

GEORGIA HIGH SCHOOL ASSOCIATION ONE ACT PLAY VOTE TABULATION

(Revised Sept., 2022)

REGION/CLASSIFICATION: _____

SITE: _____

INSTRUCTIONS ("1" is the highest possible ranking)

1. Enter play titles to correspond with performance order;
2. Check judges' math on Evaluation sheets
3. Review judge's summary report, using Evaluation sheet to check for correctness;
4. Complete the "TABULATOR USE ONLY" section of the Judge's Summary Report.
5. Enter FINAL POINTS and FINAL RANKS from each Summary Report into the table below;
6. Strike through (/) the lowest ranking for each play.
7. Add remaining two rankings to determine winner. (Lowest final ranking score wins.)
8. If there is a tie in the rankings, use the Tie Breaker below.

Ties in rankings will be broken by using only the points from the two judges used to determine each ranking. A tie in points will remain a tie at State Championships. GHSA will provide a second set of awards.

IMPORTANT INFORMATION FOR REGIONS!!! <i>A REGION EVENT CANNOT RESULT IN A TIE AT ANY LEVEL. IF THE REGION TIE-BREAKER RESULTS IN ANY TIES, THOSE TIES MUST BE BROKEN BY THE JUDGES THROUGH DISCUSSION.</i>	PLAY #1 TITLE		PLAY #2 TITLE		PLAY #3 TITLE		PLAY #4 TITLE		PLAY #5 TITLE		PLAY #6 TITLE		PLAY #7 TITLE		PLAY #8 TITLE		
	JUDGE (Print name beside Judge #)	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS	RANK	POINTS
#1																	
#2																	
#3																	
JUDGES' RANK																	

TIE BREAKER

Use the rows below ONLY to break ties in rankings, and ONLY for those plays which are tied in the rankings.

TOTAL POINTS (INCLUDE ONLY THE POINTS FROM JUDGES USED TO DETERMINE RANKINGS)																	
FINAL RANK																	

WINNING TITLE

SCHOOL

1st		
2nd		
3rd		
4th		

BEST ACTRESS

BEST ACTOR

NAME:	NAME:
CHARACTER:	CHARACTER:
PLAY:	PLAY:
SCHOOL:	SCHOOL:

Tabulator Signature: _____ Date: _____

**THIS FORM MUST BE FILLED OUT COMPLETELY AND ACCURATELY!! DO NOT LEAVE BLANKS WITHOUT AN EXPLANATION!!
A COMPLETED COPY OF THIS FORM IS TO BE PROVIDED TO EACH DIRECTOR IN THE COMPETITON**