the District Secretary just as handed to the committee of the District contest, with name on separate sheet, to the State Secretary at the same time he makes his report to the State Secretary for the winners of the District meet, instead of having the pupils come to the State Meet.

Item (6) SPELLING CONTEST—SELECTION OF WORDS.

(a) The State Secretary, on or about the first day of April each year shall send, securely sealed to the District Secretary as many lists of words as the District may have schools entering the contest. This list will consist of 100 words to be spelled by the senior class of said schools on the first Wednesday in April. A minimum of 80% of the words will be selected from the spellers on the State Textbook list; the remaining words will be selected from current news publications.

(b) How conducted: The District Executive Committee shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a superintendent (or his representative) of some member school. The District Secretary shall send by registered mail to each representative examiner at post office where the said examiner is to go, the sealed list of words, with the instructions on the envelope: "To be held until called for." The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in the conduct of the examination. The local spelling teacher may give out the words to the class. Definitions of words may be given.

The examiner shall make a written report of the result of the examination, signed by all members of the committee. It shall be sealed and mailed to District Secretaries on the same day on which the examination is held with all of the examination papers of the class, together with such written explanation of absences as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hindrance, such as death in the family or some similar circumstances. One hundred words must be counted off for each unexcused absentee.

The District Secretary must notify the State Secretary by Monday of the last week in March what schools in the district will enter the spelling contests. Every examination not held according to these rules and regulations will be thrown out.

(c) Winning Papers: The District Committee may review the list sent in. The District Secretary shall send to the State Secretary the averages of all schools in his district and the papers of the winning schools. The District or State Secretary shall from these data award first, second, third, and fourth places according as to whether it is a District or State Contest.

(d) All Spelling papers must be written in ink. One hundred errors must be counted off for each paper not written in ink.

In correcting papers, count as errors the following:

1. All words so poorly written you cannot read them.
2. All words written over as "i" over an "e"
3. All words which show erasures and/or changes.
4. All words erased and/or crossed out and rewritten.
5. All words which are not numbered to agree with the number of the word as given out by the examiner.
6. All words omitted.

Item (7) DEBATE

Each school must notify the Secretary of the District Committee not later than February 25th of its intention to enter the debates for the current year. The District Secretary shall group the schools entering according to geographical arrangements or conditions of highways connecting the schools by March 10th and notify each school entering concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative, the affirmative team debating at home and the negative team away from home. Where schools drop out consolidations are to be made by the District Secretaries, and schools must be ready to meet any assigned contestants on the final date. Should all schools but one in a circle fail to debate, that school shall be declared the winner and be entitled to represent the school at the District Meet. If only two schools remain, these debate on the dual plan, each team sending a negative team to the other school.

Any school entering debate and dropping out without giving three days notice to the District Secretary shall not be allowed to enter any other literary event that year.

(a) Order of Speeches: At all contests, time and order of Speeches shall be as follows:

MAIN SPEECHES

First affirmative speaker	10 minutes
First negative speaker	10 minutes
Second affirmative speaker	10 minutes
Second negative speaker	10 minutes

REBUTTAL SPEECHES

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes

Speakers on respective sides must speak in the same order in rebuttal as in main speech.

(b) For 1944-45 the debate subject will be:

"Resolved: That the proposal of the General Assembly aimed at an over-all revision of Georgia's Constitution is desirable for the best interests of the State."

(c) Judging and Scoring: In every debate there shall be three judges. A copy of the instructions as given below shall be given to each judge. In selecting the winners each decision shall count 1, and the vote of each judge shall count 1, a perfect score making 8 points. All of the preliminary debates in the several districts shall be held the fourth Friday in March, at such hour as may be agreed upon, and in case of a tie, the tie must be settled by the following Friday. Both teams of the winning school in each circle will be entitled to contest at the District Meet, and the school scoring the most points will be declared the winner. Should there be a tie in points scored by each school at the District Meet, it shall be decided by lot which school shall represent the District at the State Meet. Each school winning in the District shall send two teams, one affirmative and one negative to the State Meet.

(d) Instructions to Judges: A copy of the following instructions shall be given to each of the three judges: "The judges, who shall sit apart during the debate, shall judge the contest as a debate voting without consultation 'Affirmative' or 'Negative' on the merits of the debate irrespective of their individual opinions as to the merits of the question. In deciding which team has done the most effective debating, the judges shall take into consideration:

1. Argument, by which is meant the substance and value of the proof offered and its skilful use in the discussion, and not the mere number of points.
2. Rebuttal, by which is meant impromptu argument used to refute the direct argument on the opposing side as made. New evidence may be submitted, but new argument is forbidden. A marked difference in the style of rebuttal speeches and those of the direct argument is a sign of

poor preparation.

3. Effectiveness, by which is meant the combination of good English with pleasing delivery.
4. In case of doubt, argument shall be stressed relatively more than delivery and rebuttal work more than main speeches, consideration being given to the directness of the rebuttal and the non-use of manuscripts. At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer. In district debates the presiding officer shall inspect the ballots in the presence of a representative of each school and announce the result. In the State Meet the ballots in each individual debate shall be placed in a properly marked envelope by the presiding officer, shall be sealed, and delivered to the Chairman in charge of the State Meet Debates. After all of the debate envelopes have been turned in to the Chairman, he shall in the presence of one representative from each of the contesting schools, open the envelopes, read aloud the ballots, make an official tabulation of the results, and announce the results.

(e) No Visiting: It will be considered dishonorable for pupils, teachers, or followers of one school to visit the debaters of another for the purpose of securing information when the two schools are likely to meet on the same question.

(f) Coaching: Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the question; (c) advice, suggestion, direction, criticism, outline and English as in regular class work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupils.

At least three days before the debate the coach of each team shall sign and send to the principal of the opposing high school the following statement, "I hereby certify that to the best of my knowledge the preparation of the argument for this debate has been the work of the members of my team who will participate."

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching, while the debate is in progress.

(h) Teams: The teams constituting the debating team from a given school may not change from one team to another or change from negative to affirmative, or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or an alternate, at the District or State Meet, that represented

the school for the first circle debate and on the same side of the question that they originally represented.

(i) At the State Meet, the Debate Committee shall arrange the district winners into two circles of five schools or less in each circle in the respective class, these to be designated as Circle No. 1 and Circle No. 2. The winning school in Circle No. 1 shall meet the winning school in Circle No. 2 for the State Championship. In case of a tie between schools in the same circle before the circle winner is determined, the schools tied shall debate off the tie, each school furnishing two teams. Both teams of the winning school in each circle will be entitled to contest in the final debate, and the school scoring the most points shall be declared the winner. Should there be a tie in points scored in the final debate, a co-championship will be declared.

Item (8) QUARTET

In both District and State Meets each quartet will be limited to six minutes. Not more than three selections may be presented by each quartet. A quartet may be composed of male, female, or mixed voices. Quartet may be with or without accompanist. The judges shall select a first, second, third, and fourth place winner.

Item (9) TYPING.

Typing will be a contest limited to pupils who are enrolled in their first year of typing. Any pupil who has had any instructions in typing prior to the beginning of the school year shall not be eligible. Either a boy or a girl may represent a school. This will be a contest in speed and accuracy and will be graded on the basis of International Typing Rules. Each contestant will be required to type for a period of twenty minutes. The contest will be divided so that after the first ten minutes of typing there will be a rest period of ten minutes before the final ten minutes of typing. Each contestant will be given the same copy to transcribe. The judges will select a first, second, third and fourth place winner.

Item (10) VOCAL SOLO

In both District and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls. Each contestant will be limited to five minutes. Not more than three selections may be presented by each contestant. Vocal solo may be given with or without accompanist. The judges shall select a first, second, third and fourth place winner.

Item (11) HOME ECONOMICS

The contest this year will be a contest in designing. It will be necessary to begin work on this in the latter part of October. Contact your District Secretary or the State Secretary for details.

Sec. 4. POINTS TOWARDS WINNING LITERARY CUP

(a) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, quartet, typing, boys' vocal solo, girls' vocal solo, and spelling shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary cup in both District and State Meets.

(b) The winner of the dual debate at the District or State Meet shall receive ten points and the loser shall receive six points towards winning the literary cup. Each school not going to the finals in the District shall receive points up to five according to the number of points received in the preliminary contest in debate. Each school not going to the finals in the State Meet shall receive points up to five, according to the number of points received in the circle debates.

(c) One Act Plays at the District or State Meet shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place.

Sec. 5. NUMBER OF REPRESENTATIVES

No student may represent his or her school in more than two events and/or spelling, and/or one act play, and/or debate and/or quartet.

Each school may have only one contestant in each of the following: Declamation, reading, piano, home economics, girls' essay, boys' essay, typing, boys' vocal solo, girls' vocal solo.

Sec. 6. TRAINING

There are no restrictions in regard to training of students for any literary event unless noted in directions dealing with this contest, but the school authorities have the final responsibility for naming the contestants to represent their school.

Sec. 7. SCORE SHEETS FOR STATE MEET

DIRECTIONS: Grade each contestant on each of the items listed and total the score for each contestant in the last column at the right. Grading on 100% basis, grade no separate item higher than the percentage indicated at the top of each column. Each judge will turn in the score sheet to the presiding officer. First, second, third, and fourth places will be awarded on total score representing the sum of the scores of the judges for each contest. **JUDGES DO NOT CONFER.**

In boys' vocal solo, in girls' vocal solo, and quartet, each contestant will be rated by each judge with 100% as the highest possible grade for any contestant. First, second, third, and fourth places will be awarded on total score representing the sum of the scores of the judges for each contest. **JUDGES DO NOT CONFER.**

DECLAMATION

	10%	10%	10%	15%	15%	10%	30%	
Declaimer	Sincerity	Earnestness	Force	Voice	Polish	Grade	Effectiveness of Delivery	Total
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

(B and C High School)

Date_____ Judge's Signature_____

READING

	10%	30%	30%	10%	10%	10%	
Reader	Diction	Logical Comprehension (Phrasing, Pitch, Rate)	Emotional Content (Pause and Stress)	Audience Reaction	Visual Effectiveness (Position and Posture)	Auditory Effectiveness (Meaningful Variation)	Total
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

(B and C High School)

Date_____ Judge's Signature_____

ONE ACT PLAY

	28%	22%	17%	22%	11%	
Title of Play	Accuracy of Interpretation and Characterization	Tempo—Appropriate Variation	Direction	Voice and Diction	Effect of makeup and Costume	Total
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						

(B and C High School)

Date _____ Judge's Signature _____

PIANO

	25%	20%	20%	10%	10%	10%	5%	
Contestant	Rhythm	Musicianship	Accuracy of Text	Interpretation	Phrasing	Shading and Dynamics	Position	Total
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

(B and C High School)

Date _____ Judge's Signature _____

WINNERS IN STATE MEET, 1944
LITERARY EVENTS

PIANO

CLASS B

1. Charlotte Williford, Camilla
2. Newton Tyson, Adel
3. Charles McColl, Lyons
4. Anne Whipple, Cochran

CLASS C

1. James Reddick, Sardis
2. Jimmy Groover, Ochlochnee
3. Maxie Estes, Gay
4. Ruth Allen, Shellman

READING

- | | |
|------------------------------------|-----------------------------------|
| 1. Allene Thompson, Eatonton | 1. Frances Anne Allen, Greenville |
| 2. Mary Louise Nelson, Thomasville | 2. Kathleen Crawford, Cornelia |
| 3. Alice Wasden, Millen | 3. Ann Collier, Damascus |
| 4. Eugenia Stone, Fitzgerald | 4. Nell Brighton, Girard |

GIRLS' ESSAY

- | | |
|-------------------------------------|-------------------------------|
| 1. Miriam Sumner, Sylvester | 1. Shirley Cunard, Monticello |
| 2. Sara Dickens, Fitzgerald | 2. Wilma Eleazer, Springfield |
| 3. Jo Anne Ealker, Sandersville | 3. Barbara Evans, Woodbury |
| 4. Adell Dieckman, Decatur Girls Hl | 4. Rachael Gaultney, Reynolds |

BOYS' ESSAY

- | | |
|----------------------------|--------------------------------|
| 1. Lamar Gibson, Folkston | 1. Calvin Thrash, Gay |
| 2. Cooper Morcock, Forsyth | 2. Lamar Brooks, Edison |
| 3. Hugh Oliver, Glennville | 3. James Folker, Guyton |
| 4. Jack Wilson, Fitzgerald | 4. Crawford Ezzell, Monticello |

DECLAMATION

- | | |
|-------------------------------|--------------------------------|
| 1. Randall Walker, Jesup | 1. Bobby Burns, Jeffersonville |
| 2. Tom Hubert, Avondale | 2. Calvin Usher, Guyton |
| 3. Harold Clark, Forsyth | 3. Julian Whatley, Reynolds |
| 4. Jimmy Pringle, Thomasville | 4. Maxie Estes, Gay |

HOME ECONOMICS

- | | |
|---|-------------------------------|
| 1. Anne Dupriest, Sylvester | 1. Jean O'Neal, Chipley |
| 2. Roselle Randle, Ellijay | 2. Merle Wade, Ochlochnee |
| 3. (Tie) Julianne McDaniel, Fitzgerald;
Elinor Trunnell, Cochran | 3. Louise Futrells, Guyton |
| Helen L. dbetter, Eatonton | 4. Bobbie Rearden, Monticello |

ONE ACT PLAY

- | | |
|-------------------------------------|-------------------------------------|
| 1. Cairo—"Prelude to Darkness" | 1. Monticello—"Mooncalf Mugford" |
| 2. Forsyth—"Bruised Wings" | 2. Edison—"The Happy Journey" |
| 3. Fitzgerald—"Dark Wind" | 3. Nicholls—"The Perfect Gentleman" |
| 4. Blackshear—"Murder in Hollywood" | 4. Abbeville—"Call Hector" |

TYPING

- | | |
|-------------------------------------|-----------------------------|
| 1. Barbara Johnson, Bainbridge | 1. Voncile Williams, Edison |
| 2. Frances Troutman, Eatonton | 2. Joyce Dozier, Plains |
| 3. Lou Evelyn Stripling, Fitzgerald | 3. Gene Carroll, Woodbury |
| 4. Bill Bass, Blackshear | 4. Polly Mallard, Girard |

BOYS' SOLO

- | | |
|----------------------------|-------------------------------------|
| 1. Charles Smith, Jesup | 1. (Tie) Charles Parker, Abbeville. |
| 2. Inman Eason, Metter | Jack Thompson, Toombsboro |
| 3. Joseph Tanner, Lithonia | 3. Fred Lowe, Edison |
| 4. Alva Childs, Forsyth | 4. Gerald Cowart, Garfield |

GIRLS' SOLO

- | | |
|-------------------------------------|--|
| 1. Charlie Curtis Smith, Fitzgerald | 1. Mot Tigner, Greenville |
| 2. Alice Dunagan, Forsyth | 2. Martha Jo Boyd, Reynolds. |
| 3. Anne Messink, Vidalia | 3. Myrtice Winslett, Danville |
| 4. Sara Nell Hill, Jesup | 4. Billy Claire Singletary, Ochlochnee |

QUARTET

- | | |
|------------------------------|---------------|
| 1. Sylvester | 1. Cornella |
| 2. Avondale | 2. Greenville |
| 3. Cochran | 3. Ochlochnee |
| 4. (Tie) Fitzgerald, Vidalia | 4. Monticello |

DEBATE

- | | |
|---|--|
| 1. Cochran H. S.—
Aff.—Garnet Hill, Betty Harbin
Neg.—Kemper Thompson, Peggy Purser | 1. Damascus H. S.—
Aff.—Calvin Houston, Martha Houston
Neg.—Lillian Harpe, Eva Ruth Tabb |
| 2. Sylvester H. S.—
Aff.—Doris Bateman, Hazel Lovett
Neg.—Jean Sawyer, Flora Conoly | 2. Gay H. S.—
Aff.—Ernestine York, Allene Rowe
Neg.—Barbara Caldwell, Maxie Estes |

SPELLING

- | | |
|---|-------------------------|
| 1. Watkinsville 90.58 | 1. Damascus 91.15 |
| 2. Avondale <i>Tennille</i> 88.55 | 2. Girard 89.30 |
| 3. Calhoun 85.12 | 3. Gay 85.25 |
| 4. Gainesville 84.17 | 4. Reynolds 84.42 |

ATHLETIC EVENTS

100-YARD DASH

- | | |
|---------------------------------|--------------------------|
| 1. Billy Rogers, Commerce | 1. V. White, Monticello |
| 2. DeBrelle Davis, Hawkinsville | 2. Rufus Lofton, Alvaton |
| 3. Billy Blankenship, Thomaston | 3. Billy Rahn, Rincon |
| 4. John Pentland, Waycross | 4. Bill Johnson, Morgan |
| Time, 10.4 seconds | Time, 11 seconds |

220-YARD DASH

- | | |
|-------------------------------|-------------------------------|
| 1. Billy Hargrove, Fitzgerald | 1. C. Ezell, Monticello |
| 2. Franklin Greene, Griffin | 2. Billy Rahn, Rincon |
| 3. Arthur Cain, College Park | 3. Rudolph Murphy, Greenville |
| 4. George Short, Commerce | 4. Fred Lowe, Edison |
| Time 25 seconds | Time, 25.2 seconds |

SHOT PUT (12 POUND)

- | | |
|-------------------------------|-----------------------------------|
| 1. Cecil Layton, Tennille | 1. Hal Dixon, Morgan |
| 2. Floyd Wimberly, Graymont | 2. Dan Mobley, Greenville |
| 3. Marion Weaver, Decatur | 3. Lavonne Arnsdorff, Springfield |
| 4. Quillian Huff, Hogansville | 4. John Hogue Jr., Gordon |
| Distance, 40-ft. 11 1-4 ins. | Distance, 38-ft. 3 1-4-ins. |

120-YARD LOW HURDLES

- | | |
|---------------------------------|------------------------------|
| 1. George Bradberry, Athens | 1. William Weeks, Monticello |
| 2. Marshall Lanter, Thomasville | 2. Ben Key, Woodbury |
| 3. Tom Strozier, Druid Hills | 3. Alton Dews, Edison |
| 4. Hugh Henderson, Americus | 4. Calvin Usher, Guyton |
| Time, 15 seconds | Time, 15.4 seconds |

BROAD JUMP

- | | |
|------------------------------|------------------------------|
| 1. George Bradberry, Athens | 1. David Paul, Morgan |
| 2. Jack Thrower, Hogansville | 2. Kenneth Camp, Greenville |
| 3. A. W. Kennedy, Fitzgerald | 3. F. J. Aaron, Monticello |
| 4. Billy Bryan, Waycross | 4. Gerald Matthews, Nicholls |
| Distance, 21-ft. 2 1-2-ins. | Distance, 20-ft. 4 1-2-ins. |

440-YARD DASH

- | | |
|----------------------------|------------------------------|
| 1. Ed Smith, Americus | 1. Calvin Houston, Damascus |
| 2. Billy Rogers, Commerce | 2. Hiram York, Alvaton |
| 3. Donald Sullins, Griffin | 3. William Weeks, Monticello |
| 4. Edison Stauffer, Gray | 4. Homer Adams, Nicholls |
| Time, 57 seconds | Time, 54 seconds |

POLE VAULT

- | | |
|---|--|
| 1. Harvel White, Hogansville | 1. (Tie) Alton Dews, Edison; J. Joiner, Oglethorpe |
| 2. (Tie) Bobby Holland, Cochran, Bill Pilcher, Americus | |
| 4. (Tie) B. Widener, Bainbridge; Francis Hips, Waycross; Floyd Wimberly, Graymont | 3. Kenneth Camp, Greenville |
| Height, 9-ft. 8-ins. | 4. LaVonne Arnsdorff, Springfield |
| | Height, 10-ft. 2-ins. |

DISCUS (College Weight)

- | | |
|------------------------------|-------------------------------|
| 1. Roy Wilkie, Griffin | 1. Bud Culbreth, Edison |
| 2. G. Harrison, Bainbridge | 2. Dan Mobley, Greenville |
| 3. Bibby Henderson, Waycross | 3. Randall Ussery, Gordon |
| 4. A. W. Kennedy, Fitzgerald | 4. James Edwards, Springfield |
| Distance, 106-ft. 1 1-2-ins. | Distance, 101-ft. 6 1-2-ins. |

HIGH JUMP

- | | |
|---|---|
| 1. Cecil Layton, Tennille | 1. Ben Key, Woodbury |
| 2. Louis Christo, Albany | 2. Jesse Joiner, Oglethorpe |
| 3. Hugh Mize, Americus | 3. Calvin Houston, Damascus |
| 4. (Tie) Ballard Jones, Hinesville; Billy Bryan, Waycross | 4. (Tie) F. J. Aaron, Monticello; Gerald Matthews, Nicholls |
| Height, 5-ft. 6-ins. | Height, 5-ft. 8 1-2-ins. |

HALF-MILE RELAY

- | | |
|---|--|
| 1. Americus—Hugh Mize, John Sheffield, Felton Luck, Ed Smith | 1. Monticello—Francis Aaron, Virgil White, William Weeks, Crawford Ezell |
| 2. Griffin—Donald Sullins, Donald Lyle, Merrell Autrey, Franklin Greene | 2. Damascus—Houston, Parr, Lewis, Everson |
| 3. Thomasville—Hamlin Callahan, Marshall Lanter, Billy Scaife, Coleman Carr | 3. Greenville—Bud White, Kenneth Camp, Rudolph Murphy, Jake Jarrell |
| 4. Commerce—William Rogers, Geo. Short, Barton Ewing, Joe B. Evans | 4. Nicholls—Orville Smith, Homer Adams, Foster Taylor, Gerald Matthews |
| Time, 1:44.2 | Time, 1:39.7 |

TENNIS

BOYS' SINGLES

- | | |
|--------------------------|----------------------------|
| 1. M. B. Wheeler, Athens | 1. Ed Drake, Gordon |
| 2. Donald Lyle, Griffin | 2. Bruce Williams, Chipley |

BOYS' DOUBLES

- | | |
|------------------------------------|---|
| 1. Jesup—Cecil Reddick, Jack Davis | 1. Gordon—Floyd McDowell, Hugh Branam |
| 2. Griffin—Turner and Cumming | 2. Springfield—Paul Brinson, Malcolm Marchman |

GIRLS' SINGLES

- | | |
|-----------------------------|-----------------------------------|
| 1. Billie Wycliffe, Athens. | 1. Frances Ann Allen, Greenville |
| 2. Ann Wilkins, Colquitt | 2. Doris Blankenship, Coosa, Rome |

GIRLS' DOUBLES

- | | |
|---------------------------------------|--|
| 1. Jesup—Juanita Burford, Betty Davis | 1. Woodbury—Annene Hart, Betty McCoy |
| 2. Athens—Peggy Callahan, Jo Wycliffe | 2. Gordon—Thelma Wilson, Frances Lee Brannon |

LITERARY EVENTS

DISTRICT POINT SCORE

- | | |
|------------------------------|--------------------------|
| 1. 6th District 59 2-3 | 1. 2nd District 58 |
| 2. 2nd District 59 | 2. 4th District 52 |
| 3. 8th District 34 | 3. 6th District 38 |
| 4. 3rd District 25 1-3 | 4. 1st District 31 |
| 5. 1st District 22 | 5. 3rd District 25 |
| 6. 5th District 12 | 6. 9th District 12 |
| 7. 10th District 7 | 7. 8th District 10 |
| 8. 9th District 6 | Cup to Edison |
| Cup to Forsyth | |

SCHOOL POINT SCORE

- | | |
|----------------------------|------------------------|
| 1. Sylvester 27 | 1. Edison 24 |
| 2. Fitzgerald 25 1-3 | 2. Monticello 22 |
| 3. Forsyth 23 | 3. (Tie) Gay 20 |
| 4. Jesup 18 | Damascus 20 |
| Cup to Sylvester | Cup to Edison |

TRACK POINTS

DISTRICT POINT SCORE

- | | |
|--------------------------------|------------------------------|
| 1. 3rd District 37 | 1. 2nd District 47 |
| 2. 4th District 36 | 2. 4th District 46 |
| 3. 6th District 19 | 3. 6th District 38 1-2 |
| 4. 2nd District 18 1-3 | 4. 1st District 14 |
| 5. (Tie) 9th District 14 | 5. 3rd District 11 |
| 10th District 14 | 6. 8th District 3 1-2 |
| 7. 5th District 9 | Cup to Edison |
| 8. 1st District 6 1-6 | |
| 9. 8th District 5 5-6 | |
| Cup to Americus | |

SCHOOL POINT SCORE

- | | |
|----------------------------|----------------------------|
| 1. Americus 21 | 1. Monticello 34 1-2 |
| 2. Griffin 20 | 2. Greenville 24 |
| 3. (Tie) Tennille 14 | 3. Edison 17 |
| Athens 14 | 4. (Tie) Morgan 15 |
| Commerce 14 | Damascus 15 |
| Cup to Americus | Cup to Monticello |

GOLF

State Champions—Gordon Military College, H. S. Barnesville

R. H. Corley, L. J. Mangham, G. L. Mostellar, E. L. Coleman

Low Medalist—L. J. Mangham, Gordon MCHS

Championship Flight

1. L. J. Mangham, Gordon MCHS
2. Robert Corley, Gordon MCHS
3. Kenneth Hurt, Griffin
4. Harry Spear, Griffin

STATE MEET RESULTS—GROUP A**JAVELIN**

1. Jim Nolan, Lanier
 2. Henry Whitehead, Richmond
 3. Clark Head, Boys High
 4. Mac Couch, Tech High
- Distance, 154-ft. 10 3-8-ins.

DISCUS (College Weight)

1. Jim Nolan, Lanier
 2. Clarence Erlich, Richmond
 3. Robert Sanders, Richmond
 4. Bruno Bryan, Lanier
- Distance, 106-ft.

HALF MILE

1. Jack Stewart, Boys High
 2. Kenneth Alexander, Lanier
 3. Durwood Davis, Tech High
 4. Estes Kitchens, Lanier
- Time: 2:14.2

220 YARD DASH

1. G. A. Underwood, Richmond
 2. Jack Peek, Tech High
 3. Dickey Ray, Boys High
 4. Billy Henderson, Lanier
- Time, 23.9 secs.

440 YARD DASH

1. Sylvan Chajage, Boys High
 2. Addison Terry, Lanier
 3. Clarence Erlich, Richmond
 4. Oliver Martin, North Fulton
- Time, 54.7 secs.

HALF MILE RELAY

1. Tech High
 2. Richmond Academy
 3. Boys High
 4. G. M. A.
- Time, 1:40.8

BROAD JUMP

1. Bob Lambert, Lanier
 2. G. A. Underwood, Richmond
 3. Sylvan Chajage, Boys High
 4. (Tie) Joe Choate, G.M.A.
—— Brooks, Richmond
- Distance, 19-ft. 8-ins.

TRACK**200 YARD LOW HURDLES**

1. Tommy Coons, Boys' High
 2. Donald Bowen, North Fulton
 3. Jack McAfee, Lanier
 4. Joe Choate, G.M.A.
- Time, 20.6 secs.

HIGH JUMP

1. Bob Lambert, Lanier
 2. David Pirkle, Boys' High
 3. (Tie) Jack Catlin, Boys' High
Clarence Erlich, Richmond
- Height, 5-ft. 7-ins.

SHOT PUT (12 Pound)

1. Hugh Mitchell, North Fulton
 2. Charles Hagan, G.M.A.
 3. Jim Nolan, Lanier
 4. Robert Sanders, Richmond
- Distance, 43-ft. 2-ins.

100 YARD DASH

1. Dickey Ray, Boys High
 2. Jack Peek, Tech High
 3. G. A. Underwood, Richmond
 4. Oliver Martin, North Fulton
- Time 10.6 secs.

MILE RUN

1. Sterling Hornsby, Tech High
 2. Jack Stewart, Boys High
 3. James Dean, Lanier
 4. Joe Kelly, Boys High
- Time, 4:59

120 YARD HIGH HURDLES

1. Donald Wender, Boys High
 2. Tommy Coons, Boys High
 3. Sidney Williams, Tech High
 4. Joe Choate, G. M. A.
- Time, 17.2 secs.

POLE VAULT

1. Jack Catlin, Boys High
 2. (Tie) Tommy Sellars, No. Fulton
Bob Lambert, Lanier
—— Moody, Lanier
- Height, 10-ft. 3 1-2-ins.

SCHOOL POINTS—Track

1. Boys High	48 1-2	4. Tech High	21
2. Lanier	38	5. North Fulton	14
Richmond	26	6. G. M. A.	6 1-2

GOLF

SCHOOLS STANDINGS

STATE CHAMPION

1. Lanier
2. Columbus
3. Savannah

Gardner Dickinson, Lanier

RIFLE

- | | | |
|--------------|------------|--------------|
| 1. Savannah; | 2. Lanier; | 3. Tech High |
|--------------|------------|--------------|

TENNIS

SINGLES

DOUBLES

1. Tommy Lukins, Boys High
2. Stanley Sinson, Lanier
3. A. K. Lowe, G.M.A.

1. Boys High—Tommy Lukins, Gordon Stratham
2. Lanier — George Wright, Ralph Newton

SWIMMING

50-Yd. Free Style—(1) Jack Smith, Marist; (2) R. L. Doyal, Boys High, (3) T. C. Howard, Boys High, (4) W. Smith, Boys High. Time 27.7. Secs.

100-Yd. Breaststroke—(1) R. Margeson, Boys High, (2) Neely, Boys High, (3) Jack Smith, Boys High, (4) Mikell O'Sullivan, Marist. Time, 1:15.4.

220-Yd. Freestyle—(1) J. Hiles, Boys High, (2) John Chapman, North Fulton, (3) Donald Parsons, Marist, (4) W. Smith, Boys High. Time 2:31.6.

100-Yd. Backstroke—(1) E. Swanson, Boys High, (2) Richard Dieters, Marist. Time 1:16.2.

100-Yd. Freestyle—(1) R. S. Forbes, Boys High, (2) Albert Holder, Marist, (3) J. L. Harrison, Boys High, (4) Page Griffin, N. Fulton. Time 60.9.

Fancy Diving—(1) J. Hiles, Boys High, (2) Jack Carver, Marist, (3) M. O'Sullivan, Marist, (4) J. T. Polk, Boys High. Points, 85.8.

220-Yd. Medley Relay—(1) Boys High (E. Swanson, Neeley, R. Margeson, (2) Marist (Richard Dieters, Jack Carver, D. Parsons), (3) North Fulton. Time 2:17.3.

266-Yd. Freestyle Relay—(1) Boys High (R. S. Forbes, J. L. Harrison, R. Doyal, T. Dickenson), (2) Marist, (3) North Fulton. Time, *2:32.3.

Team Point Score

Boys High	79
Marist	41
North Fulton	14

STATE RECORDS—TRACK

CLASS B

- 100-Yard Dash—Kane (Bainbridge), 1937; Robinson (Chicomauga), 1934—10.0.
 220-Yard Dash—Kelley (Boys High), 1929—22.6.
 440-Yard Dash—Cobb (Marietta), 1929—50.3.
 120-Yard Low Hurdles—Nunnally (Athens), 1940—14.1.
 Broad Jump—Perkins (Tech High), 1932—22 ft. 1 1-2 ins.
 High Jump—Snipes (Ellaville) and Frank (Rome), 1929—6 ft. 1-2 in.
 Pole Vault—Ross (Spring Place) and Shields (Tech High), 1929—12 ft. 2 1-2 ins.
 Discus (College Weight)—Beeland (Greensboro), 1940—123 ft.
 Shot Put (12 pounds)—Arthur (Albany), 1938—49 ft.
 880-Yard Relay—Newnan H. S. (Newnan, Witcher, Pittman, Pickett), 1929—1:31.0.

CLASS C

- 100-Yard Dash—Johnson (Grayson), 1935—10.2
 220-Yard Dash—Yarbrough (Edison) and Dickey (Powers Ferry), 1942—23.0
 440-Yard Dash—Culberson (Adairsville), 1934—53.8
 120-Yard Low Hurdles—R. Bullock (Ochlochnee), 1943—14.3
 Broad Jump—Stewart (Ochlochnee), 1939—20 ft. 10 ins.
 High Jump—Brooks (Dacula), 1937—5 ft. 11 3-8 ins.
 Pole Vault—Dews (Edison), 1940—11 ft. 5 1-2 ins.
 Discus (College Weight)—Beddingfield (Cadwell) 1940—120 ft.
 Shot Put (12 Pounds)—Booth (Meigs), 1941—44 ft. 11 1-2 ins.
 880-Yard Relay—Edison H. S. (Pierce, Rayburn, Hornsby, Culbreth), 1939—1:39.

CLASS A

- 100-Yard Dash—Howard Stillwell (Boys High), 1941—9.85
 220-Yard Dash—Perrin Walker (G. M. A.) 1932—21.4
 440-Yd. Dash—Charlie Howard (Boys High), 1930—50.4
 Half-Mile —Albert Atkinson (Richmond Academy), 1943—2.01
 Mile Run—Andy Atkinson (Richmond Academy), 1943—4:31.5
 120-Yd. High Hurdles—LaFayette King (Lanier), 1941—15.23
 220-Yard Low Hurdles—LaFayette King (Lanier), 1941—23.5
 Pole Vault—Shields (Tech High), 1929—11 ft. 10 ins.
 Broad Jump—Dickerson (Riverside), 1921—22 ft. 3 ins.
 High Jump—Joe Murrow (Lanier), 1940—6 ft. 2 3-4 ins.
 Shot Put (12 pounds)—Joe Murrow (Lanier), 1940—54 ft. 8 ins.
 Discus (College Weight)—Joe Murrow (Lanier), 1940—137 ft. 3 ins.
 Javelin—W. A. Stripling Jr., (Lanier), 1939—173 ft. 7 1-8 ins.
 Half Mile Relay—Boys H. S. (Haynes, Montz, Stephens, Ward) 1933—1:33.4

STATE BASKETBALL TOURNAMENTS

CLASS A

- 1st Round: Commercial 30, Benedictine 28
 Richmond Academy 33, North Fulton 17
 Marist 44, G. M. A. 28
- 2nd Round: Boys High 59, Richmond Academy 23
 Columbus 46, Marist 31
 Jordan 39, Commercial 22
 Lanier 41, Savannah 31
 Boys High 50, Tech High 26 (Consolation)

CLASS B

- Semi-Finals: Jordan 41, Tesh High 31
 Columbus 34, Boys High 41
- Finals: Columbus 29, Jordan 27,
 State Championship, Class A
 Boys High 50, Tech High 26 (Consolation)

All Tournament Team

George Matthews, Columbus
 Claud Jackson, Columbus
 George Skipworth, Columbus
 Jim Nolan, Lanier
 Billy Williams, Jordan

- 1st Round: Collins 37, Colquitt 31
 Gainesville 30, Waycross 23
- 2nd Round: Cochran 36, Collins 27
 Decatur 24, Hartwell 20
 Rossville 27, Griffin 26
 Perry 21, Gainesville 20

- Semi-Finals: Decatur 39, Cochran 36 (Overtime)
 Rossville 25, Perry 23
- Finals: Rossville 38; Decatur 23

CLASS C

- 1st Round: Dexter 30, Nicholls 25
- 2nd Round: Barney 21, Dexter 6
 Dacula 43, Centralhatchee 37
 Stilson 27, Winterville 18
 Fitzhugh Lee 28, Union, Leslie 17

- Semi-Finals: Barney 30, Dacula 21
 Stilson 21, Fitzhugh Lee 17
- Finals: Barney 21, Stilson 17

ALL STATE SQUAD**CLASS B****CLASS B**

Ronald Wells, Rossville
 Jack Green, Rossville
 Joe Dunagan, Rossville
 Bill Holland, Cochran
 Bob Holland, Cochran
 Charles Purser, Cochran
 Billy Hodges, Decatur
 Buddy King, Decatur
 Walter Skellie, Perry
 Charlie Strong, Gainesville

CLASS C

Tip Gamble, Barney
 Guy McAllister, Barney
 Jack Martin, Barney
 Jack Watkins, Stilson
 Amason Brannon, Stilson
 Dorman Newman, Stilson
 Andrew Franklin, Dacula
 Julian Archer, Dacula
 Howard Couch, Fitzhugh Lee
 H. W. White Jr., Centralhatchee

GEORGIA ATHLETIC COACHES ASSOCIATION

The Georgia Athletic Coaches Association was organized in April, 1938.

Purpose

The purpose of the organization, as set forth in its Constitution, is:

1. To promote and improve athletics in Georgia.
2. To foster a high standard of ethics and sportsmanship.
3. To encourage closer cooperation and better understanding among coaches, school administrators, the public, the press and game officials.
4. To help the coach professionally.

Membership

Anyone engaged in coaching athletics in Georgia is eligible for membership. Membership dues are \$1.00 per year.

Benefits

Membership in the Georgia Athletic Coaches Association carries the following privileges and benefits:

1. The right to participate in the business meetings of the Association.
2. A reduction in tuition at the annual Summer Coaching Clinics.
3. Free subscription to SOUTHERN COACH & ATHLETE magazine.
4. Social and professional contacts with others in your field, who have common interests, aims and ambitions for a better athletic program in Georgia.

Officers

The Officers for the 1944-45 school year are:

Pres.—R. L. Doyal, Boys' High School, Atlanta

V. Pres.—Bill Greer, Damascus High School, Damascus

Secy.-Treas.—Dwight Keith, Georgia Tech, Atlanta

The District Directors will be announced in September.

Mail dues for membership to Dwight Keith, Secretary,
751 Park Drive, N. E., Atlanta, Georgia.

GEORGIA ATHLETIC BENEFIT PLAN

The Georgia Athletic Benefit Plan is still in operation. Under this plan insurance can be secured against breaks and dental injuries which occur in regular scheduled games or in supervised practice in football, baseball, basketball, and track.

The school premium is: Class A, \$15.00; Class B, \$10.00; Class C, \$5.00.

In addition to the school fee there is an individual fee of \$1.00 per player covered. The coverage is for the entire school year in the sports mentioned above.

For full details in regards to the benefit plan write the State Secretary.

Member Schools---1943-44

1st District: Class B—Bradwell Inst., Hinesville; Brooklet; Claxton; Collins; Emanuel Co., Graymont; Glennville; Ludowici; Lyons; Metter; Millen; Reidsville; Soperton; Statesboro; Swainsboro; Sylvania; Vidalia; Waynesboro. (17)

Class C—Adrian, Bryan Co., Pembroke; Cloy; Darien; Garfield; GTCHS, Statesboro; Girard; Glennwood; Guyton; Hilltonia; Marlow; Midville; Montgomery Co., Kibbee; Nevils, Statesboro, Rt. 2; Newington; Oak Park; Pape, Savannah; Portal; Pulaski; Register; Rincon; Rocky Ford; Sardis; Shiloh, Lumber City; Springfield, Effingham Acad.; Stillmore; Stilson; Summertown; Vidette; Wheeler Co., Alamo. (30)

2nd District: Class B—Albany; Bainbridge; Blakely; Cairo; Camilla; Colquitt; Donaldsonville; Moultrie; Norman Park; Pelham; Quitman; Sylvester; Thomasville; Tifton; Whigham. (15)

Class C—Arlington; Attapulcus; Baconton; Earney; Easton; Brinson; Climax; Damascus; Dixie; Edison; Elmodel; Hilton; Jakin; Meigs; Morgan; Morven; Mount Pleasant; Ochlochnee; Omega; Pavo; Sale City; Sumner; West Eainbridge, Diffee. (23)

3rd District: Class B—Americus; Ashburn; Chauncey; Cordele; Cuthbert; Fitzgerald; Fort Valley; Hawkinsville; Perry; Sycamore. (10)

Class C—Abbeville; Arabi; Bonaire; Bronwood; Eyromville; Byron; Buena Vista; Cusseta; Dawson; Dodge Co., Eastman; Eaast Crisp, Cordele; Eastman; Ellaville; Graves; Ideal; Marshallville; Montezuma; Oglethorpe; Parrott; Pinehurst; Pineview; Plains; Preston; Reynolds; Richland; Rochelle; Shellman; Smithville; Stewart Co., Lumpkin; Unadilla; Union, Leslie; Vienna; Warwick; West Crisp, Cordele. (34)

4th District: Class B—Bowdon; Carrollton; Fayetteville; Forest Park; Griffin; Gordon MCA, Barnesville; Hogansville; Jonesboro; LaGrange; Manchester; McDonough; Newnan; R. E. Lee, Thomaston; Spalding, Griffin; Villa Rica; West Point; Zebulon. (17)

Class C—Alvaton; Center, Gabbettsville; CentraInatchee, Franklin; Chipley; Concord; Gay; Grantville; Greenville; Hamilton; Hampton; Heard Co., Franklin; Jackson; Luthersville;

Meriwether Co., Woodbury; Milner; Mt. Zion; Roopville; Rosemont, LaGrange; Sencia; Shiloh; Starr, Turin; Waverly Hall; Western, Newnan; Whitesburg; Woodland; Yatesville. (26)

5th District: Class B—Alpharetta, Milton; Avondale; Chamblee; Clarkston; College Park; Conyers; Druid Hills, Emory; Decatur Boys High; Decatur Girls High; Fulton, Atlanta; Hapeville; Lithonia; Napsonian, Atlanta; Porterdale; Sacred Heart, Atlanta; Southwest DeKalb; Stone Mountain; Tucker; University School, Atlanta; Washington Seminary, Atlanta; West Fulton, Atlanta. (21)

Class C—Livingston (1)

6th District: Class B—Cochran; Crawford Co., Roberta; Dudley; Dublin; Eatonton; GMC Acad., Milledgeville; Jones Co., Gray; Mary Persons, Forsyth; Sandersville; Sparta; Tennille; Wrightsville. (12)

Class C—Bartow; Brewton; Cadwell; Cedar Grove, Alamo; Condor; Dexter; Gibson; Gordon; Harrison; Lowery; Midway Vocational, Milledgeville; Monticello; Rentz; Toombsboro; Twiggs Co., Jeffersonville; Twiggs-Wilkinson Cons., Danville; Smith, Dry Branch; Wadley; Wilkes Cons.; Wilkinson Co., Irwinton; Wrens. (21)

7th District Class B—Bremen; Calhoun; Cartersville; Cassville; Cedartown; Dallas; Dalton; Douglas Co., Douglasville; LaFayette; Lake View, Rossville; Lee, Chickamauga; Marietta; McHenry, Rome; Model, Rome; Murray Co., Chatsworth; Rockmart; Rossville; Ringgold; Smyrna; Summerville; Trion; Valley Point, Dalton. (22)

Class C—Acworth; Adairsville; Cave Springs; Chattanooga Valley; Cohutta; Coosa, Rome; Dade Co., Trenton; Fairmount; Fitzhugh Lee, Smyrna; Gore, Summerville; Hiram; Mableton; Pleasant Grove, Dalton; R. L. Osborne, Marietta; Red Bud, Calhoun; Sonoraville, Calhoun; Tallapoosa; Taylorsville; Varnell. (19)

8th District: Class B—Baxley; Blackshear; Brantley Co., Nahunta; Brunswick; Douglas; Charleton Co., Folkston; Hazelhurst; Hoboken; Homerville; Ocilla; Patterson; Pearson; Sparks-Adel, Adel; Valdosta; Wacona, Waycross; Wayne Co., Jesup; Waycross. (17)

Class C—Broxton; Echols Co., Statenville; Lake Park; Naylor; Nicholls; Ocmulgee, Rhine; Odum; Ray City; Satilla, Douglas; Screven; Surrency; Waresboro; West Green. (13)

9th District: Class B—Airline, Gainesville; Buford; Canton; Clarksville; Cleveland; Commerce; Cumming; Ellijay; Epworth; Fannin Co., Morgantown; Gainesville; Lawrenceville; Lumpkin Co., Dahlonega; Martin Inst., Jefferson; Pickens Co., Jasper; Tate; Toccoa; Towns Co., Hiawassee; Winder. (19)

Class C—Baldwin; Banks Co., Homer; Bethesda, Lawrenceville; Braselton; Clermont; Cornelia; Dacula; Demorest; Duluth; Gillsville; Grayson; Lakemont; Lilburn; McCaysville; Maysville; Nacoochee Valley, Sautee; Norcross; Raburn Co., Clayton; Rabun Gap; River Bend, Gainesville; Snellville; Statham; Sugar Hill, Buford; Toccoa Falls, (24)

10th District: Class B—Athens; Bowman; Carnesville; Danielsville; Elberton; Goodhope; Greensboro; Hartwell; Lexington; Lincolnton; Madison; Monroe; Thomson; U. of Georgia Dem. Sch., Athens; Warrenton; Washington; Watkinsville. (17)

Class C—Blythe; Bogart; Bostwick; Centerville, Elberton, Colbert; Comer; Crawfordville; Harlem; Ila; Jersey; Leah, Appling; Loganville; Rutledge; Social Circle; Tignall; Union Point; Winterville. (17)

DISTRICT-AT-LARGE: Benedictine, Savannah; Boys High, Atlanta; Columbus; Commercial, Atlanta; Darlington, Rome; G.M.A., College Park; Girls High, Atlanta; Jordan, Columbus; Lanier Boys High, Macon; Marist, Atlanta; North Fulton, Atlanta; Richmond Acaademy, Augusta; Riverside, Gainesville; Rome; Russell, Atlanta; Savannah; Tech High, Atlanta. (17)