

**GEORGIA HIGH SCHOOL ASSOCIATION**  
**P. O. Box 271**  
**Thomaston, Georgia 30286-0004**  
**706-647-7473**  
**FAX: 706-647-2638**

**REGION OFFICERS FOR 2018-19 thru 2019-20**

**Please submit the following information from your Region for the next Reclassification period (2018-19 thru 2019-20), as soon as the information is available.**

---

**LIST OF OFFICERS - List each officer's school.**

**PRESIDENT:** \_\_\_\_\_

**School:** \_\_\_\_\_

**VICE-PRESIDENT:** \_\_\_\_\_

**School:** \_\_\_\_\_

**REGION SECRETARY:** \_\_\_\_\_

**School:** \_\_\_\_\_ **School Phone:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**GHSA STATE EXECUTIVE COMMITTEE**

**REPRESENTATIVE:** \_\_\_\_\_

**School:** \_\_\_\_\_ **School Phone:** \_\_\_\_\_

**e-mail address:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

---

(Signed - Region Secretary)

---

(Region)