



2018 GHSA BASEBALL STATE CHAMPIONSHIP FINALS

Presented by MIZUNO

Team Instructions

Please read the "General Instructions" very carefully. Each year we have problems arise because the coaches/team representatives did not follow the instructions.

GENERAL INFORMATION:

- OFFICIAL TEAM TRAVEL FORM – Please fill out The "Team Travel For" completely and turn it in at the "Team Entry Gate" when you arrive at the stadium.
- LINE-UP/ROSTER – Your official line-up/roster information must be turned in to the official scorer no later than (20) minutes prior to your scheduled game time.
- EXCESS TEAM ENTRY FORM – List names of "Team Essential Personnel" who may not traveling with nor checking in with the team.
- FIELD PERSONNEL – ONLY team members and Team Essential Personnel are allowed in the dugout and on the field. Photographers and videographers are not allowed on the field nor in the dugout.
- GAME ADMINISTRATOR/RESOURCE OFFICER – Each school is required to have an Administrator and Resource Office on site during the game. Provide the name and cell # of those individuals on the enclosed form and submit it to the "Game Manager" upon arrival at the venue. If not traveling with the team, they must check in at the "Team Entry Gate" and show valid photo ID.
- UNACCOMPANIED MINORS/NON-PARTICIPANTS - Must purchase a ticket and enter through the spectator entrance and are not allowed in the team areas (dugout, field, etc.).
- BRACKET – The "Home Team" and "Visiting Team" for the first two games of the series are indicated on the bracket. The Home Team for the 3rd game, if necessary, will be determined by a coin toss immediately following the 2nd game.
- PRE GAME WARMUP – Each team will be allowed (15) minutes of IF/OF pregame warmup prior to the umpire conference at home plate. The designated "visitors" will have the first (15) minutes followed by the "home" team.
- BATTING CAGES – Contact the respective Championship site rep for batting cage instructions.
- ROSTER FOR OFFICIAL PROGRAM – Each team advancing to the semifinal round is responsible for submitting your roster (player, uniform #, year), team record, coaching staff, etc. to Score Atlanta (scores@scoreatl.com) no later than Monday, May 14.
- VIDEO/RADIO BROADCAST - All games will be video streamed live on NFHSNetwork.com (<http://nfhsnetwork.com>). Local radio broadcasting must be cleared through GHSA Media Director Steve Figueroa at 770-633-3200 or stevefig@ghsa.net.
- GAME BALLS – Game balls will be provided by WILSON. Bring your own warmup balls to the stadium.
- LODGING - For information concerning lodging contact the respective Championship site rep for a list of establishments.

PRE SALE TICKETS - For presale electronic tickets go to: <https://gofan.co/app/school/GHSA>

NOTE: Please remind your student body and spectators that shirts and shoes must be worn at all times in the stadium, outside food or drink, drones, and bags over 10" X 12" are not allowed. Ticket takers have been instructed to confiscate these item(s) prior to entering the arena and they can be retrieved when leaving the arena. Also, remind them of the GHSA "No Re-Entry" policy at GHSA sanctioned events. Additional information about each venue is attached to this email.

2018 FINALS SCHEDULE

HISTORIC GRAYSON STADIUM - SAVANNAH

Monday, May 21

5:00 PM - AA

7:30 PM - AA

Tuesday, May 22

5:00 PM – A Public

7:30 PM – A Public

Wednesday, May 23 (TBD)

5:00 PM

7:30 PM

GHSA Site Rep: Carror Wright (229-395-3095) or cwright@ghsa.net

GHSA Site U.I.C.: Rick Elrod

Grayson Stadium Site Rep: Taylor Brockmiller (573-701-2433) or taylor@thesavannahbananas.com

BRAVES STADIUM - ROME

Monday, May 21

5:00 PM - AAAA

7:30 PM - AAAA

Tuesday, May 22

5:00 PM - AAAAAA

7:30 PM - AAAAAA

Wednesday, May 23 (TBD)

5:00 PM

7:30 PM

GHSA Site Rep: Don Corr (678-796-3049) don.corr@ghsa.net

GHSA Site U.I.C.: Michael Bates

Rome Braves Site Rep: Lori George (706-378-5107) or lori.george@braves.com

UNIVERSITY OF GEORGIA - ATHENS

Monday, May 21

5:00 PM - AAAAAA

7:30 PM - AAAAAA

Tuesday, May 22

5:00 PM - AAAAAAA

7:30 PM - AAAAAAA

Wednesday, May 23 (TBD)

5:00 PM

7:30 PM

GHSA Site Rep: Dr. Robert Hines (478-338-6029) or robin.hines@ghsa.net

GHSA Site U.I.C.: Brian Henry

UGA Site Rep: Vince Thomas (912-592-2015) or vthomas@sports.uga.edu

MERCER UNIVERSITY - MACON

Monday, May 21

5:00 PM - AAA

7:30 PM - AAA

Tuesday, May 22

5:00 PM – A Private

7:30 PM – A Private

Wednesday, May 23 (TBD)

5:00 PM

7:30 PM

GHSA Site Rep: Penny Pitts-Mitchell (478-957-9775) pennypitts@ghsa.net

GHSA Site U.I.C.: Jim Sneddon

Mercer Site Rep: Daniel Tate (864-270-0220) tate_dj@mercer.edu

GAME ADMINISTRATORS SCHOOL RESOURCE OFFICERS

Please list the individual(s), and their cell phone #'s, who will be at your school's GHSA State Tournament contest.

ADMINISTRATORS

NAME: _____

POSITION: _____

CELL PHONE #: _____

NAME: _____

POSITION: _____

CELL PHONE #: _____

RESOURCE OFFICERS

NAME: _____

POSITION: _____

CELL PHONE #: _____

NAME: _____

POSITION: _____

CELL PHONE #: _____

The head coach is responsible for turning in this form upon arrival at the venue.

SCHOOL: _____

OFFICIAL TEAM TRAVEL FORM

SCHOOL: _____ HEAD COACH: _____

It is the responsibility of the Head Coach to submit this form upon arrival at the Team Check-In location.

NAME	FUNCTION (player, manager, etc.)
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____
11 _____	_____
12 _____	_____
13 _____	_____
14 _____	_____
15 _____	_____
16 _____	_____
17 _____	_____
18 _____	_____
19 _____	_____
20 _____	_____
21 _____	_____
22 _____	_____
23 _____	_____
24 _____	_____
25 _____	_____

EXCESS TEAM ENTRY FORM

SCHOOL: _____

Teams wishing to admit more than the (25) names must list the names of those individuals on this "Excess Team Entry Form" at the team entry gate.

NAME	FUNCTION (player, manager, etc.)
1 _____	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____
6 _____	_____
7 _____	_____
8 _____	_____
9 _____	_____
10 _____	_____
11 _____	_____
12 _____	_____
13 _____	_____
14 _____	_____
15 _____	_____
16 _____	_____
17 _____	_____
18 _____	_____
19 _____	_____
20 _____	_____

COACH: _____ DATE: _____

The head coach is responsible for turning in this form prior to the "Game Manager" upon arrival at the venue.