

# **GEORGIA HIGH SCHOOL ASSOCIATION**

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VOL. 95

NUMBER 1

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## **CONSTITUTION and BY-LAWS 2001-2002**

*A Member of the National Federation of  
State High School Associations*



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**2001-02 CHANGES****STUDENT BY-LAWS**

- 1.41 Physical Exams taken on or after April 1, accepted for next year
- 1.65 Students transferring after end of season not eligible for playoffs

**SCHOOL BY-LAWS**

- 2.12 Private schools must have at least 150 actual enrollment for new membership - Service Area for Charter schools established
- 2.96 GACA-endorsed All Star games must be completed within two weeks after Championship game of specified sport

**STATE BY-LAWS**

- 4.31 Community coaches who are full time school employees are allowed passes
- 4.42 All officials associations to operate in non-discriminatory manner
- 4.47 Increase of 5% in officials fees each year through 2002-03

**ATHLETIC BY-LAWS**

- Sec. 1 - Baseball Region tie-breaking procedure established if region does not have one in place
- Sec. 2 - Basketball Inv. Tourn. Officials' fees same as regular season  
9th & JV teams allowed to play 2 full games on non-school day  
First Round Tournament sites set by GHSA
- Sec. 3 - Cheerleading Change in score sheet
- Sec. 5 - Football Two scrimmage dates replace jamboree  
Principal must certify stadium meets requirements  
Highest seeded team to be host
- Sec. 6 - Gymnastics State Championship to be first Friday in May
- Sec. 8 - Lacrosse Sanctioned as a non-championship event
- Sec. 9 - Riflery Riflery coaches required to attend rules clinic  
Individual qualifying score changed to 290
- Sec. 10 - Soccer Penalty kicks procedure used in tie-breakers
- Sec. 11 - Softball Four teams to advance to playoffs in AAAAA & AAAA
- Sec. 14 - Track Girls Pole Vault added
- Sec. 15 - Volleyball Change in officials' method of payment  
Championship games to be on a Saturday at one site
- Sec. 16 - Wrestling Established Dual Meet Championship

**MISCELLANEOUS:**

Change in Eligibility Form A and Form B - transfer students listed only on Form B



**GHSA STATE OFFICERS 2001-02**

President:	Dr. Gary D. Holmes, Brunswick
Vice President:	Walter Wade, Atlanta
Executive Director:	Dr. Ralph Swearngin, Thomaston, GHSA Office
Assistant Director:	Gary Phillips, Thomaston, GHSA Office
Associate Director:	Joyce Kay, Thomaston, GHSA Office
Media Relations Director:	Steve Figueroa, Thomaston, GHSA Office

**REGION REGION SECRETARIES**

1-AAAAA	Rusty Ganas, Ware County High School, Waycross
2-AAAAA	Edward Dyson, Warner Robins
3-AAAAA	Earl Etheridge, Savannah
4-AAAAA	Don Corr, Jonesboro High School, Jonesboro
5-AAAAA	Donnie Griggers, Harrison High School, Kennesaw
6-AAAAA	Ronnie Smith, Cherokee County Schools, Canton
7-AAAAA	Bill Edwards, DeKalb County Schools, Decatur
8-AAAAA	Jerry Raines, Eatonton
1-AAAA	Frank Orgel, Dougherty County Schools, Albany
2-AAAA	Jim Wamble, Columbus High School, Columbus
3-AAAA	Wade Marchman, Burke County High School, Waynesboro
4-AAAA	Scott Marmo, Heritage High School, Conyers
5-AAAA	Scott Butler, Clarkston High School, Clarkston
6-AAAA	Charles Wilson, Cass High School, Cartersville
7-AAAA	Billie Smith, Catoosa County Schools, Ringgold
8-AAAA	Bobby Pate, Hartwell
1-AAA	David Mims, Fitzgerald High School, Fitzgerald
2-AAA	Hal Jenkins, Effingham County High School, Springfield
3-AAA	Molly Howard, Jefferson County High School, Louisville
4-AAA	Eric Porter, Mary Persons High School, Forsyth
5-AAA	Larry Hardy, Cross Keys High School, Atlanta
6-AAA	Ed Vosburgh, Cartersville Primary School, Cartersville
7-AAA	Mike Martin, North Forsyth High School, Cumming
8-AAA	Bruce Yates, Jackson County High School, Jefferson
1-AA	Ken Hall, Early County High School, Blakely
2-AA	Donald Altman, Brantley County High School, Nahunta
3-AA	Chunk Reid, Vidalia High School, Vidalia
4-AA	Billy Faircloth, Bleckley County High School, Cochran
5-AA	
6-AA	Ed Vosburgh, Cartersville Primary School, Cartersville
7-AA	Steve Cisson, Morgan County High School, Madison
8-AA	Dr. Richard Behrens, White County High School, Cleveland
1-A	Jerry Yancey, Pelham High School, Pelham
2-A	Tommy Tucker, Taylor County High School, Butler
3-A	Ray Tootle, Candler County Board of Education, Metter
4-A	J. Robert Carroll, Treutlen High School, Soperton
5-A	Kathy Scott, Heard County High School, Franklin
6-A	William H. Teat, Rome
7-A	Mary Jo Kemp, Glascock County High School, Gibson
8-A	Donnie Drew, Commerce High School, Commerce

**STATE EXECUTIVE COMMITTEE 2001-02**

<b>REGION</b>	<b>COMMITTEE MEMBER</b>
1-A-A-A-A-A	JoAnn Danna, Coffee High School, Douglas (2002-03)
2-A-A-A-A-A	Robert Davis, Westside High School, Macon (2003-04)
3-A-A-A-A-A	Earl Etheridge, Savannah (2001-02)
4-A-A-A-A-A	Chuck Miller, Henry County High School, McDonough (2003-04)
5-A-A-A-A-A	Ed Thayer, Cobb County Schools, Marietta (2002-03)
6-A-A-A-A-A	Ronnie Smith, Cherokee County Schools, Canton (2003-04)
7-A-A-A-A-A	Percy Mack, DeKalb County Schools, Clarkston (2002-03)
8-A-A-A-A-A	Dave Hunter, Brookwood High School, Snellville (2003-04)
1-A-A-A-A	Wayne Tootle, Cairo High School, Cairo (2001-02)
2-A-A-A-A	Anthony Dimitri, Jordan High School, Columbus (2002-03)
3-A-A-A-A	Luther Welsh, Thomson High School, Thomson (2002-03)
4-A-A-A-A	Rodney Walker, Sandy Creek High School, Tyrone (2002-03)
5-A-A-A-A	Charlie Henderson, Clarkston High School, Clarkston (2003-04)
6-A-A-A-A	David Whitfield, Paulding County High School, Dallas (2002-03)
7-A-A-A-A	Allen Fort, Gordon Central High School, Calhoun (2003-04)
8-A-A-A-A	Bobby Pate, Hartwell (2001-02)
1-A-A-A	Sam Barrs, Dublin High School, Dublin (2002-03)
2-A-A-A	Bob Griffith, Appling County High School, Baxley (2002-03)
3-A-A-A	Rick Tomberlin, Washington County H. S., Sandersville (2002-03)
4-A-A-A	(2003-04)
5-A-A-A	Dewitt Walker, Banneker High School, College Park (2002-03)
6-A-A-A	Stephen Johnston, Pepperell High School, Lindale (2003-04)
7-A-A-A	Steve Sewell, Pickens County High School, Jasper (2003-04)
8-A-A-A	Tommy Stringer, Loganville High School, Loganville (2002-03)
1-A-A	Scott Horton, Albany High School, Albany (2001-02)
2-A-A	Jesse Crews, Charlton County High School, Folkston (2002-03)
3-A-A	Buddy Sorrow, East Laurens High School, Dublin (2002-03)
4-A-A	Glenn Tidwell, Tri-County High School, Buena Vista (2003-04)
5-A-A	Fred Price, Atlanta City Schools, Atlanta (2003-04)
6-A-A	Glenn White, Model High School, Rome (2003-04)
7-A-A	Andrew Ainslie, Morgan County High School, Madison (2003-04)
8-A-A	Terry Rogers, Union County High School, Blairsville (2002-03)
1-A	Robert Douberly, Ware County Magnet H. S., Manor (2002-03)
2-A	Matt Troutman, Taylor County High School, Butler (2002-03)
3-A	Ray Tootle, Candler County Schools, Metter (2002-03)
4-A	Bill Bonds, Johnson County High School, Wrightsville (2002-03)
5-A	Chuck Taylor, Bowdon High School, Bowdon (2002-03)
6-A	Don Robertson, J. T. Walker School, Marietta (2002-03)
7-A	Larry Campbell, Lincoln County High School, Lincolnton (2003-04)
8-A	Donnie Drew, Commerce High School, Commerce (2002-03)
At Large	Raynette Evans, Bibb County Schools, Macon (2001-02)
At Large	Delores Mitchell, Fulton County Schools, Atlanta (2001-02)
SDOE	Dr. Davis Nelson, State Department of Education
GSBA	Don Rooks, Georgia School Boards Association
GSSA	Dr. Randall Edmunds, Georgia School Supt. Assn. (Lincoln Co.)
GASSP	Bobby Griffin, Georgia Assn. Secondary School Principals (Perry)
GACA	Ray Broadaway, Exec. Sec., Georgia Athletic Coaches Assn.
GADA	Dr. Lucia Norwood, DeKalb County Schools, Decatur

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**GEORGIA HIGH SCHOOL ASSOCIATION COMMITTEES**
***State Appeal Board***

Sam Barrs	Gary Holmes	Glenn Tidwell
Larry Campbell	Percy Mack	Wayne Tootle
Jesse Crews	Don Robertson	Walter Wade
Earl Etheridge	Steve Sewell	David Whitfield
Raynette Evans	Ed Thayer	

***Hardship Committee***

Anthony Dimitri	Delores Mitchell	Walter Wade
Gary Holmes	Fred Price	Dewitt Walker
Dave Hunter	Chuck Taylor	Rodney Walker
Stephen Johnston	Rick Tomberlin	Glenn White
Chuck Miller	Matt Troutman	

***Board of Trustees***

Earl Etheridge	(AAAAA)
Wayne Tootle	(AAAA)
Steve Sewell	(AAA)
Andrew Ainslie	(AA)
Larry Campbell	(A)
Raynette Evans	(At Large)

***Baseball Committee***

Anthony Dimitri  
 Ronnie Smith  
 Tommy Stringer  
 Chuck Taylor  
 Glenn White

***Basketball Committee***

Raynette Evans  
 Charlie Henderson  
 Chuck Miller  
 Terry Rogers  
 Matt Troutman  
 Dewitt Walker

***Broadcasting Committee***

Bill Bonds  
 Anthony Dimitri  
 Chuck Miller  
 Fred Price  
 Tommy Stringer

***Calendar Committee***

Randall Edmunds  
 Bobby Griffin  
 Percy Mack  
 Chuck Taylor  
 Glenn Tidwell  
 Dewitt Walker  
 David Whitfield

***Cheerleading Committee***

Sam Barrs  
 Allen Fort  
 Scott Horton  
 Ed Thayer  
 Ray Tootle

***Coaches Committee***

Bill Bonds  
 Ray Broadway  
 Percy Mack  
 Terry Rogers  
 Rick Tomberlin  
 Luther Welsh

**Eligibility Committee**

Andrew Ainslie  
JoAnn Danna  
Donnie Drew  
Randall Edmunds  
Allen Fort  
Bobby Griffin  
Stephen Johnston  
Davis Nelson  
Don Rooks

**Football Committee**

Ray Broadway  
Larry Campbell  
Earl Etheridge  
Scott Horton  
Steve Sewell  
Wayne Tootle

**Golf Committee**

Sam Barrs  
Jesse Crews  
Robert Douberly  
Bobby Pate  
Ed Thayer

**Gymnastics Committee**

Donnie Drew  
Charlie Henderson  
Delores Mitchell  
Lucia Norwood

**Literary Committee**

Delores Mitchell  
Ronnie Smith  
David Whitfield  
TBA

**Medals and Awards Committee**

Robert Douberly  
Raynette Evans  
Charlie Henderson  
Lucia Norwood  
Buddy Sorrow  
TBA

**Officials Committee**

Bob Griffith  
Percy Mack  
Terry Rogers  
Matt Troutman  
Walter Wade  
Rodney Walker

**Reclassification Committee**

Andrew Ainslie  
Sam Barrs  
Larry Campbell  
Jesse Crews  
Earl Etheridge  
Dave Hunter  
Steve Sewell  
Wayne Tootle  
Matt Troutman  
Rodney Walker

**Riflery Committee**

Delores Mitchell  
Fred Price  
Ed Thayer  
Dewitt Walker

**Soccer Committee**

Dave Hunter  
Don Robertson  
Buddy Sorrow  
Rick Tomberlin  
Rodney Walker

**Softball Committee**

Robert Davis  
Anthony Dimitri  
Donnie Drew  
Bob Griffith  
Glenn Tidwell

**Sportsmanship Committee**

Jesse Crews  
JoAnn Danna  
Bobby Griffin  
Lucia Norwood  
Ray Tootle  
Luther Welsh

***Swimming Committee***

Scott Horton  
Stephen Johnston  
Chuck Miller  
Bobby Pate  
Don Robertson

***Tennis Committee***

Robert Davis  
Robert Douberly  
Bobby Pate  
TBA  
Glenn White

***Track Committee***

Bill Bonds  
Robert Davis  
Fred Price  
Tommy Stringer  
Luther Welsh

***Volleyball Committee***

Stephen Johnston  
Don Robertson  
Ronnie Smith  
Glenn White

***Wrestling Committee***

Bob Griffith  
Dave Hunter  
Buddy Sorrow  
Ray Tootle  
David Whitfield

Note: The GHSA President and Vice-President are ex officio members of all committees.

**ELIGIBILITY REPORT INSTRUCTIONS**

Items to which specific attention should be directed are:

1. GHSA Eligibility Form A and Form B, instructions, and other eligibility forms are provided to all member schools in the GHSA FORM NOTE-BOOK under the "Eligibility Section."
2. The report submitted to the State Office becomes a permanent record and is sent to the region as a permanent record. Care should be taken to have the information fully correct and complete. An error could seriously affect the eligibility of a student and penalize a school.
3. The signature of the principal or assistant principal or superintendent, along with the report preparer is required on both the Form A and Form B Eligibility Certificates. That signature certifies that all data is correct and accurate.
4. Boys and girls may be listed on the same Form A, and more than one activity may be listed on the same Form A. (Note: Some regions may require a separate Form A for each activity. If so, follow the region regulations.)
5. Once a student has been certified eligible in a given school year, it is not necessary to re-file that student in subsequent activities unless region rules specify differently. It is acceptable to file every student in the school at the beginning of the school year. The GHSA office maintains that once a student has been reported and declared eligible for the school year, no further report is necessary for that student during the school year UNLESS his/her eligibility has been interrupted. There is no longer any need to submit a Form B for a previously-cleared transfer student. Transfer students are never listed on a Form A.
6. An eligibility report must be filed at least twenty (20) days prior to the calendar date for the first possible game or contest in any activity. Supplemental filings may be made throughout the season. (EXCEPTION: Eligibility reports for Literary, One-Act Play, Debate, and Rifflery competitions are due twenty (20) days before the first contest.
7. When filing an eligibility report, use only current, GHSA-approved forms. A COMPATIBLE computer format of the eligibility report from member schools will be acceptable in place of the Form A Certificate of Eligibility **so long as the information is in the exact order and form** as shown on the GHSA Form A.
8. Once the form has been reviewed and processed in the GHSA office, one copy will be returned to the filing school, one copy to the Region Secretary, and one copy retained at the GHSA office.

**8. CERTIFICATE OF ELIGIBILITY - FORM A**

- A. Form A must be typed. No certificates will be accepted that are handwritten.
- B. NAME: List students in alphabetical order by grade (9-10-11-12). Give the full name with the last name listed first.
- C. DATE OF BIRTH: Give the month, day, and year of the student's birth. A student whose 19th birthday was prior to May 1 of the preceding school year, is overage and not eligible to participate. You will be assisting the student if you require a birth certificate to be presented to you for verifications of age.
- D. DATE STUDENT ENTERED 9th GRADE: Complete the month, day, and year the student took the first 9th grade class at any school. This is not necessarily the date the student first entered your school. A student will not be eligible for participation for more than eight (8) semesters from the date of taking the first ninth grade subject. (Note: High School credit earned in Grade 8 or lower can not be used for eligibility purposes in Grades 9-12.
- E. GRADE: Show the grade level assignment of each student for the current school year.
- F. TOTAL COURSES PASSED PREVIOUS QUARTER OR SEMESTER: Show the total number of courses the student passed the previous quarter or semester. In order to be eligible, (beginning with the second semester of 9th grade) the student must have passed five (5) courses or their equivalent the quarter or semester immediately preceding participation. Place an "E" in the Courses Passed column for entering ninth graders. Note: Double the number of courses passed for students on Block Four Programs
- G. TOTAL UNITS ACCUMULATED: Show the total number of Carnegie Units the student has accumulated thus far in his/her high school career (excluding units earned below Grade 9). To be eligible, the student must be "on track" as follows:

END OF FIRST YEAR:        4 Units

END OF SECOND YEAR:    10 Units

END OF THIRD YEAR:      16 Units

Students who lose eligibility for not meeting the "on track" requirements at the beginning of the year may regain eligibility during the school year by accumulating the units required at the end of a quarter or semester and by passing the required number of subjects the previous quarter or semester. REMINDER: Eligibility is lost or regained on the first day of the new semester.

- H. ELIGIBILITY STATUS: This column is for GHSA use only.

**9. CERTIFICATE OF ELIGIBILITY - TRANSFER STUDENTS - FORM B**

- A. **TRANSFER STUDENTS:** If a student has transferred to your school during the past twelve (12) months after entering 9th grade (and has not been cleared previously) complete and submit a Form B for that student. If the transfer student has been in your school one full calendar year, do not file a Form B. NOTE: Transfer students who do not meet eligibility guidelines for migrant students are eligible to participate at the non-varsity level ONLY, provided they meet academic standards. FORM B MUST BE TYPED.
- B. **ACADEMIC DATA:** This is the same information that is required for non-transfer students on Form A.
- C. **YEARS ATTENDED:** List all previous schools the student attended beginning with the 9th grade.
- D. **ADDRESS (PRESENT/REVIIOUS):** Give full street addresses and do NOT use post office box numbers.
- E. **LIVES WITH/LIVED WITH:** Use the full name(s) of the parents, step-parents, guardians, etc. With blended families it is sometimes confusing when complete names are not given.
- F. **DATE STUDENT ENROLLED:** Be precise as to the date the student entered your school.
- G. **BONA FIDE CHANGE OF ADDRESS:** In order for a student to have a bona fide move, the student must have moved with the person(s) he/she lived with previously and must have moved from another service area to your school's service area. Answer "Yes" or "No".
- H. **EXCEPTIONS:** Certain situations allow a student to be eligible without a bona fide change of address. See By-Law #1.60.

**FOR THE CURRENT YEAR:**

1. A student whose birth date was prior to May 1, 1982, is overage and is not eligible.
2. A student who entered 9th grade prior to 1998, has completed eight (8) semesters and is not eligible.



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# **CONSTITUTION**

## **ARTICLE I - NAME OF THE ORGANIZATION**

This organization shall be known as the Georgia High School Association.

## **ARTICLE II - OBJECT OF THE ORGANIZATION**

The objective of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint, to standardize and encourage participation in athletics, to promote sportsmanship and an appreciation for and study of music, speech, and other fine arts through Region and State competitions.

## **ARTICLE III — MEMBERSHIP**

### **SEC. 1**

#### **SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The membership of the Georgia High School Association shall consist of public and private high schools in the state of Georgia.

### **SEC. 2**

#### **CLASSIFICATION OF MEMBERSHIP BY SIZE**

- A. The membership of the Association shall be divided in five (5) classifications as follows:
- (1) 20% of member schools will be placed in each classification.
  - (2) Schools with the same F.T.E. count separated by a percentage break point will be placed in the higher classification.
- B. Such classifications shall be effective for a two (2) year period.
- C. Each classification will have eight (8) regions, unless otherwise needed.

### **SEC. 3**

#### **CLASSIFICATION — HOW DETERMINED**

- A. In reclassification years, the Executive Director shall secure the F.T.E. Count of member schools and assign each school to a classification. Each member school shall be notified of their proposed classification.

- B. Classification of public schools shall be based on F.T.E. membership (active enrollment) using the average of the first two counts secured from the Department of Education based on grades 9-12. This count is based on figures for the nine (9) months immediately preceding classification.

Note: Classification for the school years 2000-2002 will be based on the reports of the school year 1998-99. Classification for the school years 2002-2004 will be based on the reports of school year 2000-2001.

Note: For schools being consolidated at a classification period, the combined F.T.E. membership figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

- C. Classification of private schools shall be based on enrollment information furnished by schools for grades 9-12 for the nine (9) months immediately preceding reclassification. Those enrollment numbers shall be multiplied by a factor of 1.5 to determine reclassification figures, provided however, that no school shall be moved up more than one classification due to application of the 1.5 factor.
- D. Grades (9-10-11-12) shall be used as the base to determine classification figures.
- E. Unless the school has at least 35% membership of each sex, it will be considered a single sex school. In this case the F.T.E. membership SHALL BE DOUBLED TO DETERMINE THE CLASSIFICATION FIGURES.
- F. New schools will be assigned classification upon projected system F.T.E. membership for the school grades 9-12. Where the new school has 9th and 10th grade only, projected figures for feeder schools 7th and 8th grades apply. Where the new school has 9th grade only, projected figures for feeder schools 6th, 7th and 8th grades apply. Where a member school will lose students due to the opening or consolidation of other schools, such member schools losing students will be assigned classification upon projected system F.T.E. membership for the applicable grades as set forth above.
- G. Once a school has confirmed its F.T.E. membership with GHSA, the membership figures may not be changed, (unless there is a mathematical error in computation by the GHSA).

#### **SEC. 4 TRANSFER TO A HIGHER CLASSIFICATION**

- A. A member school desiring transfer from a lower to a higher classification must submit a request in writing to the State Office within thirty (30) days after the notice of proposed reclassification has been made.

- B. A school that transfers to a higher classification must remain in the higher classification until schools are reclassified on a statewide basis.
- C. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent.

#### **SEC. 5 PROPOSED REGION ASSIGNMENT**

- A. After the time for requesting transfer to higher classification has expired, the Reclassification Committee shall thereafter meet to consider such request and to assign member schools to proposed regions.
- B. Each member school shall be notified of proposed region assignments.

#### **SEC. 6 TRANSFER TO A DIFFERENT REGION**

- A. A member school desiring transfer of membership to another region must submit a request to the State Office within thirty (30) days after the notice of proposed region alignment has been made.
- B. A school that transfers to a different region by application must remain in the region to which transferred until schools are reclassified on a statewide basis.
- C. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent.

#### **SEC. 7 FINAL PROPOSED REGION ALIGNMENT**

- A. After the time for requesting transfer to different region has expired, the Reclassification Committee shall thereafter meet to consider such requests and to finalize the proposed assignment of member schools to regions.
- B. Each member school shall be notified of the final proposed region alignment.

**SEC. 8**  
**CONSIDERATION AND APPROVAL OF**  
**REGION ALIGNMENT BY EXECUTIVE COMMITTEE**

- A. The Executive Committee shall thereafter meet to approve and/or revise the final proposed region alignments as submitted by the Reclassification Committee and to make final region assignments. The Executive Committee shall have the authority to consider requests to transfer to a different region which were brought before the Reclassification Committee in a timely manner.
- B. Each member school shall be notified of final region assignments.

**SEC. 9**  
**REQUEST FOR RECONSIDERATION OF**  
**REGION ASSIGNMENT BY EXECUTIVE COMMITTEE**

- A. Any member school whose final region assignment is changed by the Executive Committee, may request reconsideration of that change by submitting a request in writing to the State Office within ten (10) days after the notice of final region assignment has been made.
- B. Each member school will be notified of any revision of final region assignment.

**SEC. 10**  
**STRUCTURE OF REGIONS**

- A. After reclassification years, all regions will meet and submit to the State Office by the second Saturday in January a plan for structure of the regions. These plans must spell out subdivisions, if any, for all activities. All regions must have been approved before any scheduling may be finalized.
- B. In the event that any member school has a complaint with the structure of a region, it shall so advise the Executive Director and all other schools in the subject region of such complaint in writing within five (5) days after the second Saturday in January. The Executive Director shall then convene a meeting of the Reclassification Committee to review the present and proposed region structure and to attempt to arbitrate the differences and, failing that, to make a recommendation to the Executive Committee.

All schools in the subject region shall be advised of the meeting of the Reclassification Committee by the Executive Director and shall have the right to present evidence to the Committee. Any member of the Committee which is a member of the subject region shall be disqualified from participation on the Committee.

- C. In the event there are no complaints regarding region structure or in the event such complaints are subsequently withdrawn, then the structure as proposed shall stand approved without the need for a meeting of the Executive Committee.
- D. The Executive Committee shall have full authority to require all or any portion of a subregion to play cross-over games and to align or realign the subject region into new subregions.

## **SEC. 11 MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and/or By-Laws are in conflict with the Constitution and/or By-Laws of the Georgia High School Association.

## **ARTICLE IV - GOVERNANCE**

### **SEC. 1 STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice President, and an Executive Director.

### **SEC. 2 STATE EXECUTIVE COMMITTEE**

- A. Membership of the State Executive Committee shall be composed of the State Officers, the State Superintendent of Schools or his/her representative, and one member elected from each region in each classification, plus one member each appointed by the Georgia School Boards Association, the Georgia School Superintendents' Association, the Georgia Association of Secondary School Principals, the Georgia Athletic Directors Association, and the Executive Secretary of the Georgia Athletic Coaches Association. Membership shall also include two female members appointed by the Executive Committee upon recommendation of the Board of Trustees from nominees submitted by each region. The term of office shall be for three (3) years. Each member shall have the right to vote on all matters pertaining to the operation of the Association.
- B. Terms of office for members of the State Executive Committee elected by regions shall be arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year. Each term of office shall be for three (3) years.
- C. After the reclassification process, if movement of schools results in two Executive Committee members representing the same region, the region

will vote on their selection. If there is only one Committee member, that representative will complete the term on the Committee.

- D. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### **SEC. 3 BOARD OF TRUSTEES**

- A. Membership of the Board of Trustees shall be composed of the President, Vice-President, and Executive Director, plus one member from each classification elected by the Executive Committee. The term of office for members of the Executive Committee serving on the Board of Trustees shall be for three (3) years.
- B. The Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.
- C. The Board of Trustees reviews pertinent issues relative to the successful operation of the organization. The Board of Trustees reviews the recommendation by the Executive Director concerning the budget, recommends committee appointments, and recommends length of contract for the Executive Director. The Board of Trustees recommends the two at-large female representatives to the Executive Committee.

### **SEC. 4 STATE APPEAL BOARD**

- A. The State Appeal Board shall be composed of fourteen members to be elected by the State Executive Committee with two members from each of the five classifications, two members at large, and the President and Vice-President as at-large voting members.
- B. The term of each member of the State Appeal Board shall be for three (3) years or until their successor is elected.
- C. The duties of the State Appeal Board as set forth in Sec. 9 shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.

- D. Eligibility rules in regards to age, normal semesters, four years of participation, and the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation shall be first submitted to the State Appeal Board for decision with the right to appeal an adverse decision to the State Executive Committee under Article IV, Section 9.

## SEC. 5 HARDSHIP COMMITTEE

- A. 1. Hardship Committee shall be composed of twelve members to be elected by the State Executive Committee with two members from each of the five classifications and the President and Vice-President serving as at-large voting members.
2. The term of each member of the Hardship Committee shall be for three (3) years or until their successor is elected.
3. The duties of the Hardship Committee shall be performed by four (4) members of the Board sitting on an alternating basis as selected and notified by the Executive Director.
- B. The Hardship Committee shall have the authority to set aside the effect of the migratory rule upon an individual student when in its opinion the rule works an undue hardship upon that student. The Hardship Committee does not hear cases regarding age, normal semesters, four years of participation, the passing of five (5) unit subjects or their equivalent the semester or quarter immediately preceding participation, and appeals arising under the By-Laws.
1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on dates established by the Executive Director and published in the GHSA Calendar.

Requests will be considered to have a rule or rules set aside for benefit of individual students and shall consider such request at the meetings held for that purpose, but not at any other meetings of the committee; except that, if conditions upon which request is based develop after April 1, the Executive Director is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.

2. The principals of all member schools who have filed requests to have the effect of rule set aside for individual students and the secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five working days before such meeting.
3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Director at least

ten days prior to the date of the meeting and if a representative of the school, along with the student, is present at the meeting to furnish the Hardship Committee with information. Complete information includes a transcript.

4. The conditions which cause the student to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and/or his parents, and such that none of them could reasonably have been expected to comply with the rule. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
  5. The decision of the Hardship Committee must be unanimous to set aside the effects of the rule in each individual case, and such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.
  6. The decision of the Hardship Committee shall be appealable to the Appeals Board by compliance with Sec. 9C. of the Constitution and then to the State Executive Committee by compliance with Sec. 9F. of the Constitution.
- C. 1. The Executive Director shall have the authority upon receiving an application by a member school to set aside the effect of any eligibility rule upon an individual student within the jurisdiction of the Hardship Committee and to grant the same without necessity of the appearance of the student or a representative of the school before the Hardship Committee when, in the judgement of the Executive Director, the circumstances regarding the application are such that:
- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student, and/or his parents and such that none of them could reasonably have been expected to comply with the rule; and,
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair, and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed, and supported by appropriate documentation.
2. The Executive Director shall not have the authority to deny an application for hardship status and shall be required to either grant the application or to schedule the application for hearing by the Hardship Committee.
- D. 1. The Executive Director shall have the discretion upon receiving an application by a member school to set aside the effect of any academic eligibility, age, and eight semester rule upon individual students when, in the judgement of the Executive Director, the following criteria are met:



- (a) The conditions which cause the student to fail to meet the eligibility requirements are beyond the control of the school, the student and his parents, and such that none of them could reasonably have been expected to comply with the rule; and
  - (b) The conditions which cause the student to fail to meet the eligibility requirements work an unjust, unfair and unforeseeable hardship upon the student; and
  - (c) The facts are clear, undisputed and supported by appropriate documentation and evidence; and
  - (d) The setting aside of the subject rule would not result in an unfair advantage to the school or student nor compromise the safety of any other student.
2. The decision of the Executive Director shall be appealable under the provisions of Section 9 of the GHSA Constitution and By-Laws.

## **SEC. 6 REGION OFFICERS**

- A. Each Region of each Classification shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committee members. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer. These officers, together with any member of the State Executive Committee from the region, shall compose the Executive Committee in their region.
- B. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. This provision that only one (1) member of the Region Executive Committee may come from the same school will apply only to the members elected by the region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.
- C. The treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the region. When a new treasurer is elected, any balance must be turned over to the new officer immediately.

## **SEC. 7 DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time, to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

**SEC. 8**  
**ELECTION OF OFFICERS**

- A. A President and a Vice-President shall be elected as State Association officers at the spring meeting of the Georgia High School Association.
- B. The election and term of office of the Executive Director shall be for a term of one to five years at the discretion of the State Executive Committee and the President and Vice-President of the Georgia High School Association and shall be authorized to execute a contract in the name of and for the Georgia High School Association.
- C. Only members of the State Executive Committee shall be entitled to vote in elections.
- D. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.
- E. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.
- F. Each region in each Classification shall elect at any region meeting, a President, a Vice-President, a Secretary-Treasurer, and from one to three region committee members as region officers.

Terms of office shall be for two (2) years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the region.

- G. The State Executive Committee member from each region shall be elected at any Region meeting when there is a vacancy to be filled. The term of office shall be for a period of three (3) years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the region concerned.

**SEC. 9**  
**AUTHORITY OF EXECUTIVE DIRECTOR**  
**APPELLATE PROCEDURE**

- A. The State Executive Director shall be authorized to interpret the rules of the Georgia High School Association and to impose the proper penalty for their violation. The Deputy Executive Director shall, upon the absence or at the direction of the Executive Director, have all the powers and

responsibilities of the Executive Director as provided under this Constitution and the By-Laws of the GHSA. The State Executive Director shall make all arrangements for holding and conducting the State Meets and Tournaments.

- B. All questions pertaining to eligibility or any other matters under the rules of the Georgia High School Association must first be submitted to the State Executive Director. If the question concerns a violation of any of the rules of the Georgia High School Association, the State Executive Director shall notify the member schools involved and advise them of the charges and advise them of their right to submit evidence and their right to request a hearing. The State Executive Director, after hearing or examining the evidence of the party or parties concerned, shall render a decision.
- C. Should any member school not be satisfied with the decision, appeal may then be made to the State Appeal Board by filing a written notice of appeal to the State Appeal Board through the State Executive Director within five (5) days of the date of the decision, which notice of appeal shall clearly state the decision appealed and the reasons for such appeal. The State Executive Director shall notify the State Appeal Board and all other parties of the appeal. Provided however, that if the only issue under appeal is to request modification of the penalty imposed by the Executive Director, then the member school may appeal directly to the Executive Committee.
- D. Appeal Board meetings shall be set on dates established by the Executive Director and published in the GHSA Calendar.
1. Any request to the Appeal Board must be in the hands of the Executive Director five (5) days before the scheduled meeting date.
  2. Any other appeal requested (other than regularly scheduled dates) must be accompanied by a check sufficient to pay the entire estimated expenses of the Appeal Board to defray the cost of bringing the Appeal Board into session.
  3. All requests for appeals must be in writing with the stated reasons for an appeal, and signed by administrative head of the individual school.
  4. If no appeals are filed with the Executive Director, the meeting date will be abolished via phone at least two (2) days before the scheduled date of the meeting.
- E. The State Appeal Board, after hearing or examining the evidence submitted by the party or parties, may affirm or reverse the decision of the Executive Director. The decision of a majority shall control.
- F. Should any member school not be satisfied with the decision of the State Appeal Board, they may appeal to the State Executive Committee by filing a written notice of appeal to the State Executive Committee through the

State Executive Director within five (5) days of the date of the decision. The notice of appeal shall clearly state the decision being appealed and the reasons for such appeal. Such notice of appeal shall be accompanied by a check sufficient to pay the entire expenses of the State Executive Committee when such appeal is required to be heard at a time other than regularly scheduled meetings of the State Executive Committee.

- G. The State Executive Committee, after hearing or examining the evidence submitted by the party or parties concerned, shall render a decision to affirm, reverse, or modify the decision under appeal.
  
- H. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties, the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties. Members of the Hardship Committee and the Appeal Board will not be eligible to vote (those members who have heard a specific case) as a member of the Executive Committee when an appeal goes before the full Executive Committee.

### **SEC. 10 VOTE**

Each school shall have one (1) vote in a Region meeting and each member of the State Executive Committee shall have one (1) vote in the State Executive Committee meeting.

### **SEC. 11 AMEND CONSTITUTION AND BY-LAWS**

- A. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.
  
- B. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.
  
- C. The effective date of any changes in the Constitution & By-Laws will be the next school year unless otherwise provided by the change.
  
- D. Proposed changes to the Constitution must be adopted at two separate meetings of the Executive Committee to be held not less than 30 days apart.

**SEC. 12  
ANNUAL MEETING**

- A. The State Executive Committee of the Georgia High School Association shall meet in the fall and spring of each year on such dates as may be designated by the State Executive Director.
- B. In addition to these meetings, special meetings may be called by the State President or the Executive Director at any time or place upon giving reasonable notice to the members of the Committee.
- C. The Executive Director is required to present an itemized statement of the income and expenditures of all funds to the State Executive Committee.

**SEC. 13  
VIOLATION OF RULES**

- A. Each school is required to abide by all rules of the Georgia High School Association as promulgated by the State Executive Committee and interpreted by the Executive Director.
- B. The Executive Director is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Director is authorized to direct the penalty or penalties.
- C. A school violating any rule, whether it be due to carelessness, willfulness, ignorance or any other cause, may be subject to a fine of not more than one thousand (\$1,000.00) for each offense, and/or probation in the sports(s) in which the violation has been made, and/or suspension from the Association up to a full calendar year, and/or forfeiture of games and/or contests involved.
- D. PROBATION - placing a school on probation permits a school to compete in regular season games and/or contests, but bars that school from competing for any championship during the period of probation.
- E. A school which, after investigation, is adjudged guilty of violating the rules of the Georgia High School Association shall pay the costs incidental to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

**SEC. 14**  
**CODE OF ETHICS**

The Georgia High School Association recognizes its responsibility with respect to the promotion of honesty, truthfulness, and accuracy in record-keeping and reporting. Therefore, the professional personnel of the member schools are charged with upholding the Code of Ethics adopted by the Professional Standards Commission as accepted and approved by the State Board of Education.

**ARTICLE V — GENERAL PROVISIONS**

**SEC. 1**  
**REPORTS**

- A. The Superintendent or Principal of each member school shall make reports to Region Secretary and State Executive Director at the time prescribed in the By-Laws and in the manner called for, and also other reports as may be requested by the Region Committee, State Executive Committee or State Executive Director.
  
- B. All Region Secretary reports concerning entries in the State Basketball Tournaments and State Meets or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Director. These reports shall be filed in the State Office for future reference.

**SEC. 2**  
**CONTESTS**

- A. Each region may hold annual contests in literary, athletics, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.
  
- B. Such contests must be held on dates to be announced in this Constitution and By-Laws under the rules governing State and Regional meets.
  
- C. Schools shall compete in their own classifications in State and Regional meets.
  
- D. Winners in regional meets may be sent to the State Meet in both athletic and literary events.

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**SEC. 3**  
**ORGANIZATION PURPOSE**

- A. The purpose for which the Georgia High School Association is organized is exclusively educational within the meaning of IRC 501 (c) (3) or the corresponding provisions of any future United States Internal Revenue Law.
- B. Notwithstanding any other provisions of these articles, the Georgia High School Association shall not carry on any other activities not permitted to be carried on by an organization exempt from Federal income tax under IRC 501 (c) (3) or the corresponding provision of any future United States Internal Revenue Law.
- C. In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in sections 501 (c) (3) and 170 (c) (2) of the Code or corresponding sections of any prior or future Internal Revenue Code, or to the Federal, State, or local government for exclusive public purpose.

# BY-LAWS

The Georgia High School Association recognizes that local boards and/or governing bodies may place more stringent requirements as they deem appropriate. The Association encourages all boards of education and/or governing bodies to extend the same rules and regulations to all extra-curricular activities under their jurisdiction.

These rules establish the provisions governing student eligibility to participate in interscholastic activities.

- A. The word "student" used in these By-Laws refers either to a boy or girl participant in interscholastic athletics, cheerleading, band, or literary activities. Therefore, according to correct grammatical usage, since the antecedent "student" can involve persons of both sexes, the masculine pronouns he, his, or him used throughout said By-Laws will refer to either male or female participants.
- B. The word "principal" used in these By-Laws refers either to a male or female head of a secondary school. Therefore, according to correct grammatical usage, since the antecedent "principal" can involve or refer to persons of either or both sexes the masculine pronouns, he, him, or his, will refer to a male or female head of a secondary school.
- C. The abbreviations GHSA used throughout these By-Laws refers to the Georgia High School Association.

## BY-LAW 1.00 - STUDENT

### 1.10 - CERTIFICATION OF ELIGIBILITY (See Interpretation #1, page 63)

1.11 **Students gain eligibility** to practice or compete for the school in which they are enrolled after they have been certified by the principal of that school, after the eligibility forms have been processed by the GHSA office, and after the students have met the standards of:

- (a) academic requirements
- (b) age
- (c) semesters in high school
- (d) residence in the school's service area
- (e) transfer rules

Note: Students establishing eligibility as entering 9th graders are automatically eligible.

1.12 The **certification of eligibility** shall be submitted initially in each sport or activity no later than twenty (20) days before the date set by the GHSA for the first contest in that sport or activity.



- (a) This due date does not consider the date of the first contest scheduled.
- (b) **EXCEPTION:** Literary, One-Act Play, Debate, and Rifflery certification is due twenty (20) days prior to the first scheduled contest.

1.13 If a student is ruled ineligible by the GHSA, competes interscholastically due to the terms of a **court restraining order or injunction** against his/her school and/or the GHSA, and then has the court order vacated, stayed, reversed, or ruled unjustified; the Executive Director shall take one or more of the following actions against the school involved in the interest of restitution and fairness to the competing school(s):

- (a) Require that individual and/or team records and performances achieved during participation by the ineligible student be vacated or stricken.
- (b) Require that team victories be forfeited to the opponent(s).
- (c) Require that team awards earned by the school or individual awards earned by the ineligible student be returned to the GHSA.

## 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

(See Interpretation #2-4, page 63)

1.21 **To be eligible to participate and/or try-out** for a sport or activity, a student must be enrolled in grades 9-12 inclusive at the school seeking eligibility for that student.

- (a) Enrollment is defined as having a student registered for classes and determined to be academically eligible. A student may be enrolled in only one school.
- (b) The student must be in regular attendance
- (c) The student must be taking at least five (5) subjects (or the equivalent) that count toward graduation
- (d) The subjects (courses) in which the student is enrolled shall meet a net minimum of fifty (50) minutes each day for five (5) days per week each semester or quarter.

NOTE: Exceptions to this rule may be made by a vote of the GHSA Executive Committee.

1.22 Students enrolled in **grade 9 in a middle or junior high school** which is a feeder school to the high school may participate in interscholastic activities for the parent school.

1.23 Students enrolled in **grade 8 in a middle or junior high school** which is a feeder school to the high school may participate on a sub-varsity team for the parent school.

- (a) Eighth grade students are never eligible for varsity competition.
- (b) Eighth grade students having no system high school are allowed to try-out with the appropriate public or private

member school serving the student's area of residence.

Eighth grade students must be pre-enrolled at that member school, and once pre-enrolled, the student has established his/her eligibility at that school.

(NOTE: Please check insurance issues.)

- (c) **EXCEPTION:** A student enrolled in the 8th grade or below of a feeder school will be permitted to participate with the high school band in District Music Festival, and such participation will not be charged against that student so as to affect later eligibility.

- 1.24 A **Special Student** is defined as one who is taking work which does not carry Carnegie units necessary for graduation, OR who is repeating work already passed, OR who is allowed special privileges and is not required to fulfill all duties that pertain to regular or normal students. A Special Student is not eligible to participate.

### 1.30 - AGE (See Interpretation #5, page 63)

To be eligible to participate in interscholastic activities, a student must not have reached his 19th birthday prior to May 1st, preceding his year of participation.

### 1.40 - LIMITS OF PARTICIPATION (See Interpretation #6-11, page 64-65)

- 1.41 Students must have a certificate of an **annual physical examination on file** at the school prior to participating in any athletic try-outs, practices or games that indicate the students are physically approved for participation.

- (a) Any physical examination taken on or after April 1, in the preceding year will be accepted for the following GHSA school year.
- (b) The physical exam must be conducted by a licensed medical physician or doctor of Osteopathic medicine.
- (c) The doctor's stamp is acceptable if it is in script, and if information appears elsewhere on the form identifying him/her as a medical doctor.

- 1.42 A student has **eight (8) consecutive semesters** or four (4) consecutive years of eligibility from the date of entry into the ninth grade to be eligible for interscholastic competition.

- (a) Date of entry is defined as the first date of enrolling as a student taking two (2) or more high school subjects.
- (b) A student is not considered to have entered the 9th grade when a 9th grade course is taken if:
- (1) the student is regularly enrolled in a member's feeder school in a grade below the ninth, AND
  - (2) the course is taken as an advanced course, AND

- (3) the principal of the school attended by the student certifies to the GHSA that the subject and course(s) meet the criteria set forth above.
- (c) Credits earned toward high school graduation which are taken below the ninth grade can not be used when considering high school eligibility.
- 1.43 **Sub-varsity competitors** must meet all eligibility requirements with the exception of the migratory rule. At the sub-varsity level, schools may schedule only 70% of the games allotted to the varsity teams.
- 1.44 Students in grade 9 and higher may participate on **both the varsity and sub-varsity teams** in the same sport with the following limitations:
- (a) Football - a player may not participate in interscholastic competition more than six (6) quarters per week.
  - (b) Basketball - a player may not participate in interscholastic competition more than five (5) quarters per calendar day.
  - (c) Soccer - a player may not participate in interscholastic competition more than three (3) halves per calendar day.
  - (d) All other sports - the combination of games (varsity and sub-varsity) in which the student participates may not be greater than the number of games allotted to the varsity in that sport.
- 1.45 **Eighth grade students** may participate on a sub-varsity team of a high school provided they attend a feeder school of that high school.
- (a) Students in grade 8 are never eligible for a varsity event in any activity.
  - (b) Eighth grade students who play on a high school team must meet all middle school requirements as put forth by the State Department of Education.
  - (c) Eighth grade students participating on a sub-varsity team may only participate in 60% of the number of games allotted to the varsity team in that sport.
  - (d) Students below the eighth grade are not eligible to participate on any high school team.
- 1.46 The number of contests and the number of practice days allowed for each sport or activity is noted in the sections devoted to particular sports in this book.
- 1.47 **Girls** may participate on **boys' teams** where there is no corresponding girls' sport sanctioned by GHSA. Boys are not allowed to play on girls' teams even when there is no corresponding boys' sport. NOTE: Cheerleading is a co-ed sport.
- 1.48 **Advisory Notice - Pregnant Students:** In response to the increasing number of pregnant students attending member schools,

and the continued participation of these students in GHSA activities, the following advisory notice is being offered:

- (a) During the first 18 weeks of pregnancy, students, with written consent from a physician, may be allowed to participate in athletic activities except those activities in which a fall or other rapid deceleration is likely to occur.
- (b) Pregnant students should not be allowed to participate in any athletic activities after the 18th week of pregnancy.

1.49 Schools having students participate in athletic activities with **artificial limbs** must certify that the artificial limb is no more dangerous to participants than a natural limb.

- (a) The form must be filed with the GHSA office.
- (b) The form may be found in the Miscellaneous section of the "GHSA Form Book".

### 1.50 - SCHOLASTIC STANDING / SCHOLARSHIP

(See Interpretation #12-30, pages 65-70)

1.51 To be eligible to participate, practice, and/or try out in interscholastic activities, a student must be academically eligible. A student is required to pass five (5) Carnegie unit subjects counting toward graduation, or their equivalent, the semester or quarter immediately preceding participation.

Exception: First semester (or quarter) ninth grade students.

- (a) A unit of work or course must meet a net minimum of fifty (50) minutes per day five (5) days per week per semester or quarter.
- (b) Passing in all GHSA member schools is a grade of seventy (70).
- (c) If a student is taking a multiple-period subject such as a vocational course for a full morning or afternoon it may be counted for more than one subject. The number of subjects counted will be equivalent to the number of units given.
- (d) Students participating in junior varsity or "B" team competition must meet all scholastic requirements.
- (e) Courses taken in the eighth grade and carrying graduation credit can never be used for eligibility purposes.

1.52 Students gain or lose eligibility on the first day of the subsequent quarter or semester.

- (a) Exception: Students who successfully complete summer school to maintain eligibility become eligible the last day of summer school.
  - (1) Summer school is an extension of the previous quarter or semester.
  - (2) A maximum of two (2) Carnegie unit credits earned in summer school may be counted for eligibility purposes.
  - (3) Summer school credits earned in non-accredited home study programs or non-accredited private schools may

not be used to gain eligibility. Accreditation recognized under the rule shall be from the Georgia Accrediting Commission or a regional (Southern Association) accreditation agency or the Georgia Private School Accreditation Council (GAPSAC).

- (4) Independent study course taken in summer school will NOT be acceptable for eligibility purposes.
- (b) Students who fail to meet academic eligibility requirements at the end of the second semester or spring quarter are not eligible to try out for, or practice with, school teams, and may not compete in interscholastic contests prior to the start of the next school year unless they have obtained eligibility during summer school.
- 1.53 Students must be **"On Track"** for graduation according to the following criteria:
- First-year students** (entering 9th grade) are eligible academically. Second semester or quarter **first-year students** must have **passed** at least **five (5) courses** the previous semester or quarter in order to participate.
  - Second-year students** must have **accumulated four (4) total Carnegie units** in the first year, **AND passed at least five (5) courses** in the previous semester or quarter.
  - Third-year students** must have **accumulated ten (10) Carnegie units** in the first and second years, **AND passed at least five (5) courses** in the previous semester or quarter.
  - Fourth-year students** must have **accumulated sixteen (16) Carnegie units** in the first three years, **AND passed at least five (5) courses** in the previous semester or quarter.
  - Students may accumulate the required Carnegie units for participation during the school year.

#### **ADVISORY NOTICE: CURRICULAR INNOVATIONS**

##### **A. BLOCK FOUR PROGRAMS:**

- The student takes four courses that are worth one (1) Carnegie unit each and the classes meet twice the number of hours per week as in the standard curricular programs.
- Schools must apply to the State Department of Education before implementing this program.
- When submitting eligibility reports to the GHSA, the number of courses passed must be doubled. (For Example: A student passing all four courses will be reported as passing eight courses.)
- To be eligible, a student must pass three (3) courses and these will be reported as six (6) courses on the eligibility report.
- "On-Track" requirements are the same in all curricular programs.

**B. BLOCK EIGHT PROGRAMS:**

1. The student takes eight courses at some time during the term, and each course is worth one-half Carnegie unit.
2. Schools must apply to the State Department of Education before implementing this program.
3. To be eligible, a student must pass five (5) courses during the term.
4. "On-Track" requirements are the same in all curricular programs.

- 1.54 A student enrolled in a **joint-enrollment program** between his parent school and a vocational-technical school, an alternative school, or a college, shall be eligible to represent the parent school in interscholastic activities provided he:
- (a) is enrolled at the parent school and that school received state funds based on his enrollment. If enrolled in a private school, he must be a full tuition-paying student.
  - (b) is carrying work in the school which he is attending equivalent to at least five (5) unit-subjects, and is passing at least five (5).
  - (c) is a student in a state-approved joint enrollment program in which he will receive credit at the parent school for five (5) high school courses during the high school semester or quarter.
  - (d) must receive credit at the parent school for work done at the alternative school, vocational-technical school, or college.
  - (e) must not have participated in interscholastic activities in the vocational-technical school, alternative school, or college.
- 1.55 Students participating in **post-secondary options programs** shall be eligible to participate at the parent school provided academic eligibility is maintained.
- (a) Students shall receive credits at the parent school based on the following:
    - (1) 7.5 quarter hours at the college level = 1 Carnegie Unit
    - (2) 5.0 semester hours at the college level = 1 Carnegie Unit
  - (b) Students in post-secondary options programs will gain or lose eligibility on the first day of the subsequent semester or quarter of the parent school.
  - (c) Questions arising from this program should be referred to the GHSA Executive Director.
- 1.56 **Loss of Eligibility:** Students assigned to an alternative school or in out-of-school suspension for **disciplinary reasons** lose their eligibility. Suspension is considered to have ended when the student is physically readmitted to the classroom.
- 1.57 **Failure to Meet Academic Standards:** When a school administrator believes that the student has failed to meet the academic eligibility requirements due to conditions that were beyond the

control of the school, the student, and/or his parents, and such that none of them could have been expected reasonably to comply with the rule, he may request that the student's case be put on the agenda of the **Appeal Board**.

- (a) Ignorance of the rule(s) on the part of any individual is not sufficient cause to set aside the rule(s).
- (b) Schools must supply all the materials requested on the Hardship Application Form which is found in the "GHSA Form Book".

1.58 **Make-Up Work:** Students who have academic deficiencies at the end of a quarter or semester may **make-up work** provided that:

- (a) Make-up work will be accepted on the same basis as make-up work is accepted for all other students in the school.
- (b) Make-up work for each semester or quarter is completed fourteen (14) school days after the close of each semester or quarter.
- (c) The student is ineligible until such time as the make-up work is completed and the required passing grade(s) is recorded.
- (d) The GHSA Executive Director shall be authorized to approve make-up work completed later than fourteen (14) school days after the close of each semester or quarter if he shall find that:
  - (1) such make-up work was not completed within fourteen (14) school days due to circumstances outside the control of the student, his parent(s), and the school, AND
  - (2) such make-up work was completed as soon as possible, AND
  - (3) such make-up work is commonly accepted on the same basis for all other students in the school.

1.59 **A student with disabilities** who is enrolled in a special education program which is not physically located at the parent school (example: psycho-education center, regional occupation center, community-based instruction class, etc.) shall be eligible to participate, practice, and/or try out in interscholastic activities at the parent school if IEP requirements are met.

#### 1.60 - **SCHOOL SERVICE AREAS / TRANSFER / MIGRANT STUDENTS / MIGRATORY WAIVER**

(See Interpretations #31-48, pages 70-74)

1.61 School **service areas** for member public schools are those attendance boundaries established by local boards of education from which a school normally draws its students. The school service area for a member private school is the county in which the private school is located. The school service area for a startup or converted charter school will be the same as the school from which the charter school draws its students.

1.62 **A transfer student** who has established eligibility at a former school in grades 9-12 shall be **immediately eligible** at the new school **if:**

- (a) The student moved simultaneously with the entire parental unit or persons he/she resided with at the former school, and the student and parent(s) or persons residing with the student live in the service area of the new school. This is known as a "**bona fide move**".
- (1) The student may choose the public or private school serving that area.
  - (2) It must be apparent that the parent(s) or the persons residing with the student and the student have relinquished the residence in the former service area and have occupied a residence in the new service area.
- (b) The student was enrolled in a **private school or a magnet school** and has a bona fide move from one public school service area to another public school service area. A student in this situation may attend either the public school or a private school serving his area of residence.
- (c) The student was enrolled in a Georgia **non-member private school** and, without a bona fide move, transferred to a GHSA-member school that serves his area of residence as long as:
- (1) The student was enrolled at the high school serving his/her area of residence in grades 9-12 before attending the non-member school, OR
  - (2) The student has not yet established eligibility at grades 9-12 at a member school serving his area of residence, OR
  - (3) the student has previously established his/her attendance at a school other than the school serving his area of residence, and chooses to return to that school, AND
  - (4) it is the initial move of the student from a Georgia non-member school to a member school serving his area of residence.
- (d) The student transfers from a non-member home school and the receiving school grants credit so that the student has accumulated sufficient Carnegie units to be "on-track" for graduation. At the time such credit is given, the student must also have passed a minimum of five (5) courses the previous quarter or semester.
- (e) The student is involved in a **foreign exchange program** that is approved and published on the "Advisory List of International Educational Travel and Exchange Programs" published by the Council on Standards for International Educational Travel (CSIET).
- (1) The student shall be considered eligible for a maximum period of one calendar year.
  - (2) The student shall not be a graduate of a secondary school in his home country.
  - (3) The student must maintain eligibility requirements at the member school.
  - (4) The foreign exchange program must assign students to schools by a method that insures that no student, school, or other interested party may influence the assignment for athletic purposes.



- (f) The student has one of the following family-related situations that produces a **waiver of the bona fide move rule**:
- (1) There is a Superior Court awarded **change of permanent custody** and the student moves to the residence of the parent receiving custody.
    - (a) The student must attend the member school serving that area of residence.
    - (b) A copy of the court order must accompany the eligibility forms.
  - (2) There is a Superior Court awarded **joint-custody** agreement and the student moves to a residence outside the service area of his previous school.
    - (a) This waiver may be made one time during a calendar year.
    - (b) A copy of the court order must accompany the eligibility forms.
  - (3) There is a **death of a custodial parent** and the student moves to live with the other natural parent in a new school service area.  
NOTE: A copy of the death certificate shall be submitted with the eligibility papers.
- (g) Students **returning from a foreign country** shall be considered eligible as long as they meet all other requirements of eligibility.
- (h) Students who are transferred from one school attendance area to another school attendance area by a **mandate of the local board of education** maintain their eligibility provided it is not a permissive transfer.
- (i) **Married students** setting up a household (domicile) for the first time shall be eligible in the school of their residence provided they meet all other requirements of eligibility.
- (j) Students at the Atlanta School for the Deaf who transfer to the school serving their area of residence will be eligible provided they meet all other eligibility requirements.
- (k) The migratory rule (See 1.63) has been waived for **students entering the following boarding schools** (effective for 2000-01, 2001-02):
- |                            |                       |
|----------------------------|-----------------------|
| Ben Franklin Academy       | Brenau Academy        |
| Georgia Military College   | Rabun Gap School      |
| Riverside Military Academy | Tallulah Falls School |
- Exception: Students from foreign countries not on an approved foreign exchange program are not eligible.

- 1.63 Students who transfer enrollment from one GHSA school to another without a corresponding move by his parents into this new school service area shall be declared a "**migrant student**", and shall be required to be in attendance at the new school for one calendar year from the date of enrollment in the new school.
- (a) A migrant student may practice with the varsity, but may not play in varsity competition.
  - (b) A migrant student may play on sub-varsity teams.

- 1.64 A student who is not eligible because of GHSA rules at the former school, and then transfers to a new school, can not regain eligibility by the transfer.
- 1.65 Students who transfer from member school to member school after the end of regular season play or during post-season play are not eligible for participation in GHSA sponsored tournaments and/or playoffs in that particular sport for the school year of transfer.
- 1.66 A student who is not eligible at one member school because of **suspension or expulsion** and then transfers to another member school can not regain eligibility by such a transfer.
- 1.67 A **permissive transfer** is defined as an allowance by a local board of education for students and/or their parents to choose a school to attend without regard to the location of residence. A permissive transfer does not carry eligibility.
- 1.68 Students who transfer from **ALTO and/or YOUTH DEVELOPMENT CENTERS** to a school in their residence area will be required to complete one quarter or semester (based on the local program) before eligibility can be established.
- 1.69 **Hardship Applications** may be filed to attempt to establish eligibility in the following situations:
- (a) A student who changes schools because of a **temporary custody transfer** from a parent to a guardian, or from one guardian to another (See Article IV, Section 5, in the GHSA Constitution).
  - (b) A student whose transfer is based upon his being **emancipated**, an orphan, a child from a broken home, a **ward of the DFACS**, or a **ward of a Court** (See Article IV, Section 5, in the GHSA Constitution).

## 1.70 - RECRUITING/UNDUE INFLUENCE

(See Interpretation # 49, page 75)

- 1.71 **Recruiting and Undue Influence** is defined as the use of influence by any person connected directly or indirectly with a GHSA school to induce a student of any age **to transfer** from one school to another, or **to enter** the ninth grade at a member school for athletic or literary competition purposes - whether or not the school presently attended by the student is a member of the GHSA.
- (a) The use of undue influence to secure or retain a student for competitive purposes is prohibited, shall cause that **student to forfeit eligibility** for one year from the date of enrollment, and shall lead to other penalties being assessed against the **school** doing the recruiting as allowed by the GHSA Constitution.

- (b) Evidence of undue influence includes, but is not limited to, personal contact by coaches and sponsors in an attempt to persuade transfer, gifts of money, jobs, supplies, clothing, free transportation, admission to contests, invitation to attend practices and/or games, or free tuition.
- (c) Complaints or reports of violations of this rule will be investigated and handled on a case-by-case basis. If **coaches** are found to be in violation of the recruiting rule, a copy of the investigation will be forwarded to the Professional Standards Commission of the Department of Education.

## 1.80 - FINANCIAL AID

- 1.81 Any student who receives financial aid or non-GHSA approved gifts from any source and in any form (scholarships, tuition remission, cash, gifts, etc.) arising out of or **received in connection with their participation** in any sport or literary event shall be ruled ineligible. This prohibition shall not apply to awards under By-Law #1.90 or to other items approved by the GHSA.
- (a) The GHSA Executive Director will determine whether the financial aid or gift arose out of or in connection with participation in any sport or literary event.
  - (b) If a school allows a student who has received such financial aid or gifts to participate in competition, the Executive Director shall assess an appropriate penalty.
- 1.82 Financial aid in the form of free or reduced tuition or other aid must be **need-based aid** as determined by a national student aid service.
- (a) Member schools who award financial aid shall issue a statement to the Executive Director signed by the principal or headmaster of the school giving the following information:
    - (1) number of students enrolled in the school
    - (2) number of students receiving financial aid
    - (3) names of students receiving financial aid who are involved in GHSA activities
    - (4) certification that the percentage of students who participate in activities and who receive financial aid is the same percentage as the number of students receiving financial aid who do not participate in activities (plus or minus 5%).
  - (b) When a student who is receiving financial aid is listed on an eligibility report, the school will submit special information to the GHSA Executive Director just as the information is submitted to substantiate change of schools, date of birth, etc.

## 1.90 - AMATEUR STATUS/AWARDS

(See Interpretations #50-51, page 75)

- 1.91 A student who represents a school in interscholastic competition shall be an **amateur** in that activity.

- (a) An **amateur athlete** is one who engages in athletic competition solely for the physical, mental, social, and pleasure benefits derived therefrom.
  - (b) Accepting nominal, standard fees or salary for instructing, supervising, or officiating in an organized youth sports program or recreation, playground or camp activity, shall not jeopardize an athlete's amateur status.
  - (c) Reasonable compensation derived from private lessons in a sport is permissible.
- 1.92 An athlete **forfeits amateur status** in a sport by:
- (a) competing for money or other monetary compensations except for reasonable allowances for travel, meals, and lodging
  - (b) receiving any award or prize of monetary value which has not been approved by the GHSA
  - (c) capitalizing on athletic fame by receiving money or gifts with monetary value except college scholarships
  - (d) signing a professional playing contract in any sport.
- 1.93 Only **awards** approved by the GHSA may be accepted by a high school student-athlete as a result of participation in school or non-school competition in a sport recognized by the GHSA.
- 1.94 **Symbolic awards** presented for winning or placing in actual sport competition are the only GHSA-approved awards for intramural and interscholastic competition.
- (a) A student may receive trophies, plaques, and/or award letters.
  - (b) A student may receive one (1) school sweater or jacket presented by the school during his/her 8 semesters of eligibility.

## BY-LAW 2.00 - SCHOOL

### 2.10 - SCHOOL MEMBERSHIP TO GHSA

- 2.11 **The Georgia High School Association is a voluntary association** available to any junior or senior high school that has been authorized to seek membership by the local board of education or similar governing body of control.
- (a) Member schools agree to **conform to the Constitution and By-Laws of the GHSA.**
  - (b) Member schools agree to **conform to the rules of the region organizations to which they are assigned.**
  - (c) Should a conflict arise between state rules and region rules, the **state rules always take precedent.**

**2.12 Procedure for Membership:**

- (a) The local board of education or similar governing body of control must adopt a **resolution authorizing membership** for the junior or senior high school.
- (b) Membership is continued through the original resolution as long as the school is in good standing with the GHSA.
- (c) April 1 of reclassification years is the deadline date for existing private schools to join the GHSA. Newly established private and public schools will have a deadline date of April 1 to join the GHSA for the upcoming school year. No private school with an actual numerical enrollment of less than 150 students in grades 9 through 12 will be admitted to the GHSA.
- (d) Converted charter schools whose attendance zones and eligibility requirements do not change retain their membership in the GHSA. Converted charter schools or startup charter schools must apply for membership in the GHSA.

**2.13 Dues for Membership:**

- (a) The amount of the dues is **set annually** by the Executive Committee of the GHSA, and includes a portion of the cost of **catastrophic insurance**.
  - (1) Dues must be paid prior to October 15 of each year.
  - (2) Schools failing to meet the dues-payment deadline are not eligible to participate in any contest until membership dues are paid.
- (b) Dues are based on school size within classifications.  
NOTE: Schools with a total enrollment of less than 50 students are assessed their insurance fees according to the actual number of participants.
- (c) Dues for the 2000-01 school year are:

CLASSIFICATION	PAID BY OCTOBER 15	PAID AFTER OCTOBER 15
AAAAA	\$663.00	\$688.00
AAAA	\$537.00	\$562.00
AAA	\$475.00	\$500.00
AA	\$357.00	\$382.00
A	\$267.00	\$292.00

**2.14 Playing a Non-Region Schedule:**

A school may choose to play a non-region schedule in football, basketball, and/or baseball, and this choice is in effect for the entire reclassification period.

- (a) A school playing a non-region schedule may not participate in post-season competition.
- (b) Results of games with a school playing a non-region schedule may not be used in region standings.

**2.20 - ADMINISTRATIVE RESPONSIBILITIES**

- 2.21 The administrative head of each school shall have on file in the school office a certificate of an **annual physical examination** by a licensed medical physician or doctor of Osteopathic medicine indicating the student is approved for participation in athletic activities before that student may try-out, participate in practice or conditioning drills, or participate in interscholastic contests.  
NOTE: Any physical examination taken on or after April 1, in the preceding year will be accepted for the following GHSA school year.
- 2.22 The administrative head of each school shall **operate** all interscholastic **contests and activities** under direct and complete control of the school administration or designated school personnel.
- These responsibilities are not to be delegated by the board of education, superintendent, or principal to any person or persons who are not a part of the school staff.
  - These responsibilities shall include the handling of all finances, including capital outlay, the purchase of equipment and supplies, and the employment and payment of salaries to all personnel connected with the activity.
- 2.23 The administrative head of each school shall be a person who believes in fairness and honesty as evidenced by the **strict adherence to all rules** and regulations in regards to eligibility of contestants representing his/her school.
- 2.24 The administrative head of each school shall employ those persons who exemplify fairness and honesty. Any certificated person who violates rules in regard to student eligibility, or illegal practices shall be subject to referral to the Professional Standards Commission.
- 2.25 The administrative head of each school shall submit to the GHSA Executive Committee such **recommendations for the improvement of the GHSA** as he/she may deem necessary. These recommendations must be submitted to the GHSA Office at least thirty (30) days prior to the meeting of the Executive Committee.

**2.30 - ELIGIBILITY REPORTS FILED BY THE SCHOOL**

- 2.31 **Eligibility reports** are required for all contestants in any GHSA activity twenty (20) days prior to the date allowed for the first contest in each activity.
- Students are not allowed to participate in academic, athletic, band, or literary competitions until their eligibility reports have been received and processed by the GHSA Office.
  - Failure to meet the eligibility deadline may lead the GHSA Executive Director to:

- 
- (1) Assess a \$10.00 fine to the school that is delinquent.
  - (2) Suspend the membership of a school that does not file eligibility reports.
  - (c) Reports not filed properly will be returned to the school for resubmission.
- 2.32 Schools **playing interscholastic contests before the filing of an eligibility report** on one or more participating students may be subject to one or more of the following penalties imposed by the GHSA Executive Director:
- (a) a fine of \$25.00 per game or contest in which one or more participants had no eligibility report filed.
  - (b) forfeiture of any game in which one or more participants did not have eligibility report filed.
  - (c) restriction from competition in any sport if the fines assessed are not paid within ten (10) days of notification.
- 2.33 **Supplementary eligibility reports** may be submitted at any time on transfer students, students coming out for the team after the initial report, and/or those students who gain eligibility at the end of a quarter or semester.
- 2.34 Once a student has been certified eligible by the school and has been processed by the GHSA, **eligibility is assumed to be continuing**, and no further eligibility report is necessary for that student during the school year.
- 2.35 If a student **loses eligibility and regains** it during the school year, a new eligibility report should be filed for that student.
- 2.36 **Changes of Eligibility Records:** When a school discovers that incorrect information has been given on an eligibility report, the following procedures shall be followed:
- (a) **To change the date of ninth grade entry:**
    - (1) Submit a new eligibility report form AND a certified copy of the student's transcript
    - (2) *Submit a check for \$10.00*
    - (3) NOTE: a visiting examiner may be used to verify the data
  - (b) **To change the date of birth:**
    - (1) Submit a new eligibility report form AND a certified copy of the student's birth certificate
    - (2) *Submit a check for \$10.00*
    - (3) NOTE: a visiting examiner may be used to verify the data
  - (c) **To correct other errors:**
    - (1) Submit a new eligibility report form on which you have written "Corrected Copy"
    - (2) Give the date of the original eligibility submission

**2.40 - STUDENT RETENTION FOR INTERSCHOLASTIC ATHLETIC ACTIVITIES**

- 2.41 Member schools shall prohibit participation in interscholastic activities by any student who was **retained in grades six, seven, or eight for competitive purposes**. The governing body of each school system shall develop a written policy showing that the system does not allow retention for competitive purposes.
- 2.42 If a school system chooses to retain a student in grades six, seven, or eight the school system must be prepared to present the following items to prove the **retention was for educational reasons**:
- (a) A copy of the local governing board's promotion and retention policies outlining the reasons that a student may be retained with passing grades
  - (b) A transcript of the student's school record
  - (c) A written request from the parent(s) outlining the reasons for requesting the retention. NOTE: A teacher, counselor, principal, or headmaster representing the school may initiate the request with written approval from the parent(s).
  - (d) Reports from two (2) professional sources outside the school that justify the retention for non-competitive reasons. For example: Statements from a medical doctor, psychologist, psychometrician, etc.
  - (e) Written support of the parent's request from education professionals
    - (1) two (2) teachers (other than an athletic coach) who have taught the student
    - (2) principal or headmaster
    - (3) superintendent or school board president
- 2.43 As an option, a school may elect to **present** the case file to the GHSA Executive Director and the GHSA Executive Committee member from the school's region for determination of future eligibility **prior to the beginning of the retentive year**.
- 2.44 The GHSA Executive Director (and staff) and the GHSA Executive Committee member from the school's region may **review** the case and file to see if the system's policy has been violated.

**2.50 - QUALIFICATIONS TO COACH**

(See Interpretations #52-57, pages 76)

- 2.51 An athletic coach must be a professional teacher **meeting the teaching requirements and be employed** by only one board of education or similar governing authority, regardless of whether or not they are paid for their services (note: exception, when all boards of education or similar governing authorities and all princi-



pals/headmasters involved sign a consent form on an annual basis he/she may coach at another school system), AND:

- (a) be employed for 20 or more hours per week on a regular basis in a professional, contracted position and must hold a **teaching certificate or leadership certificate** issued by the State of Georgia, OR
- (b) be employed for 20 or more hours per week on a regular basis as a **JROTC instructor** in the school's JROTC program, OR
- (c) be assigned as a **student intern** in a practice teaching situation under the guidance of a college or university teacher training program, OR
- (d) be a **retired teacher** teaching or supervising less than one-half time (forty hours considered full time).

2.52 Member schools may employ persons who are not professional certificated teachers as assistant coaches in their athletic programs. These individuals are referred to as "**community coaches**" or "**lay coaches**".

- (a) Community Coach (lay coach) is defined as a person who may have less than professional-level certification, who relates in role and function to a professional and does a portion of the professional's job or tasks under the supervision of the professional, and whose decision-making authority is limited and regulated by the professional. Community coaches are not allowed to function without the immediate supervision of a professional.
- (b) Licensed para-professionals must complete the NFICEP training and testing program to be eligible to coach.
- (c) All community coaches must be **under contract** with only one board of education regardless of whether or not they are paid for their services.
- (d) All community coaches must complete the **NFICEP Training and Testing Program** in "Sport First Aid" and "Coaching Principles".
  - (1) Courses are offered at various times each school year throughout the state.
  - (2) Prospective coaches are registered with the GHSA office by the school hiring them.
  - (3) The program (training and testing) must be completed within eight (8) weeks after the end of the training session.
  - (4) No community coach may do any GHSA coaching until he/she has been notified that the NFICEP course had been completed successfully.
- (e) It is recommended that the following **priority for employment** be used:
  - (1) certified employees in the local system (secondary, middle, elementary, central office, etc.)
  - (2) retired certificated personnel
  - (3) community coaches who have completed the NFICEP course.

- (f) After the community coach has served for one year, he/she **must attend** a regular **GHSA rules clinic** like other coaches on the staff, or the school will be fined.
- 2.53 **Every coach at a GHSA member school must attend a GHSA-sponsored rules clinic** if he/she coaches the following sports: football, softball, volleyball, riflery, cheerleading (spirit and/or competitive), basketball, wrestling, swimming and diving, track, baseball, and soccer (fall and spring).
- (a) A \$50.00 fine per coach who does not attend a clinic will be assessed to the school.
- (b) First-year community coaches are encouraged to attend these clinics, but are not required to do so. **After the first year, annual clinic attendance is mandatory.**
- 2.54 A **football coach** on the payroll of one school district, but under contract to another school district for the following year, may help with **spring practice** at the new school if arrangements are satisfactory with both systems.

## 2.60 - INTERSCHOLASTIC CONTESTS AND PRACTICES

(See Interpretations #58-66, pages 77-78)

- 2.61 All **practices** (team and individual) and all interscholastic **contests** for GHSA-member schools shall be **conducted outside the school day**.
- (a) Regional, Sectional, and/or State **playoffs are exempt** from this rule.
- (b) The "**school day**" is **defined** as: that period of time between when students are required to report to school and the time of dismissal as specified by the State Board of Education.
- (c) No sub-varsity game/contest in any sport may be played prior to the date of the first varsity contest for that sport.
- 2.62 The GHSA shall provide **rules and regulations for competition** among member schools for those competitive activities listed in the GHSA Constitution and By-Laws.
- (a) Member schools shall **compete against other member schools** or against schools who are affiliated with the State Association in their respective states **only**.
- (b) Member schools are **not permitted to compete against non-member schools** even in activities not listed in the GHSA Constitution and By-Laws.
- 2.63 **Written contracts** are **required** for all football and basketball contests, and are strongly **recommended** in all other interscholastic contests that are scheduled between member schools.
- (a) Contract forms can be found in the GHSA Form Book.
- (b) Contracts are also recommended for all sub-varsity contests.

- (c) GHSA-member schools are expected to fulfill the conditions of any game contract that has been properly executed.
- (1) Exceptions to the contract may be made with the agreement and consent of both schools.
  - (2) Member schools who fail to fulfill the requirements of a scheduled event may be required to make **restitution** to the competing schools after a hearing by the GHSA Executive Director.
  - (3) Schools failing to fulfill a game contract shall be **suspended** in that sport for one (1) full calendar year or the corresponding date of the next calendar year, whichever is greater.
  - (4) **EXCEPTION:** The GHSA Executive Director may excuse the failure to fulfill a game contract if, in his opinion, the circumstances causing the failure were outside the control of the school officials.
  - (5) Host schools must determine if video taping or filming will be allowed and it should be written in the contract. It is the host school's responsibility to police video taping.
- (d) **Forfeiture and Restitution Policy**
- (1) If a team does not arrive at the game site for any contest without notifying the host opponent of a late arrival, that contest will be forfeited 30 minutes after the scheduled game-time. If the second game or contest was to be played by a different team, then that team has one hour from the forfeiture time of the first game before their game would be declared a forfeiture.
  - (2) If there are to be multiple games by the same team and the team does not arrive at the game site without notifying the host opponent of a late arrival, all games will be forfeited 30 minutes after the scheduled game-time of the first contest.
  - (3) If a school fails to show up for a game or cancels a game within four (4) hours of the scheduled starting time without an emergency condition or weather-related conditions, that school shall pay a forfeiture fee to the host school equivalent to the cost of the officials.  
NOTE: If the host school is the violating team, the fee will be paid directly to the officials association.
  - (4) If a school fails to show up for a game or cancels within four (4) hours of the scheduled game time without emergency reasons or weather-related reasons for a second time, that school must make restitution again and must show cause to the GHSA Executive Director as to why they should not be placed on probation by the GHSA.

2.64 **Tournaments or multiple-meets**, other than the Region or State elimination series must be approved (**sanctioned**) by the GHSA Executive Director, subject to the special conditions for athletics and/or other activities.

- (a) A GHSA-member school shall not enter an event which requires sanctioning until that event has been **approved by the GHSA Executive Director**.
  - (1) The GHSA Executive Director may assess a fine and/or other penalties against a member school that violates the sanctioning rules.
  - (2) Approval will not be granted for any tournament, meet, or other contest to qualify for and/or determine a **national high school championship**.
  - (3) **Tournament participation limits** are set for each sport, and they are listed in the specific sport sections in this book.
- (b) All **applications for sanctioning** must be submitted to the GHSA thirty (30) days prior to the event by a GHSA-member school.

NOTE: International events are an exception to this rule.
- (c) The host school for all sanctioned tournaments shall **pay five percent (5%)** of all gross gate receipts **to the GHSA** within ten (10) days after the event.
  - (1) Total gate receipts before expenses are paid equals the gross receipts.
  - (2) A financial report of the event shall accompany the payment.
- (d) Approval for **events in contiguous states** is needed when:
  - (1) it is an interstate event in which four or more schools participate, and all of them are from bordering states.
  - (2) it is an interstate event involving schools from three or more State High School Associations.
- (e) Approval for **events in the State of Georgia** is needed when:
  - (1) it is an event involving three or more schools
  - (2) it is an event in which awards are given.
- (f) Events that require **approval from the National Federation** are:
  - (1) any interstate event in which eight or more schools participate, and at least one participant is from a non-contiguous state
  - (2) any interstate event that involves schools from five or more State High School Associations, and at least one of them does not border on the State of the sponsoring school
  - (3) any international event (except competition with Canadian high schools) must be submitted and sanctioned sixty (60) days prior to the event.
- (g) Sanctioning is needed when a member school enters an event that involves **travel of more than 600 miles** (round trip). Approval will not be granted unless the trip occurs on days when school is not in session.
- (h) The GHSA Executive Director has the authority to approve competition between GHSA schools and **private schools from states in which membership in the State Associa-**

**tion is not allowed.** These non-member schools must meet or exceed the State Association standards in order to compete with GHSA schools.

- 2.65 **Available Seating:** Member schools shall provide a seat for each ticket sold to any contest regulated by the GHSA.
- (a) An available seat is defined as eighteen (18) inches in width.
  - (b) Each school is required to make a determination of the available seats prior to the beginning of the contest.
- 2.66 **Week-Day Contests:** Only one day and/or night preceding a school day per week may be used for a contest or activity with a starting time of 6:00 pm or later.
- (a) Regional, Sectional, and/or State playoffs are exempt from this rule.
  - (b) The GHSA Executive Director has the authority to set aside this rule upon request when there are extenuating circumstances.
- 2.67 Competitive interscholastic activities administered through local **special education programs** shall follow Georgia Department of Education guidelines and procedures for special education, and are exempt from GHSA requirements.
- 2.68 All varsity athletic events hosted by a GHSA-member school in football, softball, volleyball, competitive cheerleading, basketball, wrestling, and baseball, shall be officiated by **officials** who are members of associations that are approved by the GHSA.
- (a) It is recommended that GHSA-approved officials associations be used in sports that are not mentioned above whenever possible.
  - (b) Officials and their associations are **independent contractors**, and are not employees of the member-schools or the GHSA.
  - (c) In all sports except basketball, baseball, and softball, **when competing schools cannot agree on officials** for regular-season games, the principals should send in a written request for the GHSA office to assign the officials.
    - (1) This shall be done for both years of the reclassification period.
    - (2) The visiting team shall pay the mileage fees for the assigned officials, and the home team will pay the game fees.
- 2.69 **Legal practice dates** are established for each activity (see each Sport Section in this book), and schools shall not conduct or allow an **illegal practice**.
- (a) **Conditioning drills** for athletes may be held one (1) week prior to the GHSA-designated beginning of practice and shall not be construed as illegal practice. The conditioning period

may feature any activities that occur in the practice season except that no player may be cut from the team.

- (b) The **beginning of each school year** is designated as the first date of practice for the earliest GHSA sport.
- (c) **Illegal practices are defined** as practices involving two or more students participating in any extracurricular activity in the presence of, or under the direct or indirect supervision of any coach of the school (including a community coach).
  - (1) Any practice occurring after the beginning of the school year and **before the opening of conditioning drills** is an illegal practice.
  - (2) Any practice occurring **after the end of the season** for that team and the end of the school year for students in that school is an illegal practice.

NOTE: Spring football and cheerleading practice is an exception to this rule. Spring football and cheerleading practice may be held as designated in the annual calendar unless exception is made upon application to the Executive Director.
  - (3) **During the summer** (i.e., between the ending of one school year and the beginning of the next) the only restrictions on practices and competition is as follows:
    - (a) All activities must be strictly voluntary.
    - (b) The individuals involved may not officially represent the member school.
  - (4) Illegal practice specifically includes participation in or practice for any **non-school sponsored athletic activity or instruction camp** held during the school year which is coached (directly or indirectly) by any coach of the school. Boys and girls teams of the same sport are considered the same activity.
  - (5) Neither coaches, former coaches (including community coaches), nor any other school personnel shall suggest, require, or otherwise **attempt to influence students** to participate in or practice for an extracurricular activity outside the GHSA-designated season.
  - (6) The following activities are **examples of illegal practices**:
    - (a) interscholastic scrimmages or practice competitions at any time in the school year
    - (b) practices involving alumni or students who presently are not eligible at the member school at any time in the school year
    - (c) practices against community recreational teams at any time in the school year
    - (d) practices of any kind outside the season designated by the GHSA.
  - (7) Schools found guilty of having illegal practices will be subject to **penalties** that may include fines of up to \$1,000.00, warning, probation, and/or suspension by the GHSA Executive Director.

**2.70 - SPORTSMANSHIP**

(See Interpretations #67-69, page 78-79)

- 2.71 GHSA-member schools are required to conduct all relationships with other schools in a **spirit of good sportsmanship**.
- (a) It shall be the responsibility of a member school to use every means at its disposal to impress upon faculty, students, team members, coaches, and officials the **values of sportsmanship** in preparation for the conduct and management of interscholastic contests.
  - (b) It shall be the **responsibility of the home or host school** to take the following precautions at all interscholastic athletic events:
    - (1) take proper steps and precautions to insure crowd and spectator control
    - (2) take steps to insure the **comfort and security** of all players, coaches, and officials
    - (3) have in place sufficient **security personnel** to handle any crowd-control problems that might reasonably be expected
  - (c) Each school must develop a **plan to handle fight situations** that occur during an athletic contest.
    - (1) Attention must be given to keeping **substitutes** in the bench areas throughout the fight, and to keeping **spectators** away from the competitive area.
    - (2) **Schools** whose substitutes leave the bench area to engage in a fight will be **fined** a minimum of \$250.00 by the GHSA Executive Director.
    - (3) All players who are involved in a fight and any substitutes who leave the bench area during a fight will be **ejected** from the current contest and will be subject to the sit-out rule.
- 2.72 Any **player, coach, or team attendant** who is **ejected** from a GHSA contest for a sportsmanship violation shall be ineligible to compete in all levels of competition in that sport or activity until the period of ineligibility has expired. The subject coach, participant, or team attendant shall have no role in nor be in attendance at pre-contest warmups or activities, and shall not be in attendance at contests until the period of ineligibility has expired.
- (a) The **period of ineligibility** resulting from an ejection will expire as follows:
    - (1) **Football:** after the individual has been withheld from the next-scheduled game at the level at which the ejection occurred.
    - (2) **Soccer:**
      - (a) One-Game Sit-out:
        - 1. Two yellow cards in the same game -- at least one of which is for: dissent, incidental use of vulgar or

- profane language, any item listed as unsportsmanlike conduct, use of tobacco-like products
2. Yellow-Red cards for taunting
  3. Deliberate handball to prevent a goal
  4. Red card for a foul on a player moving toward his/her goal in a scoring situation
- (b) Two-Game Sit-out with Red Card for any of the following: violent conduct, spitting on another person, foul or abusive language, leaving the bench area for a fight situation.
- (3) **All Other Activities:** after the individual has been withheld from the next two (2) scheduled contests at the level at which the ejection occurred.
- (b) To satisfy the penalty of the sit-out game(s), those games must have been scheduled at the time of the ejection, and must be played to completion.
- (c) When a player, coach, or team attendant has a **second ejection** in the same activity during a school year, that individual shall be withheld from competition for twice the time period of the first ejection.
- (d) In the event that a player, coach, or team attendant is **ejected three (3) or more times** in the same activity during the school year for a sportsmanship violation, the individual will be withheld from competition until:
- (1) The member school presents a written response to the circumstances involved in that individual's unsportsmanlike behavior, AND
  - (2) The GHSA Executive Director establishes a penalty which may include ineligibility in all GHSA activities for up to twelve (12) months.
  - (3) Penalties imposed by the GHSA Executive Director may be appealed as described under Section 9 of Article IV, in the GHSA Constitution.
- 2.73 Any student who **intentionally injures or intentionally attempts to injure** another student, coach, official, spectator, or other person immediately before, during, or immediately after any GHSA-sponsored activity, may be declared ineligible to participate in future GHSA activities by the GHSA Executive Director.  
NOTE: The notice, hearing, and appellate procedures set forth in the GHSA Constitution shall be applicable to such rulings.
- 2.74 Coaches, administrators, or players are not to make **comments to the media** that are **critical of officials** and/or their calls in a game. Penalties that could be imposed by the GHSA Executive Director include fines and/or suspensions.
- 2.75 The **use of fireworks** at any GHSA-approved event shall be in strict compliance with the licensing and application procedures of Georgia law and under permit of the probate court in which the event is held.



**2.80 - BROADCAST RULES AND REGULATIONS (Television and Radio)**

- 2.81 The host or home school has the **right to** determine whether or not its **regular-season** activities (i.e., before the region winner has been determined) may be **broadcast**, televised, tape recorded, or filmed.
- A visiting school desiring to bring broadcasting personnel must obtain **permission** to do so **from the host school** prior to the date of the activity or contest.
  - The host school must execute a **written contract** with the broadcast entity that complies with the GHSA rules and regulations for broadcasting.
- 2.82 The GHSA **rules and regulations for broadcasting** are as follows:
- The host school shall have the right to approve the amount of **space** used **and the placement** of broadcast equipment.
  - The host school shall be entitled to all **revenue** from the sale of broadcasting rights unless the game contract specifies otherwise.
  - No broadcast (live or delayed) shall be permitted **during regular school hours**.
  - Advertising** utilized during the broadcast shall not include alcohol or tobacco products.
  - Commercial announcements** shall not occur during playing time.
  - Announcers** shall not criticize coaches, officials, or schools, and shall be fair and impartial in their descriptions.
  - One complete **tape of any televised event** shall be furnished to each competing school by the televising entity.
  - The **copyright rights** to the game belong to and shall remain the property of the host school.

**2.90 - REGULATIONS OF COMPETITIONS**

- 2.91 **Sunday Competition:** Sunday competition is prohibited for GHSA-approved events. Sunday practices are regulated by local school policy.
- 2.92 **Contest Rules:** All athletic and literary competitions are to be played according to the rules published by the National Federation of State High School Associations, using officially-dressed officials who are registered with the GHSA or another State Association.
- Exception: Tennis is played according to the rules of USTA.
  - Exception: Golf is played according to the rules of the USGA.
  - Exception: Riflery is conducted according to the rules of National Standard Three-Position Air Rifle Rules.
  - NOTE: The National Federation prohibits the use of video tapes to review an official's decision.

- 2.93 **Protests:** Schools are allowed to lodge formal protests when it is believed that a contest official misinterpreted or misapplied a contest rule which has a direct bearing on the outcome of the game. All of the following conditions must be met in order for the protest to be considered:
- The protest can not involve a matter of officials' judgment.**
  - The protest must be filed at the first available opportunity in the contest after the disputed decision, and **it must be lodged formally with the game officials at the time of the incident.**
  - The protest must be filed in writing immediately after the contest with the GHSA Office and must be accompanied with a check for \$100.00
  - NOTE: The National Federation prohibits the use of video tapes to review the judgment calls of officials.
- 2.94 **Postponed, Suspended, or Terminated Contest:** Any GHSA competition may be interrupted due to human, mechanical, or natural causes when it is necessary to protect the safety of players and spectators.
- Postponed games** are games that are postponed before they actually begin.
    - The host school should notify the opposing team and officials as early as possible when a contest is postponed.
    - The host school is responsible for determining whether an event is to be postponed until the time that game rules turn that responsibility over to game officials.
    - After administrators agree on the rescheduling of the postponed contest, the host school must notify the GHSA Office.
  - Suspended games** - The official in charge may suspend a game for up to one hour when interrupted by events beyond his control; provided however, that the one hour limitation shall not apply to football games between schools of the same classification. The one hour interruption is cumulative with the exception of time between periods. The game shall be terminated after the one-hour (cumulative) delay. If it is not a complete game, administrators of the schools involved (or their designees) should decide about replaying the game. Agreement must be reached within forty-eight hours and the GHSA notified.

NOTE: In **softball and baseball**, the suspended game rule is used in regular-season and post-season games in which the game has become a complete game and a winner can not be determined. (See Softball and Baseball Section)
  - Terminated Games** - Games terminated after one hour delay shall count as "no contest" if less than half the game is complete or there is a tie. Games terminated after one-half completed shall be considered a completed game and the

team leading in the score shall be declared winner. GHSA shall be notified of the termination.

NOTE: All GHSA activities except varsity football games between schools in the same classification will be terminated at 11:30 p.m.

NOTE: Football games played between schools from the same classification must be played to completion. Any interrupted game must be replayed from the point of interruption. The school that is behind in the score may choose not to continue the game.

- (d) **Paying Officials** in shortened/postponed games:
- (1) If a scheduled game can not be started due to weather-related conditions, officials who come to the game site will be paid travel if their contracts call for a travel allowance.
  - (2) If a game is interrupted by weather or darkness before it becomes a completed game, the officials will be paid one-half the regular game fee.
  - (3) If a game is an official game at the point of interruption, the officials will be paid full fees.
  - (4) Beyond these conditions, no officials group(s) may hold the schools responsible for weather-related postponements.

2.95 **Absence of Officials:** In the unlikely event that game officials do not arrive for a contest, both schools should agree on one of the following procedures:

- (a) Delay the game until a new set of officials can arrive
- (b) Agree to play the game on another date except a Sunday
- (c) Use registered officials who might be in attendance at the contest
- (d) Use coaches or school personnel from both schools
- (e) Use formerly registered officials who might be in attendance at the contest.

2.96 **All Star Teams:** Member schools shall not permit its teams or players to participate in any post season game or contest or in any so-called "Bowl" or "All Star" game or contest, except for GACA endorsed All Star games completed within two weeks after the state championship game in that sport. Players retain their eligibility after participating in the GACA endorsed All Star games.

2.97 **Admission Fees for State Playoff Contests:** Admission fees for all state playoff games and/or tournaments are \$7.00 for adults and \$5.00 for students-high school and under-**for pre-sale only, when applicable.** When pre-sale is not applicable, all fees at gate will be \$7.00. EXCEPTION: For football, the \$5.00 pre-sale fee is allowed for 1st and 2nd rounds with the \$7.00 minimum for all other tickets. A higher fee may be charged if agreed upon by both schools. The fee for the Semi-Final Football games at the Georgia Dome is \$12.00 for everyone.

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**BY-LAW 3.00 - REGION****3.10 - REGION AUTHORITY**

Each region, either through its governing board or in general session, shall have the authority to:

- 3.11 **Make rules**, which do not violate GHSA regulations, in order to successfully operate the region organization.
- 3.12 Assess mandatory membership **dues** in order to operate the region organization.
- 3.13 Set deadline **entry dates** for all region contests.
- 3.14 **Oversee** the operation of **region contests** by setting:
  - (a) sites for the contests
  - (b) admission fees for those contests
  - (c) establish procedures for trophies and medals
  - (d) contest structure for determining a region winner
- 3.15 Set and assess **fees** for region contest entrants to pay expenses for the contest, and to pay the expenses of region representatives to the State contest.
- 3.16 Determine whether or not a region activity may be **broadcast**, televised, taped, or filmed. Region permission must be arranged prior to the date of the contest.
- 3.17 **Pay its Secretary-Treasurer** a stipend.

**3.20 - REGION RESPONSIBILITIES TO STATE ASSOCIATION**

Each region, through its Secretary, shall:

- 3.21 Receive from the GHSA Office and file **eligibility reports** for the region's member schools.
- 3.22 Allow only those contestants listed on the certified eligibility reports to participate in region events.
- 3.23 **Certify the winners** in all region meets and/or tournaments to the GHSA Executive Director within the time limits specified in the By-Laws for each event.
- 3.24 Furnish a copy of complete **region results** in every region meet and/or tournament to all region schools.

**3.30 - REGION FINANCIAL OBLIGATIONS TO STATE ASSOCIATION**

- 3.31 The host school of any tournament held within a region is obligated to **pay** five percent (5%) of the gross receipts to the **GHSA** Executive Director within five (5) days of the close of the tournament.
- 3.32 The school hosting or sponsoring all region or area playoffs in **Soccer and Football** shall pay twelve percent (12%) of the gross receipts to the GHSA Executive Director within five (5) days after such contest is played.
- 3.33 **Gross receipts** are defined as total income before any charges such as stadium fees, officials, etc., have been deducted.

**BY-LAW 4.00 - STATE****4.10 - GHSA ADMINISTRATIVE RESPONSIBILITIES TO MEMBER SCHOOLS**

- 4.11 The GHSA Executive Committee shall meet bi-annually to review By-Laws, policies and procedures of the Association, and to make additions, deletions, and modifications as necessary.
- (a) The GHSA Executive Committee meetings shall be conducted according to the latest edition of "Roberts Rules of Order" except:
- (1) "Pass" votes are not considered "No" votes
  - (2) Any Committee member may request a roll-call vote on any question before the Committee without the requirement of a majority vote.
- (b) The GHSA Executive Committee shall consider recommendations at its bi-annual meetings from member schools and/or region secretaries that are submitted in writing to the GHSA Office at least thirty (30) days prior to the meeting.
- (1) If the recommendation will affect less than all GHSA member schools, the recommendation shall note the schools that are affected.
  - (2) Schools affected by specific recommendations shall be mailed a copy of the written recommendation.
- 4.12 The GHSA Office shall provide an official receipt for all dues and fees received from any source, and shall provide for an annual audit of finances by a firm of auditors or a certified public accountant.
- 4.13 The GHSA Office shall provide a "**GHSA Form Book**" which will include the following forms from which copies are to be made to satisfy the needs of the member schools:

- (a) student eligibility forms
- (b) declarations of intent to enter GHSA activities
- (c) forms to secure sanctioning of events
- (d) contracts for events
- (e) financial statements for hosting GHSA events

- 4.14 The GHSA Office shall provide an annual calendar that notes:
- (a) the beginning and end of the season for all activities
  - (b) dates for Region, Area and/or State Playoff contests and/or tournaments
  - (c) dates, times, and sites for GHSA Rules Clinics

#### 4.20 - STATE ASSOCIATION CONTEST/EVENT RESPONSIBILITIES

- 4.21 The GHSA shall provide **rules and regulations for competition** among member schools for those competitive activities listed in the GHSA Constitution and By-Laws.
- (a) Member schools shall **compete against other member schools** or against schools who are affiliated with the State Association in their respective states **only**.
  - (b) Member schools are **not permitted to compete against non-member schools** even in activities not listed in the GHSA Constitution and By-Laws.
  - (c) The GHSA Executive Director has the authority to approve competition between GHSA schools and **private schools from states in which membership in the State Association is not allowed**. These non-member schools must meet or exceed the State Association standards in order to compete with GHSA schools.
- 4.22 The GHSA shall determine the activities in which a **State Tournament, Playoff, and/or Meet** are to be held.
- (a) In order to have a state competition to determine a state champion, the sport or activity must show significant growth and financial stability for a period of three (3) years.
  - (b) The GHSA Executive Director will appoint a committee and a sport liaison to monitor the sport.
- 4.23 The GHSA Executive Director shall determine and provide adequate **sites for all State Tournaments, Playoffs, and/or Meets** to successfully conduct the event.
- 4.24 The GHSA shall provide school **trophies** for State Champions and Runners-Up, and individual **medals** for first and second place winners in all State activities.
- (a) The number of individual medals provided for team sports and activities is limited as follows:
 

Baseball .....	18	Football .....	44	Softball .....	18
Basketball .....	15	Soccer .....	22	Volleyball ...	12
Cheerleading .	16				

- (b) Schools may purchase additional medals if desired. The form to use to place an order for extra medals is found in the GHSA Form Notebook.
- 4.25 The GHSA owns, controls, and exercises all decision-making authority with respect to **broadcast rights for all playoff games** after the regions have determined their playoff representatives.
- (a) The GHSA has the authority to determine appropriate fees and conditions.
- (1) All checks in payment for such fees shall be made payable to the host school, and should be figured as part of the gross receipts of the event.
- (2) All requests for permission to televise playoff events or contests should be directed to the GHSA Office.
- (b) The GHSA has the authority to select broadcasters.
- 4.26 The GHSA shall assign field/court **officials** for all Area, Sectional, and State competitions (i.e., after the region winner has been determined), and the fees will be as shown in the schedule in By-Law #4.47.
- (a) Baseball - crew of 3
- (b) Basketball - crew of 3
- (c) Cheerleading - 5 scoring judges and 2 safety judges
- (d) Football - crew of 6
- (e) Soccer - crew of 3
- (f) Softball (fast pitch and slow pitch) - crew of 3
- (g) Swimming (TBA)
- (h) Volleyball - crew of 2
- (i) Wrestling (TBA)

#### 4.30 - STATE PASSES TO GHSA EVENTS

- 4.31 The GHSA shall issue **passes** for regular season and post-season events annually to:
- (a) Elected or appointed **Board of Education members**
- (b) **Superintendents and Assistant Superintendents** of school systems as listed in the Georgia Public Education Directory
- (c) The following **school personnel of grades 9-12**:
- (1) Principal and Assistant Principal(s)
- (2) 1 Band Director and 1 Assistant Band Director
- (3) 1 Literary Coordinator
- (4) Athletic Director(s)
- (5) All athletic coaches except community coaches, unless the community coach is a full-time employee of the school system
- (6) 1 Certified Trainer employed by the school system in grades 9-12 and recommended by the Principal
- (d) **Retired persons** of the teaching profession who served at least twenty (20) years in member high school(s), ten (10) of which must have been served in Georgia, grades 9-12 as a:

- (1) Superintendent or Assistant Superintendent AND/OR
- (2) Principal AND/OR
- (3) Athletic Director AND/OR
- (4) Coach

(e) **GHSA staff members**

- 4.32 A **Retiree's pass** will be issued by special application from the school system from which the individual retired.
- (a) Application should include the individual's permanent address and verification of years of service.
  - (b) Application forms are available upon request from the GHSA Office.
- 4.33 GHSA passes are **non-transferrable** and may not be used by persons other than the *individual to whom it was issued*.
- (a) The individual's name shall be typed on the pass
  - (b) Picture Identification is required for the user of the pass at all GHSA post season events
  - (c) A pass that is used illegally is to be confiscated and the individual to whom the pass was issued forfeits the right to receive a pass in the future.
  - (d) The spouse of a coach, coaching in a State Playoff event shall be admitted to that event upon presentation of their spouse's pass and proper identification.
- 4.34 In the event a pass is **destroyed or lost**, the school administrator should notify the GHSA Office in writing, and should include the payment of \$25.00 with a school check to have the pass replaced.
- 4.35 When a school staff member who was issued a GHSA pass leaves the position that entitles them to that pass, the pass should be voided and returned to the GHSA Office.
- 4.36 Only GHSA passes are honored for admittance to GHSA events.  
Exception: Valid press credentials for members of the news media.

#### 4.40 - CERTIFICATION OF ATHLETIC OFFICIALS

- 4.41 A plan for the **certification of athletic officials** shall be established which includes:
- (a) published procedures for **registration** of officials
  - (b) published guidelines for **training** officials
  - (c) a system for **evaluating performances** of officials
  - (d) a system of recognition of **years of service** by officials
- 4.42 The following items constitute the Athletic Officials Associations Approval Plan for the GHSA:
- (a) The Executive Director of the GHSA shall determine the **number of officials associations** to be approved for each activity. The number of associations will be determined by:



- (1) the demand for officials in that activity in that geographic area of the state
  - (2) the number of associations already in existence in that activity in that area
  - (3) the extent to which member schools' needs are being met by existing officials associations in that activity.
- (b) The GHSA Executive Director may, at his discretion, approve **additional associations** utilizing the following criteria and procedure:
- (1) Such associations shall make **application** to the GHSA requesting approval.
  - (2) The **By-Laws** of such association shall be subject to the approval of the GHSA and must include provisions indicating that the Association and its members will be subject to the rules and authority of the GHSA.
  - (3) An approved officials association must handle its **finances** through a central banking account, and should distribute IRS 1099 forms to all members. Every officiating association must have a Federal Tax Identification Number on file with the GHSA office.
  - (4) An approved association shall require all its **members to be registered** with the GHSA, and to comply with all requirements of the GHSA Policies and Procedures Manual.
  - (5) An approved association must comply with all GHSA **reporting deadlines**.
  - (6) An approved association, and any of their individual members, shall be subject to **penalties** of fines and/or suspensions for failure to comply with GHSA rules and regulations.
- (c) The GHSA expects every officials association to operate in a manner that does not discriminate on the basis of race, sex, color, disability, religion, national origin or age.

4.43 All varsity athletic events hosted by a GHSA-member school in football, softball, volleyball, competitive cheerleading, basketball, *wrestling, and baseball, shall be officiated by officials who are members of associations that are approved by the GHSA.*

- (a) It is recommended that GHSA-approved officials associations be used in sports that are not mentioned above whenever possible.
- (b) Officials are **independent contractors**, and are not employees of the local association, member-schools, or the GHSA.
- (c) In all sports except basketball, **when competing schools cannot agree on officials** for regular-season games, the principals should send in a written request for the GHSA office to assign the officials.
  - (1) This should be done for both years of the reclassification period.
  - (2) The visiting team shall pay the mileage fees for the assigned officials, and the home team will pay the game fees.

- 4.44 Officials associations shall not charge member schools any **administrative fees** in addition to contest fees.
- 4.45 In the event that officials do not show for a scheduled event without notification or emergency situation, a fine shall be assessed to the officials association for twice the amount of the game fees and that amount be divided between the competing schools.
- 4.46 All decisions of the GHSA Executive Director in regards to officials shall be subject to the **appellate procedures** as set forth in the GHSA Constitution.
- 4.47 **Universal contest fees** shall be charged for all scheduled, regular-season interscholastic contests except Jamborees. The universal fee schedule shall be as shown in the chart on the following page.  
**Fees are per official per game unless noted otherwise.**

1. **TRAVEL** - For regular season competition, each Association may negotiate its travel policy with member schools as long as that fee does not exceed \$.50 per mile (one-way). The fee may be approximated on a per-mile basis, or may be a flat fee basis. The travel policies will designate the beginning point for mileage computation. An association does not have to charge mileage. Travel considerations are based on the following criteria:
  - varsity football - 2 vehicles;
  - subvarsity football - 1 vehicle
  - baseball, basketball, soccer, softball, volleyball - 1 vehicle
  - swimming, cheerleading, gymnastics, wrestling -  
each official who drives
2. State Playoff fees (including travel, negotiable, not to exceed \$.50 per mile one-way) go into effect after the region winner has been determined with the exception of football which will go into effect immediately after the conclusion of the regular season.

Sport	Varsity	Sub-Varsity	Tourneys	State Playoffs
Baseball	\$44.00	\$37.00	Inv: \$40.00 S/R: \$45.00	\$52.50
Basketball Crew-of-Two Crew-of-Three	\$42.00 \$35.00	\$29.00	S/R: \$47.00	Per Diem: No Travel 2 games: \$160.00/day
Football Crew-of-Four or Five Crew-of-Six Clock/Chain	\$66.00 \$61.00 1/2 of Varsity Fee	\$35.00		\$84.00
Gymnastics	\$35.00			\$47.50
Soccer One Official Crew-of-Two Crew-of-Three Sideline Official	\$58.00 \$47.00 \$110.00/Crew 1/2 of Varsity Fee	\$43.00 \$35.00	Inv: \$45.00 Area: \$52.50	\$185.00/crew on field
Softball Slow Pitch (1 game) Slow Pitch (multiple) Fast Pitch (1 game) Fast Pitch (multiple)	\$29.00 \$23.00 \$44.00 \$37.00	\$18.50 \$31.50	Inv. & Area \$23.00 \$38.50	Sect. & State \$26.50 \$42.00
Swimming	\$35.00		Inv: Nego.	\$150.00/day
Volleyball (per match worked)	\$26.00	\$21.00	Inv: \$20 Area: \$30	Prelims: \$40 Finals: \$60
Wrestling (per match worked)	\$3.15 Min: \$44	\$2.35 Min: \$34	Inv. \$3.00	Area & State \$3.50
Cheerleading	\$35.00 (under 12 teams) Add \$4.25 per team over 12		S/R: \$35.00 per region judged	\$75.00/day

**Key:** Inv. = Invitational Tournament  
 S/R = Subregion and Region Tournament  
 Nego. = Negotiable

**4.50 - COMMITMENT TO GENDER EQUITY**

The Georgia High School Association shall comply with the requirements of subsections (a) through (f) of Code Section 20-2-314, as those requirements relate to the association's functions of organizing, sanctioning, scheduling, or rule making for events in which public high schools participate;

The Georgia High School Association shall comply with the requirements of Article 4 of Chapter 18 of Title 50, relating to the inspection of public records, and Chapter 14 of Title 50, relating to open and public meetings, to the extent that such records and meetings relate to the association's activities with respect to public high schools; provided, however, that such association shall not be required to comply with such statutes or to conduct open and public meetings or provide inspection of records where the sole subject of such meeting or record pertains to the academic records or performance of an individual student or the eligibility of an individual student to participate or to continue to participate in sponsored events or contests based on academics; provided, however, that where a meeting or record of such association is devoted in part to matters excepted in the preceding proviso, any portion of the meeting or record not subject to such exception shall be open to the public; and

The Georgia High School Association shall, no later than October 1, 2003, and every year thereafter, submit a report to the General Assembly regarding its compliance with paragraph (1) of this subsection. Such report shall address the number, type, and disposition of written requests for the association to organize and administer regional or state events for additional or different sports; written requests for information regarding the types of athletic events for public high school students that the association organized and administers; and written inquiries and complaints received by the association with respect to gender discrimination in connection with public high school events. The report shall address all such written requests, inquiries, and complaints, regardless of whether such request, inquiry, or complaint is made by letter, e-mail, memorandum, or any other form of written communication. Each report shall cover the time period beginning on July 1 of the previous year and ending on June 30 of the year in which the report is due. The initial report due on October 1, 2003, shall cover the time periods of July 1, 2000, through June 30, 2001; July 1, 2001, through June 30, 2002; and July 1, 2002, through June 30, 2003. In addition, the association shall have in effect a policy requiring notification to persons who make such requests, inquiries, or complaints verbally that such request, inquiry, or complaint will not be included in the association's reporting to the General Assembly regarding compliance with this Code section unless such request, inquiry, or complaint is made in writing.

# INTERPRETATIONS

## BY-LAW 1.10 - CERTIFICATION OF ELIGIBILITY

- #1 **SITUATION:** A student athlete and his parents have a move of residence from the service area of School A to School B, and meets all eligibility requirements. When may he participate in interscholastic activities at School B?

**INTERPRETATION:** The student is eligible as soon as he is enrolled at School B and certified as being eligible by the GHSA.

## BY-LAW 1.20 - ENROLLMENT AND TEAM MEMBERSHIP

### #2 8TH GRADE PARTICIPATION

**SITUATION:** May eighth-grade students participate on sub-varsity teams at a member school that includes 8th, 9th, 10th, and 11th grade students?

**INTERPRETATION:** Yes. Eighth-grade students in a feeder school for a member school may participate on any sub-varsity team, but never on a varsity team.

- #3 **SITUATION:** An eighth-grade student desires to try-out in the Spring for the cheerleading team at a member school. Is this legal if the school the student is attending is a feeder school for the member school?

**INTERPRETATION:** Yes.

### #4 TRY-OUT REQUIREMENTS

**SITUATION:** A tenth-grade student who is on a cheerleading team at a member school anticipates moving to another part of the state over the Summer. May the student try-out for the new school before the move is made?

**INTERPRETATION:** No. A student may not practice or try-out at a member school until that student is properly enrolled at the new school. A student may be enrolled in only one school at a time.

## BY-LAW 1.30 - AGE

- #5 **SITUATION:** A student becomes 19 years of age on April 30, prior to his fourth year in high school. May the student participate in the fourth year?

**INTERPRETATION:** No.

**BY-LAW 1.40 - LIMITS OF PARTICIPATION****#6 EIGHT SEMESTER RULE**

SITUATION: A student entered a member school eight (8) semesters ago. He was injured and missed one-half of the first semester of his senior year (7th semester). During the first six semesters, he has accumulated seventeen (17) units, and in the 8th semester he passed five courses and gained an additional 2.5 units. Is he eligible to participate the following Fall in his 9th semester?

INTERPRETATION: No. There are no provisions to allow for a student to participate beyond eight (8) semesters. His case could be presented to the GHSA Executive Director for request to waive the eight semester rule (By-Law #1.42) by Hardship application.

**#7 NON-SCHOOL PARTICIPATION**

SITUATION: A student is a member of a high school basketball team and a church-league basketball team whose seasons run concurrently. Is this permissible?

INTERPRETATION: Yes. There is no state regulation prohibiting "dual participation" on the part of a student. The high school coach could not be involved in the non-school program, however.

**#8 GIRLS ON BOYS TEAMS**

SITUATION: A girl wants to be on the high school wrestling team made up of boys. If she meets eligibility requirements, may she do so?

INTERPRETATION: Yes. Girls may participate on boys teams when there is no corresponding girls sport at that school.

**#9 SUB-VARSITY AND VARSITY PARTICIPATION**

SITUATION: A junior varsity basketball player participates in a JV game on Tuesday afternoon. May he also participate in the varsity game that night?

INTERPRETATION: Yes, but the student may not participate in more than five (5) quarters that day.

**#10** SITUATION: A junior varsity football player plays in a JV game on Thursday. May he also play in the varsity game on Friday?

INTERPRETATION: Yes, but the student may not participate in more than six (6) quarters in a calendar week (figured from Sunday through Saturday).

- #11 QUESTION:** In sports other than football, basketball, and soccer, what are the restrictions on students participating on both sub-varsity and varsity teams?

**ANSWER:** The total number of regular-season games and tournaments a student participates in on a sub-varsity team and the varsity team may not exceed the number of games and tournaments allotted to the varsity team in that sport. **Example:** A sport allows 18 varsity games plus two tournaments. A student could legally play in 10 JV games, 8 varsity games, 1 JV tournament, and 1 varsity tournament.

## BY-LAW 1.50 - SCHOLASTIC STANDING/SCHOLARSHIP

### #12 POST-SECONDARY OPTIONS

**SITUATION:** During the first semester of his senior year, a student is enrolled for three courses (subjects) leading toward graduation at a member school, and one course for credit at a local college that will be accepted by his home school for course credit. If the student passes all the courses for which he is enrolled and is "on-track", is he eligible to participate in golf during the second semester?

**INTERPRETATION:** Yes. If the student is enrolled in post-secondary options, the course at the college level is equated at 7.5 quarter hours equals 1 Carnegie unit or 5 semester hours equals 1 Carnegie unit.

### #13 VOCATIONAL-TECHNICAL SCHOOL OPTIONS

**SITUATION:** A senior is enrolled at a member school, but is attending a vocational-technical school for five hours each day, and is receiving credit for those courses at the member school. Is he eligible to participate in athletics at the home school?

**INTERPRETATION:** Yes. A student enrolled at a member school and attending a vocational-technical school on the "senior plan" taking a minimum of five (5) subjects may represent the member school accepts the credit earned toward graduation at the vocational-technical school.

### #14 ADVANCE PLACEMENT

**SITUATION:** May a student take a college or junior college class and receive credit for this work which may be counted toward scholastic eligibility?

**INTERPRETATION:** Yes. Such a class may be counted toward academic eligibility, provided that the student's high school accepts

the credit and counts it toward graduation. The student still must pass a minimum of five (5) subjects at the end of the semester. College credits are equated as 7.5 quarter hours equal 1 Carnegie unit or 5 semester hours equal 1 Carnegie unit.

#### **#15 ELIGIBILITY ENDS**

**SITUATION:** A student who has been academically eligible for the current quarter passes only four (4) subjects during the quarter which ends Tuesday, November 23. A football game is scheduled for Friday, November 26. The Winter quarter starts on Monday, November 29. May the student participate in the football game on November 26?

**INTERPRETATION:** Yes. Eligibility is gained or lost on the first day of the new quarter or semester. The student will become ineligible on November 29.

#### **#16 ELIGIBILITY BEGINS**

**SITUATION:** A student who has been academically ineligible for the current semester passes five (5) subjects in the current semester which ends on Friday, January 19. His school has a basketball game scheduled on January 19 and 20. Since the student has finished the semester satisfactorily, may he participate in these two games?

**INTERPRETATION:** No. Eligibility is gained or lost on the first day of the new quarter or semester. The student will become eligible on the first day of the new quarter.

**SITUATION:** A student passes four (4) courses the last semester of the eighth grade. Is this student eligible the first semester of the ninth-grade year?

**INTERPRETATION:** Yes. Every student entering the ninth grade for the first time begins with a "clean slate".

#### **#17 WITHDRAWN PASSING**

**SITUATION:** A student withdrew, passing, from school after 65 days of attendance in the Fall semester. He did not attend school again until the first day of the succeeding Spring semester. Is he academically eligible?

**INTERPRETATION:** "Withdrawn Passing" is not considered to be passing work for the semester, therefore, this student is ineligible.



**#18 SUMMER SCHOOL RULES**

**SITUATION:** A student needs a science course for graduation purposes that is not taught during Summer School. The student and principal agree on an independent study course monitored by a coach. May this course be used for eligibility purposes?

**INTERPRETATION:** No. Independent study courses during Summer School may not be used for eligibility purposes.

**#19 SITUATION:** How many units may a student earn in Summer School for the purpose of gaining academic eligibility for the Fall?

**INTERPRETATION:** A maximum of two (2) Carnegie units of credit earned in Summer School may be counted for eligibility purposes.

**#20 ALTERNATIVE SCHOOL RULES**

**SITUATION:** The principal of a member school assigned a student to attend an alternative school for the next six (6) weeks for disciplinary reasons. May the student participate on the football team during the six weeks he will be attending the alternative school?

**INTERPRETATION:** No. Students assigned to an alternative school or who are in out-of-school suspension may not participate until they have returned physically to the regular classroom.

**#21 OUT-OF-STATE RULES**

**SITUATION:** A student transfers to a member school from another state where scholastic eligibility rules are less restrictive than Georgia. The student is academically eligible by the standards of the state from which he transfers, but lacks sufficient credits to be eligible by GHSA standards. As a transfer student, is he eligible academically?

**INTERPRETATION:** No.

**#22 ANNUAL GRADING**

**SITUATION:** A member school is part of a system that gives complete units of credit on an annual basis rather than giving credits toward graduation on a quarter or semester basis. A student in that school passes six (6) subjects the first semester, and only four (4) subjects the second semester. When the student's grades are averaged, the student passes all six courses for the year. Is the student eligible for the Fall semester?

**INTERPRETATION:** No. The grading period shall be either a quarter or a semester. Students participating in extra curricular activities must pass five subjects in the local board of education designated grading period immediately preceding participation.

### **#23 MULTI-UNIT COURSES**

**SITUATION:** A student is enrolled for four (4) regular courses (meeting each day for 55 minutes, five days per week), and one vocational course that meets each day for 110 minutes, five days per week, and carries the equivalent of two (2) Carnegie units. If the student fails the vocational course, is the student eligible the next quarter or semester?

**INTERPRETATION:** No. Since the vocational course carries the equivalent of two (2) Carnegie units and since the student passed only four subjects, he would not be eligible for the next quarter or semester.

### **#24 MAKE-UP WORK**

**SITUATION:** A student taking five (5) subjects leading toward graduation receives an "Incomplete" in one of those courses. When the student returns to class on the first day of the next semester, is he eligible to practice or play?

**INTERPRETATION:** Unless the school allows make-up work for all students and the student makes up the "Incomplete" to a passing grade within fourteen (14) days of the end of the old term, the student will not be eligible.

### **#25 TRY-OUT ELIGIBILITY**

**SITUATION:** Cheerleader try-outs for the following year are to be held in the Spring (second semester). A student who passes only four (4) subjects during the first semester would like to try out. Is this permissible?

**INTERPRETATION:** No. Students who are academically ineligible are not allowed to practice or try out.

### **#26 "ON-TRACK"**

**SITUATION:** A 9th-grade student passes four (4) subjects in the first semester and is ineligible for second semester. The student passes five subjects in the second semester, giving him an accumulation of 4.5 Carnegie units for the year. Is the student eligible to participate in the Fall semester?

**INTERPRETATION:** Yes. The student must be "on track" at the end of the 9th grade year (first year), which means he must have accumulated four (4) units.

- #27 SITUATION:** At the beginning of the 11th-grade year (third year of eligibility), a student has only accumulated 8 Carnegie units and is declared ineligible for the first semester. If the student passes all six (6) courses, and accumulates 3 units during the first semester, is the student eligible at the beginning of the second semester?

**INTERPRETATION:** Yes. Since the student has accumulated 11 Carnegie units at the beginning of the second semester of the third year of eligibility, he is eligible. A student may get "on-track" during the school year.

## **#28 ADVANCED PLACEMENT COURSES**

**SITUATION:** A student is enrolled for three (3) Advanced Placement courses and two regular classes in the first semester, and all courses are counted toward graduation. If the student fails one of the AP courses, is he eligible to participate second semester?

**INTERPRETATION:** No. There are no allowances made for course difficulty in the rule of passing five (5) courses the previous semester or quarter.

## **#29 BLOCK-FOUR PROGRAMS**

**SITUATION:** A member school has adopted the Block-Four Program in which students take four (4) courses each semester and receive 1 Carnegie unit for each course passed. How many courses does a student in this school have to pass in order to be eligible for interscholastic activities?

**INTERPRETATION:** After the school has registered its intent with the State Department of Education, the students will have to pass three (3) courses each semester to be eligible. Since each course meets twice the required time, each course should be doubled when reported on the eligibility form. **EXAMPLE:** A student passing 3 out of 4 courses will be recorded on the eligibility form as passing six (6) courses. The "on-track" requirements remain the same as with any system of courses.

**SITUATION:** A school is on the Block-Four Program and, additionally, requires a student to take a Physical Education course that earns .5 Carnegie unit. A student passes two (2) courses in the Block-Four setup plus the PE class. Is the student eligible?

**INTERPRETATION:** Yes. The two courses in the Block-Four setup count as four (4) 1/2 unit courses, and the PE class gives the student the fifth course needed to be eligible.

**SITUATION:** A student in a Block-Four setting only passes one class in the Spring Semester. The student passes three (3) classes in a traditional Summer School Program. Is the student eligible for Fall participation?

**INTERPRETATION:** Yes. The one Block-Four class counts as two (2) 1/2 unit courses and the three (3) in Summer School gives the five (5) courses needed to be eligible.

### **#30 BLOCK-EIGHT PROGRAMS**

**SITUATION:** A member school has adopted the Block-Eight Program in which students take eight courses over the semester and each one passed accumulates one-half Carnegie unit. How many courses do students at this school have to pass in order to be eligible for interscholastic activities?

**INTERPRETATION:** After the school has registered its intent with the State Department of Education, the students will have to pass five (5) courses each semester to be eligible. The "on-track" requirements remain the same as with any system of courses.

## **BY-LAW 1.60 - SCHOOL SERVICE AREAS/TRANSFER STUDENTS/ MIGRANT STUDENTS/MIGRATORY RULE WAIVERS**

### **#31 SCHOOL SERVICE AREAS**

**QUESTION:** What is a school service area:

**ANSWER:** A school service area is the geographic boundary established by local boards of education that determine the public school a student must attend. **NOTE:** The service area is also referred to in this book as the "attendance area" and "area of residence".

**#32 QUESTION:** What is the service area designations for private schools?

**ANSWER:** The service area for a private school is the county in which the campus is physically located. This restriction only affects students who transfer into the school after beginning their high school careers at other schools.

**#33 SITUATION:** A student moves to a county that has four school service areas (A, B, C, and D), and a city school system (service area E). The student and his parents reside in the service area of School "A", but the student decides to enter School "E". Is the student eligible in the new school?

**INTERPRETATION:** No. When a student and his parents move to a new service area, the student established eligibility at the school that serves his area of residence. When the student and his parents "elected" to attend a school outside his area of residence, the student loses eligibility for one year.

#### #34 FIRST-TIME ENROLLMENT

**SITUATION:** A county has a school for students living in the county, and a separate school for students living in the city. The local boards of education allow students to choose whichever school they wish to attend (with or without tuition payments). A student and his parents live in the city, and the student is enrolled for the first time in ninth grade at the county school. Will he be able to participate in interscholastic activities?

**INTERPRETATION:** Yes. On a first-time entrance into the ninth grade, a student may enroll in the school of his choice if the local board of education gives approval. Once that choice is made, any other transfers must be accompanied by a corresponding move by the student and his parents. If the student transferred back to the school that serves his area of residence, the student would be ineligible for one year.

#### #35 BONA FIDE MOVE DEFINED

**QUESTION:** What is meant by the term "bona fide move"?

**ANSWER:** A "move" is defined as the actual physical relocation in a joint residence, with the intent to reside indefinitely, and to terminate all occupancy at the previous residence. The student must move simultaneously with the entire parental unit or person(s) he resided with at the former residence.

#### #36 THE TRANSFER RULE

**SITUATION:** A student attends School "A" while living in that school's attendance area. He and his parents move into the service area of public School "B", and the student enrolls in School "B". Is the student eligible to participate in interscholastic activities?

**INTERPRETATION:** Yes. This is a classic example of a legitimate transfer.

**#37 SITUATION:** A student and his parents reside in the service area for a county school. The student enters the ninth grade at a non-member private school. At the end of the ninth-grade year, the student wishes to transfer from the non-member school to the high school that serves his area of residence. Will the student be eligible at the member school?

**INTERPRETATION:** Yes. A student may transfer from a non-member school to a member school serving his area of residence one time in his high school career as long as all other eligibility criteria are met.

- #38 SITUATION:** A student begins ninth grade at the school that serves his area of residence. With one month to go in the school year, the student transfers to a non-member private school. At the beginning of the tenth-grade year, the student enrolls at a member school that does not serve his area of residence. Is this student immediately eligible at the new school?

**INTERPRETATION:** No. The student is now a migrant student because he transferred to a school without living in that service area. If the student has transferred back to the member school at which he began the ninth-grade, he would have been eligible.

**#39 CHOICE OF PUBLIC OR PRIVATE MEMBER SCHOOLS**

**SITUATION:** A tenth-grade student and his parents reside in the service area of School "A" and attends that school. The parents and the student have a bona fide move into the service area of public School "B" and private School "C". Does the student have a choice about which school he may attend and remain eligible?

**INTERPRETATION:** Yes. When a student (attending any member school) moves into a new service area, he may choose to attend the public school that serves his new area of residence, or a private school that has been assigned his new area of residence.

- #40 SITUATION:** A tenth-grade student at member private School "C" resides in the service area of public School "A", and then moves into the service area of public School "B", which is still in the service area of School "C". Does the student have a choice in attending public School "B" or selecting a new private school that includes the service area of School "B" in its service area?

**INTERPRETATION:** Yes. When a student (attending any member school) moves into a new service area, he may choose to attend the public school that serves his new area of residence, or any private school that has been assigned his new area of residence.

- #41 SITUATION:** A twelfth-grade student has been at a member school since entering the ninth-grade. When his parents move into the service area of another school, the student wants to stay at his original school. May he remain at the school and retain his eligibility?

**INTERPRETATION:** Yes. Once a student has established eligibility at a school, he retains eligibility at that school as long as he is allowed by the local board of education to attend that school, and as long as he meets academic requirements.

**#42 MIGRANT STUDENT RULE**

**SITUATION:** A student enrolls in School "A", is certified eligible, and participates in athletic contests. Then it is discovered that the student's parents do not live in the service area of School "A". After the school forfeits all contests it won when the student played, what is the status of this student's eligibility if:

- (a) the student remains in School "A", and the parents do not move into the service area of School "A"?
- (b) The student remains in School "A", and the parents move into the service area of School "A"?
- (c) the student transfers to the school that serves his area of residence?

**INTERPRETATION:**

- (a) The student is ineligible for a period of one (1) year from the date of entry to School "A".
- (b) The student becomes eligible on the date the parents move into the service area of School "A".
- (c) The student is ineligible for one (1) year from the date of entry to the school of his service area.

- #43 SITUATION:** A student who has been living with his mother in another state moves in with his grandparents and enters a member school. The grandparents go to a Probate Court and get a Letter of Temporary Guardianship. Will this student be eligible for interscholastic activities?

**INTERPRETATION:** No. This student is considered a migrant student. The student may practice and may play in sub-varsity contests if academic requirements are met, but he will be ineligible for varsity competition for one calendar year.

- #44 SITUATION:** A school system has a policy that the children of teachers may attend the school where the parent teaches regardless of where the family lives. A teacher is hired who has a tenth-grade student and the family lives outside the service area of that school. If the student attends the school where the parent teaches, will he be immediately eligible?

**INTERPRETATION:** No. This is an example of a "permissive transfer", and a permissive transfer does not carry eligibility for interscholastic activities. The student is considered a migrant student.

- #45 SITUATION:** A ninth-grade student transfers from one member school to another member school without a bona fide move. May he participate on the JV basketball team if he has met all academic requirements?

**INTERPRETATION:** Yes. The student is a migrant student and migrant students may practice and may play on a sub-varsity team during the year that he is ineligible for varsity competition.

#### **#46 SUSPENDED OR EXPELLED STUDENT**

**SITUATION:** A student is expelled from a member private school for behavioral problems. The student and his parents move to a different service area and the student enrolls in a member public school. Is the student eligible to participate in interscholastic activities?

**INTERPRETATION:** No. The student will not be eligible until the time frame of the suspension at the first school is complete.

#### **#47 UNFINISHED HOME**

**SITUATION:** A family has purchased a new home in a school district other than the one where the student has been attending school. However, the new home will not be available for occupancy until six weeks after the start of the semester. In the meantime, the new local board of education allows the student to begin attendance in anticipation of the family move when the home is available. When will the student be eligible at the new school?

**INTERPRETATION:** The student will be eligible immediately upon the date the parents physically occupy the residence in the new district.

- #48 SITUATION:** A family has purchased a new home in a school district other than the one where the student has been attending school. However, the new home will not be available for occupancy until six weeks after the start of the semester. The parents desire for the student to begin and complete the semester at the original school, before transferring to the new school. How will this affect the student's eligibility?

**INTERPRETATION:** The GHSA By-Laws permit student to complete the current semester in a given district if their parents move from that district after school has commenced. Therefore, the student in this case may remain in his original district for the remainder of the semester and be eligible in respect to residence. If the student continues to attend school in that district in the succeeding semesters, he will continue eligibility. If he begins the next semester and then decides to transfer to the school in his area of residence, he would be ineligible for one (1) year.



**BY-LAW 1.70 - RECRUITING/UNDUE INFLUENCE**

**#49 QUESTION:** What factors are involved in the determination of "undue influence"?

**ANSWER:** In addition to the specific statement of the By-Laws, "undue influence" shall be determined by considering the following issues as factors:

- (a) personal contact by a coach or sponsor
- (b) offer or award of any part of the student's tuition, books, and/or fees
- (c) allowance for transportation
- (d) priority in assignment of jobs
- (e) other privileges or considerations not accorded to other students similarly situated

**BY-LAW 1.90 - AMATEUR STATUS AND AWARDS****#50 AWARDS FOR STATE CHAMPIONS**

**SITUATION:** A team wins the state championship and school and community people put on a banquet honoring this accomplishment. The athletes and their parents are provided the meal at no expense, and the following awards are given:

- (a) a gift certificate for a dinner at a local restaurant to be used by the individual player at his convenience
- (b) a jacket, sweater, T-shirt, and/or shoes in school colors with lettering that proclaims the state championship
- (c) a plaque commemorating the accomplishment

In addition, the player voted by the team to be the Most Valuable Player receives the game ball or some type of equipment from the championship game. Is this legal?

**INTERPRETATION:** The free meal at the banquet is not a violation, nor is the plaque that was given. All other items would be violations of the awards rule.

**#51 SITUATION:** A school wins the state championship and desires for the players to have a commemorative. May the school or a community sponsor buy rings for the players?

**INTERPRETATION:** No. The players must buy the rings themselves or work at a reasonable rate of pay to earn the money to buy the rings.

**BY -LAW 2.50 - QUALIFICATIONS TO COACH**

- #52** SITUATION: A certified teacher is hired part-time in the local school. May he/she be hired to coach cheerleaders?

INTERPRETATION: Yes, if the certified person is employed for twenty (20) hours or more per week on a regular basis in a professionally contracted position, and holds a valid teaching certificate.

- #53** SITUATION: A certified teacher is employed by a public school system and desires to coach at a private school. Is this permissible?

INTERPRETATION: Yes, as long as the chief administrator from each school involved signs the appropriate form agreeing to such an arrangement.

- #54** SITUATION: A non-certified coach who has completed the Community Coach requirements is under contract with a school system. May this community coach be shared by more than one school in this school system.

INTERPRETATION: Yes, as long as this arrangement is approved within that school system. A community coach may not be under contract with more than one school system in any one school year.

- #55** SITUATION: A licensed para-professional is hired to work full-time. May she be hired to: (a) be the coach of the varsity cheerleading team, or (b) assist the varsity cheerleading coach?

INTERPRETATION: If the para-professional successfully completes the training program (NFICEP) for a community coach, that individual may be an assistant coach, but never a head coach.

**#56 RETIRED TEACHER**

SITUATION: A teacher-coach, who has been teaching thirty (30) years, retires and is re-hired by the local school board to supervise the athletic program half-time and coach. Is this acceptable?

INTERPRETATION: Yes. The retired teacher/coach may be hired up to half-time and be eligible to coach.

- #57** QUESTION: What is the definition of "retired"?

ANSWER: An individual who draws retirement funds each month from a teacher retirement fund administered by the state, local board of education, or an independent school is a retired person.

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**BY-LAW 2.60 - INTERSCHOLASTIC CONTESTS AND PRACTICES OF MEMBER SCHOOLS**

**#58** SITUATION: When do out-of-season practice restrictions begin?

INTERPRETATION: The beginning of the GHSA school year is the earliest date of the first practice for any GHSA sport. On that date, all restrictions about camps, clinics, and participation of coaches go into effect.

**#59** SITUATION: During the week of conditioning, what kinds of activities are allowed?

INTERPRETATION: Any activities and any equipment used in regular practice sessions may be used during the week of conditioning. The only restrictions on this week of activities is that participation is voluntary, and no one may be cut from the squad.

**#60** SITUATION: A student participates in a Fall baseball league offered in the community (while school is in session), and the high school coaches assists with the practices of this team.

INTERPRETATION: This is a violation of GHSA rules for coaching out-of-season.

**#61** SITUATION: May a school open its gym during the school year for students to participate in basketball, volleyball, or wrestling outside the sport seasons for these activities, and may students on those school teams participate?

INTERPRETATION: The gym may be open and students involved in the sports mentioned may participate, but no coach in that school may be present.

SITUATION: May a faculty member officiate basketball scrimmages before or after school out of the published basketball season?

INTERPRETATION: Yes, as long as the faculty member is not a basketball coach at that school.

**#62** SITUATION: May a coach in any extracurricular activity conduct voluntary, individual instruction with a student outside a team or competitive setting and outside the designated season for that activity?

INTERPRETATION: Yes, even if the instruction is in the activity that the coach coaches during the designated activity season as long as the instruction is voluntary on the part of the student involved, and

is outside a team or competitive setting. Such instruction must be on an individual one-on-one basis.

- #63** SITUATION: May a faculty member organize, but not require, a voluntary out-of-season conditioning or weight-lifting program?

INTERPRETATION: Yes, but students must not be required to attend as a requirement for making the team. Coaches shall use caution not to suggest that participation in such a program is mandatory, or that their failure to participate could adversely affect their opportunity to make the school team. Such weight-lifting or conditioning programs must be open to all students in the school, and physical examinations for each participant must be on file at the school.

- #64** SITUATION: May a basketball coach gather his team to begin running and exercise program to condition his team prior to the beginning of the scheduled practice date by the GHSA?

INTERPRETATION: If the conditioning program occurs one-week immediately preceding the beginning of the published basketball season, this voluntary program has few stipulations. If the conditioning program is held at any other time outside the basketball season, basketballs may not be used nor may basketball-oriented drills be a part of the program. The running and exercise program must be open to all students in the school, and physical examinations for each participant must be on file at the school.

- #65** SITUATION: May a basketball team have a scrimmage game against a team of alumni of that school?

INTERPRETATION: No, all participants in a practice must be eligible students currently enrolled in the school.

- #66** SITUATION: May a school soccer team scrimmage a local recreation soccer team?

INTERPRETATION: No. All participants in a practice must be eligible students currently enrolled in the school.

## **BY-LAW 2.70 - SPORTSMANSHIP**

- #67** SITUATION: A baseball coach is ejected on Friday, and sits out the next scheduled game on Monday. The Monday game is called because of rain in the middle of the fifth inning with the home team trailing. Does this game satisfy the "sit-out rule"?

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INTERPRETATION: No, since the game was called before it was considered a completed game, the coach may not count it as a sit-out game.

- #68** SITUATION: A school has several players and most of its substitutes on its baseball team ejected for a fighting incident. At the time of the next scheduled game, the school does not have enough players to field a team, and they forfeit to their opponent. Does this satisfy one game of the sit-out rule?

INTERPRETATION: Yes. The acceptance of a loss in a forfeiture is equated to playing a game to its completion. NOTE: Restitution may be required if a contract were signed for the forfeited game.

- #69** SITUATION: A football coach, who works with both the junior varsity and the varsity squads, is ejected from a JV game on Thursday afternoon. What are the conditions for his "sit-out" game?

INTERPRETATION: The coach must sit out the next game at the level at which he was ejected and any games in between. In this case, the coach could not coach at the varsity game on Friday nor at the next scheduled JV game.

# ATHLETICS

## SEC. 1 BASEBALL

### GENERAL INFORMATION:

- A. Baseball is a state championship event in each classification, and schools are aligned on a regional basis.
- B. All baseball games will be played by the baseball rules as published by the National Federation of State High School Associations.
- C. The maximum number of baseball **games** allowed (not including regional and state playoffs) is twenty-six (26).  
The maximum number of baseball playing **dates** allowed (not including regional and state playoffs) is twenty-four (24).
- D. The season shall begin with practices commencing no earlier than February 18, 2002, and the first competition being scheduled no earlier than March 4, 2002.
  1. A one-week conditioning period is allowed beginning on February 11, 2002. The use of equipment is allowed during conditioning.
  2. A school shall not allow its baseball team to engage in an interscholastic practice and/or scrimmage game.
  3. The baseball season ends for a team or individual when that team is eliminated from the region or state playoffs, or wins the State Championship.
- E. All varsity baseball games shall be played with officially-dressed officials who are registered under the GHSA plan for the registration of officials.
  1. The assignment of officials for regular-season games, invitational tournaments, and sub-region and region tournaments will be made by the GHSA office.
    - (a) The GHSA will assign one or more associations to each school for their games.
    - (b) The school and the local association(s) will sign a contract for the games that are assigned.
  2. In accordance with By-Law 2.71-b, the host school has the responsibility of providing security escorts for umpires at all regular-season and post-season games.
- F. The following items allowed in the National Federation rule book as "State Adoptions" have been adopted by the GHSA:

1. A game will end anytime that a team is 10 or more runs behind and has completed five or more turns at bat. A game will end anytime that a team is 15 or more runs behind and has completed three or more turns at bat.
  2. The suspended game rule will be used:
    - (a) When a game is stopped before it becomes a legal game (4.5 or 5 innings), it is considered "no contest" and any replay will begin from the first inning.
    - (b) When a game is stopped after it becomes a legal game and a winner can be determined, it is a completed game.
    - (c) When a game is stopped after it becomes a legal game and a winner can not be determined, any replay will begin from the point of interruption.
    - (d) In any terminated game, pitching innings will count.
  3. The use of the "courtesy runner" is the only "speed-up rule" that has been adopted. Being a courtesy runner does not count as a game played.
- G. The following interpretations have been approved by the GHSA.
1. Termination of the game due to weather, unplayable conditions, or mechanical malfunctions:
    - (a) The umpires may halt play for up to one hour when conditions do not allow play to continue.
      - (1) The one-hour interruption(s) is cumulative
      - (2) The game must be terminated when the one-hour time has elapsed.
      - (3) The one-hour period does not include time needed to prepare the field for the resumption of play.
    - (b) Umpires must wait for at least thirty (30) minutes before terminating a game.
  2. Pitchers are limited to a maximum of:
    - (a) ten (10) innings in a calendar day
    - (b) fourteen (14) innings in four (4) consecutive calendar days
    - (c) Entry into the ballgame as a pitcher constitutes an inning pitched. After the initial inning pitched by that individual, one pitch constitutes an inning pitched.
    - (d) innings pitched in a terminated game that is a no-contest count
  3. The next game sit-out rule is waived if a player is ejected for being an illegal substitute.

#### STATE PLAYOFFS:

- A. Four teams from each region will advance to the state playoffs and must be determined by May 4, 2002. Regions will determine their four winners through regular season play.

- B. When a region does not have a tie breaker method in place, the following procedure will be used for seeding purposes only or to determine fourth position for playoffs, when no additional playing dates are available:
1. Percentage of head-to-head wins against tied teams
  2. Least number of runs allowed between tied teams
  3. Least number of runs allowed overall region play
  4. Mini-game of five (5) innings
  5. Once a three-way tie is broken, revert back to item #1.
- C. All rounds of the state playoff involve a best two-of-three series.
1. The team designated as host on the predetermined brackets will host all three games.
  2. A double-header is required on the first day of each round of the playoff series.
  3. At the championship round, the Executive Director may grant a format exception if the two teams are from the same vicinity and travel is not a factor.
  4. The host team will be the home team in the first game, and the visiting team will be the home team in the second game. There will be a coin flip to determine the home team if the series goes to a third game.
  5. At the end of each day's competition, the host school will phone or fax the results to the GHSA office.
  6. The responsibilities of the host team are to:
    - (a) furnish game balls beyond those furnished by the GHSA
    - (b) set the times of the games
    - (c) notify the GHSA office as to the arrangements for the series
  7. In the event that two schools involved can not agree on the arrangements for the series (dates, times, etc.), the GHSA Executive Director will make a ruling to cover the situation.
- D. The time-frame for the state playoff is as follows:
1. Round 1: DH on May 9, If game on May 10, rain day on May 11
  2. Round 2: DH on May 15, If game on May 16, rain day on May 17
  3. Round 3: DH on May 20, If game on May 21, rain day on May 22
  4. Round 4: DH on May 24, If game on May 25, rain day on May 27
  4. Championship series: DH on May 31, If game on June 1, rain day on June 3
- E. The finances for the state playoffs are as follows:
1. The admission fee for all state playoff games (i.e., after the Region winners have been determined) is \$7.00 for adults and \$5.00 for students high school and under **for pre-sale only**. When student pre-sale is not applicable all fees at gate will be \$7.00. In baseball, the \$7.00 fee covers the double-header games.
  2. Total gate receipts include all ticket sales and radio/television payments.



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- (a) The fee for a radio broadcast is \$25.00 per game and is paid to the host school prior to the game and is added in to the gate receipts.
  - (b) Television contracts are negotiated by the GHSA Executive Director.
  - (c) Money from concessions and program sales are not part of the gate receipts.
3. The process of dealing with finances is handled as follows:
- (a) Ten percent (10%) of the gross receipts will be paid to the GHSA.
  - (b) The umpires will be paid out of gross receipts.  
NOTE: If the gross receipts are not sufficient to pay the umpires, the host school will pick up that cost.
  - (c) The remaining balance is to be divided with 40% of the proceeds going to the host team and 60% to the visiting team.
    - (1) The host team is responsible for paying local service charges, stadium charges, operating expenses, personnel costs, etc., out of their 40% share.
    - (2) By agreement of the schools involved, the 40-60% split may be set aside and another arrangement substituted.
  - (d) If the host school does not charge admission:
    - (1) the host school pays all expenses.
    - (2) In Rounds 1, 2, and 3, visiting teams are responsible for their own travel expenses.
    - (3) In the semi-final (Round 4) and Championship round, the visiting team will be paid mileage at a rate of \$2.00 per mile (one way) for each day of travel.

### BASEBALL PLAYOFFS AAAAA and AAA and A

1st. Rd.	2nd. Rd.	3rd. Rd.	4th. Rd.	Finals	4th. Rd.	3rd. Rd.	2nd. Rd.	1st. Rd.
DH: 5/9	DH: 5/15	DH: 5/20	DH: 5/24	DH: 5/31	DH: 5/24	DH: 5/20	DH: 5/15	DH: 5/9
If: 5/10	If: 5/16	If: 5/21	If: 5/25	If: 6/1	If: 5/25	If: 5/21	If: 5/16	If: 5/10



**In First and Second Rounds, the higher seeded team will host.**

**In subsequent rounds, the posted "Home" designation will be in effect unless the competing teams are from the same region in the Championship game. In that event, the higher ranked team will host.**

**Exceptions to the date schedule may be made with the approval of the Executive Director.**

**BASEBALL PLAYOFFS**  
AAAA and AA

1st. Rd.	2nd. Rd.	3rd. Rd.	4th. Rd.	Finals	4th. Rd.	3rd. Rd.	2nd. Rd.	1st. Rd.
DH: 5/9	DH: 5/15	DH: 5/20	DH: 5/24	DH: 5/31	DH: 5/24	DH: 5/20	DH: 5/15	DH: 5/9
If: 5/10	If: 5/16	If: 5/21	If: 5/25	If: 6/1	If: 5/25	If: 5/21	If: 5/16	If: 5/10



In First and Second Rounds, the higher seeded team will host.

In subsequent rounds, the posted "Home" designation will be in effect unless the competing teams are from the same region in the Championship game. In that event, the higher ranked team will host.

Exceptions to the date schedule may be made with the approval of the Executive Director.

**SEC. 2  
BASKETBALL****GENERAL INFORMATION:**

- A. Basketball is a state championship event in each classification for boys and girls, and schools are aligned on a regional basis.
- B. All basketball games will be played by the basketball rules as published by the National Federation of State High School Associations.
- C. The number of basketball games allowed (not including regional, sectional and state tournaments) is twenty-five (25) regular season games either in head-to-head competition or in invitational tournaments.
1. After a school's basketball schedule has been submitted to the GHSA Office, no game may be added to that schedule without the approval of the Executive Director.
  2. A school shall permit its basketball teams to enter only invitational tournaments that have been approved by the GHSA Executive Director.
- D. The season shall begin with practices no earlier than October 22, 2001, and the first competition no earlier than November 12, 2001.
1. A one-week conditioning period is allowed beginning on October 15. All activities during conditioning must be voluntary, and no cuts may be made until the beginning of practice.
  2. A school shall not allow interscholastic practices or scrimmages.
  3. The basketball season ends for a team or individual when that team is eliminated from the regional, sectional, or state playoffs, or wins the State Championship.
- E. The following limitations exist for basketball games played on a day and/or night before a school day:
1. Only one (1) day and/or night preceding a school day per week may be used for playing basketball. (EXCEPTION: region, sectional and state tournaments)
    - (a) A student may dress or play on only one day and/or night preceding a school day per week.
    - (b) Sub-varsity teams may play on only one day preceding a school day per week, and the games must start no later than 6:00 pm for a two-game set.
    - (c) The first game of a regular-season varsity boys/girls double-header on a day and/or night preceding a school day must begin no later than 6:00 pm.
      - (1) Warm-up time between the girls and boys games is set at fifteen (15) minutes.
      - (2) The host team will start the clock between games when the last players from the first game have left the floor.

- 
- (d) Invitational tournaments with games on a day and/or night preceding a school day must begin the next-to-last game no later than 6:00 pm.
  - 2. Teams playing any regular-season basketball game on a night preceding a school day shall be limited to a distance of 100 miles (as the crow flies).
- F. Sub-varsity teams are allowed to play two (2) full games at the same level in tournaments on a non-school day with at least a four hour interval between games.
- G. All varsity basketball games shall be played with officially-dressed basketball officials who are registered under the GHSA plan for the registration of officials.
- 1. The assignment of officials associations for regular-season games, invitational tournaments, and sub-region and region tournaments will be made by the GHSA office.
    - (a) The GHSA will assign one or more associations to each school for their games.
    - (b) The school and the local association(s) will sign a contract for the games that are assigned.
  - 2. The host school must provide some type of dressing facilities for officials at the game site which can be used to hold the pregame conference.
  - 3. In accordance with By-Law 2.71-b, the host school has the responsibility for providing security escorts for officials at all regular season games and tournaments.
- H. MISCELLANEOUS INFORMATION:
- 1. Cheerleaders at basketball games shall be restricted from the area at the end of the court during the time a game is in progress unless they are more than eight (8) feet from the boundary line of the court.
    - (a) This includes when cheerleaders are in an "L" shape with part of them on the sideline and part on the endline.
    - (b) The host school or tournament director is responsible for enforcing this rule.
  - 2. The throwing of souvenirs (such as small basketballs, t-shirts, etc.) into the stands is prohibited until after the final basketball game of the day.
  - 3. No artificial noise-makers (including megaphones) shall be allowed in the gym during basketball games.
  - 4. School bands shall not play while the game is in progress, and the home school is responsible for enforcing this rule.
  - 5. The practice of cutting or removing nets, or hanging on the rim or backboard is prohibited at all GHSA basketball games.

6. For the pregame and 2nd half warmup period and during the time of team introductions, the teams can not run around or through the opposing team's half of the court and the midcourt circle area is off limits to both teams. The penalty for violation of this rule will be a technical foul if the officials have taken jurisdiction of the game.

### **REGION TOURNAMENTS:**

- A. Each region will determine its method for determining the teams that will advance to the State Tournament.
  1. Four teams from each region will advance to the First Round of the State Tournament in all classifications (boys and girls), even when the region is sub-divided.
  2. No region may use a double elimination tournament.
  3. The tournament committee or tournament director shall secure the services of competent scorekeeper(s) and clock operator(s).  
NOTE: No team shall have the privilege of placing its scorekeeper and/or timekeeper at or near the position of the official scorekeeper and clock operator.
- B. Officials associations for all sub-region and region tournaments will be assigned by the GHSA Office.
  1. It is recommended that the same number of officials be used in sub-region/region tournaments as used in the State Tournament.
  2. Issues for covering the tournament will be handled by the tournament director and the assigning officer of the selected officials association.
- C. Subregion and/or region tournament dates and game times must be submitted to the GHSA office by January 15 of each year. If the sites are to be determined by the standings, that information shall be sent to the GHSA office as soon as that site has been determined.
- D. The site of the First Round of the playoffs will be selected by the GHSA office within the geographic boundary of the host region.

### **STATE TOURNAMENT (First Round, Sectionals and Finals):**

- A. Until eliminated from the tournament of its classification, each team will be entitled to free admission at the tournament site in which they participate:
  1. a total of twenty (20) players, managers, and other bench personnel
  2. a total of sixteen (16) cheerleaders
  3. additional people in the group must pay to enter

- B. The bottom team in the bracket is HOME TEAM, and will wear light-colored jerseys. The top team in the bracket is the VISITING TEAM, and will wear dark-colored jerseys.  
EXCEPTION: In all First Round games, teams from the host region will be designated as the home team and will wear light colored jerseys.
- C. Upon arriving at the tournament site, the head coach or a designee shall: (NOTE: Forms are furnished at the site at check-in.)
1. submit a signed GHSA Video Filming Agreement
  2. submit a complete lineup to the official scorer
  3. verify with the opposing coach the color of jerseys being worn.
- D. Tournament sites will not be available to participating teams prior to the tournament. EXCEPTION: When the team of the host school is in the tournament.
1. Teams playing in the first game of the day shall have access to the court no earlier than twenty (20) minutes before game time.
  2. Teams playing in the second and subsequent games of the day may have access to the court during the halftime of the preceding game until the teams in that game return to the court.
  3. There will be fifteen (15) minutes between tournament games for teams to warm-up.
- E. Each team is responsible for providing its own basketballs for warm-ups, towels, training supplies, and half-time refreshments.
- F. Each school is responsible for the behavior of its coaches, players, and spectators at tournament games. Therefore, the behavior of these groups must be monitored by school administrators, especially (but not exclusively) in the following areas:
1. No bands, artificial noise makers, banners or signs, radios or other music-producing devices are allowed.
  2. Throwing objects on the floor will not be tolerated.
  3. Cutting nets, hanging on rims, climbing on backboards is prohibited.
  4. Security personnel have the right to demand that spectators refrain from standing the entire game if it blocks the view of other spectators who choose not to stand.
  5. Extreme displays of unsportsmanlike conduct directed toward the opposing team or the officials will not be tolerated.
- G. Video taping by spectators is not permitted. Each school in the tournament is allowed to have one video camera filming only its games under the following conditions:
1. A GHSA Video Agreement Form must be signed and submitted to the Tournament Director. Forms are furnished at the site.

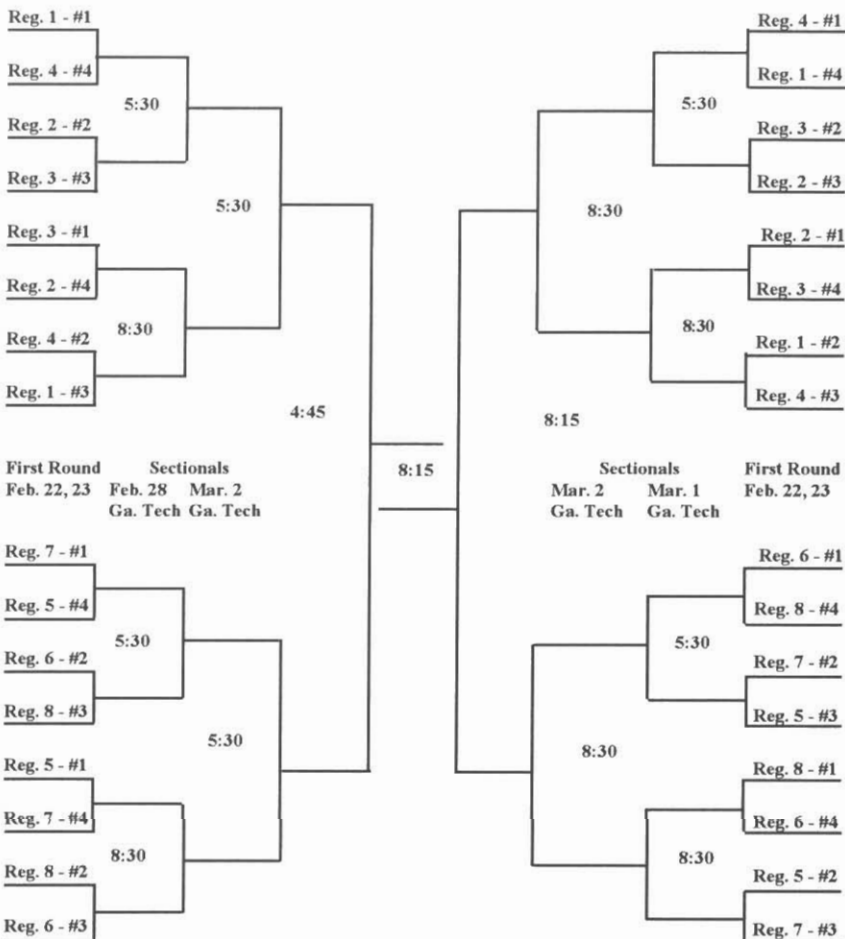
2. The video personnel of the school must film from an area designated by the Tournament Director.
  3. The video of the tournament game(s) may not be loaned to another school for scouting purposes.
  4. The video of the tournament game(s) may not be shown at the school or in the community for admission, nor may be shown on cable television (see broadcast regulations below).
- H. Tournament Finances:
1. All seats are general admission, and tickets will be full-price for each session of the tournament.
    - (a) Admission fee is \$7.00.
    - (B) Only GHSA passes with picture ID are honored for admittance.  
Exception: Valid press credentials
  2. Radio broadcasts:
    - (a) The following fees will be charged per game, per station (live taped, or delayed)

AAAAA	- \$150.00
AAAA	- \$120.00
AAA	- \$90.00
AA	- \$60.00
A	- \$30.00
    - (b) Broadcast fees are payable at the pass gate at the tournament site prior to the game.
    - (c) Fees become a part of the total gate receipts of the tournament.
  3. Cable television requests must be handled through the GHSA Office at a cost of \$250.00 per game, per station.
    - (a) The televising station must sign a contract with the GHSA.
    - (b) Fees are payable at the pass gate at the tournament site.
  4. From net receipts (after all expenses have been paid), the GHSA will receive 40% and 60% is divided among the participating schools.
- I. Tournament Officials
1. Officials for all State Tournament games will be selected from nominations by the local associations and assigned by the GHSA Executive Director.
  2. There will be three (3) officials on the court in all State Tournament games.
  3. In the Sectional Tournaments, officials who normally work in South Georgia will primarily work in the Northern tournaments, and vice-versa.
- J. Following are the State Tournament Brackets beginning with the First Round.



**BASKETBALL PLAYOFFS - AAAAA - BOYS**

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 22, 23	Feb. 28	Mar. 2	Mar. 7	Mar. 9	Mar. 7	Mar. 2	Mar. 1	Feb. 22, 23
	Val. State	Val. State	Macon	Macon	Macon	Val. State	Val. State	



**FIRST ROUND INFORMATION:**

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

Region Pairings:

2001-02

Region 4 at Region 1

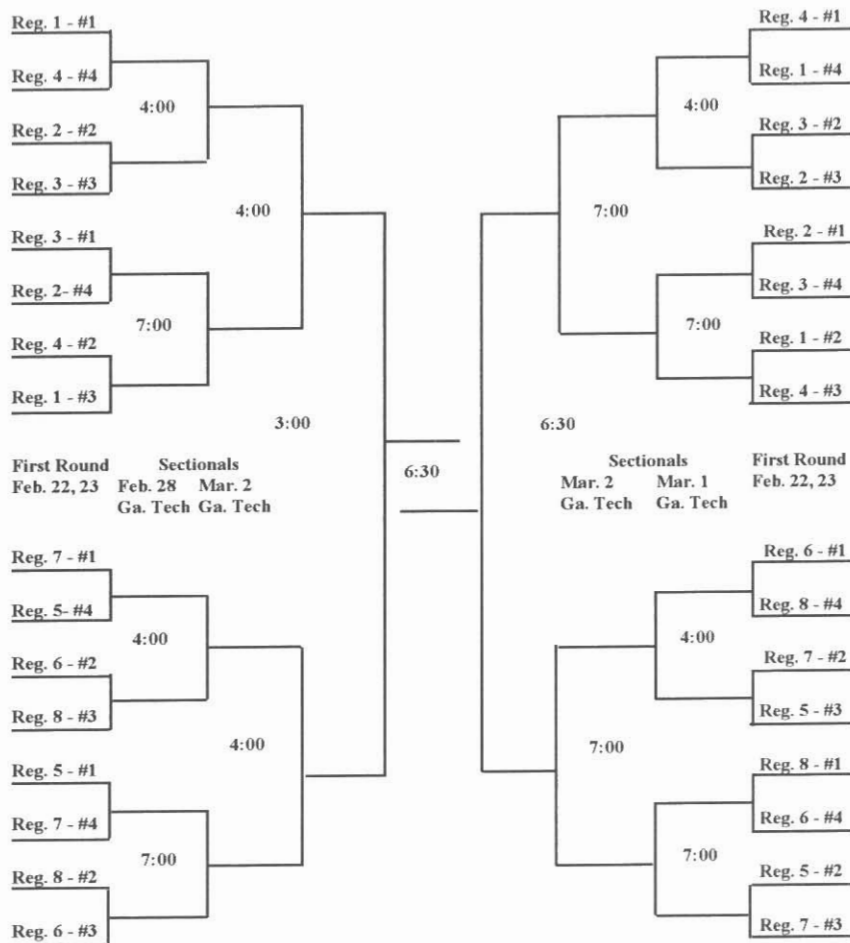
Region 3 at Region 2

Region 5 at Region 7

Region 8 at Region 6

## BASKETBALL PLAYOFFS - AAAAA - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 22, 23	Feb. 28	Mar. 2	Mar. 7	Mar. 9	Mar. 7	Mar. 2	Mar. 1	Feb. 22, 23
	Val. State	Val. State	Macon	Macon	Macon	Val. State	Val. State	

**FIRST ROUND INFORMATION:**

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

**Region Pairings:**

2001-02

Region 4 at Region 1

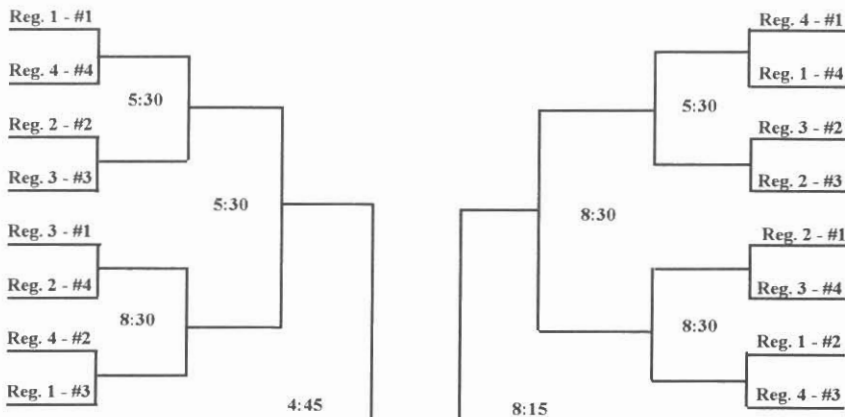
Region 3 at Region 2

Region 5 at Region 7

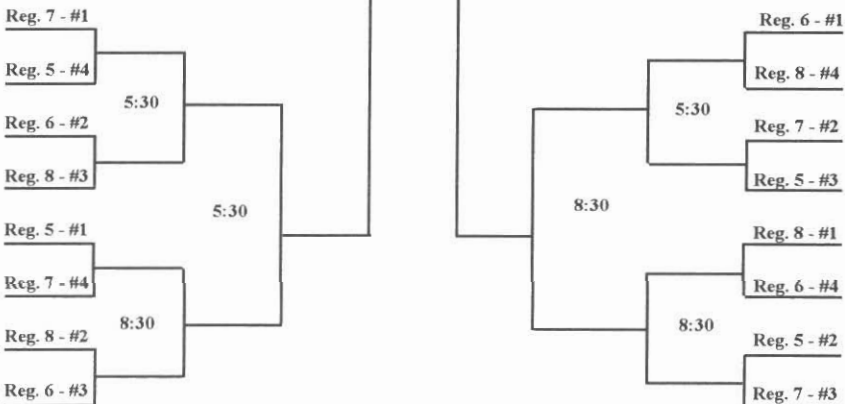
Region 8 at Region 6

**BASKETBALL PLAYOFFS - AAAA - BOYS**

<b>First Round</b>	<b>Sectionals</b>		<b>Semi-Finals / Finals</b>			<b>Sectionals</b>		<b>First Round</b>
Feb. 22, 23	Feb. 28	Mar. 2	Mar. 6	Mar. 9	Mar. 6	Mar. 2	Mar. 1	Feb. 22, 23
	Albany	Albany	Macon	Macon	Macon	Albany	Albany	
	Civic	Civic				Civic	Civic	



<b>First Round</b>	<b>Sectionals</b>		<b>3:30</b>	<b>Sectionals</b>		<b>First Round</b>
Feb. 22, 23	Feb. 28	Mar. 2		Mar. 2	Mar. 1	Feb. 22, 23
	Dalton	Dalton		Dalton	Dalton	
	Trade	Trade		Trade	Trade	



**FIRST ROUND INFORMATION:**

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

Region Pairings:

2001-02

Region 4 at Region 1

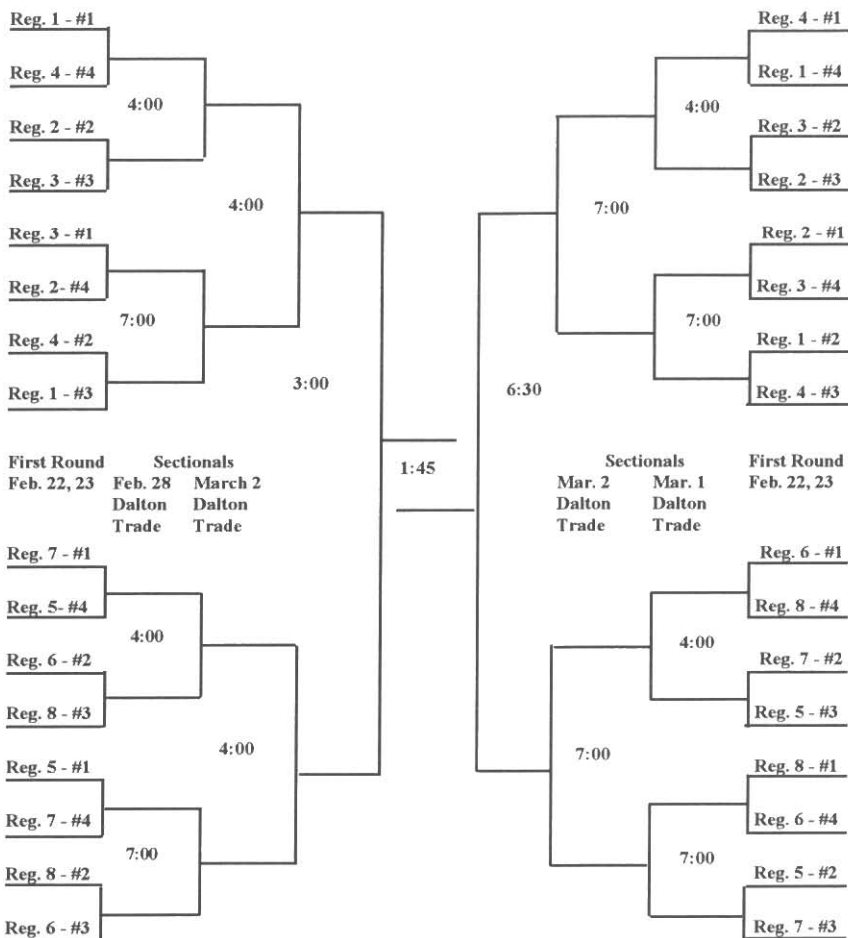
Region 3 at Region 2

Region 5 at Region 7

Region 8 at Region 6

## BASKETBALL PLAYOFFS - AAAA - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 22, 23	Feb. 28	Mar. 2	Mar. 6	Mar. 9	Mar. 6	Mar. 2	Mar. 1	Feb. 22, 23
	Albany	Albany	Macon	Macon	Macon	Albany	Albany	
	Civic	Civic				Civic	Civic	



## FIRST ROUND INFORMATION:

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

## Region Pairings:

2001-02

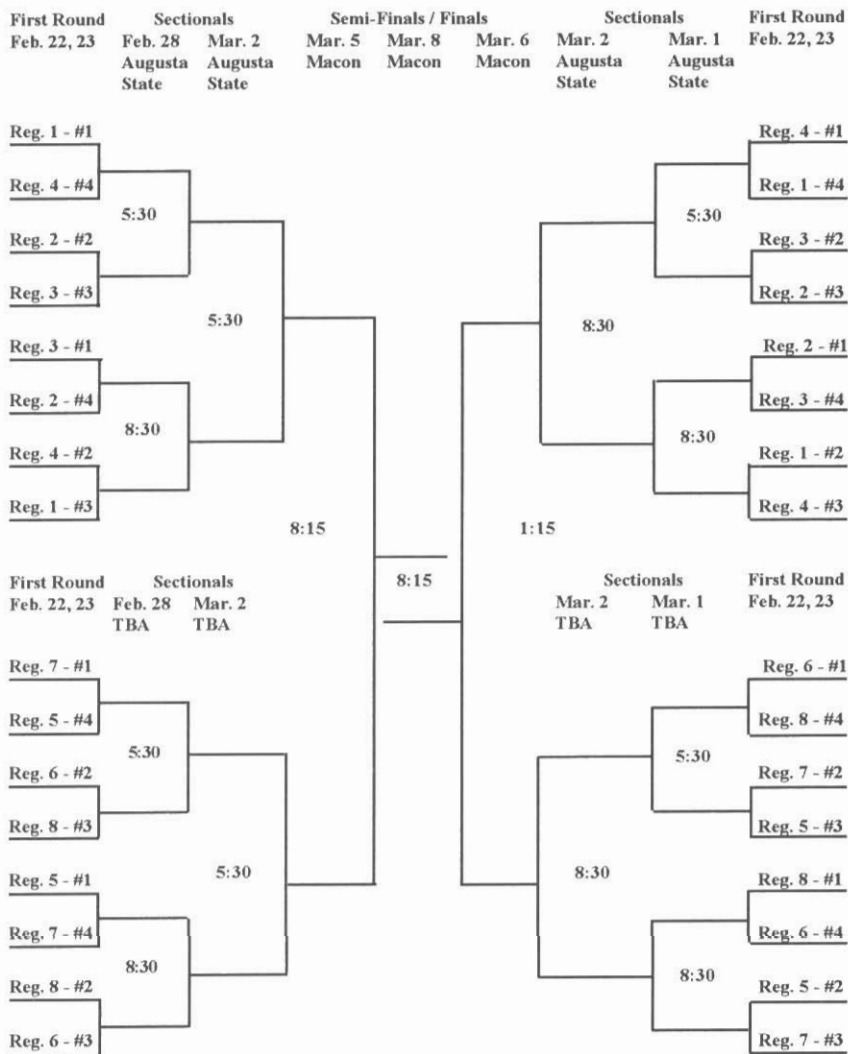
Region 4 at Region 1

Region 3 at Region 2

Region 5 at Region 7

Region 8 at Region 6

**BASKETBALL PLAYOFFS - AAA - BOYS**



**FIRST ROUND INFORMATION:**

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

Region Pairings:

2001-02

Region 4 at Region 1

Region 3 at Region 2

Region 5 at Region 7

Region 8 at Region 6

## BASKETBALL PLAYOFFS - AAA - GIRLS



## FIRST ROUND INFORMATION:

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

Region Pairings: 2001-02

Region 4 at Region 1

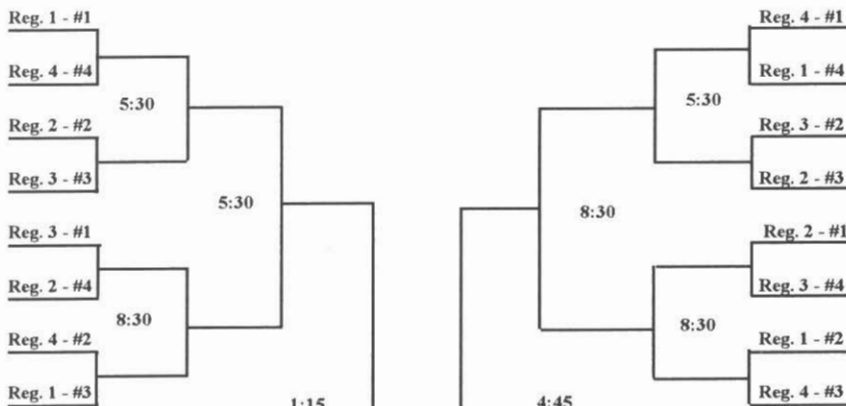
Region 3 at Region 2

Region 5 at Region 7

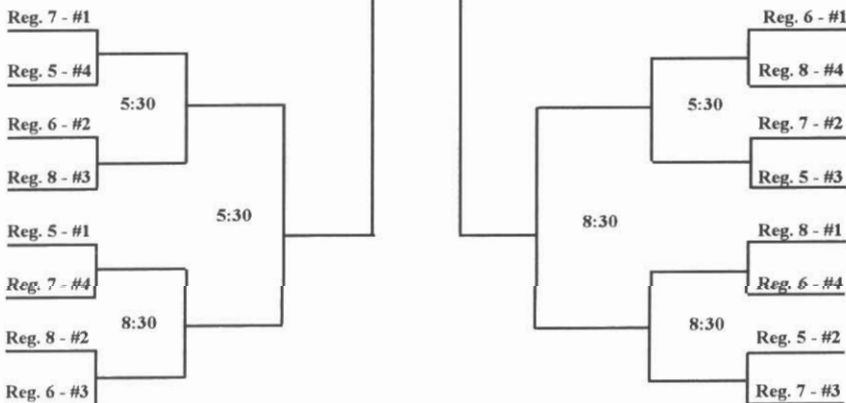
Region 8 at Region 6

**BASKETBALL PLAYOFFS - AA - BOYS**

<b>First Round</b> Feb. 22, 23	<b>Sectionals</b> Feb. 28 Macon		<b>Semi-Finals / Finals</b> Mar. 5 Macon			<b>Sectionals</b> Mar. 2 Macon		<b>First Round</b> Feb. 22, 23
	Mar. 2 Macon		Mar. 8 Macon	Mar. 5 Macon		Mar. 1 Macon		



<b>First Round</b> Feb. 22, 23	<b>Sectionals</b> Feb. 28 Forum		<b>Sectionals</b> Mar. 2 Forum		<b>First Round</b> Feb. 22, 23
	Mar. 2 Forum		Mar. 1 Forum		



**FIRST ROUND INFORMATION:**

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

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The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

Region Pairings:

2001-02

Region 4 at Region 1

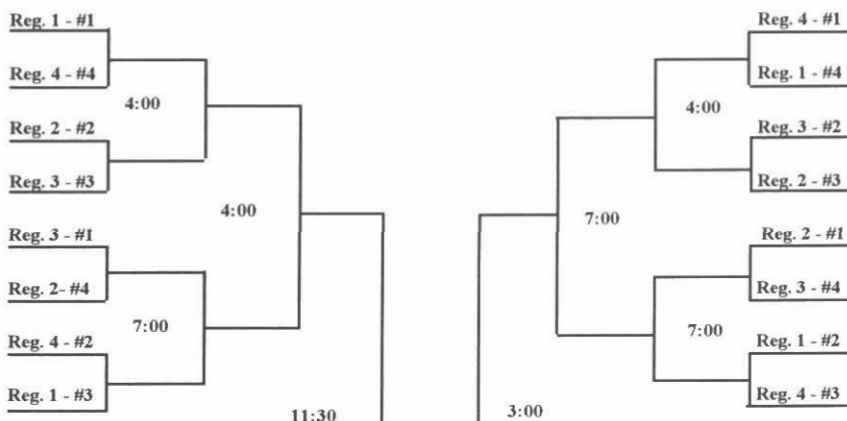
Region 3 at Region 2

Region 5 at Region 7

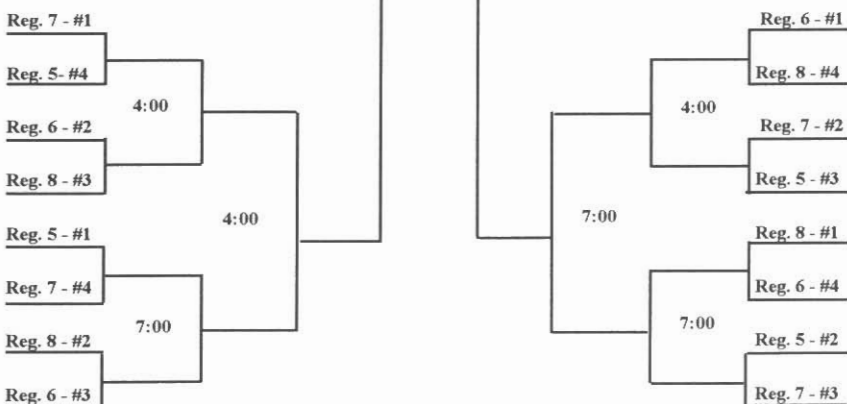
Region 8 at Region 6

## BASKETBALL PLAYOFFS - AA - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 22, 23	Feb. 28	Mar. 2	Mar. 5	Mar. 8	Mar. 5	Mar. 2	Mar. 1	Feb. 22, 23
	Macon	Macon	Macon	Macon	Macon	Macon	Macon	



First Round	Sectionals		3:30	Sectionals		First Round
Feb. 22, 23	Feb. 28	Mar. 2		Mar. 2	Mar. 1	Feb. 22, 23
	Forum	Forum		Forum	Forum	



## FIRST ROUND INFORMATION:

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

## Region Pairings:

2001-02

Region 4 at Region 1

Region 3 at Region 2

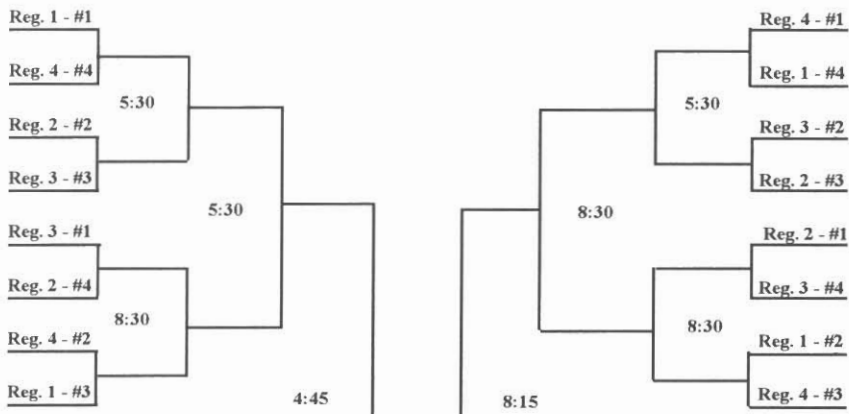
Region 5 at Region 7

Region 8 at Region 6

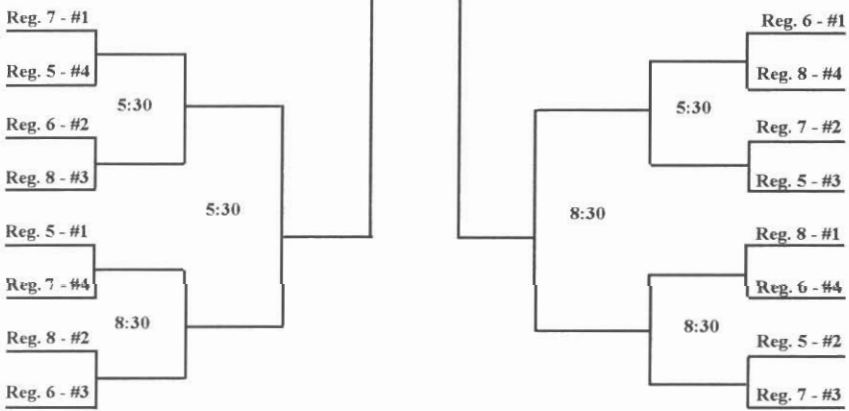


**BASKETBALL PLAYOFFS - A - BOYS**

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 22, 23	Feb. 27	Mar. 1	Mar. 4	Mar. 8	Mar. 4	Mar. 1	Feb. 28	Feb. 22, 23
	Columbus State	Columbus State	Macon	Macon	Macon	Columbus State	Columbus State	



First Round	Sectionals		1:45	Sectionals		First Round
Feb. 22, 23	Feb. 27	Mar. 1		Mar. 1	Feb. 28	Feb. 22, 23
	Floyd Col.	Floyd Col.		Floyd Col.	Floyd Col.	



**FIRST ROUND INFORMATION:**

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

Region Pairings:

2001-02

Region 4 at Region 1

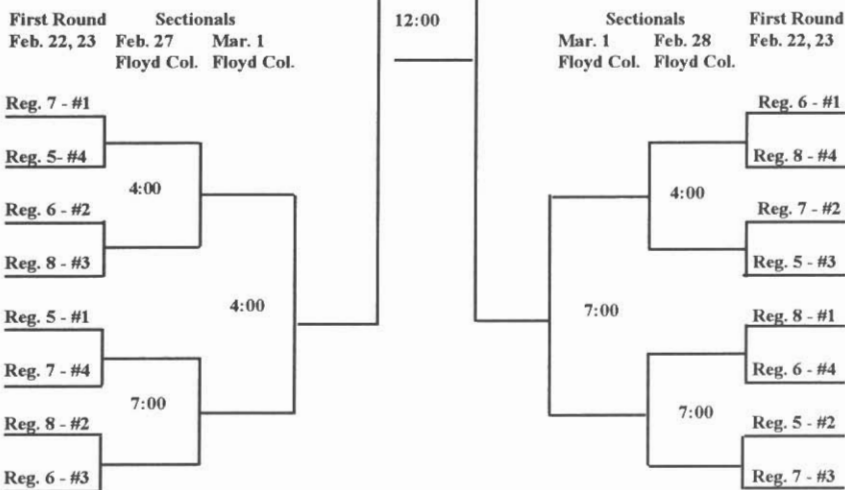
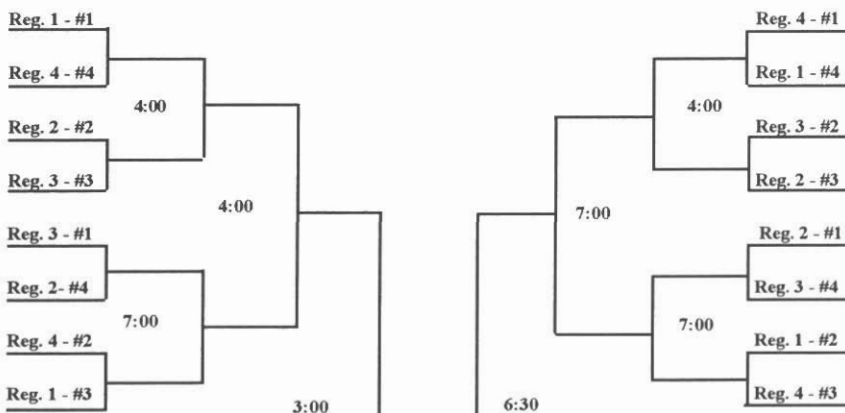
Region 3 at Region 2

Region 5 at Region 7

Region 8 at Region 6

## BASKETBALL PLAYOFFS - A - GIRLS

First Round	Sectionals		Semi-Finals / Finals			Sectionals		First Round
Feb. 22, 23	Feb. 27	Mar. 1	Mar. 4	Mar. 8	Mar. 4	Mar. 1	Feb. 28	Feb. 22, 23
	Columbus State	Columbus State	Macon	Macon	Macon	Columbus State	Columbus State	



## FIRST ROUND INFORMATION:

Minimum seating capacity: AAAAA-1800, AAAA-1500, AAA-1000, AA-1000, A-800 with bleachers on both sides.

The sites will be selected by the GHSA office within the geographic boundary of the host region.

All four boys games and all four girls games will be held at the same site.

#1 teams play on Friday - #2 teams play on Saturday.

Girls games will be at 4:00 and 7:00. Boys games will be at 5:30 and 8:30.

The higher seeded teams from the host regions will play the last two games each night.

The host region's teams will be considered the home team in all games.

## Region Pairings:

2001-02

Region 4 at Region 1

Region 3 at Region 2

Region 5 at Region 7

Region 8 at Region 6

**SEC. 3  
CHEERLEADING****GENERAL INFORMATION:**

- A. Cheerleading is a state championship sport in all five classifications, and schools are aligned on a regional basis.
1. Schools may choose to have:
    - (a) support squad(s) that do(es) not compete
    - (b) both support squad(s) and a competitive team
  2. In order to be on a competitive cheerleading team, a cheerleader must be on a support squad. A cheerleader on the competitive squad must cheer a minimum of 50% of the games on their respective support squad.
  3. All cheerleaders (competitive/non-competitive) must be eligible according to academic standards and the transfer rule.
  4. All cheerleaders (competitive/non-competitive) must have a physical examination, that allows them to participate, on file in the school office before they may try-out, practice, or perform.
- B. All cheerleading competitions must be conducted according to the rules of the "National Federation Spirit Rules Book" and the "GHSA Competitive Cheerleading Manual".
- NOTE: National Federation rules dealing with safety are to be followed in any cheerleading practice or performance. It is recommended, but not mandatory, that cheerleaders practice stunting on one or more 6'x42' cheerleading mats prior to performing stunts in a team routine.
- NOTE: GHSA Competitive Cheerleading Manual information is printed in this section except for the judges duties and judging forms.
- C. The season begins with practices commencing no earlier than July 23, 2001, and the first competition being scheduled no earlier than August 31, 2001.
1. Cheerleading teams are allowed to attend camps in June, July, and August.
  2. The competitive cheerleading season ends for a school when that school is eliminated from the region or state competition, or wins the state championship.
  3. Out-of-season practices may be held in preparation for try-outs only. Once try-outs are complete, no practices or conditioning may be held until school is out. Out-of-season try-outs are limited to a maximum of three (3) consecutive weeks per school from a period of April 22 until May 10. Schools may request approval for a change in these dates from the Executive Director.
  4. Eligibility for try-outs:
    - (a) Students must be enrolled at a school in order to try-out for that school's cheerleading team. A student may be enrolled in only one school at a time. (Exception: See By-Law #1.23b)

- (b) Migrant students may try-out for a cheerleading team, but may not represent the school at the varsity level during the school year until the migratory sit-out period has ended.

### COMPETITIVE RULES:

- A. The maximum number of competitions for varsity cheerleading is five (5), plus region and state competitions.
1. All competitions must be sanctioned by the GHSA.
  2. No competition may lead to a national championship.
  3. Cheerleading coaches may not be involved in any way with a competition during the school year that is not sanctioned by the GHSA.
  4. No groups that are not members of the GHSA may perform or compete at anytime before, during, or after the competition.
- B. Deadlines for the competitive season are as follows:
1. Submit "Notification of Entry" and rosters to the Region Secretary - December 14, 2001
  3. Determine region winner - Jan. 19 and 26, 2002
  4. State Championship Competition - February 2, 2002
- C. A competitive cheerleading team is comprised of a maximum of sixteen performers.
1. A team mascot (if used) is included as one of the sixteen performers.
  2. A school may have a roster greater than sixteen performers, and may use any combination of eligible cheerleaders in any competition.
  3. All team members must be dressed in the adopted school uniform that displays the school identification (i.e., letter, monogram, mascot symbol, etc.) EXCEPTION: The mascot is exempt from this rule.
- D. The competitive area is a 42'x42' blue cheerleading mat, and the routine must be performed within the boundaries of the competitive area.
1. A full set of cheerleading mats (42'x42') must be used in all competitions including invitationals, regional, and state competitions.
  2. Only coaches, competitors, and officials are allowed in the competitive area.
  3. Only team members may act as spotters.
  4. Non-competitors may not assist during the routine.
  5. All mats should be placed on the floor horizontally facing the judges. Center of the mat should be marked with tape. The floor will be considered out-of-bounds.
- E. The competitive routine must include both cheer and dance.

1. Tumbling skills are permitted only within the body of the routine.
  2. Tumbling skills may not be performed as a part of the entrance to or exit from the competitive area.
  3. Pom-poms are the only props allowed in a competitive routine.
- F. The length of the routine shall be a maximum of two minutes and thirty seconds (2:30).
1. The routine must begin within thirty (30) seconds of the head judge's signal. Failure to do so shall result in a five-point deduction for delay of the meet.
  2. Teams may begin from any position inbounds, and the time of the routine will begin with the first word, musical sound, or movement of any team member.
  3. The routine ends on the last word, musical sound, or movement of any team member.
  4. If the routine ends with a pyramid, the final dismount is not timed.
  5. There shall be a maximum of one minute and fifteen seconds (1:15) of music in the routine.
  6. If the routine is longer than the allotted time, a deduction of five (5) points for every fifteen (15) second period or portion thereof will be assessed.
- G. Each school is responsible for the preparation and presentation of the music in its routine.
1. The principal must review the music to be used in the school's routine, and must stipulate that the music is in good taste for high school students and acceptable for the morals of their community.
  2. Each school must furnish a high-quality tape of their music.  
NOTE: It is recommended that each school bring an identical back-up tape.
  3. The coach or team representative is responsible for starting and stopping the tape during the competition.
  4. Schools are responsible for furnishing their own equipment and music for use in the practice/warm-up area.
- H. Competitive routines shall be judged according to the following criteria:
1. Cheerleading Fundamentals
    - (a) Jumps - 10 points
    - (b) Tumbling - 10 points
    - (c) Partner Stunts - 10 points
    - (d) Pyramids - 10 points
  2. Required Components
    - (a) Dance - 10 points
    - (b) Cheer/Chants - 10 points
  3. Overall Execution
    - (a) Showmanship/Spirit - 10 points
    - (b) Transition and Spacing - 10 points
    - (c) Technique - 10 points
    - (d) Knowledge of Routine/Execution - 10 points
  4. Deductions will be made for the following:

- |  |   |            |
|--|---|------------|
| (a) Illegal stunt                          | - | -15 points |
| (b) Falls (each time)                      | - | -5 points  |
| (c) Inattentive spotting (each time)       | - | -5 points  |
| (d) Tumbling outside routine (each time)   | - | -5 points  |
| (e) Boundary violations (each time)        | - | -5 points  |
| (f) Improper uniforms                      | - | -5 points  |
| (g) Delay of meet                          | - | -5 points  |
| (h) Other violations (National Federation) | - | -5 points  |
| (i) Time infractions (overtime)            | - | -5 points  |

for each 15 seconds or portion thereof

8. Disqualifications will be made for the following:

- (a) Illegal substitution
- (b) Unsportsmanlike conduct by any team member
- (c) Too many members on a competitive squad
- (d) Unauthorized props

- I. Winners in the competitions will be determined by the highest point total from the judges after the highest score and the lowest score have been dropped.
  1. In case of a tie, all judges' scores will be totaled.
  2. If a tie still remains after all scores have been totaled, all judges will determine the ranking of the tied teams to break the tie.
- J. Prior to any disqualification for a rules violation, the Head Judge must call a conference at the conclusion of competition, and the majority of the judges must agree the violation occurred.
- K. In all competitions, all judges must be registered with the GHSA and must have completed the GHSA training program.
  1. A minimum of five judges and two restriction judges will be used at all competitions, plus scorers and timers.
  2. Judges must be secured by certified school personnel by contacting the assigning officer of a local judges' association.
- L. Five percent (5%) of the gross receipts from all invitational competitions shall be paid to the GHSA office.

#### REGION COMPETITION:

- A. Each school is allowed to enter one team in the region competition.
  1. Notice of intent to enter and a roster must be sent to the Region Secretary according to deadlines listed above.  
NOTE: Substitutions may be made at any time after the roster has been submitted to the Region Secretary.
  2. The principal must sign the statement on the "Region Competitive Cheerleading - School's Contestant List" approving the music being used.

- B. The top two (2) teams from each region competition will advance to the state competition.  
 NOTE: If only one team is entered in a region, that team will automatically advance without competing in the Region competition.
- C. Two sets of five judges will be used in the region competition in order to rotate competition in the same manner as State Competition between classifications and/or regions.
- D. Five percent (5%) of the gross receipts from the region competition must be paid to the GHSA office.
- E. Region competitions will be held as shown on the following schedule. The region secretaries involved with each area shall determine the procedures for finances, awards, number of judges, etc.

GHSA has determined the sites as follows:

Saturday, January 19, 2002:

SE Georgia (at Camden County)

3-AAAAA

2-AAA

2-AA

3-A

Mid Georgia (at Houston County)

2-AAAAA

1-AAA

3-AA

4-A

West Metro (at Roswell)

5-AAAAA

6-AAAAA

6-AAAA

6-AAA

East Metro (at South Gwinnett)

7-AAAAA

8-AAAAA

5-AAAA

5-AAA

NE Georgia (at Dawson County)

8-AAAA

8-AAA

8-AA

8-A

Saturday, January 26, 2002:

South Georgia (at Worth Co.)

1-AAAAA

1-AAAA

1-AA

1-A

West Georgia (at Upson-Lee)

2-AAAA

4-AAA

4-AA

2-A

East Georgia (at Washington Co.)

3-AAAA

3-AAA

7-AA

7-A

South Metro (at Sandy Creek)

4-AAAAA

4-AAAA

5-AA

5-A

NW Georgia (at NW Georgia Trade Center - Host: Dalton)

7-AAAA

7-AAA

6-AA

6-A

**STATE COMPETITION:**

- A. The state competition in all classifications will be held at the Columbus Civic Center on Saturday, February 2, 2002, with two separate sessions. The Civic Center will be cleared between the two sessions.
1. Classes AAAAA and AAAA will begin at 10:00 a.m.
  2. Classes AAA and AA and A will begin at 3:00 p.m.

- B. In each competitive session, the routines will alternate classifications. Example: If Class AAAAA leads off, a Class AAAA team will perform second, and the two classifications would continue to alternate. In the second session, Class AAA will perform first, then a Class AA team, and then a Class A team, with a continued alternation.

<u>ORDER</u>	<u>REGION</u>	<u>TEAM</u>
1	Region 1	Team 2
2	Region 2	Team 2
3	Region 3	Team 2
4	Region 4	Team 2
5	Region 5	Team 1
6	Region 6	Team 1
7	Region 7	Team 1
8	Region 8	Team 1
(INTERMISSION)		
9	Region 1	Team 1
10	Region 2	Team 1
11	Region 3	Team 1
12	Region 4	Team 1
13	Region 5	Team 2
14	Region 6	Team 2
15	Region 7	Team 2
16	Region 8	Team 2

- C. Video taping by spectators is not permitted. Video taping will be done by the GHSA and those tapes will be available for sale.  
NOTE: Flash cameras will not be allowed during the competition.
- D. Five panels of five judges and two restriction judges each (selected by the GHSA) shall judge the state competition.
- E. Finances:
1. Admission cost will be \$7.00.
  2. Net receipts (after expenses have been paid) will be divided with the GHSA receiving 40% and 60% divided among the participating schools.



**SEC. 4**  
**CROSS COUNTRY**

**GENERAL INFORMATION:**

- A. Cross Country is a team championship sport for boys and girls that is held on region basis in each classification.
- B. The distance for both boys and girls Cross Country will be approximately three (3) miles or five (5) kilometers.
- C. All GHSA Cross Country meets will be run in accordance with the rules as published in the National Federation Track and Field and Cross Country Rule Book with any exceptions as may be found in this section.
- D. The maximum number of meets in Cross Country shall be ten (10), exclusive of region and state competitions.
  - 1. Any meets involving three (3) or more schools must be approved by the GHSA Executive Director in accordance with the process found in By-Law 2.64.
  - 2. Any meets in which awards are given must be approved by the GHSA Executive Director.
- E. The first date of practice is July 30, 2001, and the first meet may be held no earlier than August 20, 2001.
  - 1. There will be no interscholastic practices in Cross Country.
  - 2. The Cross Country season ends for a team when that team has been eliminated from region or state competition, or wins the State Championship.
  - 3. The Cross Country season ends for an individual runner when that individual has been eliminated from region or state competition, or wins the State Championship.

**REGION COMPETITION:**

- A. Notification of entry in Cross Country must be filed in writing with the *Region Secretary no later than September 24, 2001.*
- B.
  - 1. The first and second place teams in each region will qualify for the State Meet.
    - a. Region qualifiers must be determined by October 27, 2001.
    - b. Region qualifiers must be sent to the GHSA Office within 48 hours of the completion of the Region Meet.
  - 2. A team may also qualify for the State Meet by equaling or surpassing a time standard at one of the seven major invitational meets. Total team time is the sum of the times of a team's top 5 finishers. **A team meeting these standards must also compete and score as a team (5 finishers) in the Region Meet in order to be eligible for the State Meet.**

The seven qualification meets for 2001 are listed below with meet directors' names. Qualifying standards are listed in the chart.

- September 8: Darlington-Berry Invitational, Rome, Rob Davis  
 September 15: Carrollton Invitational, Carrollton, Craig Musselwhite  
 September 22: Sandy Creek Invitational, Tyrone, Kelly Martin  
 September 29: Jekyll Island Invitational, Brunswick, Charlie Jordan  
 October 6: Westover Invitational, Albany, Ron Clanton  
 October 13: Bleckley County Invitational, Cochran, Shelly Cranford  
 October 20: Last Chance Carrollton Invitational, Craig Musselwhite

#### 2001 GHSA State Cross Country Qualification Team Time Standards:

	Girls	Boys
Class A	1:58:00	1:36:00
Avg/runner	(23:36)	(19:12)
Class AA	1:58:00	1:36:00
Avg/runner	(23:36)	(19:12)
Class AAA	2:00:00	1:34:35
Avg/runner	(24:00)	(18:55)
Class AAAA	1:51:20	1:31:20
Avg/runner	(22:16)	(18:16)
Class AAAAA	1:47:05	1:27:50
Avg/runner	(21:25)	(17:34)

3. The first six (6) individual finishers will qualify for the State Meet regardless of whether they are a member of a qualifying team.
  4. Some sites may limit the number of teams to the first thirty (30) to enter.
- C. Cross Country team rosters should list ten (10) contestants. No replacements may be made in the list submitted to the Region Secretary. Any seven (7) of the ten (10) may run in the Region or State. This applies to the teams qualifying in one of the six invitational tournaments also.

#### STATE MEET:

- A. The State Cross Country meet (for all classifications) will be held at Carrollton High School on November 3, 2001.
1. **There will be a \$5.00 admission fee for all spectators.**
  2. The Meet Director will be Craig Musselwhite of Carrollton High School - Phone: 770-832-2120, ext. 632 - Fax: 770-214-2079
  3. The schedule will be as follows:
 

8:30 am	-	Boys AA
9:00 am	-	Girls AA
10:00 am	-	Boys A
10:30 am	-	Girls A
11:30 pm	-	Boys AAAAA
12:00 pm	-	Girls AAAAA
1:00 pm	-	Boys AAA
1:30 pm	-	Girls AAA
2:30 pm	-	Boys AAAA
3:00 pm	-	Girls AAAA
  4. Awards will be presented at the conclusion of each classification.

- B. A minimum of five (5) and a maximum of seven (7) entrants are allowed for each team that qualified.
1. The first five (5) finishers for each team will count for the total team score.
  2. A team that does not have at least five (5) finishers will not be in contention for team honors.
  3. Individual runners on any team that qualifies is in contention for individual honors.

## SEC. 5 FOOTBALL

### REGULAR SEASON:

- A. Football is a state championship sport in each classification, and schools are aligned on a regional basis.
1. A region may be sub-divided by the schools in that region into two (2) or more sub-regions with approximately the same number of schools in each sub-region.
  2. After reclassification years (see Article III of the GHSA Constitution), all regions will meet on the second Saturday in January to decide on any sub-division of the region.
    - (a) No schedule is valid until the plans of all regions have been approved.
    - (b) Plans for determining the ranking of the four region representatives for playoffs must be drawn.
    - (c) All contracts should be drawn to coincide with the two-year reclassification period and show the day, date, time, opponent, game site, and officials.
  3. Each school must file its football schedule with the GHSA Executive Director no later than March 1, of each year.
    - (a) The schedule must show the day, date, time, opponent, and game site.
    - (b) The GHSA Executive Director must be notified concerning any changes made to the schedule after the submission date.
    - (c) *Any changes made for a region game must be made prior to the date for beginning football practice.*
      - (1) Any change of opponent after that date will cause the game not to count as a sub-region or region game.
      - (2) Limitations regarding schedule changes shall also be construed to prevent a school from canceling a game when such a game could affect the region and/or sub-region standings.
      - (3) A change in date or time with the same opponent is not considered a change affecting region or sub-region status.
    - (d) Contracts with officials for varsity games must be signed by June 1 each year, and copies of the schedules must be submitted to the proper officials association(s).

4. No GHSA school may belong to any other football organization than that to which they are assigned by the GHSA and be eligible for membership in the GHSA.
- B. All GHSA football games must be played according to the rules as published by the National Federation of State High School Associations, and any other rules found in this section.  
NOTE: A violation of any regulation in this section shall be treated as a violation of eligibility rules.
- C. The number of football games allowed (excluding state playoffs) is ten (10).
1. The date for the first game shall be no earlier than August 24, 2001.  
NOTE: A classic game may be scheduled at any time during the season and shall count as one of the ten (10) regular season games.
  2. No varsity football game may be played on a night preceding a school day without specific authorization from the GHSA Executive Director.
  3. Only one football game may be played per week by the same team except in the case of the GHSA Tie-Breaker Playoff.
  4. No sub-varsity game may be played prior to the date for the first varsity contest without permission from the Executive Director
  5. Sub-varsity football games played on a day and/or night before a school day have a curfew of 9:00 pm.
  6. Football players playing on both the varsity and one sub-varsity team are limited to six quarters of competition in a calendar week.
  7. The football season ends for a team or individual when that team is eliminated from playoff competition or wins the State Championship.
- D. The season shall begin with practices commencing no earlier than July 23, 2001.
1. A student shall receive one week of school-supervised conditioning before the first date of practice in pads.
  2. The practice schedule shall be as follows:
    - (a) WEEK ONE - Practice in helmets, mouthpieces, shoes, and shorts **only**. NOTE: No girdle pads are allowed.
    - (b) BEGINNING WEEK TWO - Practice in full pads.
- E. **TWO SCRIMMAGE DATES** will be allowed prior to the start of the regular season. (Note: Jamborees are no longer allowed.)
1. The scrimmages may take place on any date after the date of practice with full pads.
  2. The first scrimmage shall be no longer than 24 playing minutes.
  3. The second scrimmage shall be no longer than 36 playing minutes.
  4. If admission is charged, officials shall be paid:
    - (a) For the 24-minute scrimmage game: one-half of a regular game fee.
    - (b) For the 36-minute scrimmage game: three-fourths of a regular game fee.

- F. All varsity football games shall be played with a minimum of four (4) officially-dressed field officials who are registered under the GHSA plan for registering officials.
1. In all games, the host school must provide some type of dressing facilities for officials at or near the game site that can also be used to hold the pregame conference.
  2. During the regular season, if the competing schools can not agree on which game officials to use, they will submit a request to the GHSA Office and officials will be assigned.
    - (a) The host school is responsible for the game fee for the officials.
    - (b) The visiting team shall pay the travel fee for the officials.
    - (c) The assignment will be made for both seasons of the reclassification cycle.
  3. During the regular season, the host school is responsible for providing a crew to work the sideline chains. These individuals must be responsible adults.
  4. In accordance with By-Law 2.71-b, the host school is responsible for providing security escorts for the officials at all regular season and playoff games.
- G. The following items allowed in the National Federation rule book as "State Adoptions" have been adopted by the GHSA.
1. All GHSA football games will have a twenty (20) minute halftime **unless** both school administrators agree in writing by Thursday of game week to shorten the halftime period to fifteen (15) minutes.
  2. Bands are not to play during live-ball situations.  
NOTE: This includes the situation in which there is no time-out and the teams are in a huddle.
    - (a) If, during a football game, a team claims interference with communications due to band noise, the Referee shall give a warning to one or both head coaches and the bands must cease playing.
    - (b) If there is a second offense by the same school's band, an unsportsmanlike conduct penalty will be imposed against that school's team.
  3. During the state playoff series, a crew of six (6) field officials will be used.
  4. Fans shall not be allowed to enter the playing field either before the game or at halftime to form a tunnel for players to run through.
- H. Spring Football Practice for each school year shall be held in May on ten (10) consecutive school days as designated in the annual calendar.
1. Schools may petition the GHSA Executive Director to seek permission to change their dates of Spring practice.
    - (a) This petition must be submitted on the appropriate form that is found in the "GHSA Form Book".
    - (b) Schools must demonstrate that such a change will reduce conflicts with students participating in Spring sports.
    - (c) No conditioning practices will be allowed prior to Spring practice.

2. A football coach on the payroll of one school district, but under contract to another school district for the following year, may help with Spring football at the new school, if the arrangement is satisfactory with both systems.
- I. In case of a game being called in the first half (suspended game), By-Law 2.94-b must be followed.  
NOTE: Football games played between schools from the same classification must be played to completion. Any interrupted game must be replayed from the point of interruption. The school that is behind in the score may choose not to continue the game.  
NOTE: Teams will not be allowed to play two football games in the same week.
- J. During warmups before the game and at halftime there shall be a division of the field, and neither team shall enter the other team's portion of the field. That division shall be as follows:
1. Before the game: each team shall occupy the space from their own 45-yard line to the endline of their goal line. Neither team shall occupy the area between the 45-yard lines.  
Exception: When kicking, each team shall have the area between the opponent's 45-yard line and kicking team's end zone in the side zone area on the same side of the field as their bench. Kickers shall kick toward the endzone.
  2. Re-entering the field before the game and at halftime: each team shall have the portion of the field between their bench and the near edge of each goal post --ie, field divided lengthwise.
- K. The GHSA Overtime Procedure will be used whenever **two schools from the same classification are tied** at the end of regulation play.  
EXCEPTION: the State Championship Game.
1. This procedure involves two five-minute periods played under normal playing rules.
  2. Schools from differing classifications may use the overtime procedure if agreement is reached and communicated to the Referee **before** the beginning of the game.
  3. Overtime games are exempt from the 11:30 pm GHSA curfew.
- 

## GHSA OVERTIME PROCEDURE

### Overtime Procedures:

- A. It is required that each school have an administrator to come to the sideline to mark the spot of advancement for his/her team. It is recommended that both principals be involved.
- B. The Referee will confer with the sideline designate(s) prior to the overtime, at each time-out, and at the end of each five-minute overtime period to determine the team with the advancement of the ball closest to the opponent's goal line.
  1. The spot of advancement closest to the opponent's goal line for each team shall be marked with a flag (marker) furnished by the host management.

2. Each change in advancement should be written down. This will provide exact information in case the marker is accidentally moved.
3. This information will be relayed to both coaches by the Referee.
- C. After the conclusion of the regulation game, there will be an interval of two (2) minutes, and the captains will meet on the field for a coin toss.
  1. The winner of the coin toss will have the same options that are offered at the beginning of the game.
  2. The other captain shall have the same options at the beginning of the second overtime period as in the second half of a regular game.
- D. Play begins for the first five-minute overtime period with a free kick, and standard game rules and scoring are used.
- E. There will be a two-minute intermission between the overtime periods.
- F. Play begins for the second five-minute overtime period with a free kick.
- G. If the outcome of the game is determined by advancement, the Referee shall designate the winning team as follows:
  1. At the end of the second overtime period the Referee will stand at midfield and raise the ball to signify the end of the game.
  2. The Referee will then signal toward the bench of the winning team with two hands, much like the signal after a called time-out.

#### **Overtime Regulations:**

- A. The score from the second half will be carried over to the two overtime periods. Points scored in the overtime periods will be added to the regular game score.
- B. Each team will be given one (1) additional time-out for each overtime period plus any unused time-out(s) from the second half.
  1. A team in the first overtime period could use four (4) time-outs. The three (3) unused in the second half of the regulation game, and one (1) allotted for the first overtime period.
  2. An unused time-out in the first overtime period can be carried to the second overtime period. This would make it possible for a team to use a total of five time-outs in the second overtime period - three (3) from the second half of the regulations play, one (1) carried over from the first overtime period, and one (1) allotted for the second overtime period.
- C. Advancement:
  1. In case the game remains tied at the end of the second overtime, the team that has advanced closer to their opponents goal line shall score one point. This point will be added to points scored in regulation and overtime play.
  2. Advancement is measured by a team's closest advance to an opponent's goal line during a non-scoring possession. If a team scores on a possession, they cannot gain credit for advancement.
  3. For an advancement to be made, all aspects of the play must be considered.
    - (a) A fumble after a gain (if recovered by the opponent) does not constitute an advance. A team must have possession at the end of the play in order to get credit for advancement.
    - (b) If a live ball foul occurs on a play, the advance is recorded after accepting or declining the penalty.

- D. If the score is tied at the end of the two overtime periods and the advancement is also tied, the National Federation rule for overtime procedures as found in the rule book will be used until a winner is declared.
1. Each period in this tie-breaker is made up of a possession of four downs for each team. No running time is kept.
  2. All time-outs carried over from the GHSA overtime procedure may be used plus one for each National Federation overtime period.
  3. This procedure begins with a coin toss in which the winner may choose to be on offense first, to be on defense first, or which end of the field to use.
  4. The offense puts the ball in play on the defense's ten (10) yard line and has four downs in which to score. When the offense scores or the defense gains possession of the ball, the series of downs has ended.
  5. After the first series of downs has ended, the opposing team puts the ball in play at the 10-yard line.
  6. If a winner can not be determined after each team has had a series of downs, a new period begins.
  7. Additional rules about penalties, etc., are found in the National Federation rule book.
- E. In case of a tie in the final State Championship game, the two vying teams will be declared co-champions.
- 

### **REGION PROCEDURES:**

- A. To qualify for championship consideration in a region or sub-region, a school must play a minimum number of games with schools in its region and classification as follows:
1. In any region or sub-region in which there are eight (8) or less schools, each school must play every other school in that region or sub-region.
  2. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  3. In a case where a school is assigned to a region or sub-region after that region or sub-region has been determined, (for example: a new school or a consolidation process):
    - (a) games played with that school will count in region or sub-region standings.
    - (b) In case the region or sub-region has less than eight (8) schools, it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  4. In any region or sub-region in which there are six (6) or less schools, if each school plays two (2) games, both games will count as region games.
    - (a) In any other case where two (2) schools have played more than once during the regular season, only the first game scheduled shall count in the region stands.



(b) EXCEPTION: when there is a tie among more than two (2) teams.

5. Any school playing a non-region or non sub-region schedule (i.e., not in consideration for a region championship) will not have its games count for or against any opponent.

- B. The GHSA Executive Director, upon presentation of evidence to show that a school can not secure the required number of games in a region or sub-region, may authorize each school to substitute any number of games in any classification or region to qualify for championship consideration.

NOTE: A request for substitution of game(s) must be submitted prior to September 1.

- C. Four (4) representatives from each region will enter the post-season playoffs.

1. Each region will determine the way to designate the four representatives and their placement in the region (i.e., first place, second place, third place and fourth place).

2. In case there is a **tie between two teams**, the following tie-breaking procedures will be used:

- (a) If the teams played during the regular season, the winner of the game will have the higher placement.

- (b) If the tie can not be broken with head-to-head competition, then the percentage of wins in all games with teams in the same classification in Georgia will be considered with the higher percentage team having the higher placement.

- (1) Region games are added into this consideration.

- (2) Wins are divided by the total number of games.

- (3) Ties count as one-half game won.

- (c) If the tie remains after both "a" and "b" have been considered and both teams have qualified for a playoff spot, the region will determine the placement of the teams that are tied.

- (d) If the tie remains after both "a" and "b" have been considered and there is a playoff spot for only one team, the two teams that are tied will meet in a GHSA Tie-Breaker Game.

- (1) The schools shall meet at a site selected by the GHSA Executive Director for a playoff on the Monday night after the end of the regular season.

- (2) The two teams will play a GHSA Overtime procedure, and the winning team will have the higher placement.

3. In case there is a tie between three or more teams and there are not spots in the playoff for all three teams, the following tie-breaking procedures will be used.

- (a) At any point in this process where a tie can be broken so that only two teams remain tied, consideration of head-to-head competition will be invoked.

- (b) If the teams that are tied have played during the regular season game and one team has defeated the others; the undefeated team has the highest placement.

- (c) If the tie can not be broken with head-to-head competition, then the percentage of wins in all games with teams in the same classification in Georgia (including region games) will be considered with the higher percentage team having the higher placement.
- (d) If the tie remains after both "b" and "c" have been considered, the two teams will meet in a GHSA Tie-Breaker game.
- (1) The schools shall meet at a site selected by the GHSA Executive Director for a playoff on the Monday night after the end of the regular season.
- (2) The teams will play a GHSA Overtime procedure to determine the higher placement.
- (3) A coin toss will determine the order of play.
- a. When three teams are tied for one open spot, the team winning the toss gets a bye - and then plays the winning team of the first Tie-Breaker game.  
Example: Team "C" gets a bye  
Team "A" plays Team "B"  
Team "C" plays the winner of game 1  
Winner of game 2 qualifies for the playoffs
- b. When three teams are tied for two open spots, the following format will be used.  
Example: Team "C" get a bye  
Team "A" plays Team "B" and the winner qualifies  
Team "C" plays the loser of game 1 and the winner qualifies  
If Team "C" wins game 2, the regular season winner between Team "C" and the winner of game 1 will have the higher placement
- c. When four teams are tied for one open spot, the pairings will be determined by draw and the following format will be used.  
Example: Team "A" plays Team "B" in game 1  
Team "C" plays Team "D" in game 2  
Winner of game 1 plays winner of game 2  
Winner of game 3 qualifies
- d. When four teams are tied for two open spots, the pairings will be determined by draws and the following format will be used.  
Example: Team "A" plays Team "B" in game 1 and the winner qualifies  
Team "C" plays Team "D" in game 2 and the winner qualifies  
The winner of the regular season game between the two winning teams will have the higher placement

- e. Each team in a mini-playoff game will be given two (2) timeouts in the first five (5) minutes and one timeout in the second five (5) minutes. Unused timeouts in the first five minutes can be carried over to the second five minutes.

### STATE PLAYOFFS:

- A. Playoff brackets for football are rotated every two years.
- B. All rounds of games after the end of the regular season are considered part of the state playoff structure.
  1. In the First Round, Second Round, Quarter-Finals, and Finals the higher seeded team will host.
  2. In the case of two teams with the same seed, the (H) printed in the playoff brackets will be the host school. The (H) is rotated each year.
  3. The home or host team will designate the site of the game.
  4. Game time will be set by mutual agreement. If that agreement is not possible, the GHSA Executive Director will set the game time.
- C. All semi-final games will be played December 7 and 8, in the Georgia Dome.
  1. The admission fee will be \$12.00 each day.
  2. Admission will be allowed with a Dome ticket or a GHSA pass **only**. Exception: Valid media credentials
  3. The expense and revenue shares by classification will be as follows: AAAAAA-27%, AAAA-24%, AAA-20%, AA-16%, A-13%
- D. The championship game in each class will be played on Saturday, December 15, unless changed by mutual agreement of the schools involved and with the approval of the GHSA Executive Director.
  1. For the Class AAAAA Championship game, all arrangements will be handled by the GHSA Office. This includes all financial arrangements, broadcasting arrangements, selection of officials, etc.
  2. In case that a State Championship game ends in a tie, the two teams will be declared co-champions.
- E. In order to host a playoff game, a school must meet the following site requirements:
  1. Seating requirements (based on one seat equals 18") on both sides of the field and at least 15 feet from the field of play are as follows:

(a) Class A	3,000 seats
(b) Class AA	3,000 seats
(c) Class AAA	4,000 seats
(d) Class AAAA	5,000 seats
(e) Class AAAAA	8,000 seats

Each principal of a school in the playoffs shall certify that the school stadium meets or does not meet football playoff requirements. If a principal certifies such information falsely, then \$2,000.00 of such

school's share of the gate receipts of the contest held in the noncomplying stadium shall be paid to the opposing team.

2. One half of all permanent and temporary seats shall be offered to the visiting team, and it is the responsibility of the home team to regulate the seating so as to guarantee assigned seating to the visiting team's supporters.
3. There should be adequate parking space with a recommendation of 1 space for every four spectators.
4. The stadium shall have adequate working space in the press box as follows:
  - (a) Class A 30 linear feet
  - (b) Class AA 30 linear feet
  - (c) Class AAA 30 linear feet
  - (d) Class AAAA 40 linear feet
  - (e) Class AAAAA 50 linear feet
5. Security shall be provided at the site in the ratio of one officer per 500 spectators.
6. Facilities for officials to dress, shower, and/or hold meetings shall be made available at the site or nearby.
7. It is mandatory to have emergency medical personnel at the site of all football playoff games.

F. Financial Procedures:

1. Total game receipts will include all charges made plus any payments for radio or television broadcasting, and will not include money from the sale of programs and concessions.
2. The division of game receipts will be handled as follows:
  - (a) From the gross receipts:
    - (1) Twelve percent (12%) will be sent to the GHSA Office along with a financial report
    - (2) The visiting team shall receive reimbursement for travel expenses in the amount of \$4.00 per mile (one way) taken from the game receipts and guaranteed by the host school.
    - (3) The game officials shall be paid.
  - (b) After the items in Section "a" above have been paid, the remainder shall be divided equally between the two teams.
  - (c) Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds, and are considered a part of the expenses of the host school.
  - (d) In lieu of this financial arrangement, the visiting team may elect to receive a flat guarantee from the host school. If the game is played at a neutral site, either team may request a flat guarantee.
3. Broadcasting procedures are handled as follows:
  - (a) Radio broadcasting must have the approval of both competing schools. The competing schools may handle contracts with radio stations.  
For radio broadcasting, the following fees will be charged per

game, per station (live, taped, or delayed):

AAAAA - \$200.00

AAAA - \$175.00

AAA - \$150.00

AA - \$125.00

A - \$75.00

(b) Cable television stations must request the right to televise state playoff games by contacting the GHSA Office.

(1) The televising must be on a tape-delayed, non-exclusive basis.

(2) The cost is \$1,000.00 per game per station, and the fees must be paid to the host school prior to the game and becomes a part of the gate receipts.

(c) Live television coverage requests must be handled through the GHSA Office, and would be an exclusive contract.

4. Financial arrangements for the semi-final games held in the Georgia Dome are designated by the GHSA Executive Committee.

G. Game officials will be assigned by the GHSA Office in all playoff rounds. Officiating crews shall include six (6) field officials. (See By-Law # 4.47 for payment of officials.)

H. The football Playoff brackets for 2001 are as follows:

**FOOTBALL PLAYOFFS**  
**2001**  
**AAAAA - AAA - A**



**In First Round, Second Round, Quarter-Finals, and Finals, the higher seeded team will host, unless the competing teams are tied. In that case, the (H) printed in the playoff brackets will be the host school.**

**FOOTBALL PLAYOFFS**  
**2001**  
**AAAA - AA**



In First Round, Second Round, Quarter-Finals, and Finals, the higher seeded team will host, unless the competing teams are tied. In that case, the (H) printed in the playoff brackets will be the host school.

**SEC. 6  
GOLF****REGULAR SEASON:**

- A. Golf is a state championship event in each classification for boys and for girls held on a region basis. In addition to the team competition, there will be an individual low-medalist competition.
1. Boys Teams: A team may consist of six players, with the best four scores counting as the team score.  
Girls Teams: A team may consist of three players, with the best two scores counting as the team score.
  2. Girls on a girls golf team will use the tee boxes designated for ladies in both regular-season and post-season competition.
  3. Pull-carts are acceptable for regular-season and post-season competition, motorized carts or caddies are not permitted.
- B. All GHSA golf matches shall be conducted in accordance with the Rules of Golf as published by the United States Golf Association (USGA) unless otherwise specified by the Georgia High School Association.
- C. Notification of entry in golf competition is filed with the Region Secretary and the form is found in the "GHSA Form Book". A school may list the allowed number of team members, plus up to two alternates.
- D. The number of golf matches allowed (excluding region and state tournaments) is twelve (12) playing dates.  
NOTE: A 9-hole match will count as 1/2 playing date but only until daylight savings time begins (first Sunday in April).
- E. The season begins with practices commencing no earlier than February 4, 2002, and the first competition being held no earlier than February 25, 2002.
1. There will be no interschool practice or scrimmages in golf.
  2. The season shall end for a team or individual when that team or individual is eliminated from the region or state tournament, or wins the State Championship.
  3. A golf match may not begin prior to the end of the school day with the exception of the region or state tournament.
- F. The coach is allowed to confer with his/her players at the midpoint of any match. In a 36-hole match, the coach may confer at the completion of each 9 holes.
- G. In the event that a match ends in a tie during the regular-season or post-season competition, a "team sudden-death playoff" will be used.
- Boys:
1. All six (6) players will play the first playoff hole.
  2. The first foursome will include the top two players from each team, the second foursome will include the 3rd and 4th scorers from each



team, and the final foursome will include the other two players.

3. The best four (4) scores of each team will count.
4. If the teams are still tied, all players will proceed to the next playoff hole.

NOTE: At the Boys AAAAA 36-hole State Tournament, the following deviation will be made: the top three (3) golfers for each team will tee-off on first hole, followed by the next three (3) for each team. Before the beginning of the Tournament, the coach shall designate the top three (3) golfers.

Girls:

1. All three (3) players will play the first playoff hole.
2. The first twosome will include the top players from each team, the second twosome will include the 2nd place scorers from each team, and the final twosome will include the other two players.
3. The best two scores of each team will count.
4. If the teams are still tied, all players will proceed to the next playoff hole.

#### REGION TOURNAMENT:

- A. Each region tournament will be an 18-hole team event.
  1. Details of the tournament will be sent to schools by the local tournament director.
  2. Boys: A school may enter up to six players, and the best four scores count for region competition.  
Girls: A school may enter up to three players, and the best two scores count for region competition.
  3. Boys: The region champions and runner-up teams will advance to the state tournament.  
Girls: The region champions and runner-up teams will advance to the state tournament.
- B. Each region tournament will have individual medalist competitions in addition to the team competition.
  1. The low-scoring medalist in each region (boy and girl) advances to the state tournament even if not on a team qualifying from that region.
  2. Schools who do not have a girl on the regular girls golf team may enter one girl in the region tournament to compete for low-medalist honors for girls.
  3. Any girl on a girls golf team is automatically in competition for low-medalist honors for girls.

#### STATE TOURNAMENT:

- A. The State Golf Tournaments in all classifications will be held on May 13, 2002.
  1. The AAAAA Boys State Tournament is a 36-hole, one-day event.
  2. All other State Tournaments are 18-hole events.

3. The format of the state tournaments will be determined each year by the GHSA Executive Director at the same time the tournament sites are selected.
  4. Details of the state tournaments will be sent to the schools involved by the respective tournament directors.
  5. Substitutions on the golf team may be made at the region and state level using those players listed on the entry form submitted to the region secretary.
- B. The Georgia State Golf Association will provide officials for the state tournaments who are responsible for:
1. proper advance marking of the tournament course
  2. setting hole and tee locations
  3. composing the rules sheet
  4. monitoring the pace of play
  5. being the final decision-makers on any rules or competition matters
- C. The sites for the 2002 State Golf Tournaments will be:
1. Boys:
    - AAAAA Oleander Golf Course - Jekyll Island  
Glynn County Schools, Brunswick, Host
    - AAAA Forest Hills Golf Course, Augusta  
Forest Hills, Host
    - AAA Chattahoochee Golf Club, Gainesville  
Gainesville High School, Host
    - AA Coosa Country Club, Rome  
Darlington School, Host
    - A TBA
  2. Girls:
    - AAAAA Indian Mounds Golf Course - Jekyll Island  
Glynn County Schools, Brunswick, Host
    - AAAA Cartersville Country Club, Cartersville  
Cass High School, Host
    - AAA TBA
    - AA Stonebridge Golf Club, Rome  
Darlington School, Host
    - A TBA

**SEC. 7**  
**GYMNASTICS - GIRLS**

**GENERAL INFORMATION:**

- A. Girls gymnastics is a state championship event open to schools in all classifications.
1. Competition in all meets will be held in the following events:
    - (a) Balance Beam
    - (b) Uneven Parallel Bars
    - (c) Vaulting
    - (d) Floor Exercise
    - (e) All-Around (competition in preceding four events)
  2. The order of competition will be determined by block style.
  3. Open scoring will be used.
- B. The GHSA gymnastics meets will be played according to the rules published by the National Federation with such GHSA modifications as may be found in this section.
- C. Each school desiring to participate in gymnastics must file its intent by April 1 of the preceding year by filing the form found in the "GHSA Form Book".
- D. The number of gymnastic meets allowed is ten regular-season meets plus one invitational tournament.
1. The state elimination series does not count in these meets.
  2. An invitational tournament is defined as a competition involving more than three teams.
  3. All invitational tournaments must be approved by the GHSA Executive Director.
  4. Only two meets per week may be scheduled.
  5. In accordance with By-Law 2.66, only one night before a school day per week may be used for competitions beginning at 6:00 pm or later.
- E. The season shall begin with practices commencing no earlier than January 28, 2002, and the first competition being held no earlier than February 18, 2002.
1. There will be no interscholastic practice and/or scrimmages.
  2. The season ends for a team and an individual when that team or individual is eliminated from the state elimination series or wins the State Championship.

**PRELIMINARY MEETS:**

- A. Preliminary (qualifying) meets will be held April 26, 2002, at Pace Academy.
1. A school may have four (4) entries in each event, one of which may be the All-Around entrant.

2. The top three (3) scores in each event will be used to determine the team score.
3. The top four (4) individuals in each event will qualify for the State Meet.
4. The top two (2) teams will qualify for the State Meet.

### STATE MEET

- A. The State Meet will be held on the first Friday in May, May 3, 2002, at the Westminster School.
  1. The GHSA Coordinator for Gymnastics is Dr. Lucia Norwood with the Dekalb County School System.
  2. The admission fee for the State Meet is \$7.00 for adults and \$5.00 for students high school and under **for pre-sale only**. If pre-sale is not applicable, all fees at the gate will be \$7.00.
- B. A spring floor will be used in the State Meet.
- C. A school must qualify at one of the GHSA qualifying rounds to advance to the State Meet. Any school wishing to compete in a GHSA qualifying round must make notification of entry to the GHSA Office by April 1 of the previous school year.
- D. In all preliminary meets and the state meet, expenses are paid from the gross gate receipts, including the cost of officials, and the balance is sent to the GHSA Office.

### SEC. 8 LACROSSE

#### GENERAL INFORMATION:

- A. Lacrosse is a GHSA non-championship sanctioned sport for boys and girls and is open to schools from all classifications.
- B. All Lacrosse games will be played according to the rules published by the National Federation with such GHSA modifications as may be found in this section.
- C. Notification of entry in Lacrosse must be filed in writing with the GHSA office no later than April 1, for the upcoming school year so that teams may be placed in Areas for competition.
- D. The number of Lacrosse games allowed will be 18 (head-to-head or tournament competition) not including Area and other post-season competition.
- E. The season shall begin with practices commencing no earlier than February 4, 2002, and the first competition shall be scheduled no earlier than February 25, 2002.
  1. A one-week conditioning period will begin on January 28, 2002.
  2. The season shall end when a school is eliminated from post-season competition or wins the terminating championship.

- F. All GHSA Lacrosse games shall be played with at least two officially-dressed officials who are registered under the GHSA plan for registration of officials.
- G. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 p.m. or later.
  - 1. For evening games, a single game must begin no later than 7:30 p.m.
  - 2. For evening games, a double-header must begin no later than 6:00 p.m.
- H. Sub-varsity matches will be limited as follows:
  - 1. Boys will play four 10-minute quarters.
  - 2. Girls will play two 20-minute halves.
  - c. No overtimes will be played in sub-varsity competition.
- I. Varsity games that are tied at the end of regulation will be resolved according to the procedures outlined in the National Federation Rule Books.
- J. In accordance with By-Law 2.72, Lacrosse players who are ejected from a game will also have to sit out the next game at the level of their ejection and all other games in between.

#### **POST-SEASON COMPETITION:**

- A. The GHSA post-season champion will be determined from an eight team single elimination tournament.
- B. Each Area will select its representatives for the post-season tournament by April 26, 2002. The post-season tournament will be held May 4, 2002.
- C. The number of representatives from each Area will be determined by the number of Areas.
- D. Each area will determine its selection process and its tie-breaking procedures.
- E. Admission must be charged for all playoff games and the admission fee is \$7.00.
- F. Finances:
  - 1. The GHSA will receive 12% of the gross gate receipts.
  - 2. Officials will be paid out of the gate receipts.
  - 3. Any remaining receipts will be shared by the participating teams.
  - 4. Host school(s) will be responsible for security, facility fees, maintenance costs, etc., and these expenses will not be taken out of gate receipts.
- G. The GHSA Coordinator for Lacrosse is Jay Watts, Westminster School.

**SEC. 9  
RIFLERY****GENERAL INFORMATION:**

- A. Air riflery is a state championship co-ed event open to GHSA schools of all classifications.
1. Each school desiring to participate in riflery must file its intent by April 1, of the preceding school year by filing the form found in the "GHSA Form Book."
  2. Following notification of entry, each school will be assigned to an area for competition that will be overseen by an area chairperson. Teams will be notified of squading when the total number of teams entering have been determined.
  3. Contestants in riflery must be certified as being eligible through the GHSA Office.
  4. The first date for riflery practice is August 20, 2001, and the first date of competition is October 8, 2001. The end of riflery season is May 31, 2002.
  5. Schools may enter invitational competitions using small bore (.22) rifles.
- B. "NATIONAL STANDARD THREE-POSITION AIR RIFLE RULES" (cost \$2.00, published by the National Three-Position Air Rifle Council, Camp Perry, P. O. Box 576, Port Clinton, OH 43452 - also available on website, [www.civilianmarksmanshipprogram.com](http://www.civilianmarksmanshipprogram.com) [go to Form Index]) for precision air rifle will govern all GHSA matches except for the following:
1. The course of fire will be the team event 4x3x10. All matches will be shoulder to shoulder. Postal matches will not be accepted. Team members will be distributed equally between relays if more than one relay is used.
  2. Except at the State Championship and Sectional competitions, the coach may assist team members (without disturbing other shooters), but may not physically assist the shooters in loading, cocking or adjusting the sights.
  3. Any protests/appeals will be submitted to the GHSA in accordance with its By-Laws.
  4. The "pair" referred to in National Standard Rule 6.6 will consist of a scorer from each team if outside scorers with no interest in the outcome are not used.
- C. Each Area shall draw up schedules for each team in the area.
1. Each Area schedule must be filed with the GHSA Office.
  2. The home or host schools should fax team and individual scores to the area chairperson by the next day after completion of the match.
  3. Four competitors comprise a rifle team and will be used for post season competition. Areas may organize their competitions as they elect in regard to the number of team members involved as long as the top four (4) scores count toward the school's team score.

4. The champion of each area and team standings will be decided by the won-loss percentage of all area matches. Ties will be broken using National Standard Rule 8.4. If tie breaking rules are exhausted and the match is still tied, the match will be scored as a tie and each team credited with one-half and one-half loss.
5. In case of identical won-loss records, the results of their season competition against each other will determine the area standings. If still tied then a shoot-off match will be held to determine seedings for the Sectional.
6. Area competition must be completed by March 22, 2002.

#### SECTIONAL COMPETITION:

- A. The first four teams (four member teams) in each area will advance to the Sectionals to be fired on March 28, 2002, or earlier if agreed upon by both area chairpersons involved. The area chairperson of the top two seeded teams in his/her area will coordinate the matches and report the results to both the State Director and to the GHSA Office not later than March 29, 2002. The sixteen (16) teams winning the Sectionals qualify for the State Championship competition. Sectional schedule is as follows:

Area 1 #1 (home) vs Area 2 #4

Area 2 #1 (home) vs Area 1 #4

Area 3 #1 (home) vs Area 4 #4

Area 4 #1 (home) vs Area 3 #4

Area 5 #1 (home) vs Area 7 #4

Area 6 #1 (home) vs Area 8 #4

Area 7 #1 (home) vs Area 5 #4

Area 8 #1 (home) vs Area 6 #4

Area 1 #2 (home) vs Area 2 #3

Area 2 #2 (home) vs Area 1 #3

Area 3 #2 (home) vs Area 4 #3

Area 4 #2 (home) vs Area 3 #3

Area 5 #2 (home) vs Area 7 #3

Area 6 #2 (home) vs Area 8 #3

Area 7 #2 (home) vs Area 5 #3

Area 8 #2 (home) vs Area 6 #3

#### STATE COMPETITION:

- A. Area chairpersons must report Sectional winners and **all** individual qualifiers by March 29, 2002, to both the State Director and to the GHSA Office. Teams and all qualifying individuals must be reported for them to compete in the State Championship. Each of the participating schools teams will enter a four member team with all shooters' scores to count for the total team score. These four individuals also qualify for the state individual competition. All other GHSA competitors firing a 290 or better in a regular season GHSA Area rifle match or in the Sectional also qualify for the state individual competition if their team does not qualify. Schools with more than four competitors with the 290 or better qualification may use four of these competitors as a team plus their additional qualifiers may compete for the individual championship.
- B. Finals procedures will be used in determining the state individual standings but will have no effect on team standings. Finals will begin approximately 30 minutes after the end of the regular state competition.

- C. The State Riflery Championship will be held at the Tom Lowe Shooting Grounds - Olympic Complex in Atlanta on April 13, 2002. Major Larry Pendergrass of Creekside High School will be the Director.

## SEC. 10 SOCCER

### GENERAL INFORMATION:

- A. Soccer is a state championship event for boys and girls played in the Spring season with the following classification structure:  
Class AAAAA, AAAA, AAA, AA/A  
Note: Schools participating in Fall or Winter Soccer must file eligibility reports on the students, and coaches must attend GHSA Rules Clinics.
- B. All soccer games will be played according to the rules published by the National Federation, and all National Federation recommendations for "State Adoption" have been adopted by the GHSA.
- C. Notification of entry in Soccer must be filed in writing with the GHSA Office no later than April 1, for the upcoming school year so that teams may be placed into areas for competition.
- D. The number of soccer games allowed (not including region/area or state tournaments) shall be eighteen (18).
- E. The season shall begin with practices commencing no earlier than February 4, 2002, and the first competition being scheduled no earlier than February 18, 2002.
1. One week conditioning will be allowed beginning on January 28, 2002.
  2. There shall be no interscholastic practices or scrimmages with the exception of a preseason jamboree.
  3. The season shall end when a school is eliminated from post-season competition or wins the State Championship.
- F. **A PRESEASON ROUND ROBIN JAMBOREE** may be played on either of the two week-ends (Fridays or Saturdays) prior to the GHSA designated first game date of the season. A school may participate in only one Jamboree. This will be the only type of interscholastic practice or scrimmage that is allowed.
1. Four teams will be allowed to participate
  2. Each team will play a 30-minute half against the three opponents.
  3. Participants have the right to make modifications in the rules of play to suit the training needs of the participants.
  4. It will be considered a preseason event and will not count against the participants' records.



5. Host team may charge admission and gate receipts will be equally divided among the participating schools. Concessions and parking receipts belong to the host school.
  6. Officials associations will be paid \$150.00 for a jamboree.
- G. All GHSA soccer games shall be played with one or more officially-dressed officials who are registered under the GHSA plan for the registration of officials.
- H. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
1. For evening games, a single game must start no later than 7:30 pm.
  2. For evening games, a double-header must start no later than 6:00 pm.
- I. Teams arriving late for a contest by thirty (30) minutes or more shall forfeit the game, and shall pay the officials unless prior arrangements are made in a timely manner, and both teams agree to start the game late or reschedule it. Consideration will also be given to emergency situations over which the traveling school has no control. The host school has the responsibility of notifying the officials of these changes.
- J. A student may not participate in more than three (3) halves of soccer per day.
1. B-Team matches are limited to 35-minute halves.
  2. 8th-grade team matches are limited to 25-minute halves.
- K. Regular season games which are tied at the end of regulation play will be resolved by playing two (2) full overtime periods of ten (10) minutes each.
1. A coin shall be tossed prior to the first overtime period to determine who will put the ball in play.
  2. If the score is still tied at the end of the second overtime period, the penalty kick procedure will be used to determine the winner.
- L. In accordance with the National Federation allowance for a state adoption (Rule 7-2), when there is a competitive imbalance between the teams, the game will be shortened as follows:
1. If a team is ten (10) or more goals down at the midpoint of the first half, that will be considered the end of the half, and the teams will play a twenty (20) minute second half.
  2. If a team is ten (10) or more goals behind at halftime, the second half will be restricted to twenty (20) minutes.
  3. When a team is fifteen (15) or more goals behind in the second half, the game will be terminated.
- M. In accordance with By-Law 2.53, soccer coaches will be required to attend a GHSA rules clinic. Failure to do so will result in a \$50.00 fine for the school for each coach who does not attend.
- N. See By-law 2.72-a2, for sit-out rules for penalties in Soccer.

**REGION/AREA COMPETITION:**

- A. By majority vote of the schools of a region or area, provisions may be made for selecting the team(s) that will proceed to the playoffs as follows:
1. A playoff system involving the first and second place teams.
  2. A playoff system involving the first, second, and third place teams.
  3. A playoff system involving the top four teams.
  4. Sub-dividing the region/area with a playoff involving no more than two (2) teams from each sub-area. Region/areas with twelve or more teams may have more than two teams compete in each subdivision as long as the playoff does not exceed three (3) games.
- B. Region or Area Tie-Breaking Procedure (to use for seeding purposes or for Areas that do not have a playoff procedure):
1. Record against all teams in the area with tie games counting as half a win and half a loss.
  2. Winning team in head-to-head competition between schools that are tied.
  3. Goals allowed in head-to-head competition between schools that are tied.
  4. Goal differential in head-to-head competition between schools that are tied.
  5. Goals allowed in all area games
  6. Goal differential in all area games (maximum of three per game).
  7. Percentage of wins in all games with teams in the same classification with a tie counting as half a win and half a loss.
- C. If region/areas sub-divide into sub-regions/sub-areas, then the same tie-breaking procedures (B1 through B7) should be used substituting the word "sub-area" for "area".
- D. For Area and State competition, if the score is still tied at the end of the second overtime period, the penalty kick procedure will be used to determine the winner with the exception of the State Championship game in which case there will only be two 10-minute overtime periods with no penalty kick. If the score is still tied after two overtime periods there will be State co-champions.
- E. Financial procedures for all area playoffs will be the same as for the state competition, except for admission fees. The admission fees for state playoffs begin immediately after area winners are determined.
- F. **POST-SEASON OVERTIME PLAY:**  
The teams will go into a penalty kick procedure immediately after the two (2) full overtime periods of ten (10) minutes each. Note: There will be no penalty kicks in State Championship games.
1. The head referee shall choose the goal at which the penalty kicks will be taken.
  2. Each coach will select any five eligible players (including goal-keeper) to take the kicks.

3. A coin toss shall be held with the team winning the toss having the choice of kicking first or last.
  4. Teams will alternate kickers, and there is no follow-up on the kicks.
  5. The defending team may change goalkeepers prior to each kick.
  6. Following the five kicks from each team, the teams with the greater number of successful kicks will be given one point and declared the winner.
  7. If the same number of penalty kicks are successful for each team, each coach will select five different eligible players who will kick in a "sudden victory" situation. NOTE: Each team will have an opportunity to kick in each round of the "sudden victory" situation.
  8. If there is no "sudden victory" after the five kicks, keep repeating the process until a winner is determined.
- F. In the post-season tournaments, it is necessary to have team benches located on the same side of the field. This will be true even in situations where fans are kept on opposite sides of the field.

#### STATE COMPETITION:

- A. Four teams from each area in Class AAAAA and Class AAAA will advance to the state tournament. The four winners must be determined during regular season play.  
Two teams from each area in Class AAA and Class AA/A will advance to the state tournament. Region/area playoffs shall not exceed three games for any team.
1. Region/area winners must be determined by April 27, 2001.
  2. At the end of each day's competition, the host school will phone or fax the results to the GHSA office.
  3. The responsibilities of the host team are to:
    - (a) furnish game balls beyond those furnished by the GHSA
    - (b) set the times of the games
    - (c) notify the GHSA office as to the arrangements for the series
  4. In the event that two schools involved can not agree on the arrangements for the series (times, etc.) the GHSA Executive Director will make a ruling to cover the situation.
  5. The dates and sites for the state playoffs are set in the predetermined brackets contained in this section.
  6. Playoff brackets are rotated every two years.
- C. Finances - including area playoffs and state series:
2. The GHSA will receive 12% of the gross gate receipts.
  3. The host school is responsible for paying officials out of gate receipts.
  4. The visiting team shall be paid \$.50 per mile (one way) for travel.
  5. After these three expenses are paid the schools involved will share the remaining gate receipts equally.
  6. The host school is responsible for security, facility fees, maintenance costs, etc., and these expenses shall not be taken out of gate receipts.

- D. Admission must be charged at all playoff games. Beginning immediately after area winners are determined, fees for state playoff games are \$7.00 for adults, and \$5.00 for students high school and under, for pre-sale only when applicable. When pre-sale is not applicable, all fees at the gate will be \$7.00. (See Region/Area Competition, item D)
- E. In order to host a state playoff game, the following site requirements must be met:
1. Seating requirements:  
A: 500, AA: 1000, AAA: 1000, AAAA: 1500, AAAAA - 2000
  2. Adequate restroom facilities must be provided
  3. Dressing area must be provided for the visiting team
- Host sites for State Championships (boys and girls) are subject to approval of the GHSA Executive Director.

**State Soccer Tournament  
Boys and Girls - AAAAA and AAAA**

1st. Rd.	2nd. Rd.	3rd. Rd.	4th. Rd.	Finals	4th. Rd.	3rd. Rd.	2nd. Rd.	1st. Rd.
B: 4/30	B: 5/6	B: 5/10	B: 5/14	May 17	B: 5/14	B: 5/10	B: 5/6	B: 4/30
G: 5/1	G: 5/7	G: 5/11	G: 5/15	May 18	G: 5/15	G: 5/11	G: 5/7	G: 5/1



**In First and Second Rounds, the higher seeded team will host.**  
**In subsequent rounds, the posted "Home" designation will be in effect unless the competing teams are from the same region in the Championship game. In that event, the higher ranked team will host.**

## State Soccer Tournament

### Boys and Girls - AAA and AA-A

	First Round	Second Round	Semi-Finals	Finals
Boys:	Thurs., May 2	Friday, May 10	Tues., May 14	Fri., May 17
Girls:	Friday, May 3	Sat., May 11	Wed., May 15	Sat. May 18



(Note: In the case of two teams from the same region playing for the State Championship the host school will be the higher seeded team from that region.)

**SEC. 11**  
**SOFTBALL**  
**Slow-Pitch and Fast-Pitch**

**GENERAL INFORMATION:**

- A. Softball is a state championship event in both slow-pitch and fast-pitch.
1. **SLOW PITCH** softball is organized on an area basis in three Classifications of AAAAA/AAAA, AAA/AA, A
  2. **FAST PITCH** softball is organized on an area basis in four Classifications of AAAAA, AAAA, AAA, AA/A
- B. All softball games will be played by the slow pitch or fast pitch rules as published by the National Federation of State High School Associations.
- C. Notification of entry in softball must be filed in writing with the GHSA Office no later than April 1, for the upcoming school year, so that teams may be placed into areas for competition.
1. Schools are allowed to field both a slow pitch and a fast pitch team, but participants may not play on the school's slow pitch team and the fast pitch team in the same season.
  2. The slow pitch season and the fast pitch season run concurrently.
- D. The number of softball games allowed (not including region or state tournaments) shall be: 16 games plus one (1) tournament; OR 14 games plus two (2) tournaments; OR 12 games plus three (3) tournaments.
1. Invitational tournaments shall be structured so that no school will play more than seven (7) games in that tournament.
  2. Schools may not enter any softball tournament other than the region tournament or state elimination series unless such tournament has been approved by the GHSA Executive Director.
- E. The season shall begin with practices commencing no earlier than July 30, 2001, and the first competition being scheduled no earlier than August 13, 2001.
1. A school shall not allow its softball team to engage in an interscholastic practice and/or scrimmage game.
  2. An interscholastic practice game is an eligibility violation.
  3. The softball season ends when a school is eliminated from post-season competition, or wins the State Championship.
- F. All varsity softball games shall be played with officially-dressed umpires who are registered under the GHSA plan for the registration of officials.
1. The assignment of officials for regular-season games, invitational tournaments, and sub-region and region tournaments will be made by the GHSA office.

- (a) The GHSA will assign one or more associations to each school for their games.
  - (b) The school and the local association(s) will sign a contract for the games that are assigned.
- G. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
- H. The following rule "State Adoptions" have been approved for GHSA play in softball:
1. In **SLOW PITCH** softball, the use of the "extra player" is allowed.
  2. In **SLOW PITCH** softball, the 11" softball will be used as well as all field adjustments that are mandatory with that ball.
    - (a) bases are set at 65' apart
    - (b) the pitching plate is set at 50' from home plate
  3. In **FAST PITCH AND SLOW PITCH** softball, the game will end when:
    - (a) a team has completed three turns at bat and is 15 runs behind.
    - (b) a team has completed five or more turns at bat and is 10 runs behind.
  4. In **FAST PITCH** softball, the courtesy runner rule has been adopted. NOTE: Participation as a courtesy runner does not constitute entry into the game, and does not count as a game played.
  5. In any softball game, the use of a double first base is allowed.
  6. In any softball game, the suspended game rule as published in the National Federation rule book will be used.
    - (a) When a game is stopped before it becomes a legal game, it is considered to be "no contest" and any replay will begin from the first inning.
    - (b) When a game is stopped after it becomes a legal game and a winner can be determined, the game is completed.
    - (c) When a game is stopped after it becomes a legal game and a winner can not be determined, any replay will begin from the point of interruption.
  7. In any softball game, the umpire may delay a game for up to one hour when the game is interrupted due to hazardous weather, unplayable conditions, or mechanical malfunctions. The one-hour period is cumulative, and the game shall be terminated after the hour of delay.
  8. In any softball game, if a team does not show up within 30 minutes of the scheduled game time, a forfeit shall be declared unless the delay unavoidable. In emergency situations, the game may be started late, or may be rescheduled.
  9. In any softball game, the next-game sit-out rule is waived for any player who is ejected because of the illegal substitution rule.
  10. In Fast Pitch Softball, the tie-breaker procedure for extra-inning games will be used. Procedure: At the beginning of the eighth inning (and all subsequent half-innings), the player who was the last batter in the previous inning is placed on second base and regular rules apply thereafter. The game continues until a winner is determined.



**AREA TOURNAMENTS:**

- A. Each area will determine its teams advancing to the Sectional Tournament no later than October 6, 2001.
- FAST PITCH: Top four teams will advance in Classes AAAAA and AAA  
Top two teams will advance in Classes AAA and AA/A
- SLOW PITCH: No Sectional Tournament in Class AAAAA/AAAA - Top two teams advance to the State Tournament  
Top two teams advance in Class AAA/AA  
Top four teams advance in Class A (only four areas)
- B. The times, places, and formats for the area tournaments will be determined by the schools in that area.
- C. Admission charges for area tournaments will be set by schools in that area, and 5% of the gross gate receipts will be sent to the GHSA.

**STATE TOURNAMENTS (SECTIONALS AND FINALS):**

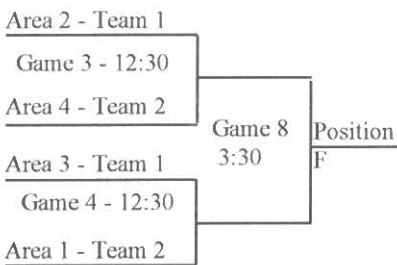
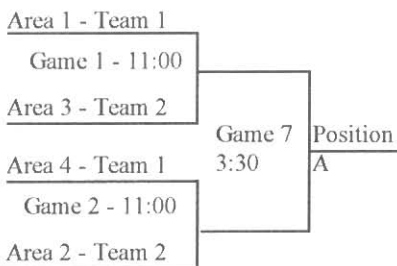
- A. Sectional tournaments will be held on October 12 and 13, 2001, for AAAAA and AAAA Fastpitch. All other sectional tournaments will be held on October 13. The state finals will be held on October 18, 19, 20, 2001, at the Columbus Sports Complex in Columbus, Georgia.
1. All state tournaments will have a double-elimination format.
  2. Four (4) teams from each sectional tournament will advance to the state finals. (Exception: Class AAAAA/AAAA Slow Pitch - Top two teams from Areas advance to State Tournament.)
  3. **SLOW PITCH** and **FAST PITCH** finals will be held at the same site.
- B. Finances for the state tournaments are handled as follows:
1. The admission price per day is \$7.00 for adults, and \$5.00 for student high school and under for pre-sale only if applicable.
  2. Each team is allowed free entrance for up to 20 team members. Schools desiring more than this number to be admitted, must pay the admission price. Only GHSA passes will be honored.
  3. Teams are responsible for their own travel and housing expenses.
  4. *News media personnel will be admitted free on their media credentials.*
  5. The GHSA will receive 12% of the gross gate receipts at all state tournaments. The remainder of the gate receipts will be used to pay expenses, and then the schools involved will share the remainder of the receipts according to the number of games played in the tournaments.
- C. All umpires and scorers will be provided by the GHSA.
- D. Times posted with the brackets are approximate. Teams should be ready to take the field for play at the time indicated for each game.
1. The top team in each bracket uses the first base dugout unless a team is playing consecutive games on the same field.

2. The home team will be determined for each game with a coin toss.
  3. Lineups should be submitted to the official scorer at least fifteen (15) minutes prior to the scheduled starting time.
  4. Teams may not use game fields for batting practice.
- E. Fences will be set at uniform distances in all state tournaments.
1. In **SLOW PITCH**, outfield fences will be set at 250' from home plate.
  2. In **FAST PITCH**, outfield fences will be set at 200' from home plate.

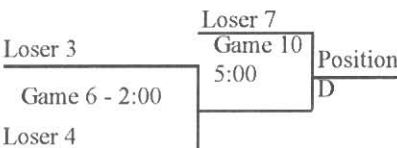
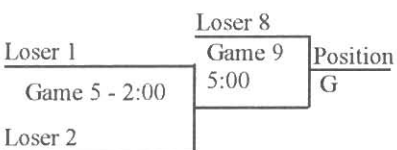
**SLOW-PITCH SOFTBALL - SECTIONALS - AAA/AA**

**October 13, 2001**

**AAA/AA (Areas 1-4)  
Tifton, Hamilton Complex**

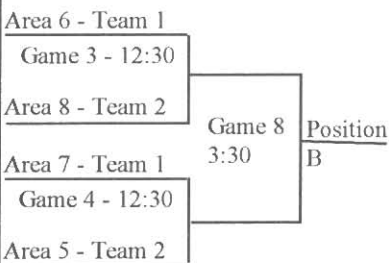
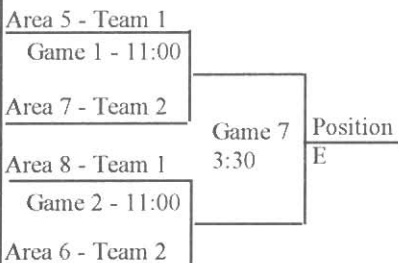


**LOSERS' BRACKET**

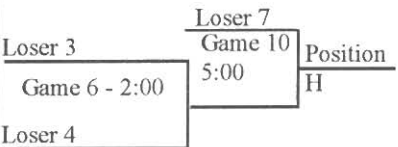
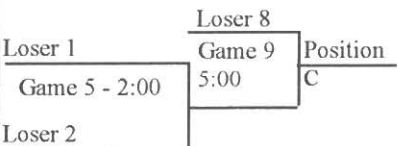


**October 13, 2001**

**AAA/AA (Areas 5-8)  
Gainesville, Lanier Point**



**LOSERS' BRACKET**



## SLOW-PITCH SOFTBALL - SECTIONALS - A

October 13, 2001

A (Area 1-2)

Tifton, Hamilton Complex

Area 1 - Team 1

Game 1 - 11:00

Area 2 - Team 4

Area 2 - Team 2

Game 2 - 11:00

Area 1 - Team 3

Area 1 - Team 2

Game 3 - 12:30

Area 2 - Team 3

Area 2 - Team 1

Game 4 - 12:30

Area 1 - Team 4

Game 7

3:30

Position

A

Game 8

3:30

Position

F

## LOSERS' BRACKET

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9

5:00

Position

G

Loser 3

Game 6 - 2:00

Loser 4

Loser 7

Game 10

5:00

Position

D

October 13, 2001

A (Areas 3-4)

Gainesville, Lanier Point Complex

Area 3 - Team 1

Game 1 - 11:00

Area 4 - Team 2

Area 4 - Team 2

Game 2 - 11:00

Area 3 - Team 3

Area 3 - Team 2

Game 3 - 12:30

Area 4 - Team 3

Area 4 - Team 1

Game 4 - 12:30

Area 3 - Team 4

Game 7

3:30

Position

E

Game 8

3:30

Position

B

## LOSERS' BRACKET

Loser 1

Game 5 - 2:00

Loser 2

Loser 8

Game 9

5:00

Position

C

Loser 3

Game 6 - 2:00

Loser 4

Loser 7

Game 10

5:00

Position

H

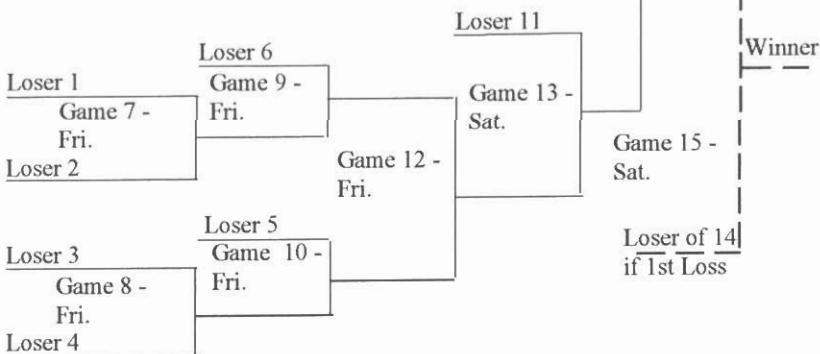
SLOW-PITCH SOFTBALL - FINALS - AAAAA/AAAA, AAA/AA, A

Thursday, Friday and Saturday, October 18, 19, 20, 2001  
Columbus Softball Complex

GAME TIMES: AAAAA/ AAA/AA A			
Thursday:			
Game #1	4:00	2:00	12:00
Game #2	4:00	2:00	12:00
Game #3	4:00	2:00	12:00
Game #4	4:00	2:00	12:00
Game #5	8:00 pm	6:00	6:00
Game #6	8:00 pm	6:00	6:00
Friday:			
Game #7	10:00	8:30 am	8:30 am
Game #8	10:00	8:30 am	10:00
Game #9	2:00	12:00	12:00
Game #10	2:00	12:00	2:00
Game #11	4:00	4:00	4:00
Game #12	6:00	6:00	6:00
Saturday:			
Game #13	9:00 am	9:00 am	9:00 am
Game #14	11:00	11:00	11:00
Game #15	1:00	1:00	1:00



LOSERS' BRACKET

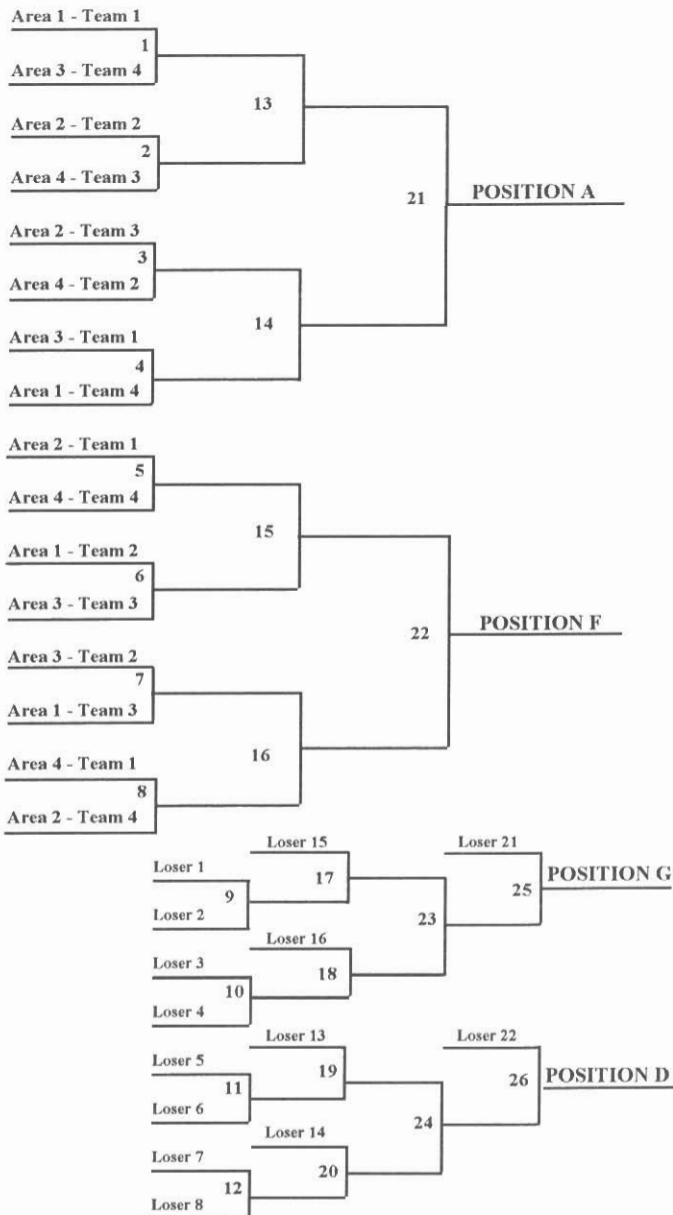


**FAST-PITCH SOFTBALL SECTIONALS - AAAAA and AAAA (Areas 1-4)**

October 12-13, 2001

AAAAA (Areas 1-4) Valdosta, Freedom Park

AAAA (Areas 1-4) Covington, Turner Lake Complex

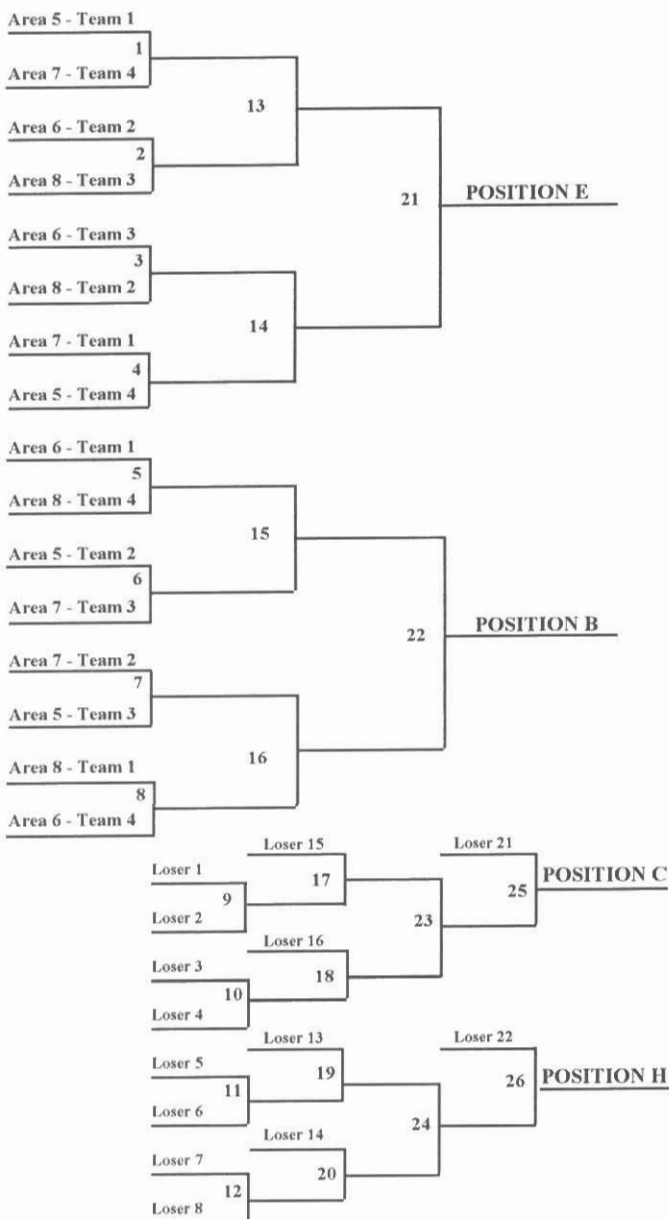


**FAST-PITCH SOFTBALL SECTIONALS - AAAAA and AAAA (Areas 5-8)**

October 12-13, 2001

AAAAA (Areas 5-8) Woodstock, Hobgood Complex

AAAA (Areas 5-8) Marietta, Lost Mountain Park



## FAST-PITCH SOFTBALL SECTIONALS - AAA, AA/A

October 13, 2001

AAA and AA/A (Areas 1-4)

Augusta, Diamond Lakes Park

Area 1 - Team 1

Game 1 - 11:00

Area 3 - Team 2

Area 4 - Team 1

Game 2 - 11:00

Area 2 - Team 2

Area 2 - Team 1

Game 3 - 12:30

Area 4 - Team 2

Area 3 - Team 1

Game 4 - 12:30

Area 1 - Team 2

Game 7  
3:30  
Position  
AGame 8  
3:30  
Position  
F

## LOSERS' BRACKET

Loser 1

Game 5 - 2:00

Loser 2

Loser 3

Game 6 - 2:00

Loser 4

Loser 8

Game 9  
5:00

Loser 7

Game 10  
5:00Position  
GPosition  
D

October 13, 2001

AAA (Areas 5-8)

Madison, Heritage Park

AA/A (Area 5-8)

Rome, Alto Park

Area 5 - Team 1

Game 1 - 11:00

Area 7 - Team 2

Area 8 - Team 1

Game 2 - 11:00

Area 6 - Team 2

Area 7 - Team 1

Game 3 - 12:30

Area 5 - Team 2

Area 6 - Team 1

Game 4 - 12:30

Area 8 - Team 2

Game 7  
3:30  
Position  
EGame 8  
3:30  
Position  
B

## LOSERS' BRACKET

Loser 1

Game 5 - 2:00

Loser 2

Loser 3

Game 6 - 2:00

Loser 4

Loser 8

Game 9  
5:00

Loser 7

Game 10  
5:00Position  
CPosition  
H

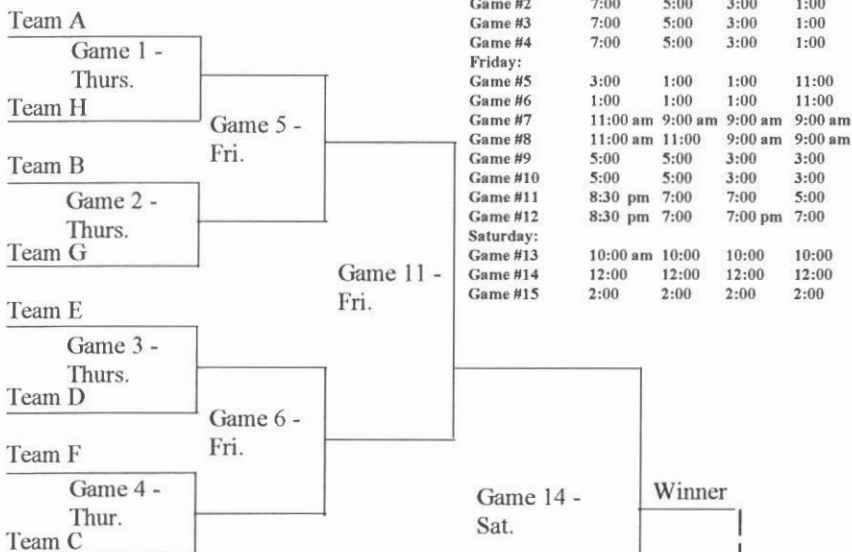


**FAST-PITCH SOFTBALL - FINALS - AAAAA, AAAA, AAA, AA/A**

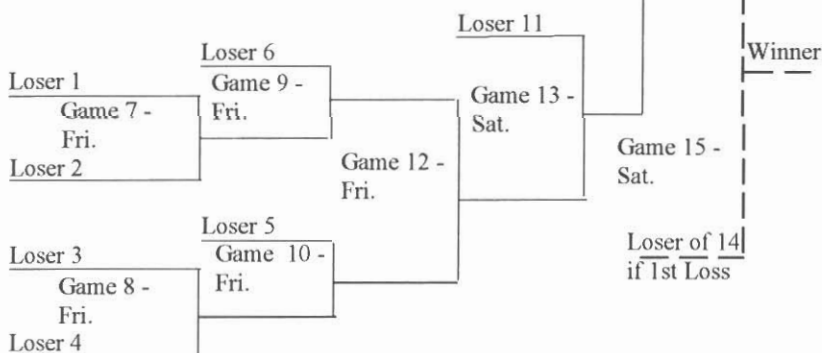
Thursday, Friday and Saturday, October 18, 19, 20, 2001

Columbus Softball Complex

GAME TIMES: AAAAA AAAA AAA AA/A				
Thursday:				
Game #1	7:00	5:00	3:00	1:00
Game #2	7:00	5:00	3:00	1:00
Game #3	7:00	5:00	3:00	1:00
Game #4	7:00	5:00	3:00	1:00
Friday:				
Game #5	3:00	1:00	1:00	11:00
Game #6	1:00	1:00	1:00	11:00
Game #7	11:00 am	9:00 am	9:00 am	9:00 am
Game #8	11:00 am	11:00	9:00 am	9:00 am
Game #9	5:00	5:00	3:00	3:00
Game #10	5:00	5:00	3:00	3:00
Game #11	8:30 pm	7:00	7:00	5:00
Game #12	8:30 pm	7:00	7:00 pm	7:00
Saturday:				
Game #13	10:00 am	10:00	10:00	10:00
Game #14	12:00	12:00	12:00	12:00
Game #15	2:00	2:00	2:00	2:00



**LOSERS' BRACKET**



**SEC. 12  
SWIMMING****GENERAL INFORMATION:**

- A. Swimming is a classified event with two state championships (AAAAA and the combined AAAA/AAA/AA/A).
1. Boys and girls compete for separate championships in each class.
  2. The first date for swimming practice is October 15, and the first date for competition is November 12.
  3. The maximum number of contests for swimming is ten (10) exclusive of the state meet.
  4. Only one meet may be held per week on a night preceding a school day. A night meet is defined as beginning at 6:00 pm or later.
  5. The swimming season ends for a team or individual when that team or individual either does not qualify for the state meet or has completed competition at the State Meet.
- B. The National Federation Swimming Rules shall be the official rules for all GHSA competitions with the exception of any special regulations found in this section.
- C. In order to participate in the State Swimming and Diving Meet, a participant must qualify at any GHSA sanctioned meet. Qualifying times are listed at the end of this section, and entry deadlines must be met. Proof of performance must be verified by two GHSA coaches who are in attendance at that meet.
- D. All eligible relay swimmers must be listed on the entry form. It shall not count as an entry unless the competitor actually competes in the event. Any individual on the entry form may swim in the prelims, swim-offs, and/or finals provided he/she does not exceed the permitted entries for the meet.
- E. In those school systems where facilities are limited and one coach is hired to coach more than one high school team, or coaches from several schools use the same facility, the gathering of these students for practice purposes will not violate GHSA regulations. Competitions between schools during these practice sessions must be avoided unless they are counted within the number of allowable contests.

**STATE MEET:**

- A. Each school wishing to participate in the State Swim & Diving Meet must submit the Swimming and/or Diving Entry Form (in the "GHSA Form Book") to the host site. This will list the participant's name and best time that meets state qualifying standards in each event entered. In addition, all eligible relay swimmers must be listed. A copy of the qualifying diving score sheet must be submitted with the entry forms for the State Diving Meet.

1. Entry forms must be received at the host site (by mail or fax) no later than 9:00 am on February 6. If this deadline is not met with a legible form, your school will not be allowed to participate. There are no further reminders given about this deadline date.
  2. A school may request a disk to enter contestants. The request must be made to the host site by January 9, 2002.
  3. A school may enter only one (1) relay team per event.
  4. A school may not have more than four (4) entries in an event in which the contestants compete as individuals.
  5. A contestant may enter a maximum of four (4) events, no more than two (2) of which may be individual events.
  6. Qualifying standards for the State Meet will be established by the GHSA Executive Director
- B. The State Swimming Meets (for AAAAA and AAAA/AAA/AA/A) will be held at The Westminster Schools, Atlanta.
1. The Westminster pool will be available for practice at noon, Thursday, February 14.
  2. A coaches' meeting will be held at the site preceding both the diving competition and the swimming competition.
  3. Only the coaches/faculty members listed on the entry form will have access to the pool deck.
  4. **To prepare for the Diving Competitions, a dive list for the State Meet must be submitted to the competition site the day prior to the event.** The dive list must be submitted on the 11-dive form provided in the "GHSA Form Book". The form must be completely filled out and signed by both the diver and the school coach.
- C. Team championships will be determined by scoring sixteen (16) places as noted in the National Federation Swimming Rule Book.
1. The top eight (1-8) qualifiers will compete in the finals, and the next eight (9-16) will compete in the consolation heat.
  2. No points will be allowed to a swimmer or relay team if the qualifying standard for that event is not met or bettered in either the prelims or the finals. No team points will be awarded to divers if they do not equal or better the qualifying point total for 11 dives.
- D. The lead-off 50-yard Freestyle swimmer in the 200-yard Freestyle Relay, and the lead-off 100-yard Freestyle swimmer in the 400-yard Freestyle Relay will be considered for State records in their respective events.
- E. Admission fee for the GHSA State Swimming and Diving Championship is \$7.00.
- F. The State Swimming and Diving Championship will be held Thursday, Friday, and Saturday, February 14, 15, 16, 2002, at The Westminster School.

**SCHEDULE OF EVENTS:**

1. Thursday, February 14 5:00 p.m. Prelims for AAAAA
2. Friday, February 15 9:00 a.m. Diving - All Classifications  
5:00 p.m. Prelims for A,AA,AAA,AAAA

3. Saturday, February 16 1:00 p.m. Finals - AAAAA  
6:00 p.m. Finals - A, AA, AAA, AAAA

G. ORDER OF EVENTS: (boys events precede girls events)

1. 200-yard Medley Relay
2. 200-yard Freestyle
3. 200-yard individual Medley
4. 50-yard Freestyle
5. 100-yard Butterfly
6. 100-yard Freestyle
7. 500-yard Freestyle
8. 200-yard Freestyle Relay
9. 100-yard Backstroke
10. 100-yard Breaststroke
11. 400-yard Freestyle Relay

H. QUALIFYING STANDARDS - SWIMMING:

BOYS	EVENTS	GIRLS
1:52.00	200-yard Medley Relay	2:09.00
1:56.00	200-yard Freestyle	2:09.00
2:12.00	200-yard Individual Medley	2:24.00
:23.50	50-yard Freestyle	:26.50
:58.00	100-yard Butterfly	1:05.00
:52.00	100-yard Freestyle	:58.50
5:20.00	500-yard Freestyle	5:40.00
1:42.00	200-yard Freestyle Relay	1:55.00
:59.50	100-yard Backstroke	1:06.00
1:09.00	100-yard Breaststroke	1:16.00
3:46.00	400-yard Freestyle Relay	4:16.00

I. QUALIFYING STANDARDS - DIVING:

Qualifying for the State Meet can be done only through an 11-dive format, with both point score and degree of difficulty made at the same event. A copy of the qualifying diving score sheet must be submitted with the entry forms for the State Meet.

1. Minimum degree of difficulty for optional dives for girls:
  - (a) 11.5 degree of difficulty minimum
  - (b) 270 points in invitational meet (11 dive list)
2. Minimum degree of difficulty for optional dives for boys:
  - (a) 12.0 degree of difficulty minimum
  - (b) 270 points in dual meet (11 dive list)

**SEC. 13  
TENNIS****GENERAL INFORMATION:**

- A. Tennis is a team championship sport for boys and girls that is based on region play in all classifications.
- B. All tennis matches will be played according to tennis rules published by the U. S. Tennis Association (USTA) unless otherwise specified by the Georgia High School Association.
1. The rules of the Georgia Tennis Association Handbook relating to lateness for a match will apply to GHSA matches.
  2. There will be continuous play except that a coach may talk to players as they change ends of the court after a game, but the players must stay on the court.
  3. In regular season, the 8-game Pro Set format is allowed. The host coach shall notify all opponents of the format to be used at least 24 hours before the competition. 8-Game Pro Set: First player to win 8 games by a margin of 2 games (ie, 8-5, 8-6, 9-7) wins the set - if score gets to 8-8, the tie-breaker as outlined in this section is used.
- C. Tennis teams are restricted to ten (10) varsity matches excluding region and state tournaments.
1. Invitational tournaments and multiple matches count as one match.
  2. No school shall enter any invitational tennis tournament unless such tournament has been approved by the GHSA Executive Director.
  3. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
- D. The first date of practice is February 4, and the first contest may be held no earlier than February 25.
1. There shall be no interscholastic practices and/or scrimmages.
  2. The region champion and runner-up shall be determined no later than April 27, and these results must be submitted to the GHSA office by noon on April 29.
  3. The tennis season ends for a team when that team is eliminated from play in a post-season tournament, or wins the State Tournament.
- E. The format for all GHSA tennis matches shall be three (3) singles matches and two (2) doubles matches.
1. A player may play in either one singles match or one doubles match.
  2. No player is permitted to play in both a singles and a doubles match.
  3. Substitution is not permitted once a match has begun. If any injury occurs during play that prevents a player from completing the match, that player defaults and the opponent is awarded the victory.

- F. 12-Point Tie-Breaker for Singles (Team A vs B)
1. This is used when the score is tied 6-6 (or 8-8 in Pro-Set) in any set (1st, 2nd, or 3rd).
  2. Player A serves the first point from the right service area.
  3. Player B serves the second and third points from the left and right service areas respectively.
  4. Player A serves the fourth and fifth points - again alternating the service areas.
  5. Player B serves the next two points and ends of the court are changed between these two points.
  6. Player A serves the eighth and ninth points.
  7. After this, the serve is alternated on every two points.
  8. If the tie-breaker ends with a 6-6 score, the players change ends of the court and alternate serves until one player is ahead by two points - *which gives that player a set victory of 7-6.*
  9. Players switch ends of the court after every six points and at the end of the tie-breaker.
- G. 12-Point Tie-Breaker for Doubles (Team A & B vs C & D)
1. Player A serves the first point from the right service area.
  2. Player C serves the second and third points - alternating the service areas.
  3. Player B serves the fourth and fifth points.
  4. Player D serves the sixth and seventh points, and ends of the court are changed between the points.
  5. After this, play continues with the same service rotation until one team has either won seven of the first twelve points, or a team established a two-point margin after 12 points have been played.
  6. Teams change ends of court after every six points and at the end of the tie-breaker.

### REGION COMPETITION:

- A. Each region will determine how it will choose its winner and runner-up.
1. The region champion and runner-up shall be determined no later than April 27.
  2. These results must be submitted to the GHSA office by noon on April 29.
  3. Five percent (5%) of the gross gate receipts (if admission is charged) will be sent to the GHSA, and then the region will decide how to handle expenses and disbursements.
- B. Beginning at the region/sub-region tournament, based on the integrity of the coach, each coach will submit to the tournament director a roster listing the best singles players as 1, 2, and 3 in the proper position and the best doubles players in the 1 and 2 positions. This roster will be the line-up used in **all** tournament play thereafter.
1. Designate four alternates.
    - (a) Alternates may be used in either singles or doubles competitions, but not for both.

- (b) Substitutions after sub-region or region competition may be made at the lowest level of single's play with all others moving to the higher level of competition. In double's competition, the alternate is placed in the open slot.
  - (c) If original contestant(s) resumes play, everyone moves back to their original positions listed on the submitted roster.
2. A player listed as a single's player shall not switch over to double's competition, or vice-versa.

#### STATE TOURNAMENT:

- A. The State Tournament is considered a continuation of the Region Tournament.
1. Tournaments will be held for both boys teams and girls teams in all four classifications.
  2. Trophies shall be presented to the champions and runners-up in each classification - both boys and girls.
  3. In order to host a State Tournament match beyond the region level, the host school must have available a minimum of two (2) courts. Four (4) courts is preferable.
  4. All State Tournament matches must be played on composition (hard) surfaces unless the competing schools agree to play on a non-composition surface prior to the matches.
  5. The first round of the State Tournament will take place on the "home" courts of each region champion.
    - (a) Coaches will contact each other and set up an agreeable date and time.
    - (b) In the event that agreement on time and date can not be reached, the GHSA Executive Director will set the time and date.
    - (c) This round must be completed by May 2, and the home team is responsible for reporting the winners and scores to the GHSA office by the next day.
  6. The second round of the State Tournament will take place at the host school by May 6, as designated by the predetermined brackets shown in this section.
    - (a) Coaches will contact each other and set up an agreeable date and time.
    - (b) In the event that agreement on the time and date can not be reached, the GHSA Executive Director will set the time and date.
    - (c) The host school shall report the winner and scores to the GHSA office by the next day.
  7. On May 11, the State Semi-Finals and Finals will be held for both boys and girls for AAAAA and AAAA at the Stone Mountain Tennis Center and for AAA, AA, and A at the John Drew Smith Tennis Center in Macon.

The order of competition is as follows:

At Stone Mountain Tennis Center for AAAAA and AAAA:

- (1) 9:00 am Class AAAAA boys and girls report to site
- (2) 9:30 am Class AAAA boys report to site
- (3) 10:30 am Class AAAA girls report to site

At John Drew Smith Tennis Center, Macon for AAA, AA and A:

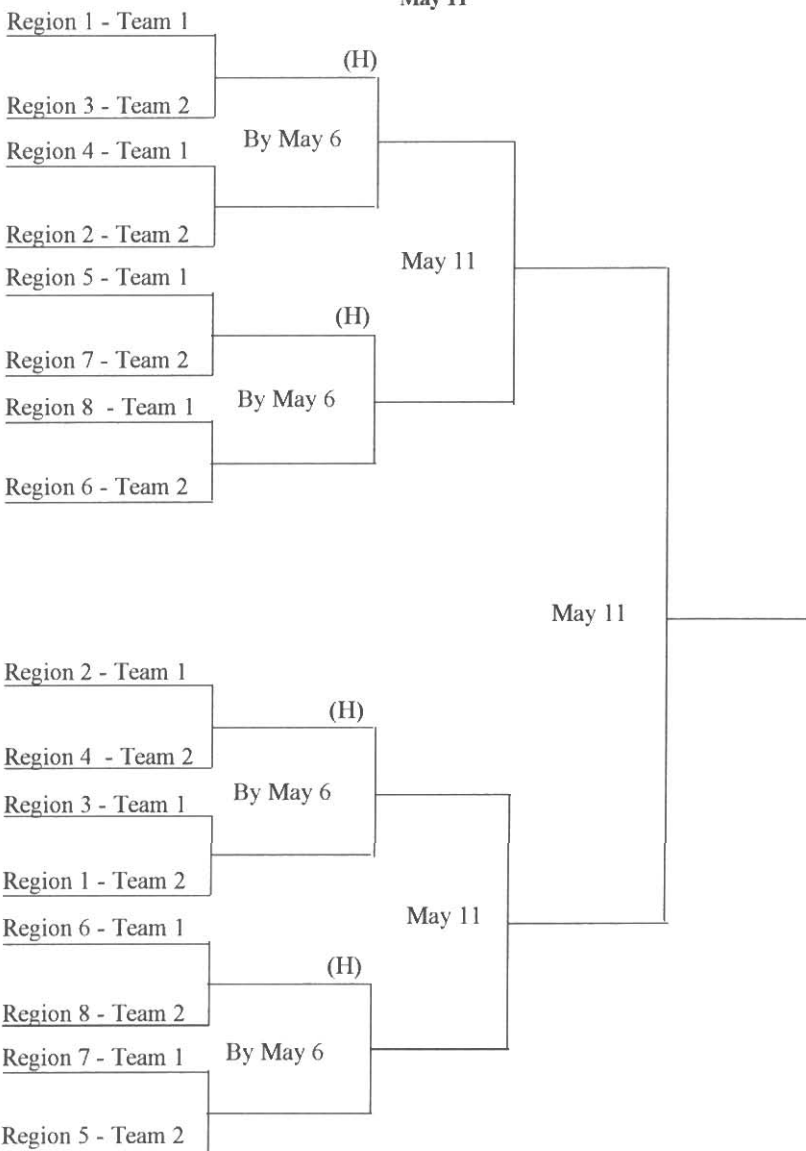
- (1) 9:00 am Class AAA report to site
- (2) 9:30 am Class A report to site
- (3) 10:00 am Class AA report to site

- B. All team matches shall be the best three of five (3 singles/2 doubles) matches, with the 12-point tie-breaker being used.
  1. A team winning three (3) of the five matches (3 singles/2 doubles) shall be the winner.
  2. A team match is concluded as soon as three points have been won.
- C. Each team shall furnish five cans of high-quality, heavy-duty tennis balls.
  1. New balls will be used in the first team match.
  2. After the team match, the losing team will keep the balls used in that match, and the winning team takes the unopened cans of balls to the next round of competition.
  3. In the final match, the winner will be given the choice of the balls used in that match or the can of unopened balls.



**STATE TENNIS**  
**BOYS - GIRLS - TEAM - AAAAA, AAAA, AAA, AA, A**

<b>Complete by</b> Thursday, May 2	<b>Complete by</b> By May 6	AAAAA, AAAA - Stone Mountain Tennis Center AAA, AA, A - John Drew Smith Center, Macon May 11
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**SEC. 14**  
**TRACK AND FIELD**

**GENERAL INFORMATION:**

- A. Track and Field is a team championship event for boys and girls that is based on region competition in all classifications.
- B. All GHSA Track meets will be run in accordance with the rules published in the National Federation Track and Field and Cross Country Rule Book with any exceptions and/or adoptions noted in this section.
- C. The maximum number of meets for Track is (10), excluding Region and State Meets. In accordance with By-Law 2.66, only one night before a school day may be used with a meet starting at 6:00 pm or later.
- D. The dates for Track and Field are as follows:
1. First Date for Practice: Girls - January 28, 2002; Boys - February 4, 2002.
  2. First Date for Competition: Girls - February 18, 2002; Boys - February 25, 2002.
  3. There will be no interscholastic practices or exhibition meets in Track.
  4. Track teams may compete in indoor meets prior to the first date of competition listed above, but not prior to the first date for practice, and indoor meets count as a part of the ten (10) meets that are allowed.
  5. The Track season ends for a team or individual when that team or individual is eliminated from competition in Region or State Meets, or wins the State Meet.
- E. In accordance with the National Federation allowance for "State Adoptions", a contestant in Track and Field may enter a maximum of **both relays, and any one (1) of the combinations listed below**. Competitors not on one or both relay teams are still restricted to one of the following combinations:
1. three (3) field events
  2. two (2) field events and one (1) running event
  3. one (1) field event and two (2) running events
  4. relay teams for a school may be composed of any eligible student from that school, but after qualifying in the Region meet, there may be no change in the contestants of that team.
- F. By "State Adoption", it is permissible in the Pole Vault for one coach to stand on either side of the runway near the vaulting box for the purpose of catching the vaulter's pole and advising or coaching his vaulter. The coach may enter this restricted area when his vaulter is called up and must return to an unrestricted area as soon as he has caught the pole and the vault is completed.

- G. All competitors shall have legal uniforms and each relay team member shall wear the same color and design of school uniform. **No competitor may compete while wearing jewelry.**
- H. Where non-standard hurdles are used, a contestant who knocks down more than three (3) hurdles is disqualified.
- I. Those schools building new tracks or resurfacing an old one are suggested to insert metric measurements.

### REGION COMPETITION:

- A. Notification of intent to enter the boys and/or girls Region Track Meet must be filed in writing with the Region Secretary, and the list of entries must be filed with the Region Secretary no later than ten (10) days prior to the Region Meet.
- B. The time schedule for the Region Meet shall be given to each school that is competing in the meet prior to the start of the Meet.
1. The Schedule for Boys Track (16) events is in the following order:

400m Relay	3200m Run
1600m Run	1600m Relay
400m Dash	Shot Put (12 lb.)
100m Dash	High Jump
110m High Hurdles (39")	Long Jump
800 m Run	Pole Vault
200m Dash	Discus (3 lb., 9 oz.)
300m Intermediate Hurdles (36")	Triple Jump
  2. The Schedule for Girls Track (16 events) is in the following order:

400m Relay	300m Low Hurdles (30")
1600m Run	3200m Run
400m Dash	1600m Relay
100m Dash	Shot Put (8 lb., 13 oz.)
100m Intermediate Hurdles (33")	Triple Jump
800m Run	High Jump
Discus (2 lb., 3.5 oz.)	Long Jump
200 m Dash	Pole Vault
  3. Each school may have two (2) entries in each event.
  4. In accordance with the National Federation allowance for "State Adoptions", a contestant in Track and Field may enter a maximum of **both relays, and any one of the combinations** as follows. Competitors not on one or both relay teams are also restricted to one of the following combinations:
    - (a) three (3) field events.
    - (b) two (2) field events and one (1) running event
    - (c) one (1) field event and two (2) running events

5. Relay teams should list four (4) runners and two (2) alternates.
    - (a) No replacements may be made in the list submitted to the Region Secretary.
    - (b) Any four (4) of the six (6) listed may run in the event.
    - (c) Schools with two qualifying teams in the same relay may not list competitors on one team as alternates on the other team, nor may the same alternates be listed for both teams.
  6. Relay teams for a school may be composed of any eligible students from that schools, but after qualifying trials in a Region meet have been run, there may be no change in the contestants of that team.
  7. In Shot Put, Discus, Long Jump, and Triple Jump, the giving of qualifying and final trials is optional.  
NOTE: The Region Executive Committee may institute a process in which each contestant has three (3) attempts and only the best attempt counts.
  8. The top two (2) finishers in each event will advance to the State Meet.
- C. Six (6) places shall be counted in Region Meets, with point totals counting as follows:
- |              |   |           |
|--------------|---|-----------|
| First Place  | = | 10 points |
| Second Place | = | 8 points  |
| Third place  | = | 6 points  |
| Fourth Place | = | 4 points  |
| Fifth Place  | = | 2 points  |
| Sixth Place  | = | 1 point   |
- D. When there is a tie in a Region Meet, the points will be divided equally among the contestants who are tied.
- E. When there is a tie in any event involving more contestants than the Region is entitled to enter in the State Meet, the contest must continue or be reheld until the representatives to the State Meet are determined, and no points be given for the continued or reheld contest.

#### STATE MEET:

- A. The State Meet will be scheduled as announced prior to the State Meet.
1. If weather conditions alter the schedule, night sessions may be held.
  2. If weather conditions condense the schedule to a one-day meet, events may run morning and/or evening.
  3. Preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
  4. In each preliminary running event (semi-finals) in each classification, there will be two (2) heats with the first four (4) finishers in each heat qualifying for the finals.

- B. The top two finishers in each Region Meet qualify for the State Meet in all classifications.
1. When a qualifier can not compete in the State Meet, the next competitor in the order of finish will be selected as a replacement.
  2. All replacements must be done by the Region Secretary only to the GHSA Office no later than Noon two days prior to the beginning of the State Meet.  
Girls: Tuesday, April 30                      Boys: Tuesday, May 7
  3. Any contestant disqualified in a Region Meet may not participate in the State Meet in the event in which he/she was disqualified.
  4. In accordance with the National Federation allowance for "State Adoptions", a contestant in Track and Field may enter a maximum of both relays, and any one of the combinations listed below. Competitors not on one or both relay teams are also restricted to one of the following combinations:
    - (a) three (3) field events
    - (b) two (2) field events and one (1) running event
    - (c) one (1) field event and two (2) running events
  5. Relay teams should list four (4) runners and two (2) alternates.
    - (a) No replacements may be made in the list submitted to the Region Secretary.
    - (b) Any four (4) of the six (6) listed may run in the event.
    - (c) Schools with two qualifying teams in the same relay may not list competitors on one team as alternates on the other team, nor may the same alternates be listed for both teams.
- C. The Boys and Girls State Track Meets will be run according to metric measurements.
- D. Each contestant is requested to bring his/her own shot and discus.
1. Any legal shot or discus may be used after it has been checked for weight and legality at the field.
  2. Any contestant may use any shot or discus that has passed the field inspection.
  3. Rings for the shot and discus are concrete; therefore, rubber soled shoes must be worn.
  4. The National Federation Track and Field Rule Book will be strictly enforced in regard to the time between jumps and throws.
- E. At the State Meets (boys and girls), Rule 6-3-5 Discus and Rule 6-4-5 Shot Put, allowing a 40 degree sector (rather than 60 degree sector) will be in effect. This change is allowed by National Federation. Schools and Region hosts are encouraged to have the 40 degree sectors in effect for the Region Meet.
- F. The tracks and runways that are used for both State Meets are all-weather tracks.
1. Spikes on track shoes must not be greater than 1/8" in length, and shoes will be inspected before contestants are allowed on the track.

2. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
  3. Replacement spikes will be sold at the Control Tent.
  4. Only the starting block furnished at the track may be used in the State Meets.
- G. Six (6) places shall be counted in the State Meet, with point totals counting as follows:
- |              |   |           |
|--------------|---|-----------|
| First Place  | = | 10 points |
| Second Place | = | 8 points  |
| Third place  | = | 6 points  |
| Fourth Place | = | 4 points  |
| Fifth Place  | = | 2 points  |
| Sixth Place  | = | 1 point   |
- H. In the State Meets, a tie shall stand, and the points shall be divided equally among the contestants who are tied.
- I. Admission prices for the State Meet are \$7.00
- 

#### **SCHEDULE AND INFORMATION:**

#### **BOYS STATE MEET - ALL CLASSES Jefferson, Georgia - May 9, 10, 11, 2002**

#### **INFORMATION:**

1. Coaches should pick up their information packets and programs at the Information Desk which is located at the back of the Press Box after 9:00 am on May 9th.
2. For all events, the schedule and order of events as given in this section will be used.
3. Field events for all classifications will be completed at the first session. Contestants should allow ample time to have their shots and discus weighed at the field.

**SCHEDULE:**

**SESSION 1 - Thursday, May 9** - All Field Events and 1600 Meter Run Finals

12:00 noon	Pole Vault	(AAAAA)	-	Red Pit
	Pole Vault	(AAAA)	-	Blue Pit
	High Jump	(AAA)	-	Red Pit
	High Jump	(AA)	-	Blue Pit
	Shot Put	(AAAAA)	-	Red Circle
	Shot Put	(AAAA)	-	Blue Circle
	Discus	(AAA)	-	Red Circle
	Discus	(AA)	-	Blue Circle
	Long Jump	(AA)	-	Pit #2 (middle)
	Long Jump	(A)	-	Pit #3 (blue)
	Triple Jump	(AAA)	-	Pit #1 (inside)
2:00 pm	Shot Put	(AAA)	-	Red Circle
	Shot Put	(AA)	-	Blue Circle
	Discus	(AAAAA)	-	Red Circle
	Discus	(A)	-	Blue Circle
	Long Jump	(AAAA)	-	Pit #3 (blue)
	Triple Jump	(AAAAA)	-	Pit #1 (inside)
	Triple Jump	(A)	-	Pit #2 (middle)
2:30 pm	Pole Vault	(AA)	-	Blue Pit
	Pole Vault	(A)	-	Red Pit
	High Jump	(AAAAA)	-	Red Pit
	High Jump	(AAAA)	-	Blue Pit
4:00 pm	Shot Put	(A)	-	Red Circle
	Discus	(AAAA)	-	Blue Circle
	Long Jump	(AAA)	-	Pit #3 (blue)
	Triple Jump	(AA)	-	Pit #1 (inside)
	Triple Jump	(AAAA)	-	Pit #2 (middle)
5:00 pm	Pole Vault	(AAA)	-	Red Pit
	High Jump	(A)	-	Red Pit
6:00 pm	Long Jump	(AAAAA)	-	Pit #3 (blue)
7:30 pm	1600 Meter Run FINALS - All Classes - Running Order: A, AA, AAA, AAAA, AAAAA			

**SESSION II - Friday, May 10**

Qualifying Heats for Running Events - All Classifications

The order of running in each event will be: A, AA, AAA, AAAA, AAAAA

12:00 noon	400 Meter Relay
12:55 pm	400 Meter Dash
1:45 pm	100 Meter Dash
2:35 pm	110 Meter High Hurdles

3:25 pm	800 Meter Run
4:30 pm	200 Meter Dash
5:20 pm	300 Meter Intermediate Hurdles
6:25 pm	3200 Meter Run - FINALS
7:40 pm	1600 Meter Relay

### **SESSION III - Saturday, May 11**

Finals for Running Events - All Classifications

The order of running in each event will be: A, AA, AAA, AAAA, AAAAA

12:00 pm	Opening Ceremonies
12:45 pm	400 Meter Relay
1:15 pm	400 Meter Dash
1:45 pm	100 Meter Dash
2:20 pm	100 Meter High Hurdles
2:55 pm	800 Meter Run
3:30 pm	200 Meter Dash
4:05 pm	300 Meter Intermediate Hurdles
4:45 pm	1600 Meter Relay
5:20 pm	Presentation of Trophies

### **SCHEDULE AND INFORMATION:**

#### **GIRLS STATE MEET - ALL CLASSES Albany, Georgia - May 2, 3, 4, 2002**

### **INFORMATION:**

- Notice to all Track coaches:
  - Contestants and coaches will enter and exit through the Pass Gate located at the West end of the stadium.
  - Coaches should pick up their information packets at the Information Table located near the Pass Gate.
  - An area will be designated for bus parking.
  - Dressing areas are available at the site.
  - If needed, a security room will be made available to store valuables in a team bag with the school's name visible.
  - Numbers and heat sheets can be picked up at the Control Tent.
  - Schools shall have the same uniforms on all participants.
  - No competitor may compete while wearing jewelry.
  - All teams are requested to bring a school banner or poster to display during the Opening Ceremonies in the "Parade of Athletes". All contestants are invited and encouraged to participate in the parade.
- For all events, the schedule and order of events listed in this section will be used.
  - In any running event in which qualifying heats are scheduled and there are eight or fewer entries, qualifying will be eliminated and all entries will qualify for the finals.



- (b) If any change in schedule becomes necessary due to weather conditions, the GHSA regulations will be followed.
3. Medals will be awarded for first and second places in each event, and trophies will be awarded to the schools that finish first and second in each classification.
  4. EMS personnel will be available at the stadium to transport injured athletes if necessary.

**SCHEDULE:**

**SESSION I - Thursday, May 2**

Qualifying Heats for Running Events - A, AA, and AAA Classifications

Finals for 1600 Meter Run - AAA, AA and A Classifications

Finals for 3200 Meter Run - AAAAA and AAAA Classifications

The order of running in each event will be: A, AA, AAA

4:00 pm	400 Meter Relays
4:25 pm	1600 Meter Run Finals (Class A, AA, and AAA)
5:10 pm	400 Meter Dash
5:40 pm	100 Meter Dash
6:10 pm	100 Meter Intermediate Hurdles
6:45 pm	800 Meter Run
7:20 pm	200 Meter Dash
7:50 pm	300 Meter Low Hurdles
8:30 pm	3200 Meter Run Finals (Class AAAAA and AAAA)
9:25 pm	1600 Meter Relay

**SESSION II - Friday, May 3**

Qualifying and Finals for all Field Events - All Classifications

9:00 am	Shot Put AAAAA, Triple Jump A, Long Jump AAA, Discus AAA
10:30 am	Shot Put A, Triple Jump AAA, Long Jump AAAAA, Discus AAAAA, Pole Vault A, AA
12:00 pm	Shot Put AA, Triple Jump AAAAA, Long Jump AA, Discus AAAA, High Jump-Pit 1 AAA, Pit 2 AAAAA, Pole Vault AAA, AAAAA
1:30 pm	Shot Put AAA, Triple Jump AAAAA, Long Jump A, Discus A, High Jump-Pit 1 AA, Pit 2 AAAAA, Pole Vault AAAAA
3:30 pm	Shot Put AAAA, Triple Jump AA, Long Jump AAAAA, Discus AA, High Jump-Pit 1 A

**SESSION III - Friday, May 3**

Qualifying Heats for Running Events - AAAAA and AAAA Classifications

Finals for 1600 Meter Run - AAAAA and AAAA Classifications

Finals for 3200 Meter Run - AAA, AA and A Classifications

The order of running in each event will be: AAAA, AAAAA

5:00 pm	400 Meter Relays
5:25 pm	1600 Meter Run Finals (Class AAAAA and AAAA)
6:10 pm	400 Meter Dash
6:40 pm	100 Meter Dash
7:10 pm	100 Meter Intermediate Hurdles
7:45 pm	800 Meter Run
8:20 pm	200 Meter Dash
8:50 pm	300 Meter Low Hurdles
9:30 pm	3200 Meter Run Finals (Class AAA, AA and A)
10:25 pm	1600 Meter Relay

**SESSION IV (Finals) - Saturday, May 4**

The order of running in each event will be: A, AA, AAA, AAAA, AAAAA

12:15 pm	Opening Ceremonies
1:00 pm	400 Meter Relay
1:25 pm	400 Meter Dash
1:45 pm	100 Meter Dash
2:10 pm	100 Meter Intermediate Hurdles
2:35 pm	800 Meter Run
3:05 pm	200 Meter Dash
3:40 pm	300 Meter Low Hurdles
4:10 pm	1600 Meter Relay
4:45 pm	Presentation of Trophies

## SEC. 15 VOLLEYBALL

**REGULAR SEASON:**

- A. Volleyball is organized on an area basis with a state championship in four classifications: AAAAA, AAAA, AAA, AA/A.
- B. All volleyball games will be played by the Volleyball rules published by the National Federation of State High School Associations.  
NOTE: Rally scoring has not been adopted by GHSA.
- C. Notification of entry in Volleyball must be filed in writing with the GHSA State Office no later than April 1, for the next school year. Schools will be assigned by the GHSA Executive Director to one of eight geographic areas for competition, and then will be notified of that assignment.

- D. Playing dates:
1. Schools have four options when scheduling playing dates:
    - (a) 15 playing dates with no invitational tournaments.
    - (b) 14 playing dates with one (1) invitational tournament.
    - (c) 13 playing dates with two (2) invitational tournaments.
    - (d) 12 playing dates with three (3) invitational tournaments.
  2. An invitational tournament is defined as three or more schools competing in a single or double elimination format that leads to a champion being declared. The use of pool play is acceptable.
  3. The maximum number of days for an invitational tournament is two days.
  4. No school shall enter any volleyball tournament unless such tournament has been approved by the GHSA Executive Director.
  5. The Area and State Tournament are not counted as part of the allotted playing dates.
  6. Regular season playing dates on days/nights preceding a school day should be limited to dual-matches, tri-matches, or quad-matches with the following starting times:
    - (a) dual-matches - must start no later than 7:00 pm
    - (b) tri-matches - must start no later than 6:00 pm
    - (c) quad-matches - must start no later than 5:00 pm

NOTE: Only one quad-match per week may be scheduled on a night preceding a school day.
  7. In accordance with By-Law 2.66, only one night before a school day per week may be used with competitions beginning at 6:00 pm or later.
- E. The season shall begin with practices beginning on July 30, and the first contest scheduled no earlier than August 13.
1. Area winners must be determined by October 9, and the State Tournament will be held October 13, 20 and 27.
  2. A school shall not allow its team to engage in any interscholastic practice or scrimmage matches except for a jamboree. Any interscholastic practice is considered an eligibility violation.
  3. The Volleyball season ends for a team when that team is eliminated from play in a post-season tournament or wins the State Tournament.
  4. Artificial noisemakers may not be used during regular season or post-season competition while the ball is in play.
  5. All varsity Volleyball matches shall be officiated by at least one (1) officially-dressed volleyball official who is/are registered under the GHSA plan for the registration of officials.
  6. **A fall jamboree** may be played on either of the two week-ends (Fridays or Saturdays) prior to the GHSA designated first game date of the season. A school may participate in only one Jamboree.

**AREA AND STATE TOURNAMENTS:**

- A. The Area Volleyball Tournaments will be double elimination tournaments.
1. Tournaments will be scheduled by the schools in each area so that the GHSA completion deadline will be met.
  2. Matches will be best 2 out of 3 games until the Championship match. The Championship match will be (ONE) best 3 out of 5 games.
  3. The top two (2) teams from each Area will advance to the State Tournament.
  4. Results of each Area Tournament should be sent to the GHSA office and to GHSA Volleyball Coordinators - Patti Craven at McEachern High School for Classes AAAAA and AAAA and to Marcia Ward, Westminster School, for Classes AAA and AA/A, within 24 hours of the completion of the tournament.
  5. Ticket prices at Area and State Tournaments are set at \$7.00 for adults, and \$5.00 for students high school and under for pre-sale only. If pre-sale is not applicable, all fees at gate will be \$7.00.
    - (a) The Area Tournament host may sell a total-tournament ticket.
    - (b) Area and State host schools keep 20% of gross gate receipts to cover expenses. Balance of gate receipts are sent to the GHSA Office. GHSA receives 12% of gross gate receipts. GHSA pays the officials. Any funds remaining after all expenses are paid will be disbursed to competing teams according to the number of games played in the tournament.
- B. The State Volleyball Playoffs will involve two double-elimination Sectional Tournaments, and a double-elimination State Tournament.
1. The top four teams from each Sectional Tournament will advance to the State Tournament.
  2. The Volleyball brackets indicate the sites for each Sectional and Semi-Final Tournament and the Championship.
  3. Matches will be best 2 out of 3 games until the Championship Match. The Championship Match will be (one) best 3 out of 5 games.
  4. Scorekeepers and Line Judges will be provided by the various officials associations.
  5. All vendors (T-shirts, etc.) must be authorized by the GHSA.

**VOLLEYBALL - SECTIONALS**

**AAAAA, AAAA, AAA, AA/A**  
**Saturday, October 13**

- AAAAA Site A: Roswell
- AAAA Site A: Woodward Acad.
- AAA Site A: Mary Persons
- AA/A Site A: Chapel Hill

**AAAAA, AAAA, AAA, AA/A**  
**Saturday, October 13**

- AAAAA Site B: Kennesaw Mtn.
- AAAA Site B: Sequoyah
- AAA Site B: Suwanee Sports Academy
- AA/A Site B: Athens Academy

Area 1 - Team 1

Game 1 - 9:00

Area 5 - Team 2

Game 7  
11:00

Area 2 - Team 1

Game 2 - 9:00

Area 6 - Team 2

Game 11  
2:00

Area 3 - Team 1

Game 3 - 10:00

Area 7 - Team 2

Game 8  
11:00

Area 4 - Team 1

Game 4 - 10:00

Area 8 - Team 2

# 1  
Winner

#2  
Loser

Area 8 - Team 1

Game 1 - 9:00

Area 4 - Team 2

Game 7  
11:00

Area 7 - Team 1

Game 2 - 9:00

Area 3 - Team 2

Game 11  
2:00

Area 6 - Team 1

Game 3 - 10:00

Area 2 - Team 2

Game 8  
11:00

Area 5 - Team 1

Game 4 - 10:00

Area 1 - Team 2

# 1  
Winner

#2  
Loser

**LOSERS' BRACKET**



**LOSERS' BRACKET**



## VOLLEYBALL - SEMI-FINALS and FINALS

Saturday, October 20

Saturday, October 27

AAAAA Semi-Finals: Centennial  
 AAAA Semi-Finals: Marist  
 AAA Semi-Finals: Lovett  
 AA/A Semi-Finals: Pace Academy

All Classifications Finals:  
 Westminster  
 AA/A Noon  
 AAA 2:00  
 AAAA 4:30  
 AAAAA 7:00

Site A - Team # 1

Game 1 -  
 Sat. 9:00

Site B - Team # 4

Site B - Team # 2

Game 2 -  
 Sat. 9:00

Site A - Team # 3

Site A - Team # 2

Game 3 -  
 Sat. 10:00

Site B - Team # 3

Site B - Team # 1

Game 4 -  
 Sat. 10:00

Site A - Team # 4

Game 5 -  
 Sat. 11:00

Game 11 -  
 Sat. 2:00

Game 6 -  
 Sat. 11:00

Finals  
 Sat. Oct. 27

Winner

### LOSERS' BRACKET

Loser 1

Game 7 -  
 Sat. 12:00

Loser 2

Loser 6

Game 9 -  
 Sat. 1:00

Game 12 -  
 Sat. 2:00

Loser 11

Game 13 -  
 Sat. 3:00

Loser 3

Game 8 -  
 Sat. 12:00

Loser 4

Loser 5

Game 10 -  
 Sat. 1:00

**SEC. 16  
WRESTLING****GENERAL INFORMATION:**

- A. Wrestling will be a state open meet with separate competitions for Class AAAAA, Class AAAA, Class AAA, Class AA, and Class A.  
(NOTE: There will also be separate competitions in Team Dual Wrestling. Information on this competition is found at the end of this Section.)
- B. The National Federation Wrestling Rules shall be the official rules for Georgia schools with the exception of any special regulations found in this section. A violation of any regulation in the Wrestling Section shall be treated as a violation of eligibility rules.
- C. Notification of entry in Wrestling must be filed in the GHSA State Office no later than April 1 for the next school year. Schools will then be assigned to a geographic area by the GHSA Executive Director, and then will be notified of that assignment.
- D. A school may enter its wrestling team in competition for twenty (20) playing dates. Note: After January 15, no new wrestling competitions may be scheduled unless approved by the GHSA Executive Director in order to avoid manipulation of weight certification.
1. The maximum number of days for an invitational tournament is two (2) dates.
  2. On a day/night preceding a school day, a student may not wrestle more than three (3) matches. On all other occasions, a student may not wrestle more than five (5) matches per day.
  3. Contestants must have forty-five (45) minutes rest between matches.
  4. Only one day/night preceding a school day per week may be used for varsity wrestling matches, and only one day/night preceding a school day per week may be used for sub-varsity matches.
  5. A student may dress or wrestle on only one day/night preceding a school day per week.
  6. The starting time for a single dual wrestling match on nights preceding a school day may be no later than 7:00 p.m. When a JV match is included, that match should start at 6:00 p.m. with the varsity match to follow.
  7. A wrestler may wrestle in both a varsity and a sub-varsity match on the same day as long as that wrestler does not exceed the maximum number of matches allowed for that day.
- E. The season shall begin with practices commencing on October 22, 2001, and the first contest will be scheduled no earlier than November 19, 2001.
1. A school shall not allow its team to engage in any interscholastic exhibition, practice, or scrimmage matches. Any interscholastic practice violation is considered an eligibility violation.

2. A practice shall involve only eligible students in the member school and their approved coaches. Participation by outside individuals constitutes an illegal practice.
  3. Wrestling matches in practice must be conducted in adherence to National Federation and GHSA rules, and will involve only eligible team members.
  4. The wrestling season ends for a team or an individual when that team or individual is eliminated from play in the post-season tournaments or wins the State Tournament.  
NOTE: Schools having contestants in the State Tournament may provide a teammate of comparable size to practice for the State Tournament.
  5. There will be no Spring practice for Wrestling.
- F. No school shall enter any wrestling tournament other than the State elimination series unless such tournament has been approved by the GHSA Executive Director.
- G. Weight classifications shall be as follows:
- |          |          |          |          |
|----------|----------|----------|----------|
| 103 lbs. | 130 lbs. | 152 lbs. | 189 lbs. |
| 112 lbs. | 135 lbs. | 160 lbs. | 215 lbs. |
| 119 lbs. | 140 lbs. | 171 lbs. | 275 lbs. |
| 125 lbs. | 145 lbs. |          |          |
1. The GHSA has adopted the article in the National Federation Rule Book which allows one pound for the second day of competition conducted on consecutive days.
  2. The GHSA does not approve any practice that endangers the health and safety of wrestlers. Crash dieting, the use of diuretics and other drugs for weight reduction, the use of sweat box, any type of vinyl or plastic sweatsuit or bag, hot showers, whirlpool, or any other type of artificial heat device for weight reduction is prohibited.
  3. Each wrestler will certify his lowest weight with three (3) recorded weigh-ins **before** January 15.
    - (a) Once a weight has been certified, a wrestler is prohibited from recertifying at a lower weight during the season.
    - (b) A wrestler may not weigh-in more than one weight class above the weight of certification without recertifying at a higher weight.
    - (c) A wrestler who competes before January 15, but does not have three weigh-ins at a given weight, will establish his weight at the first weigh-in on or after January 15.
    - (d) If the wrestler does not compete until January 15 or later, the first weigh-in certifies that wrestler.
    - (e) In accordance with National Federation rules, each wrestler is required to have at least one-half of his weigh-ins during the season at the certified weight in order to wrestle in Area and State competition.
  4. According to the National Federation provisions for "State Adoptions", there will be a two-pound growth allowance in place after January 15.



5. For school day meets only, teams will weigh-in prior to the start of the school day, under the supervision of an administrator and coach, at their respective schools. Weigh-ins will take place within one hour of the time school begins.
  6. For non-school day dual meets (with mutual consent of schools participating), matches may begin as soon as weigh-ins have been completed.
- H. Coaching requirements:
1. Only two (2) coaches per school will be allowed at matside for coaching purposes throughout the regular season meets and tournaments, and at Area and State Tournaments.
  2. Coaches are required to attend a GHSA Wrestling Rules Clinic. Failure to do so will result in a \$50.00 fine for that school per coach.
- I. All varsity wrestling matches shall be held with officially-dressed wrestling officials who are registered under the GHSA plan for the registration of officials, or with the State Association of another state.
- J. Medical assistance shall be available at all wrestling tournaments.
- K. At all regular season tournaments, full wrestlebacks may be held with the approval of the GHSA Executive Director.
- L. The GHSA **strongly recommends** that wrestling mats be left unrolled during the competitive season, and be disinfected a minimum of three (3) times per week with a medically-approved cleansing solution.
- M. When a coach is charged with a flagrant misconduct penalty, that individual must go to a location outside the "sight and sound" of the competitive area, and can have no interactions with wrestlers or any other team personnel (removal from premises).

#### AREA AND STATE TOURNAMENTS:

- A. Area tournaments may be held on either Saturday, February 2, 2002, or Friday and Saturday, February 1-2, 2002. The State Tournament will be held on Friday and Saturday, February 8-9, 2002. Those hosting Area Tournament are encouraged to hold a one-day tournament whenever possible.
- B. Area and State Tournaments will be held at the following sites:
- |              |       |   |   |
|--------------|-------|---|---|
| Class AAAAA: | State | - | Perry Agricenter (Northside HS)   |
|              | Areas | - | Valdosta, Westside, Camden County, Fayette County, Harrison, Centennial, Southwest DeKalb, North Gwinnett |
| Class AAAA:  | State | - | The Forum (Rome High School)  |
|              | Area  | - | Worth County, Shaw, Butler, Sandy Creek, Tucker, Woodland, Murray County, North Hall                      |

Class AAA:	State	-	Westminster
	Areas	-	Central/Macon, Banneker, North Forsyth, Winder-Barrow
Class AA:	State	-	Armuchee
	Areas	-	Cook, Morgan County, Chattooga, Lumpkin County
Class A:	State	-	Adairsville
	Areas	-	Pelham, Bremen, Adairsville, Social Circle

- C. Areas will be divided with consideration to geographic proximity and to the number of schools involved. The top four (4) wrestlers in each weight class from each Area Tournament will advance to the State Tournament.
- D. Wrestlers must wrestle in the Area and State Tournaments at the weights certified in accordance with the provisions of Section G-3 earlier in the wrestling guidelines.
1. All weigh-in scales must be approved for accuracy by an agency or service once each year.
  2. The second weigh-in of the Area and State Tournaments will be conducted on Friday night at the conclusion of the first day of competition.
- E. The State Tournament will be scored to six (6) places.
- F. Wrestlebacks will be allowed at the Area Tournaments and the State Tournaments.
1. At the State Tournament, wrestlebacks will begin at the quarter-final round.
  2. At the State Tournament, crossbracketing shall be used for wrestlebacks.
- G. FINANCES:
1. The GHSA State Office will allocate \$1,000.00 from the gate receipts for each site hosting an Area Tournament, and \$1,500.00 for each site hosting a State Tournament.
  2. Each school participating in an Area or State Tournament will be allowed free admission for sixteen (16) team members plus a maximum of eight (8) mat maids.
  3. Admission prices for both Area and State Tournaments are \$7.00 per session, and \$5.00 per session for students high school and under for pre-sale only when applicable. When pre-sale is not applicable, all fees at the gate will be \$7.00.
- NOTE: Total tournament tickets may be sold to for \$12.00.

**TEAM DUAL WRESTLING****GENERAL INFORMATION:**

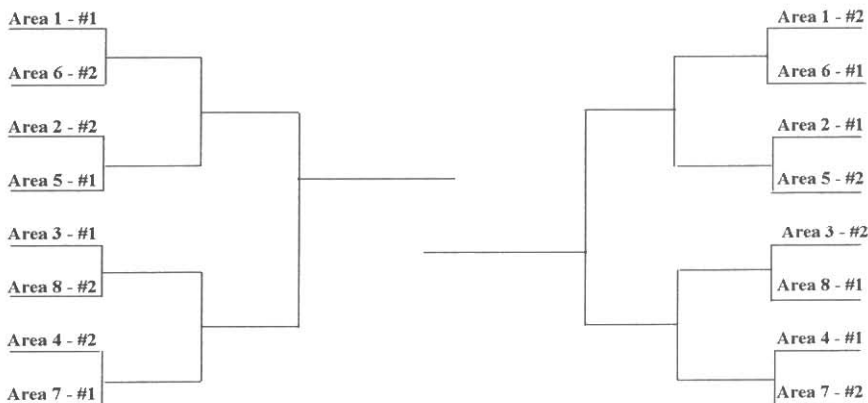
- A. Team Dual Wrestling will be a state open meet with separate competitions for Class AAAAA, Class AAAA, Class AAA, Class AA, and Class A.
- B. National Federation and GHSA rules governing traditional wrestling competition are in place for Team Dual Wrestling. (See that section of this book.)

**AREA AND STATE TOURNAMENTS:**

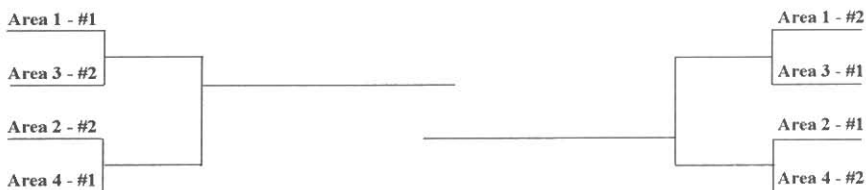
- A. AREA: Two teams from each area will advance to the single-tournament Team Dual State Championship Tournament to be held on Saturday, February 16, 2002. The two teams must be designated to the GHSA office no later than February 1, 2002. The two teams may be selected on the basis of:
  - 1. round-robin competition throughout the year, **OR**
  - 2. a special Team Dual Area Tournament on a date and at a site chosen by the Area which will count as one of the allotted playing dates.
    - (a) If a Dual Area Tournament is used, all finances are to be handled by the Area, including all expenses, payment of officials, and distribution of receipts.
    - (b) Officials are to be secured by the Area.
    - (c) The GHSA will receive 5% of the gross gate receipts.
- B. STATE FINANCES:
  - 1. The GHSA office will allocate \$1,000.00 to be taken from the gate receipts for each site hosting the Team Dual State Championship Tournament.
  - 2. The host school will pay all operating expenses over the GHSA allotment.
  - 3. The GHSA will assign and pay all officials.
  - 4. Trophies will be provided by the GHSA and will be presented to the State Champion and the Runner-up in each classification.
  - 5. Each team will be allowed free admission for sixteen (16) team members and up to eight (8) mat maids.
  - 6. Admission prices are \$7.00 per session, and \$5.00 per session for students when pre-sale is applicable.

NOTE: Total tournament tickets may be sold for \$12.00.
- C. SITES:
  - Class AAAAA - Collins Hill High School
  - Class AAAA - Columbus State University
  - Class AAA - TBA
  - Class AA - TBA
  - Class A - Adairsville High School

**TEAM DUAL WRESTLING**  
**AAAAA and AAAA**  
**February 16, 2002**



**TEAM DUAL WRESTLING**  
**AAA, AA, and A**  
**February 16, 2002**



## BANDS

1. The administrative head of each school will declare in writing to GHSA prior to September 1, each year if their school's marching band is a competitive group or a non-competitive group. Failure to declare by September 1 will be construed to mean that the band is a non-competitive group. Band sub-groups (majorettes, rifle corps, flag corps, drum line, drum major) must take the same status as the band.
2. Students of competitive bands in grade 9 through 12 must meet all GHSA eligibility regulations including the completion of eligibility forms. (Exception: A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in district Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
3. Competitive bands may enter up to three GMEA-GHSA approved competitions between the first day of the school year and December 31. Competitive bands may enter an additional competition between January 1 and the end of the school year. Bands may participate in any GMEA/GHSA approved contest or festival within the state of Georgia. Bands may participate in no more than one contest or festival per school year in excess of 150 miles from the Georgia state line.
4. All salaries and stipends paid directors and/or instructors of competitive bands must be processed through the board of education for contracted services.
5. All festivals or contests must be declared competitive or non-competitive. Bands with non-competitive status may not participate in a competitive contest. Bands with competitive status may participate in a non competitive festival.
6. Requirements for competitive bands do not apply to half-time shows and non-competitive shows, "as long as you are not in conflict with state or local board policy on academic eligibility requirements." (GHSA does not regulate non-competitive bands.)

Bands and music groups are free to participate in any Georgia parade, concert, or exhibition as the local school system may see fit as long as there are not prizes, ratings or awards. Out-of-State communities which are a part of the local school community may be visited under this provision. (i.e., Rossville - Chattanooga; Augusta - Aiken; Columbus - Phenix City).

**POLICY IN REGARD TO BAND AND MUSIC PARTICIPATION**

Below are given the general policies which apply to bands and music groups. These policies have been set up by recommendation of the GMEA and approved by the GHSA. A SCHOOL MAY PARTICIPATE IN BAND OR MUSIC EVENTS AS FOLLOWS:

1. GMEA music festivals on dates approved by the GHSA. A list of these will be printed in the September issue of the GHSA *"Items of Interest"*.
2. GMEA music clinics. Dates and places for these will be set by the GMEA, who will forward information to schools.
3. Concert festivals which are not sponsored by GMEA but have GMEA/GHSA approval.
4. A maximum of one school day per year may be missed from school for either of the two following events, but not both: (1) One non-GMEA sponsored festival; (2) A parade, concert, or exhibition as the local school may see fit.
5. Music groups which are honored with an invitation to perform at a professional meeting of educators are encouraged to do so.
6. Before entering a Field Marching Band contest, concert, exhibition, festival, or parade, be sure that it has been approved by GMEA/GHSA. A **contest** (competitive) is one in which rankings are designated with or without the use of numerical scores. a **festival** (non-competitive) is one in which division ratings of I-V are used to evaluate a musical unit's performance against a standard of excellence. Bands are declared competitive/non-competitive for field marching events only; non-competitive bands may enter competitive concert events.

**STATEMENT BY GMEA ETHICS COMMITTEE,  
APPROVED BY GMEA BOARD**

GMEA endorses voluntary participation by high school bands, orchestras and choruses in non-GMEA sponsored events of a festival or contest nature when limited to a maximum of two per school year (September to August). These two events must be on the APPROVED GMEA-GHSA list of approved events.

We believe that to participate in more than two such festivals with the same presentation of materials is redundant. Directors should be sensitive to any approach which might be construed as exploitation of students. This philosophy represents no conflict with existing GMEA-GHSA agreed rulings on the number of school days allowable per year to be missed for these events.

# LITERARY

## GENERAL INFORMATION:

- A. There are three (3) events in the Fine Arts that produce State Champions in each of the four classifications. Those events are Debate, One Act Play, and Literary.
- The Literary events include:
    - Dramatic Interpretation - Boys and Girls
    - Essay - Boys and Girls
    - Extemporaneous Speaking - Boys and Girls
    - Boys Quartet
    - Solo - Boys and Girls
    - Spelling - Boys and Girls
    - Girls Trio
  - The season designation for all Literary events begins on August 6, 2001, and ends on May 31, 2002.
    - The maximum number of contests in Debate shall be 18, excluding region and state competition.
    - The maximum number of contests in One-Act Play shall be 6, excluding region and state competition.
    - The maximum number of contests in all other Literary events shall be 15, excluding region and state competition.
  - Eligibility reports are required for all Literary contestants.
    - Contestants must be academically eligible as specified in By-Law 1.50, and can not be a migrant student as defined in By-Law 1.60.
    - Eligibility reports must be received in the GHSA Office at least twenty (20) days prior to the first Literary contest.
- B. The rules and regulations of the GHSA as developed and enforced by state and region personnel and as published in the GHSA Constitution and By-Laws shall govern the operation of all Literary meets.  
NOTE: It is important that all rules be followed precisely in all competitions leading up to the state competition in order to avoid "surprise" disqualifications.
- C. A student may represent his/her school in not more than two (2) individual events. There is no limit in the number of group events the student may enter (trio, quartet, one-act play, debate). A school may have only one entry per contest.
- D. Each school wishing to enter any Literary event must notify the Region Secretary in writing.
- The One-Act Play "Notification of Entry" Form must be filed by October 5, 2001.
  - The Debate "Contestants List" Form must be filed by January 11, 2002.

3. The Literary "Contestants List" Form must be filed by February 6, 2002.

NOTE: All of the above forms can be found in the "GHSA Form Book".

#### REGION INFORMATION:

- A. The first-place winner from every region in each Literary event qualifies for the State Meet.
  1. When the first-place winner in a region is not able to compete in the State Meet, the next person or group in the order of finish may replace the original winner.
    - (a) The school whose winner will not compete must notify the Region Secretary so the replacement can be notified.
    - (b) The Region Secretary must notify the GHSA Office about any changes in contestants.
  2. *In a Region Meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied competitors must be continued or reheld until one representative can be determined.*
    - (a) In this situation, the points shall be divided equally among the persons or groups who were tied in the original competition.
    - (b) The extended competition shall carry no points.
    - (c) Ties in the State Meet shall stand, and the points shall be divided equally among those who are tied.
- B. The GHSA Office will furnish each Region Secretary with a copy of score sheets that will be used in region competitions.
  1. The same score sheet used in region competition will be used at the State Meet.
  2. The GHSA score sheet includes:
    - (a) space for the timekeeper to note the amount of time allotted for the event and the amount of time consumed by the contestant.
    - (b) space for the rank of the contestant to be clearly noted
    - (c) a place in which to write the name of the selection(s) performed
    - (d) the amount of possible points available marked in parentheses
    - (e) space to note if the contestant was disqualified and to state the reason for the disqualification
  3. Individual copies of the score sheet may be obtained from the GHSA Office.
- C. Miscellaneous Regulations:
  1. During speech, music, and one-act play competitions, contestants will be identified by "order of appearance" numbers.
  2. A director/coach is expressly prohibited from "conducting" during a musical contest at the region and state competitions.
  3. Students competing in Essay and Spelling are tested one time in a group setting. If a student is in both of these events, a severe scheduling conflict is likely to occur.
  4. Each school having one or more students participating must have a school representative at the Region and State Meets.



5. When there is more than one judge, judges will rank the contestants based on the point totals of each contestant.
  - (a) Winners will be chosen by adding up the rankings of each judge.
  - (b) There can be no tied rankings or point totals on any judge's score sheet.
  - (c) In the event of a tie between contestants when the rankings are tallied, point totals will be used to break the tie.
  - (d) All mistakes due to arithmetic errors or decisions made contrary to GHSA rules that are discovered before or after the decision of the judges shall be corrected.
  - (e) Judges will be seated in different parts of the competition room, and will render their decisions without conferring.  
NOTE: When necessary, judges may sit together to view a single piece of music, but they may not confer with one another.
6. The presiding official at each event shall not (by word, gesture, or any other expression) indicate approval or disapproval of the performance of the contestant.
7. For timed events:
  - (a) a timekeeper who has a stopwatch must be present.
  - (b) the timekeeper shall not be a judge.
  - (c) the timekeeper shall time all contestants and note the amount of time they consumed on all score sheets.
    - (1) If a contestant fails to meet a minimum time, he/she shall be penalized two (2) points for each fifteen (15) seconds or portions thereof that the presentation was too brief.
    - (2) If a contestant goes beyond the time allotted, he/she shall be penalized two (2) points for each fifteen (15) seconds or portions thereof that the presentation was too long.
  - (d) Flashcards for time should be used in Debate, Extemporaneous Speaking, and Dramatic Interpretation.

D. Point totals are the same for determining the Region Champion and State Champion in Literary as follows:

- |                  |   |          |
|------------------|---|----------|
| (a) First Place  | - | 7 points |
| (b) Second Place | - | 5 points |
| (c) Third Place  | - | 3 points |
| (d) Fourth Place | - | 1 point  |

NOTE: Debate and One-Act Play are separate Championship events.

#### STATE INFORMATION:

A. The GHSA will provide:

1. A competent person at each State Literary Meet to discuss the rules with the judges prior to the contest.
2. Competent judges to officiate the various competitions and will provide the judges with written copies of the rules for the various competitions.
3. Two judges will be used for all musical events and all speaking events.

- B. Score sheets at the State Meet are submitted to the chairperson of each contest.
1. The chairperson will place the score sheets in a properly marked envelope, seal it, and turn it in to the GHSA representative.
  2. The envelope will be opened by the GHSA representatives who will tabulate the results and announce the winners.
  3. In the event of error by the judges (i.e., mathematical errors, having tie scores, etc.) the score sheets will be returned to the judges for correction.

### SEC. 1 DEBATE

- A. Each school wishing to enter Debate competitions must notify the Region Secretary in writing no later than January 11, 2002.
1. Practices may begin no earlier than August 6, 2001, and no contest may be scheduled earlier than August 6, 2001.
  2. The maximum number of competitions shall be 18.
  3. The season ends on May 31, 2002.
- B. The State Debate Topic will always be the same as the National Topic.
1. Topic for 2001-02: "Resolved: That the United States federal government should establish a foreign policy significantly limiting the use of weapons of mass destruction."
  2. Debate materials can be ordered from:  
National Federation of State High School Associations (NFHS)  
P. O. Box 690  
Indianapolis, IN 46206  
Phone: 317-972-6900                      Fax: 317-822-5700
- C. Specific contest rules:
1. Time for the preparation of speeches shall be given.
    - (a) Each team will have a total of ten (10) minutes of preparation time for the entire debate.
    - (b) The allocation of each team's preparation time will be left to the discretion of the team.
    - (c) Any team utilizing more than the allotted preparation time will forfeit the debate.
  2. In all contests, time and order of speeches shall be as follows:
    - (a) Main Speeches
 

(1) First Affirmative Speaker	8 minutes
Cross-examination by second negative speaker	3 minutes
(2) First Negative Speaker	8 minutes
Cross-examination by first affirmative	3 minutes
(3) Second Affirmative Speaker	8 minutes
Cross-examination by first negative speaker	3 minutes
(4) Second Negative Speaker	8 minutes
Cross-examination by second affirmative	3 minutes

- (b) Rebuttal Speeches
    - (1) First Negative Speaker 5 minutes
    - (2) First Affirmative Speaker 5 minutes
    - (3) Second Negative Speaker 5 minutes
    - (4) Second Affirmative Speaker 5 minutes
  - (c) NOTE: Speakers on respective sides must speak in the same order in rebuttals as in main speech.
  - 3. In all contests, the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
  - 4. No speaker shall be interrupted during the main speech or rebuttal.
  - 5. When a contestant has used all the time allotted, the timekeeper shall say, "Stop", and the contestant must stop.
- D. A school entering debate and dropping out without giving notice to the Region Secretary at least ten (10) days prior to the date of the debate will be guilty of an eligibility violation. Schools violating this provision shall be subject to forfeiture, fine, or other penalties as directed by the GHSA Executive Director.
- E. When a school drops out of debate competition, the Region Secretary shall consolidate the field of participants, and schools must be ready to meet any assigned contestant on the date for debate.
- 1. Should all schools but one (1) in a circle fail to debate, that school shall be declared the winner of the circle, and shall be entitled to advance to the Region final debate.
  - 2. If only two (2) schools remain in a circle, they shall debate on a dual plan.
  - 3. The winner of the representative circles meet in the Region finals on the dual debate plan with the Affirmative team of each school meeting the Negative team of the other.

#### REGION DEBATES:

- A. All of the preliminaries shall be held no later than January 30, 2002, and the winning school in each circle will be entitled to compete in the Region final which must be completed no later than February 2, 2002.
- B. Scores Rules:
- 1. The school with the best combined win-loss record shall be declared the winner of the circle.
  - 2. In case of a tie during competition in the circle, the tie will be broken by declaring the team with the highest number of speaker points the winner.
  - 3. When there is a tie in the Region finals, the contest must be continued or reheld until a representative for the State contest is determined.
  - 4. When there is a tie in the Region finals, the points toward the Literary trophy shall be divided equally between the tied schools.
  - 5. The continued or reheld contest shall carry no points.

- C. Coaching must be done by a teacher of the school and not by outside parties.
1. Coaches may give preparatory instruction in the art of debating and in drill or delivery.
  2. Coaches may help in the collection of research data, but not the writing of speeches.
  3. Coaches may give advice, suggestions, directions, and criticism on both the form and the content of the debate material.
  4. Coaches may not coach during a debate.
- D. In every Region Debate, there will be one judge for the circle, and three (3) judges per debate in the Region finals.
1. The judges shall use GHSA ballots.
  2. The judges shall complete their ballots from their positions without conference, and then shall deliver the ballot to the presiding officer.
  3. The presiding officer shall inspect and tabulate the ballots in the presence of a representative from each school, and then will announce the winner.
  4. High school students can not be used as judges in region or state competitions.
- E. Debaters may not change speaker positions or affirmative/negative sides during the region and state competitions, but changes may be made between region and state competition.

#### STATE COMPETITION:

- A. The State Debate competition for all classifications will be held at a site determined by the GHSA Executive Director.
1. The eight (8) Region champions in each classification will compete in a round-robin tournament.
  2. Three rounds will be held on Friday, and four rounds on Saturday with the first-round pairings determined by computer designation.
  3. **The 2002 competition will be held at the State University of West Georgia, Carrollton, on February 8-9, 2002.**
    - (a) Friday's Schedule

4:00 pm	Report to Humanities Building, Room 315
4:30 pm	Round 1
6:30 pm	Round 2
8:30 pm	Round 3
    - (b) Saturday's Schedule

8:30 am	Round 4
10:30 am	Round 5
12:00 noon	Lunch
1:00 pm	Round 6
3:00 pm	Round 7
5:30 pm	Awards
  4. The winner will be determined by the total number of ballots won during the round-robin tournament.
    - (a) In case of ties, the winner will be determined by the total speaker points.

- (b) If ties remain after considering speaker points, the tie will be broken by dropping high-low points.
5. Individual medals will be awarded to the top Affirmative and top Negative speakers.
- B. Each qualifying school will be required to provide one judge. The State Debate Meet Director and the Georgia Debate Coaches Association will be responsible for securing additional judges.
1. One judge shall be used in each debate.
  2. After each debate, the judge shall seal the ballot in an envelope and deliver it to the State Meet Director.
  3. The State Meet Director will tabulate the results and announce the winner.

## SEC. 2 DRAMATIC INTERPRETATION

- A. Practices for Dramatic Interpretation may begin no earlier than August 6, 2001, and no contests may be held prior to that date as well. The Literary season ends on May 31, 2002.
- B. Separate contests will be held for boys and girls in Dramatic Interpretation.
- C. This is a competition involving the communication of prose, poetry, and/or dramatic literature.
1. The selection may be either serious or humorous, but should be of good literary value and appropriate to the contest.
  2. The contestants are judged on how well they communicate the author's meaning to the audience.
    - (a) The contestant is expected to give the audience a brief introductory statement about the selection(s).
    - (b) The material must be memorized and delivered without the use of a manuscript.
    - (c) Prompting shall lead to disqualification.
    - (d) No costumes, props, music, or sound effects may be used in the presentation.

NOTE: Definition of Properties from *The Stage and The School*, 8th Edition, 1999, page 600: All the stage furnishings, including furniture and those things brought onstage by the actors; also called props.
    - (e) Movement of the speaker is not limited
- D. Each contestant is allotted ten (10) minutes for the presentation.
1. The time allotment includes the introduction to the presentation.
  2. A penalty of two (2) points will be imposed for each fifteen (15) second period or portions thereof that the contestant is over the time limit.
  3. An official timekeeper and time cards will be used in the competition.

- E. Contestants shall draw for order of presentation upon reporting to the site of the competition.
1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.
  3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
- F. There shall be two (2) judges assigned to this competition at the State level.
1. The following criteria will be considered in the judging.
    - (a) selection of material
    - (b) communication skills
    - (c) vocal technique
    - (d) visible technique
  2. The judges shall use GHSA scoring sheets and shall follow scoring directions given to them by the GHSA Office.

### **SEC. 3 ESSAY**

- A. Practices preparing for Essay competition may begin no earlier than August 6, 2001, and no contests may be held prior to that date as well. The Literary season ends on May 31, 2002.
- B. Separate contests will be held for boys and girls in Essay in all classifications.
- C. This is a writing contest in which contestants are provided with topics on which to write.
1. The GHSA Office shall select six (6) topics for the contest.
    - (a) Three (3) topics will be selected from current topics discussed in newspapers and magazines.
    - (b) Three (3) topics will be selected from literature topics.
  2. For the Region Literary competition, the GHSA Office will send the topics to the Region Secretary in a sealed envelope, and that seal will be broken for the first time in the presence of the contestants at the competition site.
  3. At the State Literary competition, a new essay shall be written on a new topic.
- D. Contest Rules:
1. Contestants will compete in a group setting by writing an essay that is not to exceed 600 words on any one of the topics.
  2. Two (2) hours will be given for writing the essay. If a contestant exceeds the time limit, that student will be penalized two (2) points for each 15-second period or portion thereof.

3. The use of dictionary or other reference materials during the competition is prohibited.
  4. Essays shall be written in ink. EXCEPTION: Visually-challenged students will be allowed to use typewriters.
  5. Contestants must furnish their paper and pens.
  6. The first place winner in each Region competition shall advance to the State competition.
- E. Judging Criteria:
1. The essays shall be judged on:
    - (a) thought development
    - (b) order and arrangement
    - (c) elements of style
  2. Verbal and grammatical correctness, spelling, and punctuation shall have weight, but shall be considered of lesser importance than the interest and general effectiveness of the whole composition.
  3. This is a ready writer's contest, and evidence of memorized composition shall weigh heavily against a contestant.
  4. Judges shall follow scoring directions provided by the GHSA Office.

#### SEC. 4 EXTEMPORANEOUS SPEAKING

- A. Practices for Extemporaneous Speaking may begin no earlier than August 6, 2001, and no contests may be held prior to that date as well. The Literary season ends on May 31, 2002.
- B. Separate contests will be held for boys and girls in Extemporaneous Speaking.
- C. This is a speaking contest in which contestants are provided with a selection of topics dealing with current national and international issues that have been discussed in periodicals since September 1, of the current year that have been compiled by the GHSA Office.
  1. The current Debate topic or the Debate topic from the previous year will not be included in the selection of topics.
  2. Contestants will be allowed to use one note card (either 3x5 or 4x6) during the speech.
  3. Thirty (30) minutes before the contest is scheduled to begin, the student who is to speak first shall draw three (3) topic cards and select one (1) on which to speak. The remaining two topics are returned.
  4. Contestants will draw for topics at seven (7) minute intervals in the order of the order of presentation.
  5. The presiding official of the contest shall record the contestant's name, contestant's school, position for presentation, and topic drawn.

- D. The procedure for the contest shall be as follows:
1. After each student has drawn a topic, that student will be escorted to a room where he/she will have 30 minutes to prepare a speech in brief, outline form.
  2. Students will be disqualified for reading the speech.
  3. The student may use any materials that have been brought to the site (including a self-contained computer, i.e., a laptop), but may not receive assistance from another person.
  4. At the end of the preparation time, the contestant will be escorted to the presentation area.
    - (a) The contestant shall give a copy of the selected topic to a judge.
    - (b) Failure to speak on the selected topic will result in disqualification.
  5. Each contestant shall be allotted seven (7) minutes in which to deliver the speech. If the time limit is exceeded, the contestant shall be penalized two (2) points for every fifteen (15) second period or portion thereof.
  6. Timekeepers must be present and time cards shall be used.
- E. There shall be two judges for Extemporaneous Speaking at the State competition.
1. The judges shall take into consideration:
    - (a) analysis of topic
    - (b) organizational skills
    - (c) logical support
    - (d) language skills
    - (e) delivery skills
  2. The judges shall use GHSA score sheets and shall follow scoring directions given to them by the GHSA Office.
- F. Contestants shall draw for order of presentation upon reporting to the site of the competition.
1. Contestants shall report to the drawing area one hour prior to the time set for the contest.
  2. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  3. Contestants who are not present at the time designated for their presentation will be disqualified.
  4. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.



**SEC. 5  
ONE ACT PLAY****GENERAL INFORMATION:**

- A. The One-Act Play season begins with the first date of practice being no earlier than August 6, 2001.
1. The date of the first competition may be no earlier than August 6, 2001.
  2. The maximum number of contests in One-Act Play shall be six (6).
  3. Each school wishing to enter the One-Act Play competition must notify the Region Secretary no later than October 5, 2001.
  4. Region winners must be determined by November 3, 2001, and the GHSA Executive Director must be notified by November 5, 2001.
  5. The state competition shall be held on November 10, 2001.
  6. The season concludes on May 31, 2002.
- B. Specific Contest Rules:
1. Schools may choose to enter an excerpt or abridgement of a play as their One-Act Play selection.
  2. Schools choosing to enter musical productions shall not use a reproduction of the original soundtrack as part of the presentation.
  3. Each school assumes full responsibility for royalties and any other limitations on the play that is selected.
  4. Each school is responsible for its own props, costumes, and make-up.
  5. Each school is given 55 minutes to set-up, perform, and take-down its presentation. The official time will be kept by an assigned official time keeper.
  6. Any school that exceeds its time allotment will be penalized two (2) points for each fifteen (15) second period or portion thereof per judge.
  7. Only set pieces (free standing) may be used.
    - (a) Schools are to refrain from using complicated set pieces that take a long time to unload and assemble, etc. This is an acting competition - not a set competition.
    - (b) The time used to set-up and take-down set pieces is counted in the time of the presentation. Any debris and confetti must be swept up.
    - (c) No part of any setting may be attached to any part of the stage, curtains, draperies, or other existing equipment of the host school. No lighted candles may be used.
    - (d) STRIKE AREA: A permanent or temporary line shall be used to delineate the area in the wings, side, and back, where the next show may move onto as long as they are not on the acting area. They can remain in this area until given directions to begin. Upon direction they may begin moving onto the acting area and the 55-minute timing begins and will continue until the acting area is cleared at the end of the play. Any school using the orchestra pit may set up at any time as long as it does not interfere with another show.

8. Plays are to be announced by the order of appearance number or the title of the play rather than by school name.
  9. Only eligible students are allowed on stage during play performance. Piano placement must be off stage if adult is playing. Adults may assist in loading and unloading of sets.
  10. Principals must review the school's play and sign the statement on the "One-Act Play Information Sheet" stating that the presentation is in good taste for high school students, and is acceptable for the morals of that community.
  11. The use of "body mikes" is allowed.
- C. No photography or video taping is allowed of any One-Act Play competition.

#### REGION AND STATE COMPETITION:

- A. The Region Secretary must file an official entry for the play or plays qualifying for the State competition with the GHSA Office according to the deadlines stated in the Region Secretary Notebook.
- B. The sites for One-Act Plays are:
- |             |   |                               |
|-------------|---|-------------------------------|
| Class AAAAA | - | Pebblebrook High School       |
| Class AAAA  | - | McEachern High School         |
| Class AAA   | - | Kennesaw Mountain High School |
| Class AA    | - | Cobb Civic Center Theatre     |
| Class A     | - | Sprayberry High School        |
- C. The facilities that will be used for One-Act Play competitions will not be available for practice by any school in the State competition.
- D. The schedule for each classification shall be:
- |                  |   |                      |
|------------------|---|----------------------|
| 10:00 - 10:55 am | - | Region 4             |
| 10:55 - 11:50 am | - | Region 5             |
| 11:50 - 12:45 pm | - | Region 6             |
| 12:45 - 1:40 pm  | - | Region 7             |
| 1:40 - 3:00 pm   | - | RECESS               |
| 3:00 - 3:55 pm   | - | Region 8             |
| 3:55 - 4:50 pm   | - | Region 1             |
| 4:50 - 5:45 pm   | - | Region 2             |
| 5:45 - 6:40 pm   | - | Region 3             |
| 6:40 - 7:00 pm   | - | Judges' Deliberation |
| 7:00 pm          | - | Awards Presentation  |

NOTE: Schools will be responsible for making their own arrangements for housing and meals.

- E. Trophies and individual medals will be awarded to the State Champion and Runner-up schools, and medals will be awarded to the Outstanding Actor and Outstanding Actress.

- F. Three judges will be selected for each classification in the Region and State competitions.
1. One judge may be from college ranks.
  2. The remaining two judges are to be selected from an approved list of high school or former high school directors or from the professional theater level.  
NOTE: High school directors are not to judge competitions of their classification.
  3. A list of approved judges is available from the GHSA Office.
  4. NOTE: In the event that it is impossible to secure the right number or the precise mix of judges as noted above, provisions should be made to secure quality judges that may not precisely meet the state criteria.
  5. On the day of the contest, judges shall avoid contact with directors or cast members until after the winners are announced.
  6. Judges shall hold all score sheets until after all presentations have been completed.

## SEC. 6 QUARTET

- A. Practices preparing for Quartet competition may begin no earlier than August 6, 2001, and no contests may be held prior to that date as well. The Literary season ends on May 31, 2002.
- B. Quartet singing is a competition held for boys in all classification.
1. The singing parts for the members of the quartet are:
    - (a) first tenor
    - (b) second tenor
    - (c) first bass
    - (d) second bass
  2. Two selections shall be sung from memory.
    - (a) Both selections shall be appropriate for a small group of singers.
    - (b) One selection must be one of the following:
      - (1) chorale
      - (2) madrigal
      - (3) art song
      - (4) folk song
  3. The selections may be sung with or without accompaniment.
    - (a) Live piano accompaniment is the only form allowed (no tapes allowed).
    - (b) Quartets must bring their own accompanist if it is to be used.
  4. Each Quartet shall be allotted eight (8) minutes to perform their selections. If the time limit is exceeded, the Quartet will be penalized two (2) points for every 15 second period or portion thereof that they are overtime..
  5. A director/coach is expressly prohibited from "conducting" during any musical contest at the Region or State levels.
  6. Audiences will be allowed in the competition room of this event.

- C. Contestants shall draw for order of performance upon reporting to the site of the competition at the scheduled time.
1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.
  3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
  4. At the time of check-in at the competition site, one original copy of the music (can be computer generated) will be presented for viewing by the judges.
    - (a) Photocopied music for the judges is not permissible.
    - (b) Violation of this rule will result in disqualification.
- D. Judging Procedures:
1. Two judges will be used for the Quartet competition.
    - (a) Judges shall not confer with one another during the competition, but they may sit near one another to view the copy of the music.
    - (b) Tabulation of score sheets shall be handled independently.
  2. Judges shall follow scoring directions provided by the GHSA Office.
  3. Judging criteria are as follows:
 

(a) Accuracy: Notes, Time, Value, Pitch	20%
(b) Tone: Quality, Quantity, Naturalness, Balance, Blend, Freedom	20%
(c) Diction: Clarity, Naturalness, Purity of Vowels and Consonants	10%
(d) Rhythm: Steadiness, Freedom, Tempo	10%
(e) Phrasing: Melodic Line, Attack, Release, Content	10%
(f) Interpretation: Understanding of Composition, Expression Marks, Contrast, General Effect	20%
(g) Presentation: Stage Presence and Personality, Posture, Poise	10%

## SEC. 7 SOLO

- A. No contests for vocal Solo may be held prior to August 6, 2001. The Literary season ends on May 31, 2002.
- B. Separate contests will be held for boys and girls in vocal Solo.
- C. Two selections shall be sung from memory:
  1. One selection must be from the standard repertory of the art song, oratorio aria, or operatic aria.
  2. Both selections must be original compositions, and not arrangements of instructional or choral pieces.

3. The selections may be sung with or without accompaniment.
    - (a) Live piano accompaniment is the only form allowed (no tapes allowed).
    - (b) Soloists must bring their own accompanist if it is to be used.
  4. Each Soloist shall be allotted seven (7) minutes to perform their selections. If the time limit is exceeded, the Solist will be penalized two (2) points for every 15 second period or portion thereof that he/she is overtime.
  5. A director/coach is expressly prohibited from "conducting" during any musical contest at the Region or State levels.
  6. Audiences will be allowed in the competition room of this event.
- D. Contestants shall draw for order of performance upon reporting to the site of the competition at the scheduled time.
1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.
  3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
  4. At the time of check-in at the competition site, one original copy of the music (can be computer generated) will be presented for viewing by the judges.
    - (a) Photocopied music for the judges is not permissible.
    - (b) Violation of this rule will result in disqualification.
- E. Judging Procedures:
1. Two judges will be used for the Solo competition.
    - (a) Judges shall not confer with one another during the competition, but they may sit near one another to view the copy of the music.
    - (b) Tabulation of score sheets shall be handled independently.
  2. Judges shall follow scoring directions provided by the GHSA Office.
  3. Judging criteria are as follows:
 

(a) Accuracy: Notes, Time, Value, Pitch	20%
(b) Tone: Quality, Quantity, Naturalness, Balance, Blend, Freedom	20%
(c) Diction: Clarity, Naturalness, Purity of Vowels and Consonants	10%
(d) Rhythm: Steadiness, Freedom, Tempo	10%
(e) Phrasing: Melodic Line, Attack, Release, Content	10%
(f) Interpretation: Understanding of Composition, Expression Marks, Contrast, General Effect	20%
(g) Presentation: Stage Presence and Personality, Posture, Poise	10%

**SEC. 8  
SPELLING**

- A. Practices preparing for Spelling competition may begin no earlier than August 6, 2001, and no contests may be held prior to that date as well. The Literary season ends on May 31, 2002.
- B. Separate contests will be held for boys and girls in Spelling in all classifications.
- C. Contestants shall take a 100-word spelling test in a group setting.
1. The GHSA Office will compile a list of words, their pronunciations, and their meanings for the competition.
  2. All words will be taken from the latest edition of Webster's New Collegiate Dictionary.
- D. Contest Rules:
1. Spelling forms will be provided by the GHSA and all words have to be marked on that form.
    - (a) Contestants are not permitted to write words on scratch paper, and then put them on the examination form.
    - (b) If an error is made, it is not permissible to start over.
    - (c) After the original answer sheet has been completed, it is not permissible to recopy the words to another sheet.
  2. If a contestant asks for a definition of a word and/or the use of that word in a sentence, the examiner will do so.
  3. Contestants are to write the exam in cursive (not printing). EXCEPTION: Visually-challenged students will be allowed to use typewriters.
  4. Contestants are to provide their own black-ink fine-point pens.
  4. The first-place winner in the Region competition will advance to the State competition.
- E. Judging Criteria:
1. Tests will be corrected by the caller and/or an adult representative of the GHSA or a member school, and not by any students.
    - (a) Any illegible word will be marked as incorrect.
    - (b) Any word written as an "i" over an "e" will be marked as incorrect.
    - (c) Any word showing erasures and/or changes will be marked as incorrect.
    - (d) Any word not written down will be marked as incorrect.
  2. When a word has multiple spellings, the first word listed in the dictionary is considered the preferred spelling and must be used.
  3. TIE-BREAKING PROCEDURE:
    - (a) After completing the 100-word spelling test, have ALL contestants use the back side of their Spelling Form and give out all ten tie-breaker words to all contestants.
    - (b) After grading the 100-word spelling test, if two or more contestants are tied for any of the top four places, check the ten tie-breaker words on the back of the form to break the tie(s).

- (c) After each word, any contestant who has missed a word will be eliminated from the tie-breaker process. Continue checking the ten words as long as a tie exists.
- (d) Disregard the tie-breaker words if there is no tie for any one of the top four places.

NOTE: This eliminates the necessity of having the contestants stay close by the contest area until after papers are graded in case a spell-off is needed.

- 4. Judges shall follow scoring directions provided by the GHSA Office.

## SEC. 9 TRIO

- A. Practices preparing for Trio competition may begin no earlier than August 6, 2001, and no contests may be held prior to that date as well. The Literary season ends on May 31, 2002.
- B. Trio singing is a competition held for girls in all classifications.
  - 1. The singing parts for the members of the trio are:
    - (a) first soprano
    - (b) second soprano
    - (c) alto
  - 2. Unless three distinct parts are heard, the group will be disqualified.
  - 3. Two selections shall be sung from memory.
    - (a) Both selections shall be appropriate for a small group of singers.
    - (b) One selection must be one of the following:
      - (1) chorale
      - (2) madrigal
      - (3) art song
      - (4) folk song
  - 4. The selections may be sung with or without accompaniment.
    - (a) Live piano accompaniment is the only form allowed (no tapes allowed).
    - (b) Trios must bring their own accompanist if it is to be used.
  - 5. Each Trio shall be allotted eight (8) minutes to perform their selections. If the time limit is exceeded, the Trio will be penalized two (2) points for every 15 second period or portion thereof that they are overtime.
  - 6. Choreography will not be considered in the judging of this event.
  - 7. A director/coach is expressly prohibited from "conducting" during any musical contest at the Region or State levels.
  - 8. Audiences will be allowed in the competition room of this event.
- C. Contestants shall draw for order of performance upon reporting to the site of the competition at the scheduled time.

1. Contestants who are not present at the time of the drawing, will have their position drawn for them.
  2. Contestants who are not present at the time designated for their presentation will be disqualified.
  3. Contestants who have conflicts with other Literary events should consult with the GHSA representative at the scoring area, and may have early or late presentation positions designated for them.
  4. At the time of check-in at the competition site, one original copy of the music (can be computer generated) will be presented for viewing by the judges.
    - (a) Photocopied music for the judges is not permissible.
    - (b) Violation of this rule will result in disqualification.
- D. Judging Procedures:
1. Two judges will be used for the Trio competition.
    - (a) Judges shall not confer with one another during the competition, but they may sit near one another to view the copy of the music.
    - (b) Tabulation of score sheets shall be handled independently.
  2. Judges shall follow scoring directions provided by the GHSA Office.
  3. Judging criteria are as follows:
 

(a) Accuracy: Notes, Time, Value, Pitch	20%
(b) Tone: Quality, Quantity, Naturalness, Balance, Blend, Freedom	20%
(c) Diction: Clarity, Naturalness, Purity of Vowels and Consonants	10%
(d) Rhythm: Steadiness, Freedom, Tempo	10%
(e) Phrasing: Melodic Line, Attack, Release, Content	10%
(f) Interpretation: Understanding of Composition, Expression Marks, Contrast, General Effect	20%
(g) Presentation: Stage Presence and Personality, Posture, Poise	10%



## **GHSA INFORMATION FOR STATE LITERARY MEET**

1. The GHSA information area and scoring table will be located in the cafeteria at both sites. Information about schedules and directions to events may be obtained at this location.
2. It is not necessary for any contestant to register at the GHSA headquarters. The person presiding over each competition will have a list of competitors at the competition site. Contestants may report directly to the event location.
3. Contestants must report to the location of the competition at least fifteen (15) minutes prior to the scheduled start of that competition. **EXCEPTION:** Contestants for Extemporaneous Speaking must report to the competition location one hour before the competition is scheduled to begin.
4. As soon as scores have been tabulated and verified, awards will be given and the results will be posted on bulletin boards near the GHSA scoring table. Medals will be given to the State Champion and Runner-up in each event.
5. In any contest in which critical score sheets are used, any school may secure the critique sheet for its contestant as soon as the results of the contest have been announced.
6. Contestants' papers in Essay and Spelling will be available at the scoring table for return to the contestants.

*Schedule Of State Literary Meet*

**Class AAAAA, AAAA and Class A**  
**Northside High School, Warner Robins, Georgia**  
**Saturday, March 16, 2002**

**GIRLS DRAMATIC INTERPRETATION:**

A	-	9:30 am	Room 7
AAAAA	-	9:30 am	Room 8
AAAA	-	11:00 am	Room 8

**BOYS DRAMATIC INTERPRETATION:**

A	-	9:30 am	Room 9
AAAAA	-	9:30 am	Room 10
AAAA	-	11:00 am	Room 10

**GIRLS EXTEMPORANEOUS SPEAKING :**

A	-	8:30 am	Room 3 (Drawing)
A	-	9:30 am	Room 1 (Speaking)
AAAAA	-	8:30 am	Room 3 (Drawing)
AAAAA	-	9:30 am	Room 5 (Speaking)
AAAA	-	10:00 am	Room 3 (Drawing)
AAAA	-	11:00 am	Room 5 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING :**

A	-	8:30 am	Room 4 (Drawing)
A	-	9:30 am	Room 2 (Speaking)
AAAAA	-	8:30 am	Room 4 (Drawing)
AAAAA	-	9:30 am	Room 11 (Speaking)
AAAA	-	10:00 am	Room 4 (Drawing)
AAAA	-	11:00 am	Room 11 (Speaking)

**BOYS AND GIRLS SPELLING:**

AAAAA, AAAA, A	-	9:00 am	Library
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**BOYS AND GIRLS ESSAY:**

AAAAA, AAAA, A	-	9:30 am	Room 23, 25
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**GIRLS TRIO:**

AAAAA	-	11:30 am	Theatre
AAAA	-	11:30 am	Band Room
A	-	11:30 am	Choral room 40

**BOYS QUARTET**

AAAAA	-	1:30 pm	Theatre
AAAA	-	1:30 pm	Band Room
A	-	1:30 pm	Choral Room 40

**GIRLS SOLO**

AAAAA	-	9:15 am	Theatre
AAAA	-	9:15 am	Band Room
A	-	9:15 am	Choral Room 40

**BOYS SOLO:**

AAAAA	-	10:30 am	Theatre
AAAA	-	10:30 am	Band Room
A	-	10:30 am	Choral Room 40

**GHSA HEADQUARTERS, SCORING, AWARDS:**

Located in Cafeteria

**Class AAA and Class AA  
Houston County High School  
Saturday, March 16, 2002**

**GIRLS DRAMATIC INTERPRETATION:**

AAA	-	9:30 am	Room 215
AA	-	11:00 am	Room 215

**BOYS DRAMATIC INTERPRETATION:**

AAA	-	9:30 am	Room 203
AA	-	11:00 am	Room 203

**GIRLS EXTEMPORANEOUS SPEAKING:**

AAA	-	8:30 am	Room 305 (Drawing)
AAA	-	9:30 am	Room 308 (Speaking)
AA	-	10:00 am	Room 305 (Drawing)
AA	-	11:00 am	Room 308 (Speaking)

**BOYS EXTEMPORANEOUS SPEAKING:**

AAA	-	8:30 am	Room 305 (Drawing)
AAA	-	9:30 am	Room 307 (Speaking)
AA	-	10:00 am	Room 305 (Drawing)
AA	-	11:00 am	Room 307 (Speaking)

**BOYS AND GIRLS SPELLING:**

AA, AAA	-	9:00 am	Room 317
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**BOYS AND GIRLS ESSAY:**

AAA	-	9:30 am	Room 312
AA	-	9:30 am	Room 316

**GIRLS TRIO:**

AAA	-	11:30 am	Band Room
AA	-	11:45 am	Choral Room

**BOYS QUARTET:**

AAA	-	1:30 pm	Band Room
AA	-	1:45 pm	Choral Room

**GIRLS SOLO:**

AAA	-	9:15 am	Band Room
AA	-	9:30 am	Choral Room

**BOYS SOLO:**

AAA	-	10:30 am	Band Room
AA	-	10:45 am	Choral Room

Note: Music warmup area is in the Art Room.

**GHSB HEADQUARTERS, SCORING, AWARDS:** Located in Cafeteria

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**SERVICE AREAS FOR NON-PUBLIC MEMBER SCHOOLS**

A SCHOOL SERVICE AREA is defined as one from which a school normally draws its pupils. The Service Area for non-public member schools is the county in which that school is located.

**SCHOOL:**

Aquinas  
 Athens Academy  
 Athens Christian  
 Atlanta International School  
 Ben Franklin  
 Benedictine  
 Blessed Trinity  
 Brenau Academy  
 Brookstone  
 Calvary Baptist  
 Cathedral Academy  
 Darlington  
 Excel Christian Academy  
 Galloway  
 Georgia Military College  
 Greater Atlanta Christian School  
 Greenforest Christian Academy  
 Holy Innocents'  
 Lakeview Academy  
 Landmark Christian Academy  
 Lovett  
 Marist  
 W. D. Mohammed  
 Mt. Paran  
 Our Lady of Mercy  
 Pace Academy  
 Pacelli  
 Paideia  
 Prince Avenue Christian  
 Providence Christian  
 Rabun Gap  
 Riverside Military Academy  
 St. Francis  
 St. Pius X  
 St. Vincent's Academy  
 Savannah Christian  
 Savannah Country Day  
 Southwest Atlanta Christian  
 Tallulah Falls  
 Walker  
 Wesleyan School  
 Westminster  
 Whitefield Academy  
 Woodward Academy  
 Yeshiva

**SERVICE AREA:**

Richmond County  
 Clarke County  
 Clarke County  
 Fulton County  
 Boarding School, DeKalb County  
 Chatham County  
 Fulton County  
 Boarding School, Hall County  
 Muscogee County  
 Chatham County  
 DeKalb County  
 Floyd County  
 Bartow County  
 Fulton County  
 Boarding School, Baldwin County  
 Gwinnett County  
 DeKalb County  
 Fulton County  
 Hall County  
 Fulton County  
 Fulton County  
 DeKalb County  
 DeKalb County  
 Cobb County  
 Fulton County  
 Fulton County  
 Muscogee County  
 DeKalb County  
 Clarke County  
 Gwinnett County  
 Boarding School, Rabun County  
 Boarding School, Hall County  
 Fulton County  
 DeKalb County  
 Chatham County  
 Chatham County  
 Chatham County  
 Fulton County  
 Boarding School, Fulton County  
 Cobb County  
 Gwinnett School  
 Fulton County  
 Cobb County  
 Fulton County  
 DeKalb County

**CLASSIFICATION FOR 2000-01 and 2001-02**

(378 Schools)

**CLASS AAAAA**

(84 Schools)

**1-AAAAA (8)**

- 1511 Bainbridge
- 1788 Coffee, Douglas
- 2145 Colquitt County, Moultrie
- 1501 Lee County, Leesburg
- 2309 Lowndes, Valdosta
- 2052 Tift County Tifton
- 1786 Valdosta
- 1518 Ware County, Waycross

**2-AAAAA (8)**

- 1667 Baldwin, Milledgeville
- 1650 Carver, Columbus
- 2594 Griffin
- 1686 Hardaway, Columbus
- 1655 Houston County, Warner Robins
- 1625 Northside, Warner Robins
- 1548 Warner Robins
- 1513 Westside, Macon

**3-AAAAA (14)**

- 1681 Beach, Savannah
- 1203 Benedictine, Savannah
- 1815 Bradwell Institute, Hinesville
- 1586 Brunswick
- 2294 Camden County, St. Marys
- 1524 Glynn Academy, Brunswick
- 1183 Groves, Garden City
- 1715 Jenkins, Savannah
- 1059 Johnson, Savannah
- 1356 Savannah
- 403 Savannah Arts
- 1152 St. Vincent's Academy, Savannah
- 1340 Wayne County, Jesup
- 1509 Windsor Forest, Savannah

**4-AAAAA (16)**

- 1764 Eagles Landing, McDonough
- 1576 East Coweta, Sharpsburg
- 1761 Evans
- 1912 Fayette County, Fayetteville
- 1464 Forest Park
- 1623 Henry County, McDonough
- 1536 Jonesboro
- 2026 Lovejoy
- 1486 McIntosh, Peachtree City

- 1520 Morrow
- 1548 Mt. Zion, Jonesboro
- 1599 Newnan
- 1144 North Clayton, College Park
- 1367 Riverdale
- 1528 Starr's Mill, Fayetteville
- 1710 Stockbridge

**5-AAAAA (9)**

- 1858 Campbell, Smyrna
- 1659 Douglas County, Douglasville
- 2806 Harrison, Kennesaw
- 2000 Kennesaw Mountain
- 1574 Lithia Springs
- 1550 Marietta
- 2694 McEachern, Powder Springs
- 2368 North Cobb, Kennesaw
- 1593 Osborne, Marietta

**6-AAAAA (11)**

- 1925 Centennial, Roswell
- 2186 Chattahoochee, Atlanta
- 1517 Cherokee, Canton
- 2676 Lassiter, Marietta
- 2097 Milton, Alpharetta
- 2060 Pope, Marietta
- 2043 Roswell
- 2052 Sprayberry, Marietta
- 2261 Walton, Marietta
- 1728 Wheeler, Marietta
- 1561 Woodstock

**7-AAAAA (7)**

- 1968 Douglass, Atlanta
- 1491 Lakeside, DeKalb
- 1503 Lithonia
- 1899 Redan, Stone Mountain
- 1796 Southwest DeKalb, Decatur
- 1781 Stephenson, Stone Mountain
- 2107 Tri-Cities, East Point

**8-A AAAA (11)**

2275	Berkmar, Lilburn
2651	Brookwood, Snellville
2860	Collins Hill, Suwanee
1558	Dacula
2003	Duluth
1982	Meadowcreek, Norcross
2022	Norcross
1652	North Gwinnett, Suwanee
2401	Parkview, Lilburn
1868	Shiloh, Lithonia
2464	South Gwinnett, Snellville

**CLASS AAAA**

(75 Schools)

**1-A AAAA (6)**

1203	Cairo
1203	Crisp County, Cordele
1301	Dougherty, Albany
1191	Monroe, Albany
1340	Thomas Co. Central, Thomasville
1239	Worth County, Sylvester

**2-A AAAA (8)**

1284	Columbus
1222	Jordan, Columbus
1323	Kendrick, Columbus
1196	Peach County, Ft. Valley
1306	Shaw, Columbus
955	Spencer, Columbus
1180	Troup, LaGrange
1272	Upson-Lee, Thomaston

**3-A AAAA (9)**

1262	Burke County, Waynesboro
1278	Butler, Augusta
1181	Glenn Hills, Augusta
1246	Greenbrier, Evans
1288	Hephzibah
1186	Josey, Augusta
1448	Lakeside, Evans
1347	Statesboro
1169	Thomson

**4-A AAAA (9)**

1256	Creekside, Fairburn
1353	Heritage, Conyers
1312	Jones County, Gray
1187	Rockdale County, Conyers
1269	Salem, Conyers

1280	Sandy Creek, Tyone
1206	Union Grove, McDonough
1232	Westlake, Atlanta
1481	Woodward Academy, College Park

**5-A AAAA (15)**

1410	Blessed Trinity, Roswell
1321	Cedar Grove, Ellenwood
1054	Clarkston
1241	Columbia, Decatur
1425	Dunwoody
1145	Marist, Atlanta
1345	Mays, Atlanta
1472	McNair, Atlanta
1481	North Atlanta
1184	North Springs, Atlanta
1535	St. Pius X, Atlanta
1358	South Atlanta
1270	Stone Mountain
1254	Tucker
1344	Washington, Atlanta

**6-A AAAA (9)**

1225	Alexander, Douglasville
1176	Cass, Cartersville
1245	East Paulding, Dallas
1373	Etowah, Woodstock
1350	Paulding County, Dallas
1472	Pebblebrook, Mableton
1485	Sequoyah, Canton
1468	South Cobb, Austell
1266	Woodland, Cartersville

**7-AAAA (10)**

- 1205 Dalton
- 1434 Gordon Central, Calhoun
- 897 LaFayette
- 1032 Lakeview-Ft. Oglethorpe
- 1489 Murray County, Chatsworth
- 1489 Northwest Whitfield, Tunnel Hill
- 1216 Ridgeland, Rossville
- 1300 Ringgold
- 1207 Rome
- 1168 Southeast Whitfield, Dalton

**8-AAAA (9)**

- 1388 Cedar Shoals, Athens
- 1438 Central Gwinnett, Lawrenceville
- 1445 Clarke Central, Athens
- 1400 Grayson, Snellville
- 1452 Habersham Central, Mt. Airy
- 1315 Newton, Covington
- 1406 North Hall, Gainesville
- 1441 Oconee County, Watkinsville
- 1318 West Hall, Oakwood

**CLASS AAA**

(71 Schools)

**1-AAA (8)**

- 872 Dodge County, Eastman
- 973 Dublin
- 946 Fitzgerald
- 923 Mitchell-Baker, Camilla
- 1020 Perry
- 876 Thomasville
- 1147 Westover, Albany
- 912 West Laurens, Dublin

**4-AAA (7)**

- 1026 Central, Macon
- 1088 Harris County, Hamilton
- 859 Jackson
- 1062 LaGrange
- 985 Mary Persons, Forsyth
- 1037 Northeast, Macon
- 1103 Southwest, Macon

**2-AAA (10)**

- 1031 Appling County, Baxley
- 1098 Effingham County, Springfield
- 1091 Liberty County, Hinesville
- 840 Pierce County, Blackshear
- 907 Richmond Hill
- 605 Savannah Christian
- 863 Screven County, Sylvania
- 968 South Effingham, Guyton
- 973 Swainsboro
- 856 Tattnall County, Reidsville

**5-AAA (12)**

- 939 Avondale, Avondale Estates
- 1145 Banneker, College Park
- 1086 Chamblee
- 1157 Cross Keys, Atlanta
- 1113 Druid Hills, Atlanta
- 952 Harper-Archer, Atlanta
- 867 Lovett, Atlanta
- 1129 Riverwood, Atlanta
- 1053 Southside, Atlanta
- 1143 Therrell, Atlanta
- 1097 Towers, Decatur
- 1161 Westminster, Atlanta

**3-AAA (9)**

- 1095 Cross Creek, Augusta
- 321 Davidson Fine Arts, Augusta
- 888 Harlem
- 1006 Jefferson County, Louisville
- 492 Johnson, Augusta
- 767 Laney, Augusta
- 1110 Richmond Academy, Augusta
- 1119 Washington County, Sandersville
- 940 Westside, Augusta

**6-AAA (7)**

- 936 Carrollton
- 941 Cedartown
- 1026 Central, Carrollton
- 845 Haralson County, Tallapoosa
- 900 Hiram
- 883 Pepperell, Lindale
- 851 Villa Rica

**7-AAA (8)**

- 854 Fannin County, Blue Ridge  
 973 Forsyth Central, Cumming  
 890 Gainesville  
 840 Gilmer, Ellijay  
 969 Johnson, Gainesville  
 1029 North Forsyth, Cumming  
 870 Pickens, Jasper  
 1103 South Forsyth, Cumming

**8-AAA (10)**

- 993 Eastside, Covington  
 1064 Elbert County, Elberton  
 870 Franklin County, Carnesville  
 932 Hart County, Hartwell  
 1136 Jackson County, Jefferson  
 1123 Loganville  
 1166 Madison County, Danielsville  
 963 Monroe Area, Monroe  
 1109 Stephens County, Toccoa  
 1096 Winder-Barrow, Winder

**CLASS AA**

(75 Schools)

**1-AA (8)**

- 757 Albany  
 796 Americus  
 739 Early County, Blakely  
 618 Randolph-Clay, Cuthbert  
 510 Seminole County, Donalsonville  
 659 Sumter County, Americus  
 494 Terrell County, Dawson  
 514 Turner County, Ashburn

**2-AA (7)**

- 547 Bacon County, Alma  
 786 Berrien, Nashville  
 803 Brantley County, Nahunta  
 633 Brooks County, Quitman  
 496 Charlton County, Folkston  
 770 Cook, Adel  
 579 Irwin County, Ocilla

**3-AA (7)**

- 634 East Laurens, Dublin  
 741 Jeff Davis, Hazlehurst  
 481 Jenkins County, Millen  
 666 Southeast Bulloch, Brooklet  
 512 Telfair County, McRae  
 619 Toombs County, Lyons  
 670 Vidalia

**4-AA (8)**

- 630 Bleckley County, Cochran  
 545 Crawford County, Roberta  
 495 Dooly County, Vienna  
 681 Macon County, Montezuma  
 807 Southeast, Macon  
 503 Tri-County, Buena Vista  
 528 Twiggs County, Jeffersonville  
 486 Wilkinson County, Irwinton

**5-AA (17)**

- 617 Callaway, Hogansville  
 577 Carver, Atlanta  
 782 Crim, Atlanta  
 737 Decatur  
 826 Grady, Atlanta  
 481 Greenville  
 522 Holy Innocents', Atlanta  
 651 Lamar County, Barnesville  
 553 Manchester  
 700 Martin Luther King, Jr.  
 651 Northgate, Newnan  
 675 Our Lady of Mercy, Fairburn  
 537 Pace Academy, Atlanta  
 527 Paideia, Atlanta  
 684 Pike County, Zebulon  
 800 Spalding, Griffin  
 186 DeKalb School of Arts, Atlanta

**6-AA (10)**

- 553 Armuchee, Rome  
 565 Calhoun  
 817 Cartersville  
 720 Chapel Hill, Douglasville  
 692 Chattooga, Summerville  
 604 Coosa, Rome  
 698 Dade County, Trenton  
 663 Darlington, Rome  
 533 Model, Rome  
 740 Rockmart

**7-AA (7)**

- 709 Greene County, Greensboro  
 499 Hancock Central, Sparta  
 505 Monticello  
 803 Morgan County, Madison  
 509 Oglethorpe County, Lexington  
 680 Putnam County, Eatonton  
 565 Washington-Wilkes, Washington



**8-AA (11)**

- 600 Apalachee, Winder
- 543 Banks County, Homer
- 568 Dawson County, Dawsonville
- 809 East Hall, Gainesville
- 723 Greater Atlanta Christian, Norcross
- 756 Lumpkin County, Dahlonega
- 544 Rabun County, Rabun Gap
- 807 Riverside, Gainesville
- 252 Towns County, Hiawassee
- 619 Union County, Blairsville
- 737 White County, Cleveland

**CLASS A**

(73 Schools)

**1-A (6)**

- 386 Atkinson County, Pearson
- 386 Clinch County, Homerville
- 154 Echols County, Statenville
- 346 Lanier County, Lakeland
- 429 Pelham
- 152 Ware County Magnet, Manor

**2-A (8)**

- 372 Brookstone, Columbus
- 224 Calhoun County, Edison
- 251 Central, Talbotton
- 359 Miller County, Colquitt
- 389 Pacelli, Columbus
- 151 Schley County, Ellaville
- 280 Stewart-Quitman, Lumpkin
- 472 Taylor County, Butler

**3-A (9)**

- 477 Bryan County, Pembroke
- 380 Calvary Baptist, Savannah
- 478 Claxton
- 327 Emanuel Co. Institute, Twin City
- 426 Long County, Ludowici
- 425 McIntosh County Acad., Darien
- 431 Metter
- 208 Portal
- 435 Savannah Country Day, Savannah

**4-A (7)**

- 27 Georgia Acad. for Blind, Macon
- 472 Hawkinsville
- 356 Johnson County, Wrightsville
- 350 Montgomery County, Mt. Vernon
- 344 Treutlen, Soperton
- 282 Wheeler County, Alamo
- 386 Wilcox County, Rochelle

**5-A (9)**

- 131 Ben Franklin, Atlanta
- 402 Bowdon
- 137 Cathedral Academy, Decatur
- 60 Greenforest, Decatur
- 432 Heard County, Franklin
- 410 Landmark Christian, Fairburn
- 312 Mt. Zion, Carrollton
- 56 Southwest Atlanta Christian, Atl.
- 128 W. D. Mohammed, Atlanta

**6-A (14)**

- 452 Adairsville
- 345 Atlanta International, Atlanta
- 378 Bremen
- 68 Excel Christian, Cartersville
- 327 Galloway, Atlanta
- 37 Ga School for Deaf, Cave Spring
- 427 Gordon-Lee, Chickamauga
- 213 Mt. Paran, Marietta
- 407 St. Francis, Roswell
- 335 Temple
- 334 Trion
- 471 Walker, Marietta
- 90 Whitefield Academy, Atlanta
- 174 Yeshiva, Atlanta

**7-A (10)**

- 453 Aquinas, Augusta
- 432 Athens Academy
- 270 Athens Christian
- 317 Ga Military College, Milledgeville
- 144 Glascock County, Gibson
- 440 Lincoln County, Lincolnton
- 219 Prince Avenue, Athens
- 363 Social Circle
- 75 Taliaferro County
- 236 Warren County, Warrenton

**8-A (10)**

240	Brenau Academy, Gainesville
451	Buford
309	Commerce
332	Jefferson
153	Lakeview Academy, Gainesville
446	Providence Christian, Lilburn
272	Rabun Gap
183	Tallulah Falls
341	Wesleyan, Norcross
23	Woody Gap, Suches

*Results*  
*of*  
*State Meets*

*2000-01*

**LITERARY - AAAAA****BOYS EXTEMPORANEOUS SPEAKING**

1. Chris Heaney, Brunswick
2. Michael Taylor, Warner Robins
3. Cameron Whwright, Lee County
4. Jamie Geiger, Cherokee

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Taine Duncan, Fayette County
2. Ashley Owen, Northside
3. Deondra Rose, Norcross
4. Sarah Brooks, Lassiter

**BOYS DRAMATIC INTERPRETATION**

1. Kevin Gillespie, Henry County
2. Tie: Renaldy Smith, Northside  
Jermaine Small, Redan
4. Jesse Hinson, Collins Hill

**GIRLS DRAMATIC INTERPRETATION**

1. Emily Estes, Collins Hill
2. Kyla Embrey, Warner Robins
3. Kimesha Bonner, Bradwell Institute
4. Quiana Kinlock, McEachern

**BOYS ESSAY**

1. Chris Warren, Northside
2. Drew Timmons, Norcross
3. Haas Regen, Walton
4. Matt Hindman, Lakeside, DeKalb

**GIRLS ESSAY**

1. Candace Gibson, Camden County
2. Sarah Teh, Collins Hill
3. Erin Gatlin, Starr's Mill
4. Audrey Brammer, Lakeside, DeKalb

**BOYS SPELLING**

1. Cody Boisclair, Warner Robins
2. Hemant Ramachandran, Parkview
3. Brad Kaiser, Camden County
4. Apurva Doshi, Starr's Mill

**GIRLS SPELLING**

1. Regina Kim, McEachern
2. Amanda Richards, Tift County
3. Jennifer Ford, Redan
4. Tracy Welch, Starr's Mill

**BOYS SOLO**

1. Jamie Clements, Tift County
2. Jay Linville, Newnan
3. Jamie Westberry, Glynn Academy
4. Tie: Josh Smith, Douglas County  
Jaime Pesantes, Lassiter

**GIRLS SOLO**

1. Sindhu Chandrasekaren,  
Meadowcreek
2. Kristina Wiseman, McEachern
3. Sarah Knapp, Lassiter
4. Amanda Harbus, Fayette County

**TRIO**

1. Bradwell Institute: Tiffany Culbreath  
Cynthia Cruz, Arian Hartman
2. Northside: Ellen Okie, Joy Lowder  
Sarah Oppelaar
3. Harrison: Jessica Rennick  
Becky Shertenlieb, Alison Wishan
4. East Coweta: Joy Honeycutt  
Ashley Floyd, Amber Tatum

**QUARTET**

1. Camden County: Clark Stroeter  
Joshua Moon, Travis Hinman  
W. C. Turner
2. Lassiter: Joshua Williams  
Sean McConnell, Nicholas Morrett  
Christopher Ahnberg
3. Northside: Cedrick Hayward  
Ben Bonner, Jason Lintz  
Matthew Peterman
4. Dacula: David McKinney  
Caleb Sass, Jonathan Wallis  
Ryan Anderson

**HIGH POINT SCHOOLS**

1. Northside ..... 24
2. Tie: Camden County ..... 17  
Warner Robins ..... 17
4. Tie: Collins Hill ..... 13  
McEachern ..... 13

**LITERARY - AAAA**

**BOYS EXTEMPORANEOUS SPEAKING**

1. Sebastian Carden, Columbus
2. Ryan Cooper, Pebblebrook
3. Jeremy Johnson, Dalton
4. Patrick Bentley, Marist

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Tie: Gul Raza, Oconee County  
Kacie Moreno-Schoen, NW Whitfield
3. Sofia Vickery, Marist
4. Christie Creamean, Woodland

**BOYS DRAMATIC INTERPRETATION**

1. Chris Ingham, Lakeside, Evans
2. Thomas Goodhew, Oconee County
3. Barry Hickey, Thomas Co. Central
4. Ben Dawkins, Heritage

**GIRLS DRAMATIC INTERPRETATION**

1. Sara Gaare, Pebblebrook
2. Tie: Lindsey Smith, Thomson  
Heather Robinson, SE Whitfield
4. Christina Licciardi, West Hall

**BOYS ESSAY**

1. Brad Westover, Central Gwinnett
2. Felipe Arias, Marist
3. Braniff Davis, Cairo
4. Sean Lincoln, Heritage

**GIRLS ESSAY**

1. Jennifer Miller, Upson-Lee
2. Timber Wages, Gordon Central
3. Jenny Hurwitz, Jones County
4. Katherine McKinney  
Thomas County Central

**BOYS SPELLING**

1. R. J. Wisenbaker, Clarke Central
2. David Jackson, East Paulding
3. Thomas Crocker, Ringgold
4. Wesley Loden, Heritage

**GIRLS SPELLING**

1. Taylor Flory, Salem
2. Erin King, Habersham Central
3. Cassandra Cheevers, Worth County
4. Bridgette Lin, Columbus

**BOYS SOLO**

1. Kenny Wells, Murray County
2. Jevares Myrick, Pebblebrook
3. Shane Tapley, Salem
4. Nick Brush, Greenbrier

**GIRLS SOLO**

1. Jessica Lucas, Lakeside, Evans
2. Lindsay Jones, Columbus
3. Nicole Barrick, Pebblebrook
4. Jeri Thompson, Northwest Whitfield

**TRIO**

1. Lakeside, Evans, Jessica Garner  
Jessica Lucas, Stephanie Boylston
2. Pebblebrook: Whitney Corbett  
Jessica Wheelock, Nicole Barrick
3. Columbus: Lindsay Jones  
Shelley Skipworth, Molly Wright
4. Habersham Central: Megan Worrell  
Sarah Miller, Kyle Barry

**QUARTET**

1. Rockdale County: Trey Carroll  
Nick Johns, Chris Dalbec  
Stephen Mills
2. Greenbrier: Nick Brush, Scott Bandy  
Matt Krivanek, Dan Standage
3. Pebblebrook: Brandon Compton  
Wallace Blanchard, IV, Scott Walters  
K. J. Hippensteel, III
4. Columbus: Valton Jackson  
David Jacobs, Geoffrey Douglas  
Richard Lorenzo

**HIGH POINT SCHOOLS**

- |                          |    |
|--------------------------|----|
| 1. Pebblebrook .....     | 28 |
| 2. Lakeside, Evans ..... | 21 |
| 3. Columbus .....        | 17 |
| 4. Oconee County .....   | 11 |

**LITERARY - AAA****BOYS EXTEMPORANEOUS SPEAKING**

1. Justin Slaughter, Westminster
2. Erik Smith, Dodge County
3. Dennis Drummond, Cedartown
4. Noah Keener, Gilmer

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Christina Marshall, Harris County
2. Clare Lascelles, Westminster
3. Dacey Smith, Gilmer
4. Tiffany Stanfil, Fitzgerald

**BOYS DRAMATIC INTERPRETATION**

1. Allen Fox, Gainesville
2. Jermaine Dunn, Washington County
3. Chris Elam, Loganville
4. Zach Lee, Pierce County

**GIRLS DRAMATIC INTERPRETATION**

1. Melissa Brown, Hart County
2. Laura McMaster, Washington County
3. Casey Hopkins, Harris County
4. Danielle Lowery, West Laurens

**BOYS ESSAY**

1. Calvin McCuller, Central, Macon
2. Ron Ragin, Perry
3. Jace Barlet, Winder-Barrow
4. Ben Worley, Gilmer

**GIRLS ESSAY**

1. Amanda Rowell, Davidson Fine Arts
2. Ashley King, Thomasville
3. Katie Neece, Central, Carroll
4. Melissa Barfield, Harris County

**BOYS SPELLING**

1. Jake Fletcher, Gainesville
2. Chad Alligood, Perry
3. Eric Jones, Central, Macon
4. Micah Newsome, Harlem

**GIRLS SPELLING**

1. Rachel Deal, Pierce County
2. Wendy Tarpley, Perry
3. Katy Gustashaw, Harris County
4. Meredith Estroff, Davidson Fine Arts

**BOYS SOLO**

1. Mark Hilliard, Dodge County
2. George Case, Westminster
3. Richard Whiten, Madison County
4. Allen Fox, Gainesville

**GIRLS SOLO**

1. Audrey Grieme, Thomasville
2. Julie Trammel, Forsyth Central
3. Diana Thompson, Davidson Fine Arts
4. Ashley Williams, Franklin County

**TRIO**

1. Thomasville: Emily Beggs  
Audrey Grieme, Megan Cone
2. Westminster: Karen King  
Kathleen Poe, Abby Wolbe
3. Loganville: Lindsey Williford  
Kelly Lee, Miranda Wilson
4. Carrollton: Jana Miles  
Erin Buice, Meagan Lewis

**QUARTET**

1. Forsyth Central: Michael Grebe  
Michael Davidson, Andy Danh  
Chris Cauley
2. Westminster: George Case  
Rodney Taylor, Robert Rowe  
Winston Noel
3. Carrollton: Joe Tyus Duncan  
Omar Phillips, Tyler Richardson  
Jonathan Johnson
4. Stephens County: Kenny Rainey  
Micah Dingler, Chris Black  
Josh McClain

**HIGH POINT SCHOOLS**

1. Westminster ..... 27
2. Thomasville ..... 19
3. Tie: Gainesville ..... 15  
Perry ..... 15

**LITERARY - AA**

**BOYS EXTEMPORANEOUS SPEAKING**

1. Tie: William Bo Lane, Early County  
Hal Jenkins, Calhoun
3. Michael Crachiolo, Grady
4. Summers Pittman, Toombs County

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Katrina Smith, Early County
2. Tabetha Murphy, Monticello
3. Aleisha Rucker, Dawson County
4. Billi Gibbs, Irwin County

**BOYS DRAMATIC INTERPRETATION**

1. Briston Chester, Dawson County
2. Justin Price, Early County
3. Chris Telley, Monticello
4. Nicholas Arnett, Twiggs County

**GIRLS DRAMATIC INTERPRETATION**

1. Autumn Alexander, Greater Atlanta Christian
2. Sarah Fineout, Northgate
3. Katie Wilson, Monticello
4. Tie: Ashley Hewitt, Bleckley County  
Rachel Teague, Cartersville

**BOYS ESSAY**

1. Jay Lockwood, Morgan County
2. Chad Potts, Coosa
3. Naison Barton, Northgate
4. James Fountain, Lumpkin County

**GIRLS ESSAY**

1. Kathleen Frey, Oglethorpe County
2. Cannon Daughtrey, Cook
3. Kate Randel, Rabun County
4. Susan Stroupe, Decatur

**BOYS SPELLING**

1. Sam Scott, Morgan County
2. Brandon Queen, Brantley County
3. Jonathan Schoffstall, Turner County
4. Tyler Johnson, Greater Atlanta Christian

**GIRLS SPELLING**

1. Brandi Lucas, Rockmart
2. Hannah Jones, White County
3. Cassidy Flake, Pike County
4. Katie Bower, Oglethorpe County

**BOYS SOLO**

1. Will Wiley, Early County
2. Josh Martz, Greene-Taliaferro
3. Tie: Colby Pendry, Rabun County  
Kristoffer Kirkpatrick, Northgate

**GIRLS SOLO**

1. Mandy Crocker, Early County
2. Melissa Broome, Rockmart
3. Becky Jarrett, Bleckley County
4. Tie: Heidi Elder, Vidalia  
Shannon Horn, White County

**TRIO**

1. Northgate: Crystal Taylor  
Christi Walters, Sarah Fineout
2. Cartersville: Kristy Allen  
Sara Hawkins, Rachel Lynch
3. Early County: Mandy Crocker  
Joanna Smith, Alicia Willis
4. Tri-County: Ana Davis  
Leah Deal, Rebbecca Culp

**QUARTET**

1. Americus: Scott Karlin, Adam Todd  
Brian Kennedy, Aaron Snipes
2. Cartersville: Will McMullen  
Mike Schaller, Matt Crim  
Darren Stepp
3. Greater Atlanta Christian: Alex Jones  
Paul Merritt, Bryan Hawn  
Chris Buscetto
4. Vidalia: Ken Middleton  
Kyle Montford, Brian Tillery  
Tory Summerset

**HIGH POINT SCHOOLS**

1. Early County ..... 35
2. Northgate ..... 17
3. Morgan County ..... 14
4. Rockmart ..... 12

**LITERARY - A****BOYS EXTEMPORANEOUS SPEAKING**

1. George Tucker, Buford
2. Timothy Pierce, Trion
3. Jim Carswell, Montgomery County
4. Steven Spandle, Claxton

**GIRLS EXTEMPORANEOUS SPEAKING**

1. Nichole Dyer, Trion
2. Missy Ball, Lincoln County
3. Tie: Amanda Parker, Bryan County  
Rachel Peterson, Atkinson County

**BOYS DRAMATIC INTERPRETATION**

1. Blake Morton, Bremen
2. Anant Nyshadham, Brookstone
3. Marcus Burrough, Pelham
4. Reginald Cason, Cathedral Academy

**GIRLS DRAMATIC INTERPRETATION**

1. Courtney Jackson, Hawkinsville
2. Keli Ollis, Lakeview Academy
3. Elizabeth Farrar, Trion
4. Laney Woolfolk, Brookstone

**BOYS ESSAY**

1. Al Dawkins, Lincoln County
2. Andy Miller, Taylor County
3. Josh Nobles, Pelham
4. Rhett McDougald, Lakeview Aca.

**GIRLS ESSAY**

1. Lauren Hughes, Lakeview Academy
2. Amanda Clark, Cathedral Academy
3. Lauren Bryan, Gordon Lee
4. Laura Waters, Claxton

**BOYS SPELLING**

1. Andrew Brown, Lincoln County
2. Sam D'Entremont, Jefferson
3. Matt Brown, Metter
4. Jeremy Flood, Trion

**GIRLS SPELLING**

1. Jade Foster, Treutlen
2. Aba DeGraft-Hanson, Buford
3. Jessica Fleming, Trion
4. Lauren Bell, Brookstone

**BOYS SOLO**

1. Drew Pournette, Treutlen
2. Jason Bond, Lincoln County
3. Glen Stivender, Claxton
4. Michael Spooner, Miller County

**GIRLS SOLO**

1. Tie: Carrie Wilson, Buford  
Brandy Dalton, Athens Christian
3. Tie: Angela Wolff, Metter  
Kelly Henderson, Wilcox County  
Brooke Chestnut, Cathedral Academy

**TRIO**

1. Buford: Georgia Davis  
Andrea Brooks, Carrie Wilson
2. Tie: Schley County: Rebecca Bond  
Nichole Colbert, Micah Fripp  
Metter: Angela Wolff  
Melanie Lynn, Randi Sykora
4. Cathedral Academy: Jahmilla James  
Brooke Chestnut, Zaina Rutledge

**QUARTET**

1. Lincoln County: Joshua Medlock  
Jason Bonds, Lamarr Harden  
Jacob Johnson
2. Buford: Daniel Gaddis, Andrew Pak  
Michael Martin, Trent Bagley
3. Adairsville: Kyle Abernathy  
Jesse Parmenter, Aaron Baggett  
Keith Edwards
4. Metter: Chris Clance, Matt Brown  
Kory Kemp, Grant Williams

**HIGH POINT SCHOOLS**

1. Lincoln County ..... 31
2. Buford ..... 30
3. Trion ..... 19
4. Treutlen ..... 14



**DEBATE**

**AAAAA**

1. Milton  
 Aff: Will Rowe  
     Cyrus Ghavi  
 Neg: Didi Kuo  
     Patrick Wade
  
2. Brookwood  
 Aff: Matt King  
     Phillip Lenin  
 Neg: Byron Best  
     Carson Olsheski
  
3. Warner Robins  
 Aff: Chad Hardy  
     Pierce Randall  
 Neg: Stephen Gladney  
     Brent Culpepper
  
4. Fayette County  
 Aff: Sharjeel Hooda  
     Joshua Marsh  
 Neg: Matthew Bilotta  
     William Castillo

Top Affirmative Speaker:  
 Cyrus Ghavi, Milton

Top Negative Speaker:  
 Patrick Wade, Milton

**AAAA**

1. Woodward Academy  
 Aff: Naomi Dale  
     Feris Akbik  
 Neg: Genna Cohen  
     Lauren Tanis
  
2. Mays  
 Aff: Rashad Jones  
     Chris Hartfield  
 Neg: Brandon Scott  
     Jonathan Mainor
  
3. Lakeside, Evans  
 Aff: Matt Rudy  
     Vasu Venkata  
 Neg: Allison Carr  
     Christine Malumphy
  
4. Columbus  
 Aff: Kelly Williams  
     Rachel Foor  
 Neg: Laura Phillips  
     Melanie Ross

Top Affirmative Speaker:  
 Chris Hartfield, Mays

Top Negative Speaker:  
 Christine Malumphy,  
 Lakeside, Evans

DEBATEAAA

1. Westminster  
Aff: Adam Garber  
Matthew Perlberg  
Neg: Lucy Dodd  
Stephen Chadoin
2. Carrollton  
Aff: David Ogles  
Andrew Whitman  
Neg: Logan Leslie  
Thomas Fitzgerald
3. Mary Persons  
Aff: Michael Daniel  
Steven Sims  
Neg: Natalie Grant  
Stephanie Mercer
4. Washington County  
Aff: Andrew Hutchings  
William Blatt  
Neg: Terri Jones  
Jessica Brown

Top Affirmative Speaker:  
Matthew Perlberg,  
Westminster

Top Negative Speaker:  
Stephen Chadoin,  
Westminster

AA

1. Pace Academy  
Aff: James Thomas  
Henry Hancock  
Neg: Bob Allen  
Brian Smith
2. Greater Atlanta Christian  
Aff: Lauryn Karasek  
Gretchen Troxler  
Neg: Laura Brown  
Chris Chitty
3. Calhoun  
Aff: Zach LeBlanc  
Ansley Cleveland  
Neg: Kate Langford  
Andrew Tierce
4. Early County  
Aff: William Lane  
Josh Yelverton  
Neg: Katrina Smith  
Mandy Crocker

Top Affirmative Speaker:  
James Thomas, Pace Academy

Top Negative Speaker:  
Chris Chitty,  
Greater Atlanta Christian

**DEBATE****A**

1. Trion  
Aff: Lauren Bowling  
Nichole Dyer  
Neg: Jindy Jeffries  
T. J. Pierce
2. Lincoln County  
Aff: Elissa Riley  
John Belangia  
Neg: Chris Edwards  
Kellie Bennett
3. Wilcox County  
Aff: Niki Newberry  
Tracy Troutman  
Neg: Mandy Cook  
Joel McKie
4. Brookstone  
Aff: John Lindsey  
Cullen Ruffner  
Neg: Ralph Calloway  
Anant Nyshadham

Top Affirmative Speaker:  
Nichole Dyer, Trion

Top Negative Speaker:  
Kellie Bennett, Lincoln County

ONE-ACT PLAYAAAAA

1. Lee County: "The Elephant Man"
2. Brookwood: The Robber Bridegroom
3. Northside: "1940's Radio Hour"
4. Starr's Mill: "Andrea's Got Two Boyfriends"

Best Actress: Shannon Looney  
Brookwood

Best Actor: Morgan Carson  
Lee County

AA

1. Greater Atlanta Christian: "The Last Night Of Bally Hoo"
2. Monticello: "'Night, Mother"
3. Bleckley County: "Rock Around The Block"
4. Rockmart: "The Boys Next Door"

Best Actress: Autumn Alexander  
Greater Atlanta Christian

Best Actor: Craig Harris  
Greater Atlanta Christian

AAAA

1. Jones County: "This Property Is Condemned"
2. Pebblebrook: "Li'l Abner"
3. Columbus: "Once On This Island"
4. Rome: "J. B."

Best Actress: Mary Beth Tracy  
Worth County

Best Actor: Chad Caldwell  
Jones County

A

1. Galloway: "The Mask Of Hiroshima"
2. Rabun Gap: "Over The River And Through The Woods"
3. Athens Academy: "Ring 'Round The Moon"
4. Savannah Country Day: "Arms And The Man"

Best Actress: Elizabeth Dyer  
Athens Academy

Best Actor: Barrett Jones  
Rabun Gap

AAA

1. Forsyth Central: "The Lion In Winter"
2. Harlem: "The Miracle Worker"
3. Westminster: "I Hate Hamlet"
4. Carrollton: "Children Of Eden"

Best Actress: Stephanie Keep  
Harlem

Best Actor: Chris Cauley  
Forsyth Central

## STATE BASEBALL PLAYOFFS

### AAAAA

## First Round:

Lowndes ..... 6	East Coweta ..... 0
Lowndes ..... 3	East Coweta ..... 1
Griffin ..... 4	Brunswick ..... 3
Brunswick ..... 8	Griffin ..... 3
Brunswick ..... 11	Griffin ..... 7
McEachern ..... 3	Pope ..... 2
Pope ..... 10	McEachern ..... 9
McEachern ..... 5	Pope ..... 2
Berkmar ..... 10	Redan ..... 3
Redan ..... 6	Berkmar ..... 5
Berkmar ..... 12	Redan ..... 1
Evans ..... 6	Colquitt County ..... 2
Evans ..... 7	Colquitt County ..... 1
Warner Robins ..... 9	Glynn Academy ..... 7
Glynn Academy ..... 11	Warner Robins ..... 2
Warner Robins ..... 6	Glynn Academy ..... 2
Sprayberry ..... 11	Marietta ..... 0
Sprayberry ..... 15	Marietta ..... 7
South Gwinnett ..... 11	Southwest DeKalb ..... 2
South Gwinnett ..... 13	Southwest DeKalb ..... 1
Lakeside, DeKalb ..... 3	Brookwood ..... 2
Brookwood ..... 5	Lakeside, DeKalb ..... 4
Brookwood ..... 6	Lakeside, DeKalb ..... 1
Chattahoochee ..... 8	North Cobb ..... 5
Chattahoochee ..... 7	North Cobb ..... 6
Hardaway ..... 6	Bradwell Institute ..... 4
Hardaway ..... 14	Bradwell Institute ..... 4
Stockbridge ..... 7	Coffee ..... 2
Stockbridge ..... 5	Coffee ..... 4
Parkview ..... 9	Stephenson ..... 1
Parkview ..... 12	Stephenson ..... 2
Lassiter ..... 4	Harrison ..... 2
Lassiter ..... 9	Harrison ..... 8
Wayne County ..... 7	Westside, Macon ..... 0
Wayne County ..... 11	Westside, Macon ..... 1
Valdosta ..... 6	Newnan ..... 5
Newnan ..... 3	Valdosta ..... 2
Valdosta ..... 7	Newnan ..... 5

## BASEBALL

### Second Round:

Lowndes ..... 13	Brunswick ..... 7
Lowndes ..... 8	Brunswick ..... 5
McEachern ..... 6	Berkmar ..... 1
Berkmar ..... 5	McEachern ..... 2
McEachern ..... 18	Berkmar ..... 3
Evans ..... 8	Warner Robins ..... 7
Evans ..... 7	Warner Robins ..... 2
South Gwinnett ..... 6	Sprayberry ..... 3
Sprayberry ..... 5	South Gwinnett ..... 4
Sprayberry ..... 11	South Gwinnett ..... 0
Brookwood ..... 5	Chattahoochee ..... 1
Chattahoochee ..... 10	Brookwood ..... 6
Brookwood ..... 18	Chattahoochee ..... 5
Hardaway ..... 6	Stockbridge ..... 5
Stockbridge ..... 9	Hardaway ..... 7
Hardaway ..... 9	Stockbridge ..... 1
Park view ..... 13	Lassiter ..... 3
Park view ..... 11	Lassiter ..... 0
Valdosta ..... 6	Wayne County ..... 2
Valdosta ..... 12	Wayne County ..... 2

### Third Round:

McEachern ..... 7	Lowndes ..... 3
Lowndes ..... 6	McEachern ..... 4
Lowndes ..... 13	McEachern ..... 8
Sprayberry ..... 4	Evans ..... 3
Sprayberry ..... 6	Evans ..... 5
Hardaway ..... 3	Brookwood ..... 2
Brookwood ..... 11	Hardaway ..... 0
Hardaway ..... 5	Brookwood ..... 1
Park view ..... 6	Valdosta ..... 5
Park view ..... 8	Valdosta ..... 4

### Semi-Finals:

Lowndes ..... 13	Sprayberry ..... 9
Lowndes ..... 8	Sprayberry ..... 7
Park view ..... 5	Hardaway ..... 4
Park view ..... 3	Hardaway ..... 1

### Finals:

Park view ..... 11	Lowndes ..... 8
Park view ..... 12	Lowndes ..... 4

**BASEBALL - AAAA**

First Round:

Thomas County Central ..... 13	Woodward Academy ..... 3
Woodward Academy ..... 19	Thomas County Central ..... 9
Thomas County Central ..... 11	Woodward Academy ..... 5
Shaw ..... 12	Lakeside, Evans ..... 2
Shaw ..... 2	Lakeside, Evans ..... 1
St. Pius X ..... 18	East Paulding ..... 9
St. Pius X ..... 12	East Paulding ..... 7
Oconee County ..... 14	Lakeview Ft. Oglethorpe ..... 0
Oconee County ..... 7	Lakeview Ft. Oglethorpe ..... 0
Heritage ..... 5	Worth County ..... 2
Heritage ..... 8	Worth County ..... 2
Greenbrier ..... 2	Jordan ..... 1
Jordan ..... 10	Greenbrier ..... 2
Greenbrier ..... 8	Jordan ..... 7
Alexander ..... 10	McNair ..... 5
Alexander ..... 13	McNair ..... 7
Central Gwinnett ..... 10	Ridgeland ..... 0
Central Gwinnett ..... 9	Ridgeland ..... 0
Dalton ..... 13	Newton ..... 3
Newton ..... 4	Dalton ..... 0
Dalton ..... 5	Newton ..... 2
Marist ..... 10	Sequoyah ..... 0
Marist ..... 14	Sequoyah ..... 2
Columbus ..... 4	Burke County ..... 0
Columbus ..... 11	Burke County ..... 3
Salem ..... 8	Crisp County ..... 3
Salem ..... 4	Crisp County ..... 1
Clarke Central ..... 6	Northwest Whitfield ..... 3
Clarke Central ..... 5	Northwest Whitfield ..... 2
Etowah ..... 8	Dunwoody ..... 7
Dunwoody ..... 11	Etowah ..... 9
Etowah ..... 9	Dunwoody ..... 8
Statesboro ..... 10	Upson-Lee ..... 0
Statesboro ..... 12	Upson-Lee ..... 2
Jones County ..... 6	Cairo ..... 0
Jones County ..... 12	Cairo ..... 2

## BASEBALL

## Second Round:

Shaw .....	16	Thomas County Central .....	0
Shaw .....	13	Thomas County Central .....	3
Oconee County .....	17	St. Pius X .....	11
Oconee County .....	11	St. Pius X .....	9
Heritage .....	9	Greenbrier .....	4
Greenbrier .....	7	Heritage .....	3
Greenbrier by forfeit			
Alexander .....	6	Central Gwinnett .....	0
Alexander .....	14	Central Gwinnett .....	2
Marist .....	5	Dalton .....	2
Marist .....	12	Dalton .....	2
Columbus .....	5	Salem .....	2
Columbus .....	4	Salem .....	2
Etowah .....	10	Clarke Central .....	4
Clarke Central .....	4	Etowah .....	1
Clarke Central .....	7	Etowah .....	1
Jones County .....	12	Statesboro .....	7
Jones County .....	5	Statesboro .....	3

## Third Round:

Shaw .....	10	Oconee County .....	2
Shaw .....	13	Oconee County .....	3
Greenbrier .....	10	Alexander .....	9
Greenbrier .....	8	Alexander .....	7
Columbus .....	7	Marist .....	3
Marist .....	14	Columbus .....	7
Columbus .....	9	Marist .....	1
Jones County .....	8	Clarke Central .....	7
Clarke Central .....	10	Jones County .....	2
Jones County .....	5	Clarke Central .....	2

## Semi-Finals:

Shaw .....	4	Greenbrier .....	1
Shaw .....	3	Greenbrier .....	0
Columbus .....	11	Jones County .....	9
Columbus .....	11	Jones County .....	1

## Finals:

Shaw .....	11	Columbus .....	10
Shaw .....	2	Columbus .....	1



**BASEBALL - AAA**

First Round:

Dublin .....	11	Southwest .....	4
Dublin .....	9	Southwest .....	3
Savannah Christian .....	4	Cross Creek .....	3
Savannah Christian .....	10	Cross Creek .....	6
Hiram .....	4	Lovett .....	2
Lovett .....	16	Hiram .....	1
Lovett .....	8	Hiram .....	7
North Forsyth .....	5	Stephens County .....	4
Stephens County .....	7	North Forsyth .....	4
North Forsyth .....	14	Stephens County .....	9
Harris County .....	5	Perry .....	3
Perry .....	4	Harris County .....	3
Perry .....	11	Harris County .....	0
Westside, Augusta .....	7	Swainsboro .....	2
Swainsboro .....	10	Westside, Augusta .....	4
Swainsboro .....	6	Westside, Augusta .....	5
Central, Carroll .....	7	Druid Hills .....	3
Druid Hills .....	18	Central, Carroll .....	8
Central, Carroll .....	8	Druid Hills .....	1
Loganville .....	23	Pickens .....	8
Pickens .....	7	Loganville .....	4
Loganville .....	7	Pickens .....	3
Gainesville .....	12	Eastside .....	2
Gainesville .....	11	Eastside .....	0
Pepperell .....	7	Chamblee .....	6
Pepperell .....	5	Chamblee .....	2
Screven County .....	7	Jefferson .....	1
Screven County .....	8	Jefferson .....	0
Fitzgerald .....	11	Jackson .....	9
Fitzgerald .....	10	Jackson .....	0
Hart County .....	6	Johnson, Gainesville .....	1
Hart County .....	6	Johnson, Gainesville .....	2
Westminster .....	4	Villa Rica .....	3
Westminster .....	6	Villa Rica .....	5
Harlem .....	3	South Effingham .....	0
Harlem .....	15	South Effingham .....	2
LaGrange .....	11	Thomasville .....	1
Thomasville .....	2	LaGrange .....	1
LaGrange .....	16	Thomasville .....	1

## BASEBALL

### Second Round:

Dublin .....	6	Savannah Christian .....	1
Savannah Christian .....	11	Dublin .....	8
Savannah Christian .....	10	Dublin .....	5
North Forsyth .....	4	Lovett .....	3
Lovett .....	13	North Forsyth .....	0
Lovett .....	9	North Forsyth .....	2
Perry .....	11	Swainsboro .....	9
Swainsboro .....	17	Perry .....	1
Swainsboro .....	9	Perry .....	2
Loganville .....	7	Central, Carroll .....	6
Loganville .....	1	Central, Carroll .....	0
Gainesville .....	10	Pepperell .....	0
Gainesville .....	14	Pepperell .....	1
Screven County .....	11	Fitzgerald .....	1
Screven County .....	8	Fitzgerald .....	5
Westminster .....	8	Hart County .....	3
Hart County .....	8	Westminster .....	2
Westminster .....	8	Hart County .....	5
LaGrange .....	4	Harlem .....	1
LaGrange .....	5	Harlem .....	1

### Third Round:

Savannah Christian .....	11	Lovett .....	3
Lovett .....	2	Savannah Christian .....	0
Savannah Christian .....	10	Lovett .....	3
Swainsboro .....	13	Loganville .....	2
Swainsboro .....	11	Loganville .....	10
Gainesville .....	5	Screven County .....	3
Gainesville .....	9	Screven County .....	5
Westminster .....	2	LaGrange .....	0
Westminster .....	13	LaGrange .....	1

### Semi-Finals:

Savannah Christian .....	7	Swainsboro .....	1
Swainsboro .....	9	Savannah Christian .....	2
Swainsboro .....	9	Savannah Christian .....	7
Gainesville .....	7	Westminster .....	4
Gainesville .....	22	Westminster .....	1

### Finals:

Gainesville .....	10	Swainsboro .....	0
Gainesville .....	11	Swainsboro .....	0

**BASEBALL - AA**

First Round:

Early County .....	9	Tri-County .....	3
Early County .....	14	Tri-County .....	10
Cook .....	7	Toombs County .....	0
Cook .....	7	Toombs County .....	3
Pike County .....	9	Chattooga .....	4
Pike County .....	23	Chattooga .....	5
Oglethorpe County .....	13	East Hall .....	12
East Hall .....	15	Oglethorpe County .....	5
East Hall .....	4	Oglethorpe County .....	3
Dooley County .....	10	Americus .....	0
Dooley County .....	13	Americus .....	0
Bacon County .....	14	Southeast Bulloch .....	3
Southeast Bulloch .....	4	Bacon County .....	3
Southeast Bulloch .....	19	Bacon County .....	10
Calhoun .....	17	Callaway .....	0
Calhoun .....	15	Callaway .....	5
Banks County .....	7	Monticello .....	4
Monticello .....	8	Banks County .....	4
Banks County .....	5	Monticello .....	1
Morgan County .....	5	Lumpkin County .....	4
Morgan County .....	11	Lumpkin County .....	1
Northgate .....	6	Model .....	3
Model .....	4	Northgate .....	1
Northgate .....	9	Model .....	2
Brantley County .....	7	East Laurens .....	0
Brantley County .....	17	East Laurens .....	2
Albany .....	7	Bleckley County .....	4
Albany .....	10	Bleckley County .....	5
Greater Atlanta Christian .....	4	Washington-Wilkes .....	2
Greater Atlanta Christian .....	12	Washington-Wilkes .....	6
Pace Academy .....	10	Cartersville .....	9
Cartersville .....	11	Pace Academy .....	3
Cartersville .....	12	Pace Academy .....	2
Vidalia .....	11	Irwin County .....	2
Vidalia .....	7	Irwin County .....	5
Crawford County .....	5	Turner County .....	4
Crawford County .....	8	Turner County .....	3

## BASEBALL

## Second Round:

Cook .....	13	Early County .....	4
Cook .....	14	Early County .....	2
East Hall .....	18	Pike County .....	4
Pike County .....	11	East Hall .....	6
East Hall .....	5	Pike County .....	4
Dooly County .....	8	Southeast Bulloch .....	0
Dooly County .....	10	Southeast Bulloch .....	0
Calhoun .....	7	Banks County .....	0
Banks County .....	8	Calhoun .....	7
Calhoun .....	11	Banks County .....	1
Northgate .....	7	Morgan County .....	6
Morgan County .....	10	Northgate .....	1
Northgate .....	13	Morgan County .....	12
Brantley County .....	7	Albany .....	0
Brantley County .....	16	Albany .....	1
Cartersville .....	14	Greater Atlanta Christian .....	5
Cartersville .....	7	Greater Atlanta Christian .....	1
Vidalia .....	7	Crawford County .....	1
Vidalia .....	9	Crawford County .....	5

## Third Round:

East Hall .....	7	Cook .....	1
East Hall .....	5	Cook .....	0
Calhoun .....	10	Dooly County .....	0
Calhoun .....	15	Dooly County .....	6
Northgate .....	7	Brantley County .....	6
Brantley County .....	4	Northgate .....	3
Northgate .....	6	Brantley County .....	3
Cartersville .....	4	Vidalia .....	3
Cartersville .....	4	Vidalia .....	3

## Semi-Finals:

Calhoun .....	9	East Hall .....	1
Calhoun .....	14	East Hall .....	4
Cartersville .....	12	Northgate .....	1
Cartersville .....	12	Northgate .....	5

## Finals:

Cartersville .....	4	Calhoun .....	2
Cartersville .....	3	Calhoun .....	2

**BASEBALL - A**

First Round:

Clinch County .....	5	Treutlen .....	1
Clinch County .....	7	Treutlen .....	5
Brookstone .....	9	Emanuel County Institute .....	8
Brookstone .....	7	Emanuel County Institute .....	1
Bowdon .....	3	Trion .....	2
Bowdon .....	13	Trion .....	6
Providence Christian .....	9	Georgia Military College .....	8
Georgia Military College .....	8	Providence Christian .....	3
Providence Christian .....	6	Georgia Military College .....	3
Wilcox County .....	11	Pelham .....	0
Wilcox County .....	16	Pelham .....	5
Metter .....	17	Taylor County .....	3
Metter .....	11	Taylor County .....	7
Adairsville .....	11	Mt. Zion, Carroll .....	0
Adairsville .....	19	Mt. Zion, Carroll .....	8
Jefferson .....	3	Glascock County .....	0
Jefferson .....	16	Glascock County .....	6
Athens Academy .....	6	Lakeview Academy .....	1
Athens Academy .....	12	Lakeview Academy .....	1
Gordon Lee .....	8	Landmark Christian .....	7
Landmark Christian .....	10	Gordon Lee .....	6
Landmark Christian .....	8	Gordon Lee .....	6
Pacelli .....	7	Calvary Baptist .....	1
Pacelli .....	8	Calvary Baptist .....	5
Atkinson County .....	5	Wheeler County .....	0
Atkinson County .....	4	Wheeler County .....	0
Buford .....	10	Prince Avenue .....	1
Buford .....	13	Prince Avenue .....	0
Walker .....	10	Heard County .....	3
Walker .....	11	Heard County .....	0
Long County .....	7	Miller County .....	2
Long County .....	7	Miller County .....	2
Hawkinsville .....	3	Lanier County .....	2
Hawkinsville .....	8	Lanier County .....	5

## BASEBALL

## Second Round:

Brookstone .....	9	Clinch County .....	7
Clinch County .....	6	Brookstone .....	5
Brookstone .....	8	Clinch County .....	5
Bowdon .....	10	Providence Christian .....	2
Providence Christian .....	12	Bowdon .....	6
Bowdon .....	19	Providence Christian .....	3
Wilcox County .....	5	Metter .....	1
Wilcox County .....	16	Metter .....	6
Jefferson .....	7	Adairsville .....	5
Jefferson .....	5	Adairsville .....	4
Landmark Christian .....	8	Athens Academy .....	2
Landmark Christian .....	9	Athens Academy .....	2
Atkinson County .....	7	Pacelli .....	2
Pacelli .....	19	Atkinson County .....	4
Pacelli .....	15	Atkinson County .....	11
Walker .....	8	Buford .....	5
Buford .....	7	Walker .....	0
Walker .....	13	Buford .....	9
Hawkinsville .....	3	Long County .....	2
Hawkinsville .....	6	Long County .....	5

## Third Round:

Bowdon .....	4	Brookstone .....	2
Brookstone .....	12	Bowdon .....	2
Bowdon .....	5	Brookstone .....	4
Jefferson .....	6	Wilcox County .....	2
Jefferson .....	7	Wilcox County .....	4
Pacelli .....	3	Landmark Christian .....	2
Pacelli .....	11	Landmark Christian .....	6
Walker .....	5	Hawkinsville .....	0
Walker .....	18	Hawkinsville .....	5

## Semi-Finals:

Bowdon .....	7	Jefferson .....	4
Bowdon .....	11	Jefferson .....	10
Walker .....	3	Pacelli .....	2
Pacelli .....	4	Walker .....	3
Walker .....	14	Pacelli .....	11

## Finals:

Walker .....	4	Bowdon .....	0
Walker .....	4	Bowdon .....	1



**BASKETBALL****AAAA - BOYS**

First Round:	Dougherty 83 - Sandy Creek 66
South	Glenn Hills 63 - Kendrick 60
	Statesboro 54 - Upson-Lee 45
	Jones County 72 - Cairo 56
	Westlake 62 - Monroe, Albany 46
	Shaw 55 - Thomson 54
	Butler 64 - Peach County 63
	Creekside 83 - Crisp County 72
First Round:	Marist 45 - Rome 41
North	South Cobb 50 - Clarke Central 49
	McNair 75 - Dalton 57
	Central Gwinnett 60 - Pebblebrook 42
	North Hall 66 - East Paulding 64
	Dunwoody 64 - Southeast Whitfield 53
	Etowah 65 - Newton 58
	Mays 52 - Northwest Whitfield 45
Sectionals:	Dougherty 66 - Glenn Hills 64
South	Jones County 61 - Statesboro 60
	Westlake 67 - Shaw 34
	Creekside 63 - Butler 49
	Dougherty 60 - Jones County 57
	Westlake 68 - Creekside 56
Sectionals:	South Cobb 46 - Marist 42
North	Central Gwinnett 83 - McNair 75
	North Hall 70 - Dunwoody 53
	Mays 77 - Etowah 45
	South Cobb 42 - Central Gwinnett 40
	Mays 67 - North Hall 48
Semi-Finals:	Dougherty 64 - South Cobb 59
	Mays 64 - Westlake 61
Finals:	Dougherty 66 - Mays 54



**BASKETBALL****AAA - BOYS**

First Round:	Westover 95 - Central, Macon 36
South	Tattnall County 59 - Westside, Augusta 35
	Richmond Academy 85 - Appling County 59
	Harris County 74 - Dublin 67
	LaGrange 88 - Perry 77
	Laney 72 - Richmond Hill 65
	Swainsboro 78 - Cross Creek 53
	Mitchell-Baker 95 - Northeast 63
First Round:	Gainesville 59 - Lovett 57
North	Pepperell 55 - Jackson County 48
	Cross Keys 83 - Forsyth Central 57
	Winder-Barrow 68 - Carrollton 51
	Eastside 58 - Central, Carroll 46
	Chamblee 64 - Pickens 60
	Hart County 62 - Hiram 56
	Banneker 62 - North Forsyth 60
Sectionals:	Westover 81 - Tattnall County 41
South	Richmond Academy 71 - Harris County 66
	LaGrange 90 - Laney 81
	Mitchell-Baker 96 - Swainsboro 68
	Westover 77 - Richmond Academy 56
	Mitchell-Baker 72 - LaGrange 59
Sectionals:	Gainesville 70 - Pepperell 41
North	Winder-Barrow 78 - Cross Keys 73
	Chamblee 84 - Eastside 73
	Banneker 63 - Hart County 58
	Gainesville 69 - Winder-Barrow 51
	Banneker 64 - Chamblee 63
Semi-Finals:	Westover 75 - Gainesville 44
	Mitchell-Baker 100 - Banneker 66
Finals:	Westover 78 - Mitchell-Baker 44

**BASKETBALL****AA - BOYS**

First Round:  
South  
Randolph-Clay 85 - Dooly County 62  
Southeast Bulloch 77 - Bacon County 74  
East Laurens 72 - Brooks County 55  
Americus 71 - Tri-County 59  
Wilkinson County 85 - Albany 53  
Vidalia 80 - Irwin County 72  
Berrien 64 - Toombs County 50  
Sumter County 89 - Macon County 77

First Round:  
North  
Greenville 65 - Greene-Taliaferro 63  
Calhoun 66 - Rabun County 44  
Putnam County 78 - Paideia 73  
Union County 50 - Chapel Hill 46  
Coosa 67 - Banks County 41  
Morgan County 71 - Pace Academy 69  
East Hall 121 - Chattooga 63  
Monticello 59 - Grady 54

Sectionals:  
South  
Randolph-Clay 70 - Southeast Bulloch 50  
East Laurens 69 - Americus 61  
Wilkinson County 75 - Vidalia 43  
Berrien 70 - Sumter County 68  
Randolph-Clay 64 - East Laurens 50  
Wilkinson County 48 - Berrien 45

Sectionals:  
North  
Calhoun 62 - Greenville 56  
Union County 65 - Putnam County 50  
Coosa 74 - Morgan County 57  
East Hall 98 - Monticello 79  
Calhoun 75 - Union County 68  
East Hall 76 - Coosa 74

Semi-Finals:  
Calhoun 60 - Randolph-Clay 55  
East Hall 80 - Wilkinson County 76

Finals:  
East Hall 78 - Calhoun 67

**BASKETBALL****A - BOYS**

- First Round: Atkinson County 67 - Montgomery County 61  
South Central, Talbotton 83 - McIntosh County Academy 58  
Claxton 51 - Miller County 47  
Johnson County 67 - Clinch County 56  
Lanier County 67 - Hawkinsville 64  
Stewart-Quitman 68 - Portal 65  
Taylor County 70 - Metter 37  
Wheeler County 56 - Pelham 48
- First Round: Warren County 60 - Greenforest Christian 35  
North Buford 67 - Adairsville 59  
W. D. Mohammed 74 - Aquinas 58  
Walker 71 - Commerce 66  
Whitefield Academy 75 - Wesleyan 56  
Landmark Christian 39 - Athens Academy 37  
Jefferson 62 - Galloway 46  
Southwest Atlanta Christian 65 - Social Circle 42
- Sectionals: Central, Talbotton 58 - Atkinson County 54  
South Claxton 50 - Johnson County 49  
Stewart-Quitman 72 - Lanier County 51  
Taylor County 102 - Wheeler County 74  
Claxton 66 - Central, Talbotton 57  
Taylor County 88 - Stewart-Quitman 54
- Sectionals: Buford 64 - Warren County 63  
North W. D. Mohammed 77 - Walker 54  
Whitefield Academy 62 - Landmark Christian 38  
Southwest Atlanta Christian 59 - Jefferson 51  
Buford 72 - W. D. Mohammed 59  
Southwest Atlanta Christian 69 - Whitefield Academy 67
- Semi-Finals: Buford 57 - Claxton 40  
Taylor County 63 - Southwest Atlanta Christian 39
- Finals: Taylor County 58 - Buford 39

**STATE BASKETBALL TOURNAMENT - GIRLS****AAAAA - GIRLS**

First Round:  
South Valdosta 54 - Morrow 42  
Bradwell Institute 37 - Warner Robins 34  
Griffin 44 - Beach 36  
Newnan 52 - Colquitt County 47  
Riverdale 52 - Ware County 41  
Camden County 37 - Carver, Columbus 31  
Baldwin 62 - Glynn Academy 38  
Lowndes 60 - Lovejoy 50

First Round:  
North Lakeside, DeKalb 44 - Douglas County 35  
Pope 47 - Parkview 45  
McEachern 72 - Stephenson 59  
Lassiter 68 - Meadowcreek 43  
Wheeler 66 - North Gwinnett 39  
Southwest DeKalb 74 - Campbell 72  
Collins Hill 66 - Sprayberry 44  
Redan 54 - Harrison 45

Sectionals:  
South Valdosta 59 - Bradwell Institute 49  
Griffin 78 - Newnan 71  
Riverdale 58 - Camden County 51  
Lowndes 61 - Baldwin 60  
Valdosta 57 - Griffin 38  
Lowndes 58 - Riverdale 51

Sectionals:  
North Pope 49 - Lakeside, DeKalb 33  
Lassiter 60 - McEachern 58  
Wheeler 41 - Southwest DeKalb 37  
Collins Hill 52 - Redan 39  
Lassiter 44 - Pope 35  
Collins Hill 35 - Wheeler 33

Semi-Finals:  
Lassiter 41 - Valdosta 38  
Collins Hill 61 - Lowndes 46

Finals:  
Collins Hill 60 - Lassiter 41

**BASKETBALL****AAAA - GIRLS**

First Round:	Woodward Academy 56 - Thomas County Central 49
South	Columbus 64 - Statesboro 52
	Glenn Hills 74 - Peach County 43
	Westlake 55 - Crisp County 53
	Creekside 55 - Cairo 52
	Shaw 67 - Hephzibah 65
	Spencer 51 - Thomson 36
	Dougherty 39 - Jones County 35
First Round:	Stone Mountain 59 - Northwest Whitfield 37
North	Clarke Central 71 - Etowah 55
	Dunwoody 60 - Southeast Whitfield 47
	Central Gwinnett 70 - East Paulding 39
	South Cobb 71 - Cedar Shoals 40
	Marist 41 - Dalton 34
	West Hall 56 - Sequoyah 44
	North Atlanta 84 - Rome 40
Sectionals:	Columbus 78 - Woodward Academy 58
South	Westlake 71 - Glenn Hills 59
	Creekside 68 - Shaw 52
	Spencer 49 - Dougherty 39
	Westlake 62 - Columbus 49
	Creekside 48 - Spencer 39
Sectionals:	Clarke Central 59 - Stone Mountain 51
North	Central Gwinnett 72 - Dunwoody 53
	South Cobb 40 - Marist 28
	North Atlanta 51 - West Hall 44
	Central Gwinnett 53 - Clarke Central 39
	North Atlanta 46 - South Cobb 41
Semi-Finals:	Central Gwinnett 75 - Westlake 54
	North Atlanta 64 - Creekside 54
Finals:	Central Gwinnett 61 - North Atlanta 55

**BASKETBALL****AAA - GIRLS**

First Round:  
South Dodge County 66 - Jackson 44  
Jefferson County 60 - Appling County 44  
Washington County 48 - Liberty County 44  
Westover 36 - Harris County 28  
Northeast 65 - Mitchell-Baker 47  
Effingham County 60 - Laney 44  
Swainsboro 54 - Richmond Academy 39  
Perry 55 - Southwest 46

First Round:  
North Gainesville 56 - Southside 37  
Hart County 71 - Central, Carroll 57  
Westminster 48 - Fannin County 40  
Madison County 47 - Haralson County 30  
Jackson County 62 - Cedartown 56  
South Forsyth 49 - Chamblee 32  
Franklin County 47 - Villa Rica 31  
Pickens 77 - Druid Hills 52

Sectionals:  
South Dodge County 45 - Jefferson County 38  
Washington County 55 - Westover 18  
Northeast 67 - Effingham County 36  
Swainsboro 56 - Perry 37  
Dodge County 49 - Washington County 32  
Northeast 56 - Swainsboro 38

Sectionals:  
North Gainesville 70 - Hart County 48  
Madison County 39 - Westminster 35  
Jackson County 46 - South Forsyth 39  
Franklin County 56 - Pickens 49  
Gainesville 72 - Madison County 41  
Franklin County 44 - Jackson County 32

Semi-Finals: Gainesville 40 - Dodge County 31  
Northeast 57 - Franklin County 46

Finals: Gainesville 51 - Northeast 32

**BASKETBALL****AA - GIRLS**

- First Round:      Randolph-Clay 58 - Wilkinson County 30  
                     South      Jenkins County 85 - Brooks County 41  
                                 Jeff Davis 47 - Charlton County 33  
                                 Dooly County 65 - Early County 59  
                                 Tri-County 79 - Americus 39  
                                 East Laurens 58 - Irwin County 41  
                                 Brantley County 79 - Toombs County 65  
                                 Macon County 58 - Turner County 49
- First Round:      Monticello 61 - Callaway 51  
                     North      Union County 65 - Coosa 23  
                                 Holy Innocents' 73 - Oglethorpe County 36  
                                 Armuchee 69 - East Hall 61  
                                 Cartersville 55 - Towns County 23  
                                 Putnam County 77 - Crim 52  
                                 Greater Atlanta Christian 56 - Calhoun 39  
                                 Paideia 56 - Morgan County 39
- Sectionals:      Randolph-Clay 49 - Jenkins County 48  
                     South      Dooly County 76 - Jeff Davis 65  
                                 East Laurens 59 - Tri-County 58  
                                 Macon County 64 - Brantley County 53  
                                 Randolph-Clay 76 - Dooly County 36  
                                 Macon County 66 - East Laurens 53
- Sectionals:      Union County 83 - Monticello 67  
                     North      Holy Innocents' 60 - Armuchee 50  
                                 Cartersville 84 - Putnam County 71  
                                 Greater Atlanta Christian 85 - Paideia 63  
                                 Union County 57 - Holy Innocents' 42  
                                 *Greater Atlanta Christian 52 - Cartersville 49*
- Semi-Finals:      Union County 50 - Randolph-Clay 42  
                                 Greater Atlanta Christian 61 - Macon County 45
- Finals:      Greater Atlanta Christian 63 - Union County 41

**BASKETBALL****A - GIRLS**

First Round:  
 South Echols County 79 - Treutlen 31  
 Calhoun County 64 - Metter 36  
 Miller County 42 - Savannah Country Day 41  
 Johnson County 58 - Atkinson County 40  
 Wilcox County 57 - Lanier County 38  
 Claxton 52 - Schley County 37  
 Taylor County 70 - Calvary Baptist 54  
 Clinch County 76 - Montgomery County 45

First Round:  
 North Athens Academy 50 - W. D. Mohammed 37  
 Commerce 52 - Gordon Lee 32  
 Bowdon 58 - Athens Christian 25  
 Jefferson 75 - Bremen 61  
 Providence Christian 67 - Trion 42  
 Social Circle 47 - Heard County 41  
 Wesleyan 79 - Temple 25  
 Landmark Christian 54 - Aquinas 40

Sectionals:  
 South Calhoun County 65 - Echols County 58  
 Johnson County 46 - Miller County 33  
 Wilcox County 53 - Claxton 32  
 Taylor County 63 - Clinch County 58  
 Johnson County 45 - Calhoun County 41  
 Wilcox County 45 - Taylor County 43

Sectionals:  
 North Commerce 59 - Athens Academy 50  
 Jefferson 71 - Bowdon 53  
 Social Circle 59 - Providence Christian 55  
 Wesleyan 52 - Landmark Christian 47  
 Jefferson 50 - Commerce 34  
 Wesleyan 81 - Social Circle 33

Semi-Finals: Jefferson 74 - Johnson County 47  
 Wesleyan 68 - Wilcox County 36

Finals: Jefferson 55 - Wesleyan 52



**CHEERLEADING - AAAAA**

1. Chattahoochee .....	471
Rachel Adams	Megan Bordonaro
Krista Casey	Lauren Combs
Danielle Haywood	Heather Horvath
Jennifer Jackson	Brittany Mayer
Meredith Powers	Taylor Remsen
Julie Rushmore	Nancy Schlemmer
Jamie Stoniecki	Christie Thompson
Victoria Vogl	Stephanie Wong
2. Camden County .....	468
Virginia Abell	Rachel Blommel
Julie Brazell	Kyle Davis
Gabe Delgado	Kelly Gillette
Ashley Harrison	Sarah LaBelle
Tia Martin	Robyn Purcell
Xan Register	David Rusho
Erica Steele	Zach Taylor
Erin Thomas	Megan Wheeler
3. McIntosh .....	464
Janelle Currin	Cassi Goodman
Kari Martin	Chad Smith
Phillips Kelley	Meagan Spencer
Mollie Freeman	Breanne Cunningham
Jessica Romeo	Kjo Aggrey
Jason Beliveau	Chawniece Bringley
Whitney Holden	Kristen Holmer
Richard Smith	Esi Aggrey
4. Lassiter .....	447
Allison Dumich	Aly Sutton
Lauren Stockton	Chelsea Willhite
Mary Brooke Woodruff	Stacey Blalock
Nicki Douthit	Kelly Rutherford
Chanin Register	Kelly Ochs
Beth Hammond	Laney Prosperi
Beth Scaggan	Jackie Steele
Lindsay Carter	Casey McMinn

**CHEERLEADING - AAAA**

- |                         |                      |
|-------------------------|----------------------|
| 1. Sandy Creek .....    | 581                  |
| Brianna Anderson        | Heather Bartlett     |
| Kim Brusch              | Jodi Bryant          |
| Natalee Boone           | Cerrone Coker        |
| Jenn Darcy              | Bailey Flveash       |
| Amber Henry             | Victoria Littlefield |
| Brittany Mabra          | Amber Melear         |
| Tiffany Ragsdale        | Heather Thompson     |
| Brandi Wade             | Jennifer Worsham     |
| 2. Sequoyah .....       | 576                  |
| Katie Bell              | Lane Bluchweider     |
| Curisa Clyburn          | Megan Cook           |
| Molly Costelle          | Dominique Dowell     |
| Brittney Duncan         | Ashlyn Elrod         |
| Sandy Faith             | Claudia Lomanac      |
| Mallory Mitchell        | Annie Mullinax       |
| Charlotte Ruble         | Jessica Smith        |
| Veronica Foster         | Ashley Butterworth   |
| 3. Woodland .....       | 414                  |
| Johauna Abernathy       | Erin Brantley        |
| Dixi Dodson             | Kati Dodson          |
| Ashlee Duran            | Kati Hansard         |
| Star Goss               | Bobbie Hogan         |
| Christina Holcombe      | Ashlie Howell        |
| Sara McMahan            | Jenna Oliver         |
| Sara Stoner             | Jessica Vaughn       |
| Brittany White          | Danelle Jones        |
| 4. Gordon Central ..... | 390                  |
| Brittany Banks          | Audria Burchett      |
| Patricia Burton         | Taylor Burton        |
| Jackie Denmark          | Tiffany Evans        |
| Kristen Hall            | Beth Harper          |
| Sandy Hooper            | Becky Paquin         |
| Felicia Prine           | Nicole Roberts       |
| Shante' Russell         | Erica Sosebee        |
| Jennifer Stanfield      |                      |

**CHEERLEADING - AAA**

1. Carrollton .....	460
Alison Bradley	Catie Cole
Kristen Duke	Amanda Fulbright
Crystal Harris	Megan Head
Allison Lambert	Brooke Lambert
Jenna Lyle	Margaret Maddox
Mandi Phillips	Katie Putnam
Leigh Reid	Angela Sanders
Lydia Turner	Ali Williamson
2. Johnson, Gainesville .....	457
Martha Carison	Rachel Burke
Katheryn Leslie	Yesi Carrillo
Haley Watkins	Ashley Erwin
Teresa Whitfield	Kelly Tanner
Heidi Reed	Caroline Miller
Emily McGee	Sharon Hill
Ashley Samples	Katrina Horn
Haley Duncan	
3. Forsyth Central .....	451
Paige Bellamy	Candice Bruce
Danielle Conant	Caroline Driggers
Taylor England	Erin Forsthoff
Tanya Hall	Becky Harris
Laura Helbert	Megan Metzger
Kristian Moss	Alysa Nelson
Jackie Roberts	Amanda Rolo
Brandi Roper	Anna Sewell
4. Villa Rica .....	445
Keyunda Bailey	Lindsey Creel
Emily Conner	MeMe Farris
Nikki Posey	Keela Simpson
Miranda Underhill	Kyler Gamble
Heather Holloman	Adrienne Little
Heather Spraggins	Keon Horton
Kandiss Lewis	Nicole Matthews
Kendall Parmer	Meghan Goodman

**CHEERLEADING - AA**

- |                          |                    |
|--------------------------|--------------------|
| 1. Cartersville .....    | 419                |
| Tamera Cantrell          | Abbey Adams        |
| Abbey Agan               | Meredith Turner    |
| Carrie Panter            | Laura LeMay        |
| Kristen Early            | Alexis Sakmar      |
| Alli Cowan               | Elizabeth Dittmer  |
| Bethany Davis            | Anna Mines         |
| Megan Stodgell           | Katie Higginbotham |
| Ashley Leffew            | Amber Raines       |
| 2. Bleckley County ..... | 398                |
| Lauren Ledbetter         | Laura Little       |
| Kinsey Wade              | Jessica Conner     |
| Ashley Grimsley          | Cindy Hall         |
| Carmen Hobbs             | Nicki LeGuin       |
| Samantha Bolden          | Betsy Rozier       |
| Aubree Caldwell          | Hilaree Caldwell   |
| Katie Horne              | Becky Jarrett      |
| Brittney Moore           | Mallory Simmons    |
| 3. Northgate .....       | 397                |
| Tiffany Gardner          | Nikki Smith        |
| Leanne Sewell            | Taylor Jag         |
| Haley Jag                | Lindsey Zaerner    |
| Dana Breedlove           | Jana Easely        |
| Kate Tucker              | Leigha Easely      |
| John Saporsky            | Josh White         |
| Charisie Smith           | Jessica Ivey       |
| Ashley Henson            | Kathryn Jones      |
| 4. Bacon County .....    | 390                |
| Candace Boartright       | Brenda Brown       |
| Jeanna Childree          | Heather Gardner    |
| Jessica Goedert          | Jenna Holland      |
| Jessica Holland          | Jessica Johnson    |
| Mary Kopp                | Sinda Lee          |
| Dawn Taylor              | Kandis Taylor      |
| Kristen Taylor           | Lindsey Taylor     |
| Jade Williams            |                    |

**CHEERLEADING - A**

1. Bremen .....	398
Katherine Chaffin	Amy Craft
Sandy Gable	Kayla Patterson
Holly Skinner	Allison Gladney
Lyndi Williamson	Meri Standifer
Stephanie Estvanko	Lindsey Glass
Brooke Higgins	Krissy McIntosh
Brandi Morris	Hanna Ruark
Tiffany Stroud	Caroline Bonner
2. Commerce .....	396
Laurice Bray	Monica Elrod
Tabitha Gillespie	Kason Glenn
Ashley Housworth	Wendy Massey
Michelle Matlock	Erin Redmon
Anna Roller	Elizabeth Roller
Kimberly Savage	Tiffany Smallwood
April Stephenson	Beverly Stephenson
Kayla Stephenson	Keo Wood
3. Bowdon .....	383
Carmin Burt	Lauren Davis
Tracie Garrett	Corey Hammonds
Alison Hannon	Miranda Harvell
Kristi Holloway	Carrie Phillips
Dovnia Phillips	Amanda Presnal
Staci Short	Kendra Sims
Bethany Stitcher	Tracey Vise
Chris Williams	
4. Hawkinsville .....	366
Keri Slade	Heather Mathis
Selgee Johnson	Christie Bird
Courtney Faircloth	Melissa Godwin
Mori Goodroe	Katie NeSmith
Cassie Brown	Joni Howard
Ashley Gainey	Alexius Smith
Lisa Thompson	Allison Williams
Cate Cox	Anna Young

**CROSS COUNTRY - AAAAA BOYS****INDIVIDUAL SCORERS**

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| 1. Joe Thorne, Lakeside, DeKalb | 3. Patrick Skehan, Lakeside, DeKalb |
| 2. Zack Pfeiffer, Marietta      | 4. Trey Alverson, Fayette County    |

**TEAM SCORES**

- |                               |                        |
|-------------------------------|------------------------|
| 1. Collins Hill ..... 107     | 3. Brookwood ..... 181 |
| Derek Nett                    | Ben Heaton             |
| Mark Weese                    | Dan Fassinger          |
| Chris Voellinger              | Chris Walker           |
| Mike Desing                   | Rob Finch              |
| Kris Alderman                 | Buck Pardee            |
| Tim Goldsack                  | Justin Villegas        |
| Jimmy Lohmar                  | Kurt Kimmons           |
| 2. Lakeside, DeKalb ..... 109 | 4. Pope ..... 206      |
| Joe Thorne                    | John Cunningham        |
| Patrick Skehan                | Sean Reilly            |
| Eric Albrecht                 | Nick Gastley           |
| David Bell                    | Taylor Mildenhams      |
| Brian Shirk                   | Scott Martin           |
| Patrick Hoye                  | Patrick Kelley         |
| Andrew Mullen                 |                        |

**CROSS COUNTRY - AAAAA GIRLS****INDIVIDUAL SCORERS**

- |                                     |                              |
|-------------------------------------|------------------------------|
| 1. Rebecca Mullen, Lakeside, DeKalb | 3. Michell Brewer, Harrison  |
| 2. Kathleen Turchin, North Gwinnett | 4. Bethany Gilliam, Parkview |

**TEAM SCORES**

- |                        |                        |
|------------------------|------------------------|
| 1. Harrison ..... 71   | 3. McIntosh ..... 117  |
| Michell Brewer         | Dana Van Winkle        |
| Jill Lammers           | Elizabeth Gardner      |
| Jessica Brewer         | Judy Thomasson         |
| Amy Wells              | Morgan Cunningham      |
| Kendall Goett          | Mary Katherine Crofton |
| Adrainne Ott           | Keri Pendergrass       |
| Kristy Lawrie          | Christina Paone        |
| 2. Brookwood ..... 108 | 4. Walton ..... 131    |
| Kelly Bloom            | Suzannah Gill          |
| Kelly O'Connor         | Lisa Zimmerman         |
| Katie Tomczyk          | Lauren Boykin          |
| Chere Spencer          | Jessica Kerzie         |
| Abby Bloom             | Jenna Struck           |
| Micki Pearson          | Lacy Howell            |
| Olivia Basu            | Kyndal Kilch           |

**CROSS COUNTRY - AAAA BOYS**

**INDIVIDUAL SCORERS**

- |                                       |                              |
|---------------------------------------|------------------------------|
| 1. Landon Taylor, Northwest Whitfield | 3. Nic Cowan, Alexander      |
| 2. Bobby Fix, Columbus                | 4. David Kawa, Oconee County |

**TEAM SCORES**

- |                           |                      |
|---------------------------|----------------------|
| 1. Alexander ..... 61     | 3. Columbus ..... 80 |
| Nic Cowan                 | Bobby Fix            |
| Adam May                  | Paddy Ferriter       |
| Jay Smith                 | Jory Fix             |
| Stephen Kerry             | Roger Haques         |
| Tim Gardner               | Dan Ferriter         |
| Ryan Lindall              | Justin Simmons       |
| Jonathan Dalton           | Harrison Morgan      |
| 2. Oconee County ..... 78 | 4. Marist ..... 121  |
| David Kawa                | Grier Newlin         |
| Justin Marable            | Nick Storniolo       |
| John Kellough             | Paul Dyonker         |
| Roy Holmes                | Peter Dunn           |
| Cutler Bleecker           | Dougie Coffed        |
| Andrew Grant              | Bo Brown             |
| Brent Powell              | Baxter Thompson      |

**CROSS COUNTRY - AAAA GIRLS**

**INDIVIDUAL SCORERS**

- |                              |                               |
|------------------------------|-------------------------------|
| 1. Shannon Wommack, Heritage | 3. Shiona Jackson, Rome       |
| 2. Christy Brewer, Marist    | 4. Molly Mungovan, St. Pius X |

**TEAM SCORES**

- |                        |                               |
|------------------------|-------------------------------|
| 1. Marist ..... 38     | 3. Heritage ..... 77          |
| Christy Brewer         | Shannon Wommack               |
| Mackenzie Stewart      | Rachel Holmes                 |
| Kristen Johnson        | Kathryn Ulmer                 |
| Carla Uribe            | Elizabeth Ulmer               |
| Christine Shepherd     | Cary Sanders                  |
| Catherine Campbell     | Brittany Westerfield          |
| Lauren McCrea          | Stacce Yon                    |
| 2. St. Pius X ..... 57 | 4. Woodward Academy ..... 146 |
| Molly Mungovan         | Rachel Sutton                 |
| Kristen Kulavic        | Joanna Lazarus                |
| Kathryn Gerke          | Rhyannon O'Heron              |
| Emily Butterick        | Pricilla Meek                 |
| Patricia Kingston      | Maria Lioy                    |
| Ashley Today           | Garnie Nygren                 |
| Claire Farnsworth      | Julia McAllister              |

**CROSS COUNTRY - AAA BOYS****INDIVIDUAL SCORERS**

- |                                 |                              |
|---------------------------------|------------------------------|
| 1. Blake Mahoney, North Forsyth | 3. Island Whitaker, Westover |
| 2. Trey Tyler, Pepperell        | 4. Anderson Heagy, Lovett    |

**TEAM SCORES**

- |                         |                            |
|-------------------------|----------------------------|
| 1. Westminster ..... 60 | 3. Monroe Area ..... 102   |
| Adam Saunders           | Patrick Burt               |
| Daniel Balena           | Patrick Chamberlain        |
| Matt Stewart            | Virgil Pearson             |
| Charles Roach           | Landon Chandler            |
| Colin Moorhead          | Mark Bryant                |
| Stephen Downey          | Nicholas Crawford          |
| Stephen Cohn            | Thad Money                 |
| 2. Lovett ..... 89      | 4. North Forsyth ..... 134 |
| Anderson Heagy          | Blake Mahoney              |
| Mike Egan               | Daniel Burton              |
| Philip Mansell          | Ryan King                  |
| Charles Slick           | Matt Temples               |
| Colin Fagan             | Ryan Cross                 |
| Coley Harvey            | Daniel Scites              |
| Jack Neylan             | Mark Mayo                  |

**CROSS COUNTRY - AAA GIRLS****INDIVIDUAL SCORERS**

- |                                 |                                   |
|---------------------------------|-----------------------------------|
| 1. Connie Heiskell, Westminster | 3. Lindsay Dean, Riverwood        |
| 2. Kerrie Glass, Westminster    | 4. Caroline Hagedorn, Westminster |

**TEAM SCORES**

- |                         |                       |
|-------------------------|-----------------------|
| 1. Westminster ..... 48 | 3. Lovett ..... 90    |
| Connie Heiskell         | Trina Bolton          |
| Kerrie Glass            | Marisa Abernathy      |
| Caroline Hagedorn       | Caroline Fryer        |
| Lauren Lipsey           | Virginia Naryka       |
| Ellen Richter           | Gopi Nayak            |
| Kristen Dunbar          | Kyndal Hayes          |
| Meggie McGuirk          | Ashley Johnston       |
| 2. Chamblee ..... 67    | 4. Riverwood ..... 93 |
| Sally Stanhope          | Lindsay Dean          |
| Karen Krueger           | Laura Lee Huttenbach  |
| Nika Strzelecka         | Caroline Binion       |
| Liz Westby              | Genny Kunimoto        |
| Hannah Page             | Xanthea Roberson      |
| Erica Post              | Mary Lohman           |
|                         | Morgan Mathis         |



**CROSS COUNTRY - AA BOYS**

**INDIVIDUAL SCORERS**

- |                               |                                |
|-------------------------------|--------------------------------|
| 1. Brett Womack, Cartersville | 3. Aubrey Florence, Decatur    |
| 2. Luke Godleski, G. A. C.    | 4. Brett Dettmering, Northgate |

**TEAM SCORES**

- |                         |  |
|-------------------------|--|
| 1. Cartersville .....53 | 3. Decatur ..... 119                   |
| Brett Womack            | Aubrey Florence                        |
| Andres Bolivar          | Sam Gillespie                          |
| Jake Smith              | Tim Monroe                             |
| Jeremy Halbgewachs      | Bobby Farmer                           |
| Justin Wilbanks         | Ryan Kendrech                          |
| Grant Dautel            | Thomas Gillespie                       |
| Matt Crim               | Jon Fitzpatrick                        |
| 2. Darlington .....92   | 4. Greater Atlanta Christian ..... 137 |
| Stephen Smith           | Luke Godleski                          |
| Ryan Somerville         | Matt Hepler                            |
| Eli Montgomery          | Austin Hatchett                        |
| Hans Davidson           | Justin Wiseman                         |
| Matt Black              | Chris Moore                            |
| Josh Moates             | Sam Brown                              |
| Patrick King            | Andy Bell                              |

**CROSS COUNTRY AA GIRLS**

**INDIVIDUAL SCORERS**

- |                                  |                               |
|----------------------------------|-------------------------------|
| 1. Jenna Downey, Holy Innocents' | 3. Lindsey Harbin, Darlington |
| 2. Tara Fouts, Chapel Hill       | 4. Claire Shephard, Decatur   |

**TEAM SCORES**

- |                          |                           |
|--------------------------|---------------------------|
| 1. Darlington .....42    | 3. Decatur ..... 123      |
| Lindsey Harbin           | Claire Shephard           |
| Kirby Cross              | Rachael Elkon             |
| Courtney Williams        | Liz Stevens               |
| Jordan Bray              | Jessica Elkon             |
| Joyce Sweeney            | Emily Clark               |
| Raya Richardson          | Evelyn Sedlack            |
| Diana Beauford           | Meredith Webb             |
| 2. Chapel Hill ..... 109 | 4. Union County ..... 155 |
| Tara Fouts               | Katie Baribault           |
| Shannon Stevens          | Becky Johnson             |
| Laura Falleker           | Casey Johnson             |
| Denise McSwain           | Andrea Neely              |
| Alison Derringer         | Molly Coker               |
| Danielle Hill            | Jamie Hansen              |
| Ashley Schwarz           | Megan Kirkpatrick         |

**CROSS COUNTRY - A BOYS****INDIVIDUAL SCORERS**

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| 1. Cristan Duvall, Wesleyan           | 3. Clark Rivers, Landmark Christian |
| 2. Blake Fertitta, Landmark Christian | 4. Devontrez Bell, Pelham           |

**TEAM SCORES**

- |                                |                            |
|--------------------------------|----------------------------|
| 1. Landmark Christian ..... 38 | 3. Athens Academy ..... 79 |
| Blake Fertitta                 | Michael Coenen             |
| Clark Rivers                   | Charles Ruppensburg        |
| Eric Sumner                    | Taylor Huggins             |
| Joseph Register                | Bennett Sumrell            |
| Jonathan Best                  | Will Reynolds              |
| Dustin McDonald                | Seth Deaton                |
| Scott Emery                    | Eric Sherman               |
| 2. Wesleyan ..... 51           | 4. Buford ..... 159        |
| Cristan Duvall                 | Henry English              |
| Dailey Brinkler                | Adam Langley               |
| Mark Chernowski                | Aaron Cox                  |
| Matt Hayes                     | Jonathan Johnson           |
| Jonathan Buchner               | Kyle Reichel               |
| Harrison Meadows               | Jake Pendergrass           |
| John Ball                      | Josh Couch                 |

**CROSS COUNTRY - A GIRLS****INDIVIDUAL SCORERS**

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| 1. Lauren Blankenship, Wesleyan       | 3. Mary Evans, Wesleyan          |
| 2. Cassidy Cummings, Athens Christian | 4. Sarah Darvill, Athens Academy |

**TEAM SCORES**

- |                              |                                 |
|------------------------------|---------------------------------|
| 1. Athens Christian ..... 44 | 3. Athens Academy ..... 70      |
| Cassidy Cummings             | Sarah Darvill                   |
| Kellie Dennis                | LeeAnn Boerma                   |
| Kara Dickinson               | Valerie Alva                    |
| Jill Davis                   | Ann Reinking                    |
| Cayla Cummings               | Joy Deaton                      |
| Hope Campbell                | Lucy Huggins                    |
| Meredith Carsel              | Amanda Jones                    |
| 2. Wesleyan ..... 44         | 4. Landmark Christian ..... 132 |
| Lauren Blankenship           | Melissa Register                |
| Mary Evans                   | Mary Michael Joiner             |
| Jenna Frech                  | Kate Bailey                     |
| Courtney McDonald            | Courtney Piribek                |
| Anne Ashendorf               | Danielle Taussig                |
| Ken Paxten                   | Layla Constable                 |
| Lauren Rose                  | Meredith Gable                  |

**FOOTBALL PLAYOFF RESULTS**  
**2000-2001**

AAAAA

R1-1 vs R2-4	Valdosta .....	16	Houston County .....	13
R4-3 vs R3-2	Mt. Zion, Jonesboro .....	28	Camden County .....	16
R5-1 vs R6-4	Harrison .....	28	Lassiter .....	6
R8-3 vs R7-2	Collins Hill .....	20	Stephenson .....	0
R2-1 vs R1-4	Warner Robins .....	41	Colquitt County .....	0
R4-2 vs R3-3	Starr's Mill .....	44	Wayne County .....	21
R6-1 vs R5-4	Chattahoochee .....	25	North Cobb .....	0
R8-2 vs R7-3	Brookwood .....	31	Douglass .....	12
R8-4 vs R7-1	Shiloh .....	20	Southwest DeKalb .....	7
R6-3 vs R5-2	Pope .....	6	Marietta .....	3
R4-4 vs R3-1	Evans .....	17	Benedictine .....	0
R2-3 vs R1-2	Westside, Macon .....	16	Ware County .....	0
R8-1 vs R7-4	Parkview .....	24	Redan .....	0
R6-2 vs R5-3	Roswell .....	24	McEachern .....	0
R4-1 vs R3-4	East Coweta .....	39	Bradwell Institute .....	14
R2-2 vs R1-3	Northside .....	28	Lowndes .....	3

AAAA

R1-1 vs R2-4	Cairo .....	27	Peach County .....	7
R3-2 vs R4-3	Burke County .....	13	Jones County .....	7
R5-1 vs R6-4	Marist .....	34	South Cobb .....	7
R7-2 vs R8-3	Rome .....	26	Cedar Shoals .....	17
R2-1 vs R1-4	Shaw .....	27	Worth County .....	7
R4-2 vs R3-3	Sandy Creek .....	7	Thomson .....	6
R5-4 vs R6-1	Washington .....	38	Pebblebrook .....	22
R7-3 vs R8-2	Murray County .....	35	Clarke Central .....	21
R8-4 vs R7-1	West Hall .....	14	Northwest Whitfield .....	7
R5-2 vs R6-3	Tucker .....	12	Paulding County .....	6
R3-1 vs R4-4	Statesboro .....	41	Rockdale County .....	0
R1-2 vs R2-3	Crisp County .....	21	Upson-Lee .....	14
R8-1 vs R7-4	Oconee County .....	28	Dalton .....	0
R6-2 vs R5-3	Sequoyah .....	22	Stone Mountain .....	21
R4-1 vs R3-4	Creekside .....	49	Lakeside, Evans .....	13
R1-3 vs R2-2	Thomas County Central .....	11	Troup .....	0

## FOOTBALL

## AAA

R1-1 vs R2-4	Fitzgerald .....	45	Effingham County .....	28
R3-2 vs R4-3	Laney .....	31	Harris County .....	28
R5-1 vs R6-4	Lovett .....	27	Central, Carroll .....	11
R7-2 vs R8-3	North Forsyth .....	7	Elbert County .....	6
R2-1 vs R1-4	Screven County .....	41	Dodge County .....	14
R4-2 vs R3-3	Jackson .....	21	Westside, Augusta .....	0
R6-1 vs R5-4	Cedartown .....	37	Westminster .....	8
R8-2 vs R7-3	Stephens County .....	48	Pickens .....	15
R8-4 vs R7-1	Franklin County .....	14	Forsyth Central .....	13
R6-3 vs R5-2	Carrollton .....	8	Banneker .....	6
R3-1 vs R4-4	Washington County .....	42	Northeast .....	6
R2-3 vs R1-2	Appling County .....	56	Dublin .....	21
R8-1 vs R7-4	Hart County .....	21	Gainesville .....	0
R6-2 vs R5-3	Pepperell .....	22	Towers .....	0
R4-1 vs R3-4	LaGrange .....	55	Harlem .....	14
R2-2 vs R1-3	Swainsboro .....	20	Thomasville .....	0

## AA

R1-1 vs R2-4	Americus .....	60	Brooks County .....	20
R3-2 vs R4-3	East Laurens .....	35	Southeast .....	14
R5-1 vs R6-4	Northgate .....	11	Darlington .....	10
R7-2 vs R8-3	Putnam County .....	36	Dawson County .....	12
R2-1 vs R1-4	Charlton County .....	44	Early County .....	7
R4-2 vs R3-3	Dooly County .....	26	Vidalia .....	10
R6-1 vs R5-4	Cartersville .....	44	Manchester .....	19
R7-3 vs R8-2	Greene-Taliaferro .....	7	East Hall .....	0
R7-1 vs R8-4	Washington-Wilkes .....	42	Lumpkin County .....	12
R5-2 vs R6-3	Crim .....	22	Calhoun .....	13
R3-1 vs R4-4	Toombs County .....	45	Bleckley County .....	17
R2-3 vs R1-2	Irwin County .....	38	Turner County .....	20
R8-1 vs R7-4	Greater Atlanta Christian .....	21	Morgan County .....	14
R5-3 vs R6-2	Lamar County .....	42	Chattooga .....	21
R4-1 vs R3-4	Wilkinson County .....	63	Jeff Davis .....	22
R2-2 vs R1-3	Cook .....	21	Randolph-Clay .....	7

**FOOTBALL**

**A**

R1-1 vs R2-4	Clinch County .....	74	Pacelli .....	0
R3-2 vs R4-3	McIntosh Co. Academy	48	Wilcox County .....	12
R5-1 vs R6-4	Bowdon .....	33	Gordon Lee .....	7
R7-2 vs R8-3	Athens Academy .....	45	Jefferson .....	0
R2-1 vs R1-4	Miller County .....	79	Lanier County .....	27
R4-2 vs R3-3	Hawkinsville .....	6	Calvary Baptist .....	0
R6-1 vs R5-4	Adairsville .....	37	Landmark Christian .....	0
R8-2 vs R7-3	Buford .....	47	GA Military College .....	0
R7-1 vs R8-4	Lincoln County .....	45	Wesleyan .....	7
R6-3 vs R5-2	Bremen .....	34	Mt. Zion, Carroll .....	0
R3-1 vs R4-4	Metter .....	35	Wheeler County .....	8
R1-2 vs R2-3	Atkinson County .....	27	Brookstone .....	20
R8-1 vs R7-4	Commerce .....	31	Warren County .....	14
R6-2 vs R5-3	Trion .....	53	Heard County .....	6
R4-1 vs R3-4	Johnson County .....	30	Claxton .....	0
R2-2 vs R1-3	Taylor County .....	25	Pelham .....	3

**SECOND ROUND**

**AAAAA**

R4-3 vs R1-1	Mt. Zion, Jonesboro .....	34	Valdosta .....	14
R5-1 vs R8-3	Harrison .....	21	Collins Hill .....	14
R4-2 vs R2-1	Starr's Mill .....	21	Warner Robins .....	7
R8-2 vs R6-1	Brookwood .....	20	Chattahoochee .....	12
R8-4 vs R6-3	Shiloh .....	36	Pope .....	19
R2-3 vs R4-4	Westside, Macon .....	31	Evans .....	14
R8-1 vs R6-2	Parkview .....	28	Roswell .....	7
R4-1 vs R2-2	East Coweta .....	14	Northside .....	7

**AAAA**

R1-1 vs R3-2	Cairo .....	27	Burke County .....	7
R5-1 vs R7-2	Marist .....	23	Rome .....	0
R2-1 vs R4-2	Shaw .....	8	Sandy Creek .....	7
R7-3 vs R5-4	Murray County .....	14	Washington .....	13
R5-2 vs R8-4	Tucker .....	42	West Hall .....	19
R3-1 vs R1-2	Statesboro .....	38	Crisp County .....	0
R8-1 vs R6-2	Oconee County .....	26	Sequoyah .....	7
R4-1 vs R1-3	Creekside .....	10	Thomas County Central ...	6

## FOOTBALL

### AAA

R1-1 vs R3-2	Fitzgerald .....	20	Laney .....	0
R5-1 vs R7-2	Lovett .....	15	North Forsyth .....	7
R4-2 vs R2-1	Jackson .....	35	Screven County .....	14
R6-1 vs R8-2	Cedartown .....	13	Stephens County .....	7
R6-3 vs R8-4	Carrollton .....	10	Franklin County .....	7
R3-1 vs R2-3	Washington County .....	9	Appling County .....	7
R8-1 vs R6-2	Hart County .....	28	Pepperell .....	18
R2-2 vs R4-1	Swainsboro .....	6	LaGrange .....	0

### AA

R1-1 vs R3-2	Americus .....	48	East Laurens .....	0
R5-1 vs R7-2	Northgate .....	17	Putnam County .....	14
R2-1 vs R4-2	Charlton County .....	33	Dooly County .....	7
R6-1 vs R7-3	Cartersville .....	19	Greene-Taliaferro .....	0
R7-1 vs R5-2	Washington-Wilkes .....	28	Crim .....	7
R3-1 vs R2-3	Toombs County .....	38	Irwin County .....	24
R5-3 vs R8-1	Lamar County .....	28	Greater Atlanta Christian	23
R2-2 vs R4-1	Cook .....	23	Wilkinson County .....	18

### A

R3-2 vs R1-1	McIntosh Co. Academy	20	Clinch County .....	13
R7-2 vs R5-1	Athens Academy .....	14	Bowdon .....	13
R2-1 vs R4-2	Miller County .....	20	Hawkinsville .....	7
R8-2 vs R6-1	Buford .....	31	Adairsville .....	12
R7-1 vs R6-3	Lincoln County .....	35	Bremen .....	7
R3-1 vs R1-2	Metter .....	55	Atkinson County .....	21
R8-1 vs R6-2	Commerce .....	34	Trion .....	18
R4-1 vs R2-2	Johnson County .....	20	Taylor County .....	17

**FOOTBALL - QUARTERFINALS**
**AAAAA**

R5-1 vs R4-3	Harrison .....	24	Mt. Zion, Jonesboro .....	17
R4-2 vs R8-2	Starr's Mill .....	31	Brookwood .....	28
R2-3 vs R8-4	Westside, Macon .....	35	Shiloh .....	24
R8-1 vs R4-1	Parkview .....	31	East Coweta .....	10

**AAAA**

R1-1 vs R5-1	Cairo .....	20	Marist .....	0
R2-1 vs R7-3	Shaw .....	33	Murray County .....	6
R3-1 vs R5-2	Statesboro .....	8	Tucker .....	7
R4-1 vs R8-1	Creekside .....	35	Oconee County .....	21

**AAA**

R1-1 vs R5-1	Fitzgerald .....	21	Lovett .....	7
R4-2 vs R6-1	Jackson .....	21	Cedartown .....	7
R3-1 vs R6-3	Washington County .....	28	Carrollton .....	14
R2-2 vs R8-1	Swainsboro .....	48	Hart County .....	20

**AA**

R1-1 vs R5-1	Americus .....	28	Northgate .....	14
R2-1 vs R6-1	Charlton County .....	33	Cartersville .....	9
R7-1 vs R3-1	Washington-Wilkes .....	28	Toombs County .....	20
R2-2 vs R5-3	Cook .....	27	Lamar County .....	26

**A**

R3-2 vs R7-2	McIntosh Co. Academy .....	27	Athens Academy .....	21
R8-2 vs R2-1	Buford .....	37	Miller County .....	18
R7-1 vs R3-1	Lincoln County .....	33	Metter .....	7
R8-1 vs R4-1	Commerce .....	34	Johnson County .....	20

**FOOTBALL - SEMI-FINALS****AAAAA**

R5-1 vs R4-2	Harrison .....	31	Starr's Mill .....	24
R8-1 vs R2-3	Parkview .....	27	Westside, Macon .....	0

**AAAA**

R2-1 vs R1-1	Shaw .....	6	Cairo .....	2
R3-1 vs R4-1	Statesboro .....	20	Creekside .....	12

**AAA**

R1-1 vs R4-2	Fitzgerald .....	28	Jackson .....	16
R2-2 vs R3-1	Swainsboro .....	17	Washington County .....	0

**AA**

R1-1 vs R2-1	Americus .....	20	Charlton County .....	14
R7-1 vs R2-2	Washington-Wilkes .....	28	Cook .....	7

**A**

R8-2 vs R3-2	Buford .....	26	McIntosh Co. Academy .....	6
R8-1 vs R7-1	Commerce .....	17	Lincoln County .....	14

**FINALS****AAAAA**

Parkview .....	19	Harrison .....	7
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**AAAA**

Shaw .....	30	Statesboro .....	0
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**AAA**

Swainsboro .....	6	Fitzgerald .....	0
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**AA**

Americus .....	14	Washington-Wilkes .....	0
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**A**

Commerce .....	27	Buford .....	19
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**BOYS GOLF - AAAAA****INDIVIDUAL SCORES**

1. Pat Patterson, Glynn Academy ..... 140
2. Nick Cowper, Harrison ..... 145
3. TIE: Tony Dicaro, McIntosh ..... 149
  - Reb Benton, Coffee ..... 149
  - Rhett Lewis, Coffee ..... 149
  - John Saari, Parkview ..... 149

**TEAM SCORES**

1. Glynn Academy ..... 591
  - Pat Patterson ..... 140
  - Thomas Jordan ..... 154
  - C. J. Gran ..... 73
  - Scott McGuire ..... 74
  - Jason Hodges ..... 75
  - Lee Hopkins ..... 75
2. Harrison ..... 595
  - Nick Cowper ..... 145
  - Jonathan Cox ..... 150
  - Bryan Rozier ..... 150
  - Ashley Lloyd ..... 75
  - Josh Hunter ..... 75
3. McIntosh ..... 601
  - Tony Dicaro ..... 149
  - Brian Hume ..... 152
  - Brandon Ring ..... 152
  - David Werner ..... 73
  - Jimmy Beebe ..... 75
4. Coffee ..... 617
  - Reb Benton ..... 149
  - Rhett Lewis ..... 149
  - Derek Herlocker ..... 156
  - Brett Herlocker ..... 163

**GIRLS GOLF - AAAAA****INDIVIDUAL SCORES**

- |  |    |
|--|----|
| 1. Claire Flexer, Glynn Academy .....    | 72 |
| 2. TIE: Margaret Shirley, Lassiter ..... | 74 |
| Jean Reynolds, Newnan .....              | 74 |
| 4. Katie Davidson, Warner Robins .....   | 75 |

**TEAM SCORES**

- |                             |     |
|-----------------------------|-----|
| 1. Lassiter .....           | 153 |
| Margaret Shirley .....      | 74  |
| Erin Campbell .....         | 79  |
| Allison Farr .....          | 102 |
| 2. Glynn Academy .....      | 158 |
| Claire Flexer .....         | 72  |
| Garrett Phillips .....      | 86  |
| Kim Gibson .....            | 88  |
| 3. TIE: Warner Robins ..... | 169 |
| Katie Davidson .....        | 75  |
| Marie Jones .....           | 94  |
| Christy Knowles .....       | 94  |
| Hardaway .....              | 169 |
| Kelley Pierce .....         | 79  |
| Allison Kemp .....          | 90  |
| Cassie Busby .....          | 95  |

**BOYS GOLF - AAAA**

**INDIVIDUAL SCORES**

1. Mark Greenberg, Woodward Academy .....	72
2. Paul Heiser, Etowah .....	73
3. TIE: Rob Lingley, Marist .....	74
Matthew Smith, Marist .....	74
John Fountain, Woodward Academy .....	74
Ethan Maretich, Ringgold .....	74
Sung Back, Lakeview Fort Oglethorpe .....	74

**TEAM SCORES**

1. Marist .....	302
Rob Lingley .....	74
Matthew Smith .....	74
Charles Beck .....	75
Wes Strcib .....	79
2. Oconee County .....	304
Taylor Crosby .....	75
Reid Waller .....	76
Todd Armstrong .....	76
Kyle Stiles .....	77
3. Etowah .....	307
Paul Heiser .....	73
Zach Gardenski .....	76
Kyle Beardslee .....	78
Chris Kirk .....	80
4. Woodward Academy .....	310
Mark Greenberg .....	72
John Fountain .....	74
David Rice .....	79
Andrew Brown .....	85

**GIRLS GOLF - AAAA****INDIVIDUAL SCORES**

1. Jennifer Head, Columbus ..... 69
2. Kim Grace, Columbus ..... 75
3. TIE: Laura Evans, Dalton ..... 76  
Abbi Frances, Heritage ..... 76

**TEAM SCORES**

1. Columbus ..... 144  
Jennifer Head ..... 69  
Kim Grace ..... 75  
Charlotte Cooper ..... 119
2. Dalton ..... 157  
Laura Evans ..... 76  
Kelli Cassidy ..... 81  
Brenna Gibson ..... 87
3. Oconee County ..... 168  
Sarah Kate Cousart ..... 83  
Katy Rogers ..... 85  
Jessi Collins ..... 111
4. Heritage ..... 180  
Abbi Frances ..... 76  
Brooke Bolen ..... 104  
Sarah Emmons ..... 109

**BOYS GOLF - AAA****INDIVIDUAL SCORES**

1. Chris Epperson, Savannah Christian .....70
2. Stuart Moore, Gainesville .....72
3. Skip Perry, Lovett .....72
4. TIE: Justin Giles, Savannah Christian .....74  
Joe Shirley, Westminster .....74

**TEAM SCORES**

1. Savannah Christian ..... 298  
Chris Epperson ..... 70  
Justin Giles ..... 74  
Tripp Coggins ..... 76  
Toshi Hirata ..... 78  
Ryan Wilson ..... 81
2. Lovett ..... 311  
Skip Perry ..... 72  
Walker Jamison ..... 77  
Mark Perry ..... 81  
Mike Portman ..... 81  
Charles Breedlove ..... 85
3. Gainesville ..... 311  
Stuart Moore ..... 72  
Taylor Sholes ..... 79  
Emory Stroberg ..... 80  
Morgan Wix ..... 80  
Drew Addison ..... 88
4. Westminster ..... 317  
Joe Shirley ..... 74  
Pierce Mason ..... 75  
Tom Reagan ..... 82  
Chris Scally ..... 86  
Ralson Goetz ..... 89

**GIRLS GOLF - AAA****INDIVIDUAL SCORES**

1. Kingsley Barrett, Gainesville ..... 68
2. Leslie Stubblefield, Lovett ..... 72
3. Nicole Wildes, Appling County ..... 80
4. Jennifer Barnes, Appling County ..... 81

**TEAM SCORES**

1. Lovett ..... 156
  - Leslie Stubblefield ..... 72
  - Jennifer Harris ..... 84
  - Alicia Yanker ..... 96
2. Appling County ..... 161
  - Nicole Wildes ..... 80
  - Jennifer Barnes ..... 81
  - Karrie Johnson ..... 97
3. Gainesville ..... 172
  - Kingsley Barrett ..... 68
  - Molly Childers ..... 104
  - Christian Werner ..... 106
4. Savannah Christian ..... 173
  - Kristen Graham ..... 82
  - Rebecca Wesley ..... 91
  - Stephanie Roach ..... 102

**BOYS GOLF - AA****INDIVIDUAL SCORES**

1. TIE: Blake Darnell, Cartersville ..... 70  
Greg Johnson, Cartersville ..... 70
3. Ryan Frame, Greater Atlanta Christian ..... 71
4. Parker Beck, Greater Atlanta Christian ..... 72

**TEAM SCORES**

1. Cartersville ..... 288  
Blake Darnell ..... 70  
Greg Johnson ..... 70  
Chase Jones ..... 73  
Jonathan Shaw ..... 75  
Justin Harris ..... 75
2. Greater Atlanta Christian ..... 298  
Ryan Frame ..... 71  
Parker Beck ..... 72  
Joe Mays ..... 77  
Jonathan Beck ..... 78  
Chris Cranford ..... 79
3. Northgate ..... 306  
Blake Fulmer ..... 74  
Joey Barfield ..... 74  
Brad Willis ..... 78  
Justin Smith ..... 80  
Cooper Ridge ..... 81
4. Vidalia ..... 308  
Alex Threlkeld ..... 75  
Jordan Alexander ..... 77  
Andrew McIntyre ..... 77  
Daniel Rice ..... 79  
Cole Posey ..... 80

**GIRLS GOLF - AA****INDIVIDUAL SCORES**

1. Ashley Medders, Bacon County ..... 76
2. Meghan Trainor, Greater Atlanta Christian . 80
3. TIE: Jenny Morris, Darlington ..... 87  
Greta Sharbaugh, Pace Academy ..... 87

**TEAM SCORES**

1. Darlington ..... 186  
    Jenny Morris ..... 87  
    Mary Beth Monk ..... 99  
    Liz Fine ..... 150
2. Greater Atlanta Christian ..... 192  
    Meghan Trainor ..... 80  
    Nina Lee ..... 112  
    Ashley McMahan ..... 122
3. Cartersville ..... 201  
    Ginny Smith ..... 99  
    Bethany Davis ..... 102
4. Bleckley County ..... 207  
    Cindy Hall ..... 100  
    Teresa Long ..... 107  
    Ashley Gay ..... 119



**BOYS GOLF - A****INDIVIDUAL SCORES**

1. Pat Phillips, Athens Academy ..... 68
2. Matt Reed, Excel Christian ..... 74
3. Jason Lord, Hawkinsville ..... 74
4. TIE: Ryan Smith, Lincoln County ..... 76
  - Josh Tullis, Wesleyan ..... 76
  - Joey Nagy, Taylor County ..... 76
  - Lance Robinson, Pelham ..... 76

**TEAM SCORES**

1. Athens Academy ..... 313
  - Pat Phillips ..... 68
  - Hamlin Jackson ..... 80
  - Keith Guest ..... 82
  - Spencer Dicks ..... 83
  - Michael Gautreaux ..... 85
2. Taylor County ..... 317
  - Joey Nagy ..... 76
  - Lee Dykes ..... 80
  - Lee Giles ..... 80
  - Andy Miller ..... 81
  - Ricky Miller ..... 87
3. TIE: Brookstone ..... 323
  - Kane Bryan ..... 79
  - Daniel Marcum ..... 80
  - Michael Morrow ..... 82
  - Charles Scarborough ..... 82
  - John Walden ..... 83
- Savannah Country Day ..... 323
  - Matthew Bart ..... 77
  - Thomas O'Connor ..... 81
  - Andrew Crowley ..... 82
  - James Howell ..... 83
  - Justin Goldberg ..... 88

**GIRLS GOLF - A****INDIVIDUAL SCORES**

1. Vanda Smith, Wilcox County ..... 89
2. Carrie McDonald, Wilcox County ..... 93
3. Alex Brown, Ware County Magnet ..... 97
4. TIE: Ashley Higgins, Adairsville ..... 98  
     Shanna Harbuck, Brookstone ..... 98  
     Jessica Herston, Brookstone ..... 98

**TEAM SCORES**

1. Wilcox County ..... 182  
     Vanda Smith ..... 89  
     Carrie McDonald ..... 93  
     Stephanie Tripp ..... 125
2. Brookstone ..... 196  
     Shanna Harbuck ..... 98  
     Jessica Herston ..... 98  
     Jessica Pfeiffer ..... 119
3. Ware County Magnet ..... 200  
     Alex Brown ..... 97  
     Jessica Wylie ..... 103  
     Rebecca Brown ..... 115
4. Adairsville ..... 205  
     Ashley Higgins ..... 98  
     Lauren Towe ..... 107  
     Cathy Dee ..... 110

**GIRLS GYMNASTICS**

**UNEVEN PARALLEL BARS**

1. Courtney Bumpers, Westminster
2. Bridget Boyd, Elbert County
3. Christie Hallman, Oconee County
4. Natalie Bevacqua, Colquitt County

**SIDE HORSE VAULTING**

1. Courtney Bumpers, Westminster
2. Megan During, Roswell
3. Katurah Marble, Sequoyah
4. Kathryn Rouse, Tucker

**BALANCE BEAM**

1. Megan During, Roswell
2. Courtney Bumpers, Westminster
3. Bridget Boyd, Elbert County
4. Lauren Stough, Milton

**FLOOR EXERCISE**

1. Courtney Bumpers, Westminster
2. Megan During, Roswell
3. Kathryn Rouse, Tucker
4. Natalie Bevacqua, Colquitt County

**ALL AROUND**

1. Courtney Bumpers, Westminster
2. Megan During, Roswell
3. Kathryn Rouse, Tucker
4. Natalie Bevacqua, Colquitt County

**TEAM SCORES**

- |                          |         |
|--------------------------|---------|
| 1. Roswell .....         | 109.775 |
| 2. Milton .....          | 106.775 |
| 3. Colquitt County ..... | 105.050 |
| 4. Pace Academy .....    | 101.900 |
| 5. Dunwoody .....        | 97.700  |
| 6. Heritage .....        | 96.450  |

**RIFLERY (AIR)**

**INDIVIDUAL SCORES**

- |   |     |
|---|-----|
| 1. Amber Crist, East Coweta .....       | 294 |
| 2. Crystal Dove, Madison County .....   | 293 |
| 3. Beth Tidmore, Woodward Academy ..... | 291 |
| 4. Aaron Philips, Madison County .....  | 290 |

**TEAM SCORES**

- |    |                         |      |
|----|-------------------------|------|
| 1. | Madison County .....    | 1160 |
|    | Crystal Dove .....      | 293  |
|    | Aaron Philips .....     | 290  |
|    | Kristi Smith .....      | 289  |
|    | Krystle Waldroup .....  | 288  |
| 2. | East Coweta .....       | 1145 |
|    | Bowen Behenna .....     | 275  |
|    | Amber Crist .....       | 294  |
|    | Douglas Foster .....    | 287  |
|    | Brandon Hobby .....     | 289  |
| 3. | Woodward Academy .....  | 1123 |
|    | Drew Bielfelt .....     | 276  |
|    | Chris Hill .....        | 290  |
|    | Victoria Sankaran ..... | 266  |
|    | Beth Tidmore .....      | 291  |
| 4. | Creekside .....         | 1122 |
|    | Maricela Barboza .....  | 284  |
|    | Brock Feathers .....    | 269  |
|    | John Marlin .....       | 287  |
|    | Talayna Wright .....    | 282  |

**STATE SOCCER PLAYOFFS - BOYS**

AAAAA

First Round: Lowndes 2 - Houston County 1  
Lovejoy 4 - Glynn Academy 4 (4-3 on kicks)  
Pope 4 - McEachern 3  
Shiloh 5 - Tri-Cities 2  
Warner Robins 5 - Valdosta 1  
McIntosh 1 - Windsor Forest 0  
Walton 8 - Osborne 0  
Parkview 11 - Redan 0  
Lakeside, DeKalb 1 - Duluth 0  
Milton 2 - Harrison 1  
Fayette County 1 - Benedictine 0  
Coffee 2 - Hardaway 0  
Brookwood 11 - Southwest DeKalb 0  
Lassiter 5 - Marietta 0  
Starr's Mill 2 - Bradwell Institute 1  
Griffin 5 - Tift County 0

Second Round: Lowndes 5 - Lovejoy 3  
Pope 5 - Shiloh 1  
McIntosh 4 - Warner Robins 0  
Parkview 2 - Walton 1  
Milton 5 - Lakeside, DeKalb 1  
Fayette County 2 - Coffee 1  
Brookwood 3 - Lassiter 0  
Starr's Mill 2 - Griffin 1

Quarter Finals: Pope 6 - Lowndes 3  
Parkview 2 - McIntosh 1  
Milton 3 - Fayette County 1  
Brookwood 2 - Starr's Mill 1

Semi-Finals: Parkview 4 - Pope 2  
Brookwood 5 - Milton 0

Finals: TIE: Parkview 2 - Brookwood 2  
(Co-Champions)

**SOCCER-BOYS****AAAA**

- First Round: Thomas County Central 2 - Jordan 0  
Greenbrier 3 - Woodward Academy 1  
St. Pius X 4 - South Cobb 0  
Central Gwinnett 2 - Rome 1  
Shaw 15 - Monroe, Albany 0  
Rockdale County 4 - Statesboro 1  
Tucker 1 - Etowah 1 (4-1 on kicks)  
Clarke Central 10 - Lakeview Ft. Oglethorpe 2  
Cedar Shoals 3 - Dalton 2  
Marist 3 - Alexander 0  
Lakeside, Evans 4 - Salem 0  
Columbus 6 - Cairo 0  
Oconee County 4 - Murray County 1  
Sequoyah 2 - North Springs 1  
Heritage 10 - Thomson 0  
Upson-Lee 15 - Dougherty 0
- Second Round: Greenbrier 4 - Thomas County Central 0  
St. Pius X 5 - Central Gwinnett 3  
Shaw 1 - Rockdale County 0  
Clarke Central 4 - Tucker 1  
Marist 4 - Cedar Shoals 0  
Lakeside, Evans 6 - Columbus 0  
Oconee County 4 - Sequoyah 1  
Heritage 5 - Upson-Lee 1
- Quarter Finals: St. Pius X 3 - Greenbrier 2  
Shaw 3 - Clarke Central 0  
Lakeside, Evans 3 - Marist 2  
Heritage 1 - Oconee County 0
- Semi-Finals: St. Pius X 1 - Shaw 0  
Heritage 1 - Lakeside, Evans 1 (8-7 on kicks)
- Finals: St. Pius X 2 - Heritage 0

**SOCCER-BOYS****AAA**

- First Round: Dublin 2 - Richmond Hill 0  
Westside, Augusta 3 - Central, Macon 2  
Westminster 7 - Hiram 0  
Johnson, Gainesville 4 - Winder-Barrow 1  
Savannah Christian 3 - Westover 1  
Richmond Academy 1 - LaGrange 0  
Riverwood 3 - Carrollton 2  
Gainesville 5 - Eastside 1
- Quarter Finals: Dublin 4 - Westside, Augusta 1  
Westminster 2 - Johnson, Gainesville 2 (2-1 on kicks)  
Richmond Academy 2 - Savannah Christian 0  
Riverwood 2 - Gainesville 1
- Semi-Finals: Westminster 1 - Dublin 0  
Riverwood 3 - Richmond Academy 0
- Finals: Westminster 3 - Riverwood 1

**AA - A**

- First Round: Brookstone 8 - Vidalia 0  
Chapel Hill 1 - Pike County 0  
Wesleyan 3 - Darlington 2  
Aquinas 5 - Union County 2  
Savannah Country Day 7 - Pacelli 1  
Cartersville 10 - Spalding 0  
Calhoun 2 - Greater Atlanta Christian 1  
Athens Academy 4 - Lumpkin County 1
- Quarter Finals: Brookstone 4 - Chapel Hill 0  
Wesleyan 3 - Aquinas 3 (5-4 on kicks)  
Cartersville 5 - Savannah Country Day 2  
Athens Academy 3 - Calhoun 1
- Semi-Finals: Brookstone 2 - Wesleyan 0  
Athens Academy 2 - Cartersville 0
- Finals: Athens Academy 2 - Brookstone 0

**STATE SOCCER PLAYOFFS - GIRLS**

AAAAA

First Round: Lowndes 2 - Northside 0  
Fayette County 2 - Jenkins 0  
Walton 2 - North Cobb 0  
Brookwood 15 - Stephenson 0  
Hardaway 10 - Tift County 0  
Starr's Mill 10 - Wayne County 0  
Pope 9 - Douglas County 1  
Shiloh 11 - Redan 0  
Duluth 2 - Lakeside, DeKalb 1  
Harrison 3 - Roswell 1  
Newnan 4 - St. Vincent's 0  
Colquitt County 1 - Houston County 0  
Parkview 15 - Southwest DeKalb 0  
Sprayberry 2 - McEachern 0  
McIntosh 15 - Glynn Academy 0  
Griffin 1 - Lee County 0

Second Round: Fayette County 5 - Lowndes 0  
Walton 5 - Brookwood 0  
Starr's Mill 3 - Hardaway 0  
Pope 6 - Shiloh 1  
Harrison 6 - Duluth 2  
Newnan 5 - Colquitt County 0  
Sprayberry 2 - Parkview 0  
McIntosh 10 - Griffin 0

Quarter Finals: Walton 5 - Fayette County 0  
Pope 2 - Starr's Mill 1  
Harrison 2 - Newnan 1  
McIntosh 1 - Sprayberry 0

Semi-Finals: Pope 1 - Walton 0  
McIntosh 2 - Harrison 0

Finals: Pope 3 - McIntosh 2

**SOCCKER - GIRLS****AAAA**

- First Round: Thomas County Central 1 - Jordan 0  
Salem 3 - Greenbrier 2  
St. Pius X 10 - East Paulding 0  
Central Gwinnett 3 - Dalton 0  
Upson-Lee - Bye  
Heritage 7 - Statesboro 0  
Etowah 3 - North Atlanta 2  
Clarke Central 7 - Gordon Central 0  
North Hall 2 - Rome 1  
Marist 7 - Alexander 0  
Lakeside, Evans 9 - Sandy Creek 0  
Shaw 1 - Cairo 0  
Oconee County 12 - Ringgold 0  
Sequoyah 3 - Tucker 0  
Woodward Academy 13 - Hephzibah 0  
Columbus - Bye
- Second Round: Salem 6 - Thomas County Central 1  
St. Pius X 4 - Central Gwinnett 0  
Heritage 4 - Upson-Lee 0  
Etowah 2 - Clarke Central 2 (4-1 on kicks)  
Marist 9 - North Hall 0  
Lakeside, Evans 6 - Shaw 0  
Oconee County 3 - Sequoyah 2  
Woodward Academy 6 - Columbus 1
- Quarter Finals: St. Pius X 3 - Salem 2  
Heritage 4 - Etowah 0  
Marist 3 - Lakeside, Evans 0  
Oconee County 2 - Woodward Academy 1
- Semi-Finals: St. Pius X 1 - Heritage 0  
Marist 3 - Oconee County 1
- Finals: TIE: St. Pius X 0 - Marist 0  
(Co-Champions)



**SOCCER - GIRLS****AAA**

First Round: Richmond Hill 2 - Dublin 1  
Westside, Augusta 5 - Central, Macon 0  
Westminster 12 - Cedartown 0  
Gainesville 4 - Madison County 0  
Savannah Christian 9 - Westover 0  
LaGrange 1 - Cross Creek 0  
Lovett 8 - Villa Rica 0  
South Forsyth 5 - Winder-Barrow 0

Quarter Finals: Richmond Hill 1 - Westside, Augusta 0  
Westminster 9 - Gainesville 0  
Savannah Christian 3 - LaGrange 0  
Lovett 4 - South Forsyth 0

Semi-Finals: Westminster 9 - Richmond Hill 0  
Lovett 10 - Savannah Christian 1

Finals: Lovett 1 - Westminster 0

**AA - A**

First Round: Brookstone 6 - Vidalia 1  
Northgate 3 - Mt. Paran 1  
Paideia 4 - Darlington 1  
Athens Academy 3 - Union County 0  
Savannah Country Day 14 - Pacelli 0  
Walker 3 - Pike County 1  
Pace Academy 3 - Chapel Hill 1  
Aquinas 6 - Lumpkin County 4

Quarter Finals: Northgate 3 - Brookstone 1  
Paideia 4 - Athens Academy 2  
Savannah Country Day 1 - Walker 0  
Pace Academy 6 - Aquinas 0

Semi-Finals: Paideia 4 - Northgate 1  
Pace Academy 3 - Savannah Country Day 2

Finals: Paideia 3 - Pace Academy 0

**STATE SLOW-PITCH SOFTBALL PLAYOFFS**AAAAA/AAAA

## Winner's Bracket

Colquitt County .....	5	West Hall .....	4
Pope .....	9	Heritage .....	0
Lithia Springs .....	9	Lee County .....	3
North Hall .....	10	Tift County .....	9
Pope .....	7	Colquitt County .....	3
Lithia Springs .....	18	North Hall .....	3
Pope .....	4	Lithia Springs .....	2

## Loser's Bracket:

West Hall .....	12	Heritage .....	2
Tift County .....	5	Lee County .....	3
North Hall .....	9	West Hall .....	3
Colquitt County .....	10	Tift County .....	4
Colquitt County .....	13	North Hall .....	4
Lithia Springs .....	9	Colquitt County .....	6

## Finals:

Pope .....	13	Lithia Springs .....	0
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AAA

## Winner's Bracket:

Perry .....	8	Jackson County .....	0
West Laurens .....	15	Forsyth Central .....	5
North Forsyth .....	12	Pierce County .....	3
Appling County .....	13	Elbert County .....	5
West Laurens .....	6	Perry .....	4
Appling County .....	11	North Forsyth .....	8
West Laurens .....	14	Appling County .....	4

## Loser's Bracket:

Forsyth Central .....	17	Jackson County .....	11
Pierce County .....	12	Elbert County .....	1
North Forsyth .....	6	Forsyth Central .....	5
Pierce County .....	13	Perry .....	2
North Forsyth .....	8	Pierce County .....	2
Appling County .....	9	North Forsyth .....	5

## Finals:

Appling County .....	9	West Laurens .....	0
West Laurens .....	4	Appling County .....	3

**SLOW-PITCH SOFTBALL - AA**

Winner's Bracket:

Telfair County .....	12	Lumpkin County .....	1
Toombs County .....	13	Dawson County .....	3
Banks County .....	10	Macon County .....	9
Irwin County .....	5	Union County .....	3
Telfair County .....	3	Toombs County .....	2
Irwin County .....	15	Banks County .....	3
Irwin County .....	9	Telfair County .....	3

Loser's Bracket:

Lumpkin County .....	6	Dawson County .....	5
Macon County .....	18	Union County .....	8
Lumpkin County .....	10	Banks County .....	9
Toombs County .....	10	Macon County .....	2
Toombs County .....	10	Lumpkin County .....	2
Toombs County .....	8	Telfair County .....	1

Finals:

Irwin County .....	15	Toombs County .....	9
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**A**

Winner's Bracket:

Miller County .....	13	Temple .....	7
Jefferson .....	3	Treutlen .....	0
Calvary Baptist .....	8	Commerce .....	4
Bryan County .....	10	Mt. Zion, Carroll .....	0
Jefferson .....	7	Miller County .....	2
Bryan County .....	12	Calvary Baptist .....	2
Jefferson .....	7	Bryan County .....	5

Loser's Bracket:

Temple .....	17	Treutlen .....	11
Commerce .....	6	Mt. Zion, Carroll .....	5
Calvary Baptist .....	13	Temple .....	11
Commerce .....	6	Miller County .....	4
Calvary Baptist .....	10	Commerce .....	2
Bryan County .....	6	Calvary Baptist .....	4

Finals:

Jefferson .....	8	Bryan County .....	7
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**STATE FAST-PITCH SOFTBALL PLAYOFFS****AAAAA**

## Winner's Bracket:

Eagle's Landing .....	4	Sprayberry .....	3
Hardaway .....	1	Milton .....	0
Harrison .....	1	Lowndes .....	0
Evans .....	3	Parkview .....	0
Hardaway .....	5	Eagle's Landing .....	2
Harrison .....	3	Evans .....	1
Harrison .....	4	Hardaway .....	0

## Loser's Bracket:

Sprayberry .....	3	Milton .....	1
Lowndes .....	3	Parkview .....	2
Sprayberry .....	5	Evans .....	1
Eagle's Landing .....	6	Lowndes .....	5
Sprayberry .....	1	Eagle's Landing .....	0
Sprayberry .....	1	Hardaway .....	0

## Finals:

Harrison .....	5	Sprayberry .....	0
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**AAAA**

## Winner's Bracket:

Marist .....	3	Heritage .....	2
Lakeview Ft. Oglethorpe .....	8	Greenbrier .....	2
Columbus .....	2	Oconee County .....	1
Shaw .....	2	Ringgold .....	0
Lakeview Ft. Oglethorpe .....	6	Marist .....	1
Shaw .....	3	Columbus .....	2
Shaw .....	1	Lakeview Ft. Oglethorpe .....	0

## Loser's Bracket:

Heritage .....	2	Greenbrier .....	0
Oconee County .....	1	Ringgold .....	0
Heritage .....	4	Columbus .....	1
Oconee County .....	10	Marist .....	0
Heritage .....	2	Oconee County .....	0
Heritage .....	3	Lakeview Ft. Oglethorpe .....	0

## Finals:

Heritage .....	1	Shaw .....	0
Heritage .....	3	Shaw .....	0

**FAST-PITCH SOFTBALL - AAA**

Winner's Bracket:

Harris County .....	8	Eastside .....	0
Loganville .....	4	Effingham County .....	0
Madison County .....	7	Savannah Christian .....	0
Lovett .....	2	Dublin .....	0
Harris County .....	1	Loganville .....	0
Lovett .....	3	Madison County .....	0
Harris County .....	1	Lovett .....	0

Loser's Bracket:

Eastside .....	4	Effingham County .....	3
Dublin .....	11	Savannah Christian .....	1
Madison County .....	10	Eastside .....	0
Loganville .....	15	Dublin .....	0
Loganville .....	4	Madison County .....	1
Loganville .....	3	Lovett .....	0

Finals:

Harris County .....	5	Loganville .....	4
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**AA/A**

Winner's Bracket:

Providence Christian .....	6	Rockmart .....	0
Northgate .....	1	Morgan County .....	0
Pike County .....	2	Social Circle .....	1
Gordon Lee .....	3	Greater Atlanta Christian .....	1
Providence Christian .....	10	Northgate .....	1
Pike County .....	4	Gordon Lee .....	0
Providence Christian .....	1	Pike County .....	0

Loser's Bracket:

Morgan County .....	5	Rockmart .....	1
Greater Atlanta Christian .....	4	Social Circle .....	3
Morgan County .....	1	Gordon Lee .....	0
Greater Atlanta Christian .....	2	Northgate .....	1
Greater Atlanta Christian .....	2	Morgan County .....	0
Greater Atlanta Christian .....	3	Pike County .....	1

Finals:

Greater Atlanta Christian .....	2	Providence Christian .....	1
Providence Christian .....	5	Greater Atlanta Christian .....	3

**BOYS SWIMMING - AAAAA****200 YARD MEDLEY RELAY**

1. Parkview: David McManic  
Eric Shanteau, Mike Kauffman  
Michael Miller
  2. Pope: Kevin Barkley, Neil Savage  
Greg Olson, Brian Huff
  3. Jenkins: Will Calver, Jeff Parsley  
Ross Artley, Chris Roulo
  4. Brookwood: Daniel Snyder  
Michael Cerny, Graham Bailey  
Myles Peck
- Time: 1:38.18

**200 YARD FREESTYLE**

1. Mike Kauffman, Parkview
  2. Bobby Rudd, Centennial
  3. Wesley Flatt, Centennial
  4. Graham Bailey, Brookwood
- Time: 1:40.82

**200 YARD INDIVIDUAL  
MEDLEY**

1. Eric Shanteau, Parkview
  2. Wade Kelley, Walton
  3. Michael Arce, North Cobb
  4. Ryan Staak, Chattahoochee
- Time: 1:50.42

**50 YARD FREESTYLE**

1. Ross Artley, Jenkins
  2. Tie: Brian Huff, Pope  
Justin Kata, Evans
  4. Bryan Lundquist, Lassiter
- Time: 21.62

**100 YARD BUTTERFLY**

1. Eric Shanteau, Parkview
  2. Ross Artley, Jenkins
  3. Graham Bailey, Brookwood
  4. Jeffrey Anderson, Collins Hill
- Time: 51.17

**100 YARD FREESTYLE**

1. Bobby Rudd, Centennial
  2. Wesley Flatt, Centennial
  3. Jeff Parsley, Jenkins
  4. Brian Huff, Pope
- Time: 46.85

**500 YARD FREESTYLE**

1. Mike Kauffman, Parkview
  2. John Millen, Parkview
  3. Myles Peck, Brookwood
  4. Wade Kelley, Walton
- Time: 4:31.34

**200 YARD FREESTYLE RELAY**

1. Centennial: Bobby Rudd  
Wesley Flatt, Justin Flatt  
Andrew Nickerson
  2. Parkview: Jeremy Oversier  
Andrew Baron, John Millen  
Michael Miller
  3. Shiloh: Adam Bilbrey  
Blake Forbes, Chris Hurley  
Louie Kirchner
  4. Walton: Wade Kelly, Jim Boyer  
Eric Putkonen, Richard Carswell
- Time: 1:27.96

**100 YARD BACKSTROKE**

1. Kevin Barkley, Pope
  2. Ryan Staak, Chattahoochee
  3. Michael Miller, Parkview
  4. Eric Putkonen, Walton
- Time: 52.72

**100 YARD BREASTSTROKE**

1. Michael Russo, Norcross
  2. Jeff Parsley, Jenkins
  3. Michael Arce, North Cobb
  4. Eric Broyles, Harrison
- Time: 57.59

**BOYS SWIMMING - AAAAA**

**400 YARD FREESTYLE RELAY**

1. Parkview: Eric Shanteau, John Millen  
Jeremy Oversier, Mike Kauffman
2. Centennial: Bobby Rudd  
Wesley Flatt, Justin Flatt  
Kevin Cargill
3. Brookwood: Myles Peck  
Michael Cerny, Daniel Snyder  
Graham Bailey
4. Pope: Kevin Barkley, Greg Olson  
Neil Savage, Brian Huff  
Time: 3:09.67

**ONE METER DIVING**

1. Peter Slaton, Parkview
2. Doc Young, Evans
3. Cade MacGregor, Sprayberry
4. Nick Ivey, Shiloh  
Points: 379.05

**TEAM SCORES**

1. Parkview .....	329.0
2. Centennial .....	193.0
3. Brookwood .....	183.5
4. Pope .....	165.5
5. Shiloh .....	137.5
6. Lassiter .....	130.0
7. Evans .....	116.0
8. Norcross .....	107.0
9. Jenkins .....	102.0
10. Walton .....	99.0

**GIRLS SWIMMING - AAAAA**

**200 YARD MEDLEY RELAY**

1. Brookwood: Andrea Hupman  
Kimberly Morris, Emily Armond  
Christie Hupman
2. Chattahoochee: Kim Scarborough  
Michelle Hanson, Gigi Murad  
Lindsay Staak
3. Parkview: Martha Gaskill  
Ashley Daly, Caroline Ruse  
Erin Hyde
4. Lassiter: Christina Thompson  
Ramsey Krupilis, Angie Nicolletta  
Abby Ahlers  
Time: 1:48.97

**200 YARD FREESTYLE**

1. Amanda Weir, Brookwood
2. Claire Maust, Centennial
3. Misty Cain, Kennesaw Mountain
4. Mimi Murad, Chattahoochee  
Time: 1:51.13

**200 YARD INDIVIDUAL  
MEDLEY**

1. Melissa Klein, Milton
2. Ashley Daly, Parkview
3. Christina Thompson, Lassiter
4. Kelsey Savage, Pope  
Time: 2:02.59

**50 YARD FREESTYLE**

1. Christie Hupman, Brookwood
2. Megan Rames, Chattahoochee
3. Lindsay Staak, Chattahoochee
4. Jaclyn Keys, Duluth  
Time: 23.70

**100 YARD BUTTERFLY**

1. Emily Breen, Jenkins
2. Emily Armond, Brookwood
3. Andrea Hupman, Brookwood
4. Elizabeth Herron, Norcross  
Time: 56.97

**100 YARD FREESTYLE**

1. Amanda Weir, Brookwood
2. Emily Breen, Jenkins
3. Christie Hupman, Brookwood
4. Angie Nicolletta, Lassiter  
Time: 50.63

**500 YARD FREESTYLE**

1. Claire Maust, Centennial
2. Misty Cain, Kennesaw Mountain
3. Katie MacDonald, Shiloh
4. Mimi Murad, Chattahoochee  
Time: 4:59.99

**GIRLS SWIMMING-AAAAA****200 YARD FREESTYLE RELAY**

1. Brookwood: Andrea Hupman  
Christie Hupman, Kimberly Morris  
Amanda Weir
2. Chattahoochee: Megan Rames  
Nicole Leffer, Mimi Murad  
Gigi Murad
3. Lassiter: Kendall Arch, Becky Hiro  
Alex Kennedy, Abby Ahlers
4. Jenkins: Emily Breen, Maria Breen  
Sara Servold, Shelly Christianson  
Time: 1:39.34

**100 YARD BACKSTROKE**

1. Lindsay Staack, Chattahoochee
2. Christina Thompson, Lassiter
3. Andrea Hupman, Brookwood
4. Emily Armond, Brookwood  
Time: 57.82

**100 YARD BREASTSTROKE**

1. Melissa Klein, Milton
2. Eileen Seissen, Lakeside, DeKalb
3. Ashley Daly, Parkview
4. Kelsey Savage, Pope  
Time: 1:02.75

**400 YARD FREESTYLE RELAY**

1. Brookwood: Emily Armond  
Meredith Alfrey, Amanda Weir  
Melissa VanderWood
2. Lassiter: Christina Thompson  
Katherine Bell, Becky Hiro  
Angie Nicolletta
3. Chattahoochee: Megan Rames  
Mimi Murad, Kim Scarborough  
Lindsay Staack
4. Centennial: Claire Maust  
Shawna Griffith, Teresa Anthony  
Lauren Reinmann  
Time: 3:35.52

**ONE METER DIVING**

1. Lauren McCalley, Colquitt County
2. Camille Akridge, Colquitt County
3. Brooke Bassham, Colquitt County
4. Becky Rudolph, Wheeler  
Points: 494.90

**TEAM SCORES**

1. Brookwood .....	307
2. Chattahoochee .....	265
3. Lassiter .....	245
4. Parkview .....	159
5. Milton .....	119
6. Jenkins .....	118
7. Centennial .....	113
8. Duluth .....	113
9. Shiloh .....	102
10. Walton .....	74



**BOYS SWIMMING-AAAA/AAA/AA/A****200 YARD MEDLEY RELAY**

1. Americus: Heys Wade, Chris Achey  
Jeremy Raines, Lee Everett
2. Marist: Neal Papevies, Kyle Adams  
Mark Stephens, Evan Delaney
3. LaGrange: Benjamin Jones  
Lincoln Jones, Rushton McHugh  
Cooper McHugh
4. Woodward Academy: Brent Pease  
Andrew Seymour, Blake Ramsey  
Scott Williamson

Time: 1:37.28

**200 YARD FREESTYLE**

1. Benjamin Jones, LaGrange
2. Chris Collins, South Forsyth
3. Chris Ewald, South Forsyth
4. Samuel Morgan, Gainesville

Time: 1:39.33

**200 YARD INDIVIDUAL  
MEDLEY**

1. Evan Delaney, Marist
2. Mark Stephens, Marist
3. Will Thorburn, Walker
4. Ryan Gober, Lakeside, Evans

Time: 1:55.36

**50 YARD FREESTYLE**

1. Scott Gardner, Pace Academy
2. Chris Achey, Americus
3. Chris Ward, Carrollton
4. Erik Majeska, Marist

Time: 21.17

**100 YARD BUTTERFLY**

1. Chris Achey, Americus
2. Lain Shakespeare, Pace Academy
3. Lincoln Jones, LaGrange
4. Rob Vergeer, North Forsyth

Time: 51.74

**100 YARD FREESTYLE**

1. Chris Ward, Carrollton
2. Jeremy Raines, Americus
3. Brandon Little, Cedar Grove
4. Cary Dobkin, Paideia

Time: 48.25

**500 YARD FREESTYLE**

1. Benjamin Jones, LaGrange
2. Samuel Morgan, Gainesville
3. Chris Ewald, South Forsyth
4. Kent Garber, Riverwood

Time: 4:31.28

**200 YARD FREESTYLE RELAY**

1. Marist: Chris Bachner-Reimer  
Erik Majeska, Casey Arundel  
Neal Papevies
2. LaGrange: Benjamin Jones  
Lincoln Jones, Rushton McHugh  
Cooper McHugh
3. Americus: Heys Wade, Adam Todd  
Chris Achey, Lee Everett
4. Woodward Academy: Will Pollard  
David Friend, Doug Costner  
Scott Williamson

Time: 1:29.59

**100 YARD BACKSTROKE**

1. Jeremy Raines, Americus
2. Kevin Walsh, Cedar Shoals
3. Neal Papevies, Marist
4. Tim Murray, Greenbrier

Time: 52.44

**100 YARD BREASTSTROKE**

1. Evan Delaney, Marist
2. Scott Gardner, Pace Academy
3. Drew Landis, Providence Christian
4. Mark Stephens, Marist

Time: 56.77

**BOYS SWIMMING-AAAA/AAA/AA/A****400 YARD FREESTYLE RELAY**

1. Marist: Erik Majeska, Bill Jabr  
Evan Delaney, Mark Stephens
2. Woodward Academy: Blake Ramsey  
Scott Williamson, Chase Mortimer  
Will Pollard
3. Lakeside, Evans: Thomas Houston  
Michael Gibson, Peter Carauna  
Ryan Gober
4. Americus: Lee Everett, Heys Wade  
Jeremy Raines, Anton Destefano  
Time: 3:19.84

**ONE METER DIVING**

1. Todd Avery, Clarke Central
2. Antron Morgan, Westlake
3. Jay Feldner, Oconee County
4. Matt Swope, Woodward Academy  
Points: 550.35

**TEAM SCORES**

1. Marist .....	322
2. Woodward Academy .....	214
3. Americus .....	200
4. LaGrange .....	145
5. Pace Academy .....	121
6. South Forsyth .....	114
7. Lakeside, Evans .....	104
8. Paideia .....	86
9. Greenbrier .....	81
10. Cedar Grove .....	79

**GIRLS SWIMMING-AAAA/AAA/AA/A****200 YARD MEDLEY RELAY**

1. Westminster: Miriam McCrackin  
Katherine Bell, Elizabeth Hill  
Kendall Butler
2. Marist: Caitlin Fitzpatrick  
Erin Corgan, Elizabeth Wueste  
Sara Gilli
3. Providence Christian: Rachel Myco  
Kelsey VanCamp, Megan Campbell  
Chrissy Lusby
4. St. Pius X: Eleanor Segraves  
Marilyn Walsh, Heather Conlon  
Juliana Daniell  
Time: 1:49.30

**50 YARD FREESTYLE**

1. Jennifer Robbins, North Springs
2. Jennifer Hippert, Richmond Hill
3. Moeko Wallis, Columbus
4. Juliana Daniell, St. Pius X  
Time: 24.30

**100 YARD BUTTERFLY**

1. Rachel Myco, Providence Christian
2. Kendall Butler, Westminster
3. Tammy Jones, Salem
4. Megan Campbell, Providence  
Christian  
Time: 56.93

**200 YARD FREESTYLE**

1. Elizabeth Hill, Westminster
2. Elizabeth Durot, Marist
3. Erica Petrosky, Pace Academy
4. Allison Pettay, North Springs  
Time: 1:51.58

**100 YARD FREESTYLE**

1. Jennifer Robbins, North Springs
2. Katherine Bell, Westminster
3. Elizabeth Durot, Marist
4. Natanya Harper, Dunwoody  
Time: 52.05

**200 YARD INDIVIDUAL  
MEDLEY**

1. Erin Corgan, Marist
2. Kendall Butler, Westminster
3. Sara Gilli, Marist
4. Kelley McCallum, Riverwood  
Time: 2:07.38

**500 YARD FREESTYLE**

1. Elizabeth Hill, Westminster
2. Kelley McCallum, Riverwood
3. Caitlin Fitzpatrick, Marist
4. Amanda Northrop, Dunwoody  
Time: 4:53.02

**GIRLS SWIMMING-AAAA/AAA/AA/A**

**200 YARD FREESTYLE RELAY**

1. Marist: Sara Gilli, Carla Uribe  
Elizabeth Wueste, Elizabeth Durot
2. Westminster: Meg Tawes  
Alison Faux, Holly Hinz  
Kendall Butler
3. North Springs: Calais Ringelberg  
Allison Pettay, Cheryl Reese  
Jennifer Robbins
4. St. Pius X: Christine Erdy  
Eleanor Segrades, Juliana Daniell  
Cary Elizabeth Pelt

Time: 1:39.25

**100 YARD BACKSTROKE**

1. Tammy Jones, Salem
2. Rachel Myco, Providence Christian
3. Jennifer Hippert, Richmond Hill
4. Jessica VanParys, South Forsyth

Time: 58.11

**100 YARD BREASTSTROKE**

1. Gretchen Corliss, Sequoyah
2. Erin Corgan, Marist
3. Katherine Bell, Westminster
4. Sara Gilli, Marist

Time: 1:05.70

**400 YARD FREESTYLE RELAY**

1. Westminster: Meg Tawes  
Holly Hinz, Katherine Bell  
Elizabeth Hill
2. Marist: Erin Corgan, Carla Uribe  
Caitlin Fitzpatrick, Elizabeth Durot
3. North Springs: Calais Ringelberg  
Allison Pettay, Rachel Egbert  
Jennifer Robbins
4. Pace Academy: Erica Petrosky  
Katie Daly, Allison Paulk  
Suzanna Shakespeare

Time: 3:35.90

**ONE METER DIVING**

1. Jordyn Griffin, Westminster
2. Leslie Williams, Oconee County
3. Casey Mulholland, St. Pius X
4. Megan Bevill, Darlington

Points: 340.25

**TEAM SCORES**

1. Westminster .....	342
2. Marist .....	321
3. North Springs .....	153
4. St. Pius X .....	150
5. Dunwoody .....	106
6. Pace Academy .....	105
7. Providence Christian .....	103
8. Wesleyan .....	87
9. Woodward Academy .....	77
10. Columbus .....	76

**TEAM TENNIS - AAAAA****BOYS**

- FIRST ROUND:      Lowndes d Griffin, 4-1  
                         Glynn Academy d Fayette County, 5-0  
                         Chattahoochee d McEachern, 3-0  
                         Lakeside, DeKalb d Parkview, 4-1  
                         McIntosh d Benedictine, 4-1  
                         Valdosta d Hardaway, 4-0  
                         Collins Hill d Redan, 5-0  
                         Walton d Harrison, 5-0
- SECOND ROUND:    Glynn Academy d Lowndes, 3-2  
                         Lakeside, DeKalb d Chattahoochee 3-2  
                         McIntosh d Valdosta 4-1  
                         Collins Hill d Walton, 3-2
- SEMI-FINALS:      Lakeside, DeKalb d Glynn Academy, 5-0  
                         Collins Hill d McIntosh, 3-2
- FINALS:              Lakeside, DeKalb d Collins Hill, 4-1

**TEAM TENNIS - AAAAA****GIRLS**

- FIRST ROUND:      Colquitt County d Hardaway, 5-0  
                         Newnan d Glynn Academy, 4-1  
                         Lassiter d Harrison, 3-2  
                         Brookwood d Lakeside, DeKalb, 3-2  
                         McIntosh d Camden County, 5-0  
                         Tift County d Houston County, 4-1  
                         Parkview d Lithonia, 4-0  
                         Walton d North Cobb, 3-0
- SECOND ROUND:    Colquitt County d Newnan, 3-1  
                         Lassiter d Brookwood, 3-0  
                         McIntosh d Tift County 5-0  
                         Walton d Parkview, 3-0
- SEMI-FINALS:      Lassiter d Colquitt County, 3-0  
                         Walton d McIntosh, 3-1
- FINALS:              Walton d Lassiter, 3-1

**TEAM TENNIS - AAAA****BOYS**

- FIRST ROUND: Columbus d Crisp County, 4-1  
Lakeside, Evans d Rockdale County, 4-1  
St. Pius X d South Cobb, 4-1  
Rome d Central Gwinnett, 3-0  
Westlake d Burke County, 4-1  
Shaw d Thomas County Central, 4-1  
Oconee County d Dalton, 4-1  
Marist d Sequoyah, 3-0
- SECOND ROUND: Lakeside, Evans d Columbus, 4-0  
St. Pius X d Rome, 3-0  
Westlake d Shaw, 3-2  
Marist d Oconee County, 3-1
- SEMI-FINALS: St. Pius X d Lakeside, Evans  
Marist d Westlake, 3-1
- FINALS: St. Pius X d Marist, 3-0

**TEAM TENNIS - AAAA****GIRLS**

- FIRST ROUND: Thomas County Central d Upson-Lee, 5-0  
Lakeside, Evans d Salem, 5-0  
Marist d South Cobb, 5-0  
Central Gwinnett d Dalton, 3-2  
Woodward Academy d Greenbrier, 4-1  
Worth County d Columbus, 3-2  
Oconee County d Rome, 4-1  
St. Pius X d Etowah, 3-2
- SECOND ROUND: Lakeside, Evans d Thomas County Central, 3-0  
Marist d Central Gwinnett, 5-0  
Woodward Academy d Worth County, 5-0  
Oconee County d St. Pius X, 3-2
- SEMI-FINALS: Marist d Lakeside, Evans, 4-0  
Oconee County d Woodward Academy, 3-2
- FINALS: Marist d Oconee County, 3-0

**TEAM TENNIS - AAA****BOYS**

- FIRST ROUND: Fitzgerald d Appling County, 3-2  
Jefferson County d Harris County, 5-0  
Westminster d Pepperell, 5-0  
Madison County d Gainesville, 3-2  
LaGrange d Harlem, 4-1  
Screven County d Dublin, 4-1  
Hart County d South Forsyth, 4-1  
Lovett d Carrollton, 5-0
- SECOND ROUND: Jefferson County d Fitzgerald, 4-1  
Westminster d Madison County, 5-0  
LaGrange d Screven County, 4-1  
Lovett d Hart County, 4-1
- SEMI-FINALS: Westminster d Jefferson County, 3-0  
Lovett d LaGrange, 3-0
- FINALS: Westminster d Lovett, 3-0

**TEAM TENNIS - AAA****GIRLS**

- FIRST ROUND: Appling County d Fitzgerald, 4-1  
Mary Persons d Richmond Academy, 3-1  
Westminster d Pepperell, 5-0  
Gainesville d Hart County, 3-1  
LaGrange d Westside, Augusta, 5-0  
Screven County d Dublin, 4-1  
South Forsyth d Madison County, 3-2  
Chamblee d Carrollton, 4-1
- SECOND ROUND: Appling County d Mary Persons, 4-1  
Westminster d Gainesville, 5-0  
Screven County d LaGrange, 5-0  
Chamblee d South Forsyth, 3-2
- SEMI-FINALS: Westminster d Appling County, 4-0  
Screven County d Chamblee, 3-2
- FINALS: Westminster d Screven County, 3-0

**TEAM TENNIS - AA**  
**BOYS**

- FIRST ROUND: Turner County d Berrien, 3-1  
Vidalia d Dooly County, 5-0  
Pace Academy d Chapel Hill, 5-0  
Riverside Military d Morgan County, 3-2  
Bleckley County d Jeff Davis, 3-0  
Irwin County d Americus, 3-1  
Greater Atlanta Christian d Washington-Wilkes, 4-1  
Holy Innocents' d Cartersville, 4-1
- SECOND ROUND: Vidalia d Turner County, 3-0  
Pace Academy d Riverside Military, 4-1  
Bleckley County d Irwin County, 3-0  
Greater Atlanta Christian d Holy Innocents', 4-1
- SEMI-FINALS: Pace Academy d Vidalia, 3-0  
Greater Atlanta Christian d Bleckley County, 3-1
- FINALS: Greater Atlanta Christian d Pace Academy, 3-0

**TEAM TENNIS - AA**  
**GIRLS**

- FIRST ROUND: Turner County d Irwin County 3-0  
Telfair County d Macon County, 5-0  
Pace Academy d Cartersville, 4-1  
Morgan County d Dawson County, 5-0  
Jeff Davis d Bleckley County, 3-2  
Berrien d Seminole County, 3-1  
Greater Atlanta Christian d Washington-Wilkes, 5-0  
Calhoun d Holy Innocents', 3-2
- SECOND ROUND: Turner County d Telfair County, 3-1  
Pace Academy d Morgan County, 5-0  
Berrien d Jeff Davis, 3-0  
Greater Atlanta Christian d Calhoun, 3-1
- SEMI-FINALS: Pace Academy d Turner County, 3-0  
Greater Atlanta Christian d Berrien, 3-0
- FINALS: Pace Academy d Greater Atlanta Christian, 3-0

## **TEAM TENNIS - A** **BOYS**

- FIRST ROUND: Clinch County d Miller County, 4-1  
Savannah Country Day d Hawkinsville, 5-0  
Galloway d Landmark Christian, 5-0  
Athens Academy d Wesleyan, 3-0  
Metter d Montgomery County, 3-2  
Brookstone d Ware County Magnet, 4-1  
Providence Christian d Aquinas, 5-0  
Walker d Bowdon, 5-0
- SECOND ROUND: Savannah Country Day d Clinch County, 5-0  
Athens Academy d Galloway, 5-0  
Brookstone d Metter, 4-1  
Providence Christian d Walker, 3-2
- SEMI-FINALS: Athens Academy d Savannah Country Day, 3-0  
Providence Christian d Brookstone, 3-0
- FINALS: Athens Academy d Providence Christian, 4-0

## **TEAM TENNIS - A** **GIRLS**

- FIRST ROUND: Ware County Magnet d Miller County, 5-0  
Savannah Country Day d Montgomery County, 5-0  
Landmark Christian d Galloway, 3-2  
Athens Academy d Providence Christian, 3-0  
Johnson County d Claxton, 3-2  
Brookstone d Clinch County, 5-0  
Wesleyan d Aquinas, 5-0  
Walker d Heard County, 4-0
- SECOND ROUND: Savannah Country Day d Ware County Magnet, 4-1  
Athens Academy d Landmark Christian, 5-0  
Brookstone d Johnson County, 5-0  
Wesleyan d Walker, 3-2
- SEMI-FINALS: Athens Academy d Savannah Country Day, 3-0  
Wesleyan d Brookstone, 3-2
- FINALS: Wesleyan d Athens Academy, 3-2



**TRACK - BOYS - AAAAA****100 METER DASH**

1. Ahmad Carroll, Douglass
2. Brian Davis, Carver, Columbus
3. Michael Grant, South Gwinnett
4. Derrick Tinsley, Marietta

Time: 10.49

**200 METER DASH**

1. Michael Grant, South Gwinnett
2. Derrick Tinsley, Marietta
3. Brian Davis, Carver, Columbus
4. Reggie Witherspoon, Wheeler

Time: 21.76

**400 METER DASH**

1. Jonathan Fortenberry, Marietta
2. Reggie Witherspoon, Wheeler
3. Gerald Williams, Carver, Columbus
4. Chris Barnson, Carver, Columbus

Time: 47.34

**800 METER RUN**

1. Jonathan Fortenberry, Marietta
2. Laron Bennett, Glynn Academy
3. Quin Humphrey, Stockbridge
4. Chris Hampton, Roswell

Time: 1:55.82

**1600 METER RUN**

1. Joe Thorne, Lakeside, DeKalb
2. Andrew Hath, Lassiter
3. Trey Alverson, Fayette County
4. Jon Paul Montante, Harrison

Time: 4:12.49

**3200 METER RUN**

1. Joe Thorne, Lakeside, DeKalb
2. Andrew Heath, Lassiter
3. Derek Nett, Collins Hill
4. Dan Fassinger, Brookwood

Time: 9:06.11

**110 METER HIGH HURDLES**

1. Joshua Walker, Stephenson
2. Justin Carlin, Osborne
3. Deonte Cook, Marietta
4. Roy Cheney, Evans

Time: 14.06

**300 METER INTERM. HURDLES**

1. Joshua Walker, Stephenson
2. Dwayne Street, Valdosta
3. Deonte Cook, Marietta
4. Roy Cheney, Evans

Time: 37.89

**400 METER RELAY**

1. Marietta: Jonathan Fortenberry  
Deonte Cook, Derrick Tinsley  
Tim Dancer, Kejaun Tookes  
Robert Robinson
2. Tri-Cities: Deon Huffman  
Nigeria Poole, Ramarcus Brown  
Kelvin Buckley, Aramis Hardy  
Michael Harris
3. Carver, Columbus: Chris Brunson  
Gerald Williams, Thurman Barnes  
Brian Davis, Daryl Neal
4. Stephenson: Kregg Lumpkin  
Joshua Walker, Sean Lucas  
Demario Minter, Carl Route  
Reggie McCutchen

Time: 41.63

**1600 METER RELAY**

1. Stephenson: Reginald McCutchen  
Eric Keddo, Joshua Walker  
Donnell Douglas, Jeremy Burton  
Kregg Lumpkin
2. Wheeler: Reggie Witherspoon  
Ross Mena, Aries Merritt  
Chris Knapik, Jemaria Smith  
David Dickens
3. Carver, Columbus: Chris Brunson  
Brian Davis, Geovanti Flemster  
Gerald Williams, Antonio Carter
4. Marietta: Tristen Thomas  
Derrick Tinsley, Chris Higgins  
Jonathan Fortenberry, Deonte Cook  
Robert Robinson

Time: 3:19.58

**HIGH JUMP**

1. Kellen Miliner, Warner Robins
2. Josh Reid, Collins Hill
3. Malasta Hill, Stephenson
4. Jimmie Myers, Windsor Forest

Height: 6'10"

**LONG JUMP**

1. Derrick Tinsley, Marietta
2. Reginald McCutchen, Stephenson
3. D. J. Shockley, North Clayton
4. Deon Huffman, Tri-Cities

Distance: 23'

**TRIPLE JUMP**

1. Reuben Houston, Starr's Mill
2. Adrian Borders, Berkmar
3. James Butler, Bainbridge
4. James Bell, Northside

Distance: 47'9.5"

**POLE VAULT**

1. Ed Hissam, Benedictine
2. Sean Heaton, McIntosh
3. Daniel Sherer, Cherokee
4. David McCall, Roswell

Height: 15'6"

**SHOT PUT**

1. John Huber, Mt. Zion, Jonesboro
2. Chad McClendon, Roswell
3. Ronnie Terry, Southwest DeKalb
4. John Smit, Warner Robins

Distance: 54'11.5"

**DISCUS**

1. Chad McClendon, Roswell
2. Chris Reis, Roswell
3. Joe Clark, Stockbridge
4. Joe Kegler, Carver, Columbus

Distance: 171'6"

**HIGH POINT SCHOOLS**

- |                           |    |
|---------------------------|----|
| 1. Marietta .....         | 72 |
| 2. Stephenson .....       | 49 |
| 3. Carver, Columbus ..... | 41 |
| 4. Roswell .....          | 34 |

**TRACK - GIRLS - AAAAA****100 METER DASH**

1. Tisilli Rogers, Marietta
2. Courtney Champion, South Gwinnett
3. Miaie Williams, Lowndes
4. Priscilla Gaines, McEachern

Time: 11.64

**200 METER DASH**

1. Courtney Champion, South Gwinnett
2. Tisilli Rogers, Marietta
3. Priscilla Gaines, McEachern
4. Natalie Knight, Shiloh

Time: 24.561

**400 METER DASH**

1. Sharifa Jones, Wheeler
2. Fran Barnett, Marietta
3. Tia Perry, Riverdale
4. Normanie McKenzie, McEachern

Time: 56.002

**800 METER RUN**

1. Andrea Kay, Windsor Forest
2. Nicola James, Morrow
3. Lisa Green, Pope
4. Lauren Burke, East Coweta

Time: 2:14.763

**1600 METER RUN**

1. Lisa Green, Pope
2. Kathleen Turchin, North Gwinnett
3. Natalie Pichetti, Chattahoochee
4. Andrea Kay, Windsor Forest

Time: 5:04.67

**3200 METER RUN**

1. Kathleen Turchin, North Gwinnett
2. Michelle Brewer, Harrison
3. Melissa Daugherty, Lowndes
4. Jessica Brewer, Harrison

Time: 11:06.32

**100 METER INTERM. HURDLES**

1. Deanna Lane, Pope
2. Lynnsey Sherrod-Daily, Marietta
3. Lakendra McColum, SW DeKalb
4. April Howell, Lowndes

Time: 13.736

**300 METER LOW HURDLES**

1. Lynnsey Sherrod-Daily, Marietta
2. Sharifa Jones, Wheeler
3. Lakendra McColum, SW DeKalb
4. Deanna Lane, Pope

Time: 42.026

**400 METER RELAY**

1. Marietta: Lynnsey Sherrod-Daily  
Fran Barnett, Dominique Davis  
Tisilli Rogers, Etosha Beacham  
Lauren Jacobs
2. Stephenson: Tiana Daniels  
Candace Smith, Brittney Alston  
Melissa Cohen, Kym Winfrey  
Hephertrei Brown
3. Lowndes: Lynn McEady  
Katrina Henry, Miaie Williams  
Brandy Holsendolph, April Howell
4. Redan: Quiana Chester  
Tanisha Davis, LaWonda Roby  
Victoria Sanders, Lachelle Brown  
Telicia Gordon  
Time: 47.051

**1600 METER RELAY**

1. Marietta: Lynnsey Sherrod-Daily  
Fran Barnett, Lauren Jacobs  
Tisilli Rogers, Marquita Duffie  
Ashley Perry
2. Lithonia: Laritta Bankhead  
Joy McDonald, Shantel Jennings  
Kendi Shepperson, Chante Mapp  
S. Clark
3. Stephenson: Karen Harvey  
Cynthia Niako, Latoya Lagree  
Melissa Cohen, Idara Essien  
Brittney Alston
4. Wheeler: Ashley Kruythoff  
Crystal Watson, Danielle Santos  
Sharifa Jones, Nailah Freeman  
Time: 3:50.852

**HIGH JUMP**

1. Jessica Nevitt, Kennesaw Mountain
2. Nikki Hill, Jonesboro
3. Natalie Knight, Shiloh
4. Deanna Lane, Pope  
Height: 5'8"

**LONG JUMP**

1. Latoya Lagree, Stephenson
2. Kasola Smith, McEachern
3. Priscilla Gaines, McEachern
4. Ingrid Marable, Walton  
Distance: 18'7.75"

**TRIPLE JUMP**

1. Latoya Lagree, Stephenson
2. April Howell, Lowndes
3. Ayla Alvaranga, McEachern
4. Andrea Arnaud, Morrow  
Distance: 40'11"

**SHOT PUT**

1. Renata Foerst, Lassiter
2. Nikki Slocumb, Houston County
3. Kristy Brown, Lassiter
4. Kandice Kirk, Lovejoy  
Distance: 41'4"

**DISCUS**

1. Ronda Gullatte, Sprayberry
2. Candise Jacobs, Westside, Macon
3. Cachea Phillips, Roswell
4. Shanice Dawson, Tift County  
Distance: 133'9"

**HIGH POINT SCHOOLS**

1. Marietta .....	64
2. TIE: McEachern .....	36
Lowndes .....	36
Stephenson .....	36

**TRACK - BOYS - AAAA****100 METER DASH**

1. Eugene Lee, Butler
2. Willie Green, Butler
3. Marco Finley, Troup
4. Joe Hall, Oconee County

Time: 10.66

**200 METER DASH**

1. Marco Finley, Troup
2. Nicholas Turner, Washington
3. Marques Robie, Woodward
4. Carl Dious, Mays

Time: 21.59

**400 METER DASH**

1. Rodney Almond, Cedar Shoals
2. Theron Bolton, Mays
3. Troy Bergeron, Shaw
4. Austin Hogan, Rockdale County

Time: 47.23

**800 METER RUN**

1. Brandon McCray, Mays
2. Michael McGuire, Murray County
3. Quawn Bernard, North Atlanta
4. Adam May, Alexander

Time: 1:59.77

**1600 METER RUN**

1. Landon Taylor, Northwest Whitfield
2. Bobby Fix, Columbus
3. David Herren, Rome
4. Nic Cowan, Alexander

Time: 4:26.85

**3200 METER RUN**

1. Nic Cowan, Alexander
2. David Herren, Rome
3. Bobby Fix, Columbus
4. David Kawa, Oconee County

Time: 9:40.77

**110 METER HIGH HURDLES**

1. Dexter Faulk, Stone Mountain
2. Antarious Williams, Shaw
3. Christopher Humphries, Shaw
4. Xavier Goodard, Cedar Shoals

Time: 14.04

**300 METER INTERM. HURDLES**

1. Xavier Goodard, Cedar Shoals
2. Christopher Woods, Mays
3. Jason White, Pebblebrook
4. Joshua Stafford, Troup

Time: 38.62

**400 METER RELAY**

1. Mays: Theron Bolton, Cory Dious  
Michael Flood, Calvin Russell  
Corey Spells
2. Butler: Kelvin Brown, Willie Green  
Willis Hamblin, Eugene Lee  
Rafael Brewster
3. Shaw: Christopher Humphries  
Antarious Williams, Troy Bergeron  
William Biggers, Marvin Menafee
4. Creekside: Larry Parks, John Guice  
Jason Coleman, Irvin Raglin  
Adrian Rainey, Leonta Benton

Time: 41.66

**1600 METER RELAY**

1. Mays: Theron Bolton, Cory Dious  
Calvin Russell, George Andrews  
Corey Spells
2. Mays: Bryon McClendon  
Brandon Mitchell, Brandon McCray  
Weymon Mitchell, Khalil Philips  
Adarious Adams
3. Cedar Shoals: Omar Upshaw  
Rodney Almond, Thrandon Echols  
Fred Foster, Bartz Gillespie  
Arthur Hinson
4. Creekside: Jason Coleman  
Maurice London, Irvin Raglin  
John Davis, Richard Flowers  
Anthony Bethea

Time: 3:18.79

**HIGH JUMP**

1. Joe Sewell, Cedar Shoals
2. Grady Rachel, Monroe, Albany
3. Marcus Long, Mays
4. Torre Endsley, Pebblebrook

Height: 6'8"

**LONG JUMP**

1. George Kitchens, Glenn Hills
  2. Xavier Goodard, Cedar Shoals
  3. Josh Stafford, Troup
  4. Richard Jones, Cedar Grove
- Distance: 23'11.75"

**TRIPLE JUMP**

1. Antarious Williams, Shaw
  2. Mario Madden, Rome
  3. Keon Newson, Columbia
  4. Addison Sears-Collins, Woodward
- Distance: 45'9.5"

**POLE VAULT**

1. Adam Starr, Cairo
  2. Cody Kenner, Cedar Shoals
  3. TIE: Josh Cheek, Oconee County
  - Jeremy Clemons, South Cobb
- Height: 12'6"

**SHOT PUT**

1. Andrew Burton, Thomson
  2. Marcus McNeil, Cedar Grove
  3. Mandreka Griffith, Clarke Central
  4. Allan Duncan, Heritage
- Distance: 54'3.25"

**DISCUS**

1. Danny Verdun, Thomson
  2. Mandreka Griffith, Clarke Central
  3. Larry Brown, Cairo
  4. Justin Stephenson, Mays
- Distance: 149'8"

**HIGH POINT SCHOOLS**

1. Mays .....	71
2. Cedar Shoals .....	61
3. Shaw .....	37
4. TIE: Butler .....	26
Troup .....	26

**TRACK - GIRLS - AAAA**

**100 METER DASH**

1. Ashley Cousin, Troup
  2. DeHashia Trotter, Cedar Grove
  3. Keisha Bryant, Monroe, Albany
  4. Carolyn O'Hora, Rockdale County
- Time: 11.659

**200 METER DASH**

1. DeHashia Trotter, Cedar Grove
  2. Ashley Cousin, Troup
  3. Carolyn O'Hora, Rockdale County
  4. Yaronda Hammonds, Monroe, Albany
- Time: 24.191

**400 METER DASH**

1. Kimberly Adams, Stone Mountain
  2. Sharee Cozart, Shaw
  3. Brienne Simmons, Columbia
  4. Amy Reeves, Alexander
- Time: 54.853

**800 METER RUN**

1. Brienne Simmons, Columbia
  2. Jenny Sims, Etowah
  3. Lashaun Dix, Cedar Grove
  4. Shiona Jackson, Rome
- Time: 2:16.291

**1600 METER RUN**

1. Shannon Wommack, Heritage
  2. Shiona Jackson, Rome
  3. Christy Brewer, Marist
  4. Molly Mungovan, St. Pius X
- Time: 5:14.963

**3200 METER RUN**

1. Shannon Wommack, Heritage
  2. Molly Mungovan, St. Pius X
  3. Carly Smith, Dalton
  4. Carla Uribe, Marist
- Time: 11:11.983

**100 METER INTERM. HURDLES**

1. Tamara Stephenson, South Cobb
  2. Kedra Calhoun, North Atlanta
  3. Patrice Bryant, Westlake
  4. Allena Campbell, Monroe, Albany
- Time: 14.726

**300 METER LOW HURDLES**

1. Tamara Stephenson, South Cobb
  2. Danta Hallmon, Butler
  3. Eartha Davis, Dunwoody
  4. Nicole Robinson, Monroe, Albany
- Time: 43.716

**400 METER RELAY**

1. Shaw: Sharee Cozart, Manon Polk  
Marissa Shipp, Aundrea Baker  
Brittany Kinsey
2. Monroe, Albany: Keisha Bryant  
Yaronda Hammonds, Toni Pugh  
Shequita Draper, Allena Campbell  
Nicole Robinson
3. Dougherty: Rimmecya Lavant  
Kitricia Lee, Latrice Johnson  
Nicole Lucas
4. Cedar Grove: Sabrina Eafford  
Lashaun Dix, Antonette Carnahan  
DeHashia Trotter, J. Glenn  
Time: 46.741

**1600 METER RELAY**

1. Cedar Grove: Sabrina Eafford  
Lashaun Dix, Antonette Carnahan  
DeHashia Trotter, J. Glenn
2. Shaw: Sharee Cozart, Latoya Battle  
Marissa Shipp, Manon Polk  
Aundrea Baker
3. Monroe, Albany: Shequita Davis  
Yaronda Hammonds, Keisha Bryant  
Brittany Williams, Allena Campbell
4. Dunwoody: Antoinetta McKay  
Eartha Davis, Adele Newell  
Nicole Fletcher, Christina Moler  
Time: 3:50.19

**HIGH JUMP**

1. Carrie Mills, Dalton
2. TIE: Arlicia McCain, Creekside  
Nakita Bell, Spencer
4. Sarah Jett, Rockdale County  
Height: 5'4"

**LONG JUMP**

1. Dana Rogers, St. Pius X
2. Chanae Early, Westlake
3. Kimberly Adams, Stone Mountain
4. Shequita Draper, Monroe, Albany  
Distance: 18'9.25"

**TRIPLE JUMP**

1. Dana Rogers, St. Pius X
2. Allena Campbell, Monroe, Albany
3. Marissa Shipp, Shaw
4. Jacquay White, Central Gwinnett  
Distance: 38'11"

**SHOT PUT**

1. Krystle Hamm, Upson-Lee
2. Lindsey Sutherland, Greenbrier
3. Ramona Okonya, Mays
4. Megan Finnerty, St. Pius X  
Distance: 41'1.5"

**DISCUS**

1. Kendra Wise, Cedar Shoals
2. Candyse Kelly, South Cobb
3. Jennifer Wynn, Alexander
4. Carrie Trammell, St. Pius X  
Distance: 121'4"

**HIGH POINT SCHOOLS**

1. Monroe, Albany ..... 45
2. St. Pius X ..... 41
3. Shaw ..... 39
4. Cedar Grove ..... 38

**TRACK - BOYS - AAA****100 METER DASH**

1. Pedro Holiday, Pepperell
  2. Levon Thomas, Banneker
  3. Bryan Sears, Liberty County
  4. Cedric Tyler, Chamblee
- Time: 10.49

**200 METER DASH**

1. Pedro Holiday, Pepperell
  2. Cedric Tyler, Chamblee
  3. Levon Thomas, Banneker
  4. Morrico Williams, Cross Creek
- Time: 21.44

**400 METER DASH**

1. Cedric Jordan, Southside
  2. Jeremy Johnson, Northeast
  3. Sterling Gray, Banneker
  4. Larry Winkfield, Westover
- Time: 48.61

**800 METER RUN**

1. Island Whitaker, Westover
  2. Mike Egan, Lovett
  3. Jonathan Daniels, Elbert County
  4. Johnny Daniels, Elbert County
- Time: 1:56.83

**1600 METER RUN**

1. Blake Mahoney, North Forsyth
  2. Stephen Downey, Westminster
  3. Ben Krichko, Winder-Barrow
  4. Jonathan Daniels, Elbert County
- Time: 4:22.55

**3200 METER RUN**

1. Matt Stein, Chamblee
  2. Trey Tyler, Pepperell
  3. Island Whitaker, Westover
  4. Kevin Bell, Carrollton
- Time: 9:58.56

**110 METER HIGH HURDLES**

1. Marnezs Taylor, Perry
  2. Randall Winn, Elbert County
  3. Derek Boykin, Carrollton
  4. Chester Smith, Westover
- Time: 14.21

**300 METER INTERM. HURDLES**

1. Delandus O'Neal, Carrollton
  2. Aaron Whitley, Cross Creek
  3. Demetrie McCray, Thomasville
  4. Brad Porter, Forsyth Central
- Time: 38.81

**400 METER RELAY**

1. Banneker: Adarain Jenkin  
Sterling Gray, Greg Blue  
Levon Thomas
  2. Chamblee: Omari Samples  
Stan Johnson, Antonio Fields  
Cedric Tyler, Chris Hand
  3. Elbert County: Tamarus Fortson  
Randall Winn, Spencer Fortson  
Rashad Allen, Unta Mattox  
Trent Rucker
  4. Gainesville: Chris Towers  
Jonathan Hawks, Jason Sears  
Brandon Sims, Stacy Young
- Time: 41.92

**1600 METER RELAY**

1. Carrollton: Jay Pless, Ike Allen  
Justin Jones, Micah Hytower  
Tellish Copeland, Nick Ware
  2. Towers: Kenneth Ladson  
Chevanne Jester, Leo Owens  
Randon White, William High  
Brian Anderson
  3. Elbert County: Fabian Allen  
Jonathan Daniels, Unta Mattox  
Johnny Daniels, Randall Winn  
Bernard Vaughn
  4. Westover: Calvin Poole, Rod Green  
Larry Winkfield, Island Whitaker  
Chester Smith
- Time: 3:20.15

**HIGH JUMP**

1. Arkier Johnson, Jefferson County
  2. Al Thornton, Perry
  3. Raymond Gainey, Northeast
  4. TIE: Breon Ford, Pepperell  
Brandon Riggins, Northeast
- Height: 6'8"

**LONG JUMP**

1. Jason Samples, Swainsboro
  2. Emery Vickers, Liberty County
  3. Justin Jones, Carrollton
  4. Christopher Hand, Chamblee
- Distance: 22'1.75"

**TRIPLE JUMP**

1. Jason Samples, Swainsboro
  2. Ronnie Collier, Perry
  3. Ola Olu Sanni-Osomo, LaGrange
  4. Marcus Floyd, Monroe Area
- Distance: 47'.25"

**POLE VAULT**

1. Brad Smith, Franklin County
  2. Matt Barry, Riverwood
  3. Daniel Balena, Westminster
  4. Daniel Bown, LaGrange
- Height: 15'7"

**SHOT PUT**

1. Custavian Quarterman, Westover
  2. Walker Anderson, Westminster
  3. Freddy Wilson, Banneker
  4. Lee Pinkney, Screven County
- Distance: 60'8.5"

**DISCUS**

1. Custavian Quarterman, Westover
  2. Josh Dyke, Dublin
  3. Barclay Taylor, Westminster
  4. Lee Pinkney, Screven County
- Distance: 185'5"

**HIGH POINT SCHOOLS**

- |                     |    |
|---------------------|----|
| 1. Westover .....   | 48 |
| 2. Carrollton ..... | 41 |
| 3. Banneker .....   | 36 |
| 4. Chamblee .....   | 35 |

**TRACK - GIRLS - AAA****100 METER DASH**

1. Mary Ann Erigha, Chamblee
  2. Fakita Daniel, Carrollton
  3. Lakecia James, Northeast
  4. Lakecia Ealey, Westover
- Time: 11.779

**200 METER DASH**

1. Stephanie Smith, Northeast
  2. Mary Ann Erigha, Chamblee
  3. Lakecia James, Northeast
  4. Latisha Bryant, Riverwood
- Time: 23.647

**400 METER DASH**

1. Stephanie Smith, Northeast
  2. Latisha Bryant, Riverwood
  3. Simone Parker, Chamblee
  4. Marquita Arnold, Monroe Area
- Time: 53.084

**800 METER RUN**

1. Kerrie Glass, Westminster
  2. Lyndsey Hurst, Gainesville
  3. Brittany Holland, Winder-Barrow
  4. Mattie Dean, Northeast
- Time: 2:18.39

**1600 METER RUN**

1. Kerrie Glass, Westminster
  2. Connie Heiskell, Westminster
  3. Lyndsey Hurst, Gainesville
  4. Brittany Holland, Winder-Barrow
- Time: 5:13.71

**3200 METER RUN**

1. Connie Heiskell, Westminster
  2. Caroline Hagedorn, Westminster
  3. Kim Daniel, Southwest
  4. Kenya Daniels, Cross Creek
- Time: 11:41.905

**100 METER INTERM. HURDLES**

1. Moteak Sanford, Northeast
  2. Jennifer Watkins, Thomasville
  3. Mandi Phillips, Carrollton
  4. Tiana Pope, Westover
- Time: 14.472

**300 METER LOW HURDLES**

1. Moteak Sanford, Northeast
  2. Kim White, Monroe Area
  3. Tiana Pope, Westover
  4. Antranette Stringer, Cross Creek
- Time: 45.296



**400 METER RELAY**

1. Northeast: Deedra Phillips  
Stephanie Smith, Lakecia James  
Tremelia Lewis, Moteak Sanford
2. Monroe Area: Andrea Floyd  
Kim White, Marquita Arnold  
Semeka Carson, Fariena Thomas
3. Cross Creek: Cindy Weaver  
Natassia Bing, Antranette Stringer  
Tanita Johson, Katherine McCoy
4. Liberty County: Monique Thomas  
Latoya Bacon, Kayla Washington  
Daffney Holmes, Mary Sawyer  
Sheron Sutton  
Time: 46.967

**1600 METER RELAY**

1. Northeast: Deedra Phillips  
Karmen Evans, Tremelia Lewis  
Stephanie Smith
2. Riverwood: Xanthea Roberson  
April Howard, Jade Brown  
Latisha Bryant, Ahmenah Phelps  
Julianna Jesus
3. Northeast: Nekeithia Howard  
Mattie Dean, Adalyn Green  
Moteak Sanford, Lakecia James  
Cynthia Greene
4. Cross Creek: Michelle Jackson  
Natassia Bing, Antranette Stringer  
Tanita Johnson, Damekia Adams  
Time: 3:54.281

**HIGH JUMP**

1. Amber Hurston, LaGrange
2. Lindy James, Franklin County
3. Natassjia Mitchell, Perry
4. TIE: Latisha Bryant, Riverwood  
Stephanie Parker, South Effingham  
Shani Boston, Westminster  
Height: 5'4"

**LONG JUMP**

1. Marquita Ragin, Perry
2. Reunekia Williams, Perry
3. Shani Boston, Westminster
4. Deedra Phillips, Northeast  
Distance: 17'3"

**TRIPLE JUMP**

1. Cynthia Greene, Northeast
2. Brandy Hutchins, Cedartown
3. Mandi Phillips, Carrollton
4. Latasha Quinn, Appling County  
Distance: 37'2.5"

**SHOT PUT**

1. April Thomas, Westover
2. Shani Boston, Westminster
3. Natalya Slayton, Winder-Barrow
4. Brittney Lightfoot, Monroe Area  
Distance: 46'7"

**DISCUS**

1. Simone Parker, Chamblee
2. April Thomas, Westover
3. Natalya Slayton, Winder-Barrow
4. Latanya Williams, Liberty County  
Distance: 130'10"

**HIGH POINT SCHOOLS**

1. Northeast ..... 102
2. Westminster ..... 61.33
3. Westover ..... 37
4. Chamblee ..... 35

**TRACK - BOYS - AA****100 METER DASH**

1. Lendl Curtis, Model
2. Kenderzous Wylie,  
Washington-Wilkes
3. Jeremy Bateman, Grady
4. Gerran Walker, Crim

Time: 10.84

**200 METER DASH**

1. Jermaine Dawson, Brooks County
2. Jeremy Bateman, Grady
3. Andrew Dawson, Albany
4. Shaun Foster, East Hall

Time: 22.04

**400 METER DASH**

1. Jermaine Allen, Americus
2. Jermaine Dawson, Brooks County
3. Shaun Foster, East Hall
4. Demico Williams, Southeast Bulloch

Time: 47.36

**800 METER RUN**

1. Jonathan Moore, Grady
2. Ronald Caman, Berrien
3. Sean Rogers, Chapel Hill
4. Justin Albury, Darlington

Time: 1:58.90

**1600 METER RUN**

1. Aubrey Florence, Decatur
2. Luke Godleski, Greater Atlanta  
Christian
3. Sean Rogers, Chapel Hill
4. David Cramer, Grady

Time: 4:33.29

**3200 METER RUN**

1. Aubrey Florence, Decatur
2. David Cramer, Grady
3. Brett Womack, Cartersville
4. Josh Myers, Bleckley County

Time: 10:03.93

**110 METER HIGH HURDLES**

1. Sergio Daniel, Crim
2. Scotty McKenzie, Macon County
3. Terry Thomas, Dawson County
4. Sanqwey Walker, Crim

Time: 14.98

**300 METER INTERM. HURDLES**

1. Sergio Daniel, Crim
2. Sanqwey Walker, Crim
3. Odell Thurman, Monticello
4. Muhammed Abdullah, Charlton Co.

Time: 38.18

**400 METER RELAY**

1. Washington-Wilkes: Kent Lane  
Antonio Mahoney, Richard Cook  
Kenderzous Wylie, Ian Perlotte  
Rorpheus Gladman
2. Brooks County: Ervin Evans  
Jerrick Smith, Everett Cason  
Jermaine Dawson, Brandon  
Shappard, Lawrence McGahee
3. Northgate: Nate Whetstone  
Billy Roberts, Travis Self  
Jamar Williams, Asa Brownlee  
Broderick Hardaway
4. Americus: Rodney Coley  
Jermaine Allen, Kent Margin  
John Harris

Time: 42.83

**1600 METER RELAY**

1. Americus: Rodney Coley  
Jermaine Allen, Franako Smith  
John Harris
2. Grady: Jonathan Moore  
Robert Owens, Jeremy Bateman  
Andrew Moore, Nicholas Oliver  
Andre Pardue
3. Crim: Sergio Daniel, Ashley Trotty  
William Arnold, Sanqwey Walker  
Terrance Austin, Jarmaine Williams
4. Cartersville: Chris Callahan  
Josh Tiggs, Kenny Brown  
Thomas Moore, Edjvan Jacoway  
Brett Womack

Time: 3:22.85

**HIGH JUMP**

1. Kenny Nicely, White County
2. Matthew McFarland, Dade County
3. Asa Brownlee, Northgate
4. Ronald Nelson, Turner County

Height: 6'8"

**LONG JUMP**

1. Sergio Daniels, Crim
2. Marcus Cobb, Charlton County
3. Lendl Curtis, Model
4. Michael Fleming, Oglethorpe County  
Distance: 22'3"

**TRIPLE JUMP**

1. Daniel Hutcherson, Albany
2. Muhammed Abdullah, Charlton Co.
3. Tubyous Hawes, Decatur
4. Terry Wynn, Washington-Wilkes  
Distance: 47'10.25"

**POLE VAULT**

1. Weston Fuller, White County
2. Lee Roper, Morgan County
3. Ian Haralson, Oglethorpe County
4. Joey Collins, Southeast Bulloch  
Distance: 12'6"

**SHOT PUT**

1. Marquis Elmore, Charlton County
2. Richard Cook, Washington-Wilkes
3. Antonio Mercier, Washington-Wilkes
4. Lamar Williams, Charlton County  
Distance: 53'6.25"

**DISCUS**

1. Antonio Mercier, Washington-Wilkes
2. Norris Woods, Charlton County
3. Brian McMann, Rabun County
4. Skkylar Perlotte, Washington-Wilkes  
Distance: 144'3"

**HIGH POINT SCHOOLS:**

- |                            |    |
|----------------------------|----|
| 1. Crim .....              | 53 |
| 2. Washington-Wilkes ..... | 52 |
| 3. Grady .....             | 44 |
| 4. Charlton County .....   | 42 |

**TRACK - GIRLS - AA**

**100 METER DASH**

1. Stacy Fitzpatrick, Callaway
2. Deidra Langston, East Hall
3. Tae Gordon, Calhoun
4. Candace Adams, Coosa  
Time: 12.196

**200 METER DASH**

1. Tikela Burns, Crim
2. Tae Gordon, Calhoun
3. Shannta Wilder, Decatur
4. Cherysh Green, Turner County  
Time: 24.998

**400 METER DASH**

1. LaShundra Peppers, Crim
2. Sandra Matthews, Dade County
3. Nnenna Ogbuehi, Crim
4. Makela Stewart, Chapel Hill  
Time: 57.69

**800 METER RUN**

1. Georgia Kloss, Pace Academy
2. Crystal Reese, Callaway
3. Whitney Dennis, Morgan County
4. Tara Fouts, Chapel Hill  
Time: 2:11.401

**1600 METER RUN**

1. Georgia Kloss, Pace Academy
2. Lindsay Harbin, Darlington
3. Kirby Cross, Darlington
4. Jenna Downey, Holy Innocents'  
Time: 5:17.675

**3200 METER RUN**

1. Lindsay Harbin, Darlington
2. Jenna Downey, Holy Innocents'
3. Amanda Malcolm, Morgan County
4. Shannon Stevens, Chapel Hill  
Time: 11:35.943

**100 METER INTERM. HURDLES**

1. Lani Hammond, Calhoun
2. Lakeisha Haynes, Rockmart
3. Alison James, Dooly County
4. Chandra Blackmon,  
Washington-Wilkes  
Time: 15.923

**300 METER LOW HURDLES**

1. Nnenna Ogbuehi, Crim
2. Lani Hammond, Calhoun
3. Seametrize West, Crim
4. Lauren Ledbetter, Bleckley County  
Time: 46.843

**400 METER RELAY**

1. Crim: Arhinda Seals, Sophia Wilkes  
LaShundra Peppers, Tikela Burns  
Leah Brown, Chanteria Thompson
2. Callaway: Stacy Ftizpatrick  
Crystal Ward, Suzanne Hollowell  
Karmarsha Martin, Erin Chandler  
Taylor Anderson
3. Turner County: Tinessa Hollomon  
Shavonne King, Cherysh Green  
Marquita White, RONALDA PIERCE
4. Southeast Bulloch: Jen Higgins  
Arkeeta Nunnally, Shurica Johnson  
Ashley Porter, Ashley Tremble  
Jamie Thomas

Time: 48.292

**1600 METER RELAY**

1. Crim: Sophia Wilkes, Tikela Burns  
Nnenna Ogbuehi, LaShundra  
Peppers, Shevondra Robinson  
Latonya Bailey
2. Jeff Davis: Shannon Knox  
Candy Jo McNeal, Brandy McNeal  
Tieshia McRae, Victoria Roby  
Ashley Beecher
3. Southeast Bulloch: Shurica Johnson  
Ashley Porter, Arkeeta Nunnally  
Jen Higgins, Jamie Thomas  
Ashley Tremble
4. Chapel Hill: Shannon Stevens  
Tara Fouts, Makela Stewart  
Megan Donaghie, Megan Withrow  
Amanda Klingensmith

Time: 4:03.698

**HIGH JUMP**

1. Ashley Riley, Cartersville
2. Sandra Stankovic, Pace Academy
3. TIE: RONALDA PIERCE, Turner County  
Deidra Langston, East Hall  
Height: 5'4"

**LONG JUMP**

1. Shannta Wilder, Decatur
2. Crystal Ward, Callaway
3. Kacey Ivey, Chapel Hill
4. Erica Jones, Randolph-Clay  
Distance: 17'.75"

**TRIPLE JUMP**

1. Shannta Wilder, Decatur
2. Kindra Mattox, Oglethorpe County
3. Crystal Ward, Callaway
4. Erica Mapp, Greene-Taliaferro  
Distance: 37'

**SHOT PUT**

1. Charlotte Baker, Darlington
2. Bettina Armour, Morgan County
3. Melanie Wilcox, Telfair County
4. Courtney Johnston, Jeff Davis  
Distance: 36'7.75"

**DISCUS**

1. Jewel Welch, Decatur
2. Courtney Johnston, Jeff Davis
3. LaToya White, Irwin County
4. Charlotte Baker, Darlington  
Distance: 116'9"

**HIGH POINT SCHOOLS**

1. Crim .....66
2. Darlington .....43
3. Callaway .....40
4. Decatur .....37

**TRACK - BOYS - A**

**100 METER DASH**

1. Pedro Powell, Hawkinsville
2. Gregory Ledbetter, Adairsville
3. Antonio Brown, Clinch County
4. Jonathon Wilkerson, Claxton

Time: 11.04

**200 METER DASH**

1. Antonio Brown, Clinch County
2. Pedro Powell, Hawkinsville
3. Tim Morris, Whitefield Academy
4. Johnathon Wilkerson, Claxton

Time: 22.37

**400 METER DASH**

1. Tim Morris, Whitefield Academy
2. Demetric Moore, Claxton
3. Paul Delaney, Whitefield Academy
4. Mikey Henderson, Buford

Time: 49.81

**800 METER RUN**

1. Westin Galloway, Galloway
2. Michael Coenen, Athens Academy
3. Andrew Hazen, Savannah Country Day
4. Eric Sumner, Landmark Christian

Time: 1:59.93

**1600 METER RUN**

1. Clark Rivers, Landmark Christian
2. Devontrez Bell, Pelham
3. Michael Coenen, Athens Academy
4. Andrew Hazen, Savannah Country Day

Time: 4:31.72

**3200 METER RUN**

1. Clark Rivers, Landmark Christian
2. Blake Fertitta, Landmark Christian
3. Devontrez Bell, Pelham
4. Robert Molard, Tallulah Falls

Time: 10:00.16

**110 METER HIGH HURDLES**

1. Kalonji Holmes, Claxton
2. Corey Flournoy, Warren County
3. Tobias Swackerd, Pelham
4. C. J. Brown, Bremen

Time: 14.51

**300 METER INTERM. HURDLES**

1. Toney McNeil, Pelham
2. Kalonji Holmes, Claxton
3. Chris Gooch, Jefferson
4. Quintin Barnes, Hawkinsville

Time: 39.07

**400 METER RELAY**

1. Hawkinsville: Elijah Clark  
Pedro Powell, Jermaine Collins  
Maurice McGriff, Robert Strothers  
Brewster Bray
2. Pelham: Fred Spicer, Toney McNeil  
Roderick Green, Demetrius Jones
3. Claxton: Anthony Hunter  
Chris Keeby, Kalonji Holmes  
Johnathon Wilkerson, Tyler Waters  
Demetric Moore
4. Warren County: Corey Flournoy  
Landrell Latimore, Greg Harris  
Tavaras Tolbert, Martqueace Moss

Time: 43.11

**1600 METER RELAY**

1. Claxton: Johnathon Wilkerson  
Anthony Hunter, Kalonji Holmes  
Demetric Moore, Tyler Waters  
Tony Hunter
2. Pelham: Roderick Green  
Terrance Almond, Larry Draggs  
Toney McNeil, Lucius Williams  
Devontrez Bell
3. Jefferson: Michael Lyles  
David Boring, Chris Gooch  
Jacob Cole, Blake Gooch
4. Landmark Christian: Todd Moret  
Jordan Baldwin, Ben King  
Eric Sumner, Jonathan Best  
Chris Rentz

Time: 3:26.99

**HIGH JUMP**

1. Greg Mays, Gordon Lee
  2. Donald Thomas, Portal
  3. Anthony Miller, Whitefield Academy
  4. Jim McMillan, Clinch County
- Height: 6'6"

**LONG JUMP**

1. Rick Stokes, Lincoln County
  2. Donald Thomas, Portal
  3. Pedro Powell, Hawkinsville
  4. Courtney Wiley, Jefferson
- Distance: 22'4.25"

**TRIPLE JUMP**

1. Brady Rockmore, Landmark Christian
  2. Tim Morris, Whitefield Academy
  3. Donald Thomas, Portal
  4. Richard Moore, Johnson County
- Distance: 46'1"

**POLE VAULT**

1. Joseph Register, Landmark Christian
  2. Frank Fearon, Providence Christian
  3. Kris Ligon, Gordon Lee
  4. George Tucker, Buford
- Height: 13'

**SHOT PUT**

1. Casey Gary, Commerce
  2. Mac Pyle, Adairsville
  3. Mixon Robinson, Athens Academy
  4. Joey McDonald, Buford
- Distance: 52'3.5"

**DISCUS**

1. Mixon Robinson, Athens Academy
  2. Casey Gary, Commerce
  3. Anthony Shealer, Commerce
  4. Shawn Ford, Adairsville
- Distance: 152'4"

**HIGH POINT SCHOOLS**

- |                             |    |
|-----------------------------|----|
| 1. Landmark Christian ..... | 60 |
| 2. Pelham .....             | 52 |
| 3. Claxton .....            | 51 |
| 4. Hawkinsville .....       | 44 |

**TRACK - GIRLS - A****100 METER DASH**

1. Rashedah Arnold, Landmark Christian
  2. Ashley Key, Landmark Christian
  3. Kallendra Saunders, Bremen
  4. Holly Raulerson, Bryan County
- Time: 11.941

**200 METER DASH**

1. Rashedah Arnold, Landmark Christian
  2. Catrenna Buck, Pelham
  3. Kallendra Saunders, Bremen
  4. Ashley Key, Landmark Christian
- Time: 25.213

**400 METER DASH**

1. Sarah King, Landmark Christian
  2. Charlotte Singleton, Portal
  3. Krystle Scott, Calhoun County
  4. Kristin Polstra, Providence Christian
- Time: 59.481

**800 METER RUN**

1. Cassidy Cummings, Athens Christian
  2. Lindsey Vincent, Landmark Christian
  3. Charlotte Singleton, Portal
  4. Leigh Lightfoot, Providence Christian
- Time: 2:19.338

**1600 METER RUN**

1. Cassidy Cummings, Athens Christian
  2. Jenny Hall, Wesleyan
  3. Leigh Lightfoot, Providence Christian
  4. Sasha Greenspan, Galloway
- Time: 5:26.90

**3200 METER RUN**

1. Emily Wood, Landmark Christian
  2. Kellie Dennis, Athens Christian
  3. Hope Curles, Pelham
  4. Melissa Register, Landmark Christian
- Time: 12.21.451

**100 METER INTERM. HURDLES**

1. Sierra Hill, Landmark Christian
  2. Caroline Griner, Calvary Baptist
  3. Shironda Stewart, Pelham
  4. Layla Constable, Landmark Christian
- Time: 14.711

**300 METER LOW HURDLES**

1. Sierra Hill, Landmark Christian
  2. Caroline Griner, Calvary Baptist
  3. Shironda Stewart, Pelham
  4. Sarah King, Landmark Christian
- Time: 43.879

**400 METER RELAY**

1. Landmark Christian: Sierra Hill  
Rashedah Arnold, Ashley Key  
Sarah King, Lindsey Vincent  
Kathryn Wright
2. Wilcox County: Shalonda Thornton  
Marquita Balom, Precious Brannon  
Courtney Daniels, Mikesha Jackson  
Jakyn Jennings
3. Calhoun County: Adrian Dale  
Latoya Pride, Kaleena Coleman  
Krystle Scott
4. Bryan County: Dianeisha Shuman  
Charletha Rawls, Ashley Brown  
Holly Raulerson, Nyrita Brown  
Laci Bodin

Time: 48.326

**1600 METER RELAY**

1. Landmark Christian: Sarah King  
Ashley Key, Kathryn Wright  
Sierra Hill, Rashedah Arnold  
Lindsey Vincent
2. Portal: Renee Raymond  
Minnie Raymond, Marquita Wiggins  
Charlotte Singleton, Alicia Williams
3. Wesleyan: Emily McDonald  
Mary Evans, Anne Ashendorf  
Kelly Cross, Jenny Hall  
Katie Carr
4. Providence Christian: Lauren Lusby  
Tara Perry, Leigh Lightfoot  
Kristin Polstra, Lauren McDowell  
Laura Swindall

Time: 3:59.826

**HIGH JUMP**

1. Ashley Key, Landmark Christian
2. Ana Johannes, Savannah Country Day
3. Meredith Spitler, Providence Christian
4. TIE: Krystle Scott, Calhoun County  
Sophia Small, Clinch County  
Height: 5'4.25"

**LONG JUMP**

1. Lindsey Vincent, Landmark Christian
2. Kallendra Saunders, Bremen
3. Krystle Scott, Calhoun County
4. Holly Raulerson, Bryan County  
Distance: 17'

**TRIPLE JUMP**

1. Catrenna Buck, Pelham
2. Lindsey Vincent, Landmark Christian
3. Sarah King, Landmark Christian
4. Shalonda Thornton, Wilcox County  
Distance: 35'4.5"

**SHOT PUT**

1. Sherri Harris, Atkinson County
2. Shereetha Jackson, Heard County
3. Latita Adams, Central, Talbotton
4. Katie Cash, Providence Christian  
Distance: 35'10.5"

**DISCUS**

1. Sarah Hale, Athens Academy
2. Joanna Defermou, Athens Christian
3. Angelina Dorman, Tallulah Falls
4. Janola Wood, Mt. Zion, Carroll  
Distance: 122'6"

**HIGH POINT SCHOOLS**

1. Landmark Christian ..... 148
2. Pelham ..... 40
3. Athens Christian ..... 38
4. Providence Christian ..... 30

**VOLLEYBALL - AAAAA**

## WINNER'S BRACKET:

Walton d Starr's Mill  
Chattahoochee d Shiloh  
Milton d Walton  
Marietta d Milton

Milton d Harrison  
Marietta d Collins Hill  
Marietta d Chattahoochee

## LOSER'S BRACKET:

Harrison d Starr's Mill  
Chattahoochee d Harrison  
Walton d Chattahoochee

Collins Hill d Shiloh  
Walton d Collins Hill  
Walton d Milton

## FINALS:

Walton d Marietta

**VOLLEYBALL - AAAA**

## WINNER'S BRACKET:

Marist d Sandy Creek  
Woodward Academy d Greenbrier  
Marist d Etowah  
Marist d Woodward Academy

Etowah d Sequoyah  
North Springs d Heritage  
Woodward Academy d North Springs

## LOSER'S BRACKET:

Sequoyah d Sandy Creek  
North Springs d Sequoyah  
Etowah d North Springs

Heritage d Greenbrier  
Etowah d Heritage  
Woodward Academy d Etowah

## FINALS:

Marist d Woodward Academy



**VOLLEYBALL - AAA**

## WINNER'S BRACKET:

Savannah Christian d Liberty County  
 Westminster d Hart County  
 Riverwood d Savannah Christian  
 Westminster d Riverwood

Riverwood d Winder-Barrow  
 Lovett d Mary Persons  
 Westminster d Lovett

## LOSER'S BRACKET:

Winder-Barrow d Liberty County  
 Lovett d Winder-Barrow  
 Savannah Christian d Lovett

Mary Persons d Hart County  
 Savannah Christian d Mary Persons  
 Riverwood d Savannah Christian

## FINALS:

Westminster d Riverwood

**VOLLEYBALL - AA/A**

## WINNER'S BRACKET:

Savannah Country Day d Darlington  
 Walker d Calvary Baptist  
 Sav. Country Day d Landmark Christian  
 Savannah Country Day d Athens Academy

Landmark Christian d Wesleyan  
 Athens Academy d Decatur  
 Athens Academy d Walker

## LOSER'S BRACKET:

Wesleyan d Darlington  
 Wesleyan d Walker  
 Landmark Christian d Wesleyan

Decatur d Calvary Baptist  
 Landmark Christian d Decatur  
 Landmark Christian d Athens Academy

## FINALS:

Savannah Country Day d Landmark Christian

**WRESTLING - AAAAA****103 LB. CLASS**

1. Brian McGahee, McEachern
2. Neil Grosse, Marietta
3. Trent Mahaffey, Stockbridge
4. Sean Patrick, Collins Hill

**112 LB. CLASS**

1. Cory Newsome, McEachern
2. Lee Gresham, Starr's Mill
3. Marc Freund, Woodstock
4. Nich Lukacs, Collins Hill

**119 LB. CLASS**

1. Adam Easy, Stockbridge
2. Gifford Taylor, Parkview
3. Amond Prater, McEachern
4. Jason Kelly, Walton

**125 LB. CLASS**

1. Chad Monroe, Harrison
2. Nathan Berryman, McEachern
3. Trevor Ramos, Collins Hill
4. Courtney Arnold, Stockbridge

**130 LB. CLASS**

1. Aaron Bruner, Harrison
2. Michael Gruber, Parkview
3. David Payton, McEachern
4. Robert Buckhaults, Benedictine

**135 LB. CLASS**

1. Paul Stansbury, Dacula
2. Douglas Studenic, Pope
3. Andre Mitchell, Berkmar
4. Chad Wright, Parkview

**140 LB. CLASS**

1. Danny Davidson, Starr's Mill
2. Jesse Milwood, Stockbridge
3. David Luker, Walton
4. Nick Fiacco, Harrison

**145 LB. CLASS**

1. David Brunson, Collins Hill
2. Tab Bates, Eagle's Landing
3. Chris Hearne, Shiloh
4. Jason Kiefer, Starr's Mill

**152 LB. CLASS**

1. Ariston Bowers, Starr's Mill
2. Daniel Smith, Walton
3. Hawk Cochran, East Coweta
4. Wesley Holmes, Meadowcreek

**160 LB. CLASS**

1. Christopher Coleman, Starr's Mill
2. Stephen Clayton, Collins Hill
3. Thomas Warren, Walton
4. Casey Matthews, Eagle's Landing

**171 LB. CLASS**

1. Josh Montesinos, Jonesboro
2. Matt Furhman, Starr's Mill
3. Mike Hudson, Sprayberry
4. Larry Rogers, Shiloh

**189 LB. CLASS**

1. Matt Book, Parkview
2. Dayo Scott, Henry County
3. James Williams, Groves
4. Matt Daugherty, Harrison

**215 LB. CLASS**

1. Chris Hickman, Wheeler
2. Brandon Rosser, Marietta
3. Derek Tiller, Collins Hill
4. Tony Tofanelli, Starr's Mill

**275 LB. CLASS**

1. Todd Hughes, Walton
2. Neal Allen, Lassiter
3. Jason Carruthers, Marietta
4. Tom Eustace, Harrison

**TEAM SCORES**

1. Starr's Mill .....	183.5
2. Harrison .....	164.0
3. Collins Hill .....	152.5
4. McEachern .....	149.0
5. Walton .....	145.0
6. Parkview .....	120.5
7. Stockbridge .....	108.0
8. Marietta .....	89.0
9. Eagle's Landing .....	70.0
10. Dacula .....	55.0

**WRESTLING - AAAA**

**103 LB. CLASS**

1. Cody Staton, Sequoyah
2. Dusty Daniel, Troup
3. Anthony Couey, Murray County
4. Zach Garner, Woodward Academy

**112 LB. CLASS**

1. Jake Brumbelow, Woodland
2. Jarrett Hargrove, Newton
3. Drew Garner, Troup
4. Jacob Hebeison, Sequoyah

**119 LB. CLASS**

1. Bradley Scott, Woodland
2. Adam Santora, Lakeview Ft. Ogle.
3. Chris McMahan, St. Pius X
4. Joby Young, Alexander

**125 LB. CLASS**

1. Leslie Morrow, Sequoyah
2. Josh Keefe, Ringgold
3. Matt Turner, Cass
4. Ryan Hester, Troup

**130 LB. CLASS**

1. Josh Brown, Shaw
2. Jeff Sloan, Paulding County
3. Shomari Hogan, Tucker
4. Sam Stratton, Dalton

**135 LB. CLASS**

1. Michael Keefe, Ringgold
2. Jonathan Barden, Sequoyah
3. Todd Lewis, Columbia
4. Daniel Miller, Woodland

**140 LB. CLASS**

1. Josh Sims, Sequoyah
2. Brandon Long, Columbia
3. Darren Cotton, McNair
4. Barret Blankenship, Ringgold

**145 LB. CLASS**

1. Nico Van Wyngaar, Troup
2. Tim Teck, Woodward Academy
3. Tommy Shipe, Etowah
4. Eric Rogers, Central Gwinnett

**152 LB. CLASS**

1. Chris Colson, Troup
2. Jason Parham, Newton
3. Bryan Bowen, Ringgold
4. Marcus Sims, Stone Mountain

**160 LB. CLASS**

1. Arnold Lottering, Troup
2. Tom O'Rourke, Woodward Academy
3. Josh Flinn, Ringgold
4. Daniel Cornett, South Cobb

**171 LB. CLASS**

1. Chris Wilkes, Dalton
2. Ryan Hogue, Rome
3. Zach Smith, Oconee County
4. Nick Marra, Heritage

**189 LB. CLASS**

1. Chip Moore, Oconee County
2. Seth Johnson, Troup
3. Brandon Phillips, Dalton
4. Blake Hackney, Shaw

**215 LB. CLASS**

1. Matt Bishop, East Paulding
2. Brent Hollers, Sequoyah
3. William Revil, Dougherty
4. Avery Hannibal, Troup

**275 LB. CLASS**

1. Jesse Grier, Etowah
2. Kedrick Golston, Sandy Creek
3. Felepe Foster, Clarke Central
4. J. D. Broner, Habersham Central

**TEAM SCORES**

1. Troup .....	236.5
2. Sequoyah .....	185.0
3. Ringgold .....	165.0
4. Woodward Academy .....	143.0
5. Columbia .....	101.0
6. Dalton .....	99.0
7. Woodland .....	93.0
8. Etowah .....	62.0
9. Oconee County .....	60.5
10. South Cobb .....	54.0

**WRESTLING - AAA****103 LB. CLASS**

1. Jason Powers, Jackson
2. Anthony DiCarlo, Eastside
3. Justin Andress, North Forsyth
4. Brett Bowen, Fitzgerald

**112 LB. CLASS**

1. Adam Terrell, Westminster
2. Jason Carroll, North Forsyth
3. Phillip Mansell, Lovett
4. Chad Phillips, Loganville

**119 LB. CLASS**

1. Fabian Arnold, Elbert County
2. Michael Lloyd, Dublin
3. Chris Cook, Forsyth Central
4. Lance Hines, West Laurens

**125 LB. CLASS**

1. Travis Summers, Fannin County
2. Rusty Colley, Jackson County
3. David Richardson, Northeast
4. Allen Bryant, Loganville

**130 LB. CLASS**

1. Jo Danyae Hall, Elbert County
2. Travis Wright, South Forsyth
3. Matt Potts, Jackson County
4. Nick Long, Gilmer

**135 LB. CLASS**

1. Andrew Allman, Lovett
2. Jarrod Herrington, Jackson County
3. Bo Ramsey, West Laurens
4. Mike Lollis, South Effingham

**140 LB. CLASS**

1. Hollis Mallory, LaGrange
2. Brent Herrin, Dublin
3. Jason Smith, Loganville
4. Richard Maddox, Lovett

**145 LB. CLASS**

1. Jeremy Hamilton, North Forsyth
2. Daniel Allman, Lovett
3. Michael Griner, Fitzgerald
4. Mike Woolum, Hiram

**152 LB. CLASS**

1. Nick Leet, Westminster
2. Hagan Dick, Lovett
3. Zach Padgett, Pepperell
4. Bryan Upchurch, South Forsyth

**160 LB. CLASS**

1. Rory O'Day, Lovett
2. Taylor Hollis, Westminster
3. Rodney Bryson, Towers
4. Kevin Roberson, Dublin

**171 LB. CLASS**

1. Kenny Hightower, Dublin
2. Greg Heller, Westminster
3. Jonathan Douglas, North Forsyth
4. Keith Callihan, Fannin County

**189 LB. CLASS**

1. Anthony Johnson, West Laurens
2. Matt McCullers, Gilmer
3. Sam Olajubuta, LaGrange
4. Jody Milford, Hart County

**215 LB. CLASS**

1. Shane Millwood, Johnson, Gainesville
2. Evan Howell, Gilmer
3. Brandon Puckett, Winder-Barrow
4. Crawford Arnold, Lovett

**275 LB. CLASS**

1. Brant Glover, Gainesville
2. Brandon Wilkes, Loganville
3. Kenneth Campbell, Towers
4. Kevin Waddell, Forsyth Central

**TEAM SCORES**

1. Lovett .....	176.0
2. North Forsyth .....	126.0
3. Jackson County .....	120.0
4. Westminster .....	109.0
5. Dublin .....	105.5
6. Loganville .....	84.5
7. LaGrange .....	75.5
8. Elbert County .....	72.0
9. Gilmer .....	72.0
10. Towers .....	71.5

**WRESTLING - AA**

**103 LB. CLASS**

1. Eric Head, Lumpkin County
2. Ricky Mims, Oglethorpe County
3. Brett Hoover, Greater Atlanta Christian
4. Lucas Wright, Riverside Military

**112 LB. CLASS**

1. Joe Strong, Irwin County
2. Ricky Jorgenson, Spalding
3. Matthew Espy, Armuchee
4. Josh Proctor, Dawson County

**119 LB. CLASS**

1. Brett Dettmerring, Northgate
2. Zack Elrod, Apalachee
3. James Hartert, Riverside Military

**125 LB. CLASS**

1. Dan Kahn, Morgan County
2. Matthew Payne, Chapel Hill
3. Brandon Phillips, Lumpkin County
4. Dustin Durham, Apalachee

**130 LB. CLASS**

1. Jonathan Searcy, Calhoun
2. Justin Robuk, Morgan County
3. Ricky Evans, Irwin County
4. Craig Carpenter, Lumpkin County

**135 LB. CLASS**

1. Brett Hayes, Rockmart
2. Jacob Peters, Morgan County
3. Louis Garcia, Riverside Military
4. David Williams, Greater Atlanta Christian

**140 LB. CLASS**

1. Simon Dunham, Decatur
2. Justin Childress, Calhoun
3. Ian Haralson, Oglethorpe County
4. Martin Barbas, Riverside Military

**145 LB. CLASS**

1. Eric Worley, Calhoun
2. Chris Doerrer, Lumpkin County
3. Grant Arnold, Pace Academy
4. Briand Williams, Cook

**152 LB. CLASS**

1. Scott Konicki, Morgan County
2. Sam Windsor, Dade County
3. Justin Dunn, Northgate
4. Alan Hawkins, Chattooga

**160 LB. CLASS**

1. Lee Roper, Morgan County
2. Eli Cleveland, Pace Academy
3. Benjy Edwards, Dawson County
4. Reed Gross, Dade County

**171 LB. CLASS**

1. Nathan Weekly, Armuchee
2. Michael Terry, Americus
3. Jamar Fulton, Albany
4. Joseph McLeod, Vidalia

**189 LB. CLASS**

1. Jay Bernstein, Morgan County
2. Phillip White, East Laurens
3. Jeremy Trammell, Lumpkin County
4. Chris Outlaw, Northgate

**215 LB. CLASS**

1. David Behrendsen, Morgan County
2. Rusty Transue, Lumpkin County
3. Adam Bass, Northgate
4. Glenn Saunders, Cook

**275 LB. CLASS**

1. Eric Gresham, Oglethorpe County
2. Scott Daniels, East Laurens
3. Scott Barrett, White County
4. Josh Martz, Greene-Taliaferro

**TEAM SCORES** .....

1. Morgan County .....	197.0
2. Lumpkin County .....	135.0
3. Northgate .....	124.0
4. Oglethorpe County .....	101.0
5. Calhoun .....	92.0
6. Riverside Military .....	75.0
7. Greater Atlanta Christian .....	68.5
8. Armuchee .....	68.0
9. Cook .....	62.5
10. Dawson County .....	58.0

**WRESTLING - A****103 LB. CLASS**

1. Rex Martin, Metter
2. Mo Scarborough, Brookstone
3. Cory Mack, Jefferson
4. Alan Threadgill, Bremen

**112 LB. CLASS**

1. Kevin Conrad, Walker
2. Richard Andrews, Providence Christian
3. Nathaniel Wilson, Jefferson
4. Emanuel Olvera, Adairsville

**119 LB. CLASS**

1. Paul Muchnick, Landmark Christian
2. Jeremiah Wilson, Jefferson
3. Boo Miller, Pacelli
4. Chris Wiggins, Metter

**125 LB. CLASS**

1. Chris Arjona, Walker
2. Blake Milford, Commerce
3. Jeremiah Wellman, Metter
4. Jeremy Smith, Landmark Christian

**130 LB. CLASS**

1. Blake Gooch, Jefferson
2. Chris McClure, Brookstone
3. Thomas Sanchez, McIntosh County Academy
4. Jeremy Ethridge, Bowdon

**135 LB. CLASS**

1. Terrance Almond, Pelham
2. Antoine Armstrong, McIntosh County Academy
3. Matt Kiggins, Brookstone
4. Frank Fearon, Providence Christian

**140 LB. CLASS**

1. Hunter Garner, Jefferson
2. Jason King, Social Circle
3. Brandon Leith, Walker
4. Josh West, Bremen

**145 LB. CLASS**

1. Will Bickerstaff, Brookstone
2. Eli Carino, Social Circle
3. Lee Sorrow, Commerce
4. Tyler McIntosh, Bremen

**152 LB. CLASS**

1. Jeremy Smith, Jefferson
2. Sterling Sebek, Brookstone
3. Daniel Blevins, Trion
4. Aubrey Smith, Pacelli

**160 LB. CLASS**

1. Johnathan Jones, McIntosh Co. Aca.
2. Rick Price, Bremen
3. Dimitri Sioutis, Walker
4. Bryan Mason, Treutlen

**171 LB. CLASS**

1. Jermaine Austin, McIntosh Co. Aca
2. Thomas Sanders, Brookstone
3. Nick White, Bremen
4. Ben King, Landmark Christian

**189 LB. CLASS**

1. Nick Bailey, Bremen
2. Jarin Blevins, Trion
3. Will Hobbs, McIntosh Co. Aca.
4. Tilnorreo Dorsey, Social Circle

**215 LB. CLASS**

1. Lopez Nunn, Bowdon
2. Brendon Kemp, Jefferson
3. Phillip Jones, Walker
4. Daniel Cusamano, McIntosh Co. Aca

**275 LB. CLASS**

1. William Wright, Metter
2. Mark Underwood, McIntosh Co. Aca
3. Chris Harrison, Bowdon
4. Shan Ford, Adairsville

**TEAM SCORES**

1. Jefferson .....	187.5
2. Bremen .....	172.5
3. McIntosh County Academy ..	172.0
4. Brookstone .....	142.5
5. Walker .....	141.0
6. Metter .....	120.0
7. Commerce .....	85.0
8. Social Circle .....	83.0
9. Landmark Christian .....	78.0
10. Bowdon .....	68.0

**SWIMMING - STATE RECORDS**

AAAAA/AAAA/AAA/AA/A

**GIRLS**

Ashley Hinson, Stacy Potter, Elizabeth Nelson, Anna Dorminy	Americus	1:45.54
1992	St. Pius X/Brookwood	
Sandy McIntyre/Amanda Weir	1981/2001	1:51.13
Melissa Klein	2001	Milton
Ashley Chandler	1996	*2:02.59
Stacy Potter	1992	Westminster
Amanda Weir	2001	23.57
Amy Baly	2000	Americus
Stacy Potter	1992	54.90
Melissa Klein	2001	Brookwood
Ashley Chandler, Melissa Faucette, Kasey Foster, Jessica Stokes	Westminster	*50.63
1994	3:34.61	Marist
Ashley Chandler, Robin Whitaker, Jessica Stokes, Kasey Foster	Westminster	4:51.25
1994	1:37.94	Americus
Lauren McCalley	2001	54.81
		Milton
		*1:02.75

**BOYS**

Peter Marshall, Evan Delaney, John Hoedeman, Neal Papevries	Marist	1:36.81
2000	LaGrange	
Benjamin Jones	2001	*1:39.33
Eric Shanteau	2001	Parkview
Kevin Erndl	1998	*1:50.42
Clay Tippins	1991	Evans
Kevin Erndl	1998	20.58
Mike Kauffman	2000	Shiloh
Peter Marshall	2000	49.82
Evan Delaney	2001	Evans
Eric Shanteau, Jeremy Overstier	Parkview	45.82
John Millen, Mike Kauffman	2001	4:29.68
Brock Newman, Steve Lewter, Steven Simonton, Shawn McNew	Shiloh	3:09.67
Todd Avery	1994	1:25.38
2001	Clarke Central	*550.35

**EVENTS**

200 Yard Medley Relay	200 Yard Freestyle	200 Yard Individual Medley	50 Yard Freestyle	100 Yard Butterfly	100 Yard Freestyle	500 Yard Freestyle	100 Yard Backstroke	100 Yard Breaststroke	400 Yard Freestyle Relay	200 Yard Freestyle Relay	One Meter Diving
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\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AAAAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Caroll 2000	Douglass, Atlanta 10.41
200 Meter Dash	Hill 2000	Mays 21.15
400 Meter Dash	Campbell 1994	Douglass, Atlanta 46.67
110 Meter High Hurdles	Trammell 1996	Southwest DeKalb 13.34
300 Meter Intermediate Hurdles	Trammell 1997	Southwest DeKalb 36.56
800 Meter Run	Dunning 2000	Campbell 1:51.75
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975 Grindstaff 1988	LaGrange 9:04.7 Etowah 9:04.7
400 Meter Relay	(Taylor, Richard, Crenshaw, Trammell) 1996	Southwest DeKalb 40.66
1600 Meter Relay	(Hooks, Carter, Graham, Miller) 1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3.5"
Long Jump	Huey 2000	Marietta 24'6.25"
Triple Jump	Cooper 1975	Clarke Central 51'7.5"
Pole Vault	Hissam *2001	Benedictine 15'6"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE; All State Track Records Converted to Metrics - 1985

\*New State Record



**STATE RECORDS - TRACK - BOYS  
CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Caroll 2000	Douglass, Atlanta 10.41
200 Meter Dash	Hill 2000	Mays 21.15
400 Meter Dash	Campbell 1994	Douglass, Atlanta 46.67
110 Meter High Hurdles	Trammell 1996	Southwest DeKalb 13.34
300 Meter Intermediate Hurdles	Trammell 1997	Southwest DeKalb 36.56
800 Meter Run	Dunning 2000	Campbell 1:51.75
1600 Meter Run	Grindstaff 1988	Etowah 4:10.86
3200 Meter Run	Nelson 1975 Grindstaff 1988	LaGrange 9:04.7 Etowah 9:04.7
400 Meter Relay (Taylor, Richard, Crenshaw, Trammell)	1996	Southwest DeKalb 40.66
1600 Meter Relay (Hooks, Carter, Graham, Miller)	1989	Southwest DeKalb 3:13.21
High Jump	Edwards 1983	Cedar Shoals 7'3.5"
Long Jump	Huey 2000	Marietta 24'6.25"
Triple Jump	Cooper 1975	Clarke Central 51'7.5"
Pole Vault	Sikes 1985	Parkview 14'9"
Shot Put (12 lbs)	Kell 1966	Avondale 66'7"
Discus (H.S.)	Boecler 1977	Dunwoody 179'7"

NOTE; All State Track Records Converted to Metrics - 1985  
\*New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AAA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Holiday *2001	Pepperell 10.49
200 Meter Dash	Adams 1962	Rossville 21.1
400 Meter Dash	Mickens 1976	Gordon 47.2
110 Meter High Hurdles	Hawkins 1978	West Fulton 13.6
300 Meter Intermediate Hurdles	Blakeney 1984 Taylor 1997	Northside, Atlanta 37.0 Stephenson 37.0
800 Meter Run	Mahoney 1999	Marist 1:50.17
1600 Meter Run	Henderson 1976	Druid Hills 4:12.6
3200 Meter Run	Henderson 1976	Druid Hills 9:07.0
400 Meter Relay	(Blakeley, Davis, Johnson, Allen) 1998	Elbert County 41.41
1600 Meter Relay	(Dukes, Turner, Lewis, Burson) 1984	Gordon 3:15.32
High Jump	Hood 1992	Glenn Hills 7'2"
Long Jump	Thomas 2000	Shaw 24'9.25"
Triple Jump	Phillips 1996	Tucker 50'1.75"
Pole Vault	Smith *2001	Franklin County 15'7"
Shot Put (12 lbs)	Tate 1989	Clarkston 61'1.5"
Discus (H. S.)	Berry 1985	Winder-Barrow 197'10"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS AA

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Holiday 2000	Pepperell 10.56
200 Meter Dash	McKay 1982	Roosevelt 21.4
400 Meter Dash	McKay 1982	Roosevelt 46.98
110 Meter High Hurdles	Kingdom 1981	Vienna 13.7
300 Meter Intermediate Hurdles	Zachary 1996	Crim 37.34
800 Meter Run	Scott 1998	Lovett 1:52.77
1600 Meter Run	King 1974	St. Pius X 4:05.3
3200 Meter Run	King 1974	St. Pius X 8:52.5
400 Meter Relay	(Hardman, Glaze, Burton, Watkins) 1996	Elbert County 41.65
1600 Meter Relay	(Ward, M. Buford, Dukes, A. Buford) 1979	Lakeshore 3:16.00
High Jump	Kingdom 1981 Hughes 1995	Vienna 6'10.25" Elbert County 6'10.25"
Long Jump	Brown 1997	Carrollton 24'9"
Triple Jump	Holland 1989	Fitzgerald 48'11.25"
Pole Vault	Keen 1988	Jefferson 15'8"
Shot Put (12 lbs.)	Nelson 1993	Lovett 59'7"
Discus (H. S.)	Rhyne 1989 Biggins 2000	Fitzgerald 175'2" Washington County 175'2"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

## STATE RECORDS - TRACK - BOYS

## CLASS A

EVENT	NAME/YEAR	SCHOOL/RECORD
100 Meter Dash	Rawls 1985	Wilcox County 10.6
	Bennett 1985	Lincoln County 10.6
200 Meter Dash	Daniel 1984	Wrens 21.36
400 Meter Dash	Odum 1991	Dooly County 47.67
110 Meter High Hurdles	Johnson 1986	Reidsville 14.23
300 Meter Intermediate Hurdles	Calhoun 1998	Lanier County 38.05
800 Meter Run	Day 1996	Landmark Christian 1:53.63
1600 Meter Run	Day 1996	Landmark Christian 4:17.02
3200 Meter Run	Sweitzer 1984	Pace Academy 9:26.46
400 Meter Relay	(Cooper, Usry, Johnson, Jordan) 1996	Jefferson County 42.51
1600 Meter Relay	(Carter, Manning, Sanders, Odum) 1991	Dooly County 3:21.33
High Jump	Wiley 1998	Banks County 6'10"
Long Jump	Allen 1996	Model 24'.75"
Triple Jump	Sharpe 1986	Glennville 48'3"
Pole Vault	Martin 1989	Jefferson 14'1.5"
Shot Put (12 lbs)	Norwood 1990	Brookstone 59'11.5"
Discus (H. S.)	Scott 1990	Reidsville 167'7"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AAAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Smith 2000	Northeast, Macon 53.65
100 Meter Intermediate Hurdles	Lane *2001	Pope 13.736
300 Meter Low Hurdles	Sherrod-Daily *2001	Marietta 42.026
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay (Griffin, McColumn, Jones, Culpepper)	2000	Southwest DeKalb 46.909
1600 Meter Relay (Taylor, Smith, George, Woodward)	1999	Stephenson 3:45.55
High Jump	Jones 1997	Northeast 5'10.5"
Long Jump	King 1999	Pebblebrook 19'10.75"
Triple Jump	LeGree *2001	Stephenson 40'11"
Shot Put (8 lbs. 13 ozs.)	Kinney 1999	Brookwood 46'2.5"
Discus (2 lbs. 3-1/2 ozs.)	Pappas 1996	Brookwood 147"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AAAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1986	Butler 11.5
200 Meter Dash	Howard 1986	Butler 23.8
400 Meter Dash	Smith 2000	Northeast, Macon 53.65
100 Meter Intermediate Hurdles	Madison 1997	Douglass, Atlanta 13.81
300 Meter Low Hurdles	Coulson 1998	Roswell 42.939
800 Meter Run	Crisp 1985	Brookwood 2:08.75
1600 Meter Run	Westphal 1990	Brookwood 4:53.22
3200 Meter Run	Case 1986	Walton 10:46.38
400 Meter Relay (Pugh, Hammonds, Bryant, Draper) *2001		Monroe, Albany 46.710
1600 Meter Relay (Taylor, Smith, George, Woodward) 1999		Stephenson 3:45.55
High Jump	Jones 1997	Northeast 5'10.5"
Long Jump	King 1999	Pebblebrook 19'10.75"
Triple Jump	Lagree 2000	Stephenson 40'3.5"
Shot Put (8 lbs. 13 ozs.)	Kinney 1999	Brookwood 46'2.5"
Discus (2 lbs. 3-1/2 ozs.)	Pappas 1996	Brookwood 147"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AAA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Howard 1988	Butler 11.6
200 Meter Dash	Howard 1988	Butler 23.49
400 Meter Dash	Smith *2001	Northeast 53.084
100 Meter Intermediate Hurdles	Elder 1998	North Atlanta 13.985
300 Meter Low Hurdles	Smith 1999	Lithonia 44.20
800 Meter Run	Beasley 1988	Franklin County 2:12.44
1600 Meter Run	LaBudde 1998	St. Pius X 4:59.918
3200 Meter Run	LaBudde 1998	St. Pius X 10:50.384
400 Meter Relay	(Cozart, Shipp, Polk, Edmonds) 2000	Shaw 46.88
1600 Meter Relay	(Taylor, Woodard, George, Smith) 1998	Stephenson 3:49.661
High Jump	Linton 1988	Central, Thomasville 5'10"
Long Jump	Mahone 1996	Shaw 19'4"
Triple Jump	Lovett 2000	Cross Creek 39'9.25"
Shot Put (8 lbs. 13 ozs.)	Thomas *2001	Westover 46'7"
Discus (2 lbs. 3-1/2 ozs.)	Johnson 1993	Columbia 147'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

**STATE RECORDS - TRACK - GIRLS  
CLASS AA**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Ali 1994	Crim 11.73
200 Meter Dash	Ali 1994	Crim 24.41
400 Meter Dash	Broughton 1996	Cedar Grove 55.66
100 Meter Intermediate Hurdles	White 1998	Lovett 14.403
300 Meter Low Hurdles	Mincey 2000	Jeff Davis 44.07
800 Meter Run	Kloss *2001	Pace Academy 2:11.401
1600 Meter Run	Hunt 1989	Lovett 5:11.82
3200 Meter Run	Heiskell 1999	Westminster 11:29.63
400 Meter Relay (Jackson, Broughton, Rivers, Rowe)	1995	Cedar Grove 47.42
1600 Meter Relay (Ficklin, Richardson, Ali, Brown)	1993	Crim 3:53.57
High Jump	Barnett 1996	Coosa 5'8"
Long Jump	Walker 1978	Johnson County 18'4.25"
Triple Jump	Verdell 1997	Hart County 37'6.5"
Shot Put (8 lbs. 13 ozs.)	Jackson 1994	Lumpkin County 42'6.5"
Discus (2 lbs. 3-1/2 ozs.)	Parker 2000	Chamblee 134'10"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record



**STATE RECORDS - TRACK - GIRLS  
CLASS A**

<b>EVENT</b>	<b>NAME/YEAR</b>	<b>SCHOOL/RECORD</b>
100 Meter Dash	Collins 1992	Hawkinsville 11.94
200 Meter Dash	Collins 1992	Hawkinsville 24.72
400 Meter Dash	Hines 1982	Whigham 56.89
100 Meter Intermediate Hurdles	Bush 1998	Brookstone 14.390
300 Meter Low Hurdles	Hill *2001	Landmark Christian 43.879
800 Meter Run	Cook 1992	Pace Academy 2:15.11
1600 Meter Run	Cook 1992	Pace Academy 5:02.05
3200 Meter Run	Austin 2000	Athens Academy 11:08.756
400 Meter Relay	(Arnold, Hill, Key, King) *2001	Landmark Christian 48.090
1600 Meter Relay	(Arnold, Hill, Key, King) *2001	Landmark Christian 3:59.826
High Jump	Farrer 1997	Model 5'10.25"
Long Jump	Collins 1991	Hawkinsville 18'11.25"
Triple Jump	Martin 1996	Toombs County 38'10.25"
Shot Put (8 lbs. 13 ozs.)	Hall 1989	Reidsville 43'8.75"
Discus (2 lbs. 3-1/2 ozs.)	Hall 1990	Reidsville 128'6"

NOTE: All State Track Records Converted to Metrics - 1985

\* New State Record

# INDEX

<u>TOPIC / SUBTOPIC</u>	<u>BY-LAW</u>	<u>TOPIC / SUBTOPIC</u>	<u>BY-LAW</u>
<b>Amateur Status</b>		<b>Gender Equity</b> .....	4.50
Defined .....	1.91	<b>Gender Restrictions</b> .....	1.47
Violations .....	1.92	<b>GHSA Executive Committee</b> .....	4.11
<b>Award Rule</b> .....	1.93	<b>GHSA Office Duties</b>	
<b>Bona-fide Move</b>		Calendar .....	4.14
Defined .....	1.62a	Competition Rules .....	4.21
Waiver Reasons .....	1.62e	Dues .....	2.13
<b>Broadcast Rules</b> .....	2.81-2.82	Finances .....	4.12
<b>Competition Rules</b>		GHSA Form Book .....	4.13
Absence of Officials .....	2.95	Playoff Activities .....	4.22-4.25
All Star Games .....	2.96	<b>GHSA Membership</b>	
Illegal Practices .....	2.69	Defined .....	2.11
Officiating .....	4.43	Procedures .....	2.12
Officiating .....	2.68	<b>GHSA Passes</b>	
Postponed Games .....	2.94a	Non-Transferrable .....	4.31, 4.33
Practice Requirements .....	2.69	Replacement Process .....	4.34
Rule Sources .....	2.92	Retired Personnel .....	4.31d-4.32
Seasons Defined .....	2.69	School Personnel .....	4.31a-c
Summer Activities .....	2.69	<b>GHSA Rules Clinics</b> .....	2.53
Suspended Games .....	2.94b	<b>Make-Up Work</b> .....	1.58
Terminated Games .....	2.94c	<b>Member Schools</b>	
<b>Court Orders/Injunctions</b> .....	1.13	Administrative	
<b>Curricular Innovations</b>		Responsibilities .....	2.22-2.25
Block-Eight Program .....	1.53	Competition Restrictions .....	2.61-2.62
Block-Four Program .....	1.53	<b>Migrant Student Rule</b> .....	1.63
<b>Ejections/Post-Ejection Penalties</b> .....	2.72	<b>Non-Public School Financial Aid</b> .....	1.81-1.82
<b>Eligibility</b>		<b>Non-Region Schedules</b> .....	2.14
Age Standard .....	1.30	<b>Officials Fees</b>	
Appeal Board Process .....	1.57	Administrative .....	4.44
Certificate of Eligibility .....	1.12	Universal Fees Chart .....	4.47
Certificates of Eligibility .....	2.31-2.36	Shortened Games .....	2.94d
Eight Semester Rule .....	1.42	<b>Officials Associations Charters</b> .....	4.42
Eighth-Grade Students .....	1.23	<b>Officials Certification</b>	
Gaining Eligibility .....	1.11, 1.52	Procedures .....	4.41-4.42
Joint-Enrollment Programs .....	1.54	<b>Pregnant Students Advisory Notice</b> ...	1.48
Losing Eligibility .....	1.56	<b>Protests</b> .....	2.93
Lost for Disciplinary Reasons .....	1.56	<b>Qualifications to Coach</b>	
Make-up Work .....	1.58	Certified Personnel .....	2.51
"On-Track" Requirements .....	1.53	Community Coaches .....	2.52
Physical Examination on File .	1.41, 2.21	<b>Recruiting Students</b> .....	1.71
Post-Secondary Options Programs .	1.55	<b>Region Authority</b> .....	3.10-3.17
Standards to Participate .....	1.21, 1.53	<b>Region Finances</b> .....	3.31-3.33
Sub-Varsity Competition .....	1.43	<b>Region Responsibilities</b> .....	3.20-3.24
Summer School Guidelines .....	1.52	<b>Restitution Policy</b> .....	2.63c
Transfer Student .....	1.62	<b>Sanctioning Process</b>	
<b>Fireworks</b> .....	2.75	Multiple Meets .....	2.64
<b>Forfeiture Policy</b> .....	2.63d	Tournaments .....	2.64

<u>TOPIC / SUBTOPIC</u>	<u>BY-LAW</u>	<u>TOPIC / ACTIVITY</u>	<u>PAGE NUMBERS</u>
School Service Areas .....	1.61	<b>Interpretations</b> .....	63-79
Special Student Rule .....	1.24	<b>Athletics:</b>	
<b>Sportsmanship</b>		Baseball .....	80-85
Comments to Media .....	2.74	Basketball .....	86-100
Crowd-Control Programs .....	2.71b	Cheerleading .....	101-106
Deliberate Intent to Injure .....	2.73	Cross Country .....	107-109
Ejections .....	2.72	Football .....	109-121
Handling Fight Situations .....	2.71c	Golf .....	122-124
<b>State Playoff Games Admission Fees</b> .	2.97	Gymnastics .....	125-126
<b>Student Retention</b>		Lacrosse .....	126-127
Procedures .....	2.42-2.44	Riflery .....	128-130
Prohibitions .....	2.41	Soccer .....	130-136
<b>Students with Artificial Limbs</b> .....	1.49	Softball .....	137-147
<b>Sub-Varsity Participation</b>		Swimming .....	148-150
Eighth-Grade Students .....	1.45	Tennis .....	151-155
Students in Grades 9-12 .....	1.44	Track and Field .....	156-164
<b>Sunday Competition Prohibited</b> .....	2.91	Volleyball .....	164-168
<b>Transfer Student Rule</b>		Wrestling .....	169-174
Boarding School Waivers .....	1.62k	<b>Non-Athletic Activities:</b>	
Foreign Exchange Student .....	1.62e	Bands .....	175-176
From YDC Facility .....	1.68	Literary - General Information .	177-180
From a Non-Member School .....	1.62c	Debate .....	180-183
Hardship Process .....	1.69	Dramatic Interpretation .....	183-184
Joint-Custody Waiver .....	1.62f	Essay .....	184-185
Migrant Student .....	1.63	Extemporaneous Speaking .....	185-186
Permissive Transfer .....	1.67	One Act Play .....	187-189
Suspended or Expelled .....	1.66	Quartet .....	189-190
<b>Week-Day Contest Limitations</b> .....	2.66	Solo .....	190-191
<b>Written Contracts</b> .....	2.63	Spelling .....	192-193
		Trio .....	193-194
		State Literary Meet .....	195-197
		<b>Service Areas for Non-Public</b>	
		Schools .....	198
		<b>Classifications for</b>	
		2000-01/2001-02 .....	199-204
		<b>Results and Records for</b>	
		2000-01 .....	205-315