

**GEORGIA HIGH SCHOOL ASSOCIATION**

**151 South Bethel Street  
Thomaston, Georgia 30286**

**706-647-7473**

**Fax: 706-647-2638**

<b>REGION OFFICERS FOR 2026-27 thru 2027-28</b>
---

**Please submit the following information from your Region for the next Reclassification period (2026-27 through 2027-28), as soon as the information is available.**

---

**LIST OF OFFICERS – List each officer’s school**

**PRESIDENT:**

\_\_\_\_\_

**School:**

\_\_\_\_\_

**VICE-PRESIDENT:**

\_\_\_\_\_

**School:**

\_\_\_\_\_

**REGION SECRETARY:**

\_\_\_\_\_

**School:**

\_\_\_\_\_

**School Phone:** \_\_\_\_\_

**Email Address:**

\_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_

**GHSA STATE EXECUTIVE COMMITTEE**

**REPRESENTATIVE:**

\_\_\_\_\_

**School:**

\_\_\_\_\_

**School Phone:** \_\_\_\_\_

**Email Address:**

\_\_\_\_\_

**Mobile Phone:** \_\_\_\_\_

---

**(Signed – Region Secretary)**

---

**(Region)**