

GEORGIA HIGH SCHOOL ASSOCIATION

VOL. 82

SEPTEMBER, 1988

NUMBER 1

CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1988-1989

*A Member of the National Federation of
State High School Associations*

State Office:

P.O. Box 271

151 South Bethel Street

Thomaston, Georgia 30286

Telephones (404) 647-7473 - (404) 647-5222

INDEX

- Acts of God 49
 Age 38, 46
 All Star Games 56
 Alternative School 41
 Alto 42
 Amateur 38
 Amend Constitution &
 By-Laws 34
 Anneewakee 40
 Annual Meeting 34
 Appeal Board Meetings 32-33
 Artificial Limbs 42
 Associate Members 28
 Athletics 58-107
 Baseball 58-61
 Basketball 61-72
 Cheerleaders 73
 Cross Country 73-74
 Football 74-83
 Golf 83-84
 Gymnastics 84-85
 Rifle 85-86
 Soccer 86-88
 Softball 89-92
 Swimming 92-92
 Tennis 94-97
 Track and Field 98-105
 Wrestling 105-107
 Atlanta School for the Deaf 39
 Athletic Officials 55
 Authority of
 Executive Director 31
 Awards 41, 48
 B-Team Squad 42
 Band 16-22, 48
 Baseball 58-61
 Basketball 61-72
 Birthday 38, 46
 Board of Trustees 28
 Bowl Games 56
 Broadcasting 50-51
 By-Laws 37-57
 Certification of
 Athletic Officials 55
 Cheerleaders 73
 Civil Disturbances 49
 Classification 27, 140-144
 Coaches 44-45
 Code of Ethics 35
 Colleges 41-42
 Consolidation 26
 Constitution 25-36
 Contests 35-36
 Cross Country 73-74
 Deadlines 12-14
 Debate 111-115
 Directory 8-11
 Disasters 49
 Duties of Officers 31
 EMR 26
 Eighth Grade Students 43
 Election of Officers 31-32
 Eligibility Certification &
 Reports 23-24, 45-58, 111
 Eligibility Requirements 37-45
 Emergency 49
 Essay 115-116
 Executive Committee 28
 Extemporaneous Speaking 116-117
 FTE 26
 Film Lists 5
 Filming 50-51
 Football 74-83
 Forfeiture 34
 Golf 83-84
 Gross Receipts 52
 Grouping 25-27
 Gymnastics 84-85
 Hardship Committee 29-30
 Home Economics 117-119
 Interscholastic Competition 47
 Inter-School Practice
 Scrimmage 58, 62, 76
 Judges 108-109
 JROTC 45
 Junior Varsity 38, 47
 Lifetime Passes 56
 Literary Information
 Coordinator 108
 Debate 111-115
 Essay 115-116
 Extemporaneous Speaking 116-117
 General Rules 108-111
 Home Economics 117-119
 Judges 107-108

Literary Meet Schedule (State-All Classes) . . .	135-138	Reports	35
Notice of Entry	111	Results (1987-1988 Events) . . .	145-197
One-Act Plays	119-121	Retention (6-8 Grades)	51
Oral Interpretation	122	Rifle	85-86
Piano	122-124	Riverside Military Academy . . .	40
Points and Trophies	109	Sanction of Activities	57
Quartet	124-125	Scholarship	38
Region Contests	110	School Membership	44
Required Observer	107	Service Areas	39-40
Score Sheets	110-111	Service Areas (Non-Public Member Schools)	139
Shorthand	125-129	Soccer	86-88
Solo	129	Softball	89-92
Spelling	130	Special Attendance	41-42
State Contests	107-109	Special Education Students	26
Tie in Events	108-109	Special Senior Program	42
Trio	131	Special Student	38
Typewriting	132-134	State Events-Dates, Places	14-16
Membership	25	State Organization	54-58
Membership Dues	44	State Records	198-206
Migrants	39-41	Sunday Competition	48
Music Festivals	18-22	Swimming	92-94
Name of Organization	25	Taping Games	50
Normal Semesters	37	Technical-Vocational Schools . . .	42
Number of Games	12	Televising Games	50
Number of Years Participating	37	Tennis	94-97
Number of Units Enrolled	37	Terminated Games	48
Object of Organization	25	Ticket Prices	57
Office	36	Tournaments Baseball	58-61
Officers	8-11	Basketball	63-72
Officials	60, 63-64, 82, 87, 90	Football	79
One Sex School	26	Soccer	88
Operating Rules (Roberts)	57	Softball	89-92
Organization Purpose	36	Tennis	97
Passes	55	Track and Field	98-105
Physical Exams	47	Transfer from a Region	27
Post Season Games	56-57	Transfer to Higher Classification	27
Postponed-Terminated Games	48	Treasurer	36
Practice, Illegal	34, 58, 62, 74 76, 84-87, 89, 96, 100, 106	Unauthorized Participation	41
Probation	35	Undue Influence	42-43
Protest	48	Units of Work	37
Radio and Television	50-51	Violation of Eligibility Rules	34
Recording	50	Vote	33-34
Recruiting (See "Undue Influence")		Wrestling	105-107
Region Dates	13	Years Play	38
Regions	52-54	Youth Development Center	42
Officers	31		

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ALL ORDERS MUST BE ACCOMPANIED BY CHECK, CASH OR MONEY ORDER.
CUSTOMER ADDRESS

Name

P. O. Box No.

Street

Georgia High School Association
P. O. Box 271
Thomaston, Georgia 30286

QUANT	City	State	Zip	Date	PRICE	TOTAL COST
	FOOTBALL					
_____					2.75	_____
	Official Rule Book					
_____					2.75	_____
	Case Book					
_____					2.75	_____
	Player Handbook (Flag Football)					
_____					2.75	_____
	Official's Manual					
_____					2.75	_____
	Simplified and Illustrated					
	BASKETBALL					
_____					2.75	_____
	Official Rule Book (Boys & Girls)					
_____					2.75	_____
	Case Book					
_____					2.75	_____
	Player Handbook					
_____					2.75	_____
	Official's Manual					
_____					2.75	_____
	Simplified and Illustrated					
	BASEBALL					
_____					2.75	_____
	Official Rule Book					
_____					2.75	_____
	Case Book					
_____					2.75	_____
	Umpire's Manual					
	TRACK					
_____					2.75	_____
	Official Rule Book (Boys & Girls)					
_____					2.75	_____
	Case Book					
_____					2.75	_____
	Official's Manual					
	MISCELLANEOUS					
_____					2.75	_____
	Wrestling - Official Rule Book					
_____					2.75	_____
	Wrestling - Official's Manual					
_____					2.75	_____
	Soccer - Official Rules					
_____					3.00	_____
	Gymnastics - Official Boys Rules & Manual					
_____					3.00	_____
	Gymnastics - Official Girls Rules & Manual					
_____						_____
	Swimming & Diving - Rules & Case Book					
	(Boys and Girls)				2.75	
_____					1.50	_____
	Tennis - Rules & Case Book					
_____					2.75	_____
	Volleyball - Official Rule Book (Boys and Girls)					
_____					2.75	_____
	Volleyball - Case Book (Boys and Girls)					
_____					2.75	_____
	Softball - Official Rule Book (Boys and Girls)					
_____					2.75	_____
	Softball - Case Book (Boys and Girls)					
_____					2.25	_____
	National Federation Handbook					
_____					3.95	_____
	National Record Book					
_____					3.50	_____
	GHSA Constitution					
_____					3.50	_____
	GHSA Calendar					
_____					3.50	_____
	GHSA Directory					
_____					3.50	_____
	GHSA Football Schedule Booklet					

*PRICES EFFECTIVE - 1988-1989 PUBLICATIONS **ENCLOSED - TOTAL** _____

Films

The below listed films are available and can be secured at a service charge of \$8.00 per film. This charge covers transportation both ways. All films are 16 mm sound. All film orders are check or cash in advance.

BASEBALL

Baseball: The Right Way
Baseball Today

BASKETBALL

Basketball: The Right Way
Time-Out for Basketball
Basketball At Its Best

FOOTBALL

Football Now: Contact By the Rules
Football At Its Best - A Safer Game
One Step Ahead: A Guide to Better
Football Officiating
Precision Football
Football - Point of Contact

SOCCER

Soccer - The Right Way
Winning Soccer

SWIMMING

Swimming and Diving Today

TRACK

Track and Field the Right Way
The Challenge of Track and Field

VOLLEYBALL

Volleyball - The Right Way
Volleyball - The Winning Points

WRESTLING

Wrestling the Right Way
The Winning Edge - Wrestling
By the Rules

SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the winner and runner-up in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The first four finishers in each area will advance to the State Meet, Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first five individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

The President's Message

Your cooperative efforts and splendid support in the past have produced rapid growth and progress in all departments of our association. Our program has been expanded, there has been an increase in the number of schools and pupils taking part, boys and girls are enthusiastic, and the keen competition has produced higher type contests.

We have an excellent growing program and we must keep it growing. We must not let up and we need each of you to help. Every member school, large or small, is a definite part of this great organization and we urge and beg you to lend every possible assistance so that our efforts will be united.

There is a greater need than ever before for our extra curricula activities. More and more, the public, school authorities, and the students recognize that all competition should grow out of, and form a part of our educational and health program. Our way of life calls for some form of recreation and the proper use of leisure time. All schools must, throughout their activities, teach cooperation, democracy, and the highest ideals of living.

We urge each of you to study this bulletin; it is our code of honor. Have your coaches, teachers, and students read and discuss our regulations in order that all will understand our program and its real value to the students.

We want each of you to know that we solicit your loyal cooperation during the year and may each of you have a successful season. This is your association—we can help one another and most of all assist in the development of our boys and girls.

Dr. Gary Holmes, President
GHSA

GHSA State Officers 1988-89

President: Gary Holmes, Glynn Co. Schools, Brunswick, 31520
 Vice President: Carlton Walton, Charlton County, Folkston, 31537
 Executive Director: W. C. Fordham, Thomaston, 30286
 Associate Executive Director: Tommy Guillebeau, Thomaston, 30286

REGION	REGION SECRETARIES
1-AAAA	Henry Gresham, Baker, Columbus, 31903
2-AAAA	Dr. John McConnaughay, Baldwin County Schools, Milledgeville, 31601
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	Ed Scott, Riverdale, 30274
5-AAAA	Melvin Crook, Douglas County Schools, Douglasville, 30133
6-AAAA	Ronnie Smith, Cherokee, Canton, 30114
7-AAAA	Bill Edwards, Stone Mountain II, Stone Mountain, 30083
8-AAAA	Jerry Raines, Berkmar, Lilburn, 30247
1-AAA	Dr. G. L. Eckles, Thomasville, 31792
2-AAA	Larry Cooper, Wayne County, Jesup, 31545
3-AAA	John Deamer, Dublin, 31021
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909
5-AAA	Jerry Queen, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	Toni Larkin, Dalton Jr. High, Dalton, 30720
8-AAA	Bobby Gruhn, Gainesville, 30505
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	Donald Altman, Brantley County, Nahunta, 31553
3-AA	Billy Faircloth, Bleckley County, Cochran, 31014
4-AA	Mike Hickman, Mary Persons, Forsyth, 31029
5-AA	Bill George, Avondale, Avondale Estates, 30002
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673
7-AA	Ed Vosburgh, Cartersville, 30120
8-AA	Bruce Yates, Jackson County, Jefferson, 30549
1-A	Tommie Moore, Douglas, Montezuma, 31063
2-A	Billy Cliett, Broxton-Mary Hayes, Broxton, 31519
3-A	Daryl Lewis, Reidsville, 30453
4-A	Allen Fort, Lincoln County, Lincolnton, 30817
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, Armuchee, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian Academy, Norcross, 30091
8-A	Myron Bulloch, Dacula, 30211

1988-89

State Executive Committee

(Dates in parentheses indicate school year term expires)

REGION	COMMITTEE MEMBER
1-AAAA	William Screws, Jordan, Columbus, 31904 (1990-91)
2-AAAA	Tony Hinnant, Warner Robbins, 31088 (1988-89)
3-AAAA	Earl Etheridge, Beach, Savannah, 31405 (1989-90)
4-AAAA	Dr. Harold Barnett, Griffin, 30223 (1989-90)
5-AAAA	Carlton J. Kell, Cobb County Schools, Marietta, 30060 (1990-91)
6-AAAA	Kelly Hinson, Pope, Marietta, 30062 (1988-89)
7-AAAA	John Kicklighter, DeKalb County Schools, Decatur, 30032 (1989-90)
8-AAAA	John Waters, Cedar Shoals, Athens, 30610 (1988-89)
1-AAA	Wayne Tootle, Cairo, 31728 (1989-90)
2-AAA	Dennis Tipton, Appling County, Baxley, 31513 (1990-91)
3-AAA	Frank Spearman, Peach County, Fort Valley, 31030 (1988-89)
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1988-89)
5-AAA	Dewey Holbrook, Clarkston, 30021 (1989-90)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1988-89)
7-AAA	To Be Elected
8-AAA	David P. Luke, Winder-Barrow, Winder, 30680 (1989-90)
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745 (1989-90)
2-AA	Thomas Dyke, McIntosh County Academy, Darien, 31305 (1990-91)
3-AA	Ralph Parsons, Vidalia, 30474 (1990-91)
4-AA	Tommy Perdue, R.E. Lee Institute, Thomaston, 30286 (1988-89)
5-AA	Thomas E. Adger, Grady, Atlanta, 30309 (1988-89)
6-AA	Tom Temple, Greene-Taliaferro, Greensboro, 30642 (1988-89)
7-AA	B. J. Keller, Rockmart, 30153 (1988-89)
8-AA	William M. Nicholson, Loganville, 30249 (1989-90)
1-A	Lowell Mulkey, Wilcox County, Rochelle, 31079 (1987-88)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1987-88)
3-A	Bill Saunders, Savannah Country Day, Savannah, 31406 (1987-88)
4-A	Dale Wilkinson, Portal, 30450 (1987-88)
5-A	Don Hendrix, Hogansville, 30230 (1989-90)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1987-88)
7-A	George G. Kirkpatrick, Pace Academy, Atlanta, 30327 (1988-89)
8-A	Ray Lamb, Commerce, 30529 (1990-91)
At Large	State Dept. of Education, Atlanta, 30334
At Large	Gary Ashley, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Edgar Edwards, Georgia Assn. School Supt., Hinesville, 31313

GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES

State Appeal Board

Tony Hinnant (AAAA)	(1989-90)	Carlton Kell (AAAA)
Frank Spearman (AAA)	(1989-90)	Wayne Tootle (AAA)
Tom Adger (AA)	(1990-91)	Ralph Parsons (AA)
Don Hendrix (A)	(1990-91)	Bill Saunders (A)

Hardship Committee

Jim Hughes (AAAA)	(1988-89)	John Kicklighter (AAAA)
(AAA)	(1990-91)	Walter Wade (AAA)
Tom Temple (AA)	(1988-89)	Tommy Perdue (AA)
Graden Mullis (A)	(1990-91)	Aubrey Finch (A)
Gary Holmes (Pres.)		Carlton Walton (VP)

Board of Trustees

John Kicklighter (AAAA)	(1990-91)
Wayne Tootle (AAA)	(1989-90)
Tom Adger (AA)	(1989-90)
Graden Mullis (A)	(1988-89)

Band and Music Committee

Harold Barnett (AAAA)
Dennis Tipton (AAA)
Billy Nicholson (AA)
Graden Mullis (A)

Cheerleader Committee

Carlton Kell (AAAA)
Dewey Holbrook (AAA)
Tommy Perdue (AA)
George Kirkpatrick (A)

Baseball Committee

Harold Barnett (AAAA)
Dewey Holbrook (AAA)
Tom Adger (AA)
Graden Mullis (A)

Football Committee

Earl Etheridge (AAAA)
Walter Wade (AAA)
Tommy Perdue (AA)
Austin DeLoach (A)

Basketball Committee

John Kicklighter (AAAA)
Walter Wade (AAA)
Ralph Parsons (AA)
Austin DeLoach (A)

Eligibility Committee

Bill Screws (AAAA)
Tom Adger (AA)
Bill Saunders (A)
Gary Ashley (At Large)
State Dept. Rep. (At Large)
Edgar Edwards (At Large)

Broadcasting Committee

(Television/Cable TV)

W. C. Fordham
Kelly Henson (AAAA)
Wayne Wiggins (AAA)
Bill Keller (AA)
Bill Saunders (A)

Golf Committee

Bill Screws (AAAA)
Tom Temple (AA)
Aubrey Finch (A)

Literary Committee

Kelly Henson (AAAA)
 Frank Spearman (AAA)
 Tom Temple (AA)
 Bill Saunders (A)

*Medals and Awards
 Committee*

Earl Etheridge (AAAA)
 Walter Wade (AAA)
 Ralph Parsons (AA)
 George Kirkpatrick (A)

*Officials Evaluation
 Committee*

John Kicklighter (AAAA)
 Walter Wade (AAA)
 Tom Adger (AA)
 Graden Mullis (A)
 Carlton Walton (VP)

*Reclassification
 Committee*

Earl Etheridge (AAAA)
 Carlton Kell (AAAA)
 Wayne Tootle (AAA)
 Walter Wade (AAA)
 Bill Keller (AA)
 Ralph Parsons (AA)
 Don Hendrix (A)
 Dale Wilkinson (A)

*Retired Coaches
 Committee*

John Kicklighter (AAAA)
 Bill Screws (AAAA)
 Tommy Perdue (AA)
 Graden Mullis (A)
 State Dept. Rep. (At Large)

*Service Area
 Committee*

John Kicklighter (AAAA)
 Wayne Wiggins (AAA)
 Tommy Perdue (AA)
 Bill Saunders (A)

Soccer Committee

Kelly Henson (AAAA)
 Wayne Wiggins (AAA)
 Tom Adger (AA)
 George Kirkpatrick (A)

Softball Committee

Carlton Kell (AAAA)
 Wayne Wiggins (AAA)
 Louis Bonner (AA)
 Bill Saunders (A)

Swimming Committee

Bill Screws (AAAA)
 Dewey Holbrook (AAA)
 Thomas Adger (AA)
 George Kirkpatrick (A)

Tennis Committee

Kelley Hinson (AAAA)
 Frank Spearman (AAA)
 Thomas Dyke (AA)
 Bill Saunders (A)

Track Committee

Kelly Henson (AAAA)
 Dewey Holbrook (AAA)
 Billy Nicholson (AA)
 Lowell Mulkey (A)

Wrestling Committee

John Waters (AAAA)
 Bill Keller (AA)
 George Kirkpatrick (A)

GEORGIA HIGH SCHOOL ASSOCIATION
1987-88

ACTIVITY	FIRST DATE FOR PRACTICE	FIRST DATE FOR CONTEST	NUMBER CONTESTS PERMITTED	REGION WINNERS BY	STATE SERIES END SEASON
Football	(in pads) August 15	September 2	10	November 25	December 17
Softball	August 8	August 22	16	October 8	October 22
Cross Country	August 15	September 5	10	November 5	November 12
Debate	September 1	September 17	18	January 28	February 18
One Act Plays	September 1	September 17	6	November 19	December 3 & 6
Literary	September 1	September 17	15	March 17-18(only)	April 7-8
Rifle	September 19	October 10		Open	April 15
Basketball	October 15	November 1	20	February 25	March 11
Swimming	November 1	November 22	10	Open	March 3-4
Wrestling	November 1	November 22	16 Matches	February 4	February 11
Baseball	January 23	February 20	18	May 4	May 22
Track	January 23	February 20	10	April 28 (Girls)	May 4-6
Soccer (Spring)	January 30	February 13	13	May 5 (Boys)	May 11-13
Tennis	January 30	February 13	10	Open	May 13
Golf	January 30	February 20	10	April 29	May 20
Gymnastics	January 2	March 6	10	May 5	May 15
				Open - Areas	May 13

Dates For Region Events

SEC. 1

Region Literary Meets - not including Debates and One Act Plays - will be March 17, 18, 1989 (only on these two dates).

SEC. 2

All other region events will be completed prior to dates listed below:

A. Baseball	May 4, 1989
B. Basketball	Feb. 25, 1989
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Nov. 5, 1988
D. Debates	Jan. 28, 1989
E. Golf	May 5, 1989
F. One Act Plays	Nov. 19, 1988
G. Softball	Oct. 8, 1988
H. Tennis	April 29, 1989
AAAA, AAA, AA, A	
I. Track	
1. Boys	May 5, 1989
2. Girls	April 28, 1989

Deadlines For Filing Reports Of Region Winners

SEC. 1

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 8, 1989
B. Basketball	Noon, Feb. 26, 1989
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Noon, Nov. 7, 1989
D. Debates	Noon, Jan 31, 1989

E. Golf	Noon, May 9, 1989
F. Literary	Noon, March 20, 1989
G. One-Act Plays	Noon, Nov. 21, 1988
H. Softball	Noon, Oct. 10, 1988
I. Tennis AAAA, AAA, AA, A	Noon, May 1, 1989
J. Track	
1. Boys	Noon, May 6, 1989
2. Girls	Noon, April 29, 1989

State Events Dates and Places

SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section.

B. Basketball

1. Boys AAAA

South - Macon	March 2, 4, 1989
North - Ga. Tech	March 2, 4, 1989
Finals - Ga. Tech	March 9, 11, 1989

2. Girls AAAA

South - West Laurens	March 3, 4, 1989
North - Cobb Civic Center	March 1, 3, 1989
Finals - Ga. Tech	March 9, 11, 1989

3. Boys AAA

South - Macon	March 3, 4, 1989
North - Ga. Tech	March 3, 4, 1989
Finals - Ga. Tech	March 10, 11, 1989

4. Girls AA

South - West Laurens	March 2, 4, 1989
North - Cobb Civic Center	March 2, 3, 1989
Finals - Ga. Tech	March 10, 11, 1989

5. Boys AA

South - ABAC	March 3, 4, 1989
North - Henry Co. High School	March 3, 4, 1989
Finals - Macon	March 9, 11, 1989

- | | | |
|----|---|--------------------|
| 6. | Girls AA | |
| | South - ABAC | March 2, 4, 1989 |
| | North - Henry Co. - High School | March 2, 4, 1989 |
| | Finals - Macon | March 9, 11, 1989 |
| 7. | Boys A | |
| | South - So. Ga. College | March 3, 4, 1989 |
| | North - Morris Brown College, Atl. | March 3, 4, 1989 |
| | Finals - Macon | March 10, 11, 1989 |
| 8. | Girls A | |
| | South - So. Ga. College | March 2, 4, 1989 |
| | North - Morris Brown College, Atl. | March 2, 4, 1989 |
| | Finals - Macon | March 10, 11, 1989 |
| C. | Cross Country - Al Bishop Softball Complex, Marietta | Nov. 12, 1988 |
| D. | Debates | |
| | 1. AAAA - West Ga. College, Carrollton | Feb. 10, 11, 1989 |
| | 2. AAA - West Ga. College, Carrollton | Feb. 10, 11, 1989 |
| | 3. AA - West Ga. College, Carrollton | Feb. 17, 18, 1989 |
| | 4. A - West Ga. College, Carrollton | Feb. 17, 18, 1989 |
| | 5. All Class | To Be Announced |
| E. | Golf | |
| | 1. AAAA - Jekyll Island Course, Gary Holmes | May 15, 1989 |
| | 2. AAA - Riverview, Dublin | May 15, 1989 |
| | 3. AA - Innsbruck, Helen, White Co. | May 15, 1989 |
| | 4. A - Ocmulgee State Park, McRae, Sav. Co. Day | May 15, 1989 |
| F. | Gymnastics - Girls | |
| | Qualifying - Stone Mountain, Tucker, Lakeside | May 5, 1989 |
| | Finals - Westminster | May 12, 1989 |
| G. | Literary - Macon | |
| | 1. AAA, AA | April 7, 1989 |
| | 2. AAAA, A | April 8, 1989 |
| H. | One Act Plays | |
| | 1. AAAA, AAA - Valdosta State, Valdosta | Dec. 6, 1989 |
| | 2. AA, A - Ga. Southwestern, Americus | Dec. 3, 1989 |
| I. | Rifle - Thomaston | April 15, 1989 |
| J. | Soccer | May 13, 1989 |
| K. | Softball - Tifton - Emmett Hamilton Complex | Oct. 22, 1989 |
| L. | Swimming - Boys and Girls - Riverside Military, Gainesville | Mar. 3, 4, 1989 |

M. Tennis

1. A, AAA, AA, AAAA
South - ABAC, North - Westminster High School May 8, 9, 1989
2. A, AAA, AA, AAAA
Finals - Macon May 20, 1989

N. Track

1. Boys - Jefferson May 11-13, 1989
2. Girls - Albany, Mills Stadium May 4-6, 1989

O. Wrestling

1. A - Brookstone Feb. 10-11, 1989
2. AA - Fitzgerald Feb. 10-11, 1989
3. AAA - S.E. Whitfield Feb. 10-11, 1989
4. AAAA - McEachern Feb. 10-11, 1989

BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms.
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status **may not** participate in a competitive contest. Bands with competitive status **may** participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows.

POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. One approved Band Day at a college or university. A list of those will be in the GHSA bulletin and on the calendar. Applications may be received and approved for other Band Days. If a school receives an invitation to a Band Day not listed, the GHSA office should be contacted prior to acceptance.
4. Field marching or concert festival which have joint GMEA-GHSA approval. The reference to festivals mean non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.
5. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
6. Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).
7. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
8. For the school year 1974-75 the requirement that a participant in band or music festival meet the GMEA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**STATEMENT BY GMEA ETHICS COMMITTEE,
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of **two per school year** (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

POLICY IN REGARD TO FIELD MARCHING BANDS, CONCERT FESTIVALS

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

GMEA-GHSA APPROVED NON-GMEA FESTIVALS AND CONTESTS 1988-89

(As of May 20, 1988)

Contests	- Competitive
Exhibitions	- Non-Competitive
Festivals	- Non-Competitive

A **contest** (competitive) is one in which rankings are designated with or without use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence.

SEPTEMBER

CONTESTS

Superbowl of Sound, Central High School, Steve Calhoun, 113 Central Road, Carrollton, GA 30117, September 24, 1988.

EXHIBITIONS

Brantley County Marching Exhibition, Brantley County High School, Scott Bozeman, P.O. Box 338, Nahunta, GA 31553, September 24, 1988.

FESTIVALS

Mid-South Marching Band Festival, Gadsden High School Band Boosters and Emma Sansom Band Club, Bert F. Mitchell, P.O. Box 92, Gadsden, AL, 35902, September 24, 1988.

OCTOBER

CONTESTS

Atlanta All-Star Marching Festival and Contest, Avondale High School, Bruce Dinkins, 1192 Clarendon Avenue, Avondale Estates, GA 30002, October 15, 1988.

- Atlantic States Marching Contest, Catamount Band Club, Jim McClure, 1500 Manly Street, Dalton, GA 30720, October 8, 1988.
- Azalea Marching Band Festival, Palatka High School, Gail Taylor, 208 Madison Street, Palatka, FL 32077, October 15, 1988.
- Classic City Classic, Clarke Central High School Band, Terry Kenney, 350 South Milledge Avenue, Athens, GA 30606, October 15, 1988.
- LaFayette Marching Classic, Fayette County High School Band Boosters, Don McSwain, c/o Fayette County High School, P.O. Box 444, Fayetteville, GA 30214, October 29, 1988.
- Lake Lanier Tournament of Bands, Gainesville High School Band Boosters Club, Ronald J. Evans, 4232 Woodhaven Lane, Oakwood, GA 30566, October 22, 1988.
- National Peanut Festival Marching Contest, Geneva County High School Band Boosters, Rip Hewes Stadium, Dothan, AL, Dannelly Charles Martin, 201 Lily Street, Hartford, AL 36344, October 10, 1987.
- Northeast Florida Band Festival, Nathan B. Forrest High School, Jacksonville, FL, Winford Franklin, 5530 Firestone Road, Jacksonville, FL 32244, October 29, 1988.
- Ranburne Invitational Marching Festival, Ranburne High School Band Boosters, Ranburne, AL, Thomas L. Moore, P. O. Box 125, Ranburne, AL 36273, October 15, 1988.
- Southern Invitational Music Festival, Sprayberry High School Band Parents Assoc., Sprayberry High Stadium, Marietta, GA, Tommy Treat, 3372 Corral Drive, N. E., Marietta, GA 30066, October 22, 1988.
- Southern Open Marching Competition, Valdosta High School Band Boosters, Inc. Terry Rountree, P.O. Box 2406, Valdosta, GA 31604, October 22, 1988.
- Spirit of the South Marching Championships, Tift County Band Boosters, Woody Leonard, Tift County High School, W. 8th St., Tifton, GA 31794, October 29, 1988.
- Villa Rica Marching Band Festival, Villa Rica Band Boosters, Joe Hamilton, P.O. Box 4, Villa Rica, GA 30180, October 29, 1988.
- Volunteer Classic Marching Band Festival, Heritage High School Band Boosters, Larry Hicks, Route 12, Box 259, Maryville, TN 37801, October 8, 1988.

FESTIVALS

- Atlanta All-Star Marching Festival and Contest, Avondale High School, Bruce Dinkins, 1192 Clarendon Avenue, Avondale Estates, GA 30002, October 15, 1988.
- Classic City Classic, Clarke Central High School Band, Terry Kenney, 350 South Milledge Avenue, Athens, GA 30606, October 15, 1988.
- Coastal Empire Classic Marching Band Festival, Effingham County High School Band Boosters, Andy Williams, Route 1, Box 141, Springfield, GA 31329, October 22, 1988.
- Lake Lanier Tournament of Bands, Gainesville High School Band Boosters Club, City Park Stadium, Gainesville, Ronald J. Evans, 4232 Woodhaven Lane, Oakwood, GA 30566, October 22, 1988.
- Peach State Marching Festival, East Rome and West Rome High Schools Band Boosters, Gene Inglis, 2500 Redmond Circle, Rome, GA 30161, October 22, 1988.
- Ranburne Invitational Marching Festival, Ranburne High School Band Boosters, Thomas L. Moore, P. O. Box 125, Ranburne, AL 36273, October 15, 1988.
- Sand Mountain Invitational Marching Band Festival, Crossville High School, Ron Bearden, P. O. Box 38, Crossville, AL 35962, October 22, 1988.
- Southern Invitational Music Festival, Sprayberry High School Band Parents Assoc., Tommy Treat, 3372 Corral Drive, N.E. Marietta, GA 30066, October 22, 1988.
- Villa Rica Marching Band Festival, Villa Rica Band Boosters, Joe Hamilton, P.O. Box 4, Villa Rica, GA 30180, October 29, 1988.

NOVEMBER**CONTESTS**

- East Georgia Marching Festival, Statesboro High School, Donald Dowdy, 10 Lester Road, Statesboro, GA 30458, November 5, 1988.
- Sunbelt Marching Championships, Colquitt County Band Boosters, John Mashburn, 1800 Park Avenue, Moultrie, GA 31768, November 12, 1988.
- Old South Marching Festival, Newnan High School Band Boosters, Jack Bradley, 9 Ironwood Court, Shenandoah, GA 30265, November 5, 1988.
- Spirit of Pride, Marching Band Contest, Talladega Band Booster Club, Mary Dumas Stadium, Talladega, AL, Don Medders, 1139 Shady Lane Circle, Talladega, AL 35160, November 5, 1988.

FESTIVALS

East Georgia Marching Festival, Statesboro High School, Donald Dowdy, 10 Lester Road, Statesboro, GA 30458, November 5, 1988.

Fountain City Marching Festival, Hardaway High School Band Boosters, Memorial Stadium, Columbus, GA, Tommy Whatley, 2901 College Drive, Columbus, GA 31906, November 12, 1988.

Greater Atlanta Area Marching Festival, Rockdale County High School, Roger Wolfe, 1174 Bulldog Circle, Conyers, GA 30207, November 5, 1988.

DECEMBER**CONTESTS**

Bowl Games of America, Heritage Festivals/Bowl Games of America, Douglas K. Green, P.O. Box 71187, Salt Lake City, UT 84107-1187, December 17 - January 1, 1989 (also exhibition).

Treasure Coast Crown Jewel Marching Band Festival, Adult Education Indian River County School Board, Gordon H. Popple, 2031 15th Place, Vero Beach, FL 32960, December 2-3, 1989.

MARCH**CONTESTS**

All American Music Festival, American Tours & Travel, Inc., Apopka High School, Larry Liner/Stan Ross, 5401 Kirkman Road, Suite 475, Orlando, FL 32819, March 11 - June 10, 1989 (each Saturday).

FESTIVALS

Music Maestro Please, Festivals of Music, Music Maestro Please, Inc., Orlando, FL; various other states, James W. Herbert, 2006 Swede Road, Norristown, PA 19401, March 31 - April 3, April 7-24, 1989 (weekends).

APRIL**CONTESTS**

All American Music Festival (See March Contests).

Festival of Champions Band Festival, Festival Of Champions, Orlando, FL; Panama City Beach, FL; Ft. Lauderdale, FL, Buddy Wilkes and Steve Simpson, 9450 S. Thomas Drive, Panama City Beach, FL 32407, April 20-23, April 27-30, May 4-7, May 11-14, 1989.

Fiesta-Val Music Festivals, Festival Band, Orchestra and Chorus, Spectrum of Richmond, Inc., Richmond, VA, John D. Savage, P.O. Box 15773, Richmond, VA 23227, April and May, 1989.

Smoky Mountain Music Festival, Gatlinburg, TN, Dr. W.J. Julian, 601 Westborough Road, Knoxville, TN 37909, April 22-25; April 28-29; May 5-6; May 12-13, 1989.

FESTIVALS

Festival of Champions (See April Contests)

Fiesta-Val Music Festivals (See April Contests)

Music Maestro Please (See March Festivals)

MAY**CONTESTS**

All American Music Festival (See March Contests)

Festival of Champions (See April Contests)

Smoky Mountain Music Festival (See April Contests)

FESTIVALS

Fiesta-Val Music Festivals (See April Contests)

Festival of Champions (See April Contests)

JUNE**CONTESTS**

All American Music Festival (See March Contests)

ELIGIBILITY REPORT INSTRUCTIONS

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or the assistant principal or superintendent, along with the report preparer, is required on both the Form A and Form B Eligibility Certificates.
3. A separate report **is not** required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, **Unless** eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days before participation in the first game or contest in any activity.
6. A **COMPATIBLE** computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY — FORM A**
 - A. **Submit original Form A -TYPED-** per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The Eligibility Status column is for GHSA use only.)
 - B. No certificate of eligibility form will be accepted if it is not typed.
 - C. List students in alphabetical order, last name first, giving full names. Nicknames may be placed in parentheses after the name.
 - D. Give date of birth. You will be assisting the student if you require a birth certificate to be presented for verification of age.
 - E. The section showing the date of first entrance in the 9th grade should be complete (including day) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
 - F. Show grade of each student for the current school year.

- G. Show total courses passed the previous quarter or semester for all students. All students (including beginning 9th graders) must have passed five (5) units or their equivalent the semester or quarter immediately preceding participation to be eligible and must also be "on track" for graduation.
- H. Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:
- 9th graders - Show "E" (for Entering first time) for 9th grade students submitted at the beginning of their 9th grade school year.
 - 10th graders - 5 Units - must be "on track" Sept. 1988
 - 11th graders - 10 Units - must be "on track" Sept. 1989
 - 12th graders - 16 Units - must be "on track" Sept. 1989
- I. If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the Transfer Student column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.
- NOTE:** Migrant students are eligible for B-Team participation **ONLY**, provided they meet all other eligibility requirements. Show "B-Team Only" in Eligibility Status column.

8. TRANSFER STUDENTS — FORM B

- A. Form B shall be submitted on each student listed as a transfer from another school on Form A.
- B. Give "Years Attended (Dates)" beginning with 9th grade **only**.
- C. See the GHSA By-Lawss, Section 1, Student, for more specific information concerning migratory students.
- D. A copy of final court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

The following items should assist you in completing your eligibility reports for the current year.

1. A student whose birth date was prior to May 1, 1969, is overage and is not eligible.
2. A student who entered 9th grade prior to 1985, has completed eight (8) semesters and is not eligible.

Constitution

ARTICLE I — NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

ARTICLE II — OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

ARTICLE III — MEMBERSHIP

SEC. 1

SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

SEC. 2

GROUPING OF MEMBERSHIP BY SIZE

A. The membership of the Association shall be divided in four groups as follows:

- 20% of Member Schools — AAAA
- 25% of Member Schools - AAA
- 25% of Member Schools - AA
- 30% of Member Schools - A

Under this division schools will be allowed to move up.

There will be eight (8) regions, unless otherwise needed.

B. These classifications shall apply for purposes of administration and competition.

C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

SEC. 3

GROUPING — HOW DETERMINED

A. Classification of schools shall be based on F.T.E. membership (active enrollment) - average of the three counts. Numbers will be based on grades 10-12. F.T.E. Membership is secured from the State Department of Education.

(Rev. 1987)

The F.T.E. membership report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification)
(Rev. 1987)

- B. Where schools are consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:
 - 1. Schools with grades 9-12 - 3/5 of EMR will be added to grades 10-12.
 - 2. Schools with grades 8-12 - 1/2 of EMR will be added to grades 10-12.
- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
- F. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- G. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless mathematical error in computation by the GHSA).
- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1988-89 and 1989-90 is based on the F.T.E. membership reports for the school year 1986-87. The next reclassification will be based on the reports for the school year 1988-89 and will become effective in the school year 1990-91. Schools will be notified of their classification by December 1, 1989.

SEC. 4**GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAAA, Class AAA, Class AA, and Class A schools shall be members of a region. There will be eight (8) regions in each class, unless otherwise needed. Proposed region alignments will be submitted by the Reclassification Committee and the State Executive Director to the State Executive Committee for approval.

SEC. 5**TRANSFER FROM A REGION**

- A. A member school desiring transfer of membership to another region must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

SEC. 6**TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

SEC. 7**MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

SEC. 8**ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an associate member.

ARTICLE IV—GOVERNANCE**SEC. 1****STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

SEC. 2**STATE EXECUTIVE COMMITTEE**

- A. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Supts. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1984)
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

SEC. 3**BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

SEC. 4**STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

SEC. 5**HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.
 2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
 3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws Sec. 2A(8) (b), the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:
 1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	2, 1988	November	3, 1988	February	1, 1989
September	6, 1988	December	1, 1988	March	1, 1989
October	5, 1988	January	10, 1989	April	5, 1989

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
 2. The principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the

- time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information **includes** a transcript.
 4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
 5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
 6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C.1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when in the judgement of the Executive Director the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
 - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
 - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to set aside the eligibility rules which are outside the jurisdiction of the Hardship Committee as set forth in this section of the Constitution.
 3. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.

SEC. 6**REGION OFFICERS**

- A. Each Class AAAA,AAA,AA and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

SEC. 7**DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

SEC. 8**ELECTION OF OFFICERS**

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.

- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAAA, AAA, AA, and A region at any Spring meeting.
Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.
- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

SEC. 9

AUTHORITY OF EXECUTIVE DIRECTOR APPELLATE PROCEDURE

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.

D. Appeal Board meeting dates:

August	17, 1988	November	16, 1988	February	15, 1989
September	21, 1988	December	13, 1988	March	15, 1989
October	19, 1988	January	25, 1989	April	19, 1989

in Thomaston at 10:00 a.m., at the State Office.

1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
 2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
 3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
 4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than the regularly scheduled meetings of the State Executive Committee.
- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

SEC. 10**VOTE**

Each school shall have one (1) vote in a Region meeting and each member of

the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

SEC. 11

AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

SEC. 12

ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

SEC. 13

VIOLATION OF RULES

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and/or suspension from the Association up to a full calendar year and/or forfeiture of games and/or contests involved.

- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A member school will be fined \$1,000.00 with probation in that sport or activity for that school year, and full warning for a full calendar year, for illegal practice. (Rev. 1977)
- F. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

SEC. 14

CODE OF ETHICS

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

ARTICLE V — GENERAL PROVISIONS

SEC. 1

REPORTS

- A. The Superintendent or Principal of each member school make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.
- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

SEC. 2

CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to

promote the cause of education and authorized by the State Executive Committee.

- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

SEC. 3

TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

SEC. 4

OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

SECTION 5

ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purposes.

By-Laws

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

SEC. 1 STUDENT

A. A student is eligible to represent his or her school, unless otherwise noted, in interscholastic competition who:

1. Is a regular student enrolled in grades 9-12 inclusive, who is in regular attendance, is taking a minimum of five subjects toward graduation, and in addition, meets the requirements as set forth in other sections of these By-Laws.

For eligibility purposes, a **unit of work** is a course of study which meets one class period per day with a minimum of 50 minutes net.

2. Has passed in five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation. This means that a student must have passed during the previous semester or quarter, a minimum of five courses carrying **Credit Toward Graduation** which meet the one class period per day with a minimum of 50 minutes net, five days per week, per semester, or quarter. Summer school is an extension of the second semester or third quarter.

- a. All member schools of GHSA must use (70) seventy as a passing grade in all subjects determining eligibility.

- b. Eligibility is gained or lost on the **first** day of the subsequent quarter or semester. If make-up work is acceptable under **c** below, the student is ineligible until such time as the make-up work is completed and the required passing grade (s) are recorded.

- c. Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter.

The criteria for eligibility as set forth in (1) and (2) above shall be implemented in the 1986-1987 school year for grades nine (9) through twelve (12).

- d. Academically ineligible students shall not be allowed to continue to participate in practice, or any extra curricular activity, including tryouts.

3. Meets the requirements of normal semesters or years of enrollment.

- a. **THE NORMAL SEMESTER OR YEARS OF ENROLLMENT** of pupil in the last four (4) grades of high school is eight (8) consecutive semesters or four (4) consecutive years. A pupil is ineligible for further participation in interscholastic competition eight (8) consecutive semesters or four (4) consecutive years from date of first entrance or enrollment into grade 9. Entrance or enrollment in grade nine begins when the pupil first takes a course for which he can receive

- credit toward graduation.
- b. REGISTRATION means the enrolling of a student in any manner.
 - c. JUNIOR VARSITY AND "B" SQUAD are required to meet all eligibility requirements except migratory.
4. Is not a special student:
- a. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
5. Is an Amateur:
- a. An AMATEUR is one who has never violated his/her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
 - b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.
 - c. Has not signed any professional athletic contract or has not received any expenses to a professional tryout.
 - d. SCHOLARSHIPS:
 - (1) When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as information is submitted to substantiate change of schools, date of birth, etc.
 - (2) The State Executive Director will determine whether or not a scholarship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.
 - (3) Any pupil who receives aid from any source and in any form for the purpose of competition (Sec. 1.5.d.(2)) shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.
6. Has not played four years of athletic competition in that sport or event.
7. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for one play or more, or as a player participating for the entire season as a regular player on the team.
8. Has not attained his/her 19th birthday prior to May 1st preceding the year of participation.
9. Is not a migrant pupil of less than a year's standing.

a. MIGRATORY RULE:

- (1) Any student who changes schools after first enrolling in the 9th grade is a migrant. A migrant must remain in the school to which he has transferred one (1) full calendar year before he may become eligible.
- (2) A pupil who transfers from one school or school service area to another because his parents move their residence is eligible in the high school of his parents's residence, provided he meets all other requirements. However; a pupil who is ineligible at one school, under GHSA rules, and who transfer to another, cannot regain eligibility by such transfer.
- (3) A **School Service Area** is designed as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

When a student (grades 9-12) first moves into an attendance area*, he/she may choose to attend the appropriate public school or a private school. For GHSA purposes, when a student first enrolls in this new area, he/she establishes his/her school residence. Eligibility is thereby determined and established.

A student may transfer from one school to another without loss of eligibility if one of the following conditions is met:

A student who changes his/her site of residence in accordance with the eligibility requirements of legal transfer for maintaining eligibility **and**

- (a) While attending public school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located in the new public attendance area, or a private school located outside his/her previous public school attendance area.

OR

- (b) While attending private school, moves from one public school attendance area to a different public school attendance area and enrolls in the appropriate public school located outside his/her previous schools public school attendance area or a private school located outside his/her previous schools public school attendance area.

*Public school attendance area: those attendance boundaries established within a school system by its board of education. (See page 139 for listing of Service Areas for non-public member schools.)

NOTE: Eligibility status for students at the Atlanta School for the Deaf who go to the service area of their home school, so long

meet all other eligibility requirements, will be clear.

NOTE: The migratory rule has been waived for Anewakee, Rabun Gap, Brenau and Riverside Military School beginning 1985-86 for boarding students only. This applies provided the administrative head of each school signs the release form provided by the GHSA.

- (4) Promotion from 9th grade of junior high to a senior high school in the same service area shall not be considered a change of schools; provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- (5) A pupil who transfers from one school to another because of a custody award to a parent under a final divorce decree will be eligible in the school of the custodial parent's new residence; provided the pupil meets all other requirements. In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attended or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bonafide move of one of the joint custodial parents to the new school's service area. The election set forth in this section may be made only once.
 - (a) All other moves shall result in the student being declared a migrant.
 - (b) The above change deletes the reference to "guardian"; therefore, a student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the Migratory Rule. Such violations will, of course, be subject to review by the Hardship Committee.
 - (c) In case of the death of a custodial parent, and the student moves to live with the other natural parent, the Executive Director is allowed to rule on the student's eligibility without hardship hearing, providing the student meets all other criteria and providing a death certificate is submitted with the proper eligibility forms.
- (6) A permissive transfer does not carry eligibility without a bonafide move of residence with the people a student lived with in the other school district.
- (7) Enrollment of students to the school of their residence from non-member schools.
 - a. The migratory rule will not apply to these students for one (1) initial move provided he/she meets all other eligibility requirements under the GHSA.
 - b. The student was a bona fide enrolled student in the 9th grade or above in her/his home high school prior to attending the

non-member school.

- c. Students who have not yet established a home school in grades 9-12 are eligible immediately upon transfer from a non-member school to a member school in her/his area of residence.

(8) Exchange students will be ruled eligible as long as they meet all other requirements.

- (a) Students returning from a foreign country will be ruled eligible as long as they meet all other requirements.

- (b) Married students setting up a household for the first time will be ruled eligible as long as they meet all other requirements.

(9) A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.

10. Has not participated in any unauthorized game or contest.

11. Is listed on a properly certified eligibility list.

12. a. Has not participated in an athletic instructional camp during the school year, unless approved by the GHSA, and no school absences are involved. Interpret "camp" as one where the athlete does not receive hands-on instruction.

b. Has not participated or practiced in a non-school sponsored athletic event coached directly or indirectly by a coach of the high school attended by the student (during the school year).

NOTE: The student shall be ineligible to participate in the corresponding GHSA school sponsored athletic event if the same coach is involved directly or indirectly in coaching both the school sponsored and non-school sponsored athletic event. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting.

13. Has not received any unauthorized award.

AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.

14. A PUPIL ATTENDING A VOCATIONAL TECHNICAL SCHOOL, ALTERNATIVE SCHOOL, OR A COLLEGE (INSTITUTION OF HIGHER LEARNING) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:

- a. That he/she is carried on the attendance register of the parent high school and the parent high school receives State funds based on his/her attendance. If enrolled in a private school, he/she would be required

to be a full tuition paying pupil.

- b. That he/she is carrying work in the school which he/she is attending equivalent to five (5) unit subjects and is passing at least five (5). If joint enrollment student, he/she must have three periods per day (fifteen quarter hours) at parent high school and meet all other criteria.
 - c. That credit is given the parent high school for work done in the Vocational School, Alternative School, or College.
 - d. That he/she is not and has not participated in athletics and/or activities in the Vocational Technical School, Alternative School, or College.
15. A SENIOR ATTENDING A TECHNICAL VOCATIONAL SCHOOL UNDER THE SPECIAL SENIOR PROGRAM who is eligible in all other respects retains eligibility in home or residence school.

NOTE: This does not apply to students attending college or institution of higher learning, but only to those seniors under the special program.

16. STUDENTS WHO TRANSFER FROM ALTO AND/OR YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
17. B team or Junior Varsity student are limited to not more than 70% of the varsity participation number of events.
18. Students below the Ninth grade are limited to 60% of the varsity participation number of events. (Non-member schools come under State Board Standards) (Rev. 1977)
19. ARTIFICIAL LIMBS
A school will need to petition the GHSA using GHSA standard form along with statement from physician (Orthopedic Surgeon, preferable) and family, that the limbs are no more dangerous to players than the corresponding limb, and does not place an opponent at a disadvantage. This petition must be filed with the GHSA prior to any participation in any game or contest. A copy will be returned to the school so that the coach can verify to game officials that all steps have been taken to insure equal protection for the player with the artificial limb and to opponents.
20. Eighth grade students are never eligible for a varsity event in any activity. However, eighth graders are eligible to participate on B-teams and sub-varsity teams, provided the eighth grader attends the high school fielding the team or a feeder school of that high school; and provided they otherwise meet all GHSA eligibility requirements with the exception of the migratory rule. Eligibility forms are not required for eighth graders. Students in grades below the eighth grade are not eligible to compete on B-teams or sub-varsity teams.
21. UNDUE INFLUENCE
Transfer from one school to another for athletic purposes because of undue influence by anyone connected directly or indirectly with the school

is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the Constitution.

- A. Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.
- B. The prohibition also pertains to students of schools including grades K thru 8, even though such schools may be feeder schools for member schools.
- C. Schools shall be responsible for the actions of their students, supporters, fans, and booster or athletic club and should make every effort to discourage actions by anyone connected directly or indirectly with the school constituting undue influence or recruitment for athletic or literary competition purposes.
- D. Violations of the rules may be dealt with under Article IV Section 13 of the Constitution of the GHSA as well as by the restriction of eligibility of the student involved for a period of up to 12 months.
- E. Complaints or reports of violations of this rule will be investigated and handled on a case by case basis. The following shall be deemed evidence of recruitment or undue influence and should be avoided prior to pre-registration or enrollment of the student in order to protect his eligibility.
 - 1) Personal contact by coaches and sponsors in an attempt to persuade transfer;
 - 2) Gift of money or other items of value;
 - 3) Offers of free transportation or admission to contests;
 - 4) Invitations to attend practice or games.

22. Cheerleaders must meet all eligibility standards.

23. POLICY STATEMENT

It is the policy of the GHSA to permit participation by girls on boys' teams where there is no corresponding girls' teams in order to compensate for the girls' historical lack of opportunity in interscholastic athletics. However, boys are not allowed to play on girls' teams where there is no corresponding boys' team since boys historically have had ample opportunity for participation and currently have available to them sufficient avenues for interscholastic participation. Further, to allow boys to participate on girls' teams would displace girls from those teams and further limit their opportunities for participation in interscholastic athletics.

SEC. 2 SCHOOL

A. A school to be eligible to participate in interscholastic contests in this Association:

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Director. Dues have been raised for each member school in the amount of the average cost of insurance by classification. Dues paid on or before October 15 will be:

AAAA — \$670.00

AAA — \$470.00

AA — \$470.00

A — \$240.00

Dues paid after October 15 will be:

AAAA — \$695.00

AAA — \$490.00

AA — \$485.00

A — \$250.00

After October 15, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Director.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility or contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one (1) year.
6. Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular member of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
7. Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full time teacher. An employee in the instructional program and Southern Association approved, will be eligible to be an activity coach. A coach not employed by the Board of Education but who lives in the community and earns his/her living in some other manner, but gives their time to the school, is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

NOTE: The T (old V) Certificate from the State Department of Education is now covered by the rule and these people are eligible to coach.

NOTE: JROTC instructors employed by a local board of education are an exception.

NOTE: A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring practice at the new school, if arrangements are satisfactory with both systems. (Rev. 1977)

NOTE: Retired personnel (teacher-coach) may be used as a coach in any Georgia High School Association sponsored activity provided he/she meets the following criteria:

1. Receives retirement funds from a teacher retirement system.
2. Has served at least twenty (20) years as a school administrator, teacher, or coach for a high school and who has retired from the education profession.
3. a. Must be employed by the local board of education.
b. Must be paid by the local board of education for less than ½ time employment.
8. a. Shall abide by all rules of State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
b. All private GHSA member schools shall abide by all provisions of the State Board of Education policy IDE on extra curricular activities relating to competitive events regulated by the GHSA unless a specific waiver has been obtained from the GHSA Executive Committee.
9. a. NOTE: CHANGE OF RECORDS AS TO DATE OF FIRST ENTRANCE INTO GRADE 9:

A policy has been set by the State Executive Committee that any request for a change in record as to date of first entrance into Grade 9, must be accompanied by a check, cash, or money order in the amount of \$10.00. A certified copy of the student's transcript **must** accompany the request and check for \$10.00. The use of the visiting examiner will be waived unless the Executive Director feels this is necessary.

b. Each game or contest played prior to proper filing of the eligibility report may be forfeited and in addition thereto a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Payments of fine or fines for any delayed eligibility report shall be made to the Executive Director. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten (10) days from the notification date. The Executive Director is authorized and directed to suspend from membership any school which fails to file eligibility reports. The Executive Director is authorized and directed to reject any eligibility report not submitted as instructed.

- c. Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$10.00. This will not apply in a case where a pupil has transferred from one school to another within ten (10) days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th, additions must be made within ten (10) days of the end of the semester to avoid delay fee.
- d. Eligibility reports are required for all literary contest just as for athletic contests.
- e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event.
- f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing, unless eligibility is interrupted.
- g. These items should assist you in completing your eligibility report:
 - (1) If a pupil's birthday was prior to May 1, 1969, the pupil is overage and not eligible.
 - (2) If pupil first entered the Ninth grade prior to 1985 the pupil is over eight (8) semesters and not eligible.
 - (3) Eligibility reports and region reports are considered first class mail, and should have ample postage..
 - (4) Mail for the GHSA should come to P. O. Box 271, Thomaston, Georgia 30286.
10. Shall not permit its students to represent the school in any scholastic activity unless such participants meet the eligibility requirements of the GHSA. (Exception - GMEA Festivals. If there are prizes and/or awards, eligibility standards will apply) (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
11. Shall not permit its students to represent the school in any interscholastic contest and/or activity unless such contest and/or activity has been approved by the GHSA.
12. Shall not play an independent team or a team of a school not a member of this or some allied organization:

Exceptions:

 - a. Member schools may schedule and play junior high schools.
 - b. Member schools may schedule and play a team composed of its own faculty members.

NOTE: INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, or other teams as provided in this Section. Contests with non-member schools or with teams other than those specified are not permitted.

13. a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one (1) full calendar year.

NOTE: This means that if cancellation should be made on the last game of a football schedule, the suspension would continue up to and including the corresponding date of the next calendar year.

14. Shall have on file in the school office for each pupil participating in athletics, a certificate by a physician that the pupil has been examined and has been physically approved for participation for that school year.

NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning prior to participation in any GHSA sanctioned athletic activity.

15. Shall not compete in any interstate tournament or meet in which three (3) or more schools participate, nor in any contest between two (2) schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Association.
16. Shall allow no student to switch from one team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
17. Shall not, through any member of its staff, participate in the selection of any all-state, all-region or all-tournament teams.
18. Shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
19. a. Shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving interscholastic players.
- b. Shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is

first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

20. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one (1) week before the event and forward same to Region Secretary.
21. Shall allow its band to participate in only one (1) Band Day at a college or university.
22. Shall allow its Band or Music Group to enter only approved non-GMEA festivals.
23. Shall not make any unauthorized awards.
AWARDS - No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and only one sweater or one jacket by the school during the pupil's school career.
24. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
25. May, through its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered, it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
26. Shall not enter any tournament or multiple meet other than Region or State elimination series unless such has been approved by the State Executive Director, subject to special conditions for any type athletics and/or activity.
27. A member school entering a protest to the GHSA (in any activity), shall attach a check for \$100.00 to its written protest. If protest is upheld, the check will be refunded. A protest, in order to be valid must be made at the time of the incident complained of and communicated to the official in charge. (Rev. 1977)
28. A member school will file with the GHSA (at least ten (10) days prior to the activity) intent to send any school team or school activity to camp. Practice schedule will accompany an affidavit showing the practice time of day, the place, and the person in charge of the activity. (Rev. 1977)
NOTE: No Sunday competition is approved by the GHSA for GHSA events. (Sunday practice is a local matter).

B. POSTPONED OR TERMINATED GAMES

Any game of football, basketball, or soccer interrupted due to human, mechanical, or natural causes, the official in charge to terminate the game/contest after no more than one (1) hour delay unless the problem has

been corrected or has corrected itself. No contest will be continued after 11:30 p.m. regardless of time remaining. The one (1) hour delay time is cumulative from the scheduled starting time throughout the game/contest excluding the allotted time between periods. The following regulations will apply:

1. If one-half of game/contest is completed prior to termination it will be considered a completed game and the team leading in the score will be declared the winner.
2. If a game/contest is terminated prior to one-half of official play, it will be considered no game as a win or loss for either team. This is also applicable to a tied game/contest terminated after completion of one-half.
3. OPTION - An option to the termination of a game in items 1 and 2, would be by mutual agreement of the administration of both schools involved, that the game may be continued from the point of interruption. This decision must be made within 48 hours after the termination point with the host school administrator notifying the GHSA Executive Director of specific details of continuation. All other rules and regulations of the GHSA must be followed.
4. Rules and regulations pertaining to other than the above referenced activities will be adhered to as published in the GHSA Constitution and By-Laws.
5. When a game is postponed, the administrator or the designated representatives of the schools involved can reschedule the game/contest at a time compatible to both in keeping with the GHSA Constitution and By-Laws. If an agreement cannot be reached, the Region Executive Committee will decide the appropriate course of action in accordance with the Region concerned and the GHSA Constitution and By-Laws. The Executive Director of the GHSA will be notified prior to replaying the postponed game/contest.

RATIONALE:

1. Safety and protection of competitors and spectator.
2. To provide a consistency state-wide in this area of concern.
3. Economy (energy consumption, financial, etc.)

NOTE: This policy must be a high priority item with reference to explanation and understanding with the officials associations as well as administrators, coaches, and spectators.

C. POINT OF INFORMATION:

The State Department of Education considers the following prior to dispensing the school:

1. Emergency
2. Act of God
3. Disaster
4. Civic Disturbance
5. Shortage of vital or critical materials and/or supplies (fuel, etc.)

D. A. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

1. The host or home school has the right to determine whether or not its activity and/or contest may be broadcast, televised, tape recorded or filmed.
2. In order to broadcast, televise, tape record or film any school sponsored activity and/or contest, permission must be obtained from the school officials of the host school prior to the date of the activity and/or contest.

B. TELEVISION COMMITTEE AND TELECAST RIGHTS

1. There is hereby created a Television Committee to promote athletics through the use of television, to insure the safety and morals of students, to provide for the sale of televising rights, and to give guidance to member schools in dealing with the television media.
2. The Television Committee shall be composed of four Executive Committee members, one from each classification, to be appointed on an annual basis by the Executive Committee, and to serve until their successors are appointed.
3. The Television Committee shall develop and present to the Executive Committee for adoption, reasonable rules and guidelines governing the televising of regular season athletic events of member schools.
4. The right to sell telecast rights of regular season contests belongs to the host school involved in the contest subject to the reasonable rules and regulations of the GHSA.
5. The right to sell telecasts of GHSA sponsored playoffs or championship events shall be the exclusive property of the GHSA.
6. The State Executive Director is authorized to negotiate and recommend contracts for the televising of GHSA sponsored playoff and championship games either on a bid or negotiated basis. Upon approval of the proposed contract by a majority of the Television Committee, he shall be authorized to execute the same on behalf of the GHSA.
7. Proceeds from the sale of football telecast rights of playoffs and championship games will be divided pursuant to Section 4 T. of the GHSA Athletics By-laws and proceeds from the sale of basketball telecast rights of playoffs and championship games will be divided pursuant to Section 2Y. of the GHSA Athletics By-laws. Proceeds from the sale of all telecasting rights to other GHSA sponsored playoffs and championship contests shall become a part of the gross receipts of said contests and shall be distributed in the specified or customary manner usually employed by the GHSA for such contests.

Television Rules and Regulations

1. The right to sell telecast rights of regular season contests shall belong to the host school.
2. The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
3. The host school shall have the right to approve camera space and placement.
4. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.
5. Advertising utilized during the contest shall not include alcohol or tobacco products.
6. Commercial announcements shall not occupy playing time.
7. No telecast, live or delayed, shall be permitted during regular school hours.
8. Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
9. One complete tape of the event shall be furnished to each competing school by the televising entity.
10. The copyright rights to the game shall be and remain the property of the host school.

E. Each member school shall require its students, coaches, administrators, and all others under its control to exhibit sportsmanlike conduct at all times in connection with any activities relating in any way to the GHSA.

F. **PROCESS FOR GHSA MEMBER SCHOOLS TO FOLLOW TO PROVE THE SCHOOL DID NOT RETAIN A STUDENT WITH PASSING GRADES FOR INTERSCHOLASTIC PURPOSES (Grades 6, 7, or 8)**

1. The school's governing body shall develop a written policy on interscholastic activities that show the school system prohibits the retention of students for activities of interscholastic competition.
2. If a school system chooses to retain a student in grades 6, 7, or 8 policy, the school system must be prepared to present the following items to prove the retention was for educational reasons.
 - (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
 - (b) A transcript of the student's school record.
 - (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.

- (d) Two professional sources from outside the school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from: (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case and file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

- G. No school shall sell more tickets to any contest regulated by the GHSA than the school has available seats to view such contest. An available seat is defined as 18 inches in width and each school shall be required to make a determination of the available seats prior to the beginning of contest.
- H. The host school shall pay to the GHSA five (5) percent of all gross gates for all sanctioned tournaments or jamborees, within ten days after the event. Total gate receipts minus sales tax equals gross receipts. Include financial report of the activity.
- I. All State Playoff ticket prices, excluding football, are:
 - (1) \$4.00 - per person
 - (2) \$2.00 - under 12 years of age

SEC. 3 REGION

- A. Each Region organization through its Executive Committee or proper official or in general session:
 - 1. a. Shall make rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.
 - b. Shall have the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
 - c. May, through its Secretary, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
- 2. Shall determine the place or places of the Region Meets and basketball

tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the meets and tournaments.

3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
4. Shall allow no school to participate in any Region event unless a certified copy of the eligibility report for the school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any Region event. Any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules. (Exception - A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
6. May pay its Secretary-Treasurer a salary.
7. Shall collect and pay 5% of the gross receipts of all tournaments held within the region to the State Executive Director within five days after the close of the tournament; these funds to be used to defray the expenses of the State Association.
8. Shall collect and pay 12% of the gross receipts of all playoffs and post season football games held within the area to the State Executive Director within (5) days after such game is played.
 - a. The school or organization sponsoring such games shall be responsible for the payments and the report.
 - b. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax has been deducted. Local service charges, stadium charges, etc. are not deductible prior to the calculation of percentage of gate receipts.

9. a. Shall through its Secretary certify the winners in the region basketball tournaments and the winner in all events of the Region Meets to the State Executive Director within such time limits as provided in the By-Laws relative to these events.
- b. Shall determine its representatives in State Basketball Tournament in order, by season play, by tournament, or by playoff.

10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall determine whether or not any region sponsored activity and/or contest may be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and/or contest permission must be obtained prior to the date of the activity and/or contest.
12. All State Playoff ticket prices excluding football, are:
 - (1) \$4.00 - per person
 - (2) \$2.00 - under 12 years of age.

SEC. 4

STATE

- A. The State organization through its Executive Committee or proper official:
 1. Shall determine what approved interscholastic contest and/or activities may be held among member schools.
 - a. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor or such contest and/or activity shall first secure approval to hold contest and/or activity.
 - b. Member schools which enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
 - c. Provisions relative to tournaments and meets. No invitational tournaments and/or meet will be sanctioned unless it meets the following conditions:
 - (1) Any invitational tournament and/or meet within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the GHSA.
 - (2) Any out-of-state tournament and/or meet at any multiple state tournament and/or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
 - (3) In any event in which competing schools are permitted to agree on date, place, time, officials, etc. and there is no agreement, the State Executive Director will rule or determine.
 2. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which a member school participates to be held other than region eliminations, except by approval of the Executive Director on the assurance that the tournament will be conducted according to the regulations of the Association.
 3. Shall provide an adequate place for State Basketball Tournaments and

State Meets.

4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall pay its Executive Director according to the contract executed by its authorized representatives.
7. Shall pay the State organization officials forty-two cents per mile, one way, as traveling expenses when on official business.
8. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee. A member of the State Executive Committee may bring up as new business an item without prior notice.
9. Shall determine whether and under what conditions any State tournament, meet or contest be broadcast, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any State tournament, meet or contest, permission must be obtained prior to the date of the tournament, meet or contest.
10. GROSS RECEIPTS — In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

B. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the GHSA. The State Executive Director is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

C. 1. SCHOOL PASSES

- a. The State Executive Director shall issue the following Statewide passes to:
 - (1) Elected or appointed members of the school system Board of Education as listed by the system superintendent.
 - (2) Superintendents of County and Independent school systems.
 - (3) Principals, Band Directors, Literary Coordinators, certified Athletic Trainer (one per school) and Athletic Coaches of the member school as listed on the information sheet certified by the Principal of the school.
 - (4) Cheerleader coaches that are employed by the Board of Education.
- b. The name of the person to whom the pass is issued shall be typed

on the pass.

- c. The pass will admit the person named and one (1) other to any high school game or contest in Georgia for the school year indicated.
- d. School passes are for the use of the person to whom issued and are void if presented by any persons other than the one named on the pass.

2. **LIFETIME PASS.**

- a. A lifetime pass will be issued to individuals who have served at least twenty (20) years as Supt., Asst. Supt., Assoc. Supt., Principal and/or coach, in a member high school, ten (10) years of which must have been in Georgia, and who has retired from the teaching profession in Georgia.
- b. The pass will admit the person named and one guest to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service.

D. **SPECIAL REGULATIONS FOR**

POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school or any of its pupils shall participate in any "post season", "bowl", or "all-star" games and/or contests except with approval of the State Executive Committee in writing at least thirty (30) days prior to the playing of such game or contest.
- b. All so-called "All Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the GHSA.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purposes for any authorized game and/or contest.
- d. When an application for sanction of a "post-season" and/or "bowl" contest is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- e. When an application for sanction of a "post-season" and/or "bowl" contest is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Director and in accordance with the regulations of the National Federation of State High School Associations.
- f. Application for sanction must be submitted in duplicate at least sixty (60) days prior to the event to the state high school association from which schools will be involved in international competition. Following approval by the host state executive officer, the application will then be forwarded to the National Federation of State High School Associa-

tions for consideration. If approved, the National Federation will then notify the host state and appropriate national representative of the international sports federation of the competition.

NOTE: POST-SEASON GAME — Any played after the conclusion of the regular schedule shall be a post-season game.

E. ASSOCIATE MEMBERS

1. A private or boarding school classified as an associate member will pay dues based on 50% of the membership dues of the classifications in which the school would be placed if a regular member.
2. An associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten (10) days prior to the game or contest.

F. OPERATING RULES

The GHSA shall operate under Robert's Rules of Order. The Pass vote is simply a Pass vote, not a No vote.

G. SANCTION OF ACTIVITIES

The GHSA will sanction events upon request of member schools. These events will be sanctioned provided they meet all criteria of GHSA standards and National Federation standards.

- H. No increase in officials fees will be allowed in excess of 10% maximum beginning with the school year 1986-87 for any given year. The request for the increase must be approved by the Executive Committee and Director of the GHSA, and be approved twelve months prior to the beginning of the sport season. (Rev. 1985)
- I. New gold medals for first place winners and silver medals for second place winners will be awarded in all activities for the school year 1986-87. (Rev. 1985-86)
- J. All State Playoff ticket prices, excluding football, are:
 - (1) \$4.00 - per person
 - (2) \$2.00 - *under 12 years of age*

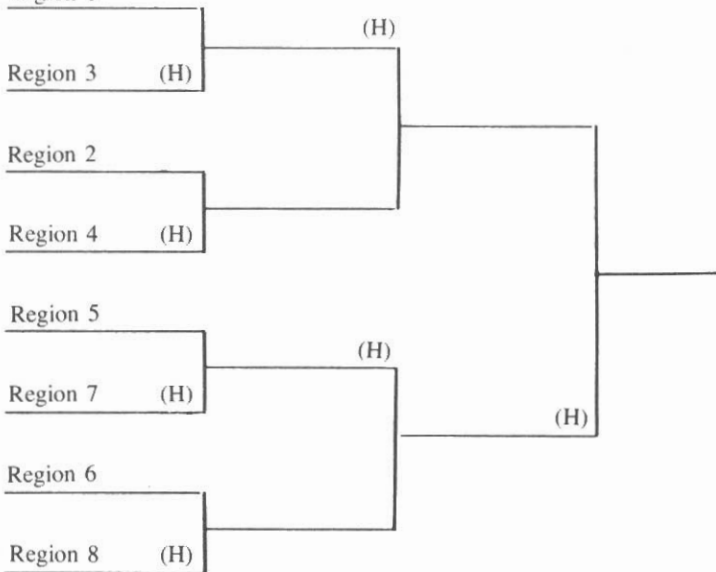
ATHLETICS**SEC. 1****BASEBALL**

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
 2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
 3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4½ innings when a team is 15 runs behind and has completed its term at bat.
- F. Beginning Practice Date—January 23, 1989
- G. First date for game—February 20, 1989
- H. STATE BASEBALL CHAMPIONSHIPS
1. Each region will determine its baseball champion not later than May 4, 1989.

2. The baseball playoffs for 1988 shall be as follows:

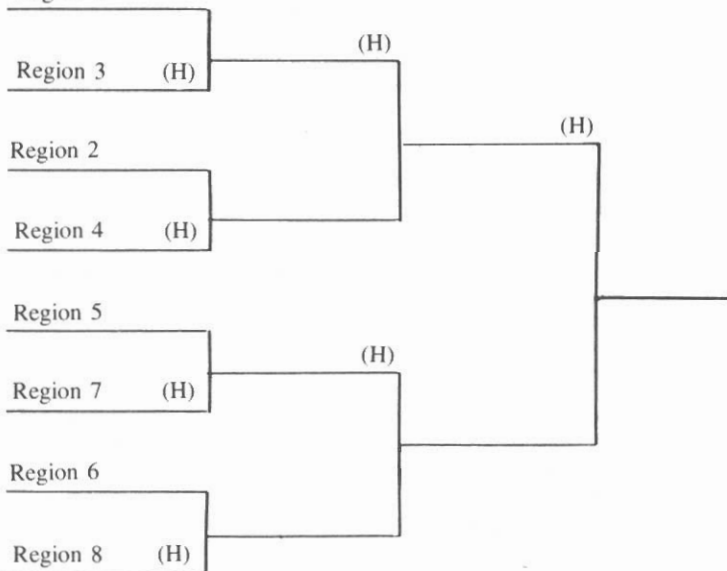
a. AAA and A

Region 1



b. AAAA and AA

Region 1



3. All playoffs, first round, second round and finals will be the best two out of three games.
4.
 - a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
 - b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
 - c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
 - d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials of Officials Association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
 - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
 - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
 - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
 10. The home or host team will set the time of games and will determine whether games will be day or night games.
 11.
 - a. The first round must be completed not later than May 13, 1989.
 - b. The second round will not begin prior to May 16, 1989, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 20, 1989.
 - c. State Championship series will not begin prior to May 22, 1989, unless mutually agreed upon by the schools concerned to start at an earlier date.
 12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
 13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
 14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

SEC. 2

BASKETBALL

All boys and girls basketball games will be played by the rules as publish-

ed by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- 2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
- 2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
- 3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
- 2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
- 1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
- 2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
- 3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the GHSA.
- K. A school may enter its basketball team in only one approved tournament

in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.

- L. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- M. In determining its region championship no region may use a double elimination tournament.
- N. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
- O. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the ball is in play. Enforcement of this rule is the responsibility of the management of the home school.
- P. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.

Q. END OF BASKETBALL TOURNAMENTS

- 1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
 - 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
 - 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- R. 1. Winners and runners-up from the region will advance to the sectionals.
- 2. All classifications will start their tournaments and end within a two week period.
 - 3. On an annual basis the Class A and AA State Final Tournaments will be played in Macon, and Class AAA and AAAA State Final Tournaments will be played in Atlanta.
- S. No basketball practice may begin prior to October 15, after school is in session. No basketball game may begin prior to November 1, 1988.
- T. Warm-up time between the girls and boys game is set at ten minutes.
- NOTE: The host team will start the clock when the last players have left the floor.
- U. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- V. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL

TOURNAMENTS

1. Each team is responsible for towels and half-time refreshments.
2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
4. All seats general admission: \$4.00 per person. (Under 12 yrs. of age \$2.00)
5. Each school (on days your classification plays until eliminated) will be entitled to:
 - a. A total of twenty (20) people, (players, managers, etc.)
 - b. Twelve (12) cheerleaders.
 - c. If bringing more than this number you must purchase tickets for those in excess.
6. Site not available for practice prior to tournament.
7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
 - a. Your game only — no other school
 - b. Not loaned to other schools for scouting purposes.
 - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
8. Submit complete line-up list at gate or office when you check in.
9. Cutting nets or hanging on rim or backboards is prohibited.
10. Throwing objects on the floor will not be tolerated.
11. There are no split sessions on either Saturday of the Tournament.
12. All tickets will be full price each day for each session. This will be in effect at all sites and for all Classes.
13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
16. Sectional officials will consist of:
 - a. South Sectionals - from South Associations
 - b. North Sectionals - from North Associations

BASKETBALL — AAAA — BOYS

SOUTH — Macon Coliseum

Thurs., March 2	Sat., March 4	Thurs., March 9	Sat., March 11
Macon Coliseum	Macon Coliseum	Georgia Tech	Georgia Tech

Region 1 - Team 1

8:30 Macon
Region 4 - Team 2

5:30 Macon

Region 2 - Team 1
7:00 Macon

Region 3 - Team 2

Region 3 - Team 1

5:30 Macon
Region 2 - Team 2

Region 4 - Team 1

4:00 Macon
Region 1 - Team 2

8:30 Ga. Tech
March 9

NORTH — Georgia Tech, Atlanta

Thurs., March 2	Sat., March 4	5:30 Ga. Tech
Georgia Tech	Georgia Tech	March 11

Region 5 - Team 1

8:30 Ga. Tech
Region 8 - Team 2

5:30 Ga. Tech

Region 6 - Team 1

7:00 Ga. Tech
Region 7 - Team 2

Region 7 - Team 1

5:30 Ga. Tech
Region 6 - Team 2

Region 8 - Team 1

4:00 Ga. Tech
Region 5 - Team 2

5:30 Ga. Tech
March 9

Region 5 - Team 2

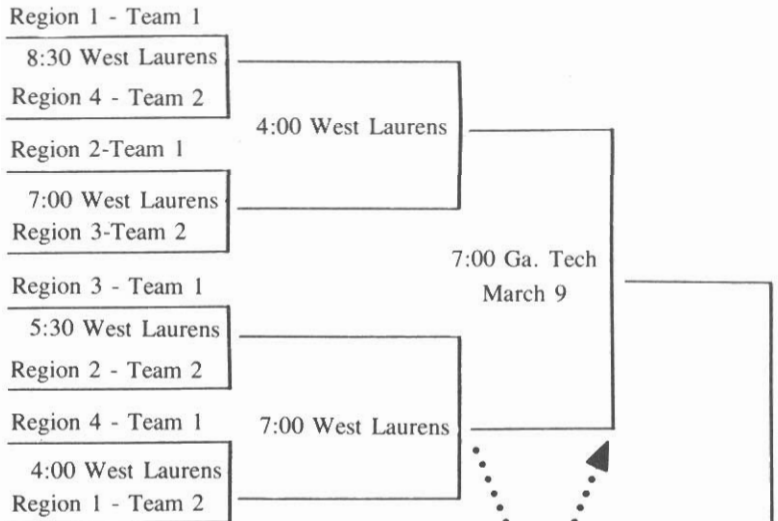
Arrows indicate movement in semi-final round.



BASKETBALL — AAAA — GIRLS

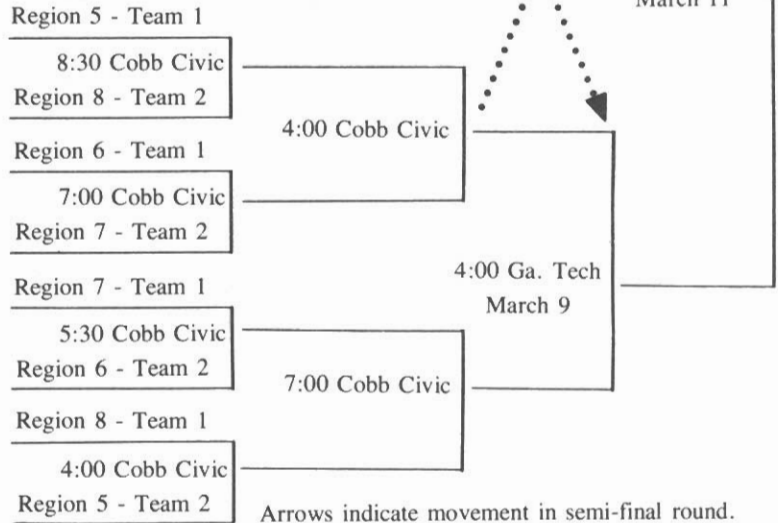
SOUTH — West Laurens High School, Dublin

Fri., March 3	Sat., March 4	Thurs., March 9	Sat., March 11
West Laurens	West Laurens	Georgia Tech	Georgia Tech



NORTH — Cobb Civic Center, Marietta

Wed., March 1	Fri., March 3	4:00 Ga. Tech
Cobb Civic	Cobb Civic	March 11



Arrows indicate movement in semi-final round.

BASKETBALL — AAA — BOYS

SOUTH — Macon Coliseum

Fri., March 3
Macon Coliseum

Sat., March 10
Macon Coliseum

Sat., March 11
Georgia Tech

Georgia Tech

Region 1 - Team 1

8:30 Macon
Region 4 - Team 2

Region 2-Team 1
7:00 Macon
Region 3-Team 2

Region 3 - Team 1
5:30 Macon
Region 2 - Team 2

Region 4 - Team 1
4:00 Macon
Region 1 - Team 2

4:00 Macon

8:30 Ga. Tech
March 10

7:00 Macon

NORTH — Georgia Tech, Atlanta

Fri., March 3
Georgia Tech
Region 5 - Team 1

8:30 Ga. Tech
Region 8 - Team 2

Region 6 - Team 1
7:00 Ga. Tech
Region 7 - Team 2

Region 7 - Team 1
5:30 Ga. Tech
Region 6 - Team 2

Region 8 - Team 1
4:00 Ga. Tech
Region 5 - Team 2

Sat., March 4
Georgia Tech

4:00 Ga. Tech

5:30 Ga. Tech
March 10

7:00 Ga. Tech

8:30 Ga. Tech
March 11

Arrows indicate movement in semi-final round.

BASKETBALL — AAA — GIRLS

SOUTH - West Laurens High School, Dublin

Thurs., March 2	Sat., March 4	Fri., March 10	Sat., March 11
West Laurens	West Laurens	Georgia Tech	Georgia Tech

Region 1 - Team 1

8:30 West Laurens

Region 4 - Team 2

8:30 West Laurens

Region 2-Team 1

7:00 West Laurens

Region 3-Team 2

7:00 Ga. Tech
March 10

Region 3 - Team 1

5:30 West Laurens

Region 2 - Team 2

5:30 West Laurens

Region 4 - Team 1

4:00 West Laurens

Region 1 - Team 2

NORTH — Cobb Civic Center, Marietta

Thurs., March 2

Cobb Civic

Fri., March 3

Cobb Civic

Region 5 - Team 1

8:30 Cobb Civic

Region 8 - Team 2

8:30 Cobb Civic

Region 6 - Team 1

7:00 Cobb Civic

Region 7 - Team 2

4:00 Ga. Tech
March 10

Region 7 - Team 1

5:30 Cobb Civic

Region 6 - Team 2

5:30 Cobb Civic

Region 8 - Team 1

4:00 Cobb Civic

Region 5 - Team 2

7:00 Ga. Tech
March 11

Arrows indicate movement in semi-final round.

BASKETBALL — AA — BOYS

SOUTH — ABAC, Tifton

Fri., March 3
ABAC

Sat., March 4
ABAC

Thurs., March 9 **Sat., March 11**
Macon Coliseum **Macon Coliseum**

Region 1 - Team 1

8:30 ABAC
Region 4 - Team 2

Region 2-Team 1
7:00 ABAC
Region 3-Team 2

Region 3 - Team 1
5:30 ABAC
Region 2 - Team 2

Region 4 - Team 1
4:00 ABAC
Region 1 - Team 2

8:30 ABAC

5:30 ABAC

8:30 Macon
March 9

5:30 Macon
March 11

NORTH — Henry County High School, McDonough

Fri., March 3
Henry County

Sat., March 4
Henry County

Region 5 - Team 1
8:30 Henry County
Region 8 - Team 2

Region 6 - Team 1
7:00 Henry County
Region 7 - Team 2

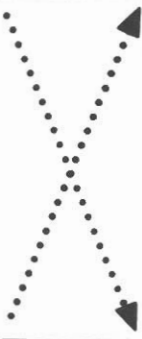
Region 7 - Team 1
5:30 Henry County
Region 6 - Team 2

Region 8 - Team 1
4:00 Henry County
Region 5 - Team 2

8:30 Henry County

5:30 Henry County

5:30 Macon
March 9



Arrows indicate movement in semi-final round.

BASKETBALL — AA — GIRLS

SOUTH — ABAC, Tifton

Thurs., March 2
ABAC

Sat., March 4
ABAC

Thurs., March 9 **Sat., March 11**
Macon Coliseum **Macon Coliseum**

Region 1 - Team 1

8:30 ABAC
Region 4 - Team 2

Region 2-Team 1
7:00 ABAC

Region 3-Team 2

Region 3 - Team 1

5:30 ABAC
Region 2 - Team 2

Region 4 - Team 1

4:00 ABAC
Region 1 - Team 2

7:00 ABAC

7:00 Macon
March 9

4:00 ABAC

NORTH — Henry County
High School, McDonough

Thurs., March 2
Henry County

Sat., March 4
Henry County

4:00 Macon
March 11

Region 5 - Team 1

8:30 Henry County
Region 8 - Team 2

Region 6 - Team 1

7:00 Henry County
Region 7 - Team 2

Region 7 - Team 1

5:30 Henry County
Region 6 - Team 2

Region 8 - Team 1

4:00 Henry County
Region 5 - Team 2

7:00 Henry County

4:00 Macon
March 9

4:00 Henry County

Arrows indicate movement in semi-final round.

BASKETBALL — A — BOYS

SOUTH — South Georgia College, Douglas

Fri., March 3	Sat., March 4	Fri., March 10	Sat., March 11
South Georgia	South Georgia	Macon Coliseum	Macon Coliseum

Region 1 - Team 1

8:30 South Georgia
Region 4 - Team 2

Region 2-Team 1
7:00 South Georgia
Region 3-Team 2

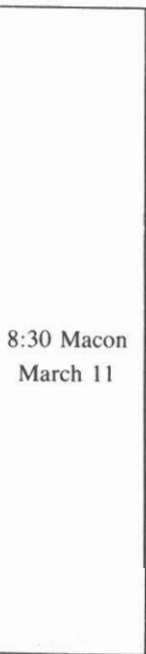
Region 3 - Team 1
5:30 South Georgia
Region 2 - Team 2

Region 4 - Team 1
4:00 South Georgia
Region 1 - Team 2

8:30 South Georgia

5:30 South Georgia

8:30 Macon
March 10



NORTH — Morris Brown College, Atlanta

Fri., March 3	Sat., March 4
Morris Brown	Morris Brown

Region 5 - Team 1
8:30 Morris Brown
Region 8 - Team 2

Region 6 - Team 1
7:00 Morris Brown
Region 7 - Team 2

Region 7 - Team 1
5:30 Morris Brown
Region 6 - Team 2

Region 8 - Team 1
4:00 Morris Brown
Region 5 - Team 2

8:30 Morris Brown

5:30 Morris Brown

8:30 Macon
March 11

5:30 Macon
March 10

Arrows indicate movement in semi-final round

BASKETBALL — A — GIRLS

SOUTH — South Georgia College, Douglas

Thurs., March 2

South Georgia

Sat., March 4

South Georgia

Fri., March 10

Macon Coliseum

Sat., March 11

Macon Coliseum

Region 1 - Team 1

8:30 South Georgia

Region 4 - Team 2

8:30 South Georgia

Region 2-Team 1

7:00 South Georgia

Region 3-Team 2

7:00 Macon
March 10

Region 3 - Team 1

5:30 South Georgia

Region 2 - Team 2

4:00 South Georgia

Region 4 - Team 1

4:00 South Georgia

Region 1 - Team 2

NORTH — Morris Brown College, Atlanta

Thurs., March 2

Morris Brown

Sat., March 4

Morris Brown

Region 5 - Team 1

8:30 Morris Brown

Region 8 - Team 2

7:00 Morris Brown

Region 6 - Team 1

7:00 Morris Brown

Region 7 - Team 2

Region 7 - Team 1

5:30 Morris Brown

Region 6 - Team 2

4:00 Morris Brown

Region 8 - Team 1

4:00 Morris Brown

Region 5 - Team 2

7:00 Macon
March 114:00 Macon
March 10

Arrows indicate movement in semi-final round.

SEC. 3

CHEERLEADERS

- A. Cheerleaders must meet all eligibility requirements as outlined in Section I By-Laws (Student). (Effective 1985-86)
- B. A pyramid is defined as a combination of partner stunts, utilizing an entire group of people. Partner stunts are linked together to create a pyramid. Interlocking arms/legs are used to tie the pyramid together. Braces are used for stability and safety.
- C. Partner stunts are defined as 2 to 3 people performing a lift, mount, or gymnastic maneuver.
- D. The height of pyramids is to be defined by body length, not layers. Example: a two high pyramid is defined as one person standing on top of the shoulders of another person.
- E. The limit of pyramids will be two high.
- F. Lateral extensions (presses) are permitted.
- G. Toe pitches and knee drops are **not** permitted.
- H. Flips from pyramids are not allowed.
- I. No apparatus is to be used. Example: mini-trampolines
- J. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- K. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.
- L. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.

SEC. 4

CROSS COUNTRY

- A. Boys and Girls Cross Country will be a region event **in all classes**.
- B. *Notification of entry in Cross Country must be filed in writing no later than October 10, 1988. Notification must be made to the Region Secretary.*
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first five (5) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 12, 1988, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.

- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- G. The first five (5) finishers on each team will count for the team total score.
- H. The maximum number of contests in Cross Country shall be ten (10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE, Al Bishop Complex, Marietta, Georgia, November 12, 1988.
- 9:30 a.m. — Girls A
- 10:00 a.m. — Boys A
- 11:00 a.m. — Girls AAAA
- 11:30 a.m. — Boys AAAA
- 12:30 a.m. — Girls AA
- 1:00 p.m. — Boys AA
- 2:00 p.m. — Girls AAA
- 2:30 p.m. — Boys AAA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 15, 1988. No Cross Country meet may be held prior to September 5, 1988.

SEC. 5

FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.

NOTE: BY STATE ADOPTION:

All GHSA member school games will use the twenty (20) minute half-time.

Schools may allow officials to be wired for sound, but may not call out

the number of the players who commit fouls.

- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned.

- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
3. No school in the region may schedule any football game beyond the season of 1989 prior to the region meeting.
4. Any contract extending beyond 1989 season may be voided, if necessary to complete the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
2. Any school making a change in football after the schedule has been filed with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No football game may be played on a night preceding a school day

without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.

3. Shall allow no student to switch from one (1) team to another as to engage in more than one (1) football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

I. No football game may be played prior to September 2, 1988.

J. No football practice in pads may be prior to the beginning date set for the respective season. For 1988 the beginning date is August 15, 1988 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads.

NOTE: Shoulder pads (only) will be allowed in the week of conditioning which **immediately** precedes the starting date for pads.

K. There will be no interschool practice and/or scrimmage in football.

L. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:

1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).

- M. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- N. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- O. If a region employs a play off system involving more than championship game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.
1. If a region determines a champion without having a play-off:
- a. The champion is determined by the percentage standings counting the region or designated games.
- b. In the case of a tie between two (2) teams:
- (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
- (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
- (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
- c. In the case of a tie between three (3) or more teams:
- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
- (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.
- (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
2. If a region determines a champion with a play-off:
- a. The play-off teams are determined by the percentage standing counting the region or designated games.
- b. In the case of a tie between two (2) teams:
- (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season

game.

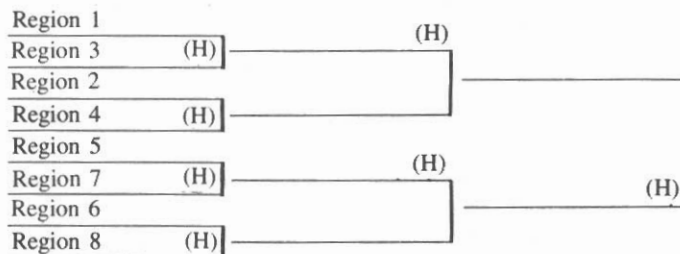
- (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
- c. In the case of a tie between three (3) or more teams:
- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
 - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
- a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
 - b. In the case of a tie between two (2) teams:
 - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
 - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
 - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
 - c. In the case of a tie between three (3) or more teams:
 - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
 - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.

(3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.

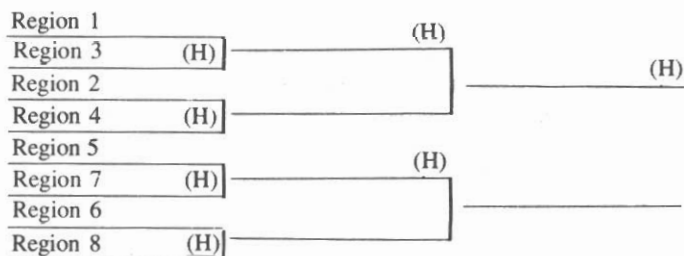
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting a one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:
 - a. A play-off system involving the first and second place teams.
 - b. A play-off system involving the first, second and third place teams.
 - c. A play-off system involving the first four (4) place teams.
 - d. Sub-dividing with a play-off involving the first place team in each sub-division.
 - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.

P. The football playoffs for 1988 shall be as follows: (Rotate brackets every third year.)

1. AAA and A



2. AAAA and AA



Q. In case of a tie in all games between GHSA member schools, any playoff game, sub-regional, or semi-final, proceeding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for each overtime period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other team's goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
 9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.
 10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.
- R. In case of a tie in the State final championship game, the two (2) tying teams

will be declared co-champions.

S. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.

2. Location

a. The home or host team is indicated in the brackets by (H).
The home or host team will designate the site of the game.

b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.

c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)

(1) **Seats** — Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A — 3000; Class AA — 4000; Class AAA — 4500; Class AAAA — 8000.

(2) **Police** — One (1) per 500 spectators.

(3) **Parking** — Recommended one (1) per four (4) spectators within reasonable distance of stadium.

(4) **Officials** — A place provided for officials to dress and to use at halftime.

(5) **Press Box** — The Stadium shall have the following linear feet or working space (two feet per person): Class A — 20 feet; Class AA — 30 feet; Class AAA — 40 feet; Class AAAA — 50 feet.

d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

3. Finances

a. If playing on the home field of one (1) of the two (2) schools:

(1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team, plus \$250.00 for travel in excess of 150 miles, one way.

(2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:

(a) Total receipts minus applicable percent State Sales Tax equals

Gross Receipts.

(b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.

(c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

(3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game, may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

(4) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.

c. Section 3, (8) of the By-Laws shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

4. Officials

a. Shall come from a list of officials registered with the Georgia High School Association.

b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.

c. If mutual agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.

d. Officials mileage and fees for all play-off games will be:

(1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.

(2) Fees will be as follows:

Gross Receipts under \$4,000	\$50.00 per official
Gross Receipts \$4,000-\$6,000	\$60.00 per official
Gross Receipts over \$6,000	\$80.00 per official

- (3) The minimum for all games up to the semi-finals will be \$50.00 per official.
 - (4) The minimum for all semi-finals and finals will be \$60.00 per official.
 - (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
- T. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
 - U. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
 - U. Football playoff pairings will be rotated every third year.
 - V. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
 - W. Ninth grade or JV football games played on Thursday have a curfew of no later than 8:00 p.m.

SEC. 6

GOLF

- A. State Golf Tournaments for all classes will be held May 15, 1989.
- B. State Golf Tournaments will be held at the following locations:

1. AAAA Jekyll Island Course, Gary Holmes	May 15, 1989
2. AAA Riverview, Dublin	May 15, 1989
3. AA Innsbruck, Helen, White Co.	May 15, 1989
4. A Ocmulgee State Park, McRae, Sav. Co. Day	May 15, 1989
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament may be an 18-hole meet or 36 hole meets and will be played in one day.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.

NOTE: A Golf tournament for girls will be held if there are enough entries.

- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to January 30, 1989.
No Golf match may be held prior to February 20, 1989.
- J. Pull carts are acceptable for regular season, region and state tournaments. Caddies are not allowed.
- K. Substitutions on the golf team may be made by the Region Secretary only.

SEC. 7

GYMNASTICS — GIRLS

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 25, 1989.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 12, 1989, at Westminster High School.
- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 5, 1989, at Tucker, Stone Mountain, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:

Balance Beam	Vaulting
Uneven Parallel Bars	Floor Exercises
All-Around	

The all-around event includes competition in the other four events. this event will be held in all meets.
- J.
 - a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
 - b. For girls team competition, a school must have three (3) entries in each event, one of which may be the all-around. The total score of the entire team of three (3) in each event will determine the team score.

- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No girls interscholastic match may be held prior to March 6, 1989. No practice may be held prior to January 2, 1989.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches.
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

SEC. 8

RIFLE

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 1, 1988.
- C. Following notification of entry each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 8, 1988.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 17, 1988.
- E.
 1. *The championship of each area must be determined by April 8, 1989. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.*
 2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon.

April 10, 1989.

- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 15, 1989.
- J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
- M. National Rifle Association smallbore rifle rules will be used.
- N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- O. Palm rests and Schultzen hoods are authorized.
- P. Teams will be notified of squading when the total number of teams entering have been determined.
- Q.
 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
 2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
- R. There will be no interschool practice and/or scrimmage in Rifle.
- S. No rifle practice may be held prior to September 19, 1989.
No rifle match may be held prior to October 10, 1989.

SEC. 9

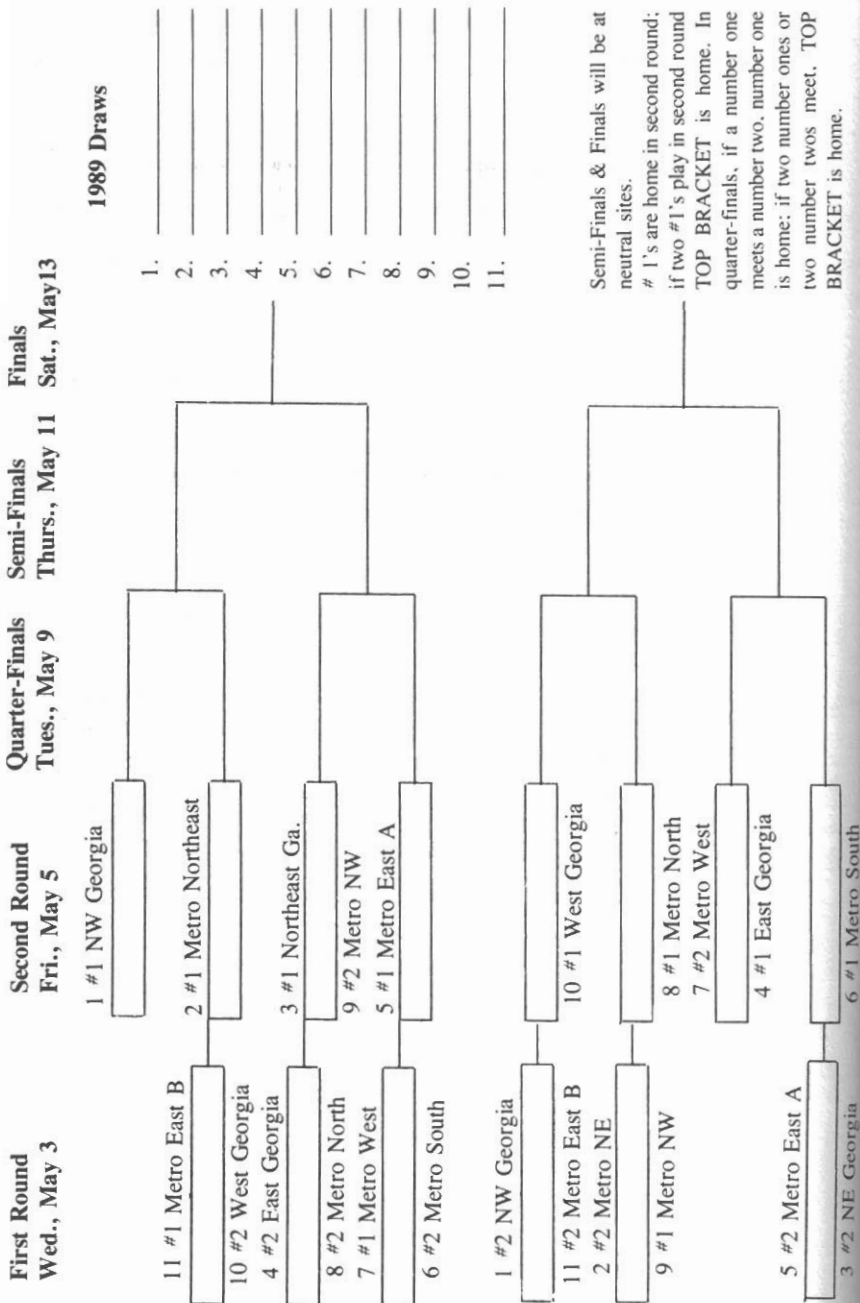
SOCCKER

- A. National Federation rules will be used, and all varsity games which are tied at the end of regulation time shall go into overtime as prescribed.
- B. February 1, 1989 is the first date that Spring practice may begin. No Spring interschool game may be held prior to February 13, 1989.
- C. The regular season shall end on April 29, 1989, and there shall be no fur-

ther play except for such State playoffs as may be determined.

1. The maximum number of games a school may schedule in its regular season is thirteen (13).
 2. If a league champion and runner-up are to be determined for advancement to the state championship tournament, this must be done within the thirteen (13) game limit.
 3. League Standings (for progression into either the state tournament or a league playoff used to determine state progression) shall be based on won-loss records with any tie counting as half a win and half a loss. If this method produces identical records, then the team which won in face-to-face competition shall be ranked higher.
 4. If a league does not advance teams to the GHSA approved state championship tournament, it may play a tournament to determine a league champion not to exceed three (3) additional games.
- D. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- E. Limit B team Soccer matches to 30 minute halves.
Limit 8th grade Soccer matches to 25 minute halves.
- F. There will be no interschool practice and/or scrimmage in Soccer.
- G. The Georgia Soccer Officials Association is the official GHSA officiating agency.
- H. In Soccer State Series the GHSA will receive 12 percent of the gross gate after sales tax. All expenses will be paid and then the schools involved will share the gate receipts equally.
- I. Beginning soccer programs must advise the GHSA of your intent to compete. The GHSA Office will pass this information along to Bob Sims of Westminster (State Coordinator). Brackets are set for two years.

STATE SOCCER 1988-89



SEC. 10
SOFTBALL

- A. 1. Shall allow no softball team to play more than sixteen (16) regular season games. This does not include region tournaments and state elimination series. In lieu of two (2) regular season games, a team may enter a twelve (12) team (maximum) double or single elimination tournament approved by GHSA, played only on Saturdays or non-school days. A team may play in a maximum of three (3) tournaments in lieu of regular season games.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	14
	2	12
	3	10

2. If a school chooses, it may play in their approved county tournament of more than eight (8) teams in lieu of #1 above.
3. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.
- F. Shall begin competition no earlier than the fourth Monday in August (August 22, 1988) and begin practice no earlier than two (2) weeks prior to that date (August 8, 1988).
- G. STATE SOFTBALL CHAMPIONSHIPS
1. Each region will determine its Softball champion not later than the second Saturday in October. (October 8, 1988).
2. The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
3. Four (4) sectional champions for each classification will be determined by the third Saturday in October (October 15, 1988) by a best two (2) out of three (3) series.

4. The State Championship for each classification will be determined by the fourth Saturday in October (October 22, 1988) by a double elimination tournament involving the four (4) sectional champions at Emmett Hamilton Complex, Tifton.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. Officials for the first round of Softball playoffs will be selected by the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials if notified 72 hours prior to the game(s). The State Executive Director will select the officials for the final round.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
 - a. Total receipts minus sales tax equals gross receipts.
 - b. From gross receipts deduct:
 - (1) 10% of gross receipts to be paid to the GHSA.
 - (2) Cost of game officials (umpires) to be paid to officials or officials association.
 - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, cost of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.
12. By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.

GIRLS SOFTBALL

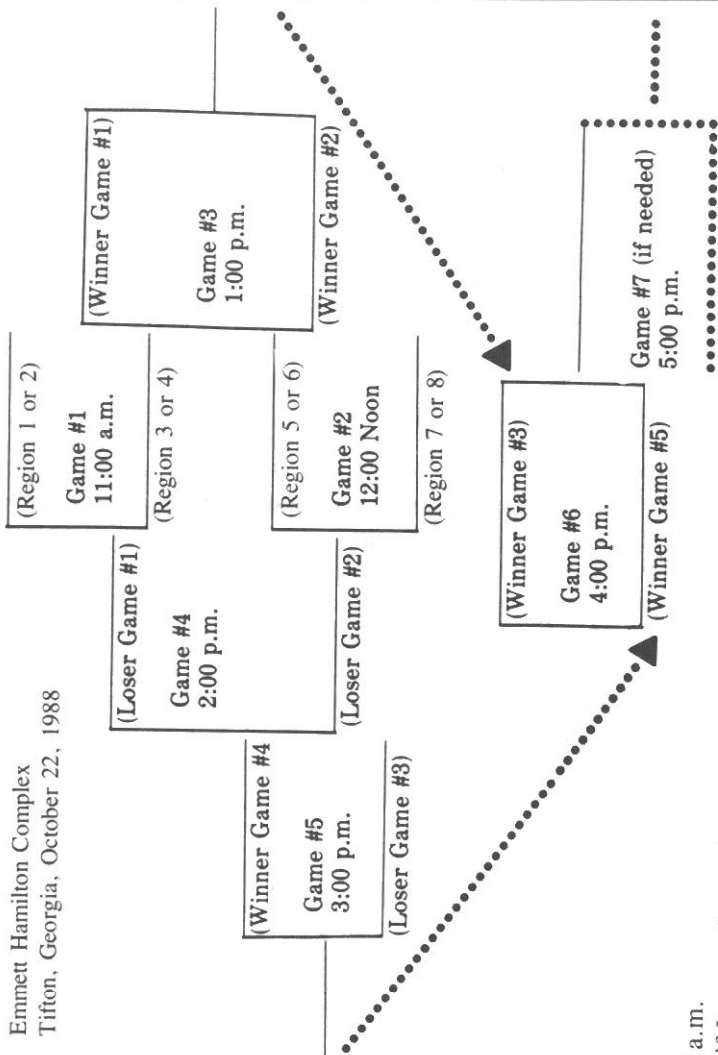
a. AAA and A

Emmett Hamilton Complex
Tifton, Georgia, October 22, 1988

Region 1	
Region 3	(H)
Region 2	
Region 4	(H)
Region 5	
Region 7	(H)
Region 6	
Region 8	(H)

b. AAAA and AA

Region 1	
Region 3	(H)
Region 2	
Region 4	(H)
Region 5	
Region 7	(H)
Region 6	
Region 8	(H)



Games Begin — 11:00 a.m.
(Must play two games if Losers win)

13. STATE TOURNAMENT INFORMATION

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during this 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price: \$4.00 per person, under 12 years of age \$2.00, (preschoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.
10. Classification:
 - AAAA - Field 3
 - AAA - Field 2
 - AA - Field 4
 - A - Field 1

SEC. 11

SWIMMING

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.
- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.

- H. State Swimming meet will be held on March 3 and 4, 1989, at Riverside Military School, Gainesville, GA.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals.
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 26, 1989. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 22, 1989.
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. The time schedule and order of events for the State Swimming meet will be:
Friday, March 3, 1989
4:30 p.m. Diving - Trials and finals
Saturday, March 4, 1989
9:30 a.m. Trials — All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Event	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1:13
52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum
 150 points in dual meet (6 dive list)
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum
 165 points in dual meet (6 dive list)
 280 points in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
 2. No school entries by phone.
 3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.
- O. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments).
 (Rev. 1977)
- P. There will be no inter-school practice and/or scrimmage in Swimming.
- Q. No Swimming practice may be held prior to November 1, 1988.
 No Swimming contest may be held prior to November 21, 1988.

SEC. 12**TENNIS**

- A. Regional and State Tennis tournaments shall be held in Boys and Girls divisions. Trophies shall be presented for boys and girls on both levels.
- B. Tennis requires two (2) players for the doubles and one (1) player for the singles. A boy and girl may not participate in both singles and doubles.
- C. A school may enter as many singles and doubles in boys and girls region tournaments as the region may see fit.
- D. In each classification the winner and runner-up in singles and doubles in

each region qualifies for the State Tournament. Substitutions on doubles teams may be made by Region Secretary only.

- E. All classifications will end the season on the same date with the State Tournament.
- F. First and second place team trophies (one for boys and one for girls) will be determined by a point system. For the Region Tournaments points will be awarded on the basis of one (1) point per win. A point will not be awarded for a 'Bye' unless the next round is won and then two (2) points will be awarded. A forfeit counts the same as a win. The teams with the most points will win the trophy.
- G. First and second place team trophies (one for boys and one for girls) will be awarded at the State Tournament determined by the point system. For the North-South Sectionals points will be awarded on the basis of one (1) point per win. For the State Tournament points will be awarded on the basis of two (2) points per win. The teams with the most points will win the trophies.
- H. A North and South Georgia Tournament will be held in all classifications, with the winner and runner-up advancing to the State Finals. The point system begins in these tournaments and a team would carry them over to the State Finals.
- I. Regions 1-2-3-4 South Georgia, ABAC Tifton - May 8, 9, 1989, 8:30 a.m. (Report on courts)
- J. Regions 5-6-7-8 North Georgia - Westminster High School - May 8, 9, 1989, 8:30 a.m. (Report on courts)
- K. Semi-Finals and Finals — Macon, Ga. — May 20, 1989. All participants must report at 8:30 a.m. to receive tournament instructions.
- L. Brackets with pairings and approximate order in which matches will be played are listed below.
- M. All matches will be the best two (2) out of three (3) sets. Play for the matches must be continuous. Playing regulations are the rules of the U.S. Tennis Association (See Rule Book for coaching and restroom regulations.)
- N. It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.
- O. Contestants will be expected to furnish their own tennis balls. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each supply an unopened can of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
- P. Tennis teams are restricted to ten (10) varsity games. (Exclusive Regional

and State playoffs).

- Q. Order of matches — AA, AAAA, A, AAA.
- R. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to January 30, 1989, no contest prior to February 13, 1989.
- S. 12 Point Tie breaker (Except in 3rd set, which will be played to a two (2) game advantage.).

12-Point Tie-Breaker for Singles

- 1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right), A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set at 7-6.
- 2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

12-Point Tie-Breaker for Doubles

- 1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.
- 2. Teams change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

STATE TENNIS — BOYS — GIRLS— SINGLES—DOUBLES
AA,AAAA,A,AAA

NORTH GEORGIA—Westminster High School
May 8, 9, — 8:30 A.M.

Region 5 - No. 1

Region 8 - No. 2

Region 6 - No. 1

Region 7 - No. 2

Region 7 - No. 1

Region 6 - No. 2

Region 8 - No. 1

Region 5 - No. 2

Loser - South

SOUTH GEORGIA — ABAC, Tifton
May 8, 9 — 8:30 A.M.

Region 1 - No. 1

Region 4 - No. 2

Region 2 - No. 1

Region 3 - No. 2

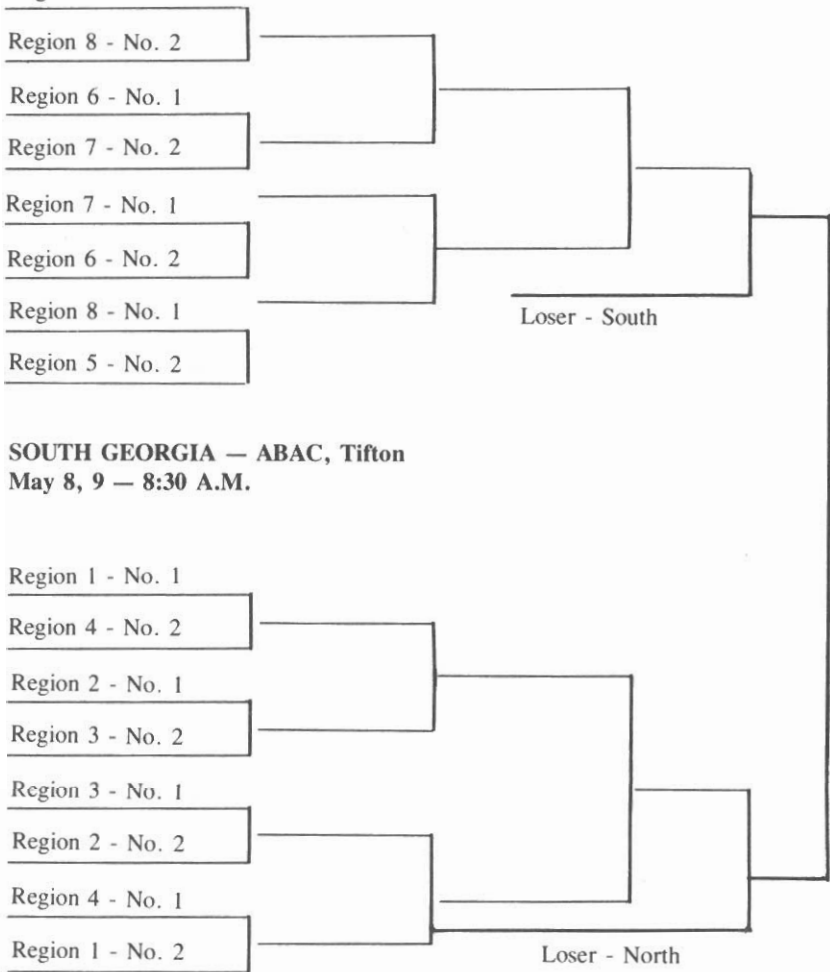
Region 3 - No. 1

Region 2 - No. 2

Region 4 - No. 1

Region 1 - No. 2

Loser - North



SEC. 13

TRACK AND FIELD

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
 2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
 3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- | | |
|----------------------------------|------------------------|
| 100m Dash | 1600M Relay (4 Men) |
| 200m Dash | 400M Relay (4 Men) |
| 110m High Hurdles (39'') | Shot Put (12 Pounds) |
| 300m Intermediate Hurdles (36'') | High Jump |
| 400m Dash | Long Jump |
| 800m Run (Half Mile) | Pole Vault |
| 1600m Run | Discus (3 lbs. 9 ozs.) |
| 3200m Run | Triple Jump |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- | | |
|-------------------------|---------------------------|
| 400m Relay | 200m Dash |
| 1600m Run | 3200 Run |
| 400m Dash | 1600m Relay (4 Girls) |
| 100m Dash | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30'') | High Jump |
| 800m Run (Half Mile) | Long Jump |
| | Discus (2 lbs. 3½ ozs.) |
3. In boys region track meets the order of running events will be:
- | | |
|-------------------|---------------------------|
| 400m Relay | 800m Run (Half Mile) |
| 1600m Run | 200m Dash |
| 400m Dash | 300m Intermediate Hurdles |
| 100m Dash | 3200 Run |
| 110m High Hurdles | 1600m Relay |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
 2. Two (2) field events and one (1) running event
 3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligi-

ble pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.

- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 25, 1989, and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
 1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
 2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
 1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
 2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
 3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
 4. Relay teams should show (6) six contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.
- L.
 1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this

bulletin.

- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O. 1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
2. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to January 23, 1989; no contest prior to February 20, 1989. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- T. Beginning with the school year 1984-85, the Boys and Girls State Track Meets will be run in metrics.
- U. Schedule and Information — Boys

STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia—May 11-13, 1989

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will

be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.

6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
10. Information desk is located at rear of press box. Programs may be obtained at information desk.
11. General admission charge for each day \$4.00. Under 12 years of age \$2.00.

a. 1st Session - Thursday Night, May 11, 1989

A and AA Running Qualifying and 3200 Run Finals.

AAAA and AAA 1600m Finals. The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 400 Meter Dash (A and AA)
- 6:45 p.m. - 100 Meter Dash (A and AA)
- 7:05 p.m. - 110 Meter Dash Hurdles (A and AA)
- 7:30 p.m. - 800 Meter Run (A and AA)
- 8:00 p.m. - 200 Meter Dash (A and AA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
- 8:40 p.m. - 3200 Meter Run - Finals (A and AA)
- 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAA)
- 9:35 p.m. - 1600 Meter Relay (A and AA)

b. 2nd Session - Friday morning, May 12, 1989

Qualifying and Finals in all field events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
11:00 am					AAAA	AAA	AA	AAA	A
12:00 N	AA	A	AAAA	AAA					
12:30 pm							A	AAAA	AA
2:00 pm					AA	A	AAA	AA	AAAA
3:00 pm	AAAA	AAA	AA	A					
3:30 pm							AAAA	A	AAA

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 12, 1989
 AAAA and AAA Running Qualifyings and 3200 Meter Run Finals.
 A and AA 1600 Meter Run Finals.

The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.

- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
- 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
- 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
- 7:05 p.m. - 110 Meter High Hurdles (AAA and AAAA)
- 7:30 p.m. - 800 Meter Run (AAA and AAAA)
- 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
- 8:40 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
- 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
- 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)

- d. 4th Session - Saturday afternoon, May 13, 1989.
 Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

W. Schedule and Information - Girls

STATE TRACK MEET — GIRLS — ALL CLASSES

Mills Stadium, Albany, Georgia — May 4-6, 1988

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifyings will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.

4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
 - a. Schools shall have same uniforms on all participants.
 - b. No jewelry.
 - c. The time schedule will be followed.
 - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.
14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
 - a. 1st Session - Thursday, May 4, 1989
AA and AAAA Running Qualifying, A and AA Finals in 1600 Meter.
AAA and AAAA 3200 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
 - 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
 - 6:25 p.m. - 1600 Meter Run Finals (A and AA)
 - 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
 - 7:10 p.m. - 100 Meter Dash (AAA and AAAA)

- 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
 8:00 p.m. - 800 Meter Run (AAA and AAAA)
 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
 9:15 p.m. - 1600 Meter Relay (AAA and AAAA)
- b. 2nd Session - Friday morning, May 5, 1989
 Qualifying and Finals in all field events in all classes.
- 11:00 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A,
 Discus AA
- 12:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA,
 Discus A
- 2:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus
 AAAA
- 3:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus
 AAA
- 12:00 Noon - Shot Put AAAA, Long Jump AAA, High Jump A,
 Discus AA
- 1:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA,
 Discus A
- 3:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA,
 Discus AAAA
- 4:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA,
 Discus AAA
- c. 3rd Session - Friday night, May 5, 1989
 A and AA Running Qualifying. A and AA Finals in 3200 Meter Run.
 AAA and AAAA 1600 Meter Run Finals. The order of running in
 each event will be Class AAA heats first, to be followed immediate-
 ly by Class AAAA heats.
- 6:00 p.m. - 400 Meter Relay (A and AA)
 6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
 6:50 p.m. - 400 Meter Dash (A and AA)
 7:10 p.m. - 100 Meter Dash (A and AA)
 7:35 p.m. - 100 Meter Low Hurdles (A and AA)
 8:00 p.m. - 800 Meter Run (A and AA)
 8:25 p.m. - 200 Meter Dash (A and AA)
 8:45 p.m. - 3200 Meter Run (A and AA)
 9:25 p.m. - 1600 Meter Relay (A and AA)
- d. 4th Session - Saturday night, May 6, 1989
 Finals in all running events, all classes except for 1600 Meter Run
 and 3200 Meter Run. The order of running in each event will be
 A, AA, AAA, AAAA.
- 5:30 p.m. - Opening Ceremony
 6:10 p.m. - 400 Meter Relay
 6:30 p.m. - 400 Meter Dash
 6:50 p.m. - 100 Meter Dash

- 7:15 p.m. - 100 Meter Low Hurdles
- 7:40 p.m. - 800 Meter Run
- 8:10 p.m. - 200 Meter Dash
- 8:45 p.m. - 1600 Meter Relay
- 9:15 p.m. - Presentation of Trophies

SEC. 14

WRESTLING

- A. Wrestling will be a State open event for Class AAAA, Class AAA, Class AA and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 6, 1989. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Secretary.
- C.
 - 1. In Class A there will be one (1) final State Meet, unless there is a large number of entries. In such case, the Executive Director is authorized to set up two (2) or more divisions.
 - 2. In Class AA there will be four (4) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 - 3. In Class AAA there will be four (4) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 - 4. In Class AAAA there will be eight (8) area meets, with the first four (4) in each event in each area qualifying for the State Meet.
 - 5. The Executive Director will set the best possible sites for Area and State.
 - 6. The State Office will allocate \$300.00 to each site hosting the tournament for expenses. Each host school is asked to work out one day tournament where possible.
- D.
 - 1. Following the deadline for the notification of entry, schools in Class AAAA, Class AAA and Class AA will be advised of the area meet in which they will compete.
 - 2. Schools wishing to host area and/or State wrestling tournaments are to notify, in writing, the Executive Director by March 15, 1989. (For 1989-90 School year)
 - 3. Area meets will be held February 4, 1989. Area sites are listed below. February 3, 1989, may be used if the number of competing schools dictate such.
- E. The State Wrestling meets for 1989 will be held as follows:
 - AAAA State: McEachern - February 10-11, 1989
 - Areas: Valdosta, Shaw, S.W. Macon, Dunwoody, Fayette Co., Douglas Co., Lassiter, Norcross, - February 4, 1989.
 - AAA State: S.E. Whitfield - February 10-11, 1989.
 - Areas: Dublin, Woodward Acad., N. Hall, N.W. Whitfield - February 4, 1989.

AA State: Fitzgerald - February 10-11, 1989.

Areas: Fitzgerald, Cedar Grove, Lumpkin Co., Rockmart -
February 4, 1989.

A State: Brookstone - February 10-11, 1989.

- F. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- G. Weight classifications shall be as follows:
- | | | | | |
|----------|----------|----------|----------|----------|
| 103 lbs. | 125 lbs. | 140 lbs. | 160 lbs. | 275 lbs. |
| 112 lbs. | 130 lbs. | 145 lbs. | 171 lbs. | |
| 119 lbs. | 135 lbs. | 152 lbs. | 189 lbs. | |
- H. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.
- I. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than four (4) matches per day. (Exception: In approved tournaments the maximum is five (5) matches per day.) No round robin tournaments are allowed. If wrestlebacks are used they will be from the semi-finals only.
- J. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- K. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- M. No practice session prior to November 1, 1988. No contest prior to November 22, 1988. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week.
- N. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- O. There will be no Spring practice in wrestling.

- P. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- Q. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet matches at the weight class in which he enters.
- NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.
- R. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- S. Full wrestlebacks for the area meets as per the current wrestling rule book. All State tournaments shall use cross-bracketing for wrestlebacks.
- T. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- U. Registered officials may be used as timers and scorers in all Area or State Meets.
- V. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- W. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- X. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- Y. Medical assistance shall be available to all wrestling tournaments.
- Z. Wrestling Area and State Events admission: \$4.00. Under 12 years of age \$2.00.

SEC.1

LITERARY EVENTS

STATE AND REGION MEETS

- A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:
1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The

timekeeper shall not serve as judge.

2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
 3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
 4. List a school literary coordinator on the information blank required by the GHSA during the summer.
 5. Provide one (1) to three (3) judges in the various events. and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
NOTE: In State One Act Plays three (3) judges will be used for each class.
 6. Provide programs so that contestant may know where and when to appear for a contest.
 7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
 8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contest and report any discrepancies to the meet director.
 9. Every Region and State event shall be monitored by a representative of a participating school.
 10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
 11. Two (2) judges will be used for each musical event in the State contests.
 12. Tabulation shall be conducted independently.
 13. Judges are not to confer during the event.
 14. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture,

or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

- F. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- G.
 1. All score sheets should have space for ranks clearly indicated.
 2. All score sheets should have a place in which to write the name of the selection or selections.
 3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.

SEC. 2

LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.
- B.
 1. The winner of the debate in the Region or State Debate shall receive twelve (12) points and the loser shall receive nine (9) points toward winning the trophy.
 2. In the Region debates, each school not going to the finals shall receive points up to five (5) according to the number of points received in the preliminary contest in debate.
 3. The winners in State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 4. No points received in State debate shall count toward Region trophy.
- C.
 1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
 2. No points received in State One Act Play shall count toward Region trophy.
- D. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- E. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

SEC. 3**NUMBER OF REPRESENTATIVES**

- A. Each school may have only one contestant in each of the following.
- | | |
|------------------|-------------------------------|
| Boys Spelling | Girls Typewriting |
| Girls Spelling | Boys Solo |
| Boys Piano | Girls Solo |
| Girls Piano | Shorthand |
| Home Economics | Girls Oral Interpretation |
| Boys Essay | Boys Oral Interpretation |
| Girls Essay | Girls Extemporaneous Speaking |
| Boys Typewriting | Boys Extemporaneous Speaking |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C.
1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
 2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
 3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D.
1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
 2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
 3. The continued or reheld contest shall carry no points.
 4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

SEC. 4**SCORE SHEETS**

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.

- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for: Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

SEC. 5

NOTICE OF ENTRY IN LITERARY EVENTS

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 4, 1988. For other literary events, notification of entry must be made not later than February 22, 1989, and Debate notification by January 2, 1989.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.

SEC. 6

LITERARY ELIGIBILITY REPORTS

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

SEC. 7

DEBATE

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 2, 1989, of its intention to enter debates for the current year.
- B. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct:
 - 1. The Region Secretary shall group the schools into two (2) circles according to geographical arrangement and notify each school concerned by January 4, 1988. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
 - 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 4, 1988. Each team shall pre-

sent two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.

3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debates, one (1) team on the affirmative and one (1) team on the negative.
 4. In a Region in which there are five (5) or less schools in the debate, these may be grouped in one (1) circle which will be the final debate.
 5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
 6. Each circle will have the round robin format.
- C.
1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
 2. The winner of the representative circles meet in the Region finals on the dual debate plan with the affirmative team of each school meeting the negative team of the other school.
- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches—

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes
 2. Rebuttal Speeches—

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes
 3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.

- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.
- G. The State Debate Topic will always be the same as the National Topic. The 1988-89 topic for Debate will be:
Resolved: That the federal government should implement a comprehensive program to guarantee retirement security for United States citizens over age 65.
- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than January 25, 1989.
 2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 28, 1989.
 3. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
 4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
 5. The continued or reheld contest shall carry no points.
- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L.
1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
 2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
 3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.

2. Help in the collection of material on the subject.
 3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
 4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker may be interrupted during the main speech or rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to the opponent.
- P. The State Debates will be held as follows:
1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
 2. Two judges will be used in each debate and the winners will be determined by the total number of ballots won during the seven round tournament. In case of ties, the winner of head to head competition will determine the winner. If still tied, the tie will be broken by total speaker points.
 3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class but in the class that is being held at the same time as theirs. The tournaments will be held on Friday and Saturday with three rounds on Friday afternoon and four rounds on Saturday. Two classifications will be held on the second weekend in February and two classifications will be held the third weekend in February.
 4. The Debate State Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
 5. The tournament site will be selected annually by the GHSA Executive Director.
 6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the State Literary Trophy.
 7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings as follows:

Region 1

Region 2

Region 5

Region 6

Region 3

Region 4

Region 7

Region 8

- Q. 1. The State final debates will be held at West Georgia College, Carrollton, Georgia. AAAA and AAA February 10-11, 1989. AA and A February 17-18, 1989.

Friday		Saturday	
3:30 pm	Report to Humanities 310 West Georgia College	9:00 am	Round 4
4:00 pm	Round 1	10:30 am	Round 5
5:30 pm	Round 2	1:00 pm	Round 6
7:00 pm	Round 3	2:30 pm	Round 7
		4:00 pm	Awards

2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
3. Maximum number of contests — 18.
- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.
- S. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 8
ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select five (5) subjects from current topics discussed in newspaper and magazines as the basis for the Essay contest. The topics shall be of an argumentative nature and shall be stated in question form. The student shall be allowed to choose his own side. The student shall write the topics he/she chooses at the top of the first page. The topics shall include one (1) of statewide interest, two (2) of national interest, and two (2) of international interest. The topics shall not include the current or previous year's debate resolution. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the five (5) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and

general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence or prememorized composition shall weigh heavily against contestants.

- H. The judges shall select a first, second, third and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 9

EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.
- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and the preceding year's debate topics will not be used.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
 - 1. As each student draws, he shall be escorted to a room where he/she will have 45 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
 - 2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
 - 3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.

- H. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- I. First, second, third and fourth place winners shall be selected by the judge.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 10

HOME ECONOMICS

- A. Contest subject: "Personal and Family Relationships."
- B. Contest requirements:
 - 1. Plan and carry out a project involving one or more of the following topics:
 - a. Improve your relationships with other members of your family.
 - b. Research to identify all the different kinds of self-destructive behavior among teenagers. Include such things as rudeness to others, inattention in class, substance abuse, destruction of property, running away from home, sexual promiscuity, suicide, and other types of behavior which damage the individual. Plan ways to make other students in your school aware of the long range effects of such behaviors and ways of coping with them effectively.
 - c. Build a friendship with a student in your school who has few or no friends.
 - d. Analyze your home and family situation. Then plan ways you can accept more responsibility for the activities in your home. Voluntarily do things on a regular basis without being asked. These should be in addition to any regular home duties you already are assigned to do.
 - e. Identify all the races and nationalities represented in your school. Organize a club for them and give it a name such as International Teens. It should not be necessary to charge dues. The purposes should be to increase knowledge of the similarities and differences of all the races and cultures represented and to help individuals develop pride in their own heritage. Hold periodic meetings and focus on a different race or culture each time. Occasionally have a Family Night dinner that all family members may attend and have each one bring a covered dish representative of their race or nationality. Play games typical of each culture.
 - 2. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change

in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire. Typewritten concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others.

3. Contestants must furnish their own equipment and props (easels, pointers, etc.) and anything else needed for the presentation. Do not ask the judges to furnish any materials.
4. Take a short, written objective test on personality development, family relationships, self-destructive behavior, ways of dealing with prejudice, and the importance of other cultures to our society. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

Books:

1. Brisbane. **Developing Child.** Bennett Pub. Co.
2. Caughey. **Decisions For Independent Living.** Bennett Pub. Co.
3. Chamberlain. **Teen Guide.** McGraw-Hill Pub. Co.
4. Clayton. **Young Living.** Bennett Pub. Co.
5. Craig. **Thresholds to Adult Living.** Bennett Pub. Co.
6. Foster, et.al. **Creative Living**
Glencoe Pub. Co.
7. Hendricks, et al: **Family Living.** Prentice-Hall, Inc.
8. Kelly. **Today's Teen.** Bennett Pub. Co.
9. Milliken. **Understanding Human Behavior.** Delmar Publishers, Inc.
10. Oppenheim. **Living Today.** Bennett Pub. Co.
11. Parnell. **Homemaking: Skills For Everyday Living.** Goodheart-Wilcox, Co.
12. Riker. **Me: Understanding Myself and Others.** Bennett Pub. Co.
13. Ryder. **Contemporary Living.** Goodheart-Wilcox Co., Inc.
14. Sasse. **Person to Person.** Bennett Pub. Co.

Periodicals: Consult current and back issues of:

15. **Choices.**
16. **Forecast for the Home Economist.**
17. **Teen Times.**

- D. In scoring the project presentation, the judges will take into consideration the following information:
1. Appearance of Presenter:
Neat - Good Posture - Appropriate Dress-
 2. Presenter's Manner of Speech:
Clear Voice - Good Diction -
Good Projection - Good Grammar -
 3. Organization of Speech:
Speech Appropriate for Type of Contest - Interesting Beginning
Logical Order - Easy to Follow -
Summary of Major Points - Strong Ending
 4. Visual Presentations:
Attractive, Neat, Accurate
 5. Correctness of Information Presented:
Accurate, Up-to-date, Relevant Information -
No Trivial Information Included
 6. Information Shared with Others:
Kind of Group(s) - Number of Group(s)
Size of Group(s)
 7. Application of Research to Participant's Lifestyle:
Explain Change in the Participant's Personal
Growth/Behavior/Lifestyle -
Show Increase in Knowledge and Skills
 8. Presentation of Records Related to Project:
Evidence Typed - Neat - Organized
Thorough - Well-documented
 9. Overall Reaction of the Judges to Total Presentation
 10. Presentation Time:
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 11

ONE ACT PLAY

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 4, 1988, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties

and any other limitations on the play selected by the school.

- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list of high school or ex-high school directors or from the professional theater level, with classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may elect to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Region Secretaries should secure three (3) competent judges for region competition.
- K. Secretaries should compose list of competent judges and select judges from their list.
- L. Select two (2) high school judges and one (1) college judge.
- M. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- N. No practice prior to September 1, 1988. No contest prior to September 17, 1988. Maximum contests allowed - 6.
- O. There shall be no contact with judges by directors or cast members until winners are announced.
- P. All one act play score sheets shall not be turned in until competition has been completed.
- Q. Region one act plays shall be completed by Thanksgiving. State competition shall be completed before Christmas.
- R. Schedule and information.

STATE ONE ACT PLAYS

AA and A One Act Plays will be held at Georgia Southwestern College, Americus on Saturday, December 3, 1988.

AAAA and AAA One Act Plays will be held at Valdosta State College, Valdosta on Tuesday, December 6, 1988.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and make-ups. It is impossible to provide locally all of the many items.

The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

The complete schedules of detailed information for One Act Plays are listed below:

SATURDAY, DECEMBER 3, 1988 — Georgia Southwestern, Americus.

All Class A Plays will be at Jackson Hall

All Class AA Plays will be at New Theater Arts

1:00 - 1:55 p.m.	Play No. 1, Class A, AA	Region 1
1:55 - 2:50 p.m.	Play No. 2, Class A, AA	Region 2
2:50 - 3:45 p.m.	Play No. 3, Class A, AA	Region 3
3:45 - 4:40 p.m.	Play No. 4, Class A, AA	Region 4
4:40 - 6:00 p.m.	Recess	
6:00 - 6:55 p.m.	Play No. 5, Class A, AA	Region 5
6:55 - 7:50 p.m.	Play No. 6, Class A, AA	Region 6
7:50 - 8:45 p.m.	Play No. 7, Class A, AA	Region 7
8:45 - 9:40 p.m.	Play No. 8, Class A, AA	Region 8
9:40 - 10:00 p.m.	Period for judges to prepare reports	
10:00 p.m. -	announcement of winners and awards in Class A and AA plays New Theater Arts	

TUESDAY, DECEMBER 6, 1988 — Valdosta State College, Valdosta

All Class AAA Plays will be At Sawyer

1:00 - 1:55 p.m.	Play No. 1, Class AAA, AAAA	Region 1
1:55 - 2:50 p.m.	Play No. 2, Class AAA, AAAA	Region 2
2:50 - 3:45 p.m.	Play No. 3, Class AAA, AAAA	Region 3
3:45 - 4:40 p.m.	Play No. 4, Class AAA, AAAA	Region 4
4:40 - 6:00 p.m.	Recess	
6:00 - 6:55 p.m.	Play No. 5, Class AAA, AAAA	Region 5
6:55 - 7:50 p.m.	Play No. 6, Class AAA, AAAA	Region 6
7:50 - 8:45 p.m.	Play No. 7, Class AAA, AAAA	Region 7
8:30 - 9:40 p.m.	Play No. 8, Class AAA, AAAA	Region 8
9:40 - 10:00 p.m.	Period for judges to prepare reports	
10:00 p.m. -	Announcement of winners and awards in Class AAA and AAAA plays Whitehead	

SEC. 12**ORAL INTERPRETATION**

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his understanding with his audience.
- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selections. "The material may be memorized or may be read from a prepared manuscript. The manuscript may be used during the presentation."
- D. The time limit shall not be more than ten (10) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants shall draw for positions.
- G. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- H. The judge shall select a first, second, third and fourth place winner.
- I. Timekeepers must be present. Time flashcards should be used.
- J. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 13**PIANO**

- A. Separate contests will be held in Piano for boys and girls.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

1. Group I

J.S. Bach—A Prelude and Fugue from W.T.C., a movement of a Suite or Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part

Invention.

Beethoven — A movement of a Sonata

Handel — A short harpsichord piece.

Haydn — A movement from a Sonata or Fanatasia in C major.

Mozart — A movement of a Sonata.

C.P.E. Bach

Clementi

Galuppi

Paradisi

Scarlatti

} A movement from a Sonata

Couperin — A description piece from one of the Orders or Suites.

Rameau — A short harpsichord piece.

2. Group II

American — A composition by a native-born composer from the Western Hemisphere.

Brahms — A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.

Choplin — An Etude, Mazurka, Nocturne, Waltz or Polonaise.

Greig — Movement from Sonata Op. 7.

Liszt — An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.

Mendelssohn — A Song Without Words

Rachmaninoff — An Etude Tableau or a Prelude.

Schubert — An Impromptu or a Sonata Movement.

Schumann — A movement from Fantasie Pieces Op. 12, or a Novelette.

Albeniz

Bartok'

Chabrier

Debussy

Falla

Faure'

Granados

Khachaturian

Poulene

Prokofiew

Ravel

Satie

Schoenberg

Scriabin

Shostakovitch

Szymanowski

} A Short piece.

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. No duplicated copies will be accepted. Contestants using photo copies will be disqualified.
- F. No contestant may have a second chance to perform.
- G. Piano will be judged according to:
 - 1. Accuracy - 20% - Notes, Time Value
 - 2. Technique - 15% - Fingering, Facility, Appropriateness
 - 3. Rhythm - 10% - Steadiness, Tempo, Freedom
 - 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 14

QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish one original copy of music for the

use of the judges. Duplicate copies will not be acceptable. Contestants using photo copiers will be disqualified.

- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1988. No contest prior to September 17, 1988.
- M. Quartet will be judged according to:
 1. Accuracy - 20% - Notes, Time Value, Pitch
 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 15

SHORTHAND

- A. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
- B. The shorthand contest will be judged on the finished manuscript from which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of GHSA Shorthand Contest Rules.
- C. The rate of dictation will be 80 words per minute for three (3) minutes.
- D. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
- E. Contestants are expected to furnish own notebooks, pens, typewriter (which may be electric or manual), typing paper (8½ x 11 paper only) and eraser. Eraser type ribbon may not be used.
- F. Contestants may furnish and use own dictionary. A reference manual may not be used.

- G. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with a typewriter eraser. Recopying and/or rewriting of the materials is not permitted.
- H. Only contestants and those administering the test are allowed in the room during the contest.
- I. The judge or judges administering the contest must have a minimum of one year's teaching experience in shorthand.
- J. Transcriptions which score less than 90% accuracy, will be disqualified and will not be placed in scoring.
- K. The judges shall select a first, second, third and fourth place winner.
- L. No practice prior to September 1, 1988. No contest prior to September 17, 1988.
- M. GHS A SHORTHAND CONTEST RULES.*

- 1. GENERAL RULE. Every word omitted, inserted, misspelled, or in any manner changed from the dictated material (except in case of transposition and rewritten material) must be penalized.

Errors are not charged both for the transcribing of wrong words and for the insertion of others on the same construction. For instance, the checker should count the number of words incorrectly transcribed and that will be the total of errors on that construction; but if the number of incorrect words the student transcribes on a particular construction exceeds the number of those he should have transcribed, he is charged always with the greater number.

*Adapted from International Typewriting Contest Rules and N.S.R.A. Rules for Correcting Shorthand Contest Transcripts.

- 2. TRANSPOSITION. Words when transposed are penalized one (1) error for the transposing; additional penalties are imposed for errors in the transposed words.
- 3. REWRITTEN MATTER. In any rewritten matter, every error must be penalized, whether in first or second writing, and one (1) additional error charged for the rewriting. Do not charge an additional error for each rewritten word.
- 4. STRIKE OVERS AND CORRECTIONS. Strike overs will be counted as errors. Acceptable erasures made with a typewriter eraser will not be penalized.
- 5. DEDUCTION FOR ERRORS. Deduction for each type of error will be the same.
- 6. LINE SPACING. Work must be double spaced — "Two notches." Every line singly or irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
- 7. LENGTH OF LINE. Use a 70-space line calculated on the basis of the

center of the machine.

8. **SALUTATION AND COMPLIMENTARY CLOSE.** If letters are dictated, the salutation is to be indented five (5) spaces as part of the first line of typewriting followed by a colon and two (2) spaces; and the complimentary close is to be a part of the last line of typewriting followed by a comma.
9. **SIZE OF PAPER.** Only 8½ x 11" paper may be used.
10. **PARAGRAPHING.** Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
11. **PUNCTUATION.** Each mark of punctuation inserted, omitted or in any manner changed from the printed copy will be penalized one error.
12. **SPACING AFTER PUNCTUATION.** Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points — one space after all other punctuation points. If punctuation is followed by a quotation mark, the spacing follows the rule laid down for punctuation point, viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of the sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial groupings, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., D. O. D., A. M.; a.m., c.o.d.

13. **A DASH** must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
14. **CUT CHARACTERS.** If any word is written so close to the top, bottom, or side of pages that a portion of any letter is cut off the word must be penalized.
15. **WORDS WRONGLY DIVIDED.** A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of a line in the printed copy may or may not need the hyphen if occurring medially in the contestant's works.

For instance: "Devilfish" might be hyphenated at the end of a printed line: but medially, if contestant's rendering conforms to any standard dictionary, there is not error.

16. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used.
17. **LIGHTLY STRUCK LETTERS.** If the outline of any character is discernible, there is no error.
18. **SQUEEZING.** It is permissible to "squeeze" an omitted letter into a half space. However, if any portion of the body of one character overlaps any portion of the body of another character, it is an error.
19. **SPREADING.** It is permissible to "spread" letters to fill out spaces

to avoid erasing an entire word.

20. LEFT-HAND MARGIN. Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
21. X-ING. Work in which words are x-ed will not be received.
22. ERASING. The use of an eraser is permitted, but Ko-Rec-Type or similar correcting methods or fluids may not be used.

N. INSTRUCTIONS FOR ADMINISTERING THE CONTEST

1. Two (2) copies of the contest material will be furnished — one (1) for the dictator and one (1) for the person checking the dictation.
2. The dictator should go over the material thoroughly immediately before the contest.
3. Preceding the contest, the dictator will give a short warm-up exercise, using any material other than the contest material.
4. The dictator will call the paragraphs; if for any reason the paragraphs are not called, the contestant will not be penalized.
5. The rate of dictation will be 80 words per minute for three (3) minutes. Contestants will begin transcription at the same time and be allowed 45 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
6. Only contestants and those administering the test will be allowed in the room during the contest.
7. Contestants will be expected to furnish own notebook, pen or pencil, typewriter, any good grade of typewriter paper and eraser.
8. Contestants will furnish and use own dictionary. A reference manual may not be used.
9. The original transcription of each contestant's notes will be the copy graded. Recopying and/or rewriting of the material will not be permitted. Erasures will be permitted only with the typesetting eraser.
10. Shorthand notes must be turned in with the finished product but will not be graded.
11. The contest will be judged on the finished manuscript form according to the GHSA Shorthand Contest Rules.
12. Rules for the correction of papers are attached. Contestants are expected to be familiar with the GHSA Shorthand Contest Rules.
13. Scoring of papers:
 - a. The raw scores for the test is found by subtracting the number of errors in the transcription from the total number of words dictated. The percentage of accuracy is found by dividing the raw score by the number of words dictated.
 - b. In the case of a tie, the contestant with the shorter transcription time

shall be placed ahead of the contestant with the longer transcription time.

SEC. 16

SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.
- E. Contestant will be prepared to furnish one original copy of music for the use of the judges. No duplicate copies of music will be accepted. Contestants using photocopies will be disqualified.
- F. The judges shall elect a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. Two (2) judges for each musical event on the State level.
- I. Judges are not to confer during event.
- J. Tabulation shall be conducted independently.
- K. No practice prior to September 1, 1988. No contest prior to September 17, 1988.
- L. Solo will be judged according to:
 - 1. Accuracy - 20% - Notes, Time Value, Pitch
 - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
 - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - 7. Presentation - 10% - State Deportment, Posture, Poise, Stage Personality

SEC.17

SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girls from any grade level, in high school from each school will take a written test consisting of 100 words furnished each region by the State Office.
- The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).
- C. All spelling examinations must be written in "cursive" writing (not printed) in ink. (Exception — typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.
- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
- All words so poorly written you cannot read them.
 - All words written as an "i" over an "e".
 - All words which show erasures and/or changes.
 - All words erased and/or crossed out and rewritten.
 - All words omitted.
 - All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

SEC. 17

TRIO

- A. In Region and State Meets there will be a contest in Girls trio.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts, name first soprano, second soprano, and alto. (Referred to in music S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.
- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value; (a choral, madrigal, art song or folk song whether originally composed or in an arrangement). Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicated copies will not be accepted. Contestants using photo copiers will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 1, 1988. No contest prior to September 17, 1988.
- M. Trio will be judged according to:
 - a. Accuracy - 20% - Notes, Time Value, Pitch
 - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
 - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
 - d. Rhythm - 10% - Steadiness, Freedom, Tempo
 - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
 - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
 - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

SEC. 19**TYPEWRITING**

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- J. No practice prior to September 1, 1987. No contest prior to September 19, 1987.
- J. No practice prior to September 1, 1987. No contest prior to September 19, 1987.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 40 net words per minute will be disqualified and will not be placed in scoring. (8½" x 11" paper only).
- I. The judges shall select a first, second, third and fourth place winner.
- J. No practice prior to September 1, 1988. No contest prior to September 17, 1988.

K. TYPEWRITING CONTEST**Instructions for Administering Contest**

- 1. The typewriting contest is a five (5) minute straight copy contest. If a contestant finishes copying the test before the time is up he is to start again from the beginning and continue until time is up.
- 2. Contestants are expected to be familiar with GHSA Typewriting Contest Rules.
- 3. Each contestant is expected to furnish his/her own typewriter and paper.
- 4. Scoring of paper:
 - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional

word strokes typed.

- b. Subtract ten (10) for each error.
- c. Divide by five (5). (This gives the score).

5. Correctable type ribbons for electric typewriters shall not be allowed for region or state competition.

L. GEORGIA HIGH SCHOOL ASSOCIATION
TYPEWRITING CONTEST RULES

1. LINE SPACING. Work must be double spaced - "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. LENGTH OF PAGE. Each 8½ x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. PARAGRAPHING. Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. SPACES AND PUNCTUATION POINTS. All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. SPACING AFTER PUNCTUATION. Two (2) spaces must follow the period, the colon, and the interrogation and examination points — one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

7. A DASH must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line there should be no space between it and the following word.
8. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. WORDS WRONGLY DIVIDED. A word divided at the end of a line

other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant's rendering conforms to any standard dictionary, there is no error.

10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed.
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

*Schedule Of State Literary Meet
Mercer University, Macon, Ga.*

Class AAA and Class AA

Friday, April 7, 1989

HOME ECONOMICS - 9:00 a.m. Room 333-334
Connell Student Center

GIRLS ORAL INTERPRETATION - Newton Hall
Room 201

AAA - 9:30 a.m.
AA - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall
Room 202

AAA - 9:30 a.m.
AA - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:30 a.m. Room 105 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

AAA - 8:30 a.m. Room 101 (Drawing)
AAA - 9:30 a.m. Room 205 (Speaking)
AA - 10:00 a.m. Room 101 (Drawing)
AA - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham
Room 302

AAA - 9:00 a.m.
AA - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham
Room 102

AAA, AA - 9:30 a.m.

GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110

AAA - 9:00 a.m.
AA - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110

AAA - 10:15 a.m.
AA - 2:00 p.m.

GIRLS TRIO

- AAA - 11:30 a.m. Room 210
Ware Music Hall (Rehearsal Hall)
AA - 11:45 a.m. Newton Hall (Sanctuary)

BOYS QUARTET

- AAA - 1:30 p.m. Room 210
Ware Music Hall (Rehearsal Hall)
AA - 1:45 p.m. Newton Hall (Sanctuary)

GIRLS SOLO

- AAA - 9:15 a.m. Room 210
Ware Music Hall (Rehearsal Room)
AA - 9:30 a.m.
Newton Hall (Sanctuary)

BOYS SOLO

- AAA - 10:30 a.m. Room 210
Ware Music Hall (Rehearsal Room)
AA - 10:45 a.m.
Newton Hall (Sanctuary)
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MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

- AAA, AA - 9:30 a.m.

SHORTHAND - Room H-106

- AAA, AA - 10:30 a.m.

Class AAAA and Class A**Saturday, April 8, 1989****HOME ECONOMICS - 9:00 a.m. - Room 333-334**
Connell Student Center**GIRLS ORAL INTERPRETATION - Newton Hall**
Room 201

- AAAA - 9:30 a.m.
A - 11:00 a.m.

BOYS ORAL INTERPRETATION - Newton Hall
Room 202

- AAAA - 9:30 a.m.
A - 11:00 a.m.

GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall

- AAAA - 8:30 a.m. Room 101 (Drawing)
AAAA - 9:30 a.m. Room 105 (Speaking)
A - 10:00 a.m. Room 101 (Drawing)
A - 11:00 a.m. Room 105 (Speaking)

BOYS EXTEMPORANEOUS SPEAKING - Newton Hall

- AAAA - 8:30 a.m. Room 101 (Drawing)
- AAAA - 9:30 a.m. Room 205 (Speaking)
- A - 10:00 a.m. Room 101 (Drawing)
- A - 11:00 a.m. Room 205 (Speaking)

BOYS AND GIRLS ESSAY - Willingham
Room 302

- AAAA - 9:00 a.m.
- A - 9:00 a.m.

BOYS AND GIRLS SPELLING - Willingham
Room 102

- AAAA, A - 9:30 a.m.

GIRLS PIANO - Ware Music Hall (Recital Hall)
Room 110

- AAAA - 9:00 a.m.
- A - 12:30 p.m.

BOYS PIANO - Ware Music Hall (Recital Hall)
Room 110

- AAAA - 10:15 a.m.
- A - 2:00 p.m.

GIRLS TRIO

- AAAA - 11:30 a.m. Room 210
Ware Music Hall (Rehearsal Hall)
- A - 11:45 a.m. Newton Hall (Sanctuary)

BOYS QUARTET

- AAAA - 1:30 p.m. Room 210
Ware Music Hall (Rehearsal Hall)
- A - 1:45 p.m. Newton Hall (Sanctuary)

GIRLS SOLO

- AAAA - 9:15 a.m. Room 210
Ware Music Hall (Rehearsal Room)
- A - 9:30 a.m. Newton Hall (Sanctuary)

BOYS SOLO

- AAAA - 10:30 a.m. Room 210
Ware Music Hall (Rehearsal Room)
- A - 10:45 a.m. Newton Hall (Sanctuary)

MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

BOYS AND GIRLS TYPING - Room H-105

- AAAA, A - 9:30 a.m.

SHORTHAND - Room H-106

- AAAA, A - 10:30 a.m.

GHSA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of even event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will be returned to contestants.

SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under "Migratory Rule" for complete regulations.)

SCHOOL:	SERVICE AREA:
Anneewakee	Douglas County
Aquinas	Richmond County
Arlington	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Athens Acad.	Clarke, Oconee Countie
Augusta Prep	Burke, Columbia, Jefferson, McDuffie, Richmond Counties
Benedictine	Chatham County
Bible Baptist	Chatham County
Brenau Acad.	Hall County
Brookstone	Muscogee County
Calvary Baptist Day School	Chatham County
Darlington	Floyd County
DeKalb Christian Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Galloway	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Ga. Military College	Baldwin County
Ga. School for Deaf	Floyd County
Greater Atlanta Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Harvester Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Heritage, Newnan	Coweta County
J. T. Walker	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Lakeview Acad.	Hall County
Lovett	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Marist	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Paran Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Mt. Vernon Christian School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
The New School	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Oak Mountain Acad.	Carroll County
Pace Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Pacelli	Muscogee County
Paideia	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Rabun Gap	Rabun County
Riverside	Hall County
St. Pius X	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
St. Vincent's Acad.	Chatham County
Savannah Christian School	Chatham County
Savannah Country Day	Chatham County
Tallulah Falls	Rabun County
Westminster	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Woodward Acad.	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties
Yeshiva	Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties

**CLASSIFICATION FOR 1988-89 and
1989-90**

(359 - Total)

CLASS AAAA**1-AAAA (14)**

- 1016 Brainbridge
- 540 Baker, Columbus
- 543 Carver, Columbus
- 908 Coffee, Douglas
- 1475 Colquitt County, Moultrie
- 840 Columbus
- 970 Hardaway, Columbus
- 658 Jordan, Columbus
- 854 Kendrick, Columbus
- 1361 Lowndes, Valdosta
- 902 Shaw, Columbus
- 746 Spencer, Columbus
- 1395 Tift County, Tifton
- 1286 Valdosta

2-AAAA (10)

- 1053 Baldwin, Milledgeville
- 979 Butler, Augusta
- 1397 Central, Macon
- 909 Evans
- 995 Hephzibah
- 795 Northeast, Macon
- 1310 Northside, Warner Robins
- 1000 Southeast, Macon
- 1040 Southwest, Macon
- 1447 Warner Robins

3-AAAA (13)

- 899 Beach, Savannah
- 640 Benedictine, Savannah
- 1280 Bradwell Institute, Hinesville
- 1008 Brunswick
- 1002 Effingham County, Springfield
- 1043 Glynn Academy, Brunswick
- 698 Groves, Garden City
- 660 Jenkins, Savannah
- 635 Johnson, Savannah
- 950 Savannah
- 634 St. Vincent's Academy,
Savannah
- 441 Tompkins, Savannah
- 914 Windsor Forest, Savannah

4-AAAA (11)

- 1285 Fayette County, Fayetteville
- 1421 Forest Park
- 1980 Griffin
- 761 Henry County, McDonough
- 1650 Jonesboro
- 767 LaGrange
- 1055 McIntosh, Peachtree City
- 1512 Morrow
- 1233 Newnan
- 1102 North Clayton, College Park
- 1661 Riverdale

5-AAAA (11)

- 700 Alexander, Douglasville
- 849 Campbell, Smyrna
- 948 Douglas County, Douglasville
- 1131 Lithia Springs
- 1391 McEachern, Powder Springs
- 817 Osborne, Marietta
- 1158 Paulding County, Dallas
- 796 Pebblebrook, Mableton
- 935 South Cobb, Austell
- 465 Villa Rica
- 569 Wills, Smyrna

6-AAAA (13)

- 1146 Cherokee, Canton
- 1001 Crestwood, Atlanta
- 1307 Etowah, Woodstock
- 2390 Lassiter, Marietta
- 868 Marietta
- 1091 Milton, Alpharetta
- 1430 North Cobb, Kennesaw
- 1125 Pope, Marietta
- 1019 Riverwood, Atlanta
- 1176 Roswell
- 1791 Sprayberry, Marietta
- 1876 Walton, Marietta
- 1381 Wheeler, Marietta

7-AAAA (16)

- 995 Banneker, College Park
- 856 Columbia, Decatur
- 1389 Douglass, Atlanta
- 978 Druid Hills, Atlanta
- 1843 Dunwoody
- 945 Henderson, Chamblee
- 884 Lithonia
- 1148 Mays, Atlanta
- 1025 McNair, Atlanta
- 1479 Redan, Stone Mountain
- 945 Southside, Atlanta
- 766 Southwest DeKalb, Decatur
- 1136 Stone Mountain
- 1003 Therrell, Atlanta
- 1229 Tri Cities, East Point
- 841 Washington, Atlanta

8-AAAA (14)

- 1050 Berkmar, Lilburn
- 1418 Brookwood, Snellville
- 1008 Cedar Shoals, Athens
- 1058 Central Gwinnett, Lawrenceville
- 982 Clarke Central, Athens
- 1231 Forsyth County, Cumming
- 919 Habersham Central, Cornelia
- 1103 Heritage, Conyers
- 1413 Newton County, Covington
- 1439 Norcross
- 1234 Parkview, Lilburn
- 1023 Rockdale County, Conyers
- 1031 Shiloh, Lithonia
- 942 South Gwinnett, Snellville
(102)

CLASS AAA

1-AAA (9)

- 667 Albany
- 763 Cairo
- 874 Central, Thomasville
- 900 Dougherty, Albany
- 678 Lee County, Leesburg
- 854 Monroe, Albany
- 741 Thomasville
- 865 Westover, Albany
- 678 Worth County, Sylvester

4-AAA (11)

- 707 Burke County, Waynesboro
- 170 Davidson Fine Arts, Augusta
- 781 Glenn Hills, Augusta
- 274 Johnson, Augusta
- 552 Josey, Augusta
- 867 Lakeside, Evans
- 530 Laney, Augusta
- 785 Richmond Academy, Augusta
- 770 Thomson
- 658 Washington County, Sandersville
- 789 Westside, Augusta

2-AAA (5)

- 694 Appling County, Baxley
- 732 Camden County, St. Marys
- 861 Statesboro
- 793 Ware County, Waycross
- 780 Wayne County, Jesup

5-AAA (10)

- 632 Chamblee
- 835 Clarkston
- 533 Marist, Atlanta
- 850 North Springs, Atlanta
- 691 St. Pius X, Atlanta
- 870 Shamrock, Decatur
- 705 Stockbridge
- 854 Westlake, Atlanta
- 565 Westminster, Atlanta
- 656 Woodward Academy, College Park

3-AAA (9)

- 717 Americus
- 712 Crisp County, Cordele
- 730 Dodge County, Eastman
- 690 Dublin
- 347 East Coweta, Senoia
- 756 Jones County, Gray
- 748 Peach County, Fort Valley
- 834 Troup, LaGrange
- 611 Upson, Thomaston

6-AAA (9)

- 832 Brown, Atlanta
- 672 Carver, Atlanta

680 Fulton, Atlanta
 676 George, Atlanta
 906 Harper, Atlanta
 867 Lakeside, Atlanta
 902 Northside, Atlanta
 803 Towers, Decatur
 819 Tucker

7-AAA (11)

722 Carrollton
 878 Cass, Cartersville
 701 Cedartown
 612 Central, Carrollton
 596 Chattooga, Summerville
 816 Dalton
 760 Lakeview-Ft. Oglethorpe
 808 Murray County, Chatsworth
 876 Northwest Whitfield, Tunnel Hill
 883 Ringgold
 686 Southeast Whitfield, Dalton

8-AAA (13)

596 Duluth
 689 Elbert County, Elberton
 699 Franklin County, Carnesville
 691 Gainesville
 666 Hart County, Hartwell
 607 Johnson, Gainesville
 720 Madison County, Danielsville
 639 Monroe Area, Monroe
 673 North Gwinnett, Suwanee
 785 North Hall, Gainesville
 762 Riverside, Gainesville
 867 Stephens County, Toccoa
 799 Winder-Barrow, Winder

(77)

CLASS AA**1-AA (8)**

519 Brooks County, Quitman
 585 Early County, Blakely
 501 Mitchell-Baker, Camilla
 362 Randolph-Clay, Cuthbert
 346 Seminole County, Donalsonville
 386 Terrell County, Dawson
 533 Tri County, Buena Vista
 399 Turner County, Ashburn

2-AA (8)

396 Bacon County, Alma
 542 Berrien, Nashville
 506 Brantley county, Nahunta
 426 Cook, Adel
 575 Fitzgerald
 359 McIntosh County Academy,
 Darien
 570 Pierce County, Blackshear
 565 Waycross

3-AA (10)

431 Bleckley County, Cochran
 375 East Laurens, Dublin
 513 Jeff Davis, Hazlehurst

537 Screven County, Sylvania

548 Swainsboro

351 Telfair County, McRae

457 Toombs County, Lyons

482 Vidalia

514 West Laurens, Dublin

436 Wilkinson County, Irwinton

4-AA (8)

498 Harris County, Hamilton

505 Jackson

413 Lamar County, Barnesville

418 Manchester

549 Mary Persons, Forsyth

556 Perry

356 Pike County, Zebulon

347 R. E. Lee, Thomaston

5-AA (13)

471 Archer, Atlanta

561 Avondale, Avondale Estates

585 Campvell, Fairburn

423 Cedar Grove, Ellenwood

507 Cross Keys, Atlanta

359 Decatur

- | | |
|---------------------------|---------------------------------|
| 247 East Atlanta | 571 Haralson County, Tallapoosa |
| 631 Grady, Atlanta | 571 LaFayette |
| 556 Murphy, Atlanta | 395 Model, Rome |
| 566 North Fulton, Atlanta | 418 Northwest Georgia, Trenton |
| 590 Sequoyah, Doraville | 586 Pepperell, Lindale |
| 349 Turner, Atlanta | 481 Rockmart |
| 451 West Fulton, Atlanta | 470 Rossville |
| | 460 West Rome, Rome |

6-AA (7)

- 411 Greene-Taliaferro, Greensboro
- 444 Hancock Central, Sparta
- 590 Harlem
- 404 Morgan County, Madison
- 579 Oconee County, Watkinsville
- 293 Putnam County, Eatonton
- 395 Washington-Wilkes, Washington

7-AA (15)

- 345 Adairsville
- 392 Calhoun
- 449 Cartersville
- 495 Coosa, Rome
- 417 Darlington, Rome
- 346 East Rome, Rome
- 543 Gordon Central, Calhoun

8-AA (12)

- 393 East Hall, Gainesville
- 580 Fannin County, Blue Ridge
- 394 Gilmer, Ellijay
- 418 Jackson County, Jefferson
- 478 Loganville
- 429 Lovett, Atlanta
- 434 Lumpkin County, Dahlonega
- 516 Meadowcreek, Norcross
- 464 Pickens County, Jasper
- 394 Rabun County, Tiger
- 473 West Hall, Gainesville
- 372 White County, Cleveland

(81)

CLASS A

1-A (10)

- 262 Calhoun County, Edison
- 320 Dooly County, Vienna
- 127 Douglass, Montezuma
- 341 Hawkinsville
- 315 Macon County, Montezuma
- 273 Miller County, Colquitt
- 302 Pelham
- 239 Stewart-Quitman, Lumpkin
- 330 Sumter County, Americus
- 244 Wilcox County, Rochelle

2-A (8)

- 237 Atkinson County, Pearson
- 144 Broxton-Mary Hayes, Broxton
- 271 Charlton County, Folkston
- 228 Clinch County, Homerville
- 99 Echols County, Statenville
- 305 Irwin County, Ocilla
- 214 Lanier County, Lakeland
- 76 Nicholls

3-A (15)

- 110 Bible Baptist, Savannah
- 270 Bryan County, Pembroke
- 251 Calvary Baptist, Savannah
- 328 Claxton
- 245 Glennville
- 131 Long County, Ludowici
- 322 Metter
- 247 Montgomery County, Mount Vernon
- 299 Reidsville
- 203 Richmond Hill
- 259 Savannah Christian Prep
- 204 Savannah Country Day
- 251 Southeast Bulloch, Brooklet
- 235 Treutlen, Soperton
- 224 Wheeler County, Alamo

4-A (13)

- 258 Aquinas, Augusta
- 100 Augusta Prep

- 167 E. C. I., Twin City
 118 Georgia Military College, Milledgeville
 151 Glascock County, Gibson
 315 Jenkins County, Millen
 250 Johnson County, Wrightsville
 330 Lincoln County, Lincolnton
 289 Louisville
 142 Portal
 288 Twiggs County, Jefferson
 180 Warren County, Warrenton
 157 Wrens
- 5-A (10)**
 180 Brookstone, Columbus
 205 Central, Talbotton
 238 Crawford County, Roberta
 263 Greenville
 276 Heard County, Franklin
 143 Hogansville
 31 Oak Mountain Academy, Carrollton
 283 Pacelli, Columbus
 321 Taylor County, Butler
 188 Woodbury
- 6-A (9)**
 338 Armuchee, Rome
 312 Bowdon
 246 Bremen
 316 Chattanooga Valley, Flintstone
 143 Fairmount
 66 Ga. School for Deaf, Cave Spring
 297 Gordon Lee, Chickamauga
 155 Red Bud, Calhoun
 210 Trion
- 7-A (17)**
 72 Annwakee, Douglasville
 58 Arlington, Fairburn
 132 DeKalb Christian, Atlanta
 103 Galloway, Atlanta
 295 G. A. C., Norcross
 68 Harvester Academy, Decatur
 59 Heritage, Newnan
 134 J. T. Walker, Marietta
 111 Mt. Paran, Marietta
 110 Mt. Vernon, Atlanta
 200 Mt. Zion
 53 The New School, Atlanta
 239 Pace Academy, Atlanta
 159 Paideia, Atlanta
 325 Palmetto
 144 Temple
 41 Yeshiva, Atlanta
- 8-A (17)**
 146 Athens Academy, Athens
 295 Banks County, Homer
 164 Brenau Academy, Gainesville
 299 Buford
 229 Commerce
 247 Dacula
 277 Dawson County, Dawsonville
 326 Jefferson
 55 Lakeview Academy, Gainesville
 265 Monticello
 302 Oglethorpe County, Lexington
 174 Rabun Gap
 184 Social Circle
 64 Tallulah Fall
 176 Towns County, Hiawassee
 311 Union County, Blairsville
 59 Woody Gap, Suches

*Results of State Meet***LITERARY
CLASS AAAA****HOME ECONOMICS**

1. Alyeen George, Evans
2. Leigh Sirmans, Lowndes
3. Anna K. L. Welden, Shaw
4. Amy Duncan, Heritage, Conyers

SHORTHAND

1. Tracy Boggs, Jordan
2. Robin Shaw, Northside, WR
3. Lori Camille Knight, Central Gwinnett

BOYS TYPING

1. Chris Phillips, Kendrick
2. Charles Harris, Valdosta
3. Marshal David Bonds, Redan
4. Jay Phillips, Newnan

GIRLS TYPING

1. Tonya Flanders, Shaw
2. Cynthia Johnson, Brunswick
3. Stacy Palmer, Morrow
4. Stacy Folsom, Lowndes

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Dan McNeill, Spencer
2. Raymond Peterson, Brunswick
3. Tim Jones, Tift County
4. Mike Hester, Northside, WR

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Angie Tucker, Wheeler
2. Margaret Bagley, Shaw
3. Regina Moore, Westover
4. Penny Stanescu, Northside, WR

BOYS ORAL INTERPRETATION

1. Donjoel Ward, Kendrick
2. Joshua Hallford, Evans
3. Brian Mueller, Valdosta
4. Andy Christian, Heritage, Conyers

GIRLS ORAL INTERPRETATION

1. Kimberly Zimmer, Marietta
2. Rachel Glidden, Central, Macon
3. Michelle Kaiser, Morrow
4. Elbretta Hollis, Columbus

BOYS ESSAY

1. Ronnie Wilder, Redan
2. Joel Rampoldt, Lithia Springs
3. David Jennings, Warner Robins
4. Chris Stovall, Parkview

GIRLS ESSAY

1. Erin Cox, Columbus
2. Carmen Kavali, Effingham County
3. Beth Haywood, Lowndes
4. Kristen Barger, Evans

BOYS SPELLING

1. Chris Stovall, Parkview
2. Dave Pope, Hardaway
3. Tom Kramer, Wheeler
4. Jonathan DeLoach, Statesboro

GIRLS SPELLING

1. Amanda Hudson, Lassiter
2. Natalie Overstreet, Fayette County
3. Stacy Leach, Newton County
4. Tena Helms, Lithia Springs

BOYS PIANO

1. Jonathan DeLoach, Statesboro
2. Denny Tarver, Brookwood
3. Richard Ellison, Central, Macon
4. Darren Lacey, Wills

GIRLS PIANO

1. Laura Williams, Spencer
2. Jennifer Ko, Norcross
3. Meredith Schmoker, Fayette County
4. Leah Akin, Tift County

BOYS SOLO

1. Camille M. Holmes, Warner Robins
2. John Barnes, Statesboro
3. Matt Bonaker, Shaw
4. Lance Lever, Tift County

GIRLS SOLO

1. Susan Joy Shedd, Effingham County
2. Jenny Greene, Parkview
3. Melody Brown, Marietta
4. Tracey Hill, Alexander

TRIO

1. Norcross: D. D. Hornsby, Kelly Eidson, Elise McAlphine
2. Marietta: Betsy Smith, Lauren Parnell, Melody Brown
3. Tift County: Sandi Cook, Amy Willis, Renee Samner
4. Effingham County: Pamela Rahn, Susan Joy Shedd, Angela Cohen

QUARTET

1. Marietta: Pete Morson, Blaine Clotfelter, Will Kimzey, Chris Chance
2. Parkview: Wade Thornton, Marc May, Justin Patterson, Eric King
3. Stateboro: John Barnes, Brian Bice, Bobby Costlow, Thomas Singletary
4. Shaw: Matt Bonaker, Brad Nelms, Jayson Childs, Dexter Works

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Parkview | 30 |
| 2. Northside, WR | 25 |
| 3. Marietta | 22 |
| 4. Shaw | 19 |

ONE-ACT PLAY

1. Heritage, Conyers, "Chicago"
2. Northside, Warner Robins, "Runaways"

3. Stone Mountain, "Agnes of God"
4. Lithia Springs, "Tales from Arabian Nights"

Best Actress: Robin Florence, Heritage, Conyers
 Best Actor: Corey Newton, Lithia Springs

DEBATE

1. Parkview
 Aff: Jeff Griswold
 Phillip Wyatt
 Neg: Jason Shuff
 Donny Naylor
2. Northside, Warner Robins
 Aff: Ricky McClellan
 Medgar Roberts
 Neg: Penny Stanesco
 Mike Hester

OTHER SCHOOLS SCORING POINTS IN DEBATE:

Fayette County	6
Hardaway	6
Glynn Academy	3
Tift County	3
Roswell	1
Alexander	1

TRACK-BOYS-AAAA

100 METER DASH

1. David Lockhart, Douglass, Atl.
2. Tony Head, Northside, WR
3. Larry Davis, Warner Robins
4. Guy Robinson, Lassiter
Time: 10.64

200 METER DASH

1. Tony Head, Northside, WR
2. Larry Davis, Warner Robins
3. Guy Robinson, Lassiter
4. Bobby Thomas, Carver, Col.
Time: 21.83

400 METER DASH

1. Mike Nail, Kendrick
2. Wendell Welch, Griffin
3. Ronald Evans, Central, Macon
4. Carlos Jackson, S. W. DeKalb
Time: 48.92

110 METER HIGH HURDLES

1. Thomas Brown, Northside, WR
2. Ronnie Baker, Kendrick
3. Grover Cox, LaGrange
4. Erik Reeves, Shaw
Time: 14.80

300 METER INTERMEDIATE HURDLES

1. Clint Hall, Columbia
2. Corey Smith, Dougherty
3. Mickey Cochran, Sprayberry
4. Eric Reeves, Shaw
Time: 38.70

800 METER RUN

1. Neal Williams, Lassiter
2. Collis Kirby, Southwest DeKalb
3. Dedric Wayne Jones, Therrell
4. Donald McCoy, Kendrick
Time: 1:54.09

1600 METER RUN

1. Travis Grindstaff, Etowah
2. Eddie Faircloth, Hephzibah
3. Neal Williams, Lassiter

4. Tim Gilmore, Parkview
Time: 4:10.86

3200 METER RUN

1. Travis Grindstaff, Etowah
2. Eddie Faircloth, Hephzibah
3. Tristan Van Strien, Walton
4. Mike King, Riverdale
Time: 9:04.7

400 METER RELAY

1. Clarke Central: Brian Tabor, Adrian Jarrell, Stanley Ezzard, Chris Cannon
2. Douglass, Atl.: Kelvin Ellis, Bernard Todd, John Lewis, David Lockhart
3. Southwest, Macon: Tim Jordan, David Henry, Jack Park, Tracy Browner
4. Southwest DeKalb: Travis Render, Chion Walls, Carlos Jackson, Hason Graham
Time: 42.25

MILE RELAY

1. Griffin: Wendell Welch, Gerald Clemmons, Robert Barkley, Darrin Hancock
2. Southwest DeKalb: Travis Render, Carlos Jackson, Lance Davenport, Collis Kirby
3. Kendrick: Mike Nail, Derrick McLester, Donald McCoy, Ronnie Baker
4. Carver, Columbus: Bobby Thomas, Robert Williams, Kevin Tisdell, Sam Hill
Time: 3:18.58

HIGH JUMP

1. Eugene Smith, Beach
2. Nathan Joyner, Redan
3. Darryl Jones, LaGrange
4. (Tie)
Reginald Tinch, Westover
David Brantley, North Cobb
Height: 6'8"

LONG JUMP

1. Randy Fuller, Spencer
2. Ricky Jones, Southwest
3. Brian Tabor, Clarke Central
4. Quanta Perry, Hephzibah
Distance: 23'9-3/4"

TRIPLE JUMP

1. Ricky Jones, Southwest
2. Randy Fuller, Spencer
3. Kevin Polite, Dougherty
4. Brian Tabor, Clarke Central
Distance: 48'3 1/2"

POLE VAULT

1. Brett Johnson, Lassiter
2. Paul McLane, Valdosta
3. David Camp, Lithia Springs
4. Mark Scobee, Roswell
Height: 12'6"

SHOT PUT

1. Ivan Bullard, Bradwell Institute
2. Tony Grant, Statesboro
3. Otis Walton, Kendrick
4. Kevin Robinson, Sprayberry
Distance: 55'5"

DISCUS

1. Jay Lee, Redan
2. Otis Walton, Kendrick
3. Rob Fullerton, Westover
4. Fred Moton, LaGrange
Distance: 153'7"

HIGH POINT SCHOOLS

1. Kendrick	42
2. Lassiter	37
3. Northside, WR	28
4. Southwest DeKalb	25

TRACK - GIRLS - AAAA**100 METER DASH**

1. Vita Jackson, Kendrick
2. Kenya Walton, Carver,
Columbus
3. Carla Wallace, Tift County
4. Stephanie Bullard, Clarke
Central
Time: 12.21

200 METER DASH

1. Nelrae Pasha, Sprayberry
2. Kimberly Mitchell, Therrell
3. Cecilla Gibson, Hardaway
4. Kenya Walton, Carver,
Columbus
Time: 24.79

400 METER DASH

1. Nelrae Pasha, Sprayberry
2. Tobyette Simmons, Carver,
Columbus
3. Keta Thrower, Northside, WR
4. Marie Alderman, Lowndes
Time: 55.96

100 METER LOW HURDLES

1. Yolanda Edwards, Cedar Shoals
2. Kristi Jennings, Walton
3. Andrea Owens, Tompkins
4. Vernellia Alderman, Lowndes
Time: 14.65

800 METER RUN

1. Marny Westphal, Brookwood
2. Meri Luken, Lassiter
3. Susi Gardner, Walton
4. Jenny Oliver, Jenkins
Time: 2:10.06

1600 METER RUN

1. Marny Westphal, Brookwood
2. Meri Lukins, Lassiter
3. Sharon Smith, Harper
4. Danielle Adams, Lassiter
Time: 4:54.59

3200 METER RUN

1. Sharon Smith, Harper
 2. Beth Lemons, Brookwood
 3. Danielle Adams, Lassiter
 4. Michelle Black, Sprayberry
- Time: 11:07.72

400 METER RELAY

1. Douglass, Atlanta: Teresa Bradley, Sharon Williams, Antoinette Tyrell, Kimberly Jones
 2. Glynn Academy: Glenda Barnes, Brenda Barnes, Katheryn Carroll, Angela Ladson
 3. Kendrick: Erica Dillon, Sherea McGee, Monique Walton, Veta Jackson
 4. Therrell: Cheryl Clark, Ntale Kajumba, Lisa Drayden, Kimberly Mitchell
- Time: 48.71

1600 METER RELAY

1. Therrell: Sheryl Clark, Ntale Kajumba, Lisa Drayden, Kimberly Mitchell
 2. Carver, Columbus: Tobyette Simmons, Stacey Jenkins, Lisa Armour, Kenya Walton
 3. Brookwood: Jennifer Trette, Windy Sissom, Stephanie Dimarco, Marney Westphal
 4. Lassiter: Debbie Dickman, Angie Albritton, Jamie Olive, Meri Lukens
- Time: 3:56.82

HIGH JUMP

1. Kimberly Jones, Douglass, Atl.
 2. Kynetta Rasheed, Beach
 3. Ntale Kajumba, Therrell
 4. Clarella Thomas, Wayne County
- Height: 5'2"

LONG JUMP

1. Stephanie Bullard, Clarke Central
 2. Kimberly Mitchell, Therrell
 3. LaTonya Woolfolk, Southwest
 4. Teresa Bradley, Douglass, Atl.
- Distance: 17'10 $\frac{1}{4}$ "

SHOT PUT

1. Jackie Ingram, Cherokee
 2. Shawn Tucker, North Cobb
 3. Reawa Haley, Hardaway
 4. Monica Thomas, Hephzibah
- Distance: 38'2 $\frac{1}{2}$ "

DISCUS

1. Shawn Tucker, North Cobb
 2. Valencia Drake, Harper
 3. Gina Flowers, Riverdale
 4. Eunice Jean-Simon, Sprayberry
- Distance: 118'4"

HIGH POINT SCHOOLS

- | | |
|---------------------|----|
| 1. Therrell | 36 |
| 2. Brookwood | 34 |
| 3. Carver, Columbus | 32 |
| 4. Lassiter | 30 |

GOLF - AAA
(36-Hole Tournament)

INDIVIDUAL SCORERS

1. Mickey Claxton, Central, Macon	146	3. Rob McKelvey, Central Gwinnett	147
2. Mike Butler, Benedictine	146	4. Richie Reiher, Westover	150

TEAM SCORES

1. Glynn Academy	629	3. Hardaway	636
Scot Drader	155	John Calhoun	152
Bryan Thompson	157	Blair Barbaree	158
Jim Ackerman	158	Jeff Hudson	162
Walt Deloach	159	Ed Albright	164
2. Benedictine	633	4. Norcross	639
Mike Butler	146	Scott Brown	154
Harold Thomas	159	Tom Cannon	154
Paul Grim	161	David Davidson	165
Maury Alpert	167	Walker Jones	166

TENNIS - AAAA

BOYS SINGLES

SEMI-FINALS: Joe Frierson, Clarke Central d Bunty Roy, Evans, 6-2, 6-2
 Chris Waters, Marietta d Rick Stoller, Hardaway, 6-0, 7-5

FINALS: Joe Frierson, Clarke Central d Chris Waters, Marietta, 5-7, 6-4, 6-3

GIRLS SINGLES

SEMI-FINALS: Nancy Smith, Lowndes d Kelly Kyburz, Marietta, 6-1, 6-2
 Anna Funderburk, Colquitt County d Melanie Wilson, Marietta, 6-0, 6-0

FINALS: Anna Funderburk, Colquitt County d Nancy Smith, Lowndes, 6-1, 6-2

BOYS DOUBLES

SEMI-FINALS: Scott Cotton and Drew Kirkley, Dunwoody d Joe Randall and Brian Maulder, Westover, 6-2, 6-1
 Brad Bolton and David Apanay, Morrow d Faison Middleton and Martin Wilson, Westover, 6-4, 6-2

FINALS: Scott Cotton and Drew Kirley, Dunwoody d Brad Bolton and David Apanay, Morrow, 6-4, 7-6

GIRLS DOUBLES

SEMI-FINALS: Jennifer Tinnell and Mary Finley, Pope d Leigh Googe and Angela Keen, Tift County, 3-6, 6-4, 6-2
 Missy Snarr and Julie Toole, Walton d Michelle Layfield and Alisha Strickland, Colquitt County, 6-3, 6-2

FINALS: Jennifer Tinnell and Mary Finley, Pope d Missy Snarr and Julie Toole, Walton, 6-2, 6-2

HIGH POINT SCHOOLS

BOYS

GIRLS

1. (Tie)			
Clarke Central	7	1. Colquitt County	10
Dunwoody	7	2. Pope	7

**CROSS COUNTRY - AAAA BOYS
INDIVIDUAL SCORERS**

- | | |
|-------------------------------|----------------------------|
| 1. Travis Grindstaff, Etowah | 3. Neal Williams, Lassiter |
| 2. Eddie Faircloth, Hephzibah | 4. Jason Willcox, Westover |

TEAM SCORES

- | | |
|--|--|
| 1. Parkview - 53
Sam Hooper
Tim Gilmor
Jeff Blackmon
Jason Lathbury
Matt King
Ty Robinson
Rick Summer | 3. Walton - 74
Shawn Young
Tristan Van Strien
John Sprague
Shane Arthur
Ed Miller
Marc Katz |
| 2. Lassiter - 61
Neil Williams
Geoff Elijah
Craig Widness
Chris Metlick
Chad Peterson
Brian Bratton
Aaron Scott | 4. Riverdale - 172
Thomas Fort
Kevin Graham
Paul Johnson
William Skipworth
Jed Smith
Shane Westbrook
Michael Graham |

**CROSS COUNTRY - AAAA GIRLS
INDIVIDUAL SCORERS**

- | | |
|-----------------------------|--------------------------|
| 1. Marny Wesphal, Brookwood | 3. Sharon Smith, Harper |
| 2. Danielle Adams, Lassiter | 4. Meri Lukens, Lassiter |

TEAM SCORES

- | | |
|---|---|
| 1. Lassiter - 29
Danielle Adams
Meri Lukens
Amy Millican
Heather Weldon
Stacy Higgins
Curry Brooks
Joanne Kluss | 3. Walton - 97
Karina Johnson
Susan Gardner
Andrea Chisholm
Julie Chisek
Keri Jackson
Kristen Hamilton
Mariken Ronde |
| 2. Breokwood - 67
Marny Wesphal
Beth Lemon
Shannon Davis
Stephanie DiMarko
Beth Ann Neighbors
Sharon Vitoria
Wendye Sissom | 4. Parkview - 118
Tara Forest
Stacey Forest
Heather Tarpley
Stephanie Good
Margaret Schutte
Jodi Thompson |

WRESTLING - AAAA

103 LB. CLASS

1. Charles Cloud, Columbia
2. J. R. Carr, Morrow
3. Greg Mobley, Berkmar
4. Gabe Pasqua, Wheeler

112 LB. CLASS

1. Brian Bowen, Columbia
2. Sean McElligot, Heritage, Conyers
3. Shane Hewgley, Sprayberry
4. Matt Martin, McEachern

119 LB. CLASS

1. Lonnie Coleman, Columbia
2. Matt Crusselle, McEachern
3. Martin Davila, Norcross
4. Jeff Plunk, Parkview

125 LB. CLASS

1. Jeff Vasquez, Wheeler
2. Matt Brake, Lassiter
3. Corey Smith, Dougherty
4. Frank Kaminsky, Dunwoody

130 LB. CLASS

1. Kyle Cadman, Douglas County
2. Rommel Neu, Berkmar
3. Tim Malone, Stone Mountain
4. Samuel Johnson, Northeast, Macon

135 LB. CLASS

1. John Winkler, Etowah
2. Marlon Marshall, Columbia
3. Jeremy Friedman, Riverwood
4. Bart Stewart, McEachern

140 LB. CLASS

1. Stacy Usury, Southwest DeKalb
2. Steve McGowan, Etowah
3. Jason Branton, Douglas County
4. Chris Pruitt, McEachern

152 LB. CLASS

1. Adrian Hines, Columbia
2. Craig Zoellner, Fayette County
3. Bill Welch, Berkmar
4. Mike Fox, Brookwood

160 LB. CLASS

1. Tom Beuglas, Redan
2. Larry Spencer, Columbia
3. Todd Isley, Campbell, Smyrna
4. Tony Mosley, Dougherty

171 LB. CLASS

1. Mike Alf, Lassiter
2. Scott Lacy, Roswell
3. Mike Gilyard, Dougherty
4. Chris Dini, Lithia Springs

189 LB. CLASS

1. Teddy Tate, Wheeler
2. Jay Lee, Redan
3. Dustin Glover, Lithia Springs
4. Jeff Childers, Lassiter

275 LB.

1. Tommy Ingelsbe, McEachern
2. Jimmy Jefferson, Norcross
3. Phil Basal, Lassiter
4. P. J. Novak, Sprayberry

TEAM SCORES

Columbia	176.5
Lassiter	119.5
McEachern	117.5
Parkview	92
Redan	87
Dougherty	79
Wheeler	77
Berkmar	74.5
Douglas County	58.5
Sprayberry	54

LITERARY**CLASS AAA****HOME ECONOMICS**

1. Dana Hackle, Dublin
2. Rachael Lynn Griffin, Appling County
3. Donna Jean Annabel, Washington County
4. Angela Defoor, Murray County

SHORTHAND

None

BOYS TYPING

1. John Wingert, Druid Hills
2. Demea Ali Alderman, Appling County

GIRLS TYPING

1. Denita Carlette Franklin, Peach County
2. LaDonna Ann Carter, Appling County

BOYS EXTEMPORANEOUS SPEAKING

1. Cord Hamrick, Westminster
2. David Sloan, Peachtree
3. Scott Key, Henry County
4. David Bolling, Lakeview-Ft. Ogle.

GIRLS EXTEMPORANEOUS SPEAKING

1. Amy Huston, Westminster
2. Susan Alicia Hilburn, Bainbridge
3. Gena Wood, Carrollton
4. Heather Dunford, South Gwinnett

BOYS ORAL INTERPRETATION

1. Thad Persons, Westminster
2. Chris Phillips, Thomasville
3. Keith Keller, Henry County
4. Christian Strackle, Davidson Fine Arts

GIRLS ORAL INTERPRETATION

1. Courtney Guyton, Westminster
2. Sara Foust, Americus
3. Krista Renee Tootle, Cairo
4. Sara Thurmond, Winder-Barrow

BOYS ESSAY

1. Christian Stracke, Davidson Fine Arts
2. Raheal Kahn, Druid Hills
3. Buddy Ray, Stockbridge
4. Thor Morrison, Gainesville

GIRLS ESSAY

1. Ann Marie Parsons, Henderson
2. Pamela Chinn, Johnson, Augusta
3. Christi Sanders, Stephens County
4. Tania Lynn Price, Cairo

BOYS SPELLING

1. Daniel Jolley, Ringgold
2. Mike Simpson, Peach County
3. Sean Hendricks, Habersham Central
4. John William Bass, Cairo

GIRLS SPELLING

1. Soo Chung, Dublin
2. Rachel Wilinson, Stockbridge
3. Faye Salvaras, Dalton
4. A. Katy Quattlebaum, Richmond Academy

BOYS PIANO

1. Brian Carswell, Americus
2. Joseph Alexander David, Cairo
3. Armand Perry, Westminster
4. Philip Lane, Davidson Fine Arts

GIRLS PIANO

1. Sarah Skinner, Dublin
2. Elta Chian, Westminster
3. Dene Shizuka Perusse, Cairo
4. Beth Catalano, Davidson Fine Arts

BOYS SOLO

1. Brian Sikes, Crisp County
2. Curtis Gunn, Westminster
3. Matt Russell, Dalton
4. Brent Garrard, Davidson Fine Arts

GIRLS SOLO

1. Alice Milligan, Davidson Fine Arts
2. Deanna Goss, Cass
3. Mena West, Crisp County
4. Kerri Kent, Central, Thomasville

TRIO

1. Davidson Fine Arts: Alice Miligan, Leslie Handley, Dena Garrard
2. Cass: Lynn Sherman, Julie Bearden, Deanna Gass
3. Westminster: Courtney Guyton, Kate Guyton, Krysta Knapp
4. North Hall: Jo Lynn Coon, Lisa Lovett, Nancy Kemp

QUARTET

1. Crisp County: Brian Sikes, Carlton Greer, James Kim, Milton McWilliams
2. Westminster: Dawson Wolfe, Thad Persons, Oscar Rodriquez, Curtis Gunn
3. Westside: Steven Eads, Scott Moore, Dwayne Loftis, Jonathan Bray
4. Hart County: Robert Barnes, Terry Bragg, Ronnie King, Leslie Waldroe

HIGH POINT SCHOOLS

- | | |
|-----------------------|----|
| 1. Westminster | 70 |
| 2. Davidson Fine Arts | 29 |
| 3. Dublin | 28 |
| 4. Crisp County | 17 |

ONE-ACT PLAY

1. Westminster, "Laundry and Bourbon"
2. Gainesville, "Godspell"
3. Dublin, "No Snakes in this Grass"
4. Davidson Fine Arts, "The Canterbury Tales"

Best Actress: Ruth Ann Millman, Westminster

Best Actor: Alvin Brown, Cass

DEBATE

1. Carrollton
Aff: Scott Barber
Bryan Brunson
Neg: Wayne Hilley
In Lloyd
2. Westminster
Aff: George Holloway
David Massey
Neg: Ben Chuang
David Ball

OTHER SCHOOLS SCORING POINTS IN DEBATE

Woodward Academy	6
Gainesville	6
Lakeside	3
Central, Thomasville	3
Davidson Fine Arts	1
Dublin	1

TRACK - BOYS - AAA

100 METER DASH

1. Terrance Ross, Troup
 2. Ken Swilling, Stephens County
 3. Brad Bowman, N. W. Whitfield
 4. James Latimore, Peach County
- Time: 10.93

200 METER DASH

1. Rodney McCoy, Villa Rica
 2. Wesley Russell, Franklin County
 3. Muhammed Shamsiddin, McNair
 4. Derrick Nesbitt, Towers
- Time: 21.75

400 METER DASH

1. Sean Maye, Shamrock
 2. Muhammed Shamsiddin, McNair
 3. Rodney McCoy, Villa Rica
 4. Misha Thomas, Crisp County
- Time: 48.38

110 METER HIGH HURDLES

1. Lamonte Byrd, Carrollton
 2. Uwezu McReynolds, Northside, Atl.
 3. Freddie Guyton, Central, T'ville
 4. Shonn Davis, Perry
- Time: 14.23

300 METER INTERMEDIATE HURDLES

1. Kelsey Nash, Westminster
 2. Lamonte Byrd, Carrollton
 3. Jhan Vincent, Southside
 4. Corey Telfair, Winder-Barrow
- Time: 38.08

800 METER RUN

1. Sean Maye, Shamrock
 2. Kirby Tate, Towers
 3. George Brinson, McNair
 4. Alex Turner, McNair
- Time: 1:57.90

1600 METER RUN

1. Jay Saunders, Westminster
 2. Chad Newton, Chamblee
 3. Neil Phillips, Tucker
 4. Darrius Tompkins, Winder-Barrow
- Time: 4:25.26

3200 METER RUN

1. Chad Newton, Chamblee
 2. Jay Saunders, Westminster
 3. Jason Whitworth, Rockdale County
 4. Mitch McGinnis, Troup
- Time: 9:32.18

400 METER RELAY

1. butler: Michael Williams, John Jackson, Michael Ketchup, Donald Taylor
 2. Bainbridge: Cedric Walker, Larry Cosby, Eddie Lewis, Maurice Williams
 3. Thomasville: Mike Jones, Reginald Jones, Herbert Futch, Mark Coleman
 4. Fulton: William Mabry, George Wynn, Corey Barlow, Ricky Buckles
- Time: 42.38

MILE RELAY

1. Shamrock: Eric Daniel, Bryan Williams, Sean Maye, Steve Ridley
 2. McNair: Phillip Patrick, George Brinson, Culley Johnson, Muhammed Shamsiddin
 3. Fulton: George Wynn, Willie Bennett, Carlos Harris, Ricky Buckles
 4. Bainbridge: Eric Sanders, Alvin Perry, Eddie Lewis, Maurice Williams
- Time: 3:20.94

HIGH JUMP

1. Kevin Crist, Woodward Academy
2. Shane Haney, Winder-Barrow
3. Maurice Winston, Troup
4. Shonn Davis, Perry
Height: 6'10"

LONG JUMP

1. Rodney McCoy, Villa Rica
2. Randy McCoy, Monroe Area
3. Stacey Lewis, Appling County
4. Tony Brown, Perry
Distance: 22'8-3/4"

TRIPLE JUMP

1. Kelsey Nash, Westminster
2. Bryan Williams, Shamrock
3. Felton Butler, Winder-Barrow
4. Roger Wright, Bainbridge
Distance: 47'7 1/4"

POLE VAULT

1. Ronnie Scogin, Franklin County
2. Chris Martin, Winder-Barrow

3. Mike Rigdon, Shamrock
4. David Stith, Woodward Academy
Height: 14'0"

SHOT PUT

1. Walter Tate, Clarkston
2. George Brewer, Troup
3. Reggie Elder, Carrollton
4. Ricky Sutton, Tucker
Distance: 56'4"

DISCUS

1. Walter Tate, Clarkston
2. Chris Hillery, Clarkston
3. Elihue Foskey, Winder-Barrow
4. George Brewer, Troup
Distance: 162'4"

HIGH POINT SCHOOLS

1. Shamrock	48
2. Winder-Barrow	40
3. Westminster	39
4. Clarkston	33

TRACK - GIRLS - AAA

100 METER DASH

1. Anita Howard, Butler
2. Anita Henderson, Lakeside
3. Tameka Hutchins, Clarkston
4. Angela Crawford, Monroe Area
Time: 11.83

200 METER DASH

1. Anita Howard, Butler
2. Valeria Reid, Troup
3. Anita Henderson, Lakeside
4. Germano Crocker, Clarkston
Time: 24.27

400 METER DASH

1. Nekita Beasley, Franklin County
2. Lola Ogundare, Woodward Academy

3. Natlie Brinson, Butler
4. Angela Rowe, Clarkston
Time: 55.81

100 METER LOW HURDLES

1. Bonita Brooks, Shamrock
2. Joy Davis, Henderson
3. Erica Jones, Butler
4. Zarinah Aleem, Lithonia
Time: 14.59

800 METER RUN

1. Nikita Beasley, Franklin County
2. Tessa Sugarbaker, Lakeside
3. Lola Ogundare, Woodward Academy
4. Moira Dotson, Shamrock
Time: 2:12.44

1600 METER RUN

1. Kit Hoover, Marist
2. Judith McCullough,
Westminster
3. Tracey Harrell, Tucker
4. Beth Thomas, N.W. Whitfield
Time: 5:08.98

3200 METER RUN

1. Kit Hoover, Marist
2. Tracey Harrell, Tucker
3. Tracey Stevenson, Westminster
4. Dennie Reynolds, S.E.
Whitfield
Time: 11.04.73

400 METER RELAY

1. Clarkston: Germano Crocker,
Angela Rowe, Angela Sewell,
Tameka Hutchins
2. Butler: Natalie Brinson, Tasha
Williams, Anita Howard, Erica
Jones
3. Lakeside: Trasi Wyatt, Mikki
Favors, Latishia Williams,
Anita Henderson
4. Shamrock: Benita Brooks, Shir-
rell Fowler, Latasha Sheets,
Leigh Meadows
Time: 48.52

1600 METER RELAY

1. Butler: Natalie Brinson,
Songerlon Hall, Anita Howard,
Erica Jones
2. Lakeside: Shelbia Gay, Anita
Henderson, Tessa Sugarbaker,
Tasha Richardson
3. Henderson: Toni Luncheon,
Sherry Richardson, Candy Alex-
ander, Joy Davis
4. McIntosh: Melissa Rockett,
Tammy Wilde, Shelly Robin-
son, Leslie Beverly
Time: 3:55.5

HIGH JUMP

1. Tracey Linton, Central, T'ville
2. (Tie)
Tamie Howell, Franklin County
Leslie Beverly, McIntosh
3. Jennifer Fine, Henderson
Height: 5'10"

LONG JUMP

1. Tamika Hutchins, Clarkston
2. Kaye McFatten, Coffee
3. Trasi Wyatt, Lakeside
4. Leslie Beverly, McIntosh
Distance: 18'6"

SHOT PUT

1. Meshawn Butler, Monroe Area
2. Veronica Bradley, Worth
County
3. Meshawn Butler, Monroe Area
4. Holley Hedeman, Westminster
Distance: 38'7"

DISCUS

1. Kim Bean, Westminster
2. Alice Taylor, Franklin County
3. Meshawn Butler, Monroe Area
4. Veronica Bradley, Worth
County
Distance: 117'6"

HIGH POINT SCHOOLS

- | | |
|--------------------|----|
| 1. Butler | 52 |
| 2. Lakeside | 42 |
| 3. Clarkston | 36 |
| 4. Franklin County | 55 |

GOLF - AAA**INDIVIDUAL SCORERS**

1. Neal Hendee, Marist	63	3. Brad Wages, Bainbridge	68
2. Matt Street, Carrollton	65	4. Wyatt Rollins, Dalton	70

TEAM SCORES

1. Marist	290	3. LaFayette	301
Neal Hendee	63	Pat Abbney	71
Ryan Parnell	73	Ken Maples	72
Neil Townsend	74	Brett Hartline	77
Keller Withers	80	Ben Pack	81
2. Dalton	291	4. Westside	307
Wyatt Rollins	70	Chip Melton	75
Chris Lingle	73	Les Perry	76
Steve White	74	Jackie Fulgrum	77
David Noll	74	Chris Holroyd	79

TENNIS - AAA**BOYS SINGLES**

SEMI-FINALS: Scott Ambrose, Tucker d Ricky Bowers, Woodward Academy, 6-1, 6-4
Mallory McRae, Bainbridge d James McCurry, Hart County, 6-3, 6-4

FINALS: Mallory McRae, Bainbridge d Scott Ambrose, Tucker, 4-6, 6-4, 6-4

GIRLS SINGLES

SEMI-FINALS: Shawn McCarthy, Marist d Stacy Freedman, Richmond Academy, 6-2, 6-2
Stacy Sheppard, South Gwinnett d Mary Park, Worth County, 6-3, 7-6

FINALS: Shawn McCarthy, Marist d Stacy Sheppard, South Gwinnett, 6-7, 7-3, 6-4

BOYS DOUBLES

SEMI-FINALS: Jeffrey Baker and David Emkin, Tucker d Walter Strickland and Mike Darold, Woodward Academy, 6-1, 6-0
Tom Mazziotti and Alex Stork, Marist d Allen Herrington and Andy Hartley, Appling County, 6-3-6-2

FINALS: Tome Mazziotti and Alex Stork, Marist d Jeffrey Baker and David Emkin, Tucker, 6-7, 6-4, 6-4

GIRLS DOUBLES

SEMI-FINALS: Shannon McCarthy and Margie Zimmer, Marist d Minnie Ko and Christina Bennett, Ware County, 6-0, 6-0
Shana Francis and Allyson Kincaid, Westminster d Kelly Buck and Pam Tatum, McIntosh, 6-2, 6-4

FINALS: Shannon McCarthy and Margie Zimmer, Marist d Shana Francis and Allyson Kincaid, Westminster, 7-5, 4-6, 6-2

HIGH POINT SCHOOLS**BOYS**

1. Tucker	10
2 (Tie) Bainbridge	7
Marist	7

GIRLS

1. Marist	14
2. Westminster	5

**CROSS COUNTRY - AAA BOYS
INDIVIDUAL SCORERS**

- | | |
|--|---------------------------------|
| 1. Sean Dedolph, Riverside
Military Academy | 3. Chad Newton, Chamblee |
| 2. Mitch McGinnis, Troup | 4. Howard Reed, Northside, Atl. |

TEAM SCORES

- | | |
|--|---|
| 1. Westminster - 53
Scott Kramer
Jay Saunders
Will Farr
Thad Person
Welch Suggs
Michael Crawford
Andy Higley | 3. Clarkston - 120
Kelly Jones
Rodney Gehman
Sean Conklin
Octavious Blount
Jarvis Payton
Andy Brim
Andy Dent |
| 2. Riverside Military
Academy - 99
Sean Dedolph
Clint Ross
Chris Page
Brad Lyons
Jason Frost
Chris Bogart
Grant Hansen | 4. Lakeside - 125
Jeff Kelly
Tommy Trent
Kevin Peck
Maurice Mordecai
Paul Trent
David Seidel
Tim Huddleston |

**CROSS COUNTRY - AAA GIRLS
INDIVIDUAL SCORERS**

- | | |
|---------------------------------|------------------------------|
| 1. Tracy Stevenson, Westminster | 3. Tracy Harrell, Tucker |
| 2. Kit Hoover, Marist | 4. Carla Nunziato, Crestwood |

TEAM SCORES

- | | |
|--|--|
| 1. Westminster - 64
Tracy Stevenson
Judith McCullough
Virginia Hopkins
Catherine Mullins
Dottie Candler
Kelly Spielberger
Ashley Hurt | 3. Southeast Whitfield - 119
Debbie Reynolds
Bridgett Holland
Barbara Clements
Christa Thomson
Kathy Brewer |
| 2. Northwest Whitfield - 89
Beth Thomas
Casey Boltman
Kristina Wagner
Melinda Trammell
Merideth Baker
Tammy Grace
Ginger Babb | 4. North Hall - 122
Alicia Parr
Christa Chambers
Angie Chambers
Jennifer Wilbanks
Lori Smith
Sheri Owens
Laura Sullivan |

WRESTLING - AAA

103 LB. CLASS

1. J. J. Mathis, Clarkston
2. Chris Jones, Stockbridge
3. Burt Karnitis, McIntosh
4. Todd Bandy, Chamblee

112 LB. CLASS

1. Robin Welborn, Lakeview-Ft. Oglethorpe
2. Brian Thoman, McIntosh
3. Javier Canty, Clarkston
4. Allan Garvin, Milton

119 LB. CLASS

1. Larry Lee, McIntosh
2. Derrick Todd, Troup
3. David Bissell, Chamblee
4. John Schnars, Milton

125 LB. CLASS

1. Dayton Calhoun, McIntosh
2. Issac Lawson, Dublin
3. Steve McDonald, Riverside Military Acad.
4. Greg Hill, Northwest Whitfield

130 LB. CLASS

1. Lorin Cushman, Woodward Academy
2. Bill Jones, Troup
3. Tim Bryant, Tucker
4. Mark Prince, North Hall

135 LB. CLASS

1. Chris Mann, Woodward Academy
2. Eric Miller, Dublin
3. George Nowells, Lakeside
4. Steve Freeman, McIntosh

140 LB. CLASS

1. Joey Dinino, Stockbridge
2. James McCord, Troup
3. Troy Pride, Towers
4. Anthony Winkfield, Dalton

145 LB. CLASS

1. John Harris, Lithonia
2. Jerry Fletcher, Henry County
3. Stephen DeBow, Tucker
4. David Bell, St. Pius X

152 LB. CLASS

1. Wes Winterstein, Marist
2. Chris Hodge, South Gwinnett
3. Lamar Godfrey, Troup
4. Matt Tate, Gainesville

160 LB. CLASS

1. Shawn Watson, Henry County
2. John Miles, Woodward Academy
3. Jeff Warshaw, North Springs
4. Nathan Davis, Murray County

171 LB. CLASS

1. Chris Haraszti, Woodward Academy
2. Cliff Byars, McIntosh
3. Wes Williams, Ringgold
4. Tommy Williams, Carrollton

189 LB. CLASS

1. Greg Fussell, Coffee
2. Craig Arnold, Appling County
3. Erickie Godfrey, Druid Hills
4. Marc Evans, Dalton

275 LB. CLASS

1. Karekin Cunningham, Woodward Academy
2. Paul Thomas, Rockdale County
3. Brett Copeland, Clarkston
4. Ned Morgens, Westminster

TEAM SCORES

McIntosh	145.5
Woodward Academy	141.5
Troup	111.5
Clarkston	86.5
Dublin	64
Stockbridge	59.5
Marist	58
Henry County	55.5
Lakeview-Ft. Oglethorpe	46
(Tie) Milton	44
Murray County	44

**LITERARY
CLASS AA**

HOME ECONOMICS

1. Sarah Linder, Early County
2. Kim Ryles, Wilkinson County
3. Renee Stein, Cartersville
4. Ashley Pittman, Swainsboro

SHORTHAND

1. Shane Bussler, Coosa

BOYS TYPING

1. Dennis Legg, Upson
2. Michael Gibson, Gilmer
3. Tom Davis, Hawkinsville

GIRLS TYPING

1. Lynda Floyd, Gordon Central
2. Beth Johns, Brantley County
3. Cassie Crawford, Upson

**BOYS EXTEMPORANEOUS
SPEAKING**

1. Brian Lantz, Grady
2. James Patrick Vann, Lee County
3. Kenneth Summey, Cartersville
4. Terry Browning, Jackson

**GIRLS EXTEMPORANEOUS
SPEAKING**

1. Vanessa Stratton, Grady
2. Michele Cox, Calhoun
3. Tara Webster, Rabun County
4. Laura Lance, Washington-Wilkes

BOYS ORAL INTERPRETATION

1. Alan Brown, Washington-Wilkes
2. Tom Fausett, Cook
3. Wes Logue, Seminole County
4. Thomas Buice, Lamar County

GIRLS ORAL INTERPRETATION

1. Sherrie Vinson, Rabun County
2. Karen Mayfield, Gordon Central

3. April Skinner, Pike County
4. Zandraetta Tims, Swainsboro

BOYS ESSAY

1. Bobby Pennington, Lee County
2. Chip Jones, Darlington
3. Burleigh Singleton, Mary Person
4. Mark Stephenson, Grady

GIRLS ESSAY

1. Denise Starr, Mary Persons
2. Christy Jackson, Central, Carrollton
3. Morgan Martin, Grady
4. Denise Johnson, Putnam County

BOYS SPELLING

1. Bill Pomeroy, Waycross
2. Christian Smith, Meadowcreek
3. Andy Whiteside, Morgan County
4. David Hammock, R. E. Lee

GIRLS SPELLING

1. Anna Short, Gilmer
2. Suzanne Hammitt, Seminole County
3. Caroline Yeager, Manchester
4. Denise Wilson, Putnam County

BOYS PIANO

1. Michael Haigler, Cartersville
2. Keith Marc Harmon, Fitzgerald
3. Andy Winters, Mary Persons
4. Anthony Davis, Swainsboro

GIRLS PIANO

1. Lori Meadows, Gordon Central
2. Marcena Henderson, Harlem
3. Jodi Palmer, Harris County
4. Kimberly Moomyoung Cantu, Shiloh

BOYS SOLO

1. Joe Flanders, Swainsboro
2. Kevin Lee McKinley, Fitzgerald
3. Michael Haigler, Cartersville
4. Merlyn Catron, Pickens County

GIRLS SOLO

1. Jill Sharpe, Vidalia
2. Camille Smith, Putnam County
3. Lori Ray, Coosa
4. Julie Bahre, Shiloh

TRIO

1. Vidalia: Jill Sharpe, Karen Luker, Niki Weide
2. Shiloh: Rebecca Lavender, Toshia Slayton, Audrey Thomas
3. Cartersville: Beth Grabensteder, Iris Pennymon, Angela Watson
4. Upton: Ann-Janet Dubose, Stephanie Varnom, Sherri Wilder

QUARTET

1. Seminole County: John Miller, Bradley Grantham, Wes Logue, Scott Hand
2. Pickens County: Jason Brock, Sean Curran, Donnie White, Tom Fowler
3. Swainsboro: Joe Flanders, Tony Bowen, Kendall Hadden, Gary Woods
4. Calhoun: Connor Black, Chris Holt, Michael Kleeman, Erik Reece

HIGH POINT SCHOOLS

- | | |
|-----------------|----|
| 1. Lee County | 24 |
| 2. Grady | 21 |
| 3. Vidalia | 20 |
| 4. Cartersville | 19 |
| Gordon Central | 19 |
| Mary Persons | 19 |

ONE-ACT PLAY

1. Meadowcreek, "To Kill a Mocking Bird"
2. Haralson County, "The Importance of Being Earnest"
3. Vidalia, "Flashback"
4. Washington-Wilkes, "Once Upon a Playground"

Best Actress: Shannon Richards, Collins

Best Actor: Derek Sanders, Meadowcreek

DEBATE

1. Lee County
Aff: Kirk Randall Davidson
James Patrick Vann
Neg: Vernon Smith
Bobby Russ Pennington

2. Calhoun
Aff: Scott King
James Franklin
Neg: Walter Overby
Doug Ware

OTHER SCHOOLS SCORING POINTS IN DEBATE

Rabun County	6
Mary Persons	6
Screven County	3
Grady	3
Harlem	1

TRACK - BOYS - AA

100 METER DASH

1. Tim Lewis, Fitzgerald
2. Alex Smith, Lakeshore
3. Troy Rowe, Central, C'ton
4. Bobby Acree,
Washington-Wilkes
Time: 10.79

200 METER DASH

1. Tim Lewis, Fitzgerald
2. Jeff McBee, Calhoun
3. Bobby Acree,
Washington-Wilkes
4. Alex Smith, Lakeshore
Time: 21.76

400 METER DASH

1. Jeff McBee, Calhoun
2. Corey Henry, Feldwood
3. Chris Keen, Jefferson
4. Ethan Moore, Lakeshore
Time: 47.57

110 METER HIGH HURDLE

1. Rodney Thompson, Fitzgerald
2. Vincent Smith, Central, C'ton
3. Corey Holland, Fitzgerald
4. Roy Moore, West Rome
Time: 14.24

300 METER INTERMEDIATE HURDLES

1. Rodney Thompson, Fitzgerald
2. Chris Keen, Jefferson
3. Vincent Smith, Central, C'ton
4. Harrison Mosley, Cedar Grove
Time: 37.78

800 METER RUN

1. Walter Burke, Putnam County
2. Edmond McClendon, Cedar Grove
3. Luke Watson, Bleckley County
4. Eric Nelson, Bleckley County
Time: 1:56.29

1600 METER RUN

1. Heyward Knotts, Shiloh
2. Trip Whitener, Decatur
3. Jason Moody, Collins
4. Christian Stevens, Shiloh
Time: 4:20.70

3200 METER RUN

1. Heyward Knotts, Shiloh
2. Danny Tucker, Cartersville
3. Trip Whitener, Decatur
4. Christian Stevens, Shiloh
Time: 9:25.25

400 METER RELAY

1. Fitzgerald: Elliot Timmons,
Earl Brown, Rodney Thompson,
Tim Lewis
2. Central, Carrollton: Vincent
Smith, Troy Rowe, Wayne
Mason, Walt Crowder
3. Cedar Grove: Kevin Snellings,
Phillip Simmons, Chris Sypho,
Randy Lippitt
4. Lakeshore: Ethan Moore, Lester
Thomson, Roderick Nicholson,
Alex Smith
Time: 42.19

MILE RELAY

1. Lakeshore: Ethan Moore, Ron-
son Hughes, Lester Thomson,
Roderick Nicholson
2. Cedar Grove: Chris Sypho,
Cedric Glenn, Edmond McClen-
don, Randy Lippitt
3. Murphy: Thelonicous Powell,
Aundre Morris, Quenton
Spivey, Anthony Culbreath
4. Fitzgerald: Elliott Timmons,
Earl Brown, Tim Lewis,
Rodney Thompson
Time: 3:22.58

HIGH JUMP

1. Chris Irving, Tri County
2. Vincent Smith, Central, C'ton
3. Willie Andrews, Putnam County
4. (Tie)
Frank Gray, Grady
Michael Harris, Swainsboro
Height: 6'6"

LONG JUMP

1. Elliot Timmons, Fitzgerald
2. Gary Waller, Putnam County
3. Corey Henry, Feldwood
4. Walt Crowder, Central, C'ton
Distance: 22'10½"

TRIPLE JUMP

1. Corey Holland, Fitzgerald
2. Hurley Wells, R. E. Lee
3. Elliot Timmons, Fitzgerald
4. Arlandar Wilson, Vidalia
Distance: 46'10"

POLE VAULT

1. Chris Keen, Jefferson
2. Glen Scogin, Central, C'ton
3. Terence Martin, Jefferson
4. Leonard Nicks LeCroy, North
Fulton
Height: 15'8"

SHOT PUT

1. Rodney Davis, Adairsville
2. Mike Davis, Jefferson
3. Kerrick Jones, Mary Person
4. Steven Leake, Lovett
Distance: 55'1"

DISCUS

1. Tyrone Fenderson, Woodland
2. Mike Davis, Jefferson
3. Julian Hicks, Cedar Grove
4. Jeffery Belmer, Fitzgerald
Distance: 153'7"

HIGH POINT SCHOOLS

- | | |
|------------------------|----|
| 1. Fitzgerald | 91 |
| 2. Central, Carrollton | 50 |
| 3. Jefferson | 47 |
| 4. Cedar Grove | 33 |

TRACK - GIRLS - AA**100 METER DASH**

1. Tisha Prather, Sequoyah
2. Anita Coates, Grady
3. Judy Ayers, Cartersville
4. Nicole Williams, Dooly County
Time: 12.09

200 METER DASH

1. Tisha Prather, Sequoyah
2. Anita Coates, Grady
3. Dana Shivalier, Camben County
4. LaTonya Bonner, Grady
Time: 24.91

400 METER DASH

1. Dana Shivalier, Camden County
2. Audrey Dempsey, North Fulton
3. Carla Merrell, Dooly County
4. LaTonya Bonner, Grady
Time: 57.20

100 METER LOW HURDLES

1. Audrey Dempsey, North Fulton
2. Daphne Williams, Meadowcreek
3. Yolanda Conwell, Woodland
4. Joanne Ward, Murphy
Time: 15.36

800 METER RUN

1. Susan Lancaster, Darlington
2. Tammy Vaughn, Randolph-Clay
3. Sara Sabo, Decatur
4. Katie Brown,
Washington-Wilkes
Time: 2:25.16

1600 METER RUN

1. Michelle Palmer, Cartersville
2. Katie Dearing, Lovett
3. Heather Smith, Duluth
4. Tammy Vaughn, Randolph-Clay
Time: 5:37.47

3200 METER RUN

1. Michelle Palmer, Cartersville
2. Katie Dearing, Lovett
3. Nicole Chilivus, Lovett
4. Ksacia Hill, Murphy
Time: 11:58.02

400 METER RELAY

1. Camden County: Kitt Williams,
Shelena Floyd, Wyllee Griffin,
Dana Shivalier
2. Collins: Michelle Jones, Belinda
Harris, Melanie Williams,
Suzette Smith
3. Grady: Allison Broner, Anita
Coates, Cassandra Wilson,
LaTonya Bonner
4. Jackson: Nicole Brown, Kenya
Henderson, Kimenthia Usher,
Anjanette Maddox
Time: 49.83

1600 METER RELAY

1. Camden County: Dana
Shivalier, Kitt Williams,
Shelena Floyd, Essie Hubbard
2. Randolph-Clay: Tammy
Vaughn, Bertha King, Teresa
Alexander, Stacy Cobb
3. Grady: Anita Coates, Cassandra
Wilson, christene Ogram,
LaTonya Bonner

4. Murphy: Lawonna Stephenson,
Ksacia Hill, Shawn Allen,
Joanne Ward
Time: 4:02.48

HIGH JUMP

1. Sherri Ganegan, Cartersville
2. Leah Crawford, Campbell, Fbn.
3. Consuello Daniels, West Rome
4. Deborah Carter, Murphy
Height: 5'2"

LONG JUMP

1. Anita Coates, Grady
2. Javone Pitts, Cedar Grove
3. Lasandra Ager, Macon County
4. Kashia Torrence, West Laurens
Distance: 16'7 3/4"

SHOT PUT

1. Linda Daniels, Brooks County
2. Yolanda Mason, Tri County
3. Kerawanna White, Murphy
4. Elizabeth Bell, Darlington
Distance: 35'7"

DISCUS

1. Yolanda, Tri County
2. Hope Thomas, Oconee County
3. Kerawanna White, Murphy
4. Elizabeth Bell, Darlington
Distance: 114'7"

HIGH POINT SCHOOLS

- | | |
|------------------|----|
| 1. Grady | 46 |
| 2. Camden County | 38 |
| 3. Cartersville | 36 |
| 4. Murphy | 30 |

GOLF - AA

INDIVIDUAL SCORERS

1. Ben Bennett, Pierce County	76	3. Joey Rutherford, Haralson Country _____	78
2. Matt Strickland, Waycross	78	4. (Tie) Jeff Pixley, Washington-Wilkes	79
		Rhett Carter, Pierce County	79

TEAM SCORES

1. Pierce County	322	3. Duluth	334
Benn Bennett	76	Derie Govenal	80
Rhett Carter	79	Eric Norris	83
Jamie Bowen	80	Jesse Koorse	85
Shawn Howell	87	Danny Thompson	86
2. Derlington	326	4. Waycross	353
Zan Banks	80	Matt Strickland	78
Joey Ingram	81	Cecil Thomas	87
Matt Simmons	81	Michael O'Brien	90
Frank Jones	84	Steve Fleming	98

TENNIS - AA

BOYS SINGLES

- SEMI-FINALS:** Mark Schmidt, Lovett d John Davis, R.E. Lee, 6-2, 6-2
 Omwani Carter, Lakeshore d Frank Fenn, Dooly County, 6-4, 6-4
- FINAL:** Mark Schmidt, Lovett d Omwami Carter, Lakeshore, 6-1, 6-1

GIRLS SINGLES

- SEMI-FINALS:** Elizabeth McCutchen, Gilmer d Leannae Bowman, Washington-Wilkes, 6-0, 6-0
 Sharla Adams, R.E. Lee d Alden Maier, Darlington, 6-4, 6-1
- FINAL:** Elizabeth McCutchen, Gilmer d Sharla Adams, R.E. Lee, 6-2, 6-1

BOYS DOUBLES

- SEMI-FINALS:** Enryk O'Callaghan and Jason Jones, Darlington d Scott Sewell and Tripp Stripling, Dooly County, 6-1, 6-1
 Mark Brown and Chad Lesley, Lovett d Scott Moody and Chris O'Steen, Pierce County, 6-1, 6-4
- FINAL:** Enryk O'Callaghan and Jason Jones, Darlington d Mark Brown and Chad Lesley, Lovett, 6-3, 6-4

GIRLS DOUBLES

- SEMI-FINALS:** Skye McLeod and Winnie Enloe, Darlington d Michelle Sullivan and Tammy Seaver, Fitzgerald, 6-0, 6-2
 Britt Harbin and Brennon Harbin, Darlington d Shani Trawick and Patti Turner, Harris County, 7-5, 6-0
- FINAL:** Britt Harbin and Brennon Harbin, Darlington d Skye McLeod and Winnie Enloe, Darlington, 6-3, 3-6, 6-4

HIGH POINT SCHOOLS

BOYS

1. Lovett
 2. Darlington

GIRLS

- | | | |
|----|---------------|----|
| 11 | 1. Darlington | 12 |
| 7 | 2. Gilmer | 8 |

CROSS COUNTRY - AA BOYS**INDIVIDUAL SCORERS**

- | | |
|-------------------------------|-----------------------------|
| 1. Gibbs Knotts, Shiloh | 3. Chris Stevens, Shiloh |
| 2. Danny Tucker, Cartersville | 4. Craig Chatman, West Rome |

TEAM SCORES

- | | |
|-----------------|----------------------|
| 1. Shiloh - 24 | 3. Cartersville - 90 |
| Gibbs Knotts | Danny Tucker |
| Chris Stevens | Jim Tucker |
| Tom Mote | Lindale Rogers |
| Mike Marsh | Marc Jay |
| Brent Betz | Jason Rose |
| Brett McCary | Chris Junkin |
| Scott Laroy | Davis Crews |
| 2. Lovett - 81 | 4. Darlington -98 |
| Shelton Bellew | Allen Burch |
| Hugh Carspecken | Bill Mize |
| Robert Reid | Jason Martin |
| Shel Davis | Ron Mixon |
| Burke Hare | Joe Wade |
| David Massey | John Suffill |
| Smith Cooley | Thomas Mew |

CROSS COUNTRY - AA GIRLS**INDIVIDUAL SCORERS**

- | | |
|----------------------------------|--------------------------|
| 1. Michelle Palmer, Cartersville | 3. Rhonda Vaughn, Duluth |
| 2. Laura Dearing, Lovett | 4. Heather Smith, Duluth |

TEAM SCORES

- | | |
|-------------------|---------------------------|
| 1. Lovett - 32 | 3. Washington-Wilkes - 85 |
| Laura Dearing | BeeGee Elder |
| Nichole Chilivis | Katie Brown |
| Emily Siegel | Debra Dubois |
| Caroline Clarke | Lara Brooks |
| Elizabeth Dearing | Tonia Ingram |
| Barbara Davis | Brandi Parker |
| Susan Wootton | Kellie Rogers |
| 2. Duluth - 74 | 4. Darlington -98 |
| Rhonda Vaughn | Laura Jordan |
| Heather Smith | Susan Lancaster |
| Kim Burton | Alden Maier |
| Yvonne Dunn | Judith Rhodes |
| Kathy Carter | Mary Neville |
| Jennifer Windheim | Angela Downey |
| Marney Logan | Gale Eberhart |

WRESTLING - AA

103 LB. CLASS

1. Terrence Martin, Jefferson
2. Ronnie Wells, Calhoun
3. Chris Greer, Campbell, Fbn.
4. Randy Streetman, Rockmart

112 LB. CLASS

1. Andrell Durden, Cook
2. Brad Johnson, Meadowcreek
3. Trent Shepherd, Rockmart
4. Lancer Smith, Coosa

119 LB. CLASS

1. Marese Wright, Cook
2. Daniel Bailey, North Gwinnett
3. Jason Elrod, Shiloh
4. Roy Lee Hall, Northwest Georgia

125 LB. CLASS

1. Wayne Wright, West Laurens
2. Craig Minnix, Shiloh
3. Anthony Smith, Woodland
4. Fred Gosha, Avondale

130 LB. CLASS

1. Jerome Holloman, Rockmart
2. Sammy Kellett, Lovett
3. Jim Pitts, Pepperell
4. Pyong Pak, Cross Keys

135 LB. CLASS

1. Bert Steele, Lovett
2. Frankie Perry, North Gwinnett
3. John Higgins, Campbell, Fbn.
4. Damon Drayton, Sequoyah

140 LB. CLASS

1. Todd Gomez, Shiloh
2. Scott Morris, Cook
3. Dennis McCrary, Rockmart
4. Tim Rogers, West Rome

145 LB. CLASS

1. Kelly McDurmon, Rockmart
2. Lance Rogers, Coosa
3. David Thibadeau, Shiloh
4. Spencer O'Quinn, Cook

152 LB. CLASS

1. Chris Keen, Jefferson
2. Daniel Roque-Jackson, Lovett
3. Brad Caldwell, Cook
4. Melvin Williams, East Laurens

160 LB. CLASS

1. Ricky LeVaughn, Campbell, Fbn.
2. John Dye, Sequoyah
3. Gerald Smith, East Laurens
4. Howe Whitman, Lovett

171 LB. CLASS

1. Joseph Alexander, Rockmart
2. Lee Stowers, Shiloh
3. Forest Napier, Upson
4. Harvey Crider, North Gwinnett

189 LB. CLASS

1. Josh McAfee, Cartersville
2. English Pope, Lovett
3. David Goforth, Campbell, Fbn.
4. Clifford Garnto, West Laurens

275 LB. CLASS

1. Eric Postell, Cook
2. Kim Turner, Gordon Central
3. Barry Benham, Cartersville
4. Mike Davis, Jefferson

TEAM SCORES

Cook	162
Rockmart	151.5
Lovett	151
Campbell, Fairburn	124.5
Shiloh	105.5
Jefferson	93.5
North Gwinnett	70.5
West Laurens	67
Cartersville	64
Sequoyah	47

LITERARY CLASS A

HOME ECONOMICS

1. Patricia Long, Banks County
2. Leah Guillebeau, Lincoln County
3. Christy Harper, Irwin County
4. Nicole Miller, Chattanooga Valley

SHORTHAND

None

BOYS TYPING

1. Kyle Boyette, Glennville
2. Hugh Smith, Atkinson County

GIRLS TYPING

1. LaJeanie Broadie, Atkinson County
2. Jennifer Vickers, Bremen
3. Crystal Kelly, Bufford
4. Sher'Londa Smith, Central, Talbotton

BOYS EXTEMPORANEOUS SPEAKING

1. Dylan Pollard, Pace Academy
2. Darius Lakdawalla, Savannah Country Day
3. Jonathan Hickman, East Coweta
4. Bill Fleming, Aquinas

GIRLS EXTEMPORANEOUS SPEAKING

1. Tracy Stephens, Dacula
2. LaJuania Broadie, Atkinson County
3. Suellen Winick, Pace Academy
4. Andrea Owens, Fairmount

BOYS ORAL INTERPRETATION

1. David Dault, Brookston
2. Kwame Abernathy, Pace Academy
3. Antonio Burdette, East Rome
4. Brent Odom, Lincoln County

GIRLS ORAL INTERPRETATION

1. Kim Penland, Lincoln County
2. Erin Mengrat, Pace Academy
3. Tracy Stephens, Dacula
4. Alysia Hollingsworth, Bremen

BOYS ESSAY

1. Stan Brown, Taylor County
2. Gus Moore, Aquinas
3. William Sikes, Charlton County
4. Benny Cook, Stewart-Quitman

GIRLS ESSAY

1. Christina Stewart, Lincoln County
2. Katherine Bootle, Pace Academy
3. Becky Gaskins, Lanier County
4. Danita Baker, Wilcox County

GIRLS SPELLING

1. Amanda Swails, Atkinson County
2. Merry Devendorf, Savannah Country Day
3. Alysia Hollingsworth, Bremen
4. Teresa Taber, Aquinas

BOYS SPELLING

1. Benjamin Elliotte Rice, Oglethorpe County
2. Stan Brown, Taylor County
3. Joe Carter, Chattanooga Valley
4. Kevin Hurley, Sumter County

BOYS PIANO

1. Jason Trenary, Greater Atlanta Christian
2. Michael Mullis, East Rome
3. Robert Pound, Brookstone
4. Jim Wilkinson, Glennville

GIRLS PIANO

1. Sonia Rhee, Savannah Country Day
2. Martha Cooper, Taylor County
3. Lori Bennett, East Rome
4. Michelle Fauget, Aquinas

BOYS SOLO

1. Eric Smith, Wheeler County
2. Sam Spears, Dacula
3. Bryan Metsinger, Brookstone
4. Scott Powell, Lincoln County

GIRLS SOLO

1. Nora Hoyt, Aquinas
2. Karen Nicholson, Wheeler County
3. Satoko Mori, Miller County
4. Amani Ivie, Pace Academy

TRIO

1. Wheeler County: Karen Nicholson, Beth Stapleton, Beverly Rivers
2. Monticello: Tammy Patrice Mack, Julie Denise Arp, Jessalyn Myrene Jordan
3. Greater Atlanta Christian: Libby Smith, Rayleen Horn, Judy Converse
4. Lincoln County: Lawanna LeRoy, Chandra LaPlume, Jan Morange

QUARTET

1. Dacula: Joel Goddard, Tim Grant, Kevin Miller, Sam Spears
2. Pelham: Charles Ezell, John Mark Butler, Duane Bentley, Steven Lawhorne
3. Greater Atlanta Christian: Scott Carpenter, Matt Burleson, Tommy Rainwater, David Corpuz
4. Lincoln County: Brent Odum, Gregg Leverett, Meredith Mason, Scott Powell

HIGH POINT SCHOOLS

- | | |
|-------------------------|----|
| 1. Pace Academy | 47 |
| 2. Dacula | 37 |
| 3. Savannah Country Day | 26 |
| 4. Atkinson County | 25 |

ONE-ACT PLAY

1. Pace Academy, "Winners"
2. Dacula, "Actor's Nightmare"
3. East Rome, "Wings"
4. Savannah Country Day, "House of Blue Leaves"

Best Actress: Jenny Little, Pace Academy

Best Actor: Mike Day, Pace Academy

DEBATE

1. East Coweta
Aff: John Hickman
Brain Key
Neg: Jeff Jerrell
Lance McMillian
2. Pace Academy
Aff: Dylan Pollard
Jonathan Sacks
Neg: Brian Biel
Ally Ladha

OTHER SCHOOLS SCORING POINTS IN DEBATE

Savannah Country Day	6
Dacula	6
Trion	3
Aquinas	3
Atkinson County	1
Wilcox County	1

TRACK - BOYS - A

100 METER DASH

1. Shoun Habersham, Louisville
2. Maurice Haggray, Brayan County
3. Bill Montgomery, Bowdon
4. Tracy Walker, Monticello
Time: 10.87

200 METER DASH

1. Shoun Habersham, Louisville
2. Maurice Haggray, Bryan County
3. Quincy Brown, Lincoln County
4. Tracy Walker, Monticello
Time: 21.90

400 METER DASH

1. Eric Morrell, Irwin County
2. Keith Washington, Louisville
3. Antoine Langston, East Rome
4. Undra Rogers, Wilcox County
Time: 49.66

110 METER HIGH HURDLE

1. Donnie Mincey, Glennville
2. Jason Griffin, Metter
3. Al Thomas, Monticello
4. Forrest Patterson, Wilcox County
Time: 15.28

300 METER INTERMEDIATE HURDLES

1. Jason Griffin, Metter
2. Bernard Palmer, Calhoun County
3. Derrick Davis, Louisville
4. Scott Rogers, Glennville
Time: 39.23

800 METER RUN

1. Hubert Fields, Louisville
2. James Freemont, Westwood
3. Terry Trotman, Wilcox County
4. Barry Brown, Armuchee
Time: 2:02.30

1600 METER RUN

1. Hubert Fields, Louisville
2. Tracy Thomas, Pelham
3. Net Payne, Paideia
4. Eric Beauchamp, G.A.C.
Time: 4:34.62

3200 METER RUN

1. Tracy Thomas, Pelham
2. Net Payne, Paideia
3. Roger Nobles, Montgomery County
4. Kirk Smith, Athens Academy
Time: 10:08.70

400 METER RELAY

1. Louisville: Shelton Flournoy, Anthony McGruder, Keith Washington, Shoun Habersham
2. Lincoln County: Quincy Brown, Garrison Hearst, Greg Leverette, Denard Hearst
3. East Rome: Antonio Langstone, Joey Heath, Darren Reid, Michael Collins
4. Southeast Bulloch: Michael Parrish, Randy Tony Williams
Time: 43.38

MILE RELAY

1. Louisville: Hubert Fields, Keith Norman, Keith Washington, Shoun Habersham
2. East Rome: Antonio Langston, Darren Reed, Jonothan Harris, Joey Heath
3. Wilcox County: Ollie Turner, Terry Trotman, Louisville: Shelton Flournoy, Anthony McGruder, Keith Todd Williams, Undra Rogers
4. Calhoun County: Jimmy Adams, Norman King, Bernard Palmer, Tony Jackson
Time: 3:22.76

HIGH JUMP

1. Johnny Davis, Monticello
2. Alvin Armstrong, Oglethorpe County
3. (Tie)
Billy Henderson, Armuchee
Alex Wynn, Savannah Country Day
Height: 6'4"

LONG JUMP

1. Johnny Davis, Monticello
2. Antoine Langston, East Rome
3. Donnie Mincey, Glennville
4. Brian Chaney, Jackson County
Distance: 23'1½"

TRIPLE JUMP

1. Leonard King, Calhoun County
2. Undra Rogers, Wilcox County
3. Johnny Davis, Monticello
4. Antonie Langston, East Rome
Distance: 45'4½"

POLE VAULT

1. Denton Stone, Savannah Country Day
2. Scott Sims, Athens Academy

3. Danny Rose, Savannah Country Day
4. Archie Andrews, Brookstone
Height: 12'6"

SHOT PUT

1. Brock Scott, Reidsville
2. Marcus Walker, Warren County
3. Toby Norwood, Brookstone
4. Curt Douglas, Lincoln County
Distance: 51'1½"

DISCUS

1. Derek Goshay, Brookstone
2. Brock Scott, Reidsville
3. Matt Wooley, Athens Academy
4. Allan Ballard, Oglethorpe County
Distance: 161'3"

HIGH POINT SCHOOLS

1. Louisville	79
2. Monticello	40
3. East Rome	38
4. Wilcox County	29

TRACK - GIRLS - A

100 METER DASH

1. Banita Smith, Buford
2. Katja Kreckeberg, Pacelli
3. Fredia Fullwood, Richmond Hill
4. Leigh Stec, Chattanooga Valley
Time: 12.53

200 METER DASH

1. Katja Kreckeberg, Pacelli
2. Banita Smith, Buford
3. Leigh Stec, Chattanooga Valley
4. Nicole Harp, Taylor County
Time: 25.55

400 METER DASH

1. Nicole Harp, Taylor County
2. Regina Williams, E.C.I.
3. Decie Smith, Chattanooga Valley
4. Shannon Trammel, Crawford County
Time: 58.90

100 METER LOW HURDLES

1. Melanie Stone, Wren
2. Melinda Mathis, Taylor County
3. Terri Downing, Twiggs County
4. Tangie Jordan, Reidsville
Time: 15.23

800 METER RUN

1. Berit Hagemoen, Dacula
2. Josie Raney, Galloway
3. Jennifer Raney, Galloway
4. Zula Ragland, East Rome

Time: 2:21.39

1600 METER RUN

1. Josie Raney, Galloway
2. Berit Hagemoen, Dacula
3. Beth Agnew, Pacelli
4. Daphne Skipper, Monticello

Time: 5:20.99

3200 METER RUN

1. Beth Agnew, Pacelli
2. Daphne Skipper, Monticello
3. Kelly Nuggett, Pace Academy
4. Jennifer Simpson, Pacelli

Time: 11:44.28

400 METER RELAY

1. Reidsville: Casey McCall, Tangie Jordan, Lisa Brown, Janice Johnson
2. Crawford County: Lisa Jones, Shannon Trammel, Gwendolyn Harris, Sherrie Hicks
3. East Rome: Shay Allen, Stephanie Johnson, Wanda Askew, Zula Ragland
4. S.E. Bulloch: Vernoica Jones, Karen Thomas, Jennifer Floyd, Latisha Johnson

Time:

1600 METER RELAY

1. Reidsville: Casey McCall, Tangie Jordan, Lisa Brown, Janice Johnson
2. Taylor County: Wendy Simmons, Malinda Mathis, Letesha Knowlton, Nicole Harp

3. G.A.C.: Shay Hicks, Snerriann Henderson, Erin Tomblin, Ashley Clause
4. Pacelli: Nancy Griffith, Tammy Lewis, Katja Kreckeberg, Beth Agnew

Time: 4:09.40

HIGH JUMP

1. Jennifer Raney, Galloway
2. Shannon Trammel, Crawford County
3. Dionka Davis, Monticello
4. Vickie Rahn, Glennville

Height: 5'2''

LONG JUMP

1. Bunita Smith, Buford
2. Janice Johnson, Reidsville
3. Metria Coverson, Greenville
4. Dionka Davis, Monticello

Distance: 16'4''

SHOT PUT

1. Rhonda Hall, Reidsville
2. Jackie Nero, Wrens
3. Renae Bacon, Reidsville
4. Starlc Lockhart, Lincoln County

Distance: 43'2 1/4''

DISCUS

1. Rhonda Hall, Reidsville
2. Jackie Nero, Wrens
3. Shirley Usury, Wrens
4. Joannah Cook, Athens Academy

Distance: 120'8''

HIGH POINT SCHOOLS

- | | |
|---------------|----|
| 1. Reidsville | 58 |
| 2. Pacelli | 43 |
| 3. Wrens | 36 |
| 4. Galloway | 34 |

GOLF - A

INDIVIDUAL SCORERS

1. Nicky Goetze, Athens Academy	72	3. Sunny Youmans, Metter	75
2. Jeff Murray, Augusta Prep	74	4. Jay Boswell, Athens Academy	75

TEAM SCORES

1. Athens Academy	304	3. Aquinas	315
Nicky Goetze	72	Joe Bowles	76
Jay Boswell	75	Jeff Scott	77
Vicki Goetze	76	Andrew Albert	79
Ross O'Dell	81	Charles Anderson	83
2. Metter	315	4. Augusta Prep	327
Sunny Youmans	75	Jeff Murray	74
Scott Glanton	79	Bill Trotter	83
Eric Smith	80	Jim Carswell	83
Travis Hall	81	Alex Brand	87

TENNIS - A**BOYS SINGLES**

- SEMI-FINALS:** Paul Domonski, Athens Academy d Bryan Banks, Glennville, 6-0, 6-1
Craig Baskin, Joseph T. Walker d Chris Webb, Aquinas, 6-4, 6-4
- FINALS:** Paul Domonski, Athens Academy d Craig Baskin, Joseph T. Walker, 7-6, 6-3

GIRLS SINGLES

- SEMI-FINALS:** Mariali Vega, Athens Academy d Jennifer Owens, Richmond Hill, 6-0, 6-0
Andrea Henderson, Lincoln County d Stephanie Hicks, Gordon Lee, 7-5, 6-0
- FINALS:** Mariali Vega, Athens Academy d Andrea Henderson, Lincoln County, 6-1, 6-1

BOYS DOUBLES

- SEMI-FINALS:** Michael Strimban and Rob Harris, Joseph T. Walker d Nathaniel Pace and Nicholas Pace, Louisville, 6-1, 6-4
Ed Porubsky and Robbie Parel, Aquinas d Greg Ozols and John Bush, Lakeview Academy, 6-2, 6-3
- FINALS:** Ed Porubsky and Robbie Parel, Aquinas d Michael Strimban and Rob Harris, Joseph T. Walker, 7-6, 4-6, 6-1

GIRLS DOUBLES

- SEMI-FINALS:** Kelley Chastain and Melaney Chastain, Athens Academy d Katy Meeker and Barbara Miller, Savannah Country Day, 6-0, 6-1
Jenna Cryms and Joan Fain, Athens Academy d Kristine Booker and Tori Booker, Savannah Country Day, 6-1, 4-6, 6-2
- FINALS:** Kelley Chastain and Melaney Chastain, Athens Academy d Jenna Cryms and Joan Fain, Athens Academy, 6-3, 6-1

HIGH POINT SCHOOLS**BOYS**

- | | |
|------------------------|----|
| 1. Aquinas | 10 |
| 2 (Tie) Athens Academy | 9 |
| Joseph T. Walker | 9 |

GIRLS

- | | |
|-------------------------|----|
| 1. Athens Academy | 18 |
| 2. Savannah Country Day | 6 |

CROSS COUNTRY - A BOYS

INDIVIDUAL SCORERS

- | | |
|--------------------------------|-----------------------------|
| 1. Eddie Garland, Pace Academy | 3. Fred Glass, Pace Academy |
| 2. Net Payne, Paideia | 4. Beau Lyons, G.A.C.S. |

TEAM SCORES

- | | |
|----------------------|-------------------|
| 1. Pace Academy - 38 | 3. G.A.C.S. - 75 |
| Eddie Garland | Beau Lyons |
| Fred Glass | Josh Jackson |
| Davis Glass | Eric Beauchamp |
| Finn Findley | Tommy Bradford |
| Brent Weitnauer | Brent Heinselmann |
| Todd Burkey | Mike Jamison |
| Jay Wright | Brian Robins |
| 2. Rabun - 48 | 4. Pacelli - 88 |
| Scott Sloop | Lynn Beaudoin |
| John Baruch | Steve Flemming |
| Josh Klinger | Walter Sentmore |
| Tijan Senghore | Mark Lesh |
| Rick Faircloth | David Best |
| Kelly Wilson | Tom Penny |
| Steve Kennedy | Chuck Nobes |

WRESTLING - A

103 LB. CLASS

1. Jason Marion, East Rome
2. Jeff Maher, Dawson County
3. Grant Scarborough, Brookstone
4. Jonas Geiger, Pace Academy

112 LB. CLASS

1. Al Miller, East Rome
2. David Tidwell, Armuchee
3. Randy Richardson, Mt. Zion
4. Miachel Tribble, Bowdon

119 LB. CLASS

1. Doug Eberhardt, Oglethorpe County
2. Naeem Majeed, Westwood
3. Johnny Smith, Bremen
4. Patrick Westmoreland, Armuchee

125 LB. CLASS

1. Keith Trotter, Armuchee
2. Jeffery Norman, Oglethorpe County
3. Mark Lesh, Pacelli
4. Miles Grogan, Commerce

130 LB. CLASS

1. Bill Adams, Brookstone
2. Raleigh Stahl, Armuchee
3. Chase Warren, Dawson County
4. David Finney, East Rome

135 LB. CLASS

1. Tim Stoudenmire, Oglethorpe County
2. Mark Sharpe, Armuchee
3. Jeff McNatt, Jackson County
4. Lanier Voyles, Dawson County

140 LB. CLASS

1. Chris McGraw, Mt. Zion
2. Beau Redden, Dawson County
3. Jeff Poe, Red Bud
4. Chris Brown, Pacelli

145 LB. CLASS

1. Eddie Garland, Pace Academy
2. Kenya Parker, Westwood
3. Walter Sentmore, Pacelli
4. Linc Burkett, Armuchee

152 LB. CLASS

1. Nathan Alexander, Dawson County
2. Clay Henderson, Armuchee
3. Dirk Cobb, Bremen
4. Freddie Smith, Commerce

160 LB. CLASS

1. Jamie Couzzourt, Armuchee
2. Frank LeBaron, Dawson County
3. Ed Bexley, Bremen
4. Kevin McCook, Commerce

171 LB. CLASS

1. Edward Webb, Brookstone
2. Bob Grigsby, Pace Academy
3. Cade Lee, East Rome
4. Lamar Schandera, Dawson County

189 LB. CLASS

1. Tim Quinn, Bremen
2. James Hill, Commerce
3. Jimmy Walker, Palmetto
4. Robert Oglesby, Red Bud

275 LB. CLASS

1. Reginuald Harris, Brookstone
2. Scott Pruett, Dawson County
3. Andy Richie, Bremen
4. Steve Smith, Mt. Zion

TEAM SCORES

1. Armuchee	181.0
2. Dawson County	163.0
3. Bremen	107.5
4. Brookstone	107.5
5. East Rome	94.5
6. Oglethorpe County	80.0
7. Pace Academy	76.0
8. Commerce	73.0
9. Mt. Zion	65.0
10. Pacelli	58.5

GIRLS GYMNASTICS

UNEVEN PARALLEL BARS

1. Terri Duffy, Redan
2. Laura Scolamiero, Redan
3. Julie Smithers, Riverwood
4. Debbie Still, Rockdale County

FLOOR EXERCISE

1. Terrie Duffy, Redan
2. Debbie Still, Rockdale County
3. Laura Scolamiero, Redan
4. Noelle Martin, Lovett

SIDE HORSE VAULTING

1. Laura Scolamerio, Redan
2. Debbie Still, Rockdale County
3. Terrie Duffy, Redan
4. Kelly Butler, Redan

ALL ROUND

1. Terrie Duffy, Redan
2. Laura Scolamerio, Redan
3. Debbie Still, Rockdale County
4. Julie Smithers, Riverwood

BALANCE BEAM

1. Terrie Duffy, Redan
2. Julie Smithers, Riverwood
3. Laura Scolamiero, Redan
4. Debbie Still, Rockdale County

TEAM SCORES

1. Redan	108.65
2. Lithonia	101.70
3. Heritage, Conyers	101.30
4. Lovett	99.85
5. Lakeside	97.95
6. Tucker	97.85

RIFLE

INDIVIDUAL SCORERS

1. Ben Miller, R.E. Lee	280	3. Brent Decker, Wills	276
2. Terry Jackson, Central, Macon	277	4. D.C. Langton, Riverside	275

TEAM SCORES

1. R.E. Lee	1066	3. Central, Macon	1050
Ben Miller	280	Terry Jackson	277
Mike Dean	272	John Avera	259
Chuck Eichelberger	259	Scott Wall	258
David Cox	255	Scott Lewis	256
2. Riverside Military Academy	1059	4. Wills	1019
D. C. Langton	275	Brent Decker	276
H. Wingruber	275	Bryon Wood	261
N. Caletti	275	Jon Moses	259
M. Dreyfus	243	Phillip Decker	223

SOCCER

QUARTER FINALS

Druid Hills (OT)2
Lovett 1

Clarkston (SD)3
Walton 2

Shamrock 3
Gainesville 0

Redan 3
Heritage, Conyers 0

SEMI-FINALS

Druid Hills 4
Clarkston 1

Redan 3
Shamrock 2

FINALS

Consolation Game:
Shamrock 0
Clarkston 0

Championship Game:
Redan 3
Druid Hills 0

SWIMMING - BOYS

200 YARD MEDLEY RELAY

1. Woodward Academy: Joe Mauldin, Larry Chevres, Todd Chapman, Rick Alexander
2. Wheeler: Emmanuel Bidegain, Doug Jones, Geoff Morris, Jay Watts
3. Americus: Eric Swanberg, Javier Sevilla, Jamey Myers, Matt Urda
4. Brookwood: Mike Kratz, Jason Elam, Robert Dennen, Jason Januzelli
Time: 1:42.18

200 YARD INDIVIDUAL MEDLEY

1. Mark Booth, Shiloh
2. Mike Doyle, Lassiter
3. Larry Chevres, Woodward Academy
4. Jon Griffin, Pacelli
Time: 1:57.65

50 YARD FREESTYLE

1. Jeff Hike, Redan
2. William Haughton, Crestwood
3. Hart Law, Westminster
4. Chris Elliott, Riverside Military Acad.
Time: 21.40

200 YARD FREE STYLE

1. Alan Sergile, Roswell
2. (Tie)
Robert Hudock, Crestwood
Eric Swanberg, Americus
3. Jay Watts, Wheeler
Time: 1:43.00

100 YARD BUTTERFLY

1. Jeff Hike Redan
2. Jon Griffin, Pacelli
3. Robert Hudock, Crestwood
4. Chris Elliott, Riverside Mil. Acad.
Time: 51.19

100 YARD FREESTYLE

1. Doug Jones, Wheeler
2. Alan Sergile, Roswell
3. Mark Booth, Shiloh
4. Todd Chapman, Woodward Academy

Time: 45.85

500 YARD FREESTYLE

1. Jonathan Jennings, Brookwood
2. (Tie)
Carlton Bruner, Dunwoody
Eric Rzepecki, Clarke Central
3. Geoff Morris, Wheeler

Time: 4:44.42

100 YARD BACKSTROKE

1. Doug Jones, Wheeler
2. Jonathan Jennings, Brookwood
3. Chad Burns, Parkview
4. Eugene Stein, North Clayton

Time: 51.09

100 YARD BREASTSTROKE

1. Mike Doyle, Lassiter
2. Jimmy McLellan, Westminster
3. Boyd Andrews, Marist
4. Jason Davis, Brookwood

Time: 1:01.25

400 YARD FREESTYLE RELAY

1. Westminster: Steven Carrington, Kevin Kahn, Hart Law, Nathan Lyst

2. Shiloh: Mark Booth, Brian Etheridge, Mark Maciulski, Derek Price
3. Crestwood: William Haughton, Robert Hudock, Matthew Dwyer, James Miller
4. Lassiter: Mike Doyle, Greg Brown, David Koontz, Will Gaffney

Time: 3:18.01

ONE METER DIVING

1. Brad Baell, Colquitt County
2. Mark Kraus, Westminster
3. Bob Rogers, Colquitt County
4. Jonathan Nye, Henderson

Points: 483.55

TEAM SCORES

Westminster	139.0
Wheeler	93.0
Parkview	87.0
Crestwood	74.5
Brookwood	72.0
Americus	65.5
Lassiter	65.0
Woodward Academy	55.0
Shiloh	54.0
Dunwoody	47.5

SWIMMING - GIRLS

200 YARD MEDLEY RELAY

1. Westminster: Cindy Bishop, Tracy Clark, Martha Dalton, Lee Deigaard
2. Cedar Shoals: Rachel Allen, Patricia Holmes, Jill Jones, Robin Murzynski

3. Walton: Gigi Guil, Melissa Kenner, Elaina Mitek, Carrie Sorenson
4. Dunwoody: Ann Buff, Lynn Burlingame, Helen Collier, Jill Cox

Time: 1:55.87

200 YARD FREE STYLE

1. Gina Breitbeil, Marist
 2. Kevi Thiem, Fayette County
 3. Sandra Teany, Redan
 4. Ameer Lyon, Pope
- Time: 2:00.14

200 YARD INDIVIDUAL MEDLEY

1. Julie Terrill, Crestwood
 2. Stacey Schielde, Pacelli
 3. Leah Cox, Parkview
 4. Emily Kabe, Wheeler
- Time: 2:08.17

50 YARD FREESTYLE

1. Julie Caldwell, Colquitt County
 2. Jill Jones, Cedar Shoals
 3. Corinne Smith, Lovett
 4. Kristina Ulveling, Tucker
- Time: 24.84

100 YARD BUTTERFLY

1. Paige Wilson, Clarke Central
 2. Julie Terrill, Crestwood
 3. Tracy Clark, Westminster
 4. Alison Browne, Wheeler
- Time: 56.19

100 YARD FREESTYLE

1. Debbie Kinsley, Lassiter
 2. Karen Brewer, Morrow
 3. Ameer Lyon, Pope
 4. Corinne Smith, Lovett
- Time: 51.48

500 YARD FREESTYLE

1. Emily Kabe, Wheeler
 2. Gina Breitbeil, Marist
 3. Kevi Thiem, Fayette County
 4. Kerri Hvizdak, Walton
- Time: 5:12.84

100 YARD BACKSTROKE

1. Paige Wilson, Clarke Central
 2. Karen Brewer, Morrow
 3. Deann Blanton, Athens Academy
 4. Elaina Mitek, Walton
- Time: 58.86

100 YARD BREASTSTROKE

1. Stacey Schielde, Pacelli
 2. Lee Deigaard, Westminster
 3. Tracy Collett, North Clayton
 4. Tracy Clark, Westminster
- Time: 1:06.97

400 YARD FREESTYLE RELAY

1. Lassiter: Debbie Kinsley, Jennifer Harlor, Jennifer Osborn, Stephanie Berdall
 2. Cedar Shoals: Anna Cobb, Meredith Fors, Patricia Holmes, Jill Jones
 3. Walton: Carolyn Richardson, Kerri Hvizdak, Natalie Byers, Brooke Gammel
 4. Lovett: Corinne Smith, Jennifer Wright, Courtney Jones, Julie Davis
- Time: 3:45.15

ONE METER DIVING

1. Tonya Mims, Colquitt County
 2. Jennifer Griffeth, Clarke Central
 3. Christina Cabrera, Wheeler
 4. Christina Hendrick, Pace Academy
- Points: 392.15

TEAM SCORES

Walton	110
Westminster	89
Cedar Shoals	81
Wheeler	72
Lovett	63
Lassiter	57
Dunwoody	47
Marist	45
Clarke Central	45
Dalton	43

**STATE SOFTBALL PLAYOFFS
CLASS AAAA**

First Round:

Tift County	12	Shaw	0
Shaw	4	Tift County	3
Tift County	11	Shaw	2
Statesboro	3	Northside, WR	2
Statesboro	9	Northside, WR	1
Jonesboro	7	North Cob	0
North Cobb	7	Jonesboro	2
Jonesboro	15	North Cobb	2
Parkview	29	Douglass, Atl.	4
Parkview	25	Douglass, Atl.	7

Second Round:

Tift County	5	Statesboro	2
Parkview	6	Jonesboro	3
Tift County	7	Parkview	6
Jonesboro	4	Statesboro	3
Jonesboro	2	Parkview	1

Finals:

Jonesboro	6	Tift County	3
Tift County	9	Jonesboro	3

Finals:

Jonesboro	6	Tift County	3
Tift County	9	Jonesboro	3

CLASS AAA

First Round:

Coffee	8	Butler	2
Coffee	9	Butler	5
McIntosh	8	Jones County	0
McIntosh	19	Jones County	2
Milton	18	George	3
Milton	27	George	6
N. W. Whitfield	6	South Gwinnett	2
N. W. Whitfield	14	South Gwinnett	3

Second Round:

McIntosh	11	Coffee	2
Northwest Whitfield	18	Milton	0
Northwest Whitfield	9	McIntosh	7
Coffee	16	Milton	10
Coffee	7	McIntosh	5

Finals:

Northwest Whitfield	6	Coffee	5
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CLASS AA

First Round:

Vidalia	12	Fitzgerald	0
Fitzgerald	7	Vidalia	3
Vidalia	11	Fitzgerald	4
Jackson	7	Washington-Wilkes	2
Jackson	18	Washington-Wilkes	0
Lovett	10	North Fulton	2
Lovett	12	North Fulton	10
North Gwinnett	6	Calhoun	5
North Gwinnett	14	Calhoun	4

Second Round:

Jackson	15	Vidalia	14
North Gwinnett	9	Lovett	3
Jackson	3	North Gwinnett	2
Vidalia	3	Lovett	2
North Gwinnett	4	Vidalia	3

Finals:

North Gwinnett	4	Jackson	1
Jackson	10	North Gwinnett	5

CLASS A

First Round:

Long County	18	Calhoun County	8
Long County	12	Calhoun County	9
Lincoln County	14	Bryan County	6
Lincoln County	11	Bryan County	3
Gordon Lee	5	Pacelli	3
Gordon Lee	11	Pacelli	10
Greater Atlanta Christian	8	Banks County	4
Greater Atlanta Christian	8	Banks County	0

Second Round:

Long County	13	Lincoln County	10
Greater Atlanta Christian	15	Gordon Lee	9
Greater Atlanta Christian	16	Long County	6
Gordon Lee	19	Lincoln County	10
Gordon Lee	17	Long County	13

Finals:

Greater Atlanta Christian	15	Gordon Lee	3
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Football Playoff Results

Region 1-AAAA

1 vs 4	Valdosta	49	Monroe, Albany	6
2 vs 3	Tift County	6	Colquitt County	0
	Valdosta	24	Tift County	22

Region 2-AAAA

Carver, Columbus

Region 3-AAAA

1A vs 2B	Effingham County	42	Savannah	14
1B vs 2A	Wayne County	10	Statesboro	9
	Effingham County	34	Wayne County	7

Region 4-AAAA

1 vs 4	Evans	23	Southwest, Macon	7
2 vs 3	Northside, WR	10	Warner Robins	0
	Evans	9	Northside, WR	7

Region 5-AAAA

1 vs 4	Walton	17	Roswell	14
2 vs 3	Wheeler	28	North Cobb	7
	Wheeler	16	Walton	15

Region 6-AAAA

1 vs 4	Morrow	17	Jonesboro	0
2 vs 3	Griffin	23	LaGrange	7
	Morrow	23	Griffin	7

Region 7-AAAA

1E vs 2W	Redan	24	Dunwoody	17
1W vs 2E	Southwest DeKalb	36	Columbia	0
	Southwest DeKalb	14	Redan	3

Region 8-AAAA

1 vs 4	Newton County	27	Central Gwinnett	0
2 vs 3	Brookwood	14	Clarke Central	0
	Newton County	27	Brookwood	20

Region 9-AAAA

1 vs 4	McEachern	9	Pebblebrook	6
2 vs 3	Campbell, Smyrna	27	South Cobb	9
	McEachern	24	Campbell, Smy.	3

Region 5-AAAA vs 9-AAAA

McEachern	16	Wheeler	6
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Region 1-AAA				
1 vs 4	Thomasville	13	Brainbridge	7
2 vs 3	Central, Thomasville	29	Coffee	15
	Central, Thomasville	35	Thomasville	21
Region 2-AAA				
1 vs 4	Butler	14	Burke County	0
2 vs 3	Thomson	6	Richmond Academy	0
	Butler	34	Thomson	12
Region 3-AAA				
1 vs 4	Worth County	20	Peach County	0
2 vs 3	Dodge County	8	Americus	7
	Worth County	27	Dodge County	0
Region 4-AAA				
1 vs 4	Troup	12	Woodward Academy	8
2 vs 3	Lithonia	9	McIntosh	0
	Troup	14	Lithonia	0
Region 5-AAA				
1 vs 4	Marist	39	Crestwood	0
2 vs 3	Clarkston	10	Westminster	0
	Marist	10	Clarkston	6
Region 6-AAA				
1S vs 2N	Lakeside	17	Tucker	14
1N vs 2S	George	34	Fulton	20
	Lakeside	30	George	0
Region 7-AAA				
1N vs 2S	Dalton	18	Cedartown	13
1S vs 2N	Villa Rica	20	Murray County	19
	Villa Rica	17	Dalton	14
Region 8-AAA				
1 vs 4	Hart County	20	Gainesville	0
2 vs 3	Stephens County	7	Habersham Central	3
	Stephens County	24	Hart County	20
Region 1-AA				
1N vs 2S	Seminole County	17	Turner County	9
1S vs 2N	Fitzgerald	10	Brooks County	0
	Fitzgerald	14	Seminole County	9
Region 2-AA				
1NE vs 1NW	Screven County	20	Jeff Davis	0
1SE vs 1SW	Camden County	26	Bacon County	14
	Camden County	32	Screven County	6

Region 3-AA				
1 vs 4	R. E. Lee	43	Jackson	0
2 vs 3	Manchester	21	Mary Persons	14
	R. E. Lee	28	Manchester	12
Region 4-AA				
1 vs 4	Washington-Wilkes	35	Putman County	8
2 vs 3	Greene County	24	Morgan County	3
	Washington-Wilkes	10	Greene County	9
Region 5-AA				
1N vs 2S	Lovett	21	Woodland	0
1S vs 2N	Sequoyah	22	Collins	20
	Lovett	14	Sequoyah	10
Region 6-AA				
1E vs 1W	Turner	14	North Fulton	12
Region 7-AA				
1N vs 2S	Cartersville	23	West Rome	7
1S vs 2N	Central, Carrollton	35	Adairsville	13
	Central, Carrollton	17	Cartersville	0
Region 8-AA				
1N vs 2S	East Hall	10	Duluth	3
1S vs 2N	Jefferson	32	White County	6
	East Hall	24	Jefferson	0
Region 1-A				
1 vs 4	Pelham	17	Wilcox County	16
2 vs 3	Stewart-Quitman	21	Calhoun County	0
	Stewart-Quitman	13	Pelham	7
Region 2-A				
2 vs 3	Irwin County	32	Charlton County	6
Winner vs 4	Clinch County	10	Irwin County	6
Region 3-A				
1E vs 2W	Metter	7	Jenkins County	0
1W vs 2E	Montgomery County	21	Glennville	14
	Montgomery County	21	Metter	0
Region 4-A				
1 vs 4	Lincoln County	34	Warren County	6
2 vs 3	Louisville	14	Wrens	2
	Lincoln County	7	Louisville	0

Region 5-A				
1 vs 4	Brookstone	31	Taylor County	6
2 vs 3	Greenville	32	Pacelli	7
	Brookstone	20	Greenville	12
Region 6-A				
	East Rome			
Region 7-A				
1 vs 2	Palmetto	34	Mt. Zion	6
Region 8-A				
1N vs 2S	Monticello	34	Commerce	19
1S vs 2N	Dacula	17	Jackson County	16
	Monticello	41	Dacula	15

QUARTER FINALS

Region 1-AAAA vs 2-AAAA				
	Carver, Columbus	21	Valdosta	7
Region 3-AAAA vs 4-AAAA				
	Effingham County	1	Evans	(forfeit) 0
Region 9-AAAA vs 6-AAAA				
	Morrow	49	McEachern	20
Region 7-AAAA vs 8-AAAA				
	Southwest DeKalb	14	Newton County	10
Region 1-AAA vs 2-AAA				
	Central, Thomasville	27	Butler	19
Region 3-AAA vs 4-AAA				
	Worth County	44	Troup	0
Region 5-AAA vs 6-AAA				
	Marist	17	Lakeside	9
Region 7-AAA vs 8-AAA				
	Stephens County	13	Villa Rica	10
Region 1-AA vs 2-AA				
	Fitzgerald	21	Camden County	7
Region 3-AA vs 4-AA				
	R. E. Lee	26	Washington-Wilkes	14

Region 5-AA vs 6-AA				
	Lovett	38	Turner	0
Region 7-AA vs 8-AA				
	Centrla, Carrollton	35	East Hall	7
Region 1-A vs 2-A				
	Clinch County	26	Stewart-Quitman	13
Region 3-A vs 4-A				
	Lincoln County	13	Montgomery County	0
Region 5-A vs 6-A				
	Brookstone	31	East Rome	7
Region 7-A vs 8-A				
	Palmetto	33	Monticello	14

SEMI-FINALS

AAAA				
	Effingham County	15	Carver, Columbus	8
	Morrow	14	Southwest DeKalb	7
AAA				
	Worth County	28	Central, Thomasville	21
	Marist	30	Stephens County	0
AA				
	R. E. Lee	27	Fitzgerald	0
	Central, Carrollton	21	Lovett	7
A				
	Lincoln County	14	Clinch County	7
	Brookstone	24	Palmetto	20

FINALS

AAAA				
	Morrow	21	Effingham County	0
AAA				
	Worth County	26	Marist	15
AA				
	Central, Carrollton	28	R. E. Lee	7
A				
	Lincoln County	19	Brookstone	14

State Basketball Tournament

CLASS AAAA - BOYS

1st Round: Savannah 59 - Monroe, Albany 53
South Northeast, Macon 55 - Columbus 46
Westover 69 - Windsor Forest 55
Southwest 60 - Baker 46

1st Round: Lassiter 76 Dunwoody 58
North Griffin 83 - Johnson, Gainesville 57
Douglass, Atlanta 75 - Marietta 59
Cedar Shoals 58 - Jonesboro 39

2nd Round: Northeast, Macon 85 - Savannah 64
South Westover 45 - Southwest 36

2nd Round: Griffin 74 - Lassiter 63
North Cedar Shoals 72 - Douglass, Atlanta 69

Semi-Finals: Griffin 73 - Northeast, Macon 60
Westover 65 - Cedar Shoals 53

Finals: Griffin 70 - Westover 63

CLASS AAA - BOYS

1st Round: Perry 53 - Coffee 47
South Burke County 84 - McNair 83
Dodge County 86 - Appling County 62
Rockdale County 70 - Thomson 64

1st Round: Marist 68 - Villa Rica 66
North Brown 65 - Hart County 60
Southeast Whitfield 58 - Westminster 55
Madison County 60 - Lakeside 56

2nd Round: Burke County 55 - Perry 42
South Dodge County 79 - Rockdale County 67

2nd Round: Marist 65 - Brown 46
North Madison County 79 - Southeast Whitfield 60

Semi-Finals: Marist 86 - Burke County 47
Madison County 74 - Dodge County

Finals: Madison County 73 - Marist 60

CLASS AA - BOYS

1st Round: Fitzgerald 63 - R. E. Lee 44
South Swainsboro 85 - Hancock Central 77
Jackson 82 - Brooks County 75
Claxton 74 - Putnam County 59

1st Round: Collins 72 - West Rome 65
North Grady 56 - Oconee County 55
Central, Carrollton 62 - Russell 57
East Hall 101 - Turner 84

2nd Round: Fitzgerald 89 - Swainsboro 75
South Claxton 61 - Jackson 53

2nd Round: Grady 68 - Collins 51
North Central, Carrollton 81 - East Hall 77

Semi-Finals: Fitzgerald 76 - Grady 60
Claxton 93 - Central, Carrollton 85

Finals: Claxton 68 - Fitzgerald 65

CLASS A - BOYS

1st Round: Calhoun County 55 - Savannah Country Day 51
South Clinch County 82 - Lincoln County 58
Richmond Hill 72 - Sumter County 69
Broxton-Mary Hayes 79 - Warren County 71

1st Round: Taylor County 54 - Pace Academy 52
North East Rome 55 - Buford 46
Central, Talbotton 69 - Mt. Zion 63
Monticello 99 - Bremen 86

2nd Round: Calhoun County 70 - Clinch County 68
South Richmond Hill 79 - Broxton-Mary Hayes 58

2nd Round: Taylor County 58 - East Rome 50
North Monticello 71 - Central, Talbotton 64

Semi-Finals: Calhoun County 97 - Taylor County 61
Richmond Hill 75 - Monticello 61

Finals: Richmond Hill 71 - Calhoun County 57

State Basketball Tournament

CLASS AAAA - GIRLS

- 1st Round: Colquit County 58 - Statesboro 41
South Jordan 53 - Northeast 52
Brunswick 69 - Lowndes 53
Baldwin 49 - Kendrick 40
- 1st Round: Campbell, Smyrna 68 - Douglass, Atlanta 46
North LaGrange 71 - Norcross 40
South Cobb 61 - Southwest DeKalb 38
Morrow 52 - Cedar Shoals 39
- 2nd Round: Jordan 64 - Colquitt Count 62
South Baldwin 74 - Brunswick 49
- 2nd Round: Campbell, Smyrna 73 - LaGrange 48
North South Cobb 54 - Morrow 52
- Semi-Finals: Jordan 76 - Campbell, Smyrna 75
Baldwin 56 - South Cobb 40
- Finals: Baldwin 61 - Jordan 43

CLASS AAA - GIRLS

- 1st Round: Central, Thomasville 50 - Dodge County 31
South Washington County 63 - McIntosh 51
Coffee 51 - Worth County 50
Henry County 60 - Laney 55
- 1st Round: Northwest Whitfield 60 - St. Pius X 55
North Madison County 67 - Tucker 38
Chattooga 60 - Marist 39
Stephens County 51 - Druid Hill 34
- 2nd Round: Central, Thomasville 74 - Washington County 51
South Coffee 63 - Henry County 36
- 2nd Round: Madison County 78 - Northwest Whitfield 52
North Chattooga 63 - Stephens County 57
- Semi-Finals: Central, Thomasville 42 - Madison County 38
Chattooga 75 - Coffee 51
- Finals: Chattoga 66 - Central, Thomasville 63

CLASS AA - GIRLS

- 1st Round: Seminole County 55 - Jackson 32
South Cook 56- Putnam County 46
Upson 51 - Randolph-Clay 41
West Laurens 57 - Wilkinson County 47
- 1st Round: Model 79 - Campbel, Fairburn 44
North Murphy 53 - Gilmer 48
Haralson County 47 - Cross Keys 31
Pickens 83 - Archer 39
- 2nd Round: Cook 51 - Seminole County 48
South Upson 75 - West Laurens 70
- 2nd Round: Model 55 - Murphy 52
North Haralson County 48 - Pickens 42
- Semi-Finals: Cook 66 - Model 51
Upson 64 - Haralson County 49
- Finals: Upson 85 - Cook 41

CLASS A - GIRLS

- 1st Round: Pelham 51 - Reidsville 50
South Charlton County 67 - Lincoln County 36
Jenkins County 70 - Calhoun County 53
Wrens 63 - Clinch County 52
- 1st Round: Taylor County 69 - Pace Academy 39
North Athens Academy 51 - Bowdon 44
Greater Atlanta Christian 60 - Central, Talbotton 48
Commerce 74 - Fairmount 63
- 2nd Round: Charlton County 62 - Pelham 51
South Jenkins County 77 - Wrens 73
- 2nd Round: Taylor County 52 - Athens Academy 39
North Greater Atlanta Christian 54 - Commerce 50
- Semi-Finals: Taylor County 83 - Charlton County 49
Jenkins County 68 - Greater Atlanta Christian 52
- Finals: Taylor County 68 - Jenkins County 58

STATE BASEBALL PLAYOFFS**CLASS AAAA**

First Round:

Tift County	12	Columbus	7
Tift County	8	Columbus	7
Evans	7	Statesboro	3
Evans	2	Statesboro	1
Newnan	5	Sprayberry	1
Newnan	5	Sprayberry	2
Redan	6	Clarke Central	0
Redan	1	Clarke Central	0

Second Round:

Evans	6	Tift County	3
Evans	16	Tift County	2
Newnan	4	Redan	1
Redan	9	Newnan	0
Newnan	3	Redan	0

Final:

Evans	8	Newnan	7
Evans	6	Newnan	2

CLASS AAA

First Round:

Ware County	9	Westside	8
Westside	5	Ware County	4
Westside	4	Ware County	1
Jones County	8	Rockdale County	0
Jones County	2	Rockdale County	1
Marist	8	Druid Hills	6
Marist	7	Druid Hills	4
Dalton	16	Gainesville	1
Gainesville	4	Dalton	2
Dalton	6	Gainesville	5

Second Round:

Jones County	3	Westside	2
Westside	4	Jones County	2
Westside	9	Jones County	8
Dalton	4	Marist	3
Marist	13	Dalton	0
Marist	3	Dalton	2

Finals:

Westside	3	Marist	2
Westside	3	Marist	0

CLASS AA

First Round:

Berrien	4	Lee County	3
Berrien	4	Lee County	3
Hancock Central	5	Jackson	3
Jackson	13	Hancock Central	10
Hancock Central	6	Jackson	5
Lovett	15	East Atlanta	0
Lovett	12	East Atlanta	2
Shiloh	19	Adairsville	15
Shiloh	3	Adairsville	1

Second Round:

Berrien	7	Hancock Central	4
Berrien	5	Hancock Central	2
Shiloh	3	Lovett	1
Lovett	3	Shiloh	1
Shiloh	6	Lovett	2

Finals:

Berrien	6	Shiloh	2
Berrien	11	Shiloh	2

CLASS A

First Round:

Wilcox County	8	Clinch County	5
Wilcox County	9	Clinch County	2
Jenkins County	5	Louisville	2
Louisville	13	Jenkins County	4
Louisville	14	Jenkins County	13
Brookstone	3	Bremen	2
Bremen	8	Brookstone	3
Brookstone	14	Bremen	12
Towns County	17	G. A. C.	1
Towns County	12	G. A. C.	7

Second Round:

Wilcox County	14	Louisville	9
Wilcox County	12	Louisville	6
Towns County	4	Brookstone	1
Brookstone	7	Towns County	6
Towns County	4	Brookstone	2

Finals:

Wilcox County	21	Towns County	9
Towns County	8	Wilcox County	7
Towns County	11	Wilcox County	5

SWIMMING — STATE RECORDS

EVENTS

BOYS

GIRLS

200 Yard Medley Relay

Ben Joel, Chris Moss,
Jack Keyon, John Misiak
Westminster
1976Kathi Holloway, Debbie Kinsley,
Jennifer Osborn, Stephanie Bredal
Lassiter
1987

1:38.68

1:54.48

200 Yard Freestyle

Mike Masters
1984Walton
1:41.96Sandy McIntyre
1981St. Pius X
1:51.13

200 Yard Ind. Medley

Doug Gjertsen
1984Dunwoody
1:54.12Julie Ginden
1980Peachtree
2:07.11

50 Yard Freestyle

Scott Hogg
1984Parkview
21.36Debbie Kinsley
1987Lassiter
23.88

100 Yard Butterfly

Scott Hogg
1984Parkview
51.17Paige Wilson
1988Clarke Central
56.19

100 Yard Freestyle

Doug Jones
1988Wheeler
45.85Debbie Kinsley
1988Lassiter
51.48

500 Yard Freestyle

Stewart Wilson
1983Cross Keys
4:37.23Virginia Diederich
1982North Cobb
4:53.12

100 Yard Backstroke

Doug Gjertsen
1984Dunwoody
51.64Paige Ann Wilson
1987Clarke Centra
59.28

100 Yard Breaststroke

Mark Smith
1986Central Gwinnett
59.50Kristen Samuelson
1980Tucker
1:06.20

400 Yard Freestyle Relay

Westminster
1986

3:13.70

Leslie Browdy, Jennifer Dimmick,
Maya Codelli, Karen Cielsa
Dunwoody
1983

3:39.16

400 Yard Freestyle

Mike Frence
1973Woodward Acad.
3:59.3Beth Hobart
1973Henderson
4:23.4

200 Yard Freestyle Relay

John Chapman, Steve DiCarlo,
Rub Holland, Ed Bobbyshell
Marist
1964Donna Hedrick, Mary Thrash,
Tracey Smith, Judy Lewis
Lakeside
1976

3:56.217

State Records - Track - Boys

CLASS AAAA

EVENT		
100 Meter Dash 1974	Boykin 1974	LaGrange 10.5
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	* Carter 1987	Southwest Dekalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	* Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
	Grindstaff 1988	Etowan 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalook) 1982	Northside, Atl. 41.21
Mile Relay	(Davis, Howard, White, Lane) 1983	Columbia 3:16.07
High Jump	Edwards 1983	Cedar Shoals 7'3½"
Long Jump	* Fuller 1988	Spencer 23'9¾"
Triple Jump	Cooper 1975	Clarke Central 51'7½"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put - 12 lbs.	Kell 1966	Avondale 66'7"
Discus- H.S.	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

*New State Record set in Metrics

State Records - Track - Boys

CLASS AAA

EVENT

100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atl. 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters) 1982	Carrollton 41.46
Mile Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:16.42
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Shell 1986	Carrollton 24'¼"
Triple Jump	Brown 1974	West Rome 49'2½"
Pole Vault	Byrd 1984	Winder-Barrow 14'8½"
Shot Put - 12 lbs.	*Ralston 1987	Westminster 60'¼"
Discus - H. S.	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

* New State Record set in Metrics

State Records - Track - Boys

CLASS AA

EVENT

100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	* Thompson 1988	Fitzgerald 37.78
800 Meter Run	*Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Davis, Rockmore, Jackson, Turner) 1984	Bass 42.1
Mile Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:17.1
High Jump	Kingdom 1981	Vienna 6'10¼"
Long Jump	Smith 1970	Statesboro 23'10½"
Triple Jump	Wise 1985	Vidalia 48'7"
Pole Vault	* Keen 1988	Jefferson 15'8"
Shot Put - 12 lbs.	Howard 1986	West Laurens 58'6½"
Discus - H. S.	Howard 1986	West Laurens 175'1"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics

State Records - Track - Boys

CLASS A

EVENT

100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Robinson 1983	Calhoun County 48.85
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Norman, Bennett, G. Gartrell, V. Gartrell)	Lincoln County 42.79
Mile Relay	(Walker, Thomas, Gordon, Daniel)	Wrens 3:22.71
High Jump	McIntyre 1985	Armuchee 6'8"
Long Jump	Daniel 1984	Wrens 23'9 1/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Arvidsson 1981	Charlton County 14'1 1/4"
Shot Put - 12 lbs.	Hardman 1983	Jefferson 56'2"
Discus - H. S.	* Goshay 1988	Brookstone 161'3"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAAA

EVENT

100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	* Westphal 1988	Brookwood 4:54.59
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984 Thompson 1985 Collins 1985	North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put - 8 lbs. 13 ozs.	Graham 1982	Kendrick 42'3¾"
Discus - 2 lbs. 3½ ozs.	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

State Records - Track - Girls

CLASS AAA

EVENT

100 Meter Dash	* Howard 1988	Butler 11.6
200 Meter Dash	* Howard 1988	Butler 23.49
400 Meter Dash	*Beasley 1987	Franklin County 55.57
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	* Beasley 1988	Franklin County 2:12.44
1600 Meter Run	* Hoover 1988	Marist 5:08.98
3200 Meter Run	* Hoover 1988	Marist 11:04.73
400 Meter Relay	*(Jones, Brinson, 1987	Wells, Howard) Butler 48.06
1600 Meter Relay	(Houston, Fowler, Chapman) 1982	Torrence, Columbia 3:52.18
High Jump	* Linton 1988	Central, Thomasville 5'10"
Long Jump	Harrison 1981	Marist 19'3 $\frac{3}{4}$ "
Shot Put - 8 lbs. 13 ozs.	Palmer 1984	Habersham Central 45'3 $\frac{3}{4}$ "
Discus - 2 lbs. 3 $\frac{1}{2}$ ozs.	Palmer 1984	Habersham Central 131'9"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.

*State Records - Track - Girls***CLASS AA****EVENT**

100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	Champion 1978	Archer 24.8
400 Meter Dash	Burden 1983	Pike County 56.3
100 Meter Low Hurdles	Allen 1978	Walker 14.8
800 Meter Run	Smith 1979	North Springs 2:17.6
1600 Meter Run	Smith 1979	North Springs 5:12.9
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.54
1600 Meter Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:55.64
High Jump	Spier 1979 Decker 1979 Russell 1986 Hunter 1987	Crestwood 5'6'' Crestwood 5'6'' Crestwood 5'6'' Putnam County 5'6''
Long Jump	Walker 1978	Johnson County 18'4¼''
Shot Put - 8 lbs. 13 ozs.	Page 1981	Oconee County 42'4''
Discus - 2 lbs. 3½ ozs.	Kolshorn 1985	Collins 126'0''

NOTE: All State Track Records Converted to Metrics — 1985.

*State Records - Track - Girls***CLASS A****EVENT**

100 Meter Dash	Caesar 1974	Quitman County 12.1
	Harden 1977	Toombs Central 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Fluker 1981	Brookstone 2:19.9
1600 Meter Run	Boulware 1980	Pace Academy 5:18.6
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	(Braddy, Jordan, Durden, Williams) 1986	Louisville 4:04.31
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Ryan 1987	Lanier County 18'3½"
Shot Put - 8 lbs. 13 ozs.	* Hall 1988	Reidsville 43'2¼"
Discus - 2 lbs. 3½ ozs.	Carruth 1984	Jefferson 122'0"

NOTE: All State Track Records Converted to Metrics — 1985.

* New State Record set in Metrics.