

**GEORGIA HIGH SCHOOL ASSOCIATION**  
**Post Office Box 271**  
**Thomaston, Georgia 30286**  
**706-647-7473**

**FINANCIAL REPORT - REGION / AREA TOURNAMENTS**  
 REGION: Basketball, Cheerleading, Cross Country, Golf, Fast Pitch Softball, Tennis, Track  
 AREA: Slow Pitch Softball, Volleyball, Wrestling

**CHECK SPORT:**

- |   |  |
|---|--|
| <input type="checkbox"/> <b>Basketball</b><br><input type="checkbox"/> <b>Cheerleading</b><br><input type="checkbox"/> <b>Cross Country</b><br><input type="checkbox"/> <b>Golf</b><br><input type="checkbox"/> <b>Softball – Fast Pitch</b><br><input type="checkbox"/> <b>Softball – Slow Pitch</b> | <input type="checkbox"/> <b>Tennis</b><br><input type="checkbox"/> <b>Track</b><br><input type="checkbox"/> <b>Volleyball</b><br><input type="checkbox"/> <b>Wrestling – Area Team Dual</b><br><input type="checkbox"/> <b>Wrestling – Area Traditional</b><br><input type="checkbox"/> <b>Other</b> _____ |
|---|--|

**REGION / AREA** \_\_\_\_\_ **SUB-DIVISION** (if applicable) \_\_\_\_\_

**SITE** \_\_\_\_\_

**DATE OF TOURNAMENT** \_\_\_\_\_

**Number of GHSA Passes**..... \_\_\_\_\_

**Number of Tickets Sold**..... \_\_\_\_\_ @ \$ \_\_\_\_\_ **Total \$** \_\_\_\_\_

**Number of Tickets Sold**..... \_\_\_\_\_ @ \$ \_\_\_\_\_ **Total \$** \_\_\_\_\_

**Number of Digital Tickets Sold**..... \_\_\_\_\_ @ \$ \_\_\_\_\_ **Total \$** \_\_\_\_\_

**Gross Receipts**..... \$ \_\_\_\_\_

**5% TO GHSA**..... \$ \_\_\_\_\_

\_\_\_\_\_  
 (Signed – Person in charge of Tournament)

**Mail 5% check along with this report to GHSA at above address.**  
**DUE TEN (10) DAYS AFTER THE EVENT.**