

# **GEORGIA HIGH SCHOOL ASSOCIATION**

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## **CONSTITUTION AND BY-LAWS REGION AND STATE MEETS**

### **1990-1991**

*A Member of the National Federation of  
State High School Associations*

State Office:  
P.O. Box 271  
151 South Bethel Street  
Thomaston, Georgia 30286  
Telephones 404-647-7473 / 404-647-5222  
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 CUSTOMER ADDRESS:

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Georgia High School Association

P.O. Box No.

P. O. Box 271

Street

Thomaston, Georgia 30286

City State Zip

Date

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PRICE TOTAL COST

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_____	Case Book	2.75	_____
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_____	Official's Manual	2.75	_____
_____	Simplified and Illustrated	2.75	_____

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_____	Player Handbook	2.75	_____
_____	Official's Manual	2.75	_____
_____	Simplified and Illustrated	2.75	_____

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_____	Umpire's Manual	2.75	_____

**TRACK**

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_____	Case Book	2.75	_____
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**MISCELLANEOUS**

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_____	GHS A Constitution	3.75	_____
_____	GHS A Calendar	3.75	_____
_____	GHS A Directory	3.75	_____
_____	GHS A Football Schedule Booklet	3.75	_____

**ENCLOSED - TOTAL** \_\_\_\_\_

## GEORGIA HIGH SCHOOL ASSOCIATION

P.O. BOX 271

THOMASTON, GEORGIA 30286

## ORDER FORM FOR FILMS AND VIDEO CASSETTES

The films and video cassettes listed below are available through the GHSA for a rental fee of \$8.00 each. The newest film or cassette is listed first. Each film or cassette must be returned before another can be shipped. \* INDICATES VIDEO CASSETTE. ALL OTHERS ARE 16 MM SOUND FILMS. PAYMENTS MUST ACCOMPANY ORDER.

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<b>FOOTBALL</b>			
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Football At Its Best - A Safer Game.....	_____	_____	_____
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* Basketball for The 90's.....	_____	_____	_____
Basketball: The Right Way.....	_____	_____	_____
Time-Out For Basketball .....	_____	_____	_____
<b>VOLLEYBALL</b>			
Volleyball: The Right Way.....	_____	_____	_____
<b>WRESTLING</b>			
Wrestling: The Right Way .....	_____	_____	_____
<b>SWIMMING</b>			
* Swimming and Diving For The 90's .....	_____	_____	_____
Swimming and Diving Today.....	_____	_____	_____
<b>TRACK</b>			
Track and Field: The Right Way .....	_____	_____	_____
<b>BASEBALL</b>			
* Baseball for the 90's .....	_____	_____	_____
* Baseball Video Case Book 2.....	_____	_____	_____
Baseball: The Right Way .....	_____	_____	_____
<b>SOCCER</b>			
Soccer: The Right Way.....	_____	_____	_____
<b>CHEERLEADING</b>			
* Cheerleading By The Rules .....	_____	_____	_____
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1990-91 CHANGES**CONSTITUTION CHANGES**

Sec. 2-A Schools *may* be allowed to move up

**STUDENT BY-LAWS**

- 1.52-b Amendment to the ten (10) day make-up rule
- 1.55 "On Track" requirements changed to 3-9-15
- 1.79 Clarification under migratory rules
- 1.714 Eligibility status for students at Atlanta School for the Deaf

**SCHOOL BY-LAWS**

- 2.60 Requirements to coach more clearly defined (see interpretations)
- 2.73 Statement on illegal practice added
- 2.711 Officials "no show" policy stated
- 2.75-d Change in wording of fireworks prohibited rule

**STATE BY-LAWS**

- 4.43 GHSA Athletic Officials Certification Plan outlined

**ATHLETIC BY-LAWS**

- Sec. 1 - Baseball Pitcher must throw one pitch to constitute inning pitched
- Sec. 5 - Football Football playoffs with top two teams from each region
- Sec. 8 - Rifle Season extended through May 31
- Sec. 10 - Softball Extra player allowed in Softball
- Sec. 12 - Tennis
  - (1) File roster of players in position of play
  - (2) Singles (individuals) Tennis added to State Meet
  - (3) Contestants must furnish balls
- Sec. 14 - Wrestling
  - (1) Weigh-in regulations changed
  - (2) Wrestle backs will begin at quarter finals
  - (3) May wrestle no more than five (5) matches per day
  - (4) Minimum weight established by January 15

**LITERARY BY-LAWS**

- Sec. 1 - Literary
  - (1) There will be two judges for speaking contests at State Meet
  - (2) Contestants must draw for order of appearance
  - (3) Director/coach prohibited from "conducting" during contests
  - (4) Literary season extends from September 3 until end of school year
- Sec. 7 - Debate
  - (1) Debate topic approved
  - (2) Debate season extends until end of school year
- Sec. 9 - Extemporaneous Speaking
  - Contestants may use only one 3x5 or 4x6 card
- Sec. 10 - One-Act Plays
  - (1) Judges selection more clearly defined
  - (2) Schedule for State Meet changed
  - (3) One-Act Play season extends until end of school year
- Sec. 12 - Oral Interpretation
  - Manuscript must be used

## SPECIAL INFORMATION

Class AAAA, AAA, AA and A will operate on a region basis with the region divisions as set for football applying to athletics and/or activities, except where competition is listed as an open event.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys and Girls Track, elimination will be by regions with the first and second place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions with the team winner and runner-up qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the winner and runner-up teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the winner and runner-up team in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions as set in the football section.

In Wrestling, all classes will operate on an area basis. The weighted finishers in each area will advance to the State Meet. Class AAAA, AAA, AA, and A, will be an open event, with the GHSA office setting various divisions and preliminaries based on the number of entries.

Cross Country will operate on a region basis. The first two teams in each region (boys and girls) will qualify for the State Meet. The first six (6) individuals in each region qualify for the State Meet if they are not on the teams qualifying from the region. (Rev. 1979)

Gymnastics, Rifle, and Swimming will be open events which each school may enter. Special conditions are listed in the section in regard to the event.

In spring Soccer, the State Executive Director is authorized to set up a plan for determining a State Championship, including a playoff series or tournament. The first two teams in each area advance to the State Series.

In Softball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the softball section.

*The President's Message*

As we prepare for the decade of the 1990's, how will we answer the inquiry embedded in "When We Play"?

## WHEN WE PLAY

## When We Play, Will Our Opponents:

be glad that they had the opportunity and privilege of engaging in inter-school competition with our teams?  
testify to the worth and value of the association formed, and to the enjoyment of the competition provided?

respect our standards of play, knowledge of the game, and the quality of skills shown?

commend us for our conduct on and off the field or court, before, during and after the game?

recognize that we were dressed and acted like young ladies and gentlemen?

feel that we represented the best ideals and traditions of our school and community; that we brought honor and credit to our educational institution?

## When We Play, Will Our Fans:

enhance the reputation and prestige of our school and community?

prove their love for good cooperation and the game itself is superior to a demand for victory at all costs?

respect at all times the decisions of the officials?

stimulate the team to play to the best of its ability?

loyally support the team in victory or defeat?

bring good will and respect to our school and community?

improve the friendly relations existing between the schools, the communities, and citizens in general?

create a better understanding of the standards which govern inter-school athletics?

**GHSA STATE OFFICERS 1990-91**

President:	Dr. Gary D. Holmes, Glynn County Schools, Brunswick, 31520
Vice President:	Carlton Walton, Appling County, Baxley, 31513
Executive Director:	W. C. Fordham, Thomaston, 30286
Associate Executive Director:	Tommy Guillebeau, Thomaston, 30286

<b>REGION</b>	<b>REGION SECRETARIES</b>
1-AAAA	Dennis Tipton, Lowndes, Valdosta 31601
2-AAAA	Edward Dyson, Northside, Warner Robins, 31093
3-AAAA	Earl Etheridge, Beach, Savannah, 31405
4-AAAA	Ed Scott, Riverdale, 30274
5-AAAA	Melvin Crook, Douglas County Schools, Douglasville, 30133
6-AAAA	Ronnie Smith, Cherokee (Free Home Elementary), Canton, 30114
7-AAAA	Bill Edwards, Miller Grove Jr. High, Decatur, 30035
8-AAAA	Jerry Raines, Berkmar, Lilburn, 30247
1-AAA	Dr. G. L. Eckles, Thomasville Board of Education, 31792
2-AAA	Larry Cooper, Wayne County, Jesup, 31545
3-AAA	Henry Gresham, Baker, Columbus, 31903
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909
5-AAA	Steve Franks, Marist, Atlanta, 30319
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315
7-AAA	Toni Larkin, Dalton, 30720
8-AAA	Bobby Gruhn, Gainesville, 30505
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745
2-AA	Donald Altman, Brantley County, Nahunta, 31553
3-AA	Billy Faircloth, Bleckley County, Cochran, 31014
4-AA	Mike Hickman, Mary Persons, Forsyth, 31029
5-AA	Bill George, Avondale, Avondale Estates, 30002
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673
7-AA	Ed Vosburgh, Cartersville, 30120
8-AA	Bruce Yates, Jackson County, Jefferson, 30549
1-A	Tommie Moore, Douglass, Montezuma, 31063
2-A	Bob Jones, Irwin County, Ocilla, 31774
3-A	Ray Tootle, Metter, 30439
4-A	Barry Durden, Glascock County, Gibson, 30810
5-A	Windle McKenzie, Brookstone, Columbus, 31995
6-A	William H. Teat, Armuchee, Rome, 30161
7-A	Bill Burton, Greater Atlanta Christian School, Norcross, 30091
8-A	Myron Bullock, Dacula, 30211

**STATE EXECUTIVE COMMITTEE 1990-91**

(Dates in parenthesis indicate school year term expires)

<b>REGION</b>	<b>COMMITTEE MEMBER</b>
1-AAAA	Dr. Jim Hughes, Colquitt County, Moultrie, 31768 (1990-91)
2-AAAA	Tony Hinnant, Warner Robins, 31088 (1991-92)
3-AAAA	Earl Etheridge, Beach, Savannah, 31405 (1992-93)
4-AAAA	Bill Kennedy, Riverdale, 30274 (1992-93)
5-AAAA	Carlton Kell, Cobb County Schools, Marietta, 30060 (1990-91)
6-AAAA	Kelly Henson, Pope, Marietta, 30062 (1991-92)
7-AAAA	John Kicklighter, DeKalb County Schools, Decatur, 30032 (1993-94)
8-AAAA	(To Be Elected) (1991-92)
1-AAA	Wayne Tootle, Cairo, 31728 (1992-93)
2-AAA	Larry Cooper, Wayne County, Jesup, 31545 (1990-91)
3-AAA	William Screws, Jordan, Columbus, 31904 (1991-92)
4-AAA	Dr. Wayne Wiggins, Richmond County Schools, Augusta, 30909 (1991-92)
5-AAA	Wayman Creel, Westminster, Atlanta, 30327 (1992-93)
6-AAA	Walter Wade, Atlanta City Schools, Atlanta, 30315 (1991-92)
7-AAA	Richard Clark, Ringgold, 30736 (1991-92)
8-AAA	Dr. Fred McManus, Hart County, Hartwell, 30643 (1992-93)
1-AA	Louis Bonner, Seminole County, Donalsonville, 31745 (1992-93)
2-AA	Donald Altman, Brantley County, Nahunta, 31553 (1990-91)
3-AA	Ralph Parsons, Vidalia, 30474 (1990-91)
4-AA	Dan Pitts, Mary Persons, Forsyth, 31029 (1991-92)
5-AA	Dr. Thomas Adger, Grady, Atlanta, 30309 (1991-92)
6-AA	Keith Cowne, Washington-Wilkes, Washington, 30673 (1991-92)
7-AA	Wayne Huntley, Model, Rome, 30161 (1991-92)
8-AA	Steve Sewell, Pickens County, Jasper, 30143 (1992-93)
1-A	Lowell Mulkey, Wilcox County, Rochelle, 31079 (1990-91)
2-A	Austin DeLoach, Clinch County, Homerville, 31634 (1990-91)
3-A	Max Dowis, Savannah Country Day School, Savannah, 31416 (1990-91)
4-A	Andy Henderson, Lincoln County, Lincolnton, 30817 (1990-91)
5-A	Don Hendrix, Hogansville, 30230 (1992-93)
6-A	Graden Mullis, Floyd County Schools, Rome, 30161 (1990-91)
7-A	George Kirkpatrick, Pace Academy, Atlanta, 30327 (1991-92)
8-A	Donnie Drew, Commerce, 30529 (1990-91)
At Large	Randall Ponder, State Department of Education, Atlanta, 30334
At Large	Skip Yow, Georgia School Boards Assn., Inc., Lawrenceville, 30245
At Large	Tim Wheeler, Georgia Assn. School Superintendents, Hinesville, 31313

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**GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES**
**State Appeal Board**

Tony Hinnant (AAAA)	(1992-93)	Carlton Kell (AAAA)
William Screws (AAA)	(1992-93)	Wayne Tootle (AAA)
Thomas Adger (AA)	(1990-91)	Ralph Parsons (AA)
Don Hendrix (A)	(1990-91)	Max Dowis (A)

**Hardship Committee**

Jim Hughes (AAAA)	(1991-92)	John Kicklighter (AAAA)
Richard Clark (AAA)	(1990-91)	Walter Wade (AAA)
Keith Cowne (AA)	(1991-92)	Dan Pitts (AA)
Graden Mullis (A)	(1990-91)	Andy Henderson (A)
Gary Holmes (President)		Carlton Walton (VP)

**Board of Trustees**

John Kicklighter (AAAA)	(1990-91)
Wayne Tootle (AAA)	(1992-93)
Thomas Adger (AA)	(1992-93)
Graden Mullis (A)	(1991-92)

**Band and Music Committee**

Bill Kennedy (AAAA)
Larry Cooper (AAA)
Steve Sewell (AA)
Andy Henderson (A)

**Cheerleader Committee**

Carlton Kell (AAAA)
Wayman Creel (AAA)
Donald Altman (AA)
George Kirkpatrick (A)

**Baseball Committee**

Bill Kennedy (AAAA)
Wayman Creel (AAA)
Wayne Huntley (AA)
Andy Henderson (A)

**Eligibility Committee**

Jim Hughes (AAAA)
Fred McManus (AAA)
Thomas Adger (AA)
Max Dowis (A)
Skip Yow (At Large)
Randall Ponder (At Large)
Tim Wheeler (At Large)

**Basketball Committee**

John Kicklighter (AAAA)
Walter Wade (AAA)
Ralph Parsons (AA)
Austin DeLoach (A)

**Football Committee**

Earl Etheridge (AAAA)
Walter Wade (AAA)
Dan Pitts (AA)
Austin DeLoach (A)

**Broadcasting Committee***(Television/Cable TV)*

W. C. Fordham
Tony Hinnant (AAAA)
Wayne Wiggins (AAA)
Wayne Huntley (AA)
Lowell Mulkey (A)

**Golf Committee**

Jim Hughes (AAAA)
Larry Cooper (AAA)
Keith Cowne (AA)
Donnie Drew (A)

**Literary Committee**

Kelly Henson (AAAA)  
Bill Screws (AAA)  
Keith Cowne (AA)  
Max Dowis (A)

**Medals and Awards Committee**

Earl Etheridge (AAAA)  
Richard Clark (AAA)  
Ralph Parsons (AA)  
George Kirkpatrick (A)

**Officials Evaluation Committee**

Bill Kennedy (AAAA)  
Richard Clark (AAA)  
Thomas Adger (AA)  
Graden Mullis (A)  
Carlton Walton (VP)

**Reclassification Committee**

Earl Etheridge (AAAA)  
Carlton Kell (AAAA)  
Wayne Tootle (AAA)  
Walter Wade (AAA)  
Wayne Huntley (AA)  
Ralph Parsons (AA)  
Don Hendrix (A)  
Andy Henderson (A)

**Retired Coaches Committee**

Tony Hinnant (AAAA)  
Bill Screws (AAA)  
Dan Pitts (AA)  
Graden Mullis (A)  
Randall Ponder (At Large)

**Service Area Committee**

John Kicklighter (AAAA)  
Wayne Wiggins (AAA)  
Dan Pitts (AA)  
Max Dowis (A)

**Soccer Committee**

Kelly Henson (AAAA)  
Wayne Wiggins (AAA)  
Donald Altman (AA)  
George Kirkpatrick (A)

**Softball Committee**

Carlton Kell (AAAA)  
Wayne Wiggins (AAA)  
Louis Bonner (AA)  
Lowell Mulkey (A)

**Swimming Committee**

John Waters (AAAA)  
Wayman Creel (AAA)  
Louis Bonner (AA)  
George Kirkpatrick (A)

**Tennis Committee**

Kelly Henson (AAAA)  
Bill Screws (AAA)  
Donald Altman (AA)  
Max Dowis (A)

**Track Committee**

Kelly Henson (AAAA)  
Wayman Creel (AAA)  
Steve Sewell (AA)  
Lowell Mulkey (A)

**Wrestling Committee**

John Waters (AAAA)  
Larry Cooper (AAA)  
Wayne Huntley (AA)  
Donnie Drew (A)

**GEORGIA HIGH SCHOOL ASSOCIATION  
BEGINNING AND ENDING DATES FOR 1990-91**

<b>ACTIVITY</b>	<b>FIRST DATE FOR PRACTICE</b>	<b>FIRST DATE FOR CONTEST</b>	<b>NUMBER CONTESTS PERMITTED</b>	<b>REGION WINNERS BY</b>	<b>STATE SERIES END OF SEASON</b>
Football (shorts)	July 30	August 31	10	November 17	December 15
(shoulder pads)	August 6				
(full pads)	August 13				
Softball	August 6	August 20	16	October 13	October 27
Cross Country	August 13	September 3	10	November 3	November 10
Debate	September 3	September 3	18	February 9	February 15-16 (May 31)
One Act Plays	September 3	September 3	6	November 17	December 7 & 8
Literary	September 3	September 3	15	March 22-23 (only)	April 5-6 (May 31)
Rifle	September 17	October 8		Open	April 13 (May 31)
Basketball	October 29	November 19	20	February 23	March 9
Swimming	October 29	November 26	10	Open	March 1-2
Wrestling	October 29	November 26	16 Matches	February 2	February 8-9
Baseball	February 11	March 4	18	May 4	May 25
Track	February 11	March 4	10	April 26 (Girls)	May 2-3-4
				May 3 (Boys)	May 9-10-11
Soccer (Spring)	February 11	March 4	13	April 27	May 12
Tennis	February 11	March 4	10	April 27 (Team)	May 11 (Team)
				May 4 (Singles)	May 18 (Singles)
Golf	February 11	March 4	10	May 3	May 13
Gymnastics	February 11	March 4	10	Open - Arcas	May 10



*Dates For Region Events*

**SEC. 1**

Region Literary Meets - not including Debates and One Act Plays - will be March 22, 23, 1990 (only on these two dates).

**SEC. 2**

All other region events will be completed by the dates listed below:

A. Baseball	May 4, 1991
B. Basketball	Feb. 23, 1991
Boys and Girls AAAA, AAA, AA, A	
C. Cross Country	Nov. 3, 1990
D. Debates	Feb. 9, 1991
E. Golf	May 3, 1991
F. One Act Plays	Nov. 17, 1990
G. Softball	Oct. 13, 1990
H. Tennis	
AAAA, AAA, AA, A	
Team	April 27, 1991
Singles	May 4, 1991
I. Track	
1. Boys	May 3, 1991
2. Girls	April 26, 1991

*Deadlines For Filing Reports  
Of Region Winners*

**SEC. 1**

Region Reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

A. Baseball	Noon, May 6, 1991
B. Basketball	
Boys and Girls AAAA, AAA, AA, A	Noon, Feb. 24, 1991
C. Cross Country	Noon, Nov. 5, 1990
D. Debates	Noon, Feb. 11, 1991
E. Golf	Noon, May 7, 1991

F. Literary	Noon, March 25, 1991
G. One-Act Plays	Noon, Nov. 19, 1990
H. Softball	Noon, Oct. 15, 1990
I. Tennis	
AAAA, AAA, AA, A	
Team	Noon, April 29, 1991
Singles	Noon, May 6, 1991
J. Track	
1. Boys	Noon, May 4, 1991
2. Girls	Noon, April 27, 1991

### *State Events Dates and Places*

#### SEC. 1

The State Events will be held at places and dates as given below:

A. Baseball, See baseball section

B. Basketball

1. Boys AAAA
 

South - Macon	Feb. 28, March 2, 1991
North - Ga. Tech	Feb. 28, March 1, 1991
Finals - Albany	March 7, 9, 1991
2. Girls AAAA
 

South - West Laurens	March 1, 2, 1991
North - Cobb Civic Center	March 1, 2, 1991
Finals - Albany	March 7, 9, 1991
3. Boys AAA
 

South - Macon	March 1, 2, 1991
North - Ga. Tech	March 1, 2, 1991
Finals - Albany	March 8, 9, 1991
4. Girls AAA
 

South - West Laurens	Feb. 28, March 2 1991
North - Cobb Civic Center	Feb. 28, March 2, 1991
Finals - Albany	March 8, 9, 1991
5. Boys AA
 

South - ABAC	March 1, 2, 1991
North - Henry Co. High School	March 1, 2, 1991
Finals - Macon	March 7, 9, 1991
6. Girls AA
 

South - ABAC	Feb. 28, March 2, 1991
North - Henry Co. High School	Feb. 28, March 2, 1991
Finals - Macon	March 7, 9, 1991

7. Boys A  
 South - So. Ga. College March 1, 2, 1991  
 North - Morris Brown College March 1, 2, 1991  
 Finals - Macon March 8, 9, 1991

8. Girls A  
 South - So. Ga. College Feb. 28, March 2, 1991  
 North - Morris Brown College Feb. 28, March 2, 1991  
 Finals - Macon March 8, 9 1991

- C. Cross Country - Al Bishop Softball Complex,  
 Marietta November 10, 1990

- D. Debates  
 1. AAAA - Mary Persons High School, Forsyth Feb. 15, 16, 1991  
 2. AAA - Mary Persons High School, Forsyth Feb. 15, 16, 1991  
 3. AA - Mary Persons High School, Forsyth Feb. 15, 16, 1991  
 4. A - Mary Persons High School, Forsyth Feb. 15, 16, 1991  
 5. All Class To Be Announced

- E. Golf  
 1. AAAA - Jekyll Island Course, Glynn County Schools May 13, 1991  
 2. AAA - Bull Creek Course, Columbus, Hardaway H.S. May 13, 1991  
 3. AA - Innsbruck, Helen, White Co. May 13, 1991  
 4. A - Ocmulgee State Park, McRae, Wheeler Co. H.S. May 13, 1991

- F. Gymnastics - Girls  
 Qualifying - Redan, Tucker, Lakeside May 3, 1991  
 Finals - Westminster May 10, 1991

- G. Literary - Macon  
 1. AAA, AA April 5, 1991  
 2. AAAA, A April 6, 1991

- H. One Act Plays  
 1. AAAA - Warner Robins High School December 8, 1990  
 2. AAA - Northside High School, Warner Robins December 8, 1990  
 3. AA - Warner Robins High School December 7, 1990  
 4. A - Northside High School, Warner Robins December 7, 1990

- I. Rifle - Thomaston April 13, 1991

- J. Soccer May 18, 1991

- K. Softball - Tifton - Emmett Hamilton Complex October 27, 1990

- L. Swimming - Boys and Girls - Riverside Military,  
 Gainesville March 1, 2, 1991

- M. Team Tennis — Home Court of Region winner May 2, 1991

1. AA, AAAA, A, AAA  
 South - ABAC, North - Marietta High School May 6, 1991  
 (AAA- AAAA - Laurel Park)  
 (A - AA - Fair Oaks Tennis Center)

2. AAAA, A, AAA, AA  
 Finals - Macon - Team Tennis May 11, 1991  
 Singles Tennis May 17, 18, 1991

## N. Track

1. Boys - Jefferson May 9-11, 1991  
 2. Girls - Albany, Mills Stadium May 2-4, 1991

## O. Wrestling

1. A - Armuchee Feb. 8, 9, 1991  
 2. AA - West Rome Feb. 8, 9, 1991  
 3. AAA - Fitzgerald Feb. 8, 9, 1991  
 4. AAAA - McEachern Feb. 8, 9, 1991

## BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta-Aiken; Columbus-Phenix City).

### **POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION**

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. **A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:**

1. GMEA music festivals on dates approved by the GHSA. A list of these is printed in the GHSA Constitution and By-Laws.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.

### **STATEMENT BY GMEA ETHICS COMMITTEE, APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choirs in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

**POLICY IN REGARD TO FIELD MARCHING BANDS,  
CONCERT FESTIVALS**

Before entering any of the above type events be sure that it has been approved. Listed below are those that have been approved to date for any member school. Others may be added later. To avoid any difficulty or conflict, if an event is not listed below do not commit your school to participate without clearing with the State Office.

**GMEA-GHSA APPROVED  
NON-GMEA  
FESTIVALS AND CONTESTS  
1990-91  
(as of May 31, 1990)**

**CODES:**

- C - Contest (competitive)
- CON - Concert (non-competitive)
- E - Exhibition (non-competitive)
- F - Festival (non-competitive)
- P - Parade (non-competitive)

A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. A **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

**SEPTEMBER**

Brantley County Marching Exhibition - Scott Bozeman, P. O. Box 338, Nahunta, GA, 31553 - September 29, 1990 (E)

**OCTOBER**

Atlantic States Marching Festival-Contest - Jim McClure, 1500 Manly Street, Dalton, GA, 30720 - October 6, 1990 (C/F)

Azalea Marching Band Festival - Gail Taylor, 3212 Blair Drive, Palatka, FL, 32178  
October 20, 1990 (C)

Coastal Empire Classic - Andy Williams, Route 1, Box 154, Springfield, GA, 31329  
October 20, 1990 (F)

- East Georgia Marching Festival - Donald Dowdy, 10 Lester Road, Statesboro, GA, 30458 - October 27, 1990 (C/F)
- Daleville Invitational Band Classic - Dr. James E. Rogers, Daleville High School, 323 N. Daleville Avenue, Daleville, AL, 36322 - October 6, 1990 (F)
- Gold Leaf Invitational Marching Festival - John O'Brien, 1303 S. Peterson Avenue, Douglas, GA, 31533 - October 13, 1990 (C/F)
- Hawkinsville Invitational Marching Festival - James E. Miller, Route 3, Box 372 Hawkinsville, GA, 31036 - October 6, 1990 (F)
- Fort Mountain Marching Festival - Diana Carlock, Route 6, Box 6712, Chatsworth, GA, 30705 - October 20, 1990 (C/F)
- LaFayette Marching Classic - Don McSwain, 115 Lamberth Lake Drive, Fayetteville, GA, 30214 - October 27, 1990 (C)
- Lake Lanier Tournament of Bands - Ronald J. Evans, Gainesville High School, 1120 Rainey Street, Gainesville, GA, 30505 - October 20, 1990 (C/F)
- Little Big Horn Marching Band Contest - Tony L. Pike, 502 N. Maldy Street, Opp, AL, 36467 - October 20, 1990 (C)
- Mid-South Marching Band Festival - Bert Mitchell, P. O. Box 92, Gadsden, AL, 35902 - October 6, 1990 (F)
- Northwest Alabama Marching Classic - John C. Thompson, Russellville Band Parents, P. O. Box 730, Russellville, AL, 35653 - October 13, 1990 (C)
- Peach State Marching Festival - Wayne and Marsha Dempsey, P. O. Box 6202, Rome, GA, 30162 - October 27, 1990 (C/F)
- Phenix Invitational Marching Festival - Allen Barfield/Ron Hart, Central High School, 2401 S. Railroad Street, Phenix City, AL, 36867 - October 20, 1990 (F)
- Ranburne Invitational Marching Festival - Marty Hulsey, Route 1, Box 2, Ranburne, AL, 36273 - October 27, 1990 (C/F)
- Southern Invitational Music Festival - Sue Greenman, 675 Cambridge Drive, Marietta, GA, 30066 - October 20, 1990 (C/F)

Spirit of the South - Woody Leonard, Tift County High School, W. 8th Street, Tifton, GA, 31794 - October 27, 1990 (C/F)

Sunbelt Marching Championships - John Mashburn, Colquitt County High School, 1800 Park Avenue, Moultrie, GA, 31768-5199 - October 6, 1990 (C/F), November 11, 1990 (P)

Superbowl of Sound - Steve Calhoun, Central High School, 113 Central Road, Carrollton, GA, 30117 - October 6, 1990 (C)

### NOVEMBER

Fountain City Marching Festival - Fred and Judy Scanling, Hardaway High School, 1915 Coventry Drive, Columbus, GA, 31904 - November 17, 1990 (C/F)

Greater Atlanta Area Marching - Roger Wolfe, 1174 Bulldog Circle, Conyers, GA, 30207 - November 3, 1990 (C/F)

Okefenokee Sound of Gold Marching Championship - Mr. & Mrs. John H. Jordan, 1100 Myrtle Avenue, Waycross, GA 31501 - November 3, 1990 (C/F)

South Central Marching Classic - Pat Morrow, Homewood High School, 1901 S. Lakeshore Drive, Homewood, AL, 35209 - November 3, 1990 (C)

### DECEMBER

Bowl Games of America Days - Douglas K. Green, Heritage Festivals-Bowl Games, 302 W. 5400 South, Suite 108, Salt Lake City, UT, 84157-1187 December-May - various week-ends (C/F/P)

Florida Citrus Bowl Music Festival Days - Elmer Cook, 5960 Lakehurst Drive, Orlando, FL, 32919 - December 31, 1990 (C/P)

Treasure Coast Crown Jewel Marching Band Festival - Gordon Popple, 1426 19th Street, Vero Beach, FL, 32960 - December 1, 1990 (C/P)

### SPRING - 1991

Bowl Games of America Days - Douglas K. Green, Heritage Festivals-Bowl Games 302 W. 5400 South, Suite 108, Salt Lake City, UT, 84157-1187 December-May - various week-ends (C/F/P)



- DeSoto National Band Contest - Steven Ripley, DeSoto Celebration, 910 3rd Ave., W., Bradenton, FL, 34205 - April 18-20, 1991 (C/F/P/CON)
- Festival of Champions Band Festival - Buddy Wilkes/Steve Simpson, 8317 W. Hwy. 98A, Suite 27, Panama City Beach, FL, 32407 - April-May - various week-ends (CON/P)
- Festivals of Music - John W. Villella, Route 1, Box 4-A, Douglassville, PA, 19518 April-May - various week-ends (C/P/CON)
- Fiesta-Val Music Festivals - Festival, Band, Orchestra, Chorus - John D. Savage, P. O. Box 15773, Richmond, VA, 23227 - March-May - various week-ends (C/CON/P)
- Music Maestro Please Festivals of Music - James W. Herbert, 2006 Swede Street, Norristown, PA, 19401 - March-May - various week-ends (CON)
- Smoky Mountain Music Festival - Dr. W. J. Julian, 601 Westborough Road, Knoxville, TN, 37909 - April-May - various week-ends (C/CON/P)

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**ELIGIBILITY REPORT INSTRUCTIONS**

Items to which specific attention should be directed are:

1. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
2. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates.
3. A separate report IS NOT required for each sport. A school may submit a separate report for each activity if their region so requires. However, the State Office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year, UNLESS eligibility has been interrupted.
4. Boys and girls may be listed on the same form. More than one activity may be listed on the same form.
5. An eligibility report must be filed at least twenty (20) days before participation in the first game or contest in any activity.
6. A COMPATIBLE computer form from member schools will be acceptable in place of the Form A Certificate of Eligibility so long as the information is in the exact order and form as shown on the GHSA Form A.
7. **CERTIFICATE OF ELIGIBILITY - FORM A**
  - A. Submit original Form A - TYPED - per instructions on the form. A copy will be returned to the school and a copy sent to the region secretary showing the eligibility status of each student listed on the form. (The "Eligibility Status" column is for GHSA use only.)
  - B. No certificate of eligibility form will be accepted if it is not typed.
  - C. **NAME** - List students in alphabetical order by grade (9-10-11-12), last name first, giving full names. Nicknames may be placed in parenthesis after the name.
  - D. **DATE OF BIRTH** Give month, day, year. You will be assisting the student if you require a birth certificate to be presented for verification of age.
  - E. **DATE STUDENT ENTERED 9th GRADE** - The section showing the date of first entrance in the 9th grade should be complete (including month, day, year) and accurate. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first 9th grade subject.
  - F. **GRADE** - Show grade of each student for the current year.
  - G. **TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER** - Show total courses passed the previous quarter or semester for all students.

All students must have passed five (5) courses or their equivalent the quarter or semester immediately preceding participation to be eligible and must be "on track" for graduation. Beginning 9th grade students must have passed five (5) courses the previous year prior to participation.

H. TOTAL UNITS ACCUMULATED - Show total number of units accumulated thus far for each student. To be eligible students must be "on track" as follows:

9th Graders (first year students) - Show "E" ( for Entering first time) for 9th grade students being submitted at the beginning of their 9th grade school year - (1990-91)

10th Graders (second year students) - 3 Units - (1989-90)

11th Graders (third year students) - 9 Units - (1988-89)

12th Graders (fourth year students) - 15 Units - (1987-88)

Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and passing the required subjects the previous quarter or semester.

I. TRANSFER STUDENTS - If a student listed on Form A has transferred to your school during the past twelve (12) months after entering the 9th grade, indicate "Yes" in the "Transfer Student" column and complete Form B on that student. If the transfer student has been in your school one full calendar year then show "No" and do not submit Form B.

NOTE: Migrant students are eligible for B-Team participation ONLY, provided they meet all other eligibility requirements. Show "B-Team Only" in "Eligibility Status" column.

8. TRANSFER STUDENTS - FORM B

A. Form B shall be submitted on each student listed on Form A as a transfer from another school.

B. Give "Years Attended (Dates)" beginning with 9th grade.

C. See the GHSA By-Laws, Section 1.00 - Student, for more specific information concerning migratory students.

D. A copy of final court awarded custody papers from a court of proper jurisdiction must be submitted in the case of a transfer due to a divorce or change of custody from one natural parent to another natural parent.

FOR THE CURRENT YEAR:

1. A student whose birth date was prior to May 1, 1971, is overage and is not eligible.

2. A student who entered 9th grade prior to 1987, has completed eight (8) semesters and is not eligible.

# CONSTITUTION

## ARTICLE I - NAME OF THE ORGANIZATION

This organization shall be known as the Georgia High School Association.

## ARTICLE II - OBJECT OF THE ORGANIZATION

The object of the organization shall be promotion of education in Georgia from a mental, physical, and moral viewpoint, to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, home-making and other fine arts through Region and State Contests.

## ARTICLE III -- MEMBERSHIP

### SEC. 1 SCHOOLS ELIGIBLE FOR MEMBERSHIP

The membership of the Georgia High School Association shall consist only of senior and junior high schools.

### SEC. 2 GROUPING OF MEMBERSHIP BY SIZE

- A. The membership of the Association shall be divided in four groups as follows:
- 20% of Member Schools -- AAAA
  - 25% of Member Schools - AAA
  - 25% of Member Schools - AA
  - 30% of Member Schools - A

Under this division schools may be allowed to move up.

There will be eight (8) regions, unless otherwise needed.

- B. These classifications shall apply for purposes of administration and competition.
- C. Class AAAA, Class AAA, Class AA and Class A schools shall be grouped by regions for all competition.

### SEC. 3 GROUPING -- HOW DETERMINED

- A. Classification of schools shall be based on F.T.E. membership (active enrollment) - average of the three counts. Numbers will be based on grades 10-12. F.T.E. Membership is secured from the State Department of Education. (Rev.1987)
- The F.T.E. membership report of the time of classification period shall be used to determine the classification of a school for a two-year period (based on figures for the nine (9) months immediately preceding reclassification). (Rev.1987)

- B. Where schools are consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.
- C. The three year high school (grades 10-11-12) shall be used as the base to determine classification figures, plus all EMR and other Special Education students taught in self contained classrooms and carried on attendance registers which do not also include regular or non-special students.

In schools where students are designated as EMR but are not mainstreamed into the homerooms for reporting for membership purposes, the following formula will be used:

1. Schools with grades 9-12 -  $\frac{3}{5}$  of EMR will be added to grades 10-12.
  2. Schools with grades 8-12 -  $\frac{1}{2}$  of EMR will be added to grades 10-12.
- D. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- E. The State Executive Committee will set the figures for each classification at each reclassification period and will assign schools to classifications and regions.
- F. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 10-12. Where the new school has 10th grade only, projected figures for feeder schools 8th and 9th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 7th and 8th grades apply.
- G. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless mathematical error in computation by the GHSA).
- H. After reclassification years, all regions will meet the second Saturday in January and plan for subdivision of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the subdivisions are approved by the full Executive Committee. These plans must spell out subdivisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.

NOTE: Classification for the school years 1990-91 and 1991-92 is based on the F.T.E. membership reports for the school year 1988-89. The next reclassification will be based on the reports for the school year 1990-91 and will become effective in the school year 1992-93. Schools will be notified of their classification by December 1, 1991.

#### SEC.4 GROUPING OF MEMBERSHIP BY REGIONS

All classes AAAA, Class AAA, Class AA, and Class A schools shall be members of a region. There will be eight (8) regions in each class, unless otherwise needed. Proposed region alignments will be submitted by the

Reclassification Committee and the State Executive Director to the State Executive Committee for approval.

### SEC. 5 TRANSFER FROM A REGION

- A. A member school desiring transfer of membership to another region must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a state-wide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

### SEC. 6 TRANSFER TO A HIGHER CLASSIFICATION

- A. A member school desiring transfer from a lower to a higher classification must submit a request to the full Executive Committee in writing and in person, and the request for transfer be made to the State Office within 30 days after the notice of reclassification has been made.
- B. A school that changes classification by application must remain in the higher classification until school's are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

### SEC. 7 MEMBERSHIP IN ANOTHER ASSOCIATION

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

### SEC. 8 ASSOCIATE MEMBERSHIP

A private or a boarding school may be classified as an associate member.

## ARTICLE IV - GOVERNANCE

### SEC. 1 STATE OFFICERS

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

**SEC. 2**  
**STATE EXECUTIVE COMMITTEE**

- A. Membership of the state Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAAA, AAA, AA, and A, plus one member each from Georgia School Boards Association and Georgia Association School Superintendents. Each member shall have the right to vote on all matters pertaining to the operation of the Association. (Rev. 1984)
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.
- C. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

**SEC. 3**  
**BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. Classification representation term of office shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose. (Rev. 1978)

**SEC. 4**  
**STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of eight members to be elected by the State Executive Committee with two members from each of the four classifications.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

**SEC. 5**  
**HARDSHIP COMMITTEE**

- A. 1. Hardship Committee shall be composed of eight members to be elected

by the State Executive Committee with two members from each of the four classifications and the President and Vice President serving as at-large voting members.

2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
  3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. Except for the eligibility rules in regards to age, normal semesters, four years of play, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under By-Laws 2.22, the Hardship Committee shall have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action be the result of the following procedure:

1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia on the following dates:

August	1, 1990	November	1, 1990	February	6, 1991
September	4, 1990	November	29, 1990	March	6, 1991
October	3, 1990	January	8, 1991	April	3, 1991

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.
4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
5. The decision of the Hardship Committee to set aside the effects of the



rule in each individual case shall be unanimous to apply, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.

6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.

- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when in the judgement of the Executive Director the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to set aside the eligibility rules which are outside the jurisdiction of the Hardship Committee as set forth in this section of the Constitution.
  3. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.

## SEC. 6 REGION OFFICERS

- A. Each Class AAAA, AAA, AA, and A region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

**SEC. 7  
DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

**SEC. 8  
ELECTION OF OFFICERS**

- A. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member in an administrative or instructional capacity.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class, AAAA, AAA, AA, and A region at any Spring meeting.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

**SEC. 9  
AUTHORITY OF EXECUTIVE DIRECTOR  
APPELLATE PROCEDURE**

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation.
- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any party not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal.
- D. Appeal Board meeting dates:
- |                    |                   |                   |
|--------------------|-------------------|-------------------|
| August 15, 1990    | November 15, 1990 | February 20, 1991 |
| September 19, 1990 | December 11, 1990 | March 20, 1991    |
| October 17, 1990   | January 23, 1991  | April 17, 1991    |
- in Thomaston at 10:00 a.m., at the State Office.
1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
  2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check for \$100.00 to defray the cost of bringing the Appeal Board into session.
  3. All requests for appeals must be in writing, with the stated reasons for an appeal, and signed by administrative head of the individual school.
  4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any party not be satisfied with the decision of the State Appeal Board, either party may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed from and the reasons for such appeal. Such notice of appeal shall be accompanied by a check

sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.

- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision.
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

### SEC. 10 VOTE

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

### SEC. 11 AMEND CONSTITUTION AND BY-LAWS

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
- C. The effective date of any changes in the Constitution & By-Laws will be the date of passage unless otherwise provided by the change.
- D. Proposed changes in the Constitution must be submitted to the Executive Director in writing. These proposed changes shall be submitted by the Executive Director to each Region Secretary.

### SEC. 12 ANNUAL MEETING

- A. The State Executive Committee of the Georgia High School Association shall meet in the executive session in the fall and spring of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. (Rev. 1978)
- B. In addition to these meetings, special meetings may be called by the State President at any time or place by any means, prior to the time of the meeting. (Rev. 1976)

**SEC. 13  
VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

**SEC. 14  
CODE OF ETHICS**

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Practice Commission as accepted and approved by the State Board of Education.

**ARTICLE V -- GENERAL PROVISIONS**

**SEC. 1  
REPORTS**

- A. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
- B. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball or track, if any be declared by region, and all other region activities to the State Executive Committee at the annual meeting.

- C. All Region Secretary reports concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

## SEC. 2 CONTESTS

- A. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
- C. Schools shall compete in their own classifications in State and Regional meets.
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

## SEC. 3 TREASURER

- A. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.
- B. The State Executive Director is required to make a similar statement to the State Executive Committee.
- C. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

## SEC. 4 OFFICE

- A. The permanent office of the Georgia High School Association shall be the office of the State Executive Director.
- B. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Director.
- C. The State Executive Director shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

## SEC. 5 ORGANIZATION PURPOSE

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.

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- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

## BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

### BY-LAW 1.00 - STUDENT

#### 1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 57)

- 1.11 Students gain eligibility to compete for a given school after they have been certified by the principal of said school and processed by the State Office that they meet the GHSA requirements of scholastic standing, age, residence, enrollment, limits of participation and other by-laws governing student eligibility. The certification of student participants shall be done no later than twenty (20) days prior to the first contest of the scheduled activity.

#### 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-3, page 57-58)

- 1.21 To be eligible a student must be enrolled in grades 9-12 inclusive, who is in regular attendance and is taking a minimum of five (5) subjects, or the equivalent, toward graduation.
  - 1.21-a Subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day five (5) days per week per semester or quarter.
  - 1.21-b Exceptions to 1.21-a may be granted by the State Executive Committee.



- 1.22 Students enrolled in grade nine (9) in a middle or junior high school which is a feeder school to the senior high may participate in interscholastic activities for the parent school.
- 1.23 Students enrolled in grade eight (8) in a middle or junior high school which is a feeder school to the senior high may participate on sub-varsity teams of the parent school. Eighth grade students are never eligible for varsity competition in any activity. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)

1.24 Students enrolled in a joint enrollment program between his parent school and a vocational-technical school, an alternative school or a college, shall be eligible to represent his parent school in interscholastic activities provided he:

- (a) is enrolled at the parent school and the school receives state funds based on his enrollment. If enrolled in a private school he must be a full tuition paying student.
- (b) is carrying work in the school which he is attending equivalent to five (5) unit subjects and is passing at least five (5). If it is a joint enrollment program he must be enrolled in a minimum of three (3) subjects at the parent school and two (2) at the joint enrollment school.
- (c) must receive credit at the parent school for work done at the alternative school, vocational school or college.
- (d) must not or has not participated in interscholastic activities in the vocational school, alternative school or college.

1.25 A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student. He is not eligible to participate.

**1.30 - AGE** (See Interpretation #4, page 58)

1.31 To be eligible to participate in interscholastic activities a student must not have attained his 19th birthday prior to May 1st preceding the year of participation.

**1.40 - LIMITS OF PARTICIPATION** (See Interpretation #5-7, page 58-59)

1.41 Physicals - Students must have on file in the school office prior to participation a certificate of an annual physical examination by a physician indicating the student is physically approved for participation.

1.42 A student has eight (8) consecutive semesters or four (4) consecutive

years of eligibility from the date of first entry to the ninth grade for interscholastic competitions. Date of first entry is defined as the first date of enrolling for a 9th grade course for which he can receive credit for graduation.

1.43 "B" Team Participation

1.43-a "B" team or junior varsity students are limited to not more than 70% of the varsity participation number of events.

1.43-b Ninth and tenth grade football players may participate in five (5) quarters per week.

1.44 Students below the ninth grade are limited to 60% of the varsity participation number of events.

1.45 Girls may participate on boys' teams where there is no corresponding girls' team. Boys are not allowed to play on girls' teams when there is no corresponding boys' team. Exception: cheerleading.

1.46 A. A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated on or practiced in a non-school sponsored athletic activity or instructional camp during the school year which was coached, directly or indirectly, by the coach of that school's athletic activity. This does not prohibit individual instruction of a student by a coach outside a team or competitive setting.

B. A student loses eligibility to participate in the corresponding GHSA school sponsored athletic activity if he has participated in an instructional camp during the school year unless the camp is approved by GHSA. Camps that require school absences and/or includes hands on instruction will not be approved.

1.47 Artificial Limbs - Schools with students participating in athletic activities with artificial limbs must have on file with GHSA the standard permission form (obtainable from GHSA) stating the limb is no more dangerous to players than the normal limb.

1.48 The number of contests and practice days allowed are designated under each interscholastic event. (See individual listing of athletic or literary competition for allowable limits.)

1.49 No student shall be allowed to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

**1.50 - SCHOLASTIC STANDING / SCHOLARSHIP**

(See Interpretation #8-18, pages 59-61)

NOTE: Schools wishing to file hardship exemption from academic achievement By-Laws must file Hardship Application Form #2.

- 1.51 To be eligible to participate in interscholastic activities a student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.
- 1.51-a A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
- 1.51-b Passing in all GHSA member schools is a grade of seventy (70).
- 1.51-c If a student is taking a multiple period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- 1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester. Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school.
- 1.52-a Make up work will be accepted on the same basis as make up work is accepted for all other pupils in the school concerned provided that such make up work for each semester or quarter ends ten (10) calendar days after the close of each semester or quarter. The student is ineligible until such time as the make up work is completed and the required passing grade(s) is recorded.
- 1.52-b The Executive Director shall be authorized to approve makeup work completed later than ten (10) calendar days after the close of each semester or quarter if he shall find that:
- (1) such makeup work was not completed within (10) calendar days due to circumstances outside the control of the student, his parent(s), and the school; and
  - (2) such makeup work was completed as soon as possible; and
  - (3) such makeup work is commonly accepted on the same basis for all other pupils in the school concerned.
- See Hardship Application Form #2.
- 1.52-c Independent study course credit taken in summer school will NOT be acceptable for eligibility purposes.
- 1.53 Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- 1.54 In order for all students to practice or try out they must be academically eligible.

## 1.55 Students must be "on track" according to the the following criteria:

1. First year students (entering ninth grade) must have passed five (5) courses the previous school year prior to participation.
2. Second year students must have accumulated three (3) units and passed five (5) courses the previous quarter or semester prior to participation.
3. Third year students must have accumulated nine (9) Carnegie units passed and passed five (5) courses the previous quarter or semester prior to participation.
4. Fourth year students must have accumulated fifteen (15) Carnegie units and passed five (5) courses the previous quarter or semester prior to participation.

Students may accumulate the required units for participation during the school year.

## 1.60 - AMATEUR / AWARDS (See Interpretation #19, page 62)

1.61 **AMATEUR:** A student who represents a school in an interscholastic sport shall be an amateur in that sport. An amateur athlete is one who engages in athletic competition solely for the physical, mental, social and pleasure benefits derived therefrom. An athlete forfeits amateur status in a sport by:

- a. competing for money or other monetary compensation (allowable travel, meals and lodging expenses may be accepted);
- b. receiving any award or prize of monetary value which has not been approved by GHSA;
- c. capitalizing on athletic fame by receiving money or gifts of monetary value (scholarships to institutions of higher learning are specifically exempted);
- d. signing a professional playing contract in any sport.

Accepting a nominal, standard fee or salary for instructing, supervising or officiating in an organized youth sports program or recreation, playground or camp activities shall not jeopardize amateur status. Compensation for giving private lessons is permissible.

1.62 **AWARDS:** Only awards of no intrinsic value and approved by GHSA may be accepted by a high school student-athlete as a result of participation in school or nonschool competition in a sport recognized by GHSA.

Approved awards by GHSA for intramural and interscholastic competitions are symbolic awards presented for winning or placing in actual competitions. A student may receive customary trophies, plaques, letters and one (1) sweater or jacket presented by the school during his allowable eight (8) semesters of eligibility.

1.70 - SCHOOL SERVICE AREAS / TRANSFER / MIGRANT /  
MIGRATORY WAIVER (See Interpretations #20-27, pages 62-66)

1.71 School service areas for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. School service areas for private

schools are established by the GHSA Executive Committee.

Whenever request is made for student eligibility in a new service area (moving from one to another), it must be apparent that the parents of the student have moved from the previous school service area and now reside in the service area where the school is seeking eligibility for the student (see definition of a "move").

- 1.72 A student who transfers from one school or public school service area to another with a corresponding change of residence by his parents to that service area maintains eligibility as soon as he is properly certified that he meets all eligibility requirements. The student may choose the appropriate public school serving that area or a private school located outside his previous public school attendance area.
  - 1.72-a A private school student, or magnet school student, who moves from one public school attendance (service) area to a different public school attendance area and enrolls in the public school serving that area or a private school outside his previous public school's service area maintains eligibility as soon as properly certified in the new area.
  - 1.72-b A student who is not eligible at one school, under GHSA rules, and transfers to another, cannot regain eligibility by such transfer.
- 1.73 Students who transfer from a non-member private school to a member school in the school service area where his parents reside shall be eligible as soon as properly certified, provided:
  - a. the student was a bona fide enrolled student in the ninth grade or above in his home high school prior to attending the non-member school, OR
  - b. the student has not yet established a home school in grades 9-12 in his area of residence, AND
  - c. it is the initial move of the student from the non-member school to the member school of his family's residence.
- 1.74 Students who transfer enrollment without a corresponding move by his parents into the new school service area shall be declared a "migrant" and be required to be in attendance in the new school for one calendar year from the date of enrollment to establish residence eligibility.
- 1.75 Foreign exchange students, attending a member school under the auspices of approved student exchange programs, shall be considered eligible regarding residence for a maximum period of one calendar year. Said foreign exchange student may not be a graduate of the secondary school of his home country and must maintain eligibility in a member school. A foreign exchange program must assign students to schools by a method which insures that no student, school, or other interested party may influence the assignment for athletic purposes.
- 1.76 Students returning from a foreign country shall be considered eligible

- as long as they meet all other requirements of eligibility.
- 1.77 Married students setting up a household (domicile) for the first time shall be eligible in the school of their residence.
- 1.78 Students who are transferred from one school attendance area to another school attendance area by their local board of education maintains his eligibility, provided it is not permissive transfer.
- 1.79 A student who transfers from one school to another because of a custody award to a parent under a final divorce decree shall be eligible in the school of the custodial parent's residence.
- 1.79-a A student who transfers from one school (service area) to another because of a change in custody from one natural parent to the other by a final order from a judge of the proper court of jurisdiction will be eligible in the new school provided he meets all other criteria.
- 1.79-b In cases where joint custody is awarded to both parents pursuant to a final divorce decree, the pupil shall at the time the final decree is entered, elect either to remain in the school presently attending or to attend another school outside the present school's service area and retain eligibility; provided such transfer is accompanied by a bona fide move of one of the joint custodial parents to a new school's service area. The election set forth in this section may be made only once.
- 1.79-c In case of the death of a custodial parent, and the student moves to live with the other natural parent, the Executive Director is allowed to rule on the student's eligibility providing the student meets all other criteria and providing a death certificate is submitted with the proper eligibility forms.
- 1.79-d A student whose custody is transferred from a parent to a guardian or from one guardian to another will be in violation of the migratory rule. Such violations will, of course, be subject to review by the Hardship Committee.
- 1.79-e A student will remain eligible as long as the student remains with the same natural parent who retains court awarded custody, regardless of their parents marital status, and as long as the student meets all other eligibility requirements.
- 1.710 If a student's transfer is based upon his being emancipated, an orphan, a child from a broken home, a ward of the state or a court, or a child whose legal custody has been changed by a judge of a court of proper jurisdiction, his case shall be subject to review by the Executive Director or the Hardship Committee under the GHSA Constitution, Article IV, Section 5. An official ruling must be received by the Executive Director or Hardship Committee before any such student may be considered eligible.
- 1.711 The migratory rule (1.74) has been waived for Anneewakee, Brenau Academy, Rabun Gap, Riverside Military Academy, and Tallulah

Falls, provided the administrative head of each school (sending and receiving) signs the release form provided by the GHSA (effective through 1990-91).

- 1.712 A permissive transfer does not carry eligibility without a bona fide move of residence with the people a student lived with in the previous school district.
- 1.713 Students who transfer from ALTO and/or YOUTH DEVELOPMENT CENTERS to home or residence schools will be required to complete one quarter or semester, based on the local program, before eligibility can be established.
- 1.714 Eligibility status for students at the Atlanta School for the Deaf who go to the service area of their home school will be clear, provided all other eligibility requirements are met.

#### 1.80 - RECRUITING / UNDUE INFLUENCE (See Interpretation #28, page66)

- 1.81 The use of influence by any person connected directly or indirectly with the school to secure or to retain a prospective athlete is prohibited, and shall cause a student to forfeit eligibility for at least one year from the date of enrollment in addition to other penalties as may be assessed under the GHSA Constitution.

1.81-a Undue influence or recruiting is defined as the attempt by anyone connected directly or indirectly with a member school to induce a student of any age to transfer from one school to another for athletic or literary competition purposes whether or not the school presently attended by the student is a member of the GHSA.

1.81-b Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practice or games or free tuition.

1.81-c Complaints or reports of violations of this rule will be investigated and handled on a case by case basis.

- 1.82 Non-public member schools shall issue a statement signed by the principal, director or headmaster of the school, giving the number of students enrolled, the number receiving financial aid and their qualifications to receive the financial aid, identifying those who participate in interscholastic activities, to the Executive Director. The headmaster or principal will certify the percentage of athletes receiving financial aid is the same as the percentage of the student body receiving financial aid (plus or minus 5%).

When a pupil who is receiving a scholarship and/or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

The State Executive Director will determine whether or not a scholar-

ship and/or financial aid is being given for the purpose of competition (athletic, academic, literary) and will rule ineligible any pupil who in his opinion is receiving a scholarship and/or financial aid (athletic, academic, literary, honor, tuition remission) for the purpose of competition.

Any pupil who receives aid from any source and in any form for the purpose of competition shall be ruled ineligible. If the pupil is allowed to participate in competition, the school shall be fined and/or placed on probation. Any repeated violation shall subject the school to more severe disciplinary action.

### **1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION (See Interpretations #29-31, pages 66-67)**

- 1.91 "B" team or junior varsity competitors must meet all eligibility requirements with the exception of the migratory rule.
- 1.92 "B" Team Participation
  - 1.92-a "B" team or junior varsity competitors are limited to not more than 70% of the varsity participation number of events.
  - 1.92-b Ninth and tenth grade football players may participate in five (5) quarters per week.
- 1.93 Students below the ninth grade are limited to 60% of the varsity participation number of events.
- 1.94 Eighth grade students are never eligible for a varsity event in any activity. However, eighth grade students are eligible to participate on "B" team and sub-varsity teams provided the eighth grader attends the high school fielding the team or a feeder school of that high school.
- 1.95 Students are not allowed to switch from one team to another (sub-varsity to varsity, vice versa) so as to engage in more than five (5) quarters of football per week and shall not participate in any sport in a combination of games as a varsity player, "B" team, junior varsity, etc., greater than the game limit set for the sport season.
- 1.96 Students below the 8th grade are not eligible to participate on B-team or sub-varsity teams.

## **BY-LAW 2.00 - SCHOOL**

### **2.10 - SCHOOL MEMBERSHIP TO GHSA**

- 2.11 Membership in the GHSA is voluntary and shall be available to any junior or senior high school authorized by local boards of education or similar governing body of control. The school agrees to conform to the Constitution and By-Laws of the GHSA.
- 2.12 Procedure for membership: The local board of education or similar



governing body must adopt a resolution authorizing membership for the junior or senior high schools to become members of the GHSA. Continuing membership is maintained through the resolution so long as the school is in good standing with the GHSA.

- 2.13 Dues for membership: Dues for membership are based on school size within classifications. The amount of dues is set annually by the Executive Committee. Dues must be paid prior to October 15 of each year. Schools failing to meet dues payment deadlines are not eligible to participate in any contest until its membership dues are paid.

Paid by October 15:	AAAA - \$ 1,174.00
	AAA - \$ 813.00
	AA - \$ 865.00
	A - \$ 447.00

Paid after October 15:	AAAA - \$ 1,199.00
	AAA - \$ 833.00
	AA - \$ 880.00
	A - \$ 457.00

**2.20 - COMPLIANCE WITH RULES**

- 2.21 Member schools of this Association shall abide by all rules of the GHSA and the region organization to which they are assigned. Should a conflict arise between state rules and region rules, the state rules always take precedent.
- 2.22 All private GHSA member schools shall abide by all provisions of the State Board of Education Policy IDE, as it may be amended from time to time, on extra curricular activities relating to competitive events regulated by the GHSA unless a specific waiver has been obtained from GHSA.

**2.30 - ADMINISTRATIVE RESPONSIBILITIES**

- 2.31 The administrative head of each member school:
- 2.31-a Shall operate all interschool contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finances, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
- 2.31-b Shall be one who believes in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.

- 2.31-c Shall employ those who exemplify fairness and honesty.
- 2.31-d Shall submit to the State Executive Committee such recommendations as he may see fit for the betterment of the GHSA. In order for his recommendations to be considered, they shall be submitted to the State Executive Director at least thirty (30) days prior to the meeting of the State Executive Committee.
- 2.31-e Shall have on file in the school office for each pupil participating in athletics, a certificate of an annual physical examination by a physician indicating the student physically approved for participation.
- 2.31-f Shall allow no student to participate in any sport in a combination of games as a varsity player, B-team, jr. varsity, etc., greater than the game limit set for that sport season.

#### **2.40 - ELIGIBILITY REPORTS FILED BY THE SCHOOL**

- 2.41 Eligibility reports are required for all contestants in any activity twenty (20) days prior to the activity when one member school meets in competition with any other member school. The competition may be academic, athletic, band or literary. The Executive Director is authorized and directed to: (1) suspend from membership any school which fails to file eligibility reports, and (2) to reject any eligibility report not submitted as instructed. A \$10.00 fine is assessed against those schools who do not file twenty (20) days prior to the activity.
  - 2.41-a Each game or contest played prior to proper filing of the eligibility report may be forfeited and/or a fine of \$25.00 per game or contest may be levied by the Executive Director against the school for delayed eligibility list. Failure to pay fines shall be cause to prohibit the school from entering any contest. Deadline for payment is ten (10) days after notification.
  - 2.41-b Supplementary eligibility lists may be submitted at any time on transfers and/or those students gaining eligibility at the end of a semester or quarter. Students are not allowed to participate until their eligibility has been received and processed by the State Office.
  - 2.41-c Once a pupil has been certified eligible by the school and processed by the GHSA, eligibility is assumed to be continuing and no further eligibility report is necessary for that pupil during that school year. If the student loses eligibility and re-gains it during the school year, he should have a new eligibility report filed for him.

#### **2.42 Change of Eligibility Records:**

Date of ninth grade entrance: To change a record as to date of first entrance to grade nine (9), a certified copy of the student's transcript and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

Date of birth: To change a record as to date of birth, a certified copy of the student's birth certificate and a check for \$10.00 shall be submitted to the Executive Director. A visiting examiner may be used to verify the record.

## 2.50 - STUDENT RETENTION FOR ATHLETIC INTERSCHOLASTIC ACTIVITIES

- 2.51 Member schools shall prohibit from participation, in interscholastic activities, those students who were retained in grades, six, seven, or eight for interscholastic purposes. The school's governing body shall develop a written policy on interscholastic activities that shows the school system prohibits the retention of students for activities of interscholastic competition.

If a school system chooses to retain a student in grades six, seven, or eight, the school system must be prepared to present the following items to prove the retention was for educational reasons.

- (a) A copy of the local governing board's promotion and retention policies outlining the reasons a student can be retained with passing grades.
- (b) A transcript of the student's school record.
- (c) A written request from the parents outlining the reasons for requesting the retention. A teacher, counselor, principal, or headmaster representing the school, can initiate the written request, with written parental approval.
- (d) Two professional sources from outside school justifying the retention for educational reasons. Example: A statement and reason from a medical doctor, and/or a statement and reason from a psychologist or psychometrist.
- (e) Approval of the parents or the school's request from : (1) two teachers who have taught the student (other than athletic coach), (2) principal and/or headmaster, and (3) president and/or superintendent. At its option, a school may elect to present the case file for determination of future eligibility by the Executive Director and staff, and the Executive Committee member of the GHSA from that region prior to the commencement of the retentive year.

The GHSA Executive Director (and staff) and the Executive Committee member of the GHSA from that region may review the case and file to determine if this policy has been violated.

## 2.60 - QUALIFICATIONS TO COACH (See Interpretations #32-34, page 67-78)

- 2.61 An athletic coach must be employed by the local board of education or similar governing authority which governs the school, and meets the teaching requirements of local governing authority, and:

- (a) be employed for 20 or more hours per week on a regular basis in a professional contracted position and must hold a teaching certificate, service certificate, or leadership certificate issued by the State of Georgia, OR
- (b) be employed for 20 or more hours per week on a regular basis as a JROTC instructor teaching in the school's JROTC program, OR
- (c) be assigned as a student intern in a practice teaching situation under the guidance of a college or university teacher training program, OR
- (d) be a retired teacher teaching or supervising one-half day.
- (e) be a licensed para-professional. A licensed para-professional working on a regular basis for the local board of education may be utilized as an assistant coach under the direct supervision of a coach holding a valid teaching certificate.

Para-professional Coach defined: A para-professional coach is a support staff position working under the supervision of the certificated professional coach. The para-professional coach has some decision-making authority limited and regulated by the professional.

- 2.62 Take and pass annually the rules examination designed by the State Office in respective sport or sports which the individual coaches, or attend one of the State sponsored rules clinics for that sport (applies only to football, basketball, wrestling and baseball).

A \$50.00 fine shall be charged to the school for each coach who fails to make 70% or higher on the rules examination.

- 2.63 A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with spring practice at the new school, if arrangements are satisfactory with both systems.

## 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS (See interpretations #35-42, page 68-69)

- 2.71 Member schools shall only compete in interscholastic contests with other member schools or schools from other states affiliated with their state association. Contests with non-member schools are not permitted.
- 2.72 No student shall be allowed to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- 2.73 Member schools shall not conduct or allow to be conducted an illegal practice.

**Definition:** Practice in any extracurricular activity from the first beginning date of the school year specified by GHSA until the last day of the

school year is defined as an assembly of two or more students participating in any extracurricular activity in the presence of or under the direct or indirect supervision of a coach in that specific activity.

Neither schools or coaches shall suggest, require, or otherwise attempt to influence students to participate in or practice an extracurricular activity outside the GHSA designated season.

Conditioning of athletes two (2) weeks prior to the GHSA designated season, which is otherwise allowed by GHSA By-Laws, shall not be deemed illegal practice.

Practice involving alumni, intramural, or outside teams such as recreation teams; and times/date not scheduled by the GHSA schedule of events is illegal practice. Illegal practice causes a school to be subjected up to \$1,000.00 fine, warning, probation, and/or suspension or all of the preceding.

2.74 Legal practice dates are established for each activity. See specific activity for dates.

2.75 **SPORTSMANSHIP:**

Member schools are required to conduct all relations with other schools in a spirit of good sportsmanship.

2.75-a It shall be the responsibility of the home school to take proper steps and precautions to insure that crowd and spectator control is handled reasonably at all interscholastic athletic contests. In addition to the spectators, attention must be directed to the safety, comfort and security of the coaches, officials, and players.

2.75-b The penalty for a violation by a coach, player, or team attendant shall be ejection during that particular contest and further the subject player, coach, or team attendant shall not be a part of that school's team for the next scheduled contest. The coach, athlete, or team attendant may practice in the days prior to the contest but may not dress or participate on the day of the contest.

2.75-c It shall be the responsibility of a member school to use every means at its disposal to impress upon its faculty, student body, team members, coaching staff, and officials the values of sportsmanship in preparation for the conduct and management of interscholastic contests.

2.75-d The use of any fireworks at any GHSA approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.

2.76 **WRITTEN CONTRACTS:**

Written contracts are required for all football and basketball contests and are recommended in all interscholastic contests scheduled between

member schools. Contract forms are provided by GHSA upon request at no charge.

2.76-a Member schools are expected to fulfill the conditions of any game contract that has been properly executed.

NOTE: Exceptions to the contract can be made with the agreement and consent of both schools.

2.76-b Schools failing to fulfill a game contract shall be suspended in that sport for one(1) full calendar year or to the corresponding date of the next calendar year, whichever is greater. Exception: The Executive Director may excuse the failure to fulfill a game contract if in his opinion the circumstances causing the failure were outside the control of the school officials.

2.76-c The host of home school has the right to determine whether or not its activity/contest may be broadcast, televised, tape recorded or filmed. Therefore, permission to do so must be obtained by the visiting school from the host school prior to the date of the activity/contest.

#### TELEVISION RULES AND REGULATIONS:

1. The right to sell telecast rights or regular season contests shall belong to the host school.
2. The host school must have a written contract, incorporating the GHSA television rules and regulations, executed by the televising entity and the host school.

#### GHSA RULES TO TELEVISION:

- (a) The host school shall be entitled to all proceeds from the sale of such rights unless otherwise specified by game contract.
- (b) The host school shall have the right to approve camera space and placement.
- (c) Advertising utilized during the contest shall not include alcohol or tobacco products.
- (d) Commercial announcements shall not occupy playing time.
- (e) No telecast, live or delayed, shall be permitted during the regular school hours.
- (f) Announcers shall not criticize coaches, officials or schools and shall be fair and impartial.
- (g) One complete tape of the event shall be furnished to each competing school by the televising entity.
- (h) The copyright rights to the game shall be and remain the property of the host school.

**2.77 SUNDAY COMPETITION:**

Sunday competition is prohibited for GHSA approved events. Sunday practice is a local matter.

**2.78 AVAILABLE SEATING:**

Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA. An available seat is defined as eighteen (18) inches in width and each school is required to make a determination of the available seats prior to the beginning of contest.

**2.79 PROTESTS:**

Protests, to be valid, must be made at the time of the incident in question. The official in charge must be notified at the time of the incident that a protest will be filed. The member school shall notify the GHSA as soon as possible that a protest is being filed and immediately file in writing the official protest which must be accompanied by a check for \$100.00. Protests of judgement are never valid.

**2.710 CONTEST RULES:**

All athletic and literary contests are to be played by the rules as published by the National Federation of State High School Associations, using officially dressed officials who are registered with GHSA or another state association, with the exception of golf and tennis. Golf is played under USGA rules and tennis under USTA rules.

**2.711 OFFICIALS NO SHOW:**

In the unlikely case officials do not show for a contest the following procedure should be used: (Both schools need to agree on one of the four plans.)

- (a) Agree to play the game on another date, excepting Sunday.
- (b) Use registered officials from the stands if they are available.
- (c) Use formerly registered officials from the stands if available.
- (d) Use coaches or school personnel from both schools.

**2.712 CONTESTS POSTPONED, SUSPENDED OR TERMINATED:**

Games of football, basketball or soccer may be postponed, suspended or terminated when interrupted due to human, mechanical or natural causes, to provide safety and protection for competitors and spectators. No contest will continue after 11:30 p.m. regardless of time remaining.

2.712-a Postponed Games are to be postponed prior to the beginning of the game. The host administrator should contact the guest administrator to notify him of the postponement and make arrangements for the rescheduling of the contest at a compatible time. GHSA must also be notified.

2.712-b Suspended Games. The official in charge may suspend a game for up to one hour when interrupted by events beyond his control. The one hour interruption is cumulative with the exception of time between periods. The game shall then be terminat-

ed after one hour unless agreements can be reached to continue the game from the point of interruption at a later date by the schools' administrators or their designees (agreement must be reached within forty-eight (48) hours). GHSA must be notified if the game is to continue or not continue.

- 2.712-c Terminated Games. Games terminated after one hour delay shall count as 'no contest' if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the team leading in the score shall be declared winner. GHSA shall be notified of the termination.

## 2.80 - ALL STAR TEAMS

- 2.81 Member schools shall not permit any employee to participate directly or indirectly, in the management, coaching, officiating, supervision promotion, or player selection of any all-star team or contest involving interscholastic players.
- 2.82 Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-call "Bowl" or "All Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- 2.83 Member schools shall not permit its facilities and/or equipment to be made available for any all-star game or contest unless the game and/or contest is first sanctioned by the GHSA.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion Babe Ruth Leagues.

## 2.90 - TOURNAMENTS AND SANCTIONED EVENTS

- 2.91 Tournaments or multiple meets, other than the region or state elimination series, must be approved by the State Executive Director, subject to the special conditions for athletics and/or activities.
- 2.91-a A member school shall not enter an event which requires sanctioning until it is approved.
- 2.91-b All applications for sanctioning must be submitted to the GHSA thirty (30) days prior to the event with the exception of international events.
- 2.91-c Events requiring National Federation approval are:



- (a) Any interstate event in which four or more schools participate (any school from a non-contiguous state).
- (b) Any interstate event which involves schools from three or more state high school associations and any one of them does not border on the state of the sponsoring school.
- (c) Any international event, except competition with Canadian high schools, must be sanctioned and submitted sixty (60) days prior to the event.

2.91-d Contiguous state events requiring approval are:

- (a) Any interstate event in which four or more schools participate (all schools from neighboring states).
- (b) Any interstate event which involves schools from three or more state high school associations.

2.91-e Intrastate events requiring approval are:

- (a) An event with three (3) or more schools participating or awards given.
- (b) Any event where awards are given.

2.91-f The GHSA may assess a fine and/or other penalties against the participating school for violations of the sanction provisions.

2.91-g A member school shall not enter an event that involves travel of more than 600 miles round trip unless it occurs on days when school is not in session. However, sanctioning from the GHSA must be granted.

- 2.92 The host school for all sanctioned tournaments shall pay to GHSA five percent (5%) of all gross gates, within ten (10) days after the event. Total gate receipts minus sales tax equals gross receipts. A financial report of the event shall accompany payment.
- 2.93 Tournament participation limits are set for each sport. See the section of the By-Laws of the sport in question for the limitations.
- 2.94 Admission fee for all State Playoff games and/or tournaments is \$4.00 for adults and \$2.00 for children under twelve.

## BY-LAW 3.00 - REGION

### 3.10 - REGION AUTHORITY

Each region, through its governing board or in a general session, shall have the authority to:

- 3.11 Make rules, which are not in conflict with the State organization, to successfully operate the region organization.
- 3.12 Assess region dues for membership with payment mandatory for region membership.
- 3.13 Set deadline entry dates for all region contests (football, basketball, baseball, literary, etc.).
- 3.14 Determine sites for all region contests, admission prices for those contests, and other details, including trophies and medals, for the successful operation of those contests.
- 3.15 Assess fees for region meet entrants to pay expenses for the meet and the expenses of the region representatives to the State meets.
- 3.16 Determine whether or not a region activity may be broadcast, televised, taped or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 Pay its Secretary-Treasurer a salary.

### 3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION

Each region, through its Secretary, shall:

- 3.21 Have on file a certified copy of the eligibility report from the State Office for the participating school(s).
- 3.22 Allow only contestants listed on the certified eligibility lists to participate in a region event.
- 3.23 Certify the winners in all events of the region meets and/or tournaments to the State Executive Director within the time limits as provided in the By-Laws relative to these events.
- 3.24 Furnish a copy of complete region results of all region contests held in and for the region to each participating school.

**3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION**

- 3.31 The host school of any tournament held within a region is obligated to pay five percent (5%) of the gross receipts to the State Executive Director within five (5) days of the close of the tournament.
- 3.32 The school or organization hosting/sponsoring all playoffs and/or post season football games held within the region (area) shall pay twelve percent (12%) of the gross receipts to the State Executive Director within five (5) days after such game is played.
- 3.33 Each school participating in playoffs and post season football games is equally liable for one-half (1/2) of the payment should the sponsoring agency fail to make payment.
- 3.34 Gross receipts is defined as total income minus state sales tax. Other service charges, stadium charges, etc., are not deductible prior to calculations.

**BY-LAW 4.00 - STATE****4.10 - STATE ASSOCIATION ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS.**

- 4.11 The State Association's Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association and to make additions, deletions, and modifications where necessary.
- 4.12 GHSA Executive Committee meetings shall operate under "Robert's Rules of Order Newly Revised." 'Pass' votes are not considered 'No' votes.
- 4.13 Shall consider recommendations, at its bi-annual meetings, from member schools or region secretaries that are submitted thirty (30) days prior to the meeting.
- 4.14 Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit the finances of the State Association by a firm of auditors or a certified public accountant.
- 4.15 Shall provide necessary forms and applications to determine student eligibility, entry to contests, and sanctioning of events.

- 4.16 Shall provide contracts for contests.
- 4.17 Shall provide an annual calendar giving dates and times of contests and events sponsored by the Association.

#### 4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES

- 4.21 Shall allow only member schools to compete with member schools or schools who are members of similar state associations.
- 4.22 Shall determine what approved interscholastic contests and/or activities may be held among member schools.
- 4.23 Shall determine the activities in which a state tournament, playoff and/or meets are to be held. Fifty percent (50%) of member schools must participate in the activity prior to becoming a new GHSA sanctioned event with State playoffs.
- 4.24 Shall determine and provide adequate sites for all state tournaments, playoffs and meets to successfully conduct the event.
- 4.25 Shall provide school trophies for champions and runners-up and individual medals for first and second place winners in all State activities for the school year.

NOTE: The number of 1st and 2nd place medals provided for team sports and activities is limited. Schools may purchase additional medals.

#### 4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue passes annually to:
  - (a) Duly elected or appointed Board of Education members
  - (b) Superintendents and assistant superintendents of school systems as listed in the State Department Directory (Georgia Public Education Directory)
  - (c) Principals, assistant principals, one (1) band director, one (1) assistant band director, one (1) literary coordinator, athletic coaches, cheerleader coaches, and one (1) certified trainer, employed by the local board of education system in grades 9-12 and certified by the principal of the school
  - (d) Retired persons of the teaching profession who served at least twenty (20) years in a member high school, grades 9-12, as a superintendent, assistant superintendent, principal or athletic

coach. Ten (10) of those years must have been served in Georgia

A retiree's pass will be issued by special application from the school system from which the person retired. Application should include retiree's permanent home address and years of service.

(e) GHSA staff

- 4.32 The name of the person to whom the pass is issued shall be TYPED in the proper space. GHSA passes are to be used only by the person to whom the pass is issued and are void if presented by any person other than the one named on the pass.
- 4.33 In the event a pass is destroyed or lost the certifying administration should notify the GHSA office in writing of the circumstances and the person shall be issued a new pass.

#### 4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the certification of athletic officials shall be established. The plan shall include registration, rating, education and a system for recognizing years of service.
- 4.42 Request for increases for officials fees shall be presented in the spring State Executive Committee Meeting for implementation the following school year.

4.43 The following constitutes the Athletic Officials Associations Approval Plan of the GHSA:

1. Member schools of the GHSA shall use only those athletic officials from GHSA approved officials associations.
2. The Executive Director of the GHSA shall determine the number of officials associations to be approved for each activity taking into consideration the demand for officials in the various geographic areas of the state, the number of associations already existing in such geographical areas, and the extent to which the officiating needs of the member schools of the GHSA are currently being met.
3. The Executive Director may, in his discretion, approve additional associations utilizing the following criteria and procedure:
  - (a) Such associations shall make application to the GHSA requesting approval.
  - (b) The by-laws of such association shall be subject to the

approval of the GHSA and shall provide that the Association and its member officials shall be subject to the rules and authority of the GHSA.

- (c) Such association shall require all its members to be registered with the GHSA and to comply with all requirements of the GHSA Registration Policies and Procedures for officials.
  - (d) Such association shall comply with all reporting requirements of the GHSA.
  - (e) Such association and/or any of its individual members shall be subject to suspension for failure to comply with GHSA rules and regulations.
4. All decisions of the GHSA Executive Director shall be subject to the appellate procedures as set forth in the GHSA Constitution.

## INTERPRETATIONS

### BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY INTERPRETATION

- #1 **SITUATION:** A student athlete moves with his parents from school A to school B. He meets all eligibility requirements. When may he participate in interscholastic activities at school B?

**INTERPRETATION:** As soon as he is certified as being eligible by the GHSA.

### BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP INTERPRETATION

#### #2 ENROLLMENT

**SITUATION:** A senior, during the first semester, is enrolled for three courses (subjects) leading toward graduation at his home school and one course at the local college which will be accepted by his home school for course credit. The student passes all the courses for which he is enrolled. Is he eligible to participate in golf the second semester?

**INTERPRETATION:** No. The student is only enrolled in four courses. You must pass five subjects the semester immediately preceding the semester of participation.

**SITUATION:** A senior enrolled at a parent school is attending a vocational-technical school for five hours each day and is receiving credit for those courses at the parent school day. Is he eligible to participate in athletics at the parent school?

**INTERPRETATION:** Yes, a student enrolled at the parent school who attends a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent his parent school if he meets all other eligibility requirements and the parent school accepts the credit earned at the vocational-technical school.

**SITUATION:** The principal of the parent school has assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six (6) weeks he will be going to the alternative school?

**INTERPRETATION:** Yes, so long as the school or local board of education has no rules to prevent participation at the parent school while the student is attending the alternative school and the parent school accepts the work done at the alternative school.

**#3 TEAM MEMBERSHIP**

**SITUATION:** Member school includes grades 8 through 12. May 8th grade students participate on sub-varsity teams composed of 8th, 9th, 10th and 11th grade students?

**INTERPRETATION:** Yes. Eighth grade students may participate on sub-varsity teams, but never on varsity teams.

**BY-LAW 1.30 - AGE INTERPRETATION**

**#4 SITUATION:** A student becomes nineteen (19) years old April 30th prior to his senior year in high school. Is he eligible to participate his senior year?

**INTERPRETATION:** No.

**BY-LAW 1.40 - LIMITS OF PARTICIPATION INTERPRETATION****#5 EIGHT SEMESTERS LIMITATION**

**SITUATION:** A student entered school eight (8) semesters ago. He was injured and missed one-half of his senior year's first semester (7th semester) due to an accident. He had accumulated seventeen (17) units his first six semesters. During his second semester of his senior year (8th semester) he was able to pass five subjects for 2-1/2 Carnegie units and passed 1/2 unit in summer school. Is he eligible to participate in the fall semester?

**INTERPRETATION:** No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the State Executive Director for request to waive the eight (8) semester rule (By-Law 1.41). (Use Hardship form #2).

**#6 PLAYING ON TEAM OTHER THAN SCHOOL TEAM**

**SITUATION:** A student participates on a recreation baseball team in September (school is in session) which is coached by the high school baseball coach. Is the student eligible to participate on the school baseball team in the spring?

**INTERPRETATION:** No. Students may not participate on teams outside the school setting during the school year, coached by the high school coach of the same athletic activity.



## #7 GIRLS ON BOYS TEAMS

SITUATION: A girl wants to be on the wrestling team made up of boys. If she meets eligibility requirements may she do so?

INTERPRETATION: Yes.

**BY-LAW 1.50 - SCHOLASTIC STANDING/  
SCHOLARSHIP INTERPRETATION**

## #8 ELIGIBILITY ON WHAT DAY

SITUATION: A student who has been scholastically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The winter quarter starts on Monday, November 29. The coach has asked to play the student in the game on Friday, November 26.

INTERPRETATION: A student who is eligible for a quarter is eligible until the first day of the subsequent quarter, therefore, the student would be eligible to participate on Friday, November 26.

SITUATION: A student who has been scholastically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled that night and the next night. Since the student has completed the semester and has passed five (5) subjects he has asked to be able to join the team for the Friday and Saturday games.

INTERPRETATION: A student who is ineligible for a semester is ineligible until the first day of the succeeding semester. In the case of this student, he would not be eligible in terms of his previous semester's record until the first day of the subsequent semester. He could not play in the games scheduled for January 19 and 20, but could join the team on the first day of the subsequent semester and play thereafter, as long as he continued to pass five (5) subjects per semester.

## #9 WITHDRAWN "PASSING"

SITUATION: A student withdrew, passing, from school after 65 days of attendance in the fall semester. He did not attend school again until the first day of the succeeding spring semester. Is he scholastically eligible?

INTERPRETATION: "Withdrawn Passing" is not considered to be passing work for the semester. This student will be ineligible.

## #10 COLLEGE WORK

SITUATION: May a student take a college or junior college class and

receive high school credit for this work which may be counted toward scholastic eligibility?

**INTERPRETATION:** Yes. Such a class may be counted for scholastic eligibility, provided the student's high school accepts it and grants it credit toward high school graduation. The student must still pass a minimum of five (5) subjects at the end of the semester.

#### #11 SUMMER SCHOOL LIMITATIONS

**SITUATION:** How many units may a student earn in summer school for the purpose of counting toward determination of scholastic eligibility for the ensuing semester?

**INTERPRETATION:** There is no specific limitation. Summer school work, whatever its amount, may be counted toward scholastic eligibility for the ensuing fall semester provided it is granted credit toward graduation by the student's school and is completed by the time the fall semester begins.

#### #12 DIFFERENT STATE SCHOLASTIC RULES

**SITUATION:** A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than in Georgia. The student is scholastically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible scholastically?

**INTERPRETATION:** No.

#### #13 ANNUAL GRADING

**SITUATION:** School system X has declared the administrative operation of their system shall be based on earning complete units of work on an annual basis instead of giving credits toward graduation on a quarter or semester basis. A student passes six (6) subjects the first semester. The same student passes only four (4) at the end of the second semester. When the student's grades are averaged the student passes all six (6) subjects for the year. Is the student eligible for the fall semester?

**INTERPRETATION:** No. Policy IDE states "the grading period shall be either a quarter or a semester...." Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participations.

#### #14 COURSES COUNTING MORE THAN ONE (1) UNIT

**SITUATION:** A student is enrolled for four regular courses (meeting each day for 55 minutes, five (5) days per week) and one vocational course that meets each day for 110 minutes, five (5) days per week and carries the equivalent of two (2) carnegie units. The student fails the vocational course. Is the student eligible the next quarter or semester.

**INTERPRETATION:** No. Since the vocational course carries the

equivalent of two (2) units and the student passed only four (4) units of work he would not be eligible for the next quarter or semester.

#15 MAKE UP WORK

**SITUATION:** A student taking five (5) subjects leading toward graduation receives an incomplete in one of those courses when he returns to school on the first day of the second semester, Monday, January 19th. Is the student eligible: (1) to practice, (2) to play in the game on Friday, January 23?

**INTERPRETATION:** If the school allows make up work for all students, the student athlete has a maximum of ten (10) days to do make up work to remove the incomplete. The student is not eligible to practice until the make up work is completed with a passing grade. If the make up work is completed with a passing grade prior to the game on Friday night he would be eligible to participate. If he has not completed the make up work prior to game time he would not be eligible to participate.

#16 TRY OUTS

**SITUATION:** Cheerleader try outs for the following year are to be held in the spring of the second semester. A student who passed only four (4) subjects during the first semester would like to try out for the cheerleading squad. May he do so?

**INTERPRETATION:** No. Students who are academically ineligible are not allowed to practice or try out.

#17 "ON TRACK"

**SITUATION:** A 9th grade student passes four (4) subjects the first semester which renders him ineligible for the second semester. The student passes five (5) subjects during the second semester. The total accumulated units at the end of the 9th grade year is 4-1/2. Is the student eligible to participate in the fall?

**INTERPRETATION:** Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated three (3) units.

#18 COURSE DIFFICULTY

**SITUATION:** A student is enrolled for three (3) AP courses and two regular courses the first semester all leading toward graduation. He fails one AP course. Is he eligible to participate the second semester?

**INTERPRETATION:** No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

**BY-LAW 1.60 - AMATEUR/AWARDS INTERPRETATION****#19 WHAT CAN BE PROVIDED TO "CHAMPIONS"?**

**SITUATION:** A school's girls or boys athletic team wins the state championship and the booster club, local businessmen, board of education, parents of players, or a combination of these individuals and/or groups sponsor a banquet in honor of the team's accomplishments. At the banquet at which all team members and their parents are provided a dinner at no cost, several items are presented to each of the players. These items include: (1) a gift certificate for dinner at a local restaurant to be used by the individual player at his convenience, (2) a jacket, sweater, T-shirt and/or shoes in school colors with lettering which proclaims the winning of the state title, (3) a plaque. In addition, the player voted by the team as the most valuable for the season receives the game ball or some other type equipment from the state championship game.

**INTERPRETATION:** Honoring athletes or other students from the school and providing them with a meal at a recognition banquet is not a violation of GHSA rules. The other items: (1) No, this is a violation (2) No, this is a violation (3) Yes, permissible; Game Ball - No, this is a violation.

**BY-LAW 1.70 - SCHOOL SERVICE AREAS/TRANSFER/MIGRANT/MIGRATORY WAIVER INTERPRETATIONS****#20 SCHOOL SERVICE AREAS**

**QUESTION:** What is a school service area?

**ANSWER:** Geographic boundaries established by local boards of education that determines the public school a student must attend is a school service area. Service areas for private member schools are established by the GHSA Executive Committee. The area from which the majority of the school enrollees reside is usually established as that school's service area. (See non-public school service areas.)

**SITUATION:** A student and his parents move to a county that has four school service areas (A, B, C, D) within the county and a city school system (service area E). The parents reside in school service area A but decide to send their child to school service area E. Is the student eligible in his new school?

**INTERPRETATION:** No. When a student and his parents move to a new service area, the student maintains eligibility in the new service area of his residence. When the student and his parents "elected" to attend a school outside the area of their residence, the student loses eligibility for one year.

**#21 FIRST TIME ENROLLING**

**SITUATION:** Presume there is a city school system and a county school system. A student's parents live in the city. The county board of

education allows students who live in the city to pay tuition (or not pay tuition) and attend the county schools. The student is enrolling in the 9th grade for the first time. May he enter the 9th grade and be eligible to participate in interscholastic activities?

**INTERPRETATION:** Yes. Students in families residing in one school service area and wishing to have their children attend school in another service area may enroll their children in the school of their choice on initial enrollment to grade nine (9). (The local boards of education must be willing to accept the student.) Once a selection is made on initial enrollment, there must be a corresponding move of student and parents to the next school. Once enrolled the student could not move back to the school service area of his parents without being ineligible for one year.

## #22 TRANSFER

**SITUATION:** A student attends school "A" while living in public school "A's" attendance area. He and his parents move to public school service area "B". The student enrolls in public school "B". Is he eligible to participate in school "B"?

**INTERPRETATION:** Yes.

**SITUATION:** A student and his parents reside in a county school service area. The student going into grade nine (9) is enrolled in a non-member private school. At the end of the 9th grade the student wishes to transfer from the non-member school to the high school of his parents' residence. May he do so and maintain eligibility?

**INTERPRETATION:** Yes. A student may transfer from a non-member school to the member school of their residence one time and maintain eligibility, if all other criteria are met.

## #23 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS

**SITUATION:** A 10th grade student resides in school service area "A" with his parents. The student attends member public school "A". The parents and the student move to school service area "B". Private school "C's" service area includes "B's" school service area. Does the student have a choice in selecting which school to attend?

**INTERPRETATION:** Yes. While attending public school, if a student moves to a new public school attendance area with a corresponding move of his parents he may attend the public school for that service area or private school that serves his new public school attendance area.

**SITUATION:** A 10th grade student attending private school "C" and residing in public school "A's" service area moves to public school "B's" service area with a corresponding move of his parents. Private school "C's" service area includes both public schools "A" and "B's" service area. Does the student have a choice in attending the public school "B" or selecting a new private school that includes service area "B" in its service area?

**INTERPRETATION:** Yes. While attending private school, a student changes his site of residence along with a corresponding move of his parents from one public school attendance area to another public school attendance area may enroll in the public school of his new service area or a private member school outside his previous public school attendance area.

#24 "MOVE" DEFINED

**QUESTION:** What is meant by the term "move"?

**ANSWER:** A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely and terminate all occupancy of their previous residence, by the parents of a student from one school district to another.

#25 UNFINISHED HOME:

**SITUATION:** A family has purchased a new home in a school district other than the one where the children have been attending school. However, the new home will not be available for occupancy until six weeks after the start of a semester. In the meantime, the new district agrees to allow the children to begin attendance in anticipation of the family move when the new home is available.

**INTERPRETATION:** The children will be eligible immediately upon the date the parents physically occupy residence in the new district if they begin attendance at the beginning of the semester.

**SITUATION:** Presume the same family as above. However, the family elects to leave a child behind attending school in the previous district when it moves during the school year.

**INTERPRETATION:** The GHSA By-Laws permit students to complete a school year in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in his original district for the remainder of the school year and be eligible in respect to residence. If the student continues to attend school in that district in succeeding years, he will continue eligibility. If he begins the next school year and then decides to move to his parents' service area he would be ineligible for one (1) year.

#26 MIGRANT STUDENT

**SITUATION:** A student enrolls in school A, is certified eligible and participates in athletic contests. Then it is discovered that the student's parents/guardians do not live in the district. The school forfeits all contests won in which the student participated. What is the student's subsequent eligibility, if:

- (a) the student remains in school A and the parents do not move?
- (b) the student remains in school A and the parents do move into the district?

- (c) the student transfers back to school B, the school in the district where the parents live?

**INTERPRETATION:**

- (a) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.
- (b) The student becomes eligible on the date the parents move into the district of school A.
- (c) The student is ineligible for a period not to exceed one (1) year from the date of the Executive Director's ruling.

**#27 RULING FROM GHSA OFFICE REQUIRED**

The transfer section of the By-Laws, establishes the basic requirement that the principal of a member school must secure an official ruling before the students from a "broken home" may be considered eligible. It is important, therefore, to know that a "broken home" is defined in the following manner:

- (1) orphans
- (2) children from a single parent home which is created by divorce, death, serious illness, etc.
- (3) children who are wards of the court or the state
- (4) children whose legal guardianship has been changed by action of the courts
- (5) children who are emancipated (as defined by the Association)

Students who fit one or more of these classifications, and transfer from one school to another, are not eligible until an official ruling from the Executive Director or Hardship Committee has been secured.

It is the responsibility of the member school principal to obtain information about the status of such students. Any time a student transfers to a member school from any other secondary school, the principal must immediately establish:

- (1) whether the student is from a "broken home" as defined above, and
- (2) where the parent(s) and/or person having legal custody of the student physically reside.

Principals must remember that it is the domicile of the parent(s) or legal custodian of the student that is the determining criteria. The domicile of the student is not the factor.

Upon this determination, and if it is established that the student does, in fact, come from a "broken home", the principal must write the

Executive Director for a ruling on the student's eligibility. Included with this letter, outlining the circumstances of the student's transfer, must be copies of any legal documents verifying court action granting legal custody to the parent/person with whom the student resides.

Here are some of the current patterns in cases involving students from "broken homes." In all these and other like cases, written rulings must be secured before the student gains eligibility.

- (1) Parents have been separated for eight years and no one at the school knows of it. The son has lived with his mother in district A, while father lived in district B. The son started high school in district A and transfers to district B following his sophomore year to live with his father and attend school in district B.
- (2) Parents are divorced and joint custody of the children is awarded by the court. Each parent moves to a different school district, and the son who is a 9th grader, goes with mother, transferring during the second semester of the school year. The next fall, a an entering sophomore, he transfers again to the district in which his father lives.
- (3) Parents separate with no custody assignment and father moves with son to a different school district. The son attends school in the district where he lives with his father and goes out for the team there.

These are but a few examples of the kinds of various circumstances surrounding the transfers of students from "broken homes". Remember, in each case of this kind, an official written ruling by the Executive Director is required before eligibility can be gained by the student.

## BY-LAW 1.80 - RECRUITING/UNDUE INFLUENCE INTERPRETATION

### #28 FACTORS OF "UNDUE INFLUENCE"

**QUESTION:** What factors are involved in the determination of "undue influence"?

**ANSWER:** In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following as factors: personal contact by coach or sponsor, award of any part of tuition, books and/or fees; allowance for transportation; priority in assignment of jobs; or other privileges or considerations not accorded to other students similarly situated.

## BY-LAW 1.90 - JUNIOR VARSITY OR "B" TEAM ELIGIBILITY AND LIMITS OF PARTICIPATION INTERPRETATION

### #29 JV PARTICIPATION WITH VARSITY



**SITUATION:** A 9th grade junior varsity basketball player participates in a junior varsity game on Tuesday afternoon. May he participate with the varsity team that night?

**INTERPRETATION:** Yes. But the student athlete may not participate in more games than the game limit (20) set for that sport.

#30 PARTICIPATION IN MORE THAN ONE FOOTBALL GAME

**SITUATION:** A 10th grade junior varsity football player plays in a JV game on Thursday evening. May he dress and participate with the varsity football team on Friday night?

**INTERPRETATION:** Yes. Provided he does not exceed five (5) quarters for the week, nor the game limit set for that sport.

#31 JV TRANSFER

**SITUATION:** A 9th grade student transfers from a member public school to a member public school without a corresponding move of his parents. May he participate on the JV basketball team assuming he meets all other eligibility requirements.

**INTERPRETATION:** Yes. He meets all eligibility requirements except migratory and migratory students may participate on junior varsity teams.

BY -LAW 2.60 - QUALIFICATIONS TO COACH

#32 **SITUATION:** A certified teacher is hired to teach part time (less than half day) in the local school. May he/she be hired to coach cheerleaders?

**INTERPRETATION:** No. To coach the person must be a full time (or half time, three (3) or more classes per day) teacher within the school system in which he/she is hired to coach.

**SITUATION:** A para-professional is hired to work full time. (A) May she be hired to coach cheerleaders? (B) May she assist the cheerleader coach?

**INTERPRETATION:** (A) No, to be head coach or in charge of the group you must be a certificated person. (B) Yes, Para-professionals may assist but should never be left in charge. They must be in the presence of the professional.

#33 A RETIRED TEACHER TEACHING AND COACHING

**SITUATION:** A teacher-coach who has been teaching thirty (30) years retires and is re-hired by the local school board to supervise the athletic program half-time and coach.

**INTERPRETATION:** This is acceptable. The retired teacher/coach

may be hired up to half-time and coach.

- #34 **"RETIRED" DEFINED:** An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education or an independent school.

**BY-LAW 2.70 - INTERSCHOLASTIC CONTESTS AND PRACTICE OF MEMBER SCHOOLS**

- #35 **SITUATION:** May a school open its gym during the school year, for students who may or may not be trying out for the basketball, volleyball or wrestling teams, in order that they may play basketball, volleyball or wrestle?

**INTERPRETATION:** Yes, but a coach may not be present or give instruction relating to the activity in which he coaches.

- #36 **SITUATION:** May a faculty member officiate scrimmages before or after school before the published starting dates?

**INTERPRETATION:** Yes, as long as the faculty member is not a coach in the activity being officiated.

- #37 **SITUATION:** May a faculty member organize, but not require, a voluntary out of season conditioning/weight-lifting program?

**INTERPRETATION:** Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory or that their failure to participate could adversely affect their opportunity to make the school team.

- #38 **SITUATION:** May a faculty member play basketball, volleyball, or wrestle with students of that school before the published starting dates?

**INTERPRETATION:** Yes, as long as the faculty member is not a coach in that activity.

- #39 **SITUATION:** May faculty members hold a meeting before the published starting dates to conduct physical examinations and/or pass out uniforms?

**INTERPRETATION:** Yes. This is not practice as long as the faculty member does not discuss plays, defenses, etc.

- #40 **SITUATION:** Can a coach in any extracurricular activity conduct voluntary individual instruction of a student outside a team or competitive-setting outside the designated season for that activity?

**INTERPRETATION:** Yes, even if the instruction is in the activity which the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved and is outside a team or competitive setting. Such instruction must be on an individual one on one basis.

- #41 **SITUATION:** May a basketball team of a school scrimmage a team of graduates from the same or other school?

**INTERPRETATION:** No, all participants in a practice must be eligible students currently enrolled in school.

**SITUATION:** May a school soccer team scrimmage the local recreation soccer team?

**INTERPRETATION:** No. Recreation teams are not a team of a member school.

- #42 **SITUATION:** May a basketball coach gather his team to begin a running and exercise program to condition his team prior to the beginning of the scheduled practice date by GHSA?

**INTERPRETATION:** Yes, provided this conditioning does not involve the use of basketballs, and instruction on the game of basketball. Physicals for each participant shall be on file prior to allowing a student participation in conditioning.

**ATHLETICS****SEC. 1  
BASEBALL**

- A. 1. No baseball team shall play more than eighteen (18) baseball games during the season. This does not include Region tournaments, State elimination series, and one (1) approved invitational tournament.
2. Baseball teams shall be allowed to enter only one tournament in addition to the Region tournament and State elimination series.
3. No team shall enter any baseball tournament other than the Region tournament of State elimination series unless such tournament has been approved by the State Executive Director.
- B. Teams shall play all regular season baseball games with officially dressed baseball official(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
- C. A school shall not allow its baseball team to engage in an interschool practice and/or scrimmage game.
- D. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- E. Only one (1) of the notes headed "by state adoption" in the National Federation rule book has been adopted by the GHSA. By GHSA adoption a game may end anytime after five innings, or after 4-1/2 innings when a team is 15 runs behind and has completed its term at bat.
- F. Beginning Practice Date - February 11, 1991.
- G. First date for game - March 4, 1991.
- H. Pitchers are limited to a maximum of :
- (a) Ten (10) innings per day.
  - (b) Fourteen (14) innings in four (4) consecutive calendar days.

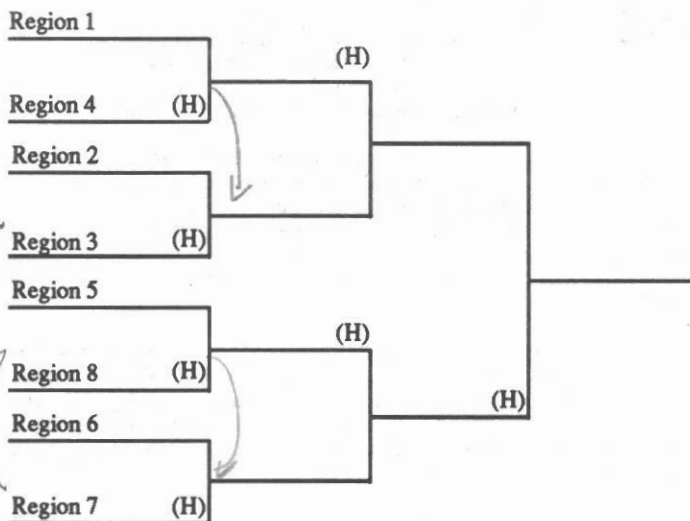
**NOTE:** A pitcher must throw one (1) pitch to constitute an inning pitched.

**I. STATE BASEBALL CHAMPIONSHIPS**

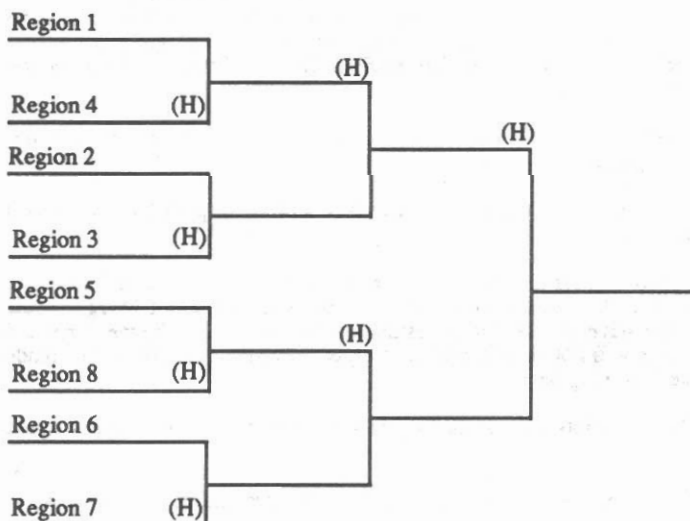
1. Each region will determine its baseball champion not later than May 4, 1991. The State tournament is considered a continuation of the Region tournament in which a team participates.

2. The baseball playoffs for 1991 shall be as follows:

a. AAA and A



b. AAAA and AA



3. All playoffs, first round, second round and finals will be the best two out of three games.
4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and/or on a single game per day or night schedule.
- b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
- c. For the State Finals the team indicated by (H) in the brackets will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and/or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
- d. For second round playoffs and finals, the home or host team bats in the home team position in the first game. The home team assumes the role of the visiting team in game number two. If a third game is necessary, the two teams flip a coin for home team designation.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. If mutual consent can be reached as to officials (umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials.
6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. Admission fee for all State Playoff games is \$4.00 for adults and \$2.00 for children under twelve. Total gate receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus the applicable percent sales tax equals gross receipts.

NOTE: Local service charge, stadium charges, lights, cost of operating

personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- b. From gross receipts: deduct 10% of gross receipts to be paid to the GHSA; cost of game officials (umpires) to be paid to officials or Officials Association.
  - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.
  - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted - room, board, meals, etc.
  - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
  - f. In the semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (umpires), the home or host team will be responsible for payment.
  10. The home or host team will set the time of games and will determine whether games will be day or night games.
  11.
    - a. The first round must be completed not later than May 11, 1991.
    - b. The second round will not begin prior to May 14, 1991, unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to May 18, 1991.
    - c. State Championship series will not begin prior to May 20, 1991, unless mutually agreed upon by the schools concerned to start at an earlier date.
  12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
  13. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
  14. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make a ruling to cover the situation.

## SEC. 2 BASKETBALL

- A. All boys and girls basketball games will be played by the rules as published by the National Federation of State High School Associations.

NOTE: The smaller ball for girls will be implemented in the school year 1986-87.

NOTE: The 6 foot coaching box has been adopted by the GHSA.

- B. 1. All varsity basketball games shall be played with officially dressed basketball officials(s) who are registered under the GHSA plan for registration of officials, or with the State Association of another State.
2. Violation of this rule shall be treated as a violation of eligibility rules.
- C. 1. The officials in all games shall have complete control.
2. In Region and State Tournaments the committee or person in charge, shall secure the services of a competent scorer and a competent timer.
3. In Region and State Tournaments no team shall have the privilege of placing their scorer and/or timer at or near the position occupied by the official scorer and/or timer.
- D. There shall be no interschool practice and/or scrimmage in basketball.
- E. No team may play more than twenty (20) games of basketball during the basketball season. This does not include Region, State or approved invitational tournament.
- F. 1. The first game of a regular season boys/girls double header (on a day or night preceding a school day) must begin not later than 6:00 p.m. Warm-up time between the girls and boys games is set at ten minutes. The host team will start the clock when the last players have left the floor.
2. Holiday tournaments with games on a day or night preceding a school day must begin the next to last game at 6:00 p.m.
- G. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of one hundred miles (as the crow flies).
- H. Only one day and/or night preceding a school day per week may be used for playing basketball. (Exception: Region and State tournaments).
1. Only one day or night preceding a school day, per week, may be used to play varsity basketball games.
2. Sub-varsity teams may play on only one day preceding a school day, per week, and the games must start not later than 6:00 p.m. (Two game set)
3. A student may dress or play on only one day and/or night preceding a school day per week.
- I. The basketball season ends for a team when that team is eliminated from play in Region or State Tournament or wins the State Tournament.
- J. A school may permit its basketball teams to enter only such tournaments as



have been authorized according to the rules and regulations of the GHSA.

- K. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered a continuation of the Region tournament in which a team participates.
- L. The number of entries from each Region in the various State Basketball tournaments of each classification shall be the winners and runner-ups.
- M. In determining its region championship no region may use a double elimination tournament.
- N. In all State Tournaments games, including any sectional playoffs, the Officials will be assigned by the State Office.
- O. Cheerleaders at basketball games shall be restricted from the area of the end line boundary during the time a game is in progress. The host school or tournament director is responsible for enforcement. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games. During regular season basketball games, school bands may not play while the ball is in play. Enforcement of this rule is the responsibility of the management of the home school.
- P. Regions (in case of subdivision) qualify only the top two teams to the region and State Tournaments.

#### Q. END OF BASKETBALL TOURNAMENTS

- 1. All basketball tournaments involving pupils of the 9th grade and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
  - 2. Violation of this rule by a member school will be treated as a violation of eligibility rules.
  - 3. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in an eligibility violation.
- R. 1. Winners and runners-up from the region will advance to the sectionals.
2. All classifications will start their tournaments and end within a two week period.
3. The Class A and AA State Final Tournaments will be played in Macon, and Class AAA and AAAA State Final Tournaments will be played in Albany.
- S. No basketball practice may begin prior to October 29, after school is in session. No basketball game may begin prior to November 19, 1990.
- T. Warm-up time between the girls and boys games is set at ten minutes.

NOTE: The host team will start the clock when the last players have left the floor.

- U. The practice of cutting or removing of nets, or hanging on the rim or backboard, is prohibited during regular season games or tournaments.
- V. INSTRUCTIONS FOR ALL SCHOOLS IN STATE BASKETBALL TOURNAMENTS
1. Each team is responsible for towels and half-time refreshments.
  2. Bottom team in bracket is HOME TEAM (light jersey). Top team in bracket VISITING TEAM (dark jersey).
  3. No bands, mechanical noisemakers, banners, signs, radios, cassettes, etc. are allowed.
  4. All seats general admission: \$4.00 per person. (Under 12 yrs. of age \$2.00)
  5. Each school (on days your classification plays until eliminated) will be entitled to:
    - a. A total of twenty (20) people, (players, managers, etc.)
    - b. Twelve (12) cheerleaders.
    - c. If bringing more than this number you must purchase tickets for those in excess.
  6. Site not available for practice prior to tournament.
  7. Filming or video tape is permitted, but must be cleared with GHSA prior to Tournaments, and the following must apply:
    - a. Your game only - no other school
    - b. Not loaned to other schools for scouting purposes.
    - c. Not shown at home for admission, nor shown on Cable TV (see item 15 below).
  8. Submit complete line-up list at gate or office when you check in.
  9. Cutting nets or hanging on rim or backboards is prohibited.
  10. Throwing objects on the floor will not be tolerated.
  11. There are no split sessions on either Saturday of the Tournament.
  12. All tickets will be full price each day for the session. This will be in effect at all sites and for all Classes.
  13. Officials for the State Tournament will be selected and assigned by the GHSA Executive Director.
  14. From net receipts, deduct 40% of receipts to be paid to the Georgia High School Association.
  15. Cable TV requests must be handled through the GHSA Office. The cost is \$250.00 per game, per station. After signing a contract with GHSA, fees will be payable to the GHSA at the pass gate for each game.
  16. Sectional officials will consist of:
    - a. South Sectionals - from North Associations
    - b. North Sectionals - from South Associations
    - c. All State Tournament games will utilize three (3) officials.

BASKETBALL - AAAA - BOYS

SOUTH - Macon Colliseum

Thurs, Feb. 28  
Macon Colliseum

Sat., March 2  
Macon  
Colliseum

Thurs. March 7  
Albany

Sat., March 9  
Albany

Region 1 - Team 1

5:30 Macon  
Region 3 - Team 2

Region 2 - Team 1

4:00 Macon  
Region 4 - Team 2

Region 3 - Team 1

8:30 Macon  
Region 1 - Team 2

Region 4 - Team 1

7:00 Macon  
Region 2 - Team 2

NORTH - Georgia Tech, Atlanta

Thurs, Feb. 28  
Georgia Tech

Fri., March 1  
Georgia Tech

Region 5 - Team 1

5:30 Ga. Tech  
Region 7 - Team 2

Region 6 - Team 1

4:00 Ga. Tech  
Region 8 - Team 2

Region 7 - Team 1

8:30 Ga. Tech  
Region 5 - Team 2

Region 8 - Team 1

7:00 Ga. Tech  
Region 6 - Team 2

8:30 Macon

8:30 Albany  
March 7

5:30 Macon

5:30 Albany  
March 9

5:30 Albany  
March 7

Arrows indicate movement in semi-final round.

## BASKETBALL - AAAA - GIRLS

## SOUTH - West Laurens High School, Dublin

Fri., March 1

West Laurens

Sat., March 2

West Laurens

Thurs., March 7

Albany

Sat., March 9

Albany

Region 1 - Team 1

5:30 West Laurens

Region 3 - Team 2

Region 2 - Team 1

4:00 West Laurens

Region 4 - Team 2

Region 3 - Team 1

8:30 West Laurens

Region 1 - Team 2

Region 4 - Team 1

7:00 West Laurens

Region 2 - Team 2

NORTH - Cobb Civic Center, Marietta

Fri., March 1

Cobb Civic

Sat., March 2

Cobb Civic

Region 5 - Team 1

5:30 Cobb Civic

Region 7 - Team 2

Region 6 - Team 1

4:00 Cobb Civic

Region 8 - Team 2

Region 7 - Team 1

8:30 Cobb Civic

Region 5 - Team 2

Region 8 - Team 1

7:00 Cobb Civic

Region 6 - Team 2

7:00  
West Laurens4:00  
West Laurens7:00  
Cobb Civic4:00  
Cobb Civic7:00 Albany  
March 74:00 Albany  
March 94:00 Albany  
March 7

Arrows indicate movement in semi-final round.

BASKETBALL - AAA - BOYS

**SOUTH - Macon Colliseum**

Fri., March 1  
Macon Colliseum

Sat., March 2  
Macon  
Colliseum

Fri., Mar. 8  
Albany

Sat., March 9  
Albany

Region 1 - Team 1

5:30 Macon

Region 3 - Team 2

Region 2 - Team 1

4:00 Macon

4:00 Macon

Region 4 - Team 2

Region 3 - Team 1

8:30 Macon

Region 1 - Team 2

7:00 Macon

Region 4 - Team 1

7:00 Macon

Region 2 - Team 2

**NORTH - Georgia Tech, Atlanta**

Fri., March 1  
Georgia Tech

Sat., March 2  
Georgia Tech

8:30 Albany  
March 9

Region 5 - Team 1

5:30 Ga. Tech

Region 7 - Team 2

4:00 Ga. Tech

Region 6 - Team 1

4:00 Ga. Tech

Region 8 - Team 2

Region 7 - Team 1

8:30 Ga. Tech

Region 5 - Team 2

7:00 Ga. Tech

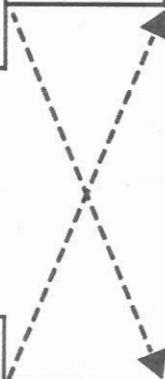
Region 8 - Team 1

7:00 Ga. Tech

Region 6 - Team 2

8:30 Albany  
March 8

5:30 Albany  
March 8



Arrows indicate movement in semi-final round.

## BASKETBALL - AAA - GIRLS

## SOUTH - West Laurens High School, Dublin

Thurs., Feb. 28

Sat., March 2

Fri., March 8

Sat., March 9

West Laurens

West Laurens

Albany

Albany

## Region 1 - Team 1

5:30 West Laurens

## Region 3 - Team 2

8:30

West Laurens

## Region 2 - Team 1

4:00 West Laurens

## Region 4 - Team 2

7:00 Albany  
March 8

## Region 3 - Team 1

8:30 West Laurens

## Region 1 - Team 2

5:30

West Laurens

## Region 4 - Team 1

7:00 West Laurens

## Region 2 - Team 2

## NORTH - Cobb Civic Center, Marietta

Thurs., Feb. 28

Sat., March 2

7:00 Albany  
March 9

Cobb Civic

Cobb Civic

## Region 5 - Team 1

5:30 Cobb Civic

## Region 7 - Team 2

8:30

Cobb Civic

## Region 6 - Team 1

4:00 Cobb Civic

## Region 8 - Team 2

4:00 Albany  
March 8

## Region 7 - Team 1

8:30 Cobb Civic

## Region 5 - Team 2

5:30

Cobb Civic

## Region 8 - Team 1

7:00 Cobb Civic

## Region 6 - Team 2

Arrows indicate movement in semi-final round.

BASKETBALL - AA - BOYS

**SOUTH - ABAC, Tifton**

Fri, March 1  
ABAC

Sat, March 2  
ABAC

Thurs, March 7  
Macon  
Coliseum

Sat, March 9  
Macon  
Coliseum

Region 1 - Team 1

5:30 ABAC

Region 3 - Team 2

Region 2 - Team 1

8:30 ABAC

4:00 ABAC

Region 4 - Team 2

Region 3 - Team 1

8:30 Macon  
March 7

8:30 ABAC

Region 1 - Team 2

5:30 ABAC

Region 4 - Team 1

7:00 ABAC

Region 2 - Team 2

**NORTH - Henry County High School,  
McDonough**

Fri, March 1  
Henry County

Sat, March 2  
Henry County

5:30 Macon  
March 9

Region 5 - Team 1

5:30 Henry Co.

Region 7 - Team 2

Region 6 - Team 1

8:30 Henry Co.

4:00 Henry Co.

Region 8 - Team 2

Region 7 - Team 1

5:30 Macon  
March 7

8:30 Henry Co.

Region 5 - Team 2

Region 8 - Team 1

5:30 Henry Co.

7:00 Henry Co.

Region 6 - Team 2

Arrows indicate movement in semi-final round.

## BASKETBALL - AA - GIRLS

## SOUTH - ABAC, Tifton

Thurs., Feb. 28  
ABACSat., March 2  
ABACThurs., March 7  
Macon  
ColiseumSat., March 9  
Macon  
Coliseum

Region 1 - Team 1

5:30 ABAC

Region 3 - Team 2

Region 2 - Team 1

7:00 ABAC

4:00 ABAC

Region 4 - Team 2

Region 3 - Team 1

8:30 ABAC

Region 1 - Team 2

Region 4 - Team 1

4:00 ABAC

7:00 ABAC

Region 2 - Team 2

NORTH - Henry County High School,  
McDonoughThurs., Feb. 28  
Henry CountySat., March 2  
Henry County4:00 Macon  
March 9

Region 5 - Team 1

5:30 Henry Co.

Region 7 - Team 2

Region 6 - Team 1

7:00 Henry Co.

4:00 Henry Co.

Region 8 - Team 2

Region 7 - Team 1

8:30 Henry Co.

Region 5 - Team 2

Region 8 - Team 1

4:00 Henry Co.

7:00 Henry Co.

Region 6 - Team 2

4:00 Macon  
March 77:00 Macon  
March 7

Arrows indicate movement in semi-final round.



BASKETBALL - A - BOYS

<b>SOUTH - South Georgia College, Douglas</b>	<b>Sat., March 2</b>	<b>Fri., March 8</b>	<b>Sat., March 9</b>
<b>Fri., March 1</b>	<b>South Georgia</b>	<b>Macon</b>	<b>Macon</b>
<b>South Georgia</b>		<b>Colliseum</b>	<b>Colliseum</b>

Region 1 - Team 1

5:30 South Ga.  
Region 3 - Team 2

Region 2 - Team 1      5:30 South Ga.

4:00 South Ga.  
Region 4 - Team 2

Region 3 - Team 1      8:30 Macon  
March 8

8:30 South Ga.  
Region 1 - Team 2

Region 4 - Team 1      8:30 South Ga.

7:00 South Ga.  
Region 3 - Team 2

**NORTH - Morris Brown College, Atlanta**

<b>Fri., March 1</b>	<b>Sat., March 2</b>	<b>8:30 Macon</b>
<b>Morris Brown</b>	<b>Morris Brown</b>	<b>March 9</b>

Region 5 - Team 1  
5:30 Morris Brown  
Region 7 - Team 2

Region 6 - Team 1      5:30  
Morris Brown

4:00 Morris Brown  
Region 8 - Team 2

Region 7 - Team 1      5:30 Macon  
March 8

8:30 Morris Brown  
Region 5 - Team 2

Region 8 - Team 1      8:30  
Morris Brown

7:30 Morris Brown  
Region 6 - Team 2

Arrows indicate movement in semi-final round.

## BASKETBALL - A - GIRLS

SOUTH - South Georgia College, Douglas

Thurs., Feb. 28

South Georgia

Sat., March 2

South Georgia

Fri., March 8

Macon

Coliseum

Sat., March 9

Macon

Coliseum

Region 1 - Team 1

5:30 South Ga.

Region 3 - Team 2

Region 2 - Team 1

4:00 South Ga.

Region 4 - Team 2

Region 3 - Team 1

8:30 South Ga.

Region 1 - Team 2

Region 4 - Team 1

7:00 South Ga.

Region 2 - Team 2

NORTH - Morris Brown College,  
Atlanta

Thurs., Feb. 28

Morris Brown

Sat., March 2

Morris Brown

Region 5 - Team 1

5:30 Morris Brown

Region 7 - Team 2

Region 6 - Team 1

4:00 Morris Brown

Region 8 - Team 2

Region 7 - Team 1

8:30 Morris Brown

Region 5 - Team 2

Region 8 - Team 1

7:00 Morris Brown

Region 6 - Team 2

7:00 South Ga.

4:00 South Ga.

7:00  
Morris Brown4:00  
Morris Brown4:00 Macon  
March 87:00 Macon  
March 87:00 Macon  
March 9

Arrows indicate movement in semi-final round.

### SEC. 3 CHEERLEADERS

- A. Cheerleaders must meet all eligibility requirements as outlined in Section 1 By-Laws (Student). (Effective 1985-86)
- B. Cheerleaders are required to have a physical examination on file at the school before they are allowed to try out or participate in cheerleading activities.
- C. All rules and regulations as stated in the National Federation Cheerleading Guide are adopted for the Georgia High School Association schools.
- D. Cheerleader coaches may not be involved in any way with a competition which is not sanctioned by the GHSA during the school year.
- E. No apparatus is to be used. Example: mini-trampolines
- F. In the performance of any stunt, the cheerleaders and coaches should take into consideration the specific abilities of each individual involved and limit the performance to those that are reasonable for a squad's ability level.
- G. Cheerleaders may compete in GHSA sanctioned meets but not in competition leading to sectional or national championships.
- H. No artificial noise makers (including megaphones) shall be allowed in the gym during basketball games.

### SEC. 4 CROSS COUNTRY

- A. Boys and Girls Cross Country will be a region event in all classes.
- B. Notification of entry in Cross Country must be filed in writing no later than October 8, 1990. Notification must be made to the Region Secretary.
- C. The first and second place teams in each region will qualify for the State finals. In addition, the first six (6) finishers in a region will qualify if they are not a member of the winning team in the region.
- D. *The State Cross Country finals (all classes) will be held in Marietta, Georgia on November 10, 1990, at 9:30 a.m. at the Al Bishop Softball Complex, Cobb County, under the direction of Danny Potts, Marietta High School, Marietta.*
- E. The distance for Boys and Girls Cross Country race will be approximately three (3) miles.
- F. A minimum of five (5) and a maximum of seven (7) shall be the entry from any one (1) school. Individuals may be entered in cross country meets (if eligible), but may not contend for team honors if five (5) members do not finish the course.
- G. The first five (5) finishers on each team will count for the team total score.

- H. The maximum number of contests in Cross Country shall be ten(10) exclusive of Area and State playoffs.
- I. There will be no interschool practice or scrimmage in Cross Country.
- J. STATE CROSS COUNTRY MEET SCHEDULE. Al Bishop Complex, Marietta, Georgia, November 10, 1990.

9:30 a.m. - Girls AA  
 10:00 a.m. - Boys AA  
 11:00 a.m. - Girls AAA  
 11:30 a.m. - Boys AAA  
 12:30 a.m. - Girls A  
 1:00 p.m. - Boys A  
 2:00 p.m. - Girls AAAA  
 2:30 p.m. - Boys AAAA

Awards will be presented at the conclusion of each classification.

- K. No Cross Country practice may be held prior to August 13, 1990. No Cross Country meet may be held prior to September 3, 1990.

#### SEC. 5 FOOTBALL

- A. The State will be divided into regions in each class. Region lines may not be the same for all classes.
- B. A region may be sub-divided by the schools of the region concerned. The number of sub-divisions may be two (2) or more with approximately the same number of schools in each sub-region.
- C. No high school shall belong to any other football organization than that to which assigned by the GHSA and be eligible for membership in the GHSA.
- D. All football games played by member schools of the GHSA must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Associations. In case of a suspended game, the State Executive Director will determine if and how a game will be resumed.

#### NOTE: BY STATE ADOPTION:

All GHSA member school games will use the twenty (20) minute half-time. The twenty (20) minute half-time will stay in effect with the EXCEPTION of allowing for a fifteen (15) minute half-time if agreed upon by both school administrators concerned, by Thursday of the game week.

- E. All varsity football games will be played with a minimum of four (4) officially dressed football officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another State. In cases where two (2) schools cannot agree on regular season game officials, the State Office will assign officials upon written request by both principals. The visiting team will pay the travel expenses of the officials assigned.

- F. 1. Reclassification is provided in Article III of the Constitution.
2. After reclassification years, all regions will meet the second Saturday in January and plan for sub-division of the regions. (No schedules may be drawn at this time). These plans are to be sent back to the full Executive Committee with no schedules drawn until the sub-divisions are approved by the full Executive Committee. These plans must spell out sub-divisions for all activities. All 32 regions must be approved before any scheduling may begin to avoid discriminatory actions by a region.
3. No school in the region may schedule any football game beyond the season of 1991 prior to the region meeting.
4. Any contract extending beyond 1991 season may be voided, if necessary to complete in the region schedule.

NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar years. This will go toward simplifying the making of region schedules.

- G. 1. Each school must file its football schedule with the State Executive Director no later than March 1 of each year. Schedule must show day, date, and place of game.
2. Any school making a change in football after the schedule has been filled with the State Executive Director, shall notify the State Executive Director of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
3. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
4. Limitation regarding a change in schedule shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.

NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and/or sub-region standings.

- H. 1. The maximum number of games that a school may schedule in its regular season must be limited to ten (10). This limitation of ten (10) games in the regular season shall not include playoff games.
2. No varsity football game may be played on a night preceding a school day without specific authorization from the State Executive Director. Shall allow only one (1) football game per week by the same team.
3. No student shall be allowed to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.

- I. No football game may be played prior to August 31, 1990.

- J. No football practice in pads may be prior to the beginning date set for the respective season. For 1990 the beginning date is August 13, 1990 for all schools. A school may begin working out earlier than the set practice date, provided that such workouts will be without pads. (Headgear, face guards, mouth pieces, and shoes may be used).

NOTE: Extra workouts without pads have been provided in an effort to secure better conditions and reduce injuries.

NOTE: It is recommended that a student receive two weeks of school supervised conditioning before the first date of practice for football in pads, before the start of the regular season.

NOTE: Shoulder pads (only) will be allowed in the week of conditioning which immediately precedes the starting date for pads.

- K. There will be no interschool practice and/or scrimmage in football.
- L. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
1. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  3. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  4. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two (2) games, both games will count as region games. In any other case where two (2) schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception - a tie among more than two (2) teams).
- M. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
- N. 1. Upon presentation to the State Executive Director of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Director may authorize each school to substitute any number of games in any classification or region to qualify for Championship consideration.
2. A request for substitution of game or games shall be submitted to the State Executive Director prior to September 1st.
- O. If a region employs a play off system involving more than championship

game, then the schedules must be completed two (2) weeks earlier than the date for determining region championships.

1. If a region determines a champion without having a play-off:
  - a. The champion is determined by the percentage standings counting the region or designated games.
  - b. In the case of a tie between two (2) teams:
    - (1) If the teams have played during the regular season, the winner of the regular season game is the champion.
    - (2) If the tie remains after 1 (b), then the percentage standings counting all games with schools of the same classification will determine the champion.
    - (3) If the tie remains after 1 (b) and 2 (b), then a play-off shall be held between the two (2) teams.
  - c. In the case of a tie between three (3) or more teams:
    - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all other teams (tied), then this team is the champion.
    - (2) If the tie remains after 1 (c), then the percentage standings counting all games with schools of the same classification will determine the champion. If this results in a tie between two (2) teams who have played during the regular season, then the winner of the regular season game is the winner.
    - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the champion.
2. If a region determines a champion with a play-off:
  - a. The play-off teams are determined by the percentage standing counting the region or designated games.
  - b. In the case of a tie between two (2) teams:
    - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
    - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
    - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the region will determine by ballot the representative(s) for the play-off.
  - c. In the case of a tie between three (3) or more teams:

- (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this team is the play-off representative(s).
  - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off standing. If this results in a tie for the remaining play-off spot(s) between two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
  - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the region will determine by ballot the representative(s) in the play-off.
3. If a region sub-divides into two (2) or more sub-regions:
- a. The play-off standings will be determined by the percentage standings counting the sub-region or designated games.
  - b. In the case of a tie between two (2) teams:
    - (1) If the teams have played during the regular season, the play-off standings will be determined by the winner of the regular season game.
    - (2) If the tie remains after 1 (b), then the percentage standings counting all games of the same classification will determine the play-off standing.
    - (3) If the tie remains after 1 (b) and 2 (b), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
  - c. In the case of a tie between three (3) or more teams:
    - (1) If the teams (tied) have played during the regular season and one (1) of the teams has defeated all the other teams (tied), then this is the play-off representative(s).
    - (2) If the tie remains after 1 (c), then the percentage standings counting all games of the same classification will determine the play-off representative(s). If this results in a tie for the remaining play-off spot (s) between the two (2) teams who have played during the regular season, then the play-off standings will be determined by the winner of the regular season game.
    - (3) If the tie remains after 1 (c) and 2 (c), then the schools in the sub-region will determine by ballot the representative(s) in the play-off.
4. In calculating the percentage standings, the games won shall be divided by the games played with any tied games counting as one-half game won.
5. By majority vote of the schools of a region, meeting for scheduling, provision may be made for:



- a. A play-off system involving the first and second place teams.
  - b. A play-off system involving the first, second and third place teams.
  - c. A play-off system involving the first four (4) place teams.
  - d. Sub-dividing with a play-off involving the first place team in each sub-division.
  - e. Sub-dividing with a play-off involving the first and second place teams in each sub-division.
- P. The football playoffs for 1990 shall be as follows: (Rotate brackets every third year.)

**FOOTBALL PLAYOFFS**  
**1990**

## a. AAAA and AA

**SOUTH**

Region 1 - Team 1 (H)

Region 2 - Team 2

Region 4 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 1 - Team 2

Region 3 - Team 1 (H)

Region 4 - Team 2

**NORTH**

Region 5 - Team 1(H)

Region 6 - Team 2

Region 8 - Team 1 (H)

Region 7 - Team 2

Region 6 - Team 1 (H)

Region 5 - Team 2

Region 7 - Team 1 (H)

Region 8 - Team 2

(H)

(H)

(H)

(H)

(H)

(H)

(H)

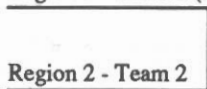
Arrows indicate movement in semi-final round.

**FOOTBALL PLAYOFFS  
1990**

b. AAA and A

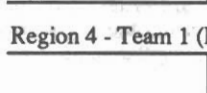
**SOUTH**

Region 1 - Team 1 (H)

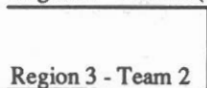


(H)

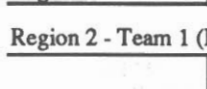
Region 2 - Team 2



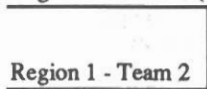
Region 4 - Team 1 (H)



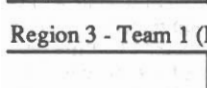
Region 3 - Team 2



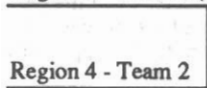
Region 2 - Team 1 (H)



Region 1 - Team 2



Region 3 - Team 1 (H)

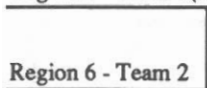


Region 4 - Team 2



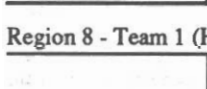
**NORTH**

Region 5 - Team 1(H)

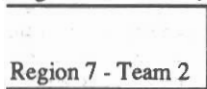


(H)

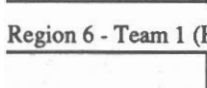
Region 6 - Team 2



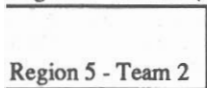
Region 8 - Team 1 (H)



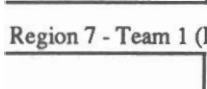
Region 7 - Team 2



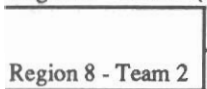
Region 6 - Team 1 (H)



Region 5 - Team 2



Region 7 - Team 1 (H)



Region 8 - Team 2

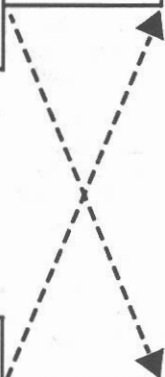
(H)

(H)

(H)

(H)

(H)



Arrows indicate movement in semi-final round.

Q. In case of a tie between GHSA member schools, of the same classification, any play-off game, sub-regional, or semi-final preceding the final state championship game the following system will be used to determine the winner:

1. When a game ends in a tie score, two (2) overtime periods of five (5) minutes each will be played with all regular football rules applying, except that each team will be allowed one charged time out for over-time period.
2. After the conclusion of the regular game there will be an interval of two (2) minutes. The two (2) captains will meet on the field for a coin toss and the winner will have the same options that apply at the beginning of the game. The loser of the toss shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
3. There will be a two (2) minute interval between the first and the second overtime period during which each team may meet with its coaching staff at its bench area.
4. The team which is ahead at the end of the second overtime period is the winner. Points scored will be added to the regular game score.
5. Two (2) different color flags (markers) furnished by the home team will be used to mark on the side lines the nearer advance of each team to the other teams' goal line. If the score is tied at the end of the second overtime period, the team which has advanced nearer to its opponent's goal line is the winner. One (1) point is added for advancing nearer to the opponent's goal line.
6. There is a possibility that either or both teams may score a touchdown during the overtime periods and there is a possibility that the score will remain tied. The advancement in Number 5 above will apply, if prior or subsequent to the touchdown drive (before or after).
7. It is required that an official (host principal will designate a mature adult) on the sideline mark the spot of advancement for both teams. It is recommended that both principals be involved. In addition to marking with a flag (marker), it should be noted in writing with each change of advancement indicated. This will provide exact information in case a marker is moved by wind, accident, etc.

The referee will confer with the designated sideline official prior to the overtime, at each time-out and at the end of each five minute over-time to determine the leading team as to advancement of the ball. This will be communicated to both coaches by the referee.

8. The score remains tied at the end of both overtime periods. Team A has its advance to its own 40 yard line (60 yards from opponent's goal): Team B has its advance to its own 46 yard line (54 yards from opponent's goal). Team B is the winner.
9. A touchdown, field goal or safety does not eliminate any prior or subsequent advancement.

10. In the unlikely event of a tie at the end of the second overtime period, the plan in the current football rule book will be employed to break this tie.

R. In case of a tie in the State final championship game, the two (2) tying teams will be declared co-champions.

### S. Play-off Regulations

NOTE: Except where specified to the contrary, play-off regulations apply to all play-offs - sub-region, region, semi-finals, and finals.

1. The championship game in each class will be played on Saturday, unless changed by mutual agreement of the schools concerned and with the approval of the State Executive Director.

#### 2. Location

a. The home or host team is indicated in the brackets by (H).  
The home or host team will designate the site of the game.

b. For Class AAAA State Finals, all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.

c. The home or designated site must have adequate facilities for the game. Schools which have playoff games are expected to meet the criteria as follows (unless the two (2) schools can mutually agree)

(1) **Seats** - Shall be figured at 18 inches in width, placed on both sides of the field at least 15 feet from the sidelines in the following numbers: Class A - 3000; Class AA - 4000; Class AAA - 4500; Class AAAA - 8000.

(2) **Police** - One (1) per 500 spectators.

(3) **Parking** - Recommended one (1) per four (4) spectators within reasonable distance of stadium.

(4) **Officials** - A place provided for officials to dress and to use at halftime.

(5) **Press Box** - The Stadium shall have the following linear feet or working space (two feet per person): Class A - 20 feet; Class AA - 30 feet; Class AAA - 40 feet; Class AAAA - 50 feet.

d. One half of all permanent as well as one half of all temporary seating shall be offered to the visiting team and it is the responsibility of the host team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.

#### 3. Finances

a. If playing on the home field of one (1) of the two (2) schools:

(1) Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by

home or host team, plus \$250.00 for travel in excess of 150 miles, one way.

- (2) Total game receipts will include all charges made plus any payments for broadcasting and/or televising. Concessions and programs will not be included in receipts. Divisions of funds shall be on the following basis:

(a) Total receipts minus applicable percent State Sales Tax equals Gross Receipts.

(b) From Gross Receipts deduct: 12% of Gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.

(c) Remaining balance is to be divided equally between the two (2) teams.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

- (3) By mutual agreement of both teams, except in a sub-region playoff where a region regulation, if any, would apply, broadcasting and/or televising of the game, may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.

- (4) Cable TV stations must handle requests through the GHSA Office. The Cost is \$1,000.00 per game, per station. This is a tape-delayed, non-exclusive contract with GHSA, and payable to the host school at the site before each game. This payment is added to gate receipts and divided as such.

- (5) Live broadcast requests must also be handled through GHSA. This would be an exclusive contract.

- (6) In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.

- b. If played on a neutral field the same financial terms apply as in a, with the competing team dividing the gate receipts as in 2, and/or either team having the privilege of exercising the option as in 4.
- c. By-Laws # 3.32 shall apply to all football playoffs, except that the 12% of the gross gate receipts together with financial statement shall be remitted directly to the State Executive Director.

#### 4. Officials

- a. Shall come from a list of officials registered with the Georgia High School Association.

- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable. GHSA approved officials are required to handle the chain and down box in all playoff games.
- c. If mutal agreement can be reached as to officials, selection will be on the agreement of the schools concerned. If agreement can not be reached the State Executive Director will select the officials.
- d. Officials mileage and fees for all play-off games will be:
  - (1) Mileage on the basis of 40 cents per mile one way will be paid. Mileage will be paid for the car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
  - (2) Fees will be as follows:
 

Gross Receipts under \$4,000	\$50.00 per official
Gross Receipts \$4,000-\$6,000	\$60.00 per official
Gross Receipts over \$6,000	\$80.00 per official
  - (3) The minimum for all games up to the semi-finals will be \$50.00 per official.
  - (4) The minimum for all semi-finals and finals will be \$60.00 per official.
  - (5) When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
- T. Violation of any regulation in the football section shall be treated as a violation of eligibility rules.
- U. A football coach on the payroll of one school district, but under contract to another school district for the following year may help with Spring football at his new school, if arrangements are satisfactory with both systems.
- V. Spring football practice for 1990-91 is May 6 through May 17.
- W. Football playoff pairings will be rotated every third year.
- X. In all sub-regions, region and state playoffs (where ties are to be played off) officials will use the two five minute overtime plan found in the GHSA Constitution.
- Y. Ninth grade of JV football games played on Thursday have a curfew of no later than 8:00 p.m.
- Z. Ninth (9) and Tenth (10) grade football players may participate in five quarters per week, but are still limited to the game requirements.

**SEC. 6  
GOLF**

- A. State Golf Tournaments for all classes will be held May 13, 1991.
- B. State Golf Tournaments will be held at the following locations:
- |  |              |
|--|--------------|
| 1. AAAA - Jekyll Island Course, Glynn County Schools | May 13, 1991 |
| 2. AAA - Bull Creek Course, Columbus, Hardaway H.S.  | May 13, 1991 |
| 3. AA - Innsbruck, Helen, White Co. H. S.            | May 13, 1991 |
| 4. A - Ocmulgee State Park, McRae, Wheeler Co. H.S.  | May 13, 1991 |
- C. In golf, eliminations will be by regions with the first place team and runner-up in each region qualifying for the State tournament. A school may use up to six players in region and state tournaments, with the score of the best four to count for team score. The low scoring individual (medalist) in each region qualifies for the State tournament even if not on the team qualifying from a region.
- D. Each region golf tournament will be an 18-hole meet.
- E. Each State golf tournament may be an 18-hole meet or 36 hole meets and will be played in one day.
- F. Details of the tournament will be sent to the schools by the respective local chairmen.
- NOTE: A Golf tournament for girls will be held if there are enough entries.
- G. The maximum number of contests in Golf is ten (10), exclusive of Region and State playoffs.
- H. There will be no interschool practice and/or scrimmage in Golf.
- I. No Golf practice may be held prior to February 11, 1991.  
No Golf match may be held prior to March 3, 1991.
- J. Pull carts are acceptable for regular season, region and state tournaments. Caddies are not allowed.
- K. Substitutions on the golf team may be made by the Region Secretary only.

**SEC. 7  
GYMNASTIC - GIRLS**

- A. Girls Gymnastics will be a State Event open to schools of all classifications.
- B. Notification of entry in the State meet for girls must be filed in writing with the State office not later than March 23, 1991.
- C. Contestants will be certified direct to the State Executive Director by the local Superintendent or Principal.
- D. The state meet finals for girls will be held on May 10, 1991, at Westminster



High School. Admission fee for State Playoff events is \$4.00 for adults and \$2.00 for children under twelve.

- E. The State Executive Director will assign schools to preliminary meets and will have direction over the various details as may be necessary to operate the preliminary and final meets.
- F. The preliminary meets for girls will be held May 3, 1991, at Tucker, Redan, and Lakeside.
- G. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the GHSA.
- H. The order of competition will be determined by block style. Open scoring will be used.
- I. The event classification for girls shall be as follows:
- |                      |                 |
|----------------------|-----------------|
| Balance Beam         | Vaulting        |
| Uneven Parallel Bars | Floor Exercises |
| All-Around           |                 |
- The all-around event includes competition in other four events. This event will be held in all meets.
- J. a. In the girls preliminary meets, the first four (4) in each event and the first two (2) teams in each preliminary will qualify for the State final meet.
- b. For girls competition, a school may have four (4) entries in each event, one of which may be the all-around. The total score of three (3) in each event will determine the team score.
- c. A spring floor will be used in the State Final.
- K. No school shall enter an invitational gymnastic meet involving more than three (3) schools unless such meet has been approved by the State Executive Director.
- L. No practice may be held prior to February 11, 1991. No girls interscholastic match may be held prior to March 4, 1991.
- M. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated from the State meet or wins the State meet.
- N. Only one day and/or night preceding a school day per week may be used for gymnastic matches, (only two meets per week).
- O. No team may compete in more than ten (10) matches during the gymnastic season. This does not include State elimination series or approved invitational tournament.
- P. A school may enter its gymnastic team in only one (1) gymnastic tournament approved by the GHSA in addition to the State elimination series.
- Q. There will be no interschool practice and/or scrimmage in gymnastics.

**SEC. 8  
RIFLE**

- A. Rifle will be a State event open to schools of all classifications.
- B. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than October 1, 1990.
- C. Following notification of each school will be assigned to an area and a person will be designated as area chairman to hold the respective area meets on October 6, 1990.
- D. Each school wishing to compete for State Championship will arrange an area schedule with a home and home arrangement with each team in that area, and such schedule must be filed with the State Office not later than October 13, 1990.
- E.
  - 1. The championship of each area must be determined by April 6, 1991. The home or host school in each match will forward to the area chairman within twenty-four (24) hours of completion of a match the score showing team and individual scores. The championship of each area will be decided on a percentage basis of the area matches with the number of matches won being divided by the number of matches, and with any tied match counted as one-half match won.
  - 2. In case of a tie with more than two (2) teams for first place in an area, or with two (2) or more teams for second place in an area, a shoot off match will be held to determine the position in the area.
- F. The winner, runner-up, and third place in each area shall qualify for the State Meet. Area report must be filed with State Office not later than noon, April 8, 1991.
- G. Any school which does not advance to the State Meet as a team, but has a shooter(s) with a 250 average or better, may have the individual compete in the state meet for individual honors.
- H. Contestants in Rifle will be certified direct to the State Executive Director by the local Superintendent or Principal.
- I. The State Rifle matches will be held at R.E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 13, 1991.
- J. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
- K. Firing will be conducted on the official 50-foot indoor rifle range using the 50 meter, reduced to 50 foot, A 36 target.
- L. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Standing, and Kneeling, in that order.
- M. National Rifle Association smallbore rifle rules will be used.

- N. Each relay will be given a time limit of fifty-six (56) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
- O. Palm rests and Schultzen hoods are authorized.
- P. Teams will be notified of squading when the total number of teams entering have been determined.
- Q. 1. Scoring will be under the supervision of the Match Director and accompanied by an official National Rifle Association Referee.
2. Challenges and protests will be reported to the Meet Director within thirty (30) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.
- R. There will be no interschool practice and/or scrimmage in Rifle.
- S. No rifle practice may be held prior to September 17, 1990.  
No rifle match may be held prior to October 8, 1990  
Rifle season extends thru May 31.

## SEC. 9 SOCCER

- A. National Federation rules will be used, and all National Federation recommendations for State adoption have been adopted by the GHSA.
- B. February 11, 1991 is the first date that Spring practice may begin. No Spring interschool game may be held prior to March 4, 1991.
- C. The regular season shall end on April 27, 1991, and there shall be no further play except for such State playoffs as may be determined.
1. The maximum number of games a school may schedule in its regular season is thirteen (13).
2. Each school shall play each school in their league, and the #1 and #2 in each league will be base on league standing for advancement to the state championship tournament.
3. League standing tie-breaking procedure:
- league record, with a tie counting half a win and half a loss
  - winning team in head-to-head competition
  - goals allowed in competition between schools involved in tie
  - goal differential in competition between schools involved in tie
  - goals allowed in all league games
  - goal differential in all league (maximum of three per game)
- If more than two schools are involved: at the point where the first tie is broken, start over to resolve the next tie.
4. Fall League: May play a tournament to determine a league champion, not to exceed four (4) additional games.  
Girls Metro Tournament: May play a tournament to determine a girls me-

tro champion, not to exceed four (4) additional games. This tournament shall end on May 4, 1991.

- D. The State Executive Director is authorized to set up a plan for determining a State champion, including a playoff series or tournament as a spring sport.
- E. Limit B team Soccer matches to 30 minutes halves.  
Limit 8th grade Soccer matches to 25 minute halves.
- F. There will be no interschool practice and/or scrimmage in Soccer.
- G. The Georgia Soccer Officials Association with affiliated chapters in Athens, Augusta, Columbus, Macon and Rome is the official GHSA officiating agency.
- H. Admission fee for all State Playoff games is \$4.00 for adults and \$2.00 for children under twelve. In Soccer State Series the GHSA will receive 12 percent of the gross gate after sales tax. All expenses will be paid and then the schools involved will share the gate receipts equally.
- I. Beginning soccer programs must advise the GHSA of your intent to compete. The GHSA Office will pass this information along to Bob Sims of Westminster (State Coordinator - Boys). Brackets are set for two years.
- J. The Girls Metro Tournament is expanded to sixteen (16) teams (two teams from each league.)

STATE SOCCER - 1990-91

First Round      Second Round      Quarter-finals      Semi-finals      Finals  
 Fri., May 3      Tues., May 7      Fri., May 10      Tues., May 14      Sat., May 18



First Round : #1 is home

Second Round: #1 is home unless two #1's meet, then top bracket is home

Quarter-finals: #1 is home if meeting a #2; if two 1's or two #2's meet, then top bracket is home.

Semi-finals & Finals: neutral site

## SEC. 10

## SOFTBALL

- A. 1. Shall allow no softball team to play in more than sixteen regular season games. This does not include region tournaments, state elimination series, and one (1) approved twelve (12) teams (maximum) single or double elimination tournament approved by the GHSA.

In addition, in lieu of two (2) regular season games per tournament, a team may enter two (2) additional tournaments. A maximum of three (3) tournaments may be entered.

Example:	Number of Tournaments Entered	Maximum Regular Season Games
	1	16
	2	14
	3	12

2. Shall not enter any Softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the State Executive Director.
- B. Shall play all regular season Softball games with officially dressed Softball official or officials who are registered under the GHSA plan for registration of officials, or with the State Association of another state.
- C. The school shall not allow its Softball team to engage in an inter-school practice and/or scrimmage game.
- D. An interschool practice game is an eligibility violation.
- E. All Softball games will be played by the slow pitch rules as published by the National Federation of State High School Associations.

By GHSA adoption, a game may end anytime after five innings; when one team is behind by 15 runs, and has completed its term at bat.

By GHSA adoption, the use of an extra player in Softball is allowed.

- F. Begin practice no earlier than August 6, 1990. Shall begin competition no earlier than August 20, 1990.
- G. STATE SOFTBALL CHAMPIONSHIPS
- Each region will determine its Softball champion not later than October 13, 1990.
  - The Softball playoff brackets for each year shall be the same as the baseball rotation. The (H) in the brackets denotes the Home Team for all three games (if needed).
    - Host team to bat last in the first game
    - Traveling team to bat last in second game

- c. Then flip coin to determine who bats last in the third game (if it is necessary)
3. Four (4) sectional champions for each classification will be determined by October 20, 1990 by a best two (2) out of three (3) series.
4. The State Championship for each classification will be determined by October 27, 1990 by a double elimination tournament involving the four (4) sectional champions at Emmett Hamilton Complex, Tifton.
5. In all playoff games the officials (umpires) must come from those registered with the GHSA. Officials for the first round of Softball playoffs will be selected by the agreement of the schools concerned. If agreement cannot be reached, the State Executive Director will select the officials if notified 72 hours prior to the games(s). The State Executive Director will select the officials for the final round.
6. Each team participating in a playoff game will furnish a new game ball for each game.
7. The visiting team or any team traveling will be responsible for its own travel expenses.
8. For sectional championship games, where admission is charged total gate receipts will include all charges made plus any payments for broadcasting and/or television. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus sales tax equals gross receipts.
  - b. From gross receipts deduct:
    - (1) 10% of gross receipts to be paid to the GHSA
    - (2) Cost of game officials (umpires) to be paid to officials or officials association.
  - c. Remaining balance is to be divided with 40% to the home or host team and 60% to the visiting team.

For State Championship tournaments, which are conducted by the State Office the GHSA will keep 10% of gross receipts after deducting appropriate sales tax. After paying costs related to expenses of the tournaments, any remaining proceeds, if any, will be divided among the participating schools on a per-game basis.

NOTE: Local service charge, stadium charges, lights, costs of operating, personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

9. As soon as the plans for a sectional is completed, the home or host team for the first game will advise the State Office of the plans for the series.
10. After a game is played, the home or host team will advise the State Office by telephone, collect, the result of the game.
11. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Director will make the ruling to cover the situation.

## GIRLS SOFTBALL

Emmett Hamilton Complex  
Tifton, Georgia, October 27, 1990

Region 1

Region 4 (H)

Region 2

Region 3 (H)

Region 5

Region 8 (H)

Region 6

Region 7 (H)

(Region 1 or 4)

Game #1  
11:00 a.m.

(Region 2 or 3)

(Loser Game #1)

Game #4  
2:00 p.m.

(Region 5 or 8)

Game #2  
12:00 noon

(Region 6 or 7)

(Loser Game #2)

(Winner Game #4)

Game #5  
3:00 p.m.

(Loser Game #3)

(Winner Game #3)

Game #6  
4:00 p.m.

(Winner Game #5)

Game #7 (if need)  
5:00 p.m.

(Winner Game #1)

Game #3  
1:00 p.m.

(Winner Game #2)

(Loser Game #4)

(Loser Game #5)

(Winner Game #6)

(Loser Game #6)

(Winner Game #7)

(Loser Game #7)

(Winner Game #8)

(Loser Game #8)

(Winner Game #9)

(Loser Game #9)

(Winner Game #10)

(Loser Game #10)

Games Region — 11:00 a.m.

(Must play two games if Loser win)



**12. STATE TOURNAMENT INFORMATION**

1. Times in the brackets are approximate. Please have your teams ready to take the field for play at the time indicated for each game.
2. Teams that finish playing a game will be given 15 minutes between games with no infield. Teams who have had to sit out for a game will be permitted to take infield during the 15 minute period.
3. Each classification will play all games on the field assigned to that classification.
4. Teams wishing to take batting practice will use some other field located nearby.
5. Admission Price : 4.00 per person, under 12 years of age \$2.00, (pre-schoolers admitted free).
6. Each team will be permitted to have admitted free of charge twenty (20) people. Schools desiring more than this number to enter must either enter on a pass or a ticket. GHSA passes will be the only passes honored.
7. Each team will be expected to furnish a new ball before each game played.
8. Home team will be determined at home plate prior to the beginning of each game by a flip of the coin.
9. The GHSA will furnish a scorer for each classification.

10. Classification:

AAAA - Field 4

AAA - Field 1

AA - Field 3

A - Field 2

**SEC. 11  
SWIMMING**

- A. Swimming will be a State event open to schools of all classification.
- B. There will be a contest for boys and a contest for girls.
- C. The National Federation Swimming rules shall be the official rules for the Georgia schools with the exception of any special regulations found in this section.
- D. A contestant may enter three (3) events, at least one of which must be a relay.
- E. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
- F. A school may enter only one (1) relay team per relay event.

- G. Contestants in Swimming will be certified direct to the State Executive Director by the local Superintendent or Principal.
- H. State Swimming meet will be held on March 1 and 2, 1991, at Riverside Military School, Gainesville, GA.
- I. Twelve (12) places will be counted in the State meet finals. Points as specified in the Federation rules will be followed. Team championship will be based on the scoring for the various places in the events.
- J. 1. The first six (6) qualifiers (1-6) will compete in the finals.  
2. The last six qualifiers (7-12) will compete in the consolations.
- K. 1. Notification of entry in Swimming for all athletes to be declared for the State Meet must be filed in writing with the State Office not later than January 24, 1991. Entry forms will be mailed to schools entered after this date. Athletes to compete must be listed at this time so that their eligibility may be checked.  
2. Each school that has indicated its intention to compete in the State Meet will be sent an entry blank on which will be listed the individual and the event entered by placing the swimmers best time under the event.  
3. Entry blank, showing qualifying time, must be in the hands of the Executive Director by 9 a.m., February 20, 1991.  
4. Contestants will compete as listed on the entry blank. No additions or changes will be permitted.  
5. Qualifying standards for the State Meet will be established by the State Executive Director.
- L. Admission fee for all State Meets is \$4.00 for adults and \$2.00 for children under twelve. The time schedule and order of events for the State Swimming meet will be:

Friday, March 1, 1991

4:30 p.m. Diving - Trials and finals

Saturday, March 2, 1991

9:30 a.m. Trials - All swimming events

6:30 p.m. Finals - All swimming events

Order of events: (Boys events precede girls events)

1. 200 Yards Medley relay
2. 200 Yards Free style
3. 200 Yards Individual Medley
4. 50 Yards Free style
5. 100 Yards Butterfly
6. 100 Yards Free style
7. 500 Yards Free style
8. 100 Yards Backstroke
9. 100 Yards Breaststroke
10. 400 Yards Free style relay

M. Qualifying standards for State Swimming meet are:

Boys	Events	Girls
1:54	200 Yds. Medley Relay	2:12
1:58	200 Yds. Free Style	2:21
2:16	200 Yds. Ind. Medley	2:34
24.4	50 Yds. Free Style	28.8
59.8	100 Yds. Butterfly	1:13
52.8	100 Yds. Free Style	1:01
5:29	500 Yds. Free Style	6:34
1:02	100 Yds. Backstroke	1:13
1:12	100 Yds. Breaststroke	1:22
3:48	400 Yds. Free Style Relay	4:30

Diving:

1. Minimum degree of difficulty for optional dives used in championships:

Girls: 10.6 Degree of Difficulty minimum  
 150 points in dual meet (6 dive list)  
 260 points in invitational meet (11 dive list)

Boys: 11.2 Degree of Difficulty minimum  
 165 points in dual meet (6 dive list)  
 280 point in invitational meet (11 dive list)

- N. 1. Entries must be posted by the school ten (10) days prior to the State event.
2. No schools entries by phone.
3. No points will be allowed to a swimmer if they do not at least make the qualifying standards.

O. Site not available for practice prior to the State Meet.

- P. The maximum number of contests for Swimming is ten (10). For Synchronized Swimming ten (10) contests. (Exclusive of State Tournaments). (Rev. 1977)

- Q. There will be no inter-school practice and/or scrimmage in Swimming.

- R. No Swimming practice may be held prior to October 29, 1990.  
 No Swimming contest may be held prior to November 26, 1990.

- S. Only on meet may held per week, on a night preceding a school day. Defined as beginning at 6:00 p.m. or later.

SEC. 12  
TENNIS

## STATE TOURNAMENT

1. The State Tournament is considered a continuation of the Region Tournament in which a team participates. State Team tennis tournaments shall be held in boys and girls divisions. Trophies shall be presented to the first places and second places for the boys and girls in all four classifications.
2. Tennis rules published by the U. S. Tennis Association will be in use at all state matches unless otherwise specified by the Georgia High School Association.
3. A. The format for all state matches shall be 3 singles matches and 2 doubles matches. Players may play in either one singles match or one doubles match. No one is permitted to play in both singles and doubles.  
B. Each school who wishes to participate will submit to the State Office ten (10) days prior to the date established for region winners the three players they wish to use in singles play, and the names of the two doubles teams. The singles players will be designated according to their flight of play, that is, # 1, 2, and 3 singles; the same for the doubles (no. 1 and 2 teams). This means that each school will have to submit 7 players, plus 2 alternates (for injury replacement).
4. **PLAYER MOVEMENT:** The lineup submitted for the first state tournament match will be the basis for all future lineups. The following rules will govern player movement:
  - A. The three players listed as singles players in the first lineup will be restricted to singles play only for the rest of the tournament. Additionally, those players are restricted to playing at their original position or higher for all subsequent matches.  
Example: #1 singles player may play only at #1 singles for the rest of the tournament.  
#2 singles player may play at #1 or #2 singles.  
#3 singles player may play any singles position for the rest of the tournament.
  - B. Players listed as doubles in the first state tournament lineup are restricted to doubles competition in all subsequent matches. These players are also restricted to playing all subsequent matches at or above the position that they played in the first state play-off match.  
Example: #1 doubles players may play only at #1 doubles.  
#2 doubles players could play all subsequent matches at either #1 or #2 doubles.
  - C. Other members of a school's team may be substituted for any of the original seven players prior to the beginning of a match. Once a player is substituted in a match, the rules of the original lineup players govern the movement of this player.

**Example:** If a player is substituted in at #2 singles, this player may compete in all subsequent matches, but only at the #2 singles or #1 singles level.

**Note:** Players who have been substituted for are eligible to compete in all subsequent matches, but are still subject to player movement guidelines.

5. At the state level, all matches shall be the best of three sets. A twelve (12) point tie-breaker is to be used at six (6) games for all three sets.
6. At the state level, a team match shall consist of 3 points out of 5 (3 singles, 2 doubles). The team that wins 3 matches shall be declared the overall winner of the match and advance to the next round.
7. Substitution is not permitted once a match has started: i.e., if any injury occurs during play, the match is over, and the point is awarded to the other player's team.
8. Contestants will be expected to furnish their own tennis balls. A team will furnish five (5) cans. A quality brand of heavy duty ball is required. The procedure in regard to use of tennis balls will be: Team X and Y are scheduled to play a match. X and Y will each supply five (5) unopened cans of balls. One can will be used in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened cans will be given to the winning team to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.
9. The number of entries from each region in each classification for both boys and girls into the state tournament shall be two teams and two singles. Each region will determine how it will choose its winner and runner-up. Region winners and runners-up will be chosen by Saturday, April 27. Report winners to State Office by April 29.
10. In order to host a State Playoff match beyond the region level, the host school must have available a minimum of two (2) courts, with four (4) courts being preferable.
11. The first round of the State Tournament in Team Tennis is to take place at the "home" courts of all region winners. Coaches will contact each other and set up an agreeable time and date. This shall be completed by May 2, 1991.
12. On Monday, May 6, 1991, all the first round winners in Team Tennis in each classification (boys and girls), will gather at two sites (one in the North, the other in the South), to play the second round of the state tournament. Two teams from the North and two teams from the South sectionals will advance to the state semi-finals.
13. On May 11, 1991, the State semi-finals and finals in Team Tennis will take place in all four classifications for both boys and girls. A cross-over will take place in the semi-finals. The two winners will play for the State Team Tennis Championship.
14. On Friday and Saturday, May 17-18, 1991, the State first round, semi-finals

and finals in Singles Tennis will take place in all four classifications for both boys and girls. A cross-over will take place in semi-finals. The two winners will play for the State Singles Tennis Championship.

15. Tennis teams are restricted to ten (10) varsity games. (Exclusive of Regional and State playoffs). Tournaments or multiple matches count as one game.
16. Order of matches - AA, AAAA, A, AAA
17. There will be no interschool practice and/or scrimmage in Tennis. No practice prior to February 11, 1991, no contest prior to March 4, 1991.
18. Regions 1-2-3-4 South Georgia, ABAC Tifton - Team Tennis - May 6, 1991.  
8:30 a.m. - Class AA and Class AAAA report on courts.  
2:30 p.m. - Class A and Class AAA report on courts.
19. Regions 5-6-7-8 North Georgia - Marietta High School - Team Tennis - May 6, 1991.  
  
AA - A at Fair Oaks Tennis Center  
8:30 a.m. - Class AA reports on courts  
10:00 a.m. - Class A reports on courts  
  
AAAA - AAA at Laurel Park  
8:30 a.m. - Class AAAA reports on courts  
10:00 a.m. - Class AAA reports on courts
19. Semi-Finals and Finals - Macon, Ga. - Team Tennis - May 11, 1991; Singles Tennis - May 17, 18, 1991.

### 12-Point Tie-Breaker for Singles

1. The 12-point tie-breaker is used when the score reaches 6-6 in games during the 1st or 2nd set. Player A, who served the first in the set, serves the first point from the right court. Then player B serves points 2 and 3 (left and right). A serves 4 and 5 (left and right); B then serves point 6 (left) and changes ends to serve point 7 (right). A serves point 8 and 9 (left and right) and each player serves alternately in this pattern until a player wins 7 of the first 12 points played. If the score reaches 6 points all, the players change ends and continue in the same pattern until one player establishes a margin of two points, which gives him the game and set a 7-6.
2. Players change ends after every six (6) points and at the conclusion of the tie-breaker. For a following set, player B, who received the first serve in the tie-breaker, begins serving.

### 12-Point Tie-Breaker for Doubles

1. Follow the same pattern as singles with partners keeping the same serving order. Assume team A-B versus C-D, with A having served first in the set. A serves the first point (right), C serves points 2 and 3 (left and right); B serves points 4 and 5 (left and right); D serves point 6 (left) and the teams change

ends; D serves point 7 (right). A then serves 8 and 9 (left and right) with play continuing until one team wins 7 of the first 12 points played. If after B serves point 12 (left), the score reaches 6 points all, the teams change ends and B serves point 13 (right). Play continues until one team establishes a two-point margin.

2. Teams change ends after every six (6) points at the conclusion of the tie-breaker. For a following set, team C-D, which received the first serve in the tie-breaker, begins serving.

**STATE TENNIS**  
**BOYS - GIRLS - TEAM- AA - AAAA - A - AAA**

Complete by ABAC, Tifton John Drew Center, Macon  
 Thurs., May 2, 1991 May 6, 1991 May 11, 1991  
**SOUTH** 8:30 a.m.

Region 1 - Team 1 (H)

Region 3 - Team 2

Region 2 - Team 1 (H)

Region 4 - Team 2

Region 3 - Team 1 (H)

Region 1 - Team 2

Region 4 - Team 1 (H)

Region 2 - Team 2

Complete by  
 Thurs., May 2, 1991

**NORTH**

Region 5 - Team 1 (H)

Region 7 - Team 2

Region 6 - Team 1 (H)

Region 8 - Team 2

Region 7 - Team 1 (H)

Region 5 - Team 2

Region 8 - Team 1 (H)

Region 6 - Team 2

ABAC  
 May 6

ABAC  
 May 6

AAAA-AAA -  
 Laurel Park  
 AA-A - Fair Oaks  
 Tennis Center  
 Marietta, May 6, 1991

Marietta  
 May 6

Marietta  
 May 6

Macon  
 May 11

Macon  
 May 11

Macon  
 May 11

Arrows indicate movement in semi-final round.



STATE TENNIS  
BOYS - GIRLS - SINGLES - AA - AAAA - A - AAA

John Drew Center, Macon

May 17, 1991

May 17, 1991

May 18, 1991

SOUTH

Region 1 - Team 1

Region 3 - Team 2

Region 2 - Team 1

Region 4 - Team 2

Region 3 - Team 1

Region 1 - Team 2

Region 4 - Team 1

Region 2 - Team 2

NORTH

Region 5 - Team 1

Region 7 - Team 2

Region 6 - Team 1

Region 8 - Team 2

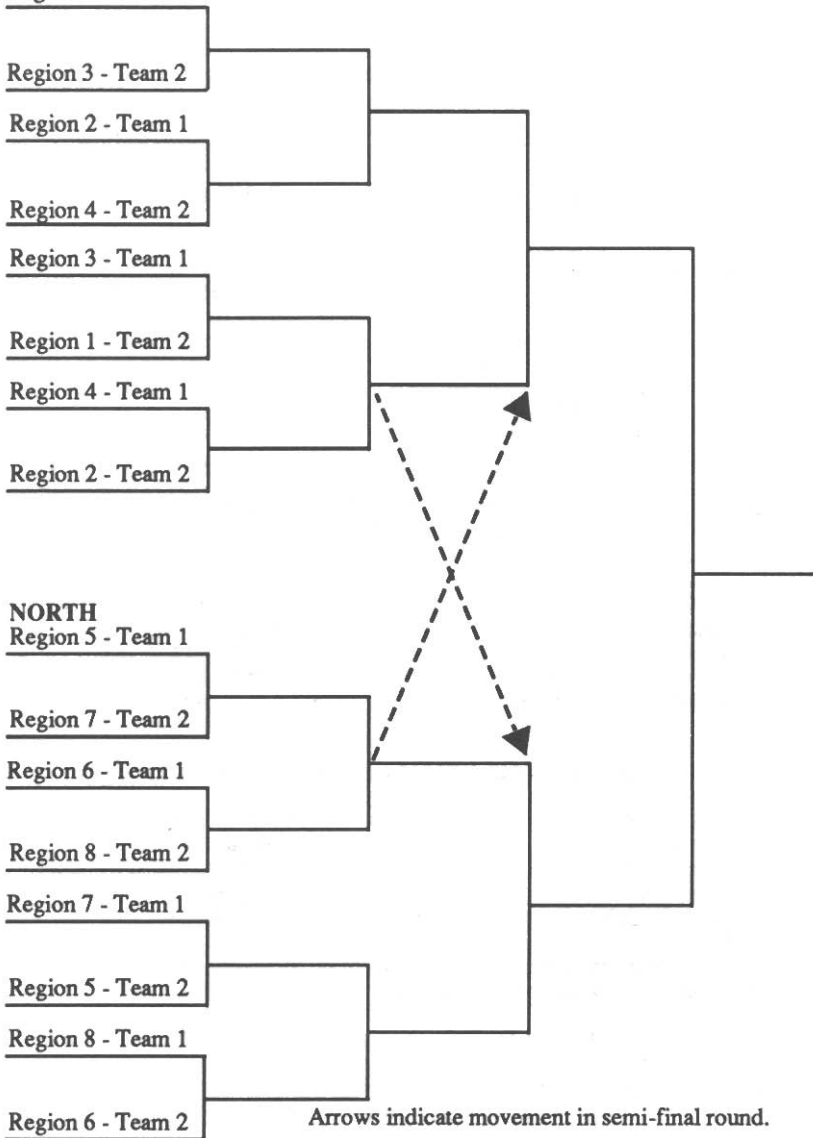
Region 7 - Team 1

Region 5 - Team 2

Region 8 - Team 1

Region 6 - Team 2

Arrows indicate movement in semi-final round.



**SEC. 13  
TRACK AND FIELD**

- A. The National Federation (National Alliance) Edition of the Track and Field Rules is the official guide for the Georgia Schools with the exceptions as may be found in special regulations in this section.
- B. Shall not enter any track meet and/or relays unless such has been approved by the State Executive Director when:
1. More than four (4) schools are represented.
  2. Three (3) or more schools are represented and any one school travels a distance greater than fifty (50) miles one way.
  3. Three (3) or more schools are represented and any one school is from out of the State of Georgia.
- C. 1. In boys track there will be sixteen (16) track and field events as follows:
- |                                 |                        |
|---------------------------------|------------------------|
| 100m Dash                       | 1600M Relay (4 Men)    |
| 200m Dash                       | 400M Relay (4 Men)     |
| 110m High Hurdles (39")         | Shot Put (12 Pounds)   |
| 300m Intermediate Hurdles (36") | High Jump              |
| 400m Dash                       | Long Jump              |
| 800m Run (Half Mile)            | Pole Vault             |
| 1600m Run                       | Discus (3 lbs. 9 ozs.) |
| 3200m Run                       | Triple Jump            |
2. In girls region track there will be thirteen (13) track and field events, with the running events in the order listed:
- |                        |                           |
|------------------------|---------------------------|
| 400m Relay             | 200m Dash                 |
| 1600m Run              | 3200 Run                  |
| 400m Dash              | 1600m Relay (4 Girls)     |
| 100m Dash              | Shot Put (8 lbs. 13 ozs.) |
| 100m Low Hurdles (30") | High Jump                 |
| 800m Run (Half Mile)   | Long Jump                 |
|                        | Discus (2 lbs. 3.5 ozs.)  |
3. In boys region track meets the order of running events will be:
- |                   |                           |
|-------------------|---------------------------|
| 400m Relay        | 800m Run (Half Mile)      |
| 1600m Run         | 200m Dash                 |
| 400m Dash         | 300m Intermediate Hurdles |
| 100m Dash         | 3200 Run                  |
| 110m High Hurdles | 1600m Relay               |
- D. A contestant in track may enter a maximum of both relays and in addition any one (1) of the combination listed below:
1. Three (3) field events
  2. Two (2) field events and one (1) running event

3. One (1) field event and two (2) running events
- E. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
- F. Notification of intent to enter boys and/or girls region track meet must be filed in writing with the Region Secretary not later than March 23, 1991 and the list of entries must be filed with the Region Secretary not later than ten (10) days prior to the Region meet.
- G. In region track, boys and/or girls, each AAAA, AAA, AA, and A school may have two (2) entries in each event.
- H. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
- I.
  1. In the Region Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
  2. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus Throw, Long Jump, and Triple Jump only three trials; only the best of the three (3) count.
- J. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- K.
  1. In the boys and girls State Track meet each region may have two (2) entries in each event. When a representative entitled to either does not enter, the next in order to finish in the respective region meet may replace the representative involved.
  2. Any replacement in an event (by the Region Secretary) must be made to the State Office not later than noon of the day prior to the beginning of the State Track meet. No other replacement or substitute will be permitted except in case of injury in the meet to contestant after the meet has begun.
  3. Any contestant disqualified in a region meet may not participate in the State meet in the event in which the contestant was disqualified.
  4. Relay teams should show six (6) contestants. No replacements may be made in the Relays from the list submitted to the Region Secretary. Any 4 of the 6 may run in the Region or State.
- L.
  1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.
  2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
  3. The continued or reheld contest shall carry no points.

4. In the State Meet, a tie shall stand, and the points shall be equally divided among the contestants.
- M. The order of events for Regional and State Meets shall be as set in this bulletin.
- N. Six (6) places shall be counted in Regional and State Meets. First place shall count 10 points; second place, 8; third place, 6; fourth place, 4; fifth place, 2; sixth place, 1.
- O.
  1. The State Meet will be scheduled according to the schedule announced prior to the State Meet.
  2. If weather conditions cause change in the schedule, events may be held at night, or if necessary to condense the meet to one (1) day because of weather conditions, events may run morning and/or night.
- P. In the State Meet, preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
- Q. The maximum number of contests in Track is ten (10), exclusive of Region and State meets. (Rev. 1977)
- R. There will be no interschool practice and/or scrimmage in Track. No practice prior to February 11, 1991; no contest prior to March 4, 1991. Track teams may compete in indoor meets prior to beginning contest dates, but not prior to practice dates. These indoor meets would be included in the number of ten meets allowed for schools to schedule.
- S. Those schools building new tracks or resurfacing old ones are suggested to insert the metric system.
- T. The Boys and Girls State Track Meets will be run in metrics.
- U. Schedule and Information — Boys

### STATE TRACK MEET — BOYS — ALL CLASSES

Jefferson, Georgia — May 9-11, 1991

1. For all events, the schedule and order of events as given in this section will apply.
2. In each preliminary (semi-finals) running event in each class, there will be three (3) heats with the first two (2) finishers in each heat qualifying for the finals. (Exception - if the number of entries in any semi-final event should be reduced to twelve (12) or less, two (2) heats will be run with the

- first three (3) in each heat qualifying for the finals.)
3. Field events for all classes will be completed at the 2nd session (Friday afternoon). Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warmed up.
  4. Shot and discus will be checked for weight on the field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot or discus.
  5. The track is an all weather track. All of the runways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the control tent.
  6. Rings for the discus and shot put are concrete and rubber soled shoes must be used.
  7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
  8. All contestants are required to wear shirts.
  9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Constitution will be followed.
  10. Information desk is located at rear of press box. Programs may be obtained at information desk.
  11. General admission charge for each day \$4.00. Under 12 years of age \$2.00

- a. 1st Session - Thursday Night, May 9, 1991  
A and AA Running Qualifyings and 3200 Meter Run Finals.

AAA and AAAAA 1600 Meter Run Finals.

The order of running in each event will be Class A heats first to be followed immediately by Class AA heats.

- 6:00 p.m. - 400 Meter Relay (A and AA)
- 6:25 p.m. - 400 Meter Dash (A and AA)
- 6:45 p.m. - 100 Meter Dash (A and AA)
- 7:05 p.m. - 110 Meter High Hurdles (A and AA)
- 7:30 p.m. - 800 Meter Run (A and AA)
- 8:00 p.m. - 200 Meter Dash (A and AA)
- 8:20 p.m. - 300 Meter Intermediate Hurdles (A and AA)
- 8:40 p.m. - 3200 Meter Run - Final (A and AA)
- 9:15 p.m. - 1600 Meter Run - Finals (AAA and AAAAA)
- 9:35 p.m. - 1600 Meter Relay (A and AA)

- b. 2nd Session - Friday, May 10, 1991  
Qualifying and Finals in all events in all classes.

	SP		DT		PV		TJ	LJ	HJ
	Blue	Red	Blue	Red	Blue	Red			
11:00 am					AAAA	AAA	AA	AAA	A
12:00 N	AA	A	AAAA	AAA					
12:30 pm							A	AAAA	AA
2:00 pm					AA	A	AAA	AA	AAAA
3:00 pm	AAAA	AAA	AA	A					
3:30 pm							AAAA	A	AAA

Field Events: The National Federation Track Rule Book will be strictly enforced as to the time between jumps or throws.

- c. 3rd Session - Friday night, May 10, 1991  
AAAA and AAA Running Qualifying and 3200 Run Finals.  
A and AA 1600m Finals. The order of running in each event will be Class AAA heats first to be followed immediately by Class AAAA heats.
- 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
  - 6:25 p.m. - 400 Meter Dash (AAA and AAAA)
  - 6:45 p.m. - 100 Meter Dash (AAA and AAAA)
  - 7:05 p.m. - 110 Meter High Hurdles (AAA and AAAA)
  - 7:30 p.m. - 800 Meter Run (AAA and AAAA)
  - 8:00 p.m. - 200 Meter Dash (AAA and AAAA)
  - 8:20 p.m. - 300 Meter Intermediate Hurdles (AAA and AAAA)
  - 8:40 p.m. - 3200 Meter Run - Finals (AAA and AAAA)
  - 9:15 p.m. - 1600 Meter Run - Finals (A and AA)
  - 9:35 p.m. - 1600 Meter Relay (AAA and AAAA)
- d. 4th Session - Saturday afternoon, May 11, 1991.  
Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run.

The order of running in each event will be A, AA, AAA and AAAA.

- 2:00 p.m. - Opening ceremonies
- 2:40 p.m. - 400 Meter Relay
- 3:00 p.m. - 400 Meter Dash
- 3:20 p.m. - 100 Meter Dash
- 3:45 p.m. - 110 Meter High Hurdles
- 4:10 p.m. - 800 Meter Run
- 4:35 p.m. - 200 Meter Dash
- 5:00 p.m. - 300 Meter Intermediate Hurdles
- 5:35 p.m. - 1600 Meter Relay
- 5:55 p.m. - Presentation of Trophies

#### W. Schedule and Information - Girls

STATE TRACK MEET - GIRLS - ALL CLASSES  
Mills Stadium, Albany, Georgia - May 2-4, 1991

1. For all events the schedule and order of events as given in this section will apply. In any running event in which qualifying heats are scheduled, if there are eight (8) or less entries, qualifying will be eliminated and all entries will qualify for the finals.
2. In each qualifying running event in which heats are necessary, there will be two (2) heats, with the first four (4) finishers in each qualifying for the finals.
3. Shot and discus will be checked for weight on field. Any legal shot and discus may be used. Any contestant is permitted to use any shot or discus which is approved for the event. Each contestant is requested to bring own shot and discus. Contestants should be on the field in ample time to get shot and/or discus checked for weight.
4. The track is an all weather track. All runways for field events are of the same composition. Spikes on track shoes must not be greater than 1/4" in length. Shoes will inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed. Replacement spikes may be purchased at the stadium.
5. Rings for shot put and discus are concrete, and rubber soled shoes must be used.
6. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
7. Medals will be awarded for 1st and 2nd places. Trophies will be awarded to the schools that finish 1st and 2nd in each class.
8. Notice to all Track Coaches:
  - a. Schools shall have same uniforms on all participants.
  - b. No jewelry.
  - c. The time schedule will be followed.
  - d. Pick up numbers and Heat Sheets at control tent.
9. If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
10. EMS will be available to transport injured athletes to hospital.
11. Dressing areas are available at the site.
12. Contestants and coaches will enter and exit through the Pass Gate located at the west end of the stadium.
13. If necessary, a security room will be made available. Anything stored in this area must be in a team bag with the school name visible.

14. An area will be designated for bus parking.
15. All teams are requested to bring a school banner or poster to display for the opening ceremonies. The Parade of Athletes, on Saturday. All contestants are invited and encouraged to participate in the parade.
16. General Admission charge for each day: \$4.00, children under 12 years of age: \$2.00.
17. The following is the schedule and order of events:
  - a. 1st Session - Thursday, May 2, 1991  
 AAA and AAAA Running Qualifying. AAA and AAAA Finals in 3200 Meter Run. A and AA 1600 Meter Run Finals. The order of running in each event will be Class AAA heats first, to be followed immediately by Class AAAA heats.
    - 6:00 p.m. - 400 Meter Relay (AAA and AAAA)
    - 6:25 p.m. - 1600 Meter Run Finals (A and AA)
    - 6:50 p.m. - 400 Meter Dash (AAA and AAAA)
    - 7:10 p.m. - 100 Meter Dash (AAA and AAAA)
    - 7:35 p.m. - 100 Meter Low Hurdles (AAA and AAAA)
    - 8:00 p.m. - 800 Meter Run (AAA and AAAA)
    - 8:25 p.m. - 200 Meter Dash (AAA and AAAA)
    - 8:45 p.m. - 3200 Meter Run (AAA and AAAA)
    - 9:25 p.m. - 1600 Meter Relay (AAA and AAAA)
  - b. 2nd Session - Friday, May 3, 1991  
 Qualifying and Finals in all field events in all classes.
    - 11:00 a.m. - Shot Put AAAA, Long Jump AAA, High Jump A, Discus AA
    - 12:30 p.m. - Shot Put AAA, Long Jump AA, High Jump AAAA, Discus A
    - 2:00 p.m. - Shot Put AA, Long Jump A, High Jump AAA, Discus AAAA
    - 3:30 p.m. - Shot Put A, Long Jump AAAA, High Jump AA, Discus AAA
  - c. 3rd Session - Friday night, May 3, 1991  
 A and AA Running Qualifying, AAA and AAAA Finals in 1600 Meter. A and AA 3200 Meter Run Finals. The order of running in each event will be Class A heats first, to be followed immediately by Class AA heats.
    - 6:00 p.m. - 400 Meter Relay (A and AA)
    - 6:25 p.m. - 1600 Meter Run Finals (AAA and AAAA)
    - 6:50 p.m. - 400 Meter Dash (A and AA)
    - 7:10 p.m. - 100 Meter Dash (A and AA)
    - 7:35 p.m. - 100 Meter Low Hurdles (A and AA)
    - 8:00 p.m. - 800 Meter Run (A and AA)



- 8:25 p.m. - 200 Meter Dash (A and AA)
- 8:45 p.m. - 3200 Meter Run (A and AA)
- 9:15 p.m. - 1600 Meter Relay (A and AA)

d. 4th Session - Saturday, May 4, 1991

Finals in all running events, all classes except for 1600 Meter Run and 3200 Meter Run. The order of running in each event will be A, AA, AAA, AAAA.

- 1:30 p.m. - OPENING CEREMONY
- 2:10 p.m. - 400 Meter Relay
- 2:30 p.m. - 400 Meter Dash
- 2:50 p.m. - 100 Meter Dash
- 3:15 p.m. - 100 Meter Low Hurdles
- 3:40 p.m. - 800 Meter Run
- 4:10 p.m. - 200 Meter Dash
- 4:45 p.m. - 1600 Meter Relay
- 5:15 p.m. - PRESENTATION OF TROPHIES

**SEC. 14  
WRESTLING**

- A. Wrestling will be a State open meet for Class AAAA, Class AAA, Class AA, and Class A. Separate competition will be held for each class.
- B. Notification of entry in Wrestling for Class AAAA, Class AAA, Class AA and Class A must be filed in writing with the State Office not later than January 4, 1991. Schools are assigned to an area geographically. Any school not already placed in an area will be assigned by the Executive Director.
- C. Following the deadline for notification of entry, all schools will be advised of the area meet in which they will compete.
- D.
  1. Area meets will be held February 2 1991. Area sites are listed below. February 1, 1991, may be used if the number of competing schools dictates such.
  2. State Wrestling meets will be held February 8-9, 1991. The sites for Area and State meets are as follows:
    - AAAA: State - McEachern  
Areas - Area I-undecided, Troup County, Campbell, Roswell, Dunwoody, Heritage
    - AAA: State - Fitzgerald  
Areas - Westover, Shaw, Clarkston, Dalton, Westminster, Stephens County
    - AA: State - West Rome  
Areas - West Laurens, Lovett, Model
    - A: State - Armuchee  
Areas - Brookstone, Oglethrope County

3. The following formula will be used to determine the number of contestants qualifying for the State AAAA, AAA and AA Tournaments

<u>SCHOOLS ENTERED IN AREA TOURNAMENT</u>	<u>STATE QUALIFIERS PER WEIGHT CLASS</u>
1 - 2	1
3 - 5	3
6 - 8	4
9 - 11	5
12 or more	6

4. Area and State sites will admit sixteen (16) members per team, plus a maximum of eight (8) mat maids.
5. Only two (2) GHSA coaches per school will be allowed at matside for coaching purposes throughout the regular season and tournaments.
6. The State Office will allocate \$300.00 to each site hosting the area tournaments and \$600.00 to each site hosting the State Tournaments. Each host school is asked to work out one day tournaments where possible.
- E. 1. The National Federation Wrestling rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section.
2. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.
3. For school day dual meets only, teams will weigh-in prior to the start of the school day, under the verification of an administrator and coach, at their respective schools. Weight-ins will take place no sooner than one hour before school takes in.
4. A wrestler will establish his minimum weight on or before January 15. No wrestler may participate in ANY match after January 15 at a weight lower than he has previously been certified. This applies to regular season as well as post season competition. Any wrestler who has not participated prior to January 15 must establish his minimum weight at his first match on or after this date. Each school will be required to submit a roster of their wrestlers listing minimum weight and the date of certification.
5. All weigh-in scales must be approved for accuracy by an agency or service once a year.
- F. Weight classifications shall be as follows:
- |          |          |          |          |          |
|----------|----------|----------|----------|----------|
| 103 lbs. | 125 lbs. | 140 lbs. | 160 lbs. | 275 lbs. |
| 112 lbs. | 130 lbs. | 145 lbs. | 171 lbs. |          |
| 119 lbs. | 135 lbs. | 152 lbs. | 189 lbs. |          |
- G. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the State Executive Director.

- H. A school may enter its wrestling team in sixteen (16) matches plus two (2) approved Wrestling tournaments or fifteen (15) matches plus three (3) approved Wrestling tournaments in addition to the Area and State Tournaments. The maximum number of days for an invitational tournament is two (2) days. No contestant may wrestle more than five (5) matches per day. No round robin tournaments are allowed. Wrestlebacks will begin at quarter finals on approved tournaments and for Area and State Tournaments.
- I. Section 3, (8) of the By-Laws shall apply to any region or approved wrestling tournament except that 5% of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Director.
- J. No team may compete in more than sixteen (16) matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- K. No pupil may participate in more than sixteen (16) wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournaments.
- L. No practice session prior to October 29, 1990. No contest prior to November 26, 1991. Only one day and/or night preceding a school day per week may be used for varsity wrestling matches. Only one day and/or night preceding a school day per week may be used for sub-varsity matches. A student may dress or wrestle on only one day and/or night preceding a school day per week.
- M. The wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.
- N. There will be no Spring practice in Wrestling.
- O. All wrestling matches shall be held with officially dressed wrestling officials who are registered under the GHSA plan for registration of officials or with the State Association of another state.
- P. In order for a participant to compete in any weight class in State Meet he must have at least one-half or more of his dual meet weigh-ins at the weight class in which he enters.

NOTE: This rule does not apply to any boy who has wrestled less than eight (8) matches during the regular season and to a boy moving up a weight class to wrestle in the State Meet.

- Q. Violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- R. Full wrestlebacks for the area meets as per the current wrestling rule book. All State tournaments shall use cross-bracketing for wrestlebacks.
- S. Coaches are required to attend the Wrestling Clinics or take the standard rules exam.
- T. Registered officials may be used as timers and scorers in all Area or State Meets.

- U. The GHSA has adopted the article in the rule book which allows one pound for the second day of dual meet competition conducted on consecutive days.
- V. The GHSA has adopted the jury system replacement proposal using the criteria in the book to determine a winner of an overtime match which ends in a tie.
- W. The school shall not allow its team or individual wrestlers to engage in any interschool exhibition, practice or scrimmage matches. An interschool practice meet is an eligibility violation.
- X. Medical assistance shall be available to all wrestling tournaments.
- Y. Wrestling Area and State Events admission: \$4.00. Under 12 years of age \$2.00.

# LITERARY

## SEC. 1 STATE AND REGION MEETS

A. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, including the selection of judges and officials for each event. They shall:

1. Require a timekeeper with stopwatch in each event in which there is a time limit to be observed. It shall be the duty of the timekeeper to keep an accurate account of the time the contestant is consuming. The timekeeper shall not serve as a judge.
2. In any event in which the contestant exceeds the time limit or fails to reach the minimum time, the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof.
3. Require all timekeepers to post the time allotted and time consumed on all score sheets.
4. List a school literary coordinator on the information blank required by the GHSA during the summer.
5. Provide one (1) to three (3) judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State One Act Plays three (3) judges will be used for each class.

6. Provide programs so that contestant may know where and when to appear for a contest.
7. Use in Region literary contests the same type of score sheets that are used in the State literary contest. The State Office will furnish each region with a supply of these score sheets. Individual copies may be obtained from the State Office.
8. Have a competent person at each State Literary event discuss the rules with the judge of an event prior to the contest. The person should then observe the contestant and report any discrepancies to the meet director.
9. Every Region and State event shall be monitored by a representative of a participating school.
10. In all contests where there is more than one (1) judge, judges will rank the contestants. Winners will be chosen by a combination of ranks, and ties will be broken by points.
11. Two (2) judges will be used for each musical event and each speaking contest in the State contests.

12. Tabulation shall be conducted independently.
  13. Judges are not to confer during the event.
  14. Both selections shall be performed by the contestants from memory in music events.
- B. In all State Literary contests in which there are more than two (2) contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
- C. In a Region or State event in which more than one (1) judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.
- D. Each contestant shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.
- E. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.
- F. A director/coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- G. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected.
- H. 1. All score sheets should have space for ranks clearly indicated.
2. All score sheets should have a place in which to write the name of the selection or selections.
3. All score sheets, especially music, should have the possible score in parentheses at the bottom of the sheet.
- I. The season designation dates for debate, one-act play and literary events are set to begin on September 3 and end at end of school year. There is a maximum of contests set for each event. (See specific event)

## SEC. 2 LITERARY POINTS AND TROPHIES

- A. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven (7) points for the first place, five (5) points for second place, three (3) points for the third place, and one (1) point for fourth place toward winning the literary trophy in Region and State Meets.

1. The winners in Region and State Debate contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
  2. No points received in State debate shall count toward Region trophy.
- B.
1. The winners in One Act Play in the Region and State contests shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for fourth place toward winning the literary trophy.
  2. No points received in State One Act Play shall count toward Region trophy.
- C. Unless otherwise procedurally specified by the By-Laws of the GHSA, ties in State Championship events, shall remain a tie and the winners shall be named Co-Champions and share equally the points for First and Second places.
- D. Maximum number of contests - Debate 18, One Act 6, all other Literary 15.

**SEC. 3  
NUMBER OF REPRESENTATIVES**

- A. Each school may have only one contestant in each of the following.
- |                  |                               |
|------------------|-------------------------------|
| Boys Spelling    | Girls Typewriting             |
| Girls Spelling   | Boys Solo                     |
| Boys Piano       | Girls Solo                    |
| Girls Piano      | Girls Oral Interpretation     |
| Home Economics   | Boys Oral Interpretation      |
| Boys Essay       | Girls Extemporaneous Speaking |
| Girls Essay      | Boys Extemporaneous Speaking  |
| Boys Typewriting |                               |
- B. A pupil may represent his/her school in not more than two (2) events in which he/she performs alone. Pupils are not limited in the number of group events that they may enter.
- C.
1. In each classification the first place winner in each literary event in each region qualifies to participate in the State Meet.
  2. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
  3. The school having the 1st place winner must notify the Region Secretary prior to the State competition so that the 2nd place winner might be notified to participate. The Region Secretary must notify the State Executive Director of the changes.
- D.
1. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest

among the tied contestants must be continued or reheld until the representative to the State Meet is determined.

2. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
  3. The continued or reheld contest shall carry no points.
  4. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.
- E. Flashcards for time should be used for the following events: Debate, Extemporaneous Speaking, Home Economics, and Oral Interpretation.
- F. Timekeepers must be present and used for region and state meets.
- G. During competition, contestants must be identified by numbers only.

#### SEC. 4 SCORE SHEETS

- A. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place three (3) score sheets in a properly marked envelope, seal, and turn in to the State Office.
- B. The envelope containing the score sheets will be opened by the State Executive Director or his representative, the results tabulated and the winners announced. Each school which participates in the contest may have a faculty representative present at the time the envelope is opened, results tabulated and winners announced.
- C. The score sheets for Literary Meet events shall provide a section for : Contestant Disqualified. The reason for disqualification must be entered in writing on the score sheet.
- D. The score sheets for Literary Meet timed events shall provide space for entering time allotted and for time consumed. The time information shall be entered by the timekeeper only.

#### SEC. 5 NOTICE OF ENTRY IN LITERARY EVENTS

- A. Each school wishing to enter any literary event must notify the Region Secretary in writing. For One Act Play, notification of entry must be made not later than November 2, 1991. For other literary events, notification of entry must be made not later than February 20, 1991, and Debate notification by January 1, 1991.
- B. A special list of literary contestants must be filed with the Region Secretary at least one (1) week prior to the Region Meet.



**SEC. 6**  
**LITERARY ELIGIBILITY REPORTS**

- A. Eligibility reports are required for all literary contestants.
- B. Eligibility reports are due twenty (20) days prior to the first event for Literary events.

**SEC. 7**  
**DEBATE**

- A. Each school wishing to enter Debate must notify the Region Secretary in writing no later than January 1, 1991, of its intention to enter debates for the current year.
- B. Eliminations of Regional levels will be conducted by one of the following plans as the Region may direct:
  - 1. The Region Secretary shall group the school into two (2) circles according to geographical arrangement and notify each school concerned by January 4, 1991. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  - 2. The Region Secretary shall group the schools into two (2) circles and notify each school concerned by January 4, 1991. Each team shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  - 3. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two (2) circles. Each school shall present two (2) teams of debaters, one (1) team on the affirmative and one (1) team on the negative.
  - 4. Debaters may not change speaker positions or affirmative/negative sides during or between the Region and State Competition.
  - 5. In plan 2, 3, or 4 instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
  - 6. Each circle will have the round robin format.
- C.
  - 1. Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestant on the date for debate. Should all schools but one (1) in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two (2) schools remain in a circle, these debate on a dual plan.
  - 2. The winner of the representative circles meet in the Region finals on the

dual debate plan with the affirmative team of each school meeting the negative team of the other school.

- D. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate shall be subject to a fine, forfeiture, etc., as for an eligibility violation as may be directed by the State Executive Director.
- E. At all contests, time and order of speeches shall be as follows:
1. Main Speeches-
 

First affirmative speaker	8 minutes
Cross-examination by second negative	3 minutes
First negative speaker	8 minutes
Cross-examination by first affirmative	3 minutes
Second affirmative speaker	8 minutes
Cross-examination by first negative	3 minutes
Second negative speaker	8 minutes
Cross-examination by second affirmative	3 minutes
  2. Rebuttal Speeches-
 

First negative speaker	4 minutes
First affirmative speaker	4 minutes
Second negative speaker	4 minutes
Second affirmative speaker	4 minutes
  3. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
- F. Time for preparation of speeches shall be given. Each team will have a total of ten (10) minutes preparation time for the entire debate. The allocation of each team's ten minutes (10) of preparation time will be left to the discretion of the team. Any team utilizing more than ten (10) minutes preparation time will forfeit the debate.

G. The State Debate Topic will always be the same as the National Topic. The 1990-91 topic for Debate will be:  
 Resolved: That the United States government should significantly increase space exploration.

- H. The Region Debates shall be held as follows:
1. All of the preliminaries shall be held not later than February 6, 1991.
  2. The winning school in each circle will be entitled to compete in the region final which must be completed not later than February 9, 1991.
  3. Where there is a tie in the region final the contest must be continued or re-held until a representative for the State contest is determined.
  4. Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
  5. The continued or reheld contest shall carry no points.

- I. "In every region debate there will be one (1) judge for the circle and three (3) judges per debate in the championship round. The school with the best combined win-loss record shall be declared the winner of the circle. In case of a tie, the tie will be broken by declaring the team with the highest number of speaker points the winner."
- J. The judges shall complete their ballots from their places without conference.
- K. As a basis for scoring the judges will use the GHSA ballot.
- L. 1. At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
2. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and announce the results.
3. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
- M. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe the general principles of honesty for the sake of the pupil. Coaching shall be limited to:
1. Instruction in the art of debating.
  2. Help in the collection of material on the subject.
  3. Advice, suggestions, directions, criticisms, outlines, and English as in regular classroom work.
  4. Drill or delivery.
- N. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
- O. No speaker should be interrupted during the main speech or rebuttal.
- P. The State Debates will be held as follows:
1. The eight region champions will compete in a round robin tournament where each team will meet all of the teams in their class.
  2. Two judges will be used in each debate and the winners will be determined by the total number of ballots won during the round robin tournament. In case of ties, the winner will be determined by total speaker points. If still tied, the tie will be broken by dropping high-low points.

3. Each qualifying school will be required to provide one judge. They must use their coach or a substitute acceptable to the tournament director. These coaches will not judge in their own class but in the class that is being held at the same time as theirs. The tournaments will be held on Friday and Saturday with three rounds on Friday afternoon and four rounds on Saturday.
4. The Debate State Meet Director at the hosting institution and the Georgia Debate Coaches Association will be responsible for securing the remainder of the judges.
5. The tournament site will be selected annually by the GHSA Executive Director.
6. The winners in State Contest shall receive twelve (12) points for first place, nine (9) points for second place, six (6) points for third place, and three (3) points for the fourth place toward winning the State Literary Trophy. Medals will be awarded to the top negative and top affirmative speakers.
7. Three rounds of debate will be held on Friday and four rounds of debate will be held on Saturday with first round pairings as follows:

Region 1

Region 3

Region 2

Region 4

Region 5

Region 7

Region 6

Region 8

- Q. 1. The State final debates will be held at Mary Persons High School, Forsyth, Georgia. AAAA, AAA, AA, A February 15-16, 1991.

Friday

4:00 pm

Report to Cafeteria  
Mary Persons, Forsyth

4:30 pm

Round 1

6:00 pm

Round 2

7:30 pm

Round 3

Saturday

9:00 am

Round 4

10:30 am

Round 5

1:00 pm

Round 6

2:30 pm

Round 7

4:30 pm

Awards

2. The GHSA Executive Director shall attempt to rotate annually the site of the State Debate Tournament among colleges within the State that have interscholastic debate programs.
  3. Maximum number of contests - 18.
- R. When a contestant has used all the time allotted, the timekeeper shall say "stop". The contestant must stop.

- S. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Debate season extends through May 31, 1990.

### SEC. 8 ESSAY

- A. Separate contests will be held in Essay for boys and girls.
- B. The State President shall select six (6) subjects, three (3) from current topics discussed in the newspaper and magazines and three (3) literary topics, as the basis for the Essay Contest. The subjects shall be sent in a sealed envelope to the Region Secretary and the seal is to be broken in the presence of contestants, after having been assembled in a room for the contest.
- C. The contestants, one (1) boy and one (1) girl from each school, shall write upon any of the six (6) subjects selected, an essay not to exceed 600 words.
- D. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
- E. Two (2) hours will be given for writing the essay. The contestants must not receive any coaching during the contest. If a contestant exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- F. The use of a dictionary or other reference materials during the contest is not permitted.
- G. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of prememorized composition shall weigh heavily against contestants.
- H. The judges shall select a first, second, third, and fourth place winner.
- I. The first essay winner in each Class in each region will be eligible to enter the State Meet.
- J. The Region winner in Essay shall write a new paper selected from different topics at the State Meet.
- K. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.

### SEC. 9 EXTEMPORANEOUS SPEAKING

- A. Separate contests will be held in Extemporaneous Speaking for boys and girls.

- B. This is a speaking, not a reading contest for the purpose of informing and/or persuading an audience. Contestants may use notes but may not read from a written manuscript nor deliver the communication speech from memory.
- C. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of current year. The current year's and preceding year's debate topics will not be used. Contestants may only use one 3x5 or one 4x6 card during the speech.
- D. All contestants are to report to the contest site one (1) hour prior to the time set for the contest. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will be result if performance time is not met.
- E. Forty-five (45) minutes before the contest is to begin, the student who drew the first speaking position, shall draw three (3) topics, select one and return the other two (2). Thereafter, at intervals of seven (7) minutes, the remaining speakers shall draw for topics in order of their speaking positions. The official shall record the student's name, position, topic drawn, and name of the school.
- F. The following procedure applies to all contestants:
1. As each student draws, he shall be escorted to a room where he/she will have 30 minutes to prepare his/her speech in brief outline form. He/she will be disqualified for reading the speech.
  2. The student may use any material which he/she brought with him/her, but he/she may not have the assistance of any person.
  3. At the end of the preparation time, the speaker will be escorted to the judging site, where, upon entering the room, he/she will give a copy of his/her topic to the judge. The contestant must speak on the topic chosen; otherwise, he/she will be disqualified.
- G. The speaking time will be no more than seven (7) minutes or the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- H. There will be two (2) judges in the State Meet.
- I. The judge shall take into consideration the following: Analysis of topic, organization, support, language and delivery.
- J. First, second, third and fourth place winners shall be selected by the judge.
- K. Timekeepers must be present. Time flashcards should be used.
- L. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.

SEC. 10  
HOME ECONOMICS

A. Contest Subject: Meals Planning, Preparation and Service

B. Contest requirements:

1. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
2. Plan and carry out a project involving one or more of the following:
  - a. Prepare supper for an elderly or shut-in couple or individual for a month. Plan the meals to fit within the couple's usual food budget, shop for the food, cook and serve it. The couple or individual should pay for the food.
  - b. Cater four special events for school or neighborhood groups with a guest list of at least twenty-five. Plan the food, do the shopping, select and supervise the servers, prepare or oversee the preparation of all food and beverages, supervise the serving of the food, and supervise the clean-up afterward. All expenses should be paid for by the group sponsoring the event.
  - c. If your family has someone with a dietary problem such as diabetes, heart disease, etc., plan a month's menus for the family that may be used by all family members. The meals should be such that all family members can eat them with little alteration. Any needed changes should be in type of preparation rather than type of food. Plan for three meals a day, seven days a week. Prepare supper for at least two weeks from your special menus.
  - d. Plan and follow a weight reduction or weight gain diet for yourself. Use the Exchange List of foods which may be obtained at your local Health Department. Obtain as much information as you can about the Exchange System as a diet plan. Include an exercise program for yourself also. Prepare your own foods for the diet to take to school.
3. Present an illustrated summary of project. Include the name of the project, reasons for selecting, objectives to be accomplished, steps followed in carrying it out, and an evaluation of the outcome. Include also how the information was shared: the names of the groups, how many groups, size of groups, etc. Explain how the project has brought about a change in the participant's personal growth/behavior/lifestyle and contributed to an increase of knowledge and skills. The summary cannot exceed 8.0 minutes. If a contestant exceeds the time limit, there will be a penalty of 2 points for each 15 second period or portion thereof. The judges may question contestants on any aspect of the project if they desire.
4. Typewritten, concise records and any other evidence of the project must be presented. There must be documented evidence that the project was shared with others. This is in addition to the information presented in the talk described in number 2, above.

5. Contestants must furnish their own equipment and props and anything else needed for the presentation. Do not ask the judges to furnish anything.
6. Take a short, written objective test over the planning, preparation, and service of meals. Testing time will be limited to 45 minutes. Contestants must furnish their own pens or pencils.

C. References:

BOOKS:

1. Carson. *How You Plan and Prepare Meals*. McGraw-Hill Book Company.
2. Creasy. *Exploring Foods*. Prentice-Hall.
3. Jerome, McClerry, and Wolf. *Help Yourself: Choices in Foods and Nutrition*. Glencoe.
4. Kowtaluk. *Discovering Food*. Bennett.
5. Kowtalik. *Food for Today*. Bennett.
6. Largen. *Guide to Good Food*. Goodheart-Willcox.
7. Medved. *The World of Food*. Allyn & Bacon/
8. Newberry and Fisher. *The Food Book*. Goodheart-Willcox.
9. Ray. *Exploring Professional Cooking*. Bennett.
10. Ray. *Professional Cooking and Baking*. Bennett.
11. Shank. *Guide to Modern Meals*. McGraw-Hill.
12. White. *Food and Your Future*. Prentice-Hall.

You may use any other textbook that deals with the topics. Cookbooks may also be helpful.

PERIODICALS: Consult current and back issues of:

13. *Choices*.
14. *Forecast for Home Economists*.
15. *Teen Times*.

D. In scoring the project presentation, the judges will take into consideration the following information:

1. Appearance of Presenter:  
Neat - Good Posture - Appropriate Dress-
2. Presenter's Manner of Speech:  
Clear Voice - Good Diction -  
Good Projection - Good Grammar -
3. Organization of Speech:  
Speech Appropriate for Type of Contest - Interesting Beginning  
Logical Order - Easy to Follow -  
Summary of Major Points - Strong Ending
4. Visual Presentations:  
Attractive, Neat, Accurate
5. Correctness of Information Presented:  
Accurate, Up-to-date, Relevant Information-



## No Trivial Information Included

6. Information Shared with Others:  
Kind of Group(s) - Number of Group(s)  
Size of Group(s)
  7. Application of Research to Participant's Lifestyle:  
Explain Change in the Participant's Personal  
Growth/Behavior/Lifestyle-  
Show Increase in Knowledge and Skills
  8. Presentation of Records Related to Project:  
Evidence Typed - Neat - Organized  
Thorough - Well-documented
  9. Overall Reaction of the Judges to Total Presentation
  10. Presentation Time:  
Two points deducted for each 15 seconds over the 8 minute limit.
- E. The judges shall select a first, second, third and fourth place winner.
- F. Timekeepers will be present and will use a stop-watch and time flashcards to let contestants know the amount of time remaining.
- G. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.
- H. HOME ECONOMICS TOPICS FOR GHSA LITERARY MEETS  
Listed below are the planned Topics to be used for the GHSA Region and State Literary Meets for the next several years. This is a tentative schedule and is subject to change in any year. This information may be helpful to Home Economics teachers in their long range planning.

SUGGESTED TOPICS FOR LITERARY MEET  
HOME ECONOMICS

- 1990 - 1991 - Meal Planning, Preparation, and Service
- 1991 - 1992 - Child Development, Parenting, and Child Care
- 1992 - 1993 - Clothing and Textiles
- 1993 - 1994 - Consumer Education
- 1994 - 1995 - Nutrition, Food Selection, Food Habits
- 1995 - 1996 - Careers in Home Economics
- 1996 - 1997 - Personal and Family Relationships
- 1997 - 1998 - Housing/Home Furnishings

**SEC. 11**  
**ONE ACT PLAY**

- A. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than November 2, 1990, of its intention to enter the One Act Play for the current year.
- B. Each school will be given a maximum of 55 minutes to include set up, performing, and strike time. The school assumes full responsibility for royalties and any other limitations on the play selected by the school.
- C. If a performance exceeds the time limit, the contestant will be penalized two (2) points for each fifteen (15) second period or portion thereof.
- D. Only set pieces (free standing) may be used. No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school.
- E. Judges for Region and State Competition: The three (3) judges shall select a first, second, third and fourth place winner and select a best actor and best actress. One (1) judge may be from college ranks and the other two (2) judges shall be selected from an approved list compiled by Region Secretaries of high school or ex-high school directors or from the professional theater level, with each classification drawing from another classification. Evaluation sheets shall be returned after winners are announced. NOTE: In the event it is impossible to secure the number/classification as above, make the necessary provisions to secure quality judging.
- F. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Director at the time listed in this Constitution and By-Laws.
- G. Schools entering musicals shall not use a reproduction of the original soundtrack as part of the one act presentation.
- H. Schools may select to enter an excerpt or abridgement of a play as their one act play selection.
- I. There will be no photography during a performance of any one act play.
- J. Abide by the rules and regulations of the GHSA. Principals must review their school's play and sign the statement on the "One Act Play Information Sheet" stating that the play is in good taste for high school students and acceptable for the morals of their community.
- K. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Maximum contests allowed - 6. One Act Play season extends through May 31.
- L. There shall be no contact with judges by directors or cast members until winners are announced.
- M. All one act play score sheets shall not be turned in until competition has been completed.

Q. Region one act plays shall be completed by November 27, 1990. State competition shall be completed before Christmas.

R. Schedule and information:

**STATE ONE ACT PLAYS**

AAAA One Act Plays will be held at Warner Robins High School Auditorium on Saturday, December 8, 1990.

AAA One Act Plays will be held at Northside High School Auditorium, Warner Robins, on Saturday, December 8, 1990.

Class AA One Act Plays will be held at Warner Robins High School Auditorium on Friday, December 7, 1990.

Class A One Act Plays will be held at Northside High School Auditorium, Warner Robins, on Friday, December 7, 1990.

10:00 - 10:55 p.m.	Play No. 1	Region 7
10:55 - 11:50 p.m.	Play No. 2	Region 8
11:50 - 12:45 p.m.	Play No. 3	Region 1
12:45 - 1:40 p.m.	Play No. 4	Region 2
1:40 - 3:00 p.m.	Recess	
3:00 - 3:55 p.m.	Play No. 5	Region 3
3:55 - 4:50 p.m.	Play No. 6	Region 4
4:50 - 5:45 p.m.	Play No. 7	Region 5
5:45 - 6:40 p.m.	Play No. 8	Region 6
6:40 - 7:00 p.m.	Period for judges to prepare reports	
7:00 p.m.	- Announcement of Winners	

1. Schools will be responsible for making their own arrangements for rooms and meals.
2. Entries in One Act Plays are responsible for their own properties, costumes, and make-ups.
3. The facilities that will be used for One Act Plays will not be available for practice by any school in the State Meet.

**SEC. 12  
ORAL INTERPRETATION**

- A. Separate contests will be held in Oral Interpretation for boys and girls.
- B. This is a reading contest of prose, poetry and/or dramatic literature. The contest is built on communication - one in which the reader communicates the author's meaning to the audience. In order to do this the student must study and understand the selection and have an intense desire to share his understanding with his audience.

- C. The material selected should be of good literary value and appropriate for the contest. The student gives to his audience a brief expository statement about the selections. The material may be memorized or may be read from a prepared manuscript. The manuscript must be used during the presentation.
- D. The time limit shall not be more than ten (10) minutes or the contestant shall be penalized two (2) points for each fifteen (15) second period or portion thereof. An official timekeeper and time cards must be used.
- E. No costumes, properties, musical or sound effects may be used in the presentation.
- F. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
- G. There will be two (2) judges in the State Meet.
- H. Judges shall take into consideration the following: selection, communication, vocal technique and visible technique.
- I. The judgeS shall select a first, second, third and fourth place winner.
- J. Timekeepers must be present. Time flashcards should be used.
- K. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.

### SEC. 13 PIANO

- A. Separate contests will be held in Piano for boys and girls. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
- B. Each contestant will be allowed ten (10) minutes in which to play two (2) selections. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. One (1) selection must be taken from Group I and one (1) selection must be taken from Group II. No simplified versions or arrangements are acceptable.

#### 1. Group I

J.S. Bach - A Prelude and Fugue from W.T.C., a movement of a Suite of Partita, C minor Fantasia S. 906, or C major Fantasia S. 919, A Two-Part Invention, A Three-Part Invention.

Beethoven - A movement of a Sonata

Handel - A short harpsichord piece

Haydn - A movement from a Sonata or Fanatasia in C major.

Mozart - A movement of a Sonata.

C.P.E. Bach

- |  |   |                          |
|--|---|--------------------------|
| C.P.E. Bach  | } | A movement from a Sonata |
| Clementi   |   |                          |
| Galuppi  |   |                          |
| Paradisi   |   |                          |
| Scarlatti  |   |                          |
| Couperin - A description piece from one of the Orders or Suites. |   |                          |
| Rameau - A short harpsichord piece.                              |   |                          |

2. Group II

- American - A composition by a native-born composer from the Western Hemisphere.
- Brahms - A piece from Op. 76, Op. 79, Op. 117, Op. 118, or Op. 119.
- Chopin - An Etude, Mazurka, Nocturne, Waltz or Polonaise.
- Greig - Movement from Sonata Op. 7.
- Liszt - An Etude, Consolation, Valse Impromptu or piece from Years of Pilgrimage.
- Mendelssohn - A Song Without Words
- Rachmaninoff - An Etude Tableau or a Prelude.
- Schubert - An Impromptu or a Sonata Movement.
- Schumann - A movement from Fantasie Pieces Op. 12, or a Novelette.

- |                |   |                |
|----------------|---|----------------|
| Albeniz        | } | A Short piece. |
| Bartok'        |   |                |
| Chabrier       |   |                |
| Debussy        |   |                |
| Falla          |   |                |
| Faurè          |   |                |
| Granados       |   |                |
| Khachaturian   |   |                |
| Poulene        |   |                |
| Prokofiew      |   |                |
| Ravel          |   |                |
| Satie          |   |                |
| Schoenberg     |   |                |
| Scriabin       |   |                |
| Schostakovitch |   |                |
| Szymanowski    |   |                |

- D. Both selections must be played by memory.
- E. Contestants will be prepared to furnish one original copy of the music for the use of the judges. No duplicate copies will be accepted. Contestants using photo copies will be disqualified.

- F. No contestant may have a second chance to perform.
- G. Piano will be judged according to:
  - 1. Accuracy - 20% - Notes, Time Value
  - 2. Technique - 15% - Fingering, Facility, Appropriateness
  - 3. Rhythm - 10% - Steadiness, Tempo, Freedom
  - 4. Phrasing - 10% - Melodic Line, Attack, Release, Content
  - 5. Interpretation - 25% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - 6. Presentation - 10% - Stage Deportment, Poise, Posture, Stage Personality
- H. The judges shall select a first, second, third and fourth place winner.
- I. Two (2) judges for each musical event on the State Level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.

#### SEC. 14 QUARTET

- A. In Region and State meets the quartet contest shall be a male quartet. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
- B. A Male Quartet shall consist of four (4) voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first bass, (4) second bass. Unless these four (4) harmony parts are heard, the group shall be disqualified. Choreography will not be considered in the judging of this event.
- C. Each quartet will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers and one of which must have serious musical value: a chorale, madrigal, art song, or folk song, whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Quartet may be with or without pianist. No other accompanist or tape recording may be used.

- F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicate copies will not be acceptable. Contestants using photocopies will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event.
- L. Tabulation shall be conducted independently.
- M. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.
- N. Quartet will be judged according to:
1. Accuracy - 20% - Notes, Time Value, Pitch
  2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  4. Rhythm - 10% - Steadiness, Freedom, Tempo
  5. Phrasing - 10% - Melodic Line, Attack, Release, Content
  6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  7. Presentation 10% - Stage Deportment, Posture, Poise, Stage Personality

## SEC. 15 SOLO

- A. In Region and State Meet there will be a contest in vocal solo for Boys and a contest in vocal solo for Girls. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
- B. Each contestant will be limited to seven (7) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- C. Two selections shall be sung, one (1) of which must be from the standard repertory of the art song, oratorio aria or operatic aria. Both selections must be original vocal solo compositions and not arrangements of instructional or choral pieces. Both selections shall be performed by the contestants from memory.
- D. Vocal solo may be with or without pianist. No other accompanist or tape recording may be used.

- E. Contestant will be prepared to furnish original copy of music for the use of the judges. No duplicate copies of music will be accepted. Contestants using photocopies will be disqualified.
- F. The judges shall select a first, second, third and fourth place winner.
- G. Audiences shall not be excluded for this event.
- H. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- I. Two (2) judges for each musical event on the State level.
- J. Judges are not to confer during event.
- K. Tabulation shall be conducted independently.
- L. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.
- M. Solo will be judged according to:
  - 1. Accuracy 20%- Notes, Time Value, Pitch
  - 2. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  - 3. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  - 4. Rhythm - 10% - Steadiness, Freedom, Tempo
  - 5. Phrasing - 10% - Melodic Line, Attack, Release, Content
  - 6. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - 7. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

## SEC. 16 SPELLING

- A. Separate contests will be held in Spelling for boys and girls.
- B. The contestants, one (1) boy and one (1) girl from any grade level in high school, from each school will take a written test consisting of 100 words furnished each region by the State Office.

The list from the State Office shall be compiled with the words, the pronunciation and a definition of each word given. All words on this list will be taken from the Websters New Collegiate Dictionary (latest edition).

- C. All spelling examinations must be written in "cursive" writing (not printed) in



ink. (Exception - typewritten papers will be permitted for the Georgia Academy for the Blind.) The GHSA will furnish pens for the State Meet.

- D. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet. Spelling forms will be provided by the GHSA.
- E. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
- F. After the original examination sheet has been completed, it is not permissible to recopy the examination.
- G. Words will be corrected by the caller and/or an adult representative, never by the participants themselves. In correcting papers count as errors the following:
  - a. All words so poorly written you cannot read them.
  - b. All words written as an "i" over an "e".
  - c. All words which show erasures and/or changes.
  - d. All words erased and/or crossed out and rewritten.
  - e. All words omitted.
  - f. All words in which the preferred spelling is not used. The first listing of the word is considered to be the preferred spelling.
- H. At the end of the examination, if two (2) or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
- I. If a contestant asks for a definition of a word and/or the use of a word in a sentence, the examiner will do so.
- J. The judges will select a first, second, third and fourth place winner.
- K. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.

## SEC. 17 TRIO

- A. In Region and State Meets there will be a contest in Girls trio. Contestants will draw for order of appearance upon reporting to location of contest or their position will be drawn for them. Disqualification will result if performance time is not met.
- B. A girls Trio shall consist of three (3) female voices carrying three (3) distinct harmony parts: first soprano, second soprano, and alto. (Referred to in music

S.S.A.) Unless these three (3) harmony parts are heard, the group will be disqualified. Choreography will not be considered in the judging of this event.

- C. Each trio will be limited to eight (8) minutes. If a contestant exceeds the time limit, the contestant will be penalized two (2) points per fifteen (15) second period or portion thereof.
- D. Two (2) selections shall be sung, each of which shall be appropriate for a small group of singers, and one (1) of which must have serious musical value: a choral, madrigal, art song or folk song whether originally composed or in an arrangement. Both selections shall be performed by the contestants from memory.
- E. Trio may be with or without pianist. No other accompanist or tape recording may be used.
- F. Contestants will be prepared to furnish one original copy of music for the use of the judges. Duplicated copies will not be accepted. Contestants using photo copiers will be disqualified.
- G. The judges shall select a first, second, third and fourth place winner.
- H. Audiences shall not be excluded for this event.
- I. A director/ coach is expressly prohibited from "conducting" during a musical contest at both the Region and State competitions.
- J. Two (2) judges for each musical event on the State level.
- K. Judges are not to confer during event.
- L. Tabulation shall be conducted independently.
- M. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.
- N. Trio will be judged according to:
  - a. Accuracy - 20% - Notes, Time Value, Pitch
  - b. Tone - 20% - Quality, Quantity, Naturalness, Balance, Blend, Freedom
  - c. Diction - 10% - Clearness of Diction, Naturalness, Purity of Vowels, Consonants
  - d. Rhythm - 10% - Steadiness, Freedom, Tempo
  - e. Phrasing - 10% - Melodic Line, Attack, Release, Content
  - f. Interpretation - 20% - Understanding of Composition, Expression Marks, Contrast, General Effect
  - g. Presentation - 10% - Stage Deportment, Posture, Poise, Stage Personality

**SEC, 18  
TYPEWRITING**

- A. Separate contests will be held in typewriting for boys and girls. A school may enter one (1) boy contestant and one (1) girl contestant. The contest is open to pupils of any grade level in high school.
- B. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the GHSA Typewriting Contest Rules.
- C. Each contestant will be given the same copy to type.
- D. Each contestant will be required to type for a period of five (5) minutes. If a contestant exceeds the time limit, the contestant will be disqualified.
- E. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriter may be manual or electric. Typewriter keys should be clean and equipped with a comparatively new ribbon. Electronic typewriters are approved. Correctable type electric typewriters may be allowed so long as no correctable device has been inserted in the typewriter.
- F. Only contestants and those administering and grading the contest are allowed in the room during the contest.
- G. The judge or judges administering and grading the contest must have a minimum of one (1) year's teaching experience in typewriting.
- H. Papers with a score less than 35 net words per minute will be disqualified and will not be placed in scoring. (8 1/2" x 11" paper only).
- I. The judges shall select a first, second, third, and fourth place winner.
- J. No practice prior to September 3, 1990. No contest prior to September 3, 1990. Literary season extends through May 31.
- K. TYPEWRITING CONTEST

**Instructions for Administering Contest**

- 1. The typewriting contest is a five (5) minute straight-copy contest. If a contestant finishes copying the test before the time is up, he is to start again from the beginning and continue until time is up.
- 2. Contestants are expected to be familiar with the GHSA Typewriting Contest Rules.
- 3. Each contestant is expected to furnish his/her own typewriter and paper.
- 4. Scoring of paper:
  - a. Determine the number of words from the figure at the end of the last line completed, and add one (1) word for each five (5) additional word strokes typed.
  - b. Subtract ten (10) for each error.

- c. Divide by five (5). (This gives the score).

L. GEORGIA HIGH SCHOOL ASSOCIATION  
TYPEWRITING CONTEST RULES

1. LINE SPACING. Work must be doubled spaced - "two notches." Every line irregularly spaced is penalized one (1) error in addition to all other errors in the same line.
2. LENGTH OF LINE. Use a 70-space line calculated on the basis of the center of the machine. The material used will be arranged for 70-space lines so contestants will type line for line.
3. LENGTH OF PAGE. Each 8 1/2 x 11" page, except the last, must have at least 27 lines of writing. One (1) error is charged for short page, not one (1) error for each line that the page is short.
4. PARAGRAPHING. Paragraphs must be indented five (5) spaces and only five (5). An error in paragraphing is penalized in addition to all other errors in the same line.
5. SPACES AND PUNCTUATION POINTS. All spaces and punctuation points are treated as parts of the preceding word; but if incorrectly made, inserted, omitted, or in any manner changed from the printed copy, an error must be charged unless the preceding word has already been penalized.
6. SPACING AFTER PUNCTUATION. Two (2) spaces must follow the period, the colon, and the interrogation and exclamation points - one (1) space after all other punctuation points.

If punctuation is followed by a quotation mark, the spacing follows the rule laid down for the punctuation point; viz., a colon followed by a quotation mark calls for two (2) spaces, a period at the end of a sentence followed by a quotation mark calls for two (2) spaces after the quotation mark, but a comma followed by a quotation mark calls for one (1) space.

In initial grouping, internal periods after capitals are followed by one (1) space, but those after small letters are not: O. K., C. O. D., A. M.; a.m., c.o.d.

7. A DASH must be written with two (2) hyphens without spacing before or after. If a dash is necessary at the beginning of a line, there should be no space between it and the following word.
8. CUT CHARACTERS. If any word is written so close to the top, bottom, or side of a page that a portion of any letter is cut off, the word must be penalized.
9. WORDS WRONGLY DIVIDED. A word divided at the end of a line other than between syllables must be penalized. A word hyphenated at the end of the line in the printed copy may or may not need the hyphen if occurring medially in the contestant's work. For instance: "Devilfish" might be hyphenated at the end of a printed line; but medially, if contestant'

rendering conforms to any standard dictionary, there is no error.

10. **FAULTY SHIFTING.** An error must be charged against every word where the shift is incorrectly used. If only parts of the proper character appear, it is an error. If the complete character is discernible, it is not error.
11. **LIGHTLY STRUCK ERRORS.** If the outline of any character is discernible, there is no error.
12. **TRANSPOSITION.** Letters transposed in any word constitute an error. Words when transposed are penalized one (1) error for the transposition; additional penalties are imposed for errors in the transposed words.
13. **REWRITTEN MATTER.** In any rewritten matter, every error must be penalized, whether in first or second writing, and one additional error for each rewritten word.
14. **CROWDING.** No word shall occupy less than its proper number of spaces.
15. **PILING.** If any portion of the body of one character overlaps any portion of the body of another character, or extends into the line space between words to the extent that it would overlap any portion of the body of a character where there is a character in that space, then it is an error.
16. **LEFT-HAND MARGIN.** Characters beginning all lines, except the first line of paragraphs, must be struck at the same point of the scale. If printed to the left or right of that point, an error must be charged.
17. **X-ING.** Work in which words are x-ed will not be received.
18. **ERASING.** The use of an eraser is not allowed.
19. **ERRORS IN PRINTED COPY.** Errors found in the printed copy may be corrected, or written as per copy, but in no case will an error be charged against such words unless they are omitted.
20. **LAST WORD.** An error made in the last word written whether the word is completed or not, must be charged.
21. **ONE ERROR PER WORD.** But one (1) error shall be penalized in any one (1) word.
22. **GENERAL RULE.** Every word omitted, inserted, misspelled, or in any manner changed from the printed copy (except in the case of transposition and rewritten matter) must be penalized.
23. **PENALTY.** For every error ten (10) words must be taken from the total gross number of words typed, and divide by 5 to give the score.

Adapted from International Typewriting Contest Rules.

*Schedule Of State Literary Meet  
Mercer University, Macon, Ga.*

**Class AAA and Class AA  
Friday, April 5, 1991**

**HOME ECONOMICS - 9:00 a.m. - Room 333-334  
Connell Student Center**

**GIRLS ORAL INTERPRETATION - Newton Hall  
Room 201**

AAA - 9:30 a.m.  
AA - 11:00 a.m.

**BOYS ORAL INTERPRETATION - Newton Hall  
Room 202**

AAA - 9:30 a.m.  
AA - 11:00 a.m.

**GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall**

AAA - 8:30 a.m. Room 101 (Drawing)  
AAA - 9:30 a.m. Room 105 (Speaking)  
AA - 10:00 a.m. Room 101 (Drawing)  
AA - 11:00 a.m. Room 105 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING - Newton Hall**

AAA - 8:30 a.m. Room 101 (Drawing)  
AAA - 9:30 a.m. Room 205 (Speaking)  
AA - 10:00 a.m. Room 101 (Drawing)  
AA - 11:00 a.m. Room 105 (Speaking)

**BOYS AND GIRLS ESSAY - Willingham  
Room 302**

AAA - 9:00 a.m.  
AA - 9:00 a.m.

**BOYS AND GIRLS SPELLING - Willingham  
Room 102**

AAA, AA - 9:30 a.m.

**GIRLS PIANO - Ware Music Hall (Recital Hall)  
Room 110**

AAA - 9:00 a.m.  
AA - 12:30 p.m.

**BOYS PIANO - Ware Music Hall (Recital Hall)  
Room 110**

AAA - 10:15 a.m.  
AA - 2:00 p.m.

**GIRLS TRIO**

- AAA - 11:30 a.m. Room 210  
Ware Music Hall (Rehearsal Hall)  
AA - 11:45 a.m. Newton Hall (Sanctuary)

**BOYS QUARTET**

- AAA - 1:30 p.m. Room 210  
Ware Music Hall (Rehearsal Hall)  
AA - 1:45 p.m. Newton Hall (Sanctuary)

**GIRLS SOLO**

- AAA - 9:15 a.m. Room 210  
Ware Music Hall (Rehearsal Room)  
AA - 9:30 a.m. Newton Hall (Sanctuary)

**BOYS SOLO**

- AAA - 10:30 a.m. Room 210  
Ware Music Hall (Rehearsal Rom)  
AA - 10:45 a.m. Neston Hall (Sanctuary)

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MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

**BOYS AND GIRLS TYPING - Room H-105**

- AAA, AA - 9:30 a.m.

**Class AAAA and Class A  
Saturday, April 6, 1991**

**HOME ECONOMICS - 9:00 a.m. Room 333-334  
Connell Student Center**

**GIRLS ORAL INTERPRETATION - Newton Hall  
Room 201**

- AAAA - 9:30 a.m.  
A - 11:00 a.m.

**BOYS ORAL INTERPRETATION - Newton Hall  
Room 202**

- AAAA - 9:30 a.m.  
A - 11:00 a.m.

**GIRLS EXTEMPORANEOUS SPEAKING - Newton Hall**

- AAAA - 8:30 a.m. Room 101 (Drawing)  
AAAA - 9:30 a.m. Room 105 (Speaking)  
A - 10:00 a.m. Room 101 (Drawing)  
A - 11:00 a.m. Room 105 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING - Newton Hall**

- AAAA - 8:30 a.m. Room 101 (Drawing)  
AAAA - 9:30 a.m. Room 205 (Speaking)  
A - 10:00 a.m. Room 101 (Drawing)  
A - 11:00 a.m. Room 205 (Speaking)

**BOYS AND GIRLS ESSAY - Willingham  
Room 302**

AAAA - 9:00 a.m.  
A - 9:00 a.m.

**BOYS AND GIRLS SPELLING - Willingham  
Room 102**

AAAA, A - 9:30 a.m.

**GIRLS PIANO - Ware Music Hall (Recital Hall)  
Room 110**

AAAA - 9:00 a.m.  
A - 12:30 p.m.

**BOYS PIANO - Ware Music Hall (Recital Hall)  
Room 110**

AAAA - 10:15 a.m.  
A - 2:00 p.m.

**GIRLS TRIO**

AAAA - 11:30 a.m. Room 210  
Ware Music hall (Rehearsal Hall)  
A - 11:45 a.m. Newton Hall (Sanctuary)

**BOYS QUARTET**

AAAA - 1:30 p.m. Room 210  
Ware Music Hall (Rehearsal Hall)  
A - 1:45 p.m. Newton Hall (Sanctuary)

**GIRLS SOLO**

AAAA - 9:15 a.m. Room 210  
A - 9:30 a.m.  
Newton Hall (Sanctuary)

**BOYS SOLO**

AAAA - 10:30 A.M. ROOM 210  
Ware Music Hall (Rehearsal Room)  
A - 10:45 a.m.  
Newton Hall (Sanctuary)

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MACON JR. COLLEGE - Eisenhower Parkway, Hwy. 80

**BOYS AND GIRLS TYPING - Room H-105**

AAAA, A - 9:30 a.m.



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GHSA State Office located in Student Center of Mercer University, Room 314

1. Headquarters and GHSA information office will be located at the Mercer Student Center Building. Information and program can be obtained at the office. (Room 314)
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Except for Extemporaneous Speaking, contestants will report to the location of the contest at least 15 minutes prior to the time contest is scheduled to begin. For Extemporaneous Speaking, contestants will report one hour prior to the time of the contest; see schedule.
4. As soon as results are available, they will be posted on bulletin boards at GHSA information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals will be given for first and second place winners. Medals will be available at the office as soon as the results of an event have been posted.
7. In any contest in which critical score sheets are used, any school may secure the critique sheet for its entry as soon as the results of the contest have been announced.
8. Contestants' papers in typing, shorthand, and home economics will be returned to the contestants.

**SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS**

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he/she left and into the second school's service area.

(See GHSA By-Laws, Section I, under "Migratory Rule" for complete regulations.)

**SCHOOL:**

Anneewakee  
 Aquinas  
 Arlington  
 Athens Acad.  
 Augusta Prep  
 Benedictine  
 Bible Baptist  
 Brenau Acad.  
 Brookstone  
 Calvary Baptist Day  
 School  
 Darlington  
 DeKalb Christian  
 Acad.  
 Galloway  
 Ga. Military College  
 Ga. School for Deaf  
 Greater Atlanta  
 Christian School  
 Harvester Acad.  
 Heritage, Newnan  
 J. T. Walker  
 Lakeview Acad.  
 Lovett  
 Marist  
 Mt. Paran  
 Christian School  
 Mt. Vernon  
 Christian School  
 The New School  
 Oak Mountain Acad.  
 Pace Acad.  
 Pacelli  
 Paideia  
 Rabun Gap  
 Riverside  
 St. Pius X  
 St. Vincent's Acad.  
 Savannah Christian  
 School  
 Savannah Country  
 Day  
 Tallulah Falls  
 Westminster  
 Woodward Acad.  
 Yeshiva

**SERVICE AREA:**

Douglas County  
 Richmond County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clarke, Oconee Counties  
 Burke, Columbia, Jefferson, McDuffie, Richmond Counties  
 Chatham County  
 Chatham County  
 Hall County  
 Muscogee County  
  
 Chatham County  
 Floyd County  
  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Baldwin County  
 Floyd County  
  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Coweta County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Hall County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Carroll County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Muscogee County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Rabun County  
 Hall County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Chatham County  
  
 Chatham County  
  
 Chatham County  
 Rabun County  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties  
 Clayton, Cobb, DeKalb, Fulton, Gwinnett Counties

CLASSIFICATION FOR 1990-91 and 1991-92  
(355 Schools)

CLASS AAAA

(93 Schools)

<b>1-AAAA (6)</b>		1418	Morrow
1086	Bainbridge		Mt.Zion, Morrow
894	Coffee, Douglas	1141	Newnan
1358	Colquitt County, Moultrie	998	North Clayton, College Park
1298	Lowndes, Valdosta	1517	Riverdale
1382	Tift County, Tifton	925	Troup County, LaGrange
1233	Valdosta		
<b>2-AAAA (9)</b>		<b>5-AAAA (9)</b>	
954	Baldwin, Milledgeville	852	Alexander, Douglasville
1036	Butler, Augusta	1055	Campbell, Smyrna
1364	Central, Macon	851	Douglas County, Douglasville
1224	Evans	990	Lithia Springs
1040	Hephzibah	1481	McEachern, Powder Springs
726	Northeast, Macon	687	Osborne, Marietta
1315	Northside, Warner Robins	959	Paulding County, Dallas
1364	Southwest, Macon	708	Pebblebrook, Mableton
1459	Warner Robins	774	South Cobb, Austell
<b>3-AAAA (13)</b>		<b>6-AAAA (14)</b>	
674	Beach, Savannah	928	Cass, Cartersville
640	Benedictine, Savannah	1173	Cherokee, Canton
1381	Bradwell Institute, Hinesville	937	Crestwood, Atlanta
919	Brunswick	1277	Etowah, Woodstock
998	Effingham County, Springfield	1589	Lassiter, Marietta
1085	Glynn Academy, Brunswick	776	Marietta
754	Groves, Garden City	1205	Milton, Alpharetta
777	Jenkins, Savannah	1465	North Cobb, Kennesaw
650	Johnson, Savannah	1049	Pope, Marietta
876	Savannah	1139	Roswell
616	St. Vincent's Academy, Savannah	498	Sequoyah, Canton
912	Statesboro	1588	Sprayberry, Marietta
931	Windsor Forest, Savannah	1519	Walton, Marietta
		1200	Wheeler, Marietta
<b>4-AAAA (15)</b>		<b>7-AAAA (13)</b>	
	Eagles Landing, McDonough	888	Banneker, College Park
1310	Fayette County, Fayetteville	749	Columbia, Decatur
1175	Forest Park	934	Cross Keys, Atlanta
1907	Griffin	1259	Douglass, Atlanta
809	Henry County, McDonough	1446	Dunwoody
1774	Jonesboro	1097	Mays, Atlanta
892	LaGrange	943	McNair, Atlanta
	Lovejoy, Hampton	1621	Redan, Stone Mountain
1200	McIntosh, Peachtree City	794	Southwest DeKalb, Decatur

1010 Stone Mountain  
 939 Therrell, Atlanta  
 1019 Tri Cities, East Point  
 747 Washington, Atlanta

**8-AAAA (14)**  
 833 Berkmar, Lilburn  
 1531 Brookwood, Snellville  
 956 Cedar Shoals, Athens  
 1266 Central Gwinnett, Lawrenceville  
 894 Clarke Central, Athens  
 756 Duluth  
 951 Heritage, Conyers  
 926 Meadowcreek, Norcross  
 1310 Newton County, Covington  
 1177 Norcross  
 1168 Parkview, Lilburn  
 1025 Rockdale County, Conyers  
 1158 Shiloh, Lithonia  
 985 South Gwinnett, Snellville

**CLASS AAA**

(83 Schools)

**1-AAA (10)**  
 670 Albany  
 731 Cairo  
 719 Crisp County, Cordele  
 791 Dougherty, Albany  
 702 Lee County, Leesburg  
 775 Monroe, Albany  
 852 Thomas County Central  
 699 Thomasville  
 816 Westover, Albany  
 656 Worth County, Sylvester

**2-AAA (7)**  
 693 Appling County, Baxley  
 751 Camden County, St. Marys  
 713 Dodge County, Eastman  
 640 Dublin  
 657 Fitzgerald  
 756 Ware County, Waycross  
 805 Wayne County, Jesup

**3-AAA (11)**  
 600 Baker, Columbus  
 504 Carver, Columbus  
 824 Columbus  
 875 Hardaway, Columbus  
 504 Harris County, Hamilton  
 655 Jordan, Columbus  
 839 Kendrick, Columbus  
 692 Peach County, Fort Valley  
 776 Shaw, Columbus  
 788 Southeast, Macon  
 753 Spencer, Columbus

**4-AAA (10)**  
 717 Burke County, Waynesboro  
 157 Davidson Fine Arts, Augusta  
 778 Glenn Hills, Augusta  
 262 Johnson, Augusta  
 509 Josey, Augusta  
 615 Lakeside, Evans  
 490 Laney, Augusta  
 771 Richmond Academy, Augusta  
 745 Thomson  
 689 Westside, Augusta

**5-AAA (9)**  
 562 Creekside, Fairburn  
 532 Marist, Atlanta  
 721 North Springs, Atlanta  
 785 Riverwood, Atlanta  
 715 St. Pius X, Atlanta  
 800 Stockbridge  
 736 Westlake, Atlanta  
 574 Westminster, Atlanta  
 655 Woodward Academy, College Park

**6-AAA (12)**  
 741 Clarkston  
 696 Crim, Atlanta  
 687 Druid Hills, Atlanta  
 741 Harper, Atlanta  
 799 Henderson, Chamblee  
 705 Lakeside, DeKalb  
 868 Lithonia  
 698 Northside, Atlanta  
 757 Shamrock, Decatur

- 807 Southside, Atlanta
- 670 Towers, Decatur
- 725 Tucker

**7-AAA (12)**

- 657 Carrollton
- 711 Cedartown
- 659 Central, Carrollton
- 755 Dalton
- 669 Gordon Central, Calhoun
- 700 Lakeview-Ft. Oglethorpe
- 811 Murray County, Chatsworth
- 877 Northwest Whitfield,  
Tunnel Hill
- 802 Ridgeland, Rossville
- 824 Ringgold
- 719 Southeast Whitfield, Dalton
- 447 Villa Rica

**8-AAA (12)**

- 629 Elbert County, Elberton
- 850 Forsyth Central, Cumming
- 848 Habersham Central, Cornelia
- 651 Hart County, Hartwell
- 724 Johnson, Gainesville
- 689 Madison County, Danielsville
- 684 Monroe Area, Monroe
- 704 North Gwinnett, Suwanee
- 729 North Hall, Gainesville
- 798 Riverside, Gainesville
- 780 Stephens County, Toccoa
- 786 Winder-Barrow, Winder

**CLASS AA**  
(80 Schools)

**1-AA (6)**

- 436 Brooks County, Quitman
- 508 Early County, Blakely
- 576 Mitchell-Baker, Camilla
- 361 Randolph-Clay, Cuthbert
- 353 Seminole County,  
Donalsonville
- 363 Turner County, Ashburn

**2-AA (6)**

- 399 Bacon County, Alma
- 503 Berrien, Nashville
- 455 Brantley County, Nahunta
- 479 Cook, Adel
- 562 Pierce County, Blackshear
- 514 Waycross

**3-AA (10)**

- 381 Bleckley County, Cochran
- 349 Claxton
- 355 East Laurens, Dublin
- 479 Jeff Davis, Hazlehurst
- 534 Screven County, Sylvania
- 586 Swainsboro
- 354 Telfair County, McRae
- 395 Toombs County, Lyons
- 438 Vidalia
- 517 West Laurens, Dublin

**4-AA (11)**

- 583 Americus
- 549 East Coweta, Sharpsburg
- 488 Jackson
- 401 Lamar County, Barnesville
- 430 Manchester
- 599 Mary Persons, Forsyth
- 564 Perry
- 375 Pike County, Zebulon
- 351 Sumter County, Americus
- 415 Tri County, Buena Vista
- 607 Upson, Thomaston

**5-AA (11)**

- 405 Archer, Atlanta
- 519 Avondale, Avondale Estates
- 593 Brown, Atlanta
- 559 Carver, Atlanta
- 431 Cedar Grove, Ellenwood
- 499 Chamblee
- 491 Fulton, Atlanta
- 622 George, Atlanta
- 564 Grady, Atlanta
- 495 North Fulton, Atlanta
- 368 West Fulton, Atlanta

**6-AA (9)**

- 455 Greene-Taliaferro, Greensboro  
 367 Hancock Central, Sparta  
 573 Harlem  
 605 Jones County, Gray  
 429 Morgan County, Madison  
 612 Oconee County, Watkinsville  
 354 Putnam County, Eatonton  
 603 Washington County,  
     Sandersville  
 412 Washington-Wilkes,  
     Washington

**7-AA (12)**

- 337 Adairsville  
 486 Cartersville  
 558 Chattooga, Summerville  
 438 Coosa, Rome  
 398 Darlington, Rome  
 507 Haralson County, Tallapoosa  
 582 LaFayette  
 349 Model, Rome  
 446 Northwest Georgia, Trenton  
 566 Pepperell, Lindale  
 528 Rockmart  
 414 West Rome, Rome

**8-AA (15)**

- 375 East Hall, Gainesville  
 576 Fannin County, Blue Ridge  
 578 Franklin County, Carnesville  
 567 Gainesville  
 422 Gilmer, Ellijay  
 458 Jackson County, Jefferson  
 482 Loganville  
 435 Lovett, Atlanta  
 347 Lumpkin County, Dahlonega  
 464 Pickens, Jasper  
 425 Rabun County, Tiger  
 550 South Forsyth, Cumming  
 380 Union County, Blairsville  
 461 West Hall, Oakwood  
 404 White County, Cleveland

**CLASS A**

(99 Schools)

**1-A (10)**

- 261 Calhoun County, Edison  
 306 Dooly County, Vienna  
 145 Douglass, Montezuma  
 340 Hawkinsville  
 315 Macon County, Montezuma  
 221 Miller County, Colquitt  
 334 Pelham  
 186 Stewart-Quitman, Lumpkin  
 280 Terrell County, Dawson  
 219 Wilcox County, Rochelle

**2-A (6)**

- 242 Atkinson County, Pearson  
 283 Charlton County, Folkston  
 239 Clinch County, Homerville  
 101 Echols County, Statenville  
 288 Irwin County, Ocilla  
 194 Lanier County, Lakeland

**3-A (15)**

- 56 Bible Baptist, Savannah  
 249 Bryan County, Pembroke  
 229 Calvary Baptist, Savannah  
 247 Glennville  
 147 Long County, Ludowici  
 301 McIntosh County Academy,  
     Darlen  
 323 Metter  
 234 Montgomery County, Mt. Vernon  
 302 Reidsville  
 277 Richmond Hill  
 223 Savannah Christian, Savannah  
 198 Savannah Country Day, Savannah  
 258 Southeast Bulloch, Brooklet  
 246 Treutlen, Soperton  
 215 Wheeler County, Alamo

**4-A (14)**

- 230 Aquinas, Augusta
- 69 Augusta Prep, Martinez
- 148 E. C. I., Twin City
- 155 G. M. C., Milledgeville
- 96 Glascock County, Gibson
- 331 Jenkins County, Millen
- 229 Johnson County, Wrightsville
- 298 Lincoln County, Lincolnton
- 299 Louisville
- 131 Portal
- 260 Twiggs County, Jeffersonville
- 147 Warren County, Warrenton
- 317 Wilkincon County, Irwinton
- 217 Wrens

**5-A (10)**

- 156 Brookstone, Columbus
- 211 Central, Talbotton
- 238 Crawford County, Roberta
- 324 Greenville
- 263 Heard County, Franklin
- 135 Hogansville
- 30 Oak Mountain, Academy,  
Carrollton
- 245 Pacelli, Columbus
- 333 R. E. Lee, Thomaston
- 328 Taylor County, Butler

**6-A (10)**

- 312 Armuchee, Rome
- 324 Bowdon
- 245 Bremen
- 333 Calhoun
- 344 East Rome, Rome
- 136 Fairmount
- 47 Ga. School Deaf, Cave Spring
- 336 Gordon Lee, Chickamauga
- 173 Red Bud, Calhoun
- 218 Trion

**7-A (18)**

- 50 Arlington, Fairburn
- Ben Franklin, Atlanta
- 293 Decatur
- 149 DeKalb Christian School, Atlanta
- 126 Galloway, Atlanta
- 258 Greater Atlanta Christian School,  
Norcross
- 44 Harvester Academy, Decatur
- 65 Heritage, Newnan
- 74 Inner Harbour Hospitals, Ltd.,  
Douglasville
- 123 Mt. Paran, Marietta
- 124 Mt. Vernon, Atlanta
- 201 Mt. Zion
- 59 The New School, Atlanta
- 221 Pace Academy, Atlanta
- 140 Paideia, Atlanta
- 194 Temple
- 126 Walker, Marietta
- 67 Yeshiva, Atlanta

**8-A (16)**

- 146 Athens Academy, Athens
- 275 Banks County, Homer
- 152 Brenau Academy, Gainesville
- 278 Buford
- 212 Commerce
- 306 Dacula
- 280 Dawson County, Dawsonville
- 211 Jefferson
- 53 Lakeview Academy, Gainesville
- 274 Monticello
- 309 Oglethorpe County, Lexington
- 155 Rabun Gap
- 174 Social Circle
- 60 Tallulah Falls
- 167 Towns County, Hiawassee
- 19 Woody Gap, Suches

# *Results of State Meets*

## 1989-90

### LITERARY - CLASS AAAA

#### HOME ECONOMICS

1. Kelly Edwards, Parkview
2. Robin Ricks, Alexander
3. Tammy Evans, Griffin
4. Courtney Wilson, Marietta

#### BOYS TYPING

1. Craig Spreha, Baldwin
2. James Lin, Fayette County
3. Bryan Gilmer, Newton County
4. Patrick Hepner, Brunswick

#### GIRLS TYPING

1. Michelle Lane, Lowndes
2. Laurie Bice, Newton County
3. Erin Freedman, Redan
4. Jennifer Van Deventes, Warner Robins

#### BOYS EXTEMPORANEOUS SPEAKING

1. Jon Neville, Berkmar
2. Clinton Austin, North Cobb
3. Nathan Jackson, Lithia Springs
4. Jeff Doke, Brunswick

#### GIRLS EXTEMPORANEOUS SPEAKING

1. Lisa Duck, Newton County
2. Kathy Tullos, Brunswick
3. Christy Darden, Marietta
4. Debbie Taylor, Douglas County

#### BOYS ORAL INTERPRETATION

1. Derek Manson, Newton County
2. Nathan Ball, Glynn Academy
3. Jody Clegg, South Cobb
4. Kevin Harris, Warner Robins

#### GIRLS ORAL INTERPRETATION

1. Beth Davis, Newton County
2. Allison Ma'luf, LaGrange
3. Darci Shaw, Bainbridge
4. Julie Harrison, Bradwell Institute

#### BOYS ESSAY

1. Manning Rountree, Glynn Academy
2. Michael Strong, Warner Robins
3. Myong Jay Baik, Shiloh
4. Ted Kennon, Tift County

#### GIRLS ESSAY

1. Cheryl Nemeth, Wheeler
2. Keya Robitaille, McEachern
3. April Brown, Newnan
4. Julie Dykes, Lowndes

#### BOYS SPELLING

1. Brian Smith, Griffin
2. Davis Champion, Warner Robins
3. Neel Mehta, Redan
4. Justin Shoemake, Forsyth Central

#### GIRLS SPELLING

1. Natalie Overstreet, Fayette County
2. Lisa Mooty, Druid Hills
3. Carrie Chin, Parkview
4. Karen Exline, Wheeler

#### BOYS PIANO

1. Darren Lacy, Campbell, Smyrna
2. Denny Tarver, Brookwood
3. Aaron Weintraub, Henderson
4. Ryan Minor, Lovejoy

#### GIRLS PIANO

1. Christine Ko, Wheeler
2. Dana Shehane, Hardaway
3. DeAnna Maugans, McEachern
4. Cherry Wang, Henderson

#### BOYS SOLO

1. Chance Scoggins, Pebblebrook
2. Jonathan Moore, Columbus
3. Kirk Daniel Baggott, Evans
4. David North, Marietta



**GIRLS SOLO**

1. Joy Lagana, Pebblebrook
2. Jessica Jones, Parkview
3. Jennifer Ann Gaines, Evans
4. Annber Paulk, Columbus

**TRIO**

1. Effingham County: Kimberly Dixon, Amanda Grovenstein, Nikki Speeler
2. Pebblebrook: Joy Lagana, Jenny Scoggins, Tracy Abney
3. Tift County: Jane McCoy, Jennifer McNure, Brittny Walker
4. Evans: Jennifer Ann Gaines, Angela Halley George, Jennifer Bapatka

**QUARTET**

1. Brookwood: Ehren Ellerbee, Jim Cowart, Chris Webb, Chuck Hanna
2. Pebblebrook: Jonathan Brown, Chance Scoggins, Kevin Alarry, Shane DeLancey
3. Fayette County: Jimmy Bishop, Daniel Cauble, Matt Snow, Daniel Watkins
4. Lassiter: Ryan Fuller, Darren Mowry, Brad Kelle, Marc Carter

**ONE-ACT PLAY**

1. Pebblebrook, "The Devil and Daniel Webster"
2. Brookwood, "Man of LaMancha"
3. Northside, Warner Robins, "The 1940's Radio Hour"
4. North Cobb, "Fortress"

Best Actress: Sally Joye Smithwick  
Brookwood

Best Actor: Joe Lemley, Pebblebrook

**DEBATE**

1. Northside, Warner Robins  
Aff: Quinton Washington  
David Slusher  
Neg: Chad Walton  
Bridgett Cooper
2. Brookwood  
Aff: Jason Bliss  
William Bradley Carver  
Neg: Patrick Von Kelly  
Brian Douglas Flagler
3. Valdosta  
Aff: Michelle Jones  
Jimmy Green  
Neg: Stephanie Everett  
Tammy Crowe
4. Roswell  
Aff: Bill Littman  
Hal Davis  
Neg: Christy Johnson  
Jennifer Chisano

Top Affirmative Speaker: David Slusher,  
Northside, WR

Top Negative Speaker: Bridgett Cooper,  
Northside, WR

**HIGH POINT SCHOOLS**

- |                                   |    |
|-----------------------------------|----|
| 1. Pebblebrook .....              | 36 |
| 2. Brookwood .....                | 30 |
| 3. Newton County .....            | 29 |
| 4. Northside, Warner Robins ..... | 18 |

**TRACK - BOYS - AAAA****100 METER DASH**

1. Chris Cannon, Clarke Central
2. Parrish Golphin, Lithonia
3. Scottie Stokes, Brunswick
4. Dell McGee, Kendrick

Time: 10.59

**200 METER DASH**

1. Hason Graham, Southwest DeKalb
2. Shane Blackwell, Clarke Central
3. Chris Cannon, Clarke Central
4. Scottie Stokes, Brunswick

Time: 21.39

**400 METER DASH**

1. Hason Graham, Southwest DeKalb
2. Shane Blackwell, Clarke Central
3. Rodney Shelton, Dunwoody
4. Craig Reed, Alexander

Time: 47.64

**110 METER HIGH HURDLES**

1. Cedric Zachery, Southwest DeKalb
2. Gary Downs, Spencer
3. Eric Pryor, Southeast, Macon
4. Ollis Jones, Henry County

Time: 14.11

**300 METER INTERMEDIATE HURDLES**

1. Cedric Zachery, Southwest DeKalb
2. Lerone Harper, Carver, Columbus
3. Carlos Blake, Southwest, Macon
4. Eric Pryor, Southeast, Macon

Time: 37.61

**800 METER RUN**

1. Drew Hayes, Walton
2. Matt Miller, McIntosh
3. Leroy Lambert, Bradwell Institute
4. Travis Ingram, Jonesboro

Time: 1:55.37

**1600 METER RUN**

1. Kevin Graham, Riverdale
2. Drew Hayes, Walton
3. Leon Bullard, Southwest DeKalb
4. Andy Burns, Pope

Time: 4:21.24

**3200 METER RUN**

1. Kevin Graham, Riverdale
2. Andy Burns, Pope
3. Leon Bullard, Southwest DeKalb
4. Jeremy Havch, Parkview

Time: 9:27.38

**400 METER RELAY**

1. Clarke Central: Shane Blackwell, Charles Pledger, Robert Edwards, Chris Cannon
2. Douglas, Atlanta: John Lewis, Kareem Fannin, Bernard Todd, Antonio Williams
3. Southwest DeKalb: Larry Bowens, Hason Graham, Cedrix Zachery, Stanley Truit
4. Brunswick: Calvin Brooks, Byron Gamble, Scottie Stokes, Torrance Flowers

Time: 41.54

**1600 METER RELAY**

1. Southwest DeKalb: Jared Russell, Edwin Fergerson, Kelvin Bryant, Leon Bullard
2. Southwest DeKalb #2: Stanley Truitt, Eddie Beaty, Hasan Graham, Larry Bowens
3. Kendrick: Mike Williams, Melvin Perry, Roderick Farley, Dennis McKenny
4. Lassiter: Chris Robinson, Randy Jackwak, Andy Elias, Jon Mayne

Time: 3:19.34

**HIGH JUMP**

1. Michael Williams, Kendrick
2. Kareem Kenney Clarke Central
3. Clarence Jones, Butler
4. Charlie Peeler, Sprayberry

Height: 6'8"

**LONG JUMP**

1. Mel Jackson, Marietta
2. William Arnold, Banneker
3. Ronnie Andrews, Douglass, Atlanta
4. Donald Johnson, Carver, Columbus

Distance: 23'4-1/4"

**TRIPLE JUMP**

1. Michael Williams, Kendrick
  2. Juan Daniels, Norcross
  3. Terrance Morris, Spencer
  4. Zed Womack, Warner Robins
- Distance: 48'1"

**POLE VAULT**

1. Keith Sutphin, Lassiter
  2. Chris Niswender, Northside, WR
  3. Winn Walstad, Riverwood
  4. Shad Magann, Shaw
- Height: 13'6"

**SHOT PUT**

1. Felmon Gardner, Spencer
  2. Kevin Bailey, Clarke Central
  3. Ben Talley, Griffin
  4. Mike Washington, Baldwin
- Distance: 56'5-1/4"

**DISCUS**

1. Hugh Thomas, Southwest DeKalb
  2. Chris Hood, Dunwoody
  3. Felmon Gardner, Spencer
  4. Ben Talley, Griffin
- Distance: 170'4"

**HIGH POINT SCHOOLS**

- |                           |    |
|---------------------------|----|
| 1. Southwest DeKalb ..... | 86 |
| 2. Clarke Central .....   | 61 |
| 3. Kendrick .....         | 33 |
| 4. Spencer .....          | 30 |

**TRACK - GIRLS - AAAA**

**100 METER DASH**

1. Kenya Walton, Carver, Columbus
  2. Tonay Daniely, Northeast, Macon
  3. Pashia Fooster, Marietta
  4. Melynda Springer, Lithonia
- Time: 11.89

**200 METER DASH**

1. Kenya Walton, Carver, Columbus
  2. Melynda Springer, Lithonia
  3. Shenita Wilson, Northeast, Macon
  4. Renee Bellamy, Bradwell Institute
- Time: 24.69

**400 METER DASH**

1. Monique Walton, Kendrick
  2. Keta Thrower, Northside, WR
  3. Dawn Freeman, Griffin
  4. Agatha Harkness, Henry County
- Time: 57.29

**100 METER LOW HURDLES**

1. Trina Houseworth, McEachern
  2. Andrea Owens, Groves
  3. Kim Tedder, Marietta
  4. Valencia Heath, Lithonia
- Time: 14.37

**800 METER RUN**

1. Amy Sasser, Brookwood
  2. Tammy Seblink, Parkview
  3. Sandra Roberson, Effingham County
  4. Katrenna Ramsey, Shaw
- Time: 2:19.56

**1600 METER RUN**

1. Marny Westphal, Brookwood
  2. Anita Coverdale, Brookwood
  3. Katrenna Ramsey, Shaw
  4. Christy Robb, Walton
- Time: 4:53.22

**3200 METER RUN**

1. Marny Westphal, Brookwood
2. Anita Coverdale, Brookwood
3. Rachel Walker, Lassiter
4. Amy Chittick, Etowah  
Time: 11:00.44

**400 METER RELAY**

1. Carver, Columbus: Kenay Walton, Kiscina Lancaster, Yolanda Taylor, Jennifer Johnson
2. Spencer: Cora Brown, Ingrid Phillips, Kenya Phillips, Cheryl Hunt
3. Tri Cities: Kimyada Rivers, Franka Young, Kristen Lyons, Stephanie Pickens
4. Griffin: Antwonna Stinson, Dawn Freeman, Tammy Williams, Nikki Matchett  
Time: 48.43

**1600 METER RELAY**

1. Kendrick: Monique Walton, Denise Matthews, Tamara Johnson, Shelley Pearson
2. Northside, WR: Clarinda Johnson, Trella Johnson, Lisa Draper, Keta Thrower
3. Lithonia: Valencia Heath, Nicole Murdenh, Delisha Lipscomb, Tanysha Donaldson
4. Brookwood: Marny Westphal, Amy Sasser, Tara Merritt, Melanie Breda  
Time: 4:03.21

**HIGH JUMP**

1. Keta Thrower, Northside, WR
2. Kim Moody, Glynn Academy
3. Tie:  
Deandra Early, Beach  
Denise Simpson, Shaw  
Height: 5'6"

**LONG JUMP**

1. Kenya Walton, Carver, Columbus
2. Keta Thrower, Northside, WR
3. Michelle Wilker, Cedar Shoals
4. Trina Houseworth, McEachern  
Distance: 18'10"

**SHOT PUT**

1. Shawn Tucker, North Cobb
2. Janene Giordano, Fayette County
3. Katina New, Lithonia
4. Penny Dean, Tift County  
Distance: 41'9-1/2"

**DISCUS**

1. Shawn Tucker, North Cobb
2. Toinette Reed, Brookwood
3. Michelle Rahn, Windsor Forest
4. Shanna Hinson, McIntosh  
Distance: 137'10"

**HIGH POINT SCHOOLS**

- |                           |    |
|---------------------------|----|
| 1. Brookwood .....        | 58 |
| 2. Carver, Columbus ..... | 41 |
| 3. Northside, WR .....    | 34 |
| 4. Lithonia .....         | 30 |

**GOLF - AAAAA****INDIVIDUAL SCORERS**

1. Matt Heick, Roswell ..... 141
2. Tie:
  - Scott Mangus, Walton ..... 148
  - Martin Olander, North Cobb.. 148
4. Scott Register, Roswell ..... 149

**TEAM SCORES**

1. Roswell ..... 601
  - Matt Heick ..... 141
  - Scott Register ..... 149
  - Greg Nichols ..... 152
  - Sean Halloran ..... 159
2. Walton ..... 610
  - Scott Mangus ..... 148
  - Brent Young ..... 151
  - Nick Brown ..... 151
  - Mike Cress ..... 160
3. Glynn Academy ..... 620
  - Bryan Thompson ..... 151
  - Lance Paxton ..... 156
  - Tim Carey ..... 156
  - Pat Richardson ..... 157
4. McIntosh ..... 629
  - Todd Ormsby ..... 153
  - Matt Lott ..... 157
  - Scott Lincicome ..... 157
  - Jeff Crayton ..... 162

**TEAM TENNIS - AAAA****BOYS**

**SOUTH:** Tift County d Glynn Academy, 3-0  
Hardaway d Windsor Forest, 3-1

**NORTH:** Pope d Brookwood, 4-1  
Walton d South Gwinnett, 5-0

**SEMI-FINALS:** Pope d Tift County, 4-1  
Walton d Hardaway, 3-0

**FINALS:** Walton d Pope, 3-0

**GIRLS**

**SOUTH:** Glynn Academy d Bainbridge, 3-2  
LaGrange d Tift County, 3-0

**NORTH:** Marietta d Redan, 3-2  
Walton d Dunwoody, 4-1

**SEMI-FINALS:** Marietta d Glynn Academy, 3-0  
Walton d LaGrange, 3-0

**FINALS:** Marietta d Walton, 3-0

CROSS COUNTRY - AAAA BOYS

INDIVIDUAL SCORERS

- |                            |                                   |
|----------------------------|-----------------------------------|
| 1. Kevin Graham, Riverdale | 3. Scott Teixeira, Shaw           |
| 2. Todd Adamson, Parkview  | 4. Leon Bullard, Southwest DeKalb |

TEAM SCORES

- |                       |                       |
|-----------------------|-----------------------|
| 1. Brookwood ..... 62 | 3. Shaw ..... 114     |
| Rich Landers          | Scott Teixeira        |
| Jonathan Munn         | Bobby Gardner         |
| Jason Januzelli       | Wilson Jones          |
| Matt Williams         | Shad Magann           |
| Hunter Lindsey        | Robert Nelms          |
| Richie Sissom         | Travis Bridges        |
| Robby Pennington      | David Farmer          |
| 2. Parkview ..... 73  | 4. Lassiter ..... 120 |
| Todd Adamson          | Brian Bratton         |
| Matt King             | Jason Spicer          |
| Mark Karen            | Randy Jackwak         |
| Scott Jeffrey         | Russell Bultman       |
| Jeff Wilson           | Scott Kratt           |
| John Jones            | Ben Boyd              |
|                       | John Manye            |

CROSS COUNTRY - AAAA GIRLS

INDIVIDUAL SCORERS

- |                               |                                  |
|-------------------------------|----------------------------------|
| 1. Marny Westphal, Brookwood  | 3. Amy Sasser, Brookwood         |
| 2. Anita Coverdale, Brookwood | 4. Jeannie Hendrickson, Dunwoody |

TEAM SCORES

- |                       |                       |
|-----------------------|-----------------------|
| 1. Brookwood ..... 41 | 3. Walton ..... 110   |
| Marny Westphal        | Christy Robb          |
| Anita Coverdale       | Amy Harrington        |
| Amy Sasser            | Liz McLaughlin        |
| Tara Merritt          | Patty Schneider       |
| Sarah Salyer          | Kristin Hamilton      |
| Nancy Vitoria         | Toni Ferns            |
| Allison Trinklein     | Kenitha Edwards       |
| 2. Parkview ..... 80  | 4. McIntosh ..... 112 |
| Tara Forest           | Kathy Brashears       |
| Tammy Seblink         | Karen Brashears       |
| Kimberly Ray          | Elizabeth Whitley     |
| Kelly Davis           | Heather Hodges        |
| Marianne Saxon        | Jamee Johnson         |
| Anna Batten           | Jennifer Csicsila     |
|                       | Patsy Jones           |

WRESTLING - AAAA**103 LB. CLASS**

1. Chad Marley, Shiloh
2. Andy Allen, Dunwoody
3. Charles Aiken, Baker
4. Mike Gianfala, Etowah

**112 LB. CLASS**

1. Todd Miller, Wheeler
2. Terrance Williams, Southwest, Macon
3. Matt Holmes, McEachern
4. Sam Nelson, Redan

**119 LB. CLASS**

1. Eric Taylor, Tift County
2. Brent St. Vrain, Roswell
3. Matt Martin, McEachern
4. Sean Harris, Columbia

**125 LB. CLASS**

1. Pete Locke, Crestwood
2. Tom Roley, Etowah
3. Jim Bowers, Northeast, Macon
4. Shane Pye, Cherokee

**130 LB. CLASS**

1. Brent Shiver, Parkview
2. Hubbell Lasson, Crestwood
3. Blaine Hess, Wheeler
4. Ron DeCastro, Lassiter

**135 LB. CLASS**

1. Philip Gallagher, Dunwoody
2. Tom Haskin, Pope
3. Torie Green, Northside, WR
4. Eric Moulton, Rockdale County

**140 LB. CLASS**

1. Jimmy Bishop, Fayette County
2. Kent Scolamiero, Redan
3. Billy Eldredge, Pebblebrook
4. Hansel Johnson, Stone Mountain

**145 LB. CLASS**

1. Fred Barber, Spencer
2. Carl Mamay, Parkview
3. Chris Janssen, Stone Mountain
4. Lance Burch, Etowah

**152 LB. CLASS**

1. Robbie Felder, Walton
2. Chad Clausen, Central Gwinnett
3. Walker Rutledge, Pope
4. Rob Lennon, Stone Mountain

**160 LB. CLASS**

1. Scott Hage, Parkview
2. Tim Haney, Marietta
3. Eric Dixon, Redan
4. Brent Henson, McEachern

**171 LB. CLASS**

1. Earnest Alexander, Shaw
2. Chris Pruitt, McEachern
3. Ed MaGinn, Jonesboro
4. Billy Quevedo, Etowah

**189 LB. CLASS**

1. Jeff Mathews, Redan
2. Scott Harper, Coffee
3. Ryan Moorman, Valdosta
4. David Marsh, Jonesboro

**275 LB. CLASS**

1. Martin Edwards, McEachern
2. Mike Fredenburg, North Cobb
3. Gerome Gardner, Spencer
4. Vince Latham, Milton

**TEAM SCORES**

McEachern .....	135.5
Parkview .....	108
Redan .....	97
Dunwoody .....	83.5
Wheeler .....	77
Etowah .....	72.5
Shiloh .....	65
Coffee .....	64
Valdosta .....	63
Spencer .....	59



**LITERARY - CLASS AAA****HOME ECONOMICS**

1. Mandy Bramblett, Murray County
2. Tracy Ann Stephens, Washington County
3. Amy Harris, Hart County
4. Angie Claxton, Appling County

**BOYS TYPING**

1. Eric Bernard Ford, Washington County
2. Tommy Cribbs, Statesboro
3. Douglas Albanese, Elbert County

**GIRLS TYPING**

1. Julie McCannon, Madison County
2. Julie Franklin, Statesboro
3. Jenna Kown, Cass

**BOYS EXTEMPORANEOUS  
SPEAKING**

1. Rob Kutner, Westminster
2. Roosevelt Carter, II, Lee County
3. Ben Combee, Northwest Whitfield
4. John Shell, Jones County

**GIRLS EXTEMPORANEOUS  
SPEAKING**

1. Leigh Hearnburg, Carrollton
2. Eva Molnar, Westminster
3. Ashley Gigandet, Lakeside, Evans
4. Augusta West, Thomasville

**BOYS ORAL INTERPRETATION**

1. Brian Baumgartner, Westminster
2. Joey Traywick, Northwest Whitfield
3. Robert Ray, Thomson
4. Joel Guerry, Crisp County

**GIRLS ORAL INTERPRETATION**

1. Tangela Hopkins, Thomasville
2. Debbi Nichols, Carrollton
3. Felicia Alexander, Harper
4. Kathy Dupree, Dodge County

**BOYS ESSAY**

1. Kevin Manning, St. Pius X
2. Paul Reavis, Winder-Barrow
3. Eric Heady, Cairo
4. Christopher Alan Lee, Washington County

**GIRLS ESSAY**

1. Elizabeth Ekcler, Elbert County
2. Clare Gentry, Westminster
3. Kelly Holton, Statesboro
4. Jeannie Babb, Ringgold

**BOYS SPELLING**

1. Joe Payton, Cass
2. Shahn Schumacher, Statesboro
3. Brian Dominy, Dublin

**GIRLS SPELLING**

1. Julie Roberson, Lee County
2. Hyun Chung, Dublin
3. Patricia Larson, Camden County
4. Rose Tran, Davidson Fine Arts

**BOYS PIANO**

1. David Berry, Duluth
2. Donny Collins, Statesboro
3. Joseph Cyr, Davidson Fine Arts
4. Eric Self, Ringgold

**GIRLS PIANO**

1. Keren Landman, Westminster
2. Robbi Lynn Kenney, Tucker
3. Franleala Sorrells, Madison County
4. Catherine Brown, Dublin

**BOYS SOLO**

1. Clay Smith, Dodge County
2. Dwayne Hall, Statesboro
3. Joey Traywick, Northwest Whitfield
4. David Gilbert, Gainesville

**GIRLS SOLO**

1. Charis Fliermans, Davidson Fine Arts
2. Angela Thomas, Thomasville
3. Lisa Thompson, Northwest Whitfield
4. Katie Davis, Duluth

**TRIO**

1. Carrollton: Laura Southern, Cindy Watters, Elizabeth Ashmore
2. North Hall: Kim Elliott, Julie Pass, Melissa Holman
3. Statesboro: Kim Bishop, Any Deal, Karen Rooks
4. Central, Thomasville: Cynthia Longstreet, Emily Eckels, Vanessa McCall

**QUARTET**

1. Appling County: Davey Jones, Brian Morris, Eric Wildes, Greg Dubberly
2. Dalton: Brian Grizzell, Clint Dillard, Mark Rivers, Mark Cornwell
3. Thomasville: Rob Clendenin, Jimmy Kirkley, Thad Haygood, Byron Thompson
4. Upson: Robert Dawson, Mark Davis, Grant Davis, Stephen Haley

**ONE-ACT PLAY**

1. Westminster, "I'm Not Rappaport"
2. Gainesville, "Butterflies are Free"
3. Jones County, "This Property is Condemned"
4. Northwest Whitfield, "Candid"

Best Actress: Joell Roberson, Jones County

Best Actor: Tim Acres, Gainesville

**DEBATE**

1. Westminster
  - Aff: Tom Paschall  
Warren Ratliff
  - Neg: Bill Fullilove  
Charlie Henn
2. Carrollton
  - Aff: Bruce Johnson  
Robert Rivers
  - Neg: Rob Griffin  
Blaine Norris
3. Lee County
  - Aff: Robert Serell Rehberg  
Robert Sean Alley
  - Neg: Joseph Jacob Wentzell  
Vernon Smith
4. Lakeside, Evans
  - Aff: Todd Worrell  
Kip Kantelo
  - Neg: Danny Newman  
Ashley Gigandet

Top Affirmative Speaker: Warren Ratliff,  
Westminster

Top Negative Speaker: Blaine Norris,  
Carrollton

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. Westminster ..... | 55 |
| 2. Statesboro .....  | 31 |
| 3. Carrollton .....  | 28 |
| 4. Lee County .....  | 18 |

**TRACK - BOYS - AAA**

**100 METER DASH**

1. Jerry Ellison, Glenn Hills
  2. Jerel Glanton, Carrollton
  3. Cornelius Edwards, Dodge County
  4. Gorver Favors, Fulton
- Time: 10.70

**200 METER DASH**

1. Kelsey Nash, Westminster
  2. Cornelius Edwards, Dodge County
  3. Jerry Ellison, Glenn Hills
  4. Cedric Tisdale, Shamrock
- Time: 21.74

**400 METER DASH**

1. James Leroy, Monroe, Albany
  2. Anthony Baker, Worth County
  3. Detric Cummings, George
  4. Dexter Russell, Appling County
- Time: 49.02

**110 METER HIGH HURDLES**

1. Marcus McDaniel, Clarkston
  2. John Wynn, Carrollton
  3. Donnie Banks, Franklin County
  4. Bobby Rogers, Winder-Barrow
- Time: 14.53

**300 METER INTERMEDIATE HURDLES**

1. Ricky Williams, Worth County
  2. Dondre Edwards, Tucker
  3. Tyrus Jackson, Winder-Barrow
  4. Mike Higgins, Carrollton
- Time: 39.57

**800 METER RUN**

1. Patrick Davis, Appling County
  2. Clinton Norman, Josey
  3. Kirby Tate, Towers
  4. Eric O'Brien, Westminster
- Time: 1:54.38

**1600 METER RUN**

1. Eric O'Brien, Westminster
  2. Marc Smith, Dalton
  3. Sunny Neely, Westminster
  4. Paul Murphy, Franklin County
- Time: 4:18.64

**3200 METER DASH**

1. Paul Murphy, Franklin County
  2. Kevin Kramer, Westminster
  3. Welch Suggs, Westminster
  4. Pierre Scott, Statesboro
- Time: 9:46.23

**400 METER RELAY**

1. Carrollton: Jerel Glanton, John Wynn, Judd Costley, Mike Higgins
  2. Worth County: Calvin Nether, Rodney Solomon, Scottie Brooks, Robert Toomer
  3. Monroe, Albany: Antonio Leroy, Chris Cox, James Leroy, Alkin Smith
  4. Glenn Hills: Don Rogers, Thaddeus Hood, Tristen Belser, Jerry Ellison
- Time: 42.29

**1600 METER RELAY**

1. George: Michael Hill, Bernardo Jones, Detric Cummings, Deon King
  2. Worth County: Curtis Williams, Calvin Nether, Anthony Baker, Scottie Brooks
  3. Appling County: Unray Solomon, Dexter Russell, Terrance Vann, Patrick Davis
  4. Winder-Barrow: Tony Stroud, Nate Freeman, Alfonza Harris, Tyrus Jackson
- Time: 3:18.74

**HIGH JUMP**

1. Thaddens Hood, Glenn Hills
  2. Greg Minor, Washington County
  3. Winston Brown, Westlake
  4. Bobby Porter, Winder-Barrow
- Height: 7'0"

**LONG JUMP**

1. John Wynn, Carrollton
  2. Bobby Rogers, Winder-Barrow
  3. Chris Cox, Monroe, Albany
  4. Barry Williams, Carrollton
- Distance: 23'7-1/4"

**TRIPLE JUMP**

1. John Wynn, Carrollton
2. Kelsey Nash, Westminster
3. Brad Hill, East Coweta
4. Chris Cox, Monroe, Albany  
Distance: 48'11-1/4"

**POLE VAULT**

1. Judd Costley, Carrollton
2. Mark Starr, Cairo
3. Tie:  
Chris Holland, Winder-Barrow  
Jody Blalock, Winder-Barrow  
Height: 14'9"

**SHOT PUT**

1. Rob Carlson, Duluth
2. Gary Walker, Franklin County
3. Chris Turner, Washington County
4. Tony Grant, Statesboro  
Distance: 57'11"

**DISCUS**

1. Rob Carlson, Duluth
2. Willie Little, Harper
3. H. Griffin, Camden County
4. Grover Favors, Fulton  
Distance: 175'1"

**HIGH POINT SCHOOLS**

- |                        |    |
|------------------------|----|
| 1. Carrollton .....    | 65 |
| 2. Westminster .....   | 54 |
| 3. Winder-Barrow ..... | 39 |
| 4. Worth County .....  | 35 |

**TRACK - GIRLS - AAA****100 METER DASH**

1. Germaine Crocker, Clarkston
2. Wanda Sesberry, Monroe, Albany
3. Chequita Brady, Burke County
4. Angel London, Chattooga  
Time: 12.16

**200 METER DASH**

1. Germaine Crocker, Clarkston
2. Angel London, Chattooga
3. Carla Daniels, Thomasville
4. Regina Jones, Albany  
Time: 25.23

**400 METER DASH**

1. Dory Kidd, Hart County
2. Angela Rowe, Clarkston
3. Bridget Bonner, Westside
4. Dede Flud, Monroe Area  
Time: 57.27

**100 METER LOW HURDLES**

1. Leslie Delara, Clarkston
2. Terrson Anderson, Monroe Area
3. Janie Lewis, Winder Barrow
4. Shenika Chandler, Central, Carroll  
Time: 14.65

**800 METER RUN**

1. Kate Gibeaut, Westminster
2. Tricey Hill, Cedartown
3. Heather Smith, Duluth
4. Audrey Gilstrap, Johnson, Gainesville  
Time: 2:22.1

**1600 METER RUN**

1. Judith McCullough, Westminster
2. Alison Danford, Chamblee
3. Brenda Hoffer, Winder-Barrow
4. Sharon Waters, Monroe, Albany  
Time: 5:19.43

**3200 METER RUN**

1. Judith McCullough, Westminster
2. Alison Danford, Chamblee
3. Brenda Hoffer, Winder-Barrow
4. Fran Eckles, Monroe Area

Time: 11:31.01

**400 METER RELAY**

1. Clarkston: Latricia Butler, Angela Rowe, Leslie Delara, Germaino Crocker
2. Burke County: Chequitta Brady, Sonya Jones, Tonya Jones, Freya Sullivan
3. Albany: Jackie Armstrong, Monique Daniel, Regina Jones, Tonya Cauley
4. Hart County: Marchelle Winkfield, Billy Jo Hardy, Dory Kidd, Patricia Johnson

Time: 48.97

**1600 METER RELAY**

1. Clarkston: Germaino Crocker, Keochaun Kendrick, Angela Rowe, Leslie Delara
2. Lakeside, DeKalb: Tasha Richardson, Kendra Prather, Alissa Elliott, Sonnetta Shiree Cutts
3. Hart County: Dory Kidd, Christi Bell, Tracy Sadler, Patricia Johnson,
4. Appling County: Tonia Jones, Lashianna Vann, Kim Barfield, Sherry Wilcox

Time: 4:05.94

**HIGH JUMP**

1. Kristen Budz, St. Pius X
2. Cassie Mealor, Ringgold
3. Angie Montgomery, N. W. Whitfield
4. Tracy Sadler, Hart County

Height: 5'4"

**LONG JUMP**

1. Tanyla Miller, Monroe, Albany
2. Tonia Jones, Appling County
3. Monique Daniels, Albany
4. Deshawne Blocker, Josey

Distance: 17'11-1/4"

**SHOT PUT**

1. Veronica Bradley, Worth County
2. Sharon Martin, George
3. Melissa Mayweather, Winder-Barrow
4. Tasha Askew, Troup County

Distance: 37'4-1/4"

**DISCUS**

1. Angela Rowe, Clarkston
2. Monica Armster, Thomasville
3. Silver Shellman, Monroe Area
4. Kim Kirtz, Dodge County

Distance: 119'1"

**HIGH POINT SCHOOLS**

- |                         |      |
|-------------------------|------|
| 1. Clarkston .....      | 70   |
| 2. Westminster .....    | 32   |
| 3. Monroe Area .....    | 25.5 |
| 4. Monroe, Albany ..... | 25   |

**GOLF - AAA****INDIVIDUAL SCORERS**

- |                                      |    |
|--------------------------------------|----|
| 1. Steve White, Dalton .....         | 68 |
| 2. Jed Howington, Lakeside, Evans .. | 74 |
| 3. Neal Barnhill, Cairo .....        | 75 |
| 4. Sam Hulsey, Gainesville .....     | 75 |

**TEAM SCORES**

- |                      |     |
|----------------------|-----|
| 1. Dalton .....      | 296 |
| Steve White .....    | 68  |
| Jason Clark .....    | 75  |
| Wyatt Rollins .....  | 76  |
| Chris Adams .....    | 77  |
| 2. Westminster ..... | 310 |
| David Kennedy .....  | 76  |
| David William .....  | 77  |
| Gam Mattingly .....  | 77  |
| Michael Kerns .....  | 80  |
| 3. Dublin .....      | 311 |
| Maury Beasley .....  | 77  |
| Brian Smith .....    | 77  |
| Tres Nelson .....    | 77  |
| Andy Goins .....     | 80  |
| 4. Gainesville ..... | 313 |
| Sam Hulsey .....     | 75  |
| Corey Huss .....     | 76  |
| Mark Bowen .....     | 80  |
| Shane Cox .....      | 82  |

**TEAM TENNIS - AAA****BOYS**

- SOUTH:** Westover d Americus, 3-0  
Lakeside, Evans d Ware County, 3-2
- NORTH:** Marist d Dalton, 5-0  
Tucker d Johnson, Gainesville, 5-0
- SEMI-FINALS:** Marist d Westover, 3-0  
Tucker d Lakeside, Evans, 4-0
- FINALS:** Tucker d Marist, 3-2

**GIRLS**

- SOUTH:** Worth County d Crisp County, 3-2  
Westover d Richmond Academy, 3-0
- NORTH:** Marist d Dalton, 5-0  
Westminster d Murray County, 5-0
- SEMI-FINALS:** Marist d Worth County, 3-0  
Westminster d Westover, 3-0
- FINALS:** Westminster d Marist, 3-0

CROSS COUNTRY - AAA BOYSINDIVIDUAL SCORERS

- |                              |                              |
|------------------------------|------------------------------|
| 1. Eric O'Brien, Westminster | 3. Kevin Kramer, Westminster |
| 2. Welch Suggs, Westminster  | 4. Kevin Hampson, Westover   |

TEAM SCORES

- |                         |                                 |
|-------------------------|---------------------------------|
| 1. Westminster ..... 24 | 3. Northwest Whitfield ..... 95 |
| Eric O'Brien            | Eric Poe                        |
| Welch Suggs             | Matt Adams                      |
| Kevin Kramer            | Jason Alford                    |
| Charlie Currie          | Matt Locklear                   |
| Sunny Neely             | Ross Holland                    |
| Lester Miller           | Billy Barnes                    |
| Michael Crawford        | Todd Veins                      |
| 2. Westover ..... 89    | 4. Shamrock ..... 130           |
| Kevin Hampson           | Doug Pack                       |
| Ronald Overstreet       | Greg Meyers                     |
| Burt Hodges             | Derek Sweatman                  |
| Rusty Moore             | Abdi Cheik                      |
| Leconte Allen           | Carlos Whittaker                |
| Pat Moran               | Tim Willis                      |
| Charles Jones           | Eddie Barron                    |

CROSS COUNTRY - AAA GIRLSINDIVIDUAL SCORERS

- |                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1. Judith McCullough, Westminster | 3. Casey Bultman, Northwest Whitfield |
| 2. Kelly Cook, Westminster        | 4. Alison Danford, Chamblee           |

TEAM SCORES

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Westminster ..... 39         | 3. Duluth ..... 67      |
| Judith McCullough               | Rhonda Vaughn           |
| Kelly Cook                      | Jill Fouts              |
| Elizabeth Clarke                | Brandi Wilson           |
| Virginia Hopkins                | Heather SMith           |
| Consie Beckman                  | Garin Pagan             |
| Kerrie Stevenson                | Kim Burton              |
| Kelly Speilberger               | Shelby Tharpe           |
| 2. Northwest Whitfield ..... 59 | 4. North Hall ..... 121 |
| Casey Bultman                   | Kelly Boyd              |
| Elizabeth Bultman               | Amy Newberry            |
| Becky Booker                    | Lori Smith              |
| Kristina Wagner                 | Cheri Owens             |
| Renee Voyles                    | Corrie Rogers           |
| Heather Cooper                  | Kacey Kirby             |
| Julie Henry                     | Christy Fussell         |



**WRESTLING - AAA**

**103 LB. CLASS**

1. Erik Alexander, Troup
2. Timmy Mathis, Southeast Whitfield
3. Emmanuel Citron, Westminster
4. Richard Robinson, Tucker

**112 LB. CLASS**

1. David Merrill, Westminster
2. Jason Russell, North Gwinnett
3. Toby Moss, Dublin
4. Randy Norman, Murray County

**119 LB. CLASS**

1. Daniel Bailey, North Gwinnett
2. Trip McGhin, Camden County
3. Tommy Dockery, Northwest Whitfield
4. Edward Yim, Dalton

**125 LB. CLASS**

1. Donnie Welborn, Lakeview-Ft. Ogle.
2. David Bailey, North Gwinnett
3. Lane Warshaw, North Springs
4. Pat Holcomb, North Hall

**130 LB. CLASS**

1. Kurt Apen, Tucker
2. Eric Sales, Towers
3. James McCord, Troup
4. C. E. Smith, Westminster

**135 LB. CLASS**

1. Demetrius Russell, Troup
2. Jeff Long, North Springs
3. Derek Kahn, Westminster
4. Jermaine Grant, Towers

**140 LB. CLASS**

1. Derrick Todd, Troup
2. Michael Lanehart, Westminster
3. Shawn Fowler, Murray County
4. John Browne, North Springs

**145 LB. CLASS**

1. Brennen Engel, Marist
2. Andy Jordan, Murray County
3. Troy Beauchamp, North Hall
4. Steven Velez, Clarkston

**152 LB. CLASS**

1. Tim Winterstein, Marist
2. Chris Williams, Westminster
3. Tony Hines, Dublin
4. Lennis Sanders, Appling County

**160 LB. CLASS**

1. David Russ, Westminster
2. Kelly Henderson, North Gwinnett
3. Dana Farrow, Ringgold
4. Thomas Johnson, Appling County

**171 LB. CLASS**

1. Maurice Johnson, Dougherty County
2. Jeff King, North Gwinnett
3. Danny Headrick, Murray County
4. Wade Taylor, Shamrock

**189 LB. CLASS**

1. Trenton Huzzie, Troup
2. David Lowance, Westminster
3. Shawn Landers, North Gwinnett
4. Nico Savage, Westover

**275 LB. CLASS**

1. Stewart Williams, Marist
2. Steven Roberts, Dalton
3. Jerry Luna, Murray County
4. Tracey Huzzie, Troup

**TEAM SCORES**

Westminster .....	156.5
Troup .....	139
North Gwinnett .....	124.5
Murray County .....	97.5
Marist .....	87
Towers .....	55.5
Tucker .....	53.5
North Springs .....	49
Dalton .....	43
Ringgold .....	38

**LITERARY - CLASS AA****HOME ECONOMICS**

1. Leslie Wall, Early County
2. Michael Kleeman, Calhoun
3. Jennifer Leigh Denny, Pike County
4. Kelli Pipkin, Bleckley County

**BOYS TYPING**

1. Ronnie Kelly, Adairsville
2. Rex Sanford, Gilmer
3. Jeffrey Davis, Randolph-Clay

**GIRLS TYPINGS**

1. Nikki Harness, R. E. Lee
2. Valerie Couch, Morgan County
3. Staci Hall, Randolph-Clay
4. Janice Eady, Wilkinson County

**BOYS EXTEMPORANEOUS SPEAKING**

1. Marquette Paulding, Grady
2. Jerry Ashcroft, Swainsboro
3. David Highnote, Tri County
4. Tripp Partain, Cartersville

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Cheri Gossett, Harlem
2. Tara Leah Webster, Rabun County
3. Mary Walters, Grady
4. Krystina Ann Dils, Pike County

**BOYS ORAL INTERPRETATION**

1. Keldrick Crowder, Jackson
2. Michael Billingsley, West Rome
3. Phillip Williams, Vidalia
4. John Singley, Loganville

**GIRLS ORAL INTERPRETATION**

1. A'Keti Griffin, Hancock Central
2. Juanita Scorggs, Pickens County
3. Julie Morris, Waycross
4. Kathy Barfield, Vidalia

**BOYS ESSAY**

1. Scott Haggard, Meadowcreek
2. Lance Williford, Turner County
3. Troy McLain, Vidalia
4. Ashley Craven, R. E. Lee

**GIRLS ESSAY**

1. Jennifer Whittaker, Morgan County
2. Diane Wilkes, Jackson County
3. Tonya Claroni, Vidalia
4. Paquita Bass, Mary Persons

**BOYS SPELLING**

1. Scott Haggard, Meadowcreek
2. Bill Pomeroy, Waycross
3. Peter Jones, Washington Wilkes
4. Nathan York, Ridgeland

**GIRLS SPELLING**

1. Misty Loggins, White County
2. Teresa Woods, Fitzgerald
3. Heather Herrington, West Laurens
4. Denise Wilson, Putnam County

**BOYS PIANO**

1. Jeffery Davis, Randolph-Clay
2. Anthony Davis, Swainsboro
3. Jason Halliday, LaFayette
4. Rick Smith, R. E. Lee

**GIRLS PIANO**

1. Lori Meadows, Gordon Central
2. Mary Katherine Boyd, Mary Persons
3. Claudia Smith, Washington Wilkes
4. Leann Jackson, Berrien County

**BOYS SOLO**

1. Steaphon Edgerton, Waycross
2. Michael Haigler, Cartersville
3. Slade Alday, Seminole County
4. John Waller, R. E. Lee

**GIRLS SOLO**

1. Beth Grabensteder, Cartersville
2. Jacquelyn Persis Bryant, Fitzgerald
3. Amy Adams, Pike County
4. Anita Anderson, Lumpkin County

**TRIO**

1. Swainsboro: Suzy Brown, Monica Claxton, Dorna Jenkins
2. Fitzgerald: Chalonda Roshar Madison, Mary Elizabeth Madison, Holly Redus
3. Seminole County: Kathy Stuart, Danielle Driggers, Catea Brimlow
4. Calhoun: Darlene Weaver, Kristin Arnold, Amber Tolleson

**QUARTET**

1. Cartersville: Robert Adams, Michael Haigler, Jason Paulk, Desmond McMichael
2. Seminole County: Bradley Grantham, Slade Alday, Dave Whittaker, Bobby Black
3. Swainsboro: Kendall Hadden, Ennis Bragg, Cornelius Brown, Julian Stevenson
4. Manchester: Mark Mann, Chris Hester, Oliver Burns, Matt Thompson

**ONE-ACT PLAY**

1. West Rome, "Personals"
2. Vidalia, "Asylum"
3. Harlem, "Wiley and the Hairy Man"
4. Pierce County, "Rise and Shine"

Best Actress: Emily Reagan, Grady

Best Actor: Philip Williams, Vidalia

**DEBATE**

1. Mary Persons
  - Aff: Bret Ethan Van Hoy  
Katherine Alice Bonner
  - Neg: Joy Renee Clark  
Pauline Francis Bass
2. Calhoun
  - Aff: John Ralston  
Brian Cunningham
  - Neg: Lynn King  
Marcus Henson
3. Grady
  - Aff: James Martin  
Marquette Paulding
  - Neg: Marissa Vivona  
Susan Stephenson
4. Pickens County
  - Aff: Stephanie Ray  
Patrick Moore
  - Neg: Benjamin Jones  
Jason Pickering

Top Affirmative Speaker: Cheri' Gossett, Harlem

Top Negative Speaker: Pauline Francis Bass, Mary Persons

**HIGH POINT SCHOOLS**

1. (Tie)
  - Cartersville ..... 20
  - Swainsboro ..... 20
3. Vidalia ..... 19
4. Mary Persons ..... 18

**TRACK - BOYS - AAA** AA**100 METER DASH**

1. Jermaine Chancy, West Hall
  2. Ralph Thomas, Perry
  3. Eric Kemp, Avondale
  4. Bryant Pearson, Lovett
- Time: 10.92

**200 METER DASH**

1. Forest Johnson, Perry
  2. Deldrick Wilson, Cedar Grove
  3. Jermaine Chaney, West Hall
  4. Eric Kemp, Avondale
- Time: 22.08

**400 METER DASH**

1. Forrest Johnson, Perry
  2. Jody Germany, Harlem
  3. Deldrick Wilson, Cedar Grove
  4. Carlos Jackson, Mitchell-Baker
- Time: 47.88

**110 METER HIGH HURDLES**

1. David Hendrix, Meadowcreek
  2. Elliott Timmons, Fitzgerald
  3. Rodney Harvey, Mary Persons
  4. Ulysses Smith, East Laurens
- Time: 14.41

**300 METER INTERMEDIATE HURDLES**

1. David Hendrix, Meadowcreek
  2. Clarence Jones, Bleckley County
  3. Octavius Terry, Campbell, Fairburn
  4. Elliott Timmons, Fitzgerald
- Time: 38.93

**800 METER RUN**

1. Lindale Rogers, Cartersville
  2. Jonathan Jones, Campbell, Fairburn
  3. Derrick Stanford, Waycross
  4. Jackson Miranda, Darlington
- Time: 1:59.68

**1600 METER RUN**

1. Shelton Bellew, Lovett
  2. Lynn Rowland, Waycross
  3. Harry Candelo, North Fulton
  4. Russell Blake, North Fulton
- Time: 4:29.03

**3200 METER RUN**

1. Shelton Bellew, Lovett
  2. Lynn Rowland, Waycross
  3. Jim Woodward, Lovett
  4. Harry Candelo, North Fulton
- Time: 9:42.18

**400 METER RELAY**

1. Perry: Avery Richardson, Forest Johnson, Ralph Thomas, Darrell Johnson
  2. Cedar Grove: Phillip Pennyman, Clint Spear, Deldrick Wilson, Norris Williams
  3. Fitzgerald: Elliott Timmons, Eston Slacks, Wayne Walker, Rick Flowers
  4. Jackson: Correll Watkins, Coswell Sims, Willie Stewart, Brian Miller
- Time: 42.61

**1600 METER RELAY**

1. Perry: Avery Richardson, Jarvis Felder, Ortiz Smothers, Forest Johnson
  2. Cedar Grove: Courtney McGhee, Clint Spear, Deldrick Wilson, Anthony Shepperd
  3. Fitzgerald: Tyshawn Taylor, Eston Slacks, Jeff Belmer, Wayne Walker
  4. Crim: Robert White, Shonardo Jones, Demarlo Morse, Gaius Barron
- Time: 3:22.92

**HIGH JUMP**

1. Jeffery Horton, East Rome
  2. Eric Wimberly, Early County
  3. Jarvis Felder, Perry
  4. Jason Jackson, Calhoun
- Height: 6'8"

**LONG JUMP**

1. Gary Waller, Putnam County
  2. Eric Brown, Swainsboro
  3. Shurrod Dickey, Campbell, Fairburn
  4. Jeffery Horton, East Rome
- Distance: 24'5-1/4"

**TRIPLE JUMP**

1. Jeff Daniels, Avondale
  2. Eric Brown, Swainsboro
  3. Octavius Terry, Campbell, Fairburn
  4. Jeffery Horton, East Rome
- Distance: 48'5-1/2"

**POLE VAULT**

1. Philip Arnold, Bleckley County
  2. Charles Byrd, LaFayette
  3. Stuart Garner, Lovett
  4. Kenneth Graves, Pepperell
- Height: 12'6"

**SHOT PUT**

1. Danny Phyne, Fitzgerald
  2. Victor Saxton, East Rome
  3. Jeff Belmer, Fitzgerald
  4. Cedric Graham, Mitchell-Baker
- Distance: 54'6-1/4"

**DISCUS**

1. Danny Phyne, Fitzgerald
  2. Jeff Belmer, Fitzgerald
  3. Earnest Marshall, Campbell, Fairburn
  4. Anshunrick Walker, Mary Persons
- Distance: 163'11"

**HIGH POINT SCHOOLS:**

- |                             |    |
|-----------------------------|----|
| 1. Fitzgerald .....         | 61 |
| 2. Perry .....              | 56 |
| 3. Lovett .....             | 42 |
| 4. Campbell, Fairburn ..... | 32 |

**TRACK - GIRLS - AA**

**100 METER DASH**

1. Shea Thurman, Gordon Central
  2. Yolanda Parks, Campbell, Fairburn
  3. Nicole Brown, Jackson
  4. Deleecha White, Turner
- Time: 11.99

**200 METER DASH**

1. Shea Thurman, Gordon Central
  2. Monyette Chatam, Gordon Central
  3. Yolanda Parks, Campbell, Fairburn
  4. Cassandra Wilson, Grady
- Time: 25.0

**400 METER DASH**

1. Celeste Moreland, Rockmart
  2. Michelle Brown, Crim
  3. Monyette Chatam, Gordon Central
  4. Twila Johnson, Mitchell-Baker
- Time: 57.1

**100 METER LOW HURDLES**

1. Felicea Pasley, Cartersville
  2. Tanyela Stafford, Cedar Grove
  3. Mary Lisa Hudson, Darlington
  4. Tamara Johnson, Oconee County
- Time: 15.03

**800 METER RUN**

1. Monique Hunt, Lovett
  2. Amy Samuels, Decatur
  3. Dana Dumas, Crim
  4. Renda Soylemez, Lovett
- Time: 2:17.71

**1600 METER RUN**

1. Monique Hunt, Lovett
  2. Renda Soylemez, Lovett
  3. Michelle Palmer, Cartersville
  4. Dana Dumas, Crim
- Time: 5:18.14

**3200 METER RUN**

1. Michelle Palmer, Cartersville
  2. Elizabeth Dearing, Lovett
  3. Nicole Chilivis, Lovett
  4. Burley Tuggle, Cross Keys
- Time: 12:00.40

**400 METER RELAY**

1. Campbell, Fairburn: Lavon Mason, Kelli Moss, Felicia Moore, Yolanda Parks
  2. Gordon Central: Shea Thurman, Heather King, Tonya Mulkey, Monyette Chattam
  3. Cedar Grove: Javone Pitts, Cicily Brown, Tracee Waller, Tangela Stafford
  4. Ridgeland: Sondra Lawrance, Kim Ransom, Jennifer Brock, Decie Smith
- Time: 49.75

**1600 METER RELAY**

1. Crim: Tonya Ficklin, Shawn Allen, Dana Dumas, Michelle Brown
  2. Gordon Central: Monyette Chattam, Heather King, Cheryl Chattma, Shea Thurman
  3. Grady: Brangela Bell, Cassandra Wilson, Allison Broner, Zenobia Day-Nabami
  4. Lovett: Sharri Teel, Charlotte Dillon, Kesha Nash, Barra Fuller
- Time: 3:57.9

**HIGH JUMP**

1. Naenae Daniels, West Rome
  2. Merri Lynn Saye, Darlington
  3. Deborah Carter, Crim
  4. Kristine McPherson, Harlem
- Height: 5'7"

**LONG JUMP**

1. Deborah Reese, Putnam County
  2. Gloria Ash, Tri County
  3. Yolanda Parks, Campbell, Fairburn
  4. NaeNae Daniels, West Rome
- Distance: 17'1"

**SHOT PUT**

1. Kerawanna White, Crim
  2. Caroline Peek, Darlington
  3. Debra Mitchell, Mitchell-Baker
  4. Michelle Grier, Jackson
- Distance: 35'10-3/4"

**DISCUS**

1. Kerawanna White, Crim
  2. Janet Highnote, Darlington
  3. Deborah Carter, Crim
  4. Monica Hudson, East Hall
- Distance: 114'2"

**HIGH POINT SCHOOLS**

- |                          |    |
|--------------------------|----|
| 1. Crim .....            | 62 |
| 2. Gordon Central .....  | 54 |
| 3. Lovett .....          | 52 |
| 4. Tie:                  |    |
| Campbell, Fairburn ..... | 30 |
| Darlington .....         | 30 |

**GOLF - AA****INDIVIDUAL SCORERS**

1. Ben Bennett, Pierce County ..... 73
2. Britt Baxter, Turner County ..... 73
3. Ryan Trulock, Seminole County .... 76
4. Chuck Clay, Rabun County ..... 76

**TEAM SCORES**

1. Cartersville ..... 332
  - Kyle Kelly ..... 80
  - Chrie Gentry ..... 81
  - Carter Smith ..... 82
  - Patrick Jones ..... 89
2. Pierce County ..... 332
  - Ben Bennett ..... 73
  - Jack Aquirre ..... 79
  - Brad Sapp ..... 89
  - Danny Bennett ..... 91
3. Rabun County ..... 333
  - Chuck Clay ..... 76
  - Brent Horton ..... 84
  - Gabe Southards ..... 85
  - Scott Cannon ..... 88
4. White County ..... 334
  - Jadie Hatcher ..... 79
  - Dave Wilkins ..... 83
  - Brian Weaver ..... 84
  - Scott Weaver ..... 88

**TEAM TENNIS - AA****BOYS**

**SOUTH:** Manchester d Pierce County, 3-1  
Fitzgerald d R. E. Lee, 3-1

**NORTH:** Darlington d Cross Keys, 5-0  
Lovett d North Fulton, 5-0

**SEMI-FINALS:** Darlington d Manchester, 3-0  
Lovett d Fitzgerald, 4-0

**FINALS:** Lovett d Darlington, 3-0

**GIRLS**

**SOUTH:** Screven County d Early County, 3-0  
Harris County d Waycross, 3-2

**NORTH:** Darlington d Campbell, Fairburn, 5-0  
Lovett d Washington-Wilkes, 5-0

**SEMI-FINALS:** Darlington d Screven County, 3-0  
Lovett d Harris County, 3-0

**FINALS:** Lovett d Darlington, 3-1



CROSS COUNTRY - AA BOYS

INDIVIDUAL SCORERS

- |                           |                                    |
|---------------------------|------------------------------------|
| 1. Lynn Rowland, Waycross | 3. Tim Shanks, Swainsboro          |
| 2. Robert Bellew, Lovett  | 4. Christian DenBrok, North Fulton |

TEAM SCORES

- |                          |                           |
|--------------------------|---------------------------|
| 1. Lovett ..... 38       | 3. Meadowcreek ..... 85   |
| Shelton Bellew           | Jakub Liska               |
| Jim Woodward             | Chris McDuffie            |
| Todd Holleman            | Sean Doughtie             |
| Robert Reid              | Allen Dolphyn             |
| Jennings Pitts           | Steve Tonini              |
| Geoff Walton             | TimWhitlock               |
| Hugh Carspecken          | Chris Blevins             |
| 2. Cartersville ..... 77 | 4. North Fulton ..... 119 |
| Jaron Bergin             | Christian DenBrok         |
| David Crews              | Russell Blake             |
| Marc Jay                 | Jay Imperatoris           |
| Jim Tucker               | Brian Wildstein           |
| Chris Brock              | Mike Wildstein            |
| Lindale Rogers           | Vu Do                     |
| Kevin Black              |                           |

CROSS COUNTRY AA GIRLS

INDIVIDUAL SCORERS

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1. Michelle Farmer, Cartersville | 3. Amy Samuels, Decatur            |
| 2. Monique Hunt, Lovett          | 4. Kizish Johnson, Bleckley County |

TEAM SCORES

- |                     |                           |
|---------------------|---------------------------|
| 1. Lovett ..... 29  | 3. Swainsboro ..... 128   |
| Monique Hunt        | Meyoshi Worthen           |
| Betsy Dearing       | Timara Greene             |
| Nicole Chivilis     | Tammy Randall             |
| Barre Fuller        | Chondra Scott             |
| Katherine Barber    | Esta Schofill             |
| Barbara Davis       | Andrea Wells              |
| Katherine Ball      |                           |
| 2. Decatur ..... 73 | 4. Cartersville ..... 144 |
| Amy Samuels         | Michelle Palmer           |
| Kira Wilsterman     | Tammy McStatts            |
| Jennifer Kraft      | Barbara Vaughn            |
| Jennie Lawson       | Mary Beth McRay           |
| Angela Coventry     | Brenda Smith              |
| Sara Sabo           | Stephanie Bullock         |
|                     | Courtenay Strickland      |

WRESTLING - AA**103 LB CLASS**

1. Griff Glaze, Calhoun
2. Rico Robinson, Fitzgerald
3. Andrew Aiken, Lovett
4. Equan Ashe, West Laurens

**112 LB. CLASS**

1. Marcus Maddox, Avondale
2. Lawrence Ashe, West Laurens
3. Alex Paucer, Meadowcreek
4. Edward Park, Pepperell

**119 LB. CLASS**

1. Vontz Burke, East Laurens
2. Jesse Barber, Rockmart
3. Eddie Patterson, Meadowcreek
4. Al Miller, East Rome

**125 LB. CLASS**

1. John Jarrard, Lumpkin County
2. Jerome Bowman, Rockmart
3. Dean Warren, Meadowcreek
4. Mark Ghegan, Lovett

**130 LB. CLASS**

1. Geno Thompson, Rockmart
2. Charlie Romans, Ridgeland
3. Shaun Mulhall, Campbell
4. Scott Carr, Lovett

**135 LB. CLASS**

1. Monty Garland, Gordon Central
2. Lee Dendy, LaFayette
3. Peter Cryon, Meadowcreek
4. Nathan Woody, Lumpkin County

**140 LB. CLASS**

1. Sam Kellett, Lovett
2. John Shep Dunn, Fitzgerald
3. Chris Callahan, Berrien County
4. Mike Bishop, Calhoun

**145 LB. CLASS**

1. Damon George, Cross Keys
2. Jimmy Adkins, Northwest Georgia
3. Greg Wells, East Laurens
4. Clay Peritt, Lovett

**152 LB. CLASS**

1. Bert Steele, Lovett
2. Harry Bryant, Fitzgerald
3. Eric Green, Avondale
4. Chad Williams, Cartersville

**160 LB. CLASS**

1. Gerald Carr, West Laurens
2. Jody Pasley, Adairsville
3. Hugh Hamilton, Campbell
4. Jeff Stratton, Lovett

**171 LB. CLASS**

1. William Champ, Fitzgerald
2. Carey McDurmon, Rockmart
3. Justin Ferrero, Lovett
4. Eric Stone, Avondale

**189 LB CLASS**

1. Joseph Alexander, Rockmart
2. Jody Cravey, Vidalia
3. Mike Dougherty, Lovett
4. Jerome Adams, East Rome

**275 LB. CLASS**

1. Mike Mintz, East Hall
2. Eric Postell, Cook County
3. Thomas Smith, Darlington
4. Earnest Marshall, Campbell

**TEAM SCORES**

Lovett .....	158.5
Rockmart .....	115.5
Fitzgerald .....	85.5
Avondale .....	78.5
Meadowcreek .....	69.5
West Laurens .....	55
Campbell .....	48
Lumpkin County .....	47.5
East Laurens .....	45.5
Gordon Central .....	42.5

**LITERARY - CLASS A****HOME ECONOMICS**

1. Renae Benton, Wheeler County
2. Leah Guillebeau, Lincoln County
3. Annette Brunsed, Lanier County
4. Vera Reeda Allen, Banks County

**BOYS TYPING**

1. Mark Langston, Commerce
2. Jason Warren, Warren County
3. Lenton Hayes, Macon County
4. Marty Waters, Southeast Bulloch

**GIRLS TYPING**

1. Amy Beem, Jefferson
2. Cornelia Hill, Warren County
3. Jennifer Gates, Atkinson County
4. Jennifer Gray, Mt. Zion

**BOYS EXTEMPORANEOUS  
SPEAKING**

1. Darrell Collier, Armuchee
2. Scott Moncrief, Claxton
3. Cliff Deaton, Atkinson County
4. Kevin Scharff, Pace Academy

**GIRLS EXTEMPORANEOUS  
SPEAKING**

1. Terra Bullock, Dacula
2. Angie Richardson, Wrens
3. Leslie Katz, Pace Academy
4. Alison Avera, Calhoun County

**BOYS ORAL INTERPRETATION**

1. John Cronan, Dawson County
2. Brent Suddeth, Pace Academy
3. Cliff Deaton, Atkinson County
4. Scott Moncrief, Claxton

**GIRLS ORAL INTERPRETATION**

1. Marla Gilbert, Bremen
2. Theresa Calvert, Irwin County
3. April Clanton, Miller County
4. Hollie Todd, Claxton

**BOYS ESSAY**

1. Colin McRae, Savannah Country Day
2. Wes Rowell, Clinch County
3. Tommy Akin, Dooly County
4. Benjamin Rice, Oglethorpe County

**GIRLS ESSAY**

1. Jackie Hamilton, Brookstone
2. Susan White, Gordon Lee
3. Jennifer May, Pace Academy
4. Daphne Skipper, Monticello

**BOYS SPELLING**

1. Keith Taylor, Greater Atlanta Christian
2. Wes McRae, Armuchee
3. Mark Vignati, Aquinas
4. Trace Gorham, Jefferson

**GIRLS SPELLING**

1. Amy Durham, Trion
2. Olga Rodriguez, Pacelli
3. Renee Fedrick, Sumter County
4. Grace Loy, Savannah Country Day

**BOYS PIANO**

1. Scott Malcom, Social Circle
2. Jason Trenary, Greater Atlanta Christian
3. Terry Lowery, Jr., Bowdon
4. Christopher You, Brookstone

**GIRLS PIANO**

1. Martha Cooper, Taylor County
2. Holly Chatham, Harvester Academy
3. Jennifer Barfield, Macon County
4. Amy Youngblood, Buford

**BOYS SOLO**

1. Vince Clark, Wheeler County
2. Jordan Neiman, Pace Academy
3. Sam Spears, Dacula
4. Mario Webb, Emanuel County Institute

**GIRLS SOLO**

1. Beverly Love, Greater Atlanta Christian
2. Beth Cater, Bowdon
3. Kelly Conner, Tallulah Falls
4. Dana Coley, Irwin County

**TRIO**

1. Dacula: Juanita Griffin, Elizabeth Harper, Rebecca Williams
2. Bowdon: Beth Cater, Allison King, Amy Ivy
3. Pace Academy: Jennifer Murray, Laura Louise Stephens, Kim Hunter
4. Claxton: Osjha Anderson, Candy Shuman, April Smith

**QUARTET**

1. Dacula: Joel Goddard, Sam Spears, Johnny Pence, Brian Wages
2. Claxton: Greg Clark, Cornelius Garrison, Chris Anderson, Michael Smith
3. Hawkinsville: Bert Way, Albert Lumpkin, Keith Dykes, Chris Martin
4. Greater Atlanta Christian: Jim Haviland, Jay Collins, Jason Trenary, David Farris

**ONE-ACT PLAY**

1. Greater Atlanta Christian, "And They Dance Real Slow in Jackson"
2. Trion, "Agnes of God"
3. Athens Academy, "Swan Song"
4. Taylor County, "The Me Nobody Knows"

Best Actress: Amy Durham, Trion  
 Best Actor: Matthew Jones, Greater Atlanta Christian

**DEBATE**

1. Pace Academy  
 Aff: Derek Richardson  
 Kevin Scharff  
 Neg: Marc Wilson  
 Sinan Aral
2. Reidsville  
 Aff: Jeff Russell  
 Cosby Clark  
 Neg: Josh McCall  
 Ginger Clark
3. Dacula  
 Aff: Richard Allen Coe  
 Falcon Elias Murty  
 Neg: Terra Michelle Bullock  
 Jonathan Freeman
4. Armuchee  
 Aff: Danny Yoder  
 Andrea Jermundson  
 Neg: Britt Jermundson  
 Dipak Patel

Top Affirmative Speaker: Kevin Scharff,  
 Pace Academy

Top Negative Speaker: Sinan Aral,  
 Pace Academy

**HIGH POINT SCHOOLS**

1. (Tie)  
 Greater Atlanta Christian ..... 32  
 Pace Academy ..... 32
3. Dacula ..... 30
4. Trion ..... 16

**TRACK - BOYS - A**

**100 METER DASH**

1. Alfred Fudge, Clinch County
2. Don Martin, Crawford County
3. Garrison Hearst, Lincoln County
4. Jerome Sheppard, Bowdon  
Time: 10.98

**200 METER DASH**

1. Alfred Fudge, Clinch County
2. Don Martin, Crawford County
3. Reginald Alexander, Pelham
4. Eric Murrell, Irwin County  
Time: 22.22

**400 METER DASH**

1. Edcardo Howard, Dooly County
2. Jimmy Martin, Oglethorpe County
3. Willie Sanders, Dooly County
4. Anthony Jordan, Louisville  
Time: 48.34

**110 METER HIGH HURDLES**

1. Tony Perry, Greenville
2. Lamonth Reaves, Monticello
3. Kevin Crosby, Jefferson
4. Billy Henderson, Annuchee  
Time: 14.60

**300 METER INTERMEDIATE HURDLES**

1. Lamonth Reaves, Monticello
2. Marcus Dunlap, Irwin County
3. Carlos Thornton, Pacelli
4. Tyrone Bell, Pelham  
Time: 39.43

**800 METER RUN**

1. Edcardo Howard, Dooly County
2. Keith Burnette, Pelham
3. Anthony Jordon, Louisville
4. Enrico Cunningham  
Time: 1:59.38

**1600 METER RUN**

1. Enrico Cunningham, Buford
2. Tracey Coley, Glennville
3. Roger Birkhead, Brookstone
4. Lamar Young, Jefferson  
Time: 4:37.81

**3200 METER RUN**

1. Tracy Coley, Glennville
2. Roger Birkhead, Brookstone
3. Meredith Hall, Dooly County
4. Jonathan Favors, Greenville  
Time: 10:25.06

**400 METER RELAY**

1. Oglethorpe County: Keith Sims, Anthony Collins, Kay Davenport, Jimmy Martin
2. Dooly County: Jarques Wheeler, Robert Lewis, Willie Sanders, Edcardo Howard
3. Lincoln County: Toland Wynn, Daniel Jenkins, Garrison Hurst, Abe Curry
4. Reidsville: Jasper Lee, Dennis Sharpe, Mathew Sanders, Lronda McKinnon  
Time: 43.73

**1600 METER RELAY**

1. Pelham: Reginald Alexander, Bernard Burrough, Cornelius Seymour, Keith Burnette
2. Dooly County: Willie Sanders, Ricky Manning, Robert Lewis, Edcardo Howard
3. Oglethorpe County: Anthony Collins, Ray Davenport, Bruce Barnett, Jimmy Martin
4. Louisville: Roy Tarver, Gerald Gilmore, Kelvin Brown, Anthony Jordan  
Time: 3:22.95

**HIGH JUMP**

1. Anthony Collins, Oglethorpe County
2. Tony Perry, Greenville
3. Tony Hill, Warren County
4. Crawford Pride, Sumter County  
Height: 6'8-1/2"

**LONG JUMP**

1. Anthony Collins, Oglethorpe County
2. Jerome Sheppard, Bowdon
3. Edcardo Howard, Dooly County
4. Tony Perry, Greenville  
Distance: 23'2"

**TRIPLE JUMP**

1. Anthony Collins, Oglethorpe County
2. Daniel Jenkins, Lincoln County
3. Cyrus Purdiman, Reidsville
4. Jonathan Thomas, Sumter County  
Distance: 45'11-3/4"

**POLE VAULT**

1. Stephen Byrd, Reidsville
2. Tim Stoudenmire, Oglethorpe County
3. Dexter Devine, Irwin County
4. James Woolbright, Brookstone  
Height: 12'6"

**SHOT PUT**

1. Toby Norwood, Brookstone
2. Brock Scott, Reidsville
3. Joe Profit, Mt. Vernon
4. Gary Abernathy, Gordon Lee  
Distance: 59'11-1/2"

**DISCUS**

1. Brock Scott, Reidsville
2. Toby Norwood, Brookstone
3. Carlos Thornton, Pacelli
4. Antonio Fleming, Calhoun County  
Distance: 167'7"

**HIGH POINT SCHOOLS**

- |                            |    |
|----------------------------|----|
| 1. Oglethorpe County ..... | 64 |
| 2. Dooly County .....      | 54 |
| 3. Reidsville .....        | 40 |
| 4. Brookstone .....        | 37 |

**TRACK - GIRLS - A****100 METER DASH**

1. Frieda Fullwood, Richmond Hill
2. Audra Lee, Reidsville
3. Kanwanda Anderson, Calhoun County
4. Michelle Ross, Irwin County  
Time: 12.53

**200 METER DASH**

1. Cumesha Montgomery, Taylor County
2. Audra Lee, Reidsville
3. Kanwanda Anderson, Calhoun County
4. Shannon Trammell, Crawford County  
Time: 25.94

**400 METER DASH**

1. Laurie Bizzell, Mt. Vernon Academy
2. Shannon Trammell, Crawford County
3. Keisha Lee, Reidsville
4. Veronica Outlaw, Wilcox County  
Time: 58.9

**100 METER LOW HURDLES**

1. Juanita Fuller, Irwin County
2. Michelle Ross, Irwin County
3. Tangie Jordan, Reidsville
4. Betty Thomas, Louisville  
Time: 15.5

**800 METER RUN**

1. Laurie Bizzell, Mt. Vernon Academy
2. Jessica Freid, G. A. C. A.
3. Veronica Outlaw, Wilcox County
4. Marnie MacMillan, Calvary Baptist  
Time: 2:24.38

**1600 METER RUN**

1. Kelly Cook, Pace Academy
2. Jenna Yancey, Mt. Vernon Academy
3. Daphne Skipper, Monticello
4. Marnie MacMillan, Calvary Baptist  
Time: 5:15.25

**3200 METER RUN**

1. Jenna Yancey, Mt. Vernon Academy
2. Daphne Skipper, Monticello
3. Sara Beth Lassiter, Mt. Vernon Acad.
4. Sunny Deaton, Athens Academy

Time: 11:52.37

**400 METER RELAY**

1. Calhoun County: Retina Oliver, Kanwanda Anderson, Regina Oliver, Cynthia Haynes
2. Lincoln County: Naque Beard, Lajuana Kennedy, D'Metric Parks, Tamesha Henderson
3. Crawford County: Katrina Webb, Shannon Trammell, Pamela Smith, Michelle Grant
4. Taylor County: Shon Knowlton, Michelle Harmon, Cumeshia Montgomery, Evelyn Montgomery

Time: 50.13

**1600 METER RELAY**

1. Calhoun County: Regina Oliver, Cynthia Haynes, Retina Oliver, Kanwanda Anderson
2. Reidsville: Casey McCall, Audra Lee, Tangie Jordan, Keisha Lee
3. Mt. Vernon Academy: Michelle Ross, Sarah Beth Lassiter, Meg Stevens, Blakeley Ginn
4. Calvary Baptist: Marnie MacMillan, Liz Thomas, Darla Kirkley, Rachel Goethe

Time: 4:10.39

**HIGH JUMP**

1. Shannon Trammell, Crawford County
2. Tamaque Johnson, Bryan County
3. Tie:  
Uvonda Jackson, Wrens  
Shalena Mahogany, Wilcox County  
Height: 5'0"

**LONG JUMP**

1. Retina Oliver, Calhoun County
2. Tracy Moore, Oglethorpe County
3. Kelly Ingram, Pace Academy
4. Phillis Atkins, Montgomery County  
Distance: 16'7"

**SHOT PUT**

1. Rhonda Hall, Reidsville
2. Gwen Butler, Reidsville
3. Misty Sosebee, Gordon Lee
4. Ashleigh Akens, Athens Academy  
Distance: 42'8"

**DISCUS**

1. Rhonda Hall, Reidsville
2. Misty Sosebee, Gordon Lee
3. Ashleigh Akens, Athens Academy
4. Shirley Usry, Wrens  
Distance: 128'6"

**HIGH POINT SCHOOLS**

- |                             |    |
|-----------------------------|----|
| 1. Reidsville .....         | 68 |
| 2. Mt. Vernon Academy ..... | 50 |
| 3. Calhoun County .....     | 44 |
| 4. Crawford County .....    | 28 |

**GOLF - A****INDIVIDUAL SCORERS**

1. James Gibson, Union County ..... 71
2. Vicki Goetze, Athens Academy .... 73
3. Jim Jackson, Pacelli ..... 74
4. Tie:
  - Bert Way, Hawkinsville ..... 76
  - Brad Sampey, Calvary Baptist ..... 76

**TEAM SCORES**

1. Metter ..... 323
  - Chad Glanton ..... 77
  - Eric Smith ..... 80
  - Scott Glanton ..... 80
  - Jeffery Roundtree ..... 86
2. Union County ..... 326
  - James Gibson ..... 71
  - Scott Thompson ..... 78
  - Barry Turner ..... 86
  - Stephen Adams ..... 91
3. Athens Academy ..... 328
  - Vicki Goetze ..... 73
  - Alec Dicks ..... 84
  - Courtney Cuff ..... 84
  - Andy Clifton ..... 87
4. Augusta Prep ..... 333
  - Cliff Wall ..... 77
  - John Wilkes ..... 82
  - David Jones ..... 86
  - Jeff Murray ..... 88



**TEAM TENNIS - A****BOYS**

- SOUTH:** Savannah Christian d Pelham, 3-0  
Irwin County d Aquinas, 3-2
- NORTH:** Mt. Vernon Christian d Brookstone, 5-0  
Walker d Pacelli, 4-1
- SEMI-FINALS:** Mt. Vernon Christian d Savannah Christian,  
3-0  
Walker d Irwin County, 3-0
- FINALS:** Mt. Vernon Christian d Walker, 3-0

**GIRLS**

- SOUTH:** Savannah Country Day d Charlton County, 3-0  
Augusta Prep d Irwin County, 3-1
- NORTH:** Brookstone d Pace Academy, 4-1  
Athens Academy d Gordon Lee, 5-0
- SEMI-FINALS:** Brookstone d Savannah Country Day, 3-0  
Athens Academy d Augusta Prep, 3-0
- FINALS:** Athens Academy d Brookstone, 3-1

CROSS COUNTRY - A BOYSINDIVIDUAL SCORERS

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 1. David Glass, Pace Academy     | 3. Brent Weitnauer, Pace Academy |
| 2. David Wolfe, Joseph T. Walker | 4. Mark Lesh, Pacelli            |

TEAM SCORES

- |                          |                         |
|--------------------------|-------------------------|
| 1. Pacelli ..... 33      | 3. Buford ..... 83      |
| Mark Lesh                | Mark Schuelke           |
| John Agnew               | Joe Ackerman            |
| Shane Beckwith           | Rico Cunningham         |
| Lars Ostervold           | Brandon Moss            |
| Derek Duplessis          | Eddie Bailey            |
| Steve Fleming            | Jimmy Greeson           |
| Brian Hutchins           | Chris Walls             |
| 2. Pace Academy ..... 45 | 4. Brookstone ..... 125 |
| David Glass              | Roger Birkhead          |
| Brent Weitnauer          | Rick Sargent            |
| Matt Morrison            | Matt Hutchinson         |
| Josh May                 | Judson Granthan         |
| Chris Day                | Dan Hunter              |
| Eric Henn                | Grant Scarborough       |
| Eric Johnson             | Matt Dern               |

CROSS COUNTRY - A GIRLSINDIVIDUAL SCORERS

- |                                      |                               |
|--------------------------------------|-------------------------------|
| 1. Jennifer Yancey, Mt. Vernon Acad. | 3. Josie Raney, Galloway      |
| 2. Sunny Deaton, Athens Academy      | 4. Kelly Nugent, Pace Academy |

TEAM SCORES

- |                                |                            |
|--------------------------------|----------------------------|
| 1. Pace Academy ..... 35       | 3. Wrens ..... 96          |
| Kelly Nugent                   | Patrell Davis              |
| Erin Homey                     | Patricia Davis             |
| Robyn Hatfield                 | Sonya Butts                |
| Stacey Cochran                 | Lisa McCloud               |
| Helen Swietzer                 | Sonja Walker               |
| Jenny Shipper                  | Uvonda Jackson             |
| Allyson Hawks                  |                            |
| 2. Mt. Vernon Academy ..... 52 | 4. Athens Academy ..... 99 |
| Jenna Yancey                   | Sunny Deaton               |
| Sara Beth Lassiter             | Susan Wells                |
| Laurie Bizzell                 | Robin Arrendale            |
| Jodi Elliott                   | Dawn Greene                |
| Lauren Walter                  | Ann Kilgo                  |
| Meg Stevens                    | Collie Bryan               |

**WRESTLING - A**

**103 LB. CLASS**

1. Jason Stoughton, Bremen
2. Shawn Dempsey, Armuchee
3. Chuck Thompson, Commerce
4. Jason Eden, Pace Academy

**112 LB. CLASS**

1. Chad Crumley, Commerce
2. Billy Damons, Jefferson
3. Shane Bivins, Bowdon
4. Wesley Jackson, Oglethorpe County

**119 LB. CLASS**

1. Owen Smith, Pace Academy
2. Jon Lawrence, Armuchee
3. Tim Gary, Commerce
4. Scotty Huey, Bremen

**125 LB. CLASS**

1. Benny Soffer, Brookstone
2. Mark Gary, Commerce
3. Jamie Meeks, Mt. Zion
4. Inman Hutchison, Pace Academy

**130 LB. CLASS**

1. Grant Scarborough, Brookstone
2. Josh Massey, Commerce
3. Jason Atkinson, Bremen
4. David Browner, Banks County

**135 LB. CLASS**

1. Giorgio Hiatt, Pacelli
2. Kevin Rivard, Pace Academy
3. Judson McGivaren, Armuchee
4. Stacy Evans, Trion

**140 LB. CLASS**

1. Tim Stoudenmire, Oglethorpe County
2. Miles Grogan, Commerce
3. Chad Casey, Palmetto
4. Shannon Mullins, Red Bud

**145 LB. CLASS**

1. Joe Dixon, Jefferson
2. Chris Hagy, Pace Academy
3. Chase Warren, Dawson County
4. Andre Thomas, Bremen

**152 LB. CLASS**

1. Mark Lesh, Pacelli
2. Brian Queen, Red Bud
3. Clint Thacker, Armuchee
4. Neil Abney, Oglethorpe County

**160 LB. CLASS**

1. Lamar Schandera, Dawson County
2. Lynn Steely, Red Bud
3. Matt Young, Bremen
4. Jason Roland, Armuchee

**171 LB. CLASS**

1. Ed Bexley, Bremen
2. Jon Saunders, Pacelli
3. Chris Ford, Dacula
4. Spencer Smith, Dawson County

**189 LB. CLASS**

1. Greg Mullin, Pace Academy
2. Jeff Chandler, Jefferson
3. Michael Faust, Oglethorpe County
4. Chris Weaver, Bremen

**275 LB. CLASS**

1. Reggie Harris, Brookstone
2. Shane Morris, Bowdon
3. Brent Davis, Dacula
4. Jamie Glover, Treutlen County

**TEAM SCORES**

Commerce .....	113
Bremen .....	105
Pace Academy .....	96
Armuchee .....	78
Brookstone .....	78
Oglethorpe County .....	68
Jefferson .....	66
Pacelli .....	64
Dawson County .....	51.5
Red Bud .....	44
Bowdon .....	41

**GIRLS GYMNASTICS****UNEVEN PARALLEL BARS**

1. Aimee Schneider, Tucker
2. Melissa Greer, Roswell
3. Andrea Rombauer, Redan
4. Elizabeth Bragdon, Redan

**SIDE HORSE VAULTING**

1. Aimee Schneider, Tucker
2. Tie  
Danyle Dawson, Tucker  
Miranda Jones, Milton
4. Elizabeth Bragdon, Redan

**BALANCE BEAM**

1. Keely Dunston, Milton
2. Kelley Russell, Dunwoody
3. Angi Wall, Dunwoody
4. Aimee Schneider, Tucker

**FLOOR EXERCISE**

1. Aimee Schneider, Tucker
2. Keely Dunston, Milton
3. Danyle Dawson, Tucker
4. Miranda Jones, Milton

**ALL AROUND**

1. Aimee Schneider, Tucker
2. Keely Dunston, Milton
3. Miranda Jones, Milton
4. Danyle Dawson, Tucker

**TEAM SCORES**

- |                       |        |
|-----------------------|--------|
| 1. Milton .....       | 103.30 |
| 2. Tucker .....       | 102.40 |
| 3. Dunwoody .....     | 99.75  |
| 4. Redan .....        | 99.25  |
| 5. Roswell .....      | 98.25  |
| 6. Pace Academy ..... | 96.15  |

**RIFLE****INDIVIDUAL SCORERS**

1. Art Brown, Riverside Military ..... 279
2. Mike Dean, R. E. Lee ..... 278
3. Wendy Snow, Spencer ..... 277
4. Chip Hickman, Spencer ..... 276

**TEAM SCORES**

1. R. E. Lee ..... 1076  
 Mike Dean ..... 278  
 Kevin Hood ..... 274  
 Chuck Coker ..... 266  
 Brian Linscheid ..... 258
2. Riverside Military Academy ..... 1071  
 Art Brown ..... 279  
 Jason Sloan ..... 274  
 J. Green ..... 262  
 W. Schmitt ..... 256
3. Spencer ..... 1063  
 Wendy Snow ..... 277  
 Chip Hickman ..... 276  
 Dean Willhite ..... 256  
 April Dunnivant ..... 254
4. Central, Macon ..... 1015  
 Kenneth Wall ..... 264  
 Aaron Moore ..... 259  
 Chris Collins ..... 250  
 Sean Collins ..... 242

**SOCCER**

**QUARTER FINALS**

Redan	2
Parkview	1

Walton	1
St. Pius X	0

Clarkston	8
South Cobb	0

Shiloh	3
Lovett	0

**SEMI-FINALS**

Walton	8
Redan	2

Shiloh	4
Clarkston	1

**FINALS**

Consolation Game:

Clarkston	3
Redan	0

Championship Game:

Shiloh	1
Walton	0

**SWIMMING - BOYS**

**200 YARD MEDLEY RELAY**

1. Brookwood: Jeff DeMoss, Jason Davis  
Andy Kiley, Jason Januzelli
2. Westminster: Clay Tippins, Todd  
Slotter, Lee Prophitt, Matt Booth
3. Shiloh: Anthony Buff, Gregory Schmid,  
Donald Lyster, Josh Adams
4. Dunwoody: Craig Sears, Todd Albee,  
Andrew McGibbon, Hart Law  
Time: 1:40.33

**200 YARD FREESTYLE**

1. Alain Sergile, Roswell
2. Geoff Lunsford, Walker
3. Nelson Camilo, Morrow
4. Jason Irwin, Winder-Barrow  
Time: 1:40.89

**200 YARD INDIVIDUAL MEDLEY**

1. Bobby Brewer, Morrow
2. Jimmy McLellan, Westminster
3. Collins Trimble, Parkview
4. Max Dersch, Avondale  
Time: 1:55.78

**50 YARD FREESTYLE**

1. Anthony Buff, Dunwoody
2. David Jones, Norcross
3. Andy Kiley, Brookwood
4. Josh Gaffney, Pope  
Time: 21.28

**100 YARD BUTTERFLY**

1. Clay Tippins, Shiloh
2. Gregory Schmid, Dunwoody
3. Matthew Stansbury, Lakeside, DeKalb
4. Jay Hicks, Roswell  
Time: 50.60

**100 YARD FREESTYLE**

1. Alain Sergile, Roswell
2. David Jones, Norcross
3. Geoff Lunsford, Walker
4. Andrew Schrader, Woodward Academy

Time: 46.22

**500 YARD FREESTYLE**

1. Jeff Wilson, Clarke Central
2. Larry Lykins, Gainesville
3. John Rowe, Westminster
4. Tommy Huhn, Parkview

Time: 4:46.72

**100 YARD BACKSTROKE**

1. Bobby Brewer, Morrow
2. Mike Cline, Clarke Central
3. Jason Irwin, Winder-Barrow
4. Anthony Buff, Dunwoody

Time: 52.78

**100 YARD BREASTSTROKE**

1. Max Dersch, Avondale
2. Gregory Schmid, Dunwoody
3. Troy Moffitt, Lassiter
4. Jason Davis, Brookwood

Time: 58.85

**400 YARD FREESTYLE RELAY**

1. Roswell: Andy Sheftall, Ryan Ogden, Jay Hicks, Alain Sergile
2. Westminster: Kyle Addicks, Andrew McGibbon, Bill Landstrom, Hart Law
3. Pope: Ryan White, Tanner Cork, Keith Fraley, Ty Peterson
4. Pace Academy: Jason Brokaw, Michael Wellborn, Bobby Wheeler, Matthews Grant

Time: 3:15.91

**ONE METER DIVING**

1. Adam Terrell, Colquitt County
2. Jeffery Moss, Colquitt County
3. Jonathan Nye, Henderson
4. Jeff Jakubecy, Dunwoody

Points: 479.95

**TEAM SCORES**

Westminster .....	149
Dunwoody .....	105
Roswell .....	90
Pope .....	81
Brookwood.....	75
Morrow .....	68
Clarke Central .....	65
Shiloh .....	44
Marist .....	44
Pace Academy .....	40

**SWIMMING - GIRLS****200 YARD MEDLEY RELAY**

1. Pope: Erin Keaton, Raya Papp, Katie Smithermon, Ammee Lyon
2. Wheeler: Liz Kochman, Barbara Graham, Emily Kabe, Lori Harrison
3. Walton: Heather Pine, Janissa Wright, Elaina Mitek, Carrie Bowles
4. Westminster: Ann-Stewart Mason, Jenny Darling, Kim Nelson, Una Flannery

Time: 1:58.12

**200 YARD FREESTYLE**

1. Tiffany Jones, Parkview
2. Tracy Clark, Westminster
3. Therese Strickland, St. Vincent's Acad.
4. Suzanne Whitaker, Westminster

Time: 1:57.63

**200 YARD INDIVIDUAL MEDLEY**

1. Kendra Thayer, Marist
2. Libby Kleine, Westminster
3. Jill Hansen, Dunwoody
4. Emily Kabe, Wheeler

Time: 2:08.61

**50 YARD FREESTYLE**

1. Christy Lindsey, Americus
2. Nicole Goodwin, Lassiter
3. Katie Woodruff, St. Vincent's Academy
4. Kristina Ulveling, Tucker

Time: 24.19

**100 YARD BUTTERFLY**

1. Kristina Ulveling, Tucker
  2. Libby Spreter, Roswell
  3. Tracy Clark, Westminster
  4. Rebecca Berry, Dunwoody
- Time: 59.49

**100 YARD FREESTYLE**

1. Christy Lindsey, Americus
  2. Katie Woodruff, St. Vincent's Academy
  3. Nicole Goodwin, Lassiter
  4. Tanis Darling, Westminster
- Time: 53.22

**500 YARD FREESTYLE**

1. Libby Kleine, Westminster
  2. Emily Kabe, Wheeler
  3. Suzanne Whitaker, Westminster
  4. Jodi Zajac, Dunwoody
- Time: 5:07.48

**100 YARD BACKSTROKE**

1. Erin Lockett, Marietta
  2. Rebecca Berry, Dunwoody
  3. Elaina Mitek, Walton
  4. Erin Keaton, Pope
- Time: 1:01.78

**100 YARD BREASTSTROKE**

1. Kendra Thayer, Marist
  2. Erin Lockett, Marietta
  3. Elizabeth Nelson, Glynn Academy
  4. Jill Hansen, Dunwoody
- Time: 1:06.78

**400 YARD FREESTYLE RELAY**

1. Westminster: Kim Nelson, Meaghan Flood, Suzanne Whitaker, Tanis Darling
  2. Dalton: Susan Bolden, Margaret Nysewander, Mikila Ellis, Betsy Bolden
  3. Walton: Katie Smithermon, Blye Nemeth, Beth Young, Ammee Lyon
  4. Pope: Kerri Hvizdak, Dee Dee Schaffer, Christy Robb, Carol Rowley
- Time: 3:42.33

**ONE METER DIVING**

1. Tonya Mims, Conquitt County
  2. Lizzie Post, Marist
  3. Elizabeth Ellison, Woodward Academy
  4. Amy Bradbury, Henderson
- Points: 397.45

**TEAM SCORES**

Westminster .....	169
Walton .....	106
Dunwoody .....	94
Pope .....	78
Lassiter .....	70
Wheeler .....	61.5
Marist .....	61
St. Vincent's Academy .....	60
Dalton .....	53
Tucker .....	35

**STATE SOFTBALL PLAYOFFS****CLASS AAAA****First Round:**

Tift County .....	9	Glynn Academy .....	2
Tift County .....	4	Glynn Academy .....	2
Northside, WR .....	7	Riverdale .....	6
Riverdale .....	7	Northside, WR .....	5
Riverdale .....	5	Northside, WR .....	4
McEachern .....	31	Washington, Atl. ....	1
McEachern .....	26	Washington, Atl. ....	11
Roswell .....	6	Parkview .....	1
Parkview .....	7	Roswell .....	0
Parkview .....	17	Roswell .....	0

**Second Round:**

Riverdale .....	7	Tift County .....	4
Parkview .....	4	McEachern .....	0
Parkview .....	16	Riverdale .....	0
Tift County .....	11	McEachern .....	7
Tift County .....	6	Riverdale .....	5

**Finals:**

Tift County .....	6	Parkview .....	3
Tift County .....	4	Parkview .....	2

**CLASS AAA****First Round:**

Jones County .....	7	Cairo .....	6
Jones County .....	10	Cairo .....	0
Wayne County .....	7	Laney .....	6
Laney .....	4	Wayne County .....	2
Laney .....	11	Wayne County .....	10
Ringgold .....	11	Stockbridge .....	4
Ringgold .....	6	Stockbridge .....	5
North Gwinnett .....	20	George .....	4
North Gwinnett .....	16	George .....	5

**Second Round:**

Jones County .....	17	Laney .....	2
North Gwinnett .....	8	Ringgold .....	7
Jones County .....	6	North Gwinnett .....	5
Ringgold .....	6	Laney .....	3
North Gwinnett .....	3	Ringgold .....	0

**Finals:**

North Gwinnett .....	4	Jones County .....	0
North Gwinnett .....	10	Jones County .....	3



CLASS AA

First Round:

Screven County .....	17
Screven County .....	12
Berrien County .....	7
Berrien County .....	17
Ridgeland .....	29
Ridgeland .....	25
Washington-Wilkes .....	10
Washington-Wilkes .....	12

Early County .....	2
Early County .....	5
Jackson .....	3
Jackson .....	3
Grady .....	5
Grady .....	1
Fannin County .....	9
Fannin County .....	10

Second Round:

Screven County .....	8
Ridgeland .....	8
Ridgeland .....	10
Berrien County .....	7
Screven County .....	4

Berrien County .....	1
Washington-Wilkes .....	3
Screven County .....	4
Washington-Wilkes .....	1
Berrien County .....	3

Finals:

Ridgeland .....	13
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Screven County .....	0
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CLASS A

First Round:

Calhoun County .....	8
Calhoun County .....	11
Lincoln County .....	9
Lincoln County .....	8
G. A. C. ....	5
Pacelli .....	5
G. A. C. ....	5
Bowdon .....	7
Dawson County .....	9
Dawson County .....	7

Glennville .....	1
Glennville .....	8
Broxton-Mary Hayes .....	7
Broxton-Mary Hayes .....	2
Pacelli .....	1
G. A. C. ....	4
Pacelli .....	0
Dawson County .....	0
Bowdon .....	5
Bowdon .....	3

Second Round:

Lincoln County .....	24
G. A. C. ....	6
G. A. C. ....	13
Calhoun County .....	10
Lincoln County .....	12

Calhoun County .....	23
Dawson County .....	5
Lincoln County .....	6
Dawson County .....	9
Calhoun County .....	7

Finals:

G. A. C. ....	10
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Lincoln County .....	9
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**FOOTBALL PLAYOFF RESULTS****Region 1-AAAA**

1N vs 2S	Valdosta .....	21	Shaw .....	12
1S vs 2N	Colquitt County .....	25	Kendrick .....	6
	Valdosta .....	20	Colquitt County .....	7

**Region 2-AAAA**

1 vs 4	Warner Robins .....	20	Northside, WR .....	6
2 vs 3	Central, Macon .....	21	Southwest, Macon .....	7
	Warner Robins .....	30	Central, Macon .....	3

**Region 3-AAAA**

1A vs 2B	Bradwell Institute .....	17	Effingham County .....	6
1B vs 2A	Brunswick .....	16	Glynn Academy .....	14
	Brunswick .....	9	Bradwell Institute .....	7

**Region 4-AAAA**

1 vs 4	Morrow .....	21	Newnan .....	0
2 vs 3	LaGrange .....	26	Griffin .....	9
	LaGrange .....	48	Morrow .....	9

**Region 5-AAAA**

1 vs 4	McEachern .....	17	Alexander .....	6
2 vs 3	Smyrna .....	8	Pebblebrook .....	7
	McEachern .....	28	Smyrna .....	8

**Region 6-AAAA**

1A vs 2B	Walton .....	14	Marietta .....	3
1B vs 2A	Wheeler .....	22	Sprayberry .....	21
	Wheeler .....	14	Walton .....	7

**Region 7-AAAA**

1E vs 2W	Mays .....	35	Dunwoody .....	11
1W vs 2E	Southwest DeKalb .....	29	Redan .....	0
	Southwest DeKalb .....	24	Mays .....	20

**Region 8-AAAA**

1A vs 2B	Brookwood .....	26	Norcross .....	0
1B vs 2A	Clarke Central .....	31	Habersham Central .....	7
	Clarke Central .....	17	Brookwood .....	7

**Region 1-AAA**

1E vs 2W	Thomasville .....	21	Cairo .....	17
1W vs 2E	Worth County .....	40	Albany .....	7
	Worth County .....	14	Thomasville .....	12

**Region 2-AAA**

1 vs 4	Statesboro .....	20	Ware County .....	12
2 vs 3	Camden County .....	21	Wayne County .....	12
	Statesboro .....	36	Camden County .....	8

Region 3-AAA

1 vs 4	Crisp County .....	33	Dodge County .....	6
2 vs 3	Dublin .....	17	Peach County .....	7
	Crisp County .....	33	Dublin .....	0

Region 4-AAA

1 vs 4	Westside .....	28	Glenn Hill: .....	21
2 vs 3	Thomson .....	27	Burke County .....	24
	Thomson .....	22	Westside .....	8

Region 5-AAA

1 vs 4	Marist .....	44	North Springs .....	10
2 vs 3	Clarkston .....	20	Westminster .....	7
	Marist .....	7	Clarkston .....	0

Region 6-AAA

1 vs 4	Tucker .....	25	George .....	14
2 vs 3	Towers .....	13	Lakeside, DeKalb .....	6
	Tucker .....	29	Towers .....	0

Region 7-AAA

1N vs 2S	Cedartown .....	18	Ringgold .....	16
1S vs 2N	Carrollton .....	7	Dalton .....	0
	Cedartown .....	24	Carrollton .....	21

Region 8-AAA

1E vs 2W	Hart County .....	21	North Hall .....	14
1W vs 2E	Stephens County .....	13	Winder-Barrow .....	10
	Hart County .....	28	Stephens County .....	8

Region 1-AA

1 vs 4	Early County .....	41	Turner County .....	0
2 vs 3	Mitchell-Baker .....	53	Brooks County .....	20
	Mitchell-Baker .....	25	Early County .....	24

Region 2-AA

1 vs 4	Fitzgerald .....	35	Berrien County .....	7
2 vs 3	Waycross .....	7	Cook .....	0
	Waycross .....	16	Fitzgerald .....	0

Region 3-AA

1 vs 4	Vidalia .....	24	Wilkinson County .....	14
2 vs 3	Jeff Davis .....	8	Screven County .....	0
	Jeff Davis .....	9	Vidalia .....	7

Region 4-AA

1 vs 4	Manchester .....	21	Perry .....	10
2 vs 3	Mary Persons .....	31	Jackson .....	14
	Manchester .....	35	Mary Persons .....	14

<b>Region 5-AA</b>				
1E vs 2W	Campbell, Fairburn .....	19	Archer .....	7
1W vs 2E	Avondale .....	21	Crim .....	13
	Avondale .....	25	Campbell, Fairburn .....	14
<b>Region 6-AA</b>				
1 vs 4	Greene-Taliaferro .....	21	Morgan County .....	7
2 vs 3	Oconee County .....	21	Washington-Wilkes .....	13
	Greene-Taliaferro .....	21	Oconee County .....	20
<b>Region 7-AA</b>				
1N vs 2S	Cartersville .....	27	Adairsville .....	0
1S vs 2N	West Rome .....	19	Rockmart .....	16
	Cartersville .....	14	West Rome .....	13
<b>Region 8-AA</b>				
1N vs 2S	East Hall .....	23	Rabun County .....	9
1S vs 2N	Lovett .....	43	White County .....	0
	Lovett .....	21	East Hall .....	14
<b>Region 1-A</b>				
1N vs 2S	Wilcox County .....	28	Macon County .....	6
1S vs 2N	Pelham .....	14	Sumter County .....	12
	Wilcox County .....	13	Pelham .....	11
<b>Region 2-A</b> Irwin County				
<b>Region 3-A</b>				
1E vs 2W	Metter .....	14	Savannah Country Day .....	6
1W vs 2E	Savannah Christian .....	30	Montgomery County .....	22
	Metter .....	21	Savannah Christian .....	13
<b>Region 4-A</b>				
1N vs 2S	Lincoln County .....	35	Emanuel County Institute .....	6
1S vs 2N	Johnson County .....	20	Warren County .....	6
	Lincoln County .....	26	Johnson County .....	3
<b>Region 5-A</b>				
1 vs 4	Brookstone .....	23	Heard County .....	6
2 vs 3	Greenville .....	16	Hogansville .....	7
	Brookstone .....	21	Greenville .....	8
<b>Region 6-A</b>				
1 vs 2	Bowdon .....	6	Bremen .....	0
<b>Region 7-A</b>				
2 vs 3	Mt. Zion .....	44	Temple .....	0
1 vs winner	Palmetto .....	55	Mt. Zion .....	7
<b>Region 8-A</b>				
1N vs 2S	Commerce .....	24	Oglethorpe County .....	20
1S vs 2N	Dacula .....	49	Dawson County .....	0
	Dacula .....	35	Commerce .....	12

QUARTER FINALS

Region 1-AAAA vs 3-AAAA			
Valdosta .....	42	Brunswick .....	0
Region 2-AAAA vs 4-AAAA			
LaGrange .....	16	Warner Robins .....	10
Region 5-AAAA vs 7-AAAA			
Southwest DeKalb .....	42	McEachern .....	0
Region 6-AAAA vs 8-AAAA			
Clarke Central .....	27	Wheeler .....	0
Region 1-AAA vs 3-AAA			
Worth County .....	26	Crisp County .....	6
Region 2-AAA vs 4-AAA			
Thomson .....	13	Statesboro .....	10
Region 5-AAA vs 7-AAA			
Marist .....	28	Cedartown .....	15
Region 6-AAA vs 8-AAA			
Hart County .....	21	Tucker .....	17
Region 1-AA vs 3-AA			
Mitchell-Baker .....	21	Jeff Davis .....	20
Region 2-AA vs 4-AA			
Manchester .....	21	Waycross .....	0
Region 5-AA vs 7-AA			
Cartersville .....	37	Avondale .....	7
Region 6-AA vs 8-AA			
Greene-Taliaferro .....	14	Lovett .....	7
Region 1-A vs 3-A			
Wilcox County .....	14	Metter .....	6
Region 2-A vs 4-A			
Lincoln County .....	37	Irwin County .....	7
Region 5-A vs 7-A			
Brookstone .....	13	Palmetto .....	12
Region 6-A vs 8-A			
Bowdon .....	25	Dacula .....	7

## SEMI-FINALS

AAAA

Valdosta .....	24	LaGrange .....	13
Clarke Central .....	21	Southwest DeKalb .....	20

AAA

Worth County .....	21	Thomson .....	8
Marist .....	14	Hart County .....	7

AA

Mitchell-Baker .....	25	Manchester .....	16
Greene-Taliaferro .....	25	Cartersville .....	3

A

Lincoln County .....	25	Wilcox County .....	6
Bowdon .....	20	Brookstone .....	7

## FINALS

AAAA

Valdosta .....	33	Clarke Central .....	13
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AAA

Marist .....	30	Worth County .....	8
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AA

Mitchell-Baker .....	15	Greene-Taliaferro .....	14
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A

Lincoln County .....	24	Bowdon .....	7
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**STATE BASKETBALL TOURNAMENT - BOYS****CLASS AAAA - BOYS**

- 1st Round: Bainbridge 80 - Butler 54  
South Riverdale 66 - Bradwell Institute 64  
Southwest, Macon 56 - Carver, Columbus 34  
Griffin 60 - Windsor-Forest 57
- 1st Round: McEachern 91 - Lassiter 65  
North Southside 78 - Brookwood 60  
Sprayberry 87 - Villa Rica 82  
Columbia 71 - Clarke Central 60
- 2nd Round: Riverdale 55 - Bainbridge 50  
South Southwest, Macon 55 - Griffin 40
- 2nd Round: Southside 94 - McEachern 88  
North Columbia 78 - Sprayberry 63
- Semi-Finals: Southside 72 - Riverdale 55  
Columbia 69 - Southwest, Macon 60
- Finals: Southside 69 - Columbia 65

**CLASS AAA - BOYS**

- 1st Round: Albany 78 - Wayne County 50  
South Glenn Hills 69 - Upson 65  
Westover 69 - Statesboro 56  
Thomson 65 - Americus 61
- 1st Round: Westlake 71 - Tucker 57  
North Gainesville 89 - Carrollton 70  
Towers 64 - St. Pius X 51  
Hart County 62 - Cass 61
- 2nd Round: Albany 70 - Glenn Hills 69  
South Westover 64 - Thomson 57
- 2nd Round: Westlake 78 - Gainesville 67  
North Hart County 59 - Towers 58
- Semi-Finals: Albany 62 - Westlake 60  
Westover 57 - Hart County 52
- Finals: Westover 54 - Albany 49

**CLASS AA - BOYS**

- 1st Round:      Randolph-Clay 80 - Waycross 66  
                    South      Wilkinson County 79 - Mary Persons 61  
                                 Mitchell-Baker 84 - Berrien County 70  
                                 Jackson 50 - East Laurens 49
- 1st Round:      Morgan County 76 - Decatur 48  
                    North      East Rome 80 - Gilmer 52  
                                 Putnam County 92 - Crim 83  
                                 East Hall 94 - Rockmart 77
- 2nd Round:      Wilkinson County 70 - Randolph-Clay 58  
                    South      Mitchell-Baker 69 - Jackson 64
- 2nd Round:      Morgan County 51 - East Rome 47  
                    North      East Hall 89 - Putnam County 69
- Semi-Finals:      Morgan County 64 - Wilkinson County 55  
                                 Mitchell-Baker 82 - East Hall 63
- Finals:      Mitchell-Baker 56 - Morgan County 43

**CLASS A - BOYS**

- 1st Round:      Macon County 93 - Atkinson County 69  
                    South      Richmond Hill 50 - Warren County 48  
                                 Sumter County 54 - Charlton County 51  
                                 Wrens 85 - Southeast Bulloch 79
- 1st Round:      Woodbury 112 - Fairmount 71  
                    North      Harvester Academy 82 - Monticello 68  
                                 Central, Talbotton 58 - Bowdon 47  
                                 Temple 81 - Buford 73
- 2nd Round:      Richmond Hill 67 - Macon County 50  
                    South      Wrens 65 - Sumter County 64
- 2nd Round:      Woodbury 93 - Harvester Academy 80  
                    North      Central, Talbotton 101 - Temple 49
- Semi-Finals:      Woodbury 100 - Richmond Hill 93  
                                 Central, Talbotton 82 - Wrens 75
- Finals:      Central, Talbotton 67 - Woodbury 65



**STATE BASKETBALL TOURNAMENT - GIRLS****CLASS AAAA - GIRLS**

- 1st Round: Southeast, Macon 59 - Coffee 53  
South Griffin 58 - Beach 44  
Baldwin 51 - Tift County 34  
Morrow 67 - Savannah 38
- 1st Round: South Cobb 49 - Etowah 43  
North Cedar Shoals 63 - Douglass, Atlanta 47  
Sprayberry 67 - Alexander 50  
Southwest DeKalb 63 - Parkview 58
- 2nd Round: Griffin 75 - Southeast, Macon 61  
South Morrow 68 - Baldwin 51
- 2nd Round: Cedar Shoals 63 - South Cobb 29  
North Southwest DeKalb 71 - Sprayberry 62
- Semi-Finals: Cedar Shoals 51 - Griffin 43  
Morrow 74 - Southwest DeKalb 72
- Finals: Morrow 55 - Cedar Shoals 43

**CLASS AAA - GIRLS**

- 1st Round: Westover 71 - Statesboro 50  
South Troup County 60 - Laney 58  
Ware County 65 - Albany 56  
Washington County 43 - Dodge County 37
- 1st Round: Marist 68 - Fulton 45  
North Hart County 57 - Lakeview-Ft. Oglethorpe 50  
Westminster 58 - George 56  
Northwest Whitfield 57 - North Hall 49
- 2nd Round: Troup County 54 - Westover 47  
South Washington County 58 - Ware County 41
- 2nd Round: Hart County 69 - Marist 50  
North Northwest Whitfield 57 - Westminster 41
- Semi-Finals: Hart County 56 - Troup County 52  
Northwest Whitfield 64 - Washington County 61
- Finals: Hart County 59 - Northwest Whitfield 49

**CLASS AA - GIRLS**

- 1st Round: Randolph-Clay 55 - Waycross 51  
 South Jackson 46 - Bleckley County 43  
 Berrien County 57 - Seminole County 49  
 Perry 63 - West Laurens 43
- 1st Round: Crim 49 - Hancock Central 43  
 North Coosa 48 - Gilmer 42  
 Putnam County 99 - Grady 78  
 Pickens County 66 - Ridgeland 60
- 2nd Round: Randolph-Clay 52 - Jackson 49  
 South Berrien County 75 - Perry 37
- 2nd Round: Crim 51 - Coosa 49  
 North Putnam County 68 - Pickens County 57
- Semi-Finals: Crim 56 - Randolph-Clay 49  
 Berrien County 60 - Putnam County 52
- Finals: Berrien County 68 - Crim 60

**CLASS A - GIRLS**

- 1st Round: Calhoun County 53 - Clinch County 49  
 South Reidsville 42 - Wrens 40  
 Broxton-Mary Hayes 58 - Pelham 47  
 Twiggs County 51 - Wheeler County 39
- 1st Round: Taylor County 68 - Fairmount 25  
 North Greater Atlanta Christian School 54 - Buford 45  
 Woodbury 57 - Bremen 56  
 Dawson County 47 - Mount Vernon 33
- 2nd Round: Reidsville 69 - Calhoun County 46  
 South Broxton-Mary Hayes 58 - Twiggs County 56
- 2nd Round: Taylor County 71 - Greater Atlanta Christian School 61  
 North Dawson County 57 - Woodbury 53
- Semi-Finals: Taylor County 85 - Reidsville 58  
 Broxton-Mary Hayes 80 - Dawson County 60
- Finals: Broxton-Mary Hayes 61 - Taylor County 59

**STATE BASEBALL PLAYOFFS**

**CLASS AAAA**

First Round:

Tift County .....	11	Glynn Academy .....	1
Tift County .....	15	Glynn Academy .....	4
Evans .....	9	LaGrange .....	0
LaGrange .....	4	Evans .....	1
Evans .....	3	LaGrange .....	0
Dunwoody .....	2	Osborne .....	0
Dunwoody .....	3	Osborne .....	0
Walton .....	10	Newton County .....	9
Newton County .....	3	Walton .....	0
Walton .....	12	Newton County .....	6

Second Round:

Evans .....	9	Tift County .....	6
Evans .....	5	Tift County .....	4
Walton .....	18	Dunwoody .....	2
Dunwoody .....	8	Walton .....	5
Dunwoody .....	5	Walton .....	3

Finals:

Evans .....	7	Dunwoody .....	6
Evans .....	7	Dunwoody .....	6

**CLASS AAA**

First Round:

Lee County .....	16	Jones County .....	2
Jones County .....	4	Lee County .....	3
Lee County .....	8	Jones County .....	2
Lakeside, Evans .....	4	Statesboro .....	3
Lakeside, Evans .....	8	Statesboro .....	5
Marist .....	12	Ringgold .....	7
Marist .....	3	Ringgold .....	2
Tucker .....	14	North Gwinnett .....	1
Tucker .....	7	North Gwinnett .....	2

Second Round:

Lakeside, Evans .....	4	Lee County .....	3
Lee County .....	7	Lakeside, Evans .....	2
Lee County .....	7	Lakeside, Evans .....	6
Marist .....	7	Tucker .....	5
Marist .....	13	Tucker .....	2

Finals:

Marist .....	10	Lee County .....	6
Marist .....	2	Lee County .....	1

**CLASS AA**

## First Round:

Swainsboro .....	23	Brooks County .....	13
Swainsboro .....	19	Brooks County .....	5
Fitzgerald .....	6	Perry .....	1
Fitzgerald .....	16	Perry .....	3
Campbell, Fairburn .....	5	Adairsville .....	0
Adairsville .....	8	Campbell, Fairburn .....	5
Adairsville .....	13	Campbell, Fairburn .....	6
Lovett .....	3	Oconee County .....	2
Lovett .....	7	Oconee County .....	2

## Second Round:

Swainsboro .....	8	Fitzgerald .....	4
Swainsboro .....	5	Fitzgerald .....	3
Lovett .....	5	Adairsville .....	4
Lovett .....	7	Adairsville .....	1

## Finals:

Lovett .....	1	Swainsboro .....	0
Lovett .....	6	Swainsboro .....	2

**CLASS A**

## First Round:

Savannah Christian .....	7	Calhoun County .....	5
Calhoun County .....	8	Savannah Christian .....	5
Calhoun County .....	3	Savannah Christian .....	1
Clinch County .....	5	Lincoln County .....	4
Lincoln County .....	7	Clinch County .....	6
Clinch County .....	10	Lincoln County .....	4
Brookstone .....	5	Greater Atlanta Christian .....	4
Brookstone .....	6	Greater Atlanta Christian .....	5
Bremen .....	3	Union County .....	0
Bremen .....	11	Union County .....	2

## Second Round:

Clinch County .....	4	Calhoun County .....	3
Clinch County .....	6	Calhoun County .....	1
Bremen .....	8	Brookstone .....	0
Bremen .....	3	Brookstone .....	2

## Finals:

Bremen .....	14	Clinch County .....	11
Bremen .....	3	Clinch County .....	1

SWIMMING - STATE RECORDS

SWIMMING - STATE RECORDS

EVENTS

BOYS

200 Yard Medley Relay

Ben Joel, Chris Moss,  
Jack Keyon, John Misiak  
Westminster  
1976

200 Yard Freestyle

Alain Sergile  
1990

200 Yard Individual Medley

Jonathan Jennings  
1989

50 Yard Freestyle

Anthony Buff  
1990

100 Yard Butterfly

Clay Tippins  
1990

100 Freestyle

Doug Jones  
1988

500 Yard Freestyle

Stewart Wilson  
1983

100 Yard Backstroke

Doug Jones  
1988

100 Yard Breaststroke

Max Dersch  
1990

400 Yard Freestyle Relay

Jamie Taylor, Bucky Byerly  
Robert Edd, Joe Kohla  
Westminster  
1986

400 Yard Freestyle

Mike France  
1973

200 Yard Freestyle Relay

John Chapman, Steve DiCarlo,  
Rub Holland, Ed Bobbyshell  
Marist  
1964

One Meter Diving

Craig Ford  
1981

GIRLS

Kathi Holloway, Debbie Kinsley,  
Jennifer Osborn, Stephanie Bredall  
Lassiter  
1987

Sandy McIntyre  
1981

Julie Terril  
1989

Debbie Kinsley  
1987

Paige Wilson  
1989

Debbie Kinsley  
1988

Virginia Diederich  
1982

Paige Ann Wilson  
1989

Amy Cavanagh  
1989

Leslie Browdy, Jennifer Dimmick,  
Maya Codelli, Karen Cielsa  
Dunwoody  
1983

Beth Hobart  
1973

Donna Hedrick, Mary Thrash,  
Tracey Smith, Judy Lewis  
Lakeside, DeKalb  
1976

Jenni Chandler  
1975

1:54.48

St. Pius X

1:51.13

Crestwood

2:06.12

Lassiter

23.88

Clarke Central

55.01

Lassiter

51.48

North Cobb

4:53.12

Clarke Central

58.26

Marist

1:04.06

3:39.16

Henderson

4:23.4

3:56.217

Westminster

442.55

## STATE RECORDS - TRACK - BOYS

## CLASS AAAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Boykin 1974	LaGrange 10.5
	Lattany 1976	Glynn Academy 10.5
200 Meter Dash	Walker 1932	G. M. A. 21.3
400 Meter Dash	Miller 1986	Southwest DeKalb 47.06
110 Meter High Hurdles	Roach 1975	Waycross 13.8
300 Meter Intermediate Hurdles	Carter 1987	Southwest DeKalb 37.12
800 Meter Run	Williams 1978	Therrell 1:51.82
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975	LaGrange 9:04.7
	Grindstaff 1988	Etowah 9:04.7
400 Meter Relay	(Blakeney, Graddy, O'Shields, Blalock) 1982	Northside, Atlanta 41.21
1600 Meter Relay	(Hooks, Carter, Graham, Miller) 1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3-1/2"
Long Jump	Fuller 1989	Spencer 24' 1/2"
Triple Jump	Cooper 1975	Clarke Central 51'7-1/2"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE: All State Track Records Converted to Metrics - 1985

\*New State Record

## STATE RECORDS - TRACK - BOYS

CLASS AAA		
EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Harris 1975	Americus 10.5
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984	Northside, Atlanta 37.0
800 Meter Run	Mickens 1976	Gordon 1:51.7
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Crowder, Smith, Hicks, Winters) 1982	Carrollton 41.46
1600 Meter Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:15.32
High Jump	Wilbanks 1982	Ringgold 7'1"
Long Jump	Shell 1986	Carrollton 24' 1/4"
Triple Jump	Nash 1989	Westminster 50'1-1/4"
Pole Vault	*Costley 1990	Carrollton 14'9"
Shot Put (12 lbs)	Tate 1989	Clarkston 61'1-1/2"
Discus (H. S.)	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Scott 1973	Johnson County 10.6
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Thompson 1988	Fitzgerald 37.78
800 Meter Run	Strozier 1987	Woodland 1:52.82
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Shuler, Brown, Brown, Lewis) 1987	Fitzgerald 42.08
1600 Meter Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.00
High Jump	Kingdom 1981	Vienna 6'10-1/4"
Long Jump	*Waller 1990	Putnam County 24'5-1/4"
Triple Jump	Holland 1989	Fitzgerald 48'11-1/4"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put (12 lbs.)	Howard 1986	West Laurens 58'6-1/2"
Discus (H. S.)	Rhyme 1989	Fitzgerald 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record



STATE RECORDS - TRACK - BOYS

CLASS A

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	*Howard 1990	Dooly County 48.34
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Durden 1977	Reidsville 38.6
	Thomas 1984	Glennville 38.6
800 Meter Run	Sitton 1978	Greater Atlanta Christian 1:55.44
1600 Meter Run	Harris 1978	Greater Atlanta Christian 4:24.78
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Norman, Bennett, G. Gartrell, V. Gartrell) 1985	Lincoln County 42.79
1600 Meter Relay	(Walker, Thomas, Gordon, Daniel) 1984	Wrens 3:21.61
High Jump	*Collins 1990	Oglethorpe County 6'8-1/2"
Long Jump	Daniel 1984	Wrens 23'9-1/4"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Martin 1989	Jefferson 14'1-1/2"
Shot Put (12 lbs)	*Norwood 1990	Brookstone 59'11-1/2"
Discus (H. S.)	*Scott 1990	Reidsville 167'7"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS**  
**CLASS AAAA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Pritchett 1985	Mays 55.29
100 Meter Low Hurdles	Jones 1980	Valdosta 13.94
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	*Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay	(Cooper, Houston, Torrence, Howard) 1983	Columbia 47.17
1600 Meter Relay	(Cooper, Houston, Howard, Torrence) 1983	Columbia 3:51.64
High Jump	Averill 1984 Thompson 1985 Collins 1985	North Cobb 5'8" Effingham County 5'8" Northside, WR 5'8"
Long Jump	Jones 1981	Valdosta 19'8"
Shot Put (8 lbs. 13 ozs.)	Graham 1982	Kendrick 42'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Fortenberry 1979	North Cobb 142'1"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS**  
**CLASS AAA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	Beasley 1987	Franklin County 55.57
100 Meter Low Hurdles	Jenkins 1982	West Fulton 14.27
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	Hoover 1988	Marist 5:08.98
3200 Meter Run	Hoover 1988	Marist 11:04.73
400 Meter Relay	(Jones, Brinson, Wells, Howard) 1987	Butler 48.06
1600 Meter Relay	(Houston, Fowler, Torrence, Chapman) 1982	Columbia 3:52.18
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Harrison 1981	Marist 19'3-3/4"
Shot Put (8 lbs. 13 ozs.)	Palmer 1984	Habersham Central 45'3-3/4"
Discus (2 lbs. 3-1/2 ozs.)	Palmer 1984	Habersham Central 131'9"

NOTE: All Stat Tracks Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AA**

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Champion 1977	Archer 11.8
200 Meter Dash	Prather 1989	Sequoyah 24.71
400 Meter Dash	Burden 1983	Pike County 56.3
100 Meter Low Hurdles	Dempsey 1989	North Fulton 14.64
800 Meter Run	Smith 1979	North Springs 2:17.6
1600 Meter Run	Hunt 1989	Lovett 5:11.82
3200 Meter Run	Kampmeier 1983	Ridgeview 11:31.7
400 Meter Relay	(Miller, Riden, Worthy, Walker) 1980	Westwood 48.54
1600 Meter Relay	(Burden, Moses, Passmore, Carriker) 1982	Pike County 3:55.64
High Jump	*Daniels 1990	West rome 5'7"
Long Jump	Walker 1978	Johnson County 18'4-1/4"
Shot Put (8 lbs. 13 ozs.)	Page 1981	Oconee County 42'4"
Discus (2 lbs. 3-1/2 ozs.)	Kolshorn 1985	Collins 126'0"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS**  
**CLASS A**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Caesar 1974	Quitman County 12.1
	Harden 1977	Toombs County 12.1
200 Meter Dash	Whatley 1978	Berry Academy 25.2
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Low Hurdles	Fluker 1981	Brookstone 14.06
800 Meter Run	Fluker 1981	Brookstone 2:19.9
1600 Meter Run	*Cook 1990	Pace Academy 5:15.25
3200 Meter Run	Boulware 1980	Pace Academy 11:19.73
400 Meter Relay	(Hamilton, McCrary, McClure, Whatley) 1979	Berry Academy 48.9
1600 Meter Relay	(Braddy, Williams, Durden, Jordan) 1986	Louisville 4:04.31
High Jump	Hodges 1977	Reidsville 5'6"
Long Jump	Ryan 1987	Lanier County 18'3-1/2"
Shot Put (8 lbs. 13 ozs.)	Hall 1989	Reidsville 43'8-3/4"
Discus (2 lbs. 3-1/2 ozs.)	*Hall 1990	Reidsville 128'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

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