

# GEORGIA HIGH SCHOOL ASSOCIATION

---

---

VOL. 66

SEPTEMBER, 1972

NUMBER 1

---

---

## CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

### 1972 - 1973

*A Member of the National Federation of State  
High School Associations*

State Office--Thomaston, Georgia

Telephone--647-7473



# INDEX

|                                |            |                               |       |
|--------------------------------|------------|-------------------------------|-------|
| Amateur .....                  | 36         | Passes .....                  | 40    |
| Associate member .....         | 20, 36     | Probation .....               | 37    |
| Awards .....                   | 38         | Radio, television .....       | 43    |
| Band Day .....                 | 17         | Region events—dates .....     | 6; 79 |
| Basketball .....               | 44         | Region responsibilities ..... | 32    |
| Bowls games .....              | 38         | Results—1971-72 events        |       |
| Calendar of events .....       | 5          | Baseball .....                | 153   |
| Comment on changes .....       | 12         | Basketball .....              | 149   |
| Constitution .....             | 18         | Class AAA .....               | 109   |
| Cross Country .....            | 46         | Class AA .....                | 117   |
| Directory—schools .....        | 103        | Class A .....                 | 125   |
| Directory—state and region ..  | 9          | Class B .....                 | 130   |
| Eligibility reports .....      | 14; 28     | Class C .....                 | 135   |
| Eligibility requirements       |            | Cross Country .....           | 139   |
| Pupil .....                    | 26         | Football .....                | 147   |
| Schools .....                  | 27         | Girls Track .....             | 145   |
| Eligibility violation .....    | 39; 53; 63 | Gymnastics .....              | 140   |
| Films .....                    | 5          | Rifle .....                   | 141   |
| Football .....                 | 46         | Soccer .....                  | 141   |
| Golf .....                     | 53         | Swimming .....                | 142   |
| Gross receipts .....           | 37         | Wrestling .....               | 144   |
| Gymnastics .....               | 54         | Rifle .....                   | 56    |
| Hardship Committee .....       | 40         | Rules publications .....      | 4     |
| Interscholastic competition .. | 36         | Sanction policies .....       | 42    |
| Jamboree .....                 | 41         | Service area .....            | 37    |
| Literary events                |            | Soccer .....                  | 56    |
| Debate .....                   | 66         | Special information .....     | 81    |
| Eligibility reports .....      | 66         | Special student .....         | 37    |
| Essay .....                    | 70         | Sportsmanship committee ..    | 38    |
| Extemporaneous speaking ..     | 69         | State Athletic Schedule-      |       |
| General .....                  | 63         | information                   |       |
| Home Economic .....            | 71         | Baseball tournaments .....    | 91    |
| Notice of entry .....          | 65         | Basketball tournaments .....  | 94    |
| Number of representatives ..   | 65         | Tennis tournaments .....      | 102   |
| One Act Play .....             | 72         | Track meets .....             | 87    |
| Oral Interpretation .....      | 73         | State events-dates-places ..  | 6; 80 |
| Piano .....                    | 74         | State Literary Schedule-      |       |
| Points and Trophies .....      | 64         | information                   |       |
| Quartet .....                  | 75         | Debate .....                  | 69    |
| Score sheets .....             | 65         | Literary .....                | 86    |
| Shorthand .....                | 75         | One Act Play .....            | 82    |
| Spelling .....                 | 76         | State records                 |       |
| Ties in events .....           | 65         | Swimming .....                | 155   |
| Trio .....                     | 77         | Track .....                   | 156   |
| Typewriting .....              | 77         | State responsibilities .....  | 35    |
| Vocal solo .....               | 76         | Swimming .....                | 57    |
| Membership dues .....          | 27         | Tennis .....                  | 58    |
| Migrant .....                  | 36         | Track and Field .....         | 59    |
| Music Festivals .....          | 7; 16      | Wrestling .....               | 61    |
| Normal (8) semesters .....     | 37         | Year's play .....             | 37    |

## *Notice*

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia, 30286.

The annual bulletin, eligibility blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders should be accompanied by check, cash, or money order.

### FOOTBALL

|  |      |
|--|------|
| Official Football Rules.....                     | 70c  |
| Football Case Book—Official Interpretations..... | 1.05 |
| Football Player Handbook.....                    | 70c  |
| Football Officials Manual.....                   | 70c  |
| Football Simplified & Illustrated.....           | 1.75 |

### BASKETBALL

|   |      |
|---|------|
| Official Basketball Rules—Boys and Girls<br>Federation Edition..... | 70c  |
| Basketball Case Book—Official Interpretations.....                  | 1.05 |
| Basketball Player Handbook.....                                     | 70c  |
| Official Basketball Rules—Girls<br>Federation Edition.....          | 70c  |
| Basketball Officials Manual.....                                    | 70c  |
| Basketball Simplified & Illustrated.....                            | 1.25 |

### BASEBALL

|  |      |
|--|------|
| Official Baseball Rules—Federation Edition.....  | 70c  |
| Baseball Case Book—Official Interpretations..... | 1.05 |
| Baseball Umpires Manual.....                     | 70c  |

### TRACK AND FIELD

|  |     |
|--|-----|
| Official Track Rules—Federation Edition..... | 95c |
|--|-----|

### SOCCER

|  |     |
|--|-----|
| Official Rules—Federation Edition..... | 70c |
|--|-----|

### GYMNASTICS

|  |     |
|--|-----|
| Official Rules—Boys—Federation Edition.....  | 70c |
| Official Rules—Girls—Federation Edition..... | 70c |

|               |     |
|---------------|-----|
| CALENDAR..... | 70c |
|---------------|-----|

## *Films*

The below listed films are available and can be secured at a service charge of \$3.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

### FOOTBALL RULES

Know Your Football  
 Football By the Rules  
 Football Today

### BASKETBALL RULES

This Is Basketball  
 Know Your Basketball  
 Basketball By The Rules

### BASEBALL RULES

Know Your Baseball

### BASEBALL

Circling the Bases  
 Batting  
 Double Play Kings  
 The Umpire in Baseball  
 Democracy in Baseball  
 World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954,  
 1956, 1957  
 Twenty Years of World Series Thrills

### TRACK

This Is Track and Field  
 Track and Field Today

## *Calendar*

### Debate

|   |               |
|---|---------------|
| Notification of entry not later than..... | Nov. 15, 1972 |
| Region finals not later than.....         | Dec. 19, 1972 |
| State eliminations                        |               |
| 1st round complete by.....                | Jan. 20, 1973 |
| Semi-finals complete by.....              | Jan 27, 1973  |
| Finals complete by.....                   | Feb. 3, 1973  |

### One Act Plays

|   |               |
|---|---------------|
| Notification of entry not later than..... | Nov. 15, 1972 |
| Region finals not later than.....         | Dec. 19, 1972 |
| State finals                              |               |
| AAA, AA.....                              | Jan. 15, 1973 |
| A, B.....                                 | Jan. 20, 1973 |

## Region Basketball tournaments—complete not later than

|                         |               |
|-------------------------|---------------|
| Boys and Girls AAA..... | Feb. 24, 1973 |
| Boys and Girls AA.....  | Feb. 17, 1973 |
| Boys and Girls A.....   | Feb. 24, 1973 |
| Boys and Girls B.....   | March 3, 1973 |

## Sectional Basketball

|                |                     |
|----------------|---------------------|
| Boys AAA.....  | March 1, 2, 3, 1973 |
| Girls AAA..... | March 5, 6, 1973    |
| Boys AA.....   | Feb. 21, 1973       |
| Girls AA.....  | Feb. 26, 1973       |

## State Basketball tournaments

|                         |                            |
|-------------------------|----------------------------|
| Boys AAA—Atlanta.....   | March 9, 10, 1973          |
| Girls AAA—Morrow.....   | March 7, 8, 1973           |
| Boys AA—Atlanta.....    | Feb. 22-24, 1973           |
| Girls AA—Thomaston..... | March 2, 3, 1973           |
| Boys A—Macon.....       | March 7-10, 1973           |
| Girls A—Macon.....      | March 5, 6, ; 9, 10, 1973  |
| Boys B—Macon.....       | March 14-17, 1973          |
| Girls B—Macon.....      | March 12, 13; 16, 17, 1973 |

## Region meets

|   |                |
|---|----------------|
| Complete Region Cross Country AAA, AA.....  | Nov. 4, 1972   |
| Golf—Complete not later than.....           | April 28, 1973 |
| Tennis—AAA, AA—Complete not later than..... | May 4, 1973    |
| Tennis—A, B—Complete not later than.....    | April 27, 1973 |
| Track Boys—Complete not later than.....     | May 4, 1973    |
| Track Girls—Complete not later than.....    | May 12, 1973   |
| Literary                                    |                |
| Notification of entry not later than.....   | March 1, 1973  |
| Finals—weekend of.....                      | March 24, 1973 |
| Wrestling—complete not later than.....      | Feb. 10, 1973  |

## State Meets

|  |                    |
|--|--------------------|
| Cross Country—Atlanta.....                 | Nov. 18, 1972      |
| Golf.....                                  | May 8, 9, 1973     |
| AAA—Flat Creek Course, Marietta            |                    |
| AA—Dublin                                  |                    |
| A—Dublin                                   |                    |
| B—Flat Creek Course, Marietta              |                    |
| Gymnastics—Boys, Tucker.....               | March 23, 24, 1973 |
| Gymnastics—Girls, Lakeside.....            | May 25, 26, 1973   |
| Literary AA, A—Macon.....                  | April 6, 1973      |
| Literary—AAA, B—Macon.....                 | April 7, 1973      |
| Rifle—Thomaston.....                       | April 21, 1973     |
| Swimming—Boys and Girls—Woodward Acad..... | March 16, 17, 1973 |
| Tennis—AAA, AA—Macon.....                  | May 11, 12, 1973   |
| Tennis—A, B—Macon.....                     | May 4, 5, 1973     |

|  |                                |
|--|--------------------------------|
| Track—Boys—Jefferson.....                  | May 17, 18, 19, 1973           |
| Track—Girls—Lakewood, Atlanta.....         | May 25, 26, 1973               |
| Wrestling—AAA—Towers.....                  | Feb. 23, 24, 1973              |
| Wrestling—AA—Woodward Acad.....            | Feb. 16, 17, 1973              |
| Wrestling—A, B—Bremen.....                 | Feb. 9, 10, 1973               |
| Baseball, Region—Complete by.....          | May 10, 1973                   |
| State Executive Committee—GHSA             |                                |
| Thomaston.....                             | Nov. 6, 1972                   |
| Thomaston.....                             | April 30, 1973                 |
| Hardship Committee                         |                                |
| Thomaston.....                             | Sept. 13, Nov. 2, Dec. 6, 1972 |
| Thomaston.....                             | Jan 18, March 12, 1973         |
| Music Festivals                            |                                |
| District 1—Savannah.....                   | March 8, 1973                  |
| Ga. Southern.....                          | March 9, 1973                  |
| District 2—Cairo.....                      | March 2, 3, 1973               |
| District 3—Columbus College                |                                |
| Instrumental.....                          | Feb. 23, 24, 1973              |
| Choral, Hardaway.....                      | Feb. 23, 24, 1973              |
| District 4—DeKalb College                  |                                |
| Instrumental.....                          | March 9, 10, 1973              |
| Choral.....                                | March 2, 3, 1973               |
| District 5—Choral, Northside.....          | Feb. 22-24, 1973               |
| District 6—Fayette Co.....                 | March 8, 9, 10, 1973           |
| District 7—Instrumental, Cartersville..... | Feb. 23, 24, 1973              |
| Choral, Marietta.....                      | March 9, 10, 1973              |
| District 8—Waycross.....                   | March 2, 3, 1973               |
| District 9—Cherokee, Canton.....           | March 9, 10, 1973              |
| District 10—Cedar Shoals, Athens.....      | March 3, 1973                  |
| <i>Solos and Ensembles</i> .....           | March 31, April 14, 1973       |

## *The President's Message*

Today, more than any time in our history, ideas govern mankind. Good ideas lead to the good life.

It behooves each of us to see that the students entrusted to our care are exposed to good ideas, and that they are given every opportunity to learn to think accurately and reason correctly. Competitive athletics can be a part of these ideas that are good and wholesome.

Having been associated with the Georgia High School Association for many years I feel that I have had the opportunity to make some pertinent observations about competitive athletics. Competitive athletics serve as a normal outlet for the aggressive drive of youth and help to achieve status with one's peers. Competitive athletics encourage friendly competition which is the keystone of our society and build character by bolstering self-esteem and self-confidence. Competitive athletics aid the maturing process by subordinating one's individual aims to the team effort, thereby teaching teamwork. Competitive athletics aid in physical and mental conditioning. Competitive athletics present an opportunity to win and teach that man's greatest glory consists not in never falling but in rising every time that he fails. Competitive athletics build sportsmanship and lead one to observe not only the letter but also the spirit of the rules. Competitive athletics teach the individual to care, to care what happens to the team. Most importantly in this day of easy living and affluence competitive athletics teach discipline, the mainstay of any organized endeavor.

Join me in thanking, again, our efficient office staff. Thank you, Mr. Burke, Mr. Fordham, and the lovely ladies who work and toil so diligently day after day. Ours is one of the better State Associations in the nation and is due largely to the efficiency of our State Office Staff.

Feel free to call on Mr. Burke and the office staff any time you think they may be of help to you. I shall be available to assist you at any time.

Have a pleasant, enjoyable, profitable, and successful school year.

M. E. Nichols, President  
Georgia High School Association

## *State Officers 1972-73*

President: M. E. Nichols, Valdosta, 31601  
Vice-President: Harry A. Brown, Chickamauga, 30707  
Executive Secty.-Treas.: S. F. Burke, Thomaston, 30286  
Asst. to Executive Secty.-Treas.: W. C. Fordham, Thomaston, 30286

---

## *Region Secretaries 1972-73*

### Region

- 1 AAA John Duke, Jr., Dougherty, Albany, 31705
- 2 AAA Henry Gresham, Baker, Columbus, 31903
- 3 AAA M. A. Spellman, Savannah, 31405
- 4 AAA W. A. Evans, Laney, Augusta, 30901
- 5 AAA French Johnson, Marietta, 30060
- 6 AAA Bayward McManus, Tara Stadium, Jonesboro, 30236
- 7 AAA John Snoderly, Towers, Decatur, 30032
- 8 AAA A. Z. Johnson, Tucker, 30084
- 1 AA West Thomas, Fitzgerald, 31750
- 2 AA Walter Foy, Dublin, 31021
- 3 AA Graham Hixon, Woodward Acad., College Park, 30337
- 4 AA Harry Lloyd, Westminster, Atlanta, 30327
- 5 AA Max Ivey, Atlanta, 30315
- 6 AA R. A. Wainwright, Atlanta, 30309
- 7 AA James W. Lay, Calhoun City Schools, 30701
- 8 AA William Rhodes, Winder-Barrow, Winder, 30680
- 1 A Louis Bonner, Seminole Co., Donalsonville, 31745
- 2 A A. L. Sutton, Brantley Co., Nahunta, 31553
- 3 A Bobby Rich, Hawkinsville, 31036
- 4 A Ralph Parsons, Vidalia, 30474
- 5 A Edward Dickey, Cartersville, 30120
- 6 A Wallace Henderson, Roswell, 30075
- 7 A Tom Riden, Morgan Co., Madison, 30650
- 8 A Aubrey Finch, Commerce, 30529
- 1 B (To be elected)
- 2 B Jon Hazelip, Ga. Christian School, Valdosta, 31601
- 3 B Mayes Dobbins, Montg. Co., Mt. Vernon, 30445
- 4 B Warren D. Kennedy, Taliaferro Co., Crawfordville, 30631
- 5 B John Baker, Bremen, 30110
- 6 B Harry Brown, Gordon Lee, Chickamauga, 30707
- 7 B Bob Chambers, Pace Acad., Atlanta, 30327
- 8 B W. Forrest Wheeler, Toccoa Falls, 30577

## *State Appeal Board*

Nevin Jones, Shannon, 30172, (1974-75)  
 W. H. Dollar, Columbus, 31906, (1974-75)  
 J. W. Sutton, Lindale, 30147, (1973-74)  
 Jerry Brown, Portal, 30450, (1973-74)

## *State Executive Committee*

(Dates in parentheses indicate school year term expires)

- 1 AAA Tom White, Moultrie, 31768 (1972-73)
- 2 AAA Herman Dollar, Columbus, 31906 (1972-73)
- 3 AAA James A. Reynolds, Jenkins, Savannah, 31406 (1973-74)
- 4 AAA G. W. Poss, Butler, Augusta, 30906 (1972-73)
- 5 AAA Robert D. Cox, Dalton, 30720 (1972-73)
- 6 AAA Bayward McManus, Jonesboro, 30236 (1974-75)
- 7 AAA J. C. Womack, Avondale, 30002 (1973-74)
- 8 AAA Elmer Morrow, DeKalb Co. Schools, Decatur, 30030 (1974-75)
- 1 AA West Thomas, Fitzgerald, 31750 (1973-74)
- 2 AA Perry Doaks, Swainsboro, 30401 (1973-74)
- 3 AA Owen Harris, Fulton Co. Bd. of Ed., Hapeville, 30054 (1973-74)
- 4 AA Ed Bowers, North Cobb, Acworth, 30101 (1972-73)
- 5 AA Max Ivey, Atlanta Schools, Atlanta, 30315 (1974-75)
- 6 AA R. A. Wainwright, Atlanta Schools, Atlanta, 30309 (1972-73)
- 7 AA J. W. Sutton, Pepperell, Lindale, 30147 (1974-75)
- 8 AA Curtis Segars, Gainesville, 30501 (1974-75)
- 1 A W. G. Hardin, Jr., Turner Co., Ashburn, 31714 (1974-75)
- 2 A H. W. Sasser, Bacon Co., Alma, 31510 (1972-73)
- 3 A Bobby Gentry, Hawkinsville, 31036 (1973-74)
- 4 A Mike Gutierrez, Glennville, 30427 (1973-74)
- 5 A B. J. Keller, Rockmart, 30153 (1973-74)
- 6 A D. M. Pridmore, Stockbridge, 30281 (1974-75)
- 7 A K. C. Kelly, Louisville, 30434 (1973-74)
- 8 A Aubrey Finch, Commerce, 30529 (1974-75)
- 1 B Cecil Dunn, Plains, 31780 (1972-73)
- 2 B Austin DeLoach, Clinch Co., Homerville, 31634 (1972-73)
- 3 B Mayes Dobbins, Montg. Co., Mt. Vernon, 30445 (1972-73)
- 4 B Johnathan Campbell, Boggs Acad., Keysville, 30816 (1972-73)
- 5 B Don Staples, Heard Co., Franklin, 30217 (1972-73)
- 6 B Graden Mullis, Armuchee, 30105 (1972-73)
- 7 B Charles Crawford, Buford, 30518 (1973-74)
- 8 B Ford Phillips, Dawson Co., Dawsonville, 30534 (1972-73)
- At Large John A. Mize, State Dept. of Ed., Atlanta, 30334

---

## *Hardship Committee*

J. W. Sutton, Chairman, Pepperell, Lindale, 30147 (1973-74)  
Harry A. Brown, Gordon Lee, Chickamauga, 30707, (1973-74)  
Elmer Morrow, DeKalb County Schools, Decatur, 30030, (1974-75)  
H. W. Sasser, Bacon Co., Alma, 31510 (1972-73)

## *From The Secretary's Desk*

**BASKETBALL AFTER THE END OF SEASON** — A pupil who has represented his school in basketball, may not participate in any basketball competition after the end of the basketball season during the school year. During the summer months prior to the opening of schools, a pupil may participate in any summer time basketball program.

**INVITATIONAL WRESTLING TOURNAMENTS** — A school is permitted to participate in not more than two sanctioned invitation wrestling tournaments. This is in addition to region and State eliminations. This change represents an additional tournament as the prior limit was one.

**GIRLS TRACK** — Effective with the school year 1972-73, girls track will be on a region basis by classifications. A State track meet will be held for each classification.

**ROTATING FOOTBALL PLAYOFFS** — A change has been made in the football playoffs to rotate regions which play each other. See the football section of the bulletin for details.

**FOOTBALL JAMBOREES** — The total time that any one team may play in a football jamboree has been extended to 36 minutes. The maximum number of teams in a jamboree will be four.

**EXCHANGE OF FILMS IN FOOTBALL PLAYOFFS** — Provision has been made that in football playoffs, a team will be required to exchange with opponent two game films of opponent's choice.

**TRANSFER OF PUPILS FROM NON-MEMBER PRIVATE SCHOOLS** — A special provision has been made for the return to the school of their residence those pupils who during the school year 1971-72 attended non-member private schools. The migratory rule will not apply to any pupil returning to the high school of his residence from a non-member private school, provided that such return be made within the first ten days of the 1972-73 school year. This provision has been made for this year only to provide for pupils wishing to return to their home school.

**EXTRA BAND DIRECTOR PASS** — In some cases schools have employed more than one band director. Statewide passes will be authorized for band directors not to exceed two per school.

**GIRLS BASKETBALL RULES** — Based on a poll made of schools, the rover type game which permits four players of a team to be in one division of the court at one time will apply to Georgia.

Due to Georgia schools playing across state lines, it will be

necessary to know the type of game played in a nearby state. Any out of state game is played by the rules of the home state. A team coming to Georgia plays by Georgia rules. For information in regards to some of our neighboring states: Florida and South Carolina — use over all court five players as in boys game.

Tennessee — uses six players, three to a division, no rovers.

**ELIMINATION OF CLASS C** — Due to the increasing number of consolidations and other factors, Class C has been eliminated. Competition will be in AAA, AA, A, and B.

**RETURN OF TEAMS AND CHEER LEADERS AT STATE BASKETBALL TOURNAMENTS** — Basketball teams and its cheer leaders in a State tournament will be required to return home to attend school on the day after their team has been eliminated and is no longer participating in the tournament, or if there is more than one day without participation. This will not apply to schools that are not in session due to holidays or Saturdays.

**REGION DEBATES AND ONE ACT PLAYS** — Region debates and one act plays must be completed prior to December 20th (Christmas Holidays). Notification of entry must be made to the region not later than November 15 and eligibility reports must be filed with the State Office not later than December 1st.

**CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9** — A policy was set up a number of years ago by the State Executive Committee that any request for a change in record as to date of first entrance into grade 9 must be accompanied by a check, cash, or money order in the amount of \$10.00, and that the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

**SPORTSMANSHIP TROPHY** — The State Executive Committee has authorized a Sportsmanship Trophy for each region which wishes to award such a trophy. The award is to be given by the schools in a respective region under such criteria as they may see fit. The award is to cover the period from the beginning of the school year up to May 1st and is to include athletics and activities. A region which wishes to award such trophy must advise the State Office not later than November 15 that such will be awarded and at that time file with the State Office the criteria by which the award will be made.

**JUNIOR HIGH SCHOOLS** — Tentative standards are being set for Junior High Schools. These are permissive for 1972-73 and not mandatory. During the school year 1972-73 these will be studied with the help of the Junior High Schools and will be made effective with the school year 1973-74.

**BASEBALL** — In the State Baseball playoffs the sites of the games are set. In the first round the sites are alternated. After the first round the games in a specific bracket are played at the same location. Problems have occurred in the division of funds due to the fact that some schools do not charge admission to baseball games. In view of this, a change has been made in the financial structure. In the first round, if one school does not charge admission, such school receives no part of the gate receipts for games played at the other school. In the semi-finals and finals, if the home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day the games are played.

**ELIGIBILITY REPORTS** — The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are:

1. Eligibility Certificate
  - a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
  - b. List in alphabetical order, last name first.
  - c. Separate report IS NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year.
  - d. Boys and girls may be listed on the same sheet.
  - e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.
  - f. Signature of the Principal or Superintendent is necessary.

## 2. Individual Sheet

- a. File ONE sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by the school no further individual sheet is necessary for that school for the pupil.
- b. List the name of the pupil in full. Nickname can be placed in parentheses after the name. Listing pupils as "Junior" Jones or "Slim" Jones makes it difficult to identify pupils on future reports.
- c. Give date of birth—indicate authority for birthdate.
- d. Be sure that the section showing date of completion of 8th and first entrance into 9th grade is complete and correct. An error in this section can seriously affect the future eligibility of a pupil.
- e. When a pupil certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the attendance record is in agreement with the section showing date of first entrance into grade 9.
- f. If a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Quite frequently this will save considerable correspondence and establish the pupil's status without delay. Information as to where the pupil lived last year, with whom and relation, and where the pupil is living while attending your school, with whom and their relation will help to clear your report.

## 3 General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the Principal or Superintendent is necessary on the individual sheet. Individual sheet should be completed based on school records. These sheets should not be filled out by the individual pupil involved.

## POLICY IN REGARDS TO BAND AND MUSIC PARTICIPATION

— Below are given the general policy which applies to band and music groups. This policy has been set up by recommendation of GMEA and has been approved by the GHSA. A school may participate in band or music events as follows:

- a. GMEA music festivals on dates approved by the GHSA. A list of these is printed in this bulletin and on the GHSA calendar.
- b. GMEA music clinics. Dates and places for these will be set by the GMEA and efforts will be made to get this information to schools as soon as possible.

- c. One approved band day at a college or university. A list of these will be in the bulletin and on the calendar. Applications may be received and approved for other band days. If a school receives an invitation to a band day not listed, the GHSA State Office should be contacted prior to acceptance.
- d. One music festival in addition to a, b, and c. The reference to festivals means non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.  
A school is free to participate in one music festival in addition to a, b, and c and whether or not there is competition, awards, or prizes has no bearing.  
A maximum of one school day per year may be missed from school for either of the two following events but not both:
1. One non-GMEA sponsored marching band event.
  2. A parade, concert, or exhibition as the local school may see fit.
- e. Bands and music groups are free to participate in any Georgia parade, concert or exhibition as the local system may see fit as long as there are no prizes, ratings or awards. Out of state communities which are a part of the schools local community may be visited under this provision, (i. e., Rossville—Chattanooga, Augusta—Aiken, Columbus—Phenix City.)
- f. Music groups honored with an invitation to perform at professional meeting of educators are encouraged to do so.
- g. For the school year 1972-73 the requirement that a participant in band or music festival meet the GHSA eligibility requirements has been suspended except in any case where there are prizes and/or awards, eligibility standards will apply.

**MUSIC FESTIVALS** — Dates for the Music Festivals and for Solos and Ensembles are listed below. Some of the locations are listed. For those not listed the GMEA will designate the sites and will advise the schools. A change in date can be made only by request to the President of the GMEA, and by joint approval of the President of the GMEA and the Executive Secretary-Treasurer of the GHSA.

|                                |                |
|--------------------------------|----------------|
| District 1—Savannah            | March 8        |
| Georgia Southern College       | March 9        |
| District 2—Cairo               | March 2, 3     |
| District 3—                    |                |
| Instrumental, Columbus College | Feb. 23-24     |
| Choral, Hardaway               | Feb. 23-24     |
| District 4—DeKalb College      |                |
| Instrumental                   | March 9, 10    |
| District 5—Choral, Northside   | Feb. 22-24     |
| District 6—Fayette Co.         | March 8, 9, 10 |

|                     |                            |                    |
|---------------------|----------------------------|--------------------|
| District 7—         |                            |                    |
|                     | Instrumental, Cartersville | Feb. 23, 24        |
|                     | Choral, Marietta           | March 9, 10        |
| District 8—         | Waycross                   | March 2, 3         |
| District 9—         | Cherokee, Canton           | March 9, 10        |
| District 10—        | Cedar Shoals, Athens       | March 3            |
| Solos and Ensembles |                            | March 31, April 14 |

**SPECIAL COMMITTEES** — Below are listed special committees which have been designated to study and make reports as indicated.

**BASKETBALL JAMBOREES**

Harry A. Brown, Chickamauga, Chm.  
 D. M. Pridmore, Stockbridge  
 Owen Harris, Hapeville  
 Herman Dollar, Columbus  
 Mayes Dobbins, Montgomery Co.

**ALL CLASS BASKETBALL TOURNAMENT**

M. E. Nichols, Valdosta, Chm.  
 Bayward McManus, Jonesboro  
 R. A. Wainwright, Atlanta  
 H. W. Sasser, Alma  
 Don Staples, Franklin

**ELIGIBILITY STANDARDS**

S. F. Burke, Thomaston, Chm.  
 Elmer Morrow, DeKalb Co., Decatur  
 Maxwell Ivey, Atlanta  
 K. C. Kelly, Louisville  
 Graden Mullis, Armuchee

**BAND DAYS** — The following Band Days have been approved:  
 September 16, 1973                      University of Georgia, Athens  
 September 30, 1973                      Georgia Tech, Atlanta

## *Constitution*

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

### **ARTICLE III—Membership**

#### **Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The Membership of the Georgia High School Association shall consist only of senior and junior high schools.

#### **Sec. 2. GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into five groups as follows:

Class AAA—Composed of eligible high schools with an adjusted A.D.A. of 1050 or more.

Class AA—Composed of eligible high schools with an adjusted A.D.A. from 700 to 1050.

Class A—Composed of eligible high schools with an adjusted A.D.A. FROM 450 to 700.

Class B—Composed of eligible high schools with an adjusted A.D.A. under 400.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A, and Class B schools shall be grouped by regions for all competition.

#### **Sec. 3. GROUPING—HOW DETERMINED**

a. Classification of schools shall be based on the Average Daily Attendance (A.D.A.) secured from the July 1 annual report of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the

combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school  $\frac{1}{3}$  shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

**NOTE: Classification for the school years 1972-73 and 1973-74 is based on the A.D.A. reports for the school year 1970-71. The next reclassification will be based on the reports for the school year 1972-73 and will become effective in the school year 1974-75. Schools will be notified of their classification by December 1, 1973.**

#### **Sec. 4. GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, and Class B schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

#### **Sec. 5. COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

#### **Sec. 6. JUNIOR HIGH SCHOOLS**

Junior High Schools which meet the standards set for Junior High Schools will be eligible for membership in the Association.

#### **Sec. 7. TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by direction of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the

Principal and the Superintendent, and approved by the respective Board of Education.

**Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION**

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

**Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and-or By-Laws are in conflict with the Constitution and-or By-Laws of the Georgia High School Association.

**Sec. 10. ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an Associate member.

**ARTICLE IV—How Governed**

**Sec. 1. STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

**Sec. 2. STATE EXECUTIVE COMMITTEE**

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, and Class B. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Committee elected by regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### Sec. 3. BOARD OF TRUSTEES

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following state offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

### Sec. 4. STATE APPEAL BOARD

a. The State Appeal Board shall be composed of four members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

### Sec. 5. REGION OFFICERS

a. Each Class AAA, Class AA, and Class B Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

**sec. 6. DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

**Sec. 7. DUTIES OF OFFICERS**

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, and Class B region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next

meeting of the Region concerned.

#### Sec. 8. AUTHORITY

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and-or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and-or examining the evidence submitted by the party or parties shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and-or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

#### Sec. 9. VOTE

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

**Sec. 10. AMEND CONSTITUTION AND BY-LAWS**

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Secretary-Treasurer to each Region Secretary not later than November 30.

**Sec. 11. ANNUAL MEETING**

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In Addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

**Sec. 12. FORFEITURE, SUSPENSION, PROBATION**

The State Executive Committee and-or the Region Executive Committee and-or the State Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and-or to suspend from membership in the Association any school under its jurisdiction and-or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

**ARTICLE V—General Provisions****Sec. 1. REPORTS**

a. The Superintendent or Principal of each member school shall

make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

#### Sec. 2. CONTESTS

a. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

#### Sec. 3. TREASURER

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

#### Sec. 4. OFFICE

a. The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the

**State Executive Secretary-Treasurer.**

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

## *By-Laws*

**Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:**

1. Who is a regular student taking four or more units of work.
2. Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
3. Who is not a special student.
4. Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
5. Who has been in attendance within 25 calendar days of the beginning of the respective semester.
6. Who is an amateur.
7. Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport.

**NOTE:** This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.

8. Whose department satisfies the requirements of the school authorities.
9. Who is not a four-year or a senior high school graduate.
10. Who has not played four years of high school competition in that sport or event.

11. Who has not attained his or her 19th birthday prior to May 1st preceding the school year of participation.
12. Who is not a migrant pupil of less than a year's standing.
13. Who has not participated in any unauthorized game or contest.

NOTE: A pupil who has represented his school in basketball may not participate in any basketball game during the school year after the end of the season. See Special Regulations, Section 7, (8).

A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).

14. Who has not signed any professional athletic contract.
15. Who has not received any expenses to any professional tryout.
16. Who is listed on a properly certified eligibility list.
17. Who has not participated in or attended an athletic instructional camp and-or clinic during the school year, unless such is under the jurisdiction of and approved by the Georgia High School Association.
18. Who has not received an unauthorized award.

Sec. 2. A school to be eligible to participate in interscholastic contests in this Association.

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior or junior high school.
3. Shall pay annual dues to the State Executive Secretary-Treasurer.

Dues paid on or before October 15 will be:

|     |   |          |
|-----|---|----------|
| AAA | — | \$250.00 |
| AA  | — | 200.00   |
| A   | — | 150.00   |
| B   | — | 100.00   |

Dues paid after October 15 will be:

|     |   |          |
|-----|---|----------|
| AAA | — | \$275.00 |
| AA  | — | 220.00   |
| A   | — | 165.00   |
| B   | — | 110.00   |

After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

NOTE: It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
6. Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
7. Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

8. Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9. a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game or contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
- b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to

- suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with ORIGINAL and TWO CARBONS and without necessary individual sheets and to return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and-or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
  - d. Eligibility reports are required for all literary contests just as for athletic contests. Eligibility reports for Debates and One Act Plays are due not later than December 1.
  - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
  - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
10. Shall not permit its students to represent the school in any scholastic activity (music festivals excepted — however, in any case other than the GMEA Festivals, if there are prizes and-or awards, eligibility standards will apply.) unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception — A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
  11. Shall not permit its students to represent the school in any interscholastic contest and-or activity unless such contest and-or activity has been approved by the Georgia High School Association.
  12. Shall not play an independent team or a team of a school not a member of this or some allied organization:  
Exceptions:
    - a. Member schools may schedule and play junior high schools.
    - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
    - c. Member schools may participate in interscholastic contests with

member schools of a private non-state association provided that all transfer pupils of the member school of the private association be eligible only after a full year's attendance at the private school concerned.

- d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
  - e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.
- 13.
- a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
  - b. Any school failing to carry out a game contract shall be suspended for one full calendar year.
- NOTE: This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.
14. a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.
- NOTE: It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.
15. Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Associations.
16. Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
17. Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
18. Shall not allow its football team to engage in any inter-school practice and-or scrimmage in football.
19. a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than

- one day and-or night per week preceding a school day.
- b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
20. Shall allow no basketball team to play more than twenty basketball games during the season. This does not include Regional, State or approved invitation tournament.
21. Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
22. Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
23. Shall not allow its basketball team to engage in any inter-school practice and-or scrimmage in basketball.
24. a. Shall allow no baseball team to play more than twenty baseball games during the season. This does not include Region tournaments, State elimination series, and one approved invitation tournament.
- b. Shall allow its baseball team to enter only one tournament in addition to the Region tournament and State elimination series.
- c. Shall not enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
25. Shall not enter any track meet and-or relays unless such has been approved by the State Executive Secretary-Treasurer when:
- a. More than four schools are represented.
- b. Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
- c. Three or more schools are represented and any one school is from out of the State of Georgia.
26. Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
27. Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
28. a. Shall not permit any employee to participate directly or indirectly in the management, coaching, officiating, supervision, promotion, or player selection of any all-star team or contest involving in-

terscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.

- b. Shall not permit its facilities and-or equipment to be made available for any all-star game or contest unless the game and-or contest is first sanctioned by the Georgia High School Association.

**NOTE:** This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

29. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
30. Shall allow its band to participate in only one Band Day at a college or university.
31. Shall allow its Band or Music Group to enter only one non-GMEA festival.
32. Shall not make any unauthorized awards.
33. Shall not play any football game on a night preceding a school day without specific approval from the State Executive Secretary-Treasurer.
34. Shall have the members of its athletic coaching staff take annually the rules examination designated by the State Office in the respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport.
35. Shall play all regular season baseball games with officially dressed baseball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
36. May thru its Principal, submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.

**Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:**

1. a. Shall make such rules as may be necessary to successfully operate the Region organization, providing the rules are not in conflict with the rules of the State organization.

- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
  - c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.
2. Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
  3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
  4. Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. In any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules as in Section 7, (4). (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)
  5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
  6. May pay its Secretary-Treasurer a salary of \$50.00 or more a year..
  7. Shall collect and pay 5 per cent of the gross receipts of all basketball and wrestling tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.
  8. a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.

- b. The school or organization sponsoring such games shall be responsible for the payment and the report.
- c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

- 9. a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winner in all events of the Region Meets to the State Executive Secretary Treasurer within such time limits as provided in the By-Laws relative to these events.
  - b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall play Girls Basketball under the rules approved by the State Executive Committee.
12. May authorize F.F.A. basketball tournaments under the following conditions:
- a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.
  - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
13. Shall determine whether or not any region sponsored activity and-or

## GEORGIA HIGH SCHOOL ASSOCIATION

---

contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and-or contest permission must be obtained prior to the date of the activity and-or contest.

**Sec. 4. The State organization through its Executive Committee or proper official:**

1. a. Shall determine what approved interscholastic contests and-or activities may be held among member schools.
  - b. All contests and-or activities are forbidden to member schools where such schools enter into contests and-or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and-or activity shall first secure approval to hold contest and-or activity.
  - c. Member schools which enter such unapproved contests and-or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
2. a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
  - b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall forfeit any contest or event in which a pupil not properly certified to the State Office, participates.
7. Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
8. Shall pay the State organization officials twenty cents per mile, one way, as traveling expenses when on official business.

9. Shall not consider any recommendation from a school or a region unless such has been submitted to the State Executive Secretary-Treasurer at least thirty days prior to the meeting of the State Executive Committee.

#### Sec. 5. Associate Members

1. A private or boarding school classified as an Associate member will pay dues based on 50 per cent of the membership dues of the classification in which the school would be placed if a regular member.
2. An Associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an Associate member in any activity with the member school playing under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.

#### Sec. 6. DEFINITIONS

1. a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

2. A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and-or cancellation of units already earned shall not be retroactive.
3. INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.
4. MIGRATORY RULE
  - a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
  - b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other

- requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
- c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
5. REGISTRATION means the enrolling of a student in any manner.
  6. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
  7. A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.
  8. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
  9. POST-SEASON GAME—Any played after the conclusion of the regular schedule shall be a post season game.
  10. THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
  11. GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
  12. PROBATION—Placing a school on probation permits a school to compete in regular season games and-or contests but bars that school from competing for any championship during the period of probation.
  13. BASKETBALL TOURNAMENT—When more than two teams are involved with the winner playing winner and loser playing loser on

successive days or nights, unless the opponents have been previously scheduled, this will be a tournament.

14. AWARDS—No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and one sweater or one jacket by the school only during the pupil's school career.

Sec. 7. SPECIAL REGULATIONS

1. POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and-or contests except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
- b. All so-called "All-Star" and-or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.
- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and-or contest.
- d. Participation of any pupil in any unauthorized game and-or contest shall render that pupil ineligible for all further participation.
- e. When an application for sanction of a "post-season" and-or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- f. When an application for sanction of a "post-season" and-or "bowl" football game is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Associations.

2. UNSPORTSMANSHIP CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.

- c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and-or coach and-or official.
- d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten-day period following a ruling by the State Executive Secretary-Treasurer.
- e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and-or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and-or parties involved, shall have the power to take such action as it may see fit up to suspension of the offending school or schools from membership in the Association for one calendar year.

### 3. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

### 4. VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and-or suspension from the Association for a period up to a full calendar year and-or forfeiture of games and-or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

**5. SCHOOL PASSES**

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Directors and Athletic Coaches of the school as listed on the information sheet sent by the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

**6. HARDSHIP COMMITTEE**

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:
  1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 16, September 13, November 7, December 6, January 13, and March 13, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 2, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
  2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.
  3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.
  4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and-or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
  5. The decision of the Hardship Committee to set aside the effects of

the rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

#### 7. MAKE UP WORK

Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.

#### 8. BASKETBALL AFTER END OF SEASON

- a. A pupil who has represented his school in a contest in basketball may not participate in any outside basketball competition during the school year after the end of the basketball season.
- b. Participation in such outside basketball will affect a high school pupil as follows:
  1. If he is enrolled in his seventh, or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
  2. If he has been enrolled in the above grades for six or less semesters, he will be ineligible only for participation in interscholastic basketball during his succeeding school year.

#### 9. END OF BASKETBALL TOURNAMENTS

- a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

#### 10. FOOTBALL JAMBOREE

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

- a. The minimum number of teams in a jamboree will be three and the maximum number will be four.
- b. A team may participate in one and only one jamboree with such to be held as a part of Spring football practice and after at least three weeks of Spring practice.

- c. Thirty-six minutes of playing time will be the maximum for any one team.
- d. Any pupil eligible for Spring practice may participate in the jamboree.
- e. Funds from the jamboree may be divided among the participating schools upon such conditions as may be made by the participating schools.
- f. GHSA will receive 5 percent of the gross gate receipts which shall be remitted to the State Executive Secretary-Treasurer together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts).
- g. The use of properly registered officials is required.
- h. The regulations as to football rules will be followed with the following exceptions: (Schools are not authorized to make other variations)
  - 1. Two-minutes will be allowed between periods.
  - 2. One charged team time out will be allowed per period.
  - 3. Periods may not exceed 12 minutes, but with no team participating more than 36 minutes.
- i. Jamboree must be approved by the Executive Secretary-Treasurer.

#### 11. PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS

No invitational basketball tournament will be sanctioned unless it meets the following conditions:

- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
- b. Except for holiday tournaments, invitation basketball tournaments must utilize Thursday, Friday and Saturday.
- c. And invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

#### 12. PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS

No invitation tournament and-or meet will be sanctioned unless it meets the following conditions.

- a. Any invitational tournament and-or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.

- b. Any out of state tournament and-or meet or any multiple state tournaments and-or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.

### 13. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING

- a. The host or home school has the right to determine whether or not its activity and-or contest may be broadcasted, televised, tape recorded or filmed.
- b. In order to broadcast, televise, tape record or film any school sponsored activity and-or contest permission must be obtained from the school officials of the host school prior to the date of the activity and-or contest.

### 14. FOOTBALL AFTER END OF SEASON

- a. A high school pupil may not participate in any football game after the football season has ended.
- b. Any participation after the season has ended will affect a high school pupil as follows:
  - 1. If he is enrolled in his seventh or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
  - 2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.

NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.

### 15. JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY

- a. Pupils participating on Junior Varsity and-or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
- b. Eligibility certificate for pupils participating on Junior Varsity and-or "B" squad is not required.

### 16. SCHOLARSHIPS

- a. When a pupil who is receiving a scholarship and-or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
- b. The State Executive Secretary will determine whether or not a scholarship and-or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and-or financial aid for athletic purposes.

**17. LIFETIME PASS**

- a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and-or coach in Georgia and who has retired from the teaching profession.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school from which the person retired.

**18. PUPILS ATTENDING A TECHNICAL VOCATIONAL SCHOOL OR AN INSTITUTION OF HIGHER LEARNING (COLLEGE OR UNIVERSITY)**

A pupil attending a Vocational Technical school or a college (Institution of higher learning) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:

- a. That he is carried on the attendance register of the parent high school and the parent high school receives State funds based on his attendance. (If enrolled in a private high school he would be required to be a full tuition paying pupil.)
- b. That he is carrying work in the school which he is attending equivalent to four unit subjects and is passing in at least three.
- c. That credit is given by the parent high school for work done in the Vocational Technical school or College.
- d. That he is not and has not participated in athletics and-or activities in the Vocational Technical school or College.

---

## *Athletics*

**Sec.1. BASKETBALL**

1. All boys basketball games will be played by the rules as published by the National Federation of State High School Associations.
2. All girls basketball games will be played by the rules as published by the National Federation of State High School Associations. (For 1972-73, a special supplement will be used.)
3. a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.
  - b. Violation of this rule shall be treated as a violation or eligibility rules as provided in Section 7, (4).
4. a. The officials in all games shall have complete control over all

- features of the game.
- b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.
  - c. In Region and State Tournaments no team shall have the privilege of placing their scorer and-or timer at or near the position occupied by the official scorer and-or timer.
5. After the opening of school no basketball practice may be held prior to September 11.
  6. No basketball game may be played prior to October 9.
  7. There shall be no inter-school practice and-or scrimmage in basketball.
  8. No team may play more than twenty games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
  9. All regular season basketball games must be terminated not later than 10:15 p.m.
  10. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
  11. Only one day and-or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
  12. The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament)
  13. Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.
- NOTE: Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.
14. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
  15. A school may enter its basketball team in only one approved tour-

nement in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.

16. The number of entries from each Region in the various State Basketball tournaments for each classification shall be the first two teams.
17. In determining its region championship no region may use a double elimination tournament.
18. In all games of the State Tournament including the sectional playoffs the officials will be assigned by the State Office.

#### Sec. 2. CROSS COUNTRY

1. Cross Country will be a region event for Class AAA and Class AA, and a State open event for Classes A and B.
2. Notification of entry in Cross Country must be filed in writing not later than midnight, October 20. For AAA and AA, notification must be made to the region secretary; for A and B notification will be filed with the State Office.
3. In AAA and AA, the first and second place teams in each region will qualify for the State finals; in addition, the first five place finishers in a region will qualify if they are not a member of winning team in the region.
4. The State Cross Country finals — all classes — will be held in Atlanta, Georgia, on November 18, 1972 at 10:30 a.m. at the Waterworks Course under the direction of Mr. Max Ivey, Director of Athletics, City of Atlanta.

NOTE: In case of a large number of entries in A and B, the State Executive Secretary is authorized to set up the Cross Country in divisions, with one or more classifications in a division.

5. The distance for the Cross Country race will be approximately two miles.
6. A minimum of five and a maximum of seven shall be the entry from any one school.
7. The first five finishers on each team will count for the team total score.

#### Sec. 3. FOOTBALL

1. The State will be divided into regions in each class. Region lines may

- not be the same for all classes.
2. A region may be sub-divided by the schools of the region concerned. This number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
  3. No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
  4. All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. (National Alliance). In case of a suspended game, the State Executive Secretary will determine if and how a game will be resumed under the provisions of football rule 3-1-3.
  5. All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
  6. a. Reclassification is provided in Article III of the Constitution.
    - b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1974 to make and to complete all region football schedules.
    - c. No school in the region may schedule any football game beyond the season of 1973 prior to the region meeting.
    - d. Any contract extending beyond the 1973 season may be voided, if necessary, to complete the region schedule. NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of region schedules.
  7. a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
    - b. Any school making a change in football after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
    - c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
    - d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could

affect the region and-or sub-region standings.

**NOTE:** A change in date with the same opponent will not be construed as eliminating such game from region and-or sub-region standings.

8. a. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
- b. No football game may be played on a night preceding a school day without specific authorization from the State Executive Secretary-Treasurer.
9. The regular season must end by the Saturday prior to Thanksgiving. (4th Thursday)
10. No football practice in pads may be prior to the beginning date set for the respective season. For the 1972 season the beginning date is August 21; for 1973, August 20. A school may begin working out earlier than the set practice date provided that such workouts shall be without pads. (Headgears, face guards, mouth pieces, and shoes may be used.)

**NOTE:** Extra workouts without pads have been provided in an effort to secure better conditioning and reduce injuries.

11. There will be no inter-school practice and-or scrimmage in football except for Jamboree provision.
  12. Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be completed by the last day of the second semester, the last day of the spring quarter or June 10th whichever comes first.
- NOTE:** Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

13. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
  - a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  - b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  - c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it

- will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
- d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception — a tie among more than two teams.)
14. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
  15.
    - a. Upon presentation to the State Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
    - b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
  16. The championship of each region will be determined by the Saturday prior to Thanksgiving (4th Thursday) on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules must be completed two weeks earlier than the date for determining region championship).
    - a. By percentage standing, counting the region or designated games and in case of a tie between two teams a play-off shall be held.
    - b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
    - c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
    - d. A., b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
    - e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five days between games).
    - f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more

teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.

- g. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
- h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.

17. The football playoffs for 1972 shall be as follows:

a. AA and B

|          |     |     |       |
|----------|-----|-----|-------|
| Region 1 | (H) |     |       |
| Region 3 |     | (H) |       |
| Region 2 | (H) | /   | _____ |
| Region 4 |     |     |       |
| Region 5 | (H) |     |       |
| Region 7 |     | (H) |       |
| Region 6 | (h) |     | (H)   |
| Region 8 |     |     |       |

b. AAA and A

|          |     |     |     |
|----------|-----|-----|-----|
| Region 1 | (H) |     |     |
| Region 3 |     | (H) |     |
| Region 2 | (H) |     | (H) |
| Region 4 |     |     |     |
| Region 5 | (H) |     |     |
| Region 7 |     | (H) |     |
| Region 6 | (H) |     |     |
| Region 8 |     |     |     |

18. In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:
- a. 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
  - b. 1 point will be allowed for the team that has the greater number of first downs during the game.
  - c. 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
  - d. If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
  - e. Whenever the application of this system is necessary the points

allowed are added to those scored in the game to determine the final score.

19. In case of a tie in the State final championship game the two tying teams will be declared co-champions.

## 20. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, semi-finals, and finals.

### Date

- a. Area playoffs between regions in AAA, AA, A, and B will be held Thanksgiving weekend.
- b. Semi-finals in AAA, AA, A and B will be held the weekend following the Saturday after Thanksgiving.
- c. State final championship games in AAA, AA, A and B will be played the second weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday except that by mutual agreement of the schools concerned, the game may be played on Friday.
- d. In any case where two teams have completed their schedules and are to meet in the playoffs, they may play at an earlier date than that set for the playoffs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

### Location

- a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
- b. For Class AAA State Finals all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
- c. The home or designated site must have adequate facilities for the game. Schools which host playoff games are expected to meet the criteria as follows:

**Seats**—Should be figured at 18 inches in width, placed on both sides of field at least 15 feet from the sidelines in the following numbers: Class B—3000; Class A—4000; Class AA—4500; Class AAA—8000.

**Police**—One per 500 spectators.

**Parking**—Recommended one per four spectators within reasonable distance of stadium.

**Officials**—A place provided for officials to dress and go at half-time.

**Press Box**—The Stadium shall have the following minimum linear feet of working space (two feet per person): Class B—20 feet; Class A—30 feet; Class AA—40 feet; Class AAA—50 feet.

**Finances**

- a. If playing on the home field of one of the two schools:
  1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
  2. Total gate receipts will include all charges made plus any payments for broadcasting and-or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
    - a. Total receipts minus 3 percent State Sales Tax equals Gross Receipts.
    - b. From Gross Receipts deduct: 10 percent of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
    - c. Remaining balance is to be divided equally between the two teams.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.
3. By mutual agreement on both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and-or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30 percent of the charges made for the program shall be paid for the privilege of broadcasting and-or televising which shall be added to the receipts of the game.
4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
5. For the AAA State Championship game, after all expenses have been paid including the 10 percent of the gross receipts to the GHSA, the balance shall be divided between the two competing teams.
- b. If played on a neutral field:
  1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and-or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10 percent of the gross gate receipts together with the financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

**Officials**

- a. Shall come from list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will

be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.

- d. Officials mileage and fees for all play-off games will be:
1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
  2. Fees will be as follows:

|                                |                      |
|--------------------------------|----------------------|
| Gross Receipts under \$4,000   | \$30.00 per official |
| Gross Receipts \$4,000-\$6,000 | 50.00 per official   |
| Gross Receipts over \$6,000    | 75.00 per official   |
  3. The minimum for all games up to the semi-finals will be \$30.00 per official.
  4. The minimum for all semi-finals and finals will be \$50.00 per official.
  5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
21. The following awards will be made in football:
- a. A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
  - b. Thirty (30) gold footballs will be awarded to the loser in each region playoff or semi-final.
  - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
  - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
22. Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

#### Sec. 4. GOLF

1. State Golf Tournaments for all classes will be held on May 8, 9, 1973.
2. State Golf Tournaments will be held at the following locations:
  - a. AAA— Flat Creek Course, Marietta
  - b. AA—Dublin
  - c. A—Dublin
  - d. B— Flat Creek Course, Marietta
3. In golf, eliminations will be by regions with the first place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the

State final tournament even if not on the team qualifying from a region.

4. Each region golf tournament will be an 18-hole meet.
5. Each State golf tournament will be an 18-hole meet and will be played on one day.
6. Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:

AAA & B French Johnson, Ath., Dir.

Marietta H.S., Marietta

AA & A Walter A. Foy, Principal

Dublin H.S., Dublin

NOTE: A Golf tournament for girls will be held if enough entries justify it.

#### Sec. 5. GYMNASTICS

1. Gymnastics will be a State event open to schools of all classifications.
2. a. Notification of entry in the State meet for boys must be filed in writing with the State office not later than midnight, March 5, 1973.  
b. Notification of entry in the State meet for girls must be filed in writing with the State office not later than midnight, May 1, 1973.
3. Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
4. The State meet finals for boys will be held on Marcy 23, 24, 1973, at Tucker H.S.
5. The State meet finals for girls will be held on May 25, 26, 1973, at Lakeside H.S.
6. The State Executive Secretary-Treasurer will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
7. a. The Preliminary meets for boys will be held on March 16, 17, 1973, at Tucker, Briarcliff, and Peachtree high schools.  
b. The preliminary meets for girls will be held on May 18, 19, 1973, at Lakeside, Walker, and Briarcliff high schools.
8. All gymnastic matches will be conducted under the rules set by the National Federation with such modifications as may be made by the Georgia High School Association.

9. The event classification for boys will be as follows:

|                |                 |
|----------------|-----------------|
| Long Horse     | Parallel Bars   |
| Still Rings    | Floor Exercises |
| Side Horse     | Trampoline      |
| Horizontal Bar | All-around      |

The all-around event includes competition in Floor Exercises, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all meets.

10. The event classification for girls shall be as follows:

|                      |                 |
|----------------------|-----------------|
| Balance Beam         | Horse Vaulting  |
| Uneven Parallel Bars | Floor Exercises |
| All-around           |                 |

The all-around event includes competition in the other four events. This event will be held in all meets.

11. In the preliminary meets the first four in each event in each preliminary meet will qualify for the State final meet.
12. Six places will be counted in the State final meet. First place shall count 10 points; second place, 8; third place 6; fourth place, 4; fifth place, 2; sixth place, 1. Team championship will be based on points scored in the various places for the events.
13. No school shall enter an invitational gymnastic meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
14. a. No boys interscholastic match may be held prior to September 14, 1972.  
b. No girls interscholastic match may be held prior to March 5, 1973.
15. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet. (Exception—participation in an approved meet.)
16. Only one day and-or night preceding a school day per week may be used for gymnastic matches.
17. No team may compete in more than 12 matches during the gymnastic season. This does not include State elimination series or approved invitation tournament.
18. A school may enter its gymnastic team in only one approved gymnastic tournament in addition to the State elimination series.

**Sec. 6. RIFLE**

1. Rifle will be a State event open to schools of all classifications.
2. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, February 1, 1973.
3. Contestants in Rifle will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
4. The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a. m. on April 21, 1973.
5. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
6. Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
7. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
8. National Rifle Association smallbore rifle rules will be used.
9. Each relay will be given a time limit of sixty-six (66) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
10. Palm rests and Schutzen hooks are authorized.
11. Teams will be notified of squading when the total number of teams entering have been determined.
12. a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.  
b. Challenges and protests will be reported to the Meet Director within twenty (20) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

**Sec. 7. SOCCER**

1. No interschool soccer game may be held prior to September 1st.
2. The regular season shall end on February 3, 1973, and there shall be no further play except for such State playoffs as may be determined.
3. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.

4. National Federation rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.
5. The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.

Sec. 8. SWIMMING

1. Swimming will be a State event open to schools of all classifications.
2. There will be a contest for boys and a contest for girls.
3. Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 9, 1973.
4. a. Immediately after the midnight, February 9, 1973 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event which is to be entered.
  - b. The entry sheet must be returned to reach the State Office not later than midnight, February 25, 1973.
  - c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.
  - d. The State Executive Secretary-Treasurer will set up standards and-or plans to qualify entries for the State Swimming meet.
5. A contestant may enter three events, at least one of which must be a relay.
6. A school may not have more than four entries in an event in which the contestants compete as individuals.
7. A school may enter only one relay team per relay event.
8. Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
9. State Swimming meet will be held on March 16, 17, 1973 at Woodward Academy, college Park, Georgia.
10. The preliminary meets for boys and girls will be held on March 9, 10, 1973 at Columbia, Lakeside, and Chamblee high schools. The order of events will be the same as that for the State meet finals. Time schedule will be sent out after the number of entries have been determined.

11. In the preliminary meets the first four in each event in each preliminary meet will qualify for the State final meet.
12. Six places will be counted in the State meet finals. First place will count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1. Team championship will be based on the scoring for the various places in the events.
13. The time schedule and order of events for the State Swimming meet will be:
  - Friday, March 16, 1973
    - 4:30 p.m. Diving—trials and finals
  - Saturday, March 17, 1973.
    - 9:30 a.m.—Trials—all swimming events.
    - 7:30 p.m.—Finals—all swimming events.
  1. 200 yd. Medley Relay (boys)
  2. 200 yd. Medley Relay (girls)
  3. 200 yd. Freestyle (boys)
  4. 200 yd. Freestyle (girls)
  5. 200 yd. Individual Medley (boys)
  6. 200 yd. Individual Medley (girls)
  7. 50 yd. Freestyle (boys)
  8. 50 yd. Freestyle (girls)
  9. 100 yd. Butterfly (boys)
  10. 100 yd. Butterfly (girls)
  11. 100 yd. Freestyle (boys)
  12. 100 yd. Freestyle (girls)
  13. 400 yd. Freestyle (boys)
  14. 400 yd. Freestyle (girls)
  15. 100 yd. Backstroke (boys)
  16. 100 yd. Backstroke (girls)
  17. 100 yd. Breaststroke (boys)
  18. 100 yd. Breaststroke (girls)
  19. 400 yd. Freestyle Relay (boys)
  20. 400 yd. Freestyle Relay (girls)
14. The Secondary School section of the NCAA Swimming Guide is the official rules for Georgia high schools with exceptions as may be found in special regulations in this section.

#### Sec. 9. TENNIS

1. Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
2. Tennis requires two players for the doubles and one player for the singles. A boy or girl may not participate in both singles and doubles.

3. In each classification the first place winner in singles and in doubles in each region qualifies for the State Tournament.

**Sec. 10. TRACK AND FIELD**

1. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for Georgia schools with the exceptions as may be found in special regulations in this Section.

2. a. In boys track there will be sixteen track and field events as follows:

|                               |                         |
|-------------------------------|-------------------------|
| 100 Yards Dash                | Mile Relay (4 Men)      |
| 220 Yards Dash                | 440 Yards Relay (4 Men) |
| 120 Yards High Hurdles (39'') | Shot Put (12 pounds)    |
| 180 Yards Low Hurdles (30'')  | High Jump               |
| 440 Yards Dash                | Long Jump               |
| 880 Yards Run (Half Mile)     | Pole Vault              |
| Mile Run                      | Discus (3 lbs. 9 ozs.)  |
| 2 Mile Run                    | Triple Jump             |

- b. In girls track there will be twelve track and field events as follows:

|                           |                           |
|---------------------------|---------------------------|
| 440 Yards Relay (4 girls) | 880 Yards Run             |
| 440 Yards Dash            | 880 Yards Relay (4 girls) |
| 75 Yards Dash             | Shot Put (8 pounds)       |
| 220 Yards Dash            | High Jump                 |
| 70 Yards Low Hurdles      | Long Jump                 |
| 100 Yards Dash            | Discus (2 lbs. 3½ ozs.)   |

The track events will be run in the order listed above. In the 70 yards low hurdles there will be six hurdles; 30' 4½'' from start to first hurdle; 26' 3'' between each hurdle; 39' 4½'' from last hurdle to finish line.

- c. In boys region track meets the order of running events will be:

|                        |                       |
|------------------------|-----------------------|
| 440 Yards Relay        | 880 Yards Run         |
| One-Mile Run           | 220 Yards Dash        |
| 440 Yards Dash         | 180 Yards Low Hurdles |
| 100 Yards Dash         | Two-mile Run          |
| 120 Yards High Hurdles | Mile Relay            |

3. A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:

1. Three field events.
2. Two field events and one running event.
3. One field event and two running events.

4. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
5. Notification of intent to enter boys and-or girls region track meet must be filed in writing with the Region Secretary not later than April 1, and the list of entries must be filed with the Region Secretary not later than ten days prior to the Region meet.
6. In region track meet, boys and-or girls, each AAA, AA, A, and B school may have two entries in each event.
7. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
8. a. In the Regional Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.  
b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three count.
9. Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
10. In the boys and girls State track meet each region may have two entries in each event. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.
11. a. In a region or sectional meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.  
b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.  
c. The continued or reheld contest shall carry no points.  
d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
12. The order of events for Regional, Sectional, and State Meets shall be the order as set in the Schedule and Information for State Track Meet.
13. Six places shall be counted in Regional, Sectional, and State Meets.

First place shall count 10 points; second place, 8; third place 6; fourth place, 4; fifth place, 1; sixth place, 1.

14. a. The State Meet will be scheduled according to the schedule announced prior to the State Meet.  
b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may run morning, afternoon, or night.
15. In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
16. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.  
b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region Trophy with such trophy going to the high point school in the winning region.
17. No interschool track meet may be held prior to March 1.
18. The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

#### Sec. 11. WRESTLING

1. Wrestling will be a region event for Class AAA and AA, and a State open event for Classes A and B.
  2. Notification of entry in Wrestling must be filed in writing not later than midnight, January 17, 1973.  
For AAA and AA, notification must be made to the region secretary; for A and B, notification will be filed with the State Office.
- NOTE: In case of a large number of entries in A and B the State Executive Secretary-Treasurer is authorized to set Wrestling in divisions with one or more classifications in a division.
3. In AAA and AA State Wrestling Meets, each region may have two contestants in each weight classification.
  4. Region Wrestling meets in AAA and AA must be completed not later than February 10, 1973.
  5. The State Wrestling meets for 1973 will be held as follows:  
AA—Feb. 16, 17, 1973 at Woodward Academy  
AAA—Feb. 23, 24, 1973 at Towers H.S.  
A and B—Feb. 9, 10, 1973 at Bremen H.S.

6. a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.
- b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
- c. For dual meets, a team may weigh-in 5 hours prior to a meet, provided weigh-in is supervised by Athletic Director, Principal or School Administrator.

7. Weight classifications shall be as follows:

|          |          |          |           |
|----------|----------|----------|-----------|
| 98 lbs.  | 119 lbs. | 138 lbs. | 167 lbs.  |
| 105 lbs. | 126 lbs. | 145 lbs. | 185 lbs.  |
| 112 lbs. | 132 lbs. | 155 lbs. | Unlimited |

8. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
9. A school may enter its wrestling team in not more than two approved Wrestling tournaments in addition to the State elimination series.

NOTE: Any meet in which more than two schools participated shall be considered a tournament.

10. Section 3, (8) of the By-Laws shall apply to any region or approved Wrestling tournament except that 5 percent of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.
11. No wrestling practice may be held prior to the first Monday in November and no interschool matches may be held prior to November 7, 1972.
12. No team may compete in more than 12 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
13. No pupil may participate in more than 12 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.
14. Only one day and-or night preceding a school day per week may be used for wrestling matches.
15. The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
16. There will be no Spring practice in Wrestling.

17. All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.
  18. In order for a participant to compete in any weight class in State meet he must have wrestled at least one-half or more of his dual meet matches at the weight class in which he enters.
- NOTE: This rule does not apply to any boy who wrestled less than six matches during the regular season and to a boy moving up a weight class to wrestle in the State meet.
19. Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

#### STATE AND REGION MEETS LITERARY EVENTS

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

1. a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
  - b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
  - c. In any event in which the contestant exceeds the time limit, the contestant shall be disqualified.
  2. Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.
- NOTE: In State meet One Act Plays, one judge will be used for each class of plays.
3. Provide programs so that each contestant may know where and when to appear for a contest.
  4. Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

#### Sec. 2.

1. In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

2. In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

**Sec. 7. LITERARY POINTS AND TROPHIES**

1. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
2. a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the trophy.  
b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.  
c. In the State elimination debates, each school losing in the first round shall receive three points. Each school losing in the second round shall receive six points.
3. The winners in One Act Play in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
4. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.  
b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

**Sec. 8. NUMBER OF REPRESENTATIVES**

1. Each school may have only one contestant in each of the following.

|                  |                         |
|------------------|-------------------------|
| Boys Spelling    | Girls Typewriting       |
| Girls Spelling   | Boys Solo               |
| Piano            | Girls Solo              |
| Home Economics   | Shorthand               |
| Boys Essay       | Oral Interpretation     |
| Girls Essay      | Extemporaneous Speaking |
| Boys Typewriting |                         |

2. A pupil may represent his or her school in nor more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
3. a. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.  
b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
4. a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.  
b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.  
c. The continued or reheld contest shall carry no points.  
d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

**Sec. 9. SCORE SHEETS**

1. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn in to the State Office.
2. The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time the envelope is opened, result tabulated and winners announced.

**Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS**

1. Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and-or One Act Play notification of entry must be made not later than November 15; for other literary events notification of entry must be made not later

than March 1.

2. A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

**Sec. 11. LITERARY ELIGIBILITY REPORTS**

1. Eligibility reports are required for all literary contestants just as for athletic contestants.
2. Eligibility reports for Debate and One Act Plays are due not later than December 1; other literary events are due not later than March 15.

**Sec. 12. DEBATE**

1. a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than November 15 of its intention to enter debates for the current year.
2. Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.
  - a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by December 1. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  - b. The Region Secretary shall group the schools into two circles and notify each school concerned by December 1. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  - c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
  - d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
  - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
3. a. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final

- debate. If only two schools remain in a circle, these debate on a dual plan.
- b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
4. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.
  5. At all contests, time and order of speeches shall be as follows.
    - a. Main speeches—

|                            |            |
|----------------------------|------------|
| First affirmative speaker  | 10 minutes |
| First negative speaker     | 10 minutes |
| Second affirmative speaker | 10 minutes |
| Second negative speaker    | 10 minutes |
    - b. Rebuttal speeches—

|                            |           |
|----------------------------|-----------|
| First negative speaker     | 5 minutes |
| First affirmative speaker  | 5 minutes |
| Second negative speaker    | 5 minutes |
| Second affirmative speaker | 5 minutes |
    - c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
  6. Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
  7. The debate topic for 1972-73 will be:  
Resolved: That governmental financial support for all public elementary and secondary education in the United States should be provided exclusively by the Federal Government.
  8. The Regional Debates shall be held as follows:
    - a. All of the preliminary debates shall be held not later than December 15.
    - b. The winning school in each circle will be entitled to compete in the region final which must be completed not later than December 20.
    - c. Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
    - d. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
    - e. The continued or reheld contest shall carry no points.
  9. In every debate there will be three judges. In selecting the winners

the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.

10. The judges shall complete their ballots from their places without conference.
11. As a basis for scoring the judges will use the GHSA Ballot.
12.
  - a. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
  - b. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
  - c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
13. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principals of honesty for the sake of the pupil. Coaching shall be limited to:
  - a. Instruction in the art of debating.
  - b. Help in the collection of material on the subject.
  - c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
  - d. Drill on delivery.
14. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
15. No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
16. The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
17. The State Debates will be held as follows:

- a. Region winners will be bracketed as shown below with H indicating the home or host school.

AAA, AA, A, B

|          |     |           |       |
|----------|-----|-----------|-------|
| Region 1 | (H) |           |       |
| Region 3 |     | _____     |       |
| Region 2 | (H) |           | _____ |
| Region 4 |     | _____ (H) | _____ |

|          |     |           |           |
|----------|-----|-----------|-----------|
| Region 5 | (H) |           |           |
| Region 7 |     | _____     |           |
| Region 6 | (H) |           | _____ (H) |
| Region 8 |     | _____ (H) | _____     |

- b. First round will be completed not later than January 20, 1973.
- c. Second round will be completed not later than January 27, 1973.
- d. Finals will be completed not later than February 3, 1973.
- e. The home or host school will designate the site of the debate at some College or University in their area.
- f. The date will be set by agreement of the schools concerned.
- g. The judges will be secured by the home or host school from the College or University where the debate is held.
- h. The vote of each judge shall count 1, with a perfect score being 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. In any first round, second round, or final debate in which there is a tie on judges' ballots, the school with the greater aggregate score for both the affirmative and negative team will be the winner.

**Sec. 13. EXTEMPORANEOUS SPEAKING**

1. This is a speaking, not a reading, contest for the purpose of informing and-or persuading an audience. Contestants may use notes but may not read from a written manuscript not deliver the communication speech from memory. The contest is open for boys and girls to compete in the same contest.
2. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of the current year. The current year's and the preceding year's debate topics will not be used.
3. All contestants are to report to the contest site one hour prior to the time set for the contest. At that time, the contestants shall draw for speaking positions.
4. Forty-five minutes before the contest is to begin, the student who

drew the first speaking position, shall draw three (3) topics, select one, and return the other two. Thereafter, at intervals of 7 minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.

5. The following procedure applies to all contestants:
  - a. As each student draws, he shall be escorted to a private room where he will have 45 minutes to prepare his Speech in brief outline form. He may use the outline, but may not read the speech. He will be disqualified for reading the speech.
  - b. The student may use any material which he brought with him, but he may not have the assistance of any person; nor may any other person be in the room at any time.
  - c. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he will give a copy of his topic to the judge. The contestant must speak on the topic chosen; otherwise, he will be disqualified.
6. The speaking time shall be at least 5 minutes but no more than 7 minutes or contestant will be disqualified. An official timekeeper and time cards must be used.
7. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
8. First, second, third and fourth place winners shall be selected by the judge.

#### Sec. 14. ESSAY

1. Separate contests will be held in Essay for boys and girls.
2. The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
3. The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.
4. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
5. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
6. The use of a dictionary during the contest is not permitted.

7. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
8. The judges shall select a first, second, third and fourth place winner.
9. The first essay in each Class in each region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on the separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
10. The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

#### Sec. 15. HOME ECONOMICS

1. The contest will be in the area of "Nutrition, Diet and Weight Control."
2. Each contestant will:
  - a. Carry out a project in which she assumes some responsibility in:
    1. Nutritional Facts and Fallacies.
    2. Helping the family develop and practice good food habits.
    3. Food nutrients and their functions.
    4. How food habits affect health, vitality and appearance.
    5. Principles of menu planning.
    6. So-called "Health Foods" — Are they necessary? Who profits? Who pays?
    7. The "What" and "Why" of food additives.
    8. No quick, painless way to "Weight Control". The danger of "Fad Diets."
    9. "Money, Family Food and Common Sense."
    10. "Nutrition Facts and Your Figure."
  - b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and the steps in carrying out the project.
  - c. Orally answer some questions to explain how she carried out her project, what she learned and the results of her project. The contestant will NOT be allowed to give an already prepared speech. However, she may orally present CONCISE records of other evidence of her project.
  - d. Take a short written objective test on principles of "Nutrition, Diet and Weight Control."

**3. References:**

- a. "Foods in Homemaking", Cronan — Charles A. Bennett, Inc.
- b. "Meal Planning and Service", McLean — Charles A. Bennett, Inc.
- c. "People, Food and Science", Cote — Ginn and Co.
- d. "Experiences with Food", Pollard — Ginn and Co.
- e. "Your Foods Book", Harris-Withers — D. C. Heath and Co.
- f. "Food for Modern Living", McDermott, et al — J. B. Lippincott Co.
- g. "Family Living and Hospitality", Lewis, et al — The Mac Millan Co.
- h. "You and Your Food", White — Prentice-Hall, Inc.
- i. Food, The Yearbook of Agriculture, 1959 — U.S. Government Printing Office.
- j. Nutritive Value of Foods, Home and Garden — Bulletin No. 72 — U.S. Government Printing Office.
- k. Good Housekeeping and other Periodicals
- l. Bulletin from U.S.D.A. — Area of Foods and Nutrition — U.S. Government Printing Office.

4. The judges shall select a first, second, third and fourth place winner.

5. In scoring the project presentation, the judges will take into consideration a number of points which shall include: Did the contestant:

- a. Speak clearly and seem at ease.
- b. Clearly state name of project.
- c. Clearly define what she has planned to do and say.
- d. Share her learning with others and fellow students.
- e. Make project an integral part of class and-or F.H.A.
- f. Use illustrative material relevant to project.
- g. Define results of project.
- h. Give brief clear answers to benefits derived by family.
- i. Show evidence of personal growth, and relevant information.

**Sec. 16. ONE ACT PLAY**

1. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 15 of its intention to enter the One Act Play for the current year.
2. No play may be more than 35 minutes in length.
3. There are no restrictions on stage properties and furniture.
4. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
5. Plays with immoral subjects will receive no consideration by the judges.
6. The judges shall select a first, second, third and fourth place winner.

7. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

**NOTE: THE DRAMA LOAN LIBRARY** at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full length play. For the mailing fee of 50c a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

#### Sec. 17. ORAL INTERPRETATION

1. This is a reading contest of prose, poetry and-or dramatic literature. The contest is built on communication — one in which a reader communicates the author's meaning to the audience. In order to do this, the student must study and understand the selection and have an intense desire to share his understanding with his audience. However, this does not mean acting. The contestant will be disqualified for acting. Acting is acting, and reading is reading; and this is reading.
2. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selection. The material should not be memorized but must be read from a prepared manuscript. The manuscript must be used during presentation.
3. The time limit shall be at least 5 minutes but not more than 7 minutes or the contestant shall be disqualified. An official timekeeper and time cards must be used.
4. No costumes, properties, musical or sound effects may be used in the presentation.
5. This event is open to boys and girls, who will compete in the same contest.
6. Contestants shall draw for positions.
7. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
8. The judge shall select a first, second, third and fourth place winner.

## Sec. 18. PIANO

1. Each contestant will be allowed ten minutes in which to play two selections.
2. One selection must be taken from Group I and one selection must be taken from Group II.
  - a. Group I
 

|             |  |
|-------------|--|
| Bach, J. S. | A prelude and fugue, or an invention                     |
| Beethoven   | A movement from any sonata except Op 27. No. 2 or Op. 13 |
| Couperin    | A short piece  |
| Handel      | A short piece from one of the suites                     |
| Haydn       | A movement from a sonata                                 |
| Mozart      | A movement from a sonata                                 |
| Purcell     | A short piece  |
| Scarlatti   | A sonata   |
  - b. Group II
 

|               |  |
|---------------|--|
| American      | A composition by a native born United States composer  |
| Latin America | A composition by a native born Latin American composer |
| Bartok        | A short piano piece                                    |
| Brahms        | A piece from Op. 118 or 119                            |
| Dubussy       | A prelude  |
| Chopin        | An etude or a waltz                                    |
| Liszt         | A concert etude or a Schubert transcription            |
| Schubert      | An impromptu   |
| Schumann      | A novelette  |
| Shostakovitch | A short piano piece                                    |
| Prokofieff    | A short piano piece                                    |
| Ravel         | A short piano piece                                    |
3. Both selections must be played by memory.
4. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
5. No contestant may have a second chance to perform.
6. The judges will take into consideration the following:
  - a. Accuracy (Notes and Time Value)
  - b. Technique (Fingering, Facility, Appropriateness)
  - c. Rhythm (Steadiness, Tempo, Freedom)
  - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
  - e. Presentation (Stage Deportment, Poise, Stage Personality)

7. The judges shall select a first, second, third, and fourth place winner.

**Sec. 19. QUARTET**

1. In Region and State meets the quartet contest shall be a male quartet.
2. A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor; (3) first bass; (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
3. Each quartet will be limited to eight minutes.
4. Not more than two selections may be presented by any quartet.
5. Quartet may be with or without pianist. No other accompanist may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

**Sec. 20. SHORTHAND**

1. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
2. The shorthand contest will be judged on the finished manuscript form which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
3. The rate of dictation will be 100 words per minute for five minutes.
4. Contestants will begin transcription at the same time and be allowed 60 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
5. Contestants are expected to furnish own notebooks, pen or pencil, typewriter, typewriter paper and eraser.
6. Contestants may furnish and use own dictionary. A reference manual may not be used.
7. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with typewriter eraser. Recopying and-or rewriting of the material is not permitted.

8. Only contestants and those administering the test are allowed in the room during the contest.
9. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in shorthand.
10. Teachers should request copies of the Georgia High School Association Shorthand Contest Rules from the Executive Secretary of the Georgia High School Association.
11. The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

#### Sec. 21. SOLO

1. In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
2. Each contestant will be limited to seven minutes.
3. Two selections shall be sung, one of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instrumental or choral pieces.
4. Vocal solo may be with or without pianist. No other accompanist may be used.
5. Contestant will be prepared to furnish a copy of music for the use of judge or judges.
6. The judges shall select a first, second, third and fourth place winner.

#### Sec. 22. SPELLING

1. Separate contests will be held in Spelling for boys and for girls.
2. The contestants, one boy and one girl of any grade level, from each school will take a written test consisting of 100 words furnished each region by the State Office.
3. All spelling examinations must be written in ink. (Exception — Typewritten papers will be permitted for the Georgia Academy for the Blind.)
4. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet.
5. If an error is made, it is not permissible to start over on a new sheet

with the next word and recopy the previous word or words.

6. After the original examination sheet has been completed, it is not permissible to recopy the examination.
7. In correcting papers count as errors the following:
  - a. All words so poorly written you cannot read them.
  - b. All words written as an "i" over an "e".
  - c. All words which show erasures and-or changes.
  - d. All words erased and-or crossed out and re-written.
  - e. All words omitted.
  - f. All words in which the preferred spelling is not used. When a word can be spelled two or more ways the preferred spelling will be the correct spelling.
8. At the end of the examination, if two or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
9. The judges will select a first, second, third and fourth place winner.

#### Sec. 23. TRIO

1. In Region and State Meets there will be a contest in Girls trio.
2. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
3. Each trio will be limited to eight minutes.
4. Not more than two selections may be presented by any trio.
5. Trio may be with or without pianist. No other accompanist may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

#### Sec. 24. TYPEWRITING

1. Separate contest will be held in typewriting for boys and girls. Contests will be electric. A school may enter one boys contestant and one girls contestant. The contest is open to pupils of any grade level in high school.

2. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
3. Each contestant will be given the same copy to type.
4. Each contestant will be required to type for a period of ten minutes.
5. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriters should have clean type and a comparatively new ribbon.
6. Only contestants and those administering the test are allowed in the room during the contest.
7. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
8. Teachers should request copies of the Georgia High School Association Typewriting Contest Rules from the Executive Secretary of the Georgia High School Association.
9. The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

## *Dates For Region Events*

Sec. 1. Region Literary Meets — not including Debates and One Act Plays — will be held the week end of March 23, 24, 1973.

Sec. 2. All other region events will be completed prior to the dates as listed below:

- |                           |                |
|---------------------------|----------------|
| 1. Baseball               | May 11, 1973   |
| 2. Basketball             |                |
| a. Boys and Girls AAA     | Feb. 25, 1973  |
| b. Boys and Girls AA      | Feb. 18, 1973  |
| c. Boys and Girls A       | Feb. 25, 1973  |
| d. Boys and Girls B       | March 4, 1973  |
| 3. Cross Country, AAA, AA | Nov. 5, 1972   |
| 4. Debates                | Dec. 20, 1972  |
| 5. Golf                   | April 29, 1973 |
| 6. One Act Plays          | Dec. 20, 1972  |
| 7. Tennis                 |                |
| a. AAA, AA                | May 5, 1973    |
| b. A, B                   | April 28, 1973 |
| 8. Track                  |                |
| a. Boys                   | May 5, 1973    |
| b. Girls                  | May 13, 1973   |
| 9. Wrestling AAA, AA      | Feb. 11, 1973  |

---

## *Deadline For Filing Reports Of Region Winners*

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

- |                       |                         |
|-----------------------|-------------------------|
| 1. Baseball           | noon, May 13, 1973      |
| 2. Basketball         |                         |
| a. Boys and Girls AAA | noon, Feb. 26, 1973     |
| b. Boys and Girls AA  | noon, Feb. 19, 1973     |
| c. Boys and Girls A   | noon, Feb. 26, 1973     |
| d. Boys and Girls B   | midnight, March 5, 1973 |

|                          |                          |
|--------------------------|--------------------------|
| 3. Cross Country AAA, AA | noon, Nov. 6, 1972       |
| 4. Debates               | noon, Dec. 22, 1973      |
| 5. Golf                  | noon, May 1, 1973        |
| 6. Literary              | midnight, March 26, 1973 |
| 7. One Act Plays         | noon, Dec. 22, 1973      |
| 8. Tennis                |                          |
| a. AAA, AA               | noon, May 7, 1973        |
| b. A, B,                 | noon, April 30, 1973     |
| 9. Track                 |                          |
| a. Boys                  | noon, May 7, 1973        |
| b. Girls                 | noon, May 14, 1973       |
| 10. Wrestling AAA, AA    | noon, Feb. 13, 1973      |

---

## *State Events Dates and Places*

Sec. 1. The State events will be held at places and dates as given below:

|                                       |                      |
|---------------------------------------|----------------------|
| 1. Baseball                           | See baseball section |
| 2. Basketball                         |                      |
| a. Boys AAA—Atlanta                   | March 9, 10, 1973    |
| b. Girls AAA—Morrow                   | March 7, 8, 1973     |
| c. Boys AA—Atlanta                    | Feb. 22-24, 1973     |
| d. Girls AA—Thomaston                 | March 2, 3, 1973     |
| e. Boys and Girls A—Macon             | March 5-10, 1973     |
| f. Boys and Girls B—Macon             | March 12-17, 1973    |
| 3. Cross Country—Atlanta              | Nov. 18, 1972        |
| 4. Debates                            |                      |
| Complete first round by               | Jan. 20, 1973        |
| Complete second round                 | Jan. 27, 1973        |
| Complete finals by                    | Feb. 3, 1973         |
| 5. Golf                               |                      |
| a. AAA, B—Marietta, Flat Creek Course | May 9, 1973          |
| b. AA, A—Dublin                       | May 8, 1973          |

6. Gymnastics
- a. Boys—Preliminaries—  
Tucker, Briarcliff, Peachtree  
Finals—Tucker  
March 16, 17, 1973  
March 23, 24, 1973
  - b. Girls—Preliminaries—  
Lakeside, Briarcliff, Walker  
Finals—Lakeside  
May 18, 19, 1973  
May 25, 26, 1973
7. Literary—Macon
- a. AA, A  
April 6, 1973
  - b. AAA, B  
April 7, 1973
8. One Act Plays—Athens
- a. AAA, AA  
Jan. 13, 1973
  - b. A, B  
Jan. 20, 1973
9. Rifle—Thomaston  
April 21, 1973
10. Swimming—Boys and Girls
- Preliminaries—Columbia, Lakeside, Chamblee  
March 9, 10, 1973
  - Finals—Woodward Acad.  
March 16, 17, 1973
11. Tennis—Macon
- a. A, B  
May 4, 5, 1973
  - b. AAA, AA  
May 11, 12, 1973
12. Track
- a. Boys—Jefferson  
May 17, 18, 19, 1973
  - b. Girls—Atlanta, Lakewood  
May 25, 26, 1973
13. Wrestling
- a. A, B—Bremen  
Feb. 9, 10, 1973
  - b. AA—Woodward Acad.  
Feb. 16, 17, 1973
  - c. AAA—Towers  
Feb. 23, 24, 1973

## *Special Information*

Class AAA, AA, A and B will operate on a region basis with the region divisions as set for football applying to athletics and-or activities.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (4 to a team) in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions with the eliminations as set in the football section.

Wrestling will be an open event for A and B with the State Executive Secretary authorized to set up various divisions and preliminaries based on the number of entries. Wrestling will operate on a region basis for AAA and AA with the 1st and 2nd place in each region qualifying for the State meet.

Cross Country will be an open event for A and B with the State Executive Secretary authorized to set up various divisions based on the number of entries. Cross Country will operate on a region basis for AAA and AA with the first two teams in each region qualifying for the State meet: The first five individuals in each region qualify for the State meet if not on the teams qualifying from the region.

Gymnastics, Rifle, and Swimming will be open events which each school may enter.

In Soccer, the State Executive Secretary-Treasurer is authorized to set up a plan for determining a State championship, including a playoff series or tournament. Non-football schools may play a league series in the Fall.

## *Schedule and Information*

### STATE ONE ACT PLAYS

One Act Plays in all classes will be held at the University of Georgia on January 13, 20, 1973.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and makeups. It is impossible to provide locally all of the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The Fine Arts Auditorium and the Laboratory Theatre at the University of Georgia will not be available for practice by any school in the State meet.

The complete schedule and detailed information for one Act Plays follows:

**SATURDAY, JANUARY 13, 1973**

All Class AAA Plays will be in the Fine Arts Auditorium  
All Class AA Plays will be in the Laboratory Theatre

|                 |  |          |
|-----------------|--|----------|
| 1:25— 2:00 P.M. | Play No. 1, Class AAA & AA   | Region 3 |
| 2:15— 2:50 P.M. | Play No. 2, Class AAA & AA   | Region 4 |
| 3:05— 3:40 P.M. | Play No. 3, Class AAA & AA   | Region 5 |
| 3:55— 4:30 P.M. | Play No. 4, Class AAA & AA   | Region 6 |
| 4:30— 6:00 P.M. | Recess   |          |
| 6:00— 6:35 P.M. | Play No. 5, Class AAA & AA   | Region 7 |
| 6:50— 7:25 P.M. | Play No. 6, Class AAA & AA   | Region 8 |
| 7:40— 8:15 P.M. | Play No. 7, Class AAA & AA   | Region 1 |
| 8:30— 9:05 P.M. | Play No. 8, Class AAA & AA   | Region 2 |
| 9:05— 9:20 P.M. | Period for judges to prepare reports   |          |
| 9:20 P.M.       | Announcement of winners and awards in<br>Class AAA & AA plays.<br>Fine Arts Auditorium |          |

**SATURDAY, JANUARY 20, 1973**

All Class A Plays will be in the Fine Arts Auditorium  
All class B Plays will be in the Laboratory Theatre

|                 |   |          |
|-----------------|---|----------|
| 1:25— 2:00 P.M. | Play No. 1, Class B & A   | Region 3 |
| 2:15— 2:50 P.M. | Play No. 2, Class B & A   | Region 4 |
| 3:05— 3:40 P.M. | Play No. 3, Class B & A   | Region 5 |
| 3:55— 4:30 P.M. | Play No. 4, Class B & A   | Region 6 |
| 4:30— 6:00 P.M. | Recess  |          |
| 6:00— 6:35 P.M. | Play No. 5, Class B & A   | Region 7 |
| 6:50— 7:25 P.M. | Play No. 6, Class B & A   | Region 8 |
| 7:40— 8:15 P.M. | Play No. 7, Class B & A   | Region 1 |
| 8:30— 9:05 P.M. | Play No. 8, Class B & A   | Region 2 |
| 9:05— 9:20 P.M. | Period for judges to prepare reports  |          |
| 9:20 P.M.       | Announcement of winners and awards in<br>Class A and B Plays—Fine Arts Auditorium |          |

**SPECIAL INFORMATION — ONE ACT PLAYS**

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

**LABORATORY THEATER**

|                      |     |   |
|----------------------|-----|---|
| Proscenium opening   | 28' | (Height of stage . . . 12')   |
| Height of proscenium | 8'  |   |
| Depth of Stage       | 19' | to rear wall; 16½" to rear curtain  |
| Drapes               |     | Set of black wings and rear drape   |
| Curtain              |     | Traveller—operation from stage left.<br>Each group will furnish its own curtain operator. |

**Lights**—General lighting from front border in three colors; red, white, and blue; ante-proscenium spots:

Specific Spot lighting for three (3) areas down stage and two (2) areas up stage.

Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

**Sound**—All records and cues are the responsibility of each school.

Outlets for electrical equipment such as record players or PA system will be furnished.

**Dressing Rooms**—Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.

**Crew**—Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

**Loading**—Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.

**Storage**—It will not be possible to accommodate the properties for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

**FINE ARTS AUDITORIUM STAGE—**

|                      |     |   |
|----------------------|-----|---|
| Proscenium opening   | 44' | (can be narrowed to 30')  |
| Height of proscenium | 12' |   |
| Depth of stage       | 32' | to rear wall: 28' to rear curtain   |
| Drapes               |     | Standard set of black velour wings, borders, and rear curtain.  |
| Curtains             |     | Operate from fly galley up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play. |

**LIGHTS**—Border and foots in three (3) circuits, red, white, and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas downstage and three (3) areas up stage.

Any special lighting must be provided by groups requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.

**Sound**—All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.

**Dressing Rooms**—Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at the end of each play.

**Crew**—Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

**Loading**—Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.

**Storage**—It will not be possible to accommodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties. All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

## *Schedule Of State Literary Meet*

MERCER UNIVERSITY, MACON, GA.

**Class AA and Class A  
Friday, April 6, 1973**

**Class AAA and Class B  
Saturday, April 7, 1973**

**Ware Music Hall—Room 110—Recital Hall**

|          |                 |                 |
|----------|-----------------|-----------------|
| 9:00 am  | Piano, A        | Piano, B        |
| 10:15 am | Piano, AA       | Piano, AAA      |
| 11:30 am | Trio, Girls A   | Trio, Girls B   |
| 1:30 pm  | Quartet, Boys A | Quartet, Boys B |

**Ware Music Hall—Room 210—Rehearsal Hall**

|          |                      |                       |
|----------|----------------------|-----------------------|
| 9:15 am  | Vocal Solo, Girls AA | Vocal Solo, Girls AAA |
| 10:30 am | Vocal Solo, Boys AA  | Vocal Solo, Boys AAA  |
| 11:45 am | Trio, Girls AA       | Trio, Girls, AAA      |
| 1:45 pm  | Quartet, Boys AA     | Quartet, Boys AAA     |

**Ware Music Hall—Room 213—Theory Room**

|          |                     |                     |
|----------|---------------------|---------------------|
| 9:30 am  | Vocal Solo, Girls A | Vocal Solo, Girls B |
| 10:45 am | Vocal Solo, Boys A  | Vocal Solo, Boys B  |

**Student Center Building—Room 336**

|         |                                      |                                       |
|---------|--------------------------------------|---------------------------------------|
| 9:30 am | Spelling, Boys and<br>Girls AA and A | Spelling, Boys and<br>Girls AAA and B |
|---------|--------------------------------------|---------------------------------------|

**Hardman Building—Room 109**

|          |                             |                              |
|----------|-----------------------------|------------------------------|
| 9:30 am  | Extemporaneous Speaking, A  | Extemporaneous Speaking, B   |
| 10:45 am | Extemporaneous Speaking, AA | Extemporaneous Speaking, AA/ |

**Room Under Chapel**

|          |                         |                          |
|----------|-------------------------|--------------------------|
| 9:30 am  | Oral Interpretation, AA | Oral Interpretation, AAA |
| 11:45 am | Oral Interpretation, A  | Oral Interpretation, B   |

**Macon Technical Vocational School (505 Second St.)**

|          |                     |                      |
|----------|---------------------|----------------------|
| 9:30 am  | Boys Typing, AA, A  | Boys Typing, AAA, B  |
| 10:00 am | Girls Typing, AA, A | Girls Typing, AAA, B |
| 10:30 am | Shorthand, AA, A    | Shorthand, AAA, B    |

**Student Center Building, Rooms 333-334**

|          |                       |                        |
|----------|-----------------------|------------------------|
| 10:00 am | Home Economics, AA, A | Home Economics, AAA, B |
|----------|-----------------------|------------------------|

1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place

where the contest is to be held. Contestants will report to the location of the contest.

3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

## *Schedule and Information*

### **STATE TRACK MEET BOYS—ALL CLASSES**

Jefferson, Georgia—May 17, 18, 19, 1973

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three heats with the first two finishers in each heat qualifying for the finals. (Exception—if the number of entries in any semi-final event should be reduced to twelve or less, two heats will be run with the first three in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and-or discus checked for weight and to get warm up.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus.

5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the control tent.
6. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
10. Medals and certificates will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the schools that finish 1st, 2nd 3rd, and 4th in each class. The high point region in each class will be awarded a trophy which will go to the high point school in the winning region.
11. The following is the schedule and order of events
  - a. 1st Session—Thursday night, May 17, 1973  
AA and AAA Running Preliminaries and Two Mile Run Finals. B and A One Mile Run Finals.  
The order of running in each event will be Class AA heats first to be followed immediately by Class AAA heats.
    - 6:30 pm—440 Yards Relay (AA and AAA)
    - 7:00 pm—440 Yards Dash (AA and AAA)
    - 7:20 pm—100 Yards Dash (AA and AAA)
    - 7:40 pm—120 Yards High Hurdles (AA and AAA)
    - 8:00 pm—880 Yards Run (AA and AAA)
    - 8:20 pm—220 Yards Dash (AA and AAA)
    - 8:40 pm—180 Yards Low Hurdles (AA and AAA)
    - 9:00 pm—Two Mile Run—Finals—(AA and AAA)
    - 9:30 pm—One Mile Run—Finals—(B and A)
    - 9:45 pm—Mile Relay (AA and AAA)
  - b. 2nd. Session—Friday afternoon, May 18, 1973  
Preliminaries and Finals in all field events all classes.

|         | SP   |     | DT   |     | PV   |     | TJ  | LJ  | HJ  |
|---------|------|-----|------|-----|------|-----|-----|-----|-----|
|         | Blue | Red | Blue | Red | Blue | Red |     |     |     |
| 12:00N  | A    | B   | AAA  | AA  | AAA  | AA  | A   | AA  | B   |
| 1:20 pm |      |     |      |     |      |     | B   | AAA | A   |
| 3:00 pm | AAA  | AA  | A    | B   | A    | B   | AA  | A   | AAA |
| 4:30 pm |      |     |      |     |      |     | AAA | B   | AA  |

- c. 3rd Session—Friday night, May 18, 1973  
 B and A Running Preliminaries and Two Mile Run Final AA and AAA One Mile Run Finals  
 The order of running in each event will be Class B heats first to be followed immediately by Class A heats.

- 6:30 pm—440 Yards Relay (B and A)
- 7:00 pm—440 Yards Dash (B and A)
- 7:20 pm—100 Yards Dash (B and A)
- 7:40 pm—120 Yards High Hurdles (B and A)
- 8:00 pm—880 Yards Run (B and A)
- 8:20 pm—220 Yards Dash (B and A)
- 8:40 pm—180 Yards Low Hurdles (B and A)
- 9:00 pm—Two Mile Run—Finals (B and A)
- 9:30 pm—One Mile Run—Finals (AA and AAA)
- 9:45 pm—Mile Relay (B and A)

- d. 4th Sessions—Saturday night, May 19, 1973.  
 Finals in all running events, all classes except for One Mile Run and Two Mile Run.  
 The order of running in each event will be B, A, AA, and AAA.

- 6:00 pm—Opening ceremonies
- 6:40 pm—440 Yards Relay
- 6:55 pm—440 Yards Dash
- 7:20 pm—100 Yards Dash
- 7:45 pm—120 Yards High Hurdles
- 8:10 pm—880 Yards Run
- 8:35 pm—220 Yards Dash
- 9:00 pm—180 Yards Low Hurdles
- 9:25 pm—Mile Relay
- 9:45 pm—Presentation of Trophies.

## *Schedule and Information*

### STATE TRACK MEET GIRLS—ALL CLASSES Lakewiid Stadium, Atlanta, Ga.—May 25, 26, 1973

1. The order of events as in Section 10 will apply. Definite schedule will be given as soon as number of entries have been determined.
2. In each preliminary running event in each heat, there will be two heats, with the first four finishers in each heat qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and-or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blount spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for the shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools that finish 1st, 2nd, 3rd, and 4th in each class. The high point region in each class will be awarded a trophy which will go to the high point school in the winning region.

## *State Baseball Championships*

1. Each region will determine its baseball champion not later than May 10, 1973.
2. The baseball playoffs for 1973 shall be as follows:

a. AA and B

|                     |           |           |
|---------------------|-----------|-----------|
| <u>Region 1</u> (H) |           |           |
| <u>Region 3</u>     | _____ (H) |           |
| <u>Region 2</u> (H) |           | _____     |
| <u>Region 4</u>     |           |           |
| <u>Region 5</u> (H) |           |           |
| <u>Region 7</u>     | _____ (H) |           |
| <u>Region 6</u> (H) |           | _____ (H) |
| <u>Region 8</u>     |           |           |

b. AAA and A

|                     |           |           |
|---------------------|-----------|-----------|
| <u>Region 1</u> (H) |           |           |
| <u>Region 3</u>     | _____ (H) |           |
| <u>Region 2</u> (H) |           | _____ (H) |
| <u>Region 4</u>     |           |           |
| <u>Region 5</u> (H) |           |           |
| <u>Region 7</u>     | _____ (H) |           |
| <u>Region 6</u> (H) |           | _____     |
| <u>Region 8</u>     |           |           |

3. All playoffs, first round, second round, and finals will be the best two out of three games.
4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and-or on a single game per day or night schedule.
- b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and-or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a

single game per day or night schedule.

- c. For the State finals the team indicated by (H) in the bracket will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and-or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
5. In all play off games the officials (Umpires) must come from those registered with the GHSA. If mutual agreement can be reached as to officials (Umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached the State Executive Secretary-Treasurer will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team travelling will be responsible for its own travel and expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and-or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus 3 percent sales tax equals gross receipts.
  - b. From gross receipts deduct: 10 percent of gross receipts to be paid to the GHSA; cost of game officials (Umpires).
  - c. Remaining balance is to be divided with 40 percent to the home or host team and 60 percent to the visiting team.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

  - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted — room, board, meals, etc.
  - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
  - f. In semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (Umpires) the home or host team will be responsible for payment.

10. The home or host team will set the time of games and will determine whether games will be day or night games.
11.
  - a. The first round must be completed not later than May 18.
  - b. The second round will not begin prior to May 28 unless mutually but must be completed prior to June 3.
  - c. State championship series will not begin prior to June 4 unless mutually agreed upon by the schools concerned to start at an earlier date.
12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
13. After a game is played, the home or host team will advise the State Office by telephone collect the result of the game.
14. The following awards will be made for the State final series:
  - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
  - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

## *State Basketball Tournament Pairings*

### CLASS AAA BOYS

The sectionals will be played on March 1, 2, and 3, 1973. The North will be played at Georgia Tech, March 1, 2, 3; the South will be played at Macon, March 2, 3. The remaining rounds will be at Georgia Tech, March 9, 10, 1973

| THURSDAY, FRIDAY<br>March 1, 2,                                   | SATURDAY<br>March 3         | FRIDAY<br>March 9   | SATURDAY<br>March 10   |
|---|-----------------------------|---------------------|--|
| Region 1 Team 1<br>March 2—Macon<br>4:30 pm                       | _____                       |                     |  |
| Region 4 Team 2<br>Region 2 Team 2<br>March 2—Macon<br>5:30 pm    | March 3—Macon<br>7:00 pm    | _____               |  |
| Region 3 Team 1<br>Region 5 Team 1<br>March 1—Ga. Tech<br>7:00 pm | _____                       | Ga. Tech<br>7:00 pm | _____  |
| Region 8 Team 2<br>Region 6 Team 1<br>March 1—Ga. Tech<br>8:30 pm | March 3—Ga. Tech<br>7:00 pm | _____               |  |
| Region 7 Team 2<br>Region 6 Team 2<br>March 2—Ga. Tech<br>7:00 pm | _____                       |                     | Ga. Tech<br>8:30 pm  |
| Region 7 Team 1<br>Region 5 Team 2<br>March 2—Ga. Tech<br>8:30 pm | March 3—Ga. Tech<br>8:30 pm | _____               |  |
| Region 8 Team 1<br>Region 2 Team 1<br>March 2—Macon<br>7:00 pm    | _____                       | Ga. Tech<br>8:30 pm | _____  |
| Region 3 Team 2<br>Region 1 Team 2<br>March 2—Macon<br>8:30 pm    | March 3—Macon<br>8:30 pm    | _____               |  |
| Region 4 Team 1   |                             |                     | Game for 3rd and 4th places,<br>Saturday, March 10, 7:00 pm<br>Georgia Tech. |

**CLASS AAA GIRLS**

The sectionals will be played on March 5, 6, 1973. North sectionals will be at Russell; South sectionals will be at Dublin. The remaining rounds will be at Morrow, March 7, 8, 1973.

| <b>MONDAY</b><br>March 5                     | <b>TUESDAY</b><br>March 6 | <b>WEDNESDAY</b><br>March 7 | <b>THURSDAY</b><br>March 8 |
|--|---------------------------|-----------------------------|----------------------------|
| <u>Region 1 Team 1</u><br>Dublin<br>4:30 pm  |                           |                             |                            |
| <u>Region 4 Team 2</u>                       | Dublin                    |                             |                            |
| <u>Region 2 Team 2</u><br>Dublin<br>6:00 pm  | 7:00 pm                   |                             |                            |
| <u>Region 3 Team 1</u>                       |                           | Morrow                      |                            |
| <u>Region 5 Team 1</u><br>Russell<br>4:30 pm |                           | 7:00 pm                     |                            |
| <u>Region 8 Team 2</u>                       | Russell                   |                             |                            |
| <u>Region 6 Team 1</u><br>Russell<br>6:00 pm | 7:00 pm                   |                             |                            |
| <u>Region 7 Team 2</u>                       |                           |                             | Morrow                     |
| <u>Region 6 Team 2</u><br>Russell<br>7:30 pm |                           |                             | 8:30 pm                    |
| <u>Region 7 Team 1</u>                       | Russell                   |                             |                            |
| <u>Region 5 Team 2</u><br>Russell<br>9:00 pm | 8:30 pm                   |                             |                            |
| <u>Region 8 Team 1</u>                       |                           | Morrow                      |                            |
| <u>Region 2 Team 1</u><br>Dublin<br>7:30 pm  |                           | 8:30 pm                     |                            |
| <u>Region 3 Team 2</u>                       | Dublin                    |                             |                            |
| <u>Region 1 Team 2</u><br>Dublin<br>9:00 pm  | 8:30 pm                   |                             |                            |
| <u>Region 4 Team 1</u>                       |                           |                             |                            |

Game for 3rd and 4th places,  
Thursday, March 8, 7:00 pm,  
Morrow

## CLASS AA BOYS

The sectionals will be played on Feb. 21, 1973. North sectional will be at Georgia Tech; South sectional will be at Macon. The remaining rounds will be at Georgia Tech, Feb. 22, 23, 24, 1973.

| WEDNESDAY<br>February 21               | THURSDAY<br>February 22 | FRIDAY<br>February 23 | SATURDAY<br>February 24 |
|--|-------------------------|-----------------------|-------------------------|
| Region 1 Team 1<br>Macon<br>4:30 pm    |                         |                       |                         |
| Region 4 Team 2                        | Ga. Tech<br>4:30 pm     |                       |                         |
| Region 2 Team 2<br>Macon<br>6:00 pm    |                         |                       |                         |
| Region 3 Team 1                        |                         | Ga. Tech<br>7:00 pm   |                         |
| Region 5 Team 1<br>Ga. Tech<br>4:30 pm |                         |                       |                         |
| Region 8 Team 2                        | Ga. Tech<br>6:00 pm     |                       |                         |
| Region 6 Team 1<br>Ga. Tech<br>6:00 pm |                         |                       |                         |
| Region 7 Team 2                        |                         |                       | Ga. Tech<br>8:30 pm     |
| Region 6 Team 2<br>Ga. Tech<br>7:30 pm |                         |                       |                         |
| Region 7 Team 1                        | Ga. Tech<br>7:30 pm     |                       |                         |
| Region 5 Team 2<br>Ga. Tech<br>9:00 pm |                         |                       |                         |
| Region 8 Team 1                        |                         | Ga. Tech<br>8:30 pm   |                         |
| Region 2 Team 1<br>Macon<br>7:30 pm    |                         |                       |                         |
| Region 3 Team 2                        | Ga. Tech<br>9:00 pm     |                       |                         |
| Region 1 Team 2<br>Macon<br>9:00 pm    |                         |                       |                         |
| Region 4 Team 1                        |                         |                       |                         |

Game for 3rd and 4th places,  
Saturday, Feb. 24, 7:00 pm,  
Ga. Tech.

**CLASS AA GIRLS**

The sectionals will be played on Feb. 26, 27, 1973. North sectional will be at Canton; South sectional will be at Northside, Warner Robins. The remaining rounds will be at Thomaston, March 2, 3, 1973.

| <b>MONDAY</b><br>Feb. 26                           | <b>TUESDAY</b><br>Feb. 27 | <b>FRIDAY</b><br>March 2 | <b>SATURDAY</b><br>March 3 |
|--|---------------------------|--------------------------|----------------------------|
| <u>Region 1 Team 1</u><br>Northside, WR<br>4:30 pm |                           |                          |                            |
| <u>Region 4 Team 2</u><br>Northside, WR<br>6:00 pm | Northside, WR<br>7:00 pm  |                          |                            |
| <u>Region 2 Team 2</u><br>Northside, WR<br>6:00 pm |                           |                          |                            |
| <u>Region 3 Team 1</u><br>Canton<br>4:30 pm        |                           | Thomaston<br>7:00 pm     |                            |
| <u>Region 5 Team 1</u><br>Canton<br>4:30 pm        |                           |                          |                            |
| <u>Region 8 Team 2</u><br>Canton<br>6:00 pm        | Canton<br>7:00 pm         |                          |                            |
| <u>Region 6 Team 1</u><br>Canton<br>6:00 pm        |                           |                          |                            |
| <u>Region 7 Team 2</u><br>Canton<br>7:30 pm        |                           |                          | Thomaston<br>8:30 pm       |
| <u>Region 6 Team 2</u><br>Canton<br>7:30 pm        |                           |                          |                            |
| <u>Region 7 Team 1</u><br>Canton<br>9:00 pm        | Canton<br>8:30 pm         |                          |                            |
| <u>Region 5 Team 2</u><br>Canton<br>9:00 pm        |                           |                          |                            |
| <u>Region 8 Team 1</u><br>Northside, WR<br>7:30 pm |                           | Thomaston<br>8:30 pm     |                            |
| <u>Region 2 Team 1</u><br>Northside, WR<br>7:30 pm |                           |                          |                            |
| <u>Region 3 Team 2</u><br>Northside, WR<br>9:00 pm | Northside, WR<br>8:30 pm  |                          |                            |
| <u>Region 1 Team 2</u><br>Northside, WR<br>9:00 pm |                           |                          |                            |
| <u>Region 4 Team 1</u>                             |                           |                          |                            |

Game for 3rd and 4th places,  
Saturday, March 3, 7:00 pm,  
Thomaston.

## CLASS A BOYS

The State basketball tournament for boys will be played at the Macon Coliseum, March 7-10, 1973.

| WEDNESDAY<br>March 7        | THURSDAY<br>March 8 | FRIDAY<br>March 9 | SATURDAY<br>March 10 |
|-----------------------------|---------------------|-------------------|----------------------|
| Region 1 Team 1<br>11:00 am |                     |                   |                      |
| Region 7 Team 2             |                     |                   |                      |
| Region 2 Team 2<br>12:30 pm | 4:30 pm             |                   |                      |
| Region 5 Team 1             |                     |                   |                      |
| Region 3 Team 2<br>2:00 pm  |                     | 5:30 pm           |                      |
| Region 6 Team 1             |                     |                   |                      |
| Region 4 Team 1<br>3:30 pm  | 5:30 pm             |                   |                      |
| Region 8 Team 2             |                     |                   |                      |
| Region 8 Team 1<br>5:00 pm  |                     |                   | 8:30                 |
| Region 4 Team 2             |                     |                   |                      |
| Region 3 Team 1<br>6:30 pm  | 7:00 pm             |                   |                      |
| Region 6 Team 2             |                     |                   |                      |
| Region 5 Team 2<br>8:00 pm  |                     | 8:30 pm           |                      |
| Region 2 Team 1             |                     |                   |                      |
| Region 1 Team 2<br>9:30 pm  | 8:30 pm             |                   |                      |
| Region 7 Team 1             |                     |                   |                      |

**CLASS A GIRLS**

The State basketball tournament for girls will be played at the Macon Coliseum, March 5, 6 and March 9, 10, 1973.

| <b>MONDAY</b><br>March 5           | <b>TUESDAY</b><br>March 6 | <b>FRIDAY</b><br>March 9 | <b>SATURDAY</b><br>March 10 |
|------------------------------------|---------------------------|--------------------------|-----------------------------|
| <u>Region 1 Team 1</u><br>11:40 am |                           |                          |                             |
| <u>Region 7 Team 2</u>             | 4:30 pm                   |                          |                             |
| <u>Region 2 Team 2</u><br>1:00 pm  |                           |                          |                             |
| <u>Region 5 Team 1</u>             |                           | 4:00 pm                  |                             |
| <u>Region 3 Team 2</u><br>2:20 pm  |                           |                          |                             |
| <u>Region 6 Team 1</u>             | 5:50 pm                   |                          |                             |
| <u>Region 4 Team 1</u><br>3:40 pm  |                           |                          |                             |
| <u>Region 8 Team 2</u>             |                           |                          | 7:00 pm                     |
| <u>Region 8 Team 1</u><br>5:00 pm  |                           |                          |                             |
| <u>Region 4 Team 2</u>             | 7:10 pm                   |                          |                             |
| <u>Region 3 Team 1</u><br>6:20 pm  |                           |                          |                             |
| <u>Region 6 Team 2</u>             |                           |                          |                             |
| <u>Region 5 Team 2</u><br>7:40 pm  |                           | 7:00 pm                  |                             |
| <u>Region 2 Team 1</u>             | 8:30 pm                   |                          |                             |
| <u>Region 1 Team 2</u><br>9:00 pm  |                           |                          |                             |
| <u>Region 7 Team 1</u>             |                           |                          |                             |

## CLASS B BOYS

The State basketball tournament for boys will be played at the Macon Coliseum, March 14-17, 1973

| WEDNESDAY<br>March 14       | THURSDAY<br>March 15 | FRIDAY<br>March 16 | SATURDAY<br>March 17 |
|-----------------------------|----------------------|--------------------|----------------------|
| Region 1 Team 1<br>11:00 am |                      |                    |                      |
| Region 7 Team 2             |                      |                    |                      |
| Region 2 Team 2<br>12:30 pm | 4:00 pm              |                    |                      |
| Region 5 Team 1             |                      | 5:30 pm            |                      |
| Region 3 Team 2<br>2:00 pm  |                      |                    |                      |
| Region 6 Team 1             |                      |                    |                      |
| Region 4 Team 1<br>3:30 pm  | 5:30 pm              |                    |                      |
| Region 8 Team 2             |                      |                    |                      |
| Region 8 Team 1<br>5:00 pm  |                      |                    | 8:30 pm              |
| Region 4 Team 2             |                      |                    |                      |
| Region 3 Team 1<br>6:30 pm  | 7:00 pm              |                    |                      |
| Region 6 Team 2             |                      | 8:30 pm            |                      |
| Region 5 Team 2<br>8:00 pm  |                      |                    |                      |
| Region 2 Team 1             |                      |                    |                      |
| Region 1 Team 2<br>9:30 pm  | 8:30 pm              |                    |                      |
| Region 7 Team 1             |                      |                    |                      |

**CLASS B GIRLS**

The State basketball tournament for girls will be played at the Macon Coliseum March 12, 13, and March 16, 17, 1973.

| <b>MONDAY</b><br>March 12          | <b>TUESDAY</b><br>March 13 | <b>FRIDAY</b><br>March 16 | <b>SATURDAY</b><br>March 17 |
|------------------------------------|----------------------------|---------------------------|-----------------------------|
| <u>Region 1 Team 1</u><br>11:40 am |                            |                           |                             |
| <u>Region 7 Team 2</u>             |                            |                           |                             |
| <u>Region 2 Team 2</u><br>1:00 pm  | 4:30 pm                    |                           |                             |
| <u>Region 5 Team 1</u>             |                            | 4:00 pm                   |                             |
| <u>Region 3 Team 2</u><br>2:20 pm  |                            |                           |                             |
| <u>Region 6 Team 1</u>             |                            |                           |                             |
| <u>Region 4 Team 1</u><br>3:40 pm  | 5:50 pm                    |                           |                             |
| <u>Region 8 Team 2</u>             |                            |                           |                             |
| <u>Region 8 Team 1</u><br>5:00 pm  |                            |                           | 7:00 pm                     |
| <u>Region 4 Team 2</u>             |                            |                           |                             |
| <u>Region 3 Team 1</u><br>6:20 pm  | 7:10 pm                    |                           |                             |
| <u>Region 6 Team 2</u>             |                            | 7:00 pm                   |                             |
| <u>Region 5 Team 2</u><br>7:40 pm  |                            |                           |                             |
| <u>Region 2 Team 1</u>             |                            |                           |                             |
| <u>Region 1 Team 2</u><br>9:00 pm  | 8:30 pm                    |                           |                             |
| <u>Region 7 Team 1</u>             |                            |                           |                             |

## *State Tennis Tournament*

Mercer University — Macon, Ga.

CLASS A, B—BOYS AND GIRLS—MAY 4, 5, 1973  
CLASS AAA, AA—BOYS AND GIRLS—MAY 11, 12, 1973

CLASS B—Will be played on Friday and Saturday, May 4, 5, 1973.  
Contestants will report on courts at 9:30 am., Friday, May 4, 1973.

CLASS A—Will be played on Friday and Saturday, May 4, 5, 1973.  
Contestants will report on courts at 11:00 am., Friday, May 4, 1973.

CLASS AA—Will be played on Friday and Saturday, May 11, 12, 1973.  
Contestants will report on courts at 9:30 am., Friday, May 11, 1973.

CLASS AAA—Will be played on Friday and Saturday, May 11, 12, 1973.  
Contestants will report on courts at 11:00 am., Friday, May 11, 1973.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets. Play for the matches must be continuous. Playing regulations are the rules of the USLT Association.

It will be necessary for all contestants to wear regulation tennis shoes. Contestants wearing other type shoes will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls. A quality brand of heavy duty balls is required. The procedure in regards to use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can to be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

# ***CLASSIFICATIONS and REGIONS for 1972-73***

(Address is same as name of school unless indicated otherwise)

## **CLASS AAA — 1050 and Up**

### **Region 1**

Albany  
Bainbridge  
Crisp Co., Cordele  
Dougherty, Albany  
Lowndes, Valdosta  
Monroe, Albany  
Moultrie  
Thomasville  
Tift Co., Tifton  
Valdosta

### **Region 2**

Baker, Columbus  
Carver, Columbus  
Columbus  
Hardaway, Columbus  
Jordan, Columbus  
Kendrick, Columbus  
Northside, Warner Robins  
Spencer, Columbus  
Warner Robins

### **Region 3**

Arnold, Savannah  
Beach, Savannah  
Benedictine, Savannah  
Brunswick  
Glynn Academy, Brunswick  
Groves, Savannah  
Jenkins, Savannah  
Johnson, Savannah  
Savannah  
Tompkins, Savannah  
Waycross  
Wayne Co., Jessup  
Windsor-Forest, Savannah

### **Region 4**

Butler, Augusta  
Central, Macon  
Elbert Co., Elberton  
Glenn Hills, Augusta  
Josey, Augusta  
Laney, Augusta  
Northeast, Macon  
Richmond Academy, Augusta  
Southwest, Macon  
Westside, Augusta

### **Region 5**

Campbell, Smyrna  
Cherokee, Canton  
Dalton  
Douglas Co., Douglasville  
Marietta  
R. L. Osborne, Marietta  
Rossville  
South Cobb, Austell  
Sprayberry, Marietta  
Wheeler, Marietta

### **Region 6**

Forest Park  
Griffin  
Jonesboro  
LaGrange  
Newnan  
Newton Co., Covington  
North Clayton, College Park  
Rockdale Co., Conyers  
R. E. Lee, Thomaston

**Region 7**

Avondale  
 Cedar Grove, Ellenwood  
 Clarkston  
 Columbia, Decatur  
 Decatur  
 Douglass, Atlanta  
 Murphy, Atlanta  
 Towers, Decatur  
 Walker, Atlanta  
 Washington, Atlanta

**Region 8**

Cedar Shoals, Athens  
 Briarcliff, Atlanta  
 Chamblee  
 Clarke-Central, Athens  
 Cross Keys, Atlanta  
 Dunwoody  
 Henderson, Chamblee  
 Johnson, G'ville  
 Lakeside, Atlanta  
 Peachtree, Chamblee  
 Sequovah, Doraville  
 Tucker

**CLASS AA — (700 to 1050)****Region 1**

Americus  
 Appling Co., Baxley  
 Brooks Co., Quitman  
 Cairo  
 Camden Co., St. Mary's  
 Central, Thomasville  
 Coffee, Douglas  
 Cook, Adel  
 Early Co., Blakely  
 Fitzgerald  
 Ware Co., Waycross  
 Westover, Albany  
 Worth Co., Sylvester

**Region 2**

Baldwin, Milledgeville  
 Bibb Co. B & T, Macon  
 Bradwell Inst., Hinesville  
 Dodge Co., Eastman  
 Dublin  
 Effingham Co., Springfield  
 Evans  
 Mary Persons, Forsyth  
 Peach Co., Fort Valley  
 Perry  
 Screven Co., Sylvania  
 Statesboro  
 Swainsboro  
 Telfair Co., McRae  
 Thomson  
 Washington Co., Sandersville  
 West Laurens, Dublin

**Region 3**

Fayette Co., Fayetteville  
 Headland, East Point  
 Henry Co., McDonough  
 Morrow  
 Russell, East Point  
 Troup, LaGrange  
 Woodward Acad. College Park

**Region 4**

Druid Hills, Atlanta  
 Gordon, Decatur  
 Marist, Atlanta  
 McEachern, Powder Springs  
 North Cobb, Acworth  
 North Springs, Atlanta  
 Pebblebrook, Mableton  
 Ridgeview, Atlanta  
 Riverwood, Atlanta  
 Shamrock, Decatur  
 S. W. DeKalb, Decatur  
 Westminster, Atlanta  
 Wills, Marietta

**Region 5**

Archer, Atlanta  
 Dykes, Atlanta  
 Fulton, Atlanta  
 George, Atlanta  
 Grady, Atlanta  
 Harper, Atlanta  
 North Fulton, Atlanta  
 Northside, Atlanta  
 Prince, Atlanta  
 Southwest, Atlanta  
 Therrell, Atlanta

**Region 6**

Bass, Atlanta  
 Brown, Atlanta  
 Carver, Atlanta  
 East, Atlanta  
 Howard, Atlanta  
 O'Keefe, Atlanta  
 Roosevelt, Atlanta  
 Smith, Atlanta  
 Smith, Atlanta  
 Sylvan, Atlanta  
 Turner, Atlanta  
 West Fulton, Atlanta

**Region 7**

Calhoun  
 Cass, Cassville  
 Cedartown  
 Chatt. Valley, Chattanooga  
 Chattooga, Summerville  
 Coosa, Rome  
 Darlington, Rome  
 East Rome, Rome  
 LaFayette  
 Lakeview, Rossville  
 North Whitfield, Dalton  
 Paulding Co., Dallas  
 Pepperell, Lindale  
 Ringgold  
 West Rome, Rome

**Region 8**

Berkmar, Lilburn  
 Forsyth Co., Cumming  
 Franklin Co., Carnesville  
 Gainesville  
 Ga. Ind. Inst., Alto  
 Habersham Central, Cornelia  
 Hart Co., Hartwell  
 Madison Co., Danielsville  
 Monroe Area, Monroe  
 South Gwinnett, Snellville  
 Stephens Co., Eastanollee  
 Winder-Barrow, Winder

**CLASS A — (400 to 700)**

**Region 1**

Calhoun Co., Edison  
 Lee Co., Leesburg  
 Macon Co., Montezuma  
 Marion Co., Buena Vista  
 Miller Co., Colquitt  
 Mitchell Co., Camilla  
 Pelham  
 Randolph Co., Cuthbert  
 Seminole Co., Donalsonville  
 Stewart Co., Lumpkin  
 Terrell Co., Dawson  
 Turner Co., Ashburn

**Region 2**

Atkinson Co., Pearson  
 Bacon Co., Alma  
 Berrien, Nashville  
 Blackshear  
 Brantley Co., Nahunta  
 Charlton Co., Folkston  
 Irwin Co., Ocilla  
 Jeff Davis, Hazlehurst

**Region 3**

Cochran  
 Douglass, Montezuma  
 East Laurens, Dublin  
 Hawkinsville  
 Johnson Co., Wrightsville  
 Jones Co., Gray  
 Monticello  
 Mt. de Sales, Macon  
 Taylor Co., Butler  
 Twiggs Co., Jeffersonville  
 Vienna  
 Wilcox Co., Rochelle  
 Wilkinson Co., Irwinton

**Region 4**

Claxton  
 Glennville  
 Jenkins Co., Millen  
 Lyons  
 McIntosh Acad., Darien  
 Metter  
 Reidsville  
 Vidalia

**Region 5**

Bowdon  
 Carrollton  
 Central, Carrollton  
 Central, Talbotton  
 Greenville  
 Haralson Co., Tallapoosa  
 Harris Co., Hamilton  
 Jackson  
 Lamar Co., Barnesville  
 Manchester  
 Model, Shannon  
 Rockmart  
 Villa Rica

**Region 6**

Briarwood, East Point  
 Campbell, Fairburn  
 College Park  
 Crestwood, Atlanta  
 Lakeshore, College Park  
 Lithonia  
 Lovett, Atlanta

M. D. Collins, College Park  
 Milton, Alpharetta  
 Roswell  
 St. Pius X, Atlanta  
 Sandy Springs, Atlanta  
 Stockbridge  
 Stone Mountain  
 Westwood, Atlanta

**Region 7**

Aquinas, Augusta  
 Greene Co., Greensboro  
 Hancock Central, Sparta  
 Harlem  
 Hephzibah  
 Lincoln Co., Lincolnton  
 Louisville  
 Morgan Co., Madison  
 Oglethorpe Co., Lexington  
 Putnam Co., Eastonton  
 Warren Co., Warrenton  
 Washington-Wilkes, Washington  
 Waynesboro  
 Wrens

**Region 8**

Cartersville  
 Central Gwinnett, Lawrenceville  
 Commerce  
 Eastbrook, Dalton  
 East Hall, Gainesville  
 Gilmer, Ellijay  
 Jefferson  
 Lumpkin Co., Dahlonega  
 Murray Co., Chatsworth  
 Norcross  
 North Gwinnett, Suwanee  
 North Hall, Gainesville  
 Oconee Co., Watkinsville  
 Pickens, Jasper  
 Rabun Co., Clayton  
 West Fannin, Blue Ridge  
 White Co., Cleveland

CLASS B — (Under 400)

**Region 1**

Baker Co., Newton  
 Clay Co., Ft. Gaines  
 Cusseta  
 Doerun  
 Mt. Moriah, Attapulcus  
 Norman Park  
 Plains  
 Quitman Co., Georgetown  
 Schley Co., Ellaville  
 Union, Leslie  
 Webster Co., Preston  
 Whigham

**Region 2**

Broxton  
 Clinch Co., Homerville  
 Echols Co., Statenville  
 Ga. Christian, Valdosta  
 Lanier Co., Lakeland  
 Ludowici  
 Nicholls  
 Patterson  
 St. George  
 Wolcott Day, Thunderbolt

**Region 3**

Adrian  
 Bryan Co., Pembroke  
 E. C. I., Twin City  
 Marvin Pittman, Statesboro  
 Montgomery Co., Mt. Vernon  
 Portal  
 Richmond Hill  
 Savannah County Day, Savannah  
 S. E. Bulloch, Brooklet  
 Toombs Central, Lyons  
 Treutlen, Soperton  
 Wadley  
 Wheeler Co., Alamo

**Region 4**

Augusta Prep., Augusta  
 Boggs Academy, Keysville  
 Ga. Academy Blind, Macon  
 Ga. Military, Milledgeville  
 Glascock Co., Gibson  
 S. G.A., Sardis  
 Sparta  
 Taliaferro Co., Crawfordville  
 Unadilla

**Region 5**

Bremen  
 Brookstone, Columbus  
 Crawford Co., Roberta  
 East Coweta, Senoia  
 Heard Co., Franklin  
 Heritage, Newnan  
 Hogansville  
 Mt. Zion  
 Oak Mountain Acad., Carrollton  
 Pacelli, Columbus  
 Palmetto  
 Pike Co., Zebulon  
 Western, Newnan  
 West Point  
 Woodbury  
 Yatesville

**Region 6**

Adairsville  
 Armuchee  
 Berry Academy, Mt. Berry  
 Cave Spring  
 Dade Co., Trenton  
 Davis, Trenton  
 Fairmount  
 Ga. Sch. Deaf, Cave Springs  
 Gordon Lee, Chickamagua  
 Red Bud, Calhoun  
 Temple  
 Thornwood, Rome  
 Trion  
 Valley Point, Dalton  
 Westside, Rocky Face

**Region 7**

Arlington, Atlanta  
Buford  
Dacula  
Duluth  
Galloway, Atlanta  
Gr. Atl. Christian, Norcross  
Hapeville  
Loganville  
McDonough Christian, McDonough  
Pace Academy, Atlanta  
St. Joseph, Atlanta  
Social Circle

**Region 8**

Athens Academy, Athens  
Banks Co., Homer  
Dawson Co., Dawsonville  
East Fannin, Morganton  
Jackson Co., Brazelton  
Rabun Gap  
Tallulah Falls  
Toccoa 'falls  
Towns Co., Hiawassee  
Union Co., Blairsville  
Woody Gap, Suches

**ASSOCIATE MEMBERS**

Riverside, Gainesville  
St. Vincents, Savannah

## *Results of State Meet*

### CLASS AAA LITERARY

#### EXTEMPORANEOUS

##### SPEAKING

1. Joe Carson, Baldwin
2. Peter Quist, Lakeside
3. Richard Bramblett, Northside, WR
4. Fredda Joe Lanier, Westover

#### ORAL INTERPRETATION

1. Rawls Godbee, Moultrie
2. Willie Henderson, Newton Co.
3. Ellen Eaves, Northside, WR
4. Virginia McCrary, Waycross

#### BOYS ESSAY

1. William Todd, Washington Co.
2. Jeff Brumfield, Wayne Co.
3. John Trombetta, Lakeside
4. Scott Hooker, Dalton

#### GIRLS ESSAY

1. Cindy Foss, Waycross
2. Ginger Shaw, Warner Robins
3. Cynthia Barnes, Lakeside
4. Tema Seigler, Butler

#### QUARTET

1. Lowndes: Jim Williams, Eugene Henderson, Steve Goble, Walter Foster
2. Dalton: Jimmy Whitener, Clay Dykes, Greg Manis, Johnny Ellenburg
3. Warner Robins: Tom Granum, Bryan Justice, Kelly Veaz, Andy Lang
4. Butler: Darrell Bragg, Patrick DeLoach, John Albert Quattlebaum, Ronald Anthony Williams

#### HOME ECONOMICS

1. Joan Williams, Baldwin
2. Debbie Bowdon, Peach Co.
3. Barbara Lynn, Columbia
4. Glenda Gartrell, Lakeside

#### BOYS TYPING

1. Lawson Bowling, Lakeside
2. Lou Kelley, Avondale
3. Kevin Edwards, Northside, WR
4. Winston Kannon, Lowndes

#### GIRLS TYPING

1. Twila Baker, Peach Co.
2. Jane Polk, Newton County
3. Miriam Ennis, Baldwin
4. Deborah Culpepper, Lowndes

#### VOCAL SOLO—BOYS

1. Kevin McDowell, Briarcliff
2. Stanley Turner, R. L. Osborne
3. Paul Nelson, Valdosta
4. Richard Stephens, Wayne Co.

#### VOCAL SOLO—GIRLS

1. Kathy Clary, Henderson
2. Susan Perry, R. L. Osborne
3. Virginia McCrary, Waycross
4. Beverly Howell, Carver, Col.

#### PIANO

1. Paul Pritchett, Warner Robins
2. John Waller, Walker
3. Becky Hair, Dalton
4. John Goddard, Briarcliff

#### TRIO

1. Hardaway: Karen Sue Boyd, Nina Beth Lisby, Mary Sharon Webb
2. Dalton: Dallene Turkette, Susan Cook, Debbie Abernathy
3. Wayne Co.: Carmen Howard, Susan Pinder, Vi Bennett
4. Butler: Denise Lynn Douvier, Terry Lynn Henry, Nola Ruth Knippenberg

#### SHORTHAND

1. Kathy Penrod, Northside, WR
2. Joy Thompson, Cross Keys
3. Susan Pittman, Wayne Co.
4. Pam Fields, Lowndes

**BOYS SPELLING**

1. Kent Davis, Peach Co.
2. Hugh Steele, Newton Co.
3. Scott Hooker, Dalton
4. Carl Bernard Williams, Butler

**GIRLS SPELLING**

1. Debbie Bowdon, Peach Co.
2. Elaine Harris, Avondale
3. Karen Swint, Cross Keys
4. Shirley Adams, Central T'ville

**HIGH POINT SCHOOLS**

1. Tie:
 

|           |    |
|-----------|----|
| Peach Co. | 26 |
| Dalton    | 26 |
3. Tie:
 

|               |    |
|---------------|----|
| Northside, WR | 25 |
| Lakeside      | 25 |

**HIGH POINT REGIONS**

1. Region 2 AAA 74
2. Tie:
 

|              |    |
|--------------|----|
| Region 5 AAA | 48 |
| Region 8 AAA | 48 |
4. Region 1 AAA 37
5. Region 4 AAA 34
6. Region 3 AAA 26
7. Region 6 AAA 24
8. Region 7 AAA 21

Trophy To: Peach Co.

**ONE ACT PLAY**

1. Lowndes, "Purlie Victorious"
2. Dalton, "Phaedra"
3. Newton County, "Helena's Husband"
4. Waycross, "Aria de Capo"

**DEBATE**

1. North Springs
 

|                    |
|--------------------|
| Aff: Jim Hansen    |
| Ken Gallo          |
| Neg: Taylor Wright |
| Bob Wharton        |
2. Northside, WR
 

|                    |
|--------------------|
| Aff: Banks Brazell |
| Tom Bethune        |
| Neg: Gary Steele   |
| Richard Bramblett  |

**Other schools scoring points:**

|          |   |
|----------|---|
| Baldwin  | 6 |
| Lakeside | 6 |
| Valdosta | 3 |
| Griffin  | 3 |
| Columbia | 3 |

**TRACK****100 YARDS DASH**

1. Billy Dixon, Crisp Co.
  2. Ronnie Toombs, Jordan
  3. James Thomas, Howard
  4. Joseph White, Arnold
- Time: 9.8

**220 YARDS DASH**

1. Billy Dixon, Crisp Co.
  2. David Knapp, North Springs
  3. Daryl Mills, Henderson
  4. Walter Jordan, Therrell
- Time: 21.6

**440 YARDS DASH**

1. Charles Oliver, Jordan
  2. David Knapp, North Springs
  3. Andy Willig, Henderson
  4. James Gail, Waycross
- Time: 48.8

**120 YARDS HIGH HURDLES**

1. Jeff Dudley, Columbia
  2. Robert Shiver, Thomasville
  3. George Roundtree, Valdosta
  4. David Smith, Waycross
- Time: 14.6

**180 YARDS LOW HURDLES**

1. Elbert Daniels, Lowndes
2. Jeff Dudley, Columbia
3. Wenizel Stewart, Columbus
4. Mike Anderson, Sequoyah  
Time: 20.2

**HALF MILE RUN**

1. Ricky Watson, Walker
2. Roger Johnson, Hardaway
3. Tim McLeer, Cross Keys
4. Condo Cox, Lakeside  
Time: 1:54.0

**MILE RUN**

1. Ricky Watson, Walker
2. Tim McLeer, Cross Keys
3. Roger Johnson, Hardaway
4. Jeff Culberson, Lakeside  
Time: 4:17.1

**TWO MILE RUN**

1. Jim Gaines, Chamblee
2. Billy Conley, Waycross
3. Charles Hubbard, Wayne Co.
4. Richard Royce, Clarke Central  
Time: 9:36.8

**MILE RELAY**

1. Henderson: Tim Cutler, Rob Fluhr, Daryl Mills, Andy Willig
2. Hardaway: Harold Allen, Roger Johnson, Frank Beauford, Henry Lyles
3. Jordan: Charles Oliver, Tommy York, Ronnie Toombs, Jimmy Thomas
4. Washington Co.: Sylvester Jones, Milton Wilcher, Henry Ouzts, Robert Edwards  
Time: 3:18.1

**440 YARDS RELAY**

1. Hardaway: Frank Beauford, Phil Wilburn, Harold Allen, Henry Lyles
2. Waycross: James Lewis, Larry Dodson, Roy Lott, James Gail
3. Jordan: Jerome Perry, Willie Harris, Charles Oliver, Ronnie Toombs
4. Washington Co.: George James, Louis Reeves, Robert Edwards, Sylvester Jones  
Time: 42.7

**HIGH JUMP**

1. Steve Ott, Lakeside
2. Richard Schaffer, Brunswick
- K Rusty Jones, Valdosta
4. Kelly Everest, Chamblee  
Height: 6' 6½"

**LONG JUMP**

1. Charles Glover, Northeast
2. Tommy York, Jordan
3. Stan Rome, Valdosta
4. Barry Hilliard, Butler  
Distance: 23' 1"

**POLE VAULT**

1. David Giles, Towers
2. Mark Parrish, Thomasville
3. Randy Frost, Columbia
4. Steve O'Rear, Northside, WR  
Height: 13' 0"

**SHOT PUT**

1. Carl Davis, Carver, Col.
2. Steve Hudson, Waycross
3. Robby Horton, Lakeside
4. Ernest Odom, Hardaway  
Distance: 54' 11½"

**DISCUS**

1. Steve Hudson, Waycross
2. Robby Horton, Lakeside
3. Bobby Winkfield, Dougherty
4. Sammy Thomas, Wayne Co.  
Distance: 154' 0"

**TRIPLE JUMP**

1. David Knapp, North Springs
2. Donald Byrd, Kendrick
3. Steve Ott, Lakeside
4. Tommy Stephens, LaGrange  
Distance: 48' 7¼"

**HIGH POINT SCHOOLS**

- |             |    |
|-------------|----|
| 1. Waycross | 47 |
| 2. Tie:     |    |
| Jordan      | 39 |
| Hardaway    | 39 |
| 4. Lakeside | 38 |

**HIGH POINT REGIONS**

- |                 |     |
|-----------------|-----|
| 1. Region 2 AAA | 123 |
| 2. Region 8 AAA | 101 |
| 3. Region 3 AAA | 75  |
| 4. Region 1 AAA | 74  |
| 5. Region 7 AAA | 63  |
| 6. Region 5 AAA | 26  |
| 7. Region 6 AAA | 18  |
| 8. Region 4 AAA | 16  |

Trophy to: Hardaway  
and Jordan

**GOLF****INDIVIDUAL SCORERS**

- |                             |    |
|-----------------------------|----|
| 1. David Nelson, Briarcliff | 72 |
| 2. Gary Morris, Briarcliff  | 73 |
| 3. Chick Berry, Avondale    | 73 |
| 4. Kenny Knox, Columbus     | 74 |

**TEAM SCORES**

- |                      |     |
|----------------------|-----|
| 1. Columbus          | 309 |
| Kenny Knox           | 74  |
| James Sparks         | 76  |
| Donnie Smith         | 79  |
| Pete Ray             | 80  |
| 2. LaGrange          | 312 |
| Phillip McClain      | 76  |
| David Daugherty      | 78  |
| Kenny Bryant         | 79  |
| Mark Mike            | 79  |
| 3. Westside, Augusta | 323 |
| Hal Hodgens          | 78  |
| Walter Pendleton     | 81  |
| Steve Daley          | 81  |
| Ashby Krouse         | 83  |
| 4. Moultrie          | 324 |
| Mike Stallings       | 77  |
| Steve Scott          | 79  |
| Scotty DeMott        | 80  |
| Tom McKean           | 88  |

**TENNIS—BOYS****SINGLES**

**First Round:** Danny Vinings, South Cobb defeated Terry Price, Northeast, 4-6, 10-8, 6-2

Kerry Keithcart, Brunswick, defeated Wade Huie, Decatur, 6-1, 6-3.

David Moretz, Richmond Academy defeated Warren Kirk, Moultrie, 6-4, 6-4

Rick Bodin, Lakeside defeated Jimmy Holt, LaGrange, 6-1, 6-0

**Semi-Finals:** Danny Vinings, South Cobb defeated Kerry Keithcart, Brunswick, 8-6, 6-3

Rick Bodin, Lakeside defeated David Moretz, Richmond Academy, 6-0, 6-0

**Finals:** Rick Bodin, Lakeside defeated Danny Vinings, South Cobb, 6-0, 6-0

**DOUBLES**

**First Round:** Jim Bolander and Greg Ellison, Richmond Academy defeated Smith Johnston and Mike Owens, Cherokee, 6-3, 6-4

David Merck and Hal Wilson, Waycross defeated Keith Estes and Jeff Vantone, Walker, 7-5, 7-5

Judson Adamson and David Cleaveland, LaGrange defeated Jesse Booth and Bobby Balfour, Thomasville 6-3, 6-1

Greg McGarity and Otis Jones, Clarke Central defeated Charles Mixon and Scott Murrie, Columbus, 6-1, 6-4

**Semi-Finals:** Jim Bolander and Greg Ellison, Richmond Academy defeated David Merck and Hal Wilson, Waycross 6-4, 6-2

Judson Adamson and David Cleaveland, LaGrange defeated Greg McGarity and Otis Jones, Clarke Central 6-3, 6-4

**Finals:** Judson Adamson and David Cleaveland, LaGrange defeated Jim Bolander and Greg Ellison, Richmond Academy, 7-5, 7-5

**TENNIS—GIRLS****SINGLES**

**First Round:** Patsy Deane, Crisp County defeated Eleanor Walker, Griffin, 6-2, 7-5

Luann Howard, Wayne County defeated Dianne Chambers, North Springs, 10-12, 8-6, 6-3

Jan Elder, Northeast defeated Emily R. Campbell, Druid Hills, 6-2, 6-2

Peggy Jackson, Westside, Augusta, defeated Marsha Creedle, Walker, 6-1, 6-2

**Semi-Finals:** Patsy Deane, Crisp County defeated Luann Howard, Wayne County, 6-3, 2-6, 8-6

Peggy Jackson, Westside, Augusta, defeated Jan Elder, Northeast, 6-1, 6-0

**Finals:** Peggy Jackson, Westside, Augusta defeated Patsy Deane, Crisp Co., 6-2, 6-0

**DOUBLES**

**First Round:** Martha Ann Lumpkin and Dianne Beechum, Central, Macon, defeated Sue Hackney and Mona Dunn, Dalton, 4-6, 8-6, 6-2  
Phyllis Shuford and Phoebe Allen, LaGrange defeated Henriellen Williams and Rita Almond, Elbert Co., 6-0, 6-1

Virginia Balfour and Greer Becknell, Thomasville defeated Debra Ann Moddlemog and Anita D. Painter, Chamblee, 6-3, 4-6, 6-4

Claudia Flowers and Susan Johnson, Avondale defeated Janie Hughley and Pam Baker, Waycross, 2-6, 6-3, 6-3

**Semi-Finals:** Phyllis Shuford and Phoebe Allen defeated Martha Ann Lumpkin and Dianne Beechum, Central, Macon, 6-2, 6-1

Claudia Flowers and Susan Johnson, Avondale defeated Virginia Balfour and Greer Becknell, Thomasville, 5-7, 6-3, 6-3

**Finals:** Claudia Flowers and Susan Johnson, Avondale defeated Phyllis Shuford and Phoebe Allen, LaGrange 3-6, 6-3, 6-4

**CROSS COUNTRY**

**CLASS AAA  
INDIVIDUAL**

1. Ricky Watson, Walker
  2. Tom Dipaola, Lakeside
  3. Jim Gaines, Chamblee
  4. Billy Conley, Waycross
- Time: 10:54

**TEAM**

1. Clarke Central
  - Richard Royce
  - John McGuire
  - Charlie Bowers
  - Doug Davidson
  - Pat McGuire
2. Lakeside
  - Tony Dipaola
  - Jeff Culberson
  - Robbie Burns
  - Jim Webster
  - Al Heverer
3. Spencer
  - Robert McDuffy
  - Jimmy McNeely
  - Terry Butler
  - Reuben Brinley
  - Jimmy Amerson
4. Butler
  - Steve Cox
  - Chris Thibodeau
  - David Cox
  - Larry May
  - Frank Rodriguez

**WRESTLING—AAA**

**98 LB. CLASS**

1. Jay Frost, Columbia
2. Robert Wright, Chamblee
3. Andrew Loar, Lakeside
4. Greg Cato, Walker

**119 LB. CLASS**

1. Stan Davis, Columbia
2. Steve Gwyn, Chamblee
3. Mike Deriso, Southwest, Macon
4. Brad Henderson, North Springs

**105 LB. CLASS**

1. Mike Heberger, North Springs
2. Don Banner, Columbia
3. Joseph Bowen, Southwest, Macon
4. Gene Tyler, Northside, WR

**126 LB. CLASS**

1. James Session, Northeast, Macon
2. Bob Dlubac, Briarcliff
3. Tom Thach, Towers
4. Gary Garner, Walker

**112 LB. CLASS**

1. Tip Jimerson, Columbia
2. Tommy Watson, Walker
3. Rico Hiram, Baldwin
4. George Paris, Washington Co.

**132 LB. CLASS**

1. Walt Tibbets, Tift County
2. Steve Copen, Columbia
3. Jim Jennings, Briarcliff
4. David Keener, R. L. Osborne

## 138 LB. CLASS

1. Daniel Hovey, Chamblee
2. Tony Burchette, Towers
3. Robert Curnan, Baker
4. Wayne Ratcliff, Cherokee

## 145 LB. CLASS

1. David Dalbo, Lakeside
2. Bob Saville, Briarcliff
3. Jeff Plavcan, Columbia
4. David Salmon, Tift County

## 155 LB. CLASS

1. Mike Ham, Walker
2. Kenneth Butts, Baldwin
3. Robert Hovey, Chamblee
4. Mark Youngblood, Southwest,  
Macon

## 167 LB. CLASS

1. Mike Perkins, Briarcliff
2. Alex French, Baldwin
3. Mark Clem, Walker
4. Ken Trvell, Chamblee

## 185 LB. CLASS

1. Russell Gardner, Walker
2. Walter Lee Hill, Southwest,  
Macon
3. Phillip Upton, R. L. Osborne
4. Mike Kiernan, North Springs

## UNLIMITED

1. David Quinn, Henderson
2. Roy King, Baldwin
3. Mark Connell, North Springs
4. David Durham, Columbia

## TEAM SCORES

|                   |     |
|-------------------|-----|
| Columbia          | 74½ |
| Walker            | 57½ |
| Chamblee          | 42  |
| Baldwin           | 41½ |
| Briarcliff        | 40  |
| North Springs     | 33½ |
| Southwest, Macon  | 30½ |
| Tift Co.          | 28  |
| Lakeside          | 19½ |
| Towers            | 18  |
| R. L. Osborne     | 15½ |
| Henderson         | 15  |
| Northeast, Macon  | 14  |
| Baker             | 7½  |
| Cherokee          | 6   |
| Northside, WR     | 4   |
| Washington Co.    | 4   |
| Central, Macon    | 3   |
| LaGrange          | 3   |
| Cross Keys        | 3   |
| Newnan            | 3   |
| Westside, Augusta | 2   |
| Marietta          | 1   |

**CLASS AA  
LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Betty Kirkley, Calhoun
2. Tom Mackel, St. Pius X
3. Dorothy Brown, Americus
4. Randy Crutchfield, Perry

**ORAL INTERPRETATION**

1. Joyce Davis, West Laurens
2. Charlene Silver, South Hall
3. Susan Rooke, Woodward Academy
4. Janice Newberry, Fitzgerald

**BOYS ESSAY**

1. Lamar Garren, Calhoun
2. Max Watson, South Hall
3. Robert A. Jackson, Woodward Acad.
4. Scott McMurray, Mary Persons

**GIRLS ESSAY**

1. Cathy Krall, Perry
2. Dina Norris, St. Pius X
3. Amelia Hooks, Harris Co.
4. Debra McNeal, South Hall

**QUARTET**

1. Jackson: Al Gilbert, Ronnie Stephens, Glen Maddox, Darrell Summers
2. Cass: Willie Jackson, David Stephens, Edward Fortenberry, Leslie Sutton
3. Cairo: Kenny Brandon, Jeff Jones, Mike Dekle, Larry Singletary
4. Sprayberry: Andy Sellers, Wayne Abernathy, Al Edwards, Mike Christian

**HOME ECONOMICS**

1. Kaye Cleveland, Early Co.
2. Maria Duralde, Woodward Acad.
3. Judy McEntyre, Calhoun
4. Becky Walker, Gainesville

**BOYS TYPING**

1. Anderson Edmonds, Stephens Co.
2. Louis Goolsby, Cairo
3. Donnie Lindsey, Sprayberry
4. Ellis Wright, West Laurens

**GIRLS TYPING**

1. Vicki Savage, Stephens Co.
2. Donna Lee, Statesboro
3. Debra Swain, Berrien
4. Janet Free, Lakeview

**VOCAL SOLO—BOYS**

1. Willie Jackson, Cass
2. Kenny Brandon, Cairo
3. Billy Mealor, Harris Co.
4. Andy Sellers, Sprayberry

**VOCAL SOLO—GIRLS**

1. Carla Sisk, Stephens Co.
2. Janie Hostetter, Shamrock
3. Alice Patton, Berrien
4. Rose Marie Hinnant, Evans

**PIANO**

1. Margaret Collins, Woodward Acad.
2. Amanda Leonard, Evans
3. Angelia Fetzner, North Whitfield
4. Eric Tillman, Camden Co.

**TRIO**

1. Fitzgerald: Pauline Taylor, Margaret Dorminy, Cheri Heninger
2. North Whitfield: Teresa Patterson, Debora Bagley, Ann Queener
3. Perry: Deborah Williamson, Beverly Sanders, Anne Gresham
4. Sprayberry: Darien Martinez, Cheryl Tapp, Debbie Butler

**SHORTHAND**

1. Linda Storey, Evans
2. Debbie Boyce, Sprayberry
3. Donna Otting, Cass
4. Donna Rouse, Berrien

**BOYS SPELLING**

1. James Henson, Calhoun
2. Danny Farr, West Laurens
3. Jerry Orr, South Hall
4. Keith Reginald Foster, Clarkston

**GIRLS SPELLING**

1. Ann Black, Hart Co.
2. Amelia Ashworth, LaFayette
3. Jean Jansen, West Laurens
4. Mary Yancy, Berrien

**HIGH POINT SCHOOLS**

- |                   |    |
|-------------------|----|
| 1. Calhoun        | 39 |
| 2. Woodward Acad. | 30 |
| 3. Stephens Co.   | 24 |
| 4. Perry          | 17 |

**HIGH POINT REGIONS**

- |                |    |
|----------------|----|
| 1. Region 7 AA | 68 |
| 2. Region 2 AA | 52 |
| 3. Region 4 AA | 51 |
| 4. Region 8 AA | 46 |
| 5. Tie:        |    |
| Region 1 AA    | 43 |
| Region 3 AA    | 43 |
| 7. Region 6 AA | 6  |
| 8. Region 5 AA | 3  |

Trophy To: Calhoun

**ONE ACT PLAY**

1. Westminster, "Beginnings"
2. Woodward Academy, "Save Me a Place at Forest Lawn"
3. Calhoun, "The Diary of Adam and Eve"
4. North Fulton, "Save Me a Place at Forest Lawn"

**DEBATE**

1. Peachtree
 

|      |                 |
|------|-----------------|
| Aff: | Hans Linnertz   |
|      | Shane Geeter    |
| Neg: | Stuart Markman  |
|      | Richard Carlson |
2. Calhoun
 

|      |                   |
|------|-------------------|
| Aff: | Buddy Oldfield    |
|      | Lamar Garren      |
| Neg: | Betty Kirkley     |
|      | Nevelle Henderson |

**Other schools scoring points**

|                |   |
|----------------|---|
| Perry          | 6 |
| Dykes          | 6 |
| Berrien        | 3 |
| Woodward Acad. | 3 |
| Stephens Co.   | 3 |

**TRACK****100 YARDS DASH**

1. Robert Heard, Monroe Area
2. Melvin Williams, O'Keefe
3. Mike Fleming, Early Co.
4. Thomas Crowley, West Rome  
Time: 10.0

**220 YARDS DASH**

1. Randy Davis, Bass
2. Robert Heard, Monroe Area
3. James Clark, Southwest, Atl.
4. Ronald Albert, West Rome  
Time: 22.3

**440 YARDS DASH**

1. Ronald Albert, West Rome
2. Phil Maddox, Headland
3. Floyd Mango, Cairo
4. Larry Williams, Josey  
Time: 49.3

**120 YARDS HIGH HURDLES**

1. Anthony Norman, Carver, Atl.
2. Rick Payne, Peachtree
3. Rena Lampkin, West Fulton
4. Tom Barwick, Westminster  
Time: 14.1

**180 YARDS LOW HURDLES**

1. Anthony Norman, Carver, Atl.
2. Wilson Bostic, Turner
3. Mitchell Waldon, West Rome
4. Jesse Beard, Glenn Hills  
Time: 20.1

**HALF MILE RUN**

1. Harold Mims, Headland
2. Charles Morgan, North Fulton
3. Robert Hayes, Marist
4. Jere Boutz, North Fulton  
Time: 1:54.3

**MILE RUN**

1. Chuck Harris, Shamrock
2. Ray Malone, West Rome
3. Charles Morgan, North Fulton
4. Tommy Thompson, Monroe Area

Time: 4:25.4

**TWO MILE RUN**

1. Tommy Thompson, Monroe Area
2. Ron Freeman, Clarkston
3. Mike Kelly, Troup
4. Ray Malone, West Rome

Time: 9:36.6

**MILE RELAY**

1. Headland: Donald Hutcheson, David Thomas, Harold Mims, Phil Maddox
2. Woodward Acad.: Doug Barden, Bryant Winn, John Stubbs, Dolph Bosse
3. West Rome: Ronald Albert, Thomas Crowley, Jeff Johnson, Bobby Palmer
4. Cairo: James Maynor, Larry Hines, Herman Wooten, Floyd Mango

Time: 3:22.6

**440 YARDS RELAY**

1. Southwest, Atl.: Reuben Jones, Reginald Riggins, Johnny Byrom, James Clark
2. Smith: Darrell Releford, Willie Thurmond, Walter Thurmond, Rudolf Cromartie
3. West Rome: David Love, Jeff Johnson, Ronald Albert, Thomas Crowley
4. Troup: Johnny Ross, Jack Davis, Carl Whitfield, Ronald Gilliam

Time: 42.5

**HIGH JUMP**

1. David Moss, Ringgold
2. Jessie Beard, Glenn Hills
3. Warren Brown, Campbell, Smy.
4. Larry Scott, Effingham Co.  
Height: 6' 6 $\frac{3}{4}$ "

**LONG JUMP**

1. Don Buckner, Peachtree
2. Reginald Simmons, Winder-Barrow
3. Harper Brown, West Rome
4. Larry Scruggs, Darlington  
Distance: 22' 10 $\frac{3}{4}$ "

**POLE VAULT**

1. Alvin Lee, Cairo
2. Mike Wilkins, Lakeshore
3. Dave Beckham, Peachtree
4. John White, Cairo  
Height: 13' 6"

**SHOT PUT**

1. Malcom Smith, Bass
2. G. C. Ganas, Ware Co.
3. Robert Mobley, Cairo
4. Tom Barwick, Westminster  
Distance: 51' 8 $\frac{1}{4}$ "

**DISCUS**

1. Walter Underwood, Southwest, Atl.
2. Timothy Dale Reynolds, Winder-Barrow
3. Scottie Akins, Cairo
4. Jeff Lewis, Westminster  
Distance: 158' 1"

**TRIPLE JUMP**

1. Melvin Ray, Cairo
2. Jesse Beard, Glenn Hills
3. Franklin Perry, Cairo
4. Ronald Albert, West Rome  
Distance: 45' 11 $\frac{3}{4}$ "

**HIGH POINT SCHOOLS**

|                 |    |
|-----------------|----|
| 1. Cairo        | 56 |
| 2. West Rome    | 54 |
| 3. Monroe Area  | 32 |
| 4. Tie:         |    |
| Headland        | 28 |
| Southwest, Atl. | 28 |

**HIGH POINT SCHOOLS**

|                |     |
|----------------|-----|
| 1. Region 5 AA | 101 |
| 2. Region 4 AA | 79  |
| 3. Region 1 AA | 75  |
| 4. Region 7 AA | 68  |
| 5. Region 3 AA | 55  |
| 6. Region 8 AA | 50  |
| 7. Region 6 AA | 36  |
| 8. Region 2 AA | 32  |

Trophy to: Southwest, Atl.

**GOLF****INDIVIDUAL SCORERS**

|                                |    |
|--------------------------------|----|
| 1. Gus Holbrook, Darlington    | 69 |
| 2. Paul Lusk, Calhoun          | 71 |
| 3. Jim Barnes, Woodward Acad.  | 73 |
| 4. Dale Underwood, Gainesville | 73 |

**TEAM SCORES**

|                     |     |    |
|---------------------|-----|----|
| 1. Woodward Academy | 302 |    |
| John Barnes         |     | 73 |
| Jim Barnes          |     | 73 |
| Tim Sompson         |     | 75 |
| Jim Mottola         |     | 81 |
| 2. Darlington       | 307 |    |
| Gus Holbrook        |     | 69 |
| Joe Holbrook        |     | 76 |
| Tom Addison         |     | 80 |
| Alan Cloud          |     | 82 |
| 3. Gainesville      | 308 |    |
| Dale Underwood      |     | 73 |
| Marsh Benson        |     | 78 |
| Kip Pirkle          |     | 78 |
| Joe Towson          |     | 79 |
| 4. Dykes            | 322 |    |
| Ellyson Robinson    |     | 75 |
| William Skelley     |     | 78 |
| Robert Stribling    |     | 82 |
| Gary Lindgren       |     | 87 |

## TENNIS—BOYS

## SINGLES

**First Round:** Richard Hodnett, Dykes defeated Bruce E. Hinkley, Rockdale Co., 6-2, 6-0

Mal Jenkins, Ware Co., defeated David Helton, Sylvan, 6-4, 6-1

Davis Marsh, Peachtree, defeated Lee Martin, Gainesville, 6-1, 6-1

Tripp Higgins, Darlington, defeated Grant Hammock, Swainsboro, 6-4, 6-4

**Semi-Finals:** Richard Hednett, Dykes defeated Mal Jenkins, Ware Co., 6-2, 6-4

Davis Marsh, Peachtree defeated Tripp Higgins, Darlington, 6-2, 6-0

**Finals:** Richard Hodnett, Dykes defeated Davis Marsh, Peachtree, 6-4, 6-2

## DOUBLES

**First Round:** Page Griffin and Guy Long, Westminster defeated Daniel Ellard and Bo Walpole, Gainesville, 6-4, 6-2

George Patterson and Billy Dobbs, Darlington defeated Pat Minchew and William Herring, Ware Co., 6-0, 6-0

Arthur Jackson and Bob Rodgers, Dykes defeated David M. McMichael and Johnny J. Hiles, Woodward Academy, 6-3, 6-0

Joel Martin and Curtis Dahl, Northside, Atl. defeated Bill Black and Rodney Evans, Swainsboro, 6-1, 6-3

**Semi-Finals:** George Patterson and Billy Dobbs, Darlington, defeated Page Griffin and Guy Long, Westminster 4-6, 6-1, 6-1

Joel Martin and Curtis Dahl, Northside, Atl., defeated Arthur Jackson and Bob Rodgers, Dykes 6-1, 6-3

**Finals:** Joel Martin and Curtis Dahl, Northside, Atl., defeated George Patterson and Billy Dobbs, Darlington, 7-5, 6-2

**TENNIS—GIRLS****SINGLES**

- First Round:** Nancy Prall, East Rome defeated Anne Tyrrell, Harris Co., 4-6, 6-2, 7-5  
Nancy Carver, Westminster defeated Wendy Gray, Camden Co., 6-4, 6-0  
Tina Price, Dublin defeated Mary Ruth Carson, Dykes, 6-2, 6-1  
Catherine Young, North Fulton defeated Connie Mansfield, Gainesville, 7-5, 6-8, 6-3
- Semi-Finals:** Nancy Prall, East Rome defeated Nancy Carver, Westminster 6-3, 6-0  
Tina Price, Dublin defeated Catherine Young, North Fulton 6-1, 6-1
- Finals:** Tina Price, Dublin defeated Nancy Prall, East Rome, 6-2, 10-8

**DOUBLES**

- First Round:** Moppy Dimon and Kathleen King, Westminster defeated Sally Wade and Carole Riden, Morgan Co., 6-1, 6-1  
Marci Webb and Mary Yopp, Northside, Atl., defeated LuAnn Thompson and Debbie Murphy, Perry, 6-3, 1-6, 6-4  
Susan Walker and Ava Trent, Grady defeated Jenny Cleveland and Lindy Harper, Woodward Academy, 6-2, 4-6, 9-7  
Laura Higgins and Leah Primm, East Rome defeated Alice McMillan and Marilyn Swain, Berrien, 9-7, 6-2
- Semi-Finals:** Moppy Dimon and Kathleen King, Westminster defeated Marci Webb and Mary Yopp, Northside, Atl., 6-0, 6-2  
Laura Higgins and Leah Primm, East Rome defeated Susan Walker and Ava Trent, Grady, 6-4, 6-2
- Finals:** Moppy Dimon and Kathleen King, Westminster defeated Laura Higgins and Leah Primm, East Rome 6-2, 6-4

CROSS COUNTRY

CLASS AA

INDIVIDUAL

1. Chuck Harris, Shamrock
  2. Charles Morgan, North Fulton
  3. Jerry Browner, Cass
  4. Vaughn Samford, Cairo
- Time: 11:09

✓ TEAM

1. North Fulton
  - Charles Morgan
  - Jere Boutz
  - Howard MacIntyre
  - Ricky Hopkins
  - Goeff Loftin
2. Shamrock
  - Chuck Harris
  - Russ Phillips
  - Bobby Patrick
  - Jimmy Mathews
  - Bob Findley
3. Tie:
  - Cass
    - Jerry Browner
    - Calvin Gainer
    - Ricky Silver
    - Tony Wilkins
    - Larry Richards
  - Troup
    - Raymond Smith
    - Mike Kelley
    - Lamar Whitten
    - Darrell Foster
    - Terry Smith

WRESTLING—AA

98 LB. CLASS

1. Patrick J. Smith, Marist
2. Mark L. Martin, Shamrock
3. Harvey L. Moore, Troup
4. James P. Hayes, Woodward Acad.

105 LB. CLASS

1. Kent E. Reser, Peachtree
2. Jimmy L. Herring, Fitzgerald
3. Donald M. Cathy, Woodward Acad.
4. John R. McLain, Troup

112 LB. CLASS

1. Johnny O. Stallings, Woodward Acad.
2. Wiliam H. Jones, Southwest DeKalb
3. Joe C. Freeman, East Rome
4. Michael K. Popham, West Rome

119 LB. CLASS

1. Derrick J. Romano, Peachtree
2. Roger T. Bell, Woodward Acad.
3. Richard S. Hall, Fitzgerald
4. Paul A. Swanson, Rossville

126 LB. CLASS

1. Glenn E. Powell, Peachtree
2. David L. Fair, Darlington
3. Johnny L. Ross, Troup
4. Robert D. Young, Woodward Acad.

132 LB. CLASS

1. David B. Beckham, Peachtree
2. William F. Sams, Woodward Acad.
3. George T. Shaw, West Rome
4. Andy E. Ellis, Fitzgerald

## 138 LB. CLASS

1. Bryant E. Winn, Woodward Acad.
2. James H. Smith, Marist
3. Leroy R. Griffin, East Rome
4. Jimmy B. Griffin, Fitzgerald

## TEAM SCORES

|                  |        |
|------------------|--------|
| Woodward Academy | 97 1/2 |
| Peachtree        | 60 1/2 |
| Fitzgerald       | 41 1/2 |
| Marist           | 33 1/2 |
| Troup            | 28 1/2 |

## 145 LB. CLASS

1. Richard V. Morris, Wills
2. Michael D. Orwig, Marist
3. Mark D. Hutchison, Woodward Acad.
4. William O. Trotter, Pepperell

|                  |        |
|------------------|--------|
| Southwest DeKalb | 25     |
| Darlington       | 25     |
| Wills            | 17     |
| Pepperell        | 17     |
| Lakeshore        | 15     |
| Westminster      | 13 1/2 |
| East Rome        | 11 1/2 |
| Stephens County  | 11 1/2 |

## 155 LB. CLASS

1. William Erb, Darlington
2. George H. Meier, Woodward Acad.
3. Jerry W. Morgan, Troup
4. David L. Troughton, Campbell, Smyrna

|                  |        |
|------------------|--------|
| Shamrock         | 11     |
| Dykes            | 10 1/2 |
| Calhoun          | 7      |
| Cook County      | 7      |
| Campbell, Smyrna | 6 1/2  |
| Rossville        | 6 1/2  |
| Gainesville      | 4      |
| Briarwood        | 2      |
| Clarkston        | 2      |
| Rockdale County  | 2      |
| Lakeview         | 1      |

## 167 LB. CLASS

1. Bobby L. Claborn, Southwest DeKalb
2. Michael S. Brewer, Woodward Acad.
3. Steven J. Sparks, Calhoun
4. George G. Sanders, Stephens County

## 185 LB. CLASS

1. Eugene Bell, Lakeshore
2. Brad S. Cescutti, West Rome
3. Jeff Y. Lewis, West Rome
4. Allan Ackerly, Dykes

## UNLIMITED

1. A. R. Cleghorn, Fitzgerald
2. Don S. Murdock, Pepperell
3. Matthew Flournoy, West Rome
4. James K. Griffeth, Peachtree

**CLASS A  
LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Rodney Arp, West Fannin
2. Becky Shelton, South Gwinnett
3. Tommy Johnson, Putnam Co.
4. Marvin Waldrep, Coosa

**ORAL INTERPRETATION**

1. Renee Outlaw, West Fannin
2. Susan King, Carrollton
3. Elizabeth Edge, Turner Co.
4. Jean Davis, Vidalia

**BOYS ESSAY**

1. David McDaniel, Pickens
2. Duane Robert, Vidalia
3. Kevin Buice, Carrollton
4. Emory McHugh, Central-Gwinnett

**GIRLS ESSAY**

1. Martha Lou Wilson, Bacon Co.
2. Dianne Roland, Pickens
3. Debra Campbell, Cartersville
4. Becky Shelton, South Gwinnett

**QUARTET**

1. Manchester: Larry Broughton, Steve Schmalz, Kim Haines, Ken Wilson
2. Seminole Co.: Les Bridges, Joe Drake, Butch Pierce, Mark Richardson
3. Warren Co.: Randy Marsh, Paul Jackson, Bobby Neal, John Shurley
4. West Fannin: Richard Harper, Doug Simonds, Wallace Welch, Glenn Lewis

**HOME ECONOMICS**

1. Susan Akins, Wilkinson Co.
2. Vickie Lee, Central Gwinnett
3. Sheila Peek, Villa Rica
4. Linda Bowens, West Fannin

**BOYS TYPING**

1. Mike Paradise, Meeter
2. Brad Ward, Cartersville
3. Danny Evans, Commerce
4. Gary Thompson, Putnam Co.

**GIRLS TYPING**

1. Bunny Fuller, Taylor Co.
2. Dorothy Ann Stanley, Milton
3. Jo Ann Mason, Wilkinson Co.
4. Luann Butterworth, East Hall

**VOCAL SOLO—BOYS**

1. Richard Humphrey, Vidalia
2. Dewitt Tipton, South Gwinnett
3. Richard Harper, West Fannin
4. Keith Guyton, Cartersville

**VOCAL SOLO—GIRLS**

1. LuAnn Weeks, West Fannin
2. Luanne Gilreath, Cartersville
3. Beverly Jackson, Vidalia
4. Gail Phillips, South Gwinnett

**PIANO**

1. Paul Hennessey, Aquinas
2. Dewitt Tipton, South Gwinnett
3. Richard Owens, Irwin Co.
4. Becky Zachary, West Fannin

**TRIO**

1. Cartersville: Leslie Hoffman, Mary Ellen Sims, Luanne Gilreath
2. McIntosh Co. Academy: Deonne Rozier, Margaret Timmons, Marilyn Martin
3. West Fannin: LuAnn Weeks, Denise Bryson, Pam Seabolt
4. Miller Co.: Lauren Carr, Jan Lane, Suzanne Carr

**SHORTHAND**

1. Debra Dodson, Villa Rica
2. Luann Butterworth, East Hall
3. Dencie Newsome, Calhoun Co.
4. Linda Lockhart, Putnam Co.

**BOYS SPELLING**

1. Duane Robert, Vidalia
2. Mike Worthy, Seminole Co.
3. Danny Sutton, Pebblebrook
4. Jeff Lovin, Central Gwinnett

**GIRLS SPELLING**

1. Ellen Stewart, Seminole Co.
2. Cheryl Moore, Putnam Co.
3. Marcia Wages, Central Gwinnett
4. Martha Lou Wilson, Bacon Co.

**HIGH POINT SCHOOLS**

- |                 |    |
|-----------------|----|
| 1. Vidalia      | 38 |
| 2. Tie:         |    |
| Cartersville    | 30 |
| West Fannin     | 30 |
| 4. Seminole Co. | 23 |

**HIGH POINT REGIONS**

- |               |    |
|---------------|----|
| 1. Region 4 A | 78 |
| 2. Region 2 A | 58 |
| 3. Region 6 A | 57 |
| 4. Region 1 A | 49 |
| 5. Region 5 A | 38 |
| 6. Region 3 A | 29 |

Trophy To: Cartersville

**ONE ACT PLAY**

1. Vidalia, "Madwoman of Choillot"
2. Cartersville, "Needs"
3. Irwin County, "The Lion In Winter"
4. South Gwinnett, "Look Homeward Angel"

**DEBATE**

1. Manchester
  - Aff: Matthew Davis
  - Sherry Caldwell
  - Neg: Martha Ann Crouder
  - Jeff Lanier
2. Hephzibah
  - Aff: Catherine Ovtit
  - Marsha Bonner
  - Neg: Mark Mullis
  - James Ferris

Other schools scoring points:

|                  |   |
|------------------|---|
| Seminole County  | 6 |
| Pickens          | 6 |
| Vidalia          | 3 |
| Central Gwinnett | 3 |

**TRACK****100 YARDS DASH**

1. Terry Clark, Irwin Co.
2. Morris Williams, Louisville
3. Eric Hemphill, Metter
4. Marion Washington, McIntosh Co. Acad.

Time: 10.1

**220 YARDS DASH**

1. Eric Hemphill, Metter
2. Marion Washington, McIntosh Co. Acad.
3. Terry Clark, Irwin Co.
4. Larry Turner, Manchester

Time: 22.3

**440 YARDS DASH**

1. Larry Turner, Manchester
2. Wesley Brown, Carrollton
3. Fred Anderson, Pickens
4. Kenneth Moses, Irwin Co.

Time: 49.0

**120 YARDS HIGH HURDLES**

1. Edgar Larry Johnson, Jefferson
2. Glenn Clack, Fayette Co.
3. Jimmy Hall, Cochran
4. Douglas Hancock, Jefferson

Time: 14.9

**180 YARDS LOW HURDLES**

1. Edgar Larry Johnson, Jefferson
2. Darnell Powell, Carrollton
3. Glenn Ward, Fayette Co.
4. Bobby W. Gooch, Jefferson

Time: 19.9

**HALF MILE RUN**

1. David Fife, Berkmar
2. Dennis R. Law, Jefferson
3. Bernard Parham, McIntosh Co. Acad
4. David White, Roswell

Time: 2:01.1

**MILE RUN**

1. David Fife, Berkmar
2. David Rogers, Lithonia
3. Bernard Parham, McIntosh Co. Acad.
4. Richard Pipkin, Cochran  
Time: 4:29.3

**TWO MILE RUN**

1. David Rogers, Lithonia
2. Richard Pipkin, Cochran
3. Wayne Riley, M. D. Collins
4. Willie E. Gresham, Jefferson  
Time: 10:06.6

**MILE RELAY**

1. Carrollton: Wesley Brown, Larry Bowman, Darnell Powell, Randy Robinson
2. Jefferson: Kelvin M. Hardy, Dennis R. Law, Edgar Larry Johnson, James A. Lofton
3. Berkmar: Ken Williams, Dennis Huff, David Fife, Greg Giddens
4. Louisville: Mark Henson, Jimmy Butts, Rodney Poole, Olin Cannon  
Time: 3:23.8

**440 YARDS RELAY**

1. Carrollton: Randy Robinson, Jackie Crowder, Darnell Powell, Welsey Brown
2. Jefferson: Bobby W. Gooch, James A. Lofton, Dennis R. Law, Edgar Larry Johnson
3. Louisville: Isaiah Harmon, Jimmy Butts, Mitchell Walden, Morris Williams
4. Vienna: Lewis Burdon, Harvey Oglesby, Michael Daniels, Larry Kinchens  
Time: 42.9

**HIGH JUMP**

1. Ernest Johnson, Cochran
2. Tie:  
Darnell Powell, Carrollton  
Bill Edwards, Pebblebrook
4. Charles Wood, Commerce  
Height: 6' 2"

**LONG JUMP**

1. Wesley Brown, Carrollton
2. Marion Washington, McIntosh Co. Acad.
3. Glenn Clack, Fayette Co.
4. Prince Edwards, Hephzibah  
Distance: 22' 5"

**POLE VAULT**

1. Larry Scroggins, Murray Co.
2. Bob Harris, Cochran
3. Don Daniell, Pebblebrook
4. Bobby W. Gooch, Jefferson  
Height: 13' 0"

**SHOT PUT**

1. William Alexander Bryan, Jefferson
2. Stan Christian, Lithonia
3. Steve Brown, Cochran
4. Pat Walker, Stone Mountain  
Distance: 51' 2"

**DISCUS**

1. William Alexander Bryan, Jefferson
2. Stan Christian, Lithonia
3. Paul Martin, Milton
4. Tommy Benson, Irwin Co.  
Distance: 161' 5"

**TRIPLE JUMP**

1. Edgar Larry Johnson, Jefferson
2. Darnell Powell, Carrollton
3. Wesley Brown, Carrollton
4. Richard White, Cochran  
Distance: 48' 1 1/2"

**HIGH POINT SCHOOLS**

- |               |    |
|---------------|----|
| 1. Jefferson  | 93 |
| 2. Carrollton | 71 |
| 3. Cochran    | 54 |
| 4. Lithonia   | 35 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 4 A | 125 |
| 2. Region 6 A | 110 |
| 3. Region 1 A | 90  |
| 4. Region 5 A | 85  |
| 5. Region 2 A | 50  |
| 6. Region 3 A | 28  |

Trophy to: Carrollton

## GOLF

## INDIVIDUAL SCORERS

|                           |    |
|---------------------------|----|
| 1. Steve Waugh, Vidalia   | 73 |
| 2. Tim Fulcher, Hephzibah | 74 |
| 3. Steve Carlan, Commerce | 74 |
| 4. Billy Howell, Roswell  | 77 |

## TEAM SCORES

|                    |     |
|--------------------|-----|
| 1. Vidalia         | 315 |
| Steve Waugh        | 73  |
| Doug Miller        | 79  |
| Tommy Whatley      | 80  |
| Jeff Anderson      | 83  |
| 2. Aquinas         | 319 |
| John Bowles        | 78  |
| Ralph Montsalvatge | 79  |
| Patrick Mulherin   | 80  |
| Donald Thorstad    | 82  |
| 3. Roswell         | 319 |
| Billy Howell       | 77  |
| Phil Barnett       | 79  |
| Leonard Scarboro   | 81  |
| Bill Clark         | 82  |
| 4. Commerce        | 324 |
| Steve Carlan       | 74  |
| Chuck Herbert      | 82  |
| John Hanley        | 83  |
| Dennis Dundore     | 85  |

## TENNIS—BOYS

## SINGLES

**First Round:** Steve Holmes, Carrollton defeated Charlie Brown, Vidalia, 6-0, 6-0

Michael Daniels, Lithonia defeated Bill Easterlin, Louisville, 8-6, 6-3

**Semi-Finals:** Steve Holmes, Carrollton defeated Eric Hodson, Commerce, 6-1, 6-4

Michael Daniels, Lithonia defeated Phil Mills, Wilkinson Co., 4-6, 6-3, 6-2

**Finals:** Steve Holmes, Carrollton defeated Michael Daniels, Lithonia, 6-1, 6-1

## DOUBLES

**First Round:** Deith Duncan and Ronald Monroe, Milton defeated Tommy Stephenson and Ricky Snipes, Commerce, 8-6, 6-4

Edward Durant and Casey Sideman, Aquinas defeated Kim Agerton and Duane Robert, Vidalia, 6-2, 7-5

**Semi-Finals:** Dan Parker and Gene Austin, Rockmart defeated Deith Duncan and Ronald Monroe, Milton, 6-2, 6-8, 6-0

Danny Brown and Denton Hardie, Wilkinson Co., defeated Edward Durant and Casey Sideman, Aquinas, 6-4, 8-10, 6-1

**Finals:** Dan Parker and Gene Austin, Rockmart defeated Danny Brown and Denton Hardie, Wilkinson Co., 6-3, 6-0

### TENNIS—GIRLS

#### SINGLES

**First Round:** Rita Martin, Rockmart defeated Vickie Hamm, Wilkinson Co., 6-0, 6-0  
Nancy Turnham, Central Gwinnett defeated Elizabeth McDaris, Pickens, 6-4, 1-6, 6-1

**Semi-Finals:** Rita Martin, Rockmart defeated Debbie Johnson, Bacon Co., 5-7, 7-5, 6-1  
Mary Ardiff, Aquinas defeated Nancy Turnham, Central Gwinnett, 2-6, 7-5, 7-5

**Finals:** Rita Martin, Rockmart defeated Mary Ardiff, Aquinas, 6-2, 7-5

#### DOUBLES

**First Round:** Jill Rees and Susan Hughes, Aquinas defeated Debra Drexel and Susan Akins, Wilkinson Co., 6-3, 6-4  
Michele Flowers and Kathy Pledger, Milton defeated Gail Arp and Jane Taylor, Cartersville, 3-6, 6-1, 6-2

**Semi-Finals:** Jill Rees and Susan Hughes, Aquinas defeated Dolly Fields and Louise Taylor, Vidalia, 7-5, 6-4  
Michele Flowers and Kathy Pledger, Milton defeated Matilda Benton and Beth Brown, Commerce, 6-1, 9-11, 6-3

**Finals:** Michele Flowers and Kathy Pledger, Milton defeated Jill Rees and Susan Hughes, Aquinas, 10-8, 6-0

**CLASS B**  
**LITERARY**

**EXTEMPORANEOUS  
SPEAKING**

1. Steve Duncan, Trion
2. Sharon Thames, Crawford Co.
3. Marilyn Hendrix, Portal

**ORAL INTERPRETATION**

1. Kay Cannady, E.C.I.
2. Labron Chance, Eastbrook
3. Leesa Stutts, Heard Co.
4. Debbie Mitchell, Wheeler Co.

**BOYS ESSAY**

1. Ray Moses, Montgomery Co.
2. David Thompson, West Point
3. Greg Still, Patterson
4. Harvey Slocomb, Plains

**GIRLS ESSAY**

1. Deborah Muse, Bremen
2. Lynn Satterfield, Lumpkin Co.
3. Colleen Slater, E.C.I.
4. Maria Pope, Wheeler Co.

**QUARTET**

1. Charlton Co.: Jimmy Adams, Johnny Glenn, Robert Passieu, David Seckinger
2. Gordon Lee: Jim Hester, Burk Hake, Phillip Prince, Wesley Helton
3. Wheeler Co.: Tony Owens, Frank Pickle, Gary Coleman, Carey Nobles
4. Central, Carrollton: Kerry Griffin, Michael Jiles, Michael Cook, William Denny

**HOME ECONOMICS**

1. Joyce McNeal, Montgomery Co.
2. Susan Lazar, Stockbridge
3. Faith Williams, Dacula
4. Vicki Shuman, Lanier Co.

**BOYS TYPING**

1. Murray Couey, Wheeler Co.
2. Cary Jackson, Bremen
3. Richard Bobo, Oconee Co.
4. Eddie Highsmith, Brantley Co.

**GIRLS TYPING**

1. Lindy Mulligan, Glennville
2. Marie Cartwright, Wheeler Co.
3. Cheryl Fleming, Trion
4. Darcel Roberson, Brantley Co.

**VOCAL SOLO—BOYS**

1. Jim Hester, Gordon Lee
2. Frank Pickle, Wheeler Co.
3. Tim Holland, Buford
4. Edward Lynn, Portal

**VOCAL SOLO—GIRLS**

1. Annette McCullough, Portal
2. Leesa Stutts, Heard Co.
3. Cheryl Hamby, Union Co.
4. Elizabeth Pruitt, Stockbridge

**PIANO**

1. David Seckinger, Charlton Co.
2. Eve Tillman, West Point
3. Rachel Grindle, Lumpkin Co.
4. Ruth Brooks, Treutlen

**TRIO**

1. Wheeler Co.: Angela Owens, Maria Pope, Gina White
2. Buford: Judy Holbrook, Sherry Wilkes, Becky Richardson
3. Heard County: Jennie Marshall, Jenetta Minefield, Leesa Stutts
4. Glennville: Sharlene Hostick, Sylvia Smith, Fran Oliver

**SHORTHAND**

1. Marjorie Blanford, Stockbridge
2. Pam Crowe, Oconee Co.
3. Karen Parker, Glennville
4. Minnie Cannon, Wheeler Co.

**BOYS SPELLING**

1. Cary Jackson, Bremen
2. Thomas Green, Crawford Co.
3. Lane Smith, Westside, RF
4. Ronald Reagan, Stockbridge

**GIRLS SPELLING**

1. Ellen Yearwood, Pike Co.
2. Melaine McClellan, Bremen
3. Janice Watson, Fairmount
4. Viola English, Macon Co.

**HIGH POINT SCHOOLS**

- 1. Tie:
  - Wheeler Co. 42
  - Bremen 42
- 3. Montgomery Co. 20
- 4. Stockbridge 17

**HIGH POINT REGIONS**

- 1. Region 5 B 64
- 2. Region 4 B 63
- 3. Region 3 B 38
- 4. Tie:
  - Region 6 B 36
  - Region 8 B 36
- 6. Region 2 B 32
- 7. Region 7 B 24
- 8. Region 1 B 21

Trophy to: Bremen

**ONE ACT PLAY**

- 1. Wheeler County, "Mannequins' Demise"
- 2. Bremen, "Jack or The Submission"
- 3. Union, Leslie, "Dope"
- 4. Emanuel County Institute, "Sugar and Spice"

**DEBATE**

- 1. Patterson
  - Aff: Dale Thomson
  - Rhonda Raulerson
  - Neg: David Deloach
  - Kathy Bennett
- 2. Bremen
  - Aff: Kevin Jones
  - Peter Pritchett
  - Neg: Phoebe Jones
  - Bonnie Bell

**Other schools scoring points:**

|                |   |
|----------------|---|
| Montgomery Co. | 6 |
| Buford         | 6 |
| Plains         | 3 |
| Wrens          | 3 |
| Fairmount      | 3 |
| Stockbridge    | 3 |

**TRACK**

**100 YARDS DASH**

- 1. Curtis Ryals, Montgomery Co.
  - 2. Ben Bandy, West Point
  - 3. Charles Jackson, Lumpkin Co.
  - 4. James Green, Charlton Co.
- Time: 10.2

**120 YARDS HIGH HURDLES**

- 1. James Nobles, Treutlen
  - 2. Russell Cooper, Central, C'ton.
  - 3. John Stafford, West Point
  - 4. Paul Bowers, Gordon Lee
- Time: 15.4

**220 YARDS DASH**

- 1. Curtis Ryals, Montgomery Co.
  - 2. Ben Bandy, West Point
  - 3. Charles Jackson, Lumpkin Co.
  - 4. James Green, Charlton Co.
- Time: 22.4

**180 YARDS LOW HURDLES**

- 1. Russell Cooper, Central, C'ton.
  - 2. Bill Martin, Lumpkin Co.
  - 3. Larry Lane, Brantley Co.
  - 4. Kenny Tennison, Treutlen
- Time: 21.1

**440 YARDS DASH**

- 1. Willie Baker, Montgomery Co.
  - 2. Randy Houston, Central, C'ton.
  - 3. Stan McGlaun, Marion Co.
  - 4. Donnie Welch, Stockbridge
- Time: 50.7

**HALF MILE RUN**

- 1. Rodney Newton, Jenkins Co.
  - 2. Marvin Clarke, Jenkins Co.
  - 3. Alan Wilson, Bowdon
  - 4. Rudolph Renfroe, Treutlen
- Time: 2:00.7

**MILE RUN**

1. Lee Marchman, Lovett
  2. Lester Johnson, Glennville
  3. John Miller, Treutlen
  4. George Dryden, Brantley Co.
- Time: 4:32.2

**TWO MILE RUN**

1. Lee Marchman, Lovett
  2. Lester Johnson, Glennville
  3. Perry Caldwell, Bowdon
  4. George Dryden, Brantley Co.
- Time: 10:14.1

**MILE RELAY**

1. Central, C'ton.: Johnny Brewer, Larry Brewer, Russell Cooper, Randy Houston
  2. West Point: Lewis Reed, John Lovelace, John Stafford, Ben Bandy
  3. Lovett: Frank Wilson, James Roddy, John Tucker, Taylor Knox
  4. Montgomery Co.: Willie Baker, Ken Barnes, Johnny Bowles, Curtis Ryals
- Time: 3:29.4

**440 YARDS RELAY**

1. West Point: Robert Bonner, Lewis Reed, Rod Ransom, Ben Bandy
  2. Montgomery Co.: Johnny Bowles, Larry Cannady, Willie Baker, Curtis Ryals
  3. Central, C'ton.: Vernon Boykin, Russell Cooper, Randy Houston, Johnny Brewer
  4. Glennville: Paul Grubbs, Dennis Murphy, Kent Taylor, Charles Thomas
- Time: 44.7

**HIGH JUMP**

1. Joe McHomes, Macon Co.
  2. Ross Fralick, Stockbridge
  3. James Nobles, Treutlen
  4. Phillip Hight, Central, C'ton.
- Height: 6' 2"

**LONG JUMP**

1. Vernon Boykin, Central, C'ton.
  2. Matthew Wyatt, Stockbridge
  3. Preston Smith, Pacelli
  4. Charles Jennings, Oglethorpe Co.
- Distance: 21' 10½"

**POLE VAULT**

1. Dennis Murphy, Glennville
  2. Roger Jenks, Glennville
  3. Norman Lipscomb, West Point
  4. Wayne Morris, Treutlen
- Height: 11' 6"

**SHOT PUT**

1. Tim Westbrook, Duluth
  2. Edward Hires, Treutlen
  3. Ricky Crawford, Gordon Lee
  4. Larry Harvey, Wheeler Co.
- Distance: 50' 8"

**DISCUS**

1. Tim Westbrook, Duluth
  2. Edward Hires, Treutlen
  3. Fletcher Arthur, Glennville
  4. Johnny Sticher, Central, C'ton.
- Distance: 149' 9"

**TRIPLE JUMP**

1. Preston Smith, Pacelli
  2. Charles Jennings, Oglethorpe Co.
  3. Larry Turner, Union Co.
  4. Curtis Ryals, Montgomery Co.
- Distance: 46' 2¾"

**HIGH POINT SCHOOLS**

- |                    |    |
|--------------------|----|
| 1. Central, C'ton. | 62 |
| 2. Treutlen        | 59 |
| 3. West Point      | 51 |
| 4. Tie:            |    |
| Glennville         | 48 |
| Montgomery Co.     | 48 |

**HIGH POINT REGIONS**

- |               |      |
|---------------|------|
| 1. Region 5 B | 141½ |
| 2. Region 4 B | 111  |
| 3. Region 8 B | 90   |
| 4. Region 3 B | 66   |
| 5. Region 2 B | 28   |
| 6. Region 7 B | 25   |
| 7. Region 1 B | 19   |
| 8. Region 6 B | 14½  |

Trophy to: Central, C'ton.

GOLF

INDIVIDUAL SCORERS

1. Eric Garwes, Savannah Country Day 72
2. Chuck Sipple, Savannah Country Day 73
3. Jimbo Mincey, Charlton Co. 74
4. John Barry, St. Joseph 74

TEAM SCORES

1. Savannah C'try. Day 302
  - Eric Garwes 72
  - Chuck Sipple 73
  - Freddy Palmer 75
  - David Reeves 82
2. Lovett 308
  - Steve Olsen 75
  - Rick Steingraber 75
  - Clay Stribling 77
  - Tommy Mastin 81
3. Brookstone 324
  - Ed Davis 75
  - Lanier Davenport 79
  - Thurston Crawford 85
  - Tom Lanier 85
4. St. Joseph 331
  - John Barry 74
  - Doug Hicks 81
  - Jim Sissine 86
  - Mark Hurtt 90

TENNIS—BOYS

SINGLES

First Round: Lawton Walker, Patterson defeated Ricky Reagin, Stockbridge, 9-7, 6-2

John Turner, Brookstone defeated Bobby Spann, Lovett, 4-6, 6-0, 6-3

Andy Huggins, Marion Co., defeated Mike Traynham, Trion, 6-1, 6-3

Semi-Finals: John Turner, Brookstone defeated Lawton Walker, Patterson, 6-1, 6-4

George Oelshig, Sav. C. Day defeated Andy Huggins, Marion Co., 6-1, 6-4

Finals: George Oelshig, Sav. C. Day defeated John Turner, Brookstone, 6-2, 3-6, 6-3

DOUBLES

First Round: Ricky Mazo and Hugh Papy, Sav. C. Day defeated Slade Kemp and Joey Abell, Stewart Co. 6-2, 6-1

Tom Wyly and Howell Kiser, Lovett defeated Darrell Newmans and Bill Jewell, Atkinson Co., 6-0, 6-1

Alex Garrett and Thelon Hamby, Brookstone defeated Bennett Hearn and Donnie Aldred, Palmetto, 6-2, 6-1

**Semi-Finals:** Ricky Mazo and Hugh Papy, Sav. C. Day defeated Tommy Holcomb and Chris Jones, Gordon Lee, 6-3, 4-6, 9-7

Alex Garrett and Thelon Hamby, Brookstone, defeated Tom Wylly and Howell Kiser, Lovett, 6-1, 6-0

**Finals:** Alex Garrett and Thelon Hamby, Brookstone defeated Ricky Mazo and Hugh Papy, Sav. C. Day 6-1, 4-6, 6-2

## TENNIS—GIRLS

### SINGLES

**First Round:** Meta Hugenberg, Brookstone defeated Joan Martin, Hapeville, 6-0, 6-2

Holly Stone, Clay Co., defeated Carole Merritt, Gordon Lee, 6-4, 6-2  
Lynn Martin, Lovett defeated Kathy Pickren, Charlton Co., 6-3, 6-3

**Semi-Finals:** Meta Hugenberg, Brookstone defeated Ellen Rollings, Sav. C. Day, 8-6, 6-0

Lynn Martin, Lovett defeated Holley Stone, Clay Co., 4-6, 6-2, 6-3

**Finals:** Meta Hugenberg, Brookstone defeated Lynn Martin, Lovett, 6-2, 6-3

### DOUBLES

**First Round:** Susie Cook and Cathy Cook, Clay Co., defeated Denise Ivey and Vicki Ivey, Stockbridge, 3-6, 7-5, 7-5

Mary Hugenberg and Becky Gilbert, Brookstone defeated Nina Portman and Barbara Duffy, Sav. C. Day, 6-4, 4-6, 6-1

Debbie Weatherly and Linda Holcomb, Rabun Co., defeated Trudy Hale and Sheila Brock, Gordon Lee, 6-1, 6-1

**Semi-Finals:** Mary Hugenberg and Becky Gilbert, Brookstone defeated Susie Cook and Cathy Cook, Clay Co., 6-2, 6-1

Linda Holcomb and Debbie Weatherly, Rabun Co., defeated Mollie Thomas and Cathy Winn, Patterson, 6-1, 6-3

**Finals:** Mary Hugenberg and Becky Gilbert, Brookstone defeated Linda Holcomb and Debbie Weatherly, Rabun Co., 6-2, 6-1

**CLASS C  
LITERARY**

**EXTEMPORANEOUS**

**SPEAKING**

1. Cynthia Masters, Oak Mtn. Acad.
2. Nancy Thornton, Boggs Acad.
3. Gary Hollaway, Greater Atl. Christian
4. Keith Roberts, Whigham

**ORAL INTERPRETATION**

1. David Sanders, Boggs Acad.
2. Roberta Smith, Pace Acad.
3. Nan Trencio, Georgia Christian
4. David Moore, Oak Mtn. Acad.

**BOYS ESSAY**

1. Martin Thompson, Arlington
2. Kent Angel, Cave Spring
3. David Floyd, Bryan Co.
4. Gary Crew, Whigham

**GIRLS ESSAY**

1. Ann Taylor, Arlington
2. Carol Darwin, Georgia Christian
3. Wanda Hogan, Oak Mtn. Acad.
4. Patti Page, Bryan Co.

**QUARTET**

1. Boggs Academy: Stanley Jackson, Kenneth Marshall, Ivery Simmons, Jerome Williams
2. Whigham: Barry Strickland, Gary Crew, Harrell King, Don Mobley
3. Arlington: Bob Dickson, Sam Noland, Bo Noland, Phillip Hines
4. Western: Louis Wood, Leroy Newsom, Alonzo Wood, Ricky Powell

**HOME ECONOMICS**

1. Meliane Spier, Bryan Co.
2. Kathy Nichols, Greater Atl. Christian
3. Charlotte Terrill, Adairsville

**BOYS TYPING**

1. Bill Stewart, Bryan Co.
2. Jimmy Freeman, Adairsville

**GIRLS TYPING**

1. Rebecca Hollingsworth, Whigham
2. Susan Phillips, Richmond Hill
3. Jane Hall, Cave Spring

**VOCAL SOLO—BOYS**

1. Don Mobley, Whigham
2. Tommy Faircloth, Athens Acad.
3. David Moore, Oak Mtn. Acad.
4. Steve Jones, Bryan Co.

**VOCAL SOLO—GIRLS**

1. Terri Bragg, Adairsville
2. Charlene Blackmon, Gr. Atl. Christian
3. Deborah Harrell, Whigham
4. Michelle Bush, Bryan Co.

**PIANO**

1. Bo Noland, Arlington
2. Kathy Mathis, Boggs Acad.
3. Connie Egan, Western
4. Denese Mobley, Whigham

**TRIO**

1. Adairsville: Terri Bragg, Wanda McClure, Susan Culbertson
2. Tallulah Falls: Ruth Mary Turnham, Deborah Watts, Jane McMillan
3. Bryan Co.: Michelle Bush, Mary Ann Moreland, Merlene Simmons
4. Georgia Christian: Tina Force, Pam Webb, Cindy Crook

**SHORTHAND**

1. Debbie Colston, Adairsville

**BOYS SPELLING**

1. Gary Crew, Whigham
2. Keith Bass, Adairsville
3. Randy Owen, Pace Acad.
4. Stevie Newman, Bryan Co.

**GIRLS SPELLING**

1. Wanda Hogan, Oak Mtn. Acad.
2. Janet Blackmon, Arlington
3. Nancy Crew, Whigham
4. Donna Jordan, Bryan Co.

**HIGH POINT SCHOOLS**

- |                   |    |
|-------------------|----|
| 1. Whigham        | 47 |
| 2. Tie:           |    |
| Bryan Co.         | 34 |
| Adairsville       | 34 |
| 4. Oak Mtn. Acad. | 33 |

**HIGH POINT REGIONS**

- |                        |    |
|------------------------|----|
| 1. Region 3 C          | 85 |
| 2. Region 4 C          | 72 |
| 3. Region 2 C          | 66 |
| 4. Region 1 C          | 56 |
| Trophy To: Adairsville |    |

**ONE ACT PLAY**

1. Whigham, "Shock of His Life"
2. Greater Atlanta Christian, "Hooray for Adam Spelvin, He is Perfect"
3. Mt deSales, "The Tell-Tale Heart"
4. Boggs Academy, "Hello Out There"

**DEBATE**

1. Oak Mountain Academy  
Aff: Cynthia Masters  
    Susan Robinson  
Neg: Bert Godwin  
    Wanda Hogan
2. Bryan County  
Aff: Kenneth Smith  
    Patti Page  
Neg: Ray Bazemore  
    Rhonda Hurn

Other schools scoring points  
Arlington 3

**TRACK****100 YARDS DASH**

1. Arthur Turman, Mt. Zion
  2. Michael Smith, East Coweta
  3. Jackey Lackey, Loganville
  4. Johnny Cephus, Adrian
- Time: 10.2

**220 YARDS DASH**

1. Arthur Turman, Mt. Zion
  2. Michael Smith, East Coweta
  3. Jackey Lackey, Loganville
  4. Johnny Banks, Doerun
- Time: 23.0

**440 YARDS DASH**

1. Bob Liggett, Pace Acad.
  2. Johnny Banks, Doerun
  3. Mose Kinsey, Norman Park
  4. Samuel Hill, Bryan Co.
- Time: 52.2

**120 YARDS HIGH HURDLES**

1. Tim Herbert, Berry Acad.
  2. Johnny Mayrick, Berry Acad.
  3. Bobby Taylor, Ga. Christian Sch.
  4. Hank Mathis, Pace Acad.
- Time: 15.6

**180 YARDS LOW HURDLES**

1. L. C. Jackson, East Coweta
  2. Bobby Taylor, Ga. Christian Sch.
  3. Willie Jackson, East Coweta
  4. David Whiddon, Doerun
- Time: 21.3

**HALF MILE RUN**

1. John Crist, Arlington
  2. Munny Wise, Pace Acad.
  3. Jimmy Naylor, Ga. Christian Sch.
  4. Randy Parker, Doerun
- Time: 1:57.2

**MILE RUN**

1. John Crist, Arlington
  2. Jimmy Naylor, Ga. Christian Sch.
  3. Munny Wise, Pace Acad.
  4. James Edward, East Coweta
- Time: 4:30.4

**TWO MILE RUN**

1. Jack Alexander, Pace Acad.
  2. Dan Vickers, Tallulah Falls
  3. James Edward, East Coweta
  4. Carter Davis, Berry Acad.
- Time: 10:22.9

**MILE RELAY**

1. Mt. Zion: Arthur Turman, Lanny West, Steve Skinner, Nolen Wood
  2. Arlington: Martin Thompson, Bruce Buckalew, Bobby Anderson, John Crist
  3. Pace Acad.: Jack Alexander, Tom Mathis, Bob Liggett, Munny Wise
  4. Berry Acad.: Tim Herbert, Joe Ranier, Sammy Edmondson, Bob Engle
- Time: 3:33.3

**440 YARDS RELAY**

1. East Coweta: Jimmy Gordon, Willie Jackson, L. C. Jackson, Mike Smith
  2. Pace Acad.: Dick Eldridge, Billy Dellinger, Bob Liggett, Tom Mathis
  3. Bryan Co.: Samuel Hills, Johnny Burnsed, Kevin Duggar, Benny Conley
  4. Arlington: Phillip Hines, Bobby Anderson, Bruce Buckalew, John Sturman
- Time: 45.2

**HIGH JUMP**

1. John Crist, Arlington
  2. Tim Herbert, Berry Acad.
  3. David Ware, Mt. Zion
  4. Hank Mathis, Pace Acad.
- Height: 6' 0"

**LONG JUMP**

1. Robert Cephus, Adrian
  2. Jackey Lackey, Loganville
  3. Stephen Griffin, Richmond Hill
  4. Sammy Edmondson, Berry Acad.
- Distance: 20' 8½"

**POLE VAULT**

1. Bobby Taylor, Ga. Christian Sch.
  2. Sammy Edmondson, Berry Acad.
  3. Zane Barutio, Pace Acad.
  4. Bob Engle, Berry Acad.
- Height: 11' 0"

**SHOT PUT**

1. Wendell Alford, Adairsville
  2. Steve McQuithy, Loganville
  3. Demetrius Bray, Cave Spring
  4. William Hulsey, Toccoa Falls
- Distance: 45' 5"

**DISCUS**

1. Gary Guyer, Athens Acad.
  2. Demetrius Bray, Cave Spring
  3. John Henry Meadows, Social Circle
  4. Jimmy Naylor, Ga. Christian Sch.
- Distance: 130' 3"

**TRIPLE JUMP**

1. Tim Herbert, Berry Acad.
  2. John Sturman, Arlington
  3. Randy Parker, Doerun
  4. Dick Eldridge, Pace Acad.
- Distance: 44' 1¾"

**HIGH POINT SCHOOLS**

- |                  |    |
|------------------|----|
| 1. Pace Academy  | 66 |
| 2. Berry Academy | 62 |
| 3. Arlington     | 57 |
| 4. East Coweta   | 56 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 4 C | 181 |
| 2. Region 3 C | 180 |
| 3. Region 1 C | 90  |
| 4. Region 2 C | 44  |

Trophy to: Pace Acad.

### GOLF

#### INDIVIDUAL SCORERS

|                                  |    |
|----------------------------------|----|
| 1. Mike McFarling, Mt. de Sales  | 75 |
| 2. Tom Crosby, Athens Acad.      | 77 |
| 3. Matt Walker, Athens Acad.     | 77 |
| 4. Henry Claussen, Augusta Prep. | 78 |

#### TEAM SCORES

|                        |     |    |
|------------------------|-----|----|
| 1. Athens Academy      | 319 |    |
| Tom Crosby             |     | 77 |
| Matt Walker            |     | 77 |
| Cary Long              |     | 82 |
| Stephen Garrett        |     | 83 |
| 2. Augusta Preparatory | 326 |    |
| Henry Claussen         |     | 78 |
| Boswell Lamkin         |     | 82 |
| Jay Cudd               |     | 83 |
| Randy Echols           |     | 83 |
| 3. Mount de Sales      | 341 |    |
| Mike McFarling         |     | 75 |
| Mac McFarling          |     | 84 |
| Lynn Acey              |     | 91 |
| Carl Hofstadter        |     | 91 |

### TENNIS—BOYS

#### SINGLES

**Semi-Finals:** Danny Singley, Norman Park defeated Henry Claussen, Augusta Prep, 6-1, 4-6, 6-0

Mike Kines, Loganville defeated Dennis McCunniff, Mt. DeSales, 6-4, 0-6, 6-0

**Finals:** Mike Kines, Loganville defeated Danny Singley, Norman Park, 6-2, 6-4

#### DOUBLES

**Semi-Finals:** Ben Weaver and Joey Salter, Norman Park defeated Cal Hayes and Bryan Leskosky, Mt DeSales, 4-6, 6-3, 6-4

Nick Lanham and Mark Graham, Arlington defeated Ted O'Conner and Richard Littleton, Augusta Prep, 6-3, 6-0

**Finals:** Nick Lanham and Mark Graham, Arlington defeated Ben Weaver and Joey Salter, Norman Park, 6-4, 6-0

**TENNIS—GIRLS**

**SINGLES**

**Semi-Finals:** Susan Jackson, Oak Mountain Academy defeated Becky Shehee, Arlington, 6-0, 6-0  
 Gail Barker, Norman Park defeated Julie Hastings, Augusta Prep, 6-3, 6-2

**Finals:** Susan Jackson, Oak Mountain Academy defeated Gail Barker, Norman Park, 6-1, 6-1

**DOUBLES**

**Semi-Finals:** Merri Barron and Mai Mai Selman, Thornwood defeated Elise Echols and Marguinn Barrett, Augusta Prep, Forfeit  
 Jill Middlebrooks and Terry Stuckey, Norman Park defeated Cherry Faile and Gail Hamby, Rabun Gap, 6-1, 6-4

**Finals:** Jill Middlebrooks and Terry Stuckey, Norman Park defeated Merri Barron and Mai Mai Selman, Thornwood, 6-4, 6-4

**CROSS COUNTRY**

**CLASS A, B, C**

**INDIVIDUAL**

1. Lee Marchman, Lovett
  2. Wayne Riley, M. D. Collins
  3. John Crist, Arlington
  4. David Rogers, Lithonia
- Time: 11:48

**TEAM**

1. Carrollton
  - Mike Johnson
  - David Drennan
  - Mike Norton
  - Bruce Browning
  - Roddy Shirey
2. Arlington
  - John H. Crist
  - Hugh Allen
  - Bruce Buckalew
  - Randolph McClain
  - Bruce Thames
3. Jefferson
  - Willie Gresham
  - Keith Pinion
  - Greg Redd
  - David Jackson
  - Don Sailors
4. Lithonia
  - David Rogers
  - Chuck Roberts
  - Stanley Clark
  - Clay Mooney
  - Robert Mackey

## GYMNASTICS—BOYS

**FLOOR EXERCISES**

1. Bobby Seale, Sequoyah
2. Dave McKelvey, Lakeside
3. Burr Bachler, Woodward Acad.
4. Ron Greiner, Briarcliff

**SIDE HORSE**

1. Mark Keegan, Tucker
2. Bill Russell, Chamblee
3. Tom Smith, Woodward Acad.
4. Gino Zamoscinski, Briarcliff

**PARALLEL BARS**

1. Rob Roglin, Henderson
2. Steve Cowan, Columbia
3. Jeff Morrison, Lakeside
4. Jimmy Jackson, Avondale

**HORIZONTAL BAR**

1. Rob Roglin, Henderson
2. Mark Hadaway, Walker
3. Mark Keegan, Tucker
4. Bobby Seale, Sequoyah

**STILL RINGS**

1. Randall Cooper, Jefferson
2. Kenny Fields, Briarcliff
3. Dean Stringer, Jefferson
4. Eric Johnson, Towers

**TRAMPOLINE**

1. Bennie LaCoste, Columbia
2. Charles Edwards, Cross Keys
3. Rodney Terrell, Sequoyah
4. Dwight Standridge, Jefferson

**LONG HORSE**

1. Burr Bachler, Woodward Acad.
2. Brad Becker, Chamblee
3. John Scott, Stone Mountain
4. Mike Cumbie, Clarkston

**ALL AROUND**

1. Bobby Seale, Sequoyah
2. Burr Bachler, Woodward Acad.
3. Ron Greiner, Briarcliff
4. Harold Jarrett, Jefferson

**TEAM SCORE**

|                |        |
|----------------|--------|
| Sequoyah       | 114.43 |
| Woodward Acad. | 114.32 |
| Jefferson      | 114.28 |
| Briarcliff     | 112.85 |
| Lakeside       | 105.90 |
| Columbia       | 104.93 |

## GYMNASTICS—GIRLS

**BALANCE BEAM**

1. Terri Scoggins, Sequoyah
2. Cheryl Moore, Tucker
3. Laura Greiner, Briarcliff
4. Susan Cantrell, Lakeside

**HORSE VAULTING**

1. Linda Muckenfuss, Columbia
2. Deborah Kelly, Walker
3. Caryn Russell, Briarcliff
4. Jan Dehler, Lakeside

**UNEVEN PARALLEL BARS**

1. Jan Dehler, Lakeside
2. Bonnie Bridges, Lakeside
3. Pat Masters, Tucker
4. Caren Davis, North Springs

**FLOOR EXERCISES**

1. Margaret Dykes, Westminster
2. Laura Smock, Peachtree
3. Grace Wilson, Lakeside
4. Carol Ansley, Lakeside

**ALL-AROUND**

1. Caren Davis, North Springs
2. Bonnie Bridges, Lakeside
3. Linda Muckenfuss, Columbia
4. Deborah Kelley, Walker

**TEAM SCORE**

|                  |        |
|------------------|--------|
| 1. Lakeside      | 177.60 |
| 2. North Springs | 163.55 |
| 3. Tucker        | 161.05 |
| 4. Columbia      | 153.65 |
| 5. Peachtree     | 152.80 |
| 6. Walker        | 145.85 |

RIFLE

INDIVIDUAL SCORERS

|                                 |     |
|---------------------------------|-----|
| 1. Timothy Burgess, R. E. Lee   | 276 |
| 2. William Roan, R. E. Lee      | 276 |
| 3. Glynn Donoho, Benedictine    | 273 |
| 4. Brent Williams, North Fulton | 270 |

|                       |      |
|-----------------------|------|
| 2. Benedictine        | 1048 |
| Glynn Donoho          | 273  |
| William Pappas        | 267  |
| Jack Harper           | 256  |
| Charles Williams      | 252  |
| 3. Northside, Atlanta | 1023 |
| James Hughes          | 261  |
| Mark Coolidge         | 257  |
| Austin Pottinger      | 253  |
| Carlton Nysewander    | 252  |
| 4. Central, Macon     | 1020 |
| Anthony MEEKS         | 261  |
| William Hammock       | 260  |
| Martin Bell           | 255  |
| Victor Butts          | 244  |

TEAM SCORES

|                   |      |
|-------------------|------|
| 1. R. E. Lee      | 1079 |
| Timothy Burgess   | 276  |
| William Roan      | 276  |
| David Culverhouse | 269  |
| Steve Shepard     | 258  |

SOCCER

FIRST ROUND:

|            |   |                  |   |
|------------|---|------------------|---|
| Darlington | 1 | Clarke Central   | 0 |
| Decatur    | 4 | Central Gwinnett | 1 |

SECOND ROUND:

|            |   |            |   |
|------------|---|------------|---|
| Darlington | 3 | South Cobb | 0 |
| Marist     | 4 | Decatur    | 0 |

THIRD ROUND:

|               |   |                 |   |
|---------------|---|-----------------|---|
| Wills         | 4 | Grady           | 0 |
| Marietta      | 5 | Fulton          | 0 |
| Westminster   | 3 | Archer          | 1 |
| North Springs | 4 | Northside, Atl. | 0 |
| Lakeside      | 4 | Dykes           | 1 |
| Briarcliff    | 3 | North Fulton    | 0 |
| Darlington    | 2 | Gordon          | 0 |
| Druid Hills   | 4 | Marist          | 1 |

QUARTER FINALS:

|               |   |             |        |
|---------------|---|-------------|--------|
| Druid Hills   | 5 | Wills       | 0      |
| Marietta      | 2 | Darlington  | 1      |
| Briarcliff    | 3 | Westminster | 2 O.T. |
| North Springs | 1 | Lakeside    | 0 O.T. |

SEMI-FINALS:

|             |   |               |   |
|-------------|---|---------------|---|
| Druid Hills | 3 | North Springs | 1 |
| Briarcliff  | 3 | Marietta      | 0 |

CONSOLATION GAME:

|          |   |               |   |
|----------|---|---------------|---|
| Marietta | 2 | North Springs | 1 |
|----------|---|---------------|---|

CHAMPIONSHIP:

|            |   |             |   |
|------------|---|-------------|---|
| Briarcliff | 3 | Druid Hills | 0 |
|------------|---|-------------|---|

## BOYS SWIMMING OPEN

**200 YARDS MEDLEY RELAY**

1. Darlington: Ralph Crocker, Jim Mauch, Steve Simpson, Fred Wright
2. Woodward Academy: Henry Gilbert, A. J. Cohen, Scott Valby, Ike Hudson
3. Westminster: Gary Collins, Danny Ellithorp, Rob Hancock, Carl Hartrampf
4. Lakeside: Jack French, Scott Williams, Ben Davis, Bob Tomlinson  
Time: 1:53.9

**200 YARDS FREESTYLE**

1. Philip Betts, Woodward Acad.
2. Mike McCardle, Columbus
3. Henry Grissino, Athens Acad.
4. Mark Miller, Westminster  
Time: 1:53.9

**50 YARDS FREESTYLE**

1. Steve Johnston, Westminster
2. Jim Small, Westminster
3. Ralph Crocker, Darlington
4. Bob Tomlinson, Lakeside  
Time: :23.2

**200 YARDS INDIVIDUAL MEDLEY**

1. Thomas Jacobson, Marist
2. Henry Gilbert, Woodward Acad.
3. Mike Grissino, Clarke Central
4. Jimmy Connelly, Ridgeview  
Time: 2:07.8

**1-METER DIVING**

1. Monty Daley, Westminster
2. Bobby Christiansen, Jenkins
3. Jim Glover, Woodward Acad.
4. Reid Davidson, Westminster  
Points: 447.70

**100 YARDS BUTTERFLY**

1. Steve Johnston, Westminster
2. Mark Reed, Windsor-Forest
3. Henry Grissino, Athens Acad.
4. Charles Cox, Marist  
Time: :56.6

**100 YARDS FREESTYLE**

1. Jim Small, Westminster
2. Philip Betts, Woodward Acad.
3. Mark Dunbar, Lakeside
4. Scott Valby, Woodward Acad.  
Time: :50.5

**100 YARDS BACKSTROKE**

1. Henry Gilbert, Woodward Acad.
2. Mark Miller, Westminster
3. Ralph Crocker, Darlington
4. George Lingenfelder, Benedictine  
Time: :58.5

**400 YARDS FREESTYLE**

1. Bill Dabney, Henderson
2. Thomas Jacobson, Marist
3. Robert Carter, Marist
4. Tony Hobart, Henderson  
Time: 4:10.5

**100 YARDS BREASTSTROKE**

1. Bill Matson, Westminster
2. David Ellwarger, Briarcliff
3. Jim Mauch, Darlington
4. Mike McCardle, Columbus  
Time: 1:05.5

**400 YARDS FREESTYLE RELAY**

1. Westminster: Steve Johnston, Bill Matson, Mark Miller, Jim Small
2. Woodward Academy: Scott Valby, Philip Betts, Skip Evans, Mark Tidwell
3. Peachtree: James Benson, Thomas Underhill, Charles Partin, Calvin Taylor
4. Lakeside: Mark Dunbar, Bob Tomlinson, Scott Williams, Scott Wehunt  
Time: 3:26.5

✓ **TEAM SCORES**

|                      |      |
|----------------------|------|
| Westminster          | 75.5 |
| Woodward Academy     | 57   |
| Darlington           | 28   |
| Marist               | 26   |
| Lakeside             | 23   |
| Henderson            | 12   |
| Briarcliff           | 11   |
| Peachtree            | 10   |
| Athens Academy       | 8    |
| Columbus             | 8    |
| Clarke Central       | 5    |
| Jenkins              | 5    |
| Windsor Forest       | 5    |
| Benedictine Military | 4.5  |
| Ridgeview            | 3    |
| Sequoyah             | 3    |
| Chamblee             | 1    |
| Sav. Country Day     | 1    |

**GIRLS SWIMMING OPEN**

**200 YARDS MEDLEY RELAY**

1. Lakeside: Renee Loisel, Joni French, Jan Michaelis, Jan Tomlinson
2. Westminster: Susan Langley, Robin Brake, Deenie Calk, Claudia Edwards
3. Briarcliff: Julie Langley, Betsy Umstead, Jane Holley, Laura Dixon
4. Henderson: Mindy Campbell, Audrey Shirley, Cissy Wilson, Mary Falconero  
Time: 2:05.3

**200 YARDS FREESTYLE**

1. Martha Gray, Westminster
2. Beth Hobart, Henderson
3. Kathryn Bridges, Westminster
4. Martha Moore, Henderson  
Time: 2:06.4

**50 YARDS FREESTYLE**

1. Tie:  
Susan Reid, Westminster  
Lori Pettit, Henderson
3. Lydia Currie, North Springs
4. Cynthia Carte, North Springs  
Time: :27.1

**200 YARDS INDIVIDUAL MEDLEY**

1. Robin Brake, Westminster
2. Martha Long, Henderson
3. Melissa Allen, Westside, Augusta
4. Teresa Dron, Chamblee  
Time: 2:23.6

**1-METER DIVING**

1. Lori Jones, Woodward Acad.
2. Eileen Hamilton, Ridgeview
3. Janis Bennett, Wayne County
4. Libby Black, Westminster  
Points: 314.75

**100 YARDS BUTTERFLY**

1. Robin Brake, Westminster
2. Kim Hill, Shamrock
3. Cissy Wilson, Henderson
4. Judy Lambert, North Cobb  
Time: 1:05.1

**100 YARDS FREESTYLE**

1. Lori Pettit, Henderson
2. Jan Michaelis, Lakeside
3. Susan Caster, Roswell
4. Kathryn Bridges, Westminster  
Time: :58.5

**100 YARDS BACKSTROKE**

1. Renee Loisel, Lakeside
  2. Susan Reid, Westminster
  3. Martha Long, Henderson
  4. Dawn Garrison, Gainesville
- Time: 1:06.5

**400 YARDS FREESTYLE**

1. Martha Gray, Westminster
  2. Jan Michaelis, Lakeside
  3. Beth Hobart, Henderson
  4. Missy Newman, Avondale
- Time: 4:28.3

**100 YARDS BREASTSTROKE**

1. Susan Caster, Roswell
  2. Melissa Allen, Westside, Augusta
  3. Robin Ormsby, North Springs
  4. Wendy Jachthuber, Peachtree
- Time: 1:116.2

**400 YARDS FREESTYLE****RELAY**

1. Henderson: Beth Hobart, Martha Moore, Martha Long, Lori Pettit
  2. Briarcliff: Patricia Thornton, Caryn Russell, Laura Dixon, Karen Kefauver
  3. Gainesville: Dawn Garrison, Dottie Martin, Abby Barfield, Cheryl Carter
  4. Woodward Academy: Francie Houser, Jaby King, Leslie McQuarrie, Susan Ward
- Time: 4:05.2

**TEAM SCORES**

|                  |      |
|------------------|------|
| Westminster      | 60   |
| Henderson        | 57   |
| Lakeside         | 34.5 |
| Briarcliff       | 24   |
| Gainesville      | 18   |
| North Springs    | 15   |
| Woodward Academy | 15   |
| Peachtree        | 11   |
| Roswell          | 11   |
| Ridgeview        | 9    |
| Westside         | 9    |
| Shamrock         | 6    |
| Avondale         | 4    |
| Wayne County     | 4    |
| Chamblee         | 3    |
| Clarke Central   | 3    |
| North Cobb       | 3    |
| Druid Hills      | 1.5  |

**WRESTLING—A, B, C****98 LB. CLASS**

1. Bradford S. Hopper, M. D. Collins
2. Jeffery Jones, Lithonia
3. Douglas Harmon, Palmetto
4. Carl W. Pearson, Pebblebrook

**112 LB. CLASS**

1. Keith Phillips, Rockmart
2. Anthony C. Dye, M. D. Collins
3. John M. Tillman, Stone Mountain
4. Larry Heaton, Westwood

**105 LB. CLASS**

1. Randall Redding, Bremen
2. Billy Lofton, Jefferson
3. Bobby Podskoc, Rockmart
4. Timothy E. Eskew, Palmetto

**119 LB. CLASS**

1. Ira Stamper, Rockmart
2. Phil E. Brown, Palmetto
3. Russell Humphries, Norcross
4. Bruce S. Ellis, Lithonia

126 LB. CLASS

1. Ronnie Davis, Rockmart
2. Robert Freeman, Lithonia
3. Jimmy Dunaway, Bremen
4. Randall L. Hulsey, Palmetto

132 LB. CLASS

1. Allen Wier, Jefferson
2. Joel Dorough, M. D. Collins
3. Terry Hale, Palmetto
4. Terry Horton, Bremen

138 LB CLASS

1. James Franklin Bray, Jefferson
2. Charles Southerland, Norcross
3. Blake Camp, Lithonia
4. Bob Long, Rockmart

145 LB. CLASS

1. Bruce R. Belyeco, Palmetto
2. Dan Casey, Rockmart
3. Kenneth Whitehead, Lithonia
4. Thomas S. Meads, Stone Mountain

155 LB. CLASS

1. Wayne Eleton, Norcross
2. Van Keller, Rockmart
3. Jerome Harris, Westwood
4. Jimmy Lofton, Jefferson

167 LB. CLASS

1. Bill Carnes, Westwood
2. Tim Yarbrough, Rockmart
3. Robert L. Harper, Lithonia
4. Jack Ansley, Stone Mountain

185 LB. CLASS

1. Rodney C. Wages, Jefferson
2. Earl Smith, Rockmart
3. Jim Bailey, Bremen
4. Michael S. Davis, M. D. Collins

UNLIMITED

1. Stanley Christian, Lithonia
2. William A. Bryan, Jefferson
3. William P. Walker, Stone Mountain
4. Tony Long, McEachern

TEAM SCORES

|                     |     |
|---------------------|-----|
| ✓ Rockmart          | 101 |
| Jefferson           | 75½ |
| Lithonia            | 73  |
| Palmetto            | 48  |
| M. D. Collins       | 39½ |
| Bremen              | 39  |
| Norcross            | 32½ |
| Westwood            | 31  |
| Stone Mountain      | 29½ |
| Commerce            | 9   |
| Coosa               | 8   |
| Hapeville           | 8   |
| Pebblebrook         | 8   |
| McEachern           | 7   |
| Aquinas             | 2   |
| Georgia Acad. Blind | 1½  |

GIRLS TRACK OPEN

880 YARDS RELAY

1. Washington: Theresa Montgomery, Karen Willis, Vickie Franks, Patricia Mitchell
2. Swainsboro: Elaine Parrish, Elaine Jones, Carolyn Parrish, Rosetta Parrish
3. Douglass, Atl.: Montinette Wells, Angela Brown, Margaret Bankston, Shelia Choates
4. Bass: Jean Bell, Vanessa Beasley, Juanita Jones, Sylvia Woodruff

Time: 1:45.6

440 YARDS DASH

1. Karen Willis, Washington
  2. Rosetta Parrish, Swainsboro
  3. Carolyn Parrish, Swainsboro
  4. Peggy Smith, Rockdale Co.
- Time: 58.3

220 YARDS DASH

1. Karen Willis, Washington
  2. Marilyn Jones, Washington Co.
  3. Jean Bell, Bass
  4. Vickie Franks, Washington
- Time: 26.1

**100 YARDS DASH**

1. Theresa Montgomery, Washington
2. Joni Holland, Elbert Co.
3. Lisa Harris, East, Atl.
4. Margaret Bankston, Douglas, Atl.

Time: 11.0

**75 YARDS DASH**

1. Theresa Montgomery, Washington
2. Joni Holland, Elbert Co.
3. Lisa Harris, East, Atl.
4. Charalette Elliot, Rockdale Co.

Time: 8.4

**70 YARDS LOW HURDLES**

1. Patricia Mitchell, Washington
2. Jean Bell, Bass
3. Barbara Dennis, Washington Co.
4. Susan Lipscomb, Milton

Time: 9.7

**440 YARDS RELAY**

1. Washington, Atl.: Theresa Montgomery, Karen Willis, Vickie Franks, Deborah Dukes
2. Douglass, Atl.: Montinette Wells, Margaret Bankston, Angela Brown, Shelia Choates
3. East, Atl.: Shelia Whitlock, Gwen Heath, Dorothy Head, Lisa Harris
4. Elbert Co.: Linda Hughes, Sharon Hughes, Diane Newman, Joni Holland

Time: 49.8

**DISCUS**

1. Angela Henderson, East, Atl.
2. Jimmye Holland, Elbert Co.
3. Mary Carol Hicks, Swainsboro
4. Marie Walker, Harper

Distance: 115' 5"

**HIGH JUMP**

1. Galetha Clemons, Southwest, Atl.
2. Mary Smith, Harper
3. Lorraine Barnes, Headland
4. Lisa Harris, East, Atl.

Height: 5' 0"

**SHOT PUT**

1. Angela Henderson, East, Atl.
2. Marie Walker, Harper
3. Jimmye Holland, Elbert Co.
4. Ann Donnan, Worth Co.

Distance: 40' 4"

**LONG JUMP**

1. Elaine Parrish, Swainsboro
2. Theresa Montgomery, Washington
3. Carolyn Parrish, Swainsboro
4. Peggy Smith, Rockdale Co.

Distance: 18' 0"

**880 YARDS RUN (HALF MILE)**

1. Michelle Flowers, Southwest, Atl.
2. Dianne Miller, Washington Co.
3. Deborah Cross, Monroe Area
4. Sarah Green, Swainsboro

Time: 2:30

**SCHOOL POINTS**

|                |     |
|----------------|-----|
| Washington     | 86  |
| Swainsboro     | 54  |
| East, Atl.     | 46  |
| Elbert Co.     | 34  |
| Washington Co. | 23½ |
| Bass           | 21  |
| Harper         | 20  |
| Southwest      | 20  |
| Douglas, Atl.  | 18  |
| Rockdale Co.   | 16  |
| Monroe Area    | 7½  |
| Headland       | 6   |
| Worth Co.      | 4   |
| Milton         | 4   |
| Dalton         | 3   |
| Cass           | 2   |
| Ringgold       | 2   |
| Statesboro     | 2   |
| East Coweta    | 1   |
| Echols Co.     | 1   |

## *Football Playoff Results*

1971

|                       |    |                  |    |
|-----------------------|----|------------------|----|
| Region 2 AAA          |    |                  |    |
| Warner Robins         | 20 | Baker            | 7  |
| Region 3 AAA          |    |                  |    |
| Groves                | 26 | Wayne County     | 6  |
| Region 7 AAA          |    |                  |    |
| Avondale              | 15 | Columbia         | 14 |
| Region 1 AA           |    |                  |    |
| Fitzgerald            | 24 | Early County     | 6  |
| Region 2 AA           |    |                  |    |
| Thomson               | 33 | Mary Persons     | 27 |
| Region 3 AA           |    |                  |    |
| Lakeshore             | 20 | Woodward Academy | 0  |
| Region 4 AA           |    |                  |    |
| Westminster           | 16 | Marist           | 7  |
| Region 6 AA           |    |                  |    |
| Turner                | 13 | Fulton           | 12 |
| Region 7 AA           |    |                  |    |
| West Rome             | 17 | Rossville        | 0  |
| Region 8 AA           |    |                  |    |
| Gainesville           | 21 | Stephens County  | 6  |
| Region 1 A            |    |                  |    |
| Turner County         | 42 | Cochran          | 0  |
| Region 3 A            |    |                  |    |
| Putnam County         | 8  | Aquinas          | 6  |
| Region 4 A            |    |                  |    |
| Carrollton            | 20 | Rockmart         | 6  |
| Region 5 A            |    |                  |    |
| Roswell               | 22 | Lithonia         | 19 |
| Region 6 A            |    |                  |    |
| Jefferson             | 20 | Murray County    | 17 |
| Region 8 A            |    |                  |    |
| Oconee County         | 6  | Duluth           | 0  |
| Region 1 AAA vs 2 AAA |    |                  |    |
| Valdosta              | 35 | Warner Robins    | 6  |
| Region 3 AAA vs 4 AAA |    |                  |    |
| Laney                 | 20 | Groves           | 6  |
| Region 5 AAA vs 6 AAA |    |                  |    |
| Forest Park           | 38 | South Cobb       | 6  |
| Region 7 AAA vs 8 AAA |    |                  |    |
| Avondale              | 10 | Henderson        | 8  |
| Region 1 AA vs 2 AA   |    |                  |    |
| Fitzgerald            | 20 | Thomson          | 6  |
| Region 3 AA vs 4 AA   |    |                  |    |
| Westminster           | 7  | Lakeshore        | 6  |
| Region 5 AA vs 6 AA   |    |                  |    |
| North Fulton          | 47 | Turner           | 0  |
| Region 7 AA vs 8 AA   |    |                  |    |
| West Rome             | 14 | Gainesville      | 7  |
| Region 2 A vs 3 A     |    |                  |    |
| Vidalia               | 26 | Putnam County    | 13 |

|                   |    |                   |    |
|-------------------|----|-------------------|----|
| Region 5 A vs 6 A |    |                   |    |
| Roswell           | 21 | Jefferson         | 7  |
| Region 1 B vs 2 B |    |                   |    |
| Macon County      | 35 | Charlton County   | 20 |
| Region 3 B vs 4 B |    |                   |    |
| Southeast Bulloch | 33 | Montgomery County | 6  |
| Region 5 B vs 6 B |    |                   |    |
| Bowdon            | 32 | Trion             | 0  |
| Region 7 B vs 8 B |    |                   |    |
| St. Joseph        | 39 | Oconee County     | 0  |

## SEMI-FINALS

|     |                   |    |              |    |
|-----|-------------------|----|--------------|----|
| AAA | Valdosta          | 54 | Laney        | 20 |
|     | Avondale          | 19 | Forest Park  | 10 |
| AA  | Westminster       | 12 | Fitzgerald   | 8  |
|     | North Fulton      | 21 | West Rome    | 0  |
| A   | Turner County     | 21 | Vidalia      | 0  |
|     | Carrollton        | 14 | Roswell      | 0  |
| B   | Southeast Bulloch | 27 | Macon County | 26 |
|     | Bowdon            | 33 | St. Joseph   | 0  |

## FINALS

|     |              |    |                   |    |
|-----|--------------|----|-------------------|----|
| AAA | Valdosta     | 62 | Avondale          | 12 |
| AA  | Westminster  | 13 | North Fulton      | 0  |
| A   | Carrollton   | 31 | Turner County     | 21 |
| B   | Bowdon       | 20 | Southeast Bulloch | 19 |
| C   | Mt. de Sales | 28 | Adairsville       | 14 |

## *State Basketball Tournaments*

### CLASS AAA—BOYS

1st Round: Savannah 76, Albany 56

Northeast 80, Laney 54

Douglass, Atl., 51, Murphy 42

Forest Park 71, Lakeside 67

Newton Co. 63, Druid Hills 46

Decatur 67, R. L. Osborne 52

Jordan 86, Baldwin 85

Beach 78, Monroe 58

2nd Round: Savannah 67, Northeast 65

Douglass, Atlanta 64, Forest Park 59

Decatur 68, Newton Co. 65

Beach 78, Jordan 75

3rd Round: Savannah 66, Douglass, Atlanta 38

Decatur 83, Beach 77

✓ Finals: Savannah 52, Decatur 51 (Championship)  
Douglass, Atlanta 65, Beach 49 (Third Place)

### CLASS AA—BOYS

1st Round: Berrien 67, Campbell, Fbn., 56

Waynesboro 62, Clarkston 53

Southwest, Atlanta 86, Rossville 65

Archer, Atlanta 78, Winder Barrow 54

Hart County 60, East, Atlanta 49

LaFayette 70, Northside, Atlanta 67

Josey 60, Wheeler 42

Russell 71, Appling County 54

2nd Round: Waynesboro 58, Berrien 54

Archer, Atlanta 84, Southwest, Atlanta 82

LaFayette 65, Hart County 60

Russell 72, Josey 59

3rd Round: Archer, Atlanta 61, Waynesboro 54

Russell 64, LaFayette 62

✓ Finals: Russell 67, Archer, Atlanta 55 (Championship)  
LaFayette 63, Waynesboro 61 (Third Place)

**CLASS A—BOYS**

1st Round: Lithonia 87, McIntosh Co. Acad. 78  
Warren County 74, Murray County 53  
West Fannin 77, Coosa 62  
Calhoun County 59, Bacon County 58

2nd Round: Lithonia 59, Manchester 55  
Pelham 59, Warren County 49  
Stone Mountain 61, West Fannin 56  
Calhoun County 59, Putnam County 50

3rd Round: Lithonia 64, Pelham 62  
Calhoun County 55, Stone Mountain 51

Finals: Calhoun County 71, Lithonia 66 (Championship)

**CLASS B—BOYS**

1st Round: Montgomery County 60, Dade County 53  
Broxton 62, Stockbridge 59  
West Point 74, Clennville 64  
Union County 79, Crawford County 71  
Monticello 71, Marion County 62  
Hogansville 87, Liberty County 50  
Palmetto 71, Lanier County 65  
Wheeler County 83, Eastbrook 51

2nd Round: Montgomery County 65, Broxton 63  
Union County 69, West Point 63  
Hogansville 79, Monticello 71  
Palmetto 89, Wheeler County 74

3rd Round: Montgomery County 74, Union County 73  
Hogansville 81, Palmetto 69

Finals: Hogansville 74, Montgomery County 58 (Championship)

**CLASS C—BOYS**

1st Round: Arlington 65, Georgia Christian 47  
Woodbury 81, Boggs Academy 65  
Yatesville 61, Ludowici 40  
Greater Atl. Christian 72, Norman Park 50

2nd Round: Woodbury 65, Arlington 62  
Greater Atl. Christian 57, Yatesville 47

Finals: Greater Atl. Christian 78, Woodbury 58 (Championship)

**CLASS AAA—GIRLS**

1st Round: Tift Co. 64, Coffee 38  
Northside, WR 57, Washington County 38  
Avondale 47, Dalton 41  
Newton County 66, Chamblee 46  
R. E. Lee 51, Clarke Central 37  
Decatur 40, Cherokee 38  
Northeast 51, Butler 40  
Waycross 43, Crisp County 27

2nd Round: Northside, WR 46, Tift County 38  
Newton County 38, Avondale 30  
Decatur 47, R. E. Lee 38  
Northeast 47, Waycross 45

3rd Round: Northside, WR 53, Newton County 46  
Decatur 55, Northeast 39

✓ Finals: Decatur 40, Northside, WR 27 (Championship)  
Northeast 61, Newton County 54 (Third Place)

**CLASS AA—GIRLS**

1st Round: Berrien 48, Morrow 26  
Perry 60, Campbell, Smyrna 50  
Smith 60, Cass 52  
Franklin County 60, Turner 27  
Monroe Area 47, Archer 28  
West Rome 58, Southwest, Atlanta 31  
Wheeler 62, Dodge County 36  
Jeff Davis 37, Harris County 29

2nd Round: Berrien 51, Perry 48  
Franklin County 39, Smith 37  
Monroe Area 31, West Rome 30  
Wheeler 44, Jeff Davis 41

3rd Round: Berrien 36, Franklin County 25  
Wheeler 48, Monroe Area 47

✓ Finals: Berrien 43, Wheeler 41 (Championship)  
Monroe Area 48, Franklin Co. 38 (Third Place)

**CLASS A—GIRLS**

1st Round: Central Gwinnett 39, Vidalia 29  
Jefferson 43, Harlem 22  
Haralson County 48, Pickens 46  
Bradwell Institute 32, Seminole County 24

2nd Round: Taylor County 48, Central Gwinnett 42  
Miller County 48, Jefferson 46  
Haralson County 51, Berkmar 27  
Bradwell Institute 34, Aquinas 30

3rd Round: Taylor County 66, Miller County 44  
Haralson County 53, Bradwell Institute 46

Finals: Taylor County 51, Haralson County 45 (Championship)

**CLASS B—GIRLS**

1st Round: West Side, Rocky Face 47, Lyons 38  
Atkinson County 50, Pike County 46  
Southeast Bulloch 55, Heard County 48  
Marion County 46, North Gwinnett 39  
Union County 37, Macon County 19  
Bowdon 41, Liberty County 35  
Stockbridge 47, Brantley County 25  
Montgomery County 44, Valley Point 29

2nd Round: Atkinson County 52, West Side, Rocky Face 42  
Southeast Bulloch 42, Marion County 40  
Union County 46, Bowdon 23  
Montgomery County 48, Stockbridge 28

3rd Round: Montgomery County 42, Union County 38  
Southeast Bulloch 53, Atkinson County 43

Finals: Montgomery County 60, Southeast Bulloch 38 (Championship)

**CLASS C—GIRLS**

1st Round: Greater Atl. Christian 50, Whigham 37  
Cave Spring 49, Richmond Hill 26  
East Coweta 52, Ludowici 37  
Norman Park 45, Loganville 39

2nd Round: Greater Atl. Christian 58, Cave Spring 50  
East Coweta 39, Norman Park 37

Finals: Greater Atl. Christian 47, East Coweta 36 (Championship)

## *State Baseball Playoffs*

### CLASS AAA

|                  |    |                  |   |
|------------------|----|------------------|---|
| Tift County      | 9  | Central, Macon   | 1 |
| Tift County      | 5  | Central, Macon   | 3 |
| Richmond Academy | 3  | Windsor-Forest   | 2 |
| Richmond Academy | 5  | Windsor-Forest   | 3 |
| R. L. Osborne    | 4  | Griffin          | 0 |
| R. L. Osborne    | 6  | Griffin          | 2 |
| Columbia         | 10 | Sequoyah         | 4 |
| Sequoyah         | 7  | Columbia         | 2 |
| Sequoyah         | 8  | Columbia         | 6 |
| Tift County      | 6  | Richmond Academy | 0 |
| Richmond Academy | 8  | Tift County      | 6 |
| Tift County      | 7  | Richmond Academy | 4 |
| Sequoyah         | 3  | R. L. Osborne    | 2 |
| Sequoyah         | 5  | R. L. Osborne    | 3 |
| Sequoyah         | 2  | Tift County      | 1 |
| Tift County      | 4  | Sequoyah         | 1 |
| ✓ Sequoyah       | 7  | Tift County      | 1 |

### CLASS AA

|               |    |               |   |
|---------------|----|---------------|---|
| Fitzgerald    | 5  | Evans         | 2 |
| Fitzgerald    | 4  | Evans         | 3 |
| Peachtree     | 6  | North Clayton | 0 |
| North Clayton | 4  | Peachtree     | 1 |
| North Clayton | 1  | Peachtree     | 0 |
| Dykes         | 11 | North Fulton  | 2 |
| North Fulton  | 4  | Dykes         | 3 |
| North Fulton  | 4  | Dykes         | 3 |
| Lakeview      | 2  | Gainesville   | 0 |
| Gainesville   | 5  | Lakeview      | 4 |
| Lakeview      | 4  | Gainesville   | 1 |
| Fitzgerald    | 2  | North Clayton | 0 |
| North Clayton | 10 | Fitzgerald    | 3 |
| Fitzgerald    | 5  | North Clayton | 2 |
| North Fulton  | 6  | Lakeview      | 4 |
| Lakeview      | 3  | North Fulton  | 0 |
| Lakeview      | 5  | North Fulton  | 3 |
| Fitzgerald    | 4  | Lakeview      | 2 |
| ✓ Lakeview    | 3  | Fitzgerald    | 2 |
| Lakeview      | 2  | Fitzgerald    | 1 |

## CLASS A

|                |    |                |   |
|----------------|----|----------------|---|
| Hephzibah      | 16 | Vidalia        | 1 |
| Vidalia        | 6  | Hephzibah      | 5 |
| Hephzibah      | 10 | Vidalia        | 4 |
| South Gwinnett | 9  | Pickens        | 2 |
| South Gwinnett | 10 | Pickens        | 0 |
| Hephzibah      | 13 | Cochran        | 0 |
| Hephzibah      | 9  | Cochran        | 5 |
| South Gwinnett | 14 | Pebblebrook    | 1 |
| South Gwinnett | 5  | Pebblebrook    | 0 |
| South Gwinnett | 15 | Hephzibah      | 5 |
| ✓ Hephzibah    | 6  | South Gwinnett | 5 |
| ✓ Hephzibah    | 6  | South Gwinnett | 0 |

## CLASS B

|                     |    |                   |   |
|---------------------|----|-------------------|---|
| Clay County         | 15 | Broxton           | 3 |
| Clay County         | 8  | Broxton           | 3 |
| Southeast Bulloch   | 11 | Montgomery County | 1 |
| Southeast Bulloch   | 11 | Montgomery County | 0 |
| West Point          | 5  | Dade County       | 4 |
| Dade County         | 6  | West Point        | 5 |
| West Point          | 5  | Dade County       | 3 |
| Hapeville           | 5  | Oconee County     | 3 |
| Hapeville           | 10 | Oconee County     | 5 |
| Southeast Bulloch   | 15 | Clay County       | 2 |
| Southeast Bulloch   | 9  | Clay County       | 2 |
| West Point          | 14 | Hapeville         | 1 |
| Hapeville           | 6  | West Point        | 5 |
| West Point          | 6  | Hapeville         | 5 |
| ✓ Southeast Bulloch | 4  | West Point        | 0 |
| ✓ West Point        | 9  | Southeast Bulloch | 4 |
| West Point          | 7  | Southeast Bulloch | 5 |

## CLASS C

|                         |    |                         |   |
|-------------------------|----|-------------------------|---|
| Sardis-Girard-Alexander | 4  | Norman Park             | 1 |
| Sardis-Girard-Alexander | 12 | Norman Park             | 4 |
| Mt. DeSales             | 9  | Pace Academy            | 3 |
| Mt. DeSales             | 6  | Pace Academy            | 3 |
| ✓ Mt. DeSales           | 5  | Sardis-Girard-Alexander | 0 |
| ✓ Mt. DeSales           | 9  | Sardis-Girard-Alexander | 0 |

## *State Records—Swimming*

| EVENT                       | BOYS  | GIRLS   |
|-----------------------------|---|---|
| 200 Yards Medley Relay      | (Ralph Crocker, Jim Mauch, Steve Simpson, Fred Wright)<br>1972    | (Renee Loisel, Susan Matthews, Lynn Heilburn, Margaret Shine)<br>1971 |
| 200 Yards Freestyle         | Jimmy Stokes<br>1968  | 1:46.2<br>Marist  |
| 50 Yards Freestyle          | Lee Bradford<br>1967  | 1:51.0<br>Avondale  |
| 200 Yards Individual Medley | Gerry Chapman<br>1967   | :22.0<br>Marist   |
| 100 Yards Butterfly         | David Harrison<br>1966  | 2:06.4<br>Cross Keys  |
| 100 Yards Freestyle         | Lee Bradford<br>1967  | :54.3<br>Avondale   |
| 100 Yards Backstroke        | Albert Baker<br>1966  | :48.9<br>Briarcliff   |
| 400 Yards Freestyle         | Gerry Chapman<br>1969   | :57.8<br>Marist   |
| 100 Yards Breaststroke      | James Weinztelle<br>1967  | 3:59.9<br>Jenkins   |
| 400 Yards Freestyle Relay   | (Steve Johnston, Bill Matson, Mark Miller, Jim Small)<br>1972     | 1:04.0<br>Westminster   |
| 200 Yards Freestyle Relay   | (John Chapman, Steve DiCarlo, Bub Holland, Ed Bosbyshell)<br>1964 | 3:25.4<br>Marist  |
|                             |   | 1:35.3<br>Marist  |
|                             |   | 1:56.4<br>Sandy Springs   |
|                             |   | 2:04.9<br>Lakeside  |
|                             |   | 2:03.7<br>Westminster   |
|                             |   | 2:23.6<br>Westminster   |
|                             |   | 1:05.0<br>Lakeside  |
|                             |   | :26.4<br>Lakeside   |
|                             |   | 1:13.8<br>Westminster   |
|                             |   | 1:03.3<br>Westminster   |
|                             |   | 4:28.3<br>Westminster   |
|                             |   | 1:13.8<br>Westminster   |
|                             |   | 4:05.2<br>Henderson   |
|                             |   | 1:56.4<br>Sandy Springs   |

# State Records—Track—Boys

| EVENT                  | CLASS AAA                                   | Beach                                      | CLASS AA                                  | North Whitfield                           |
|------------------------|---|--|---|---|
| 100 Yards Dash         | Young<br>1967                               | 9.7  | Ray<br>1959                               | 9.9                                       |
| 220 Yards Dash         | Walker<br>1932                              | G.M.A.<br>21.4                             | Adams<br>1962                             | Rossville<br>9.9                          |
| 440 Yards Dash         | Buges<br>1971                               | Avondale<br>47.6                           | Orange<br>1970                            | Waycross<br>9.9                           |
| 120 Yards High Hurdles | Lutten<br>1967                              | Johnson<br>14.3                            | Adams<br>1970                             | Rossville<br>21.2                         |
| 180 Yards Low Hurdles  | Fordham<br>1971                             | Hardaway<br>14.3                           | Albert<br>1962                            | West Rome<br>48.9                         |
| Half Mile Run          | Cash<br>1967                                | Alhens<br>19.1                             | Norman<br>1972                            | Carver, Atlanta<br>14.1                   |
| 1 Mile Run             | Watson<br>1972                              | Walker<br>1:54.0                           | Ritz<br>1963                              | Campbell, Fbn.<br>19.4                    |
| 2 Mile Run             | Watson<br>1972                              | Walker<br>4:17.1                           | Mims<br>1972                              | Headland<br>1:54.3                        |
| Mile Relay             | White<br>1971                               | Tucker<br>9:29.9                           | Thomas<br>1971                            | Cairo<br>4:21.0                           |
| 440 Yards Relay        | (Cudler, Fluhr, Mills, Willig)<br>1972      | Henderson<br>3:18.1                        | Thomas<br>1972                            | Cairo<br>9:18.3                           |
| High Jump              | (Williamson, Burks, Brooks, Brooks)<br>1969 | Washington<br>42.0                         | (Hutcheson, Thomas, Mims, Maddox)<br>1972 | Headland<br>3:22.6                        |
| Long Jump              | Ott<br>1972                                 | Lakeside<br>6' 6 $\frac{1}{2}$ "           | (Jones, Riggins, Byrom, Clark)<br>1972    | Southwest, Atlanta<br>42.5                |
| Pole Vault             | Tucker<br>1970                              | Cross Keys<br>23' 2 $\frac{3}{4}$ "        | Moss<br>1972                              | Ringgold<br>6' 6 $\frac{3}{4}$ "          |
| Shot Put—12 lbs.       | Timmerman<br>1971                           | Lakeside<br>14' 3 $\frac{3}{4}$ "          | Hammett<br>1971                           | Carver, Atlanta<br>23' 10 $\frac{1}{2}$ " |
| Discus—H.S.            | Kell<br>1966                                | Avondale<br>66' 7"                         | Drew<br>1967                              | Thomasville<br>13' 10 $\frac{1}{2}$ "     |
| Triple Jump            | Rager<br>1964                               | Northside, Atl.<br>176' 10 $\frac{1}{2}$ " | Gammage<br>1963                           | Cedartown<br>59' 9"                       |
| Javelin                | Knapp<br>1972                               | North Springs<br>48' 7 $\frac{1}{4}$ "     | Stanfill<br>1964                          | Cairo<br>168' 6 $\frac{1}{4}$ "           |
|                        | Nobles<br>1960                              | Jordan<br>196' 1 $\frac{1}{2}$ "           | Wooden<br>1970                            | Sandy Springs<br>47' 11"                  |

*State Records—Track—Boys*

|                |                        |
|----------------|------------------------|
| <b>EVENT</b>   | <b>CLASS A</b>         |
| 100 Yards Dash | St. Joseph<br>1966 9.9 |
| 220 Yards Dash | Kern<br>1962 22.0      |
|                | Statesboro             |

|  |   |
|--|---|
|  | <b>CLASS B</b>  |
|  | Clark   |
|  | Cooper<br>1964 22.3   |
|  | Clark<br>1967 22.3  |
|  | Helms<br>1970 22.3  |
|  | Holmes<br>1970 49.6   |
|  | Brantley<br>1956 14.7                                       |
|  | Brantley<br>1956 19.5                                       |
|  | Martin<br>1970 15.75  |
|  | Martin<br>1970 4:30.6                                       |
|  | Groce<br>1964 9:58.6  |
|  | (Duke, Pinion, Williamson, Kesler)<br>1968 Jefferson 3:25.3 |
|  | (Moon, Lofton, Martin, Johnson)<br>1970 Jefferson 43.6      |
|  | (Hicks, Fallin, Kilgore, Colquitt)<br>1970 Lithonia 43.6    |
|  | Brantley<br>1956 6' 3 $\frac{3}{8}$ "                       |
|  | Gibbs<br>1970 23' 1 $\frac{1}{2}$ "                         |
|  | Johnson<br>1968 13' 5"                                      |
|  | Rosser<br>1968 13' 5"                                       |
|  | Griffin<br>1970 54' 4 $\frac{3}{4}$ "                       |
|  | Westbrook<br>1972 149' 9"                                   |
|  | Smith<br>1972 46' 2 $\frac{3}{4}$ "                         |

|                |   |
|----------------|---|
| 440 Yards Dash | Turner<br>1972 49.0   |
| 120 Yards High | Anderson<br>1970 14.7                                       |
| Hurdles        | Jefferson<br>1972 19.9                                      |
| 180 Yards Low  | Washington<br>1970 1:56.2                                   |
| Hurdles        | Thomas<br>1970 4:18.4                                       |
| Half Mile Run  | Largin<br>1971 9:46.7                                       |
| 1 Mile Run     | (Robinson, Bowman, Powell, Brown)<br>1972 Carrollton 3:23.8 |
| 2 Mile Run     | (Robinson, Crowder, Powell, Brown)<br>1972 Carrollton 42.9  |

|            |                                       |
|------------|---------------------------------------|
| High Jump  | Johnson<br>1972 6' 2"                 |
| Long Jump  | Smith<br>1970 23' 10 $\frac{1}{2}$ "  |
| Pole Vault | Vickers<br>1969 13' 7 $\frac{1}{2}$ " |

|                  |                                       |
|------------------|---------------------------------------|
| Shot Put—12 lbs. | Evans<br>1964 52' 8 $\frac{3}{4}$ "   |
| Discus—H. S.     | Bryan<br>1972 161' 5"                 |
| Triple Jump      | Johnson<br>1972 48' 1 $\frac{1}{2}$ " |

|  |   |
|--|---|
|  | Manchester<br>1972 49.0                                     |
|  | East Depot<br>1970 14.7                                     |
|  | Jefferson<br>1972 19.9                                      |
|  | Washington<br>1970 1:56.2                                   |
|  | Thomas<br>1970 4:18.4                                       |
|  | Largin<br>1971 9:46.7                                       |
|  | (Robinson, Bowman, Powell, Brown)<br>1972 Carrollton 3:23.8 |
|  | (Robinson, Crowder, Powell, Brown)<br>1972 Carrollton 42.9  |
|  | (Moon, Lofton, Martin, Johnson)<br>1970 Jefferson 43.6      |
|  | (Hicks, Fallin, Kilgore, Colquitt)<br>1970 Lithonia 43.6    |
|  | Brantley<br>1956 6' 3 $\frac{3}{8}$ "                       |
|  | Gibbs<br>1970 23' 1 $\frac{1}{2}$ "                         |
|  | Johnson<br>1968 13' 5"                                      |
|  | Rosser<br>1968 13' 5"                                       |
|  | Griffin<br>1970 54' 4 $\frac{3}{4}$ "                       |
|  | Westbrook<br>1972 149' 9"                                   |
|  | Smith<br>1972 46' 2 $\frac{3}{4}$ "                         |

## *State Records—Track—Boys*

### CLASS C

#### EVENT

|                           |   |  |
|---------------------------|---|--|
| 100 Yards Dash            | Gunter<br>1964                              | Buford<br>10.0                                       |
| 220 Yards Dash            | Gunter<br>1964                              | Buford<br>22.5                                       |
| 440 Yards Dash            | Carter<br>1967                              | Loganville<br>50.7                                   |
| 120 Yards High<br>Hurdles | R. Meadows<br>1962                          | Edison<br>15.1                                       |
| 180 Yards Low<br>Hurdles  | R. Meadows<br>1962                          | Edison<br>20.7                                       |
| Half Mile Run             | Crist<br>1972                               | Arlington<br>1:57.2                                  |
| 1 Mile Run                | Britt<br>1967                               | Crawford Co.<br>4:30                                 |
| 2 Mile Run                | Britt<br>1967                               | Crawford Co.<br>9:39.8                               |
| Mile Relay                | 1967<br>(McCullers, Brooks, Hester, Carter) | Loganville<br>3:31.7                                 |
| 440 Yards Relay           | 1970<br>(Richardson, Timms, Mazo, Ravers)   | Savannah Country Day<br>44.6                         |
| High Jump                 | Tanner<br>1958                              | Turner Co.<br>6' 2 <sup>5</sup> / <sub>8</sub> "     |
| Long Jump                 | Johnson<br>1970                             | Ga. Ind. Inst.<br>22' 2"                             |
| Pole Vault                | Walker<br>1965                              | Randolph Co.<br>12' 10 <sup>1</sup> / <sub>2</sub> " |
| Shot Put—12 lbs..         | Cheek<br>1963                               | Macon Co.<br>52' 2 <sup>1</sup> / <sub>4</sub> "     |
| Discus—H.S.               | Plagge<br>1964                              | Pacelli<br>143' 7 <sup>1</sup> / <sub>2</sub> "      |
| Triple Jump               | Herbert<br>1972                             | Berry Acad.<br>44' 1 <sup>3</sup> / <sub>4</sub> "   |

## *State Records—Track—Girls*

| EVENT                |   |   |
|----------------------|---|---|
| 880 Yards Relay      | (E. Parrish, C. Parrish, R. Parrish, Jones) |   |
|                      | 1972  | Swainsboro<br>1:45.6                          |
|                      | (Montgomery, Willis, Franks, Mitchell)      |   |
|                      | 1972  | Washington<br>1:45.6                          |
| 440 Yards Dash       | Willis                                      | Washington<br>58.3                            |
|                      | 1972  |   |
| 220 Yards Dash       | Willis                                      | Washington<br>25.6                            |
|                      | 1972  |   |
| 100 Yards Dash       | Montgomery                                  | Washington<br>11.0                            |
|                      | 1972  |   |
|                      | Holland                                     | Elbert Co.<br>11.0                            |
|                      | 1972  |   |
| 75 Yards Dash        | Montgomery                                  | Washington<br>8.4                             |
|                      | 1972  |   |
| 70 Yards Low Hurdles | Lowe  | Archer<br>9.6                                 |
|                      | 1970  |   |
| 440 Yards Relay      | (Montgomery, Willis, Franks, Dukes)         |   |
|                      | 1972  | Washington<br>49.1                            |
| Discus               | Usher                                       | Price<br>116' 8 <sup>1</sup> / <sub>2</sub> " |
|                      | 1970  |   |
| Baseball Throw       | Simons                                      | Price<br>221' 1"                              |
|                      | 1968  |   |
| High Jump            | Chester                                     | Turner<br>5' 2"                               |
|                      | 1968  |   |
|                      | Tufts                                       | Northside, Atl.<br>5' 2"                      |
|                      | 1969  |   |
| Shot Put             | Riley                                       | Murphy<br>41' 0"                              |
|                      | 1969  |   |
| Long Jump            | Tufts                                       | Northside, Atl.<br>18' 0"                     |
|                      | 1970  |   |
|                      | E. Parrish                                  | Swainsboro<br>18' 0"                          |
|                      | 1972  |   |
| Triple Jump          | B. Parrish                                  | Swainsboro<br>35' 0"                          |
|                      | 1970  |   |
| 880 Yards Run        | Flowers                                     | Southwest, Atl.<br>2:30.0                     |
|                      | 1972  |   |