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**GEORGIA HIGH SCHOOL ASSOCIATION**

**ORDER BLANK FOR PUBLICATION**

ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER. CUSTOMER ACCOUNT.

**Georgia High School Association**

120 E. Broad St.

Thomaston, Georgia 30286

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<th>Zip</th>
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<td>Soccer - Official Rules</td>
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<td>Gymnastics - Official Boys Rules &amp; Manual</td>
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<td>Football - Case Book (Boys &amp; Girls)</td>
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| National Federation Handbook | 2.00 |       |
| National Record Book | 3.94 |       |
| GHSA Constitution | 3.25 |       |
| GHSA Calendar | 3.25 |       |
| GHSA Directory | 3.25 |       |
| GHSA Football Schedule Booklet | 3.25 |       |

**ENCLOSED - TOTAL**

**PRICES EFFECTIVE - 1986-87 PUBLICATIONS**
Films

The below listed films are available and can be secured at a service charge of $8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL
Baseball: The Right Way
Baseball Today

BASKETBALL
Basketball: The Right Way
Time-Out for Basketball
Basketball At Its Best
Winning Ways

FOOTBALL
Football Now: Contact By the Rules
Football At Its Best - A Safer Game
One Step Ahead: A Guide to Better Footwork
Precision Football
Points of Contact

SOCCER
Winning Soccer

SWIMMING
Swimming and Diving Today

TRACK
The Challenge of Track and Field

VOLLEYBALL
Volleyball - The Winning Points

WRESTLING
The Winning Edge - Wrestling
By the Rules

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.
In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The first four finishers in each area will advance to the state meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the state meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In Spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.
The President's Message

To love one's neighbor is a fundamental concept from the beginning of time in order to live a rich and abundant life. This concept applies to every walk of life: the community, the school, the playing field; anywhere people come in contact with each other.

Good sportsmanship is a part of this concept as it applies to sports. In our nation we have a great deal of leisure time, part of which we use by engaging in some form of sports as an active participant or spectator. These sports are played by rules developed over a period of time. It is our duty and responsibility to know the rules of the game as well as play by them. A baseball umpire once remarked that it was difficult for him to understand how people in the stands many yards from home plate could better call the balls and strikes than he could only seven feet from the plate.

Let us by all means teach students under our jurisdiction that those with whom we engage in athletic contests are our neighbors and opponents and not our enemies.

Sports have a very definite value in every walk of life. Learning to act in a normal, ethical, socially acceptable manner even under extreme emotional stress is a hoped for outcome of good sportsmanship and must be practiced to be strengthened.

Again we urge you to devote your thoughts and efforts to improving good sportsmanship at athletic contests and accepting your share of this responsibility for a good year.

Dr. Gary D. Solmes, President
Georgia Hgl. School Association
GHSA State Office 1986-87

President: Gary Holmes, Polk County Schools, Cedartown, 30125
Vice President: Carlton Walton, Charlton County, Folkston, 31537
Executive Director: W. C. Fordham, Thomasville 31796

REGION
REGION SECRETARIES
1-AAAA J. W. Flowers, Westover, Albertville, 31707
2-AAAA Henry Gresham, Baker, Columbus, 31903
3-AAAA Earl Etheridge, Beach, Savannah, 31405
4-AAAA (To Be Elected)
5-AAAA Ronnie T. Smith, Cherokee, Canton, 30114
6-AAAA Ed Scott, Riverdale, 30734
7-AAAA Bill Edwards, Stone Mountain, 30083
8-AAAA Delford Layson, Brookwood, Snellville, 30078
9-AAAA Melvin Crick, Lithia Springs, 30057
1-AAAA G. L. Eckles, Thomasville, 31792
2-AAAA Wayne Wiggim, Richmond County Schools, Augusta, 30909
3-AAAA John R. Dreimer, Dublin, 31021
4-AAAA Charles Miller, Henry County, McDonough, 30253
5-AAAA Jerry Queen, Mariet, Atlanta, 30319
6-AAAA Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAAA Tony Larkin, Dalton, 30720
8-AAAA Bobby Grubio, Gainesville, 30505
1-AAAA Louis Bonner, Seminole County, Donalsonville, 31745
2-AAAA (To Be Elected)
3-AAAA Mike C. Hieckman, Mary Persons, Forsyth, 31029
4-AAAA Charles Prince, Washington-Wilkes, Washington, 30673
5-AAAA George Hudson, Jr., Lakeshore College Park, 30337
6-AAAA Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAAA Ernest McClenand, Carrollton Jr. High, Carrollton, 30117
8-AAAA John M. Jackson, Jefferson, 30239
1-AAAA William O. Casen, Miller County, Colquitt, 31737
2-AAAA Billy Client, Buxton-Mary Hayes, Brunswick, 31551
3-AAAA Bill Saunders, Savannah County Day, Savannah, 31406
4-AAAA Isaiah Thomas, Louisville Academy, Louisville, 30434
5-AAAA Windle McKenzie, Brookstone, Columbus, 31955
6-AAAA Bill Test, McHenry School, Rome, 31061
7-AAAA Bill Burton, Greater Atlanta Christian Acad., Norcross, 30092
8-AAAA Charles Murrelwhite, Buford, 30518

1986-87
State Executive Committee
(Dates in parentheses indicate school year term expires)

REGION
COMMITTEE MEMBER
1-AAAA Jim Hughes, Colquit County, Moultrie, 31768 (1987-88)
2-AAAA William Screws, Jordan, Columbus, 31908 (1987-88)
Frank Inman, Glynn County Schools, Brunswick, 31520 (1986-87)

Tony Honantz, Warner Robins, 31090 (1988-89)

Kelly C. Henson, Walton, Marietta, 30062 (1988-89)

Bill Kennedy, Riverdale, 30274 (1986-87)

John Kisselburger, DeKalb County Schools, Decatur, 30032 (1986-87)

Delford Layon, Brookwood, Snellville, 30078 (1988-89)

Carlon Kelly, Cobb County Schools, Marietta, 30060 (1987-88)

Wayne Tootle, Cairo, 31728 (1986-87)

Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1988-89)

Frank A. Spearman, Peach County, Fort Valley, 31030 (1988-89)

Gordon Moore, Henry County, McDonough, 30253 (1988-89)

Dewey Hobrock, Clarkston, 30021 (1986-87)

Walter Wade, Atlanta City Schools, Atlanta, 30315 (1988-89)

David Rhoades, Cedarwood, 30125 (1988-89)

Paul Abernathy, Elbert County, Elberton, 30635 (1986-87)

Carl Peaster, Macon County, Montezuma, 31063 (1986-87)

Ralph Parsons, Vidalia, 30494 (1987-88)

Tommey Perdue, R. E. Lee, Thomaston, 30286 (1988-89)

Tom Temple, Greene-Taliaferro, Greensboro, 30672 (1988-89)

Arnes Kinches, Avondale, Avondale Estates, 30002 (1988-89)

Thomas Aderer, Grady, Atlanta, 30309 (1987-88)

B. J. Keller, Rockmart, 30151 (1988-89)

Cecil Morris, Dalton, 30736 (1986-87)

Lowell G. Mullery, Wilcox County, Rehobeth, 31079 (1987-88)

Austin DeLance, Clinch County, Homerville, 31634 (1987-88)

Bill Saunders, Savannah County Day, Savannah, 31406 (1987-88)

Dale E. Wilkinson, Portal, 39450 (1987-88)

Don Hendrix, Hogansville, 30220 (1986-87)

Graden Mullis, Floyd County Schools, Rome, 30161 (1987-88)

George G. Kirkpatrick, Pace Academy, Atlanta, 30327 (1988-89)

A. L. Lawrence, Dacula, 30021 (1987-88)

At Large Norris Long, State Dept. of Education, Atlanta, 30334

At Large Gary Ashley, Georgia School Boards Assn., Inc., Lawrenceville, 30245

At Large Edgar M. Edwards, Georgia Asst. School Supt., Hinesville, 31313
GEORGIA HIGH SCHOOL ASSOCIATION
GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board
Tony Himant (AAAA)  (1986-87)  Carlton Kell (AAAA)
Paul Abernathy (AAAA)  (1986-87)  Wayce Tootle (AAAA)
Tom Adger (AA)  (1987-88)  Cecil Morris (AA)
Don Hendrix (A)  (1987-88)  Austin DeLoach (A)

Hardship Committee
Jim Hughes (AAAA)  (1986-87)  John Kicklighter (AAAA)
David Rhoades (AAA)  (1987-88)  Walter Wade (AAA)
Tom Temple (AA)  (1986-87)  Tommy Persue (AA)
Graden Mullis (A)  (1987-88)  Amon Lawrence (A)
Gary Holmes (Pres.)  (1987-88)  Carlton Walton (VP)

Board Of Trustees
John Kicklighter (AAAA)
Gordon Moore (AAA)
Tom Adger (AA)
Graden Mullis (A)

Band and Music Committee
Bill Kennedy (AAAA)
Gordon Moore (AAA)
Ares Kitchens (AA)
Graden Mullis (A)

Basketball Committee
John Kicklighter (AAAA)
Walter Wade (AAA)
Ralph Parsons (AA)
Graden DeLoach (A)

Eligibility Committee
Bill Screws (AAAA)
David Rhoades (AAA)
Tom Adger (AA)
Bill Saunders (A)
Gary Ashley (At Large)
Norris Long (At Large)
Edgar Edwards (At Large)

Baseball Committee
Bill Kennedy (AAAA)
Dewey Holbrook (AAA)
Tom Adger (AA)
Amon Lawrence (A)

Broadcasting Committee
(Telephone/Cable TV)
W. C. Fordham
Frank Irmen (AAAA)
Wayne Waters (AAA)
Curt Peaster (AA)
Bill Saunders (A)

Cheerleader Committee
Carlton Kell (AAA)
Richard Fussell (AAA)
Tommy Persue (AA)
Amon Lawrence (A)
Golf Committee
Bill Screws (AAA)
David Rhodes (AAA)
Tom Temple (AA)
Amen Lawrence (A)

Football Committee
Jim Hughes (AAA)
Walter Wade (AAA)
Tommy Perdue (AA)
Austin DeLoach (A)

Retired Coaches Committee
John Kicklighter (AAAA)
Bill Screws (AAA)
Tommy Perdue (AA)
Grady Mullic (A)
Norris Long (At Large)

Medals and Awards Committee
Frank Imms (AAAA)
Walter Wade (AAA)
Ralph Parsons (AA)
George Kirkpatrick (A)

Officials Evaluation Committee
John Kicklighter (AAAA)
Richard Fussell (AAA)
Tom Adler (A)
Grady Mullic (A)
Carlton Walter (VP)

Reclassification Committee
Jim Hughes (AAAA)
Carlton Kell (AAAA)
Richard Fussell (AAA)
Walter Wade (AAA)
Bill Keller (AA)
Ralph Parsons (AA)
Don Hendrix (A)
Dale Wilkinson (A)

Literary Committee
Frank Imms (AAAA)
Gordon Moore (AAA)
Tom Temple (AA)
Bill Saunders (A)

Service Area Committee
John Kicklighter (AAAA)
Richard Fussell (AAA)
Tommy Perdue (AA)
Bill Saunders (A)

Soccer Committee
Kelly Henson (AAA)
Wayne Wiggins (AAA)
Tom Adler (AA)
George Kirkpatrick (A)

Softball Committee
Carlton Kell (AAAA)
Paul Abernathy (AA)
Cecil Morris (AA)
Bill Saunders (A)

Track Committee
Kidy Henson (AAA)
Dewey Hollow (AAA)
Anna Kishong (AA)
Lowell Mulkey (A)

Wrestling Committee
DeForest Layson (AAAA)
David Rhodes (AA)
Cecil Morris (AA)
Amen Lawrence (A)
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<td>August 18</td>
<td>September 8</td>
<td>10</td>
<td>November 8</td>
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<td>18</td>
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<td>September 1</td>
<td>November 3</td>
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<td>December 6</td>
<td>January 10</td>
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<td>January 1</td>
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<td>April 4</td>
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<td>October 13</td>
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<td>November 3</td>
<td>20</td>
<td>February 21</td>
<td>March 7</td>
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<td>May 7</td>
<td>May 25</td>
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<td>February 23</td>
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<td>May 7 - Girls</td>
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<td>13</td>
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<td>May 14 - 16 - Boys</td>
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<td>February 23</td>
<td>10</td>
<td>May 8</td>
<td>May 16</td>
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<td>January 5</td>
<td>March 9</td>
<td>10</td>
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Dates For Region Events

SEC. 1
Region Literary Meets - not including Debates and One Act Plays - will be March 13, 14, 1987 (only on these two dates).

SEC. 2
All other region events will be completed prior to dates listed below:

A. Baseball
   May 7, 1987
B. Basketball
   Boys and Girls AAAA, AAA, AA, A
   Feb. 21, 1987
C. Cross Country
   Nov. 8, 1986
D. Debates
   Jan. 31, 1987
E. Golf
   Mar. 8, 1987
F. One Act Plays
   Dec. 6, 1986
G. Softball
   Oct. 11, 1986
H. Tennis
   AAAA, AAA, AA, A
   May 2, 1987
I. Track
   1. Boys
      May 8, 1987
   2. Girls
      May 1, 1987

Deadlines For Filing Reports
Of Region Winners

SEC. 1
Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball
   Noon, May 17, 1987
B. Basketball
   Boys and Girls AAAA, AAA, AA, A
   Noon, Feb. 22, 1987
C. Cross Country
   Noon, Nov. 10, 1986
D. Debates
   Noon, Feb. 2, 1987
E. Golf  
Noon, May 12, 1987

F. Literary  
Noon, March 16, 1987

G. One-Act Plays  
Noon, Dec. 8, 1986

H. Softball  
Noon, Oct. 13, 1986

I. Tennis  
AAAA, AAA, AA, A  
Noon, May 4, 1987

J. Track  
1. Boys  
Noon, May 9, 1987

2. Girls  
Noon, May 2, 1987

State Events Dates and Places

SEC. I

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section.

B. Basketball

1. Boys AAA
   South - Macon  
   North - Ga. Tech  
   Finals - Macon  
   Feb. 27, 28, 1987  
   Feb. 27, 28, 1987  
   Mar. 5, 7, 1987

2. Girls AAA
   South - West Laurens  
   North - Cobb Civic Center  
   Finals - Macon  
   Feb. 26, 28, 1987  
   Feb. 26, 28, 1987  
   Mar. 5, 7, 1987

3. Boys AAA
   South - Macon  
   North - Ga. Tech  
   Finals - Macon  
   Feb. 26, 28, 1987  
   Feb. 26, 28, 1987  
   Mar. 6, 7, 1987

4. Girls AAA
   South - West Laurens  
   North - Cobb Civic Center  
   Finals - Macon  
   Feb. 27, 28, 1987  
   Feb. 27, 28, 1987  
   Mar. 6, 7, 1987

5. Boys AA
   South - All-AC  
   North - DeKalb Central College  
   Finals - Ga. Tech  
   Feb. 26, 28, 1987  
   Feb. 26, 28, 1987  
   Mar. 5, 7, 1987
6. Girls AA  
   South - ABAC  
   North - DaKalb Central College  
   Finals - Ga. Tech  
   Feb. 27, 28, 1987

7. Boys A  
   South - So. Ga. College  
   North - Morris Brown College, Atl.  
   Finals - Ga. Tech  
   Feb. 26, 28, 1987

8. Girls A  
   South - So. Ga. College  
   North - Morris Brown College, Atl.  
   Finals - Ga. Tech  
   Feb. 27, 28, 1987

C. Cross Country  
   Al Bishop Softball Complex, Marietta  
   Nov. 15, 1986

D. Debates  
1. AAAA - West Ga. College, Carrollton  
2. AAA - West Ga. College, Carrollton  
3. AA - West Ga. College, Carrollton  
5. All Class  
   Feb. 14, 1987  
   Feb. 13, 1987  
   Feb. 21, 1987  
   Feb. 20, 1987  
   To Be Announced

E. Golf  
1. AAAA - Jekyll Island Course, Frank Inman  
2. AAA - Thomson High School  
3. AA - Vidalia High School  
4. A - Ocmulgee State Park, McRae, Sav. Co. Day  
   May 18, 1987  
   May 18, 1987  
   May 18, 1987  
   May 18, 1987

F. Gymnastics  
   Girs  
   Qualifying - Westminster, Tucker, Redan  
   Finals - Tucker  
   May 8, 1987  
   May 15, 1987

G. Literary - Masen  
1. AAA, AA  
2. AAA, A  
   April 3, 1987  
   April 4, 1987

H. One Act Plays  
1. AAAA, AAA - Valdosta State, Valdosta  
2. AA, A - Ga. Southernmost, Americus  
   Jan. 3, 1987  
   Jan. 10, 1987

I. Rifle - Thomason  
   April 18, 1987

J. Soccer  
   May 16, 1987

K. Softball - Marietta - Al Bishop Softball Complex  
   Oct. 25, 1996

L. Swimming - Boys and Girls - Emory Univ., Atlanta  
   Mar. 6, 1987
GEORGIA HIGH SCHOOL ASSOCIATION

M. Tennis
1. A, AAA, AA, AAAA
   South - ABAC, North - Marietta, Laurel Park May 11, 12, 1987
   Prelims - John Drew Center, Macon

2. A, AAA, AA, AAAA
   May 23, 1987

N. Track
2. Girls - Albany, Mills Stadium May 7-9, 1987

O. Wrestling
2. AA - Lovett
3. AAA - Traill
4. AAAA - Mchaichern

BANDS
1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school’s marching band is a com-
   petitive group or a non-competitive group. Failure to declare by September
   1 will be construed to mean that the band is a non-competitive group. Band
   sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must
   take the same status as the band.

2. Students of competitive bands in grades 9 through 12 must meet all GHSA
   eligibility regulations including the completion of E-1 and E-2 forms.

3. Competitive bands may enter up to three GMEA/GHSA approved com-
   petitions between the first day of the school year and December 31. Com-
   petitive bands may enter an additional competition between January 1 and
   the end of the school year. Bands may participate in any GMEA/GHSA
   approved contest or festival within the state of Georgia. Bands may par-
   ticipate in no more than one contest or festival per school year in excess
   of 150 miles from the Georgia state line.

4. All salaries and stipends paid directors and/or instructors of competitive
   bands must be processed through the boards of education for contracted
   services.

5. All festivals or contests must be declared competitive or non-competitive.
   Bands with non-competitive status may not participate in a competitive con-
   test. Bands with competitive status may participate in a non competitive
   festival.
POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.

2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.

3. One approved Band Day at a college or university. A list of those who will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.

4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.

5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.

6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are no prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision (i.e., Roswell - Chattanogga; Atlanta - Columbus-Phenix City).

7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.

8. For the school year 1974-'75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

STATEMENT BY GMEA ETHICS COMMITTEE, APPROVED BY GMEA BOARD

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September 1 to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.
We believe that to participate in more than two such festivals with the same presenta-
tion of materials is redundant. Directors should be sensitive to any approach
which might be construed as exploitation of students. This philosophy represents
no conflict with existing GMEA-GSHA agreed rulings on the number of school
days allowable per year to be missed for these events.

POLICY IN REGARD TO FIELD MARCHING BANDS,
CONCERT FESTIVALS

Before entering any of the above type events be sure that it has been approved.
Listed below are those that have been approved to date for any member school.
Others may be added later. To avoid any difficulty or conflict, if an event is not
listed below do not commit your school to participate without clearing with the
State Office.

GMEA-GSHA APPROVED
NON-GMEA
FESTIVALS AND CONTESTS
1986-87
(As of May 30, 1986)
Contests - Competitive
Clinics - Non-Competitive
Exhibitions - Non-Competitive
Festivals - Non-Competitive

SEPTEMBER
CONTESTS
Superbowl of Sound, Central High School, Steve Calboun, 113 Co maté Road,
Carrollton, GA 30017, September 27, 1986.

EXHIBITIONS
Brantley County Marching Exhibition, Brantley County High School, Scott
Beneke, P.O. Box 338, Nahauta, GA 31553, September 27, 1986

FESTIVALS
Mid-South Marching Band Festival, Gaulden High School, Bert Mitchell, P.O.
Box 92, Gaulden, AL, 35902, September 27, 1986

OCTOBER
CONTESTS
Atlantic States Marching Contest, Cumacount Band Club, Jim McClure, #6 Semi
Circles, Dalton, GA 30720, October 4, 1986
Azalea Marching Band Festival, Palatka High School, Gail Taylor, 3221 Blair
Drive, Palatka, FL 32177, October 19, 1986
Bands of America MBA Southeastern Regional Championships, Tift County High
School, (Terry Roundtree, L. Scott McCormick, 725 University Drive, Arri-
tington Heights, IL, 60004, October 11, 1986
LaFayette Marching Classic, Fayette County High School, Don McSwain, 115
Lambert Lake Drive, Fayetteville, GA 30214, October 25, 1986
Little Big Horn, Opp Band Boosters, Ronnie Malley, Opp High School, Opp, AL, 36647, October 19, 1986

MTSU Contest of Champions, MTSU Band, Joseph T. Smith, 707 Greenbrier Drive, Murfreesboro, TN 37132, October 25, 1986

Old South Marching Festival, Newnan High School, Joel Doyle, 3971 Highway 54, Senoia, GA 30276, October 18, 1986

South Carolina Music Bowl, Furman University-Brettie Foods, Dan Ellis, Music Dept., Furman University, Greenville, SC 29613, October 4, 1986

Southeastern Band Festival, Martin Beocek, Jr., United Telephone Company, Brinston, TN 37320, October 4, 1986

Southern Invitational Music Festival, Sprayberry High School, Tommy Treat, 3372 Corral Drive, NE, Marietta, GA 30066, October 18, 1986

Volunteer Classic, Heritage High School, Larry Hicks, 2220 Bellmont Drive, Maryville, TN 37801, October 11, 1986

FESTIVALS:

Atlanta Invitational Band Festival, Mcclachern High School, Mac Bowman, 2400 New Macland Road, Proway Springs, GA 30073, October 25, 1986

Atlantic States Marching Festival, Clemson Band Club, Jim McClure, 9th Semi Circle, Dalton, GA 30720, October 4, 1986

Coastal Empire Classic, Effingham County High School, Liana Dean, Route 1, Box 141, Springfield, GA 31329, October 25, 1986

Granite City Classic Marching Festival, Elbert County High School, Travis Payne, 600 Jones Street, Elberton, GA 30635, October 4, 1986

Music From the Peanut Gallery, Mater High School, Anne Hilderbrandt, 635 Carolyn Street, Mutter, GA 30439, October 4, 1986

Southern Invitational Music Festival, Sprayberry High School, Tommy Treat, 3372 Corral Drive, NE, Marietta, GA 30066, October 18, 1986

November

CONTESTS

South Central Marching Classic, Homewood High School, Pat Morrow, 1901 South Lakeshore Drive, Homewood, AL 35209, November 1, 1986

Southland Band Classic, Enterprise Band Boosters, Ray Dial, Wats Avenue, Enterprise, AL 36330, November 1, 1986

Sunbelt Marching Championships, Colquitt County Band Boosters, John Mashburn, 132 Lobolly Road, Moultrie, GA 31768, November 8, 1986

FESTIVALS

Fountain City Marching Festival, Hardaway Band Boosters, Don Howard, 1501 Dartmont Road, Columbus, GA 31904, November 8, 1986

December

CONTESTS

Florida Citrus Bowl Music Festival, Florida Citrus Sports Ass'n, Elmer Cook, 5960 Lakeshore Drive, Orlando, FL 32819, December 30-31, 1986

Treasure Coast Crown Jewel Marching Band Festival, Vero Beach High School, Gordon Pope, 1307 16th Street, Vero Beach, FL 32960, December, 1986
FESTIVALS
Florida Citrus Bowl Music Festival, Florida Citrus Sports Assn., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, December 30-31, 1986

JANUARY

CLINICS
37th Annual UGA High School Music Festival, University of Georgia, Roger Dance, School of Music, GA Building, Athens, GA 30602, January 15-18, 1987

FEBRUARY

CLINICS
Southeastern United States Band Clinic, Troy State University, John M. Long, Troy, AL, 36082-0001, February 6-7, 1987
Tri-State Band Festival and Conducting Conference, FSU Band Department, James Croft, School of Music, Florida State University, Tallahassee, FL 32306, February 5-7, 1987

FESTIVALS
Winter in the Rockies Festival, Music Maestro Please, Inc., Colorado Springs, CO, James W. Herbert, 2000 Swede Road, Norristown, PA 19401, February 77, March 2, March 6-9, March 20-23, 1987

MARCH

FESTIVALS
Sunshine Florida Festival of Music, Music Maestro Please, Inc., Orlando, FL, James W. Herbert, 2000 Swede Road, Norristown, PA 19401, March 27-30, April 5-6, April 10-13, 1987

Winter in the Rockies Festival (See February Festivals)

APRIL

CONTESTS
DeSoto National Band Contest, DeSoto Celebration, Inc., Herzean Search, 814 Sixth Avenue West, Bradenton, FL 33505, April 10-11, 1987
Orange Blossom Festival, Super Holiday, Inc., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, April 23-25, 1987
Six Flags Over Georgia Music Festivals, Woodward Academy, McEachern High School, Paul Noble, 16 N Braddock Street, P.O. Box 2018, Winchester, VA 22601, April 9-11, 25-27, 1987
Smoky Mountain Music Festival, Gatlinburg, TN, Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN 37919, April 24-25, May 1-2, 8-9, 16-17, 1987
Super Holiday Music Festival, Super Holiday, Inc., Elmer Cook, 5960 Lakehurst Drive, Orlando, FL 32819, April 17-18, 1987
FESTIVALS
Mid-West Festival of Music, Music Maestro Please, Inc., Chicago, IL, James W. Herbert, 2006 Swede Road, Narristown, PA 19401, April 24-27, May 8-11, May 22-25, 1987
Peachtree Festival of Music, Music Maestro Please, Inc., Atlanta, GA, James W. Herbert, 2006 Swede Road, Narristown, PA 19401, April 24-27, May 1-4, May 22-25, 1987
Six Flags Over Georgia Music Festivals, Woodward Academy, McEachern High School, Paul Noble, 16 N. Braddox Street, P.O. Box 2018, Winchester, VA 22601, April 9-11, 23-25, 1987
Sunshine Florida Festival of Music (See March Festivals)
Washington-Baltimore Festival of Music, Music Maestro Please, Inc., Washington, DC and Baltimore, MD, James W. Ritts, 2006 Swede Road, Narristown, PA 19401, April 3-6, May 15-18, 1987
West Georgia Concert Band Festival, Mt. Zion High School, Mike McCorsley, P.O. Box 654, Mt. Zion, GA 30215, April 11, 1987
MAY
CONTESTS
9th Annual UGA Jazz Festival of Champions, Roger Dance, University of Georgia, School of Music, FA Building, Athens, GA 30602, May 16, 1987
Smoky Mountain Music Festival (See April Contests)
FESTIVALS
4th Annual A. Balinoin College Jazz Festival, ABAC, Donald Coates, 2007 Prince Avenue, Tifton, GA 31794, May 9, 1987
Great American Concert Band Festival, Super Holiday, Inc., Elmer Cook, 960 Lakeshore Drive, Orlando, FL 32819, May 2, 1987
Liberty Bell Festival of Music (See April Festivals)
Maple Leaf Festival of Music, Music Maestro Please, Inc., Toronto, Canada, James W. Herbert, 2006 Swede Road, Narristown, PA 19401, May 8-11, May 22-25, 1987
Mid-West Festival of Music (See April Festivals)
New York, New York Festival of Music (See April Festivals)
Peachtree Festival of Music (See April Festivals)
Pike's Peak Festival of Music, Music Maestro Please, Inc., Colorado Springs, CO, James W. Herbert, 2006 Swede Road, Narristown, PA 19401, May 15-18, May 28-June 1, June 5-8, 1987
Washington-Baltimore Festival of Music (See April Festivals)
JUNE
FESTIVALS
Pike's Peak Festival of Music (See May Festivals)
ELIGIBILITY REPORTS:
The procedure for certification of pupils has been simplified. Work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Items to which specific attention should be directed are:

1. Eligibility Certificate (Form E-2)
   a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
   b. List pupils in alphabetical order, last name first.
   c. Separate report IS NOT required for each spat. After a pupil has once been reported and cleared during the school year, no further report is needed for that pupil during the school year, unless eligibility has been interrupted.
   d. Boys and girls may be listed on the same sheet.
   e. For each pupil being reported for the first time by a school, an individual sheet for that pupil should accompany the eligibility certificate.

2. Individual Sheet (Form E-1)
   a. File ONE sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filled by a school, no further individual sheet is necessary from that school for that pupil, unless eligibility is interrupted.
   b. List the name of the pupil in full. Nicknames can be placed in parentheses after the name. Listing a pupil as "Junior" Jones or "Slim" Jones makes it difficult to identify pupils on future reports.
   c. Give date of birth - indicate authority for birthdate. You will be assisting a pupil if you require the pupil to furnish a birth certificate.
   d. The section showing date of first entrance in 9th grade should be completed and accurate. An error in this section can seriously affect the future eligibility of a pupil.
   e. When a pupil certified for the first time is above the 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the section is in agreement with the section showing date of first entrance into grade 9.
   f. If a pupil is transferred to your school, it is necessary that you file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Frequently this will save correspondence and establish the student’s status without delay. Information as to where the pupil lived last year, with whom, relation, and where and with whom the pupil is living now and their relation will help clear your report.

3. General
   a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
   b. Signature of the principal, superintendent, or assistant principal is required on the E-1 and on E-2 form.
   c. Individual sheets should be completed based on school records. Sheets
should not be filled out by the individual pupil involved.

These items should assist you in completing your eligibility report:

a. If a pupil's birthday was prior to May 1, 1967, the pupil is underage and not eligible.

b. If pupil first entered the Ninth grade prior to 1983, the pupil is over eight semesters and not eligible.

c. Eligibility reports and registrar reports are considered first class mail.

d. Mail for the GHSA should come to P.O. Box 271, Thomson, Georgia 30286.
Constitution

ARTICLE I — NAME OF THE ORGANIZATION
This organization shall be known as the Georgia High School Association.

ARTICLE II — OBJECT OF THE ORGANIZATION
The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP
SEC. 1
SCHOOLS ELIGIBLE FOR MEMBERSHIP
The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2
GROUPING OF MEMBERSHIP BY SIZE
A. The membership of the Association shall be divided into four groups as follows:

CLASS AAAA — Composed of eligible high schools with an adjusted A.D.A. of 875 or more.

CLASS AAA — Composed of eligible high schools with an adjusted A.D.A. from 550 through 874.

CLASS AA — Composed of eligible high schools with an adjusted A.D.A. from 325 through 549.

CLASS A — Composed of eligible high schools with an adjusted A.D.A. from 324 down. (Rev. 1978)

B. These classifications shall apply for purposes of administration and competition.

C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3
GROUPING — HOW DETERMINED
A. Classification of schools shall be based on the Average Daily Attendance
(A.D.A.) secured from the State Department of Education. A.D.A. will be computed by using actual figures. (Total days of attendance divided by total days of school) (Rev. 1981)

The A.D.A. report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification) (Rev. 1984)

B. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the home rooms for reporting for ADA purposes, the following formula will be used:

1. Schools with grades 9-12 - 3/5 of EMR will be added to grades 10-12.
2. Schools with grades 8-12 - 1/2 of EMR will be added to grades 10-12.

D. Unless the school has at least 35% A.D.A. of each sex, it will be considered a single sex school. In this case the A.D.A. SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.

E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.

F. New schools will be assigned classification upon projected system ADA for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.

G. Once a school has confirmed its ADA with GHSA, the ADA figures may not be changed, (unless mathematical error in computation by the GHSA).

H. After reclassification years, all regions will meet the second Saturday in January to plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1986-87 and 1987-88 is based on the A.D.A. reports for the school year 1984-85. The next reclassification will be based on the reports for the school year 1986-87 and will become effective in the school year 1988-89. Schools will be notified of their classification by December 1, 1987.
GROUPING OF MEMBERSHIP BY REGIONS

All Class AAA, Class AAA, Class AA, and Class A schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

TRANSFER FROM A REGION

A. A member school desiring transfer of membership to a neighboring region may do so with the consent of the region concerned and with the approval of the State Executive Director provided no other rules are violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.

C. A school may be moved from one region to another by direction of the State Executive Director.

D. A request to move from one region to another must be made over the signatures of the school’s administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

TRANSFER TO A HIGHER CLASSIFICATION

A. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Director provided no other rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a state-wide basis.

C. A school may be moved from a lower to a higher classification by direction of the State Executive Director.

D. A request to move from a lower to a higher classification must be made over the signatures of the school’s administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.
SEC. 8
ASSOCIATE MEMBERSHIP
A private or a boarding school may be classified as an associate member.

ARTICLE IV—GOVERNANCE
SEC. 1
STATE OFFICERS
The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2
STATE EXECUTIVE COMMITTEE
A. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Super. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1998)

B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3
BOARD OF TRUSTEES
A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.

B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)
28. GEORGIA HIGH SCHOOL ASSOCIATION

SEC. 4

STATE APPEAL BOARD

A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.

B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.

C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

SEC. 5

HARDSHIP COMMITTEE

A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.

2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.

3. The duties of the Hardship Committee as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

B. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:

1. The Hardship Committee shall meet at the State Office, Thomasville, Georgia on the following dates:
   - August 5, 1986
   - November 6, 1986
   - December 1, 1986
   - March 1, 1987
   - April 9, 1987

   Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other writings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.

4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.

5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

SEC. 6

REGION OFFICERS

A. Each Class AAAA.AAA and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall constitute the Executive Committee in their region.

B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an ad hoc member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7

DUTIES OF OFFICERS

The duties of the various officers and committees shall be those usually devolving upon such officer and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8

ELECTION OF OFFICERS

A. A President and a Vice-President shall be elected as State Association of-
sections at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity.

B. The election and term of office of the Executive Director shall be for a term of one of five years as the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.

C. Only members of the State Executive Committee shall be entitled to vote in elections.

D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

F. A President, a Vice-President, a secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, AAA, AA, and A region at any spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

G. The State Executive Committee member from each region shall be elected at any spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9

AUTHORITY OF EXECUTIVE DIRECTOR

APPELLATE PROCEDURE

A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.

B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hear-
ing. The State Executive Director, after hearing the evidence of the party or parties concerned, shall render a decision.

C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

D. Appeal Board meeting dates:
August 20, 1986
November 19, 1986
February 18, 1987
September 24, 1986
December 11, 1986
March 18, 1987
October 15, 1986
January 21, 1987
April 22, 1987

is Thurston at 10:00 a.m. at the State Office.

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.

2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for $100.00 to defray the cost of bringing the Appeal Board into session.

3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.

4. If no appeals are filed with the Executive Director, the meeting date will be abolished via photo at least two (2) days before the scheduled date of the meeting.

E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.

F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the hearing expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.

G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.

H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not

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be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10

VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11

AMEND CONSTITUTION AND BY-LAWS

A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

C. The State Executive Committee shall designate the effective date of any change in the Constitution and By-Laws. (Rev. 1976)

D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12

ANNUAL MEETING

A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers of the Association shall set the time and place of this annual meeting (Rev. 1978)

B. In addition to these meetings, special meetings may be called by the State President at any time or place by any request, prior to the time of the meeting. (Rev. 1976)

SEC. 13

VIOLATION OF RULES

A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.

B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility
A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars ($500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.

D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.

E. A member school will be fined $1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. 

F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such costs to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14

CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V - GENERAL PROVISIONS

SEC. 1

REPORTS

A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.

B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.
C. All Region Secretary reports concerning entries in the State Basketball Tour- naments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2

CONTESTS

A. Each region may hold annual contests in oral interpretation, oratorical speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.

C. Schools shall compete in their own classifications in State and Regional meets.

D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3

TREASURER

A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

B. The State Executive Director is required to make a similar statement to the State Executive Committee.

C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4

OFFICE

A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.

B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.

C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.
SECTION 5
ORGANIZATION PURPOSE

A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.

B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.

C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purposes.
By-Laws

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

SEC. 1 STUDENT

A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic competition who:

1. Is a regular student enrolled in grades 9-12 inclusive, who is in regular attendance, is taking a minimum of five subjects toward graduation, and in addition, meets the requirements as set forth in other sections of these By-Laws.

For eligibility purposes, a unit of work is a course of study which meets one class period per day with a minimum of 50 minutes net.

2. Has passed in five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of five courses carrying Credit Toward Graduation which meet the one class period per day with a minimum of 50 minutes net, five days per week, per semester, or quarter. Summer school is an extension of the second semester or third quarter.

a. All member schools of GHSA must use (70) seventy as a passing grade in all subjects determining eligibility.

b. Make up work will be accepted on the same basis as make up work is accepted for other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter.

The criteria for eligibility as set forth in (1) and (2) above shall be implemented in the 1986-1987 school year for grades nine (9) through twelve (12).

3. Meets the requirements of normal semesters or years of enrollment.

a. THE NORMAL SEMESTER OR YEARS OF ENROLLMENT of pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic competition eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade nine. Entrance or enrollment in grade nine begins when the pupil first takes a course for which he can receive credit toward graduation.

b. REGISTRATION means the enrolling of a student in any manner.

c. JUNIOR VARSITY AND "B" SQUAD are required to meet all eligibility requirements except migratory.

4. Is not a special student:

a. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work
already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

5. Is an Amateur:
   a. AN AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
   b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
   c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.
   d. SCHOLARSHIPS:
      (1) When a pupil who is receiving a scholarship and/or financial aid is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to the state for the purpose of competition (athletic, academic, literary, honor, etc.) for the purpose of competition.
      (2) The State Executive Director will determine whether a pupil who is receiving a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who is receiving a scholarship and/or financial aid (athletic, academic, literary, honor) for the purpose of competition.
      (3) Any pupil who receives aid from any source for any activity that is receiving a scholarship and/or financial aid shall be ruled ineligible. If a pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any reported violation shall subject the school to more severe disciplinary action.

6. Has not played four years of athletic competition in that sport or event.

7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for one play or more, or as a player participating for the entire season as a regular player on the team.

8. Has not attained his/her 15th birthday prior to May 1 in the year preceding the year of participation.

9. Is not a migrant pupil of less than a year's standing.
   a. MIGRATORY RULE:
      (1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred for the entire calendar year before he may become eligible.
      (2) A pupil who transfers from one school or school district area

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to another because his parents move their residence is eligible in the high school of his parents' residence, provided he moves all other requirements. However, a pupil who is ineligible at one school, under GHSA rules, and who transfers to another, cannot regain eligibility by such transfer.

(3) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the 9th grade offered in the school from which the pupil has transferred.

(4) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended to attend another school outside the present school's service area and retain eligibility; provided such transfer is accomplished by a bonafide move of one of the joint custodial parents to the new school's service area. The election noted forth in this section may be made only once.

(a) All other moves shall result in the student being declared a migrant.

(b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Headship Committee.

(5) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.

(6) Enrollment of students to the school of their residence from nonmember schools.

a. The migratory rule will not apply to these students for one (1) initial move provided he/she meets all other eligibility requirements under the GHSA.

b. The student was a bona fide enrolled student in the 9th grade or above in his/her home high school prior to attending the non-member school.

c. Students who have not yet established a home school in grades 9-12 are eligible immediately upon transfer from a non-member school to a member school in her/his area of residence.

(7) Exchange students will be ruled eligible as long as they meet all other requirements.
(a) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.

(b) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.

(8) A student will remain eligible as long as the student remains with the same natural parent who resides court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.

b. A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school’s service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school’s service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in a school in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established. A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

1. A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility and

   (1) While attending public school, moves from one public school attendance area* to a different public school attendance area and enrolls in an appropriate public school located in the new public attendance area, or a private school located outside his/her previous public school attendance area.

   (2) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area.

   * Public school attendance area: these attendance boundaries established within a school system by its board of education.

NOTE: Eligibility status for students at the Atlanta School for the Deaf go to the service area of their home school, so long as they meet all other eligibility requirements, will be clear.

NOTE: The migratory rule has been waived for Annenwaeke H. S. and Riverside Military School (three years) beginning 1985-86 for boarding students only - ending 1987-88 school
year. This applies provided the administrative head of each school signs the release form provided by the GHSA.

(9) Has not participated in any unauthorized game or contest.

(10) Is listed on a properly certified eligibility list.

(11) Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.

(12) Has not received any unauthorized award.

AWARDS - No awards may be made for inter-scholastic and in-
terscholastic competition other than customary letters, medals,
trophies, and plaques, and only one sweater or one jacket by
the school during the pupil's school career.

(13) A PUPIL ATTENDING A VOCATIONAL, TECHNICAL
SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE
(INSTITUTION OF HIGHER LEARNING) will be eligible
to participate in a high school athletic and activity program
representing the high school in which the pupil is enrolled pro-
vided he meets all other eligibility requirements and:

a. That he/she is carried on the attendance register of the parent
high school and the parent high school receives State funds
based on his/her attendance. If enrolled in a private school, he/she
would be required to be a full tuition paying pupil.

b. That he/she is carrying work in the school which he/she is
attending equivalent to five (5) unit subjects and is passing at
least five (5). If joint enrollment student, he/she must have
those periods per day (fifteen quarter hours) at parent high
school and meet all other criteria.

c. That credit is given the parent high school for work done is
the Vocational School, Alternative school, or College.

d. That he/she is not and has not participated in athletics and/or
activities in the Vocational Technical School, Alternative
School, or College.

(14) A SENIOR ATTENDING A TECHNICAL VOCATIONAL
SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who
is eligible in all other respects retains eligibility in home or
residence school.

NOTE: This does not apply to students attending college or
institutions of higher learning, but only to those seniors under
the special program.

(15) STUDENTS WHO TRANSFER FROM ALTO AND/OR
YOUTH DEVELOPMENT CENTERS to home or residence
schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.

(16) B team or Junior Varsity student are limited to not more than 70% of the varsity participation number of events.

(17) Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)

(18) ARTIFICIAL LIMBS
A school will need to petition the GHSA using GHSA standard form along with statement from physician (Orthopedic Surgeon, perferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the Coach can verify to game officials that all steps have been taken to ensure equal protection for the player with the artificial limb and to opponents.

(19) Eighth grad students are never eligible for a varsity event in any activity.

(20) UNDUE INFLUENCE
Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or indirectly with the school is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be provided under the Constitution.

A. Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.

B. The prohibition also pertains to students of schools including grammar, K through 8, even though such schools may be feeder schools for member schools.

C. Schools shall be responsible for the actions of their students, supporters, fans, and booster or athletic club and should make every effort to discourage actions by anyone connected directly or indirectly with the school constituting undue influence or recruitment for athletic or literary competition purposes.

D. Students will not be allowed to participate in Spring pre-
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tice of member schools prior to pre-registration or enroll-
ment therein.

E. Violations of the rules may be dealt with under Article IV
Section 15 of the Constitution of the GHSA as well as by
the restriction of eligibility of the student involved for a
period of up to 12 months.

F. Complaints or reports of violations of this rule will be in-
vestigated and handled on a case by case basis. The follow-
ing shall be deemed evidence of recruitment or undue in-
fluence and should be avoided prior to pre-registration or
enrollment of the student in order to protect his eligibility.
1) Personal contact by coaches and sponsors in an attempt
to persuade transfer;
2) Gift of money or other items of value;
3) Offers of free transportation or admission to contests;
4) Invitations to attend practice or games.

(21) Cheerleaders must meet all eligibility standards.

SEC. 2

SCHOOL

A. A school to be eligible to participate in interscholastic contests in this
Association:
1. Shall be a member of the Georgis High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Director. Dues paid on or
before October 15 will be:
   AAAA — $250.00
   AAA — $200.00
   AA — $150.00
   A — $100.00
   Dues paid after October 15 will be:
   AAAA — $275.00
   AAA — $225.00
   AA — $165.00
   A — $110.00

   After October 15, no school is eligible to participate in any contest until
its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues
reach the State Executive Director.

4. Shall be governed by person or persons who believe in fairness and hones-
ty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.

5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.

6. Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.

7. Shall employ no athletic coach, nor use anyone on an athletic coaching staff who is not a full-time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The V Certificate from the State Department of Education is now covered by the law and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education and working with Rifle and Drill teams are an exception.

NOTE: A football coach on the payroll of one school district, but under contract in another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems.

(Rev. 1977)

NOTE: Retired personnel (teacher-coaches) may be used as a coach in any Georgia High School Association sponsored activity provided he/she meets the following criteria:

1. Receives retirement funds from a teacher retirement system.

2. Meets the qualifications for the GHSA lifetime pass.

3. a. Must be employed by the local board of education.

b. Must be paid by the local board of education for less than 1/2 time employment.

8. Shall abide by all rules of State organization and also the Regional organization when the rules of the Regional organization are not in conflict with the rules of the State organization.

9. a. Shall make out complete eligibility papers which shall consist of ORIGINAl AND TWO CARBON COPIES of the Eligibility Certificate (Form E-12) and one Individual Sheet (Form E-11) for each player on the eligibility certificate for whom no individual sheet has previously been filled and forwarded to the STATE EXECUTIVE
DIRECTOR at least TWENTY (20) DAYS before the first game or contest, except for supplementary lists. The Executive Director will return to the school (1) of the carbons certified under seal of the GHSA.

NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:

A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9, must be accompanied by a check, cash, or money order in the amount of $10.00. A certified copy of the student's transcript must accompany the request and check for $10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.

b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition there is a fine of $25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO (2) CARBONS and without necessary individual sheets and return same to the school concerned.

c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of $10.00. This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.

d. Eligibility reports are required for all literary contest just as for athletic contests.

e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.

f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.

g. These items should assist you in completing your eligibility report.
(1) If a pupil's birthday was prior to May 1, 1967, the pupil is overage and not eligible.
(2) If pupil first entered the Ninth grade prior to 1983 the pupil is over eight (8) semesters and not eligible.
(3) Eligibility reports and region reports are considered first class mail.
(4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.

10. Shall not permit its students to represent the school in any scholastic activity unless such participants meet the eligibility requirements of the GHSA. (Exception. GMEA Festivals. If there are prizes and/or awards, eligibility standards will apply.) (Exception. A pupil enrolled in the 8/6 grade or below of a Yoder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)

11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the GHSA.

12. Shall not play an independent team or a team of a school not a member of this or some allied organization: Exceptions:
   a. Member schools may schedule and play junior high schools.
   b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13. a. Shall not cancel any game contract that has been properly executed without the consent of the other school concerned.
   b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.
NOTE: It is recommended that a student receive two weeks of school supervised conditioning prior to participation in any GHSA sanctioned athletic activity.

15. Shall not compete in any interscholastic tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interrelated state associations through the National Federation of High School Association.

16. Shall allow no student to participate from one team to another and repay it more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than one game limit set for that sport season.

17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-senior team.

18. Shall not permit its teams or players to participate in any post season game or contest or in any so-called "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.

19. a. Shall not permit any player to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.

   b. Shall not permit facilities and equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.

21. Shall allow in hand to participate in only one (1) Band Day at a college or university.

22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.

23. Shall not make any unauthorized awards.

24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport.
or sports which the individual coaches, or attend on of the State spon-
sored rules clinics for that sport.

25. May, through its Principal, submit to the State Executive Commit-
tee such recommendations as it may see fit. In order for a recommenda-
tion to be considered, it shall be submitted to the State Executive Director
at least thirty (30) days prior to the meeting of the State Executive
Committee.

26. Shall not enter any tournament or multiple meet other than Region or
State elimination series unless such has been approved by the State Ex-
ecutive Director, subject to special conditions for any type athletes and/or
activity.

27. A member school entering a protest to the GHSA (in any activity), shall
attach a check for $100.00 to its written protest. If protest is upheld,
the check will be refunded. A protest, in order to be valid must be made
at the time of the incident complained of and communicated to the off-
cicial in charge.

(Rev. 1977)

28. A member school will file with the GHSA (at least ten (10) days prior
to the activity) intent to send any school team or school activity to camp.
Private schedule will accompany an affidavit showing the practice time
of day, place, and the person in charge of the activity. (Rev. 1977)

NOTE: No Sunday competition is approved by the GHSA for GHSA
events. (Sun-day practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human,
mechanical, or natural causes, the official in charge to terminate the
game/context after no more than one (1) hour delay unless the problem has
been corrected or has corrected itself. No contest will be continued after
11:30 p.m. regardless of time remaining. The one (1) hour delay time is
cumulative from the scheduled starting time throughout the game/context
excluding the allotted time between periods. The following regulations will
apply:

1. If one-half of game/context is completed prior to termination it will be
considered a completed game and the team leading in the score will be
declared the winner.

2. If a game/context is terminated prior to one-half of official play, it will
be considered no game as a win or loss for either team. This is also
applicable to a tied game/context terminated after completion of one-half

3. OPTION - An option to the termination of a game in Items 1 and 2,
would be by mutual agreement of the administration of both schools in-
volved, that the game may be continued from the point of interruption.
This decision must be made within 48 hours after the termination point
with the host school administrator notifying the GHSA Executive Director
of specific details of continuation. All other rules and regulations of the
GHSA must be followed.

4. Rules and regulations pertaining to other than the above referenced ac-
GEORGIA HIGH SCHOOL ASSOCIATION

5. When a game is postponed, the administration or the designated representatives of the schools involved must reschedule the game/contest at a time compatible to both in locating with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:
1. Safety and protection of competitors and spectators.
2. To provide a consistency state-wide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE: This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches and spectators.

C. POINT OF INFORMATION:
The State Department of Education considers the following prior to dispensing the school:
1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical materials and/or supplies (Ice, etc.)

D. A. SCHOOL CONTROL OF BROADCASTING, TELEVISION, TAPE RECORDING AND FILMING
1. The host or home school has the right to determine whether or not in activity and/or contest may be broadcast, televised, tape recorded or filmed.
2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

B. TELEVISION COMMITTEE AND TELECAST RIGHTS
1. There is hereby created a Television Committee to foster athletics through the use of television, to insure the safety and morals of students, to promote the sale of televising rights, and to give guidance to member schools in dealing with the television media.
2. The Television Committee shall be composed of five Executive Committee members, one from each classification, to be appointed on an annual basis by the Executive Committee, and to serve until their successors are appointed.
3. The Television Committee shall develop and present to the Executive Committee for adoption, reasonable rules and guidelines governing the televising of regular season athletic events of member schools.

4. The right to sell telecast rights of regular season contests belongs to the host school involved in the contest subject to the reasonable rules and regulations of the GHSA.

5. The right to sell telecasts of GHSA sponsored playoffs or championship events shall be the exclusive property of the GHSA.

6. The State Executive Director is authorized to negotiate and recommend contracts for the televising of GHSA sponsored playoff and championship games either on a bid or negotiated basis. Upon approval of the proposed contract by a majority of the Television Committee, he shall be authorized to execute the same on behalf of the GHSA.

7. Proceeds from the sale of football telecast rights of playoffs and championship games will be divided pursuant to Section 4 T. of the GHSA Athletics By-laws and proceeds from the sale of basketball telecast rights of playoffs and championship games will be divided pursuant to Section 2Y. of the GHSA Athletics By-laws. Proceeds from the sale of all telecasting rights to other GHSA sponsored playoffs and championship contests shall become a part of the gross receipts of said contests and shall be distributed in the specified or customary manner usually employed by the GHSA for such contests.

Television Rules and Regulations

1. The right to sell telecast rights of regular season contests shall belong to the host school.

2. The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.

3. The host school shall have the right to approve camera space and placement.

4. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.

5. Advertising utilized during the contest shall not include alcohol or tobacco products.

6. Commercial announcements shall not occupy playing time.

7. No telecast, live or delayed, shall be permitted during regular school hours.

8. Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.

9. One complete tape of the event shall be furnished to each competing school by the televising entity.
10. The copyright rights to the game shall be and remain the property of the host school.

E. Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsmenlike conduct at all times in connection with any activities relating in any way to the GHSA.

F. PROCESS FOR GHSA MEMBER SCHOOLS TO FOLLOW TO PROVE THE SCHOOL DID NOT RETAIN A STUDENT WITH PASSING GRADES FOR INTERSCHOLASTIC PURPOSES (Grades 6, 7, or 8)

1. The school’s governing body shall develop a written policy on interscholastic activities that show the school system prohibits the retention of students for activities of interscholastic competition.

2. If a school system chooses to retain a student in grades 6, 7, or 8 policy, the school system must be prepared to present the following items to prove the retention was for educational reasons.

(a) A copy of the school’s promotion and retention policies outlining the reasons a student can be retained with passing grades.

(b) A transcript of the student’s school record.

(c) A written request from the parents outlining the reasons for retaining the student. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.

(d) Two professional sources from outside the school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychologist.

(e) Approval of the parents or the school’s request from: (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case and file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retention year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

G. No school shall sell more tickets to any contest regulated by the GHSA than the school has available seats to view such contest. An available seat is defined as 18 inches in width and each school shall be required to make a determination of the available seats prior to the beginning of contest.

H. The host school shall pay to the GHSA five (5) percent of all gross gates for all sanctioned tournaments or jamborees, within ten days after the event. Total gate receipts minus sales tax equals gross receipts. Include financial report of the activity.
A. Each Region organization through its Executive Committee or proper of-
   ficial or in general session:
   1. shall make rules as may be necessary to successfully operate the
      Region organization, providing the rules are not in conflict with the
      rules of the State organization.
   b. shall have the authority to set the deadline dates for notification by
      schools in that region of their intention to enter basketball tour-
      naments, baseball eliminations, tennis eliminations, and any other
      region event in which a deadline date is not set on a statewide level.
   c. May, through its Secretary, submit to the State Executive Commm-
      tee such recommendations as it may see fit. In order for a recom-
      mendation to be considered it shall be submitted to the State Executive
      Director at least thirty (30) days prior to the meeting of the State
      Executive Committee.
   2. Shall determine the place or places of the Region Meets and basketball
      tournaments; provide for admission fees, for division of funds, and for
      other details necessary for the successful operation of the meets and
      tournaments.
   3. Shall provide suitable medals and trophies or banners for winning schools
      in Region competition.
   4. Shall allow no school to participate in any Region event unless a cert-
      ified copy of the eligibility report for the school from the State Office
      is in the hands of the Region Secretary prior to the event. Only can-
      didates listed on properly certified eligibility lists are eligible to com-
      pete in any Region event. Any case where a pupil not properly certified
      participates in any contest or event shall be treated as a violation of
      eligibility rules. (Exception - A pupil enrolled in the 8th grade or below
      of a border-elementary school will be permitted to participate with a high
      school band in District Music Festival and such participation will not
      be charged against such pupil so as to affect later eligibility.)
   5. May assess sufficient fee for Region Meet entrants to pay expenses of
      judges, printing, etc., and expenses of representatives of the State Meet
      and may assess region dues for membership in the region with payment
      being mandatory for region membership.
   6. May pay its Secretary-Treasurer a salary.
   7. Shall collect and pay 5% of the gross receipts of all tournaments held
      within the region to the State Executive Director within five days after
      the close of the tournament; these funds to be used to defray the ex-
      penses of the State Association.
   8. Shall collect and pay 12% of the gross receipts of all playoffs and post-
      season football games held within the area to the State Executive Direc-
      tor within 7 days after such game is played.
a. The school or organization sponsoring such games shall be responsible for the payment and the report.

b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, these receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges,adium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9. a. shall through its Secretary certify the winners in the region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.

b. Shall determine its representative in State Basketball Tournament in order, by season play, by tournament, or by playoff.

10. Shall furnish a copy of complete results of all region contests held as and for the region to each participating school.

11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.

SEC. 4

STATE

A. The State organization through its Executive Committee or proper officials:

i. Shall determine what approved interscholastic content and/or activities may be held among member schools.

a. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor or such contest and/or activity shall first secure approval to hold contest and/or activity;

b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.

c. Provisions relative to tournaments and meets. No invitational tournaments and/or meet will be sanctioned unless it meets the following conditions:

(1) Any invitational tournament and/or meet within the State of Georgia shall be under the sponsorship (responsibility) of some member school of the GHSA.
(2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.

(3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc. and there is no agreement, the State Executive Director will rule or determine.

2. Shall determine if any State Tournament shall be allowed, and shall allow no tournaments in which a member school participates or be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.

3. Shall provide an adequate place for State Basketball Tournaments and State Meet.

4. Shall provide eligibility blank to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.

5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.

6. Shall pay its Executive Director according to the contract executed by its authorized representatives.

7. Shall pay the State organization officials forty cents per mile, one way, as traveling expenses while on official business.

8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business an item without prior notice.

9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape-recorded or filmed. In order to broadcast, televise, tape-record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.

10. GROSS RECEIPTS — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.
C. 1. SCHOOL PASSES
   a. The State Executive Director shall issue the following Statewide passes to:
      (1) Elected or appointed members of the school system Board of Education as listed by the system superintendent.
      (2) Superintendents of County and Independent school systems.
      (3) Principals, Band Directors, Literary Coordinators and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
      (4) Cheerleader sponsors or coaches that are employed by the Board of Education.
   b. The name of the person to whom the pass is issued shall be typed on the pass.
   c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school year indicated.
   d. School passes are for the use of the person to whom issued and are void if presented by any person other than the one named on the pass.

2. LIFETIME PASS.
   a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as Supt., Asst. Supt., Assoc. Supt., Principal and/or coach, in a member high school, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
   b. The pass will admit the person named and one guest to any high school game or contest in the State of Georgia.
   c. A lifetime pass will be issued by special application from the school system from which the person retired.

D. SPECIAL REGULATIONS FOR POST-SEASON, BOWL, AND ALL-STAR GAMES
   a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
   b. All so-called "All Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
   c. It shall be the duty of the State Executive Committee to approve any charitable organization to or designate the educational purposes for any authorized game and/or contest.
   d. When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.
e. When an application for sanction of a "post-season" and/or "bowl" content is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Director and in accordance with the regulations of the National Federation of State High School Associations.

f. Application for sanction must be submitted in duplicate at least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School Associations for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS
1. A private or boarding school classified as an associate member will pay dues based on 50% of the membership dues of the classifications in which the school would be placed if a regular member.

2. An associate member will not be eligible for any championship.

3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES
The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES
The GHSA shall sanction events upon request of member schools. Those events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1986-87 for any given year. The request for the increase must be approved by the Executive Committee and Director of the GHSA, and be approved twelve months prior to the beginning of the sport season. (Rev. 1985)

I. New gold medals for first place winners and silver medals for second place winners will be awarded in all activities for the school year 1986-87. (Rev. 1985-86)
ATHLETICS

SEC. 1

BASEBALL

A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.

2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.

3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.

B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.

C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.

D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.

E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4½ innings when a team is 15 runs behind and has completed its term at bat.

P. STATE BASEBALL CHAMPIONSHIPS

1. Each region will determine its baseball champion not later than May 7, 1987.

G. Beginning Practice Date — January 26, 1987

2. The baseball playoffs for 1987 shall be as follows:

a. AAA and A

Region 1
Region 2 (H)
Region 3
Region 4 (H)
Region 5
Region 6 (H)
Region 7
Region 8 (H)

b. AAAA and AA

Region 1
Region 2 (H)
Region 3
Region 4 (H)
Region 5-9 (AAAA Only)
Region 6 (H)
Region 7
Region 8 (H)
3. All playoffs, first round, second round and finals will be the best two out of three games.

4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a shoot out is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on the same game per day or night schedule.

b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.

c. For the State Finals the team indicated by (H) in the bracket will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.

d. For second round playoffs and finals the home or host team bats in his home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.

5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.

6. The home team or the team which designates the site of the game will furnish the game balls.

7. The visiting team or any team traveling will be responsible for its own travel expenses.

8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:

   a. Total receipts minus the applicable percent sales tax equals gross receipts.
NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials of Official's Association.

c. Remitting balance is to be divided with 40% to the home or host team and 60% to the visiting team.

d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted—rooms, board, meals, etc.

e. In the first round if one school does not charge admission for its game or games, each school receives no part of the receipts for the game or games played at the other school.

f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of $2.00 per mile one way distance for each day that games are played.

9. In case the gross receipts are not sufficient to defray the costs of the game officials (umpires), the home or host team will be responsible for payment.

10. The home or host team will set the time of games and will determine whether games will be day or night games.

11. a. The first round must be completed no later than May 16, 1987.

b. The second round will not begin prior to May 18, 1987, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 25, 1987.

c. State Championship series will not begin prior to May 25, 1987, unless mutually agreed upon by the schools concerned to start at an earlier date.

12. A. No game shall be played for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.

13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.

14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2

BASKETBALL

A. All boys and girls basketball games will be played by the rules as publish-
ed by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

B. 1. All varsity basketball games shall be played with officially sized basketball equipment supplied by the GHSA plan for registration of officials, or with the State Association of another State.

2. A violation of this rule shall not be treated as a violation of eligibility rules.

C. 1. The officials in all games shall have complete control.

2. In Region and State Tournaments the committee or person in charge shall assure the services of a competent scorer and a competent timer.

3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.

D. There shall be no interschool practice and/or scrimmage in basketball.

E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.

F. The first game of a regular season boys' girls' double header must begin not later than 7:00 p.m. Warm-up time between the games are boys' games is set at ten minutes. The host team will start the clock when the last players have left the floor.

G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).

H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).

1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.

2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must terminate not later than 7:00 p.m. Exception: Sub-varsity teams may play past the 7:00 p.m. terminating time if a school does not have a girl's varsity or a boy's varsity team.

3. A student may dress or play on only one day and/or night preceding a school day per week.

I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.

J. Spring basketball practice shall be limited to a period of fifteen (15) days (to be completed within 21 consecutive days) for boys and girls and must be concluded by the final day of school. Practice for boys and girls is not required to be concurrent.
NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intramural game involving pupils currently enrolled in the school is a violation. Any other type of game is an eligibility violation.

K. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.

L. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.

M. The number of entries from each Region in the various State basketball tournaments of each classification shall be the winners and runner ups.

N. In determining its region championship no region may use a double elimination tournament.

O. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.

1. A member school will request sanction of a Spring football or basketball game or jamboree over the signature of the administrative head of the school. This should be sent to the hands of the school administrator at least ten days prior to the event.

(Rev. 1978)

2. A member school shall have on file with the GHSA its starting dates for Spring football and basketball at least ten days prior to the start of practice.

(Rev. 1978)

P. BASKETBALL JAMBOREE — SPRING GAME

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one jamboree against the same school. The following conditions will apply to jamborees:

1. The minimum number of teams in a jamboree will be three (3) and the maximum number will be four (4).

2. A team may participate in only one jamboree with such to be held as a part of Spring Basketball practice and after at least three weeks of Spring practice.

3. Thirty-two minutes of playing time will be the maximum for any one team.

4. Any pupil eligible for Spring practice may participate in the jamboree.

5. Funds from the jamboree may be divided among the participating schools upon such conditions as may be agreed upon by the participating schools.

6. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Directors together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts)

7. The use of property registered officials is required.
8. National Federation of State High School Association basketball rules will be followed.

9. Two schools may play each other in a Spring game in lieu of a Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five days after the Game or Jamboree.

Q. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement.

R. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.

S. END OF BASKETBALL TOURNAMENTS

1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.

2. Violation of this rule by a member school will be treated as a violation of eligibility rules.

3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.

T. 1. Winners and runners-up from the region will advance to the sectionals.

2. All classifications will start their tournaments and end within a two week period.

3. The second year the finals and brackets will be reversed so that these classes which played in the north will go to the south the next year.

U. No basketball practice may begin prior to October 15, after school is in session. No basketball game may begin prior to November 3, 1986.

V. Spring practice dates must be filed with the GHSA office ten (10) days prior to the beginning practice by the Administration Head of the school.

W. Warm-up time between the girls and boys game is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

X. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.

Y. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.

2. Bottom seats in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.

4. All seats general admission: $4.00 per person. (Under 12 yrs. of age $2.00)

5. Each school (on days your classification plays until eliminated) will be entitled to:
   a. A total of twenty (20) people, (players, managers, etc.)
   b. Twelve (12) cheerleaders.
   c. If bringing more than this number you must purchase tickets for those in excess.

6. Site not available for practice prior to tournament.

7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
   a. Your game only — no other school
   b. Not loaned to other schools for scouting purposes.
   c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).

8. Submit complete line-up list at gate or office when you check in.

9. No cutting of nets or hanging on rim or backboards is allowed.

10. No throwing of objects on the floor will be tolerated.

11. There are no split sessions on either Saturday of the Tournament.

12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.

13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.

14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.

15. Cable TV requests must be handled through the GHSA Office. The cost is $250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
GEORGIA HIGH SCHOOL ASSOCIATION

BASKETBALL — AAAA — BOYS

SOUTH — Macon Coliseum

Friday, Feb. 27
Macon Coliseum

Region 1 - Team 1
5:30 Macon
Region 2 - Team 2
Region 3 - Team 1
4:00 Macon
Region 4 - Team 2
Region 2 - Team 1
8:30 Macon
Region 1 - Team 2
Region 4 - Team 1
7:00 Macon
Region 3 - Team 2

8:30 Macon

NORTH — Georgia Tech

Friday, Feb. 27
Georgia Tech

Region 5-9 - Team 1
5:30 Ga. Tech
Region 6 - Team 2
Region 7 - Team 1
4:00 Ga. Tech
Region 8 - Team 2
Region 6 - Team 1
8:30 Ga. Tech
Region 5-9 - Team 2
Region 8 - Team 1
7:00 Ga. Tech
Region 7 - Team 2

5:30 Macon

5:30 Macon

5:30 Ga. Tech

Actions indicate movement in semi-final round.
GEORGIA HIGH SCHOOL ASSOCIATION

BASKETBALL – AA/AA – GIRLS

SOUTH - West Laurens High School, Dublin

Thurs., Feb. 26
West Laurens
Region 1 - Team 1
5:30 West Laurens
Region 2 - Team 2
4:00 West Laurens
Region 3 - Team 1
8:30 West Laurens
Region 4 - Team 2
7:00 West Laurens
Region 5 - Team 1
7:00 Macou
Region 6 - Team 2
4:00 West Laurens
NORTH - Cobb Civic Center

Thurs., Feb. 26
Cobb Civic
Region 5-9 - Team 1
5:30 Cobb Civic
Region 6 - Team 2
4:00 Cobb Civic
Region 7 - Team 1
8:30 Cobb Civic
Region 8 - Team 2
7:00 Cobb Civic
Region 7 - Team 2
4:00 Macou

Arrows indicate movement in semi-final round.

Sat., Feb. 28
West Laurens
Macon Coliseum
Sat., March 7
Macon Coliseum
NORTH - Georgia Tech
Thurs., Feb. 26
Georgia Tech
Region 5 - Team 1
5:30 Ga. Tech
Region 6 - Team 2
Region 7 - Team 1
4:00 Ga. Tech
Region 8 - Team 2
Region 6 - Team 1
8:30 Ga. Tech
Region 5 - Team 2
Region 8 - Team 1
7:00 Ga. Tech
Region 7 - Team 2

SOUTH - Macon Coliseum
Thurs., Feb. 26
Macon Coliseum
Region 1 - Team 1
5:30 Macon
Region 2 - Team 2
Region 3 - Team 1
4:00 Macon
Region 4 - Team 2
Region 2 - Team 1
8:30 Macon
Region 1 - Team 2
Region 4 - Team 1
7:00 Macon
Region 3 - Team 2

8:30 Macon
4:00 Macon
4:00 Ga. Tech
5:30 Macon
7:00 Macon
7:00 Ga. Tech
Arrows indicate movement in semi-final round.
SOUTH - West Laurens High School, Dublin

Friday, Feb. 27  Sat., Feb. 28  Friday, March 6  Sat., March 7
West Laurens  West Laurens  Macon Coliseum  Macon Coliseum

Region 1 - Team 1
5:30 West Laurens
Region 2 - Team 2
3:00 West Laurens
Region 3 - Team 1
4:00 West Laurens
Region 4 - Team 2

Region 2 - Team 1
8:30 West Laurens
Region 1 - Team 2
7:00 West Laurens
Region 3 - Team 2
5:00 West Laurens

NORTH - Cobb Civic Center

Friday, Feb. 27  Sat., Feb. 28
Cobb Civic  Cobb Civic

Region 5 - Team 1
5:30 Cobb Civic
Region 6 - Team 2
Region 7 - Team 1
4:00 Cobb Civic
Region 8 - Team 2
Region 6 - Team 1
8:30 Cobb Civic
Region 5 - Team 2
Region 8 - Team 1
7:00 Cobb Civic
Region 7 - Team 2

8:30 Cobb Civic

4:00 Macon

7:00 Macon

5:30 Cobb Civic

Arrows indicate movement to semi-final round.
Arrows indicate movement in semi-final round.
SOUTH - ABAC, Tifton
Friday, Feb. 27
ABAC

Region 1 - Team 1
5:30 ABAC
Region 2 - Team 2
Region 3 - Team 1
4:00 ABAC
Region 4 - Team 2
Region 2 - Team 1
8:30 ABAC
Region 1 - Team 2
Region 4 - Team 1
7:00 ABAC
Region 3 - Team 2

NORTH - DeKalb Central College, Decatur
Friday, Feb. 27
DeKalb Central

Region 5 - Team 1
5:30 DeKalb Cent.
Region 6 - Team 2
Region 7 - Team 1
4:00 DeKalb Cent.
Region 8 - Team 2
Region 6 - Team 1
8:30 DeKalb Cent.
Region 5 - Team 2
Region 8 - Team 1
7:00 DeKalb Cent.
Region 7 - Team 2

4:00 ABAC
4:00 Ga. Tech
7:00 ABAC

4:00 Ga. Tech
7:00 Ga. Tech

Arrows indicate movement in semi-final round.
SOUTH - South Georgia College, Douglas

Thurs., Feb. 26  Sat., Feb. 28  Friday, March 6  Sat., March 7
South Georgia  South Georgia  Georgia Tech  Georgia Tech

Region 1 - Team 1
5:30 South Ga.
Region 2 - Team 2
Region 3 - Team 1
4:00 South Ga.
Region 4 - Team 2
Region 2 - Team 1
8:30 South Ga.
Region 1 - Team 2
Region 4 - Team 1
7:00 South Ga.
Region 3 - Team 2

8:30 Ga. Tech
5:30 South Ga.

NORTH - Morris Brown College, Atlanta

Thurs., Feb. 26  Sat., Feb. 28
Morris Brown  Morris Brown

Region 5 - Team 1
5:30 Morris Brown
Region 6 - Team 2
Region 7 - Team 1
4:00 Morris Brown
Region 8 - Team 2
Region 6 - Team 1
8:30 Morris Brown
Region 5 - Team 2
Region 8 - Team 1
7:00 Morris Brown
Region 7 - Team 2

8:30 Morris Brown
5:30 Morris Brown

5:30 Ga. Tech

Arrows indicate movement in semi-final round
NOOUTH - Morris Brown College, Atlanta
Friday, Feb. 27 - Sat., Feb. 28
Morris Brown - Morris Brown

SOUTH - South Georgia College, Douglas
Friday, Feb. 27 - Sat., Feb. 28
South Georgia - South Georgia
3:30 South Ga. - 3:30 South Ga.
4:00 South Ga. - 4:00 South Ga.
Region 1 - Team 1 - Region 2 - Team 2
Region 3 - Team 1 - Region 3 - Team 2
Region 5 - Team 1 - Region 6 - Team 2
Region 7 - Team 1 - Region 7 - Team 2
Region 8 - Team 1 - Region 8 - Team 2

4:00 South Ga. - 7:00 South Ga.,
4:00 Ga. Tech - 7:00 Ga. Tech

Arrows indicate movement in semi-finals round.
CHEERLEADERS

A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student). (Effective: 1985-86)

B. A pyramid is defined as a combination of partner stunts, utilizing an entire group of people. Partner stunts are linked together to create a pyramid. Interlocking arms/legs are used to tie the pyramid together. Braces are used for stability and safety.

C. Partner stunts are defined as two to three people performing a lift, mount, or gymnastic maneuver.

D. The height of pyramids is to be defined by body length, not layers. Example: a two high pyramid is defined as one person standing on top of the shoulders of another person.

E. The limit of pyramids will be two high.

F. Lateral extensions (persons) are permitted.

G. Toe pitches and knee drops are not permitted.

H. Flips from pyramids are not allowed.

I. No apparatus is to be used. Example: mini-trampolines.

J. In the performance of any stunt, the cheerleaders and sponsors should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad’s ability level.

K. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.

CROSS COUNTRY

A. Boys and Girls Cross Country will be a region event in all classes.

B. Notification of entry in Cross Country must be filed in writing no later than October 13, 1986. Notification must be made to the Region Secretary.

C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.

D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 15, 1986, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Roscoe Gooze, Marietta High School, Marietta.

E. The distance for Boys and Girls Cross Country races will be approximately three (3) miles.

F. A minimum of five (5) and a maximum of seven (7) shall be the entry from.
any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.

G. The first five (5) finishers on each team will count for the team total score.

H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.

I. There will be no interschool practice or scrimmage in Cross Country.

J. STATE CROSS COUNTRY MEET SCHEDULE, Al Bishop Complex, Marietta, Georgia, November 15, 1986.

   9:30 a.m. — Girls AA
   10:00 a.m. — Boys AA
   11:00 a.m. — Girls AAA
   11:30 a.m. — Boys AAA
   12:30 a.m. — Girls A
   1:00 p.m. — Boys A
   2:00 p.m. — Girls AAAA
   2:30 p.m. — Boys AAAA

   Awards will be presented at the conclusion of each classification.

K. No Cross Country practice may be held prior to August 18, 1986. No Cross Country meet may be held prior to September 8, 1986.

   SEC. 5

   FOOTBALL

A. The State will be divided into regions in each class. Region lines may not be the same for all classes.

B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.

C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.

D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a tie-breaking game, the State Executive Director will determine if and how a game will be resumed.

E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both schools. The visiting team will pay the travel expenses of the officials assigned.
F. 1. Reclassification is provided in Article III of the Constitution.

2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 35 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

3. No school in the region may schedule any football game beyond the season of 1987 prior to the region meeting.

4. Any contract extending beyond 1987 season may be voided, if necessary, to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

G. 1. Each school must file in football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.

2. Any school making a change in football after the schedule has been filled with the State Executive Director shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.

3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.

NOTE: Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.

2. No football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.

3. Shall allow no student to switch from one (1) sport to another and to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport.
J. No football practice in pads may be prior to the beginning date set for the respective season. For 1986 the beginning date is August 18, 1986 for all schools. For 1987 - August 17. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).
NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.
NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.
K. There will be no interschool practice and/or scrimmages in football.
L. Spring football practice shall be limited to fifteen (15) days, and completed within twenty-eight (28) consecutive calendar days, and must be completed by the last day of the regular school year.
NOTE: Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra-squad game involving pupils currently enrolled in the school is clear. Any other type is an eligibility violation.
M. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are ten (10) or more schools, each school will play each other school at least once during the regular season. Only the first game shall count in the regional standings. (Exception - tie among more than two (2) teams).
N. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
O. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.

P. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.

1. If a region determines a champion without having a play-off:
   a. The champion is determined by the percentage standings counting the region or designated games.
   b. In the case of a tie between two (2) teams:
      (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
      (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
      (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
   c. In the case of a tie between three (3) or more teams:
      (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
      (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion.
      (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.

2. If a region determines a champion with a play-off:
   a. The play-off teams are determined by the percentage standing counting the region or designated games.
   b. In the case of a tie between two (2) teams:
      (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
      (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
      (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
   c. In the case of a tie between three (3) or more teams:
      (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this
team is the play-off representative(s).

(2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing.

(3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.

3. If a region sub-divides into two (2) or more sub-regions:
   a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
   b. In the case of a tie between two (2) teams:
      (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
      (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
      (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
   c. In the case of a tie between three (3) or more teams:
      (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then the tie is the play-off representative(s).
      (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s).
      (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.

4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting a one-half game won.

5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
   a. A play-off system involving the first and second place teams.
   b. A play-off system involving the first four (4) place teams.
   c. Sub-dividing with a play-off involving the first place team in each sub-division.
   d. Sub-dividing with a play-off involving the first and second place teams in each sub-division.
Q. The football playoffs for 1986 shall be as follows: (Rotate brackets every third year)

1. AAA and A

Region 1
Region 2 (H) (H)
Region 3
Region 4 (H)
Region 5
Region 6 (H) (H)
Region 7
Region 8 (H)

2. AAAA and AA

Region 1
Region 2 (H) (H)
Region 3
Region 4 (H)
Region 5-9 (AAAA only) (H)
Region 7 (H)
Region 8 (H)

R. In case of a tie in any playoff game, sub-regional, or semi-final, proceeding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.

2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.

3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.

4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.

6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).

7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

8. The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

9. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal). Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.

10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.

5. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

7. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Thursday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.

2. Location
   a. The home or host team is indicated in the brackets by (H).
   b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, television of officials, etc.
   c. The home or designated site must have adequate facilities for the
game. Schools which have playoff games are expected to meet the
criteria as follows (unless the two (2) schools can mutually agree)

(1) Seats — Shall be figured at 18 inches in width, placed on both
sides of the field at least 15 feet from the sidelines in the follow-
ing numbers: Class A — 3000; Class AA — 4000; Class AAA —
4500; Class AAAA — 8000.

(2) Police — One (1) per 500 spectators.

(3) Parking — Recommended one (1) per four (4) spectators within
reasonable distance of stadium.

(4) Officials — A place provided for officials to dress and to use at
halftime.

(5) Press Box — The Stadium shall have the following linear feet
or working space (two feet per person): Class A — 20 feet; Class
AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.

a. One half of all permanent as well as one half of all temporary
seating shall be offered to the visiting team and it is the responsibility
of the host team to regulate the seating so as to guarantee assigned seating
to the visiting team's supporters.

3. Finances

a. If playing on the home field of one (1) of the two (2) schools:

(1) Visiting team shall receive $2.00 per mile one way to be charged
against the expenses of the game with payment to be guaranteed
by home or host team, plus $250.00 for travel in excess of 150
miles, one way.

(2) Total game receipts will include all charges made plus any
payments for broadcasting and/or television. Concessions and pro-
grams will not be included in receipts. Division of funds shall be
on the following basis:

(a) Total receipts minus applicable percent State Sales Tax equals
Gross Receipts.

(b) From Gross Receipts deduct: 12% of Gross Receipts to be paid
to GHSA; mileage to be paid to the visiting team; costs of game
officials.

(c) Remaining balance is to be divided equally between the two
(2) teams.

NOTE: Local service charges, stadium charges, lights, cost of
operating personnel, etc., are not to be deducted prior to the divi-
sion of funds. All such expenses are the responsibility of the home
or host team.

(3) By mutual agreement of both teams, except in a sub-region playoff
where a region regulation, if any, would apply, broadcasting
and/or televising of the game, may be permitted at no charge if
the program is a sustaining program. If the program is commer-
cial, a minimum of 30% of the charges made for the program
shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

b. If played on a neutral field the same financial terms apply as in a, with the home team receiving the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.

c. Section 3, 30 of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

4. Officials

a. Shall come from a list of officials registered with the Georgia High School Association.

b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.

c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement cannot be reached the State Executive Director will select the officials.

d. Officials mileage and fees for all pay-off games will be:

   (1) Mileage on the basis of 32 cents per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

   (2) Fees will be as follows:

   Gross Receipts under $4,000 $30.00 per official
   Gross Receipts $4,000-$6,000 $50.00 per official
   Gross Receipts over $6,000 $75.00 per official

   (3) The minimum for all games up to the semi-finals will be $30.00 per official.

   (4) The minimum for all semi-finals and finals will be $50.00 per official.

   (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.

U. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.

V. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
W. FOOTBALL JAMBOREE — SPRING GAME

1. A jamboree consists of several schools meeting at one (1) location competing against each other under game conditions. Each school may participate in only one jamboree or game with such to be held as a part of Spring football practice and after at least three (3) weeks of Spring practice.

2. Forty-eight minutes of playing time will be the maximum for any one (1) team.

3. Any pupil eligible for Spring practice may participate in the jamboree.

4. Funds from the jamboree may be divided among the participating schools upon such conditions as agreed upon by the participating schools.

5. GHSA will receive 5% of the gross gate receipts which shall be remitted to the State Executive Director together with a financial report of the jamboree. Total receipts minus sales taxes equals gross receipts.

6. The use of properly registered officials is required.

7. The regulations as to football rules will be followed with the following exceptions: (Schools are not authorized to make other variations)

   (1) Two (2) minutes will be allowed between periods.

   (2) One (1) charged time out will be allowed per period.

   (3) Periods may not exceed 12 minutes, but with no team participating no less than 48 minutes.

8. Two (2) schools may play each other in a Spring game, in lieu of the Jamboree. Games or Jamborees must be approved in writing with the GHSA. Five percent of the gross receipts shall be paid to the GHSA within five (5) days after the Jamboree.

9. "B" team or JV games may be played on a day preceding a school day.

X. Football playoff pairings will be rotated every third year.

Y. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.

Z. Spring practice dates must be filed with the GHSA office ten (10) days prior to beginning practice, by the administrative head of the school.

1. A member school will request sanction of a Spring football game or jamboree over the signature of the administrative head of the school. This
should be back in your hands at least ten (10) days prior to the event. (Rev. 1978)

2. A member school shall have on file with the GHSA the starting dates for Spring football at least ten (10) days prior to the start of practice. (Rev. 1978)

AA. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

SEC. 6

GOLF

A. State Golf Tournaments for all classes will be held May 18, 1987.

B. State Golf Tournaments will be held at the following locations:
   1. AAAA Jekyll Island Course, Frank Inman  May 18, 1987
   2. AAAA Thomson High School  May 18, 1987
   3. AA Vidalia High School  May 18, 1987
   4. A Oconee County State Park, McRae, Sav. Co. Day  May 18, 1987

C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (mediational) in each region qualifies for the State tournament even if not on the team qualifying from a region.

D. Each region golf tournament will be an 18-hole meet.

E. Each State golf tournament may be an 18-hole meet or 36 hole meets and will be played in one day.

F. Details of the tournament will be sent to the schools by the respective local chairmen.

NOTE: A Golf tournament for girls will be held if there are enough entries.

G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.

H. There will be no interschool practice and/or scrimmage in Golf.

I. No Golf practice may be held prior to February 2, 1987.

No Golf match may be held prior to February 23, 1987.

SEC. 7

GYMNASTICS — GIRLS

A. Girls Gymnastics will be a State Event open to schools of all classifications.

B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 28, 1987.
GEORGIA HIGH SCHOOL ASSOCIATION

C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.

D. The state meet finals for girls will be held on May 15, 1987, at Tucker High School.

E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.

F. The preliminary meets for girls will be held May 8, 1987, at Redan, Tucker, and Westminster.

G. All Gymnastics manuals will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.

H. The order of competition will be determined by block style. Open scoring will be used.

I. The event classification for girls shall be as follows: Vaulting Uneven Parallel Bars Floor Exercises All-Around

The all-around event includes competition in the other four events. This event will be held in all meets.

J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
   b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team to see.

K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.

L. No girls interscholastic match may be held prior to March 9, 1987. No practice may be held prior to January 5, 1987.

M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.

N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.

O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.

P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.

Q. There will be no interschool practice or scrimmage in gymnastics.
SEC. 8

RIFLE

A. Rifle will be a State event open to schools of all classifications.

B. Notification of entry is the State Rifle meet must be filed in writing with the State Office not later than October 1, 1986.

C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meetings on October 11, 1986.

D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 18, 1986.

E. 1. The championship of each area must be determined by April 11, 1987. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.

2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.

F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 13, 1987.

G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.

H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.

I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 18, 1987.

J. Each of the participating schools may enter a four (4) man team with all firers' scores counted for their respective school's team score.

K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.

L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.

M. National Rifle Association smallbore rifle rules will be used.

N. Each relay will be given a time limit of fifty-six (56) minutes to complete
all stages of firing. No zeroing time will be given prior to record firing.

O. Palm rests and Schützen hoods are authorized.

P. Teams will be notified of squadging when the total number of targets entering have been determined.

Q. 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
   2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

R. There will be no interschool practice and/or scrimmage in Rifle.

S. No rifle practice may be held prior to September 22, 1986. No rifle match may be held prior to October 13, 1986.

   SEC. *

SOCCER

A. National Federation rules will be used.

B. February 2, 1987 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 16, 1987.

C. The regular season shall end on May 2, 1987, and there shall be no further play except for such State playoffs as may be determined.

1. The maximum number of games a school may schedule in its regular season is thirteen (13).

2. If a league champion and runner-up are to be determined for advancement to the state championship tournament, this must be done within the thirteen (13) game limit.

3. If a league does not advance teams to the GHSA approved state championship tournament, it may play a tournament to determine a league champion not to exceed three (3) additional games.

E. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.

F. Limit 8 team Soccer matches to 30 minute halves.

Limit 8th grade Soccer matches to 25 minute halves.

G. There will be no interschool practice and/or scrimmage in Soccer.

H. The Georgia Soccer Officials Association is the official GHSA officiating agency.
SEC. 10

A. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter an eight (8) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:

<table>
<thead>
<tr>
<th>Number of Tournaments Entered</th>
<th>Maximum Regular Season Games</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>16</td>
</tr>
<tr>
<td>2</td>
<td>14</td>
</tr>
<tr>
<td>3</td>
<td>12</td>
</tr>
</tbody>
</table>

2. If a school chooses, it may play in their approved county tournament of more than eight (8) teams in lieu of #1 above.

3. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.

B. Shall play all regular season Softball games with officially-licensed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.

C. The school shall not allow its softball team to engage in an inter-school practice and/or scrimmages game.

D. An interschool practice game is an eligibility violation.

E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.

F. Shall begin competition no earlier than the last Monday in August (August 25, 1986) and begin practice no earlier than two (2) weeks prior to that date (August 11, 1986).

G. A maximum of fifteen (15) calendar days will be allowed for spring softball practice.

H. STATE SOFTBALL CHAMPIONSHIPS

1. Each region will determine its Softball champion not later than the second Saturday in October. (October 11, 1986).

2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).

3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 18, 1986) by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by the fourth Saturday in October (October 25, 1986) by a double elimination tournament involving the four (4) sectional champions at Al Bishop Softball Complex, Marietta.

5. In all playoff games the officials (umpires) must come from those registered with the GSHA. The State Executive Director will select the officials.

6. Each team participating in a playoff game will furnish a new game ball for each game.

7. The visiting team or any team traveling will be responsible for its own travel expenses.

8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
   a. Total receipts minus sales tax equals gross receipts.
   b. From gross receipts deduct:
      (1) 10% of gross receipts to be paid to the GSHA.
      (2) Cost of game officials (umpires) to be paid to officials or officials association.
   c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office, the GSHA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournament, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.

10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.

11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

12. By GSHA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.
a. AAA and A
Region 1
Region 2 (H)
Region 3
Region 4 (H)
Region 5
Region 6 (H)
Region 7
Region 8 (H)

b. AAAA and AA
Region 1
Region 2 (H)
Region 3
Region 4 (H)
Region 5-9 (AAAAA Only)
Region 6 (H)
Region 7
Region 8 (H)

Games Begin — 11:00 a.m.
(Most play two games if loser’s win)

GIRLS SOFTBALL

Al Bishop Softball Complex
Marietta, Georgia, October 25, 1986

Game #1
11:00 a.m.
(Winner Game #1)

Game #2
12:00 Noon
(Winner Game #2)

Game #3
1:00 p.m.
(Winner Game #3)

Game #4
2:00 p.m.
(Winner Game #4)

Game #5
3:00 p.m.
(Winner Game #5)

Game #6
4:00 p.m.
(Winner Game #6)

Game #7 (if needed)
5:00 p.m.
(Winner Game #7)

Region 1 or 2
Region 3 or 4
Region 5 or 6
Region 7 or 8

(Winner Game #1)
(Winner Game #2)
(Winner Game #3)
(Winner Game #4)
(Winner Game #5)
13. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification. Field #5 will be used for emergencies, such as catch-up games, etc.
4. Teams wishing to take batting practice will use the outfield of Field #5 if this field is not in use or some other field located nearby.
5. Admission Price: $4.00 per person, under 12 years of age $2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification: AAAA - Field 4
     AAA - Field 1
     AA - Field 3
     A - Field 2

SEC. 1: SWIMMING

A. Swimming will be a EUSA event open to schools of all classification.
B. There will be a contest for boys and a contest for girls.
C. The National Federation Swimming rules shall be the official rules for Georgia schools, with the exception of any special regulations found in this section.
D. A contestant may enter three (3) events, at least one of which must be a relay.
E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
F. A school may enter only one (1) relay team per relay event.
G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent of Principals.
H. State Swimming meet will be held on March 6 and 7, 1967, at Emory University, Atlanta, Ga.
I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.

J. 1. The first six (6) qualifiers (1-6) will compete in the finals.

K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 29, 1987. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.

2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.

3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 25, 1987.

4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.

5. Qualifying standards for the State Meet will be established by the State Executive Director.

L. The time schedule and order of events for the State Swimming meet will be:

- Friday, March 6, 1987
  - 4:30 p.m. Diving - Trials and finals

- Saturday, March 7, 1987
  - 9:30 a.m. Trials - All swimming events
  - 6:30 p.m. Finals - All swimming events

Order of events (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay
M. Qualifying standards for State Swimming meet are:

<table>
<thead>
<tr>
<th>Boys</th>
<th>Event</th>
<th>Girls</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:54</td>
<td>206 Yds. Medley Relay</td>
<td>2:12</td>
</tr>
<tr>
<td>1:58</td>
<td>200 Yds. Free Style</td>
<td>2:21</td>
</tr>
<tr>
<td>2:16</td>
<td>200 Yds. Ind. Medley</td>
<td>2:36</td>
</tr>
<tr>
<td>2:44</td>
<td>20 Yds. Free Style</td>
<td>2:54</td>
</tr>
<tr>
<td>59.8</td>
<td>100 Yds. Butterfly</td>
<td>1:13</td>
</tr>
<tr>
<td>52.8</td>
<td>100 Yds. Free Style</td>
<td>1:01</td>
</tr>
<tr>
<td>5:29</td>
<td>500 Yds. Free Style</td>
<td>6:34</td>
</tr>
<tr>
<td>1:02</td>
<td>100 Yds. Backstroke</td>
<td>1:13</td>
</tr>
<tr>
<td>1:12</td>
<td>100 Yds. Breaststroke</td>
<td>1:22</td>
</tr>
<tr>
<td>3:48</td>
<td>400 Yds. Free Style Relay</td>
<td>4:30</td>
</tr>
</tbody>
</table>

Diving:
1. Minimum degree of difficulty for optional dives used in championships:
   - Girls: 10.6 Degree of Difficulty minimum
     - 150 points in dual meet (6 dive list)
     - 200 points in invitational meet (11 dive list)
   - Boys: 11.2 Degree of Difficulty minimum
     - 165 points in dual meet (6 dive list)
     - 280 points in invitational meet (11 dive list)

N. 1. Entries must be posted by the school ten (10) days prior to the State event.
2. No school entries by phone.
3. No points will be awarded if a swimmer if they do not at least make the qualifying standards.

O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments). (Rev. 1977)

P. There will be no interschool practice and/or scrimmage in Swimming.

Q. No Swimming practice may be held prior to November 3, 1986.

No Swimming contest may be held prior to November 24, 1987.

SEC. 12

TENNIS

A. Regional and State Tennis tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.

B. Tennis requires two (2) players for the doubles and one (1) player for the singles. A boy and girl may not participate in both singles and doubles.

C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.

D. In each classification the winner and runner-up in singles and doubles in each region qualifies for the State Tournament.
F. All classifications will end the same night on the same date with the State Tournament.

F. First and Second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournament, points will be awarded on the basis of 1-2-3-4-5 by winning points on advancement. (First round - 1 point, second round - 2 points, third round - 3 points, fourth round - 4 points, fifth round - 5 points). The team with the most points will win the trophy.

G. For the North-South Sectionals, points will be awarded on a basis of one (1) point per win. For the State Tournament points will be awarded on a basis of two (2) points per win. The team with the most points will win the trophy.

H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Finals. The point system begins in these tournaments and a team would carry them over to the State Finals.

I. Regions 1-2-3-4 South Georgia, AABAC Tifton - May 11, 12, 1987, 8:30 a.m. (Report on courts)

J. Regions 5-6-7-8 North Georgia, Marietta, Laurel Park - May 11, 12, 1987, 8:30 a.m. (Report on courts)

K. Semi-Finals and Finals - Mercer Univ., Macon, Ga. - May 23, 1987. All participants must report at 9:00 a.m. to receive tournament instructions.

L. Brackets with pairings and approximate order in which matches will be played are listed below.

M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rule of the U.S. Tennis Association (See Rule Book for coaching and restroom regulations.)

N. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.

O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. As the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

P. Tennis teams are restricted to ten (10) varsity games. (Excluding Regional and State playoffs).

Q. Order of matches - A, AAA, AA, AAA.

R. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 2, 1987, no contest prior to February 16, 1987.
12-Point Tie-Breaker (Except in 3rd set, which will be played to a two (2) game advantage.)

12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right), A serves 4 and 5 (left and right); B then serves point 6 (left) and change ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set at 7-6.

2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right), D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.

2. Teams change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.
STATE TENNIS — BOYS — GIRLS — SINGLES — DOUBLES
A, AAA, AA, AAA

NORTH GEORGIA — Laural Park, Marietta
May 11, 12 — 8:30 A.M.

Region 5-9 - No. 1 (AAAA Only)
Region 6 - No. 2
Region 7 - No. 1
Region 8 - No. 2
Region 7 - No. 2
Region 6 - No. 1
Region 5-9 - No. 2 (AAAA Only)

SOUTH GEORGIA — ABAC, Tifton
May 11, 12 — 8:30 A.M.

Region 1 - No. 1
Region 2 - No. 2
Region 3 - No. 1
Region 4 - No. 2
Region 4 - No. 1
Region 3 - No. 2
Region 2 - No. 1
Region 1 - No. 2

Loser - South

Loser - North
A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.

B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.

C. 1. In boys track there will be sixteen (16) track and field events as follows:
   100m Dash 400m Relay (4 Men)
   200m Dash
   110m High Hurdles (30")
   220ydr Put (12 Pounds)
   300m Intermediate Hurdles (30")
   High Jump
   400m Dash
   Long Jump
   800m Run (Half Mile)
   Pole Vault
   1600m Run
   Discuss (3 lbs. 9 ozs.)
   3200m Run
   Triple Jump

2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
   400m Relay
   200m Dash
   1600m Run
   3200m Run
   400m Dash
   1600m Relay (4 Girls)
   100m Dash
   800m Run (Half Mile)
   100m Low Hurdles (30")
   High Jump
   800m Run (Half Mile)
   Long Jump
   Discuss (2 lbs. 3½ ozs.)

3. In boys region track meet: the order of running events will be:
   400m, Relay
   800m Run (Half Mile)
   1600m Run
   3200m Run
   400m Dash
   800m Run
   100m Dash
   110m High Hurdles
   300m Intermediate Hurdles

D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
2. Two (2) field events and one (1) running event
3. One (1) field event and two (2) running events

E. The relay teams of a school in a track meet may be composed of any eli-
ble pupils from that school, but after trials in a suit have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.

F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 28, 1987, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.

G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.

H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.

I. 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.

2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) counts.

J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.

K. 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.

2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.

3. Any contestant disqualified in a region meet may not participate in the State meet in an event in which the contestant was disqualified.

4. Relay teams should show (6) six contestants.

L. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or ruled until the representative to the State Meet are determined.

2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.

3. The continued or ruled contest shall carry no points.

4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.

M. The order of events for Regional and State Meets shall be as set in this bulletin.
Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.

O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.

2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.

P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.

Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)

R. There will be no interschool practice and/or scrimmaging in Track. No practice prior to January 26, 1987; no contest prior to February 23, 1987. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.

S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.

T. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.

U. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia—May 14-16, 1987

1. For all events, the schedule and order of events as given in this section will apply.

2. In each preliminary (semi-finals) running event in each class, there will be two (2) heats for the matches of the first (1) heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)

3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestsants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.

4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.

5. The track is an all-weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been
cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs, contestant numbers, etc., may be obtained at information desk.
12. General admission charge for each day $4.00. Under 12 years of age $2.00.

a. 1st Session - Thursday Night, May 14, 1987
   A and AA Running Qualifying and 3200 Run Finals.
   AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class AA heats first, to be followed immediately by Class AA heats.
   6:00 p.m. - 400 Meter Relay (A and AA)
   6:25 p.m. - 400 Meter Dash (A and AA)
   6:45 p.m. - 100 Meter Dash (A and AA)
   7:05 p.m. - 110 Meter Dash Hurdles (A and AA)
   7:30 p.m. - 800 Meter Run (A and AA)
   8:00 p.m. - 200 Meter Dash (A and AA)
   8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
   8:40 p.m. - 3200 Meter Run - Finals (A and AA)
   9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
   9:35 p.m. - 1600 Meter Relay (A and AA)

b. 2nd Session - Friday afternoon, May 15, 1987.
   Qualifying and Finals in all field events in all classes.

<table>
<thead>
<tr>
<th>S/J</th>
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<th>PV</th>
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<th>LJ</th>
<th>HD</th>
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<td>Blue</td>
<td>Red</td>
<td>Blue</td>
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<td>2:00 N</td>
<td>AA</td>
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<td>1:00 pm</td>
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<td>4:00 pm</td>
<td>AAA</td>
<td>AAA</td>
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<td>AA</td>
<td>AAA</td>
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</tbody>
</table>
c. 3rd Session - Friday night, May 15, 1987
AAA and AAAAA Running Qualifying at 2000 Meter Run Finals.
A and AA 1600 Meter Run Finals. The winner of running in each
event will be Class AAAA heats first to be followed immediately by
Class AAAAA heats.
6:00 p.m. - 400 Meter Relay (AAA and AAAAA)
6:25 p.m. - 400 Meter Dash (AAA and AAAAA)
6:45 p.m. - 100 Meter Dash (AAA and AAAAA)
7:05 p.m. - 110 Meter High Hurdles (AAA and AAAAA)
7:30 p.m. - 800 Meter Run (AAA and AAAAA)
8:00 p.m. - 200 Meter Dash (AAA and AAAAA)
8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAAA)
8:42 p.m. - 3200 Meter Run - Finals (AAA and AAAAA)
9:15 p.m. - 1600 Meter Run - Finals (A and AA)
9:35 p.m. - 1600 Meter Relay (AAA and AAAAA)

d. 4th Session - Saturday night, May 16, 1987.
Finals in all running events. all classes compete for 1600 Meter Run
and 3200 Meter Run.
The order of running in each event will be A, AA, AAA and AAAAA.
2:00 p.m. - Opening ceremonies
2:40 p.m. - 400 Meter Relay
3:00 p.m. - 400 Meter Dash
3:30 p.m. - 100 Meter Dash
3:45 p.m. - 110 Meter High Hurdles
4:10 p.m. - 800 Meter Run
4:35 p.m. - 200 Meter Dash
5:00 p.m. - 300 Meter Intermediate Hurdles
5:35 p.m. - 1600 Meter Relay
5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls
STATE TRACK MEET - GIRLS - ALL CLASSES
Mills Stadium, Albany, Georgia - May 7-9, 1987
1. For all events the schedule and order of events as given in this
section will apply. In any running event in which qualifying heats are schedul-
ed, if there are eight (8) or less entries, qualifying will be eliminated
and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be
three (3) heats, with the first four (4) finishers in each heat qualifying
for the finals.
NOTE: AAAA ONLY - Nine (9) regions will require (3) three heats
with the top (2) two in each heat moving to the finals.
Shots and discuss will be checked for weight on field. Any legal shot and
discus may be used. Any contestant is permitted to use any shot or discuss
which is approved for the event. Each contestant is requested to bring


own shot and discus. Contestants should be on the field in ample time to get shot and discus checked for weight.

4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.

5. Rings for the shot put and discus are concrete, and rubber coated shoes must be used.

6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.

7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.

8. Notice to all Track Coaches:
   a. Schools shall have same uniforms on all participants.
   b. No jewelry.
   c. The time schedule will be followed.
   d. Pick up numbers and Heat Sheets at control tent.

9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.

10. EMS will be available to transport injured athletes to hospital.

11. Dressing areas are available at the gym.

12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.

13. If necessary, a security van will be made available. Anything stored in this area must be in a team bag with the school name visible.

14. An area will be designated for bus parking.

15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.

16. General Admission charge for each day: $4.00, children under 12 years of age: $2.00.

17. The following is the schedule and order of events:
   a. 1st Session - Thursday, May 7, 1987
   AAA and AAAA Running Qualifying, A and AA Finals in 3200 Meter, AAA and AAAA 1600 Meter Run Finals. The order of running in each event will be Class AAAA heats first, to be followed immediately by Class AAAA heats.
   6:00 p.m. - 400 Meter Relay (AAA and AAAA)
   6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
6:50 p.m. - 400 Meter Dash (AAA and AAAA)
7:10 p.m. - 100 Meter Dash (AAA and AAAA)
7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
8:00 p.m. - 800 Meter Run (AAA and AAAA)
8:25 p.m. - 200 Meter Dash (AAA and AAAA)
8:45 p.m. - 3200 Meter Run (A and AA)
9:25 p.m. - 1600 Meter Relay (AAA and AAAA)

b. 2nd Session - Friday afternoon, May 8, 1987
Qualifying and Finals in all field events in all classes.
12:00 Noon - Shot Put AAA, Long Jump AAA, High Jump A, Discuss AA
1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discuss A
3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discuss AAAA
4:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discuss AAA

c. 3rd Session - Friday night, May 9, 1987
AAA and AA Running Qualifying: A and AA Finals in 1600 Meter Run. AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
6:00 p.m. - 400 Meter Relay (A and AA)
6:25 p.m. - 1600 Meter Run Finals (A and AA)
6:50 p.m. - 400 Meter Dash (A and AA)
7:10 p.m. - 100 Meter Dash (A and AA)
7:35 p.m. - 100 Meter Low Hurdles (A and AA)
8:00 p.m. - 800 Meter Run (A and AA)
8:25 p.m. - 200 Meter Dash (A and AA)
8:45 p.m. - 3200 Meter Run (AAA and AAAA)
9:15 p.m. - 1600 Meter Relay (A and AA)
d. 4th Session - Saturday night, May 9, 1987
Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.
5:30 p.m. - Opening Ceremony
6:10 p.m. - 400 Meter Relay
6:30 p.m. - 400 Meter Dash
6:50 p.m. - 100 Meter Dash
7:15 p.m. - 100 Meter Low Hurdles
7:40 p.m. - 800 Meter Run
8:10 p.m. - 200 Meter Dash
8:45 p.m. - 1600 Meter Relay
9:15 p.m. - Presentation of Trophies
A. Wrestling will be a State open event for Class AAAA, Class AAA, Class AA and Class A. Separate competition will be held for each class.

B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 9, 1987.

C. 1. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.

2. In Class AA there will be four (4) area meets, with the first four (4) in each event in each area qualifying for the State Meet.

3. In Class AAA there will be six (6) area meets, with the first four (4) in each event in each area qualifying for the State Meet.

4. In Class AAAA there will be eight (8) area meets, with the first four (4) in each event in each area qualifying for the State Meet.

5. The Executive Director will set the best possible sites for Area and State. He will balance the number of entries in each Area along geographic consideration.

6. The State Office will allocate $300.00 to each site hosting the tournament for expenses. Each school is asked to work out one day tournament where possible.

D. 1. Following the deadline for the notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.

2. Area meet for Class AA will be held January 23, 24, 1987. Area sites are to be selected.

3. Area meet for Class AAA will be held January 30, 31, 1987. Area sites are to be selected.

4. Area meet for Class AAAA will be held February 6, 7, 1987. Area sites are to be selected.

E. The State Wrestling meets for 1987 will be held as follows:

- AAA - Jan. 30, 31, 1987 at Pacei
- AAAA - February 6, 7, 1987 at Truop
- AAAA - February 13, 14, 1987 at McEachern

F. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.

2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
G. Weight classifications shall be as follows:

<table>
<thead>
<tr>
<th>Weight Class</th>
<th>Pounds</th>
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<tbody>
<tr>
<td>98 lbs.</td>
<td>119 lbs.</td>
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<tr>
<td>112 lbs.</td>
<td>126 lbs.</td>
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<tr>
<td>115 lbs.</td>
<td>132 lbs.</td>
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<tr>
<td>138 lbs.</td>
<td>145 lbs.</td>
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<tr>
<td>155 lbs.</td>
<td>160 lbs.</td>
</tr>
<tr>
<td>Unlimited</td>
<td></td>
</tr>
</tbody>
</table>

H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.

I. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Ann and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than three (3) matches per day. (Exception: In approved tournaments the maximum is four (4) matches per day.) No round robin tournaments are allowed. If wrestling matches are used, the weight classes shall be from the semi-final only.

J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.

K. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.

M. Only one day and/or night preceding a school day per week may be used for wrestling matches. No practice session prior to November 3, 1986. No contest prior to November 24, 1986.

N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.

O. There will be no Spring practice in wrestling.

P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the MSHA plan for registration of officials or with the State Association of another state.

Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meets matches at the weight class in which he enters. (Rule 400, 411, 412, 422, etc.)

R. Violations of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
S. Wrestlebacks for the Area and State Meet will be from the semi-finals only as per the current Wrestling Rule Book.

T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.

U. Registered officials may be used as timers and scorers in all Area or State Meets.

V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.

W. The GHSA has adopted the jury system replacement proposal listing the criteria in the book to determine a winner of an overtime match which results in a tie.

X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.

Y. Medical assistance shall be available to all wrestling tournaments.

Z. Wrestling Area and State Events admission: $4.00. Under 12 years of age $2.00.
A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as judge.

2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (:15) second period or portion thereof.

3. Require all timekeepers to post the time allotted and time consumed on all score sheets.

4. List a school literary coordinator on the information blank required by the GHSA during the summer.

5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestants may know where and when to appear for a contest.

7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets.

8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.

9. Every Region and State event shall be monitored by a representative of a participating school.

10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of rules, and ties will be broken by points.

11. Two (2) judges will be used for each musical event in the State contests.

12. Tabulation shall be conducted independently.

13. Judges are not to confer during the event.

14. Both selections shall be performed by the contestants from memory in music events.
B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

G. 1. All score sheets should have space for ranks clearly indicated.
2. All score sheets should have a place in which to write the name of the selection or selections.
3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2

LITERARY POINTS AND TROPHIES

A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.

B. 1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.
2. In the Region debates, each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
3. In the State debates, each school in each circle all receive points as follows: 2nd place, 6 points; 3rd place, 3 points; 4th place, 1 point.
4. No points received in State debate shall count toward Region trophy.

C. 1. The winner in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
2. No points received in State One Act Play shall count toward Region trophy.

D. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.

E. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SECTION J

NUMBER OF REPRESENTATIVES

A. Each school may have only one contestant in each of the following.
   Boys Spelling
   Girls Spelling
   Boys Piano
   Girls Piano
   Home Economics
   Boys Essay
   Girls Essay
   Boys Typewriting
   Girls Typewriting
   Boys Solo
   Girls Solo
   Shorthand
   Girls Oral Interpretation
   Boys Oral Interpretation
   Boys Extemporaneous Speaking
   Girls Extemporaneous Speaking
   Boys Extemporaneous Speaking

B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.

C. 1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.

   2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.

3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.

D. 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the conflict among the tied contestants must be continued or rebilled until the representative to the State Meet is determined.

   2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.

   3. The continued or rebilled contest shall carry no points.

   4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.

F. Timekeepers must be present and used for region and state meets.
G. During competition, contestants must be identified by numbers only.

SEC. 4

SCORE SHEETS
A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.

B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.

C. The score sheets for Literary Meet events shall provide a section for Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.

D. The score sheets for Literary Meet timed events shall provide space for entering time allowed and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5

NOTICE OF ENTRY IN LITERARY EVENTS
A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 7, 1986. For other literary events, notification of entry must be made not later than February 25, 1987, and Debate notification by January 2, 1987.

B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6

LITERARY ELIGIBILITY REPORTS
A. Eligibility reports are required for all literary contestants.

B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7

DEBATE
A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2, 1987, of its intention to enter debates for the current year.

B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 2, 1988. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.

2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 2, 1987. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.

3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative.

4. In a Region in which there are five (5) or less schools in the debate, these may be grouped in one (1) circle which will be the final debate.

5. In place 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.

6. Each circle will have the round robin format.

C. 1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.

D. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.

D. Any school watering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation may be directed by the State Executive Director.

E. At all contests, time and order of speeches shall be as follows:

<table>
<thead>
<tr>
<th>Speech</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>First affirmative speaker</td>
<td>8 minutes</td>
</tr>
<tr>
<td>Cross-examination by second negative</td>
<td>5 minutes</td>
</tr>
<tr>
<td>First negative speaker</td>
<td>8 minutes</td>
</tr>
<tr>
<td>Cross-examination by first affirmative</td>
<td>3 minutes</td>
</tr>
<tr>
<td>Second affirmative speaker</td>
<td>4 minutes</td>
</tr>
<tr>
<td>Cross-examination by first negative</td>
<td>3 minutes</td>
</tr>
<tr>
<td>Second negative speaker</td>
<td>8 minutes</td>
</tr>
<tr>
<td>Cross-examination by second affirmative</td>
<td>3 minutes</td>
</tr>
</tbody>
</table>
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2. Rebuttal Speeches—
   
   First negative speaker  4 minutes
   Second negative speaker  4 minutes
   First affirmative speaker  4 minutes
   Second affirmative speaker  4 minutes

3. Speakers on opposite sides must speak in the same order in rebuttals as in main speech.

F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team’s ten minutes (10) of preparation time will be left to the discretion of the team. All teams requiring more than ten (10) minutes preparation time will forfeit the debate.

G. The State Debate Topic will always be the same as the National Topic. The 1986-87 topic for Debate will be:

   “Resolved: That the federal government should implement a comprehensive long-term agricultural policy in the United States.”

H. The Region Debates shall be held as follows:

1. All of the preliminaries shall be held not later than January 28, 1987.
2. The winning school in each region will be entitled to compete in the region final which must be completed no later than January 31, 1987.
3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
4. When there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
5. The continued or reheld contest shall carry no points.

I. “In every region debate meet there will be one (1) judge for the circuit and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circuit. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner.”

J. The judges shall complete their ballots from their places without consultation.

K. As a basis for scoring the judges will use the GHSA ballot.

L. 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the
envelopes, make an official tabulation of the results, and announce the results.

M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
2. Help in the collection of material on the subject.
3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
4. Drill or delivery.

N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.

P. The State Debates will be held as follows:
1. The region winners in each classification will be divided into two (2) circles. A random drawing will determine which teams are placed in each circle.
2. A round robin format will be used in each circle. This means each school (affirmative and negative teams) will debate each other school in the respective circle.
3. The winner of Circle 1 will meet the runner-up of Circle 2.
4. The winner of Circle 2 will meet the runner-up of Circle 1.

Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia.
AAA, February 14, 1987 — 10:00 a.m. — West Georgia Humanities Building, Room 310.
AAA, February 13, 1987 — 2:00 p.m. — West Georgia Humanities Building, Room 310.
AA, February 21, 1987 — 10:00 a.m. — West Georgia Humanities Building, Room 310.
A, February 28, 1987 — 2:00 p.m. — West Georgia Humanities Building, Room 310.

2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
5. Maximum number of contests — 18.

R. When a contestant has used all the time allotted, the timekeeper shall say "Time." The contestant must stop.

S. No practice prior to September 1, 1986. No contest prior to September 20, 1986.

SEC. 8

ESSAY

A. Separate contests will be held in Essay for boys and girls.

B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year’s debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the crossed.

C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.

D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.

E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.

F. The use of a dictionary or other reference materials during the contest is not permitted.

G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer’s contest and evidence of predetermined composition shall weigh heavily against contestants.

H. The judges shall select a first, second, third and fourth place and shall indicate which prize should be awarded to each contestant.

I. The first essay winner in each class or region shall be eligible to enter the State Meet.

J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.

Extemporaneous Speaking

A. Separate contests will be held in Extemporaneous Speaking for boys and girls.

B. This is a speaking, not a reading contest, for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.

C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.

D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.

E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.

F. The following procedure applies to all contestants:
   1. As each student draws, he/she shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
   2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
   3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.

G. The speaking time will be no more than fifteen (15) seconds over or under thereof.

H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.

I. First, second, third, and fourth place winners shall be selected by the judge.

J. Timekeepers must be present. Time flashcards should be used.

A. Contests subject: "Nutrition, Food Selection, and Food Habits".

B. Contest requirements:

1. Plan and carry out a project involving one or more of the following topics:
   a. Nutritious snacks.
   b. Selecting nutritious foods from fast-food restaurants and vending machines.
   c. Weight control.
   d. Improving breakfast.
   e. Nutrition labeling.
   f. School lunch.
   g. Improving personal food habits.
   h. Improving nutrition of family meals.
   i. Providing nutrition education information for one of the following groups:
      (1) athletes
      (2) elderly 
      (3) pregnant teenagers
      (4) children under age 6
   j. Impact of the media on nutrition education.

2. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant’s personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire. Typeset mimeo concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others.

3. Contestants must furnish their own equipment and props (rucks, pointers, etc.) and anything else needed for the presentation. Do not ask the judges to furnish any materials.

4. Take a short, written objective test on nutrition, food selection, and food habits. Testing time will be limited to 45 minutes. Contestants must furnish their own pen or pencil.
9. Overall Reaction of the Judges to Total Presentation
   iv. Presentation Time:
      Two points deducted for each 15 seconds over the 8 minute limit.

E. The judges shall select a first, second, third and fourth place winner

F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.


SEC. II

ONE ACT PLAY

A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 7, 1986, of its intention to enter the One Act Play for the current year.

B. No play may be more than 35 minutes in length. The school assumes full responsibility for royalties and any other limitation on the play selected by the school. Each school is allowed ten (10) minutes set up time and ten (10) minutes strike time.

C. If a performance exceeds the time limits, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.

D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.

E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification above, make the necessary provisions to secure quality judging.

F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.

G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.

H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.

I. There will be no photography during a performance of any one act play.

J. Region Secretaries should secure three (3) competent judges for region competition.
K. Secretaries should compose list of competent judges and select judges from their list.

L. Select two (2) high school judges and one (1) college judge.

M. Abide by the rules and regulations of the GHSA. Principals should review and are responsible for the morality content of their One Act Plays being in good taste for high school students.


O. Schedule and Information:

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus on Saturday, January 10, 1987.

AAA and A AA One Act Plays will be held at Valdosta State College, Valdosta on Saturday, January 3, 1987.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items. The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, JANUARY 10, 1987 — Georgia Southwestern, Americus.

All Class A Plays will be at Jackson Hall

All Class AA Plays will be at New Theater Arts

1:25 - 5:00 p.m. Play No. 1, Class A, AA Region 3
2:15 - 2:50 p.m. Play No. 7, Class A, AA Region 4
3:05 - 3:40 p.m. Play No. 3, Class A, AA Region 5
3:55 - 4:30 p.m. Play No. 4, Class A, AA Region 6
4:30 - 6:00 p.m. Reserv
6:00 - 6:35 p.m. Play No. 5, Class A, AA Region 7
6:50 - 7:25 p.m. Play No. 6, Class A, AA Region 8
7:40 - 8:15 p.m. Play No. 7, Class A, AA Region 1
8:30 - 9:05 p.m. Play No. 8, Class A, AA Region 2
9:05 - 9:26 p.m. Period for judges to prepare reports
9:20 p.m. announcement of winners and awards in Class A and AA plays New Theater Arts.
SATURDAY, JANUARY 3, 1987 — Valdosta State College, Valdosta
All Class AAA Plays will be at Sawyer
All Class AAAA Plays will be at Whitehead
1:25 - 2:00 p.m.  Play No. 1, Class AAA, AAAA  Region 3
2:15 - 2:50 p.m.  Play No. 2, Class AAA, AAAA  Region 4
3:05 - 3:40 p.m.  Play No. 3, Class AAA, AAAA  Region 5
3:55 - 4:30 p.m.  Play No. 4, Class AAA, AAAA  Region 6
4:30 - 6:00 p.m.  Recess
6:00 - 6:35 p.m.  Play No. 5, Class AAA, AAAA  Region 7
6:50 - 7:25 p.m.  Play No. 6, Class AAA, AAAA  Region 8
7:40 - 8:15 p.m.  Play No. 7, Class AAA, AAAA  Region 1
8:30 - 9:05 p.m.  Play No. 8, Class AAA, AAAA  Region 2
9:05 - 9:20 p.m. Period for judges to prepare reports
9:20 p.m. — announcement of winners and awards. Class AAA and AAAA Plays
Whitehead

SEC. 12

ORAL INTERPRETATION

A. Separate contests will be held in Oral Interpretation for boys and girls.
B. This is a reading contest of prose, poetry and/or dramatic literature. The
   contest is built on communication - one in which the reader communicates
   the author’s meaning to the audience. In order to do this the student must
   study and understand the selection and have an intense desire to share his
   understanding with his audience.
C. The material selected should be of good literary value and appropriate for
   the contest. The student gives to his audience a brief expository statement
   about the selection. The material should not be memorized but must be read
   from a prepared manuscript. The manuscript must be used during the
   presentation.
D. The time limit shall not be more than eight (8) minutes or the contestant
   shall be penalized two (2) points for each fifteen (15) second period at
   portion thereof. An official timekeeper and time cards must be used.
E. No costumes, properties, musical or sound effects may be used in the
   presentation.
F. Contestants shall draw for positions.
G. Judges shall take into consideration the following: selection, communican-
   tion, vocal technique and visible technique.
H. The judge shall select a first, second, third and fourth place winner.
I. Timekeepers must be present. Time flashcards should be used.
A. Separate contests will be held in Piano for boys and girls.

B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I
   J.S. Bach — A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.
   Beethoven — A movement of a Sonata
   Handel — A short harpsichord piece.
   Haydn — A movement from a Sonata or Fantasia in C major.
   Mozart — A movement of a Sonata.
   C.P.E. Bach
   C. P. E. Bach
   Galuppi
   Galuppi
   Paradies
   Scarlatti
   Scarlatti
   Cusperin — A description piece from one of the Orders or Suites.
   Rameau — A short harpsichord piece.

2. Group II
   American — A composition by a native-born composer from the Western Hemisphere.
   Chopin — An Etude, Mazurka, Nocturne, Waltz or Polonaise.
   Lizst — An Etude, Consolation, Vale Impromptu or piece from Years of Pilgrimage.
   Mendelssohn — A Song Without Words
   Rachmaninoff — An Etude Tableau or a Prelude.
   Schubert — An Impromptu or a Sonata Movement.
   Schumann — A movement from Fantasia Pieces Op. 12, or a Novellette.
Ahnenz
Bartok
Chatelier
Dethowy
Paula
Faure
Grana
Khatch
Poulenc
Prokofiev
Ravel
Satie
Schoenberg
 Scriabin
Shostakovich
Szymanowski

A Short piece.

D. Both selections must be played by memory.
E. Contestants will be prepared to furnish copies of the music for the use of the judges. No duplicated copies will be accepted.
F. No contestant may have a second chance to perform.

G. Piano will be judged according to:
1. Accuracy - 20% - Notes, Time Value
2. Technique - 15% - Fingering, Facility, Appropriateness
3. Rhythm - 10% - Steadiness, Tempo, Freedom
4. Phrasing - 10% - Melodic Line, Attack, Release, Content
5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
6. Presentation - 10% - Stage Department, Pose, Posture, Stage Personality

H. The judges shall select a first, second, third and fourth place winner.
I. Two (2) judges for each musical event on the State level.
J. Judges are not to confer during event.
K. Tabulation shall be conducted independently.

SEC. 14

QUARTET

A. It Region and State meets the quartet contest shall be a male quartet.
B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4)
second base. Unless these four (4) harmony parts are heard, the group shall be disqualified. Chorography will not be considered in the judging of this event.

C. Each quartet will be limited to eight (8) minutes. If a contesting exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorus, madrigal, art song, or folk song, whether originally composed or in an arrangement.

E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.

F. Contestants will be prepared to furnish a copy of music for the use of the judges. Duplicate copies will not be acceptable.

G. The judges shall select a first, second, third and fourth place winner.

H. Audiences shall not be excluded for this event.

I. Two (2) judges for each musical event on the State level.

J. Judges are not to confer during event.

K. Tabulation shall be conducted independently.


M. Quartet will be judged according to:

1. Accuracy - 20% - Notes, Time Value, Pitch
2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
3. Diction - 10% - Clarity of Diction, Naturalness, Purity of Vowels, Consonants
4. Rhythm - 10% - Steadiness, Freedom, Tempo
5. Phrasing - 10% - Melodic Line, Attack, Release, Content
6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
7. Presentation - 10% - Stage Department, Posture, Poise, Stage Personality

SEC. 15 SHORTHAND

A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.

B. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punctuation.
C. The rate of dictation will be 80 words per minute for three (3) minutes.

D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.

E. Contestants are expected to furnish their own notebooks, pens, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.

F. Contestants may furnish and use own dictionary. A reference manual may not be used.

G. The original transcription of the contestant’s notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Re抄ing and/or rewriting of the materials is not permitted.

H. Only contestants and those administering the test are allowed in the room during the contest.

I. The judge or judges administering the contest must have a minimum of one year’s teaching experience in shorthand.

J. Transcriptions which score less than 90% accuracy will be disqualified and will not be placed in scoring.

K. The judges shall select a first, second, third and fourth place winner.


M. GHSA SHORTHAND CONTEST RULES.*

1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized. Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

2. TRANPOSITION. Words when transposed are penalized one (1) error for the transposing; additional penalties are imposed for errors in the transposed words.

3. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional er-
4. STRIKEOVERS AND CORRECTIONS. Strike overs will be counted as errors. Acceptable erasures made with a typewriter eraser will not be penalized.

5. DEDUCTION FOR ERRORS. Deduction for each type of error will be the same.

6. LINE SPACING. Work must be double spaced — "Two notches." Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.

7. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine.

8. SALUTATION AND COMPLEMENTARY CLOSE. If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.

9. SIZE OF PAPER. Only 8½ x 11” paper may be used.

10. PARAGRAPHING. Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.

11. PUNCTUATION. Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.

12. SPACING AFTER PUNCTUATION. Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., D. O. D., A. M., etc., etc.

13. A DASH must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.

14. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.

15. WORDS WRONGLY DIVIDED. A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.
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For instance, "Devilfish" ought be hyphenated at the end of a printed line; but manually, if contestant’s rendering conforms to any standard dictionary, there is no error.

16. FAULTY SHIFTING. An error must be charged against every word where the shift is incorrectly used.

17. LIGHTLY STRUCK LETTERS. If the outline of any character is discernible, there is no error.

18. SQUEEZING. It is permissible to "squeeze" an omitted letter into a half-space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.

19. SPREADING. It is permissible to "spread" letters to fill out spaces to avoid erasing an entire word.

20. LEFT-HAND MARGIN. Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.

21. X-ING. Work in which words are x-ed will not be received.

22. ERASING. The use of an eraser is permitted, but X-erased Type or similar correcting methods or fluids may not be used.

N. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.

2. The dictator should go over the material thoroughly immediately before the contest.

3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.

4. The dictator will read the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.

5. The rate of dictation will be 80 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.

6. Only contestants and those administering the test will be allowed in the room during the contest.

7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriter paper will not be graded.

8. Contestants will furnish and use own dictionary. A reference manual may not be used.

9. The original transcription of each contestant’s notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typewriting eraser.

10. Shortform notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.

12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.

13. Scoring of papers:
   a. The raw scores for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated.
   b. In the case of a tie, the contestant with the shorter transcription time shall be placed ahead of the contestant with the longer transcription time.

SEC. 16
SOLO

A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.

B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces.

D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.

E. Contestant will be prepared to furnish copies of music for the use of the judges. No duplicate copies of music will be accepted.

F. The judges shall elect a first, second, third and fourth place winner.

G. Audiences shall not be excluded for this event.

H. Two (2) judges for each musical event on the State level.

I. Judges are not to confer during event.

J. Tabulation shall be conducted independently.


L. Solo will be judged according to:
   1. Accuracy - 20% - Notes, Time Value, Pitch
   2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
   3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
   4. Rhythm - 10% - Steadiness, Freedom, Tempo
5. Phrasing - 15% - Melodic Line, Attack, Release, Content
6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
7. Presentation - 10% - Stage Movement, Posture, Poise, Stage Personality

SEC. 17

SPELLING

A. Separate contests will be held in Spelling for boys and girls.

B. The contestants, one (1) boy and one (1) girl from any grade level, in high school from each school, will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation, and a definition of each word given. All words on this list will be taken from the Webster's New Collegiate Dictionary (latest edition).

C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GPSA will furnish pens for the State Meet.

D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GPSA.

E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.

F. After the original examination sheet has been completed, it is not permissible to recopy the examination.

G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:

a. All words so poorly written you cannot read them.
b. All words written as an "e" over an "a".c. All words which show erasures and/or changes.
d. All words erased and/or crossed out and rewritten.
e. All words omitted.
f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.

H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.

I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
J. The judges will select a first, second, third and fourth place winner.

SEC. 17

TRIO

A. In Region and State Meets there will be a contest in Girls trio.

B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, same first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.

C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; a choral, madrigal, art song or folk song whether originally composed or in an arrangement.

E. Trio may be with or without pianist. No other accompanist or tape recording may be used.

F. Contestants will be prepared to furnish copies of music for the use of the judges. Duplicated copies will not be accepted.

G. The judges shall select a first, second, third and fourth place winner.

H. Audiences shall not be excluded for this event.

I. Two (2) judges for each musical event on the State level.

J. Judges are not to confer during event.

K. Tabulation shall be conducted independently.


M. Trio will be judged according to:

a. Accuracy - 20% - Notes, Time Value, Pitch
b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
c. Diction - 10% - Clarity of Diction, Naturalness, Purity of Vowels, Consonants
d. Rhythm - 10% - Steadiness, Freedom, Tempo
e. Phrasing - 10% - Melodic Line, Attack, Release, Content
f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
g. Presentation - 10% - Stage Department, Posture, Poise, Stage Personality
SEC. 19

TYPEWRITING

A. Separate Contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.

B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.

C. Each contestant will be given the same copy to type.

D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.

E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved.

F. Only contestants and those administering and grading the contest are allowed in the room during the contest.

G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.

H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only).

I. The judges shall select a first, second, third, and fourth place winners.


K. TYPEWRITING CONTEST

Instructions for Administering Contest

1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up he is to start again from the beginning and continue until time is up.

2. Contests are expected to be familiar with GHSA Typewriting Contest Rules.

3. Each contestant is expected to furnish his/her own typewriter and paper.

4. Scoring of paper:
   a. Determine the number of words from the figures at the end of the last line completed, and add one (1) word for each five (5) additional words typed.
   b. Subtract one (1) for each error.
   c. Divide by five (5). (This gives the score).

5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.
1. LINE SPACING. Work must be double spaced. "Two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.

2. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.

3. LENGTH OF PAGE. Each 8 1/2" x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.

4. PARAGRAPHING. Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.

5. SPACES AND PUNCTUATION POINTS. All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word was already been penalized.

6. SPACING AFTER PUNCTUATION. Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not. O. K., C. O. D., A. M.; a. m., c. o. d.

7. A DASH must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.

8. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.

9. WORDS WRONGLY DIVIDED. A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.
10. FAULTY SHIFTING. An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not an error.

11. LIGHTLY STRUCK ERRORS. If the outline of any character is discernible, there is no error.

12. TRANSPPOSITION. Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed word.

13. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.

14. CROWDING. No word shall occupy less than its proper number of spaces.

15. PILING. If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.

16. LEFT-HAND MARGIN. Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.

17. X-ING. Work in which words are x-ed will not be received.

18. ERASING. The use of an eraser is not allowed.

19. ERRORS IN PRINTED COPY. Errors found in the printed copy may be corrected, or written as per copy, but is no case will an error be charged against such words unless they are omitted.

20. LAST WORD. An error made in the last word written whether the word is completed or not, must be charged.

21. ONE ERROR PER WORD. But one (1) error shall be penalized is any one (1) word.

22. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.

23. PENALTY. For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.
Schedule Of State Literary Meet
Mercer University, Macon, Ga.

Class AAA and Class AA
Friday, April 3, 1987

HOME ECONOMICS - 9:00 a.m.
Cornell Student Center
Rooms 333-334

GIIRLS ORAL INTERPRETATION - Newton Hall
Room 201
AAA - 9:30 a.m.
AA - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall
Room 202
AAA - 9:30 a.m.
AA - 11:00 a.m.

GIIRLS' EXTEMPORANEOUS SPEAKING - Newton Hall
AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:00 a.m. Room 105 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall
AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:00 a.m. Room 205 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham
Room 302
AAA - 9:00 a.m.
AA - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham
Room 102
AAA, AA - 9:30 a.m.

GIIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110
AAA - 9:00 a.m.
AA - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110
AAA - 10:15 a.m.
AA - 2:00 p.m.
GIRLS TRIO - Ware Music Hall (Rehearsal Hall)  
Room 210  
AAA - 11:30 a.m.  
Newton Hall (Sanctuary)  
AA - 11:45 a.m.  

BOYS QUARTET - Ware Music Hall (Rehearsal Hall)  
Room 210  
AAA - 1:30 p.m.  
Newton Hall (Sanctuary)  
AA - 1:45 p.m.  

GIRLS SOLO - Ware Music Hall (Rehearsal Hall)  
Room 210  
AAA - 9:15 a.m.  
Ware Music Hall (Theory Room)  
Room 211  
AA - 9:30 a.m.  

BOYS SOLO - Ware Music Hall (Rehearsal Hall)  
Room 210  
AAA 10:30 a.m.  
Ware Music Hall (Theory Room)  
Room 211  
AA - 10:30 a.m.  

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80  

BOYS AND GIRLS TYPING - Room H-105  
AAA, AA - 9:30 a.m.  

SHORTHAND - Room H-106  
AAA, AA - 10:30 a.m.  

Class AAAA and Class A  
Saturday, April 4, 1987  

HOME ECONOMICS - 9:00 a.m.  
Connel Student Center  
Rooms 333-334  

GIRLS ORAL INTERPRETATION - Newton Hall  
Room 201  
AAA - 9:30 a.m.  
A - 11:00 a.m.  

BOYS ORAL INTERPRETATION - Newton Hall  
Room 202  
AAA - 9:30 a.m.  
A - 11:00 a.m.
GIRLS EXTENORANEOUS SPEAKING - Newton Hall
AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 105 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTENORANEOUS SPEAKING - Newton Hall
AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 205 (Speaking)
A - 10:00 a.m. Room 191 (Drawing)
A - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham
AAAA - 9:00 a.m. Room 302
A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham
AAAA - 9:30 a.m.

GIRLS PIANO - Wase Music Hall (Recital Hall)
Room 110
AAAA - 9:00 a.m.
A - 10:00 p.m.

BOYS PIANO - Wase Music Hall (Recital Hall)
Room 110
AAAA - 10:15 a.m.
A - 10:00 a.m.

GIRLS TRIO - Wase Music Hall (Rehearsal Hall)
Room 210
AAAA - 11:30 a.m.
Newman Hall (Sanctuary)
A - 11:45 a.m.

BOYS QUARTET - Wase Music Hall (Rehearsal Hall)
Room 210
AAAA - 1:30 p.m.
Newman Hall (Sanctuary)
A - 1:45 p.m.

GIRLS SOLO - Wase Music Hall (Rehearsal Hall)
Rooms 210
AAAA - 9:15 a.m.
Wase Music Hall (Theory Room)
Room 211
A - 9:30 a.m.

BOYS SOLO - Wase Music Hall (Rehearsal Hall)
Rooms 210
AAAA - 10:30 a.m.
Wase Music Hall (Theory Room)
Room 211
A - 10:30 a.m.
BOYS AND GIRLS TYPING - Room H-105
AAA, A - 9:30 a.m.
SHORTHAND - Room H-106
AAA, A - 10:30 a.m.

GHSAA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSAA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)

2. It is not necessary for any contestant to register at the office. The person in charge of even event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.

3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.

4. As soon as results are available, they will be posted on bulletin boards at GHSAA information office.

5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.

6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.

7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.

8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.
9-AAA (10)
Alexander, Douglasville
750 Campbell, Smyrna
1133 Douglas County, Douglasville
1175 Lithia Springs
1075 McCaKenney, Powder Springs

1-AAA (8)
670 Alhaur
610 Appling Co., Baxley
797 Bainbridge
572 Cairo
822 Central, T'ville
806 Coffee, Douglas
609 Thomasville
665 Ware County, Waycross

2-AAA (11)
774 Butler, August
141 Davidson, Augusta
754 Glenn Hills, Augusta
183 Johnson, Augusta
572 Josey, Augusta
569 Lane, Augusta
755 Richmond Academy, Augusta
746 Thomson
631 Washington Co., Sanderson
560 Waynesboro
740 Westside, Augusta

3-AAA (8)
663 Americus
698 Crisp Co., Cordele
625 Dodge Co., Eastman
586 Dublin
699 Jones Co., Gray
680 Peach Co., Pt. Valley
591 Perry
693 Worth County, Sylvester

4-AAA (8)
610 Henry Co., McDonough
758 Lithonia
806 McClain-Il, Peachtree City
723 Rockdale Co., Conyers
567 Stockbridge
833 Troup, LaGrange
710 Walker, Atlanta
614 Woodward Academy, College Park

5-AAA (10)
579 Chamblee
734 Clarkston
707 Cuscow, Atlanta
720 Henerson, Chamblee
501 Marii, Atlanta
851 Milton, Alpharetta
791 North Springs, Atlanta
609 St. Pius X, Atlanta
729 Shamrock, Decatur
578 Wesleyan, Atlanta

8-AAA (8)
460 Brooks, Atlanta
590 Druid Hills, Atlanta
658 Fulton, Atlanta
582 George, Atlanta
788 Lakeside, Atlanta
762 North Atlanta, Atlanta
760 Patchen, Chamblee
635 Southside, Atlanta
AA - 325 thru 549 (ADA)

1-AA (14)
429 Beckley County, Cochran
439 Brooke County, Quitman
318 Dooly County, Vienna
539 Early Co., Blakely
509 Fitzgerald
345 Hawkinsville
536 Lee Co., Leesburg
367 Macon Co., Montezuma
469 Mitchell-Baker, Camilla
395 Randolph-Clay, Cohutta
349 Seminole Co., Donalsonville
399 Terrell Co., Dawson
498 Tri-Co., Buena Vista
380 Turner Co., Ashburn

2-AA (17)
336 Bacon Co., Alma
492 Berrien Co., Nashville
444 Brantley Co., Nahuna
310 Camden Co., St. Mary's
329 Clayton
445 Cook, Adel
343 East Laurens, Dublin
466 Jeff Davis, Hazlehurst
329 Lyon
362 McIntosh Co., Darien
496 Pierce Co., Blackshear
469 Screven Co., Sylvania

3-AA (8)
416 Harris Co., Hamilton
405 Jackson
379 Lamar Co., Barnesville
373 Manchester
433 Mary Persons, Forsyth
334 Pike Co., Zebulon
304 R. E. Lee, Thomaston
521 Upson, Thomaston

4-AA (7)
375 Greene-Taliaferro, Greensboro
427 Hancock Central, Sparta
506 Harlem
415 Morgan Co., Madison
321 Putnam Co., Eatonton
407 Washington-Wilkes, Washington
465 Wilkinson Co., Irwinton

5-AA (15)
543 Avondale
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<td>388 Cedra Grove, Ellenwood</td>
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<td>348 Georgia Central, Calhoun</td>
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<td>487 Harvard Co., Tallapoosa</td>
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<td>401 Decatur</td>
<td>388 Mobile, Rome</td>
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<td>436 West Rome, Rome</td>
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<td>319 Nassau, East Point</td>
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<td>524 Scapiozzi, Doraville</td>
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312 Redmond
178 Richmond Hill
197 Savannah Country Day, Savannah
273 Southeast Bulloch, Brooklet
97 Toombs Central, Lyons
228 Treutlen, Soperton
224 Wheeler Co., Alamo

4-A (II)
228 Aquinas, Augusta
105 Augusta Prep., Augusta
31 Ga. Acad. Blind, Macon
161 Glascock Co., Gibson
290 Lincoln Co. Lincoln
246 Louisville
127 Portal
129 S.G.A., Sanders
254 Twiggs Co., Jeffersonville
212 Warren Co., Warren
162 Wrens

5-A (III)
193 Brookstone, Columbus
17 Central, T.Ton
260 Crawford Co., Roberta
243 East Coweta, Senoia
258 Greenville
250 Hood Co., Franklin
171 Hogan-ville
20 Oak Mountain Acad., C'ton
212 Pacll, Columbus
284 Taylor Co., Butler
206 Woodbury

6-A (II)
301 Armuchee
308 Bowdon
239 Bremen
266 Chattoocny Valley, Flintstone
301 East Rome, Rome
142 Fairfield
117 Ga. School Deaf, Cave Spring

284 Gordon Lee, Chickamauga
164 Red Bluff, Calhoun
120 Temple
187 Tifton

7-A (III)
190 Anne bird, Douglasville
66 Arlington Fairburn
136 DeKalb Christian, Atlanta
79 Gainesville, Atlanta
261 G.A.C., Newnan
157 Hapeville
48 Hearne, Newnan
70 J. T. Walker, Marietta
72 Mt. Carmel, Decatur
90 Mt. Paran, Atlanta
96 Mt. Vernon
179 Mt. Zion
71 New School, Atlanta
190 Pace Academy, Atlanta
131 Pinski, Atlanta
267 Palmetto
89 Shiloh Hills, Kennesaw
271 Westwood, Atlanta
35 Yeshiva, Atlanta

8-A (I)
125 Athens Acad., Athens
197 Banks Co., Homer
49 Broomes Acad., Gainesville
236 Buford
224 Commerce
213 Decatur
232 Dawson Co., Dawsonville
312 Jackson Co., Jefferson
51 Lakeview Acad., Gainesville
231 Monticello
290 Oglethorpe Co., Lexington
161 Rabun Gap
177 Social circle
63 Tallahassee Public
147 Towns Co., Hiawassee
275 Union Co., Blaitreville
21 Woody Gap, Suches
GEORGIA HIGH SCHOOL ASSOCIATION

RESULTS OF STATE MEET

LITERARY

CLASS AAAA

HOME ECONOMICS
1. Kristen Faber, Marietta, Conyers
2. Mary Grunison, Kendrick
3. Jennie Floyd, Lithia Springs
4. Shannon Garrett, Berkelee

SHORTHAND
1. Tammy Feasey, Jordan
2. Wanda Mote, Central Ocmulgee
3. Amy Parris, Peachtree

BOYS TYPING
1. Robert Cheng, Evans
2. Jerry Huffman, Parkview
3. Robert Hansen, Lowndes
4. Felix Roberts, Griffin

GIRLS TYPING
1. Holly Parker, Cedar Shoals
2. Tiffany Fennell, Glynn Academy
3. Lisa Angel, Elowah
4. Dana Bries, Peachtree

BOYS EXTemporaneous SPEAKING
1. Dan McNell, Spencer
2. Daniel Kent, Evans
3. Cory Brown, Parkview
4. Kevin Brown, Statesboro

GIRLS EXTemporaneous SPEAKING
1. Andrea Buck, Peachtree
2. Stacy Bishop, Heritage, Conyers
3. Margarette Bagley, Shaw
4. Debi Eby, Bradwell Institute

BOYS ORAL INTERPRETATION
1. Hugh Adam, Morrow
2. Edgill Roberts, Northside, Warner Robins
3. Ridge Zelley, Wheeler
4. Thomas Turner, Bradwell Institute

GIRLS ORAL INTERPRETATION
1. Detra Reddick White, Westover
2. Latangela Rose, Harper
3. Dana Poulson, Howell, Griffin
4. Jennifer Ford, Northside, GR

BOYS ESSAY
1. Steve Hurd, Parkview
2. Christopher Sheets, LaGrange
3. Karl Douglass, Spencer
4. Mark Shetland, Central, Macon

GIRLS ESSAY
1. Lisa Boyd, Newton County
2. Lassell Carr, Douglas County
3. Cheryl Pieeckler, LaGrange
4. Tanya McElhenney, Northside, Warner Robins

BOYS SPELLING
1. Brian Carter, Norcross
2. Robert Johnson, Redan
3. Charles Neal Chambers, LaGrange
4. Bill Bolen, Statesboro

GIRLS SPELLING
1. Allison West, Griffin
3. Mary Beth Brillette, Parkview
4. Wendy Wason, Kendrick
BOYS PIANO
1. Jonathan DeLach, Statesboro
2. Jean Paul LaFluer, Cedar Shoals
3. Eddie Boldue, Etowah
4. James Rawlins, Tucker

GIRLS PIANO
1. Stacy Kwak, Tucker
2. Ashlyn Ramsburg, Lausser
3. Natalie Kerrick, Bobbridge
4. Frances Clarke, Cedar Shoals

BOYS SOLO
1. Brian Shumann, Statesboro
2. Jimmy Wilson, Berkmar
3. Bach Real, Douglas County
4. David Hoppell, Warner Robins

GIRLS SOLO
1. Amy Arnold, Parkview
2. Indra Thomas, Harper
3. Rae Sturbutt, Statesboro
4. Kelly Peavy, Warner Robins

TRIO
1. Parkview: Amy Arnold, Patricia Coke, Lisa Ellis
2. Shaw: Alicia Hartford, Dana Marlinrein, Jackie Hunter
3. Statesboro: Lynn Elliott, Adela MacCaughtry, Rae Sturbutt
4. Lithia Springs: Carla Hud- deson, Camille Cagle, Susan Strickland

QUARTET
1. Tift County: Kenneth Sierman, Daniel Stephens, Myers McAlli- ster, Donna Rice
3. Shaw: Max Dominick, Eric Champion, Bart Eyssel, Tracy Jenkins
4. Berkeur

HIGH POINT SCHOOLS
1. Parkview 44
2. Northside, WR 27
3. Statesboro 22
4. Lithia Springs 16

ONE-ACT PLAY
1. Lithia Spring, “Alice in Wonderland”
2. Effingham County, “I Know I Saw Gypsies”
4. Heritage, Conyers, “Pipps”

Best Actress: Monica Smith, Tift County
Best Actor: Terry Hobbs, Parkview

DEBATE
1. Parkview
Aff: Krista King
Neg: Andrew Thomas
Richard Sheffield
2. Northside, Warner Robins
Aff: Madog Roberts
Neg: Steve Williams
David Kilham

OTHER SCHOOLS SCORING POINTS IN DEBATE:
Glynn Academy 6
Hardaway 6
Marietta 3
Valdosta 3
LaGrange 1
100 METER DASH
1. Tony Brown, Warner Robins
2. Billy Jones, Morrow
3. Broderick Allen, Griffin
4. Stacy Vann, Wheeler
Time: 10.80

200 METER DASH
1. Eddie Miller, Southwest DeKalb
2. Tony Brown, Warner Robins
3. Broderick Allen, Griffin
4. Mark Stewart, Columbus
Time: 21.76

400 METER DASH
1. Antonia Pettigrew, Southwest
2. Dominko Anderson, Warner Robins
3. Miké Nail, Kendrick
4. Eddie Miller, Southwest DeKalb
Time: 47.19

110 METER HIGH HURDLES
1. Kelly Carter, Southwest DeKalb
2. Sam Saffo, Newton County
3. Randy Bell, Valdosta
4. Viggo Brookins, Morrow
Time: 13.95

300 METER INTERMEDIATE HURDLES
1. Kelly Carter, Southwest DeKalb
2. Andy Schultz, Stone Mountain
3. Darren Hutchinson, Morrow
4. Mark Thomas, Parkview
Time: 37.44

900 METER RUN
1. Charles Robinson, Clarke Central
2. Daryl West, Riverdale
3. Steve Yarbrough, Parkview
4. Chris Klien, Walton
Time: 1:55.80

1600 METER RUN
1. Chris Klien, Walton
2. Travis Gruenewald, Bowdoin
3. Stewart Turner, Westover
4. Steve Yarbrough, Parkview
Time: 4:21.04

3200 METER RUN
1. Travis Grundstaff, Etawah
2. Brad Dobson, Show
3. Tim Haher, Walton
4. Eric Tyson, Tift County
Time: 9:39.48

400 METER RELAY
1. Warner Robins: Jeff Thomason, Dominko Anderson, Ben Smith, Tony Brown
2. Southwest DeKalb: Lewis Jackson, Kelly Carter, Eddie Miller, Rodney White
3. Columbus: Jonathon Henry, Tobin King, Mark Stewart, Terry Leonard
4. Griffin: Randy Baldwin, Alton Montgomery, Terrence Willis, Broderick Allen
Time: 41.31

MILE RELAY
1. Southwest: Richard Germany, Reginald Watson, Sidney Hubston, Antonia Pettigrew
2. Warner Robins: Dominko Anderson, Patrick O'Neal, Ben Smith, Carlisle Walker
3. Griffin: Broderick Allen, Johnny Johnson, Randy Miller, Alan Montgomery
4. Morrow: Darren Hutchinson, Pat Turner, Bernard Brou, Billy Jones
Time: 3:17.24
GEORGIA HIGH SCHOOL ASSOCIATION

HIGH JUMP
1. Chuck Ways, LaGrange
2. Brett Thompson, Brookwood
3. Pat Gallagher, Sprayberry
4. Steve Pelley, Wheeler
Height: 6'10"

LONG JUMP
1. Xavier Victor, Monroe
2. Johnny Johnson, Griffin
3. Charlie Parks, Butler
4. Tyrone Shaw, Carver, Columbus
Distance: 22'8"/4

TRIPLE JUMP
1. Randy Bell, Valdosta
2. Ray Dudley, Warner Robbins
3. Ricky Jones, Southwest
4. Milton Woodward, Mays
Distance: 47'7.5"

POLE VAULT
1. Tobin King, Columbus
2. Vincent Brookins, Morrow
3. Billy Allen, Brookwood
4. Rob Travis, Lassiter
Height: 13'6"

SHOT PUT
1. Ernest Peterson, Westover
2. Billy Austin, Bainbridge
3. Will Trayw, Lassiter
4. Scott Erbach, Brookwood
Distance: 53'11"

DISCUS
1. Anthony Mumford, Statesboro
2. Ernest Peterson, Westover
3. Allen Ames, Washington
4. Jake Reed, Newton County
Distance: 160'9"

HIGH POINT SCHOOLS
1. Warner Robins 52
2. Southwest DeKalb 42
3. Griffin 33.5
4. Morrow 30

TRACK - GIRLS - AAAA

100 METER DASH
1. Anita Howard, Butler
2. Jackie Bowens, Bainbridge
3. Sandra Freeman, LaGrange
4. Audrey Alexander, Northeast
Time: 11.86

200 METER DASH
1. Anita Howard, Butler
2. Audrey Alexander, Northeast
3. Sandra Freeman, LaGrange
4. Kim Mitchell, Thermal
Time: 24.02

400 METER DASH
1. Kandice Pritchett, Mays
2. Valecia Davis, Towers
3. Wanda West, Northeast
4. Sonya Milner, Griffin
Time: 56.58

100 METER LOW HURDLES
1. Monica Lemons, Northeast
2. Barbara Cooper, Columbia
3. Wanda Darden, Stone Mountain
4. Melissa Bennett, Walton
Time: 14.51
800 METER RUN
1. Valerie Davis, Towers
2. Kandice Pritchett, Mayes
3. Stacy Gilbert, LaGrange
4. Tebyette Simmons, Carver, Columbus
   Time: 2:17.10

1600 METER RUN
1. Lee Anne Case, Walton
2. Dana DeShane, Sprayberry
3. Kathryn Crissman, Brookwood
4. Becky Dowling, Brookwood
   Time: 5:04.75

3200 METER RUN
1. Lee Anne Case, Walton
2. Kathryn Crissman, Brookwood
3. Dana DeShane, Sprayberry
4. Beth Lemon, Brookwood
   Time: 10:46.38

400 METER RELAY
1. Butler: Anita Iwug, Pam Williams, Daidra Walker, Natalie Brinson
2. Northeast: Monica Lemons, Kassandra Pugh, Wanda West, Audrey Alexander
3. Columbia: Sylvia Wise, Patina Walton, April Jenkins, Barbara Cooper
4. Mays: Tamagquill Rogers, Charlotte Sanford, Charlene Sandfor, Kandice Pritchett
   Time: 48.11

1600 METER RELAY
1. Baldwin: Colena Mondie, Liu Havir, Faye Slather, Sharonica King
2. NorthEast: Monica Lemons, Kassandra Pugh, Wanda West, Audrey Alexander
3. Lassiter: Angie Albright, Heidi Gardner, Kelli Cantlin, Debbie Dickson
4. LaGrange: Stacy Gilbert, Teresa Uoz. Sandra Freese, Tanya Daniel
   Time: 3:58.75

HIGH JUMP
1. Penny Thomas, Bradwell Institute
2. Sonya Carter, Riverdale
3. Latasha Buhel, Columbus
4. Tracy Lister, Central, Tuskegee Heights
   Height: 5'4"

LONG JUMP
1. Lenora German, Hephzibah
2. Cassandra Pugh, Northeast
3. Tamara James, Paddling Co.
4. Stephanie Bullard, Clarke Central
   Distance: 18'7½"'

SHOT PUT
1. Keisha Ward, Columbus
2. Stephanie Hammond, Harper
3. Vanilla Rogers, Bainbridge
4. Luci Ponder, Lassiter
   Distance: 37'10½"

DISCUS
1. Sandra Gay, Bradwell Institute
2. Tetertre Carter, Harper
3. Delanie Thomas, Westover
4. Gina LaBatter, Wells
   Distance: 113'0"

HIGH POINT SCHOOLS
1. Northaest, Macon
   54
2. Columbia
   52
3. Butler
   30
4. Walton
   25

GEORGIA HIGH SCHOOL ASSOCIATION
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TENNIS - AAAA

BOYS SINGLES

SEMI-FINALS:
- Jack Frierson, Clarke Central d Kyle Hiers, Colquitt County, 6-4, 7-6
- Eric Anderson, Valdosta d Jimmy Pitts, Camperell, Smyrna, 7-6, 2-6, 6-2

FINALS:
- Jack Frierson, Clarke Central d Eric Anderson, Valdosta, 6-4, 6-3

GIRLS SINGLES

SEMI-FINALS:
- Kim Schmidt, Peachtree d Chan Dixon, Covington, 7-6, 6-4
- Anna Funderburk, Colquitt County d Elizabeth Canzoneri, Stone Mountain, 6-3, 6-2

FINALS:
- Anna Funderburk, Colquitt County d Kim Schmidt, Peachtree, 6-4, 6-1

BOYS DOUBLES

SEMI-FINALS:
- Mike Brooks and Chris Clay, Walton d Stacy Holloway and Gary Woods, Colquitt County, 6-1, 6-4
- Tommy Brooks and Peter Jacobson, Walton d Ernan Tanjusanto and Mallory McRae, Bainbridge, 7-5, 3-6, 8-6

FINALS:
- Mike Brooks and Chris Clay, Walton d Tommy Brooks and Peter Jacobson, Walton, 6-4, 6-3

GIORS DOUBLES

SEMI-FINALS:
- LeAnne Duckworth and Jennifer Mansour, Lakeside d Kim Wertenberger and Kristen Wertenberger, Evans, default
- Michelle Ashinkoff and Stacy Freedman, Richmond Academy d Kim Harvey and Amy Connell, Walton, 6-4, 6-4

FINALS:
- Michelle Ashinkoff and Stacy Freedman, Richmond Academy d LeAnne Duckworth and Jennifer Mansour, Lakeside, 6-3, 7-5

EGGH POINT SCHOOLS

BOYS

1. Walton 11
2. Clarke Central 7

GIORS

1. (Tie) Richmond Academy 7
2. Colquitt County 7
CROSS COUNTRY - BOYS AAAA

INDIVIDUAL SCORERS
1. Travis Grindstaff, Etowah
   2. Brad Dodson, Shaw
   3. David Maxfield, Lausitter
   4. Adam Ruiz, Parkview

TEAM SCORES
1. Parkview - 51
   2. Adam Ruiz
   3. Walton - 80
   4. Bill Bennett
   5. Garrick Simmons
   6. Chris Klein
   7. Todd Evans
   8. Tim Huber
   9. Stephen Yarbrough
10. Shaw Young
   11. Sani Hooper
12. Toby Burditt
   13. Billy Marbury
14. Brian Hillery
   15. Rick Summer
16. Mike Henderson

CROSS COUNTRY - GIRLS AAAA

INDIVIDUAL SCORERS
1. Lee Ann Case, Walton
2. Kathryn Crissman, Brookwood
3. Beth Lemon, Brookwood
4. Valicia Davis, Towers

TEAM SCORES
1. Brookwood - 31
2. Walton - 46
3. Naxsi - 65
4. Westover - 164
   1. Kathryn Crissman
   2. Becki Dawling
   3. Wynne Moreow
   4. Beth Lemon
   5. Shannon Davis
   6. Danielle Adams
   7. Augie Reed
   8. Heather Weldon
   9. Sharon Victoria
10. Sheri Miller
11. Tammy Dee
12. Kristen Kuehne
13. Amy Millican
14. Kris Imburt
15. Curtis Monk
16. Eva Mio
17. Andrea Chisolm
18. Tonya Moore
19. Blair Eggleston
20. Carla Bearwright
22. Katrina Jackson
23. Cathy Case
24. Jodie Carter
25. Jamie Reese
98 L.B. CLASS
1. Shane Henegley, Sprayberry
2. Eric Love, Berkmar
3. Matt Crensell, McEachern
4. Daren Stegal, Marietta

105 L.B. CLASS
1. Jeff Vasquez, Wheeler
2. John Rowland, Etowah
3. Ken Andrews, LaGrange
4. Billy Balasco, Berkmar

112 L.B. CLASS
1. Bobby Demeritt, Wheeler
2. Jeff Bedard, Redan
3. Mark Patterson, Johnson, G’ville
4. Eric Gabe, Central Gwinnett

119 L.B. CLASS
1. John Winkler, Etowah
2. Steve Taylor, Fayette County
3. Dean Parker, Wheeler
4. Chris Cox, Valdosta

126 L.B. CLASS
1. Bobby Leines, Redan
2. Rodney Thornton, LaGrange
3. Randy Powell, Parkview
4. Mike Dagenhart, Brookwood

132 L.B. CLASS
1. Greg LeChiar, Redan
2. Chip Williams, McEachern
3. Andrew Cory, Wheeler
4. Harden Perry, Sprayberry

139 L.B. CLASS
1. Terry Pride, Towers
2. Terrance Baker, Southwest DeKalb
3. Ira Wenzel, Valdosta
4. Brian Emerson, Brookwood

145 L.B. CLASS
1. Scott Tenbrook, Cedar Shoals
2. David Patton, Berkmar
3. Rodney Walker, Jonesboro
4. Keith Glaze, Pebblebrook

155 L.B. CLASS
1. Marvin Lawrence, Columbia
2. Chris Chickar, Berkmar
3. Jerry Smith, LaGrange
4. Dean Gerdron, Lassiter

167 L.B. CLASS
1. Roger Rivas, Norcross
2. Marty Carter, LaGrange
3. Red Gilliam, Towers
4. Tim Horne, Redan

185 L.B. CLASS
1. Pat Lynn, Dougherty
2. James Johnson, Carver, Columbus
3. Julian Blackmon, LaGrange
4. Carl Johnson, Valdosta

UNLIMITED
1. Chris Williams, Lassiter
2. Charles Stubbs, Northeast
3. Norman Cowins, Douglas County
4. Kevin Martin, Fayette County

TEAM SCORES
LaGrange 122.5
Redan 111.5
Wheeler 107
Berkmar 89
Towers 82
McEachern 70
Lassiter 66
Valdosta 59
Columbia 58
Sprayberry 57
LITERARY

CLASS AAA

HOME ECONOMICS
1. Mary kern, Dalton
2. Amy Nichols, Upson
3. Kim Johnson, Caire
4. Traci Blalock, Calhoun

SHORTHAND
1. Tonja Jeffares, Habersham
2. Dawn Leavins, Jones County
3. Renae Bruce, Cass
4. Tracie Walker, Upson

BOYS TYPING
1. Charles Coney, Fitzgerald
2. Jarrett Reagan, Peach County
3. Dennis Legg, Upson
4. Kevin Almeroth, Winder-Barrow

GIRLS TYPING
1. Kelly Stover, Cass
2. Satoria Delaine Bloodsworth, Worth Co.
3. Sandy King, Jones County
4. Areeha Harper, Walker

BOYS EXTENORPAUSEOUS SPEAKING
1. Bree Hall, Calhoun
2. Will Powell, Lithonia
3. John Montag, Westminster
4. Stephen Jacobs, Gainesville

GIRLS EXTENORPAUSEOUS SPEAKING
1. Cathy So, Westminster
2. Cindy Myers, Carrolton
3. Karinna Edenfield, Screven County
4. Rhonda Ellen Baxter, Lee County

BOYS ORAL INTERPRETATION
1. Tom Abernathy, Westminster
2. Jon Phillips, Thomasville
3. John Feltso, Dalton
4. John Loduce, Gainesville

GIRLS ORAL INTERPRETATION
1. Jennifer Martin, Dalton
2. Julie Mullen, Davidson Fine Arts
3. Laurie McConnell, Gainesville
4. Melanie Grice, Clarkston

BOYS ESSAY
1. Joe Wright, Wayne County
2. Mark Valenzuela, St. Pius X
3. George McNish, Carrollton
4. John Strange, Davidson Fine Arts

GIRLS ESSAY
1. Cathy So, Westminster
2. Cindyn Anns, Ringgold
3. Amy Gantey, Cairo
4. Leslie Whiddon, Jones County

BOYS SPEAKING
1. Billy Kulias, Hart County
2. Michael Rochelle, Dalton
3. Jeff Jones, Lithonia
4. Jeff Whitley, Peach County

GIRLS SPEAKING
1. Tara Joyner, Peach County
2. Bridgette Rose, Albany
3. Marcell Garnet, Westside
4. Rebecca Trammell, Northwest Whitfield
BOYS PIANO
1. Steve Price, Dublin
2. Billy Kohlhaas, Hart County
3. Philip Stevans, Westside
4. Jimmy Holliday, LaFayette

GRILS PIANO
1. Katerinnie Schum, Westminster
2. Sarah Skinner, Dublin
3. Jennifer Williams, Northwest Whitfield
4. Katie Johnson, Tifton

BOYS SOLO
1. William Whately, Peach County
2. Tom Abernathy, Westminster
3. Brett Reichert, Thomasville
4. Kevin Strang, Hart County

GRILS SOLO
1. Christi Bowers, North Hart
2. Sarah Miriam Timmerman, Cairo
3. Tommamy Johnston, Cass
4. Angela Hunter, Peach County

TRIO
1. Cairo: Sara Miriam Timmerman, Ashley Elizabeth Gandy, Melissa Glenn
2. Hart County: Becky Williams, Missy Martin, Krsty Skelton
3. Davidson Fine Arts: Alice Milligan, Leslie Hardley, Sharon Coleman
4. Peach County: Jennifer Peay, Tereesa Martin, Martha Wills

QUARTET
1. Dahre, Eddie Eiler, Charlie Hambly, Chip Baldwin, John Petos
2. Peach County: Robert Cleveland, William Whately, Cecil Chigg, David Owens
3. Thomasville: David Gilliam, Jeff Douglass, Brett Reichert, Jon Phillips
4. Gainesville: Kelly Clark, William Peterson, Chris Kent, Paul Nelson

HIGH POINT SCHOOLS
1. Westminster 48
2. Peach County 27
3. Dalton 22
4. Dublin 19

ONE-ACT PLAY
1. Americans, "Laundry and Bourbon"
2. Woodward Academy, "Pacific Overtures"
3. Callaway, "Stage Direction"
4. Gainesville, "The Fantasticks"

Best Actress: Susanna Wilson, Americs
Best Actor: Chris Harris, Gainesville

DEBATE
1. Westminster
Aff: Mark Malagino
Neg: John Nix

2. Carilton
Aff: Cindy Myers
Neg: Phillip McNinch

OTHER SCHOOLS SCORING POINTS IN DEBATE:

- Woodward Academy: American
- Lee County: Lee County
- Screven County: Gainesville
- Gagenesville: 1
100 METER DASH
1. Rodney Talton, Peach County
2. Gerald Copp, Camden Co.
3. Felton Tucker, Washington County
4. Tyrone Stephens, Avondale
Time: 10.79

200 METER DASH
1. Gerald Copp, Camden County
2. Felton Tucker, Washington County
3. Tyrone Stephens, Avondale
4. Rodney Willis, Elbert County
Time: 21.68

400 METER DASH
1. Jeff McBee, Calhoun
2. Terry Johnson, Thomson
3. John Aaron, Winder-Barrow
4. Darri Strickland, St. Pius X
Time: 48.84

110 METER HIGH HURDLES
1. Alex Shell, Carrollton
2. Artie Whaley, Lithonia
3. Mike Cotter, Shamrock
4. Eris Davis, Fitzgerald
Time: 14.38

300 METER INTERMEDIATE HURDLES
1. Alex Shell, Carrollton
2. John Aaron, Winder-Barrow
3. Dominic Nash, Westminster
4. Steve Gibbons, Waynesboro
Time: 38.30

800 METER RUN
1. Mike Edwards, Gordon
2. Terrence Smith, Lithonia
3. Jeff Dergan, Clarkson
4. James Morris, Cass
Time: 1:35.63

1600 METER RUN
1. Mike Edwards, Gordon
2. Johnny Krueger, Chamblee
3. Peter Rea, Traup
4. Sean Taylor, Northside, Atlanta
Time: 4:18.80

3200 METER RUN
1. Peter Rea, Traup
2. Johnny Krueger, Chamblee
3. Kevin Cooper, Winder-Barrow
4. Sean Taylor, Northside, Atlanta
Time: 9:32.18

400 METER RELAY
1. Peach County: Greg Dennis, Rodney Talton, Allen Hollis, David Willis
2. Carrollton: Zim Jones, Alex Shell, Omar Holland, Corey Johnson
3. Camden County: Eric Williams, Shawn Cameron, Kevin Flewers, Gerald Copp
4. Appling County: Michael Jones, Randy Simpson, Foster Ogden, Dexter Carter
Time: 42.00

MILE RELAY
1. Clarkson: Tony Shell, Maurice Reed, Shawn Johnson, William Dean
2. Lakeview: Byron Sanford, Courtney Burris, Gerald Dunn, Anthony Willis
3. Camden County: Kevin Flewers, Jerry Balle, Shawn Campbell, Hamp Brown
4. Lithonia: Terrance Smith, Reg McComb, Al Walker, Alton Carter
Time: 3:21.01
HIGH JUMP
1. Paul Burgh, Franklin County
2. Richard Williams, Walker
3. Mike Mitchell, Shamrock
4. Randy McCoy, Monroe Area
   Height: 6'8" "

LONG JUMP
1. Alex Shell, Carrollton
2. Tyron Stephenson, Avondale
3. Errol Hammond, Gordon
4. Richard Williams, Walker
   Distance: 24' 4" "

TRIPLE JUMP
1. Kevin Flowers, Camden County
2. Richard Williams, Walker
3. Robert Johnson, Carrollton
4. Bob Williams, Carrollton
   Distance: 48'2½"

POLE VAULT
1. Everett Callaway, Fitzgerald
2. John Davis, Westminister
3. Ronnie Scoop, Franklin County
4. John Hofer, Carrollton
   Height: 13'6"

SHOT PUT
1. Harrison Berry, Winder-Barrow
2. Ward Kalon, Westminster
3. DeAndre Neal, Northside, Atlanta
4. David Eifert, Dalton
   Distance: 56'10"

DISCUS
1. Harrison Berry, Winder-Barrow
2. Brooks Benton, Franklin County
3. Reggie Elder, Carrollton
4. Roger Battle, Henry County
   Distance: 191'10"

HIGH POINT SCHOOLS
1. Carrollton  59.5
2. Camden County  43
3. Winder-Barrow  42.5
4. Gordon  28

100 METER DASH
1. Sabrina Anderson, Worth County
2. Tamika Hutchins, Clarkston
3. Angeline Odum, Monroe Area
4. Vicki Spencer, Northside, Atlanta
   Time: 12.30

200 METER DASH
1. Vicki Spencer, Northside, Atlanta
2. Duna Jefferson, Woodward Academy
3. Angeline Odum, Monroe Area
4. Vanessa Shuman, Wayne County
   Time: 25.39

400 METER DASH
1. Nekita Beasley, Franklin County
2. Vanessa Shuman, Wayne County
3. Dana Jefferson, Woodward Academy
4. Renee Youngblood, Lattey
   Time: 53.67

100 METER LOW HURDLES
1. Charlete Ashe, Lithuania
2. Renee Youngblood, Laney
3. Shena Johnson, Lithonia
4. Benita Brooks, Shamrock
   Time: 15.5f

TRACK - GIRLS - AAA
800 METER RUN
1. Nikita Barley, Franklin County
2. Leigh Thompson, Woodward Academy
3. Tissica Pogue, Westminster
4. Bridgette Holland, S. E. Whitfield
Time: 2:16.84

1600 METER RUN
1. Kit Hoover, Marist
2. Deanna Campbell, N. W. Whitfield
3. Amy Wendi, Woodward Academy
4. Jon Riddle, Roswell
Time: 5:15.26

3200 METER RUN
1. Kit Hoover, Marist
2. Amy Wendi, Woodward Academy
3. Tracy Stevenson, Westminster
4. Deanna Campbell, N. W. Whitfield
Time: 11:16.75

400 METER RELAY
1. Clarkston: Monica Ross, Tynetta Treadwell, Dana Rice, Tamela Hutchins
2. Monroe Area: Angela Crawford, Valerie Brown, Yolke Ramey, Angwone Odem
3. Worth County: Lashawn Cone, Leisa Jackoe, Miranda Toliver, Sabrina Anderson
Time: 49.19

1600 METER RELAY
1. Woodward Academy: Leigh Thompson, Win Abernathy, Lola Cigarette, Dana Jefferson
2. Gordon: Serena Gundy, Regina Bond, Wanda Carmichael, Patricia Ross
3. Loney: Delores Douglas, Katrina Thomas, Janice Wilker-son, Renee Youngblood
4. Camden County: Michelle Liv-ingston, Greta Hamilton, Dana Shivallier, Kit Williams
Time: 4:01.23

HIGH JUMP
1. Sandie Smith, Stephens County
2. Suzanne Hadley, McIntosh
3. Lesley Beverly, McIntosh
4. Tonya Harvey, Westminster
Height: 5'6"'

LONG JUMP
1. Barbara Sims, Josey
2. Charlotte Aube, Lithuania
3. Tonya Harvey, Westminster
4. Sabrina Anderson, Worth County
Distance: 18'2-8"

SHOT PUT
1. Lynn Berry, Winter-Barron
2. Angela Tate, Glenn Hills
3. Penis Carden, N. W. Whitfield
4. L. Dudley, Debin
Distance: 37'34"

DISCUS
1. Tonya Byrd, Monroe Area
2. Lisa Dudley, Dublin
3. Alice Taylor, Fiwakian County
4. Kim Beal, Westminister
Distance: 117'6"

HIGH POINT SCHOOLS
1. Woodward Academy 49
2. Monroe Area 31
3. (Tie) Franklin County 26
Lithonia 26
Westminster 26"
<table>
<thead>
<tr>
<th>TEAM SCORERS</th>
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<tbody>
<tr>
<td>1. Westside</td>
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<tr>
<td>William Lawler</td>
<td>145</td>
<td>Mike Clark</td>
<td>143</td>
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<td>Tony Holroyd</td>
<td>151</td>
<td>Darrin Erite</td>
<td>155</td>
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<tr>
<td>Cavin Holroyd</td>
<td>78</td>
<td>Greg McDonald</td>
<td>165</td>
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<tr>
<td>Travis Saal</td>
<td>156</td>
<td>Preston Capez</td>
<td>83</td>
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<tr>
<td>Vic Baker</td>
<td>76</td>
<td>Barry Pateirot</td>
<td>83</td>
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<tr>
<td>2. Thomson</td>
<td></td>
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<tr>
<td>Franklin Langham</td>
<td>141</td>
<td>McIntosh</td>
<td>630</td>
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<tr>
<td>Bryan Corbin</td>
<td>159</td>
<td>Robbie Lassea</td>
<td>154</td>
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<tr>
<td>Matt Echols</td>
<td>80</td>
<td>Jeff Edelson</td>
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<tr>
<td>Patrick Whaley</td>
<td>160</td>
<td>Chip Schug</td>
<td>155</td>
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<tr>
<td>Chas Scott</td>
<td>90</td>
<td>Shawn Warren</td>
<td>164</td>
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</table>
TENNIS - AAA

BOYS SINGLES

SEMI-FINALS: Chris Hall, Riverwood d Steve Gooden, Americas, 5-7, 6-2, 6-0
Jim Childs, Mariist d Brian Rice, Thomasville, 6-0, 6-1

FINALS: Jim Childs, Mariist d Chris Hall, Riverwood, default

GIRLS SINGLES

SEMI-FINALS: Shannon McCarthy, Mariist d Kelley Buel, McIntosh, 6-1, 6-0
Shawn McCarthy, Mariist d Michele Allen, Appling County, 6-1, 6-2

FINALS: Shawn McCarthy, Mariist d Shannon McCarthy, Mariist, 7-5, 6-4

BOYS DOUBLES

SEMI-FINALS: Jim Kincaid and Hunter Freed, Riverwood d Jamie Jackson and Carlos Brown, Appling County, 6-0, 6-1
Andy Fine, Kevin Wendeburger, Westminster d Cameron Bryan and Rob Lytle, Woodward Academy, 6-1, 6-3

FINALS: Andy Fine and Kevin Vandeberg, Westminster d Jim Kincaid and Hanu Freed, Riverwood, 6-0, 6-7, 6-1

GIRLS DOUBLES

SEMI-FINALS: Katherine Griffin and Wight Floyd, Westminster d Terry Blount and Minnie Ko, Ware County, 6-4, 6-2
Margaret Carr and Alyson Kincaid, Westminster d Caroline Ragan and Beverly Parkerson, Dodge County, 6-1, 6-3

FINALS: Katherine Griffin and Wight Floyd, Westminster d Margaret Carr and Alyson Kincaid, Westminster, 6-4, 6-4

HIGH POINT SCHOOLS

BOYS

1. Riverwood 10
2. (Tie) Westminster 6

GIRLS

1. (Tie) Westminster 11
2. Mariist 11

Westminster

157
<table>
<thead>
<tr>
<th>CROSS COUNTRY - BOYS AAA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Mike Edwards, Gordon</td>
</tr>
<tr>
<td>2. Johnny Krueger, Chamblee</td>
</tr>
<tr>
<td>3. Sean Taylor, Northside, Atlanta</td>
</tr>
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<td>4. Bruce Jackson, Gordon</td>
</tr>
</tbody>
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**TEAM SCORES**

<table>
<thead>
<tr>
<th>1. Gordon - 40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Edwards</td>
</tr>
<tr>
<td>Bruce Jackson</td>
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<tr>
<td>Gerald Johnson</td>
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<tr>
<td>Chris Jurial</td>
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<tr>
<td>Demetrious Wright</td>
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<tr>
<td>Frank Davis</td>
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<tr>
<td>Corey White</td>
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</table>

<table>
<thead>
<tr>
<th>2. Chamblee - 48</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny Krueger</td>
</tr>
<tr>
<td>Chad Newton</td>
</tr>
<tr>
<td>David Craig</td>
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<tr>
<td>Mark calculate</td>
</tr>
<tr>
<td>Steve Stark</td>
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<tr>
<td>Tommy Mino</td>
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<tr>
<td>Jason Perry</td>
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<thead>
<tr>
<th>3. Westminster - 46</th>
</tr>
</thead>
<tbody>
<tr>
<td>Andy Fine</td>
</tr>
<tr>
<td>Bob O'Leary</td>
</tr>
<tr>
<td>John Kelley</td>
</tr>
<tr>
<td>Brad Vroom</td>
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<tr>
<td>Ben Price</td>
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<tr>
<td>Ted Russ</td>
</tr>
<tr>
<td>Dan Justice</td>
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<thead>
<tr>
<th>4. Northwest Whitfield - 122</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jimmy Joraleman</td>
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<tr>
<td>Kenny Buchanan</td>
</tr>
<tr>
<td>Jason Cooper</td>
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<tr>
<td>Davin Hutchinson</td>
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<tr>
<td>Mike Locklear</td>
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<tr>
<td>Neal Cockroe</td>
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<tr>
<td>Ricky Lobetter</td>
</tr>
</tbody>
</table>

**CROSS COUNTRY - GIRLS AAA**

| 1. Tracy Stevenson, Westminster |
| 2. Deni Reynolds, Southeast Whitchfield |
| 3. Deanna Campbell, Northwest Whitchfield |
| 4. Kit Hoover, Marist |

**TEAM SCORES**

<table>
<thead>
<tr>
<th>1. Westminster - 49</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tracy Stevenson</td>
</tr>
<tr>
<td>Wingfield Ellis</td>
</tr>
<tr>
<td>Tinsley Bates</td>
</tr>
<tr>
<td>Kathryn Strickler</td>
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<tr>
<td>Catherine Mullins</td>
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<tr>
<td>Dottie Candler</td>
</tr>
<tr>
<td>Ann O’Hara Wilkemyer</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>2. Henderson - 82</th>
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<tbody>
<tr>
<td>Caren Cudus</td>
</tr>
<tr>
<td>Cherise Cowl</td>
</tr>
<tr>
<td>Sandra Mersinger</td>
</tr>
<tr>
<td>Ashley Tufin</td>
</tr>
<tr>
<td>Carren VanAssendelft</td>
</tr>
<tr>
<td>Ann Braden</td>
</tr>
<tr>
<td>Angie Gray</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>3. Northwest Whitfield - 88</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deanna Campbell</td>
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<tr>
<td>Beth Thomas</td>
</tr>
<tr>
<td>Cherie Suit</td>
</tr>
<tr>
<td>Li Waits</td>
</tr>
<tr>
<td>Beverly Bern</td>
</tr>
<tr>
<td>Traci Swanson</td>
</tr>
<tr>
<td>Brooks Ailes</td>
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</tbody>
</table>

<table>
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<tr>
<th>4. Woodward Academy - 93</th>
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</thead>
<tbody>
<tr>
<td>Leigh Thompson</td>
</tr>
<tr>
<td>Julie Adams</td>
</tr>
<tr>
<td>Tam Balinor</td>
</tr>
<tr>
<td>[Low Davis]</td>
</tr>
<tr>
<td>Elizabeth Croston</td>
</tr>
</tbody>
</table>
98 L.B. CLASS
1. Larry Lee, McIntosh
2. Bil Jones, Troup
3. Shane Smith, North Hall
4. Keith Johnson, Woodward Academy

105 Lb. CLASS
1. Jeffery Anderson, Westminster
2. Marvin Wright, Cook
3. Lance Mitchell, Troup
4. Rich Graham, Robgold

112 L.B. CLASS
1. John Jones, Troup
2. Dave Moss, Murray County
3. Lonnie Cushman, Woodward Academy
4. Jeff Neal, Lithuania

119 L.B. CLASS
1. Lamar Hester, Troup
2. Tony Manlow, Rockdale County
3. Brooks Dobbs, Roswell
4. Chet Graham, Ringgold

126 T.B. CLASS
1. Anthony Winkfield, Dalton
2. Richard Payne, Murray County
3. Jason Smith, Roswell
4. Thomas Brown, Perry

132 L.B. CLASS
1. Jones Gordon, Coffee
2. Alan Shasham, Troup
3. Mike Stock, Woodward Academy
4. Robert Sherrer, Fitzgerald

138 L.B. CLASS
1. Zanatha Gunter, Troup
2. Britt Mainor, Cook
3. Kel Wise, Fitzgerald
4. Roby Hill, Westminster

145 L.B. CLASS
1. Derrick Webb, Walker
2. Mike Moffett, North Springs
3. Billy Merrill, Westminster
4. Will Dandy, LaFayette

157 L.B. CLASS
1. Jeff Bostic, Gainesville
2. Gregg Settles, Appling County
3. Donald Lewis, Gordon
4. Keith Hicks, Robgold

167 L.B. CLASS
1. Keith Phillips, Cook
2. Todd Russ, Westminster
3. Chad Bryan, McIntosh
4. Richard Schandera, North Hall

185 L.B. CLASS
1. Richelle Goldsmith, Ringgold
2. Michael McTier, Henderson
3. Kae Kin Cunningham, Woodward Academy
4. Charles Robinson, Albany

UNLIMITED
1. Hineswa Berry, Winds-Barrow
2. Joe Siers, Henderson
3. David Cockrill, Northwest Whitfield
4. Roger Battle, Henry County

TEAM SCORES
Troup 162½
Westminster 100
Woodward Academy 90
Cox 90½
Ringgold 73
Murray County 69½
Fitzgerald 56
Reed 56
McIntosh 54½
Henderson 52
HOME ECONOMICS
1. Janet Jackson, East Laurens
2. Judy King, Iraty County
3. Jenny Singleton, Mary Persons
4. Jennifer Williams, Jefferson

SHORTHAND
1. Jennifer Morris, Seminole County
2. Laurie Anthony, Putnam County
3. Leslie Sewell, Coosa
4. Denise Brooks, Pickens

BOYS TYPING
1. Michael Gibson, Gilmer
2. Tim Young, Seminole County
4. Jason Dukes, Brantley County

GIRLS TYPING
1. Lara Vetter, Vidalia
2. Amy Wallace, East Rome
3. Jennifer Morris, Seminole County
4. Joy Jones, North Gwinnett

BOYS EXTEMPORANEOUS SPEAKING
1. Zachary Taylor, Farris County
2. Doug Carmichael, Swainsboro
3. Thomas Mitchell, North Gwinnett
4. Carvel Lewis, Randolph-Clay

GIRLS EXTEMPORANEOUS SPEAKING
1. Candice Reeves, Central, Carrollton
2. Hollie Hart, Mary Persons
3. Lila Weaver, Pickens
4. Melanie Monier, Randolph-Clay

BOYS ORAL INTERPRETATION
1. John Collins, Vidalia
2. Robert Tier, Randolph-Clay
3. Sydney Byrson, East Rome
4. Curtis Krick, Oconee County

GIRLS ORAL INTERPRETATION
1. Melissa Rhee, East Rome
2. Susan Bowen, Washington-Wilkes
3. Amy Jenkins, Pickens
4. Jenerra Harvey, Telfair County

BOYS ESSAY
1. Robert McGirt, Oconee County
2. Andrew Cummings, Grady
3. Don Braswell, Swainsboro
4. Clifford Young, Harlem

GIRLS ESSAY
1. Lauren Tillman, Grady
2. Tina Terwilliger, Swainsboro
3. Alisa L. Norris, Oconee County
4. Marcia Brooks, Morgan County

BOYS SPELLING
1. Robert Thomas Monroe, Darlington
2. Dan McGirt, Oconee County
3. Bart Hickey, Harris County
4. Andy Whiteside, Morgan County

GIRLS SPELLING
1. Pam Whitis, Beekley County
2. Carolyn Vagney, Manchester
3. Anna Rice, Oglethorpe County
4. Rosemary Tiller, Coosa
BOYS PIANO
1. David Volk, Raben County
2. Robert Kim, Swainsboro
3. John Autry, R. E. Lee
4. Paul Chih-hao Wang, Darlington

GIRLS PIANO
1. Stacy Pool, East Rome
2. Mary Edith Johnson, Harlem
3. Nasuni Amaro, R. E. Lee
4. Paula Faye Simmons, Lyons

BOYS SOLO
1. John Autry, R. E. Lee
2. Chris O'Conner, Cartersville
3. Joe Flanders, Swainsboro
4. Rick Caldwell, Loganville

GIRLS SOLO
1. Heather McDonald, Loganville
2. Anasley Cheves, Macon County
3. Sabrina Cox, Cassville
4. Susan Bowen, Washington-Wilkes

TRIO
1. Swainsboro: Daphne Steedley, LaQuita Mincey, Ronda McKinney
2. Cartersville: Casey Cox, Sabrina Cox, Katja Schwab
3. White County: Keziah Vandiver, Angie Richardson, Sharon Shaw
4. R. E. Lee: Media Hicks, Christine Brodie, Danielle Davidson

QUARTET
1. Swainsboro: Bobby Harden, Ricky Kelly, Llewolt Doxton, Joe Flanders
2. Cartersville: David Bentley, Chris O'Conner, Del Simmons, Paul Smith
3. Early County: Brian Middleton, Chuck Logan, Eddie Whittaker, Randy Whittaker
4. Lumpkin County: Mac

Callahan, Neil Pender, David Grindle, Johnny Parker

HIGH POINT SCHOOLS
1. Swainsboro 35
2. East Rome 22
3. Mary Persons 20
4. Cartersville 18

ONE-ACT PLAY
1. Rockmart, "American Hurrah" 1
2. Washington-Wilkes, "Impronnta" 3
3. Randolph-Clay, "Games" 4
4. Druid Hills, "Why Do We Laugh" 5

Best Actress: Susan Iwen, Washington-Wilkes
Best Actor: Chuck Millican, Rockmart

DEBATE
1. Mary Persons
   Aff: Tracy Ruff
   Neg: Jenny Singleton
   Wallace Bonner
2. Central, Carrollton
   Aff: Amy Waddell
   Neg: Kea Baylot
   Manta Lewis
   Aaron Stein

OTHER SCHOOLS SCORING POINTS IN DEBATE:
Brooks County 6
North Gwinnett 6
Oglethorpe County 3
Grady 3
Vidalia 1
Druid Hills 1
100 METER DASH
1. Rupert Williams, Mitchell-Baker
2. Stacy Jones, Mitchell-Baker
3. Michael Wright, East Rome
4. Donald Jordar, Vidalia
Time: 10.82

200 METER DASH
1. Rupert Williams, Mitchell-Baker
2. Ken McDonald, Crestwood
3. Anthony Arnold, North Fulton
Time: 22.00

400 METER BASH
1. Rodney Nichols, Lakeshore
2. Rodney McCoy, Villa Rica
3. Larry Crawford, Putnam County
4. Darrell Taylor, Dooley County
Time: 49.31

110 METER HIGH HURDLES
1. Rodney Young, Dooley County
2. Vincent Smith, Central, C'ton
3. Marc Mays, Lovett
4. Everett Doughty, Washington-Wilkes
Time: 14.65

300 METER INTERMEDIATE HURDLES
1. Chris Keen, Jefferson
2. Everett Doughty, Washington-Wilkes
3. Rodney Young, Dooley County
4. Nathan Miller, Brooks County
Time: 39.52

800 METER RUN
1. Bruce Jamison, Waycross
2. Mike Armstrong, Hardwick
3. Lamarre Truuel, Lakeview
4. Lenwood Moses, Irwin County
Time: 1:50.83

1600 METER RUN
1. D'Juan Struxter, Woodland
2. Bruce Jamison, Waycross
3. Mike Armstrong, Harlem
4. Cleveland Meredith, Lovett
Time: 4:21.72

3200 METER RUN
1. Bryan Holmes, Collins
2. Derek Dreman, Lumpkin County
3. Alonzo Montgomery, Collins
4. Roland Clarke, Bain
Time: 9:34.22

400 METER RELAY
1. Washington-Wilkes: David Groat, Tim Wright, Eric Lake, Scott Long
2. Central, Carrollton: Rahnone Swint, Troy Row, Walt Crowder, Kenny Parks
3. East Rome: Darren Reed, Joey Hough, Michael Wright, Elijah Askew
4. Lakeshore: Sam Brown, Rodney Nichols, Roderick Nicholson, Robert Sabard
Time: 42.31

MILE RELAY
1. Carver, Atlanta: Rodriguez Brown, Ivan Stinson, Rodney Alexander, Michael Denson
2. Woodland: Mario Black, William Menefee, Roy Murphy, Bobby Struizer
Time: 3:25.46
HIGH JUMP
1. Tony Dunham, Manchester
2. Rodney Lewis, Bass
3. (Tie) David Grant, Washington-Wilkes
   Vjassant Smith, Carrolton
James Hawkins, Vidalia
Height: 6'8"

LONG JUMP
1. Donald Jordan, Vidalia
2. Michael McDaniel, Adairsville
3. Walt Crowder, Central, Carrollton
4. Bernard Head, Woodland
Distance: 22'10'-1/2"

TRIPLE JUMP
1. Kenny Perks, Central, Carrollton
2. Michael McDaniel, Adairsville
3. James Simms, Turner County
4. Rodney Cagleby, Swainsboro
Distance: 46'5""

POLE VAULT
1. Chris Keen, Jefferson
2. Mike Cook, Jefferson
3. Randolph Wooten, Lovett
4. Kenneth Walker, Briarciff
Height: 14'-3"

SHOT PUT
1. Chris Howard, West Laurens
2. Solomon Stephens, West Laurens
3. Martin Barnes, Mitchell-Baker
Distance: 58'61/2"

DISCUS
1. Chris Howard, West Laurens
2. Rodney Tew, Collins
3. Darryl Lee, Lakeshore
4. Jimmy McCluskey, East Rome
Distance: 175'1"

HIGH POINT SCHOOLS
1. (Tie) Crenal., Carrollton 3P
   Washington-Wilkes 3P
2. Mitchell-Baker 34
3. West Laurens 3L

TRACK - GIRLS - AA

100 METER DASH
1. Nicole Williams, Dooly County
2. Tisha Prather, Southwood
3. Tyynesia Alston, Cedarwood
4. Charlotte Jones, Macon County
Time: 12.33

200 METER DASH
1. Nicole Williams, Dooly County
2. Tisha Prather, Southwood
3. Tyynesia Alston, Cedarwood
4. Latanya Bonsue, Grady
Time: 25.64

400 METER DASH
1. Mirian McGee, Lakeshore
2. Val Allen, Cedarwood
3. Carla Shannon, Grady
4. Veronica Foster, Carver, Atlanta
Time: 58.30

100 METER LOW HURDLES
1. Angela Pounds, Putnam County
2. Teresa Chaney, Jackson County
3. Denise Thomas, Washington-Wilkes
4. Jeanette Parrish, Brantley County
Time: 15.41
### 800 METER RUN
1. Val Allen, Feldwood  
2. Michelle Liao, Cross Keys  
3. Veronica Foster, Carver, Atlanta  
4. Cynthia Gartrell, Washington-Wilkes  
   Time: 2:20.57

### 1600 METER RUN
1. Carla Muziato, Crestwood  
2. Elizabeth Paulson, Crestwood  
3. Yancy Lewis, Turner  
4. Janet Barnett, Lumpkin County  
   Time: 5:25.56

### 3200 METER RUN
1. Carla Muziato, Crestwood  
2. Priscilla Moore, Crestwood  
3. Jill Poole, Viddalis  
4. DeAnne Hillard, Jackson County  
   Time: 11:56.99

### 400 METER RELAY
1. Collins: Lina Pierre, Belinda Harris, Tracy Greene, Monica Willis  
2. Feldwood: Twanda Clark, Kim Stanley, Pam Owensby, Tynisia Atkinson  
3. Grady: Latunya Bonner, Carla Shannon, Anjani Bradwell, Anita Couto  
4. Wilkinson County: Chanda Waters, Iras Fordham, LeJune King, Kay Gibson  
   Time: 48.72

### 1000 METER RELAY
1. Feldwood: Kim Stanley, Pam Owensby, Tynisia Atkinson, Val Allen  
2. Lakescore: Faith Mason, Erica Hambrick, Kaschia Jones, Mirian McGeen  
3. Bass: Lawanna Stephenson, Kasia Hill, Monica Kemp, Julia Walker  
4. Dooly County: Lachonie Wilkins, Artia Blackshear, Pailla Hardrick, Stephanie Watson  
   Time: 4:00.74

### HIGH JUMP
1. Malakia Russell, Crestwood  
2. Monica Willis, Collins  
3. (Tie)  
   Virginia Lawrence, Swainsboro  
   Pamela Hunter, Putnam County  
   Height: 5'6"

### LONG JUMP
1. Monica Willis, Collins  
2. Carla Shannon, Grady  
3. Cornelia Thomas, Central, C'ton  
4. Vondra Williams, Oglethorpe Co.  
   Distance: 17'7"

### SHOT PUT
1. Jennifer Jones, Woodland  
2. Lisa Pierre, Collins  
3. Sharon Burtis, Putnam County  
4. Tammy Holt, Bass  
   Distance: 39'4"

### DISCUS
1. Jennifer Jones, Woodland  
2. Kim Gardner, Lakescore  
3. Michelle Oakes, Duluth  
4. Brenda Murphy, Swainsboro  
   Distance: 111'9"

### HIGH POINT SCHOOLS
1. Feldwood  
2. Crestwood  
3. Collins  
4. Grady  

164 GEORGIA HIGH SCHOOL ASSOCIATION
### GOLF - AA

**INDIVIDUAL SCORERS**

1. Ward Campbell, Haralson County 70
2. Phillip Verlander, Druid Hills 72
3. (Tie)  
   - Brian Dixon, Telfair County 73  
   - Eric Somers, Vidalia 77  
   - Graham Pifer, Crestwood 73  
   - Harold Wyatt, Darlington 73

### TEAM SCORES

<table>
<thead>
<tr>
<th>Team</th>
<th>Score</th>
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<tbody>
<tr>
<td>Druid Hills</td>
<td>304</td>
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<tr>
<td>Phillip Verlander</td>
<td>72</td>
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<td>Lee Palmer</td>
<td>74</td>
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<td>David Demauldied</td>
<td>77</td>
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<td>Casey Jones</td>
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<td>Vidalia</td>
<td>308</td>
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<tr>
<td>Eric Somers</td>
<td>73</td>
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<td>Paul Caxton</td>
<td>75</td>
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<td>Keith Pittman</td>
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<td>Paul Thompson</td>
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<td>3. Crestwood</td>
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<tr>
<td>Graham Pifer</td>
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<td>Rick Craycy</td>
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<td>David Zima</td>
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<td>Darron Minarik</td>
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<td>Pierce County</td>
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<td>Shawn Smith</td>
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<td>Ceb Bettman</td>
<td>79</td>
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<tr>
<td>Shawn Howell</td>
<td>83</td>
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</table>
BOYS SINGLES

SEMI-FINALS: Tony Mone, Woodland d Thomas Clark, Hartman, 6-0, 6-5
Mark Schmitt, Lovett d Glen Cerna, Hawkinsville, 6-7, 6-0

FINALS: Tony Mone, Woodland d Mark Schmitt, Lovett, 6-0, 6-3

 GIRLS SINGLES

SEMI-FINALS: Kristi Robbins, Cartersville d Shauna Adams, R. E. Lee, 6-1, 6-1
Leigh Roberts, Irwin County d Michele Turner, Wendover, 7-5, 7-6

FINALS: Leigh Roberts, Irwin County d Kristi Robbins, Cartersville, 7-5, 6-1

BOYS DOUBLES

SEMI-FINALS: David Moss and Robert Watkins, Darwin d Dan Ilauana and John Baines, Turner County, 6-3, 6-1
John Davis and Paul Sears, R. E. Lee d Scott Sauls and Ken Jackson, Wendover, 7-6, 7-6

FINALS: John Davis and Paul Sears, R. E. Lee d David Moss and Robert Watkins, Darwin, 4-6, 7-5, 6-2

 GIRLS DOUBLES

SEMI-FINALS: Winne Eddle and Sky MacLeod, Darlington d Angie Millon and Terry Sappett, West Lasomin, 6-2, 6-0
Britt Harbin and Brenna Harbin, Darlington d Paige Greiner and Kay Conner, Harbin County, 6-3, 7-5

FINALS: Winne Eddle and Sky McLeod, Darlington d Britt Harbin and Brenna Harbin, Darlington, 7-6, 6-3

HIGH POINT SCHOOLS

BOYS

1. (Tie)
2. Irwin County
3. Woodland

GIRLS

1. Darlington
2. Irwin County
3. Woodland
CROSS COUNTRY - BOYS AA

INDIVIDUAL SCORERS
1. Cleve Meredith, Lovett
2. Chip Rojas, North Gwinnett
3. Mike Armstrong, Harlem
4. Frederick Morgan, Cedar Grove

TEAM SCORES
3. North Gwinnett - 115
   Chris Jarrett
   William Rogers
   Timmy Hughes
   Ron Smith
   Chad Pooleback
   Chris Campbell
   Randall Moore

4. VHS Rica - 133
   Al Cossar
   Scott Cross
   John Cartwright
   Scooter Keeler
   Joey Bires
   Eric Gaither
   Mark Keeler

CROSS COUNTRY - GIRLS AA

INDIVIDUAL SCORERS
1. Carla Nunziato, Crestwood
2. Deann Harren, Rabun County
3. Elizabeth Palms, Crestwood
4. Priscilla Moore, Crestwood

TEAM SCORES
3. Rabun County - 77
   Deann Harmon
   Kelly Streight
   Gayla Watts
   Tara Dixon
   Laura Kelly
   Robin Lakey
   Kim White

4. Vidalia - 131
   Jill Potts
   Judy Poole
   Tonya McIlor
   Bernita McCaslin
   Leslie Britt
   Rebecca King
   Angela Lanier
98 L.B. CLASS
1. Anthony Smith, Woodland
2. Rodney Thompson, Rockmart
3. Darwin Drake, Sequoyah
4. Chris Hastings, Lovett

105 L.B. CLASS
1. Johnny Fowler, West Laurens
2. Brian Aldred, Lumpkin County
3. Kevin Poy, Jefferson
4. Matt Linderby, Crestwood

113 L.B. CLASS
1. Dexter Kinnebrew, East Rome
2. Corey Wood, Rockmart
3. Wayne Wright, West Laurens
4. Denny Vols, Lovett

119 L.B. CLASS
1. John Hammontree, Lovett
2. John Higgins, Campbell, Fbn.
3. Billy Dorey, Pepperell
4. Troy Miller, East Hall

126 L.B. CLASS
1. Harvey Thompson, Rockmart
2. Jaiot Lebon, East Hall
3. John Blackwood, Jefferson
4. Mike Brown, Darlington

132 L.B. CLASS
1. Jason Know, Darlington
2. Todd Shirley, Jefferson
3. Jeff Thomas, College Park
4. Williams Ayers, Rockmart

138 L.B. CLASS
1. Jason McKinney, Sequoyah
2. Chris Koen, Jefferson
3. James Williams, Rockmart
4. Brooklyn Cotton, East Rome

145 L.B. CLASS
1. Gardner Peak, Darlington
2. Ken Adams, Dalton
3. Kevin Stillwell, Woodland
4. Fred Ivey, Crestwood

155 L.B. CLASS
1. Randy Swoon, Lovett
2. Dale Smith, West Laurens
3. Jackie Miller, East Hall
4. Elyia Duks, Pepperell

167 L.B. CLASS
1. Daron Edmond, West Laurens
2. Greg Price, College Park
3. Eric Shiveilo, Crestwood
4. Jay Jennings, Lovett

185 L.B. CLASS
1. Walker Hook, Lovett
2. Mark Williamson, Campbell, Fairburn
3. Brian Matthews, Lumpkin County
4. Chris Bryant, West Laurens

UNLIMITED
1. Kevin Battle, Collins
2. Harold Hamilton, Campbell, Fairburn
3. Eric Shields, East Hall
4. Warren Butts, West Rome

TEAM SCORES
West Laurens 129
Lovett 126.5
Rockmart 112
East Hall 83.5
Jefferson 77.5
Darlington 59.5
Campbell, Fbn. 59
Sequoyah 50.5
East Rome 42
Crestwood 41.5
LITERARY
CLASS A

HOME ECONOMICS
1. Dayna Seymour, Commerce
2. Stacey Bailey, Lincoln County
3. Rebecca Brown, Atkinson County
4. Nicole Miller, Chattahoochee Valley

SHORTHAND
1. Ginger Hanby, Dawson County

BOYS TYPING
1. Tim Hurst, Whigham
2. Gregory Jay, Buford

GIRLS TYPING
1. Charlene Goode, Dawson County
2. Frankie Evans, Warren County
3. Melissa Croover, Long County
4. Jennifer McGlinchey, Gordon Lee

BOYS EXTREMOPHANOUS SPEAKING
1. Brian Stowe, Dacula
2. Seth Trotz, Savannah Country Day
3. Mark Nations, East Coweta
4. Todd Austin, Greater Atlanta Christian

GIRLS EXTREMOPHANOUS SPEAKING
1. Virginia Cornish, Savannah County Day
2. LaJuannia Brodie, Atkinson County
3. Barbara Taylor, Miller County
4. Tracey Miles, Pacelli

BOYS ORAL INTERPRETATION
1. Bill Yawn, Atkinson County
2. Allen Stephens, Woodbury
3. Charlie Bowen, Pelham
4. Brad Pickens, Glennville

GIRLS ORAL INTERPRETATION
2. Lynn Maddox, Buford
3. Rosalyn Shettles, Taylor County
4. Laurie Limbrick, Armstrong

BOYS ESSAY
1. Oxan Gural, Brookstone
2. Lee Edwards, Mt. Carmel
3. Danny Earley, Armstrong
4. Allen Robbins, Clinch County

GIRLS ESSAY
1. Lydia Ito, Savannah Country Day
2. Lisa Puch, Wilcox County
3. Dawa Taylor, Fairmount
4. Margaret Heyn, Brookstone

BOYS SPELLING
1. Andrew Herrin, Athens Academy
2. Henry Thompson, Mt. Zion
3. Jeff Hannah, Brennen
4. Barry Pollock, Pelham

GIRLS SPELLING
1. Jeth Burdeshaw, Brookstone
2. Lydia Ito, Savannah Country Day
3. Becky Burnam, Walker
4. Karen Bales, Aquinas

BOYS PIANO
1. Claude Larkin, Whigham
2. Robert Pound, Brookstone
3. David Boyd, Mt. Vernon
4. Colin Gagnon, Aquinas

GIRLS PIANO
1. Cici Powers, Taylor County
2. Adriat Grecikiewicz, Aquinas
3. Susan Kwon, Athens Academy
4. Jill Wheeler, Whigham
BOYS SOLO
1. Brock Ballard, Greater Atlanta Christian
2. Stan Mobley, Whigham
3. Jeff Jones, Bremen
4. Shad Shocum, Commerce

GIRLS SOLO
1. Lee Horton, East Coweta
2. Nora Hoyt, Aquinas
3. Angela Rutard, South Carroll
4. Laura Masak, Greater Atlanta Christian

TRIO
1. Buford: Kecla Reed, Heather Beard, Jana Smith
2. East Coweta: Lee Horton, Brandi Branchh, Terri Reeves
3. Savannah Country Day: Tina White, Lindsey Wideman, Cari Feiler
4. Miller County: Jamie Jinks, Sherry Pickle, Renee Hendley

QUARTET
1. Buford: Bill Frink, Donnie Mattocks, Jeff Shumpert, Ron Bawden
2. Whigham: Stan Mobley, Lawerence Logue, Ashley Knight
3. Claude Larkin
4. Greater Atlanta Christian: Scott Gage, Allan Dunn, Brock Ballard, Lane Brooks
5. Aquinas, Chuck Holt, Allen Good, Billy Evans, Len Hennessy

HIGH POINT SCHOOLS
1. Savannah Country Day 39
2. Buford 33
3. Brookstone 29
4. Whigham 26

ONE-ACT PLAY
1. Greater Atlanta Christian, "The Crucible"
2. Brookstone, "The Diary of Adam and Eve"
3. Busaville, "Once Upon a Playground"
4. Bremen, "Jack or The Submission"

Best Actress: Dana Reiss, Brookstone
Best Actor: Mike Webb, G.A.C.

DEBATE
1. Savannah Country Day
Aff: Summer Sydorcan
Neg: Amma Isi
Tina Lin

2. Buford
Aff: Ron Bennett
Charley Martin
Neg: Heather Beard
Gregory Jay

OTHER SCHOOLS SCORING POINTS IN DEBATE:
Pace Academy 6
East Coweta 6
Trion 3
Atkinson County 3
Moncello 1
Whigham 1
100 METER DASH
1. Alfred Rawls, Wilcox County
2. Nelson Bennett, Lincoln County
3. Eddie Johnson, Reidville
4. Riche Harris, Savannah
   Country Day Time: 10.05

200 METER DASH
1. Alfred Rawls, Wilcox County
2. Nelson Bennett, Lincoln County
3. Brian Pasley, Chattooga County
4. George Lane, Westwood
   Time: 21.79

400 METER DASH
1. Felton Cook, Palmetto
2. Shawn Hubershaw, Louisville
3. David Moore, Netter
4. Anthony Glaze, Lincoln County
   Time: 49.08

400 METER HIGH HURDLES
1. Eddie Johnson, Reidville
2. Calvin Collins, Warren County
3. Jeff Kinsey, Atmore
4. Alan Markes, Buford
   Time: 14.03

300 METER INTERMEDIATE HURDLES
1. Calvin Collins, Warren County
2. James Wood, Commerce
3. Scott Rogers, Glennville
4. Bernard Palmer, Calhoun County
   Time: 39.85

800 METER RUN
1. Johnny Middlebrooks, Wilcox County
2. Hubert Fields, Louisville
3. Jeff Johnson, Armuchee
4. Ray Durham, Athens Academy
   Time: 1:56.98

1600 METER RUN
1. Wesley Wright, Jenkins County
2. Johnny Middlebrooks, Wilcox County
3. Hubert Fields, Louisville
4. Mark Poole, Armuchee
   Time: 4:20.06

3200 METER RUN
1. Wesley Wright, Jenkins County
2. Jeff Cordie, Armuchee
3. Ronald Mathoe, Woodbury
4. Rodger Nies, Montgomery County
   Time: 9:56.42

400 METER RELAY
1. Wilcox County: Johnny Middlebrooks, Dwayne Faison, Udara Rogers, Alfred Rawls
2. Chattooga County: Herbert Mingo, Dino Bolden, Dwayne Gaiswy, Gene Edmunds
3. Palmetto: Prossel Grier, Nate Henry, Andrea Swan son , Felton Cook
4. Calhoun County: Carlos Marshall, Norman King, Randy Williams, Tony Murphy
   Time: 43.48

MILE RELAY
1. Wilcox County: Dwayne Faison, Udara Rogers, Alfred Rawls, Johnny Middlebrooks
2. West Point: Marcus Frazier, Thoma Tucker, Dino Stafford, Joseph Meadows
3. Lincoln County: Bobby Bocker, Greg Leverette, Nelson Bennett, Anthony Glaze
4. Reidville: Eddie Johnson, Matt Beal, Jerry Bacon, Larry Mcker
   Time: 3:24.56
HIGH JUMP
1. Jason Eippert, Gordon Lee  
2. Jeff Kinney, Alpharetta  
3. Ronnie West, Wilcox County  
6. Sandy Dent, Calhoun County  
Height: 6'6"  

LONG JUMP
1. Eddie Johnson, Reidsville  
2. Johnny Sned, Montgomery County  
3. George Lane, Westwood  
4. Tracy Lee, Warren County  
Distance: 22'10 1/2"  

TRIPLE JUMP
1. Shannon Sharpe, Glennville  
2. Johnnie Sned, Montgomery County  
3. Stacey Butler, Whigham  
4. Felice Cook, Patmetto  
Distance: 48'3"  

POLE VAULT
1. Jonathan Hight, Arlington  
2. Danny Rose, Savannah Country Day  
3. Stacy Davis, Glennville  
4. Ross Baker, Gordon Lee  
Height: 11'6"  

SHOT PUT
1. George Brown, West Point  
2. Ty bone, Savannah Country Day  
3. Allen Glenn, Pace Academy  
4. Curt Douglas, Lincoln County  
Distance: 56'8"  

DISCUS
1. Casey Davis, Monticello  
2. Lee Mark Moore, Atkinson County  
3. Tony Hill, Warren County  
4. Shannon Sharpe, Glennville  
Distance: 147'7"  

HIGH POINT SCHOOLS
1. Wilcox County  
2. Lincoln County  
3. (Tie) Warren County, Reidsville  

TRACK - GIRLS - A

100 METER DASH
1. Connie McRae, Reidsville  
2. Tracy Jordan, Louisville  
3. Andrea Williams, East Coweta  
4. Sharni Nesbit, Twiggs County  
Time: 12.65  

200 METER DASH
1. Leigh Stee, Chattahoochee Valley  
2. Andrea Williams, East Cowetas  
3. Shannon Reaves, Gordon Lee  
4. Sharon Nesbit, Twiggs County  
Time: 26.01  

400 METER DASH
1. Leigh Stee, Chattahoochee Valley  
2. Jackie Ralph, Whigham  
3. Cynthia Gilchrist, Reidsville  
4. Ashley Clausie, G. A. C.  
Time: 59.01  

100 METER LOW HURDLES
1. Valley Braddy, Louisville  
2. Crystal Murray, Taylor County  
3. Melanie Stone, Weems  
4. Cynthia Gilchrist, Reidsville  
Time: 13:50
800 METER RUN
1. Karen Williams, Louisville
2. Travis Hek, West Point
3. Toni Mathews, Atkinson County
4. Jennifer Raney, Galloway
Time: 2:26.92

1600 METER RUN
1. Wendy Garland, Pace Academy
2. Aline Morrow, Savannah County Day
3. Travis Hodo, West Point
4. Debra Walden, Whigham
Time: 5:37.19

3200 METER RUN
1. Wendy Garland, Pace Academy
2. Debra Walden, Whigham
3. Anne Morrow, Savannah County Day
4. Jane Pennell, Fairmount
Time: 12:12.68

400 METER RELAY
1. Louisville: Valina Braddy, Karen Williams, LaTonya Darden, Tracy Jordan
2. Reidville: Cynthia Gilchrist, Patricia Gilchrist, Lisa Brown, Conise McRae
3. West Point: Jessica Williams, Erica Davidson, Nicole Hughes, Cotswain Reid
4. Glennville: Rochelle Thomas, Vicky Rahn, Peticia Mincey, Tonya Brown
Time: 50.21

1600 METER RELAY
1. Louisville: Vatress Braddy, Karen Williams, LaTonya Darden, Tracy Jordan
2. Taylor County: Darcina Smith, Wendy Simmons, Melinda Martin, Nicole Harper
3. Reidville: Cyrus Gilchrist, Patricia Gilchrist, Lisa Brown, Conise McRae
4. Calhoun County: Yolanda Mol- des, Evangelia Benton, Cassandra Carter, Gloria Williams
Time: 4:04.31

HIGH JUMP
1. Conise McRae, Reidsville
2. Chystal Murray, Taylor County
3. Jennifer Raney, Galloway
4. Teresa Pittman, Commerce
Height: 5’0”

LONG JUMP
1. Sharon Ryan, Lanier County
2. Karen Williams, Louisville
3. Conreton Reid, West Point
4. Valina Braddy, Louisville
Distance: 18’1½”

SHOT PUT
1. Janeka Tucker, Heard County
2. Jenee Bacon, Reidville
3. JoAnne Chapman, Taylor County
4. Tracy Knight, Whigham
Distance: 36 4/5”

DISCUS
1. Wanda Willis, Calhoun
2. Renee Bacon, Reidville
3. Priscilla Bailey, Atkinson County
4. Ruby Strand, Taylor County
Distance: 115’5”

HIGH POINT SCHOOLS
1. Louisville 62
2. Reidville 60
3. Taylor County 35
4. Whigham 30

GEORGIA HIGH SCHOOL ASSOCIATION 173
<table>
<thead>
<tr>
<th>1.</th>
<th>Brookstone</th>
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<td>Starr Copeland</td>
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<td>Brooks Hubbard</td>
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<td>Nicky Goette</td>
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<td>Jay Boswell</td>
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<td>Ross O'Dell</td>
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<td>Toby Sawyer</td>
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GEORGIA HIGH SCHOOL ASSOCIATION

TENNIS - A
BOYS SINGLES

SEMI-FINALS:
Carter Griffin, Pace Academy d Matt Cohen, Savannah Country Day, 6-4, 6-2
Stephen Beazley, Augusta Prep d Greg Harkis, Galloway, 6-3, 4-6, 6-1

FINALS:
Carter Griffin, Pace Academy d Stephen Beazley, Augusta Prep, 6-3, 6-2

GIRLS SINGLES

SEMI-FINALS:
Kelly Chauvin, Athens Academy d Greg O'Steen, Aquinas, 6-5, 6-0
Christy Nygaard, G. A. C. d Andrea Henderson, Lincoln County, 7-5, 6-3

FINALS:
Kelly Chauvin, Athens Academy d Christy Nygaard, G. A. C., 6-0, 6-0

BOYS DOUBLES

SEMI-FINALS:
Brit Dwyer and Brett Hood, Pace Academy d Mark Alexander and Robert Mercer, Savannah Country Day, 6-2, 6-4
Stephen Kirven and Blake Voltz, Brookstone d Winfield Smith and Michael Fox, Savannah Country Day, 7-5, 2-6, 6-3

FINALS:
Stephen Kirven and Blake Voltz, Brookstone d Brit Dwyer and Brett Hood, Pace Academy, 3-6, 6-3, 6-4

GIRLS DOUBLES

SEMI-FINALS:
Margaret Collins and Frances Betts, Brookstone d Brooks York and Leslie Pons, Lincoln County, 6-1, 6-2
Ashley Slade and Kristine Booker, Savannah Country Day d Susan Kwon and Rika Wassen, Athens Academy, 7-5, 6-1

FINALS:
Margaret Collins, Frances Betts, Brookstone d Ashley Slade and Kristine Booker, Savannah Country Day, 6-2, 6-4

HIGH POINT SCHOOLS

BOYS
1. Pace Academy 12 1. Athens Academy
2. Savannah Country Day 8 2. Brookstone

GIRLS
1. Athens Academy
2. Brookstone
GEORGIA HIGH SCHOOL ASSOCIATION

CROSS COUNTRY - BOYS A
INDIVIDUAL SCORERS
1. Jeff Caddle, Armuchee 3. Wesley Wright, Jenkins County
2. Rhett Baugh, J. T. Walker 4. Mike Bell, Pacelli

TEAM SCORES
1. Rabun Gap - 58
   Eric Willis
   Stephen Archer
   Matt Hughes
   Kelly Wilson
   Billy Battles
   Claude Dillar

2. Pacelli - 74
   Mike Bell
   Alex Lawson
   Joe Taylor
   Mike Thompson
   Mark Viner
   Len Beaudoin
   Chuck Nobes

3. Buford - 99
   Brian Jackson
   Clarence Pace
   David Forestall
   William Shettle
   Jimmy Lynn
   David Mattocks
   Raymond Veasy

4. Armuchee - 107
   Jeff Caddle
   Phelan Joole
   Bob Brierly
   Jeff Johnson
   Mark Sharp
   Carl Wedgeworth

CROSS COUNTRY - GIRLS A
INDIVIDUAL SCORERS
1. Debra Walden, Whigham 3. June Penland, Fairmount
2. Donnie Moore, Aquinas 4. Pat Hines, Whigham

TEAM SCORES
1. Whigham - 34
   Debra Walden
   Pat Hines
   Sonji Beena
   Adrienne Adams
   Tonya Emunuel
   Tammy Anderson
   Jackie Ellis

2. Pacelli - 67
   Shana Henry
   Deirdre Kinney
   Angela Fleming
   Julie Werner
   Aimee Davis
   Krista Shuler
   Susan Schmink

3. Fairmount - 85
   Jane Penland
   Thenn Hood
   Jeronda Reece
   Kathy Brewer
   Anna Cantrell
   Vickie Ginn
   Melissa Dale

4. Rabun Gap - 123
   Katherine Kistler
   Nora Snodgrass
   Gina Snodgrass
   Wendy West
   Pam Haley
   Kim Burrell
   Lonnie Black

156
98 L.B. CLASS
1. Bill Adams, Brookstone
2. Shane Bagley, Cotton Central
3. Jeff Malone, Dawson County
4. Shane Belcher, Palmetto

105 L.B. CLASS
1. Gary Blaurock, Gordon Central
2. Ronald Dawson, Westwood
3. Brian Collins, Dawson County
4. Mark Lawrence, Brookstone

112 L.B. CLASS
1. Tony Arras, Pacelli
2. Thomas Williams, Atkinson County
3. Nasser Majeed, Westwood
4. Pip Spudendorf, Brookstone

119 L.B. CLASS
1. Glen Vardeman, Pacelli
2. Daryl Herfer, Gordon Central
3. Keith Trotter, Armstrong
4. Pat Pierce, Pace Academy

126 L.B. CLASS
1. Mark Shreve, Armstrong
2. Vance Williams, Bremen
3. Frank Lebaron, Dawson County
4. Shane Nixon, Mt. Zion

132 L.B. CLASS
1. Billy Bennett, Armstrong
2. Donald Chilton, Commerce
3. Scott Williams, Mt. Zion
4. Clark Jones, Pace Academy

138 L.B. CLASS
1. Shane Brock, Armstrong
2. Kerry Maddox, Mt. Zion
3. Paul Branchcomb, Pacelli
4. Robert Cox, Dawson County

145 L.B. CLASS
1. Henry Thompson, Mt. Zion
2. Jack Siss, Armstrong
3. Martie Jones, Gordon Central
4. David Wiggins, Bremen

155 L.B. CLASS
1. Reggie Mathews, Atkinson County
2. Lamar Vaughn, Mt. Zion
3. Richey Underwood, Armstrong
4. Brady Lebaron, Dawson County

167 L.B. CLASS
1. Walt Trapp, Armstrong
2. Rodney Douglas, Atkinson County
3. Tom Rickard, Brookstone
4. Sean Darcy, Pacelli

181 L.B. CLASS
1. Matt Osteen, Pace Academy
2. Charles Hardy, Commerce
3. Chad Burkett, Armstrong
4. Joe Moore, Atkinson County

UNLIMITED
1. Jack Gallagher, Palmetto
2. William McClure, Commerce
3. Allen Johnson, Atkinson County
4. Kim Turner, Gordon Central

TEAM SCORES
Armstrong 179½
Atkinson County 110
Gordon Central 104½
Mt. Zion 100
Commerce 96½
Pacelli 95½
Brookstone 88½
Dawson County 74½
Pace Academy 63
Palmetto 53
UNEVEN PARALLEL BARS
1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Terri Barrett, Chamblee
4. Debbie Still, Rockdale County

VAULTING
1. Kelly Butler, Redan
2. Debbie Still, Rockdale County
3. Angie Branch, North Springs
4. Terri Duffy, Redan

FLOOR EXERCISE
1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Kelly Butler, Redan
4. Jenny Wojcik, Heritage, Conyers

ALL AROUND
1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Debbie Still, Rockdale County
4. Jenny Wojcik, Heritage, Conyers

TEAM SCORES
1. Redan 110.70
2. Lithonia 101.65
3. Peachtree 95.95
4. Lakeside 95.70
5. Tucker 95.30
6. Riverwood 94.60

RIFLE
INDIVIDUAL SCORERS
1. Ric Schumacher, R. E. Lee 279
2. Marie Buljung, Spencer 275
3. W. Lewis, Central, Macon 273
4. D. Lepley, R. E. Lee 272

TEAM SCORES
1. Ric Schumacher 1066
2. D. Lepley 272
3. J. Corbett 260
4. B. Bleust 255
5. Military Academy 1004

6. W. Lewis 273
7. S. Kunis 268
8. D. Sides 266
9. L. Brown 254
10. Malinowski 261
11. Stone 253
12. Križ 247
13. Harper 243
### Soccer

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<th>QUARTER FINALS</th>
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<tr>
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<tr>
<td>McIntosh</td>
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<tr>
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<td>(OT)</td>
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<tr>
<td>St. Pius X</td>
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<tr>
<td>Lakeside</td>
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</tr>
<tr>
<td>Walton</td>
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### Swimming - Boys

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<tr>
<th>200 Yard Medley Relay</th>
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<tbody>
<tr>
<td>1. Westminster</td>
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<tr>
<td>2. Redakt</td>
</tr>
<tr>
<td>3. Woodward Academy</td>
</tr>
<tr>
<td>4. Dunwoody</td>
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<td>Time: 1:38.92</td>
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<tbody>
<tr>
<td>1. Owen Kenworthy, Lakeside</td>
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<tr>
<td>2. Todd Chapman, Woodward Academy</td>
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<tr>
<td>3. Joe Kohla, Westminster</td>
</tr>
<tr>
<td>4. Mike Orr, Central Gwinnett</td>
</tr>
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<td>Time: 1:46.84</td>
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<tr>
<td>1. Doug Jones, Wheeler</td>
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<tr>
<td>2. Mark Smith, Central Gwinnett</td>
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<tr>
<td>3. Mark Booth, Shiloah</td>
</tr>
<tr>
<td>4. Larry Chaves, Woodward Academy</td>
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<td>Time: 1:57.97</td>
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<tbody>
<tr>
<td>1. Chris Gay, Walton</td>
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<tr>
<td>2. Jamie Taylor, Westminster</td>
</tr>
<tr>
<td>3. Dixon Soracco, Woodward Academy</td>
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<tr>
<td>4. Derek Shipp, North Springs</td>
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<td>Time: 21.39</td>
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<th>100 Yard Butterfly</th>
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<tr>
<td>1. Jeff Squillario, Dalton</td>
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<tr>
<td>2. Robert Redd, Westminster</td>
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<tr>
<td>3. Michael Houston, Southwest DeKalb</td>
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<td>4. Jeff Hike, Lithuania</td>
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<tr>
<td>1. Dixon Soracco, Woodward Academy</td>
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<td>2. Curis Gay, Walton</td>
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<tr>
<td>3. Joe Kohla, Westminster</td>
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<td>4. Derek Shipp, North Springs</td>
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</table>
500 YARD FREESTYLE
1. Eric Wunderlich, Riverwood
2. Owen Kenworthy, Lakeside
3. Todd Chapman, Woodward Academy
4. Jeffrey Palm, Dalton
Time: 4:46.35

100 YARD BACKSTROKE
1. Doug Jones, Wheeler
2. Mike Orr, Central Gwinnett
3. Peter Eddy, Redan
4. Chad Burns, Parkview
Time: 54.77

100 YARD BREASTSTROKE
1. Mark Smith, Central Gwinnett
2. Klaus Baer, Brookstone
3. Charles Kelso, Westminster
4. Andrew Soracco, Woodward Academy
Time: 59.50

400 YARD FREESTYLE RELAY
1. Westminster
2. Woodward Academy
3. Walton
4. Lakeside
Time: 3:13.70

ONE METER DIVING
1. Brad Baell, Colquitt County
2. Mark Kraus, Westminster
3. Stephen Kraus, Westminster
4. Jim Hopkins, Lakeside
Points: 433.90

TEAM SCORES
1. Westminster 177
2. Woodward Academy 158
3. Lakeside 79
4. Redan 72.5
5. Dunwoody 70
6. Walton 57
7. Central Gwinnett 53
8. Wheeler 52
9. Dalton 46
10. Brookwood 38

SWIMMING - GIRLS

200 YARD MEDLEY RELAY
1. Columbus
2. Lassiter
3. Redan
4. Westminster
Time: 1:54.86

200 YARD FREESTYLE
1. Karen Hill, Columbus
2. Lisa Crawford, North Springs
3. Cristy Bridgewater, Milton
4. Beth Lennihan, Dunwoody
Time: 1:53.02

200 YARD INDIVIDUAL MEDLEY
1. Leslie Brawdy, Dunwoody
2. Lisa Summers, Dunwoody
3. Amy Hinkhouse, Crestwood
4. Robin Nelson, Chamblee
Time: 2:11.02

50 YARD FREESTYLE
1. Carla Modell, Tucker
2. Debbie Kinsley, Lassiter
3. Valerie Williams, Henderson
4. Julie Caldwell, Colquitt County
Time: 24.48
100 YARD BUTTERFLY
1. Kathy Turner, Lassiter
2. Valerie Williams, Henderson
3. Rhon Robolet, Chatham
4. Sharrin Coleman, Redan
Time: 59.15

100 YARD FREESTYLE
1. Debbie Kimbley, Lassiter
2. Karen Hill, Columbus
3. Carla Moseley, Tucker
4. Kimberly Kigles, Hardaway
Time: 2:56.62

500 YARD FREESTYLE
1. Lisa Crawford, North Springs
2. Kathy Turner, Lassiter
3. Charlotte Broady, Dunwoody
4. Beth Lenihan, Dunwoody
Time: 5:49.15

100 YARD BACKSTROKE
1. Leslie Broady, Dunwoody
2. Robin Nelson, Chatham
3. Kathy Holloway, Lassiter
4. Jan Allen, Redan
Time: 1:00.39

100 YARD BREASTSTROKE
1. Kimberly Kigles, Hardaway
2. Amy Hendrick, Crestwood
3. Lee Delgard, Westminster
4. Sharrin Wagner, Columbus
Time: 1:08.75

400 YARD FREESTYLE RELAY
1. Dinwiddie
2. Marist
3. Westminster
4. Redan
Time: 3:44.90

ONE METER DIVING
1. Lee Ann Fletcher, Cedar Shoals
2. Susan Haywood, Cedar Shoals
3. Brandi Terrell, Colquitt County
4. Cristina Cabrera, Wheeler
Points: 400.60

TEAM SCORES
1. Dunwoody 165
2. Lassiter 100
3. Redan 100
4. Columbus 84
5. Marist 77
6. Westminster 75
7. Chatham 51
8. Colquitt County 37
9. Cedar Shoals 33
10. Henderson 33
### STATE SOFTBALL PLAYOFFS

#### CLASS AAAA

| First Round: | Butler | 1 | Tift County | 1 |
| | Butler | 5 | Tift County | 5 |
| | Shaw | 3 | Effingham County | 2 |
| | Shaw | 6 | Effingham County | 3 |
| | McEachern | 9 | Brookwood | 8 |
| | Brookwood | 6 | McEachern | 5 |
| | Heritage, Conyers | 15 | Therell | 2 |
| | Heritage, Conyers | 20 | Therell | 6 |

| Second Round: | Butler | 6 | Shaw | 2 |
| | Brookwood | 7 | Heritage, Conyers | 2 |
| | Butler | 13 | Brookwood | 4 |
| | Shaw | 4 | Heritage, Conyers | 3 |
| | Shaw | 8 | Brookwood | 5 |

| Finals: | Butler | 7 | Shaw | 2 |

#### CLASS AAA

| First Round: | Coffee | 6 | Rockdale County | 5 |
| | Coffee | 20 | Rockdale County | 5 |
| | Dodge County | 4 | Laney | 1 |
| | Laney | 6 | Dodge County | 3 |
| | Laney | 13 | Dodge County | 12 |
| | Winder-Barrow | 7 | St. Pius X | 3 |
| | Winder-Barrow | 13 | St. Pius X | 0 |
| | Ringgold | 19 | West Fulton | 0 |
| | Ringgold | 24 | West Fulton | 0 |

| Second Round: | Coffee | 26 | Laney | 1 |
| | Ringgold | 16 | Winder-Barrow | 0 |
| | Ringgold | 13 | Coffee | 9 |
| | Ringgold | 23 | Laney | 7 |
| | Ringgold | 8 | Winder-Barrow | 4 |

<p>| Finals: | Ringgold | 3 | Coffee | 2 |</p>
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GEORGIA HIGH SCHOOL ASSOCIATION 183
## Football Playoff Results

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<td>A</td>
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<td>Palmetto</td>
</tr>
<tr>
<td></td>
<td>52</td>
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</tbody>
</table>
State Basketball Tournament

CLASS AAAA - BOYS

1st Round:
- South: Central, Macon 59, Tift County 56
- South: Groveton 68, Carver, Columbus 57
- Savannah 59, Hardaway 44
- Southwest, Macon St, Dougherty 50

2nd Round:
- North: Sprayberry 83, South Gwinnett 49
- North: Washington, Conyers 61, Dacula 50
- Central, Macon 78, Groves 68
- Southwest, Macon 67, Savannah 57

2nd Round:
- North: Sprayberry 66, Heritage, Conyers 61
- North: Wills 75, Washington, Atlanta 64

Semi-Finals:
- Sprayberry 41, Central, Macon 40
- Wills 80, Southwest, Macon 57

Finals:
- Wills 68, Sprayberry 66

CLASS AAAA - BOYS

1st Round:
- South: Albany 56, Henry County 45
- Wayneboro 68, Peach County 64
- Glenn Hills 65, Tri-County 50
- Walker 56, Camden County 55

1st Round:
- North: Marist 61, Winder-Barrow 44
- George 65, Carrolton 61
- Brown 76, Chattooga 67
- Hart County 68, Avondale 59

2nd Round:
- South: Albany 33, Wayneboro 52
- Glenn Hills 66, Walker 62

2nd Round:
- North: Marist 73, George 70
- Hart County 68, Brown 58

Semi-Finals:
- Marist 65, Albany 63
- Hart County 60, Glenn Hills 59

Finals:
- Hart County 63, Marist 53
CLASS AA - BOYS

1st Round:
- South: Randolph-Clay 72, Hancock Central 47
  Manchester 82, Brantley County 55
  Lamar County 75, Waycross 67
  Morgan County 61, Turner County 56

1st Round:
- North: Lakeshore 47, Dutilh 37
  Central, Carrollton 67, Sylvan Hills 64
  East Rome 74, Archer 72
  Cedar Grove 70, East Hall 62

2nd Round:
- South: Randolph-Clay 100, Manchester 73
  Morgan County 55, Lamar County 48

2nd Round:
- North: Lakeshore 51, Central, Carrollton 49
  East Rome 65, Cedar Grove 63

Semi-Finals:
- Randolph-Clay 80, Lakeshore 68
  Morgan County 70, East Rome 63

Finals:
- Randolph-Clay 68, Morgan County 53

CLASS A - BOYS

1st Round:
- South: Calhoun County 63, Monticello 56
  Clinch County 64, Jenkins County 62
  Bible Baptist 83, Braxton 57
  Lincoln County 81, Wilcox County 73

2nd Round:
- North: Woodbury 65, Social Circle 55
  Gordon Lee 63, Palmetto 41
  Westwood 31, Bowdon 29
  Buford 81, Brookstone 64

2nd Round:
- South: Calhoun County 74, Clinch County 58
  Bible Baptist 81, Lincoln County 53

2nd Round:
- North: Woodbury 52, Gordon Lee 50
  Buford 63, Westwood 62

Semi-Finals:
- Woodbury 62, Calhoun County 54
  Bible Baptist 91, Buford 70

Finals:
- Bible Baptist 85, Woodbury 74
### CLASS AAAAA - GIRLS

**1st Round:**
- **South:** Baldwin 43, Colquitt County 41
  - Effingham County 63, Columbus 62
  - Jordan 73, Glynn Academy 61
  - Lowndes 51, Northeast, Macon 46

**1st Round:**
- **North:** Bowah 73, Norcross 51
  - Griffin 44, Columbus 43
  - Fayette County 55, Duffwoody 52
  - Forsyth County 61, Campbell, Suwanee 59

**2nd Round:**
- **South:** Baldwin 68, Effingham County 53
  - Jordan 45, Lowndes 41

**2nd Round:**
- **North:** Etowah 66, Griffin 50
  - Fayette County 49, Forsyth County 44

**Semi-Finals:**
- Baldwin 67, Etowah 63
  - Jordan 69, Fayette County 63

**Finals:**
- Baldwin 55, Jordan 38

### CLASS AAA - GIRLS

**1st Round:**
- **South:** Appling County 42, Woodward Academy 41
  - Lacey 79, Dodge County 26
  - Washington County 49, Crisp County 44
  - Albany 55, Upson 54

**1st Round:**
- **North:** Milton 51, Elbert County 44
  - Rossville 48, Fulton 46
  - Ringgold 67, Northside Atlanta 43
  - Stephens County 53, Chamblee 39

**2nd Round:**
- **South:** Lacey 70, Appling County 58
  - Washington County 73, Albany 50

**2nd Round:**
- **North:** Rossville 60, Milton 54
  - Ringgold 62, Stephens County 50

**Semi-Finals:**
- Rossville 71, Lacey 61
  - Ringgold 71, Washington County 53

**Finals:**
- Rossville 48, Ringgold 46
CLASS AA - GIRLS
1st Round:
South
Terrell County 80, Morgan County 43
West Laurens 67, Crawford County 47
Lamar County 38, Vidalia 32
Seminole County 59, Putnam County 43

1st Round:
North
Pickens County 47, Woodland 41
Grady 59, Centerville, Carrollton 53
Haralson County 31, Sylvan Hills 29
East Hall 90, Russell 30

2nd Round:
South
Terrell County 77, West Laurens 44
Seminole County 69, Lamar County 39

2nd Round:
North
Grady 52, Pickens County 50
Haralson County 48, East Hall 33

Semi-Finals:
Terrell County 63, Grady 37
Seminole County 37, Haralson County 35

Finals:
Terrell County 48, Seminole County 41

CLASS A - GIRLS
1st Round:
South
S. G. A. 64, Calhoun County 58
Clinch County 89, Wheeler County 43
Jenkins County 88, Charlton County 52
Twiggs County 68, Whigham 62

1st Round:
North
Central, Talbotton 53, Buford 52
Pace Academy 64, Fairmount 54
G. A. C. 56, Armuchee 38
Taylor County 49, Commerce 48

2nd Round:
South
Clinch County 82, S. G. A. 46
Twiggs County 57, Jenkins County 56

2nd Round:
North
Central, Talbotton 62, Pace Academy 50
Taylor County 53, G. A. C. 44

Semi-Finals:
Central, T'was 70, Clinch County 64
Taylor County 85, Twiggs County 54

Finals:
Central, Talbotton 60, Taylor County 56
### State Baseball Playoffs

**CLASS AAAA**

<table>
<thead>
<tr>
<th>First Round:</th>
<th>Second Round:</th>
<th>Finals:</th>
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<tbody>
<tr>
<td>Southwest, Macon</td>
<td>Columbus</td>
<td>Columbus</td>
</tr>
<tr>
<td>Valdosta</td>
<td>Valdosta</td>
<td>14 Brookwood</td>
</tr>
<tr>
<td>Valdosta</td>
<td>Valdosta</td>
<td>7 Columbus</td>
</tr>
<tr>
<td>Columbus</td>
<td>Columbus</td>
<td>8 Brookwood</td>
</tr>
<tr>
<td>Benedictine</td>
<td>Benedictine</td>
<td>10 Forest Park</td>
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<tr>
<td>Columbus</td>
<td>Columbus</td>
<td>7 Forest Park</td>
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<tr>
<td>Brookwood</td>
<td>Brookwood</td>
<td>4 Stone Mountain</td>
</tr>
<tr>
<td>Osborne</td>
<td>Osborne</td>
<td>6 Stone Mountain</td>
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<tr>
<td>Brookwood</td>
<td>Brookwood</td>
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<td>Forest Park</td>
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<td>1 Stone Mountain</td>
</tr>
<tr>
<td>Forest Park</td>
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<td>3 Stone Mountain</td>
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**CLASS AAA**

<table>
<thead>
<tr>
<th>First Round:</th>
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<tbody>
<tr>
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<td>Coffee</td>
<td>Troup</td>
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<tr>
<td>Troup</td>
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<tr>
<td>Troup</td>
<td>Coffee</td>
<td>8 Coffee</td>
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<tr>
<td>Jones County</td>
<td>Jones County</td>
<td>4 Westside</td>
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<tr>
<td>Roswell</td>
<td>Roswell</td>
<td>2 Elbert County</td>
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<tr>
<td>Roswell</td>
<td>Roswell</td>
<td>3 Elbert County</td>
</tr>
<tr>
<td>Roswell</td>
<td>Roswell</td>
<td>2 Elbert County</td>
</tr>
<tr>
<td>Ringgold</td>
<td>Ringgold</td>
<td>8 George</td>
</tr>
<tr>
<td>Ringgold</td>
<td>Ringgold</td>
<td>15 George</td>
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**Second Round: | Finals:**
| Jones County | Troup | 15 Troup |
| Jones County | Roswell | 8 Ringgold |
| Roswell | Roswell | 3 Ringgold |
| Roswell | Roswell | 8 Jones County |
| Roswell | Roswell | 4 Jones County |
## CLASS AA

### First Round:

<table>
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<th>Team</th>
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<tr>
<td>Jackson</td>
<td>3</td>
</tr>
<tr>
<td>Cross Keys</td>
<td>4</td>
</tr>
<tr>
<td>East Hall</td>
<td>4</td>
</tr>
<tr>
<td>Central, C'ton</td>
<td>11</td>
</tr>
<tr>
<td>Central, C'ton</td>
<td>12</td>
</tr>
<tr>
<td>Turner County</td>
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<td>Berrien County</td>
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<td>East Hall</td>
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</tr>
<tr>
<td>Cross Keys</td>
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<tr>
<td>East Atlanta</td>
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### Second Round:

<table>
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<th>Team</th>
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<tr>
<td>Harlem</td>
<td>4</td>
</tr>
<tr>
<td>Central, C'ton</td>
<td>5</td>
</tr>
<tr>
<td>East Hall</td>
<td>6</td>
</tr>
<tr>
<td>Central, C'ton</td>
<td>9</td>
</tr>
<tr>
<td>Jackson</td>
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</tr>
<tr>
<td>Jackson</td>
<td>3</td>
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<tr>
<td>East Hall</td>
<td>4</td>
</tr>
<tr>
<td>Central, C'ton</td>
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<tr>
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### Finals:

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<tr>
<td>Harlem</td>
<td>5</td>
</tr>
<tr>
<td>Harlem</td>
<td>7</td>
</tr>
<tr>
<td>Harlem</td>
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</tr>
<tr>
<td>Central, C'ton</td>
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## CLASS A

### First Round:

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<tr>
<td>East Coweta</td>
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<tr>
<td>Bowdon</td>
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</tr>
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### Second Round:

<table>
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<tr>
<th>Team</th>
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### Finals:

<table>
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<tr>
<th>Team</th>
<th>Score</th>
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<tbody>
<tr>
<td>East Coweta</td>
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<tr>
<td>Clinch County</td>
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<tr>
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<tr>
<td>Distance</td>
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<tr>
<td>-----------------</td>
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</tr>
<tr>
<td>200 Yard Freestyle</td>
<td>Dave Giugni</td>
</tr>
<tr>
<td>200 Yard Individual Medley</td>
<td>Bill Morgan</td>
</tr>
<tr>
<td>100 Yard Butterfly</td>
<td>Paul Johnson</td>
</tr>
<tr>
<td>50 Yard Freestyle</td>
<td>Dave Giugni</td>
</tr>
<tr>
<td>100 Yard Breaststroke</td>
<td>Jerry Smith</td>
</tr>
<tr>
<td>100 Yard Backstroke</td>
<td>Doug Gremmen</td>
</tr>
<tr>
<td>400 Yard Freestyle Relay</td>
<td>Mike France</td>
</tr>
<tr>
<td>200 Yard Freestyle Relay</td>
<td>Bob Hildreth</td>
</tr>
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</table>
### State Records - Track - Boys

**CLASS AAAA**

<table>
<thead>
<tr>
<th>EVENT</th>
<th>Boyka</th>
<th>LaGrange</th>
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</thead>
<tbody>
<tr>
<td>100 Meter Dash</td>
<td>10.5</td>
<td>Glynn Academy</td>
</tr>
<tr>
<td>1974</td>
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<table>
<thead>
<tr>
<th>EVENT</th>
<th>Walier</th>
<th>G. M. A.</th>
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<tbody>
<tr>
<td>200 Meter Dash</td>
<td>21.3</td>
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<table>
<thead>
<tr>
<th>EVENT</th>
<th>*Miller</th>
<th>Southwest DeKalb</th>
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<tr>
<td>400 Meter Dash</td>
<td>4'1.06</td>
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<td>1986</td>
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<thead>
<tr>
<th>EVENT</th>
<th>Roach</th>
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<tr>
<td>110 Meter High Hurdles</td>
<td>13.8</td>
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<td>1975</td>
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<tr>
<td>300 Meter Intermediate Hurdles</td>
<td>17.23</td>
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<table>
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<td>800 Meter Run</td>
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<td>1000 Meter Run</td>
<td>4:11.1</td>
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<table>
<thead>
<tr>
<th>EVENT</th>
<th>Nelson</th>
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<tbody>
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<td>3200 Meter Run</td>
<td>9:04.7</td>
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<td>1975</td>
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<table>
<thead>
<tr>
<th>EVENT</th>
<th>Blakney, Grady, O'Ballad, Blalock</th>
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<td>400 Meter Relay</td>
<td>41.21</td>
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<table>
<thead>
<tr>
<th>EVENT</th>
<th>(Davis, Howard, White, Lain)</th>
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<tr>
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<tr>
<th>EVENT</th>
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<tbody>
<tr>
<td>High Jump</td>
<td>7'3½&quot;</td>
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<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Long Jump</td>
<td>23'6½&quot;</td>
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<td>Triple Jump</td>
<td>51'7½&quot;</td>
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<table>
<thead>
<tr>
<th>EVENT</th>
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<tr>
<td>Pole Vault</td>
<td>14'9&quot;</td>
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<tr>
<td>Shot Put - 12 lb.</td>
<td>66'7&quot;</td>
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<thead>
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<th>Booehler</th>
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<td>Discus - H.S.</td>
<td>179'7&quot;</td>
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<td>1977</td>
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</table>

**NOTE:** All State Track Records Converted to Metrics - 1985

*New State Record set in Metrics - 1985*
## State Records - Track - Boys

### Class AAA

<table>
<thead>
<tr>
<th>EVENT</th>
<th>Time</th>
<th>Record Holder</th>
<th>School</th>
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<tbody>
<tr>
<td>100 Meter Dash</td>
<td>10.5</td>
<td>Harris</td>
<td>Americus</td>
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<tr>
<td>200 Meter Dash</td>
<td>21.1</td>
<td>Adams</td>
<td>Roseville</td>
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<tr>
<td>400 Meter Dash</td>
<td>47.2</td>
<td>Mickens</td>
<td>Gordon</td>
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<td>110 Meter High Hurdles</td>
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<td>Hawkins</td>
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<td>Blakeney</td>
<td>Norwalk, Atl.</td>
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<td>800 Meter Run</td>
<td>1:51.7</td>
<td>Mickens</td>
<td>Gordon</td>
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<tr>
<td>1600 Meter Run</td>
<td>4:12.6</td>
<td>Henderson</td>
<td>Druid Hills</td>
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<tr>
<td>3200 Meter Run</td>
<td>9:07.0</td>
<td>Henderson</td>
<td>Druid Hills</td>
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<tr>
<td>400 Meter Relay</td>
<td></td>
<td>(Crowder, Smith, Hicks, Winters)</td>
<td>Carrollton</td>
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<td>1 Mile Relay</td>
<td>4:16.4</td>
<td>(Dukes, Turner, Lewis, Burrow)</td>
<td>Gordon</td>
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<tr>
<td>High Jump</td>
<td>7'1&quot;</td>
<td>Wilbourn</td>
<td>Ringgold</td>
</tr>
<tr>
<td>Long Jump</td>
<td>24' 6&quot;</td>
<td>Shell</td>
<td>Carrollton</td>
</tr>
<tr>
<td>Triple Jump</td>
<td>49' 2 ½&quot;</td>
<td>Brown</td>
<td>West Rome</td>
</tr>
<tr>
<td>Pole Vault</td>
<td>14' 8 ½&quot;</td>
<td>Byrd</td>
<td>Winder-Barrow</td>
</tr>
<tr>
<td>Shot Put - 12 lbs.</td>
<td>59' 9&quot;</td>
<td>Gummage</td>
<td>Cedartown</td>
</tr>
<tr>
<td>Discus - H. S.</td>
<td>197' 10&quot;</td>
<td>Berry</td>
<td>Winder-Barrow</td>
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**Note:** All State Track Records Converted to Metrics - 1985

*New State Record set in Men's 800 Meter Run.*
## State Records - Track - Boys

### CLASS AA

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<thead>
<tr>
<th>EVENT</th>
<th>Winner</th>
<th>Year</th>
<th>School</th>
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<td>100 Meter Dash</td>
<td>Scott</td>
<td>1973</td>
<td>Johnson County</td>
<td>10.6</td>
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<tr>
<td>200 Meter Dash</td>
<td>McKay</td>
<td>1982</td>
<td>Roosevelt</td>
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<td>400 Meter Dash</td>
<td>McKay</td>
<td>1982</td>
<td>Roosevelt</td>
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<td>110 Meter High Hurdles</td>
<td>Kingdom</td>
<td>1983</td>
<td>Vienna</td>
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<td>300 Meter Intermediate Hurdles</td>
<td>McKenzie</td>
<td>1985</td>
<td>Collins</td>
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<td>800 Meter Run</td>
<td>Lawrence</td>
<td>1980</td>
<td>Jackson</td>
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<td>King</td>
<td>1974</td>
<td>St. Pius X</td>
<td>4:05.3</td>
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<td>St. Pius X</td>
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<td>400 Meter Relay</td>
<td>Davis, Rockmore</td>
<td>1984</td>
<td>Bass</td>
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<td>Mile Relay</td>
<td>(War, M. Buford,</td>
<td>1979</td>
<td>Lakeshore</td>
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<td>A. Bu/ord)</td>
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<td>High Jump</td>
<td>Kingdom</td>
<td>1981</td>
<td>Vienna</td>
<td>6'10&quot;1/2</td>
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<td>Long Jump</td>
<td>Smith</td>
<td>1970</td>
<td>Statesboro</td>
<td>23'10&quot;1/2</td>
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<td>Triple Jump</td>
<td>Wise</td>
<td>1985</td>
<td>Vidalia</td>
<td>48.7&quot;</td>
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<td>Pole Vault</td>
<td>*Kearns</td>
<td>1986</td>
<td>Jefferson</td>
<td>14'3&quot;</td>
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<td>Shot Put - 12 lbs.</td>
<td>*Howard</td>
<td>1988</td>
<td>West Laurens</td>
<td>58'6&quot;1/2</td>
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<td>Discus - H. S.</td>
<td>*Howard</td>
<td>1986</td>
<td>West Laurens</td>
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NOTE: All State Track Records Converted to Meters — 1985

* New State Record set in Metrics
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<th>EVENT</th>
<th>Time</th>
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<td>Greater Atlanta</td>
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<td>4:24.78</td>
<td>Greater Atlanta</td>
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<td>9:26.46</td>
<td>Pace Academy</td>
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<td>4:27.79</td>
<td>(Norman, Bennett, G. Garretti)</td>
<td>Lincoln County</td>
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<td>Mile Relay (Walker, Thomas, Gordon, Daniel)</td>
<td>3:22.71</td>
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<td>High Jump</td>
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<td>23'9&quot;</td>
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<td>48'3&quot;</td>
<td>Glennville</td>
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<td>Pole Vault</td>
<td>14'11&quot;</td>
<td>Charleston County</td>
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<td>50'2&quot;</td>
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<td>187'6&quot;</td>
<td>E. C. 1</td>
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* New State Record set in Metric.
### GEORGIA HIGH SCHOOL ASSOCIATION

#### State Records - Track - Girls

**CLASS AAAA**

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<thead>
<tr>
<th>EVENT</th>
<th>100 Meter Dash</th>
<th>200 Meter Dash</th>
<th>400 Meter Dash</th>
<th>100 Mezr Low Hurdles</th>
<th>800 Meter Run</th>
<th>1600 Meter Run</th>
<th>3200 Meter Run</th>
<th>400 Meter Relay</th>
<th>1600 Meter Relay</th>
<th>High Jump</th>
<th>Long Jump</th>
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<td></td>
<td>Howard</td>
<td>Butler</td>
<td>Pritchett</td>
<td>Jones</td>
<td>Crisp</td>
<td>Case</td>
<td>Crise</td>
<td>(Cooper, Houston, Torrence, Howard)</td>
<td>(Cooper, Houston, Howard, Torrence)</td>
<td>Averill</td>
<td>Jones</td>
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<td>Valdosta</td>
<td>Brook-ood</td>
<td>Walhso</td>
<td>Walton</td>
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<td></td>
<td>5'7 3/4&quot;</td>
<td>1421'1&quot;</td>
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**NOTE:** All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.
### State Records - Track - Girls

#### CLASS AAA

<table>
<thead>
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<th>EVENT</th>
<th>TIME</th>
<th>NAME</th>
<th>SCHOOL</th>
</tr>
</thead>
<tbody>
<tr>
<td>100 Meter Dash</td>
<td>11.7</td>
<td>Harrison</td>
<td>Marist</td>
</tr>
<tr>
<td>200 Meter Dash</td>
<td>24.53</td>
<td>Harrison</td>
<td>Marist</td>
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<td>400 Meter Dash</td>
<td>55.67</td>
<td>Jenkins</td>
<td>West Fulton</td>
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<tr>
<td>800 Meter Run</td>
<td>2:16.84</td>
<td>Rave</td>
<td>Stone Mountain</td>
</tr>
<tr>
<td>1600 Meter Run</td>
<td>5:13.0</td>
<td>Smith</td>
<td>Gordon</td>
</tr>
<tr>
<td>400 Meter Relay</td>
<td>11.076</td>
<td>(Anthony, Hutchins, Cain, Dennis)</td>
<td>1985</td>
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<tr>
<td>1600 Meter Relay (Hoaston, Fowler, Torrence, Chapman)</td>
<td>3:52.18</td>
<td>Rogers</td>
<td>Winder-Barnow</td>
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<tr>
<td>Long Jump</td>
<td>5'7&quot;</td>
<td>Harrison</td>
<td>Marist</td>
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<tr>
<td>Shot Put - 8 lbs. 13 oz.</td>
<td>19'3 3/4&quot;</td>
<td>Palmer</td>
<td>Habersham Central</td>
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<tr>
<td>Discus - 2 lbs. 3½ oz.</td>
<td>45'3 3/4&quot;</td>
<td>Palmer</td>
<td>Habersham Central</td>
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</tbody>
</table>

**NOTE:** All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.
## State Records - Track - Girls

### CLASS AA

<table>
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<tr>
<th>EVENT</th>
<th>Champion</th>
<th>Archer</th>
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<tbody>
<tr>
<td>100 Meter Dash</td>
<td>1977, Champion</td>
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<td>1978, Champion</td>
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<td>400 Meter Dash</td>
<td>1983, Burden</td>
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<td>100 Meter Low Hurdles</td>
<td>1978, Allen</td>
<td>14.8</td>
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<tr>
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<td>1979, Smith</td>
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<td>1979, Smith</td>
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<tr>
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<td>1983, Kampmenier</td>
<td>11:31.3</td>
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<td>1980, Miller</td>
<td>Westwood 48.54</td>
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<td>1981, Riden,</td>
<td>Walker</td>
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<td>1600 Meter Relay</td>
<td>1980, Burden,</td>
<td>Penmon, Carricker</td>
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<td>1981, Pike County</td>
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<td>1979, Decker</td>
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<td>1986, Russell</td>
<td>5'6&quot;</td>
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<tr>
<td>Long Jump</td>
<td>1978, Walker</td>
<td>18'4 1/4&quot;</td>
</tr>
<tr>
<td>Shot Put - 8 lbs. 15 oz.</td>
<td>1981, Page</td>
<td>Oconee County 42'4 1/2&quot;</td>
</tr>
<tr>
<td>Discus - 2 lbs. 3/5 oz.</td>
<td>1985, Kolshan</td>
<td>Collin 126&quot;</td>
</tr>
</tbody>
</table>

**NOTE:** All State Track Records Converted to Metrics — 1985.
State Records - Track - Girls

CLASS A

EVENT          CAESAR       QUITMAN COUNTY   HARDEN            TOOMBS COUNTY   WHITNEY    BERRY ACADEMY   HINES           WHIGHAM   FLASHER        BROOKSTONE   FLASHER         BROOKSTONE  BOULWARE    PAGE ACADEMY  BOULWARE    PAGE ACADEMY  
100 Meter Low Hurdles  1980    5:18.6              1980              11:19.73              
400 Meter Relay (HAMILTON, McCARTY, McCLELLAN, WATSFIELD) 1979 48.8
1600 Meter Relay  1979 48.8

High Jump
HODGES         REIDSVILLE 1977 5'8"

Long Jump
SMITH          BERRY ACADEMY 1981 18'11½"
RYAN           LANIER COUNTY 1986 18'11½"

Shot Put - 8 lbs. 13 oz.
CARNELL        JEFFERSON 1983 37'5"

Discus - 2 lbs. 3½ oz.
CARNELL        JEFFERSON 1984 122'15"


* New State Record set in Metrics.