



# GHSA

## "ITEMS OF INTEREST"

November 2018

### It's Adversity that Brings Out the Best of the GHSA Family

We have endured many weather events the past two years that have affected numerous games, tournaments and championship events. We have even managed to get snowed out of an indoor facility.

Most recently, Hurricane Michael tragically devastated many communities in the southeast and many of those are in the southern part of our state. Our thoughts and prayers continue to be with those communities and schools as it will be years, if ever, for those communities to return as they were previously.

I am very proud of our schools and their willingness to work together to keep us on track. Many games had to be rescheduled, home dates exchanged, officials reassigned and many other examples of cooperation were shown to one another.

Special thanks to football coordinator Tommy Whittle and our outstanding officials associations for their tireless efforts in working to ensure the games were played and some degree of normalcy would be provided for the schools and communities that were most affected. There are several schools in our association that will not return to school until next month. Thanks to all for your patience and cooperation as we worked through this difficult situation.

I would also like to thank our member schools for the overwhelming support for the family of Dylan Thomas, Pike County High School and the Pike County community. By all accounts, Dylan was an outstanding young man in every way and your outpouring of support is appreciated.

The state championships in Fastpitch Softball were held this past weekend and despite the rainy weather early in the tournament, the championships were a great success. The grounds crew at the South Commons facility was outstanding as was the Columbus Sports Council in their support of the GHSA. Ernie Yarbrough and his staff once again provided a great tournament for our students and schools.

And this weekend will bring more championship events as Volleyball and One Act Play will crown state champions.

This past weekend, the American Association of Adapted Sports Programs held its inaugural ASPIRE Awards banquet. It was an outstanding event and awards for advocacy, media, community-based program, school-based program, volunteerism, outstanding male and female athlete and the outstanding senior athlete were given.

The Adapted Sports Program provides great opportunities for many of our students to get off the sidelines and into the game! If your school or school system would like to know more about adapted sports please visit [www.adaptedsports.org](http://www.adaptedsports.org) to learn more. Feel free to contact me and I'll be happy to share what we have to offer and point you in the right direction to find ways to get your adapted athletes into the game!



– Robin Hines, Executive Director

Join the conversation on social media @OfficialGHSA on Twitter, Facebook, Instagram and YouTube

**GEORGIA HIGH SCHOOL ASSOCIATION** Newsletter

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**- GHSA STAFF -**  
**Areas of Responsibility**

**ROBIN HINES** (extension 41)  
- Executive Director -

Administration, By-Law Interpretations, Hardship Rulings,  
Football Playoffs, Coaches Education Program

**ERNE YARBROUGH** (extension 27)

- Assistant Executive Director -

Basketball, Softball, Track, Golf & Officials Training

**DON CORR** (extension 34)

- Associate Director -

Baseball, Volleyball, Wrestling, Sports Medicine

**TOMMY WHITTLE** (extension 23)

- Associate Director -

Football, Literary, One-Act Play, Lacrosse

**CARROR WRIGHT** (extension 39)

- Associate Director -

Coach's Liaison, Compliance & Transfer Eligibility, Sportsmanship

**PENNY PITTS MITCHELL** (extension 22)

- Associate Director -

Cheerleading, Gymnastics, Dance, Esports, Student Leadership, Title IX

**KEVIN GIDDENS** (extension 25)

- Associate Director -

Cross Country, Soccer, & Football

**STEVE FIGUEROA** (extension 26)

- Director of Information/Media Services -

Media Coordination, Newsletter, Constitution & Calendar, Tennis

**PAM THOMPSON** (extension 30)

- Officials' Registrar -

Officials' Registration, Testing & Online Clinics, Service Awards

**TANYA ANDERSON** (extension 29)

- Administrative Assistant -

Event Sanctioning, School Passes, Directory,  
Online Clinics for Coaches, Trophies & Medals

**JULIE JONES** (extension 24)

- Administrative Assistant -

Coaches Education, Dues, Web Site Content, Entry Notification

**SHERI EUBANKS** (extension 0)

- Receptionist -

Hardship Hearings, Fines, School System/Retiree Passes,  
Publication Orders

**ROBIN BULLINGTON** (extension 33)

- Office Manager -

Budgeting and Finances, Playoff Finances, Staff Procedures

**STACEY BASILICI** (extension 32)

- Administrative Assistant -

Non-transfer Eligibility, Literary & One-Act Play Liaison,  
Rifery Liaison, School Contact Coordinator

## GHSA Licensed Products

This month's featured licensees are: **Honig's Whistle Stop** ([honigs.com](http://honigs.com)) **Cliff Keen** ([cliffkeen.com](http://cliffkeen.com)), **Smitty Official's Apparel** ([smittyusadyesub.com](http://smittyusadyesub.com)), Officials uniforms and equipment; **Nfinity**, official cheerleading footwear and apparel ([nfinity.com](http://nfinity.com)); **CheerSounds**, licensed provider of cheerleading & dance music to accommodate the needs of every team and budget ([cheersounds.com](http://cheersounds.com)) and **FirstDown PlayBook**, Official digital playbook for coaches with over 34,000 football plays and schemes. (<http://blog.firstdownplaybook.com/ghsa-staffpack-25-off>).



## Football Power Rating Procedures!

Below is the timetable and procedures for release of the final 2018 Class A Football Power Ratings, appeals and seeding of the playoff brackets, as well as the "At Large" playoff team in Classes 3A and 7A:

**Oct. 29** - All Class A football coaches **MUST** check the power ratings and inform GHSA football coordinator Tommy Whittle immediately if there are any problems or mistakes.

**Nov. 3** - Region winners in all classifications must be determined and results entered into the MaxPreps web site by the end of day on the 5th.

**Nov. 4** - MaxPreps' final Class A power ratings will be posted on the GHSA web site.

**Nov. 5** - Region playoff qualifiers in classes 2-A through 7-A (except for the "At Large" teams) must be submitted to the GHSA office by 9:00 a.m.

**Nov. 5:**

(1) Any school that believes its final power rating is incorrect may file an appeal in writing to GHSA football coordinator Tommy Whittle between 8-11 a.m. You may fax (706-647-2638) or e-mail to [twhittle@ghsa.net](mailto:twhittle@ghsa.net). The appeal must include a complete list of results and points earned for each game!

(2) A GHSA Appeals Committee will verify the results (including any appeals), break any ties and determine the Class A playoff brackets.

(3) The results of the appeals and the Class A playoff brackets will be posted by 4:00 p.m., on the GHSA web site.

(4) **The "At Large" teams in Classes 3A and 7A** also will be determined at this time and posted to the brackets by 4:00 p.m., on the GHSA web site.

**NOTE:** Teams winning a Region championship will be placed in the Class A brackets (public school or private school) first based on their respective power ratings. Once the brackets are posted, no further appeals will be considered.



## GHSA Cheerleading State Championships on November 9-10

The 2018 GHSA Cheerleading State Championships will take place November 9-10 at the Columbus Civic Center.

Admission is \$12 per session and the civic center will be cleared between sessions each day. Please make sure your ticket purchase is for your team's session!

Use of cameras on smartphones, iPads and tablets are approved but **NO FLASH** photography or video cameras will be permitted!

Fans can watch every session on Friday and on Saturday live exclusively on [NFHSNetwork.com/GHSA](http://NFHSNetwork.com/GHSA) for \$9.95 all-access pass.

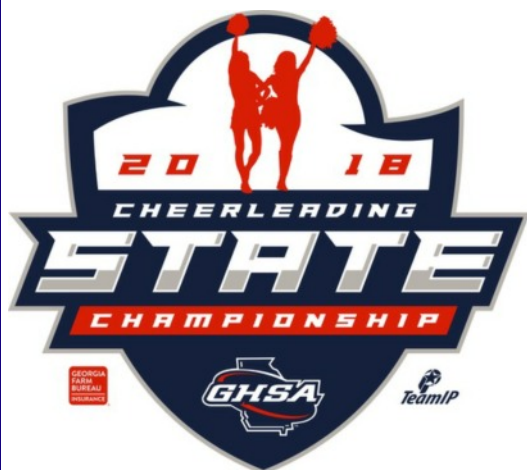
### SCHEDULE

#### Friday, November 9, 2018

- Session 1: Sectionals for Classes 2A, 3A and 4A  
Doors open at 8:00 a.m. Session begins at 9 a.m.
- Session 2: Sectionals for Classes 5A, 6A and 7A  
Doors open at 1:00 p.m. Session begins at 2:00 p.m.
- Session 3: FINALS for Class A and CoEd  
Doors open when Session 2 cleared. Session begins at 7:00 p.m.

#### Saturday, November 10, 2018

- Session 1: FINALS for Classes 2A, 3A and 4A  
Doors open at 8:00 a.m. Session begins at 9:00 a.m.
- Session 2: FINALS for Classes 5A, 6A and 7A  
Doors open at 1:00 p.m. Session begins at 2:00 p.m.



## 2018 State Cross Country Meet

### Schedule at Carrollton High School

#### Friday, Nov. 2, 2018

9:00 am Boys 6A  
9:45 am Girls 6A  
10:30 am Boys 5A  
11:15 am Girls 5A  
12 noon Boys A Private  
12:45 pm Girls A Private

#### Saturday, Nov. 3, 2018

8:00 am Boys 7A  
8:45 am Girls 7A  
9:30 am Boys 2A  
10:15 am Girls 2A  
11:00 am Boys 3A  
11:45 am Girls 3A  
12:30 pm Boys 4A  
1:15 pm Girls 4A  
2:00 pm Boys A Public  
2:45 pm Girls A Public



## Volleyball Finals on NFHS Network

The NFHS Network will stream live coverage of the GHSA Volleyball State Championships, presented by Mizuno, on Saturday, November 3 from Marietta and McEachern High Schools. Mobile tickets will be available on GoFan at <https://gofan.co/app/school/GHSA>.

If you can't be there in person, family and friends can watch all the action at [NFHSnetwork.com](http://NFHSnetwork.com). Subscribing to the Network is just \$9.95 for a 30-day period. DVDs can also be ordered on [NFHS Network.com](http://NFHS Network.com).



### VOLLEYBALL FINALS

**At McEachern HS**  
11:00 am - 1A/2A Private  
1:30 pm - 1A/2A Public  
4:00 pm - Class 3A

**At Marietta HS**  
11:00 am - Class 4A  
1:30 pm - Class 5A  
4:00 pm - Class 6A  
6:30 pm - Class 7A

## Hawks Coaches Clinic Nov. 20th!

Join the Atlanta Hawks Basketball Academy for a FREE Coaches Clinic on Tuesday, November 20th at the all-new State Farm Arena from 6:00-8:30 p.m. Learn from Atlanta Hawks Coaches and other professionals in the industry. Basketball coaches of all levels are invited to attend.

Light food and beverage will be provided during check-in and networking hour from 5:00-6:00 p.m. Attendees will receive Atlanta Hawks gear. All attendees will have the opportunity to win premium prizes and autographed items provided by Emory Healthcare. Feel free to share this invite with your coaching network.

**RSVP is required.** Go to the following to sign up: <http://basketballacademy.hawks.com/pages/11-20-coaches-clinic>.



## Discount Tickets to Six Flags

GHSA schools and fans can enjoy discount tickets at Six Flags from October to January at Fright Fest and Holiday in the Park using "GHSA" promo code at [https://www.sixflags.com/overgeorgia?promo\\_code=GHSA](https://www.sixflags.com/overgeorgia?promo_code=GHSA).

Located just off I-20 west of Atlanta, Six Flags Over Georgia is the largest regional theme park in the Southeast. The park is also home to Hurricane Harbor, a massive seven-acre water park that is included with your admission. Six Flags Over Georgia also boasts 12 heart-pounding roller coasters, 2 NEW family areas, over 40 rides & attractions, and over 15 restaurants inside the park – there is something for everyone!.



## Nominations For Dooley Awards

**DEADLINE: FEBRUARY 28, 2019**

Athletes for a Better World announces the 12th Annual Vincent J. Dooley Awards and Scholarships for the 2018-2019 school year. The athletic director of each school may designate the Senior Class male and female recipient of the Awards for their school, and their recipients may also compete for a four-year, \$1,000 a year, scholarship.

For more information and the Nomination Form, please go to this site: <http://www.abw.org/awards/dooley-award-nomination/>

The award recipients are chosen for their distinguished individual character, outstanding teamwork, and citizenship. All award recipients are reviewed by a selection committee, who choose 10 boys and 10 girls as finalists for the Dooley Scholarship. The Dooley Scholarship is then presented to one male and one female athlete. All recipients are invited to attend a banquet in Spring 2019 to receive their awards, and at that time the scholarship recipients will be announced.

For more information, contact Brad Catherman at [bcatherman@abw.org](mailto:bcatherman@abw.org).

### **The Code for Living**

Because I am a role model and have the opportunity and responsibility to make a difference in the lives of others, I commit to this Code. I will take responsibility and appropriate actions when I fail to live up to it.

#### **As an individual:**

- I will develop my skills to the best of my ability and give my best effort in practice and competition.
- I will compete within the spirit and letter of the rules of my sport.
- I will respect the dignity of every human being, and will not be abusive or dehumanizing of another either as an athlete or as a fan.

#### **As a member of a team:**

- I will place team goals ahead of personal goals.
- I will be a positive influence on the relationships on the team.
- I will follow the team rules established by the coach.

#### **As a member of society:**

- I will display caring and honorable behavior off the field and be a positive influence in my community and world.
- I will give of my time, skills, and money as I am able for the betterment of my community and world.



**Winning More Than The Game**

# State Softball Champions - 2018



**7A: East Coweta**



**6A: Harrison**



**5A: Locust Grove**



**4A: Heritage-Catoosa**



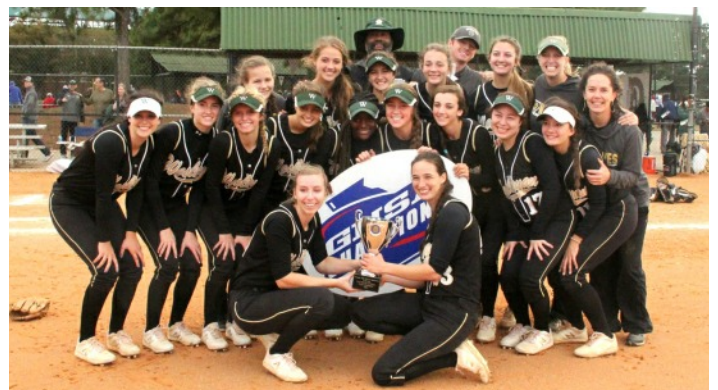
**3A: Franklin County**



**2A: Social Circle**



**A (public): Gordon Lee**



**A (private): Wesleyan**

# GHSA State Executive Committee Meeting

## October 1, 2018

### MINUTES

The Fall meeting of the State Executive Committee of the Georgia High School Association was called to order at 9:00 a.m., on October 1, 2018, at the Marriott Macon City Center in Macon, Georgia, by Glenn White, President. Following is a **condensed** version of the minutes of that meeting. A complete version may be found on the GHSA web site ([www.ghsa.net](http://www.ghsa.net)).

#### COMMITTEE REPORTS:

##### **BOARD OF TRUSTEES**

Report presented by Jesse Crews

#### The committee **RECOMMENDED**:

1. **Proposal** to add the 4x800 Meter Relay to all Region, Sectional and State Track Meets beginning with the 2019-20 school year. Schools would be limited to a maximum of two (2) teams entered in this new relay and individual contestants would be limited to a maximum of two (2) relay events from the 4x100, 4x400 and the 4x800.  
**MOTION FAILED (44-21)**
2. **Proposal** to eliminate the Sectional Track Meets for Class A Public and Private schools only, instead taking the top four qualifiers per event from each of four Areas directly to the State Track Meet.  
**MOTION PASSED (unanimously)**  
**Motion** by Jesse Crews, seconded by Steve Simpson, and **unanimously approved** to make this **Effective Immediately**.
3. **Proposal** to modify item "d" under By-Law 1.45 on Page 16 of the Constitution as follows (new text in italic): Eighth grade students participating on a sub-varsity team may only participate in 60% of the number of games allotted to the varsity team in that sport. *Eighth grade students may not participate in more sub-varsity and middle school contests combined than the number the GHSA allows for varsity competition in that respective sport.*  
**MOTION PASSED (unanimously)**
4. **Proposal** to modify item "c" under By-Law 1.62 on Page 19 of the Constitution to delete the word "private" as follows: "The student was enrolled in a non-member ~~private~~ school in Georgia and, without a bona fide move, transferred to a GHSA member school that serves his service area as long as." . . .  
**MOTION PASSED (unanimously)**
5. **Proposal** to modify By-Law 1.63 on Page 21 of the Constitution by adding the following sentence at the end of the existing language: "In the event that, after transfer, a student becomes or is later determined to be a migrant student, then the student shall be ineligible to compete at the varsity level for a period of one calendar year from that date."  
**MOTION PASSED (unanimously)**
6. **Proposal** to modify By-Law 1.64 on Page 21 of the Constitution to add the word "academic" as follows: "A student who is not eligible because of GHSA *academic* rules at the former school, and then transfers to a new school, cannot regain eligibility by the transfer. (Second sentence remains as written.)  
**MOTION PASSED (unanimously)**
7. **Proposal** to reword By-Law 2.63, item "e" on Page 29 of the Constitution as follows (old text is struck through, new text is in bold italic):  
(3) If a school fails to show up for a game, or cancels a game, within ~~four (4)~~ **24** hours of the scheduled starting time without an emergency condition or weather-related conditions, that school shall pay a forfeiture fee to the host school equivalent to the cost of the officials.  
(4) If a school fails to show up for a game or cancels within ~~four (4)~~ **24** hours of the scheduled game time without emergency reasons or weather-related reasons for a second time, that school must make restitution again and must show cause to the GHSA Executive Director as to why they should not be placed on probation by the GHSA.  
**MOTION PASSED (unanimously)**
8. **Proposal** to reword item "D" on Page 65 of the Constitution as follows (old text is struck through, new text is in bold italic): "The number of matches allowed (excluding region, sectional and state tournaments) is twelve (12) playing dates. NOTE: A 9-hole match played ~~prior to April 1~~ **before the Last Play Date** will count as 1/2 playing date." **Effective Immediately**  
**MOTION PASSED (unanimously)**

(over)

## MINUTES, continued

The following are Constitutional proposals and require two votes. This is the **first vote**.

9. **Proposal** to amend Article IV, Section 9A on page 11 by adding to the end of the first sentence the following language: ". . . , including but not limited to, declaring a student ineligible to compete in GHSA activities for a period of time of up to four (4) years."

**MOTION PASSED (unanimously)**

10. **Proposal** to amend Article IV, Section 13B on page 13 by adding to the end of the second sentence the following language: ". . . , including but not limited to, declaring a student ineligible to compete in GHSA activities for a period of time of up to four (4) years."

**MOTION PASSED (unanimously)**

The committee **DENIED**:

1. **Proposal** that Riverside Military Academy will host the State Track Meet for Class A Public and Private and the Class 3A schools at the Spec Towns Track on the campus of the University of Georgia on May 9-11, 2019. (**Vote: 10-0**)
2. **Proposal** to eliminate item "d" under By-Law 1.45 on Page 16 of the Constitution that currently reads: Eighth grade students participating on a sub-varsity team may only participate in 60% of the number of games allotted to the varsity team in that sport. (**Vote: 10-0**)

### FOOTBALL COMMITTEE

Report presented by Earl Etheridge

The committee **RECOMMENDED**:

1. **Proposal** to modify by-law D-3-b on page 59 of the Constitution to read as follows (old text is struck through; new text in italic): 6. Schools will be limited to attending no more than three (3) Team Contact Camps per summer (no more than ~~eight~~ *six (6) days total. There must be at least four (4) participating schools or the camp cannot be held.*

**MOTION PASSED (unanimously)**

2. **Proposal** that no GHSA member school shall be allowed to participate in a football game against a school that is not a full member, without restrictions, of their state athletic association.

**MOTION PASSED (unanimously)**

### GYMNASTICS COMMITTEE

Report presented by Nathan Turner

The committee **RECOMMENDED**:

**Proposal** to name the GHSA Gymnastics State Championships the "Dr. Lucia B. Norwood GHSA State Championships" beginning in April of 2019.

**MOTION PASSED (unanimously)**

### TENNIS COMMITTEE

Report presented by Jarrett Luke

The committee **RECOMMENDED**:

**Proposal** to delete Item B-2-c on page 80 of the GHSA Constitution that reads: No individual alternate may be used more than a total of two (2) times during the cumulative rounds of the sub-region, region or state tournaments.

**MOTION PASSED (unanimously)**

The committee **DENIED**:

1. **Proposal** to change current GHSA team format of three singles and two doubles matches to a format whereby the two teams begin with three doubles matches with one (1) point going to the team that wins two of the three doubles matches. If one team wins the first two doubles matches completed, the third match is abandoned and the teams then play six (6) singles matches. The first team to win a total of four (4) points (including the doubles point) wins the team match. Under this format, individual athletes could play both singles and doubles, but are not required to. (**Vote: 5-0**)
2. **Proposal** to count each line played during a team match instead of just the ultimate match result. For example, teams losing a match 3-2 would get two points to be used when calculating region standings and seedings prior to the region tournament. Points accumulated during the season would count and not just the final won-loss record. (**Vote: 5-0**)

There being no further business, a motion was made and unanimously approved to adjourn the meeting.



## 2018 American Association of Adapted Sports Programs (AAASP) ASPIRE Awards Winners Named

**Atlanta, October 30, 2018**– The American Association of Adapted Sports Programs, Inc. (AAASP) honored fifteen key people and organizations Sunday night for their outstanding contributions to support student athletes with physical disabilities to get “off the sidelines and into the game.” **Adapted Sports Programs in Recreation and Education (ASPIRE) Award** recognizes the significant contributions of these individuals and organizations that have been central to the mission of making adapted sports programming available nationwide. Through these programs, student athletes with physical disabilities across the country reap the physical, social emotional and academic benefits of competitive athletics resulting in personal and social empowerment.

AAASP is pleased to announce the winners of the 2018 AAASP ASPIRE Awards at the ASPIRE Awards Banquet at the Renaissance Concourse Atlanta Airport Hotel; for more information on all of our winners, please click here:

<http://adaptedsports.org/congratulations-to-the-2018-aaasp-aspire-awards-winners/>

All of our nominees were amazing; congratulations to this year's honorees:

**Mike Phillips**, Advocacy Award (Gwinnett Co. Schools)  
**Ken Gordon**, Founders Award (Game Official 1999-2018)  
**Gloria Brown**, Founders Award (DeKalb County Schools, GA)  
**Lori Garrett**, Founders Award (Meriwether County Schools, GA)  
**George Carmel**, Founders Award (Flaghouse)  
**Rick Devins**, Media Award (WGXA, Macon, GA)  
**Steve Henson**, Founders Award (AAASP Board of Directors)

**Insperty Adaptive Sports Complex**, Community-Based Program Award (Houston, TX)

**Logan Wegienka**, Outstanding Male/Female Student Athlete Award (West Georgia Wolverines, Meriwether County, GA)

**Deborah Shapiro**, Advocacy Award (Georgia State University, AAASP Board of Directors)  
**Virginia and Curtis Tabron**, The Gail Hendricks Volunteerism Award (Houston County Schools)  
**Demarco Pittman**, Outstanding Senior Athlete Award, (Clayton Eagles, Clayton County Schools, Georgia)  
**Houston County Sharks**, School-Based Program Award (Houston County Sharks, Houston County Schools, GA)

**Jordan Kozloski**, Outstanding Male/Female Student Athlete Award (Houston County Sharks, Houston County Schools, GA)

A heartfelt thanks to our special guests, emcee and host, longtime Atlanta sports anchor **Sam Crenshaw**, and guest speaker, world class athlete and 4-time Paralympian and Olympic silver medalist **Jean Driscoll**, as well as our sponsors for making the evening possible: The Coleman Family, in Memory of Scott Coleman, Slappey & Sadd, LLC, Georgia High School Association (GHSA), AAASP Board of Directors, Flaghouse, ABC Medical, Beitchman Law Firm, Michele Sims, and the National Alliance of Black Interpreters, Atlanta Chapter.

Tickets for our nominees for this year's 2018 ASPIRE Awards Ceremony were provided free of charge through a donation from the Coleman family. Cara Coleman provided the generous donation in memory of her late father, Scott Coleman, who was a dedicated Adapted Sports coach and mentor to countless student athletes in DeKalb County Schools.

The American Association of Adapted Sports Programs (AAASP), headquartered in Atlanta, Georgia, is a not-for-profit association dedicated to developing interscholastic adapted sports programs in partnership with national, state, and local educational agencies. It represents a standardized approach to extracurricular adapted team sports and has developed one of the nation's most comprehensive school-based athletic programs for students with physical disabilities attending grades 1-12. For more information, please visit our website at <http://adaptedsports.org> or join our conversations on Twitter at: @AdaptedSports.

###

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[www.adaptedsports.org](http://www.adaptedsports.org) Facebook: American Association of Adapted Sports Programs Twitter: @AdaptedSports







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CLASSIC COLORS

## GHSA - November Calendar - 2018

### November

- 2, 3 State Cross Country Meet
- 3 State One-Act Play (Classes A Private & Public, 4A & 6A)
- 3 Complete Region Cheerleading (Class A & Coed Sectionals)
- 3 End of Football Regular Season; Volleyball State Finals
- 9 Earliest date for Wrestling match
- 9 Coed & A Cheerleading Finals (Sectionals for 2A through 7A)
- 9, 10 First Round State Football Playoffs
- 10 Cheerleading State Finals (Classes 2A through 7A)
- 10 State One-Act Play (Classes 2A, 3A, 5A & 7A); Earliest date for basketball game
- 13 Hardship/Appeal Meeting
- 16, 17 Second Round State Football Playoffs
- 22 **Thanksgiving Day** - GHSA Office closed 21st through 25th
- 23, 24 Quarterfinal Round State Football Playoffs
- 30 Semifinal Round State Football Playoffs

**The GHSA Staff Wishes You and Yours The Best of the Season**



# HAPPY HOLIDAYS



### GHSA Sponsors

