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Bulletin of The University of Georgia

Volume XL

AUGUST, 1940

Number 106

GEORGIA HIGH SCHOOL ASSOCIATION

Constitution and By-Laws
Literary and Athletic Events
1940-41

A Member of the National Federation of State
High School Athletic Associations

By S. F. BURKE, Secretary
Thomaston, Ga.

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Notice

All requests for general information concerning the various State events of the Georgia High School Association contests should be addressed to J. Harold Saxon, State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Ga.

The annual bulletin, the debate handbooks, and all blanks and forms of the Association will be mailed from the State Office at Athens.

All entries for the State Basketball Tournament and the State Meet should be sent direct to the State Office on the dates set out hereafter in this bulletin.

S. F. BURKE, Secretary.

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The President's Message

Due to the cooperative efforts of the membership our Association has functioned effectively during the past year. The officers of the districts have given unstintingly both in time and energy in carrying out their duties.

Under the Constitution and By-Laws these officers are charged with the responsibility for successful direction of the district affairs. The continued success of our Association depends upon each of us observing the spirit as well as the letter of our regulations. The clinic held for the first time this year should go far towards bringing about a better understanding of our rules and regulations.

May I, at this time, call attention to the fact that the High School Association has authorized the State Office to compile a master list of the senior students of our high schools. All requests for lists of seniors may be referred to Miss Lucille Epps, High School Office, Athens, Georgia.

Assuring you of my sincere desire to help maintain the present high plane of accomplishment of the Association through its voluntary and cooperative organization, I am,

Sincerely yours,

F. E. BARRON, President,
Georgia High School Association.

Homerville, Georgia.

President Caldwell's Message

To the Members of the Georgia High School Association:

It gives me a great deal of pleasure to be able again, through the medium of this bulletin, to extend to you the greetings of The University of Georgia.

The efforts which the school people of Georgia have been putting forth in recent years are beginning to produce results. The trend of financial support for our schools seems now to be definitely upward. The level of educational attainments of our teachers is steadily rising. We are gradually learning how we should go about determining the proper objectives of our schools; and we are tackling in earnest the problems setting up courses of study and launching programs of action that will lead to the attainment of the objectives which we are setting for ourselves.

The better educational program of the public schools is already making itself felt in the life of the state. Colleges are finding high school graduates somewhat better prepared for advanced work. There is a growing appreciation of the value of education, and each year ever increasing numbers of Georgia boys and girls seek training in institutions of higher learning. Communities over the state are beginning to see the results of school programs that are clearly integrated with their lives and activities. Here and there in the state there are signs of the economic improvement which almost inevitably accompanies intellectual advancement.

Although much has been accomplished, the educational job in Georgia is by no means completed. Indeed, the goal of educators is an ever receding one. Progress only puts them in a position to see more distant objectives. The educational forces of Georgia must continue their efforts and they must work harmoniously and cooperatively. The great value of the Georgia High School Association lies in the fact that it provides an opportunity for such cooperation among the high school people, and between them and the college group.

Sincerely yours,

HARMON W. CALDWELL, President,
The University of Georgia.

Calendar, 1940-41

NOVEMBER 1—Final date for payment of membership dues of \$5.00 per school to District Secretary. (page 16, item 3).

NOVEMBER 15—District Secretaries remit to State Secretary \$2.00 per member school. (page 18, item 2).

FEBRUARY 23—All district basketball tournaments (boys) must be completed prior to this date. (page 42, sec. 5b).

FEBRUARY 25—Final date for schools to notify District Secretary of intention to enter Debate. (page 30, item 9).

FEBRUARY 26—Latest date for District Secretaries to file reports of winning basketball teams (boys) with eligibility certificates at the State Office, Athens, Georgia. (page 18, item 10; page 42, sec. 5b).

MARCH 1—Submit proposed changes in the Constitution to the State Secretary by this date. (page 13, sec. 7).

MARCH 5, 6, 7, 8—State Basketball Tournament—B, C, and D—at Athens, Georgia. (page 42, sec. 5a).

MARCH 10—District Secretaries notify schools of the groupings for the various preliminary debates. (page 30, item 9).

MARCH—24—District Secretaries notify the State Office, Athens, Georgia, of the number of schools entering Spelling Contest. (page 28, item 7b).

MARCH 28—Preliminary District Debates. (page 31, sec. c). Ties to be settled the following Friday.

APRIL 1—State Secretary send to the District Presidents proposed changes in the Constitution. (page 13, sec. 7).

APRIL 1—District Secretaries notify State Office, Athens, Georgia, of:

1. Place of District Meets—Literary and Athletic.
2. Number of Home Economics contests needed.
3. Number of schools entering Reading Contest.
4. Person to whom Home Economics and Reading Contest material shall be sent.

APRIL 2—District Spelling Contests. (page 28, item 7a).

APRIL 18, 19—Dates for District Literary and Track Meets. (page 42, sec. 5c).

APRIL 21—Final date for the District Secretary to file with the State Office, Athens, Georgia:

1. List of winners in District Literary and Track Meets. (page 18, item 10; page 42, sec. 5c).

2. List of winners in Tennis. (page 41, sec. 2).
3. List of various contestants in the State Events—Art, Violin, Golf, Farm-Shop, and Swimming—with eligibility certificates. (page 35, STATE EVENTS).

MAY 1, 2, 3—State Literary and Track Meet; Tennis, Art; Golf; Swimming; Violin, Farm-Shop—University of Georgia, Athens, Georgia.

State Executive Committee Meeting, Athens, Georgia.

References in parentheses above refer to pages and sections of the Constitution and By-Laws for 1940-41.

All communications to the State Office in Athens, Georgia, should be addressed to J. Harold Saxon, State High School Office, University of Georgia, Athens, Georgia.

All communications to the State Secretary should be addressed to S. F. Burke, Box 390, Thomaston, Georgia.

STATE AND DISTRICT OFFICERS FOR 1940-41

STATE OFFICERS

F. E. Barron, Homerville, President; **H. B. Causey**, Monroe, Vice-President; **S. F. Burke**, Thomaston, Secretary-Treasurer; **J. Harold Saxon**, Athens, and **W. O. Payne**, Athens, Ex-Officio, Executive Committee.

DISTRICT OFFICERS

First District—**S. A. Driggers**, Stilson, President; **V. E. Glenn**, Glennville, Vice-President; **Clyde Herndon**, Register, Secretary-Treasurer; **J. O. Wingard**, Garfield; **C. L. Cope**, Reidsville; **C. L. Miller**, Sylvania.

Second District—**B. D. Lee**, Albany, President; **M. E. Nichols**, Hopeful, Camilla, Vice-President; **Allen C. Smith**, Quitman, Secretary-Treasurer; **E. E. Edwards**, Sumner; **Thomas R. Kimbrough**, Dixie; **B. F. Ziglar**, Damascus.

Third District—**J. S. Matthews**, Hawkinsville, President; **George S. Metzger**, Pineview, Vice-President; **Y. T. Sheffield**, Plains, Secretary-Treasurer; **J. F. Harmon**, Rebecca; **D. H. Standard**, Cordele; **Fred Ayers**, Fitzgerald.

Fourth District—**S. F. Burke**, Thomaston, President; **J. F. Woodall**, Woodland, Vice-President; **T. A. Carmichael**, Woodbury, Secretary-Treasurer; **I. W. Drake**, Hogansville; **C. M. Yager**, Jonesboro; **J. B. Patrick**, Chipley.

Fifth District—**R. W. Dent**, Clarkston, President; **Marion Anderson**, Southwest DeKalb, Decatur, Vice-President; **H. F. Sharp**, Lithonia, Secretary-Treasurer; **W. T. Dillard**, Palmer-Stone, Oxford; **J. W. Richardson**, Mansfield; **C. M. Giles**, Livingston, Covington.

Sixth District—**W. F. Blackmon**, Monticello, President; **R. O. Powell**, Dudley, Vice-President; **J. R. Trippe**, Wadley, Secretary-Treasurer; **C. S. Fincher**, Eatonton; **J. C. Oliff**, Wrightsville; **J. C. Turner**, Gordon.

Seventh District—**R. H. Minor**, Model High, Rome, President; **W. F. Sprayberry**, Acworth, Vice-President; **J. Lamar Jackson**, Lee High, Chickamauga, Secretary-Treasurer; **P. B. Rich**, Hiram; **G. M. Entrekin**, Gore High, Summerville; **W. M. Burt**, Douglasville.

Eighth District—**E. D. Whisonant**, Baxley, President; **L. H. Battle**, Douglas, Vice-President; **A. R. Walton**, Waycross, Secretary-Treasurer; **C. W. Collins**, Screven; **J. A. Lankford**, Waresboro; **W. E. Lee**, Statenville.

Ninth District—D. F. Osborne, Maysville, President; N. R. Hawthorn, Canton, Vice-President; H. J. B. Turner, Dacula, Secretary-Treasurer; P. M. Landrum, Nelson; H. J. W. Kizer, Jefferson; J. G. Bryant, Baldwin.

Tenth District—W. B. McCollum, Evans, President; Roy C. David, Watkinsville, Vice-President; H. M. Tarpley, Washington, Secretary-Treasurer; H. H. Bonner, Dearing; B. B. Sanders, Lexington; W. L. Brookshire, Winterville.

District-at-Large—A. P. Markert, Richmond Academy, Augusta, President; Jerome C. Eisenberg, Savannah High, Savannah, Vice-President; M. C. Paget, Georgia Military Academy, College Park, Secretary-Treasurer; F. C. David, Jordan High, Columbus; Marvin J. Jones, Lanier High, Macon.

STATE MEET SCHEDULE

The schedule given below shows the time that the various events will begin. An effort will be made to furnish each contestant with a detailed program prior to arrival in Athens. It is not always possible to do this because some districts are tardy with their reports, thus making it impossible to get the copy to the printer. Detailed programs will be available at the State Office on the day the State Meet begins. All times are Eastern Standard.

THURSDAY, MAY 1, 1941

ART EXHIBIT.

- 8:45 a. m. **GOLF**—Qualifying round—Athens Country Club.
 12:00 noon **TENNIS**—Boys and Girls—University Courts.
 12:30 p. m. **FARM-SHOP**—Barrow Hall.
 7:00 p. m. **STATE EXECUTIVE COMMITTEE MEETING**—Second Floor, Academic Building, Room 201.
 7:30 p. m. **DEBATES**—Preliminary Debates—History Department, Third Floor, Academic Building.
 7:45 p. m. **PIANO**.
 8:00 p. m. **ONE-ACT PLAYS**.

FRIDAY, MAY 2, 1941

ART EXHIBIT.

- 9:30 a. m. **HOME ECONOMICS**—Dawson Hall.
 10:00 a. m. **VIOLIN**—Phi Kappa Hall.
 10:00 a. m. **DECLAMATION**.
 1:00 p. m. **ENTRIES IN SHOT PUT AND DISCUS**—Report to Memorial Hall to have weight of shot and discus checked.

- 2:00 p. m. **TRACK**—Qualifying Session—Sanford Field.
7:00 p. m. **READING**—All contestants report to Mr. Saxon's office, Room 210, Second Floor of Academic Building at 6:30 p. m.
8:30 p. m. **DEBATE**—Finals.

SATURDAY, MAY 3, 1941

- 8:45 a. m. **GOLF**—Finals.
11:00 a. m. **TRACK**—Finals.

FROM THE SECRETARY'S DESK

There have been a few changes in the rules and in the arrangements of contests for the coming year. The most important of these are summarized below:

Election of District Officers—District officers may be elected at any Spring meeting. Under the previous regulation it was compulsory to elect officers at the District Meet. District Officers to be elected in proportion to the number of member schools from each Class—B, C, D.

State Winners May Continue Competition—The section of the By-Laws which barred a winner in a State Meet event from competing again in that same event has been eliminated.

Rating System—In all State Literary contests in which there are more than two contestants, a rating system of judging will be used, so as to eliminate conference of judges to determine winners.

Change in Scoring—In District and State Meets four places will be awarded Literary and Athletics (exception—Debate and One-Act Plays and Tennis). First place will count 7 points; second place, 5; third place, 3; fourth place, 1.

State Track Meet—The State Track Meet will be a two-day meet in order to avoid the strain that has been placed on contestants by requiring them to run trials and finals the same day. Trials will be held on Friday, and finals will be held Saturday morning. The new schedule for the events is published in the Bulletin. In connection with track, all contestants in shot and discus will be required to weigh in their shot or discus prior to the meet. Several times in the past there has been a variation in the weight of the shot or discus used by the individual contestants.

Tennis—Tennis—boys and girls—will not count for track points. It will be a separate event. Under the rules, a boy or girl

may not participate in both singles and doubles if the events are played on the same day. In the State Meet, singles and doubles will be played on the same day.

Interstate Tournaments and Meets—The Georgia High School Association is a member of the National Federation of State High School Athletic Associations. In the By-Laws of the National Federation rules (published as a part of the 1940-41 Bulletin) —Article II, Section 3, there is a provision that bars any member-school from participating in any inter-state tournament or meet not sanctioned by the National Federation.

Inter-District Basketball Tournaments—The regulations in regards to Inter-District Basketball Tournaments have been changed. Any inter-district tournament must first have the approval of the District Committee of the District in which the tournament is to be played before it can be brought to the State Committee. Teams from other districts desiring to enter any such approved tournament must have the approval of their own district committee before entering.

State Basketball Tournament—The State Basketball Tournament will run an additional day. This change has been brought about because of two factors: first, to avoid the strain on the players caused by playing semi-finals and finals on the same day within a short period of time; second, the ever increasing size of the tournament by the addition of Class D teams. The addition of an extra day will make it necessary for only four teams to spend an extra day in Athens, but it is thought that the elimination of the strain on players, and the increase in gate receipts will more than offset the extra day.

County Tournaments—The payment of 5 per cent of the gross gate receipts to the District Secretary will not apply to tournaments which are confined strictly to the schools of the same county, provided such tournaments are played after the district tournaments.

Constitution

ARTICLE I—Name of the Organization

This organization shall be known as the Georgia High School Association.

ARTICLE II—Object of the Organization

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking; to standarize and encourage athletics; and to promote appreciation for music, home making, and other cultural arts through District and State contests.

ARTICLE III—Membership

Section 1. **Schools Eligible for Membership**—The membership of the Georgia High School Association shall consist only of schools that are accredited by the Georgia High School Accrediting Commissions.

Sec. 2. **Grouping of Membership by Size.** The membership of this Association shall be divided into four groups, as follows:

Class A, composed of eligible private boarding schools and eligible high schools with an enrollment of 800 or more students.

Class B, composed of eligible four-year high schools with an enrollment of between 125 and 799 students.

Class C, composed of eligible four-year high schools with an enrollment of less than 125 students.

Class D, composed of eligible two-year high schools.

Sec. 3. **Grouping of Membership by Districts.** All schools shall be members of a district organization in the Congressional District in which they are located, with the exception of Class A schools which form the District-at-Large.

Sec. 4. **Colleges.** Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

Sec. 5. **Transfers from Districts.** Any accredited school which is located near the border of a district and because of its location wishes to be transferred to membership in a neighboring district, may do so on consent of the District Committees from both districts and the state president, provided no rules are violated otherwise, and provided the transfer of membership is made before November 1st.

Sec. 6. **Membership in Another Association.** A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution

and/or By-Laws conflict with those of the Georgia High School Association.

ARTICLE IV—How Governed

Section 1. **State Officers.** The State officers of this Association shall consist of a President, a Vice-President, and a Secretary-Treasurer. These with each District President shall form the State Executive Committee. The President of the University of Georgia, or someone designated by him to represent the University, and the State High School Inspector shall be ex-officio members of the committee.

Sec. 2. **District Officers.** Each district shall elect a President, a Vice-President, a Secretary-Treasurer, and three other committeemen who shall be from Class B, C, and D in proportion to the number of member schools from each class, no two shall be from the same school. These officers shall compose the Executive Committee in their district.

Sec. 3. **Duties of Officers.** The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the District Committees to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations, if it seems necessary.

Sec. 4. **Election of Officers.**

(a) A President, a Vice-President, and a Secretary-Treasurer shall be elected as State Association officers for the next school year at the annual meeting of the Georgia High School Association in May of each year at the time of the State Meet at the Friday morning session. Only each District President or his representative and the other members of the State Executive Committee shall vote.

(b) A President, a Vice-President, and a Secretary-Treasurer and three committeemen shall be elected as officers for each district at any Spring Meeting. Each member school shall have only one vote.

(c) Vacancies occurring on a committee shall be filled by the committee until regular election time.

Sec. 5. **Authority.** All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the District Vice-President, who will make a ruling thereon after hearing the evidence of both sides. If either the defendant or the plaintiff is not satisfied with this decision, appeal may then be made to the District Executive Committee. In the event that the District Vice-President fails to act within one week, an appeal may be made direct to the District Executive Committee either through the

President or Secretary. After hearing the evidence submitted by both sides, the District Executive Committee shall render a decision in the matter. If either party is still dissatisfied with the decision or if the District Executive Committee fails to act within one week, appeal may then be made to the President of the Georgia High School Association, who shall hear the evidence of both sides and render a decision. If either party is still dissatisfied, either party may then appeal to the State Executive Committee, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear the evidence of both sides and render a verdict. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit the membership of their school in the Georgia High School Association for one year. No other method of appeal shall be held valid, and any appeal made must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee.

Sec. 6. Vote. Each school shall have one vote in a District meeting and each District shall have one vote in a State Executive Committee meeting through its President or officer next in line. If no officer of a district attends the State Executive Committee meeting, the District President shall have power to appoint some school man from the membership of his district to represent him in this particular meeting.

Sec. 7. Amend the Constitution or By-Laws. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Secretary in writing by March 1st. These proposed changes shall be submitted by the State Secretary to each District President not later than April 1st.

Sec. 8. Annual Meeting. The Georgia High School Association shall meet in executive session each year at the time and place of the State Meet, at such an hour in such a conference room as the President may designate.

Sec. 9. Suspension of a School. The District Executive Committee has authority to suspend any school under its jurisdiction from membership in the Association on sufficient evidence of violation of the rules of the Association, with the provision that the suspended school may appeal in the manner prescribed in Article IV, Section 5, except that the appeal must be made directly to the State President from the decision of the District Committee. The penalty may be fixed as suspension for the remainder of the playing season and for forfeiture of games or events won,

and/or the suspension from membership for twelve months, at the discretion of the committee.

ARTICLE V—General Provisions

Section 1. Fall Conferences.

(a) There shall be held in each Congressional District each year, early in October, a conference of school executives of all schools of Classes A, B, C, and D, for the purpose of studying the rules and to determine which group each school shall become a member of.

(b) There shall be held in each district in October or November a meeting of all member schools in Classes A, B, C, and D, at some time and place designated by the President of the G.E.A., and the President of the District, for the purpose of discussing educational problems.

Sec. 2. Reports.

(a) The Principal or Superintendent of each member school shall make reports to the District Secretary at the times prescribed by the By-Laws and in the manner called for, and also such other reports as may be called for by the District Committee.

(b) The President of each District, or his representative, shall make a written report of the financial condition of his district organization, and of all activities in his district, naming champions in football, basketball, track, if any be declared by the District Committee, and all other district activities, to the State Executive Committee at the annual meeting held at the time of the State Meet.

(c) All reports of a District Secretary to the State Executive Committee concerning entries in the State basketball tournaments, and the State Meet or concerning any routine matter pertaining to the Georgia High School Association, shall be addressed to the person in charge of the State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Georgia. These reports shall be filed in this permanent office for future reference. It shall not be necessary at any time for an individual school to make a report to this office as all reports must come from the District Secretary to the State Office.

Sec. 3. **Contests.** Each district may hold annual contests in reading, declamation, music, debate, spelling, essay, home economics, athletics, and other forms of contests which may be authorized by the State Executive Committee, calculated to promote the cause of education, on a date in April to be announced in this Bulletin under the rules governing the State and District Meets. Schools in Class A may enter the literary contests of Class B schools, by paying the fees set by the District Committee, but must conduct their

own athletic meet. Winners in these district contests may be sent to the annual State Meet both in athletic and literary events. A separate State Meet shall be held for each of Classes A, B, C, and D groups of schools, but may be held at the same time and place. Winners for each event in each group will be declared, provided there is a contestant.

Sec. 4. **Treasurer.** The Treasurer of each district is required to make an itemized statement of the income and outgo of all funds to the District Executive Committee. The State Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance in cash or bank account must be turned over to the new officer immediately.

Sec. 5. **Office.** The permanent State Office of the Georgia High School Association shall be located at Athens, Georgia, so long as The University of Georgia continues to maintain such an office for the use of the high school organizations. From this office shall be sent out bulletins, debate handbooks, and all routine blanks and forms. Requests for such material shall be addressed to the person in charge of this office. Only remittances for debate handbooks shall be sent to this office as all other monies shall be sent to the State Treasurer. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and State Tournaments.

By-Laws

Section 1. A student is eligible to represent his or her school, of all classifications unless otherwise noted, in interscholastic contests:

- Item (1) Who is a regular student taking four units of work.
- Item (2) Who is passing at least three units of work.
- Item (3) Who is not a special student.
- Item (4) Who has earned at least three Carnegie units last year in school.
- Item (5) Who was properly registered within 15 days of the beginning of the semester or quarter in which the event takes place.
- Item (6) Who is an amateur.
- Item (7) Who is not playing on a school team and some other team during the same period of time.
- Item (8) Who has made up enough deficiencies so that he or she is passing in at least three subjects, provided no student shall be allowed a re-examination with-

in seven calendar days after failing in two or more subjects. Also, no subsequent examination shall be given within seven calendar days after failing on any re-examination.

- Item (9) Whose department satisfies the requirements of the school authorities.
- Item (10) (a) Who has not earned 16 Carnegie high school units if in Class A, B, or C. (Exception for Class A Boarding Schools, see section 5). (b) Who has not earned 8 Carnegie high school units, if in Class D.
- Item (11) (a) Who is not a four-year high school graduate, if in Class A, B, or C. (Exception for Class A Boarding Schools, see Section 5). (b) Who is not a two-year high school graduate, if in Class D.
- Item (12) (a) Who has not played four years of high school competition in that sport or event, if in Class A, B, or C. (b) Who has not played two years of high school competition in that sport or event, if in Class D.
- Item (13) (a) Who has not yet attained his or her twentieth birthday, if in Class B or C. (Exception for Class A, see Section 5). (b) Who has not yet attained his or her eighteenth birthday, if in Class D.
- Item (14) Who is not a migrant student of less than a year's standing.

Sec. 2. A school to be eligible to participate in interscholastic contests in this Association:

- Item (1) Shall be a member of the Georgia High School Association.
- Item (2) Shall be an accredited four-year high school, if in Class A, B, or C; or an accredited two-year high school if in Class D.
- Item (3) Must pay the dues of \$5.00 per year to the District Secretary-Treasurer by November FIRST.
- Item (4) Shall be governed by a person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regard to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- Item (6) Shall employ no one to coach who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay

- from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule).
- Item (7) Must abide by all rules of the State organization and also the District organization when the rules of the District organization are not in conflict with the rules of the State organization.
- Item (8) Shall play no independent team or teams of schools not a member of this or some allied organization, except college freshmen, and then not in football.
- Item (9) Must make out complete eligibility papers and forward TWO copies to the District Secretary before the first contest of the year in that sport. Each game played prior to the filing of TWO copies of eligibility list with the District Secretary, shall be forfeited.
- Item (10) Must make out complete eligibility papers and exchange with the competing school at least three days before each contest.
- Item (11) Shall allow only one football game per week by the same team, on the season average, and only two games per week in basketball or baseball by the same team, except in tournaments.
- Item (12) Shall allow no student to switch from one team to another so as to engage in more than one football game per week or two basketball or baseball games per week.
- Item (13) Shall provide for a strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (14) Must fill out blanks prepared by the State Executive Committee provided for the District Meet one week before that event and forward same to the District Secretary.
- Item (15) Shall not enter any inter-district basketball tournament unless such entry is approved by the District Executive Committee.

Sec. 3. Each District organization, through its Executive Committee, or proper official, or in general session:

- Item (1) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.

- Item (2) Shall pay \$2.00 per member-school to the State Treasurer as dues by NOVEMBER 15th of each year for use by the State Executive Committee.
- Item (3) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments in which member-schools participate held within the District to the State Treasurer within five days after the close of the tournament, these funds to be used to defray expenses of the State Association. (Exception—any basketball tournament confined strictly to schools in the same county and held after the District tournaments have been completed, shall not be liable for 5 per cent of the gross gate receipts).
- Item (4) Shall provide suitable medals and trophies for individual winners and cups or banners for winning schools in district competition.
- Item (5) May assess sufficient fee for District Meet entrants to pay expenses of judges, printing, etc., and expenses of delegates to the State Meet.
- Item (6) Shall play girls' basketball under girls' rules and on a two-division court.
- Item (7) Shall allow no tournament in which member-schools participate to be held in its territory except on permission of the District Committee and on the assurance that the tournament will be conducted according to the regulations of this Association. Penalty for violation of this rule is found in Article IV, Section 9, of the Constitution and By-Laws.
- Item (8) Shall make such rules as may be necessary to successfully operate the District organization, provided the rules are not in conflict with the rules of the State Organization.
- Item (9) Shall determine the place or places for the District Meet and basketball tournaments, provide for admission fees, division of funds with the local school, and other details necessary for the successful operation of the Meet and tournaments.
- Item (10) Shall, through its Secretary, certify as to the winners in the District basketball tournament ten days before the State tournament, and as to the winners in all events of the District Meet ten days before the State Meet, to the person in charge of the State Office, Georgia High School Association, c/o The University of Georgia, Athens, Georgia. Eligibility of contestants as well as the names of

the school they represent shall be included in the report. The full name of each contestant shall be given.

- Item (11) (a) Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments, provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are strictly observed. The District Committee in whose area the school is located and where the tournament is held shall have jurisdiction concerning any matter pertaining to eligibility or the tournament. (b) Schools that are not members of the Georgia High School Association, but that have an agriculture department, may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the superintendent or the principal of the non-member school shall apply to the District Committee for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.

- Item (12) Shall determine if schools within its district may enter any approved inter-district tournaments.

Sec. 4. The State organization through its Executive Committee or proper official:

- Item (1) Shall pay its Secretary-Treasurer \$200.00 per year salary.
- Item (2) Shall provide an adequate place for the State basketball tournament and the State Meet.
- Item (3) Must provide an official receipt for all dues and fees received from District Treasurers so that they may submit proper showing for all monies handled by them to the District Committee at end of year.
- Item (4) Shall pay the State organization officials five cents per mile, one way, as traveling expenses when on official business.
- Item (5) Shall determine if any Inter-District or State tournaments shall be allowed and determine the place or places where they shall be held. No Inter-District tournament shall be authorized unless such tournament has been approved by the District Executive Committee in whose district the tournament is to be played.

- Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantity to supply their needs for the year. These blanks shall have spaces to include the name, exact date of birth, grade, and number of years on team not including this year, for each individual on a team.
- Item (7) Shall not allow a State girls' basketball tournament.

Sec. 5. All Class A schools shall be governed by the same rules as other schools, with the following exceptions:

- Item (1) A graduate of an accredited high school or a student who has earned 16 or more Carnegie high school units may represent a Private Boarding School when playing another Private Boarding School.
- Item (2) Class A schools may play college freshmen or junior colleges in any sports desired.
- Item (3) The definition of an amateur, though prescribing that a student cannot accept compensation for his athletic services or ability, does not mean that he cannot accept a scholarship to a school which will cover his actual school expenses and thus enable him to secure an education.
- Item (4) A student who has not attained his twenty-first birthday is eligible to represent a Class A school.
- Item (5) Any Class A school of the Georgia High School Association that fails to postmark eligibility blanks containing the information required by the Georgia High School Association to the District Secretary by October 1st shall be suspended from the Association for one year effective on the day of the District-at-Large meeting about December 1st of that year. All games won or lost during the season shall be defaulted. Contracts for other contests between the suspended school and other Georgia High School Association schools shall be abrogated for the duration of the suspension. The District Secretary shall instigate proceedings against the offending school.

Sec. 6. Definitions:

- Item (1) **An amateur** is defined as one who has never violated his or her amateur standing by receiving money, tuition, board, gifts worth more than \$10.00, or pay of any description as compensation for playing on an athletic team, or played under an assumed name. (Note: To receive any

- of the above will be interpreted as subsidization and no other view will be accepted).
- Item (2) **A unit of work** is a course of study for which one Carnegie unit will be allowed if completed.
- Item (3) **Interscholastic competition in this Association** is interpreted to mean engaging in contests with member-schools only, or with college freshmen in all sports except football. Interscholastic competition with non-member schools is forbidden.
- Item (4) **A migrant student** is one who has attended an accredited high school less than a year in a separate place from the one where his parents or guardian reside, provided there is an accredited high school where they reside; or, one who has changed high schools, but not residence, in the community, city, or county within a year, unless the change was brought about by executive order in a unit system because of change in truck routes, over-crowded conditions, etc.; or, one who has been adopted legally less than a year and has changed schools because of the adoption; or, one who has been proselyted because of athletic or scholastic ability.
- Item (5) **Registration** means the enrolling of a student in any manner.
- Item (6) **A Special Student** is a person taking work in a school which does not carry credit in terms of Carnegie units; or, one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- Item (7) **A school year** is defined as attendance in a high school for a period of 20 days or more, provided the student has not participated in any competitive interscholastic contests; or, as attendance in high school one day if the student engages in some interscholastic contest on that day.
- Item (8) **A year's play** constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or, the playing of an entire season as a regular player on the team.
- Item (9) **A quarter** shall be considered a period of three months, during which time a student may not earn more than two Carnegie units.

State and District Meet

LITERARY EVENTS

Section 1. The State Executive Committee and each District Committee, working under the rules and regulations set out in the Constitution and By-Laws of this Association, shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- Item (1) Provide a time-keeper, whose duty it shall be to keep an accurate account of the time each contestant is consuming and to stop the contestant at the end of the time allotted for any given event.
- Item (2) Provide one or three judges for each event, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section and item dealing with that particular event.
- Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.

Sec. 2. In all State Literary Contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

Sec. 3. Each of the following contests shall be judged on merit, according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

- Item (1) **Declamation.** The declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred for consideration. No accessories such as costumes or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over six minutes in length. The judges shall select a first, second, third, and fourth place winner.

Since many of the hackneyed orations of the past have failed to stimulate effective speaking it is urged that this contest deal with some vital current topic. Certainly the subject matter should

be of vital interest to the young speaker, and better still, each speaker should make his own cutting and write out his own introductory sentences.

Good material can be found in VITAL SPEECHES, published fortnightly by City News Publishing Company, 33 West 42nd Street, New York City, for \$3.00 per year.

Item (2) **Reading.** Selections for this contest will be taken from State Adopted English Books. The contestant shall be given her selection at the State or District Meet and shall be given 30 minutes to study selection, and then be required to read the selection before an audience. Class B, C, and D will read from the same group of selections.

SCORE SHEET FOR READING CONTEST

Directions: Grade each reader on each of the SIX items listed and total the score for each contestant in the last column at the right. Grading on 100% basis, grade no separate item higher than the percentage indicated at the top of each column. Each judge turn in score sheet to presiding officer. First, Second, Third, and Fourth places will be awarded on total score representing the sum of scores of three judges for each contestant. JUDGES DO NOT CONFER.

	1. 10%	2. 30%	3. 30%	4. 10%	5. 10%	6. 10%	100%
Reader	Diction	Logical Comprehension (Phrasing, Pitch, Rate)	Emotional Content (Pause and Stress)	Audience Contact	Visual Effectiveness (Posture, Poise)	Auditory Effectiveness (Meaningful variation)	TOTAL
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							

(B, C, and D Class High Schools)

Date.....

Judge's Signature.....

- Item (3) **Piano.** Each contestant must play (1) BACH TWO PART INVENTION NO. 7 or NO. 13; (2) Any short composition of HAYDN or MOZART not exceeding three minutes time of actual playing. Suggested: "Fantasie" in D minor—Mozart, (3) and one selection from the following:

SCHUBERT—Impromptu in A flat Opus 142 No. 2.

MENDELSSOHN—Prelude in E minor.

SCHUMANN—Grillen (Whims) Op. 12 No. 4.

CHOPIN—Impromptu in A flat Opus 29.

LISTZ—Liebestraum No. 2 (E Major).

GRIEG—Wedding Day at Troldhaugen.

TSCHAIKOWSKY—Troika (from the Seasons) Op. 37 No. 11.

MacDOWELL—Scotch Poem Op. 31 No. 2.

ALBENIZ—Seguidilla.

GODOWSKY—Alt Wien.

DEBUSSY—Arabesque No. 2 in G major.

The judges will take into consideration the following: (1) accuracy of text; (2) musicianship; (3) interpretation; (4) rhythm; (5) phrasing; (6) shading; (7) dynamics, and (8) position while playing.

The judges shall select a first, second, third, and fourth place winner.

- Item (4) **VIOLIN.** (State contest only). Each contestant shall play two of the following selections:

1. Vivaldi—Concerto in G minor Opus 4 No. 6 Largo cantabile movement (Arr. by S. Franko) Carl Fischer, Publisher.

Corelli—Adagio and Allegro (Edited by Hermann) Schirmer, Publisher.

Mozart—Andante from B flat Sonata (Peters Edition No. 15).

2. Cui—Berceuse (Arr. by Clough Leighter) Schirmer, Publisher.

Schumann—Nachstück Op. 23 No. 4.

Reger—Lullaby (Edited by Franko) Op. 79 No. 1.

The judges will take into consideration the following: (1) accuracy of text; (2) accuracy of pitch; (3) musicianship; (4) interpretation; (5) rhythm; (6) phrasing; (7) shading; (8) dynamics, and (9) position while playing.

The judges shall select a first, second, third, and fourth place winner.

The violin contestants must be certified through the District Secretary.

- Item (5) **One-Act Play.** Each district shall hold elimination contests on or before the District Meet, the winning play of which shall be entered in the State Meet at Athens. Not more than eight persons may be used in a cast, although parts may be doubled. Plays dealing with religious or immoral subjects will receive no consideration by the judges. The District Secretary must file an official entry for the play winning the District first place with the State Office of the Georgia High School Association, c/o The University of Georgia, Athens, Georgia, at the same time as he makes his report to the State Office for the winners of the District Meet. Failure to do this will disqualify this district from competition in this event. No play shall be more than 30 minutes in length.

The judges shall select a first, second, and third place winner.

The scoring of points shall be ten points first place, six points second place, and two points third place.

Plays winning first place in each group at the State Meet are eliminated in both groups for a period of two years. The following plays are barred for the current year in District and State Meets:

"The Blue Teapot."

"The Sister's Tragedy."

"Molly O'Brien."

"Two Crooks and a Lady."

**REQUIRED SCORE CARD, GEORGIA HIGH SCHOOL ASSOCIATION,
ONE-ACT PLAY CONTEST**

1. Selection of Play 20 %
The main elements to be considered in judging the selection of the play are: general interest, unity, suitability to audience, and craftsmanship demanded by the play.
2. Acting 30 %
The main elements to be considered in judging the acting are: ability of the actors, naturalness of characterization, timing, and correct use of properties.
3. Diction 30 %
The main elements to be considered in judging diction are: words, gestures, and expression in the effective interpretation of the play.
4. Reaction of the Audience..... 10 %
To be judged by the observed and felt reaction of the audience to the play.
5. Staging 10 %
The main elements to be considered in judging the staging are: smoothness of action, timing, balance, and effective use of properties.

SCORE CARD FOR ONE-ACT PLAY CONTEST

Directions: Grade each play on each of the FIVE items listed and total the score for each play in the last column at the right. Grading on 100% basis, grade no separate item higher than the percentage indicated at the top of each column. Each judge turn in score sheet to presiding officer. First, Second, and Third places will be awarded on total score representing the sum of scores of three judges for each play. **JUDGES DO NOT CONFER.**

Title of Play	20% Selection of Play	30% Acting	30% Diction	10% Reaction of the Audience	10% Staging	100% TOTAL
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

(B, C, and D. Class High Schools).

Date..... Judge's Signature.....

Item (6) Essay Contest—Boys and Girls.

(a) Subjects and Contestants. The State President shall select two subjects from high school English, and three from "Current Topics" (National or Georgia) discussed in newspapers and magazines as basis for the Essay Contest. For 1941 the English subject will be based upon some selections and authors found in the following volumes: SOUTHERN LITERATURE, Wynn—Prentice-Hall; SOUTHERN POETRY, Parks—American Book Company; THE SOUTHERN TREASURY, Young—Scribner's. These books may be secured from the publishers or from the Georgia School Book Depository, Atlanta. The Georgia subject will be some phase of conserving the human resources of Georgia. Valuable source material on this topic may be secured from The State Board of Health, The Department of Education, The State Planning Board, and the various Fact Finding Commissions. The national subject will be some phase of the problem of equalizing the returns of agriculture and industry in the United States. The international subject will be some phase of the United States-European, United States-Latin American relations.

The subject must be sent in a sealed envelop to the District Secretary, said seal to be broken in the presence of the contestants, after having assembled in the room for the contest. The contestants must receive no coaching during the contest.

The contestants, one boy and one girl from each school, may write upon any of the five subjects selected, an essay not exceeding 600 words. Two hours shall be given for writing the essay.

(b) How Judged. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition, but should have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writers' contest and evidence of pre-memorized compositions shall weight heavily against the contestants. Boys' and girls' essays will be graded separately and separate prizes will be given. The judges shall select a first, second, third, and fourth place winner in each.

(c) **Essays Sent.** The prize essays for each district shall be sent by the District Secretary just as handed to the committee of the District contests, with name on separate sheet, to the State Office, Georgia High School Association, Athens, Georgia, at the same time as he makes his report to the State Office for the winners of the District Meet, instead of having the pupils come to the State Meet.

Item (7) **Spelling Contest—Selection of Words.**

(a) The State Office, on or about the first day of April each year, shall send, securely sealed, to the District Secretary as many lists of words as the District may have schools entering the contest. The list will consist of 100 words, from any source, to be spelled by the senior class of said schools on the first Wednesday in April.

(b) **How Conducted.** The District Executive Committee shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a superintendent (or his representative) of some member-school. The District Secretary shall send by registered mail to each respective examiner at the post office where the said visiting examiner is to go, the sealed list of words, with the instructions on the envelope: "To be held until called for." The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in the conduct of the examination. The local spelling teacher may give out the words to the class.

Definitions of words may be given. The examiner shall make a written report of the result of the examination, signed by all members of the committee. It shall be sealed and mailed to the District Secretary on the same day on which the examination is held with all the examination papers of the class, together with such written explanations of absences as may be submitted to him. No excuse for absence other than a doctor's certificate shall be accepted, except in the case of extraordinary providential hindrance such as death in a family or some similar circumstance. One hundred words must be counted off for each unexcused absentee.

The District Secretary must notify the State

Office by Monday of the last week in March what schools in the district will enter the spelling contest. Every examination not held according to these rules and regulations shall be thrown out.

(c) **Winning Papers.** The District Committee may review the list sent in. The District Secretary shall also send to the State Office of the Georgia High School Association, Athens, Georgia, the averages of all schools in his district and the papers of the winning school. The District or State Secretary shall from these data award first, second, third, and fourth places according as to whether it is a District or State Contest.

Item (8) **Home Economics.**

The contest for the home economics departments for the year 1940-41 will be in the field of Money Management. It will include problems in (a) management of money in home economics departments; (b) management of money in students' personal expenditures; (c) participation in a project involving the management of money in the home.

Contestants will be required to:

I. Present an exhibit including:

- (a) Financial records of the home economics class of which the contestant is a member. These records should show:

- (1) The anticipated income of the home economics class for maintenance for the year.
- (2) The budget set up on the basis of this income.
- (3) The accounts of all expenditures for the school year up to March 1st.

The above records should be signed by the superintendent of the school or the local or county treasurer as being correct.

- (b) A record of the contestant's personal expense account for six months. In addition to the accounts of expenses this record should show the planning for expenditures and give some reasons for plans. These records must be signed by the student's parents or guardian as correct.
- (c) Records showing the participation of the contestant in the keeping of records of expenses for at least one item in the family's

budget, such as keeping an account of the clothing expenditures of the family for six months, or keeping an account of the cost of purchase and upkeep of the family car for six months, and the interpretation of these figures in terms of satisfaction derived both from a business and recreational viewpoint.

II. A short talk on the value of good management of money and resources in the home as means of promoting happiness in a family.

III. A test on money management in the home.

Contestants from each school shall be chosen by an elimination contest within that school, the home economics student in that school taking part. Any member-school offering a unit course in home economics may enter a contestant from the home economics department. This contest is open to and suitable for boys regularly enrolled in home economics classes.

Item (9) **Debate.** Each school must notify the Secretary of the District Committee not later than February 25th of its intention to enter the debates for the current year. The District Secretary shall group the schools entering according to geographical arrangements or conditions of highways connecting the schools by March 10th and notify each school entering concerning the groupings. Each school so grouped shall present two teams of debaters each, one team on the affirmative and one team on the negative, the affirmative team debating at home and the negative team away from home. Where schools drop out consolidations are to be made by the District Secretaries, and schools must be ready to meet any assigned contestants on the final date. Should all the schools but one in a circle fail to debate, that school shall be declared the winner and be entitled to represent the school at the District Meet. If only two schools remain, these debate on the dual plan, each team sending a negative team to the other school.

Any school entering debate and dropping out without giving three days notice to Secretary of the District shall not be allowed to enter any other literary event that year.

(a) Order of Speeches. At all contests, time and order of speeches shall be as follows:

Main Speeches

First affirmative speaker.....	10 minutes
First negative speaker.....	10 minutes
Second affirmative speaker.....	10 minutes
Second negative speaker.....	10 minutes

Rebuttal Speeches

First negative speaker.....	4 minutes
First affirmative speaker.....	4 minutes
Second negative speaker.....	4 minutes
Second affirmative speaker.....	4 minutes

(b) Question. The question for the debate for 1940-41 is: "Resolved: That the Power of the Federal Government Should be Increased."

The High School Association has on hand at the State Office 275 Debate Handbooks at 40 cents each and 125 copies of the Debate Handbook Supplement at 65 cents each. These may be secured by remitting the above amount to Georgia High School Association, c/o State Office, Athens, Georgia.

(c) Judging and Scoring. In every debate there shall be three judges. A copy of the instructions as given below shall be given to each judge. In selecting the winners each decision shall count 1, and the vote of each judge shall count 1, a perfect score making 8 points. All of the preliminary debates in the several districts shall be held on the fourth Friday in March, at such hour as may be agreed upon, and in case of a tie, the tie must be settled by the following Friday. Both teams of the winning school in each circle will be entitled to contest at the District Meet and the school scoring the most points will be declared the winner. Should there be a tie in points scored by each school at the District Meet, it shall be decided by lot which school shall represent the District at the State Meet. Each school winning in the District shall send two teams, one affirmative and one negative to the State Meet.

(d) Instructions to Judges. A copy of the following instructions shall be given to each of the three judges: "The judges, who shall sit apart during the debate, shall judge the contest as a debate voting without consultation 'Affirmative' or 'Neg-

ative' on the merits of the question irrespective of their individual opinions as to the merits of the question. In deciding which team has done the most effective debating, the judges shall take into consideration:

1. Argument, by which is meant the substance and value of the proof offered and its skillful use in the discussion, and not the mere number of points.
2. Rebuttal, by which is meant impromptu argument used to refute the direct argument on the opposing side as made. New evidence may be submitted, but new argument is forbidden. A marked difference in the style of rebuttal speeches and those of the direct argument is a sign of poor preparation.
3. Effectiveness, by which is meant the combination of good English with pleasing delivery.
4. In case of doubt, argument shall be stressed relatively more than delivery and rebuttal work more than main speeches, consideration being given to the directness of the rebuttal and the non-use of manuscripts. At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer who shall inspect the ballot in the presence of a representative of each school and announce the decision."

(e) No Visiting. It will be considered dishonorable for pupils, teachers, or followers of one school to visit the debaters of another for the purpose of securing information when the two schools are likely to meet on the same question.

(f) Coaching. Coaching is necessary, but does not mean writing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the question; (c) advice, suggestion, direction, criticism, outline and English as in regular class work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Every school will observe these general principles of honesty for the sake of the pupils.

At least three days before the debate the coach of each team shall sign and send to the principal of

the opposing high school the following statement: "I hereby certify that to the best of my knowledge the preparation of the argument for this debate has been the work of the members of my team who will participate."

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

(h) Teams. The teams constituting the debating team from a given school may not change from one team to another or change from negative to affirmative, or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or an alternate, at the District or State Meets, that represented the school for the first circle debate and on the same side of the question that they originally represented.

(i) In lieu of the above preliminary debates a District Executive Committee may authorize the preliminary method which has been used in the State Meet. This method has operated as follows: On the fourth Friday in March, all teams shall meet at a convenient point. The affirmative teams shall speak before one set of judges and at the same time the negative teams shall speak before another set of judges. The judges shall be permitted to question the speakers to determine their ability in rebuttal. Each set of judges may consult and determine the best team that has spoken before them. These winning teams shall debate in the District Meet.

(j) At the State Meet, the Debate Committee shall arrange the district winners into two circles of five schools each, these to be designated as Circle No. 1 and Circle No. 2. The winning school in Circle No. 1 shall meet in debate the winning school in Circle No. 2 for the State Championship. The school which has the most points in the Circle Eliminations shall have the choice of sides for the final debate. If the schools are tied in the number of points scored, sides shall be determined by agreement or by lot. In case of a tie between schools in the same circle before the circle winner is determined, the schools tied shall debate off the tie, each school furnishing two teams.

Sec. 3. Points Towards Winning Literary Cup.

(a) The winners in declamation, reading, boys' essay, girls' essay, piano, home economics, and spelling shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary cup in both District and State Meets.

(b) The winner of the dual debate at the State or District Meet shall receive ten points and the loser shall receive six points towards winning the literary cup. Each school not going to the final in the District shall receive points up to five, according to the number of points received in the preliminary contest in debate. This does not apply when the districts do not use the circle plan for preliminary debates.

(c) One-Act Plays at State or District Meet shall receive ten points for first place, six points for second place, and two points for third place.

Sec. 4. Number of Representatives. No student may represent his or her school in more than two events and spelling in the literary events at the District Meet. Each school may have only one contestant in each of the following: declamation, reading, piano, home economics, girls' essay, boys' essay.

Sec. 5. Training. There are no restrictions in regards to training of students for any literary event unless noted in directions dealing with this contest, but the school authorities have the final responsibility for naming the contestants to represent their school.

MUSIC SCHOLARSHIP

Brenau College is again offering to the "B" and "C" winners of each District Piano Contest a scholarship for one year, valued at \$100, and to the "B" and "C" winners of the State Piano Contest an additional scholarship, which, with the district scholarship makes a total value of \$400 towards paying for their musical education at Brenau.

The University of Georgia will give a piano scholarship to the boy winner in Class "B" and Class "C." (These scholarships represent free private instruction in piano for one year).

ART SCHOLARSHIP

The Art Department of The University of Georgia, in its effort to promote interest in art in the state, offers the third annual art scholarship exhibition contest. The winner of this contest will be awarded a tuition scholarship to The University of Georgia amounting to \$102.50. This event is to be held during the annual State High School Meet, May 1, 2, 3, 1941. One alternate and four honorable mentions will be awarded. An exhibition of the contes-

tants' work will be shown at the Chancellor House during the Meet.

The exhibition is open to high school Juniors and Seniors of member-schools of the Georgia High School Association, and should a Junior win, the scholarship will be held over for one year only. Each contestant is limited to two pieces in any medium. All work must be original and any medium may be used. All drawings and water colors should be matted but should not be framed under glass. Oil paintings may be framed.

All work must be in Athens not later than April 24. Pieces of sculpture should be carefully packed and have proper identification tags attached. Transportation charges both ways must be borne by the contestant. Necessarily the University cannot assume responsibility in case of damage, fire, and theft.

EXPRESSION SCHOLARSHIP

Bessie Tift College continues the scholarship for the State winner in reading.

STATE EVENTS

The State events are ART, VIOLIN, SWIMMING, GOLF, and SHOP. Students are eligible to participate upon certification of the superintendent or principal through the District Secretary to the State Office in Athens. Points earned in State Events will not count towards winning the State Literary and Athletic Cups. Students participating in State athletic events will be permitted to enter three additional athletic events, including relay.

District Secretary shall certify contestants for ALL STATE EVENTS at the same time that he makes his report to the State Office for winners of the District Meet.

Entries in STATE EVENTS must be made through the District Secretary. The local superintendent or principal must certify contestants in these events at the SAME TIME as he certifies contestants in the District Meet.

Farm Shop Contest, 1941

Sponsored by
AGRICULTURAL ENGINEERING DEPARTMENT
of
THE UNIVERSITY OF GEORGIA

TIME AND PLACE

The 1941 Farm Shop Contest will be held at The University of Georgia in Athens, Georgia during the time of the Annual State High School Meet.

ELIGIBILITY

Any member school of the Georgia High School Association offering work in Vocational Agriculture may enter a team in the contest. Each team shall consist of two students.

NATURE OF THE CONTEST

I. Farm Carpentry:

1. RAFTER CUTTING.

Laying out and cutting some form of common rafter, with or without eave overhang, in accordance with building dimensions and pitch to be announced at the time of the contest.

2. BILL OF MATERIALS.

Each contestant will be given a working drawing of some simple structure made of wood. He will be required to show the dimensions and number of pieces of lumber and the total board feet required to build the given structure.

3. WOODWORKING JOB.

Perform a simple job in woodwork involving the use of common woodworking tools.

II. Principles of Concrete Construction:

1. Specimens of cured concrete will be on display. Each will consist of different proportions of coarse aggregate, sand, cement and water. Accompanying each specimen will be proportions and samples of the materials used. The specimens are to be rated in their proper order in regard to certain specified properties of concrete to be announced at the time of the contest.
2. Problems on figuring the quantities of cement, sand and gravel required for a given job.

3. Short objective test on the principles of making good concrete.

III. Farm Machinery:

1. Examining a farm machine and indicating on a check list repairs and adjustments needed. Machines to be used to be selected from the following: plows, disc harrows, cultivators, binders and mowers.
2. Objective tests on principles of operation, repairs and adjustments on farm implements.

IV. Identification of Shop Tools, Equipment, Supplies and Building Materials:

Common farm shop tools, supplies, builders hardware and building materials to be displayed. Contestants will be required to identify by name and in some cases give sizes also.

V. Tool Sharpening and Fitting:

1. Sharpening and fitting one or more of the following tools: hand saws, planes, chisels, auger bits.
2. Objective test on the sharpening, use and care of hand tools.

VI. Metal Working:

Each contestant can elect to do either soldering or forging, but not both. The two members of a team must elect the same option.

OPTION I. SOLDERING.

Contestants electing to do soldering will be required to make some simple article from tin or galvanized iron to be assigned at the time of the contest.

Contestants will be judged on accuracy of dimensions, character of soldered joints and the method of procedure.

OPTION II. FORGING.

Contestants electing to do forging in place of soldering will be required to make some simple article from mild steel such as an eye bolt, clevis, chain link, etc.

Contestants will be judged on the quality of the finished product and method of procedure.

GENERAL RULES.

At the opening of the contest each contestant will be given a number which will identify him and his work throughout the contest. Instructors and coaches are invited to be present at the contest, but they will not be permitted to talk to, suggest or interfere in any way with the contestants. Failure to comply with this request will be regarded as sufficient cause to disqualify the team.

Each contestant will be required to compete in all parts of the first four pases of the contest given above and in one of the two parts of metalworking.

The average score secured by the two contestants from each school will determine that school's rating. The judges' decisions are final.

AWARDS.

The Agricultural Engineering Department of The University of Georgia will award a certificate to the winning team.

Suitable prizes will be given to the highest individuals of the entire contest and to those placing in each event. We hope to be able to give first, second and third prizes as in the past.

Athletics

TRACK EVENTS

Section 1. The N. C. A. A. Track and Field Guide, published by A. G. Spalding Company, Atlanta, Georgia, shall be the track and field guide for athletic events in this Association, with the exceptions that may be found in special regulations listed below for Classes B, C, and D.

- Item (1) Not over twelve boys may represent a school in track and field contests. Each school may have only one contestant in each event except relay. No contestant may enter more than two events and the relay.
- Item (2) There shall be ten track and field events as follows: 100-yard dash, 12 pound shot put, 220-yard dash, running high jump, 120-yard low hurdles, running broad jump, 440-yard dash, pole vault, discus throw (college weight), half-mile relay race (four men). The relay teams in the State Meet may be made up of the representatives from the districts at large, provided each man in the relay is a representative in some other track event.
- Item (3) In the shot put, discus throw, and broad jump events the giving of qualifying and final throws is optional. If the District Executive Committee wishes to do so, it may disallow the qualifying trials and allow each contestant in any of these three events only the three trials, only the best of the three trials to count.
- Item (4) The following track events shall be held in the order named at District Meets (exception when heats are necessary): 100-yard dash, shot put, 220-yard dash, running broad jump, hurdles, running high jump, 440-yard dash, pole vault, discus, half-mile relay.

(a) Suggested Order of Events and Time Schedule for District Meets:

When heats are necessary:

1. Trials of the 100-yard dash and pole vault....3:00 p. m.
2. Trials of the hurdles3:10 p. m.
3. Shot put3:15 p. m.
4. Finals of the 100-yard dash3:30 p. m.
5. Finals of the hurdles and high jump3:40 p. m.
6. Discus throw3:50 p. m.
7. Trials of the 220-yard dash4:00 p. m.
8. 440-yard dash finals4:15 p. m.
9. Finals of the 220-yard dash4:30 p. m.
10. Running broad jump4:30 p. m.
11. Half-mile relay5:00 p. m.

Item (5) The State Meet will be held on two consecutive days. The preliminary (qualifying) trials will be held the first day and the finals the second day.

Item (6) Four places will be counted in both District and State Meets. First place shall count 7 points; second place, 5; third place, 3; fourth place, 1.

Item (7) **State Meet.**

(a) In all field events there will be qualifying jumps, throws or vaults. Five men will qualify in each event for the finals.

(b) In the shot put and discus throw each contestant will be allowed four throws in the qualifying session. In the final session each contestant will be allowed three throws. Throws made in the qualifying session will stand for record in the finals.

(c) In the broad jump each contestant will be allowed four jumps in the qualifying session. In final session each contestant will be allowed three jumps. Jumps made in the qualifying session will stand for record in the finals.

(d) In the qualifying session in the pole vault and the high jump the last five remaining shall qualify for the finals.

(e) Schedule of Events for the qualifying session:

1. Pole vault, high jump, and shot put.....2:00 p. m.
(Qualify five in each event)
2. Trials of the 120-yard low hurdles.....2:30 p. m.
(Two heats, qualify the first and second in each heat, and the faster third)
3. Trials of the 100-yard dash.....2:40 p. m.
(Two heats, qualify first three in each heat)
4. Trials of the 440-yard dash.....2:50 p. m.
(Two heats, qualify first three in each heat)

- 5. Broad jump (qualify five)2:50 p. m.
- 6. Trials of the 220-yard dash3:00 p. m.
(Two heats, qualify first three in each heat)
- 7. Discus—follow immediately after conclusion
of the shot put. (Qualify five).
- Half-mile relay3:15 p. m.
(Qualify first three in each heat)
- (f) Schedule of Events for Final Sessions:
- 1. Shot put, high jump, and pole vault11:00 a. m.
- 2. 440-yard dash11:30 a. m.
- 3. 100-yard dash11:40 a. m.
- 4. 120-yard low hurdles11:50 a. m.
- 5. Broad jump12:00 m.
- 6. 220-yard dash12:00 m.
- 7. Discus (immediately after shot is concluded)
- 8. Half-mile relay12:15 p. m.

Sec. 2. **Tennis.** Tennis is a District and State event separate from track and will not count for points in winning the track cup in the District or State Meet. The District winners, who will be certified by the District Secretary at the same time as he makes his report to the State Office for winners of the District Meet, will be eligible to go to the State Meet. District elimination tournaments will be arranged by the Executive Committee of the respective districts. Tennis requires two players for the doubles and one player for the singles. A boy or a girl may participate in both singles and doubles provided the matches are not played on the same day. In the State Meet singles and doubles are played the same day. Four boys will constitute a boys' team and four girls will constitute a girls' team, making a total of four per team from each school. There will be no mixed teams. Four certified players may be eligible to play in any elimination or final match at the discretion of coach.

Sec. 3. **Swimming.** This is a State event only. Only "B," "C," and "D" schools may participate. There will be separate competition for boys and girls. See winners for 1940 in back of this bulletin for list of swimming events.

Rules and Scoring of Points. The National Collegiate Athletic Association rules will cover all events. Note: Extract, Rule IV, Sec. 4: "In all interscholastic meets, no contestants shall participate in more than two different events, the 'relays' being included as events."

Sec. 4. **Golf.** Golf is a State event. It is open to "B," "C," and "D" schools. There will be separate competition for boys and girls. Contestants in Golf must be certified by the local superintendent or principal through the District Secretary at the same time as other

contestants in the District Meet are certified. The golf event will be played as follows: (a) Qualifying round for flights; (b) low medal award for low qualifying score; (c) team award on basis of low score of team of four in qualifying round; (d) elimination in flights with award to each flight winner.

Sec. 5. 1941 Tournament and District Meet Dates.

(a) The 1941 State Basketball tournament will be played at The University of Georgia, Athens, Georgia, on **March 5th, 6th, 7th, and 8th.**

(b) All District tournaments (boys) must have been completed prior to **February 23rd**; in case of a tie, it must be played off prior to **February 26th.** Reports of winning teams with eligibility blanks must be filed at the State Office, Georgia High School Association, Athens, Georgia, not later than **February 26th.** (A squad shall be composed of 10 boys or 12 girls).

(c) All District Meets must be held the week-end of **April 18th and 19th** and returns filed at the State Office, Athens, Georgia, by **April 21st.**

(d) The State Meet will be held on **May 1st, 2nd, and 3rd.**

G. H. S. A. ATHLETIC ACCIDENT BENEFIT PLAN

The Georgia High School Association as such is not responsible for any claims against the Georgia High School Association Athletic Accident Benefit Plan. For information and blanks concerning athletic insurance plan, write Prin. O. L. Amsler, Boys' High School, Decatur, Georgia, who is Secretary-Treasurer of the Athletic Accident Benefit Plan.

The following information is printed at the request of Mr. Amsler:

The Athletic Accident Benefit Plan is being developed by the G. H. S. A. for the benefit of boys injured in high school athletics. The State Insurance Commissioner has cooperated to the fullest extent by giving the benefit of his experience and knowledge. The plan is not offered as something perfect but it is a beginning and some good results were obtained the first year.

It should be understood that the plan is entirely voluntary and mutual. It should be further understood that it applies only to bona fide students of Georgia High School Association members. According to tables of experiences that have been studied, the plan will function adequately and the G. H. S. A. expects to pay each claim that is allowed as fast as funds become available from fees paid in for this purpose.

In order to assure high school boys the benefits indicated under the schedule, it is essential that principal, coach, boy, parent, physician, dentist and G. H. S. A. cooperate. The responsibility of each and the schedule of income and benefits is given in the sum-

mary in order that all may be informed and that each may check on the other.

SCHEDULE OF INCOME

Class "A" School	\$15.00
Class "B" School	10.00
Class "C" School	5.00

In addition to the above, each boy who desires to participate in the plan will pay a registration fee of \$1.00 for the year.

SCHEDULE OF BENEFITS

Broken hip	\$125.00
Both arms broken above the elbows	125.00
Both legs broken above the knees	125.00
Both bones of either leg broken between ankle and knee.....	75.00
Either leg broken above the knee and in cast.....	50.00
Both bones of either arm broken between wrist and elbow....	50.00
Either arm broken above the elbow.....	40.00
Either bone of either leg broken between ankle and knee.....	35.00
Both bones of either arm broken between wrist and elbow....	50.00
Broken collar bone	25.00
Broken jaw	25.00
Broken nose	10.00
Broken bone in hand	7.50
Broken bone in foot	7.50
Dental Injuries:	
One chipped tooth	2.00
Broken facing	3.00
Replacing knocked out facing	3.00
One broken tooth	10.00
Loss of one tooth	10.00
Maximum fee for one dental injury	20.00
Ordinary small fillings	2.00

The following qualifying regulations have been adopted by the Board of Advisors:

1. Benefits on green stick fractures will be limited to half the amount listed on the schedule.
2. A radiograph may be required on all injuries scheduled at \$25.00 or more. If radiograph is required on other scheduled injuries, an allowance of \$2.00 will be made in addition to scheduled benefit.
3. If dental radiographs are requested, an allowance of \$2.00 will be made in addition to the scheduled benefit.
4. The amount actually allowed will not exceed the itemized bill filed by the physician or dentist which must accompany every

request for benefit. The listed amount is the maximum in each case.

5. In dental injuries where the dental advisor of the G. H. S. A. states that a less expensive type of filling would have been practical and would have given good service, adjustment will be made accordingly.

6. Dental work must be completed before an adjustment will be made.

7. Benefit does not apply when injury occurs during Spring football practice, nor when athlete does not have on full and complete uniform while playing or practicing football.

The responsibility of each party to the plan is hereby indicated:

PRINCIPAL

1. File names of all boys desiring to take part in athletics with the G. H. S. A. on the Preliminary Participation Blank.

2. Instruct coach or athletic director not to issue equipment before Examination and Permit Card, properly signed by both parent and physician, is filed.

3. Collect one dollar from each boy to be covered by the plan for the year.

4. Notify parents that boy is covered for the year in indicated sports.

5. Mail an Examination and Permit Card, together with Registration Fee, for each boy in time to be received in the office of the Secretary before the expiration of the 20 days allowed by the Preliminary Participation Blank.

6. Mail with Examination and Permit Cards G. H. S. A. Examination and Permit Summary and Registration Sheet properly filled out.

7. Pay annual fee of his school to the G. H. S. A. before October 1st.

8. Mail a Preliminary Report of injury in time to be received in the office of the Secretary within the 10 days immediately following the day of an accident.

9. Complete and file with the G. H. S. A. proof of injury on blanks submitted by the G. H. S. A., together with Physician or Dentist's bill, within 60 days of receipt of proof blanks.

10. See that physician or dentist is paid immediately upon receipt of check.

COACH

1. Issue no equipment to any boy until his Examination and Permit Card is filed with the principal. Exception may be made during the football season providing a Preliminary Participation Blank is on file with the Secretary of the Insurance, G. H. S. A.

2. Report all injuries to the principal immediately.

BOY

1. Report to coach or principal desire to compete in athletics.
2. Secure Examination and Permit Card from principal.
3. Have permit properly signed by parent or guardian.
4. Provide parent or guardian with copy of Athletic Accident Benefit pamphlet.
5. Have physical examination by physician.
6. Return Examination and Permit Card, properly completed, to principal, together with Registration Fee of \$1.00.
7. Notify coach and principal of injury immediately after occurrence.
8. Fill out proof blank received from principal and return to him promptly.
9. See that principal's forward all proof blanks to the G. H. S. A.
10. See that amount received is turned over to physician or dentist.

PARENT

1. Inform yourself on plan.
2. Sign Examination and Permit Card indicating sports permitted.
3. See that Registration Fee of \$1.00 is paid.
4. See that physical examination is made.
5. In case of injury, check up with principal and see that proper report is made.

PHYSICIAN

1. Examine boys who desire to participate in athletics.
2. Sign Examination and Permit Card.
3. Notify principal of injury immediately.
4. Fill out proof blank received from principal and return to him promptly.
5. Send bill for services in case of injury to principal to be forwarded to Insurance Department, G. H. S. A., with proof blank.
6. Furnish a radiograph or additional evidence of injury if requested.

DENTIST

1. Notify principal of injury immediately.
2. Fill out proof blank received from principal and return to him promptly.
3. Send bill for services to principal to be forwarded to Insurance Department, G. H. S. A., with proof blanks.
4. Furnish radiograph or additional evidence of injury if requested.

G. H. S. A.

1. Furnish Preliminary Participation Blanks to principals.
2. Furnish Examination and Permit Cards.
3. Furnish G. H. S. A. Examination and Permit Summary and Registration Sheets.
4. Furnish information pamphlet for each boy.
5. Furnish Preliminary Report Blanks for reporting injuries.
6. Forward proof blanks to principals immediately upon receipt of Preliminary Report Blank.
7. Forward check according to scheduled benefits and participation requirements as soon as possible after receipt of final proof.
8. Advise fully on disposition of claim if not allowed.
9. Return one copy of G. H. S. A. Examination and Permit Summary and Registration Sheet, properly signed and dated, to the principal.
10. Do not allow claims for benefit unless the injury was sustained during a regular practice or in a scheduled inter-scholastic contest.

WINNERS IN STATE MEET, 1940**LITERARY EVENTS****PIANO****GROUP "B"**

1. Mary Sue Wilson, Valdosta
2. Martha F. Laws, Gaiensville
3. Mary Hammond, Monroe

GROUP "C"

1. Angeline Estes, Gay
2. Martha Weaver, Dudley
3. June Collins, Montezuma

READING

1. Mary Eaton, J. d
2. Beth White, sta
3. Margaret We, arkston

1. Nancy Jane Kimbrough, Chipley
2. Ann Campbell, Mansfield
3. Sybil Jones, Midville

GIRLS' ESSAY

1. Maybess Murphy, Swainsboro
2. Jean Hood, Commerce
3. Doris Gignilliat, Douglas

1. Carolyn Webb, Plains
2. Hazel Lena Brannen, Pulaski
3. Beatrice Griffin, Ochlochnee

BOYS' ESSAY

1. J. W. Fossett, Lee, Chickamauga
2. Doyle Chandler, Toccoa
3. Albert Morris, Harlem

1. Frank Drew, Midville
2. Norman Williamson Jr., Concord
3. Howard Edwards, Bogart

DECLAMATION

- | | |
|---------------------------------|-----------------------------|
| 1. Charles Prentiss, Fitzgerald | 1. Edward Thilenius, Maxeys |
| 2. Charles Brewster, Cedartown | 2. Frank Drew, Midville |
| 3. Owen Fields, Bainbridge. | 3. Charles McDaniel, Tucker |

HOME ECONOMICS

- | | |
|-----------------------------|----------------------------------|
| 1. Helen Purvis, Jesup | 1. Dorothy McClain, Clayton |
| 2. Mary C. Carter, Chamblee | 2. Eugenia Hollingsworth, Climax |
| 3. Eugenia Hoggard, Camilla | 3. Alice Bragg, Midville |

DEBATE

- | | |
|---|---|
| 1. Fitzgerald High School
Aff.—Richard Mathis, Thomas McLane
Neg.—Jarrett Pryor, Chas. Prentiss | 1. Concord High School
Aff.—Norman Williamson, Margaret Smith
Neg.—Doris Caldwell, Densley Story |
| 2. Valdosta High School
Aff.—Elsie Goodson, Richard Whitaker
Neg.—Martha Ashley, Lamar Newburn | 2. Nelson High School
Aff.—Katherine Self, Louise Armstrong
Neg.—Virginia Nelson, James Armstrong |

ONE-ACT PLAY

- | | |
|------------------------------|--|
| 1. Toccoa—"Molly O'Brien" | 1. Gay—"Two Crooks and a Lady" |
| 2. Thomaston—"A Wedding" | 2. Midville—"No Sabe" (No understanding) |
| 3. Sparta—"Last Flight Over" | 3. Max [redacted] "ude to Dark-nes" |

BEST ACTRESS

- | | |
|----------------------|------------------|
| Betty Majette, Jesup | Dorothy Gay, Gay |
|----------------------|------------------|

BEST ACTOR

- | | |
|-----------------------|----------------------|
| Charles Clark, Sparta | Frank Drew, Midville |
|-----------------------|----------------------|

SPELLING

- | | |
|--------------------------|------------------------|
| 1. Commerce92.46 | 1. Reynolds85.18 |
| 2. Bainbridge87.07 | 2. Climax83.89 |
| 3. Calhoun82.38 | 3. Gay83.00 |

ATHLETIC EVENTS

100-YARD DASH

GROUP "B"

1. Bobby Morgan, Carrollton
 2. Carl Smith, Louisville
 3. Emmett Sims, Bainbridge
- Time—10.3 secs.

GROUP "C"

1. Earnest Truitt, Chipley
 2. Hinton Hambrick, Ideal
 3. Howard Edwards, Bogart
- Time—10.8 secs.

SHOT PUT (12 Pound)

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. W. D. Adkins, Lee, Chickamauga 2. Emory Kennedy, Tifton 3. James Hill, Hogansville <p>Distance—44 ft. 9 ½ ins.</p> | <ol style="list-style-type: none"> 1. T. A. Calhoun, Montezuma 2. Wayne Booth, Meigs 3. Frank Sloane, Cohutta <p>Distance—42 ft. 7 ½ ins.</p> |
|---|--|

120-YARD LOW HURDLES

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. W. Hollingsworth, Cave Spring 2. Paul Smith, LaGrange 3. H. Williams, Cordele <p>Time—14.8 secs.</p> | <ol style="list-style-type: none"> 1. Richard Fowler, Woodbury 2. William Hornsby, Edison 3. John M. Luckie, Marshallville <p>Time—15.3 secs.</p> |
|---|--|

BROAD JUMP

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. C. D. Rogers, Waycross 2. Norris Ward, Bainbridge 3. Harold DeLong, Gainesville <p>Distance—19 ft. 10 ¾ ins.</p> | <ol style="list-style-type: none"> 1. Mack Ragan, Edison 2. Harvey Turner, Woodbury 3. Hal Nunn, Maysville <p>Distance—19 ft. 3 ½ ins.</p> |
|---|---|

40-YARD DASH

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. David Bottom, Canton 2. W. Maguire, Athens 3. Harold Herrin, Lee, Chickamauga <p>Time—54.3 secs.</p> | <ol style="list-style-type: none"> 1. Mack Ragan, Edison 2. Marvin Wilson, Gordon 3. N. A. Jacobs, Grayson <p>Time—55.2 secs.</p> |
|---|--|

220-YARD DASH

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Ellis Davis, Zebulon 2. Jerry Nunnally, Athens 3. Thomas Wilson, Fairburn <p>Time—23.1 secs.</p> | <ol style="list-style-type: none"> 1. Ernest Truitt, Chipley 2. Jesse Rabon, Edison 3. Marcus Irby, Marshallville <p>Time—24 secs.</p> |
|---|---|

POLE VAULT

- | | |
|---|--|
| 1. (Tie) Gordon Wilkins, Colquitt; W. Wilhoit, Warrenton | 1. Kenneth Dews, Edison |
| 3. (Tie) Clay Logan, Ellijay; Bill McClusky, Lee, Chickamauga | 2. (Tie) Hewlett Melton, Woodbury; Roy Petty Cohutta |
| Height—11 ft. | Height—11 ft. 5 1/2 ins. |

DISCUS (College Weight)

- | | |
|--------------------------------|---------------------------------|
| 1. William Beeland, Greensboro | 1. Walter Beddingfield, Cadwell |
| 2. Gus Litchas, Thomasville | 2. Charles Cain, Tucker |
| 3. Render Hill, Greenville | 3. Howard Edwards, Bogart |
| Distance—123 ft. | Distance—120 ft. 2 ins. |

HIGH JUMP

- | | |
|----------------------------------|--|
| 1. Jack Mullis, Lee, Chickamauga | 1. (Tie) James White, Edison; John Wilson, Crawford |
| 2. C.D. Rogers, Waycross | 3. (Tie) Richard Fowler, Woodbury; Walter Beddingfield, Cadwell; Lindsay Pennigton, Oglethorpe |
| 3. E. Brooks, Warrenton | Height—5 ft. 6 ins. |
| Height—5 ft. 8 ins. | |

HALF MILE RELAY

- | | |
|--|---|
| 1. Athens High School
C. Aaron, L. Bradbury, C. Bailey, J. Nunnally | 1. Edison High School
Kenneth Dews, Lee Pierce, William Hornsby, Jesse Rabin |
| 2. Lee High School, Chickamauga
Harod Herrin, W. D. Adkins, James Campbell, Lee Johnson | 2. Woodbury High School
Richard [redacted]tt, Harvey Turner, [redacted]lton, Richard Fow[redacted] |
| 3. Campbell High School, Fairburn
Henley Cochran, Thomas Wilson, Ward Greene, Nelson Cook | 3. Lumpkin High School
Earl Ammons, Joe Brown Toney, Kenneth House, Morton Fort |
| Time—1:38.5 | Time—1:43.3 |

TENNIS (All Third Places Ties; No Playoffs)

BOYS' SINGLES

- | | |
|---|---|
| 1. Eugene Spier, LaGrange | 1. Bill Rutherford, Parrott |
| 2. Ty Branam, Fitzgerald | 2. Roy Brown, Tucker |
| 3. Albert Browing, Douglasville; Charles Willis, Washington | 3. J. Thornton, Winterville; L. R. Minor, Talbotton |

BOYS' DOUBLES

- | | |
|---|---|
| 1. William Cate, Paul Benedict,
Brunswick | 1. Bill Rutherford, Jas. Pierce,
Parrott |
| 2. D. Mathews, C. Warren, Fitz-
gerald | 2. Weatherly and Chapman,
Clayton |
| 3. E. Dillashaw, K. Thompson,
Cochran; Gene Turner, R.
Jones, Griffin | 3. Earl Hampton, Frank Chris-
tian Livingston, Covington;
Fleming Moore, Bill Bell,
Gordon |

GIRLS' SINGLES

- | | |
|---|---|
| 1. Mary Stevenson, Brunswick | 1. Dorothy Garner, Wadley |
| 2. Josephine Scott, LaGrange | 2. Elizabeth Eidson, Winterville |
| 3. Carolyn Johnson, Lee, Chick-
amauga; Janet Wills, Wash-
ington | 3. Ann Bulloch, Ochlochnee;
Sara McCoy, Woodbury |

GIRLS' DOUBLES

- | | |
|---|--|
| 1. Mary Stevenson, Margaret
Powelson, Brunswick | 1. Idahlyn Swint, Bobilyn Swint,
Milner |
| 2. Dorothy Gregory, Lois Tay-
lor, Athens | 2. Helen Stinson, Virginia
Ward, Gordon |
| 3. Carolyn Porter, Maxine Bul-
lock, Gainesville; Polly Gore,
Josephine Scott, LaGrange | 3. Sara Cox, Edna Cox, Fort
Gaines; Martha Crowley,
Florence Patterson, Winter-
ville |

LITERARY POINTS

- | | |
|-------------------------------|------------------------------|
| 1. Ninth District—24 points | 1. Fourth District—34 points |
| 2. Third District—19 points | 2. First District—19 points |
| 3. Eighth District—11 points | 3. Third District—11 points |
| 3. Seventh District—11 points | Ninth District—11 points |
| Literary Cup to Toccoa | Literary Cup to Gav |

ATHLETIC POINTS

- | | |
|------------------------------|-------------------------------|
| 1. Tenth District—25 points | 1. Second District—33½ points |
| 2. Fourth District—24 points | 2. Fourth District—29½ points |
| 3. Eighth District—23 points | 3. Third District—21½ points |
| Athletic Cup to Athens | Athletic Cup to Edison |

STATE EVENTS**ART**

- First Place—Marion Ledford, Gainesville
 Alternate—Bobby Edwards, Spalding, Griffin
 Honorable Mention—Gillette Chapman, Chipley; Estelle McDaniel,
 Newnan; Roy Lee Petty, Cohutta

GOLF

First Flight—Boys

1. Joe Hollis, Newnan
2. Paul Mitcham, Thomaston

Consolation Flight—Boys

1. Ben LeFevre, Louisville
2. Bobby Mann, Newnan

Second Flight—Boys

1. Bill Winkenwerder, Waycross
2. Ernest Lee, Cordele

Low Medalist

1. Ike Scott, Griffin
2. Ben LeFevre, Louisville

Team Score—Boys

1. Griffin—Jake Cheatham, Davis Williams, Ike Scott, Bobby Wheaton
2. Newnan—Joe Hollis, Jim Weddington, Jim Hollis, Jack Powell
3. Canton—Harold Moore, Judson Moore, Mack Moore, Toney Mulkey

First Flight—Girls

1. Louise Suggs, Austell
2. Mary Winkenwerder, Waycross

Low Medalist—Girls

1. Louise Suggs, Austell
2. Mary Winkenwerder, Waycross

SWIMMING

GROUP "B"

- 40-Free—(1) Medicus Miller, Athens; (2) Hampton Rowland, Athens. Time—21.4.
- 100-Breast—(1) Woodson Ashford, Athens; (2) Louis Harlan, Decatur. Time—1:10.4.
- 220-Free—(1) Millard Tutwiler, Jr., Athens; (2) John Bob Jones, Athens. Time—3:04.2.
- 100-Back—(1) Hampton Rowland, Athens; (2) John Launius, Monroe; (3) Howard Postero, Athens. Time—1:32.9.
- 100-Free—(1) Louis Harlan, Decatur; (2) Bob Hartman, Athens; (3) John Bob Jones, Athens. Time—1:32.9.
- Fancy Diving—(1) Howard Postero, Athens; (2) John Bob Jones, Athens.
- 180-Medlay Relay—Athens: Theodore Stewart, Judson Ashford, Richard Dowdy. Time—2:05.5.
- 160-Free Relay—Athens: Millard Tutwiler, Jr., Bob Hartman, Richard Dowdy, Theodore Stewart. Time—1:31.9.

GROUP "C"

- 40-Free—J. Whitfield, Blue Ridge. Time—28.
- 100-Breast—B. Allen, Blue Ridge. Time—2:26.6
- 220-Free—J. Goan, Blue Ridge. Time—4:38.2.
- 100-Back—R. Allen, Blue Ridge. Time—2:00.
- 100-Free—J. Whitfield, Blue Ridge. Time—1:20.

GROUP "C"—GIRLS

- 40-Free—Betty Lewis, Damascus. Time—29.
- 40-Back—Betty Lewis, Damascus. Time—35.

STATE RECORDS—SWIMMING

(The following records were tabulated by Dan Magill, University of Georgia student):

- 40-Yards Free Style—19.8. (House, of Boys' High, in 1934; Sterrett, of Athens High, 1938).
 50-Yards Free Style—25.0. (Dottery, of Athens High, 1937).
 100-Yards Free Style—58.0. (Dottery, of Athens High, 1937).
 220-Yards Free Style—2:34.2. (G. Erwin, of Athens High, 1934). 1939).
 100-Yards Breaststroke—1:10.4. (Woodson Ashford, Athens, 1939).
 100-Yards Backstroke—1:10.5. (Denman Hammond, Darlington, 1939).
 160-Yards Free Relay—1:26.5. (Brown, Tutwiler, Rice, Sterrett, Athens High, 1939).
 200-Yards Free Relay—1:52.7. (Milligan, Marshall, Waldeck, Decastro, Riverside Prep., 1933).
 150-Yards Medley Relay—1:37. (Plage, Clay, Campbell, of Boys' High, 1932).
 180-Yards Medley Relay—1:54.2. (Sterrett, Ashford, Rice, of Athens High, 1939).

STATE BASKETBALL TOURNAMENT**Group "B"—**

Winner: Clarkston, 35; Runner-up: Donalsonville, 29.

Group "C"—

Winner: Lyerly, 55; Runner-up: Tignall, 33.

Group "D"—

Winner: Cottondale, 40; Runner-up: Bowersville, 31.

The All-State teams, picked by the tournament officials and sports writers are as follows:

GROUP "B"		GROUP "C"	
Player	School	Player	School
Drake	Donalsonville	Burton	Barney
	Forward		Forward
Boswell	Perry	Rousey	Tignall
	Forward		Forward
Cowen	Clarkston	Bishop	Lyerly
	Center		Center
Wood	Donalsonville	Jackson	Lyerly
	Guard		Guard
Rainey	Clarkston	McRanie	Rhine
	Guard		Guard

Most Valuable Player to Team

Group "B"—Robin Wood, guard, Donalsonville.

Group "C"—Willard Jackson, guard, Lyerly.

Group "D"—Owen Sanders, center, Bowersville.

(No All-State team was selected in Group "D").

STATE RECORDS—TRACK

After a careful search of the high school records by O'Donald Mays, University of Georgia student, the following are believed to be records in track and field events:

CLASS "B"

- 100-Yard Dash—Kane (Bainbridge), 1937, and Robinson (Chickamauga), 1934—10.0.
- 220-Yard Dash—Kelley (Boys' High, Atlanta), 1929—22.6.
- 440-Yard Dash—Cobb (Marietta), 1929—50.3.
- 120-Yard Low Hurdles—Nunnally (Athens), 1940—14.1.
- Broad Jump—Perkins (Tech High, Atlanta), 1932—22 ft. 1½ in.
- High Jump—Snipes (Ellaville), and Frank (Rome), 1929—6 ft. ½ in.
- Pole Vault—Ross (Spring Place), and Shields (Tech High, Atlanta), 1929—12 ft. 2½ in.
- Discus (College Weight)—Beeland (Greensboro), 1940—123 ft.
- Shot (12-Pound)—Arthur (Albany), 1938—49 ft.
- 880-Yard Relay—Newnan High (Newnan, Witcher, Pittman, Pickett), 1929—1:31.0.

CLASS "C"

- 100-Yard Dash—Johnson (Grayson), 1935—10.2.
- 220-Yard Dash—Smith (Louisville), 1939—23.3.
- 440-Yard Dash—Culberson (Adairsville), 1934—53.8.
- 120-Yard Low Hurdles—Mitcham (Greenville), 1934—15.0.
- Broad Jump—Stewart (Ochlochnee), 1939—20 ft. 10 in.
- High Jump—Brooks (Dacula), 1937—5 ft. 11¾ in.
- Pole Vault—Dews (Edison), 1940—11 ft. 5½ in.
- Discus (College Weight)—Beddingfield (Athens), 1940—120 ft. 2 in.
- Shot (12-Pound)—Gardner (Anthony (Athens)), 1936—43 ft. 2 in.
- 880-Yard Relay—Edison High (Pierce, Rayburn, Hornsby, Culbreth), 1939—1:39.0.

WINNERS, 1940 FARM SHOP CONTEST

HIGH TEAM—

1. Union High School, Leslie—1,186 points.
(Jack Clark, John Williamson).
Prize—Certificate awarded by Agricultural Engineering Department.
2. Vidalia High School—1,131 points.

GRAND PRIZE—

1. Jack Clark, Union High, Leslie—1,210 points.
Prize—Chest of tools donated by Sears-Roebuck Company, Atlanta.
2. Julian Williams, Blakely—1,205 points.
Prize—Saw donated by E. C. Atkins Company, Atlanta; set carving tools donated by Broadhead-Garrett Company, Cleveland, Ohio.

BLUE PRINT READING AND FIGURING BILL OF MATERIALS—

1. Billy Warthen, Vidalia—198 points.
Prize—Drawing set donated by Eugene Dietzgen & Sons, New York.
2. Howard Sheppard, Sandersville—196 points.
Prize—Hack saw donated by Millers Falls Company, Greenfield, Mass.

CARPENTRY—

1. Billy Allen, Alexander Stephens Institute—155 points.
Prize—Hand saw donated by Henry Disston & Sons Company, Philadelphia, Pa.
2. Jack Clark, Union High School, Leslie—150 points.
Prize—Hammer, donated by Fayette L. Plumb, Inc., Philadelphia, Pa.

TOOL SHARPENING—

1. Thomas Little, Ft. Gaines—176 points.
Prize—Axe, donated by Estwing Manufacturing Company, Rockford, Ill.
2. James Goelwin, Morven—164 points.
Prize—Plane, donated by Cottorungus Cutlery Company, Valley, N. Y.

USE OF POWER WORKING MACHINERY—

1. (Tie) Thomas Little Ft. Gaines—195 points.
Prize—Plane, donated by Sargent & Company, New Haven, Conn.
Walter Arnold, Ft. Gaines—195 points.
Prize—Plane, donated by Stanley Works, New Britain, Conn.

CONCRETE CONSTRUCTION—

1. Billy Warthen, Vidalia—178 points.
Prize—Finishing trowel.
2. Marlin McKibben, Bowdon—163 points.
Prize—Brick trowel.

IDENTIFICATION OF TOOLS AND BUILDING MATERIALS—

1. Jack Clark, Union High School—176 points.
Prize—Level, donated by Sand's Level & Tool Company, Detroit, Mich.
2. Jimmie Coleman, Vidalia—169 points.
Prize—Axe, donated by the American Fork & Hoe Company, Cleveland, Ohio.


FARM MACHINERY—

1. Andrew Warren, Fannin County High, Morgantown—160 points.
Prize—Set wrenches, donated by Crescent Tool Company, Jamestown, N. Y.
2. Milton Thornton, Campbell High, Fairburn—152 points.
Prize—Set of drills, donated by the Cleveland Twist Drill Company, Cleveland, Ohio.

FORGING—

1. Jack Clark, Union High School, Leslie—198 points.
Prize—\$5.00 check, donated by Georgia Power Company, Athens.
2. Nathan Bagwell, Chamblee High School—190 points.
Prize—Vise, donated by the Columbian Vise & Manufacturing Company, Cleveland, Ohio.

SOLDERING—

1. Julian Smith, Bowdon—195 points.
Prize—Blow torch, donated by the Turner Brass Works, Sycamore, Ill.
 2. Alvin Bozeman, Sylvester High School—192 points.
Prize—Hand axe, donated by the American Fork & Hoe Company, Cleveland, Ohio.
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National Federation of State High School Athletic Associations

CONSTITUTION

Article I.—Name

This organization shall be known as the National Federation of State High School Athletic Associations.

Article II.—Object

The object of this Federation shall be to protect and regulate the interstate athletic interests of the high schools belonging to the various associations and to promote pure amateur sports.

Article III.—Membership

The unit of membership in this Federation shall be the State Athletic Association. The charter members of this Federation are Michigan, Wisconsin, Iowa, and Illinois, by the ratification of this Constitution by the respective state associations. A new member may be admitted to this Federation by the following procedure:

1. By making application to the Secretary of the Federation through its own officers.
2. By receiving a two-thirds vote of the National Council.
3. By paying into the treasury such membership fees or dues, as may, from time to time, be fixed by the National Council.

Article IV.—National Council

Section 1. The legislative body of this Federation shall be the National Council consisting of one member from each state association, elected by the Executive Committee or Board of Control from its officers or board of control.

Sec. 2. The officers of the National Council shall be a President and a Vice-President, both shall be elected by the Council from among its members. The Secretary-Treasurer who shall be elected by the Executive Committee.

Sec. 3. The Executive Committee shall consist of the officers of the National Council as enumerated in Section 2 of this Article and, in addition, five members to be elected by the National Council from among its members and so chosen as, in a general way, to represent the different sections of the country. The Executive Committee is hereby authorized to determine all necessary expenditures of money and to exercise all the powers and duties expressed or implied in this Constitution and By-Laws.

Sec. 4. The officers of the National Council, except the Secretary-Treasurer, shall be elected at any annual meeting at which a vacancy is apparent, and shall serve for three years each, or until their successors have qualified. Provided, however, that any office shall become automatically vacant at the time of the next annual meeting following the date at which the incumbent of the office ceases to be a member of his State Board of Control.

The Secretary-Treasurer shall be elected by the Executive Committee for such terms as may be determined by the Executive Committee.

Article V.—Meetings

Section 1. The annual meeting of the National Council shall be held at such place and time as may be determined by the Executive Committee provided that written notice of such annual meeting shall be sent to the officers of each unit member at least 30 days preceding the meeting.

Sec. 2. Special meetings may occur at any time upon the order of the President or upon the call of a majority of the members of the National Council, the call to be issued by the Secretary.

Sec. 3. Each state association shall be represented by the member of its executive committee or board of control designated for that purpose. In case he is absent any member of the executive committee or board of control who is present is authorized to represent his state. All members of the executive committees and boards of control of the various state associations are authorized to be present at the meetings of the National Council and to participate in its discussion.

Sec. 4. In the transaction of the business of the National Council, each state association shall have one vote.

Sec. 5. A quorum for the transaction of business shall consist of representatives of a majority of the state associations belonging to the Federation.

Article VI.—Amendments

This Constitution and any By-Laws which may be enacted may be amended at any meeting of the National Council by a two-thirds vote of those present, provided the number present shall not be less than a quorum.

BY-LAWS

Article I.—Eligibility of Players

To represent a school in any interstate athletic contest, a pupil must be eligible under the following rules:

Section 1. His school must be a member of the state athletic association in which he resides, provided it is eligible to join.

Sec. 2. He shall be an amateur, one who has never used and is not now using his knowledge of athletic skill for gain and who has always contested under the rules of the association.

Article II.—Provisions Governing Contests

Section 1. In all interstate contests the schools concerned shall each follow the rules of the respective state athletic association to which they belong.

Sec. 2. Schools in state associations belonging to this Federation may engage in athletic contests with schools where no state high school athletic association exists only where each contesting pupil conforms to the following minimum eligibility requirements.

He shall not have reached the age of twenty-one years; he shall not have played on any college or university team; he shall not have graduated from any four-year high school course or its equivalent; he shall be doing passing work and shall have passing credit from the beginning of the current semester in at least fifteen hours of high school work per week end, unless entering high school for the first time shall have credit on the school records for fifteen semester hours of school work for the last preceding semester during which he attended school 20 days or more.

Sec. 3. Schools belonging to unit members of this Federation may enter only such tournaments and meets as are sanctioned by the Executive Committee of the National Federation.

Article III.—Recommendation

Section 1. That any state high school athletic association belonging to this Federation enforce eligibility rules at least as restrictive as the minimum rules enumerated in Section 2, Article II, of these By-Laws.

Sec. 2. That no reward of any kind having a utilitarian value of more than one dollar (\$1.00) other than medals shall be made to players participating in interschool athletics.

Sec. 3. That coaches other than those regularly employed by the Board of Education as certified teachers be prohibited.

Sec. 4. That no pupil be permitted to play on any high school team or contest in any athletic event after he has been in attendance eight semesters, nor to compete for more than four seasons in any branch of athletics.

Sec. 5. That no pupil be permitted to compete whose scholastic standing is below the ninth grade.

Sec. 6. That no pupil be permitted to compete after having reached the age of twenty years.

OFFICERS OF THE GEORGIA ATHLETIC COACHES ASSOCIATION

President—Harold E. McNabb, Albany High School.....Albany
Secretary-Treasurer—Dwight Keith, Boys' High School.....Atlanta

DIRECTORS

Dist.

1.	A. M. Teasley	Vidalia
2.	W. W. Scheerer	Edison
3.	Jack Finklea	Americus
4.	Frank DuBose	LaGrange
5.	Joe Martin	Decatur
6.	H. W. St.....	Eatonton
7.	Homer S.....	Dalton
8.	Bobby F.....	Valdosta
9.	N. R.	Canton
10.	R. E. Le.....	Elberton
	At-Large (North).....L. Doyal, Boys' High	Atlanta
	At-Large (South)—Selby H. Buck, Jr., Lanier Hgh.....	Macon

The above named officers constitute the Executive Council.

CONSTITUTION

Article I.—Name

This organization shall be known as the Georgia Athletic Coaches Association.

Article II.—Purpose

The purpose of this organization shall be:

1. To promote and improve athletics in Georgia.
2. To foster a high standard of ethics and sportsmanship.
3. To encourage closer cooperation and better understanding among coaches, school administrators, the public, the press and game officials.
4. To help the coach professionally.

Article III.—Officers and Elections

The officers of this association shall be a President, Vice-President, Secretary and Treasurer and an executive council consisting of the foregoing officers and eleven additional members, one from each Congressional District and one from the District at Large, who shall be known as District Directors.

Time of Election

The annual election of officers shall take place at the summer meeting of the association.

A majority of the members present shall elect.

Each officer shall hold office for a period of one year, or until his successor is duly appointed.

The President shall appoint to office any member to fill a vacancy among the officers of the association until such time as a successor is elected.

The duties of officers, qualifications for membership or such regulations as may seem necessary shall be provided for by the By-Laws.

Article IV.—Membership

No person shall be eligible to membership unless he is actively engaged in coaching athletics in the State of Georgia. Honorary members may be named by the executive council.

Article V.—Amendments

This Constitution may be amended at any annual spring meeting by an affirmative vote of three-fourths of those present, provided each member is sent a written notice of the proposed amendment thirty days before the meeting at which the said amendment is to be voted on. Any member may propose an amendment to the Constitution by placing the written proposal in the hands of the Secretary sixty days prior to the annual spring meeting.

BY-LAWS**Article I.—President**

The President shall preside at all meetings of the association or of the executive council. He shall have the right to call any meeting except in case of a tie vote. He shall perform all other duties as naturally appertain to the office of President. Such duties may be increased, or diminished by the executive council.

Article II.—Vice-President

The Vice-President shall assist the President in any way he may be called upon by the President, and perform the duties of the President in the absence or inability of the President.

Article III.—Secretary and Treasurer

The Secretary shall keep the minutes of all meetings of the association or of the executive council. He shall send out all notices, preserve all records, have charge of the necessary printing required by the association, edit, publish and distribute all bulletins or other publications of the association. He shall collect all dues, place them in a selected depository, and he shall pay out such funds as the executive council may order. He shall receive and accept appli-

cations for membership and shall notify each applicant of his acceptance or rejection, and if accepted, shall furnish him with the necessary publications of the associations, including the Constitution and By-Laws, also subsequent bulletins and publications.

He shall maintain records on each member, and shall handle all the official correspondence of the association with each member. All information in his possession shall be available only to such persons as may be designated by the executive council.

He shall handle and be responsible for all correspondence to others not members of the association, and shall have charge of the solicitation of advertising for the publications of the associations. He shall also handle the collection of monies due the association from all sources in addition to dues of members.

The Secretary shall receive all complaints, suggestions, criticism constructive or otherwise, and shall submit same to the executive council.

Article IV.—Executive Council

The executive council shall act in an advisory capacity to the President; shall investigate and act on all matters brought to their attention.

The executive council shall adopt all regulations governing its deliberations.

The executive council shall determine the qualifications of applicants for membership in any manner it deems necessary.

The executive council shall do everything in its power to further the purposes of the organization.

On matters requiring changes in the Constitution and By-Laws the executive council shall consider the changes recommended and pass them with their suggestions to the general membership in annual spring meeting assembled for final action.

Article V.—District Directors

The District Director shall have active charge of the members and prospective members in his district. He shall solicit memberships from his territory, sending in such applications procured to the Secretary.

He shall further represent the association in his district in every way possible and make recommendations to the executive council touching the welfare and interests of the members in his territory.

He shall further carry out the wishes of the council at any time when transmitted to him for action.

The ten districts of the association are in accord with the boundaries established by the Congressional District lines of the state.

Article VI.—Membership

The membership shall be divided into two classes: active and honorary.

Every athletic coach in Georgia, whether he be head coach or assistant, shall be eligible for membership in the association provided he submit, either through his district director or direct to the Secretary, a written application in the form prescribed by the executive council. Upon acceptance in due form, the applicant becomes a member in good standing, upon payment of dues as prescribed in Article VII.

Honorary members, composed of patrons of the association or those whom the association wishes to honor, may be elected by vote

of the executive council or by vote of a majority of active members casting vote in annual spring meeting or by mail. Honorary members are free to attend all meetings except executive meetings, which are by invitation, but have no vote.

Article VII.—Dues

Each member shall pay a membership fee of One Dollar (\$1.00) payable each year in advance. Applicants for membership in the association shall remit dues for one year with application, same to be refunded to applicant in case he is rejected.

Article VIII.—Meetings

The annual meeting of the association shall be held in the summer of each year, at the time and place of the annual coaching clinic.

A general meeting in the spring may be called by president, the time and place to be the same as the meeting of the Georgia Education Association.

District meetings are to be held in each district on call of the director of that district, and it shall be the duty of the director to select the appropriate time and place for such meetings.

Article IX.—Vote and Quorum

A majority of the active members present at the annual spring meeting shall constitute a quorum. A mail vote can be taken by the order of the executive council on any question and when taken shall have the same effect as if the vote had been cast with the voters present.

Article X.—Standing Committees

Standing committees shall be appointed by the President for the ensuing year and such committees shall be as follows:

1. Membership.
2. Press.
3. Program Committee.
4. Social and Entertainment.
5. Constitution and By-Laws.
6. Community Relations.
7. Basketball.
8. Football.
9. Officials.
10. Track.
11. Minor Sports.

Article XI.—Amendments to By-Laws

These By-Laws may be amended by a majority vote of the active members present at the annual spring meeting or by a majority of mail votes received when the vote is taken in that manner.